



Shri Marutrao Ghule Patil Shikshan Santha's
Jijamata College of Science and Arts
Dnyaneshwarnagar, Po. Bhende BK, Tal : Newasa, Dist : Ahmednagar, PIN-414605,
Affiliated to Savitribai Phule Pune University, Pune
www.jijamatacollage.ac.in



Self Study Report (SSR) (4th Cycle)



Criterion 2: Teaching-learning and evaluation

2.6: Student Performance and Learning Outcomes

2.6.3 (QnM)

Pass percentage of Students during last five years
(excluding backlog students)



Submitted to
NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL
Bengaluru

Criterion 2
Teaching-learning and Evaluation

2.6: Student Performance and Learning Outcomes

2.6.3 (QnM)

Pass percentage of Students during last five years

(excluding backlog students)

Ledger of Result

(Savitribai Phule Pune University)

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2.6.3 Result Ledger of SPP University, Pune

Result Ledger Academic Year 2018-19

RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE, BHENDE BUDRUK, A'NAGAR																								
SEAT NO.		NAME OF THE CANDIDATE				MOTHER		SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT											
49021	ADHAGALE RAM BABASAHEB				MANGAL		M	1181916083	2			F	49021											
SUBJECT : HISTORY																								
2017 :	09	45	*	54	2027 :	12	46	*	58	2167 :	AA	41	*	41	2177 :	17	32	*	49					
2178 :	18	33	*	51	2179 :	18	45	*	63	2999 :	GRADE	A												
TOTAL MARKS	316 /600														RESULT : PASSES									
49022	AGALE SANKET GORKSHNATH				SUNITA		M	1181916082	2			F	49022											
SUBJECT : HISTORY																								
2017 :	06	34	*	40	2097 :	16	36	*	52	2177 :	16	32	*	48	2178 :	17	33	*	50					
2179 :	17	32	*	49	2227 :	18	38	*	56	2999 :	GRADE	B												
TOTAL MARKS	295 /600														RESULT : PASSES									
49023	ARGADE MANGAL BALASAHEB				SAVITA		F	1181916137	2			F	49023											
SUBJECT : HINDI																								
2017 :	09	33	*	42	2097 :	17	AA	*	17	FF	2098 :	13	36	*	49	2099 :	12	33	*	45				
2177 :	15	32	*	47	2227 :	18	37	*	55	2999 :	GRADE	B												
TOTAL MARKS	255 /600														RESULT : FAIL A.T.K.T.									
49024	ARGADE RUTUJA JAGANNATH				SUNITA		F	1181916049	2			F	49024											
SUBJECT : ECONOMICS																								
2017 :	08	33	*	41	2097 :	18	33	*	51	2157 :	08	22	*	30	FF	2158 :	03	23	*	26	FF			
2159 :	08	32	*	40	2207 :	08	26	*	34	FF	2999 :	GRADE	B											
TOTAL MARKS	222 /600														RESULT : FAILS									
49025	BANSODE VAIBHAV VIJAY				ALKA		M	1181916048	2			F	49025											
SUBJECT : HINDI																								
2017 :	08	34	*	42	2097 :	16	33	*	49	2098 :	16	36	*	52	2099 :	16	33	*	49					
2177 :	15	33	*	48	2207 :	12	40	*	52	2999 :	GRADE	0												
TOTAL MARKS	292 /600														RESULT : PASSES									
49026	BHAGAT NILESH TANHAJI				ALKA		M	1181916053	2			F	49026											
SUBJECT : ECONOMICS																								
2017 :	08	40	*	48	2097 :	18	33	*	51	2157 :	08	35	*	43	2158 :	09	32	*	41					
2159 :	08	42	*	50	2167 :	17	32	*	49	2999 :	GRADE	A												
TOTAL MARKS	282 /600														RESULT : PASSES									
49027	BHISE DATTU BHAUSAHEB				MANISHA		M	1181916094	2			F	49027											
SUBJECT : HINDI																								
2017 :	AA	40	*	40#	2097 :	18	35	*	53	2098 :	16	40	*	56	2099 :	08	41	*	49					
2167 :	18	42	*	60	2177 :	16	32	*	48	2999 :	GRADE	B												
TOTAL MARKS	306 /600														RESULT : PASSES # 0.4									
49028	CHABUKSWAR PRIYANKA VASANT				SHOBHA		F	1181916085	2			F	49028											
SUBJECT : ECONOMICS																								
2017 :	14	63	*	77	2027 :	19	64	*	83	2157 :	18	51	*	69	2158 :	18	56	*	74					
2159 :	18	56	*	74	2167 :	19	63	*	82	2999 :	GRADE	0												
TOTAL MARKS	459 /600														RESULT : PASSES									

RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR																							
SEAT NO.		NAME OF THE CANDIDATE				MOTHER		SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT										
49029		CHAKRANARAYAN VIJAY RAJENDRA				MARYABAI		M	1181916075	2		F	49029										
SUBJECT : HISTORY																							
2017 :		09	49	*	58	2027 :		15	52	*	67	2167 :		19	55	*	74	2177 :		18	46	*	64
2178 :		17	46	*	63	2179 :		17	52	*	69	2999 :		GRADE		0							
TOTAL MARKS		395 /600											RESULT :		PASSES								
49030		CHAMUTE HEMANT RAJENDRA				SUNITA		M	1181916122	2		F	49030										
SUBJECT : HINDI																							
2017 :		08	43	*	51	2097 :		18	40	*	58	2098 :		16	33	*	49	2099 :		08	40	*	48
2167 :		18	33	*	51	2177 :		15	32	*	47	2999 :		GRADE		0							
TOTAL MARKS		304 /600											RESULT :		PASSES								
49031		CHAUDHARI SHANKAR GORAKSHANATH				KANTA		M	1181916129	2		F	49031										
SUBJECT : HISTORY																							
2017 :		04	40	*	44	2027 :		12	52	*	64	2177 :		15	35	*	50	2178 :		17	40	*	57
2179 :		17	38	*	55	2207 :		16	44	*	60	2999 :		GRADE		B							
TOTAL MARKS		330 /600											RESULT :		PASSES								
49032		DALVI PRIYANKA MANOHAR				NITABAI		M	1181916065	2		F	49032										

SUBJECT : ECONOMICS
2017 : 08 39 * 47 2097 : 19 41 * 60 2157 : 10 32 * 42 2158 : 08 32 * 40
2159 : 10 39 * 49 2227 : 16 37 * 53 2999 : GRADE A
TOTAL MARKS 291 /600 RESULT : PASSES

49033 DESHMUKH PALLAVI RAJKUMAR RANJANA F 1181916062 2 F 49033

SUBJECT : OPTIONAL ENGLISH
2017 : 08 39 * 47 2177 : 16 32 * 48 2227 : 18 34 * 52 2337 : 11 32 * 43
2338 : 11 10 * 21 FF 2339 : 09 16 * 25 FF 2999 : GRADE B
TOTAL MARKS 236 /600 RESULT : FAIL A.T.K.T.

49034 DESHMUKH POONAM BHAUSAHEB KALPANA F 1181916115 2 F 49034

SUBJECT : HISTORY
2017 : 12 51 * 63 2027 : 18 59 * 77 2167 : 19 60 * 79 2177 : 18 44 * 62
2178 : 18 46 * 64 2179 : 18 42 * 60 2999 : GRADE A
TOTAL MARKS 405 /600 RESULT : PASSES

49035 DESHMUKH RAM EKNATH DURGA M 1181916039 2 F 49035

SUBJECT : ECONOMICS
2017 : 09 41 * 50 2157 : 11 38 * 49 2158 : 07 40 * 47 2159 : 08 32 * 40
2177 : 18 40 * 58 2227 : 18 54 * 72 2999 : GRADE A
TOTAL MARKS 316 /600 RESULT : PASSES

49036 DESHMUKH SMITA DNYANESHWAR ANITA F 1181916117 2 F 49036

SUBJECT : GEOGRAPHY
2017 : 11 58 * 69 2097 : 19 56 * 75 2177 : 18 46 * 64 2207 : 19 68 * 87
2208 : 15 62 * 77 2209 : * 89 2999 : GRADE 0
TOTAL MARKS 461 /600 RESULT : PASSES

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RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
49037	DEVKAR RAHUL SUDHAKAR	GUMPHABAI	M	1181916077	2		F	49037

SUBJECT : HISTORY
2017 : 09 33 * 42 2027 : 12 51 * 63 2167 : 19 32 * 51 2177 : 16 33 * 49
2178 : 15 20 * 35 FF 2179 : 16 39 * 55 2999 : GRADE A
TOTAL MARKS 295 /600 RESULT : FAIL A.T.K.T.

49038 DHADAGE VIDYA BABASAHEB NANDA F 1181916069 2 F 49038

SUBJECT : OPTIONAL ENGLISH
2017 : 10 34 * 44 2167 : 19 41 * 60 2177 : 15 32 * 47 2337 : 11 32 * 43
2338 : 13 22 * 35 FF 2339 : 11 33 * 44 2999 : GRADE 0
TOTAL MARKS 273 /600 RESULT : FAIL A.T.K.T.

49039 DHANWADE VASANT VITTHAL VIMAL M 1181916120 2 F 49039

SUBJECT : MARATHI
2017 : 04 36 * 40\$ 2027 : 12 48 * 60 2028 : AA 22 * 22 FF 2029 : 08 42 * 50
2167 : 19 32 * 51 2177 : 15 35 * 50 2999 : GRADE C
TOTAL MARKS 273 /600 RESULT : FAIL A.T.K.T. \$ 0.1

49040 DHOKANE DEVAKEE BHAUSAHEB DWARKA F 1181916063 2 F 49040

SUBJECT : OPTIONAL ENGLISH
2017 : 17 63 * 80 2167 : 19 64 * 83 2177 : 19 55 * 74 2337 : 17 47 * 64
2338 : 18 57 * 75 2339 : 17 55 * 72 2999 : GRADE 0
TOTAL MARKS 448 /600 RESULT : PASSES

49041 GAIKWAD AVINASH RAOSAHEB SHAHABAI M 1181916127 2 F 49041

SUBJECT : HISTORY
2017 : 08 32 * 40 2027 : 13 41 * 54 2177 : 15 32 * 47 2178 : 15 19 * 34 FF
2179 : 16 40 * 56 2227 : 17 33 * 50 2999 : AA FF
TOTAL MARKS 281 /600 RESULT : FAIL A.T.K.T.

49042 GAIKWAD MAYURI SANJAY USHA F 1181916109 2 F 49042

SUBJECT : MARATHI
2017 : 08 39 * 47 2027 : 16 41 * 57 2028 : 12 34 * 46 2029 : 08 53 * 61
2177 : 15 33 * 48 2227 : 18 48 * 66 2999 : GRADE A
TOTAL MARKS 325 /600 RESULT : PASSES

49043 GAIKWAD NIKITA PANDURANG ASHA F 1181916125 2 F 49043

SUBJECT : MARATHI
2017 : 08 AA * 08 FF 2027 : 17 AA * 17 FF 2028 : 09 AA * 09 FF 2029 : 08 AA * 08 FF
2157 : 08 AA * 08 FF 2227 : 16 AA * 16 FF 2999 : GRADE A
TOTAL MARKS 66 /600 RESULT : FAILS

49044 GAIKWAD RANI ANIL SUMAN F 1181916081 2 F 49044

SUBJECT : HISTORY
2017 : 08 44 * 52 2097 : 17 40 * 57 2167 : 13 42 * 55 2177 : 15 34 * 49
2178 : 15 32 * 47 2179 : 17 43 * 60 2999 : GRADE A

RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance * - Appearing

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR	STAT
49045	GAIKWAD VITTHAL SANJAY	USHA	M	1181916104	2		F		49045

SUBJECT : MARATHI

2017 :0840 * 482027 :1346 * 592028 :1332 * 452029 :0842 * 50

2177 :1534 * 492227 :1944 * 632999 : GRADE A

TOTAL MARKS314 /600

RESULT : PASSES

49046	GANGURDE SWAPNIL SUNIL	ASHWINI	M	1181916139	2		F		49046

SUBJECT : GEOGRAPHY

2017 :1039 * 492097 :1843 * 612177 :1742 * 592207 :1449 * 63

2208 :1443 * 572209 :* 672999 : GRADE 0

TOTAL MARKS356 /600

RESULT : PASSES

49047	GAVANDE KIRAN BALASAHEB	SANGITA	M	1181916119	2		F		49047

SUBJECT : MARATHI

2017 :0630 * 36 FF2027 :1344 * 572028 :0932 * 412029 :0432 * 36 FF

2097 :AA33 * 33 FF2177 :1632 * 482999 : AA FF

TOTAL MARKS251 /600

RESULT : FAILS

49048	GONDE HANUMAN DILIP	KESHARBAI	M	1181916091	2		F		49048

SUBJECT : ECONOMICS

2017 :0839 * 472157 :0838 * 462158 :0232 * 34 FF2159 :0833 * 41

2167 :AA41 * 412177 :AA36 * 36 FF2999 : GRADE 0

TOTAL MARKS245 /600

RESULT : FAIL A.T.K.T.

49049	GORDE AMON SHIMON	KALPANA	M	1181916099	2		F		49049

SUBJECT : GEOGRAPHY

2017 :0832 * 402097 :1732 * 492177 :1434 * 482207 :1141 * 52

2208 :1146 * 572209 :* 712999 : GRADE A

TOTAL MARKS317 /600

RESULT : PASSES

49050	HADOLE POOJA GORAKSHANATH	MANGAL	F	1181916108	2		F		49050

SUBJECT : ECONOMICS

2017 :0839 * 472027 :1548 * 632157 :0834 * 422158 :1341 * 54

2159 :1040 * 502167 :1945 * 642999 : GRADE B

TOTAL MARKS320 /600

RESULT : PASSES

49051	INAMDAR FARMAN IQBAL	TAHSEEN	M	1181916040	2		F		49051

SUBJECT : HISTORY

2017 :0837 * 452097 :1935 * 542167 :1950 * 692177 :1744 * 61

2178 :1520 * 35 FF2179 :1738 * 552999 : GRADE A

TOTAL MARKS319 /600

RESULT : FAIL A.T.K.T.

49052	INGALE MONIKA RAJENDRA	ANITA	F	1181916088	2		F		49052

SUBJECT : ECONOMICS

2017 :1047 * 572027 :1755 * 722157 :1444 * 582158 :1237 * 49

2159 :1253 * 652227 :1957 * 762999 : GRADE A

TOTAL MARKS377 /600

RESULT : PASSES

RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance * - Appearing

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR	STAT
49053	JADHAV MEENA RAMKISAN	JANKABAI	F	1181916042	2		F		49053

SUBJECT : HISTORY

2017 :0634 * 402027 :1044 * 542177 :1521 * 36 FF2178 :1633 * 49

2179 :1739 * 562207 :1132 * 432999 : GRADE B

TOTAL MARKS278 /600

RESULT : FAIL A.T.K.T.

49054	JADHAV NILESH SOMNATH	CHHAYA	M	1181916046	2		F		49054

SUBJECT : HISTORY

2017 :0844 * 522097 :1740 * 572177 :1732 * 492178 :1635 * 51

2179 :1750 * 672227 :1951 * 702999 : GRADE A

TOTAL MARKS346 /600

RESULT : PASSES

49055	JADHAV NISHA BHAUSAHEB	SUMAN	F	1181916072	2		F		49055

SUBJECT : OPTIONAL ENGLISH

2017 :1453 * 672177 :1749 * 662207 :1761 * 782337 :1545 * 60

2338 :1548 * 632339 :1545 * 602999 : GRADE 0

TOTAL MARKS394 /600

RESULT : PASSES

49056	JAGDHANE	SOMNATH	BALU	TAIBAI	M	1181916055	2	F	49056							
SUBJECT : HISTORY																
2017 :	08	38	* 46	2027 :	12	42	* 54	2177 :	17	32	* 49	2178 :	16	22	* 38	FF
2179 :	17	42	* 59	2227 :	18	44	* 62	2999 :	GRADE B							
TOTAL MARKS 308 /600										RESULT : FAIL A.T.K.T.						

49057	KAKADE	KOMAL	DNYANESHWAR	VAISHALI	F	1181916116	2	F	49057							
SUBJECT : OPTIONAL ENGLISH																
2017 :	10	37	* 47	2157 :	08	32	* 40	2167 :	18	39	* 57	2337 :	10	25	* 35	FF
2338 :	11	20	* 31	FF	2339 :	09	22	* 31	FF	2999 :	GRADE A					
TOTAL MARKS 241 /600										RESULT : FAILS						

49058	KALE	AMOL	DADASAHEB	MEERA	M	1181916114	2	F	49058							
SUBJECT : HINDI																
2017 :	08	38	* 46	2097 :	18	36	* 54	2098 :	11	32	* 43	2099 :	10	33	* 43	
2167 :	16	40	* 56	2177 :	17	36	* 53	2999 :	GRADE A							
TOTAL MARKS 295 /600										RESULT : PASSES						

49059	KALE	ANIL	DADASAHEB	SHOBHA	M	1181916100	2	F	49059							
SUBJECT : MARATHI																
2017 :	08	38	* 46	2027 :	14	44	* 58	2028 :	09	44	* 53	2029 :	09	55	* 64	
2167 :	16	46	* 62	2177 :	17	45	* 62	2999 :	GRADE A							
TOTAL MARKS 345 /600										RESULT : PASSES						

49060	KALE	KAVERI	BAPUSAHEB	SANGITA	F	1181916050	2	F	49060							
SUBJECT : OPTIONAL ENGLISH																
2017 :	11	41	* 52	2177 :	17	48	* 65	2207 :	15	41	* 56	2337 :	12	38	* 50	
2338 :	15	40	* 55	2339 :	10	37	* 47	2999 :	GRADE A							
TOTAL MARKS 325 /600										RESULT : PASSES						

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 RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE, BHENDE BUDRUK, A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
49061	KALE PRADIP SANJAY	PUSHPA	M	1181916096	2		F	49061

SUBJECT : HINDI																			
2017 :	10	40	*	50	2097 :	19	61	*	80	2098 :	17	43	*	60	2099 :	17	52	*	69
2177 :	18	45	*	63	2207 :	16	38	*	54	2999 :	GRADE 0								
TOTAL MARKS 376 /600										RESULT : PASSES									

49062	KALE SANDIP ASHOK	MUKTA	M	1181916097	2	F	49062

SUBJECT : ECONOMICS																			
2017 :	08	32	*	40	2097 :	16	32	*	48	2157 :	10	37	*	47	2158 :	09	32	*	41
2159 :	08	34	*	42	2207 :	13	44	*	57	2999 :	GRADE A								
TOTAL MARKS 275 /600										RESULT : PASSES									

49063	KALE SUSHMA MUKUND	ASHA	F	1181916089	2	F	49063

SUBJECT : ECONOMICS																					
2017 :	04	32	*	36	FF	2097 :	19	33	*	52	2157 :	08	32	*	40	2158 :	06	16	*	22	FF
2159 :	08	32	*	40		2167 :	14	32	*	46	2999 :	GRADE A									
TOTAL MARKS 236 /600										RESULT : FAIL A.T.K.T.											

49064	KAMBALE AMIT VIJAY	PUSHPA	M	1181916043	2	F	49064

SUBJECT : MARATHI																			
2017 :	08	47	*	55	2027 :	17	58	*	75	2028 :	13	60	*	73	2029 :	08	58	*	66
2177 :	18	45	*	63	2227 :	18	55	*	73	2999 :	GRADE		0						
TOTAL MARKS 405 /600										RESULT : PASSES									

49065	KAMBALE SAGAR KIRAN	MANDA	M	1181916090	2	F	49065

SUBJECT : MARATHI																			
2017 :	09	40	*	49	2027 :	17	56	*	73	2028 :	11	43	*	54	2029 :	10	53	*	63
2167 :	18	49	*	67	2177 :	17	46	*	63	2999 :	GRADE 0								
TOTAL MARKS 369 /600										RESULT : PASSES									

49066	KARDILE KSHITIJA BABASAHEB	KALPANA	F	1181916073	2	F	49066

SUBJECT : OPTIONAL ENGLISH																			
2017 :	10	54	*	64	2177 :	17	49	*	66	2207 :	13	50	*	63	2337 :	08	36	*	44
2338 :	11	40	*	51	2339 :	08	39	*	47	2999 :	GRADE 0								
TOTAL MARKS 335 /600										RESULT : PASSES									

49067	KOLATE SHAMAL MARUTI	SUMAN	F	1181916136	2	F	49067

SUBJECT : HINDI																			
2017 :	08	33	*	41	2097 :	18	54	*	72	2098 :	15	39	*	54	2099 :	17	50	*	67
2167 :	16	46	*	62	2177 :	17	42	*	59	2999 :	GRADE		C						
TOTAL MARKS 355 /600										RESULT : PASSES									

49068	KSHIRSAGAR MANISHA BABASAHEB	SUNANDA	F	1181916086	2	F	49068

SUBJECT : ECONOMICS

2017 : 08 45 * 532027 : 17 56 * 732157 : 10 40 * 502158 : 05 46 * 512159 : 15 46 * 612227 : 18 41 * 592999 : GRADE A

TOTAL MARKS 347 /600

RESULT : PASSES

19/06/2019

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RESULT OF B.A. (Rev.2013) - APRIL 2019

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[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
49069	KSHIRSAGAR TUSHAR ANIL	KAMAL	M	1181916140	2		F	49069

SUBJECT : HISTORY

2017 : 09 35 * 442027 : 12 44 * 562177 : 16 41 * 572178 : 16 18 * 34 FF

2179 : 17 47 * 642207 : 15 37 * 522999 : GRADE B

TOTAL MARKS 307 /600

RESULT : FAIL A.T.K.T.

49070

KSHIRSAGAR VAIBHAV SUNIL

DWARAKA

M

1181916141

2

F

49070

SUBJECT : HISTORY

2017 : 08 32 * 402027 : 12 45 * 572177 : 17 33 * 502178 : 16 32 * 48

2179 : 17 45 * 622207 : 14 34 * 482999 : GRADE A

TOTAL MARKS 305 /600

RESULT : PASSES

49071

KUSALKAR GAURI DAGDU

NANDA

F

1181916045

2

F

49071

SUBJECT : ECONOMICS

2017 : 08 34 * 422097 : 19 40 * 592157 : 08 15 * 23 FF2158 : 08 18 * 26 FF

2159 : 08 33 * 412167 : 19 35 * 542999 : GRADE B

TOTAL MARKS 245 /600

RESULT : FAIL A.T.K.T.

49072

MAHAPUR APPASAHEB BALASAHEB

ANUSAYA

M

1181916124

2

F

49072

SUBJECT : MARATHI

2017 : 08 33 * 412027 : 13 42 * 552028 : AA 33 * 33 FF2029 : 05 35 * 40\$

2167 : 10 44 * 542177 : 15 41 * 562999 : GRADE B

TOTAL MARKS 279 /600

RESULT : FAIL A.T.K.T. \$ 0.1

49073

MAKASARE SAGAR SUBHASH

KALPANA

M

1181916071

2

F

49073

SUBJECT : HINDI

2017 : 10 33 * 432097 : 19 51 * 702098 : 15 32 * 472099 : 15 45 * 60

2177 : 17 41 * 582227 : 19 51 * 702999 : GRADE A

TOTAL MARKS 348 /600

RESULT : PASSES

49074

MHASRUP VISHAL BAPUSAHEB

JIJABAI

M

1181916052

2

F

49074

SUBJECT : HINDI

2017 : 08 19 * 27 FF2097 : 18 34 * 522098 : 13 32 * 452099 : 12 32 * 44

2177 : 10 33 * 432207 : 13 40 * 532999 : GRADE A

TOTAL MARKS 264 /600

RESULT : FAIL A.T.K.T.

49075

MISAL DATTA RAJENDRA

RANJANA

M

1181916118

2

F

49075

SUBJECT : HINDI

2017 : 06 34 * 40\$2097 : 18 46 * 642098 : 11 39 * 502099 : 12 41 * 53

2157 : 08 32 * 402227 : 18 41 * 592999 : GRADE A

TOTAL MARKS 306 /600

RESULT : PASSES \$ 0.1

49076

MISAL KISHOR HARI

CHHAYA

M

1181916047

2

F

49076

SUBJECT : MARATHI

2017 : 08 36 * 442027 : 13 43 * 562028 : 12 35 * 472029 : 06 34 * 40

2167 : 18 35 * 532177 : 14 43 * 572999 : GRADE A

TOTAL MARKS 297 /600

RESULT : PASSES

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RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
49077	MISAL TRUPTI PANDURANG	PUSHPA	F	1181916128	2		F	49077

SUBJECT : ECONOMICS

2017 : 10 40 * 502097 : 18 45 * 632157 : 08 32 * 402158 : 08 32 * 40

2159 : 09 34 * 432167 : 19 44 * 632999 : GRADE A

TOTAL MARKS 299 /600

RESULT : PASSES

49078

MUNGASE TRUPTI SOPAN

LATABAI

F

1181916080

2

F

49078

SUBJECT : HINDI

2017 : 10 40 * 502097 : 18 55 * 732098 : 12 37 * 492099 : 11 40 * 51

2157 : 08 32 * 402167 : 19 36 * 552999 : GRADE C

TOTAL MARKS 318 /600

RESULT : PASSES

49079

NAKADE DHANJAY VISHNU

HAUSABAI

M

1181916111

2

F

49079

SUBJECT : MARATHI

2017 : 08 40 * 482027 : 12 47 * 592028 : 09 23 * 32 FF2029 : 09 49 * 58

2097 : AA 43 * 432167 : AA 40 * 40&2999 : AA FF

TOTAL MARKS 280+4&= 284 /600

RESULT : FAIL A.T.K.T. & 0.163

49080NAVALE SHUBHANGI KAILASSAVITAF 11819161302F49080

SUBJECT : MARATHI

2017 : 10 38 * 482027 : 17 61 * 782028 : 12 51 * 632029 : 12 46 * 58

2157 : 10 37 * 472207 : 12 62 * 742999 : GRADE A

TOTAL MARKS 368 /600

RESULT : PASSES

49081NAWALE MANISHA ASHOKTARABAF 11819161102F49081

SUBJECT : HISTORY

2017 : 12 40 * 522097 : 19 64 * 832177 : 18 46 * 642178 : 17 39 * 56

2179 : 18 47 * 652207 : 18 45 * 632999 : GRADE A

TOTAL MARKS 383 /600

RESULT : PASSES

49082NIKAM JAYDIP ANNASAHEBSHOBHAM 11819160612F49082

SUBJECT : GEOGRAPHY

2017 : 05 03 * 08 FF2097 : 17 32 * 492177 : 15 32 * 472207 : 13 23 * 36 FF

2208 : 11 41 * 522209 : * 622999 : GRADE 0

TOTAL MARKS 254 /600

RESULT : FAIL A.T.K.T.

49083NIKAM KAVERI KAILASNITAF 11819161122F49083

SUBJECT : HISTORY

2017 : 09 37 * 462097 : 19 54 * 732177 : 18 33 * 512178 : 18 33 * 51

2179 : 18 40 * 582207 : 14 32 * 462999 : GRADE A

TOTAL MARKS 325 /600

RESULT : PASSES

49084PANDIT SUMIT SHIVAJISULOCHNAM 11819160412F49084

SUBJECT : GEOGRAPHY

2017 : 08 17 * 25 FF2027 : 10 44 * 542177 : 17 32 * 492207 : 10 33 * 43

2208 : 08 43 * 512209 : * 532999 : GRADE A

TOTAL MARKS 275 /600

RESULT : FAIL A.T.K.T.

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RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance * - Appearing

60229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR	STAT
49085	PATARE SHITAL SUDHAKAR	MINA	F	1181916064	2		F		49085

SUBJECT : MARATHI

2017 : 10 46 * 562027 : 10 44 * 542028 : 09 37 * 462029 : 09 48 * 57

2177 : 17 40 * 572207 : 17 43 * 602999 : GRADE A

TOTAL MARKS 330 /600

RESULT : PASSES

49086PATEL MISBA RIYAJTABSSUMF 11819161262F49086

SUBJECT : GEOGRAPHY

2017 : 13 65 * 782027 : 17 61 * 782157 : 17 42 * 592207 : 19 60 * 79

2208 : 15 58 * 732209 : * 902999 : GRADE 0

TOTAL MARKS 457 /600

RESULT : PASSES

49087PAWAR AMOL BALIRAMKAMALBAIM 11819160512F49087

SUBJECT : HINDI

2017 : 10 47 * 572097 : 19 33 * 522098 : 16 32 * 482099 : 16 35 * 51

2157 : 08 19 * 27 FF2207 : 15 34 * 492999 : GRADE 0

TOTAL MARKS 284 /600

RESULT : FAIL A.T.K.T.

49088PAWAR POOJA SHAHADEVKAMALF 11819160672F49088

SUBJECT : MARATHI

2017 : 08 52 * 602027 : 16 55 * 712028 : 10 43 * 532029 : 09 51 * 60

2157 : 09 19 * 28 FF2227 : 17 45 * 622999 : GRADE A

TOTAL MARKS 334 /600

RESULT : FAIL A.T.K.T.

49089PAWAR SUREKHA RAMNATHASHABAF 11819161232F49089

SUBJECT : HISTORY

2017 : 08 41 * 492027 : 13 51 * 642177 : 17 41 * 582178 : 16 33 * 49

2179 : 16 40 * 562207 : 16 32 * 482999 : GRADE C

TOTAL MARKS 324 /600

RESULT : PASSES

49090PITEKAR SACHIN SONYABAPUSHAKUNTALAM 11819160572F49090

SUBJECT : ECONOMICS

2017 : 09 35 * 442097 : 18 40 * 582157 : 08 33 * 412158 : 03 21 * 24 FF

2159 : 08 35 * 432167 : 19 37 * 562999 : GRADE B

TOTAL MARKS 266 /600

RESULT : FAIL A.T.K.T.

49091PUND KALPANA BHIMRAJASHAF 11819160982F49091

SUBJECT : HISTORY

2017 : 09 34 * 432027 : 12 51 * 632167 : 16 43 * 592177 : 17 41 * 58

2178 : 17 42 * 592179 : 17 49 * 662999 : GRADE 0

TOTAL MARKS 348 /600

RESULT : PASSES

49092RAJMANE AVINASH RAJENDRASAVITAM 11819160582F49092

SUBJECT : GEOGRAPHY
2017 : 08 32 * 40 2027 : 11 47 * 58 2177 : 16 46 * 62 2207 : 14 38 * 52
2208 : 08 56 * 64 2209 : * 72 2999 : GRADE B
TOTAL MARKS 348 /600 RESULT : PASSES

19/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 10
RESULT OF B.A. (Rev.2013) - APRIL 2019
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
49093	SAPKAL SAURABH SANJAY	TARABAI	M	1181916060	2		F	49093

SUBJECT : GEOGRAPHY
2017 : 08 35 * 43 2097 : 18 41 * 59 2177 : 17 47 * 64 2207 : 15 63 * 78
2208 : 10 45 * 55 2209 : * 82 2999 : GRADE 0
TOTAL MARKS 381 /600 RESULT : PASSES

49094	SARODE AMOL SHAM	MANDA	M	1181916102	2		F	49094

SUBJECT : MARATHI
2017 : 08 46 * 54 2027 : 13 64 * 77 2028 : 12 45 * 57 2029 : 13 42 * 55
2167 : 16 51 * 67 2177 : 17 50 * 67 2999 : GRADE 0
TOTAL MARKS 377 /600 RESULT : PASSES

49095	SARODE RAHUL RAJU	SUMAN	M	1181916056	2		F	49095

SUBJECT : ECONOMICS
2017 : 08 33 * 41 2027 : AA 36 * 36 FF 2097 : 15 26 * 41 FF 2157 : AA 21 * 21 FF
2158 : 02 08 * 10 FF 2159 : 08 20 * 28 FF 2999 : AA FF
TOTAL MARKS 177 /600 RESULT : FAILS

49096	SASANE RAHUL NARENDRA	MANGAL	M	1181916131	2		F	49096

SUBJECT : MARATHI
2017 : 08 40 * 48 2027 : 16 39 * 55 2028 : 10 35 * 45 2029 : 09 42 * 51
2167 : 16 35 * 51 2177 : 16 46 * 62 2999 : GRADE B
TOTAL MARKS 312 /600 RESULT : PASSES

49097	SATHE SAGAR KADUBHAU	MANGAL	M	1181916093	2		F	49097

SUBJECT : MARATHI
2017 : 08 23 * 31 FF 2027 : 13 22 * 35 FF 2028 : 08 20 * 28 FF 2029 : 08 42 * 50
2167 : AA 34 * 34 FF 2177 : 17 33 * 50 2999 : GRADE B
TOTAL MARKS 228 /600 RESULT : FAILS

49098	SAYYAD VASIM SUBHAN	MUNNABI	M	1181916132	2		F	49098

SUBJECT : HINDI
2017 : 08 32\$* 40 2097 : 19 43 * 62 2098 : 15 35 * 50 2099 : 15 41 * 56
2177 : 17 40 * 57 2227 : 17 36 * 53 2999 : GRADE A
TOTAL MARKS 318 /600 RESULT : PASSES \$ 0.1

49099	SHAIKH ASMA MUBARAK	SHAHIN	F	1181916074	2		F	49099

SUBJECT : MARATHI
2017 : 11 43 * 54 2027 : 19 58 * 77 2028 : 16 58 * 74 2029 : 09 64 * 73
2157 : 14 36 * 50 2227 : 18 47 * 65 2999 : GRADE A
TOTAL MARKS 393 /600 RESULT : PASSES

49100	SHAIKH JAMEER DADABHAI	LAILA	M	1181916092	2		F	49100

SUBJECT : ECONOMICS
2017 : 03 23 * 26 FF 2157 : 08 17 * 25 FF 2158 : 02 08 * 10 FF 2159 : 08 14 * 22 FF
2177 : AA 32 * 32 FF 2227 : AA 40 * 40\$ 2999 : GRADE A
TOTAL MARKS 155 /600 RESULT : FAILS \$ 0.1

19/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 11
RESULT OF B.A. (Rev.2013) - APRIL 2019
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
49101	SHAIKH NAJMIN GULAB	RESHMA	F	1181916133	2		F	49101

SUBJECT : GEOGRAPHY
2017 : 08 AA * 08 FF 2027 : 09 48 * 57 2157 : 08 32 * 40 2207 : 15 59 * 74
2208 : 13 52 * 65 2209 : * 48 2999 : GRADE B
TOTAL MARKS 292 /600 RESULT : FAIL A.T.K.T.

49102	SHAILESH KUMARI JANGID	BHANWARI DEVI	F	1181916070	2		F	49102

SUBJECT : OPTIONAL ENGLISH
2017 : 12 46 * 58 2167 : 19 49 * 68 2177 : 18 47 * 65 2337 : 16 37 * 53
2338 : 16 46 * 62 2339 : 14 32 * 46 2999 : GRADE 0
TOTAL MARKS 352 /600 RESULT : PASSES

49103	SHELAR ARTI ASHOK	UJJWALA	F	1181916068	2		F	49103

SUBJECT : MARATHI
2017 : 08 54 * 62 2027 : 15 52 * 67 2028 : 14 42 * 56 2029 : 11 49 * 60
2177 : 17 33 * 50 2207 : 15 65 * 80 2999 : GRADE A
TOTAL MARKS 375 /600 RESULT : PASSES

49104 SHELKE SAYALI CHANDARSHEKAR ASHA F 1181916095 2 F 49104

SUBJECT : HISTORY
2017 : 08 18 * 26 FF 2027 : 12 57 * 69 2177 : 18 44 * 62 2178 : 18 42 * 60
2179 : 18 40 * 58 2207 : 14 48 * 62 2999 : GRADE B
TOTAL MARKS 337 /600 RESULT : FAIL A.T.K.T.

49105 SHINDE MAHESH GORAKSHANATH SANGITA M 1181916103 2 F 49105

SUBJECT : HINDI
2017 : 05 35 * 40\$ 2097 : 18 40 * 58 2098 : 12 32 * 44 2099 : 09 40 * 49
2177 : 18 32 * 50 2227 : 16 39 * 55 2999 : GRADE A
TOTAL MARKS 296 /600 RESULT : PASSES \$ 0.1

49106 SHINDE SHIVARAJ SATISH LATA M 1181916059 2 F 49106

SUBJECT : ECONOMICS
2017 : 05 39 * 44 2157 : 08 32 * 40 2158 : 01 32 * 33 FF 2159 : 08 10 * 18 FF
2167 : AA 36 * 36 FF 2177 : AA 14 * 14 FF 2999 : GRADE A
TOTAL MARKS 185 /600 RESULT : FAILS

49107 SHIRSATH KIRAN BHAGWAN RANJANA M 1181916121 2 F 49107

SUBJECT : GEOGRAPHY
2017 : 04 36 * 40\$ 2027 : AA 44 * 44 2177 : AA 40 * 40# 2207 : 12 60 * 72
2208 : 12 48 * 60 2209 : * 81 2999 : GRADE A
TOTAL MARKS 337 /600 RESULT : PASSES \$ 0.1 # 0.4

49108 SHIRSATH KRUSHNA SHAHARAM TARABAI M 1181916106 2 F 49108

SUBJECT : HINDI
2017 : 05 35 * 40\$ 2097 : 18 33 * 51 2098 : 14 32 * 46 2099 : 08 40 * 48
2167 : 16 38 * 54 2177 : 14 35 * 49 2999 : GRADE A
TOTAL MARKS 288 /600 RESULT : PASSES \$ 0.1

19/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 12

RESULT OF B.A. (Rev.2013) - APRIL 2019
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
49109	SUSE CHANDRASHEKHAR SHIVAJI	HIRABAI	M	1181916138	2		F	49109

SUBJECT : HINDI
2017 : AA 15 * 15 FF 2027 : AA AA * AA FF 2097 : AA AA * AA FF 2098 : AA 23 * 23 FF
2099 : AA 32 * 32 FF 2207 : AA AA * AA FF 2999 : GRADE A
TOTAL MARKS 70 /600 RESULT : FAILS

49110 TAKE BHARAT KAKASAHEB MANDABAI M 1181916113 2 F 49110

SUBJECT : HINDI
2017 : 03 30 * 33 FF 2097 : 13 23 * 36 FF 2098 : 08 21 * 29 FF 2099 : 09 23 * 32 FF
2177 : 10 17 * 27 FF 2227 : 13 32 * 45 2999 : GRADE B
TOTAL MARKS 202 /600 RESULT : FAILS

49111 TAMBE AMOL SOPAN VIMAL M 1181916044 2 F 49111

SUBJECT : HISTORY
2017 : 08 33 * 41 2027 : 14 38 * 52 2167 : 18 42 * 60 2177 : 17 32 * 49
2178 : 15 33 * 48 2179 : 17 55 * 72 2999 : GRADE 0
TOTAL MARKS 322 /600 RESULT : PASSES

49112 TAMBE MADHURI NIVRUTTI RUKHMINI F 1181916101 2 F 49112

SUBJECT : MARATHI
2017 : 08 35 * 43 2027 : 16 33 * 49 2028 : 10 43 * 53 2029 : 08 58 * 66
2157 : 08 33 * 41 2167 : 19 34 * 53 2999 : GRADE A
TOTAL MARKS 305 /600 RESULT : PASSES

49113 TAMBE SAGAR ASARAM TARABAI M 1181916054 2 F 49113

SUBJECT : OPTIONAL ENGLISH
2017 : 13 45 * 58 2177 : 18 46 * 64 2207 : 19 58 * 77 2337 : 14 32 * 46
2338 : 18 52 * 70 2339 : 17 41 * 58 2999 : GRADE 0
TOTAL MARKS 373 /600 RESULT : PASSES

49114 THOMBARE SUMIT SONAJI TOLABAI M 1181916135 2 F 49114

SUBJECT : HINDI
2017 : 08 33 * 41 2097 : 15 57 * 72 2098 : 13 34 * 47 2099 : 16 42 * 58
2157 : 08 33 * 41 2167 : 19 37 * 56 2999 : GRADE 0
TOTAL MARKS 315 /600 RESULT : PASSES

49115 UGALE AKSHAY DILIP CHANDRAKALABAI M 1181916134 2 F 49115

SUBJECT : HINDI
2017 : 03 25 * 28 FF 2097 : 13 32 * 45 2098 : 08 24 * 32 FF 2099 : 11 34 * 45
2177 : 15 21 * 36 FF 2207 : 11 39 * 50 2999 : AA FF
TOTAL MARKS 236 /600 RESULT : FAILS

49116	WABLE KAJAL SUNIL	PUSHPA	F	1181916087	2	F	49116
SUBJECT : ECONOMICS							
2017 :	08	42 * 50	2097 :	12	60 * 72	2157 :	08 42 * 50 2158 : 11 36 * 47
2159 :	08	35 * 43	2167 :	19	60 * 79	2999 :	GRADE 0
TOTAL MARKS	341	/600	RESULT : PASSES				

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RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE						MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR	STAT						
49117	WAGH ASHWINI BHAGWAN						MIRA	F	1181916107	2		F		49117						
SUBJECT : OPTIONAL ENGLISH																				
2017 :	08	42	*	50	2177 :	15	32	*	47	2207 :	14	53	*	67	2337 :	12	23	*	35	FF
2338 :	14	36	*	50	2339 :	10	36	*	46	2999 :	GRADE B									
TOTAL MARKS	295 /600														RESULT : FAIL A.T.K.T.					

49118	WAGHADKAR ANIKET POPAT				DAYAWANTI				M	1181916079	2	F	49118						
SUBJECT : HISTORY																			
2017 :	04	36	*	40#	2027 :	11	34	*	45	2167 :	15	33	*	48	2177 :	15	34	*	49
2178 :	17	32	*	49	2179 :	17	50	*	67	2999 :	GRADE A								
TOTAL MARKS		298		/600												RESULT : PASSES # 0.4			

49119	WAGHMARE SAGAR ABASAHEB	SANGITA	M	1181916076	2	F	49119
SUBJECT : HINDI							
2017 :	04	36 * 40#	2097 :	15	45 * 60	2098 :	15 34 * 49 2099 : 15 41 * 56
2167 :	18	37 * 55	2177 :	15	32 * 47	2999 :	GRADE 0
TOTAL MARKS	307	/600	RESULT : PASSES # 0.4				

49120	WAGHMODE KOMAL NAMDEV	SHARDA	F	1181916105	2	F	49120
SUBJECT : ECONOMICS							
2017 :	09	45 * 54	2027 :	17	64 * 81	2157 :	14 46 * 60 2158 : 15 54 * 69
2159 :	15	56 * 71	2167 :	19	62 * 81	2999 :	GRADE 0
TOTAL MARKS	416	/600	RESULT : PASSES				

49121	WAGHULE KRUTIKA SURYKANT	ANITA	F	1181916078	2	F	49121			
SUBJECT : ECONOMICS										
2017 :	11	51 * 62	2097 :	18	66 * 84	2157 :	16 50 * 66	2158 :	17	48 * 65
2159 :	08	54 * 62	2227 :	19	63 * 82	2999 :	GRADE	0		
TOTAL MARKS	421	/600								RESULT : PASSES

49122	WAGHULE SHITAL SANJAY			MANDABAI		F	1181916066	2		F		49122					
SUBJECT : ECONOMICS																	
2017 :	08	32	*	40	2097 :	18	57	*	75	2157 :	14	40 * 54	2158 :	16	45	*	61
2159 :	08	53	*	61	2207 :	17	56	*	73	2999 :	GRADE	0					
TOTAL MARKS		364		/600												RESULT : PASSES	

49123	YADAV SHUBHANGI BABASAHEB	ASHA	F	1181916084	2	F	49123
SUBJECT : OPTIONAL ENGLISH							
2017 :	08	35 * 43	2177 :	14	22 * 36 FF	2227 :	18 44 * 62 2337 : 12 24 * 36 FF
2338 :	16	32 * 48	2339 :	10	32 * 42	2999 :	GRADE 0
TOTAL MARKS	267 /600						RESULT : FAIL A.T.K.T.

49124	BHANDARI PAVANKUMAR VIJAYKUMAR				JYOSTNA				M	1181817043	2	R	49124	
SUBJECT : OPTIONAL ENGLISH														
2017 :	10	35	45	2177 :	10	35	45	2207 :	11	32	43	2337 :	16 * 25 41 FF	
2338 :	14	32	46	2339 :	09	40	49	2999 :	GRADE 0					
TOTAL MARKS	269 /600													RESULT : FAIL A.T.K.T.

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RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE								MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT	
49125	BIDWE VIKAS BHAGCHAND								RANJANA	M	1181817088	2		R	49125	
SUBJECT : HINDI																
2017 :	12	32	44	2097 :	14	42	56	2098 :	12	*	35	47	2099 :	15	41	56
2177 :	16	33	49	2227 :	11	38	49	2999 :	GRADE C							
TOTAL MARKS 301 /600																
RESULT : PASSES																

49126	CHEKE AVINASH RAMESH					LATABAI					M	1181817031	2					R					49126										
SUBJECT : ECONOMICS																																	
2017 :	09	*	21	30	FF	2027 :	08	33	41	2157 :	08	32	40	2158 :	11	33	44																
2159 :	08	*	15	23	FF	2207 :	08	*	32	40	2999 :	GRADE A																					
TOTAL MARKS		218 /600																										RESULT : FAIL A.T.K.T.					

49127	DESHMUKH SITARAM KALYAN	SAVITA	M	1181817021	2	R	49127

SUBJECT : HISTORY

2017 :	08	22	*	30	FF	2027 :	09	32	41	2167 :	14	33	47	2177 :	17	39	56
2178 :	16	37	53			2179 :	15	42	57	2999 :	GRADE C						
TOTAL MARKS	284 /600										RESULT : FAIL A.T.K.T.						

49128	DHANWADE RAHUL GORAKH	SUNITA	M	1181817114	2	R	49128

SUBJECT : ECONOMICS

2017 :	09 * 21	30 FF	2097 :	15 * 42	57	2157 :	09 * 42	51	2158 :	11	36	47
2159 :	08	32	40	2167 :	16	34	50	2999 :	GRADE	A		
TOTAL MARKS	275 /600											RESULT : FAIL A.T.K.T.

49129	GATAKAL ADINATH MACHHINDRA	JEEJABAI	M	1181817041	2	R	49129

SUBJECT : HISTORY

2017 :	08	32	40	2027 :	10	40	50	2167 :	14	32	46	2177 :	14	*	23	37	FF
2178 :	13	36	49	2179 :	12	36	48	2999 :	GRADE B								
TOTAL MARKS	270 /600			RESULT : FAIL A.T.K.T.													

49130	GHODECHOR SAGAR SOPAN	MIRABAI	M	1181817072	2	R	49130

SUBJECT : HINDI

2017 :	03 * 09	12 FF	2097 :	09	39	48	2098 :	10	32	42	2099 :	13	32	45
2157 :	11 * 10	21 FF	2207 :	AA	32	* 32 FF	2999 :	GRADE A						
TOTAL MARKS	200 /600											RESULT : FAILS		

49131	KALE BHARAT RAOSAHEB	SHAKUNTALA	M	1181817046	2	R	49131

SUBJECT : OPTIONAL ENGLISH

2017 :	08	35	43	2167 :	16	*	22	38	FF	2177 :	12	32	44	2337 :	16	*	21	37	FF	
2338 :	11	32	43	2339 :	09	*	22	31	FF	2999 :	GRADE 0									
TOTAL MARKS	236 /600																		RESULT :	FAILS

49132	KALHAPURE PANKAJ AJAY	CHHAYA	M	1181817067	2	R	49132

SUBJECT : HINDI

2017 :	10	AA *	10	FF	2097 :	16	44	60	2098 :	10	37	47	2099 :	16	32	48
2167 :	10	33	43		2177 :	12	36	48	2999 :	GRADE B						
TOTAL MARKS	256 /600				RESULT : FAIL A.T.K.T.											

19/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 15

RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE, BHENDE BUDRUK, A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT

49133	KHARAT SHRIKANT SAHEBRAO	CHHAYA	M	1181817080	2	R	49133

SUBJECT : HISTORY

2017 :	08	34	42	2027 :	09	33	42	2177 :		18	33	51	2178 :		18 * 32	50
2179 :	08 *	41	49	2227 :	AA	03 *	03 FF	2999 :	GRADE C							
TOTAL MARKS	237 /600															RESULT : FAIL A.T.K.T.

49134	MAPARE VISHAL RAJENDRA	SIMA	M	1181817044	2	R	49134

SUBJECT : OPTIONAL ENGLISH

2017 :	11	33	44	2167 :	16	*	44	60	2177 :	16	36	52	2337 :	15	*	22	37	FF
2338 :	10	32	42	2339 :	10		35	45	2999 :	GRADE A								
TOTAL MARKS	280 /600			RESULT : FAIL A.T.K.T.														

49135	MHASKE SURESH ANNASAHEB	MUKTABAI	M	1181817048	2	R	49135

SUBJECT : HISTORY

2017 :	12	21	*	33	FF	2027 :	05	46	51	2167 :	11	*	16	27	FF	2177 :	08	32	40
2178 :	18	32	50			2179 :	17	*	32	49	2999 :	GRADE A							
TOTAL MARKS	250 /600																		
RESULT : FAIL A.T.K.T.																			

49136	MISAL ROHINI ANNASAHEB	CHHAYA	F	1181619119	2	R	49136

SUBJECT : MARATHI

2017 :	08	32	40	2027 :	10	49	59	2028 :	10	32	42	2029 :	10	37	47
2157 :	04	35	39 FF	2207 :	08 *	33	41	2999 :	GRADE B						
TOTAL MARKS	268 /600			RESULT : FAIL A.T.K.T.											

49137	PANDIT ANANDA SARJERAO	NANDA	M	1181817078	2	R	49137

SUBJECT : HINDI

2017 :	09 * 39	48	2097 :	16	48	64	2098 :	11	32	43	2099 :	16	32	48
2157 :	09 * 21	30 FF	2167 :	14 *	33	47	2999 :	GRADE B						
TOTAL MARKS	280 /600						RESULT : FAIL A.T.K.T.							

49138	PAWASE ATUL BALASAHEB	JAYSHREE	M	1181817015	2	R	49138

SUBJECT : ECONOMICS

2017 :	09	08	*	17	FF	2157 :	08	43	51	2158 :	08	33	41	2159 :	08	40	48
2167 :	14	32	46			2177 :	10	35	45	2999 :	GRADE A						
TOTAL MARKS	248 /600																
RESULT : FAIL A.T.K.T.																	

49139	PUND SACHIN AMBADAS	BHIMABAI	M	1181817036	2	R	49139

SUBJECT : HINDI

2017 : 09 14 * 23 FF 2097 : 11 46 57 2098 : 08 * 32 40 2099 : 11 36 47

2167 : 09 * 22 31 FF 2177 : 10 32 42 2999 : GRADE B
TOTAL MARKS 240 /600 RESULT : FAIL A.T.K.T.

49140 SAYYAD SALMAN MOSIN SALMA M 1181817084 2 R 49140

SUBJECT : HINDI
2017 : 10 32 * 42 2097 : 14 36 50 2098 : 12 33 45 2099 : 15 32 47
2157 : 04 35 39 FF 2207 : 08 * 32 40 2999 : GRADE C
TOTAL MARKS 263 /600 RESULT : FAIL A.T.K.T.

19/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 16
RESULT OF B.A. (Rev.2013) - APRIL 2019
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT
49142 SHINDE SACHIN KADU LAXMIBAI M 1181717857 2 R 49142

SUBJECT : HINDI
2017 : 08 * 24 32 FF 2097 : 15 33 48 2098 : 14 * AA 14 FF 2099 : 17 33 50
2167 : 19 37 56 2177 : 16 32 48 2999 : GRADE A
TOTAL MARKS 248 /600 RESULT : FAIL A.T.K.T.

49143 SONKAMBLE SWAPNIL SHAMRAO RUDINA M 1181817057 2 R 49143

SUBJECT : ECONOMICS
2017 : 09 32 41 2157 : 08 36 44 2158 : 08 36 44 2159 : 08 * 36 44
2167 : 14 * 23 37 FF 2177 : 16 32 48 2999 : GRADE B
TOTAL MARKS 258 /600 RESULT : FAIL A.T.K.T.

49144 UGALE PRASAD AMBADAS ASHA M 1181817077 2 R 49144

SUBJECT : ECONOMICS
2017 : 08 32 40 2157 : 10 40 50 2158 : 13 * AA 13 FF 2159 : 08 32 40
2177 : 16 32 48 2227 : 17 45 62 2999 : GRADE O
TOTAL MARKS 253 /600 RESULT : FAIL A.T.K.T.

49145 UNAVANE SHUBHANGI SHIVAJI NANDA F 1181817030 2 R 49145

SUBJECT : MARATHI
2017 : 06 * AA 06 FF 2027 : 08 38 46 2028 : 08 33 41 2029 : 08 * AA 08 FF
2177 : 10 * AA 10 FF 2207 : 10 37 47 2999 : GRADE C
TOTAL MARKS 158 /600 RESULT : FAILS

49146 ADHAGALE SANJAY SURESH ALKA M 1181717901 3 FR 49146

SUBJECT : HINDI
2017 : 08 * 22 30 FF 2097 : 15 37 52 2098 : 15 32 47 2099 : 15 32 47
2157 : 08 32 40 2227 : 17 33 50 2999 : GRADE A 3017 : 08 23 * 31 FF
3097 : 12 32 * 44 3098 : 09 48 * 57 3099 : 11 60 * 71 3157 : 04 18 * 22 FF
3227 : 15 32 * 47
GRAND TOTAL 538 /1200 RESULT : FAILS

49147 ARGADE GANESH KALYAN TARABAI M 1181717893 3 FR 49147

SUBJECT : ECONOMICS
2017 : 08 32 40 2157 : 08 32 40 2158 : 10 * 19 29 FF 2159 : 08 33 41
2167 : 17 32 49 2177 : 17 47 64 2999 : GRADE O 3017 : 11 33 * 44
3157 : 04 28 * 32 FF 3158 : 08 19 * 27 FF 3159 : 08 22 * 30 FF 3167 : 19 23 * 42 FF
3177 : 16 35 * 51
GRAND TOTAL 489 /1200 RESULT : FAILS

49148 BHAGWAT TUSHAR SANJAY SUNITA M 1181817019 3 FR 49148

SUBJECT : GEOGRAPHY
2017 : 08 * 32& 40 2027 : 05 48 53 2177 : 10 * 23 33 FF 2207 : 08 35 43
2208 : 10 46 56 2209 : 78 2999 : GRADE O 3017 : 11 23 * 34 FF
3027 : 11 21 * 32 FF 3177 : 17 37 * 54 3207 : 14 50 * 64 3208 : 13 22 * 35 FF
3209 : * 64
GRAND TOTAL 586+1&= 587 /1200 RESULT : FAILS & 0.163

19/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 17
RESULT OF B.A. (Rev.2013) - APRIL 2019
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT
49149 GHADGE SHUBHAM BHANUDAS LATABAI M 1181619117 3 FR 49149

SUBJECT : MARATHI
2017 : 04 * 25 29 FF 2027 : 06 48 54 2028 : 08 40 48 2029 : 08 37 45
2157 : 03 * 37 40\$ 2167 : 09 34 43 2999 : GRADE A 3017 : 09 32 * 41
3027 : 13 21 * 34 FF 3028 : 11 32 * 43 3029 : 08 37 * 45 3157 : 04 26 * 30 FF
3167 : 12 32 * 44
GRAND TOTAL 496 /1200 RESULT : FAILS \$ 0.1

49150 GONDHAWANE ROHIT DATTATRAYA SHARADA M 1181817117 3 FR 49150

SUBJECT : GEOGRAPHY
2017 : 08 32 40 2027 : 09 34 43 2177 : 15 * 32 47 2207 : 12 32 44

2208 :	18	45	63	2209 :		71	2999 :	GRADE	0	3017 :	13	36	*	49				
3027 :	17	33	* 50	3177 :	17	47	*	64	3207 :	14	53	*	67	3208 :	13	33	*	46
3209 :			* 84															
GRAND TOTAL	668											RESULT : HIGHER SECOND CLASS						

49151 HIWALE DAVID PREMCHAND MEERABAI M 1181717862 3 FR 49151

SUBJECT : ECONOMICS																		
2017 :	09	*	21	30	FF	2027 :	08	33	41	2157 :	08	36	44	2158 :	09	33	42	
2159 :	08	33	41			2167 :	19	32	51	2999 :	GRADE	A		3017 :	09	32	* 41	
3027 :	11	35	* 46			3157 :	08	28	* 36	FF	3158 :	10	32	* 42	3159 :	10	35	* 45
3167 :	19	40	* 59															
GRAND TOTAL 518 /1200																		
RESULT : FAILS																		

49152 JAWALE VICKY SAHEBRAO SANGITA M 1181619092 3 FR 49152

SUBJECT : ECONOMICS																									
2017 :	01	32	33	FF	2157 :	08	33	41	2158 :	09	*	32	41	2159 :	08	33	41								
2177 :	08	39	47		2207 :	08	32	40	2999 :	GRADE	C			3017 :	AA	22	*	22	FF						
3157 :	AA	32	*	32	FF	3158 :	AA	23	*	23	FF	3159 :	AA	33	*	33	FF	3177 :	AA	40	*	40	\$		
3207 :	AA	49	*	49																					
GRAND TOTAL															442	/1200					RESULT : FAILS \$ 0.1				

49153 KADU MAHESH SURESH LANKABAI M 1181717866 3 FR 49153

SUBJECT : HINDI																
2017 :	08	*	33	41	2097 :	15	33	48	2098 :	14	33	47	2099 :	19	32	51
2157 :	08		34	42	2227 :	19	34	53	2999 :	GRADE	A		3017 :	AA	32	* 32 FF
3097 :	12	32	*	44	3098 :	09	52	* 61	3099 :	08	61	* 69	3157 :	AA	32	* 32 FF
3227 :	AA	35	*	35 FF												
GRAND TOTAL 555 /1200																
RESULT : FAILS																

49154 KALE RUSHABH DATTATRAYA UJJWALA M 1181619116 3 FR 49154

SUBJECT : HINDI																	
2017 :	08	*	39	47	2097 :	08	33	41	2098 :	12	32	44	2099 :	16	*	40	56
2167 :	09		38	47	2177 :	05	37	42	2999 :	GRADE	0		3017 :	11		33	* 44
3097 :	12		44	* 56	3098 :	13	46	* 59	3099 :	08	64	* 72	3167 :	18		50	* 68
3177 :	16		35	* 51													
GRAND TOTAL 627 /1200																	
RESULT : SECOND CLASS																	

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RESULT OF B.A. (Rev.2013) - APRIL 2019
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT

49155 KALE SHAILESH CHANDRAKANT SHANTABAI M 1181717919 3 FR 49155

SUBJECT : MARATHI																		
2017 :	08	*	20	28	FF	2027 :	10	38	48	2028 :	13	38	51	2029 :	09	33	42	
2177 :	14	*	33	47		2227 :	17	38	55	2999 :	GRADE	A		3017 :	10	34	* 44	
3027 :	09	32	* 41			3028 :	08	21	* 29	FF	3029 :	08	36	* 44	3177 :	17	32\$* 49	
3227 :	18	40	* 58															
GRAND TOTAL	536	/1200										RESULT : FAILS \$ 0.1						

49156 KALE VARSHA DATTATRAY JIJABAI F 1181817104 3 FR 49156

SUBJECT : HINDI																		
2017 :	03	*	AA	03	FF	2097 :	16	38	54	2098 :	13	32	45	2099 :	13	34	47	
2177 :	12	*	AA	12	FF	2207 :	08	32	40	2999 :	GRADE	A		3017 :	AA	AA	* AA FF	
3097 :	08	AA	*	08	FF	3098 :	08	AA	* 08 FF	3099 :	08	AA	* 08 FF	3177 :	AA	AA	* AA FF	
3207 :	AA	AA	*	AA	FF													
GRAND TOTAL	225	/1200										RESULT : FAILS						

49157 KHARADE NAVNATH CHANDRAKANT SHARADA M 1181817032 3 FR 49157

SUBJECT : ECONOMICS																					
2017 :	08	32	40		2157 :	08	32	40		2158 :	08	33	41		2159 :	08	*	35	43		
2167 :	16	*	35	51		2177 :	10	36	46		2999 :	GRADE	0		3017 :	10		32	*	42	
3157 :	12	41	*	53		3158 :	13	32&*	45		3159 :	13	41	*	54		3167 :	17	45	*	62
3177 :	17	40	*	57																	
GRAND TOTAL 574+18= 575 /1200																					
RESULT : PASS CLASS & 0.163																					

49158 LANDE NIKITA BHAGWAN SUNANDA F 1181817037 3 FR 49158

SUBJECT : ECONOMICS																					
2017 :	08	33	41		2157 :	16	33	49		2158 :	09	*	36	45		2159 :	14	44	58		
2167 :	19	51	70		2177 :	15	38	53		2999 :	GRADE	0				3017 :	AA	16	*	16	FF
3157 :	AA	43	*	43		3158 :	AA	32	*	32	FF					3159 :	AA	36	*	36	FF
3177 :	AA	30	*	30	FF											3167 :	10	47	*	57	
GRAND TOTAL		530 /1200															RESULT : FAILS				

49159 MANNAT DIPALI KISHOR SANGITA F 1181619197 3 FR 49159

SUBJECT : ECONOMICS																			
2017 :	03	32	35	FF	2097 :	14	44	58	2157 :	05	33	38	FF	2158 :	08	34	42		
2159 :	10	38	48		2207 :	08	32	40	2999 :	GRADE	B			3017 :	AA	AA *	AA	FF	
3097 :	AA	AA *	AA	FF	3157 :	AA	AA *	AA	FF	3158 :	AA	AA *	AA	FF	3159 :	AA	AA *	AA	FF
3207 :	AA	AA *	AA	FF															
GRAND TOTAL		261 /1200																	
															RESULT : FAILS				

49160 NIKAM AKSHAY NANASAHEB SUMAN M 1181817118 3 FR 49160

49169	CHITLAKAR RANI ASHOK	SHOBHA	F	1181817075	3	F	49169		
SUBJECT : MARATHI									
2017 :	12	44	56	2027 :	17	47	64		
2157 :	11	34	45	2167 :	19	39	58		
3027 :	18	55	* 73	3028 :	16	56	* 72		
3167 :	19	53	* 72	3029 :	14	55	* 69		
GRAND TOTAL	738+10	= 748	/1200	RESULT : FIRST CLASS & 0.163					
49170	DALAVI CHANCHAL CHANDRAKANT	SUREKHA	F	1181817049	3	F	49170		
SUBJECT : OPTIONAL ENGLISH									
2017 :	15	43	58	2167 :	19	47	66		
2338 :	12	40	52	2339 :	13	38	51		
3167 :	19	58	* 77	3177 :	18	50	* 68		
3339 :	13	53	* 66	3337 :	14	33	* 47		
GRAND TOTAL	693+10	= 703	/1200	RESULT : HIGHER SECOND CLASS & 0.163					
49171	DALE YOGESH BALU	MEENA	M	1181619156	3	F	49171		
SUBJECT : HISTORY									
2017 :	11	39	50	2097 :	13	40	53		
2179 :	18	50	68	2227 :	16	39	55		
3097 :	16	53	* 69	3177 :	18	43	* 61		
3227 :	17	42	* 59	3178 :	25	18	23		
GRAND TOTAL	679	/1200	RESULT : FAILS						
49172	DESHMUKH ADITI SAMBHAJIRAO	SUJATA	F	1181817022	3	F	49172		
SUBJECT : OPTIONAL ENGLISH									
2017 :	17	52	69	2027 :	15	61	76		
2338 :	13	48	61	2339 :	15	56	71		
3027 :	17	59	* 76	3177 :	19	60	* 79		
3339 :	17	55	* 72	3337 :	18	49	* 67		
GRAND TOTAL	832	/1200	RESULT : FIRST CLASS						
19/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 21									
RESULT OF B.A. (Rev.2013) - APRIL 2019									
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]						@ - 0.1 & 0.163	# - 0.4		
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]						\$ - Ordinance	* - Appearing		
6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR									
SEAT NO.	NAME OF THE CANDIDATE			MOTHER	SEX	P.R.NO.	YEAR SEM.	APPEARANCE	RR STAT
49173	GAIKWAD NEHA ARJUN			KAVITA	F	1181817105	3	F	49173
SUBJECT : ECONOMICS									
2017 :	10	35	45	2157 :	10	42	52	2158 :	09
2177 :	14	32	46	2207 :	15	51	66	2999 : GRADE	B
3157 :	12	39	* 51	3158 :	09	36	* 45	3159 :	12
3207 :	14	52	* 66	3159 :	12	38	* 50	3177 :	18
GRAND TOTAL	592	/1200	RESULT : FAILS						
49174	GAVATE VIJAY BALKRUSHNA	VIMAL	M	1181817054	3	F	49174		
SUBJECT : ECONOMICS									
2017 :	09	35	44	2097 :	13	44	57	2157 :	12
2159 :	09	42	51	2207 :	12	33	45	2999 : GRADE	A
3097 :	15	40	* 55	3157 :	08	33	* 41	3158 :	08
3207 :	16	58	* 74	3158 :	08	38	* 46	3159 :	09
GRAND TOTAL	592+8	/1200	RESULT : SECOND CLASS \$ 0.2						
49175	GORDE PRATIKSHA ANTON	UJJWALA	F	1181817065	3	F	49175		
SUBJECT : HISTORY									
2017 :	10	32	42	2027 :	11	42	53	2167 :	17
2178 :	16	37	53	2179 :	13	36	49	2999 : GRADE	B
3027 :	16	43	* 59	3167 :	19	47	* 66	3177 :	18
3179 :	17	53	* 70	3177 :	18	45	* 63	3178 :	25
GRAND TOTAL	676	/1200	RESULT : HIGHER SECOND CLASS						
49176	GUND AMOL DYANDEO	SANGITA	M	1181817116	3	F	49176		
SUBJECT : GEOGRAPHY									
2017 :	08	32	40	2027 :	08	37	45	2177 :	12
2208 :	10	47	57	2209 :		60	2999 : GRADE	0	38
3027 :	10	32	* 42	3177 :	17	41	* 58	3207 :	12
3209 :			* 64	3207 :	12	45	* 57	3208 :	12
GRAND TOTAL	605	/1200	RESULT : FAILS						
49177	ITKAR HARISHCHANDRA ASHOK	SAVITA	M	1181717873	3	F	49177		
SUBJECT : ECONOMICS									
2017 :	08	35	43	2097 :	17	44	61	2157 :	08
2159 :	08	39	47	2167 :	19	34	53	2999 : GRADE	A
3097 :	15	40	* 55	3157 :	11	39	* 50	3158 :	08
3167 :	19	47	* 66	3158 :	08	37	* 45	3159 :	11
GRAND TOTAL	617	/1200	RESULT : SECOND CLASS						
49178	ITKAR RAHUL NAVANATH	LATABAI	M	1181717848	3	F	49178		
SUBJECT : HINDI									
2017 :	08	36	44	2097 :	17	33	50	2098 :	14
2167 :	15	32	47	2177 :	14	38	52	2999 : GRADE	B
3097 :	14	45	* 59	3098 :	11	52	* 63	3099 :	12
				3099 :	12	59	* 71	3167 :	19

3177 : 15 37 * 52

GRAND TOTAL 631 /1200

RESULT : FAILS

RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
49179	JADHAV HARSHADA RUPCHAND	NALINI	F	1181817045	3		F	49179

SUBJECT : MARATHI

2017 : 11 36 47 2027 : 16 64 80 2028 : 13 59 72 2029 : 18 43 61

2157 : 17 32 49 2207 : 17 65 82 2999 : GRADE 0 3017 : 15 44 * 59

3027 : 18 63 * 81 3028 : 18 60 * 78 3029 : 16 68 * 84 3157 : 13 35 * 48

3207 : 17 64 * 81

GRAND TOTAL 822+10&= 832 /1200

RESULT : FIRST CLASS & 0.163

49180	JADHAV NAMDEV GOVARDHAN	KADUBAI	M	1181717840	3		F	49180

SUBJECT : OPTIONAL ENGLISH

2017 : 10 32 42 2157 : 08 34 42 2167 : 15 37 52 2337 : 12 35 47

2338 : 15 35 50 2339 : 14 37 51 2999 : GRADE 0 3017 : 14 42 * 56

3157 : 11 34 * 45 3167 : 19 44 * 63 3337 : 13 32 * 45 3338 : 10 40 * 50

3339 : 14 45 * 59

GRAND TOTAL 602 /1200

RESULT : SECOND CLASS

49181	JADHAV SUVARNA PRALHAD	CHHAYA	F	1181817064	3		F	49181

SUBJECT : GEOGRAPHY

2017 : 15 33 48 2027 : 16 61 77 2177 : 18 54 72 2207 : 17 62 79

2208 : 17 68 85 2209 : 18 62 * 80 2999 : GRADE 0 3017 : 15 48 * 63

3027 : 18 62 * 80 3177 : 18 68 * 86 3208 : 19 61 * 80

3209 : * 90

GRAND TOTAL 931+10&= 941 /1200

RESULT : FIRST CLASS WITH DISTINCTION & 0.163

49182	KACHARE PRAJAKTA SANJAY	SUNITA	F	1181817034	3		F	49182

SUBJECT : HISTORY

2017 : 13 47 60 2157 : 16 65 81 2167 : 19 63 82 2177 : 18 60 78

2178 : 18 59 77 2179 : 18 56 74 2999 : GRADE 0 3017 : 16 48 * 64

3157 : 16 61 * 77 3167 : 19 64 * 83 3177 : 19 62 * 81 3178 : 28 19 37 * 84

3179 : 18 64 * 82

GRAND TOTAL 923 /1200

RESULT : FIRST CLASS WITH DISTINCTION

49183	KALE ADINATH NAVNATH	VSHABAI	M	1181817063	3		F	49183

SUBJECT : HISTORY

2017 : 09 35 44 2027 : 09 42 51 2167 : 16 33 49 2177 : 16 38 54

2178 : 18 32 50 2179 : 18 35 53 2999 : GRADE B 3017 : 10 23 * 33 FF

3027 : 13 47 * 60 3167 : 16 47 * 63 3177 : 18 38 * 56 3178 : 25 17 32 * 74

3179 : 17 41 * 58

GRAND TOTAL 645 /1200

RESULT : FAILS

49184	KALE AKSHAY ANKUSH	SUNITA	M	1181817014	3		F	49184

SUBJECT : HISTORY

2017 : 08 41 49 2027 : 12 46 58 2167 : 14 34 48 2177 : 14 48 62

2178 : 18 40 58 2179 : 17 36 53 2999 : GRADE B 3017 : 11 37 * 48

3027 : 15 45 * 60 3167 : 19 46 * 65 3177 : 18 34 * 52 3178 : 26 18 31 * 75

3179 : 17 57 * 74

GRAND TOTAL 702 /1200

RESULT : HIGHER SECOND CLASS

RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
49185	KALE PRATIKSHA SAMBHAJI	DURGABAI	F	1181817108	3		F	49185

SUBJECT : MARATHI

2017 : 08 32 40 2027 : 12 50 62 2028 : 13 54 67 2029 : 11 32 43

2157 : 16 40 56 2227 : 19 44 63 2999 : GRADE A 3017 : 11 33 * 44

3027 : 14 42 * 56 3028 : AA 44 * 44 3029 : 10 44 * 54 3157 : 08 32 * 40#

3227 : 18 35 * 53

GRAND TOTAL 622 /1200

RESULT : SECOND CLASS # 0.4

49186	KALE PUNAM TUKARAM	VAIJAYANTA	F	1181817060	3		F	49186

SUBJECT : HINDI

2017 : 06 37 43 2097 : 17 58 75 2098 : 12 52 64 2099 : 17 56 73

2177 : 16 37 53 2207 : 15 47 62 2999 : GRADE 0 3017 : AA AA * AA FF

3097 : 08 AA * 08 FF 3098 : 08 AA * 08 FF 3099 : 08 AA * 08 FF 3177 : AA AA * AA FF

3207 : AA AA * AA FF

GRAND TOTAL 394 /1200

RESULT : FAILS

49187	KALE RUPALI KARBHARI	CHANDRAKALA	F	1181817028	3		F	49187

SUBJECT : GEOGRAPHY

2017 :	09	35	44	2027 :	16	58	74	2157 :	16	43	59	2207 :	17	60	77
2208 :	19	65	84	2209 :			84	2999 :	GRADE	0		3017 :	11	37	* 48
3027 :	17	58	* 75	3157 :	15	39	* 54	3207 :	17	67	* 84	3208 :	18	58	* 76
3209 :			* 78												
GRAND TOTAL	837+10	=	847	/1200								RESULT :	FIRST CLASS WITH DISTINCTION	&	0.163

49188 KANADE SACHIN SUBHASH SAVITRI M 1181817101 3 F 49188

SUBJECT :	OPTIONAL ENGLISH														
2017 :	15	37	52	2177 :	14	32	46	2207 :	14	50	64	2337 :	15	32	47
2338 :	12	40	52	2339 :	11	32	43	2999 :	GRADE	0		3017 :	16	41	* 57
3177 :	18	44	* 62	3207 :	15	59	* 74	3337 :	13	34	* 47	3338 :	10	42	* 52
3339 :	14	43	* 57												
GRAND TOTAL	653+10	=	663	/1200								RESULT :	HIGHER SECOND CLASS	&	0.163

49189 KARDILE SHITAL BAPPASAHEB CHHAYA F 1181817035 3 F 49189

SUBJECT : HISTORY																	
2017 :	06	34	40	2027 :	16	54	70	2177 :	15	54	69	2178 :	08	44	52		
2179 :	17	39	56	2227 :	16	69	85	2999 :	GRADE	0		3017 :	13	37	* 50		
3027 :	15	47	* 62	3177 :	18	56	* 74	3178 :	22	17	31	* 70	3179 :	17	57	* 74	
3227 :	18	60	* 78														
GRAND TOTAL														780	/1200	RESULT : FIRST CLASS	

49190 KOLATE PRIYANKA BALASAHEB KANTABAI F 1181817050 3 F 49190

SUBJECT :	GEOGRAPHY														
2017 :	08	32	40	2027 :	11	54	65	2157 :	13	32	45	2207 :	12	43	55
2208 :	17	52	69	2209 :			82	2999 :	GRADE	0		3017 :	16	36	* 52
3027 :	18	55	* 73	3157 :	15	35	* 50	3207 :	16	64	* 80	3208 :	16	60	* 76
3209 :			* 77												
GRAND TOTAL	764+10	=	774	/1200								RESULT :	FIRST CLASS	&	0.163

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RESULT OF B.A. (Rev.2013) - APRIL 2019
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

49191 KURHADE KRISHNA RAMDAS KAMAL M 1181817042 3 F 49191

SUBJECT :	GEOGRAPHY														
2017 :	14	39	53	2157 :	11	49	60	2177 :	14	37	51	2207 :	17	41	58
2208 :	19	49	68	2209 :			77	2999 :	GRADE	0		3017 :	15	42	* 57
3157 :	12	39	* 51	3177 :	17	53	* 70	3207 :	16	56	* 72	3208 :	16	51	* 67
3209 :			* 84												
GRAND TOTAL	768+10	=	778	/1200								RESULT :	FIRST CLASS	&	0.163

49192 MAKASARE KANCHANMALA PRASANNA SUMAN F 1181817083 3 F 49192

SUBJECT :	MARATHI														
2017 :	08	34	42	2027 :	12	51	63	2028 :	10	37	47	2029 :	14	37	51
2177 :	10	36	46	2227 :	17	35	52	2999 :	GRADE	0		3017 :	14	40	* 54
3027 :	13	57	* 70	3028 :	10	46	* 56	3029 :	11	39	* 50	3177 :	18	56	* 74
3227 :	19	39	* 58												
GRAND TOTAL	663	/1200										RESULT :	HIGHER SECOND CLASS		

49193 MALI SAVITA SHESHERAO SANGITA F 1181817025 3 F 49193

SUBJECT :	MARATHI														
2017 :	10	32	42	2027 :	11	45	56	2028 :	10	46	56	2029 :	09	33	42
2157 :	11	41	52	2167 :	15	48	63	2999 :	GRADE	B		3017 :	12	22	* 34 FF
3027 :	11	43	* 54	3028 :	13	35	* 48	3029 :	11	41	* 52	3157 :	09	20	* 29 FF
3167 :	19	46	* 65												
GRAND TOTAL	593	/1200										RESULT :	FAILS		

49194 MHASKE AKSHAY BHAUSAHEB HIRABAI M 1181817051 3 F 49194

SUBJECT : HISTORY																	
2017 :	08	32	40	2027 :	10	49	59	2167 :	16	40	56	2177 :	15	35	50		
2178 :	08	38	46	2179 :	17	39	56	2999 :	GRADE	A		3017 :	09	25	* 34 FF		
3027 :	AA	40	* 40	3167 :	AA	35	* 35 FF	3177 :	15	35	* 50	3178 :	26	17	24 * 67		
3179 :	17	32	* 49														
GRAND TOTAL														582	/1200	RESULT : FAILS	

49195 MORKAR KIRAN NATHU MIRABAI M 1181817112 3 F 49195

SUBJECT : HISTORY															
2017 :	09	33	42	2097 :	14	45	59	2167 :	18	54	72	2177 :	12	32	44
2178 :	17	32	49	2179 :	16	37	53	2999 :	GRADE	B		3017 :	08	37	* 45
3097 :	15	36	* 51	3167 :	18	43	* 61	3177 :	08	45	* 53	3178 :	25	17	23 * 65
3179 :	16	48	* 64												
GRAND TOTAL 658+2 /1200													RESULT : HIGHER SECOND CLASS \$ 0.2		

49196 MUNGASE ASHVINI NAVNATH LATABAI F 1181817069 3 F 49196

SUBJECT : MARATHI																	
2017 :	08	32	40	2027 :	14	55	69	2028 :	15	60	75	2029 :	15	35	50		
2157 :	16	40	56	2167 :	19	57	76	2999 : GRADE	0			3017 :	10	14	* 24 FF		
3027 :	18	48	* 66	3028 :	15	50	* 65	3029 :	16	57	* 73	3157 :	14	38	* 52		
3167 :	19	57	* 76														
GRAND TOTAL														722 /1200		RESULT : FAILS	

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
49197	PAWAR SHITAL ASHOK	SANGITA	F	1181817023	3		F	49197

SUBJECT : GEOGRAPHY
2017 : 09 33 42 2027 : 14 47 61 2177 : 14 41 55 2207 : 16 42 58
2208 : 18 58 76 2209 : 85 2999 : GRADE 0 3017 : 11 36 * 47
3027 : 08 51 * 59 3177 : 18 37 * 55 3207 : 15 52 * 67 3208 : 14 41 * 55
3209 : * 62
GRAND TOTAL 722+10&= 732 /1200 RESULT : FIRST CLASS & 0.163

49198	SAWANT SUNITA VIKRAM	SHILPA	F	1181817059	3		F	49198

SUBJECT : MARATHI
2017 : 14 44 58 2027 : AA 64 64 2028 : AA 63 63 2029 : AA 44 44
2157 : 14 58 72 2167 : AA 58 58 2999 : GRADE 0 3017 : 11 47 * 58
3027 : 17 59 * 76 3028 : 14 47 * 61 3029 : 15 62 * 77 3157 : 12 39 * 51
3167 : 19 51 * 70
GRAND TOTAL 752 /1200 RESULT : FIRST CLASS

49199	SHAIKH ANSAR ASLAM	RIJVANA	M	1181817085	3		F	49199

SUBJECT : HINDI
2017 : 10 35 45 2097 : 18 44 62 2098 : 14 36 50 2099 : 19 32 51
2157 : 11 34 45 2167 : 18 47 65 2999 : GRADE 0 3017 : 09 22 * 31 FF
3097 : 16 33 * 49 3098 : 16 58 * 74 3099 : 14 58 * 72 3157 : 08 38 * 46
3167 : 15 42 * 57
GRAND TOTAL 647 /1200 RESULT : FAILS

49200	SHIRSATH AKSHAY BALASAHEB	PUSHPA	M	1181817029	3		F	49200

SUBJECT : HISTORY
2017 : 08 34 42 2157 : 16 45 61 2177 : 14 40 54 2178 : 18 37 55
2179 : 16 35 51 2227 : 15 60 75 2999 : GRADE B 3017 : 11 32 * 43#
3157 : 11 38 * 49 3177 : 16 45 * 61 3178 : 26 17 24 * 67 3179 : 17 41 * 58
3227 : 17 39 * 56
GRAND TOTAL 672 /1200 RESULT : HIGHER SECOND CLASS # 0.4

49201	SHIRSATH RAJENDRA BHAGWAN	RANJANA	M	1181817018	3		F	49201

SUBJECT : ECONOMICS
2017 : 12 32 44 2157 : 13 57 70 2158 : 14 46 60 2159 : 16 48 64
2167 : 16 52 68 2177 : 15 45 60 2999 : GRADE 0 3017 : 13 40 * 53
3157 : 19 48 * 67 3158 : 16 45 * 61 3159 : 16 61 * 77 3167 : 19 45 * 64
3177 : 18 53 * 71
GRAND TOTAL 759+10&= 769 /1200 RESULT : FIRST CLASS & 0.163

49202	TAMBE AMOL RAMESH	MINA	M	1181817073	3		F	49202

SUBJECT : HISTORY
2017 : 11 32 43 2097 : 18 47 65 2177 : 17 43 60 2178 : 12 45 57
2179 : 18 39 57 2227 : 19 55 74 2999 : GRADE B 3017 : 11 46 * 57
3097 : 17 45 * 62 3177 : 18 40 * 58 3178 : 25 18 31 * 74 3179 : 17 55 * 72
3227 : 17 34 * 51
GRAND TOTAL 730 /1200 RESULT : FIRST CLASS

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
49203	TAWARE SHUBHAM KISHOR	SUREKHA	M	1181817040	3		F	49203

SUBJECT : HISTORY
2017 : 10 33 43 2097 : 13 44 57 2177 : 12 32 44 2178 : 18 32 50
2179 : 14 32 46 2227 : 15 32 47 2999 : GRADE B 3017 : 10 32 * 42
3097 : 16 32 * 48 3177 : 18 38 * 56 3178 : 25 17 30 * 72 3179 : 18 42 * 60
3227 : 14 37 * 51
GRAND TOTAL 616+10&= 626 /1200 RESULT : SECOND CLASS & 0.163

49204	UGALE RAHUL SAMBHAJI	HEERABAI	M	1181717853	3		F	49204

SUBJECT : ECONOMICS
2017 : 08 35 43 2027 : 09 46 55 2157 : 10 34 44 2158 : 08 36 44
2159 : 08 32 40 2227 : 18 36 54 2999 : GRADE 0 3017 : 09 19 * 28 FF
3027 : 13 56 * 69 3157 : 10 46 * 56 3158 : 09 37 * 46 3159 : 12 43 * 55
3227 : 18 51 * 69
GRAND TOTAL 603 /1200 RESULT : FAILS

49205	VAIRAGAR SANTOSH RAVSAHEB	MANGAL	M	1181817091	3		F	49205

SUBJECT : MARATHI
2017 : 09 41 50 2027 : 11 49 60 2028 : 09 46 55 2029 : 14 32 46
2157 : 10 33 43 2207 : 12 37 49 2999 : GRADE A 3017 : 08 32 * 40
3027 : 12 37 * 49 3028 : 08 37 * 45 3029 : 08 55 * 63 3157 : 08 32 * 40
3207 : 12 53 * 65

49206AMBHORE ASHWINI SUNIL

NIRMALA

F11816191983R

49206

SUBJECT : HINDI																											
2017 :	08	36	44	2097 :	10	35	45	2098 :	15	40	55	2099 :	16	35	51												
2177 :	14	34	48	2227 :	17	36	53	2999 : GRADE	A			3017 :	12	44	56												
3097 :	16	38	54	3098 :	15	*	59	74	3099 :	15	40	55	3177 :	12	33	45											
3227 :	15	32	47																								
GRAND TOTAL 627 /1200																											
RESULT : SECOND CLASS																											

49207BARDE SOPAN KUNDLIK

JIJABAI

M11816191903R

49207

SUBJECT : HISTORY																		
2017 :	10	32	42	2097 :	11	41	52	2177 :	10	35	45	2178 :	13	32	45			
2179 :	17	36	53	2227 :	19	33	52	2999 :	GRADE	A		3017 :	08	*	13	21	FF	
3097 :	13	33	46	3177 :	15	*	37	52	3178 :	24	15	20	3179 :	14	*	18	32	FF
3227 :	14	*	19	33	FF													
GRAND TOTAL 532 /1200																		
RESULT : FAILS																		

49208BHAIYASAHEB VILAS DESHMUKH

MOHINI

M11814205023R

49208

SUBJECT : HINDI															
2014 :	08	33	41	2094 :	16	44	60	2095 :	16	32	48	2096 :	16	40	56
2164 :	19	37	56	2174 :	12	33	45	2999 : GRADE	A			3017 :	10 *	AA	10 FF
3097 :	13	64	77	3098 :	10	43	53	3099 :	15	35	50	3167 :	19	40	59
3177 :	15	32	47												
GRAND TOTAL 602 /1200															
RESULT : FAILS															

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR	STAT
49209	BHANDARI AMOL RANGANATH	YAMUNA	M	1181420483	3		R		49209

SUBJECT : HISTORY																											
2014 :	08	32	40	2094 :	11	39	50	2174 :	12	34	46	2175 :	16	44	60												
2176 :	16	39	55	2224 :	17	34	51	2999 : GRADE	A			3017 :	10	*	35 45												
3097 :	10	37	47	3177 :	16	36	52	3178 :	22	17	20	3179 :	15	42	57												
3227 :	17	36	53																								
GRAND TOTAL 615 /1200																											
RESULT : SECOND CLASS																											

49210BIDAVE AMOL KARBHARI

SINDHU

M11817178423R

49210

SUBJECT : GEOGRAPHY																											
2017 :	08	35	43	2097 :	08	33	41	2177 :	14	39	53	2207 :	10	39	49												
2208 :	12	33	45	2209 :			69	2999 : GRADE	0			3017 :	08	32	40												
3097 :	13	41	54	3177 :	17	*	32	49	3207 :	08	36	44	3208 :	13	38	51											
3209 :			66																								
GRAND TOTAL 604 /1200																											
RESULT : SECOND CLASS																											

49211ITAKAR JAYASHREEI JALINDAR

SUMAN

F11814205123R

49211

SUBJECT : ECONOMICS																											
2014 :	10	32	42	2024 :	08	50	58	2154 :	08	34	42	2155 :	08	32	40												
2156 :	08	32	40	2204 :	10	32	42	2999 :	GRADE	A		3017 :	11	32	43												
3027 :	13	40	53	3157 :	09	45	54	3158 :	09	32	41	3159 :	09	*	34 43												
3207 :	15	50	65																								
GRAND TOTAL 563 /1200																											
RESULT : PASS CLASS																											

49212PAWAR BHARAT DATTU

SUNITA

M11816191353R

49212

SUBJECT : ECONOMICS																				
2017 :	08	*	23	31	FF	2027 :	15	43	58	2157 :	08	34	42	2158 :	13	32	45			
2159 :	11		36	47		2207 :	12	50	62	2999 :	GRADE	A		3017 :	11	*	25	36	FF	
3027 :	13		32	45		3157 :	10	40	50	3158 :	11	32	43	3159 :	10		34	44		
3207 :	05		39	44																
GRAND TOTAL 547 /1200																RESULT : FAILS				

49213PAWASE AMOL BALASAHEB

PANCHAFULA

M11816190873R

49213

SUBJECT : MARATHI																											
2017 :	08	35	43	2027 :	05	60	65	2028 :	09	36	45	2029 :	14	33	47												
2167 :	17	37	54	2177 :	14	46	60	2999 :	GRADE	A		3017 :	08 *	AA	08 FF												
3027 :	10	51	61	3028 :	12	37	49	3029 :	12	32	44	3167 :	16	35	51												
3177 :	16	34	50																								
GRAND TOTAL 577 /1200																											
RESULT : FAILS																											

49214SALVE JOYAL SUDHIR

CHHAYA

M11816191993R

49214

SUBJECT : HINDI															
2017 :	09	33	42	2097 :	11	39	50	2098 :	15	33	48	2099 :	13	40	53
2157 :	08	33	41	2227 :	16	36	52	2999 : GRADE	A			3017 :	12	32	44
3097 :	14	50	64	3098 :	14	32	46	3099 :	10	32	42	3157 :	08	34	42
3227 :	AA	AA	* AA FF												
GRAND TOTAL 524 /1200															
RESULT : FAILS															

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR																					
SEAT NO.		NAME OF THE CANDIDATE						MOTHER			SEX	P.R.NO.	YEAR	SEM.	APPEARANCE		RR	STAT			
49215	SATARE VIVEK RAMKISAN						SUNITA			M	1181717859	3			R	49215					
SUBJECT : HINDI																					
2017 :	11	32	43	2097 :	15	*	32	47	2098 :	14	33	47	2099 :	15	40	55					
2167 :	19	39	58	2177 :	16	32	48	2999 :	GRADE	A			3017 :	10	*	32	42				
3097 :	11	*	32	43	3098 :	13	*	49	62	3099 :	16	*	64	80	3167 :	18	*	38	56		
3177 :	15	*	36	51																	
GRAND TOTAL	632 /1200																		RESULT : SECOND CLASS		
49216	VAIRAGAR REKHA BALASAHEB						SAVITA			F	1181717885	3			R	49216					
SUBJECT : HINDI																					
2017 :	08	*	35	43	2097 :	12	33	45	2098 :	12	32	44	2099 :	13	32	45					
2167 :	18	32	50	2177 :	16	32	48	2999 :	GRADE	A			3017 :	08	32	40					
3097 :	09	34	43	3098 :	14	34	48	3099 :	12	32	44	3167 :	08	32	\$	40					
3177 :	13	*	32	45																	
GRAND TOTAL	535 /1200																		RESULT : PASS CLASS \$ 0.1		
53880	NIKAM SAGAR SHIVAJI						RADHA			M	1181817016	2			R	53880					
SUBJECT : HISTORY																					
2017 :	08	*	AA	08 FF	2027 :	10	45	55	2167 :	16	43	59	2177 :	16	*	AA	16 FF				
2178 :	12	*	AA	12 FF	2179 :	14	36	50	2999 :	GRADE	B										
TOTAL MARKS	200 /600																		RESULT : FAILS		
53881	GAIKWAD SHARAD MOHAN						PARWATI			M	1181817017	2			R	53881					
SUBJECT : HISTORY																					
2017 :	08	*	AA	08 FF	2027 :	10	32	42	2167 :	14	*	AA	14 FF	2177 :	14	*	AA	14 FF			
2178 :	16	*	AA	16 FF	2179 :	15	33	48	2999 :	GRADE	A										
TOTAL MARKS	142 /600																		RESULT : FAILS		
NO.OF STUDENTS : 197																					

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
77848	BANGE ROHIT DNYANDEV	SAVITA	M	1201921786	2	F	77848

SUBJECT : MARKETING & MANAGEMENT
2113 : 13 14 17 * 44 FF 2123 : 05 35 * 40\$ 2133 : 07 34 * 41 2143 : 13 32 * 45
2153 : 11 33 * 44 2283 : 14 12 31 * 57 2777 : GRADE A
TOTAL MARKS 271 /600 RESULT : FAIL A.T.K.T. \$ 0.1

77849	BANKAR SHUBHANGI RAVSAHEB	ANITA	F	1201921747	2	F	77849

SUBJECT : MARKETING & MANAGEMENT
2113 : 16 16 25 * 57 2123 : 14 57 * 71 2133 : 12 43 * 55 2143 : 15 42 * 57
2153 : 18 51 * 69 2283 : 16 17 39 * 72 2777 : GRADE 0
TOTAL MARKS 381 /600 RESULT : PASSES

77850	BANSODE PRIYANKA DNYNESHWAR	SHANTA	F	1201921779	2	F	77850

SUBJECT : MARKETING & MANAGEMENT
2113 : 16 12 27 * 55 2123 : 11 34 * 45 2133 : 11 36 * 47 2143 : 10 40 * 50
2153 : 13 33 * 46 2283 : 16 12 32 * 60 2777 : GRADE 0
TOTAL MARKS 303 /600 RESULT : PASSES

77851	BARHATE VISHAL RAJENDRA	LATA	M	1201921782	2	F	77851

SUBJECT : MARKETING & MANAGEMENT
2113 : 17 16 25 * 58 2123 : 15 60 * 75 2133 : 15 39 * 54 2143 : 18 38 * 56
2153 : 17 33 * 50 2283 : 16 16 40 * 72 2777 : GRADE A
TOTAL MARKS 365 /600 RESULT : PASSES

77852	BHANAGE UMESH VASANT	JIJABAI	M	1201921741	2	F	77852

SUBJECT : MARKETING & MANAGEMENT
2113 : 16 16 07 * 39 FF 2123 : 13 50 * 63 2133 : 14 34 * 48 2143 : 15 39 * 54
2153 : 13 34 * 47 2283 : 16 16 38 * 70 2777 : GRADE 0
TOTAL MARKS 321 /600 RESULT : FAIL A.T.K.T.

77853	BHUKELE NITIN BAPUSAHEB	LATA	M	1201921746	2	F	77853

SUBJECT : BANKING & FINANCE
2113 : 16 17 27 * 60 2123 : 11 52 * 63 2133 : 12 38 * 50 2143 : 17 32 * 49
2153 : 16 33 * 49 2223 : 16 12 32 * 60 2777 : GRADE 0
TOTAL MARKS 331 /600 RESULT : PASSES

77854	CHINDHE PALLAVI BHAUSAHEB	SHOBHA	F	1201921767	2	F	77854

SUBJECT : MARKETING & MANAGEMENT
2113 : 15 17 14 * 46 FF 2123 : 14 44 * 58 2133 : 16 48 * 64 2143 : 18 50 * 68
2153 : 18 44 * 62 2283 : 17 18 44 * 79 2777 : GRADE 0
TOTAL MARKS 377 /600 RESULT : FAIL A.T.K.T.

77855	DALE MAYURI BALU	MEENA	F	1201921733	2	F	77855

SUBJECT : MARKETING & MANAGEMENT
2113 : 15 14 12 * 41 FF 2123 : 13 33 * 46 2133 : 11 36 * 47 2143 : 18 32 * 50
2153 : 17 35 * 52 2283 : 15 15 37 * 67 2777 : GRADE A
TOTAL MARKS 303 /600 RESULT : FAIL A.T.K.T.

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
77856	DARAWADE AMOL VIKRAM	LATA	M	1201921770	2	F	77856

SUBJECT : BANKING & FINANCE
2113 : 13 13 11 * 37 FF 2123 : 08 33 * 41 2133 : 08 35 * 43 2143 : 17 34 * 51
2153 : 11 20 * 31 FF 2223 : 14 09 24 * 47 2777 : GRADE A
TOTAL MARKS 250 /600 RESULT : FAIL A.T.K.T.

77857	DESHMANE AKSHAYDEEP SANTOSH	SHILABAI	M	1201921748	2	F	77857

SUBJECT : MARKETING & MANAGEMENT
2113 : 13 15 11 * 39 FF 2123 : 09 32 * 41 2133 : 11 36 * 47 2143 : 16 36 * 52
2153 : 12 32 * 44 2283 : 14 15 26 * 55 2777 : GRADE A
TOTAL MARKS 278 /600 RESULT : FAIL A.T.K.T.

77858	DESHMUKH SANJAY GANPAT	VIMAL	M	1201921744	2	F	77858

SUBJECT : MARKETING & MANAGEMENT
2113 : 15 17 31 * 63 2123 : 13 45 * 58 2133 : 17 42 * 59 2143 : 17 32 * 49
2153 : 15 33 * 48 2283 : 16 17 30 * 63 2777 : GRADE 0
TOTAL MARKS 340 /600 RESULT : PASSES

77859	DEVTARASE SHUBHAM POPAT	SANGITA	M	1201921734	2	F	77859

SUBJECT : MARKETING & MANAGEMENT
2113 : 16 17 30 * 63 2123 : 17 51 * 68 2133 : 15 48 * 63 2143 : 19 40 * 59
2153 : 17 39 * 56 2283 : 16 19 42 * 77 2777 : GRADE 0
TOTAL MARKS 386 /600 RESULT : PASSES

77860 DHADGE AMRUTA BABASAHEB SUNITA F 1201921755 2 F 77860

SUBJECT : BANKING & FINANCE
2113 : 18 19 29 * 66 2123 : 18 51 * 69 2133 : 20 53 * 73 2143 : 20 61 * 81
2153 : 19 57 * 76 2223 : 19 19 47 * 85 2777 : GRADE 0
TOTAL MARKS 450 /600 RESULT : PASSES

77861 GADHE ARTI RANGNATH BHARTI F 1201921769 2 F 77861

SUBJECT : MARKETING & MANAGEMENT
2113 : 14 16 16 * 46 FF 2123 : 11 28 * 39 FF 2133 : 12 40 * 52 2143 : 15 44 * 59
2153 : 18 32 * 50 2283 : 16 16 25 * 57 2777 : GRADE 0
TOTAL MARKS 303 /600 RESULT : FAIL A.T.K.T.

77862 GAIKWAD SMITA RAMESH PUSHPA F 1201921752 2 F 77862

SUBJECT : BANKING & FINANCE
2113 : 14 18 11 * 43 FF 2123 : 12 22 * 34 FF 2133 : 14 43 * 57 2143 : 17 42 * 59
2153 : 19 34 * 53 2223 : 16 14 36 * 66 2777 : GRADE 0
TOTAL MARKS 312 /600 RESULT : FAIL A.T.K.T.

77863 GAVHANE ARATI BABASAHEB SHOBHA F 1201921760 2 F 77863

SUBJECT : BANKING & FINANCE
2113 : 18 17 15 * 50 FF 2123 : 14 45 * 59 2133 : 19 50 * 69 2143 : 17 51 * 68
2153 : 19 34 * 53 2223 : 18 16 39 * 73 2777 : GRADE 0
TOTAL MARKS 372 /600 RESULT : FAIL A.T.K.T.

07/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 3
RESULT OF B.Com. (Rev.2013) - APRIL 2019
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
77864	GAWALI PRATIBHA JAGANNATH	KANTA	F	1201921731	2	F	77864

SUBJECT : BANKING & FINANCE
2113 : 12 15 26 * 53 2123 : 08 32 * 40# 2133 : 18 50 * 68 2143 : 17 45 * 62
2153 : 11 40 * 51 2223 : 13 18 36 * 67 2777 : GRADE A
TOTAL MARKS 341 /600 RESULT : PASSES # 0.4

77865 GORE MANJUSHRI SHIVAJI BABYTAI F 1201921753 2 F 77865

SUBJECT : BANKING & FINANCE
2113 : 16 18 11 * 45 FF 2123 : 16 48 * 64 2133 : 14 40 * 54 2143 : 12 49 * 61
2153 : 13 33 * 46 2223 : 18 10 30 * 58 2777 : GRADE 0
TOTAL MARKS 328 /600 RESULT : FAIL A.T.K.T.

77866 ITKAR SOPAN RAYBHAN MANDABAI M 1201921737 2 F 77866

SUBJECT : BANKING & FINANCE
2113 : 15 17 37 * 69 2123 : 14 47 * 61 2133 : 16 50 * 66 2143 : 18 46 * 64
2153 : 18 45 * 63 2223 : 16 13 38 * 67 2777 : GRADE 0
TOTAL MARKS 390 /600 RESULT : PASSES

77867 JAGDHANE ARUN BALASAHEB TAI M 1201921784 2 F 77867

SUBJECT : MARKETING & MANAGEMENT
2113 : 15 15 27 * 57 2123 : 09 52 * 61 2133 : 12 38 * 50 2143 : 12 43 * 55
2153 : 13 33 * 46 2283 : 15 14 26 * 55 2777 : GRADE A
TOTAL MARKS 324 /600 RESULT : PASSES

77868 JANGALE RUTUJA ARJUN USHA F 1201921775 2 F 77868

SUBJECT : BANKING & FINANCE
2113 : 18 18 26 * 62 2123 : 12 56 * 68 2133 : 14 44 * 58 2143 : 16 51 * 67
2153 : 14 37 * 51 2223 : 18 15 35 * 68 2777 : GRADE 0
TOTAL MARKS 374 /600 RESULT : PASSES

77869 JAWALE TUSHAR VITTHAL ALAKA M 1201921785 2 F 77869

SUBJECT : BANKING & FINANCE
2113 : 11 14 24 * 49 2123 : 04 36 * 40# 2133 : 11 36 * 47 2143 : 15 42 * 57
2153 : 10 39 * 49 2223 : 12 09 25 * 46 2777 : GRADE A
TOTAL MARKS 288 /600 RESULT : PASSES # 0.4

77870 KADAM SAURABH SAHEBRAO MEENA M 1201921738 2 F 77870

SUBJECT : MARKETING & MANAGEMENT
2113 : 18 18 44 * 80 2123 : 16 64 * 80 2133 : 20 54 * 74 2143 : 20 54 * 74
2153 : 19 42 * 61 2283 : 19 18 47 * 84 2777 : GRADE 0
TOTAL MARKS 453 /600 RESULT : PASSES

77871 KALABHOR SUJIT BABASAHEB SAVITA M 1201921773 2 F 77871

SUBJECT : BANKING & FINANCE
2113 : 16 17 33 * 66 2123 : 16 58 * 74 2133 : 19 46 * 65 2143 : 18 40 * 58
2153 : 16 47 * 63 2223 : 17 16 41 * 74 2777 : GRADE 0

60229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
77872	KALE SALONI BABASAHEB	USHA	F	1201921758	2	F	77872

SUBJECT : BANKING & FINANCE
2113 : 15 16 27 * 58 2123 : 14 41 * 55 2133 : 17 40 * 57 2143 : 18 38 * 56
2153 : 19 44 * 63 2223 : 16 15 37 * 68 2777 : GRADE 0
TOTAL MARKS 357 /600

RESULT : PASSES

77873	KARALE YOGESH SHIVAJI	KALPANA	M	1201921766	2	F	77873

SUBJECT : BANKING & FINANCE
2113 : 14 18 28 * 60 2123 : 13 49 * 62 2133 : 14 38 * 52 2143 : 15 42 * 57
2153 : 14 44 * 58 2223 : 15 15 34 * 64 2777 : GRADE 0
TOTAL MARKS 353 /600

RESULT : PASSES

77874	KATHAWATE KRUSHNA GANPAT	SUNANDA	M	1201921749	2	F	77874

SUBJECT : BANKING & FINANCE
2113 : 17 16 27 * 60 2123 : 11 40 * 51 2133 : 17 53 * 70 2143 : 14 44 * 58
2153 : 14 43 * 57 2223 : 17 12 38 * 67 2777 : GRADE 0
TOTAL MARKS 363 /600

RESULT : PASSES

77875	KATHAWATE PAURNIMA GANPAT	SUNANDA	F	1201921763	2	F	77875

SUBJECT : BANKING & FINANCE
2113 : 17 17 27 * 61 2123 : 10 38 * 48 2133 : 20 54 * 74 2143 : 17 57 * 74
2153 : 18 44 * 62 2223 : 17 16 45 * 78 2777 : GRADE 0
TOTAL MARKS 397 /600

RESULT : PASSES

77876	KHANDAGALE SIMA KHANDU	NANDA	F	1201921777	2	F	77876

SUBJECT : BANKING & FINANCE
2113 : 14 14 16 * 44 FF 2123 : 09 25 * 34 FF 2133 : 14 50 * 64 2143 : 14 38 * 52
2153 : 16 35 * 51 2223 : 15 10 38 * 63 2777 : GRADE 0
TOTAL MARKS 308 /600

RESULT : FAIL A.T.K.T.

77877	KHARADE KOMAL RAMBHAU	SARSWATI	F	1201921761	2	F	77877

SUBJECT : BANKING & FINANCE
2113 : 15 17 26 * 58 2123 : 16 33 * 49 2133 : 18 45 * 63 2143 : 18 42 * 60
2153 : 18 34 * 52 2223 : 16 16 38 * 70 2777 : GRADE 0
TOTAL MARKS 352 /600

RESULT : PASSES

77878	KOLHE SUPRIYA YOSEPH	MIRABAI	F	1201921776	2	F	77878

SUBJECT : BANKING & FINANCE
2113 : 16 15 26 * 57 2123 : 08 23 * 31 FF 2133 : 13 43 * 56 2143 : 15 41 * 56
2153 : 18 44 * 62 2223 : 16 13 35 * 64 2777 : GRADE 0
TOTAL MARKS 326 /600

RESULT : FAIL A.T.K.T.

77879	KULKARNI PRANAV UDYA	ARCHANA	M	1201921778	2	F	77879

SUBJECT : MARKETING & MANAGEMENT
2113 : AA 11 14 * 25 FF 2123 : 03 06 * 09 FF 2133 : 10 12 * 22 FF 2143 : 08 08 * 16 FF
2153 : 09 10 * 19 FF 2283 : AA 08 11 * 19 FF 2777 : GRADE B
TOTAL MARKS 110 /600

RESULT : FAILS

60229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
77880	KUTE POPAT RAJENDRA	ALKA	M	1201921751	2	F	77880

SUBJECT : BANKING & FINANCE
2113 : 15 17 26 * 58 2123 : 12 33 * 45 2133 : 14 33 * 47 2143 : 18 32 * 50
2153 : 18 23 * 41 FF 2223 : 15 13 33 * 61 2777 : GRADE 0
TOTAL MARKS 302 /600

RESULT : FAIL A.T.K.T.

77881	MAKASARE KEWAL PRASANNA	SUMANBAI	M	1201921742	2	F	77881

SUBJECT : MARKETING & MANAGEMENT
2113 : 16 17 29 * 62 2123 : 13 61 * 74 2133 : 16 47 * 63 2143 : 19 32 * 51
2153 : 17 34 * 51 2283 : 18 18 44 * 80 2777 : GRADE 0
TOTAL MARKS 381 /600

RESULT : PASSES

77882	MAKASARE SAGAR BABASAHEB	BHARTI	M	1201921771	2	F	77882

SUBJECT : MARKETING & MANAGEMENT
2113 : 15 11 32 * 58 2123 : 10 37 * 47 2133 : 10 35 * 45 2143 : 13 33 * 46
2153 : 09 22 * 31 FF 2283 : 16 12 26 * 54 2777 : GRADE A
TOTAL MARKS 281 /600

RESULT : FAIL A.T.K.T.

77895	SALUNKE GAURI SURESH	ALKA	F	1201921756	2	F	77895
SUBJECT : BANKING & FINANCE							

2113 : 16 15 09 * 40 FF 2123 : 17 55 * 72 2133 : 11 39 * 50 2143 : 12 34 * 46
2153 : 13 32 * 45 2223 : 18 15 35 * 68 2777 : GRADE 0
TOTAL MARKS 321 /600
RESULT : FAIL A.T.K.T.

07/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 7
RESULT OF B.Com. (Rev.2013) - APRIL 2019
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT
77896 SARODE NILESH DILIP MANGAL M 1201921736 2 F 77896

SUBJECT : BANKING & FINANCE
2113 : 17 14 24 * 55 2123 : 12 48 * 60 2133 : 12 34 * 46 2143 : 17 37 * 54
2153 : 18 44 * 62 2223 : 17 14 35 * 66 2777 : GRADE 0
TOTAL MARKS 343 /600
RESULT : PASSES

77897 SAWANT SONALI APPASAHEB GAYABAI F 1201921750 2 F 77897

SUBJECT : BANKING & FINANCE
2113 : 16 15 14 * 45 FF 2123 : 14 32 * 46 2133 : 17 50 * 67 2143 : 19 43 * 62
2153 : 18 37 * 55 2223 : 16 15 35 * 66 2777 : GRADE 0
TOTAL MARKS 341 /600
RESULT : FAIL A.T.K.T.

77898 SHAIKH MOHASIN LAYAKALI JULEKHA M 1201921743 2 F 77898

SUBJECT : MARKETING & MANAGEMENT
2113 : 17 18 30 * 65 2123 : 19 65 * 84 2133 : 15 50 * 65 2143 : 19 43 * 62
2153 : 19 45 * 64 2283 : 19 17 44 * 80 2777 : GRADE 0
TOTAL MARKS 420 /600
RESULT : PASSES

77899 WAGHADKAR SATISH RAJU RANJANA M 1201921745 2 F 77899

SUBJECT : MARKETING & MANAGEMENT
2113 : 18 18 30 * 66 2123 : 19 62 * 81 2133 : 15 55 * 70 2143 : 19 48 * 67
2153 : 18 50 * 68 2283 : 19 17 46 * 82 2777 : GRADE 0
TOTAL MARKS 434 /600
RESULT : PASSES

77900 WAKADE ANAND MARKAS KAVITA M 1201921774 2 F 77900

SUBJECT : BANKING & FINANCE
2113 : 16 13 26 * 55 2123 : 12 32 * 44 2133 : 13 39 * 52 2143 : 17 39 * 56
2153 : 14 35 * 49 2223 : 16 12 35 * 63 2777 : GRADE 0
TOTAL MARKS 319 /600
RESULT : PASSES

77901 WAYAKAR AJINATH RAJU MUKTA M 1201921772 2 F 77901

SUBJECT : MARKETING & MANAGEMENT
2113 : 13 14 12 * 39 FF 2123 : 14 32 * 46 2133 : 11 35 * 46 2143 : 14 32 * 46
2153 : 18 22 * 40 FF 2283 : 15 17 27 * 59 2777 : GRADE A
TOTAL MARKS 276 /600
RESULT : FAIL A.T.K.T.

77902 WAYKAR AKSHADA SUBHASH NANDA F 1201921762 2 F 77902

SUBJECT : BANKING & FINANCE
2113 : 18 18 27 * 63 2123 : 18 43 * 61 2133 : 15 60 * 75 2143 : 19 47 * 66
2153 : 19 55 * 74 2223 : 19 19 44 * 82 2777 : GRADE 0
TOTAL MARKS 421 /600
RESULT : PASSES

77903 WAYKAR NIKITA BALASAHEB KALPANA F 1201921783 2 F 77903

SUBJECT : BANKING & FINANCE
2113 : 15 11 02 * 28 FF 2123 : 14 11 * 25 FF 2133 : 15 38 * 53 2143 : 11 33 * 44
2153 : 12 37 * 49 2223 : 15 11 27 * 53 2777 : GRADE 0
TOTAL MARKS 252 /600
RESULT : FAIL A.T.K.T.

07/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 8
RESULT OF B.Com. (Rev.2013) - APRIL 2019
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT
77904 ADHAGALE RAHUL BHAUSAHEB SANGITA M 1201822403 2 R 77904

SUBJECT : MARKETING & MANAGEMENT
2113 : 17 08 * 03 28 FF 2123 : 09 35 44 2133 : 08 33 41 2143 : 15 * 16 31 FF
2153 : 12 35 47 2283 : 16 08 * 24 48 2777 : GRADE A
TOTAL MARKS 239 /600
RESULT : FAIL A.T.K.T.

77905 ARGADE BABASAHEB BABAN RAMABAI M 1201822355 2 R 77905

SUBJECT : MARKETING & MANAGEMENT
2113 : 19 11 * 05 35 FF 2123 : 12 * 10 22 FF 2133 : 08 34 42 2143 : 15 34 49
2153 : 15 39 54 2283 : 16 14 26 56 2777 : GRADE 0
TOTAL MARKS 258 /600
RESULT : FAIL A.T.K.T.

77906 BHOSALE AMOL ARVIND CHHYA M 1201722453 2 R 77906

SUBJECT : MARKETING & MANAGEMENT
2113 : 15 10 * 05 30 FF 2123 : 08 * 07 15 FF 2133 : 08 34 42 2143 : 08 32 40

2153 : 12 * 05 17 FF 2283 : 15 09 24 48 2777 : GRADE B
TOTAL MARKS 192 /600 RESULT : FAILS

77907 DUKALE RAVINDRA BALASAHEB MEERA M 1201722458 2 R 77907

SUBJECT : MARKETING & MANAGEMENT
2113 : 16 08 * 02 26 FF 2123 : 09 * 21 30 FF 2133 : 08 * 22 30 FF 2143 : 13 32 45
2153 : 14 * 22 36 FF 2283 : 18 10 * 29 57 2777 : GRADE A
TOTAL MARKS 224 /600 RESULT : FAILS

77908 DUKALE RAVINDRA DAGADU KANTA M 1201722460 2 R 77908

SUBJECT : MARKETING & MANAGEMENT
2113 : 16 09 * 03 28 FF 2123 : 09 * 09 18 FF 2133 : 08 36 44 2143 : 11 39 50
2153 : 11 * 15 26 FF 2283 : 18 12 28 58 2777 : GRADE A
TOTAL MARKS 224 /600 RESULT : FAILS

77909 GADKAR ATISH GOPINATH SANGITA M 1201822388 2 R 77909

SUBJECT : MARKETING & MANAGEMENT
2113 : 16 09 * 02 27 FF 2123 : 11 32 43 2133 : 08 32 40 2143 : 08 38 46
2153 : 10 36 46 2283 : 12 12 27 51 2777 : GRADE B
TOTAL MARKS 253 /600 RESULT : FAIL A.T.K.T.

77910 KACHARE RAHUL BABASAHEB ALKA M 1201822393 2 R 77910

SUBJECT : BANKING & FINANCE
2113 : 12 09 * 08 29 FF 2123 : 08 * 12 20 FF 2133 : 09 40 * 49 2143 : 08 36 44
2153 : 09 36 45 2223 : 12 08 25 45 2777 : GRADE B
TOTAL MARKS 232 /600 RESULT : FAIL A.T.K.T.

77911 KARLE LAHU UTTAMRAO ANITA M 1201722437 2 R 77911

SUBJECT : MARKETING & MANAGEMENT
2113 : 12 08 * 06 26 FF 2123 : 10 * 10 20 FF 2133 : 09 33 42 2143 : 10 32 42
2153 : 08 35 43 2283 : 13 09 24 46 2777 : GRADE B
TOTAL MARKS 219 /600 RESULT : FAIL A.T.K.T.

07/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 9
RESULT OF B.Com. (Rev.2013) - APRIL 2019
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
77912	KOLATE GANESH DATTATRAYA	ANITA	M	1201822410	2	R	77912

SUBJECT : BANKING & FINANCE
2113 : 14 08 * 05 27 FF 2123 : 10 08 * 18 FF 2133 : 08 32 40 2143 : 08 36 44
2153 : 12 35 47 2223 : 15 14 26 55 2777 : GRADE B
TOTAL MARKS 231 /600 RESULT : FAIL A.T.K.T.

77913 MALI MAYUR ASHOK MANGAL M 1201822358 2 R 77913

SUBJECT : BANKING & FINANCE
2113 : 12 08 * 04 24 FF 2123 : 08 * 07 15 FF 2133 : 08 * 20 28 FF 2143 : 11 * 33 44
2153 : 14 * 20 34 FF 2223 : 16 09 * 14 39 FF 2777 : GRADE 0
TOTAL MARKS 184 /600 RESULT : FAILS

77914 MANDLIK AKSHAY ANIL VIMAL M 1201822401 2 R 77914

SUBJECT : MARKETING & MANAGEMENT
2113 : 18 11 24 53 2123 : 09 47 56 2133 : 10 32 42 2143 : 14 * 12 26 FF
2153 : 17 40 57 2283 : 16 17 29 62 2777 : GRADE 0
TOTAL MARKS 296 /600 RESULT : FAIL A.T.K.T.

77915 NALAWADE SUSHIL SUBHASH SHIVKANYA M 1201822402 2 R 77915

SUBJECT : BANKING & FINANCE
2113 : 19 10 * 05 34 FF 2123 : 14 32 46 2133 : 09 36 45 2143 : 14 * 07 21 FF
2153 : 10 34 44 2223 : 17 11 26 54 2777 : GRADE 0
TOTAL MARKS 244 /600 RESULT : FAIL A.T.K.T.

77916 SALUNKE BALASAHEB BHIMRAJ SHINDHUBAI M 1201822366 2 R 77916

SUBJECT : MARKETING & MANAGEMENT
2113 : 18 09 * 08 35 FF 2123 : 08 * 05 13 FF 2133 : 09 32 41 2143 : 14 * 03 17 FF
2153 : 16 32 48 2283 : 16 10 26 52 2777 : GRADE A
TOTAL MARKS 206 /600 RESULT : FAILS

77917 SHIRSATH AMAR BHASKAR AASHABAI M 1201822397 2 R 77917

SUBJECT : MARKETING & MANAGEMENT
2113 : 18 08 * 11 37 FF 2123 : 10 * 16 26 FF 2133 : 09 36 45 2143 : 09 35 44
2153 : 16 37 53 2283 : 17 15 29 61 2777 : GRADE A
TOTAL MARKS 266 /600 RESULT : FAIL A.T.K.T.

77918 SUSE RAMDAS ARJUN KALPANA M 1201822380 2 R 77918

SUBJECT : BANKING & FINANCE
2113 : 17 09 * 07 33 FF 2123 : 14 33 47 2133 : 09 42 51 2143 : 13 47 60
2153 : 15 36 51 2223 : 16 13 25 54 2777 : GRADE B
TOTAL MARKS 296 /600 RESULT : FAIL A.T.K.T.

77919 TAMBE AKSHAY LAXMAN RUKHMINI M 1201822389 2 R 77919

SUBJECT : BANKING & FINANCE
2113 : 18 10 * 08 36 FF 2123 : 14 33 47 2133 : 08 36 44 2143 : 17 44 61
2153 : 13 36 49 2223 : 12 13 24 49 2777 : GRADE B
TOTAL MARKS 286 /600 RESULT : FAIL A.T.K.T.

07/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 10
RESULT OF B.Com. (Rev.2013) - APRIL 2019
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
77920	WAGHADKAR HARIBHAU KASHINATH	JIJABAI	M	1201722424	2	R	77920

SUBJECT : BANKING & FINANCE
2113 : 16 08 * 04 28 FF 2123 : 12 * 18 30 FF 2133 : 08 * 32 40 2143 : 08 34 42
2153 : 12 32 44 2223 : 16 09 24 49 2777 : GRADE A
TOTAL MARKS 233 /600 RESULT : FAIL A.T.K.T.

77921 AHER KESHAV BHAUSAHEB SANGITA M 1201822373 3 FR 77921

SUBJECT : MARKETING & MANAGEMENT
2113 : 18 09 * 19 46 FF 2123 : 13 38 51 2133 : 11 38 49 2143 : 18 44 62
2153 : 19 42 61 2283 : 16 18 34 68 2777 : GRADE 0 3113 : 18 32 * 50
3123 : 18 20 * 38 FF 3133 : 13 45 * 58 3153 : 17 17 17 * 51 FF 3481 : 16 12 29 * 57
3483 : 15 11 38 * 64
GRAND TOTAL 655 /1200 RESULT : FAIL

77922 ARGADE SAGAR DADASAHEB ARATI M 1201722426 3 FR 77922

SUBJECT : BANKING & FINANCE
2113 : 10 13 25 48 2123 : 10 37 47 2133 : 11 * 34 45 2143 : 09 34 43
2153 : 10 32 42 2223 : 13 08 29 50 2777 : GRADE B 3113 : 11 32 * 43
3123 : 14 32 * 46 3133 : 08 34 * 42 3153 : 17 15 15 * 47 FF 3421 : 17 12 27 * 56
3423 : 16 11 15 * 42 FF
GRAND TOTAL 551 /1200 RESULT : FAIL

77923 ATAR KAJIM ANSAR SUMAIYYA M 1201822354 3 FR 77923

SUBJECT : BANKING & FINANCE
2113 : 19 11 * 24 54 2123 : 18 62 80 2133 : 10 40 50 2143 : 17 47 64
2153 : 17 41 58 2223 : 18 13 33 64 2777 : GRADE 0 3113 : 17 04 * 21 FF
3123 : 18 37 * 55 3133 : 10 37 * 47 3153 : 18 13 24 * 55 3421 : 18 14 27 * 59
3423 : 17 13 24 * 54
GRAND TOTAL 661+10&= 671 /1200 RESULT : FAIL & 0.163

77924 BHAKARE SHUBHAM JANARDHAN TARABAI M 1201822365 3 FR 77924

SUBJECT : BANKING & FINANCE
2113 : 17 11 * 20 48 FF 2123 : 14 55 69 2133 : 12 41 53 2143 : 17 47 64
2153 : 16 38 54 2223 : 16 13 35 64 2777 : GRADE 0 3113 : 18 14 * 32 FF
3123 : 15 32\$* 47 3133 : 12 40 * 52 3153 : 17 16 25 * 58 3421 : 16 17 31 * 64
3423 : 15 12 25 * 52
GRAND TOTAL 657 /1200 RESULT : FAIL \$ 0.1

77925 EDAKE AKASH VIJAY KALAVATI M 1201822351 3 FR 77925

SUBJECT : BANKING & FINANCE
2113 : 15 09 * 12 36 FF 2123 : 08 54 62 2133 : 08 32 40 2143 : 08 47 55
2153 : 10 39 49 2223 : 14 08 24 46 2777 : GRADE B 3113 : 12 14 * 26 FF
3123 : 17 26 * 43 FF 3133 : 12 23 * 35 FF 3153 : 13 13 09 * 35 FF 3421 : 13 10 29 * 52
3423 : 12 08 14 * 34 FF
GRAND TOTAL 513 /1200 RESULT : FAIL

07/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 11
RESULT OF B.Com. (Rev.2013) - APRIL 2019
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
77926	GAWALI PALLAVI EKNATH	JAYSHREE	F	1201822395	3	FR	77926

SUBJECT : BANKING & FINANCE
2113 : 18 14 28 60 2123 : 11 * 12 23 FF 2133 : 08 44 52 2143 : 16 41 57
2153 : 18 35 53 2223 : 16 16 25 57 2777 : GRADE B 3113 : 12 20 * 32 FF
3123 : 13 25 * 38 FF 3133 : 09 37 * 46 3153 : 15 11 08 * 34 FF 3421 : 16 15 27 * 58
3423 : 15 09 25 * 49
GRAND TOTAL 559 /1200 RESULT : FAIL

77927 HARKAL PALLAVI SONYABAPU KAVITA F 1201822387 3 FR 77927

SUBJECT : BANKING & FINANCE
2113 : 15 12 26 53 2123 : 10 * 12 22 FF 2133 : 08 36 44 2143 : 07 42 49
2153 : 10 37 47 2223 : 16 09 25 50 2777 : GRADE B 3113 : 08 14 * 22 FF
3123 : 09 32 * 41 3133 : 08 33 * 41 3153 : 15 15 07 * 37 FF 3421 : 12 09 27 * 48
3423 : 11 09 14 * 34 FF
GRAND TOTAL 488 /1200 RESULT : FAIL

77928 JADHAV SATISH BHAUSAHEB KADUBAI M 1201722416 3 FR 77928

SUBJECT : MARKETING & MANAGEMENT
2113 : 17 08 * 10 35 FF 2123 : 09 38 47 2133 : 06 35 41 2143 : 09 33 42
2153 : 13 35 48 2283 : 18 15 24 57 2777 : GRADE A 3113 : 10 15 * 25 FF
3123 : 15 16 * 31 FF 3133 : 08 38 * 46 3153 : 15 13 10 * 38 FF 3481 : 15 13 24\$* 52
3483 : 12 10 27 * 49
GRAND TOTAL 511 /1200 RESULT : FAIL \$ 0.1

77929 KALE AKASH RAMESH VANDANA M 1201822412 3 FR 77929

SUBJECT : MARKETING & MANAGEMENT
2113 : 12 09 * 04 25 FF 2123 : 14 43 57 2133 : 08 36 44 2143 : 08 44 52
2153 : 10 34 44 2283 : 12 14 25 51 2777 : GRADE B 3113 : 10 09 * 19 FF
3123 : 15 20 * 35 FF 3133 : 08 40 * 48 3153 : 15 16 09 * 40 FF 3481 : 15 09 24\$* 48
3483 : 13 13 30 * 56
GRAND TOTAL 519 /1200 RESULT : FAIL \$ 0.1

77931 KSHIRSAGAR VISHAL DNYANESHWAR ANJALI M 1201822407 3 FR 77931

SUBJECT : BANKING & FINANCE
2113 : 16 12 * 24@ 52 2123 : 17 53 70 2133 : 12 42 54 2143 : 16 37 53
2153 : 16 35 51 2223 : 16 14 32 62 2777 : GRADE 0 3113 : 14 39 * 53
3123 : 16 34 * 50 3133 : 10 47 * 57 3153 : 17 17 24 * 58 3421 : 17 17 26 * 60
3423 : 16 10 25 * 51
GRAND TOTAL 671 /1200 RESULT : HIGHER SECOND CLASS \$ 0.1 & 0.163

77932 MALI ASHWINKUMAR RAJENDRA KUSUM M 1201722448 3 FR 77932

SUBJECT : BANKING & FINANCE
2113 : 13 09 24 46 2123 : 09 * 17 26 FF 2133 : 10 35 45 2143 : 08 32 40
2153 : 08 35 43 2223 : 15 08 24 47 2777 : GRADE B 3113 : 08 14 * 22 FF
3123 : 08 19 * 27 FF 3133 : 09 35 * 44 3153 : 02 12 12 * 26 FF 3421 : 02 14 24 * 40 FF
3423 : 02 11 17 * 30 FF
GRAND TOTAL 436 /1200 RESULT : FAIL

07/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 12
RESULT OF B.Com. (Rev.2013) - APRIL 2019
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
77933	MARKAD ANURADHA SUNIL	SANGITA	F	1201822385	3	FR	77933

SUBJECT : BANKING & FINANCE
2113 : 17 08 * 08 33 FF 2123 : 10 * 32@ 42 2133 : 07 39 46 2143 : 15 49 64
2153 : 14 33 47 2223 : 16 10 24 50 2777 : GRADE 0 3113 : 13 09 * 22 FF
3123 : 10 23 * 33 FF 3133 : 10 36 * 46 3153 : 17 13 10 * 40 FF 3421 : 17 15 27 * 59
3423 : 17 13 24 * 54
GRAND TOTAL 536 /1200 RESULT : FAIL \$ 0.1 & 0.163

77934 NAVATHAR KIRAN BABASAHEB HIRABAI M 1201722417 3 FR 77934

SUBJECT : MARKETING & MANAGEMENT
2113 : 18 10 24 52 2123 : 13 * 19 32 FF 2133 : 10 32 42 2143 : 16 40 56
2153 : 13 40 53 2283 : 18 13 30 61 2777 : GRADE 0 3113 : 09 41 * 50
3123 : 14 25 * 39 FF 3133 : 11 37 * 48 3153 : 14 14 06 * 34 FF 3481 : 13 09 24\$* 46
3483 : 13 14 29 * 56
GRAND TOTAL 569 /1200 RESULT : FAIL \$ 0.1

77935 NICHIT MONIKA RAMESH JIJABAI F 1201822396 3 FR 77935

SUBJECT : BANKING & FINANCE
2113 : 19 12 * 20 51 FF 2123 : 08 32 40 2133 : 09 32 41 2143 : 14 42 56
2153 : 18 38 56 2223 : 17 13 24 54 2777 : GRADE 0 3113 : 17 22 * 39 FF
3123 : 17 27 * 44 FF 3133 : 14 32 * 46 3153 : 17 17 16 * 50 FF 3421 : 17 16 41 * 74
3423 : 17 15 32 * 64
GRAND TOTAL 615 /1200 RESULT : FAIL

77936 PATHAK RUSHIKESH ARJUN LATABAI M 1201722410 3 FR 77936

SUBJECT : MARKETING & MANAGEMENT
2113 : 16 11 * 00 27 FF 2123 : 08 32 40 2133 : 08 32 40 2143 : 11 40 51
2153 : 12 35 47 2283 : 17 08 24 49 2777 : GRADE A 3113 : 08 20 * 28 FF
3123 : 10 20 * 30 FF 3133 : 07 34 * 41 3153 : 14 12 08 * 34 FF 3481 : 16 08 24\$* 48
3483 : 12 08 20 * 40 FF
GRAND TOTAL 475 /1200 RESULT : FAIL \$ 0.1

77937 SARODE KIRAN APPASAHEB SUREKHA M 1201822392 3 FR 77937

SUBJECT : BANKING & FINANCE
2113 : 18 13 26 57 2123 : 10 * 32 42 2133 : 11 34 45 2143 : 16 35 51
2153 : 14 47 61 2223 : 15 16 25 56 2777 : GRADE B 3113 : 15 18 * 33 FF
3123 : 09 38 * 47 3133 : 10 35 * 45 3153 : 14 16 08 * 38 FF 3421 : 14 15 25 * 54
3423 : 13 15 25 * 53
GRAND TOTAL 582 /1200 RESULT : FAIL

77938 SAYYAD RIYAJ ISAK SHAHENAJ M 1201822375 3 FR 77938

SUBJECT : BANKING & FINANCE
2113 : 19 12 * 24& 55 2123 : 18 39 57 2133 : 10 33 43 2143 : 18 36 54
2153 : 18 32 50 2223 : 17 13 26 56 2777 : GRADE 0 3113 : 17 19 * 36 FF
3123 : 16 34 * 50 3133 : 11 44 * 55 3153 : 18 15 24 * 57 3421 : 17 15 34 * 66
3423 : 17 14 27 * 58
GRAND TOTAL 637+6&= 643 /1200 RESULT : FAIL & 0.163

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance * - Appearing

60229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
77939	SHENDE KARN GANPAT	ALKABAI	M	1201822374	3	FR	77939

SUBJECT : BANKING & FINANCE

2113 : 17 09 * 24& 50	2123 : 16 34 50	2133 : 08 36 44	2143 : 12 36 48
2153 : 15 33 48	2223 : 17 15 25 57	2777 : GRADE 0	3113 : 16 17 * 33 FF
3123 : 16 46 * 62	3133 : 09 37 * 46	3153 : 18 14 25 * 57	3421 : 17 17 40 * 74
3423 : 17 14 26 * 57			
GRAND TOTAL 626+6&= 632 /1200			RESULT : FAIL & 0.163

77940	BODHAK KIRAN ARUN	MANDA	M	1201822353	3	F	77940

SUBJECT : MARKETING & MANAGEMENT

2113 : 19 15 28 62	2123 : 18 55 73	2133 : 16 44 60	2143 : 16 47 63
2153 : 18 39 57	2283 : 18 19 29 66	2777 : GRADE 0	3113 : 16 16 * 32 FF
3123 : 17 45 * 62	3133 : 13 33 * 46	3153 : 16 17 25 * 58	3481 : 17 15 29 * 61
3483 : 16 13 27 * 56			
GRAND TOTAL 696 /1200			RESULT : FAIL

77941	BORATE RUTUJA BABASAHEB	KUSUM	F	1201822399	3	F	77941

SUBJECT : BANKING & FINANCE

2113 : 18 15 29 62	2123 : 19 50 69	2133 : 19 57 76	2143 : 19 55 74
2153 : 19 51 70	2223 : 18 19 44 81	2777 : GRADE 0	3113 : 19 45 * 64
3123 : 19 48 * 67	3133 : 18 62 * 80	3153 : 18 19 29 * 66	3421 : 19 19 41 * 79
3423 : 19 19 35 * 73			
GRAND TOTAL 861+10&= 871 /1200			RESULT : FIRST CLASS WITH DISTINCTION & 0.163

77942	BORUDE AMRUTA ASHOK	SAVITA	F	1201822359	3	F	77942

SUBJECT : BANKING & FINANCE

2113 : 19 14 28 61	2123 : 16 58 74	2133 : 15 56 71	2143 : 19 56 75
2153 : 19 52 71	2223 : 17 18 41 76	2777 : GRADE 0	3113 : 19 41 * 60
3123 : 18 40 * 58	3133 : 16 58 * 74	3153 : 18 19 29 * 66	3421 : 19 18 40 * 77
3423 : 19 18 42 * 79			
GRAND TOTAL 842 /1200			RESULT : FIRST CLASS WITH DISTINCTION

77943	CHAVHAN NITA DATTATRAYA	VIMAL	F	1201822367	3	F	77943

SUBJECT : MARKETING & MANAGEMENT

2113 : 15 14 32 61	2123 : 15 43 58	2133 : 17 46 63	2143 : 18 46 64
2153 : 18 46 64	2283 : 18 19 34 71	2777 : GRADE 0	3113 : 17 32#* 49
3123 : 12 40 * 52	3133 : 13 57 * 70	3153 : 18 15 25 * 58	3481 : 16 13 32 * 61
3483 : 16 13 32 * 61			
GRAND TOTAL 732 /1200			RESULT : FIRST CLASS # 0.4

77944	DALVI RAHEL RAJU	ANITA	F	1201822384	3	F	77944

SUBJECT : BANKING & FINANCE

2113 : 17 15 32 64	2123 : 12 47 59	2133 : 12 42 54	2143 : 17 55 72
2153 : 18 53 71	2223 : 17 15 39 71	2777 : GRADE 0	3113 : 18 32 * 50
3123 : 10 40 * 50	3133 : 15 61 * 76	3153 : 16 18 25 * 59	3421 : 16 17 42 * 75
3423 : 15 14 31 * 60			
GRAND TOTAL 761 /1200			RESULT : FIRST CLASS

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance * - Appearing

60229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
77945	DESHMUKH OMKAR SAMBHAJI	SANGITA	M	1201822414	3	F	77945

SUBJECT : BANKING & FINANCE

2113 : 19 14 33 66	2123 : 16 66 82	2133 : 15 45 60	2143 : 19 53 72
2153 : 18 47 65	2223 : 17 17 37 71	2777 : GRADE 0	3113 : 18 32#* 50
3123 : 18 44 * 62	3133 : 14 41 * 55	3153 : 18 18 28 * 64	3421 : 18 18 36 * 72
3423 : 18 16 31 * 65			
GRAND TOTAL 784 /1200			RESULT : FIRST CLASS # 0.4

77946	FULARI RAJAN SHIVAJI	SUNITA	M	1201822350	3	F	77946

SUBJECT : MARKETING & MANAGEMENT

2113 : 19 13 28 60	2123 : 17 59 76	2133 : 12 45 57	2143 : 19 35 54
2153 : 18 38 56	2283 : 18 15 29 62	2777 : GRADE 0	3113 : 15 19 * 34 FF
3123 : 18 33 * 51	3133 : 11 45 * 56	3153 : 18 16 25 * 59	3481 : 16 13 27 * 56
3483 : 15 12 31 * 58			
GRAND TOTAL 679 /1200			RESULT : FAIL

77947	GAIKWAD SWATI GANESH	LATA	F	1201822362	3	F	77947

SUBJECT : BANKING & FINANCE

2113 : 19 16 26 61	2123 : 14 42 56	2133 : 16 50 66	2143 : 18 52 70
2153 : 19 53 72	2223 : 16 17 38 71	2777 : GRADE 0	3113 : 18 32&* 50
3123 : 18 46 * 64	3133 : 17 45 * 62	3153 : 18 18 28 * 64	3421 : 18 18 42 * 78

3423 : 18 19 33 * 70

GRAND TOTAL 784+18= 785 /1200

RESULT : FIRST CLASS & 0.163

77948 GAVHANE PUJA SANJAY

USHA

F 1201822360 3 F

77948

SUBJECT : BANKING & FINANCE

2113 : 19 14 26 59 2123 : 18 54 72 2133 : 16 50 66 2143 : 18 47 65

2153 : 18 51 69 2223 : 18 19 36 73 2777 : GRADE 0 3113 : 18 42 * 60

3123 : 17 40 * 57 3133 : 14 58 * 72 3153 : 18 18 32 * 68 3421 : 18 18 41 * 77

3423 : 18 18 36 * 72

GRAND TOTAL 810 /1200

RESULT : FIRST CLASS

77949 GUNDECHA SAYALI SURESH

SHILPA

F 1201822368 3 F

77949

SUBJECT : MARKETING & MANAGEMENT

2113 : 19 16 29 64 2123 : 18 53 71 2133 : 15 54 69 2143 : 19 54 73

2153 : 19 57 76 2283 : 18 20 36 74 2777 : GRADE 0 3113 : 19 56 * 75

3123 : 19 54 * 73 3133 : 19 65 * 84 3153 : 18 19 32 * 69 3481 : 19 19 35 * 73

3483 : 19 19 40 * 78

GRAND TOTAL 879+108= 889 /1200

RESULT : FIRST CLASS WITH DISTINCTION & 0.163

77950 INGALE AMOL RAVASAHEB

MANDABAI

M 1201822349 3 F

77950

SUBJECT : BANKING & FINANCE

2113 : 19 11 29 59 2123 : 14 43 57 2133 : 07 43 50 2143 : 09 42 51

2153 : 11 40 51 2223 : 14 08 25 47 2777 : GRADE A 3113 : 12 AA * 12 FF

3123 : 14 AA * 14 FF 3133 : 10 AA * 10 FF 3153 : 14 12 AA * 26 FF 3421 : 12 13 AA * 25 FF

3423 : 11 11 AA * 22 FF

GRAND TOTAL 424 /1200

RESULT : FAIL

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RESULT OF B.Com. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.

NAME OF THE CANDIDATE

MOTHER

SEX

P.R.NO.

YEAR

APPEARANCE

RR STAT

77951 ISHTAKE POOJA JAGANNATH

HIRA

F 1201822377 3 F

77951

SUBJECT : BANKING & FINANCE

2113 : 17 17 39 73 2123 : 19 64 83 2133 : 19 60 79 2143 : 19 57 76

2153 : 19 54 73 2223 : 18 19 49 86 2777 : GRADE 0 3113 : 19 49 * 68

3123 : 18 59 * 77 3133 : 18 70 * 88 3153 : 18 17 43 * 78 3421 : 19 19 47 * 85

3423 : 19 19 45 * 83

GRAND TOTAL 949 /1200

RESULT : FIRST CLASS WITH DISTINCTION

77952 JADHAV AKASH SOPAN

JANABAI

M 1201822364 3 F

77952

SUBJECT : MARKETING & MANAGEMENT

2113 : 16 12 34 62 2123 : 15 43 58 2133 : 08 34 42 2143 : 15 45 60

2153 : 18 33 51 2283 : 15 15 26 56 2777 : GRADE A 3113 : 15 43 * 58

3123 : 16 41 * 57 3133 : 09 42 * 51 3153 : 14 17 29 * 60 3481 : 15 17 30 * 62

3483 : 14 13 30 * 57

GRAND TOTAL 674 /1200

RESULT : HIGHER SECOND CLASS

77953 JADHAV ROHIDAS PANDURANG

RUKHAMINI

M 1201822394 3 F

77953

SUBJECT : MARKETING & MANAGEMENT

2113 : 15 12 30 57 2123 : 12 38 50 2133 : 11 33 44 2143 : 16 44 60

2153 : 16 41 57 2283 : 14 13 24 51 2777 : GRADE A 3113 : 15 41 * 56

3123 : 16 22 * 38 FF 3133 : 09 33 * 42 3153 : 14 16 24\$* 54 3481 : 14 12 29 * 55

3483 : 12 11 29 * 52

GRAND TOTAL 616 /1200

RESULT : FAIL \$ 0.1

77954 KAPASE KSHITIJ HARIBHAU

SULBHA

M 1201822370 3 F

77954

SUBJECT : BANKING & FINANCE

2113 : 13 11 25 49 2123 : 16 40 56 2133 : 10 32 42 2143 : 17 36 53

2153 : 17 32 49 2223 : 12 13 24 49 2777 : GRADE A 3113 : 14 35 * 49

3123 : 15 39 * 54 3133 : 09 32 * 41 3153 : 15 14 24 * 53 3421 : 17 13 28 * 58

3423 : 17 08 26 * 51

GRAND TOTAL 604+108= 614 /1200

RESULT : SECOND CLASS & 0.163

77955 KOTHULE PUNAM ANIL

MINA

F 1201822378 3 F

77955

SUBJECT : MARKETING & MANAGEMENT

2113 : 16 15 37 68 2123 : 17 62 79 2133 : 15 59 74 2143 : 19 56 75

2153 : 19 56 75 2283 : 18 19 35 72 2777 : GRADE 0 3113 : 19 43 * 62

3123 : 18 41 * 59 3133 : 20 70 * 90 3153 : 18 19 44 * 81 3481 : 19 19 38 * 76

3483 : 19 18 43 * 80

GRAND TOTAL 891+108= 901 /1200

RESULT : FIRST CLASS WITH DISTINCTION & 0.163

77956 MISAL SWATI BABASAHEB

LANKA

F 1201822376 3 F

77956

SUBJECT : MARKETING & MANAGEMENT

2113 : 17 12 30 59 2123 : 16 40 56 2133 : 11 43 54 2143 : 18 55 73

2153 : 19 48 67 2283 : 17 19 35 71 2777 : GRADE 0 3113 : 18 47 * 65

3123 : 17 38 * 55 3133 : 16 66 * 82 3153 : 18 18 33 * 69 3481 : 18 18 35 * 71

3483 : 18 19 38 * 75

GRAND TOTAL 797+108= 807 /1200

RESULT : FIRST CLASS & 0.163

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RESULT OF B.Com. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
77957	MUNGASE DATTATRAYA BHIMRAJ	LATA	M	1201822391	3	F	77957
SUBJECT : BANKING & FINANCE							
2113 :	16 10 26 52	2123 :	10 32 42	2133 :	07 34 41	2143 :	14 39 53
2153 :	12 38 50	2223 :	16 11 25 52	2777 :	GRADE B	3113 :	09 33 * 42
3123 :	10 36 * 46	3133 :	09 32 * 41	3153 :	14 12 16 * 42 FF	3421 :	14 14 32 * 60
3423 :	13 11 25 * 49						
GRAND TOTAL	570 /1200						
							RESULT : FAIL

77958	MUNGASE SANJAY BALASAHEB	ZUMBARBAI	M	1201822371	3	F	77958
SUBJECT : BANKING & FINANCE							
2113 :	18 16 28 62	2123 :	18 41 59	2133 :	17 50 67	2143 :	19 52 71
2153 :	18 34 52	2223 :	16 17 41 74	2777 :	GRADE 0	3113 :	18 44 * 62
3123 :	18 43 * 61	3133 :	16 54 * 70	3153 :	18 19 29 * 66	3421 :	18 17 41 * 76
3423 :	18 19 43 * 80						
GRAND TOTAL	800 /1200						
							RESULT : FIRST CLASS

77959	NALKANDE MEGHA RAMESH	UJWALA	F	1201822386	3	F	77959
SUBJECT : BANKING & FINANCE							
2113 :	17 13 34 64	2123 :	19 64 83	2133 :	17 56 73	2143 :	19 45 64
2153 :	19 37 56	2223 :	18 19 33 70	2777 :	GRADE 0	3113 :	19 46 * 65
3123 :	19 57 * 76	3133 :	19 56 * 75	3153 :	18 19 38 * 75	3421 :	18 19 46 * 83
3423 :	18 19 37 * 74						
GRAND TOTAL	858+10&= 868 /1200						
							RESULT : FIRST CLASS WITH DISTINCTION & 0.163

77960	NAVALE POOJA RAVASAHEB	ALKA	F	1201822361	3	F	77960
SUBJECT : BANKING & FINANCE							
2113 :	19 14 32 65	2123 :	18 61 79	2133 :	19 62 81	2143 :	19 61 80
2153 :	19 46 65	2223 :	18 19 41 78	2777 :	GRADE 0	3113 :	19 47 * 66
3123 :	18 55 * 73	3133 :	20 58 * 78	3153 :	18 19 39 * 76	3421 :	19 19 48 * 86
3423 :	19 19 40 * 78						
GRAND TOTAL	905 /1200						
							RESULT : FIRST CLASS WITH DISTINCTION

77961	NAVALE RAVINDRA JALINDAR	SUNITA	M	1201822348	3	F	77961
SUBJECT : MARKETING & MANAGEMENT							
2113 :	15 09 29 53	2123 :	11 33 44	2133 :	09 40 49	2143 :	16 34 50
2153 :	18 47 65	2283 :	16 17 31 64	2777 :	GRADE 0	3113 :	17 36 * 53
3123 :	16 36 * 52	3133 :	17 50 * 67	3153 :	17 17 29 * 63	3481 :	18 15 28 * 61
3483 :	16 13 35 * 64						
GRAND TOTAL	685 /1200						
							RESULT : HIGHER SECOND CLASS

77962	NAWALE ROHINI CHANGDEV	RUKHAMINI	F	1201822369	3	F	77962
SUBJECT : MARKETING & MANAGEMENT							
2113 :	17 13 27 57	2123 :	15 43 58	2133 :	16 46 62	2143 :	19 48 67
2153 :	18 37 55	2283 :	17 18 37 72	2777 :	GRADE 0	3113 :	18 46 * 64
3123 :	16 47 * 63	3133 :	17 55 * 72	3153 :	18 19 29 * 66	3481 :	19 16 33 * 68
3483 :	19 18 41 * 78						
GRAND TOTAL	782+10&= 792 /1200						
							RESULT : FIRST CLASS & 0.163

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
77963	NIKAM KUMAR RAJENDRA	ALKA	M	1201822352	3	F	77963
SUBJECT : MARKETING & MANAGEMENT							
2113 :	18 12 25 55	2123 :	13 44 57	2133 :	10 36 46	2143 :	18 41 59
2153 :	19 32 51	2283 :	16 17 32 65	2777 :	GRADE 0	3113 :	17 43 * 60
3123 :	17 42 * 59	3133 :	12 52 * 64	3153 :	18 17 27 * 62	3481 :	17 14 35 * 66
3483 :	18 13 39 * 70						
GRAND TOTAL	714+6 /1200						
							RESULT : FIRST CLASS 0.2

77964	PATEL AFARIN ABBAS	SHARIFA	F	1201822398	3	F	77964
SUBJECT : BANKING & FINANCE							
2113 :	19 15 28 62	2123 :	15 45 60	2133 :	12 36 48	2143 :	16 43 59
2153 :	19 33 52	2223 :	18 14 28 60	2777 :	GRADE 0	3113 :	18 38 * 56
3123 :	18 33 * 51	3133 :	10 53 * 63	3153 :	18 17 28 * 63	3421 :	18 17 38 * 73
3423 :	18 16 34 * 68						
GRAND TOTAL	715+10&= 725 /1200						
							RESULT : FIRST CLASS & 0.163

77965	POKALE BALIKA ASHOK	CHANDABAI	F	1201822383	3	F	77965
SUBJECT : BANKING & FINANCE							
2113 :	16 11 33 60	2123 :	11 32 43	2133 :	17 41 58	2143 :	15 59 74
2153 :	18 32 50	2223 :	17 16 33 66	2777 :	GRADE 0	3113 :	11 33 * 44
3123 :	13 32 * 45	3133 :	14 53 * 67	3153 :	14 17 29 * 60	3421 :	14 18 38 * 70
3423 :	14 17 38 * 69						
GRAND TOTAL	706 /1200						
							RESULT : HIGHER SECOND CLASS

77966	RATHOD SANKET VIJAY	VANDANA	M	1201822356	3	F	77966

SUBJECT : BANKING & FINANCE
2113 : 14 11 26 51 2123 : 11 43 54 2133 : 12 38 50 2143 : 14 38 52
2153 : 16 47 63 2223 : 16 17 33 66 2777 : GRADE A 3113 : 14 33 * 47
3123 : 17 44 * 61 3133 : 14 49 * 63 3153 : 16 16 31 * 63 3421 : 17 15 25 * 57
3423 : 17 17 29 * 63
GRAND TOTAL 690 /1200 RESULT : HIGHER SECOND CLASS

77967 TAMBE GANESH RAVINDRA SUREKHA M 1201822400 3 F 77967

SUBJECT : BANKING & FINANCE
2113 : 16 11 25 52 2123 : 15 36 51 2133 : 08 35 43 2143 : 13 46 59
2153 : 12 37 49 2223 : 18 13 24 55 2777 : GRADE A 3113 : 17 39 * 56
3123 : 17 54 * 71 3133 : 09 52 * 61 3153 : 17 18 27 * 62 3421 : 17 18 35 * 70
3423 : 17 12 33 * 62
GRAND TOTAL 691+10&= 701 /1200 RESULT : HIGHER SECOND CLASS & 0.163

77968 WABLE SAURABH ANIL SANGITA M 1201822406 3 F 77968

SUBJECT : BANKING & FINANCE
2113 : 18 13 25 56 2123 : 11 50 61 2133 : 12 33 45 2143 : 16 47 63
2153 : 19 32 51 2223 : 18 10 26 54 2777 : GRADE 0 3113 : 19 38 * 57
3123 : 17 52 * 69 3133 : 11 50 * 61 3153 : 18 18 29 * 65 3421 : 18 18 39 * 75
3423 : 18 15 32 * 65
GRAND TOTAL 722 /1200 RESULT : FIRST CLASS

07/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 18
RESULT OF B.Com. (Rev.2013) - APRIL 2019
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT
77969 BATRA BALVINKAUR PRITAMSING ANITAKAUR F 1201722440 3 R 77969

SUBJECT : BANKING & FINANCE
2113 : 16 12 24 52 2123 : 09 * 09 18 FF 2133 : 08 * 06 14 FF 2143 : 13 39 52
2153 : 15 32 47 2223 : 18 08 24 50 2777 : GRADE A 3113 : 17 * 08 25 FF
3123 : 16 * 34 50 3133 : 09 38 47 3153 : 18 19 * 24 61 3421 : 18 17 32 67
3423 : 18 18 39 75
GRAND TOTAL 558 /1200 RESULT : FAIL

77970 DHANWADE GANESH PIRAJI RANJANA M 1201722409 3 R 77970

SUBJECT : MARKETING & MANAGEMENT
2113 : 14 10 24 48 2123 : 09 * 11 20 FF 2133 : 09 34 43 2143 : 08 32 40
2153 : 10 34 44 2283 : 18 11 24 53 2777 : GRADE A 3113 : 11 32 43
3123 : 09 * 34 43 3133 : 08 42 50 3153 : 15 10 * 20 45 FF 3481 : 14 08 35 57
3483 : 14 08 34 56
GRAND TOTAL 542 /1200 RESULT : FAIL

77971 GAIKWAD KAILAS SAKAHARI PUSHPA M 1201621119 3 R 77971

SUBJECT : BANKING & FINANCE
2113 : 14 11 29 54 2123 : 11 * 18 29 FF 2133 : 09 35 44 2143 : 13 40 53
2153 : 15 52 67 2223 : 16 10 32 58 2777 : GRADE A 3113 : 15 33 48
3123 : 08 32 40 3133 : 11 39 50 3153 : 17 16 27 60 3421 : 18 13 29 60
3423 : 17 12 26 55
GRAND TOTAL 618 /1200 RESULT : FAIL

77972 GAVHANE SHEETAL ASHOK ROHINI F 1201722443 3 R 77972

SUBJECT : MARKETING & MANAGEMENT
2113 : 15 09 * 05 29 FF 2123 : 08 * 19 27 FF 2133 : 08 35 43 2143 : 10 32 42
2153 : 12 35 47 2283 : 14 11 25 50 2777 : GRADE B 3113 : 10 32 42
3123 : 10 * 37 47 3133 : 09 42 51 3153 : 12 10 * 17 39 FF 3481 : 12 09 38 59
3483 : 12 13 38 63
GRAND TOTAL 539 /1200 RESULT : FAIL

77973 JADHAV SONAJI GORAKH USHA M 1201722413 3 R 77973

SUBJECT : BANKING & FINANCE
2113 : 15 09 24 48 2123 : 12 * 19 31 FF 2133 : 07 35 42 2143 : 09 44 53
2153 : 16 32 48 2223 : 18 09 24 51 2777 : GRADE 0 3113 : 09 34 43
3123 : 14 35 49 3133 : 09 47 56 3153 : 10 11 * 25 46 3421 : 13 12 26 51
3423 : 13 16 29 58
GRAND TOTAL 576 /1200 RESULT : FAIL

77974 MALI SOMNATH SUNIL MEERA M 1201722457 3 R 77974

SUBJECT : MARKETING & MANAGEMENT
2113 : 15 12 * 04 31 FF 2123 : 10 * 17 27 FF 2133 : 10 38 48 2143 : 16 42 58
2153 : 16 32 48 2283 : 14 15 30 59 2777 : GRADE A 3113 : 17 35 52
3123 : 12 32 44 3133 : 13 49 62 3153 : 15 15 * 24 54 3481 : 18 14 35 67
3483 : 18 15 30 63
GRAND TOTAL 613 /1200 RESULT : FAIL

07/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 19
RESULT OF B.Com. (Rev.2013) - APRIL 2019
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.				NAME OF THE CANDIDATE				MOTHER				SEX	P.R.NO.	YEAR	APPEARANCE				RR STAT				
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77975	MALI VINOD SAVALERAM				MANDA				M	1201621113	3		R					77975					
SUBJECT : MARKETING & MANAGEMENT																							
2113 :	15	10	25	50	2123 :	12	*	11	23	FF	2133 :	10	32	42	2143 :	10	33	43					
2153 :		09	38	47	2283 :	15	15	24	54		2777 :	GRADE	0		3113 :	18	34	52					
3123 :		08	*	34	42	3133 :	09	38	47		3153 :	18	11	24	53	3481 :	18	09	36	63			
3483 :	17	14	34	65																			
GRAND TOTAL	581 /1200																	RESULT : FAIL					

77976	TAMBE SOPAN DATTATRAY				TARABAI				M	1201722418	3		R					77976					
SUBJECT : MARKETING & MANAGEMENT																							
2113 :	18	12	*	03	33	FF	2123 :	14	36	50	2133 :	09	36	45	2143 :	18	35	53					
2153 :		18	40	58	2283 :	18	14	29	61		2777 :	GRADE	0		3113 :	17	33	50					
3123 :		15	32	\$	47	3133 :	13	42	55		3153 :	18	15	26	59	3481 :	19	13	32	64			
3483 :	19	18	31	68																			
GRAND TOTAL	643 /1200																	RESULT : FAIL \$ 0.1					

81235	RINDHE RUSHIKESH ASHOK				SUNITA				M	1201822405	2		R					81235					
SUBJECT : MARKETING & MANAGEMENT																							
2113 :	17	12	*	02	31	FF	2123 :	09	*	20	29	FF	2133 :	10	34	44	2143 :	17	34	51			
2153 :		17	35	52	2283 :	16	17	25	58		2777 :	GRADE	A										
TOTAL MARKS	265 /600																	RESULT : FAIL A.T.K.T.					

81429	MAHAPUR SANDIP APPASAHEB				SAVITA				M	1201937508	2		F					81429					
SUBJECT : MARKETING & MANAGEMENT																							
2113 :	13	15	06	*	34	FF	2123 :	08	26	*	34	FF	2133 :	11	33	*	44	2143 :	17	21	*	38	FF
2153 :		13	18	*	31	FF	2283 :	15	16	27	*	58		2777 :	GRADE	A							
TOTAL MARKS	239 /600																	RESULT : FAILS					

NO.OF STUDENTS : 130																							
=====																							

RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE						MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38424	AGHAM JAYSHRI BHUJANG						SANGITA	F	1171812469	2	2	FR	38424
81111 : 09	18	27	81151 : 09	34	43	811B1 : 10	* 16 26	81211 : 08	28	36	812A1 : 10	21 31	
81311 : 10	23	33	81321 : 06	23	29	83111 : 07	28 35	81112 : 09	20	* 29	81152 : 09	36 * 45	
811B2 : 09	18	* 27	81212 : 09	11	* 20 FF	81222 : 08	16 * 24	81232 : 16	60	* 76	81312 : 10	25 * 35	
81322 : 08	24	* 32	81332 : 18	60	* 78	83112 : 07	23 * 30	89992 : GRADE	A				
TOTAL MARKS 656 /1000												RESULT : FAIL A.T.K.T.	

38425	AHER	ARCHANA	ARJUN	DWARKABAI						F	1171812473	2	2	FR	38425																
81311	:	09	*	04	13	FF	81321	:	08	16	24	81411	:	07	31	38	81421	:	08	24	32	81511	:	08	29	37					
81521	:	08		21	29		83111	:	07	27	34	81312	:	06	19	*	25	81322	:	04	17	*	21	81332	:	20	62	*	82		
81412	:	09		11	*	20	FF	81422	:	07	21	*	28	81432	:	17	59	*	76	81512	:	09	23	*	32	81522	:	09	26	*	35
81532	:	17		56	*	73	83112	:	06	23	*	29	89992	:	GRADE		B														
TOTAL MARKS		628		/1000													RESULT : FAIL A.T.K.T.														

38426	ANDURE	SAGAR	BANDU	JAYSHRI				M	1171812593	2	2	FR	38426																
81311 :	06	*	10	16	FF	81321 :	07	*	20	27	81411 :	10	*	21	31	81421 :	05	*	22	27	81511 :	08	*	18	26				
81521 :	07	*	21	28		83111 :	04	*	30	34	81312 :	05		18	*	23	81322 :	06		20	*	26	81332 :	14		57	*	71	
81412 :	10		16	*	26	81422 :	09		20	*	29	81432 :	17		55	*	72	81512 :	08		24	*	32	81522 :	07		32	*	39
81532 :	17		62	*	79	83112 :	04		26	*	30	89992 :	GRADE A																
TOTAL MARKS			616 /1000		RESULT : FAIL A.T.K.T.																								

38427	ARGADE MAHESH PANDURANG										SUNITA			M	1171812586	2	2	FR	38427						
81311 : 05	*	09	14	FF	81321 : 09	16	25	81411 : 09	21	30	81421 : 06	23	29	81511 : 05	22	27									
81521 : 07		25	32		83111 : 04	22	26	81312 : 08	16	*	24	81322 : 06	13	*	19	FF	81332 : 17	54	*	71					
81412 : 09		03	*	12	FF	81422 : 09	20	*	29	81432 : 17	59	*	76	81512 : 08	22	*	30	81522 : 08	30	*	38				
81532 : 20		60	*	80	83112 : 08	27	*	35	89992 : GRADE	A															
TOTAL MARKS 597 /1000																		RESULT : FAIL A.T.K.T.							

38428	BHANAGE KAMALAKAR NAMDEV					KUSUM			M	1171812434	2	2	FR	38428																			
81311	:	06	*	00	06 FF	81321	:	04	*	17	21	81411	:	08	17	25	81421	:	04	16	20	81511	:	07	*	21	28						
81521	:	05		17	22	83111	:	04		20	24	81312	:	AA	17	*	17 FF	81322	:	AA	05	*	05 FF	81332	:	08	57	*	65				
81412	:	08		09	*	17 FF	81422	:	07		23	*	30	81432	:	17		51	*	68	81512	:	05		19	*	24	81522	:	06	25	*	31
81532	:	17		59	*	76	83112	:	04		27	*	31	89992	:	GRADE A																	
TOTAL MARKS 510 /1000																								RESULT : FAIL A.T.K.T.									

38429	BRAMHANE HARSHAL PRAMOD					JAYSHRI					M	1171812477	2	2	FR	38429			
81311 : 09	18	27	81321 : 05	17	22	81411 : 08	20	28	81421 : 06	21	27	81511 : 08	22	30					
81521 : 08	*	22	30	83111 : 06	21	27	81312 : 08	17	*	25	81322 : 06	06	*	12	FF	81332 : 18	64	*	82
81412 : 10	16	*	26	81422 : 09	21	*	30	81432 : 18	50	*	68	81512 : 08	22	*	30	81522 : 08	30	*	38
81532 : 18	52	*	70	83112 : 06	30	*	36	89992 : GRADE	A										
TOTAL MARKS 608 /1000																	RESULT : FAIL A.T.K.T.		

38430	CHAND ARVIND BAPUSAHEB					CHHAYBAI			M	1171812531	2	2	FR	38430							
81311 : 05	*	03	08	FF	81321 : 07	*	19	26	81411 : 08	16	24	81421 : 06	20	26	81511 : 07	18	25				
81521 : 06	16	22			83111 : 04	18	22		81312 : 06	18	*	24	81322 : 04	04	*	08	FF	81332 : 13	52	*	65
81412 : 10	16	*	26		81422 : 08	23	*	31	81432 : 18	58	*	76	81512 : 07	19	*	26		81522 : 09	28	*	37
81532 : 16	56	*	72		83112 : 04	27	*	31	89992 : GRADE	A											
TOTAL MARKS 549 /1000															RESULT : FAIL A.T.K.T.						

38431	CHAND SAURABH NANASAHEB										MINA					M	1171812524	2	2	FR	38431																				
81311	:	07	*	16	23	81321	:	05	16	21	81411	:	08	18	26	81421	:	04	20	24	81511	:	06	23	29																
81521	:	09		16	25	83111	:	04	21	25	81312	:	06	22	*	28	81322	:	04	10	*	14	FF	81332	:	14	55	*	69												
81412	:	10		11	*	21	FF	81422	:	08	22	*	30	81432	:	18	51	*	69	81512	:	07	17	*	24	81522	:	09	26	*	35										
81532	:	16		51	*	67	83112	:	05	26	*	31	89992	:	GRADE A																										
TOTAL MARKS																							561 /1000				RESULT : FAIL A.T.K.T.														

RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE						MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT							
38432	CHEKE AKANKSHA RAMESH						LATABAI	F	1171812483	2	2	FR	38432							
81111 : 09	*	07	16	FF	81151 : 10	37	47	811B1 : 09	*	20	29	81211 : 09	21	30	812A1 : 09	16	25			
81311 : 09	*	11	20	FF	81321 : 09	19	28	83111 : 05		16	21	81112 : 10	20	*	30	81152 : 09	35	* 44		
811B2 : 10		19	*	29	81212 : 08	11	*	19	FF	81222 : 07	22	*	29	81232 : 15	64	*	79	81312 : 08	25	* 33
81322 : 09		20	*	29	81332 : 18	62	*	80		83112 : 06	25	*	31	89992 : GRADE	A					
TOTAL MARKS 619 /1000												RESULT : FAIL A.T.K.T.								

38433	CHEKE MAHESH BHAUSAHEB					ANITA					M	1171812521	2	2	FR	38433														
81111	:	10	*	09	19 FF	81151	:	10		29	39	811B1	:	09	*	16	25	81211	:	08		20	28	812A1	:	10		17	27	
81311	:	09	*	16	25	81321	:	04		16	20	83011	:	05		17	22	81112	:	08		19	*	27	81152	:	09		36	* 45
811B2	:	08		20	* 28	81212	:	07		16	* 23	81222	:	06		16	* 22	81232	:	17		62	*	79	81312	:	07		25	* 32
81322	:	06		20	* 26	81332	:	18		65	* 83	83012	:	06		23	* 29	89992	:	GRADE		A								
TOTAL MARKS 599 /1000																RESULT : FAIL A.T.K.T.														

38434	DABHADE GEETANJALI ANKUSH					SHOBHA					F	1171812596	2	2	FR	38434						
81311 : 06	*	03	09	FF	81321 : 08	*	22	30	81411 : 07	17	24	81421 : 04	*	22	26	81511 : 05	18	23				
81521 : 08	*	11	19	FF	83111 : 04	23	27		81312 : 04	18	*	22		81322 : 04	02	*	06	FF	81332 : 13	66	*	79
81412 : 07	10	*	17	FF	81422 : 07	18	*	25	81432 : 18	53	*	71		81512 : 06	16	*	22		81522 : 08	26	*	34
81532 : 18	54	*	72		83112 : 04	25	*	29	89992 : GRADE	B												
TOTAL MARKS 535 /1000																	RESULT : FAIL A.T.K.T.					

38435	DANGE PRIYANKA KALYANRAO						ASHABAI	F	1171812446	2	2	FR	38435

81311 : 07 * 01 08 FF	81321 : 06 16 22	81411 : 09 * 22 31	81421 : 08 22 30	81511 : 05 24 29
81521 : 10 21 31	83111 : 07 29 36	81312 : 06 16 * 22	81322 : 04 05 * 09 FF	81332 : 20 65 * 85
81412 : 08 10 * 18 FF	81422 : 07 18 * 25	81432 : 18 56 * 74	81512 : 08 19 * 27	81522 : 09 24 * 33
81532 : 17 63 * 80	83112 : 06 25 * 31	89992 : GRADE A		
TOTAL MARKS 591 /1000				RESULT : FAIL A.T.K.T.

38436 DESHMUKH AKSHAY SARJERAO	MANISHA	M	1171812562	2	2	FR	38436
81311 : 05 * 03 08 FF	81321 : 06 * 23 29	81411 : 09 * 22 31	81421 : 05 * 25 30	81511 : 07 * 24 31			
81521 : 09 * 17 26	83111 : 05 * 31 36	81312 : 06 19 * 25	81322 : 04 08 * 12 FF	81332 : 10 50 * 60			
81412 : 10 17 * 27	81422 : 08 21 * 29	81432 : 18 57 * 75	81512 : 09 22 * 31	81522 : 07 30 * 37			
81532 : 17 60 * 77	83112 : 05 25 * 30	89992 : GRADE A					
TOTAL MARKS 594 /1000				RESULT : FAIL A.T.K.T.			

38437 DESHMUKH POONAM RAMESH	SUNITA	F	1171812565	2	2	FR	38437
81311 : 06 * 02 08 FF	81321 : 07 17 24	81411 : 07 22 29	81421 : 08 27 35	81511 : 07 23 30			
81521 : 10 18 28	83111 : 05 30 35	81312 : 06 16 * 22	81322 : 07 16 * 23	81332 : 16 62 * 78			
81412 : 07 18 * 25	81422 : 07 20 * 27	81432 : 18 57 * 75	81512 : 08 24 * 32	81522 : 08 25 * 33			
81532 : 20 55 * 75	83112 : 06 25 * 31	89992 : GRADE A					
TOTAL MARKS 610 /1000				RESULT : FAIL A.T.K.T.			

38438 DESHMUKH PRAGATI POPAT	URMILA	F	1171812505	2	2	FR	38438
81311 : 07 * 05 12 FF	81321 : 09 21 30	81411 : 08 21 29	81421 : 06 17 23	81511 : 07 22 29			
81521 : 09 20 29	83111 : 06 22 28	81312 : 07 16\$* 23	81322 : 07 12 * 19 FF	81332 : 19 62 * 81			
81412 : 09 18 * 27	81422 : 06 17 * 23	81432 : 18 64 * 82	81512 : 08 24 * 32	81522 : 08 20 * 28			
81532 : 20 59 * 79	83112 : 06 24 * 30	89992 : GRADE B					
TOTAL MARKS 604 /1000				RESULT : FAIL A.T.K.T. \$ 0.1			

38439 DESHMUKH PRATIBHA NARAYAN	ANITA	F	1171812560	2	2	FR	38439
81311 : 04 * 03 07 FF	81321 : 07 16 23	81411 : 07 22 29	81421 : 07 21 28	81511 : 05 21 26			
81521 : 08 * 16 24	83111 : 05 20 25	81312 : 06 21 * 27	81322 : 06 11 * 17 FF	81332 : 16 56 * 72			
81412 : 09 11 * 20 FF	81422 : 06 18 * 24	81432 : 17 49 * 66	81512 : 07 21 * 28	81522 : 08 22 * 30			
81532 : 19 59 * 78	83112 : 05 27 * 32	89992 : GRADE B					
TOTAL MARKS 556 /1000				RESULT : FAIL A.T.K.T.			

28/06/2019

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 3

RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38440	DESHMUKH PRATIKSHA PANDITRAO	VAISHALI	F	1171812551	2	2	FR	38440
81311 : 07 * 09 16 FF	81321 : 07 20 27	81411 : 08 28 36	81421 : 07 19 26	81511 : 07 24 31				
81521 : 08 21 29	83111 : 05 22 27	81312 : 06 21 * 27	81322 : 07 09 * 16 FF	81332 : 20 65 * 85				
81412 : 10 11 * 21 FF	81422 : 08 21 * 29	81432 : 17 48 * 65	81512 : 08 22 * 30	81522 : 09 21 * 30				
81532 : 20 69 * 89	83112 : 06 28 * 34	89992 : GRADE B						
TOTAL MARKS 618 /1000				RESULT : FAIL A.T.K.T.				

38441 DHADGE VAISHNAVI ATMARAM	RUKHAMINI	F	1171812456	2	2	FR	38441
81311 : 07 * 16 23	81321 : 08 20 28	81411 : 09 27 36	81421 : 10 17 27	81511 : 07 35 42			
81521 : 07 20 27	83111 : 07 24 31	81312 : 09 16 * 25	81322 : 09 16 * 25	81332 : 20 68 * 88			
81412 : 09 16 * 25	81422 : 09 25 * 34	81432 : 17 55 * 72	81512 : 09 25 * 34	81522 : 10 28 * 38			
81532 : 20 71 * 91	83112 : 06 32 * 38	89992 : GRADE B					
TOTAL MARKS 684 /1000				RESULT : PASSES			

38442 DHAYGUDE DNYANESHWAR BARKU	SAKHARBAI	M	1171812590	2	2	FR	38442
81311 : 07 * 16 23	81321 : 07 17 24	81411 : 07 27 34	81421 : 09 20 29	81511 : 06 31 37			
81521 : 08 21 29	83111 : 05 23 28	81312 : 09 21 * 30	81322 : 05 17 * 22	81332 : 20 52 * 72			
81412 : 10 18 * 28	81422 : 09 26 * 35	81432 : 15 46 * 61	81512 : 08 28 * 36	81522 : 10 26 * 36			
81532 : 17 66 * 83	83112 : 05 30 * 35	89992 : GRADE B					
TOTAL MARKS 642 /1000				RESULT : PASSES			

38443 DHOLE NIKITA SURYAKANT	SHARDA	F	1171812529	2	2	FR	38443
81311 : 09 * 16 25	81321 : 08 19 27	81411 : 09 27 36	81421 : 05 22 27	81511 : 08 27 35			
81521 : 08 17 25	83111 : 08 21 29	81312 : 07 19 * 26	81322 : 04 17 * 21	81332 : 15 63 * 78			
81412 : 08 18 * 26	81422 : 08 22 * 30	81432 : 16 50 * 66	81512 : 07 23 * 30	81522 : 10 22 * 32			
81532 : 18 71 * 89	83112 : 04 29 * 33	89992 : GRADE B					
TOTAL MARKS 635 /1000				RESULT : PASSES			

38444 DUKALE KIRAN ANNASAHB	PUSHPA	M	1171812541	2	2	FR	38444
81311 : 07 * 10 17 FF	81321 : 06 17 23	81411 : 09 26 35	81421 : 06 19 25	81511 : 07 25 32			
81521 : 06 * 16 22	83111 : 04 20 24	81312 : 07 21 * 28	81322 : 08 11 * 19 FF	81332 : 17 63 * 80			
81412 : 10 11 * 21 FF	81422 : 09 22 * 31	81432 : 14 46 * 60	81512 : 08 23 * 31	81522 : 08 21 * 29			
81532 : 17 63 * 80	83112 : 05 22 * 27	89992 : GRADE B					
TOTAL MARKS 584 /1000				RESULT : FAIL A.T.K.T.			

38445 GADHEKAR POOJA SUDAM	MINA	F	1171812559	2	2	FR	38445
81311 : 09 * 16 25	81321 : 07 19 26	81411 : 09 27 36	81421 : 08 23 31	81511 : 08 32 40			
81521 : 08 19 27	83111 : 06 24 30	81312 : 07 22 * 29	81322 : 06 17 * 23	81332 : 18 66 * 84			
81412 : 08 10 * 18 FF	81422 : 07 24 * 31	81432 : 16 54 * 70	81512 : 09 21 * 30	81522 : 08 27 * 35			
81532 : 19 70 * 89	83112 : 07 27 * 34	89992 : GRADE A					
TOTAL MARKS 658 /1000				RESULT : FAIL A.T.K.T.			

38446 GAIKWAD JYOTI NAVANATH	GITA	F	1171812510	2	2	FR	38446
81111 : 09 * 09 18 FF	81151 : 08 36 44	811B1 : 09 16 25	81211 : 09 18 27	812A1 : 09 21 30			
81311 : 08 * 04 12 FF	81321 : 07 * 22 29	83111 : 05 24 29	81112 : 10 20 * 30	81152 : 10 33 * 43			
811B2 : 10 16 * 26	81212 : 10 24 * 34	81222 : 09 16 * 25	81232 : 16 58 * 74	81312 : 08 20 * 28			
81322 : 10 09 * 19 FF	81332 : 19 66 * 85	83112 : 05 28 * 33	89992 : GRADE A				
TOTAL MARKS 611 /1000				RESULT : FAIL A.T.K.T.			

38447 GAIKWAD KOMAL NARAYAN	ALAKA	F	1171812511	2	2	FR	38447
81311 : 08 * AA 08 FF	81321 : 08 18 26	81411 : 09 26 35	81421 : 06 21 27	81511 : 08 26 34			
81521 : 08 26 34	83011 : AA AA * AA FF	81312 : 09 21 * 30	81322 : 04 16 * 20	81332 : 08 40 * 48			
81412 : 06 19 * 25	81422 : AA 23 * 23	81432 : 14 45 * 59	81512 : AA 24 * 24	81522 : 07 23 * 30			
81532 : 17 56 * 73	83012 : AA 16 * 16 FF	89992 : AA FF					

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE, BHENDE BUDRUK, A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE										MOTHER				SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR	STAT												
38448	GAIKWAD RUSHIKESH KIRAN										VIJUBAI				M	1171812584	2	2	FR	38448													
81211	:	08	*	10	18	FF	812A1	:	06	*	06	12	FF	81311	:	06	*	05	11	FF	81321	:	06	*	18	24	81411	:	08	18	26		
81421	:	06	16	22			83111	:	04	21	25			81212	:	05	05	*	10	FF	81222	:	06	16	*	22	81232	:	10	48	*	58	
81312	:	06	12	*	18	FF	81322	:	04	11	*	15	FF	81332	:	08	40	*	48		81412	:	09	16	*	25	81422	:	05	13	*	18	FF
81432	:	17	53	*	70		83112	:	04	24	*	28		89992	:	GRADE B																	
TOTAL MARKS		450		/1000														RESULT : FAIL A.T.K.T.															

RESULT : FAIL A.T.K.T.

38449 GARAD SHUBHAM DATTATRAY										SANGITA										M 1171812553										2 2 FR 38449									
81311 : 06 * 16 22					81321 : 04 * 23 27					81411 : 07 26 33					81421 : 06 20 26					81511 : 06 23 29																			
81521 : 08 20 28					83111 : 04 26 30					81312 : 05 18 * 23					81322 : 08 22 * 30					81332 : 13 54 * 67																			
81412 : 10 16 * 26					81422 : 07 17 * 24					81432 : 18 63 * 81					81512 : 04 16 * 20					81522 : 07 23 * 30																			
81532 : 17 62 * 79					83112 : 05 29 * 34					89992 : GRADE B																													
TOTAL MARKS 609 /1000																									RESULT : PASSED														

RESULT : PASSES

[illegible]

RESULT : PASSES

38451	GARJE RUSHIKESH RAJABHAU												MANGAL												M 1171812525												2	2	FR												38451
81111	:	10	*	05	15	FF	81151	:	10	30	40	811B1	:	09	*	17	26	81211	:	05	19	24	812A1	:	08	16	24																								
81311	:	08	18	26	81321	:	03	*	21	24	83011	:	09	*	17	26	81112	:	07	16	*	23	81152	:	08	33	*	41																							
811B2	:	07	17	*	24	81212	:	06	10	*	16	FF	81222	:	05	16	*	21	81232	:	14	60	*	74	81312	:	09	20	*	29																					
81322	:	06	13	*	19	FF	81332	:	16	52	*	68	83012	:	05	18	*	23	89992	:	GRADE B																														
TOTAL MARKS												543 /1000												RESULT : FAIL A.T.K.T.																											

RESULT : FAIL A.T.K.T.

38452	GAVHANE MANJUSHA SUKHADEV												MANGAL						F 1171812435						2	2	FR						38452								
81311	:	06	*	06	12	FF	81321	:	06	*	24	30	81411	:	07	21	28	81421	:	08	16	24	81511	:	06	24	30														
81521	:	10	21	31			83111	:	07	24	31		81312	:	06	21	* 27	81322	:	06	17	* 23	81332	:	19	57	* 76														
81412	:	07	11	* 18	FF		81422	:	07	18	* 25		81432	:	18	65	* 83	81512	:	08	25	* 33	81522	:	09	19	* 28														
81532	:	20	69	* 89			83112	:	07	26	* 33		89992	:	GRADE A										RESULT : FAIL A.T.K.T.																
TOTAL MARKS		621 /1000																																							

RESULT : FAIL A.T.K.T.

[illegible]

RESULT : FAIL A.T.K.T.

38454	GHAGARE MAYUR CHANDRAKANT										SAVITA										M 1171812433			2	2	FR	38454			
81311	:	06	16	22	81321	:	08	*	19	27	81411	:	09	19	28	81421	:	08	25	33	81511	:	05	21	26					
81521	:	06	22	28	83111	:	06	27	33	81312	:	08	16	*	24	81322	:	05	11	*	16	FF	81332	:	20	65	*	85		
81412	:	10	11	*	21	FF	81422	:	09	19	*	28	81432	:	18	63	*	81	81512	:	09	24	*	33	81522	:	08	17	*	25
81532	:	17	66	*	83	83112	:	06	29	*	35	89992	:	GRADE A																
TOTAL MARKS		628		/1000																					RESULT : FAIL A.T.K.T.					

RESULT : FAIL A.T.K.T.

38455 GHAWATE MANJIRI MOHAN				JAYASHRI				F 1171812444				2 2		FR		38455			
81111 : 10	*	35	45	81151 : 10		38	48	811B1 : 10		26	36	81211 : 10		31	41	812A1 : 10		26	36
81311 : 10		33	43	81321 : 09		34	43	83111 : 07		35	42	81112 : 10		26	* 36	81152 : 10		35	* 45
811B2 : 10		17	* 27	81212 : 10		27	* 37	81222 : 09		27	* 36	81232 : 17		62	* 79	81312 : 10		35	* 45
81322 : 10		25	* 35	81332 : 20		66	* 86	83112 : 06		31	* 37	89992 : GRADE	A						
TOTAL MARKS 797 /1000				RESULT : PASSES															

RESULT : PASSES

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE, BHENDE BUDRUK, A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE						MOTHER		SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR	STAT																			
38456	GHODAKE PRASAD SHIVAJI						GAYABAI		M	1171812556	2	2	FR		38456																			
81111	:	08	*	04	12	FF	81151	:	10	*	AA	10	FF	81181	:	09	*	AA	09	FF	81211	:	08	25	33	812A1	:	06	*	11	17	FF		
81311	:	08	16	24			81321	:	03	*	18	21		83111	:	04	19	23		81112	:	07	12	*	19	FF	81152	:	07	AA	*	07	FF	
811B2	:	07	16	*	23		81212	:	AA	17	*	17	FF	81222	:	AA	04	*	04	FF	81232	:	AA	AA	*	AA	FF	81312	:	AA	17	*	17	FF
81322	:	AA	11	*	11	FF	81332	:	08	AA	*	08	FF	83112	:	AA	22	*	22		89992	:	GRADE	B										
TOTAL MARKS 277 /1000																RESULT : FAILS																		

RESULT : FAILS

38457	GHODECHOR JAYRAM SITARAM												MIRABAI				M 1171812459				2	2	FR	38457								
81111	:	09	*	08	17	FF	81151	:	08	*	37	45	811B1	:	09	*	21	30	81211	:	05	24	29	812A1	:	10	16	26				
81311	:	09	18	27			81321	:	05	*	20	25	83111	:	06		30	36	81112	:	07	17	*	24	81152	:	08	36	*	44		
811B2	:	07	27	*	34		81212	:	04	11	*	15	FF	81222	:	06	04	*	10	FF	81232	:	15	58	*	73	81312	:	09	16	*	25
81322	:	05	12	*	17	FF	81332	:	12	48	*	60	83112	:	05		29	*	34	89992	:	GRADE B				RESULT : FAIL A.T.K.T.						
TOTAL MARKS		571 /1000																														

RESULT : FAIL A.T.K.T.

38458	GHODECHOR MAHESH HARISHCHANDRA												CHHAYA				M 1171812453				2	2	FR				38458					
81111	:	09	*	02	11	FF	81151	:	10	39	49	811B1	:	09	*	19	28	81211	:	08	22	30	812A1	:	08	16	24					
81311	:	09	16	25			81321	:	04	*	18	22	83111	:	04	25	29	81112	:	08	16	*	24	81152	:	09	35	*	44			
811B2	:	08	18	*	26		81212	:	06	10	*	16	FF	81222	:	08	08	*	16	FF	81232	:	15	60	*	75	81312	:	08	16	*	24
81322	:	06	16	*	22		81332	:	12	47	*	59	83112	:	05	28	*	33	89992	:	GRADE	A										
TOTAL MARKS					557 /1000																				RESULT : FAIL A.T.K.T.							

RESULT : FAIL A.T.K.T.

38459		GHODECHOR SHRIRAM KAKASAHEB		SULOCHANA		M		1171812558		2		2		FR		38459			
81111 : 10 * 02 12 FF		81151 : 08 34 42		811B1 : 09 16 25		81211 : 08 * 28 36		812A1 : 07 16 23											
81311 : 07 18 25		81321 : 02 * 20 22		83111 : 04 27 31		81112 : 06 16 * 22		81152 : 08 38 * 46											
811B2 : 06 18 * 24		81212 : 07 04 * 11 FF		81222 : 06 08 * 14 FF		81232 : 12 51 * 63		81312 : 08 16 * 24											
81322 : 06 16 * 22		81332 : 12 55 * 67		83112 : 05 26 * 31		89992 : GRADE B													
TOTAL MARKS 540 /1000														RESULT : FAIL A.T.K.T.					
38460		GHODECHOR SHUBHAM SHANKAR		SANGITA		M		1171812478		2		2		FR		38460			
81111 : 09 * 02 11 FF		81151 : 08 31 39		811B1 : 08 21 29		81211 : 08 23 31		812A1 : 07 17 24											
81311 : 09 20 29		81321 : 04 * 20 24		83111 : 08 30 38		81112 : 08 04 * 12 FF		81152 : 08 35 * 43											
811B2 : 08 20 * 28		81212 : 07 04 * 11 FF		81222 : 07 11 * 18 FF		81232 : 16 62 * 78		81312 : 09 17 * 26											
81322 : 06 10 * 16 FF		81332 : 14 49 * 63		83112 : 04 27 * 31		89992 : GRADE B													
TOTAL MARKS 551 /1000														RESULT : FAIL A.T.K.T.					
38461		GHULE YOGESH GORAKSHNATH		ALKABAI		M		1171812497		2		2		FR		38461			
81111 : 09 * 01 10 FF		81151 : 09 34 43		811B1 : 09 20 29		81211 : 06 24 30		812A1 : 09 17 26											
81311 : 09 20 29		81321 : 04 * 22 26		83111 : 07 26 33		81112 : 06 16 * 22		81152 : 08 37 * 45											
811B2 : 06 19 * 25		81212 : 05 10 * 15 FF		81222 : 06 22 * 28		81232 : 14 60 * 74		81312 : 10 16 * 26											
81322 : 07 16 * 23		81332 : 14 61 * 75		83112 : 05 31 * 36		89992 : GRADE A													
TOTAL MARKS 595 /1000														RESULT : FAIL A.T.K.T.					
38462		GIRE AISHWARYA RAJENDRA		MEENA		F		1171812462		2		2		FR		38462			
81311 : 07 18 25		81321 : 06 * 20 26		81411 : 09 28 37		81421 : 05 26 31		81511 : 08 25 33											
81521 : 08 17 25		83111 : 08 28 36		81312 : 06 16 * 22		81322 : 04 16 * 20		81332 : 18 48 * 66											
81412 : 08 16 * 24		81422 : 07 22 * 29		81432 : 18 51 * 69		81512 : 08 21 * 29		81522 : 09 26 * 35											
81532 : 20 58 * 78		83112 : 05 26 * 31		89992 : GRADE A															
TOTAL MARKS 616 /1000														RESULT : PASSES					
38463		GOLHAR NISHA BABASAHEB		SUREKHA		F		1171812517		2		2		FR		38463			
81311 : 06 16 22		81321 : 08 * 21 29		81411 : 09 23 32		81421 : 05 21 26		81511 : 06 16 22											
81521 : 08 16 24		83111 : 04 20 24		81312 : 04 18 * 22		81322 : 04 16 * 20		81332 : 13 53 * 66											
81412 : 07 09 * 16 FF		81422 : 08 19 * 27		81432 : 18 54 * 72		81512 : 06 21 * 27		81522 : 07 25 * 32											
81532 : 20 52 * 72		83112 : 06 25 * 31		89992 : GRADE A															
TOTAL MARKS 564 /1000														RESULT : FAIL A.T.K.T.					
28/06/2019				SAVITRIBAI PHULE PUNE UNIVERSITY										PAGE : 6					
RESULT OF B.Sc. - APRIL 2019																			
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]										@ - 0.1 & 0.163 # - 0.4									
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]										\$ - Ordinance * - Appearing									
0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR																			
SEAT NO.		NAME OF THE CANDIDATE				MOTHER		SEX		P.R.NO.		YEAR		SEM.		APPEARANCE		RR STAT	
38464		ITHAPE AKSHAY RAMESH				LATA		M		1171812501		2		2		FR		38464	
81311 : 04 * 10 14 FF		81321 : 04 * 16 20				81411 : 08 * 19 27		81421 : 06 * 19 25		81511 : 08 16 24									
81521 : 07 26 33		83111 : AA 27 27				81312 : 09 03 * 12 FF		81322 : 04 11 * 15 FF		81332 : 18 49 * 67									
81412 : 08 00 * 08 FF		81422 : 07 13 * 20 FF				81432 : 18 55 * 73		81512 : 06 16 * 22		81522 : 07 17 * 24									
81532 : 19 56 * 75		83112 : 04 19 * 23				89992 : GRADE B													
TOTAL MARKS 509 /1000																RESULT : FAIL A.T.K.T.			
38465		ITKAR RUPALI LALA				USHABAI		F		1171812463		2		2		FR		38465	
81311 : 07 18 25		81321 : 07 16 23				81411 : 09 26 35		81421 : 05 * 23 28		81511 : 08 23 31									
81521 : 08 25 33		83111 : 08 32 40				81312 : 06 16 * 22		81322 : 05 16 * 21		81332 : 20 49 * 69									
81412 : 09 11 * 20 FF		81422 : 07 23 * 30				81432 : 17 55 * 72		81512 : 08 25 * 33		81522 : 08 26 * 34									
81532 : 18 64 * 82		83112 : 05 24 * 29				89992 : GRADE A													
TOTAL MARKS 627 /1000																RESULT : FAIL A.T.K.T.			
38466		JADHAV YOGESH HARISHCHANDRA				MUKTA		M		1171812538		2		2		FR		38466	
81311 : 05 16 21		81321 : 05 * 20 25				81411 : 08 23 31		81421 : 06 * 27 33		81511 : 08 18 26									
81521 : 05 20 25		83111 : 05 31 36				81312 : 06 07 * 13 FF		81322 : 05 17 * 22		81332 : 17 53 * 70									
81412 : 10 16 * 26		81422 : 09 18 * 27				81432 : 18 58 * 76		81512 : 08 24 * 32		81522 : 08 24 * 32									
81532 : 17 61 * 78		83112 : 04 27 * 31				89992 : GRADE B													
TOTAL MARKS 604 /1000																RESULT : FAIL A.T.K.T.			
38467		JAMDAR DIGAMBER JAGANNATH				MANGAL		M		1171812585		2		2		FR		38467	
81311 : 08 * 04 12 FF		81321 : 06 17 23				81411 : 08 23 31		81421 : 09 * 19 28		81511 : 07 * 22 29									
81521 : 06 16 22		83111 : 04 25 29				81312 : 07 16 * 23		81322 : AA 20 * 20\$		81332 : 08 35 * 43									
81412 : 09 22 * 31		81422 : 08 23 * 31				81432 : 18 59 * 77		81512 : 07 26 * 33		81522 : 07 21 * 28									
81532 : 17 68 * 85		83112 : AA 21 * 21				89992 : GRADE A													
TOTAL MARKS 566 /1000																RESULT : FAIL A.T.K.T. \$ 0.1			
38468		JAWALE ASHWINI DNYANESHWAR				SHOBHA		F		1171812481		2		2		FR		38468	
81311 : 09 * 16 25		81321 : 09 * 21 30				81411 : 10 31 41		81421 : 08 23 31		81511 : 07 16 23									
81521 : 09 23 32		83111 : 07 27 34				81312 : 08 19 * 27		81322 : 07 16 * 23		81332 : 18 65 * 83									
81412 : 10 11 * 21 FF		81422 : 10 21 * 31				81432 : 18 55 * 73		81512 : 10 20 * 30		81522 : 10 25 * 35									
81532 : 17 67 * 84		83112 : 07 26 * 33				89992 : GRADE A													
TOTAL MARKS 656 /1000																RESULT : FAIL A.T.K.T.			
38469		KAKDE DNYANESHWAR KUNDLIK				SULBHA		M		1171812598		2		2		FR		38469	
81311 : 07 * 19 26		81321 : 06 * 25 31				81411 : 08 * 27 35		81421 : 04 * 23 27		81511 : 07 * 26 33									
81521 : 06 20 26		83111 : 04 29 33				81312 : 05 21 * 26		81322 : 04 21 * 25		81332 : 15 56 * 71									
81412 : 10 11 * 21 FF		81422 : 09 28 * 37				81432 : 18 56 * 74		81512 : 09 21 * 30		81522 : 08 20 * 28									
81532 : 17 62 * 79		83112 : 04 22 * 26				89992 : GRADE A													
TOTAL MARKS 628 /1000																RESULT : FAIL A.T.K.T.			
38470		KALE ABHIJIT SITARAM				VAISHALI		M		1171812480		2		2		FR		38470	
81311 : 06 * 18 24		81321 : 07 * 17 24				81411 : 09 28 37		81421 : 05 18 23		81511 : 06 22 28									
81521 : 09 * 21 30		83111 : 08 16 24				81312 : 08 16 * 24		81322 : 06 18 * 24		81332 : 20 53 * 73									
81412 : 10 21 * 31		81422 : 08 21 * 29				81432 : 19 60 * 79		81512 : 08 26 * 34		81522 : 08 22 * 30									
81532 : 16 58 * 74		83112 : 05 25 * 30				89992 : GRADE A													
TOTAL MARKS 618 /1000																RESULT : PASSES			
38471		KALE JYOTI AABASAHEB				KANTABAI		F		1171812494		2		2		FR		38471	
81311 : 08 * 20 28		81321 : 08 27 35				81411 : 08 33 41		81421 : 07 18 25		81511 : 08 23 31									
81521 : 08 18 26		83111 : 07 35 42				81312 : 09 19 * 28		81322 : 08 23 * 31		81332 : 19 45 * 64									

81412 : 10 17 * 27	81422 : 09 23 * 32	81432 : 17 57 * 74	81512 : 09 22 * 31	81522 : 08 24 * 32
81532 : 17 57 * 74	83112 : 06 31 * 37	89992 : GRADE B		
TOTAL MARKS 658 /1000				RESULT : PASSES

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38472	KALE KOMAL SAMBHAJI	ANITA	F	1171812582	2	2	FR	38472
81311 : 08 * 04 12 FF	81321 : 08 * 13 21 FF	81411 : 09 24 33	81421 : 06 16 22	81511 : 05 18 23				
81521 : 07 * 11 18 FF	83111 : 04 34 38	81312 : 07 17 * 24	81322 : 07 11 * 18 FF	81332 : 16 58 * 74				
81412 : 08 16 * 24	81422 : 08 21 * 29	81432 : 17 57 * 74	81512 : 08 24 * 32	81522 : 09 21 * 30				
81532 : 17 55 * 72	83112 : 07 24 * 31	89992 : GRADE A						
TOTAL MARKS 575 /1000				RESULT : FAIL A.T.K.T.				

38473	KALE ROHIT LAXMAN	AMBIKA	M	1171812576	2	2	FR	38473
81311 : 05 * 10 15 FF	81321 : 04 16 20	81411 : 08 25 33	81421 : 06 16 22	81511 : 08 23 31				
81521 : 08 19 27	83111 : AA 31 31	81312 : 04 18 * 22	81322 : 04 12 * 16 FF	81332 : 08 49 * 57				
81412 : 08 17 * 25	81422 : 09 19 * 28	81432 : 17 56 * 73	81512 : 07 23 * 30	81522 : 10 17 * 27				
81532 : 16 57 * 73	83112 : AA 29 * 29	89992 : GRADE B						
TOTAL MARKS 559 /1000				RESULT : FAIL A.T.K.T.				

38474	KALE SACHIN BHAUSAHEB	SHILABAI	M	1171812458	2	2	FR	38474
81111 : 09 * 16 25	81151 : 09 37 46	811B1 : 08 * 21 29	81211 : 08 21 29	812A1 : 07 * 17 24				
81311 : 10 * 18 28	81321 : 07 22 29	83111 : 08 35 43	81112 : 07 16 * 23	81152 : 08 36 * 44				
811B2 : 07 16 * 23	81212 : 05 07 * 12 FF	81222 : 06 22 * 28	81232 : 10 55 * 65	81312 : 07 16 * 23				
81322 : 05 20 * 25	81332 : 17 58 * 75	83112 : 06 29 * 35	89992 : GRADE B					
TOTAL MARKS 606 /1000				RESULT : FAIL A.T.K.T.				

38475	KALE SHITAL KAKASAHEB	SUNITA	F	1171812549	2	2	FR	38475
81111 : 10 * 25 35	81151 : 09 38 47	811B1 : 10 33 43	81211 : 08 25 33	812A1 : 10 18 28				
81311 : 09 16 25	81321 : 06 23 29	83111 : 08 34 42	81112 : 09 21 * 30	81152 : 09 38 * 47				
811B2 : 09 17 * 26	81212 : 09 09 * 18 FF	81222 : 08 18 * 26	81232 : 14 61 * 75	81312 : 08 20 * 28				
81322 : 08 23 * 31	81332 : 20 61 * 81	83112 : 04 31 * 35	89992 : GRADE 0					
TOTAL MARKS 679 /1000				RESULT : FAIL A.T.K.T.				

38476	KALE SWAPNIL BHAGCHAND	MANDAKINI	M	1171812432	2	2	FR	38476
81311 : 08 * 18 26	81321 : 08 22 30	81411 : 09 26 35	81421 : 07 20 27	81511 : 07 19 26				
81521 : 07 23 30	83111 : 05 26 31	81312 : 06 19 * 25	81322 : 04 17 * 21	81332 : 20 52 * 72				
81412 : 10 23 * 33	81422 : 09 24 * 33	81432 : 18 64 * 82	81512 : 09 28 * 37	81522 : 09 20 * 29				
81532 : 17 64 * 81	83112 : 05 26 * 31	89992 : GRADE B						
TOTAL MARKS 649 /1000				RESULT : PASSES				

38477	KAPASE DADASAHEB DAGADU	NANDA	M	1171812451	2	2	FR	38477
81311 : 07 * 17 24	81321 : 09 16 25	81411 : 07 25 32	81421 : 05 17 22	81511 : 06 22 28				
81521 : 08 19 27	83111 : 08 28 36	81312 : 08 16 * 24	81322 : 06 16 * 22	81332 : 19 62 * 81				
81412 : 07 16 * 23	81422 : 09 25 * 34	81432 : 17 62 * 79	81512 : 08 24 * 32	81522 : 09 23 * 32				
81532 : 19 65 * 84	83112 : 08 34 * 42	89992 : GRADE B						
TOTAL MARKS 647 /1000				RESULT : PASSES				

38478	KAPASE SUJIT BHASKAR	ANITA	M	1171812479	2	2	FR	38478
81311 : 05 * 17 22	81321 : 05 17 22	81411 : 08 19 27	81421 : 05 21 26	81511 : 05 19 24				
81521 : 08 21 29	83111 : 07 30 37	81312 : 08 20 * 28	81322 : 06 17 * 23	81332 : 20 63 * 83				
81412 : 10 20 * 30	81422 : 08 23 * 31	81432 : 16 55 * 71	81512 : 08 25 * 33	81522 : 09 24 * 33				
81532 : 19 64 * 83	83112 : 05 34 * 39	89992 : GRADE A						
TOTAL MARKS 641 /1000				RESULT : PASSES				

38479	KARDILE AISHWARYA LAXMAN	PADMABAI	F	1171812548	2	2	FR	38479
81311 : 08 17 25	81321 : 08 * 23 31	81411 : 08 28 36	81421 : 07 19 26	81511 : 05 28 33				
81521 : 06 16 22	83111 : 06 30 36	81312 : 09 23 * 32	81322 : 05 17 * 22	81332 : 20 62 * 82				
81412 : 08 20 * 28	81422 : 07 25 * 32	81432 : 18 59 * 77	81512 : 09 17 * 26	81522 : 09 27 * 36				
81532 : 19 57 * 76	83112 : 07 31 * 38	89992 : GRADE A						
TOTAL MARKS 658 /1000				RESULT : PASSES				

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38480	KARDILE ARCHANA ASHOK	SAVITA	F	1171812527	2	2	FR	38480
81311 : 08 * 16 24	81321 : 05 * 24 29	81411 : 07 23 30	81421 : 07 * 20 27	81511 : 04 * 27 31				
81521 : 07 * 19 26	83111 : 06 30 36	81312 : 07 23 * 30	81322 : 04 17 * 21	81332 : 20 60 * 80				
81412 : 08 19 * 27	81422 : 08 22 * 30	81432 : 19 55 * 74	81512 : 06 20 * 26	81522 : 08 18 * 26				
81532 : 18 61 * 79	83112 : 06 31 * 37	89992 : GRADE B						
TOTAL MARKS 633 /1000				RESULT : PASSES				

38481	KARDILE PALLAVI BALASAHEB	AMBIKABAI	F	1171812547	2	2	FR	38481
81111 : 10 * 26 36	81151 : 09 34 43	811B1 : 09 21 30	81211 : 10 22 32	812A1 : 09 18 27				
81311 : 10 16 26	81321 : 09 18 27	83111 : 06 31 37	81112 : 09 21 * 30	81152 : 09 37 * 46				
811B2 : 09 31 * 40	81212 : 08 09 * 17 FF	81222 : 08 25 * 33	81232 : 17 62 * 79	81312 : 10 27 * 37				
81322 : 09 17 * 26	81332 : 20 69 * 89	83112 : 06 31 * 37	89992 : GRADE B					
TOTAL MARKS 692 /1000				RESULT : FAIL A.T.K.T.				

38482	KARDILE SUVARNA NANASAHEB	SAVITA	F	1171812482	2	2	FR	38482
81311 : 08 * 10 18 FF	81321 : 06 16 22	81411 : 07 23 30	81421 : 08 * 20 28	81511 : 04 16 20				
81521 : 07 * 16 23	83111 : 06 28 34	81312 : 06 17 * 23	81322 : 05 11 * 16 FF	81332 : 18 63 * 81				
81412 : 08 11 * 19 FF	81422 : 07 13 * 20 FF	81432 : 17 58 * 75	81512 : 06 20 * 26	81522 : 08 17 * 25				

81532 : 18 58 * 7683112 : 05 32 * 3789992 : GRADE B

TOTAL MARKS 573 /1000

RESULT : FAIL A.T.K.T.

38483 KASHID ABHIJIT KARBHARI SUREKHA M 1171812554 2 2 FR 38483

81311 : 07 * 16 2381321 : 07 * 17 2481411 : 08 25 3381421 : 04 16 2081511 : 07 18 25

81521 : 05 * 18 2383111 : 04 23 2781312 : 05 20 * 2581322 : 05 09 * 14 FF81332 : 14 54 * 68

81412 : 10 16 * 2681422 : 05 16\$* 2181432 : 14 46 * 6081512 : 07 18 * 2581522 : 08 23 * 31

81532 : 19 56 * 7583112 : 04 32 * 3689992 : GRADE A

TOTAL MARKS 556 /1000

RESULT : FAIL A.T.K.T. \$ 0.1

38484 KAWALE VIKAS BHANUDAS SHARDA M 1171812519 2 2 FR 38484

81111 : 09 * 18 2781151 : 10 35 45811B1 : 09 16 2581211 : 05 17 22812A1 : 07 16 23

81311 : 08 * 16 2481321 : 03 * 21 2483111 : 04 25 2981112 : 07 17 * 2481152 : 08 36 * 44

811B2 : 07 20 * 2781212 : 06 04 * 10 FF81222 : 09 16 * 2581232 : 10 50 * 6081312 : 07 18 * 25

81322 : 06 09 * 15 FF81332 : 14 65 * 7983112 : 04 33 * 3789992 : GRADE A

TOTAL MARKS 565 /1000

RESULT : FAIL A.T.K.T.

38485 KHARADE ARCHANA RAGHUNATH MIRA F 1171812602 2 2 FR 38485

81111 : 09 * 10 19 FF81151 : 08 36 44811B1 : 10 * 16 2681211 : 08 16 24812A1 : 09 16 25

81311 : 10 * 18 2881321 : 05 16 2183111 : 06 30 3681112 : 08 09 * 17 FF81152 : 08 29 * 37

811B2 : 08 16 * 2481212 : 08 06 * 14 FF81222 : 08 11 * 19 FF81232 : 16 56 * 7281312 : 09 16 * 25

81322 : 08 10 * 18 FF81332 : 16 65 * 8183112 : 07 31 * 3789992 : GRADE A

TOTAL MARKS 568 /1000

RESULT : FAIL A.T.K.T.

38486 KHATIK GANESH RAMBHAU CHHAYA M 1171812485 2 2 FR 38486

81111 : 08 * 03 11 FF81151 : 09 33 42811B1 : 08 * 17 2581211 : 07 16 23812A1 : 07 16 23

81311 : 07 * 18 2581321 : 03 * 17 20\$83111 : 05 22 2781112 : 08 13 * 21 FF81152 : 08 32 * 40

811B2 : 08 17 * 2581212 : 05 17 * 2281222 : 06 08 * 14 FF81232 : 14 54 * 6881312 : 07 19 * 26

81322 : 06 16 * 2281332 : 09 58 * 6783112 : 04 32 * 3689992 : GRADE B

TOTAL MARKS 537 /1000

RESULT : FAIL A.T.K.T. \$ 0.1

38487 KHATIK JYOTI GANPAT ASHABAI F 1171812537 2 2 FR 38487

81111 : 09 * 16 2581151 : 10 34 44811B1 : 09 23 3281211 : 10 16 26812A1 : 09 18 27

81311 : 08 27 3581321 : 06 22 2883111 : 07 34 4181112 : 08 16#* 2481152 : 09 32 * 41

811B2 : 08 17 * 2581212 : 08 21 * 2981222 : 10 20 * 3081232 : 14 64 * 7881312 : 10 23 * 33

81322 : 10 20 * 3081332 : 15 72 * 8783112 : 06 32 * 3789992 : GRADE A

TOTAL MARKS 673 /1000

RESULT : PASSES # 0.4

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

38488 KHATIK MAYURI MALHARI SULBHA F 1171812535 2 2 FR 38488

81111 : 10 * 16 2681151 : 09 36 45811B1 : 09 29 3881211 : 09 16 25812A1 : 09 18 27

81311 : 10 26 3681321 : 09 16 2583111 : 06 34 4081112 : 09 16#* 2581152 : 09 35 * 44

811B2 : 09 25 * 3481212 : 09 23 * 3281222 : 09 30 * 3981232 : 16 64 * 8081312 : 10 22 * 32

81322 : 09 20 * 2981332 : 17 68 * 8583112 : 06 35 * 4189992 : GRADE B

TOTAL MARKS 703 /1000

RESULT : PASSES # 0.4

38489 KHATIK SAURABH RAMESH MANISHA M 1171812557 2 2 FR 38489

81111 : 09 * 19 2881151 : 09 34 43811B1 : 08 17 2581211 : 06 * 31 37812A1 : 08 * 11 19 FF

81311 : 09 20 2981321 : 05 * 16\$ 2183111 : 05 27 3281112 : 08 13 * 21 FF81152 : 08 33 * 41

811B2 : 08 28 * 3681212 : 05 17 * 2281222 : 07 19 * 2681232 : 15 58 * 7381312 : 08 19 * 27

81322 : 06 16 * 2281332 : 15 65 * 8083112 : 04 30 * 3489992 : GRADE B

TOTAL MARKS 616 /1000

RESULT : FAIL A.T.K.T. \$ 0.1

38490 KHATIK SAURABH SUNIL UJJAWALA M 1171812580 2 2 FR 38490

81211 : 06 * 30 36812A1 : 05 * 09 14 FF81311 : 05 20 2581321 : 04 * 19 2381411 : 08 17 25

81421 : 05 22 2783111 : 04 22 2681212 : AA 00 * 00 FF81222 : AA 10 * 10 FF81232 : AA AA * AA FF

81312 : AA 20 * 20\$81322 : AA 11 * 11 FF81332 : 08 AA * 08 FF81412 : AA 01 * 01 FF81422 : AA 08 * 08 FF

81432 : AA AA * AA FF83112 : AA 31 * 3189992 : AA FF

TOTAL MARKS 265 /1000

RESULT : FAILS \$ 0.1

38491 KHATIK SUVARNA BAPUSAHEB ANITA F 1171812561 2 2 FR 38491

81311 : 07 16 2381321 : 08 * 21 2981411 : 09 18 2781421 : 06 21 2781511 : 06 18 24

81521 : 07 * 17 2483111 : 07 27 3481312 : 05 19 * 2481322 : 05 11 * 16 FF81332 : 19 67 * 86

81412 : 08 17 * 2581422 : 09 12 * 21 FF81432 : 17 59 * 7681512 : 07 24 * 3181522 : 08 28 * 36

81532 : 17 62 * 7983112 : 06 29 * 3589992 : GRADE B

TOTAL MARKS 617 /1000

RESULT : FAIL A.T.K.T.

38492 KOHAK MONIKA BALASAHEB JIJABAI F 1171812447 2 2 FR 38492

81311 : 08 18 2681321 : 09 * 21 3081411 : 09 21 3081421 : 07 * 22 2981511 : 06 17 23

81521 : 07 * 16 2383111 : 07 23 3081312 : 08 18 * 2681322 : 04 16 * 2081332 : 20 60 * 80

81412 : 09 22 * 3181422 : 07 19 * 2681432 : 17 56 * 7381512 : 08 26 * 3481522 : 09 20 * 29

81532 : 18 55 * 7383112 : 06 31 * 3789992 : GRADE B

TOTAL MARKS 620 /1000

RESULT : PASSES

38493 KOKARE SANTOSH APPASAHEB LATABAI M 1171812471 2 2 FR 38493

81311 : 05 16 2181321 : 09 * 17 2681411 : 10 18 2881421 : 07 * 21 2881511 : 06 19 25

81521 : 09 20 2983111 : 07 20 2781312 : 07 16 * 2381322 : 07 11 * 18 FF81332 : 13 58 * 71

81412 : 10 18 * 2881422 : 07 19 * 2681432 : 17 57 * 7481512 : 05 18 * 2381522 : 08 26 * 34

81532 : 17 63 * 8083112 : 07 32 * 3989992 : GRADE B

TOTAL MARKS 600 /1000

RESULT : FAIL A.T.K.T.

38494 KOLATE PRADEEP DADASAHEB SANGITA M 1171812543 2 2 FR 38494

81311 : 08 * 20 2881321 : 09 * 19 2881411 : 08 16 2481421 : 07 * 22 2981511 : 10 22 32

81521 : 08 18 2683111 : AA 23 2381312 : 07 21 * 2881322 : 05 17 * 2281332 : 20 60 * 80

81412 : 10 18 * 2881422 : 07 22 * 2981432 : 17 53 * 7081512 : 06 20 * 2681522 : 08 24 * 32

81532 : 17 56 * 7383112 : 05 29 * 3489992 : GRADE B

TOTAL MARKS 612 /1000

RESULT : PASSES

38495 KOLATE PRASHANT BAHIRNATH MINABAI M 1171812546 2 2 FR 38495

81311 : 08 17 25	81321 : 09 16 25	81411 : 08 18 26	81421 : 04 18 22	81511 : 08 17 25
81521 : 07 * 11 18 FF	83111 : AA 22 22	81312 : 07 18 * 25	81322 : 06 17 * 23	81332 : 20 50 * 70
81412 : 10 16 * 26	81422 : 05 20 * 25	81432 : 17 54 * 71	81512 : 07 19 * 26	81522 : 08 23 * 31
81532 : 17 55 * 72	83112 : 05 30 * 35	89992 : GRADE B		
TOTAL MARKS 567 /1000			RESULT : FAIL A.T.K.T.	

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE				MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38496	KOLTE SUMIT BALASAHEB				ROHINI	M	1171812570	2	2	FR	38496
81311 : 09 30 39	81321 : 04 * 20 24	81411 : 09 27 36	81421 : 05 25 30	81511 : 07 29 36							
81521 : 06 27 33	83111 : 04 20 24	81312 : 09 19 * 28	81322 : 05 16 * 21	81332 : 09 60 * 69							
81412 : 10 16 * 26	81422 : 08 22 * 30	81432 : 17 59 * 76	81512 : 08 17 * 25	81522 : 08 22 * 30							
81532 : 19 62 * 81	83112 : 05 33 * 38	89992 : GRADE B									
TOTAL MARKS 646 /1000			RESULT : PASSES								

38497	KOTHEKAR GAYATRI DESHBHUSHAN				SMITA	F	1171812438	2	2	FR	38497
81111 : 09 * 16 25	81151 : 10 40 50	811B1 : 09 26 35	81211 : 09 19 28	812A1 : 09 21 30							
81311 : 10 26 36	81321 : 07 20 27	83111 : 06 25 31	81112 : 08 16 * 24	81152 : 09 35 * 44							
811B2 : 08 29 * 37	81212 : 08 23 * 31	81222 : 08 23 * 31	81232 : 16 62 * 78	81312 : 10 30 * 40							
81322 : 09 24 * 33	81332 : 18 65 * 83	83112 : 07 33 * 40	89992 : GRADE A								
TOTAL MARKS 703 /1000			RESULT : PASSES								

38498	KSHIRSAGAR MONALI SUNIL				PRAMILA	F	1171812437	2	2	FR	38498
81111 : 09 * 35 44	81151 : 09 40 49	811B1 : 09 27 36	81211 : 09 22 31	812A1 : 10 18 28							
81311 : 09 29 38	81321 : 09 21 30	83111 : 07 28 35	81112 : 10 23 * 33	81152 : 10 40 * 50							
811B2 : 10 30 * 40	81212 : 10 28 * 38	81222 : 10 30 * 40	81232 : 16 62 * 78	81312 : 10 30 * 40							
81322 : 10 23 * 33	81332 : 20 63 * 83	83112 : 06 33 * 39	89992 : GRADE A								
TOTAL MARKS 765 /1000			RESULT : PASSES								

38499	KSHIRSAGAR POONAM DNYANESHWAR				KALINDA	F	1171812436	2	2	FR	38499
81111 : 10 * 19 29	81151 : 08 39 47	811B1 : 09 20 29	81211 : 10 20 30	812A1 : 10 16 26							
81311 : 10 21 31	81321 : 09 21 30	83111 : 08 27 35	81112 : 09 19 * 28	81152 : 09 40 * 49							
811B2 : 09 28 * 37	81212 : 09 18 * 27	81222 : 10 25 * 35	81232 : 16 59 * 75	81312 : 10 21 * 31							
81322 : 09 18 * 27	81332 : 20 62 * 82	83112 : 06 31 * 37	89992 : GRADE A								
TOTAL MARKS 685 /1000			RESULT : PASSES								

38500	KULDHAR SURAJ DNYANDEV				SAVITA	M	1171812499	2	2	FR	38500
81311 : 07 22 29	81321 : 09 * 16 25	81411 : 08 25 33	81421 : 07 18 25	81511 : 08 18 26							
81521 : 08 20 28	83111 : 07 17 24	81312 : 07 18 * 25	81322 : 06 20 * 26	81332 : 19 64 * 83							
81412 : 10 16 * 26	81422 : 09 20 * 29	81432 : 18 51 * 69	81512 : 07 19 * 26	81522 : 09 24 * 33							
81532 : 20 64 * 84	83112 : 06 30 * 36	89992 : GRADE A									
TOTAL MARKS 627 /1000			RESULT : PASSES								

38501	KUTE SAGAR SURESH				KANTA	M	1171812550	2	2	FR	38501
81311 : 07 16 23	81321 : 06 * 16 22	81411 : 07 16 23	81421 : 07 * 22 29	81511 : 07 18 25							
81521 : 06 19 25	83111 : 04 19 23	81312 : 07 09 * 16 FF	81322 : 04 09 * 13 FF	81332 : 08 50 * 58							
81412 : 09 20 * 29	81422 : 07 05 * 12 FF	81432 : 14 47 * 61	81512 : 08 17 * 25	81522 : 07 23 * 30							
81532 : 17 54 * 71	83112 : 04 24 * 28	89992 : GRADE B									
TOTAL MARKS 513 /1000			RESULT : FAIL A.T.K.T.								

38502	LANDE NIKITA DNYANDEV				MEENA	F	1171812502	2	2	FR	38502
81311 : 06 16 22	81321 : 09 * 16 25	81411 : 08 33 41	81421 : 07 16 23	81511 : 06 17 23							
81521 : 10 16 26	83111 : 07 24 31	81312 : 07 10 * 17 FF	81322 : 07 11 * 18 FF	81332 : 20 64 * 84							
81412 : 09 20 * 29	81422 : 08 21 * 29	81432 : 14 57 * 71	81512 : 08 17 * 25	81522 : 10 21 * 31							
81532 : 17 67 * 84	83112 : 06 20 * 26	89992 : GRADE A									
TOTAL MARKS 605 /1000			RESULT : FAIL A.T.K.T.								

38503	LAWANDE ANIKET BHIMRAJ				SANGITA	M	1171812555	2	2	FR	38503
81311 : 05 20 25	81321 : 06 * 17 23	81411 : 07 28 35	81421 : 07 * 23 30	81511 : 07 17 24							
81521 : 08 22 30	83111 : 04 19 23	81312 : 08 10 * 18 FF	81322 : 05 18 * 23	81332 : 14 58 * 72							
81412 : 10 20 * 30	81422 : 09 19 * 28	81432 : 14 52 * 66	81512 : 09 17 * 26	81522 : 08 20 * 28							
81532 : 17 62 * 79	83112 : 06 29 * 35	89992 : GRADE B									
TOTAL MARKS 595 /1000			RESULT : FAIL A.T.K.T.								

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE				MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38504	LEMBHE PRAMILA BHIMRAJ				SUNITA	F	1171812507	2	2	FR	38504
81111 : 10 * 16 26	81151 : 09 34 43	811B1 : 09 * 19 28	81211 : 09 17 26	812A1 : 09 19 28							
81311 : 10 18 28	81321 : 08 32 40	83111 : 07 27 34	81112 : 09 16 * 25	81152 : 09 36 * 45							
811B2 : 09 22 * 31	81212 : 09 16 * 25	81222 : 08 21 * 29	81232 : 15 57 * 72	81312 : 09 16#* 25							
81322 : 09 18 * 27	81332 : 20 64 * 84	83112 : 06 29 * 35	89992 : GRADE B								
TOTAL MARKS 651 /1000			RESULT : PASSES # 0.4								

38505	LINGAYAT ABHIJIT REVANNATH				YOGITA	M	1171812581	2	2	FR	38505
81311 : 06 17 23	81321 : 09 16 25	81411 : 09 28 37	81421 : 06 * 26 32	81511 : 06 21 27							
81521 : 06 19 25	83111 : AA 20 20	81312 : 05 16 * 21	81322 : 07 16 * 23	81332 : 14 54 * 68							
81412 : 10 17 * 27	81422 : 09 17 * 26	81432 : 15 54 * 69	81512 : 06 24 * 30	81522 : 08 17 * 25							
81532 : 18 56 * 74	83112 : 04 30 * 34	89992 : GRADE B									
TOTAL MARKS 586 /1000			RESULT : PASSES								

38506	MAHASHIKARE VAIBHAV SUBHASH				MANISHA	M	1171812567	2	2	FR	38506
81311 : 07 16 23	81321 : 09 16 25	81411 : 09 29 38	81421 : 04 * 20 24	81511 : 06 33 39							

81521 : 07 16 23	83111 : 05 23 28	81312 : 09 16 * 25	81322 : 05 16 * 21	81332 : 17 51 * 68
81412 : 10 19 * 29	81422 : 09 17 * 26	81432 : 15 53 * 68	81512 : 08 24 * 32	81522 : 08 24 * 32
81532 : 18 57 * 75	83112 : 05 32 * 37	89992 : GRADE A		
TOTAL MARKS 613 /1000			RESULT : PASSES	

38507	MARKAD RUSHIKESH SANTOSH	RINA	M	1171812542	2	2	FR	38507
81311 : 05 * 06 11 FF	81321 : 06 * 11 17 FF	81411 : 06 26 32	81421 : 06 * 16 22	81511 : 06 23 29				
81521 : 06 16 22	83111 : 05 16 21	81312 : 07 02 * 09 FF	81322 : 04 06 * 10 FF	81332 : 20 56 * 76				
81412 : 10 17 * 27	81422 : 09 16 * 25	81432 : 14 47 * 61	81512 : 07 19 * 26	81522 : 08 13 * 21 FF				
81532 : 17 61 * 78	83112 : 04 30 * 34	89992 : GRADE B						
TOTAL MARKS 521 /1000			RESULT : FAIL A.T.K.T.					

38508	MATE RAJNANDINI RAMESH	SUNITA	F	1171812461	2	2	FR	38508
81311 : 09 21 30	81321 : 08 * 11 19 FF	81411 : 06 30 36	81421 : 09 * 31 40	81511 : 06 31 37				
81521 : 08 23 31	83111 : 07 20 27	81312 : 05 16 * 21	81322 : 06 18 * 24	81332 : 20 56 * 76				
81412 : 08 16 * 24	81422 : 09 18 * 27	81432 : 17 63 * 80	81512 : 08 25 * 33	81522 : 09 21 * 30				
81532 : 18 60 * 78	83112 : 07 28 * 35	89992 : GRADE A						
TOTAL MARKS 648 /1000			RESULT : FAIL A.T.K.T.					

38509	MEHETRE POOJA NANA	SUMAN	F	1171812506	2	2	FR	38509
81111 : 09 * 10 19 FF	81151 : 10 32 42	811B1 : 09 * 23 32	81211 : 10 16 26	812A1 : 10 * 16 26				
81311 : 09 16 25	81321 : 06 21 27	83111 : 08 27 35	81112 : 09 24 * 33	81152 : 09 38 * 47				
811B2 : 09 20 * 29	81212 : 08 18 * 26	81222 : 07 20 * 27	81232 : 17 65 * 82	81312 : 09 11 * 20 FF				
81322 : 09 23 * 32	81332 : 19 65 * 84	83112 : 06 30 * 36	89992 : GRADE B					
TOTAL MARKS 648 /1000			RESULT : FAIL A.T.K.T.					

38510	MHASKE PRADIP RAGHUNATH	HIRABAI	M	1171812568	2	2	FR	38510
81311 : 07 * 16 23	81321 : 06 16 22	81411 : 08 28 36	81421 : 07 * 23 30	81511 : 10 16 26				
81521 : 08 19 27	83111 : 05 23 28	81312 : 08 16#* 24	81322 : 06 16 * 22	81332 : 19 52 * 71				
81412 : 10 17 * 27	81422 : 09 18 * 27	81432 : 18 65 * 83	81512 : 09 24 * 33	81522 : 07 28 * 35				
81532 : 16 61 * 77	83112 : 06 31 * 37	89992 : GRADE B						
TOTAL MARKS 628 /1000			RESULT : PASSES # 0.4					

38511	MHASKE SHUBHAM BALASAHEB	UJAWALA	M	1171812575	2	2	FR	38511
81311 : 08 16 24	81321 : 06 16 22	81411 : 07 21 28	81421 : 05 18 23	81511 : 07 24 31				
81521 : 07 20 27	83111 : 04 * 28 32	81312 : 04 17 * 21	81322 : 05 18 * 23	81332 : 19 44 * 63				
81412 : 09 17 * 26	81422 : 09 20 * 29	81432 : 18 63 * 81	81512 : 07 25 * 32	81522 : 08 26 * 34				
81532 : 17 64 * 81	83112 : 05 31 * 36	89992 : GRADE A						
TOTAL MARKS 613 /1000			RESULT : PASSES					

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38512	MOHITE URMILA BABASAHEB	DEEPALI	F	1171812578	2	2	FR	38512
81311 : 07 16 23	81321 : 08 * 17 25	81411 : 08 30 38	81421 : 09 23 32	81511 : 08 34 42				
81521 : 08 21 29	83111 : 06 27 33	81312 : 06 17 * 23	81322 : 05 22 * 27	81332 : 11 62 * 73				
81412 : 10 18 * 28	81422 : 08 33 * 41	81432 : 18 63 * 81	81512 : 08 25 * 33	81522 : 10 26 * 36				
81532 : 17 56 * 73	83112 : 06 31 * 37	89992 : GRADE A						
TOTAL MARKS 674 /1000			RESULT : PASSES					

38513	MOTE DEVYANI NIVRUTTI	MUKTABAI	F	1171812496	2	2	FR	38513
81311 : 07 * 16 23	81321 : 08 * 17 25	81411 : 09 29 38	81421 : 08 16 24	81511 : 07 26 33				
81521 : 08 20 28	83111 : 06 26 32	81312 : 05 16 * 21#	81322 : 08 18 * 26	81332 : 18 45 * 63				
81412 : 10 18 * 28	81422 : 09 29 * 38	81432 : 17 58 * 75	81512 : 10 21 * 31	81522 : 10 16 * 26				
81532 : 17 51 * 68	83112 : 06 28 * 34	89992 : GRADE B						
TOTAL MARKS 613 /1000			RESULT : PASSES # 0.4					

38514	MOTE ROHIT SAMBHAJI	ASHA	M	1171812532	2	2	FR	38514
81311 : 07 23 30	81321 : 07 16 23	81411 : 08 29 37	81421 : 06 * 22 28	81511 : 06 * 23 29				
81521 : 08 22 30	83111 : 06 20 26	81312 : 06 16 * 22	81322 : 04 21 * 25	81332 : 19 59 * 78				
81412 : 10 10 * 20 FF	81422 : 07 25 * 32	81432 : 18 62 * 80	81512 : 08 20 * 28	81522 : 08 21 * 29				
81532 : 19 53 * 72	83112 : 04 30 * 34	89992 : GRADE B						
TOTAL MARKS 623 /1000			RESULT : FAIL A.T.K.T.					

38515	NAIK SAGAR PRALHAD	PARVATI	M	1171812588	2	2	FR	38515
81211 : 05 * 24 29	812A1 : 05 * 08 13 FF	81311 : 05 * 11 16 FF	81321 : 04 * 13 17 FF	81411 : 09 27 36				
81421 : 04 * 23 27	83111 : 04 24 28	81212 : 05 10 * 15 FF	81222 : 06 07 * 13 FF	81232 : 10 45 * 55				
81312 : 05 16 * 21	81322 : 07 12 * 19 FF	81332 : 08 41 * 49	81412 : 09 11 * 20 FF	81422 : 07 26 * 33				
81432 : 17 57 * 74	83112 : AA 30 * 30	89992 : GRADE B						
TOTAL MARKS 495 /1000			RESULT : FAIL A.T.K.T.					

38516	NARWANE PUNAM SURESH	RAJASHRI	F	1171812468	2	2	FR	38516
81311 : 06 * AA 06 FF	81321 : 07 * AA 07 FF	81411 : 08 25 33	81421 : 06 * AA 06 FF	81511 : 05 21 26				
81521 : 09 19 28	83111 : 06 21 27	81312 : 06 AA * 06 FF	81322 : 05 AA * 05 FF	81332 : 10 AA * 10 FF				
81412 : AA AA * AA FF	81422 : AA AA * AA FF	81432 : AA AA * AA FF	81512 : 07 AA * 07 FF	81522 : 09 AA * 09 FF				
81532 : 19 AA * 19 FF	83112 : 05 AA * 05 FF	89992 : AA FF						
TOTAL MARKS 194 /1000			RESULT : FAILS					

38517	NAVATHAR HARIPRASAD BHAUSAHEB	VANDANA	M	1171812566	2	2	FR	38517
81211 : 06 * 28 34	812A1 : 08 * 13 21 FF	81311 : 04 * 07 11 FF	81321 : 04 * 08 12 FF	81411 : 08 28 36				
81421 : 06 * 24 30	83111 : 04 16 20	81212 : 07 05 * 12 FF	81222 : 07 16 * 23	81232 : 15 45 * 60				
81312 : 08 16 * 24	81322 : 05 16 * 21	81332 : 15 50 * 65	81412 : 10 09 * 19 FF	81422 : 08 24 * 32				
81432 : 17 64 * 81	83112 : 04 29 * 33	89992 : GRADE B						
TOTAL MARKS 534 /1000			RESULT : FAIL A.T.K.T.					

38518	NAVTHAR JYOTI BANSI	CHHAYA	F	1171812489	2	2	FR	38518
81111 : 09 * 04 13 FF	81151 : 10 37 47	811B1 : 09 16 25	81211 : 08 * 34 42	812A1 : 09 * 17 26				
81311 : 10 16 26	81321 : 05 16 21	83111 : 06 28 34	81112 : 08 22 * 30	81152 : 09 38 * 47				
811B2 : 08 18 * 26	81212 : 08 05 * 13 FF	81222 : 08 16 * 24	81232 : 14 58 * 72	81312 : 10 19 * 29				
81322 : 07 17 * 24	81332 : 18 56 * 74	83112 : 05 30 * 35	89992 : GRADE B					
TOTAL MARKS 608 /1000			RESULT : FAIL A.T.K.T.					

38519	NAWALE KANCHAN GINENDEV	SANGITA	F	1171812460	2	2	FR	38519
81111 : 09 * 20 29	81151 : 10 35 45	811B1 : 09 22 31	81211 : 10 29 39	812A1 : 10 28 38				
81311 : 10 27 37	81321 : 08 27 35	83111 : 08 30 38	81112 : 10 24 * 34	81152 : 10 39 * 49				
811B2 : 10 20 * 30	81212 : 09 18 * 27	81222 : 10 23 * 33	81232 : 16 61 * 77	81312 : 10 28 * 38				
81322 : 10 29 * 39	81332 : 20 69 * 89	83112 : 06 29 * 35	89992 : GRADE B					
TOTAL MARKS	743 /1000			RESULT : PASSES				

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38520	NAWALE PALLAVI DATTATRAYA	SANGITA	F	1171812533	2	2	FR	38520
81311 : 07 * 17 24	81321 : 07 17 24	81411 : 07 30 37	81421 : 07 20 27	81511 : 04 16 20				
81521 : 08 22 30	83111 : 05 29 34	81312 : AA 09 * 09 FF	81322 : 04 02 * 06 FF	81332 : 12 45 * 57				
81412 : 07 11 * 18 FF	81422 : AA 21 * 21	81432 : 17 59 * 76	81512 : 08 24 * 32	81522 : 08 16 * 24				
81532 : 19 56 * 75	83112 : AA 30 * 30	89992 : GRADE B						
TOTAL MARKS	544 /1000			RESULT : FAIL A.T.K.T.				

38521	PATIL NIKITA SANJAY	SHOBHABAI	F	1171812592	2	2	FR	38521
81311 : 08 * 16 24	81321 : 07 * 10 17 FF	81411 : 07 31 38	81421 : 07 * 27 34	81511 : 08 21 29				
81521 : 09 20 29	83111 : 05 22 27	81312 : 09 09 * 18 FF	81322 : 04 12 * 16 FF	81332 : 19 56 * 75				
81412 : 10 16 * 26	81422 : 06 28 * 34	81432 : 17 62 * 79	81512 : 08 24 * 32	81522 : 09 20 * 29				
81532 : 17 53 * 70	83112 : 07 25 * 32	89992 : GRADE B						
TOTAL MARKS	609 /1000			RESULT : FAIL A.T.K.T.				

38522	PAWAR SHANKAR ADINATH	SAVITA	M	1171812476	2	2	FR	38522
81311 : 06 * 17 23	81321 : 07 * 10 17 FF	81411 : 08 31 39	81421 : 08 16 24	81511 : 07 17 24				
81521 : 08 22 30	83111 : 07 27 34	81312 : 07 13 * 20 FF	81322 : 04 19 * 23	81332 : 11 41 * 52				
81412 : 10 16 * 26	81422 : 09 28 * 37	81432 : 19 70 * 89	81512 : 07 22 * 29	81522 : 07 22 * 29				
81532 : 17 61 * 78	83112 : 04 30 * 34	89992 : GRADE B						
TOTAL MARKS	608 /1000			RESULT : FAIL A.T.K.T.				

38523	PHATAKE AKASH ANNASAHEB	ASHABAI	M	1171812552	2	2	FR	38523
81311 : 06 * 16 22	81321 : 07 * 17 24	81411 : 08 25 33	81421 : 05 * 20 25	81511 : 07 20 27				
81521 : 06 19 25	83111 : 04 19 23	81312 : 08 11 * 19 FF	81322 : 04 06 * 10 FF	81332 : 19 52 * 71				
81412 : 10 11 * 21 FF	81422 : 09 25 * 34	81432 : 17 69 * 86	81512 : 09 21 * 30	81522 : 09 23 * 32				
81532 : 16 64 * 80	83112 : 04 27 * 31	89992 : GRADE A						
TOTAL MARKS	593 /1000			RESULT : FAIL A.T.K.T.				

38524	POTE SACHIN TANHAJI	SHOBHA	M	1171812539	2	2	FR	38524
81311 : 07 * 08 15 FF	81321 : 04 * 20 24	81411 : 08 * 19 27	81421 : 05 * 17 22	81511 : 07 17 24				
81521 : 07 19 26	83111 : 04 20 24	81312 : 06 00 * 06 FF	81322 : 05 16\$* 21	81332 : 17 57 * 74				
81412 : 09 19 * 28	81422 : 06 26 * 32	81432 : 17 56 * 73	81512 : 07 19 * 26	81522 : 07 24 * 31				
81532 : 17 51 * 68	83112 : 05 27 * 32	89992 : GRADE A						
TOTAL MARKS	553 /1000			RESULT : FAIL A.T.K.T. \$ 0.1				

38525	SARODE DHANANJAY KERU	SHARADA	M	1171812454	2	2	FR	38525
81111 : 09 * 11 20 FF	81151 : 09 33 42	811B1 : 09 * 18 27	81211 : 07 * 26 33	812A1 : 09 * 11 20 FF				
81311 : 07 * 07 14 FF	81321 : 05 * 11 16 FF	83111 : 06 23 29	81112 : 07 10 * 17 FF	81152 : 08 34 * 42				
811B2 : 07 17 * 24	81212 : 05 16 * 21	81222 : 06 16 * 22	81232 : 13 56 * 69	81312 : 07 00 * 07 FF				
81322 : 05 08 * 13 FF	81332 : 18 52 * 70	83112 : 06 30 * 36	89992 : GRADE B					
TOTAL MARKS	522 /1000			RESULT : FAIL A.T.K.T.				

38526	SAYYAD ALMAS ANSAR	MUMTAJ	F	1171812509	2	2	FR	38526
81311 : 08 * 16 24	81321 : 08 * 17 25	81411 : 08 * 22 30	81421 : 07 17 24	81511 : 07 * 24 31				
81521 : 08 21 29	83111 : 04 20 24	81312 : AA 09 * 09 FF	81322 : AA 11 * 11 FF	81332 : 08 42 * 50				
81412 : 08 17 * 25	81422 : AA 27 * 27	81432 : 17 58 * 75	81512 : 08 21 * 29	81522 : 09 24 * 33				
81532 : 17 51 * 68	83112 : AA 21 * 21	89992 : AA FF						
TOTAL MARKS	535 /1000			RESULT : FAIL A.T.K.T.				

38527	SHELKE CHANDRAKANT ABASAHEB	SHARADABAI	M	1171812492	2	2	FR	38527
81111 : 10 * 21 31	81151 : 09 35 44	811B1 : 10 * 20 30	81211 : 08 18 26	812A1 : 09 18 27				
81311 : 10 16 26	81321 : 05 24 29	83111 : 07 22 29	81112 : 07 10 * 17 FF	81152 : 08 36 * 44				
811B2 : 07 16 * 23	81212 : 05 19 * 24	81222 : 07 26 * 33	81232 : 14 63 * 77	81312 : 06 16 * 22				
81322 : 06 19 * 25	81332 : 19 69 * 88	83112 : 06 30 * 36	89992 : GRADE A					
TOTAL MARKS	631 /1000			RESULT : FAIL A.T.K.T.				

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

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[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38528	SHETE GANESH MANOHAR	JYOTI	M	1171812466	2	2	FR	38528
81111 : 09 16 25	81151 : 10 35 45	811B1 : 09 * 21 30	81211 : 08 * 30 38	812A1 : 09 * 17 26				
81311 : 10 16 26	81321 : 06 * 09 15 FF	83111 : 06 27 33	81112 : 08 18 * 26	81152 : 08 36 * 44				
811B2 : 08 16 * 24	81212 : 07 22 * 29	81222 : 08 25 * 33	81232 : 14 60 * 74	81312 : 10 11 * 21 FF				
81322 : 07 11 * 18 FF	81332 : 15 56 * 71	83112 : 04 30 * 34	89992 : GRADE B					
TOTAL MARKS	612 /1000			RESULT : FAIL A.T.K.T.				

38529	SHETE YOGITA LAXMAN	TARABAI	F	1171812572	2	2	FR	38529
81311 : 08 16 24	81321 : 08 * 16 24	81411 : 09 21 30	81421 : 09 24 33	81511 : 07 28 35				
81521 : 07 29 36	83111 : 06 23 29	81312 : 08 00 * 08 FF	81322 : 05 16 * 21	81332 : 20 61 * 81				
81412 : 09 17 * 26	81422 : 08 24 * 32	81432 : 18 61 * 79	81512 : 08 24 * 32	81522 : 10 27 * 37				
81532 : 17 66 * 83	83112 : 05 30 * 35	89992 : GRADE 0						
TOTAL MARKS	645 /1000			RESULT : FAIL A.T.K.T.				

38530	SHINDE ANIL TUKARAM		KANATABAAI	M	1171812545	2	2	FR		38530
81311	: 07 18 25	81321	: 10 * 16 26	81411	: 07 16 23	81421	: 06 * 21 27	81511	: 06 20 26	
81521	: 07 20 27	83111	: 07 19 26	81312	: 05 07 * 12 FF	81322	: 06 06 * 12 FF	81332	: 13 43 * 56	
81412	: 10 19 * 29	81422	: 07 19 * 26	81432	: 18 69 * 87	81512	: 07 24 * 31	81522	: 09 26 * 35	
81532	: 16 62 * 78	83112	: 06 30 * 36	89992	: GRADE B					
TOTAL MARKS 582 /1000										RESULT : FAIL A.T.K.T.

38531	SHIRSATH VIVEK DILIP		PRAMILA	M	1171812498	2	2	FR		38531
81311	: 05 * 16 21	81321	: 06 * 10 16 FF	81411	: 06 * 21 27	81421	: 04 * 23 27	81511	: 07 * 27 34	
81521	: 08 * 11 19 FF	83111	: 04 * 30 34	81312	: 05 07 * 12 FF	81322	: 05 07 * 12 FF	81332	: 18 55 * 73	
81412	: 10 21 * 31	81422	: 09 25 * 34	81432	: 18 66 * 84	81512	: 08 25 * 33	81522	: 07 26 * 33	
81532	: 17 59 * 76	83112	: 01 30 * 31	89992	: GRADE A					
TOTAL MARKS 597 /1000										RESULT : FAIL A.T.K.T.

38532	SONAWANE HEMANT SURESH		SUNITA	M	1171812587	2	2	FR		38532
81111	: 09 * 13 22 FF	81151	: 08 31 39	811B1	: 08 * 21 29	81211	: 09 * 31 40	812A1	: 09 * 19 28	
81311	: 10 * 16 26	81321	: 02 * 14 16 FF	83111	: 04 * 30 34	81112	: 07 21 * 28	81152	: 08 38 * 46	
811B2	: 07 23 * 30	81212	: 05 29 * 34	81222	: 06 23 * 29	81232	: 14 52 * 66	81312	: 06 16 * 22	
81322	: 06 11 * 17 FF	81332	: 10 49 * 59	83112	: 04 29 * 33	89992	: GRADE B			
TOTAL MARKS 598 /1000										RESULT : FAIL A.T.K.T.

38533	SURYAWANSHI NARENDRA SHASHIKANT		NIRMALA	M	1171812526	2	2	FR		38533
81311	: 07 * 16 23	81321	: 08 * 19 27	81411	: 08 * 24 32	81421	: 08 * 24 32	81511	: 08 * 28 36	
81521	: 09 * 17 26	83111	: 04 * 31 35	81312	: 05 03 * 08 FF	81322	: 05 19 * 24	81332	: 13 53 * 66	
81412	: 08 16 * 24	81422	: 08 25 * 33	81432	: 18 67 * 85	81512	: 07 27 * 34	81522	: 08 34 * 42	
81532	: 17 65 * 82	83112	: 04 32 * 36	89992	: GRADE B					
TOTAL MARKS 645 /1000										RESULT : FAIL A.T.K.T.

38534	TAKE ARCHANA SAMBHAJI		SUNITA	F	1171812536	2	2	FR		38534
81111	: 09 19 28	81151	: 10 37 47	811B1	: 09 * 34 43	81211	: 09 * 36 45	812A1	: 10 18 28	
81311	: 10 * 22 32	81321	: 09 20 29	83111	: 07 26 33	81112	: 09 25 * 34	81152	: 09 37 * 46	
811B2	: 09 28 * 37	81212	: 09 33 * 42	81222	: 08 29 * 37	81232	: 16 67 * 83	81312	: 09 05 * 14 FF	
81322	: 09 27 * 36	81332	: 18 69 * 87	83112	: 08 33 * 41	89992	: GRADE B			
TOTAL MARKS 742 /1000										RESULT : FAIL A.T.K.T.

38535	TAMBE AKSHAY DEVIDAS		PUSHPA	M	1171812534	2	2	FR		38535
81311	: 04 * 12 16 FF	81321	: 05 * 16 21	81411	: 08 * 22 30	81421	: 05 * 27 32	81511	: 07 * 21 28	
81521	: 07 21 28	83111	: 04 24 28	81312	: 06 00 * 06 FF	81322	: 04 16 * 20	81332	: 10 55 * 65	
81412	: 10 17 * 27	81422	: 08 25 * 33	81432	: 14 45 * 59	81512	: 09 26 * 35	81522	: 09 26 * 35	
81532	: 17 65 * 82	83112	: 04 31 * 35	89992	: GRADE B					
TOTAL MARKS 580 /1000										RESULT : FAIL A.T.K.T.

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

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\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE				MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT															
38536	TAMBE AKSHAY RAJARAM				MINA	M	1171812523	2	2	FR	38536															
81311	: 08	*	11	19 FF	81321	: 07	*	16	23	81411	: 08	*	16	24	81421	: 05	*	22	27	81511	: 08	*	24	32		
81521	: 08		22	30	83111	: 04		19	23	81312	: 09	00	*	09 FF	81322	: 04		10	*	14 FF	81332	: 10		54	*	64
81412	: 10		16	* 26	81422	: 07		25	* 32	81432	: 17		51	* 68	81512	: 07		24	*	31	81522	: 08		25	*	33
81532	: 17		64	* 81	83112	: 04		31	* 35	89992	: GRADE	B														
TOTAL MARKS		571 /1000										RESULT : FAIL A.T.K.T.														

38537	TARMALE SACHIN VASANT		NIRMALA	M	1171812503	2	2	FR		38537
81311	: 05 * 06 11 FF	81321	: 08 * 16 24	81411	: 07 * 10 17 FF	81421	: 05 * 18 23	81511	: 07 * 21 28	
81521	: 07 16 23	83111	: 04 16 20	81312	: 07 00 * 07 FF	81322	: 06 19 * 25	81332	: 20 57 * 77	
81412	: 10 16 * 26	81422	: 07 20 * 27	81432	: 14 48 * 62	81512	: 05 25 * 30	81522	: 07 25 * 32	
81532	: 20 60 * 80	83112	: 04 26 * 30	89992	: GRADE A					
TOTAL MARKS 542 /1000										RESULT : FAIL A.T.K.T.

38538	UDAMALE SAURABH SANJAY		ASHA	M	1171812603	2	2	FR		38538
81311	: 07 * 20 27	81321	: 07 * 16 23	81411	: 08 16 24	81421	: 05 * 20 25	81511	: 06 19 25	
81521	: 07 25 32	83111	: 04 18 22	81312	: 08 11 * 19 FF	81322	: 05 17 * 22	81332	: 08 45 * 53	
81412	: 10 22 * 32	81422	: 09 30 * 39	81432	: 17 52 * 69	81512	: 08 28 * 36	81522	: 10 27 * 37	
81532	: 16 58 * 74	83112	: 04 30 * 34	89992	: GRADE A					
TOTAL MARKS 593 /1000										RESULT : FAIL A.T.K.T.

38539	VABALE AMBADAS DNYANESHWAR		SHILABAI	M	1171812518	2	2	FR		38539
81111	: 08 * 02 10 FF	81151	: 08 * 30 38	811B1	: 08 * 28 36	81211	: 08 * 31 39	812A1	: 07 * 16 23	
81311	: 08 * 19 27	81321	: 02 * 21 23	83111	: AA 34 * 34	81112	: 04 16 * 20	81152	: 07 36 * 43	
811B2	: 04 16 * 20	81212	: 04 22 * 26	81222	: 06 11 * 17 FF	81232	: 14 51 * 65	81312	: 06 07 * 13 FF	
81322	: 04 16 * 20	81332	: 08 38 * 46	83112	: AA 31 * 31	89992	: GRADE A			
TOTAL MARKS 531 /1000										RESULT : FAIL A.T.K.T.

38540	VANJARE FRANKLIN PRAVIN		BHARATI	M	1171812475	2	2	FR		38540
81311	: 08 17 25	81321	: 08 16 24	81411	: 06 17 23	81421	: 09 * 27 36	81511	: 07 18 25	
81521	: 09 23 32	83111	: 07 26 33	81312	: 08 24 * 32	81322	: 06 16 * 22	81332	: 20 61 * 81	
81412	: 10 19 * 29	81422	: 09 30 * 39	81432	: 18 60 * 78	81512	: 06 35 * 41	81522	: 07 32 * 39	
81532	: 17 67 * 84	83112	: 02 33 * 35	89992	: GRADE A					
TOTAL MARKS 678 /1000										RESULT : PASSES

38541	VYAVAHARE RUSHIKESH ANKUSH		SANGITA	M	1171812472	2	2	FR		38541
81111	: 09 16 25	81151	: 10 31 41	811B1	: 09 * 31 40	81211	: 08 16 24	812A1	: 10 16 26	
81311	: 07 * 18 25	81321	: 07 16 23	83111	: 08 24 32	81112	: 07 12 * 19 FF	81152	: 08 37 * 45	
811B2	: 07 16 * 23	81212	: 07 23 * 30	81222	: 06 08 * 14 FF	81232	: 15 58 * 73	81312	: 07 22 * 29	
81322	: 06 18 * 24	81332	: 17 57 * 74	83112	: 06 30 * 36	89992	: GRADE A			
TOTAL MARKS 603 /1000										RESULT : FAIL A.T.K.T.

38542	WABLE ADARSH JAYPRAKASH		JAYSHRI	M	1171812488	2	2	FR		38542
81111	: 09 16 25	81151	: 08 31 39	811B1	: 08 * 30 38	81211	: 09 16 25	812A1	: 06 17 23	
81311	: 07 * 19 26	81321	: 04 * 16\$ 20	83111	: 04 27 31	81112	: 07 11 * 18 FF	81152	: 08 37 * 45	
811B2	: 07 18 * 25	81212	: 05 25 * 30	81222	: 06 08 * 14 FF	81232	: 14 57 * 71	81312	: 07 21 * 28	

81322 : 07 20 * 2781332 : 16 54 * 7083112 : 04 29 * 3389992 : GRADE A

TOTAL MARKS 588 /1000

RESULT : FAIL A.T.K.T. \$ 0.1

38543 WABLE DEVENDRA SHIVAJI NEETA M 1171812487 2 2 FR 38543

81311 : 08 * 20 2881321 : 07 * 06 13 FF81411 : 08 16 2481421 : 05 16 2181511 : 06 * 18 24

81521 : 06 23 2983111 : 04 16 2081312 : 06 16 * 2281322 : 05 18 * 2381332 : 14 52 * 66

81412 : 10 18 * 2881422 : 07 28 * 3581432 : 18 60 * 7881512 : 09 30 * 3981522 : 08 30 * 38

81532 : 17 59 * 7683112 : 05 31 * 3689992 : GRADE A

TOTAL MARKS 600 /1000

RESULT : FAIL A.T.K.T.

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

38544 WABLE PRAKASH DADASAHEB KALPANA M 1171812493 2 2 FR 38544

81111 : 08 16 2481151 : 08 31 39811B1 : 09 * 26 3581211 : 08 * 22 30812A1 : 04 16 20

81311 : 07 * 16 2381321 : 04 * 07 11 FF83111 : 05 24 2981112 : 07 12 * 19 FF81152 : 08 37 * 45

811B2 : 07 19 * 2681212 : 05 19 * 2481222 : 06 03 * 09 FF81232 : 14 48 * 6281312 : 07 20 * 27

81322 : 06 20 * 2681332 : 14 52 * 6683112 : 02 30 * 3289992 : GRADE A

TOTAL MARKS 547 /1000

RESULT : FAIL A.T.K.T.

38545 WABLE SANJANA SUNDARRAO RANJANA F 1171812508 2 2 FR 38545

81311 : 07 * 21 2881321 : 08 20 2881411 : 08 23 3181421 : 08 17 2581511 : 07 18 25

81521 : 09 23 3283111 : 07 28 3581312 : 08 11 * 19 FF81322 : 06 23 * 2981332 : 19 64 * 83

81412 : 07 26 * 3381422 : 07 31 * 3881432 : 18 62 * 8081512 : 06 36 * 4281522 : 08 33 * 41

81532 : 18 56 * 7483112 : 05 32 * 3789992 : GRADE A

TOTAL MARKS 680 /1000

RESULT : FAIL A.T.K.T.

38546 WAGH KRUSHNA PRALHAD MANDABAI M 1171812540 2 2 FR 38546

81111 : 09 17 2681151 : 08 34 42811B1 : 08 * 28 3681211 : 08 24 32812A1 : 10 * 17 27

81311 : 09 * 18 2781321 : 04 * 17 2183111 : 04 16 2081112 : 07 16 * 2381152 : 08 37 * 45

811B2 : 07 16 * 2381212 : 06 28 * 3481222 : 05 07 * 12 FF81232 : 15 55 * 7081312 : 07 08 * 15 FF

81322 : 07 19 * 2681332 : 16 45 * 6183112 : 05 28 * 3389992 : GRADE B

TOTAL MARKS 573 /1000

RESULT : FAIL A.T.K.T.

38547 WAGHDKAR AJAY DADASAHEB SUNITA M 1171812514 2 2 FR 38547

81311 : 08 * 11 19 FF81321 : 07 * 17 2481411 : 08 21 2981421 : 07 16 2381511 : 08 * 21 29

81521 : 09 21 3083111 : 04 25 2981312 : 08 11 * 19 FF81322 : 04 17 * 2181332 : 19 51 * 70

81412 : 09 18 * 2781422 : 08 26 * 3481432 : 15 47 * 6281512 : 07 27 * 3481522 : 08 26 * 34

81532 : 17 65 * 8283112 : 04 31 * 3589992 : GRADE A

TOTAL MARKS 601 /1000

RESULT : FAIL A.T.K.T.

38548 WAKCHAURE PUNAM DEVIDAS CHANDRAKALA F 1171812448 2 2 FR 38548

81311 : 08 * 19 2781321 : 09 * 17 2681411 : 10 21 3181421 : 09 18 2781511 : 06 27 33

81521 : 09 17 2683111 : 08 16 2481312 : 09 17 * 2681322 : 08 20 * 2881332 : 20 63 * 83

81412 : 10 20 * 3081422 : 09 36 * 4581432 : 17 64 * 8181512 : 10 30 * 4081522 : 10 34 * 44

81532 : 20 64 * 8483112 : 06 30 * 3689992 : GRADE A

TOTAL MARKS 691 /1000

RESULT : PASSES

38549 WAKDE RUSHIKESH BHAGWAT ANITA M 1171812491 2 2 FR 38549

81111 : 09 16 2581151 : 09 35 44811B1 : 08 * 28 3681211 : 09 28 37812A1 : 08 16 24

81311 : 08 20 2881321 : 02 * 18 20\$83111 : 05 26 3181112 : 07 13 * 20 FF81152 : 08 37 * 45

811B2 : 07 21 * 2881212 : 04 27 * 3181222 : 05 05 * 10 FF81232 : 14 59 * 7381312 : 07 16 * 23

81322 : 07 18 * 2581332 : 17 50 * 6783112 : 04 31 * 3589992 : GRADE B

TOTAL MARKS 602 /1000

RESULT : FAIL A.T.K.T. \$ 0.1

38550 WALUNJKAR ASHWINI KAILAS NANDA F 1171812495 2 2 FR 38550

81311 : 07 * 20 2781321 : 08 * 11 19 FF81411 : 08 23 3181421 : 07 21 2881511 : 08 29 37

81521 : 07 28 3583111 : 07 21 2881312 : 08 17 * 2581322 : 05 18 * 2381332 : 20 68 * 88

81412 : 07 26 * 3381422 : 08 32 * 4081432 : 17 66 * 8381512 : 08 34 * 4281522 : 10 35 * 45

81532 : 20 61 * 8183112 : 07 29 * 3689992 : GRADE A

TOTAL MARKS 701 /1000

RESULT : FAIL A.T.K.T.

38551 ADMANE SUVARNA GORKSHA PADAMAVATI F 1171812455 2 2 F 38551

81111 : 10 27 3781151 : 10 39 49811B1 : 10 27 3781211 : 10 36 46812A1 : 10 33 43

81311 : 10 33 4381321 : 10 39 4983111 : 09 28 3781112 : 10 28 * 3881152 : 10 40 * 50

811B2 : 10 32 * 4281212 : 09 31 * 4081222 : 09 35 * 4481232 : 17 68 * 8581312 : 10 34 * 44

81322 : 10 34 * 4481332 : 20 73 * 9383112 : 08 32 * 4089992 : GRADE 0

TOTAL MARKS 861 /1000

RESULT : PASSES

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

38552 AGALE GANESH NAVNATH VIJAYA M 1171812513 2 2 F 38552

81311 : 06 16 2281321 : 09 17 2681411 : 07 21 2881421 : 06 22 2881511 : 07 21 28

81521 : 09 19 2883111 : 08 24 3281312 : 08 01 * 09 FF81322 : 06 22 * 2881332 : 19 65 * 84

81412 : 10 18 * 2881422 : 08 27 * 3581432 : 17 61 * 7881512 : 07 30 * 3781522 : 10 31 * 41

81532 : 20 57 * 7783112 : 08 24 * 3289992 : GRADE B

TOTAL MARKS 641 /1000

RESULT : FAIL A.T.K.T.

38553 ARGADE SHUBHANGI DADASAHEB KANTABAI F 1171812500 2 2 F 38553

81311 : 07 21 2881321 : 09 27 3681411 : 09 29 3881421 : 05 27 3281511 : 07 31 38

81521 : 08 25 3383111 : 09 30 3981312 : 09 16 * 2581322 : 05 28 * 3381332 : 20 66 * 86

81412 : 10 21 * 3181422 : 08 33 * 4181432 : 17 64 * 8181512 : 08 33 * 4181522 : 10 28 * 38

81532 : 17 71 * 8883112 : 08 33 * 4189992 : GRADE A

TOTAL MARKS749 /1000

RESULT : PASSES

38554	BHAKARE	SUNITA	ASHOK					HIRABAI		F	1171812441	2	2	F		38554													
81111	:	09	22	31	81151	:	10	33	43	811B1	:	10	25	35	81211	:	09	28	37	812A1	:	09	25	34					
81311	:	10	20	30	81321	:	08	25	33	83111	:	08	29	37	81112	:	10	27	*	37	81152	:	10	39	*	49			
811B2	:	10	33	*	43	81212	:	09	32	*	41	81222	:	09	22	*	31	81232	:	15	60	*	75	81312	:	10	33	*	43
81322	:	07	29	*	36	81332	:	20	66	*	86	83112	:	08	31	*	39	89992	:	GRADE	A								

TOTAL MARKS760 /1000

RESULT : PASSES

38555	BORUDE MOHINI SANJAY									CHHAYA			F	1171812457	2	2	F	38555								
81111	:	10	27	37	81151	:	09	36	45	811B1	:	10	20	30	81211	:	10	32	42	812A1	:	10	28	38		
81311	:	10	23	33	81321	:	10	34	44	83111	:	08	30	38	81112	:	10	26	*	36	81152	:	10	40	*	50
811B2	:	10	31	* 41	81212	:	09	26	* 35	81222	:	09	23	* 32	81232	:	16	70	* 86	81312	:	10	32	* 42		
81322	:	10	34	* 44	81332	:	20	67	* 87	83112	:	07	35	* 42	89992	:	GRADE B									

TOTAL MARKS802 /1000

RESULT : PASSES

38556 DESHMUKH JAYASHRI ASHOK										SUREKHA					F 1171812516		2	2	F	38556				
81311 : 07 17 24					81321 : 08 21 29					81411 : 09 26 35					81421 : 09 25 34					81511 : 06 28 34				
81521 : 08 16 24					83111 : 06 20 26					81312 : 07 16 * 23					81322 : 06 16 * 22					81332 : 19 57 * 76				
81412 : 07 17 * 24					81422 : 09 32 * 41					81432 : 17 67 * 84					81512 : 07 32 * 39					81522 : 08 28 * 36				
81532 : 18 58 * 76					83112 : 05 33 * 38					89992 : GRADE A														

TOTAL MARKS665 /1000

RESULT : PASSES

38557	GAIKWAD RUPALI YOSEF										MEENA				F	1171812563	2	2	F	38557					
81311	:	07	16	23	81321	:	09	19	28	81411	:	08	28	36	81421	:	07	26	33	81511	:	10	32	42	
81521	:	08	23	31	83111	:	07	26	33	81312	:	08	18	* 26	81322	:	05	19	* 24	81332	:	17	58	* 75	
81412	:	08	03	* 11	FF	81422	:	08	25	* 33	81432	:	18	68	* 86	81512	:	09	32	* 41	81522	:	08	29	* 37
81532	:	19	63	* 82	83112	:	06	32	* 38	89992	:	GRADE B													

TOTAL MARKS679 /1000

RESULT : FAIL A.T.K.T.

38558	GAVHANE POOJATAI LAXMAN										MANGAL				F	1171812442	2	2	F	38558					
81311	:	08	27	35	81321	:	08	24	32	81411	:	09	30	39	81421	:	09	21	30	81511	:	07	29	36	
81521	:	09	28	37	83111	:	08	34	42	81312	:	09	16	* 25	81322	:	04	20	* 24	81332	:	20	68	* 88	
81412	:	08	09	* 17	FF	81422	:	08	34	* 42	81432	:	18	65	* 83	81512	:	08	32	* 40	81522	:	10	25	* 35
81532	:	19	61	* 80	83112	:	07	30	* 37	89992	:	GRADE B													

TOTAL MARKS722 /1000

RESULT : FAIL A.T.K.T.

38559 GHADGE SUJATA THAKAJI								CHANDRAKALA				F 1171812573 2 2 F				38559			
81311	:	06	16 22	81321	:	06	16 22	81411	:	08	24 32	81421	:	10	31 41	81511	:	05	24 29
81521	:	07	27 34	83111	:	06	31 37	81312	:	07	16 * 23	81322	:	05	17 * 22	81332	:	18	53 * 71
81412	:	07	02 * 09 FF	81422	:	08	24 * 32	81432	:	18	64 * 82	81512	:	06	34 * 40	81522	:	06	26 * 32
81532	:	17	58 * 75	83112	:	AA	32 * 32	89992	:	GRADE	A								

TOTAL MARKS635 /1000

RESULT : FAIL A.T.K.T.

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE								MOTHER				SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR	STAT								
38560	GHODECHOR DIPALI NANASAHEB								SHKUNTALA				F	1171812571	2	2	F		38560								
81311	:	06	16	22	81321	:	05	16	21	81411	:	07	26	33	81421	:	09	22	31	81511	:	07	20	27			
81521	:	07	20	27	83111	:	06	32	38	81312	:	08	16	* 24	81322	:	04	17	* 21	81332	:	18	63	* 81			
81412	:	09	02	* 11	FF	81422	:	06	22	* 28	81432	:	18	63	* 81	81512	:	07	28	* 35	81522	:	08	28	* 36		
81532	:	18	58	* 76	83112	:	05	33	* 38	89992	:	GRADE A															
TOTAL MARKS		630 /1000																						RESULT : FAIL A.T.K.T.			

TOTAL MARKS630 /1000

RESULT : FAIL A.T.K.T.

38561	GORE	P00JA	DATTATRAY					CHHAYA		F	1171812470	2	2	F		38561									
81311	:	08	33	41	81321	:	09	36	45	81411	:	08	29	37	81421	:	08	35	43	81511	:	09	35	44	
81521	:	08	28	36	83111	:	05	32	37	81312	:	09	32	* 41	81322	:	08	33	* 41	81332	:	20	74	* 94	
81412	:	09	07	* 16	FF	81422	:	09	31	* 40	81432	:	18	60	* 78	81512	:	10	34	* 44	81522	:	08	30	* 38
81532	:	17	61	* 78	83112	:	07	34	* 41	89992	:	GRADE	A												
TOTAL MARKS			794 /1000														RESULT : FAIL A.T.K.T.								

TOTAL MARKS794 /1000

RESULT : FAIL A.T.K.T.

38562	IGHE	GANESH	VENUNATH					SHOBHA		M	1171812589	2	2	F		38562													
81311	:	07	26	33	81321	:	08	23	31	81411	:	09	32	41	81421	:	09	25	34	81511	:	09	31	40					
81521	:	10	29	39	83111	:	07	32	39	81312	:	08	27	*	35	81322	:	06	33	*	39	81332	:	20	64	*	84		
81412	:	10	19	*	29	81422	:	09	32	*	41	81432	:	18	62	*	80	81512	:	09	35	*	44	81522	:	07	32	*	39
81532	:	17	63	*	80	83112	:	09	27	*	36	89992	:	GRADE	A														
TOTAL MARKS			764 /1000													RESULT : PASSES													

TOTAL MARKS764 /1000

RESULT : PASSES

38563	JAWALE	SUNIL	SANJAY					ALKA		M	1171812452	2	2	F		38563													
81311	:	08	28	36	81321	:	08	28	36	81411	:	09	32	41	81421	:	07	33	40	81511	:	09	23	32					
81521	:	07	27	34	83111	:	06	25	31	81312	:	07	26	*	33	81322	:	05	33	*	38	81332	:	20	61	*	81		
81412	:	10	16	*	26	81422	:	09	31	*	40	81432	:	17	60	*	77	81512	:	09	34	*	43	81522	:	10	32	*	42
81532	:	16	62	*	78	83112	:	06	25	*	31	89992	:	GRADE	A														
TOTAL MARKS															739 /1000		RESULT : PASSES												

TOTAL MARKS739 /1000

RESULT : PASSES

38564	JOSHI	AKANKSHA	GANESH	VIDYA										F	1171812439	2	2	F	38564							
81311	:	07	17	24	81321	:	08	19	27	81411	:	06	30	36	81421	:	08	27	35	81511	:	08	16	24		
81521	:	08	18	26	83111	:	06	30	36	81312	:	08	24	* 32	81322	:	07	19	* 26	81332	:	20	62	* 82		
81412	:	08	05	* 13	FF	81422	:	09	27	* 36	81432	:	18	66	* 84	81512	:	08	33	* 41	81522	:	10	30	* 40	
81532	:	20	62	* 82	83112	:	08	28	* 36	89992	:	GRADE A														
TOTAL MARKS			680 /1000																					RESULT : FAIL A.T.K.T.		

TOTAL MARKS680 /1000

RESULT : FAIL A.T.K.T.

38565	JOSHI	ANKITA	MAHESH					MANISHA		F	1171812504	2	2	F		38565									
81311	:	05	16	21	81321	:	08	23	31	81411	:	07	22	29	81421	:	07	30	37	81511	:	08	22	30	
81521	:	10	16	26	83111	:	08	30	38	81312	:	06	25	* 31	81322	:	06	22	* 28	81332	:	20	63	* 83	
81412	:	08	06	* 14	FF	81422	:	08	26	* 34	81432	:	17	60	* 77	81512	:	10	31	* 41	81522	:	10	31	* 41
81532	:	20	60	* 80	83112	:	05	29	* 34	89992	:	GRADE	A												
TOTAL MARKS			675 /1000													RESULT : FAIL A.T.K.T.									

TOTAL MARKS675 /1000

RESULT : FAIL A.T.K.T.

38566	KALE	ASHVINI	ATMARAM					SANGITA		F	1171812512	2	2	F		38566								
81111	:	09	20	29	81151	:	10	37	47	811B1	:	09	37	46	81211	:	10	36	46	812A1	:	10	27	37

81311 : 10 31 41	81321 : 09 36 45	83111 : 07 35 42	81112 : 09 29 * 38	81152 : 09 38 * 47
811B2 : 09 32 * 41	81212 : 08 36 * 44	81222 : 09 39 * 48	81232 : 15 68 * 83	81312 : 10 36 * 46
81322 : 10 34 * 44	81332 : 20 61 * 81	83112 : 07 30 * 37	89992 : GRADE B	
TOTAL MARKS 842 /1000				RESULT : PASSES

38567 KALE PALLAVI SITARAM	VAISHALI	F	1171812443	2	2	F	38567
81111 : 10 20 30	81151 : 08 38 46	811B1 : 09 30 39	81211 : 10 35 45	812A1 : 09 26 35			
81311 : 10 29 39	81321 : 09 29 38	83111 : 07 33 40	81112 : 10 29 * 39	81152 : 10 39 * 49			
811B2 : 10 33 * 43	81212 : 08 35 * 43	81222 : 10 39 * 49	81232 : 15 66 * 81	81312 : 10 34 * 44			
81322 : 10 30 * 40	81332 : 20 57 * 77	83112 : 09 27 * 36	89992 : GRADE A				
TOTAL MARKS 813 /1000				RESULT : PASSES			

28/06/2019	SAVITRIBAI PHULE PUNE UNIVERSITY	PAGE : 19
RESULT OF B.Sc. - APRIL 2019		
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]		@ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]		\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR							
SEAT NO.	NAME OF THE CANDIDATE			MOTHER	SEX	P.R.NO.	YEAR SEM. APPEARANCE RR STAT
38568 KALE RAMESHWARI VIJAY	SHAKUNTALA			F	1171812465	2 2 F	38568
81111 : 09 16 25	81151 : 09 37 46	811B1 : 10 23 33	81211 : 10 35 45	812A1 : 10 24 34			
81311 : 10 26 36	81321 : 09 35 44	83111 : 08 34 42	81112 : 09 27 * 36	81152 : 09 38 * 47			
811B2 : 09 19 * 28	81212 : 08 33 * 41	81222 : 10 36 * 46	81232 : 17 70 * 87	81312 : 10 33 * 43			
81322 : 10 34 * 44	81332 : 20 69 * 89	83112 : 05 28 * 33	89992 : GRADE A				
TOTAL MARKS 799 /1000				RESULT : PASSES			

38569 KHARJULE RUTUJA NANASAHEB	VACHHALABAI			F	1171812445	2 2 F	38569
81311 : 09 27 36	81321 : 08 27 35	81411 : 09 30 39	81421 : 10 32 42	81511 : 09 35 44			
81521 : 10 33 43	83111 : 07 32 39	81312 : 09 29 * 38	81322 : 04 24 * 28	81332 : 20 68 * 88			
81412 : 09 17 * 26	81422 : 09 32 * 41	81432 : 18 61 * 79	81512 : 09 39 * 48	81522 : 10 36 * 46			
81532 : 17 69 * 86	83112 : 07 28 * 35	89992 : GRADE A					
TOTAL MARKS 793 /1000				RESULT : PASSES			

38570 KHATIK ANJALI RAMESH	HIRABAI			F	1171812484	2 2 F	38570
81311 : 07 16 23	81321 : 09 21 30	81411 : 08 33 41	81421 : 08 25 33	81511 : 06 22 28			
81521 : 09 20 29	83111 : 06 33 39	81312 : 09 24 * 33	81322 : 06 21 * 27	81332 : 20 56 * 76			
81412 : 09 25 * 34	81422 : 07 32 * 39	81432 : 17 64 * 81	81512 : 09 37 * 46	81522 : 08 33 * 41			
81532 : 18 59 * 77	83112 : 06 30 * 36	89992 : GRADE A					
TOTAL MARKS 713 /1000				RESULT : PASSES			

38571 KHATIK KIRAN NARENDRA	MANDA			M	1171812594	2 2 F	38571
81311 : 07 22 29	81321 : 04 16 20	81411 : 09 21 30	81421 : 05 23 28	81511 : 06 28 34			
81521 : 05 18 23	83111 : 04 25 29	81312 : 08 23 * 31	81322 : 06 19 * 25	81332 : 18 56 * 74			
81412 : 09 17 * 26	81422 : 08 25 * 33	81432 : 18 63 * 81	81512 : 09 32 * 41	81522 : 07 32 * 39			
81532 : 17 61 * 78	83112 : 04 27 * 31	89992 : GRADE A					
TOTAL MARKS 652 /1000				RESULT : PASSES			

38572 KHATIK NIKITA SHIVAJI	SAVITA			F	1171812449	2 2 F	38572
81311 : 10 34 44	81321 : 09 27 36	81411 : 10 23 33	81421 : 08 23 31	81511 : 08 34 42			
81521 : 09 21 30	83111 : 07 32 39	81312 : 09 28 * 37	81322 : 09 27 * 36	81332 : 18 68 * 86			
81412 : 10 23 * 33	81422 : 09 27 * 36	81432 : 19 66 * 85	81512 : 09 35 * 44	81522 : 08 34 * 42			
81532 : 18 63 * 81	83112 : 06 27 * 33	89992 : GRADE B					
TOTAL MARKS 768 /1000				RESULT : PASSES			

38573 KHATIK PRIYANKA ABASAHEB	SUNITA			F	1171812520	2 2 F	38573
81311 : 09 23 32	81321 : 09 18 27	81411 : 09 19 28	81421 : 09 23 32	81511 : 07 22 29			
81521 : 07 20 27	83111 : 07 34 41	81312 : 10 21 * 31	81322 : 04 19 * 23	81332 : 18 61 * 79			
81412 : 09 18 * 27	81422 : 08 28 * 36	81432 : 16 59 * 75	81512 : 08 35 * 43	81522 : 10 32 * 42			
81532 : 17 67 * 84	83112 : 05 33 * 38	89992 : GRADE A					
TOTAL MARKS 694 /1000				RESULT : PASSES			

38574 KOLATE SHARAD BALASAHEB	ALKA			M	1171812544	2 2 F	38574
81311 : 09 18 27	81321 : 09 16 25	81411 : 08 16 24	81421 : 07 23 30	81511 : 10 23 33			
81521 : 07 22 29	83111 : 04 25 29	81312 : 05 29 * 34	81322 : 06 19 * 25	81332 : 19 53 * 72			
81412 : 10 16 * 26	81422 : 10 25 * 35	81432 : 17 65 * 82	81512 : 07 26 * 33	81522 : 07 18 * 25			
81532 : 19 62 * 81	83112 : 07 30 * 37	89992 : GRADE A					
TOTAL MARKS 647 /1000				RESULT : PASSES			

38575 KOLATE SWAPNIL SAMPAT	MANGAL			M	1171812579	2 2 F	38575
81311 : 08 33 41	81321 : 09 31 40	81411 : 08 34 42	81421 : 09 29 38	81511 : 10 37 47			
81521 : 08 28 36	83111 : 09 22 31	81312 : 08 28 * 36	81322 : 06 26 * 32	81332 : 18 65 * 83			
81412 : 10 30 * 40	81422 : 10 31 * 41	81432 : 19 72 * 91	81512 : 07 29 * 36	81522 : 08 28 * 36			
81532 : 18 69 * 87	83112 : 09 27 * 36	89992 : GRADE A					
TOTAL MARKS 793 /1000				RESULT : PASSES			

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RESULT OF B.Sc. - APRIL 2019		
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]		@ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]		\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR							
SEAT NO.	NAME OF THE CANDIDATE			MOTHER	SEX	P.R.NO.	YEAR SEM. APPEARANCE RR STAT
38576 KOTHULE PRIYANKA PANDURANG	SEEMA			F	1171812467	2 2 F	38576
81311 : 06 19 25	81321 : 09 16 25	81411 : 07 32 39	81421 : 07 22 29	81511 : 05 16 21			
81521 : 10 25 35	83111 : 07 22 29	81312 : 08 16 * 24	81322 : 06 16 * 22#	81332 : 15 55 * 70			
81412 : 06 16 * 22	81422 : 07 24 * 31	81432 : 18 60 * 78	81512 : 08 33 * 41	81522 : 09 24 * 33			
81532 : 20 57 * 77	83112 : 06 23 * 29	89992 : GRADE A					
TOTAL MARKS 630 /1000				RESULT : PASSES # 0.4			

38577 KURHE KOMAL MACHHINDRA	MEENA			F	1171812440	2 2 F	38577
81311 : 07 23 30	81321 : 09 19 28	81411 : 09 31 40	81421 : 09 23 32	81511 : 08 23 31			
81521 : 08 30 38	83111 : 08 28 36	81312 : 09 23 * 32	81322 : 09 20 * 29	81332 : 18 60 * 78			

81412 : 10 24 * 34	81422 : 09 29 * 38	81432 : 17 61 * 78	81512 : 09 26 * 35	81522 : 10 30 * 40
81532 : 18 62 * 80	83112 : 08 30 * 38	89992 : GRADE A		
TOTAL MARKS 717 /1000				RESULT : PASSES

38578 MAKASARE SANDIP SUNDARRAO	ASHA	M 1171812464	2 2 F	38578
81311 : 09 23 32	81321 : 09 29 38	81411 : 09 35 44	81421 : 10 33 43	81511 : 09 36 45
81521 : 10 36 46	83111 : 08 30 38	81312 : 09 31 * 40	81322 : 08 32 * 40	81332 : 20 67 * 87
81412 : 10 33 * 43	81422 : 09 34 * 43	81432 : 18 69 * 87	81512 : 09 36 * 45	81522 : 10 34 * 44
81532 : 17 67 * 84	83112 : 09 26 * 35	89992 : GRADE A		
TOTAL MARKS 834 /1000				RESULT : PASSES

38579 MUNGASE VAISHALI ASHOK	MANGAL	F 1171812490	2 2 F	38579
81311 : 07 26 33	81321 : 09 20 29	81411 : 09 34 43	81421 : 07 24 31	81511 : 08 27 35
81521 : 08 22 30	83111 : 08 24 32	81312 : 09 20 * 29	81322 : 05 24 * 29	81332 : 17 52 * 69
81412 : 08 17 * 25	81422 : 08 27 * 35	81432 : 18 65 * 83	81512 : 10 26 * 36	81522 : 10 22 * 32
81532 : 20 70 * 90	83112 : 07 30 * 37	89992 : GRADE A		
TOTAL MARKS 698 /1000				RESULT : PASSES

38580 NARODE PRIYANKA SANJAY	PRATIBHA	F 1171812486	2 2 F	38580
81311 : 06 18 24	81321 : 08 25 33	81411 : 07 30 37	81421 : 08 30 38	81511 : 07 30 37
81521 : 09 31 40	83111 : 07 29 36	81312 : 08 23 * 31	81322 : 04 25 * 29	81332 : 19 46 * 65
81412 : 08 27 * 35	81422 : 07 31 * 38	81432 : 18 64 * 82	81512 : 08 26 * 34	81522 : 10 24 * 34
81532 : 17 60 * 77	83112 : 06 25 * 31	89992 : GRADE A		
TOTAL MARKS 701 /1000				RESULT : PASSES

38581 PANDIT SHUBHANGI ASHOK	NIRMALA	F 1171812450	2 2 F	38581
81311 : 08 16 24	81321 : 08 16 24	81411 : 09 32 41	81421 : 09 16 25	81511 : 07 30 37
81521 : 09 22 31	83111 : 08 25 33	81312 : 08 23 * 31	81322 : 08 16 * 24	81332 : 20 56 * 76
81412 : 10 16 * 26	81422 : 08 30 * 38	81432 : 18 64 * 82	81512 : 09 30 * 39	81522 : 10 29 * 39
81532 : 18 63 * 81	83112 : 07 25 * 32	89992 : GRADE A		
TOTAL MARKS 683 /1000				RESULT : PASSES

38582 SHELKE YOGITA BABASAHEB	ROHINI	F 1171812604	2 2 F	38582
81311 : 05 16 21	81321 : 05 23 28	81411 : 07 21 28	81421 : 08 17 25	81511 : 08 19 27
81521 : 08 18 26	83111 : 07 31 38	81312 : 08 17 * 25	81322 : 04 13 * 17 FF	81332 : 18 54 * 72
81412 : 07 10 * 17 FF	81422 : 07 25 * 32	81432 : 18 65 * 83	81512 : 08 32 * 40	81522 : 10 20 * 30
81532 : 18 57 * 75	83112 : 06 27 * 33	89992 : GRADE A		
TOTAL MARKS 617 /1000				RESULT : FAIL A.T.K.T.

38583 SHETE JAYSHRI PUNJARAM	KAMALBAI	F 1171812522	2 2 F	38583
81311 : 08 16 24	81321 : 08 17 25	81411 : 08 23 31	81421 : 10 21 31	81511 : 08 29 37
81521 : 07 26 33	83111 : 05 31 36	81312 : 10 22 * 32	81322 : 05 19 * 24	81332 : 18 63 * 81
81412 : 09 09 * 18 FF	81422 : 09 32 * 41	81432 : 18 66 * 84	81512 : 08 28 * 36	81522 : 08 27 * 35
81532 : 17 54 * 71	83112 : 06 30 * 36	89992 : GRADE A		
TOTAL MARKS 675 /1000				RESULT : FAIL A.T.K.T.

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RESULT OF B.Sc. - APRIL 2019		
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]	@ - 0.1 & 0.163	# - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]	\$ - Ordinance	* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR	STAT
38584	TAMBE SONALI DATTATRAYA	SHOBHABAI	F	1171812528	2	2	F		38584
81111 : 09 19 28	81151 : 10 35 45	811B1 : 09 20 29	81211 : 07 23 30	812A1 : 10 19 29					
81311 : 08 17 25	81321 : 09 23 32	83111 : 07 27 34	81112 : 09 21 * 30	81152 : 09 35 * 44					
811B2 : 09 19 * 28	81212 : 08 20 * 28	81222 : 08 20 * 28	81232 : 17 68 * 85	81312 : 09 20 * 29					
81322 : 10 19 * 29	81332 : 18 61 * 79	83112 : 09 29 * 38	89992 : GRADE B						
TOTAL MARKS 670 /1000				RESULT : PASSES					

38585 ADHAV RUSHIKESH DNYANESHWAR	DWARKABAI	M 1171712629	2 2 R	38585
81111 : 08 * 02 10 FF	81151 : 08 26 34	811B1 : 08 * 11 19 FF	81211 : 06 18 24	812A1 : 04 * 08 12 FF
81311 : 03 * 08 11 FF	81321 : 02 * 03 05 FF	83111 : AA 21 21	81112 : 07 * 10 17 FF	81152 : 07 24 31
811B2 : 06 16 22	81212 : 06 * 09 15 FF	81222 : 06 * 02 08 FF	81232 : 13 54 67	81312 : 04 * 08 12 FF
81322 : 02 * 11 13 FF	81332 : 12 55 67	83112 : AA 22 22	89992 : GRADE A	
TOTAL MARKS 410 /1000				RESULT : FAILS

38586 AGALE SONALI BABASAHEB	SUNITA	F 1171712627	2 2 R	38586
81111 : 09 20 29	81151 : 09 33 42	811B1 : 08 * 16 24	81211 : 05 21 26	812A1 : 08 19 27
81311 : 05 16 21	81321 : 02 * 02 04 FF	83111 : 07 24 31	81112 : 08 * 16 24	81152 : 09 24 33
811B2 : 07 18 25	81212 : 07 * 24 31	81222 : 08 * 07 15 FF	81232 : 16 62 78	81312 : 05 * 12 17 FF
81322 : 04 * 13 17 FF	81332 : 15 66 81	83112 : 05 23 28	89992 : GRADE A	
TOTAL MARKS 553 /1000				RESULT : FAIL A.T.K.T.

38587 BHOSALE DNYANESHWAR BALASAHEB	SUNITA	M 1171712666	2 2 R	38587
81311 : 05 * 08 13 FF	81321 : 04 16 20	81411 : 05 * 08 13 FF	81421 : 07 34 41	81511 : 05 * 16 21
81521 : 08 16 24	83111 : 04 16 20	81312 : 04 * 11 15 FF	81322 : 04 * 11 15 FF	81332 : 15 60 75
81412 : 07 * 02 09 FF	81422 : 06 16 22	81432 : 18 57 75	81512 : 08 * 18 26	81522 : 09 16 25
81532 : 18 59 77	83112 : 05 23 28	89992 : GRADE A		
TOTAL MARKS 519 /1000				RESULT : FAIL A.T.K.T.

38588 CHINDHE MONIKA ANIL	CHHAYA	F 1171712632	2 2 R	38588
81311 : 05 * 16 21	81321 : 05 16 21	81411 : 08 18 26	81421 : 07 28 35	81511 : 07 23 30
81521 : 05 16 21	83111 : 07 17 24	81312 : 04 * 16 20	81322 : 07 * 11 18 FF	81332 : 19 63 82
81412 : 08 20 28	81422 : 09 16 25	81432 : 18 65 83	81512 : 06 27 33	81522 : 09 16 25
81532 : 16 62 78	83112 : 07 20 27	89992 : GRADE A		
TOTAL MARKS 597 /1000				RESULT : FAIL A.T.K.T.

38589 DESHMUKH AKASH BAPPASAHEB	ROHINI	M 1171712544	2 2 R	38589
81111 : 08 19 27	81151 : 09 36 45	811B1 : 07 32 39	81211 : 06 31 37	812A1 : 04 23 27
81311 : 03 23 26	81321 : 02 19 21	83111 : 04 20 24	81112 : 08 * 16 24	81152 : 08 27 35
811B2 : 07 23 30	81212 : 04 * 19 23	81222 : 06 16 22	81232 : 16 65 81	81312 : 01 * 19 20#
81322 : 02 18 20	81332 : 15 55 70	83112 : 04 28 32	89992 : GRADE B	
TOTAL MARKS 603 /1000				RESULT : PASSES # 0.4

38590	DESHMUKH KOMAL SURESH	ANITA	F	1171712555	2	2	R	38590
81311	: 06 * 22 28	81321 : 04 16 20	81411 : 07 20 27	81421 : 07 28 35	81511 : 07 24 31			
81521	: 08 23 31	83111 : 08 23 31	81312 : 04 * 20 24	81322 : 04 16 20	81332 : 17 60 77			
81412	: 08 20 28	81422 : 07 23 30	81432 : 19 53 72	81512 : 08 21 29	81522 : 07 * 24 31			
81532	: 17 53 70	83112 : 08 23 31	89992 : GRADE B					
TOTAL MARKS 615 /1000				RESULT : PASSES				

38591	GAWARE SACHIN BALASAHEB	CHANDRABHAGA	M	1171712546	2	2	R	38591
81311	: 04 16 20	81321 : 04 16 20	81411 : 05 19 24	81421 : 05 27 32	81511 : 07 16 23			
81521	: 07 18 25	83111 : 04 16 20	81312 : 05 * 18 23	81322 : 04 20 24	81332 : 17 71 88			
81412	: 09 16 25	81422 : 05 17 22	81432 : 18 61 79	81512 : 09 17 26	81522 : 08 16 24			
81532	: 18 61 79	83112 : 04 24 28	89992 : GRADE A					
TOTAL MARKS 582 /1000				RESULT : PASSES				

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38592	GUND YOGESH CHANGDEV	USHA	M	1171712667	2	2	R	38592
81111	: 08 23 31	81151 : 09 30 39	811B1 : 07 * 16 23	81211 : 05 18 23	812A1 : 04 16 20			
81311	: 04 17 21	81321 : 03 17 20	83111 : 04 24 28	81112 : 07 * 12 19	FF 81152 : 07 26 33			
811B2	: 06 21 27	81212 : 06 16 22	81222 : 08 * 11 19	FF 81232 : 12 48 60	81312 : 03 * 13 16	FF		
81322	: 01 * 13 14	FF 81332 : 15 55 70	83112 : 05 24 29	89992 : GRADE A				
TOTAL MARKS 514 /1000				RESULT : FAIL A.T.K.T.				

38593	JAGADALE SURAJ SANJAY	SAWITA	M	1171712520	2	2	R	38593
81311	: 05 * 16\$ 21	81321 : 04 16 20	81411 : 08 16 24	81421 : 04 18 22	81511 : 05 * 16 21			
81521	: 08 20 28	83111 : 04 22 26	81312 : 05 * 07 12	FF 81322 : 04 * 18 22	81332 : 15 59 74			
81412	: 09 19 28	81422 : 07 16 23	81432 : 15 54 69	81512 : 05 19 24	81522 : 07 17 24			
81532	: 18 63 81	83112 : 08 29 37	89992 : GRADE A					
TOTAL MARKS 556 /1000				RESULT : FAIL A.T.K.T. \$ 0.1				

38594	LOKHANDE AVINASH BABASAHEB	MANGAL	M	1171712491	2	2	R	38594
81311	: 07 20 27	81321 : 04 16 20	81411 : 05 16 21	81421 : 04 22 26	81511 : 05 * 16 21			
81521	: 08 22 30	83111 : 07 17 24	81312 : 05 * 11 16	FF 81322 : 04 * 17 21	81332 : 15 54 69			
81412	: 10 18 28	81422 : 04 * 19 23	81432 : 16 59 75	81512 : 06 * 17 23	81522 : 05 * 24 29			
81532	: 18 62 80	83112 : 04 18 22	89992 : GRADE B					
TOTAL MARKS 555 /1000				RESULT : FAIL A.T.K.T.				

38595	MHASKE PRITI BABASAHEB	SUMANBAI	F	1171712649	2	2	R	38595
81111	: 09 27 36	81151 : 09 39 48	811B1 : 08 23 31	81211 : 08 17 25	812A1 : 09 16 25			
81311	: 07 18 25	81321 : 04 22 26	83111 : 09 24 33	81112 : 08 * 16 24	81152 : 09 33 42			
811B2	: 08 16 24	81212 : 08 16 24	81222 : 06 16 22	81232 : 16 68 84	81312 : 05 19 24			
81322	: 04 17 21	81332 : 15 61 76	83112 : 06 28 34	89992 : GRADE A				
TOTAL MARKS 624 /1000				RESULT : PASSES				

38596	NIKAM POOJA MACHHINDRA	MANDA	F	1171712492	2	2	R	38596
81311	: 04 16 20	81321 : 04 19 23	81411 : 06 17 23	81421 : 06 22 28	81511 : 05 16 21			
81521	: 05 22 27	83111 : 07 23 30	81312 : 04 * 11 15	FF 81322 : 05 * 16 21	81332 : 15 64 79			
81412	: 08 17 25	81422 : 07 17 24	81432 : 18 62 80	81512 : 08 * 18 26	81522 : 10 17 27			
81532	: 18 54 72	83112 : 07 23 30	89992 : GRADE B					
TOTAL MARKS 571 /1000				RESULT : FAIL A.T.K.T.				

38597	PADALE KAMINI SUKHADEV	SHOBHA	F	1171612476	2	2	R	38597
81311	: 05 * 08 13	FF 81321 : 04 * 02 06	FF 81411 : 06 16 22	81421 : 08 23 31	81511 : 04 16 20			
81521	: 07 16 23	83111 : 06 24 30	81312 : 07 * AA 07	FF 81322 : 05 * AA 05	FF 81332 : 17 51 68			
81412	: 05 20 25	81422 : 07 16 23	81432 : 15 61 76	81512 : 05 23 28	81522 : 10 22 32			
81532	: 17 62 79	83112 : 06 24 30	89992 : GRADE B					
TOTAL MARKS 518 /1000				RESULT : FAIL A.T.K.T.				

38598	SHAIKH KHALIL GULAB	RAISA	M	1171712668	2	2	R	38598
81311	: 05 16 21	81321 : 04 18 22	81411 : 07 16 23	81421 : 05 21 26	81511 : 05 16 21			
81521	: 07 20 27	83111 : 07 20 27	81312 : 05 * 16 21	81322 : 02 * 18 20	\$ 81332 : 08 61 69			
81412	: 09 * 02 11	FF 81422 : 08 * 17 25	81432 : 17 47 64	81512 : 07 20 27	81522 : 06 17 23			
81532	: 16 61 77	83112 : 05 28 33	89992 : GRADE A					
TOTAL MARKS 537 /1000				RESULT : FAIL A.T.K.T. \$ 0.1				

38599	TAKE MAHESH SANJAY	SUSHILA	M	1171712638	2	2	R	38599
81311	: AA * 10 10	FF 81321 : 04 * 00 04	FF 81411 : 05 * 08 13	FF 81421 : 05 20 25	81511 : 06 * 17 23			
81521	: 09 17 26	83111 : 04 17 21	81312 : AA 03 * 03	FF 81322 : AA 16 * 16	FF 81332 : 08 AA * 08	FF		
81412	: AA 02 * 02	FF 81422 : AA 16 * 16	FF 81432 : AA AA * AA	FF 81512 : AA 16 * 16	FF 81522 : AA 17 * 17	FF		
81532	: AA AA * AA	FF 83112 : 02 25 * 27	89992 : AA	FF				
TOTAL MARKS 227 /1000				RESULT : FAILS				

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38600	AGALE SAGAR SHIVAJI SUBJECT : BOTANY	JYOTI	M	1171712631	3	4	FR	38600
81311	: 04 20 24	81321 : 04 16 20	81411 : 06 18 24	81421 : 04 27 31	81511 : 07 20 27			
81521	: 08 23 31	83011 : 09 20 29	81312 : 04 16 20	81322 : 04 17 21	81332 : 10 37 47			
81412	: 08 21 29	81422 : 06 22 28	81432 : 17 50 67	81512 : 05 17 22	81522 : 10 27 37			
81532	: 18 58 76	83012 : 07 18 25	89992 : GRADE A	91413 : 07 * 20 27	91423 : 06 * 00 06	FF		
91433	: 08 * 29 37	91443 : 06 * 17 23	91453 : 04 16 20	91463 : 06 * 16 22	91414 : 08 17 * 25			
91424	: 06 18 * 24	91434 : 06 16 * 22	91444 : 06 19 * 25	91454 : 07 27 * 34	91464 : 06 29 * 35			

91474 : 13 55 * 6891484 : 13 53 * 6691494 : 15 57 * 72

GRAND TOTAL 1064+10 &=1074 /1900PRINCIPAL TOTAL 685 /1200

RESULT : FAILS & 0.163

38601	AHER JAYASHRI RAJENDRA							RANJANA			F	1171712554	3	4	FR	38601
SUBJECT : BOTANY																
81311 : 04 16 20	81321 : 04 16 20	81411 : 07 17 24	81421 : 08 26 34	81511 : 06 * 26 32												
81521 : 08 17 25	83111 : 07 27 34	81312 : 04 * 16 20	81322 : 06 18 24	81332 : 20 58 78												
81412 : 08 * 02 10 FF	81422 : 08 17 25	81432 : 17 51 68	81512 : 09 * 30 39	81522 : 08 17 25												
81532 : 18 59 77	83112 : 06 29 35	89992 : GRADE B	91413 : 07 22 29	91423 : 08 * 02 10 FF												
91433 : 06 * 27 33	91443 : 06 * 21 27	91453 : 08 18 26	91463 : 09 16 25	91414 : 04 16 * 20												
91424 : 07 28 * 35	91434 : 05 19 * 24	91444 : 08 22 * 30	91454 : 10 29 * 39	91464 : 09 28 * 37												
91474 : 17 69 * 86	91484 : 16 59 * 75	91494 : 18 65 * 83														
GRAND TOTAL 1169 /1900	PRINCIPAL TOTAL 740 /1200										RESULT : FAILS					

38602	AHER MAHESH KISAN										MANGAL										M	1171712671	3	4	FR	38602
SUBJECT : CHEMISTRY																										
81311 : 06 * 17 23					81321 : 04 19 23					81411 : 06 16 22					81421 : 04 27 31					81511 : 09 * 22 31						
81521 : 08 23 31					83111 : 07 17 24					81312 : 05 * 10 15 FF					81322 : 04 * 16 20					81332 : 18 65 83						
81412 : 09 18 27					81422 : 06 * 16 22					81432 : 19 53 72					81512 : 08 * 25 33					81522 : 05 * 25 30						
81532 : 17 58 75					83112 : 09 27 36					89992 : GRADE 0					91313 : 05 * 09 14 FF					91323 : 02 * 18 20\$						
91333 : 02 * 08 10 FF					91343 : 09 * 16 25					91353 : 07 * 17 24					913E3 : 07 16 23					91314 : 04 16 * 20						
91324 : 06 20 * 26					91334 : 02 18 * 20\$					91344 : 07 17 * 24					91354 : 05 16 * 21					91374 : 15 67 * 82						
91384 : 12 58 * 70					91394 : 16 60 * 76					913E4 : 06 17 * 23																
GRAND TOTAL 1076 /1900										PRINCIPAL TOTAL 642 /1200										RESULT : FAILS \$ 0.1						

38603	ARGADE AKASH DINKAR										ASHA										M	1171712665	3	4	FR	38603			
SUBJECT : CHEMISTRY																													
81111	:	07	17	24	81151	:	08	30	38	811B1	:	06	21	27	81211	:	06	20	26	812A1	:	08	19	27					
81311	:	04	16	20	81321	:	04	20	24	83111	:	04	23	27	81112	:	06	*	16	22	81152	:	07	33	40				
811B2	:	06	16	22	81212	:	05	*	20	25	81222	:	06	16	22	81232	:	15	58	73	81312	:	03	*	19	22			
81322	:	05	*	16	21	81332	:	15	50	65	83112	:	05	20	25	89992	:	GRADE A			91313	:	04	*	08	12	FF		
91323	:	05	*	20	25	91333	:	AA	23	*	23	91343	:	08	*	18	26	91353	:	06	*	27	33	913E3	:	05	16	21	
91314	:	04	22	*	26	91324	:	02	23	*	25	91334	:	AA	20	*	20	91344	:	07	18	*	25	91354	:	06	19	*	25
91374	:	16	71	*	87	91384	:	13	59	*	72	91394	:	16	52	*	68	913E4	:	06	18	*	24						
GRAND TOTAL				1062 /1900				PRINCIPAL TOTAL				664 /1200														RESULT : FAILS			

38604	ATAKARE PUNAM ARJUN							RANJANA				F	1171712499	3	4	FR	38604			
SUBJECT : BOTANY																				
81311 : 05	17	22	81321 : 04	19	23	81411 : 08	22	30	81421 : 08	32	40	81511 : 09	21	30						
81521 : 08	22	30	83111 : 08	27	35	81312 : 02 *	22	24	81322 : 06 *	21	27	81332 : 12	55	67						
81412 : 09	23	32	81422 : 08	30	38	81432 : 19	68	87	81512 : 07	23	30	81522 : 08	28	36						
81532 : 20	64	84	83112 : 09	32	41	89992 : GRADE	A		91413 : 08	25	33	91423 : 08	17	25						
91433 : 09	17	26	91443 : 07	18	25	91453 : 07	31	38	91463 : 10	19	29	91414 : 07	24 *	31						
91424 : 08	33 *	41	91434 : 07	25 *	32	91444 : 09	23 *	32	91454 : 09	30 *	39	91464 : 08	33 *	41						
91474 : 18	68 *	86	91484 : 18	68 *	86	91494 : 19	66 *	85												
GRAND TOTAL 1325 /1900			PRINCIPAL TOTAL 876 /1200			RESULT : FIRST CLASS WITH DISTINCTION														

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE								MOTHER			SEX	P.R.NO.	YEAR	SEM.	APPEARANCE		RR STAT
38605	BANDGAR YOGITA BALASAHEB								HIRABAI			F	1171713145	3	4	FR		38605
SUBJECT : MATHEMATICS																		
81111 : 07 24 31	81151 : 08 19 27	811B1 : 07 39 46		81211 : 08 30 38	812B1 : 04 31 35													
81711 : 05 30 35	81721 : 06 23 29	83111 : 07 21 28		81112 : 04 23 27	81152 : 07 27 34													
811B2 : 03 26 29	81212 : 05 23 28	81222 : 08 * 09 17 FF		81232 : 12 62 74	81712 : 07 21 28													
81722 : 07 * 23 30	81732 : 18 62 80	83112 : 08 31 39		89992 : GRADE B	91113 : 08 * 18 26													
91123 : 08 * 06 14 FF	91133 : 08 * 16 24	91143 : 08 16 24		91153 : 08 22 30	91163 : 08 17 25													
91193 : 08 35 43	911A3 : 08 21 29	911F3 : 08 21 29		91114 : 09 23 * 32	91124 : 09 04 * 13 FF													
91134 : 09 05 * 14 FF	91144 : 09 27 * 36	91154 : 08 17 * 25		91164 : 08 10 * 18 FF	91194 : 09 37 * 46													
911D4 : 09 16 * 25	911F4 : 09 23 * 32																	
GRAND TOTAL 1140 /1900		PRINCIPAL TOTAL 679 /1200												RESULT : FAILS				

38607	BHAGAT SUMIT BABAN							MANISHA				M	1171712608	3	4	FR	38607		
SUBJECT : CHEMISTRY																			
81311 : 07	19	26	81321 : 04	22	26	81411 : 07	27	34	81421 : 06	33	39	81511 : 08	28	36					
81521 : 08	26	34	83111 : 06	24	30	81312 : 06 *	24	30	81322 : 04	16	20	81332 : 19	63	82					
81412 : 10	20	30	81422 : 06	22	28	81432 : 19	60	79	81512 : 07	23	30	81522 : 06	25	31					
81532 : 18	64	82	83112 : 05	30	35	89992 : GRADE	A		91313 : 05 *	17	22	91323 : 04 *	27	31					
91333 : AA	23	* 23	91343 : 08	16	24	91353 : 07	19	26	913E3 : 06	16	22	91314 : 05	26	* 31					
91324 : 08	21	* 29	91334 : 02	28	* 30	91344 : 08	22	* 30	91354 : 07	25	* 32	91374 : 16	71	* 87					
91384 : 15	64	* 79	91394 : 16	68	* 84	913E4 : 08	18	* 26											
GRAND TOTAL 1248 /1900			PRINCIPAL TOTAL 760 /1200						RESULT : FIRST CLASS										

38608	BHANAGE MAHESH ASHOK							KALPANA			M	1171712548	3	4	FR	38608
SUBJECT : CHEMISTRY																
81111 : 08	17	25	81151 : 09	35	44	811B1 : 07	21	28	81211 : 08	27	35	812A1 : 08	21	29		
81311 : 04	16	20	81321 : 06	20	26	83111 : 07	26	33	81112 : 06 *	17	23	81152 : 07	31	38		
811B2 : 06	22	28	81212 : 05	16	21	81222 : 06	16	22	81232 : 17	68	85	81312 : 05	16	21		
81322 : 04	17	21	81332 : 16	61	77	83112 : 05	30	35	89992 : GRADE	B		91313 : 04 *	16	20		
91323 : 04	16	20	91333 : 04	16	20	91343 : 09 *	18	27	91353 : 08	17	25	913E3 : 07	17	24		
91314 : 05	18	* 23	91324 : 04	27	* 31	91334 : 03	20	* 23	91344 : 07	21	* 28	91354 : 06	17	* 23		
91374 : 16	71	* 87	91384 : 18	68	* 86	91394 : 17	70	* 87	913E4 : 07	16&* 23						
GRAND TOTAL 1158+3			&=1161 /1900			PRINCIPAL TOTAL 712+3& = 715+5 \$ /1200			RESULT : FIRST CLASS & 0.163 \$ 0.2							

38609	BHANAGE SHRUTIKA NANDAKISHOR	CHHAYA	F	1171712609	3	4	FR	38609
SUBJECT : CHEMISTRY								
81311 : 08 16 24	81321 : 07 16 23	81411 : 10 24 34	81421 : 08 32 40	81511 : 08 31 39				
81521 : 09 27 36	83111 : 07 26 33	81312 : 04 18 22	81322 : 07 17 24	81332 : 17 64 81				
81412 : 08 18 26	81422 : 09 27 36	81432 : 19 67 86	81512 : 09 22 31	81522 : 10 20 30				
81532 : 20 65 85	83112 : 08 33 41	89992 : GRADE A	91313 : 09 * 16 25	91323 : 04 17 21				
91333 : 06 16 22	91343 : 09 * 16 25	91353 : 10 21 31	913E3 : 08 24 32	91314 : 07 21 * 28				

91324 : 09 27 * 36	91334 : 04 20 * 24	91344 : 08 25 * 33	91354 : 07 28 * 35	91374 : 16 70 * 86
91384 : 19 70 * 89	91394 : 19 68 * 87	913E4 : 04 17 * 21		
GRAND TOTAL 1286+10 &=1296 /1900	PRINCIPAL TOTAL 769 /1200			RESULT : FIRST CLASS & 0.163

38610 BHARASKAR UMESH RAMESH	VIMAL	M	1171712642	3	4	FR	38610
SUBJECT : CHEMISTRY							
81311 : 04 16 20	81321 : 04 19 23	81411 : 06 20 26	81421 : 07 33 40	81511 : 07 18 25			
81521 : 05 24 29	83111 : 05 25 30	81312 : 06 * 22 28	81322 : 04 16 20	81332 : 17 60 77			
81412 : 09 23 32	81422 : 07 21 28	81432 : 18 68 86	81512 : 07 20 27	81522 : 06 25 31			
81532 : 18 65 83	83112 : 04 30 34	89992 : GRADE B	91313 : 05 16 21	91323 : 04 16 20			
91333 : AA 20 * 20\$	91343 : 08 * 17 25	91353 : 06 16 22	913E3 : 05 18 23	91314 : 07 24 * 31			
91324 : 06 31 * 37	91334 : 01 23 * 24	91344 : 08 23 * 31	91354 : 07 25 * 32	91374 : 17 71 * 88			
91384 : 18 69 * 87	91394 : 13 62 * 75	913E4 : 06 18 * 24					
GRAND TOTAL 1199 /1900	PRINCIPAL TOTAL 728 /1200						RESULT : FIRST CLASS \$ 0.1

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	RESULT OF B.Sc. - APRIL 2019	
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]		@ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]		\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE						MOTHER				SEX	P.R.NO.	YEAR	SEM.	APPEARANCE		RR STAT		
38611	CHAUDHARI SHITAL SANTARAM						ALKA				F	1171712579	3	4	FR		38611		
SUBJECT : BOTANY																			
81311 : 08 16 24	81321 : 07 16 23						81411 : 07 26 33				81421 : 04 35 39				81511 : 08 24 32				
81521 : 08 23 31	83111 : 06 20 26						81312 : 05 * 17 22				81322 : 06 * 21 27				81332 : 18 64 82				
81412 : 08 23 31	81422 : 09 17 26						81432 : 19 67 86				81512 : 07 29 36				81522 : 10 17 27				
81532 : 20 66 86	83112 : 08 23 31						89992 : GRADE 0				91413 : 08 * 16 24				91423 : 09 16 25				
91433 : 07 22 29	91443 : 06 16 22						91453 : 05 * 11 16 FF				91463 : 04 * 16 20				91414 : 09 21 * 30				
91424 : 06 19 * 25	91434 : 05 18 * 23						91444 : 06 17 * 23				91454 : 06 26 * 32				91464 : 05 29 * 34				
91474 : 13 58 * 71	91484 : 14 54 * 68						91494 : 14 57 * 71												
GRAND TOTAL 1175 /1900		PRINCIPAL TOTAL 728 /1200																RESULT : FAILS	

38612 DAHALE VAIBHAV SANTOSH	ROHINI	M	1171712614	3	4	FR	38612
SUBJECT : CHEMISTRY							
81311 : 05 17 22	81321 : 04 18 22	81411 : 06 22 28	81421 : 05 27 32	81511 : 06 19 25			
81521 : 08 25 33	83111 : 06 25 31	81312 : 08 16 24	81322 : 04 16 20	81332 : 15 57 72			
81412 : 09 19 28	81422 : 06 25 31	81432 : 18 58 76	81512 : 06 30 36	81522 : 09 16 25			
81532 : 17 62 79	83112 : 07 31 38	89992 : GRADE A	91313 : 05 * 17 22	91323 : 02 * 22 24			
91333 : 04 16 20	91343 : 08 17 25	91353 : 07 25 32	913E3 : 06 20 26	91314 : 05 20 * 25			
91324 : 04 23 * 27	91334 : 05 25 * 30	91344 : 07 22 * 29	91354 : 07 23 * 30	91374 : 17 72 * 89			
91384 : 18 67 * 85	91394 : 17 72 * 89	913E4 : 06 16 * 22					
GRAND TOTAL 1197 /1900	PRINCIPAL TOTAL 735 /1200						RESULT : FIRST CLASS

38613 DENGALE MAHESH NANASAHEB	SANGITA	M	1171712536	3	4	FR	38613
SUBJECT : MATHEMATICS							
81111 : 10 29 39	81151 : 10 38 48	811B1 : 10 37 47	81211 : 08 32 40	812A1 : 09 24 33			
81311 : 06 27 33	81321 : 05 23 28	83111 : 05 27 32	81112 : 10 27 37	81152 : 10 28 38			
811B2 : 10 31 41	81212 : 07 20 27	81222 : 08 19 27	81232 : 18 73 91	81312 : 06 26 32			
81322 : 05 23 28	81332 : 15 57 72	83112 : 04 33 37	89992 : GRADE A	91113 : 10 * 34 44			
91123 : 10 25 35	91133 : 09 23 32	91143 : 09 16 25	91153 : 09 29 38	91163 : 09 28 37			
91193 : 10 37 47	911A3 : 10 26 36	911F3 : 10 36 46	91114 : 10 24 * 34	91124 : 10 31 * 41			
91134 : 10 33 * 43	91144 : 09 27 * 36	91154 : 10 34 * 44	91164 : 10 21 * 31	91194 : 10 39 * 49			
911D4 : 10 24 * 34	911F4 : 10 33 * 43						
GRAND TOTAL 1425+10 &=1435 /1900	PRINCIPAL TOTAL 945 /1200						RESULT : FIRST CLASS WITH DISTINCTION & 0.163

38614 DESHMUKH KRUSHNA RAMESHWAR	SANDHYA	M	1171712539	3	4	FR	38614
SUBJECT : MATHEMATICS							
81111 : 10 21 31	81151 : 10 39 49	811B1 : 10 38 48	81211 : 09 31 40	812A1 : 09 33 42			
81311 : 04 18 22	81321 : 04 26 30	83111 : 04 27 31	81112 : 10 31 41	81152 : 10 39 49			
811B2 : 10 34 44	81212 : 09 24 33	81222 : 07 18 25	81232 : 17 66 83	81312 : 06 17 23			
81322 : 02 27 29	81332 : 18 64 82	83112 : 05 30 35	89992 : GRADE A	91113 : 10 * 35 45			
91123 : 10 28 38	91133 : 10 30 40	91143 : 10 27 37	91153 : 10 34 44	91163 : 10 30 40			
91193 : 10 37 47	911A3 : 10 38 48	911F3 : 10 38 48	91114 : 10 28 * 38	91124 : 10 24 * 34			
91134 : 10 36 * 46	91144 : 10 27 * 37	91154 : 10 37 * 47	91164 : 09 34 * 43	91194 : 10 40 * 50			
911D4 : 10 28 * 38	911F4 : 10 36 * 46						
GRAND TOTAL 1503+10 &=1513 /1900	PRINCIPAL TOTAL 1028 /1200						RESULT : FIRST CLASS WITH DISTINCTION & 0.163

38615 DESHMUKH SONALI SUBHASH	SAVITA	F	1171712519	3	4	FR	38615
SUBJECT : CHEMISTRY							
81111 : 09 24 33	81151 : 09 38 47	811B1 : 08 20 28	81211 : 05 20 25	812A1 : 08 26 34			
81311 : 07 17 24	81321 : 06 26 32	83111 : 07 28 35	81112 : 09 * 17 26	81152 : 09 28 37			
811B2 : 09 23 32	81212 : 08 19 27	81222 : 09 * 20 29	81232 : 16 63 79	81312 : 08 24 32			
81322 : 04 21 25	81332 : 18 64 82	83112 : 07 30 37	89992 : GRADE A	91313 : 09 24 33			
91323 : 04 23 27	91333 : 07 32 39	91343 : 09 * 25 34	91353 : 09 28 37	913E3 : 08 24 32			
91314 : 09 25 * 34	91324 : 09 33 * 42	91334 : 06 22 * 28	91344 : 09 31 * 40	91354 : 08 30 * 38			
91374 : 18 74 * 92	91384 : 19 75 * 94	91394 : 18 73 * 91	913E4 : 09 20 * 29				
GRAND TOTAL 1354 /1900	PRINCIPAL TOTAL 885 /1200						RESULT : FIRST CLASS WITH DISTINCTION

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	RESULT OF B.Sc. - APRIL 2019	
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]		@ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]		\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE							MOTHER			SEX	P.R.NO.	YEAR	SEM.	APPEARANCE		RR STAT
38616	DESHMUKH VAISHNAVI CHANDRAKANT							REKHA			F	1171712529	3	4	FR		38616
SUBJECT : PHYSICS																	
81111 : 08 22 30	81151 : 09 35 44	811B1 : 08 18 26		81211 : 09 21 30		812A1 : 09 18 27											
81311 : 07 19 26	81321 : 05 16 21	83111 : 08 28 36		81112 : 09 * 16 25		81152 : 09 27 36											
811B2 : 08 25 33	81212 : 08 20 28	81222 : 07 * 21 28		81232 : 16 66 82		81312 : 06 * 18 24											
81322 : 03 * 21 24	81332 : 18 63 81	83112 : 08 33 41		89992 : GRADE A		91213 : 09 * 17 26											

91223 : 07 29 36	91233 : 08 19 27	91243 : 08 23 31	91253 : 09 16 25	912B3 : 09 * 23 32
91214 : 09 20 * 29	91224 : 09 16 * 25	91234 : 09 23 * 32	91244 : 07 24 * 31	91254 : 09 25 * 34
91274 : 15 70 * 85	91284 : 14 70 * 84	91294 : 18 60 * 78	912K4 : 09 29 * 38	
GRAND TOTAL 1255 /1900	PRINCIPAL TOTAL 808 /1200			RESULT : FIRST CLASS

38617	DESHMUKH VIVEK RAMESHWAR	PADMA	M	1171712545	3	4	FR	38617
SUBJECT : CHEMISTRY								
81111 : 08 16 24	81151 : 09 34 43	811B1 : 08 16 24	81211 : 07 16 23	812A1 : 04 19 23				
81311 : 04 16 20	81321 : 02 * 18 20&	83111 : 04 23 27	81112 : 08 * 16& 24	81152 : 08 27 35				
811B2 : 07 20 27	81212 : 06 16 22	81222 : 07 * 19 26	81232 : 13 59 72	81312 : 04 * 18 22				
81322 : 02 * 22 24	81332 : 15 59 74	83112 : 06 26 32	89992 : GRADE B	91313 : 04 16 20				
91323 : 03 * 22 25	91333 : 03 * 19 22	91343 : 09 * 21 30	91353 : 05 16 21	913E3 : 05 16 21				
91314 : 04 16 * 20	91324 : 04 20 * 24	91334 : 02 18 * 20	91344 : 07 22 * 29	91354 : 04 19 * 23				
91374 : 17 70 * 87	91384 : 10 62 * 72	91394 : 12 59 * 71	913E4 : 05 16&* 21					
GRAND TOTAL 1068 /1900	PRINCIPAL TOTAL 666 /1200			RESULT : HIGHER SECOND CLASS & 0.163				

38618	DHERE NEETA SHIVAJI	CHHAYA	F	1171712587	3	4	FR	38618
SUBJECT : BOTANY								
81311 : 04 16 20	81321 : 05 16 21	81411 : 07 25 32	81421 : 06 33 39	81511 : 09 18 27				
81521 : 07 23 30	83111 : 09 21 30	81312 : 05 * 24 29	81322 : 04 16 20	81332 : 18 67 85				
81412 : 08 21 29	81422 : 10 21 31	81432 : 18 62 80	81512 : 08 20 28	81522 : 10 16 26				
81532 : 18 66 84	83112 : 08 22 30	89992 : GRADE A	91413 : 09 19 28	91423 : 09 16 25				
91433 : 05 23 28	91443 : 06 21 27	91453 : 07 20 27	91463 : 07 * 17 24	91414 : 05 19 * 24				
91424 : 07 29 * 36	91434 : 07 17 * 24	91444 : 09 24 * 33	91454 : 10 23 * 33	91464 : 09 23 * 32				
91474 : 15 62 * 77	91484 : 17 63 * 80	91494 : 17 59 * 76						
GRAND TOTAL 1215 /1900	PRINCIPAL TOTAL 785 /1200			RESULT : FIRST CLASS				

38619	DHOKANE POOJA PRALHAD	RENUKA	F	1171712515	3	4	FR	38619
SUBJECT : BOTANY								
81311 : 04 16 20	81321 : 05 21 26	81411 : 08 19 27	81421 : 04 32 36	81511 : 08 16 24				
81521 : 09 19 28	83111 : 07 17 24	81312 : 04 * 18 22	81322 : 04 16 20	81332 : 19 66 85				
81412 : 07 19 26	81422 : 07 22 29	81432 : 18 55 73	81512 : 07 18 25	81522 : 10 16 26				
81532 : 18 68 86	83112 : 07 26 33	89992 : GRADE A	91413 : 08 17 25	91423 : 07 19 26				
91433 : 06 24 30	91443 : 07 22 29	91453 : 07 18 25	91463 : 08 16 24	91414 : 06 20 * 26				
91424 : 07 30 * 37	91434 : 07 17 * 24	91444 : 09 17 * 26	91454 : 07 27 * 34	91464 : 09 19 * 28				
91474 : 16 65 * 81	91484 : 17 65 * 82	91494 : 17 58 * 75						
GRAND TOTAL 1182+10 &=1192 /1900	PRINCIPAL TOTAL 763 /1200			RESULT : FIRST CLASS & 0.163				

38620	FASE BHAGYASHRI VISHNU	JYOTI	F	1171718481	3	4	FR	38620
SUBJECT : PHYSICS								
81111 : 08 18 26	81151 : 09 33 42	811B1 : 08 18 26	81211 : 08 16 24	812A1 : 09 16 25				
81311 : 06 18 24	81321 : 04 16 20	83111 : 07 24 31	81112 : 08 * 16 24	81152 : 09 27 36				
811B2 : 08 19 27	81212 : 06 17 23	81222 : 08 * 20 28	81232 : 15 61 76	81312 : 06 18 24				
81322 : 02 * 22 24	81332 : 18 63 81	83112 : 07 27 34	89992 : GRADE B	91213 : 08 * 19 27				
91223 : 07 24 31	91233 : 09 24 33	91243 : 08 19 27	91253 : 08 16 24	912B3 : 08 * 23 31				
91214 : 09 22 * 31	91224 : 09 17 * 26	91234 : 07 27 * 34	91244 : 08 24 * 32	91254 : 10 24 * 34				
91274 : 16 68 * 84	91284 : 15 71 * 86	91294 : 18 62 * 80	912K4 : 08 24 * 32					
GRAND TOTAL 1207 /1900	PRINCIPAL TOTAL 788 /1200			RESULT : FIRST CLASS				

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RESULT OF B.Sc. - APRIL 2019		
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]	@ - 0.1 & 0.163	# - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]	\$ - Ordinance	* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38621	GADEKAR MANSI SANJAY	MANISHA	F	1171712510	3	4	FR	38621
SUBJECT : BOTANY								
81311 : 06 * 21 27	81321 : 04 16 20	81411 : 06 18 24	81421 : 07 20 27	81511 : 07 16 23				
81521 : 08 16 24	83111 : 07 22 29	81312 : 04 * 16 20	81322 : 05 * 18 23	81332 : 20 56 76				
81412 : 08 16 24	81422 : 08 23 31	81432 : 17 54 71	81512 : 09 23 32	81522 : 10 18 28				
81532 : 18 55 73	83112 : 07 29 36	89992 : GRADE A	91413 : 07 21 28	91423 : 07 19 26				
91433 : 07 18 25	91443 : 05 * 20 25	91453 : 06 18 24	91463 : 09 17 26	91414 : 05 19 * 24				
91424 : 07 26 * 33	91434 : 06 20 * 26	91444 : 08 24 * 32	91454 : 10 20 * 30	91464 : 08 16 * 24				
91474 : 17 67 * 84	91484 : 17 65 * 82	91494 : 17 61 * 78						
GRAND TOTAL 1155 /1900	PRINCIPAL TOTAL 744 /1200			RESULT : FIRST CLASS				

38622	GAIKWAD NAVNATH BHAUSAHEB	SAVITA	M	1171712648	3	4	FR	38622
SUBJECT : CHEMISTRY								
81311 : 06 16 22	81321 : 04 23 27	81411 : 09 19 28	81421 : 06 26 32	81511 : 07 24 31				
81521 : 08 21 29	83111 : 07 24 31	81312 : 08 * 20 28	81322 : 06 16 22	81332 : 17 68 85				
81412 : 10 23 33	81422 : 07 18 25	81432 : 19 65 84	81512 : 07 16 23	81522 : 09 16 25				
81532 : 18 54 72	83112 : 08 30 38	89992 : GRADE B	91313 : 07 16 23	91323 : 05 22 27				
91333 : 03 * 20 23	91343 : 09 * 19 28	91353 : 08 16 24	913E3 : 06 19 25	91314 : 08 19 * 27				
91324 : 06 22 * 28	91334 : 05 19 * 24	91344 : 08 20 * 28	91354 : 05 24 * 29	91374 : 16 73 * 89				
91384 : 12 60 * 72	91394 : 15 69 * 84	913E4 : 07 16 * 23						
GRAND TOTAL 1189 /1900	PRINCIPAL TOTAL 738 /1200			RESULT : FIRST CLASS				

38623	GARJE PRIYANKA RAJENDRA	LATABAI	F	1171712598	3	4	FR	38623
SUBJECT : BOTANY								
81311 : 06 18 24	81321 : 06 18 24	81411 : 08 28 36	81421 : 07 29 36	81511 : 05 23 28				
81521 : 08 24 32	83111 : 07 22 29	81312 : 07 17 24	81322 : 05 16 21	81332 : 19 66 85				
81412 : 07 20 27	81422 : 08 25 33	81432 : 19 68 87	81512 : 08 31 39	81522 : 08 17 25				
81532 : 18 62 80	83112 : 07 32 39	89992 : GRADE B	91413 : 08 30 38	91423 : 08 22 30				
91433 : 07 19 26	91443 : 08 25 33	91453 : 06 26 32	91463 : 10 * 16 26	91414 : 07 23 * 30				
91424 : 08 22 * 30	91434 : 07 21 * 28	91444 : 10 20 * 30	91454 : 09 23 * 32	91464 : 09 16 * 25				
91474 : 19 71 * 90	91484 : 19 69 * 88	91494 : 19 68 * 87						
GRAND TOTAL 1294 /1900	PRINCIPAL TOTAL 844 /1200			RESULT : FIRST CLASS WITH DISTINCTION				

38624	GARUDE MADHURI BABASAHEB	BALUBAI	F	1171712581	3	4	FR	38624
SUBJECT : CHEMISTRY								
81311 : 04 19 23	81321 : 05 16 21	81411 : 06 20 26	81421 : 09 33 42	81511 : 08 23 31				
81521 : 10 26 36	83111 : 07 23 30	81312 : 05 16 21	81322 : 06 17 23	81332 : 18 68 86				
81412 : 08 23 31	81422 : 08 19 27	81432 : 19 62 81	81512 : 08 27 35	81522 : 10 16 26				
81532 : 17 60 77	83112 : 06 22 28	89992 : GRADE A	91313 : 09 16 25	91323 : 02 * 22 24				

91333 : 04 * 19 23	91343 : 09 * 16 25	91353 : 05 18 23	913E3 : 07 24 31	91314 : 09 18 * 27
91324 : 08 22 * 30	91334 : 05 22 * 27	91344 : 09 22 * 31	91354 : 07 23 * 30	91374 : 18 70 * 88
91384 : 18 71 * 89	91394 : 18 73 * 91	913E4 : 07 16 * 23		
GRAND TOTAL 1231 /1900	PRINCIPAL TOTAL 761 /1200			RESULT : FIRST CLASS

38625	GARUDE SACHIN CHANGADEV	SANGITA	M	1171511943	3	4	FR	38625
SUBJECT : CHEMISTRY								
81311 : 06 16 22	81321 : 05 * 10 15 FF	81411 : 07 17 24	81421 : 06 19 25	81511 : 05 19 24				
81521 : 05 16 21	83111 : 04 18 22	81312 : 07 * 16 23	81322 : 07 16 23	81332 : 12 41 53				
81412 : 06 16 22	81422 : 09 19 28	81432 : 17 51 68	81512 : 04 16 20	81522 : 05 18 23				
81532 : 18 61 79	83112 : 04 21 25	89992 : GRADE A	91313 : 02 * 07 09 FF	91323 : 03 * 11 14 FF				
91333 : AA 16 * 16 FF	91343 : 08 * 16 24	91353 : 07 * 19 26	913E3 : 06 16 22	91314 : 04 08 * 12 FF				
91324 : 04 16 * 20	91334 : AA 16 * 16 FF	91344 : 06 17 * 23	91354 : 04 13 * 17 FF	91374 : 10 60 * 70				
91384 : 02 42 * 44	91394 : 04 44 * 48	913E4 : 08 08 * 16 FF						
GRAND TOTAL 894 /1900	PRINCIPAL TOTAL 513 /1200			RESULT : FAILS				

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RESULT OF B.Sc. - APRIL 2019		
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]	@ - 0.1 & 0.163	# - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]	\$ - Ordinance	* - Appearing

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38626	GAWALI RAJENDRA BHAUSAHEB	ASHA	M	1171712531	3	4	FR	38626
SUBJECT : PHYSICS								
81111 : 09 19 28	81151 : 09 37 46	811B1 : 08 16 24	81211 : 09 16 25	812A1 : 08 16 24				
81311 : 04 17 21	81321 : 02 * 18 20\$	83111 : 05 19 24	81112 : 08 * 20 28	81152 : 08 29 37				
811B2 : 07 25 32	81212 : 06 16 22	81222 : 06 * 16 22	81232 : 13 57 70	81312 : 04 * 17 21				
81322 : 05 16 21	81332 : 15 64 79	83112 : 05 29 34	89992 : GRADE B	91213 : 08 16 24				
91223 : 08 23 31	91233 : 09 19 28	91243 : 07 16 23	91253 : 09 16 25	912B3 : 07 * 24 31				
91214 : 08 19 * 27	91224 : 08 20 * 28	91234 : 08 24 * 32	91244 : 08 26 * 34	91254 : 09 24 * 33				
91274 : 14 68 * 82	91284 : 12 67 * 79	91294 : 17 63 * 80	912K4 : 08 21 * 29					
GRAND TOTAL 1164 /1900	PRINCIPAL TOTAL 749 /1200			RESULT : FIRST CLASS \$ 0.1				

38627	GAWANDE POOJA RAMESH	ANITA	F	1171712502	3	4	FR	38627
SUBJECT : CHEMISTRY								
81311 : 05 18 23	81321 : 06 16 22	81411 : 09 27 36	81421 : 08 28 36	81511 : 09 21 30				
81521 : 10 22 32	83111 : 07 24 31	81312 : 07 16 23	81322 : 08 24 32	81332 : 20 76 96				
81412 : 09 16 25	81422 : 09 28 37	81432 : 18 61 79	81512 : 08 28 36	81522 : 09 26 35				
81532 : 18 66 84	83112 : 07 31 38	89992 : GRADE 0	91313 : 08 * 16 24	91323 : 06 * 22 28				
91333 : 03 * 20 23	91343 : 09 * 18 27	91353 : 10 17 27	913E3 : 07 17 24	91314 : 08 28 * 36				
91324 : 09 24 * 33	91334 : 03 21 * 24	91344 : 09 24 * 33	91354 : 08 20 * 28	91374 : 18 70 * 88				
91384 : 19 70 * 89	91394 : 16 63 * 79	913E4 : 08 16 * 24						
GRAND TOTAL 1282+10 &=1292 /1900	PRINCIPAL TOTAL 783 /1200			RESULT : FIRST CLASS & 0.163				

38628	GHEGADE PRADNYA DATTATRYA	KALPANA	F	1171712633	3	4	FR	38628
SUBJECT : CHEMISTRY								
81311 : 06 16 22	81321 : 06 16 22	81411 : 08 22 30	81421 : 08 28 36	81511 : 08 20 28				
81521 : 08 20 28	83111 : 06 24 30	81312 : 05 16 21	81322 : 06 18 24	81332 : 18 67 85				
81412 : 08 16 24	81422 : 09 21 30	81432 : 19 66 85	81512 : 09 22 31	81522 : 09 16 25				
81532 : 19 66 85	83112 : 08 31 39	89992 : GRADE A	91313 : 08 16 24	91323 : 03 * 18 21				
91333 : 05 * 24 29	91343 : 10 * 18 28	91353 : 10 27 37	913E3 : 07 17 24	91314 : 08 20 * 28				
91324 : 09 21 * 30	91334 : 04 20 * 24	91344 : 08 23 * 31	91354 : 08 23 * 31	91374 : 17 70 * 87				
91384 : 18 68 * 86	91394 : 16 66 * 82	913E4 : 08 16 * 24						
GRAND TOTAL 1231 /1900	PRINCIPAL TOTAL 760 /1200			RESULT : FIRST CLASS				

38629	GHEGADE PRIYA ASHOK	MANDA	F	1171712512	3	4	FR	38629
SUBJECT : CHEMISTRY								
81311 : 07 20 27	81321 : 04 17 21	81411 : 09 23 32	81421 : 08 21 29	81511 : 06 25 31				
81521 : 08 23 31	83111 : 07 23 30	81312 : 06 21 27	81322 : 05 18 23	81332 : 18 62 80				
81412 : 08 16 24	81422 : 08 16 24	81432 : 19 66 85	81512 : 08 16 24	81522 : 08 19 27				
81532 : 19 64 83	83112 : 08 27 35	89992 : GRADE B	91313 : 07 * 16 23	91323 : 04 * 19 23				
91333 : 05 * 20 25	91343 : 09 * 17 26	91353 : 09 17 26	913E3 : 05 20 25	91314 : 08 21 * 29				
91324 : 09 19 * 28	91334 : 04 19 * 23	91344 : 08 22 * 30	91354 : 08 26 * 34	91374 : 17 71 * 88				
91384 : 18 67 * 85	91394 : 18 64 * 82	913E4 : 08 19 * 27						
GRAND TOTAL 1207 /1900	PRINCIPAL TOTAL 752 /1200			RESULT : FIRST CLASS				

38630	GHODECHOR SHAILESH SOPAN	VAISHALI	M	1171712653	3	4	FR	38630
SUBJECT : BOTANY								
81311 : 06 * 12 18 FF	81321 : 04 18 22	81411 : 09 16 25	81421 : 04 23 27	81511 : 07 * 20 27				
81521 : 08 16 24	83111 : 04 24 28	81312 : 05 * 10 15 FF	81322 : 04 16 20	81332 : 12 66 78				
81412 : 09 18 27	81422 : 06 20 26	81432 : 15 59 74	81512 : 06 16 22	81522 : 05 16 21				
81532 : 18 72 90	83112 : 04 23 27	89992 : GRADE A	91413 : 07 * 13 20 FF	91423 : 06 * 00 06 FF				
91433 : 05 17 22	91443 : 05 * 09 14 FF	91453 : 04 16 20	91463 : 05 * 16 21	91414 : 07 13 * 20 FF				
91424 : 06 24 * 30	91434 : 05 16 * 21	91444 : 08 13 * 21 FF	91454 : 05 28 * 33	91464 : 05 24 * 29				
91474 : 12 50 * 62	91484 : 14 45 * 59	91494 : 14 46 * 60						
GRAND TOTAL 1009 /1900	PRINCIPAL TOTAL 617 /1200			RESULT : FAILS				

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RESULT OF B.Sc. - APRIL 2019		
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]	@ - 0.1 & 0.163	# - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]	\$ - Ordinance	* - Appearing

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38631	GHODECHOR SWAPNIL KISAN	MANGAL	M	1171712620	3	4	FR	38631
SUBJECT : BOTANY								
81311 : 04 * 12 16 FF	81321 : 04 16 20	81411 : 08 16 24	81421 : 06 25 31	81511 : 06 * 16 22				
81521 : 08 16 24	83111 : 05 16 21	81312 : 06 * 09 15 FF	81322 : 04 16 20	81332 : 15 69 84				
81412 : 09 16 25	81422 : 05 16 21	81432 : 16 57 73	81512 : 06 18 24	81522 : 05 16 21				
81532 : 20 70 90	83112 : 04 23 27	89992 : GRADE B	91413 : 07 * 10 17 FF	91423 : 05 * 00 05 FF				
91433 : 05 * 16 21	91443 : 05 * 09 14 FF	91453 : 04 16 20	91463 : 05 * 16 21	91414 : 06 16 * 22				

91424 : 06 20 * 26	91434 : 05 09 * 14 FF	91444 : 07 21 * 28	91454 : 05 24 * 29	91464 : 05 17 * 22
91474 : 12 50 * 62	91484 : 14 46 * 60	91494 : 14 44 * 58		
GRAND TOTAL 977 /1900	PRINCIPAL TOTAL 593 /1200			RESULT : FAILS

38632	GIRHE NIKITA CHANDRAKANT	MINA	F	1171712542	3	4	FR	38632
	SUBJECT : PHYSICS							
81111 : 09 18 27	81151 : 09 36 45	811B1 : 08 18 26	81211 : 08 19 27	812A1 : 09 17 26				
81311 : 06 20 26	81321 : 04 19 23	83111 : 07 23 30	81112 : 08 * 16 24	81152 : 09 28 37				
811B2 : 08 26 34	81212 : 06 16 22	81222 : 08 * 17 25	81232 : 14 64 78	81312 : 06 * 11 17 FF				
81322 : 03 * 23 26	81332 : 18 64 82	83112 : 05 29 34	89992 : GRADE 0	91213 : 08 21 29				
91223 : 09 27 36	91233 : 09 25 34	91243 : 07 25 32	91253 : 10 16 26	912B3 : 08 17 25				
91214 : 09 25 * 34	91224 : 09 21 * 30	91234 : 08 29 * 37	91244 : 07 23 * 30	91254 : 10 28 * 38				
91274 : 17 70 * 87	91284 : 15 70 * 85	91294 : 18 66 * 84	912K4 : 10 25 * 35					
GRAND TOTAL 1251 /1900	PRINCIPAL TOTAL 820 /1200			RESULT : FAILS				

38633	GONDE SACHIN PANDIT	GUJARBAI	M	1171712600	3	4	FR	38633
	SUBJECT : CHEMISTRY							
81311 : 07 22 29	81321 : 04 16 20	81411 : 10 30 40	81421 : 06 32 38	81511 : 07 18 25				
81521 : 08 26 34	83111 : 04 23 27	81312 : 05 19 24	81322 : 06 24 30	81332 : 15 61 76				
81412 : 10 19 29	81422 : 08 20 28	81432 : 19 60 79	81512 : 09 26 35	81522 : 08 29 37				
81532 : 17 59 76	83112 : 04 28 32	89992 : GRADE A	91313 : 04 28 32	91323 : 04 25 29				
91333 : AA 26 * 26	91343 : 06 17 23	91353 : 08 32 40	913E3 : 06 27 33	91314 : 05 25 * 30				
91324 : 06 28 * 34	91334 : 05 26 * 31	91344 : 08 23 * 31	91354 : 08 33 * 41	91374 : 17 70 * 87				
91384 : 15 65 * 80	91394 : 15 62 * 77	913E4 : 05 20 * 25						
GRAND TOTAL 1278+10 &=1288 /1900	PRINCIPAL TOTAL 798 /1200			RESULT : FIRST CLASS & 0.163				

38634	GORE SHITAL MACHHINDRA	SHOBHA	F	1171712532	3	4	FR	38634
	SUBJECT : MATHEMATICS							
81111 : 09 18 27	81151 : 09 36 45	811B1 : 08 17 25	81211 : 08 17 25	812A1 : 08 19 27				
81311 : 06 17 23	81321 : 04 18 22	83111 : 07 23 30	81112 : 08 * 18 26	81152 : 09 30 39				
811B2 : 08 20 28	81212 : 06 17 23	81222 : 07 16 23	81232 : 15 58 73	81312 : 06 16 22				
81322 : 02 * 18 20\$	81332 : 18 61 79	83112 : 07 28 35	89992 : GRADE B	91113 : 09 * 21 30				
91123 : 09 * 16 25	91133 : 09 * 08 17 FF	91143 : 09 * 12 21 FF	91153 : 09 16 25	91163 : 09 * 05 14 FF				
91193 : 09 29 38	911A3 : 09 * 21 30	911F3 : 08 20 28	91114 : 09 09 * 18 FF	91124 : 09 16 * 25				
91134 : 09 16 * 25	91144 : 09 16 * 25	91154 : 09 06 * 15 FF	91164 : 08 06 * 14 FF	91194 : 09 37 * 46				
911D4 : 09 10 * 19 FF	911F4 : 09 21 * 30							
GRAND TOTAL 1037 /1900	PRINCIPAL TOTAL 635 /1200			RESULT : FAILS \$ 0.1				

38635	HARKAL VAIBHAV SONYABAPU	KAVITA	M	1171712639	3	4	FR	38635
	SUBJECT : BOTANY							
81311 : 04 16 20	81321 : 04 21 25	81411 : 09 23 32	81421 : 06 24 30	81511 : 06 16 22				
81521 : 08 19 27	83111 : 06 23 29	81312 : 05 * 17 22	81322 : 04 16 20	81332 : 14 65 79				
81412 : 07 19 26	81422 : 06 25 31	81432 : 15 58 73	81512 : 07 19 26	81522 : 09 20 29				
81532 : 18 67 85	83112 : 04 27 31	89992 : GRADE B	91413 : 07 * 19 26	91423 : 04 * 03 07 FF				
91433 : 06 16 22	91443 : 05 18 23	91453 : 05 18 23	91463 : 07 * 16 23	91414 : 04 21 * 25				
91424 : 06 24 * 30	91434 : 05 16 * 21	91444 : 07 19 * 26	91454 : 05 30 * 35	91464 : 06 26 * 32				
91474 : 12 57 * 69	91484 : 14 50 * 64	91494 : 14 51 * 65						
GRAND TOTAL 1098 /1900	PRINCIPAL TOTAL 683 /1200			RESULT : FAILS				

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]	@ - 0.1 & 0.163 # - 0.4	
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]	\$ - Ordinance * - Appearing	

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38636	HIWALE SWAPNIL SURESH	PRATIBHA	M	1171704155	3	4	FR	38636
	SUBJECT : PHYSICS							
81211 : 07 26 33	812A1 : 08 27 35	81311 : 07 22 29	81321 : 08 * 18 26	81411 : 08 16 24				
81421 : 07 16 23	83111 : 08 19 27	81212 : 09 25 34	81222 : 10 16 26	81232 : 12 43 55				
81312 : 08 * 25 33	81322 : 08 * 20 28	81332 : 14 56 70	81412 : 08 17 25	81422 : 09 20 29				
81432 : 10 45 55	83112 : 08 28 36	89992 : GRADE A	91213 : 06 18 24	91223 : 07 26 33				
91233 : 08 25 33	91243 : 08 25 33	91253 : 07 18 25	912B3 : 08 * 21 29	91214 : 08 25 * 33				
91224 : 08 17 * 25	91234 : 08 30 * 38	91244 : 08 17 * 25	91254 : 08 26 * 34	91274 : 15 58 * 73				
91284 : 10 58 * 68	91294 : 15 60 * 75	912K4 : 08 24 * 32						
GRAND TOTAL 1168 /1900	PRINCIPAL TOTAL 763 /1200			RESULT : FIRST CLASS				

38637	JADHAV NIKHIL MAHADEV	ASHA	M	1171712530	3	4	FR	38637
	SUBJECT : CHEMISTRY							
81111 : 08 20 28	81151 : 08 38 46	811B1 : 08 19 27	81211 : 08 25 33	812A1 : 06 24 30				
81311 : 03 18 21	81321 : 04 16 20	83111 : 04 18 22	81112 : 08 * 16 24	81152 : 08 29 37				
811B2 : 06 18 24	81212 : 07 18 25	81222 : 06 * 11 17 FF	81232 : 13 53 66	81312 : 05 * 23 28				
81322 : 04 18 22	81332 : 15 66 81	83112 : 05 26 31	89992 : GRADE A	91313 : 05 * 11 16 FF				
91323 : 02 * 25 27	91333 : 02 * 18 20	91343 : 08 * 21 29	91353 : 05 * 29 34	913E3 : 05 16 21				
91314 : 06 20 * 26	91324 : 06 22 * 28	91334 : 04 19 * 23	91344 : 07 23 * 30	91354 : 06 28 * 34				
91374 : 10 66 * 76	91384 : 12 58 * 70	91394 : 15 66 * 81	913E4 : 07 16 * 23					
GRAND TOTAL 1120 /1900	PRINCIPAL TOTAL 710 /1200			RESULT : FAILS				

38638	JAGTAP KOMAL DILIP	ASHA	F	1171712597	3	4	FR	38638
	SUBJECT : CHEMISTRY							
81311 : 06 23 29	81321 : 08 17 25	81411 : 08 22 30	81421 : 07 26 33	81511 : 07 21 28				
81521 : 10 19 29	83111 : 08 29 37	81312 : 07 16 23	81322 : 06 * 22 28	81332 : 19 67 86				
81412 : 09 18 27	81422 : 08 26 34	81432 : 18 64 82	81512 : 10 32 42	81522 : 10 29 39				
81532 : 19 61 80	83112 : 06 27 33	89992 : GRADE A	91313 : 08 * 16& 24	91323 : 05 16 21				
91333 : 04 * 16&\$ 20	91343 : 09 * 17 26	91353 : 09 17 26	913E3 : 07 19 26	91314 : 08 16 * 24				
91324 : 09 25 * 34	91334 : 03 17 * 20	91344 : 09 24 * 33	91354 : 08 28 * 36	91374 : 18 73 * 91				
91384 : 18 74 * 92	91394 : 16 69 * 85	913E4 : 08 18 * 26						
GRAND TOTAL 1269 /1900	PRINCIPAL TOTAL 775 /1200			RESULT : FIRST CLASS \$ 0.1 & 0.163				

38639	JAGTAP MRUNALI RAJENDRA	ANITA	F	1171712504	3	4	FR	38639
	SUBJECT : BOTANY							
81311 : 06 19 25	81321 : 05 16 21	81411 : 05 26 31	81421 : 08 29 37	81511 : 09 16 25				
81521 : 10 17 27	83111 : 07 28 35	81312 : 04 * 21 25	81322 : 07 16 23	81332 : 20 63 83				
81412 : 09 19 28	81422 : 09 26 35	81432 : 18 62 80	81512 : 08 20 28	81522 : 10 17 27				
81532 : 19 62 81	83112 : 08 31 39	89992 : GRADE A	91413 : 09 32 41	91423 : 08 23 31				

91433 : 08 26 34	91443 : 08 23 31	91453 : 07 27 34	91463 : 10 21 31	91414 : 05 23 * 28
91424 : 09 33 * 42	91434 : 08 28 * 36	91444 : 10 31 * 41	91454 : 10 32 * 42	91464 : 09 34 * 43
91474 : 19 72 * 91	91484 : 19 70 * 89	91494 : 19 70 * 89		
GRAND TOTAL 1353 /1900	PRINCIPAL TOTAL 914 /1200		RESULT : FIRST CLASS WITH DISTINCTION	

38640 KACHARE SNEHAL ARUN	SUREKHA	F	1171712511	3	4	FR	38640
SUBJECT : CHEMISTRY							
81311 : 05 16 21	81321 : 07 16 23	81411 : 08 21 29	81421 : 09 30 39	81511 : 10 16 26			
81521 : 10 17 27	83111 : 07 26 33	81312 : 06 * 16 22	81322 : 07 * 20 27	81332 : 17 60 77			
81412 : 09 18 27	81422 : 10 17 27	81432 : 19 61 80	81512 : 09 24 33	81522 : 09 18 27			
81532 : 20 73 93	83112 : 05 27 32	89992 : GRADE A	91313 : 08 * 06 14 FF	91323 : 04 * 20 24			
91333 : 02 * 07 09 FF	91343 : 08 * 13 21 FF	91353 : 09 * 16 25	913E3 : 05 22 27	91314 : 08 16 * 24			
91324 : 06 25 * 31	91334 : 04 19 * 23	91344 : 08 21 * 29	91354 : 07 19 * 26	91374 : 17 73 * 90			
91384 : 18 64 * 82	91394 : 16 62 * 78	913E4 : 07 10 * 17 FF					
GRAND TOTAL 1163 /1900	PRINCIPAL TOTAL 690 /1200			RESULT : FAILS			

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	RESULT OF B.Sc. - APRIL 2019	
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]	@ - 0.1 & 0.163 # - 0.4	
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]	\$ - Ordinance * - Appearing	

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SEAT NO.	NAME OF THE CANDIDATE						MOTHER				SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT									
38641	KADAM ANURADHA PANDURANG						RUKHAMINI				F	1171712567	3	4	FR	38641									
SUBJECT : CHEMISTRY																									
81311	:	06	19	25	81321	:	05	22	27	81411	:	07	24	31	81421	:	08	34	42	81511	:	09	23	32	
81521	:	09	20	29	83111	:	09	31	40	81312	:	08	16	24	81322	:	09	18	27	81332	:	16	68	84	
81412	:	09	17	26	81422	:	09	33	42	81432	:	17	54	71	81512	:	09	20	29	81522	:	10	23	33	
81532	:	19	63	82	83112	:	07	30	37	89992	:	GRADE A			91313	:	04	16	20	91323	:	06	21	27	
91333	:	AA	20	* 20#	91343	:	07	*	16	23	91353	:	06	18	24	913E3	:	08	22	30	91314	:	04	17	* 21
91324	:	09	29	* 38	91334	:	04	23	* 27	91344	:	08	24	* 32	91354	:	07	24	* 31	91374	:	18	70	* 88	
91384	:	16	72	* 88	91394	:	06	49	* 55	913E4	:	08	17	* 25											
GRAND TOTAL 1230 /1900				PRINCIPAL TOTAL 736 /1200														RESULT : FIRST CLASS # 0.4							

38642 KAKADE PRACHI SANJAY	MEENAKSHI	F	1171712495	3	4	FR	38642
SUBJECT : PHYSICS							
81111 : 08 17 25	81151 : 09 33 42	811B1 : 08 17 25	81211 : 08 16 24	812A1 : 09 16 25			
81311 : 07 17 24	81321 : 06 23 29	83111 : 09 30 39	81112 : 09 * 16& 25	81152 : 09 27 36			
811B2 : 08 27 35	81212 : 07 25 32	81222 : 09 17 26	81232 : 18 69 87	81312 : 08 16 24			
81322 : 05 23 28	81332 : 20 64 84	83112 : 06 32 38	89992 : GRADE 0	91213 : 08 17 25			
91223 : 09 29 38	91233 : 08 27 35	91243 : 07 29 36	91253 : 09 17 26	912B3 : 09 23 32			
91214 : 08 31 * 39	91224 : 09 21 * 30	91234 : 09 29 * 38	91244 : 09 19 * 28	91254 : 08 28 * 36			
91274 : 14 67 * 81	91284 : 12 68 * 80	91294 : 17 67 * 84	912K4 : 09 27 * 36				
GRAND TOTAL 1292+2 &=1294 /1900	PRINCIPAL TOTAL 838 /1200			RESULT : FIRST CLASS WITH DISTINCTION & 0.163			

38643 KAKDE PRADEEP AMBADAS	SHAKUNTALA	M	1171712643	3	4	FR	38643
SUBJECT : PHYSICS							
81111 : 08 17 25	81151 : 09 34 43	811B1 : 08 18 26	81211 : 05 23 28	812A1 : 08 16 24			
81311 : 03 18 21	81321 : 03 17 20	83111 : 04 17 21	81112 : 08 * 17 25	81152 : 08 28 36			
811B2 : 06 19 25	81212 : 07 16 23	81222 : 05 * 16 21	81232 : 13 55 68	81312 : 04 * 26 30			
81322 : 03 * 20 23	81332 : 14 56 70	83112 : 07 25 32	89992 : GRADE A	91213 : 06 19 25			
91223 : 08 25 33	91233 : 08 23 31	91243 : 08 23 31	91253 : 09 16 25	912B3 : 07 17 24			
91214 : 08 26 * 34	91224 : 08 21 * 29	91234 : 08 16 * 24	91244 : 07 18 * 25	91254 : 09 24 * 33			
91274 : 15 66 * 81	91284 : 12 67 * 79	91294 : 18 66 * 84	912K4 : 07 20 * 27				
GRAND TOTAL 1146 /1900	PRINCIPAL TOTAL 749 /1200			RESULT : FIRST CLASS			

38644 KALE KAMLESH BHAUSAHEB	MANDA	M	1171712625	3	4	FR	38644
SUBJECT : CHEMISTRY							
81311 : 07 20 27	81321 : 05 18 23	81411 : 08 22 30	81421 : 06 31 37	81511 : 05 25 30			
81521 : 10 25 35	83111 : 04 28 32	81312 : 05 17 22	81322 : 05 18 23	81332 : 18 58 76			
81412 : 08 17 25	81422 : 07 26 33	81432 : 16 57 73	81512 : 08 16 24	81522 : 08 17 25			
81532 : 17 56 73	83112 : 06 31 37	89992 : GRADE A	91313 : 07 * 16& 23	91323 : 04 * 19 23			
91333 : 03 * 22 25	91343 : 08 * 16&\$ 24	91353 : 06 16 22	913E3 : 05 21 26	91314 : 06 16 * 22			
91324 : 06 27 * 33	91334 : 02 26 * 28	91344 : 08 23 * 31	91354 : 07 21 * 28	91374 : 18 74 * 92			
91384 : 18 68 * 86	91394 : 16 64 * 80	913E4 : 04 19 * 23					
GRAND TOTAL 1191 /1900	PRINCIPAL TOTAL 737 /1200			RESULT : FIRST CLASS \$ 0.1 & 0.163			

38645 KALE PRADIP SAKHARAM	ALKA	M	1171712650	3	4	FR	38645
SUBJECT : CHEMISTRY							
81311 : 08 20 28	81321 : 06 16 22	81411 : 08 20 28	81421 : 06 23 29	81511 : 07 17 24			
81521 : 09 20 29	83111 : 07 24 31	81312 : 08 19 27	81322 : 06 17 23	81332 : 19 59 78			
81412 : 10 20 30	81422 : 08 26 34	81432 : 16 56 72	81512 : 08 23 31	81522 : 09 16 25			
81532 : 15 55 70	83112 : 06 32 38	89992 : GRADE 0	91313 : 08 16 24	91323 : 03 * 22 25			
91333 : 04 * 19 23	91343 : 09 16 25	91353 : 10 26 36	913E3 : 09 22 31	91314 : 06 22 * 28			
91324 : 06 30 * 36	91334 : 05 26 * 31	91344 : 08 24 * 32	91354 : 07 28 * 35	91374 : 18 74 * 92			
91384 : 18 69 * 87	91394 : 18 66 * 84	913E4 : 07 26 * 33					
GRAND TOTAL 1241+10 &=1251 /1900	PRINCIPAL TOTAL 800 /1200			RESULT : FIRST CLASS & 0.163			

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	RESULT OF B.Sc. - APRIL 2019	
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]	@ - 0.1 & 0.163 # - 0.4	
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]	\$ - Ordinance * - Appearing	

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SEAT NO.	NAME OF THE CANDIDATE							MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38646	KALE SHITAL SUBHASH							VIJAYABAI	F	1171712489	3	4	FR	38646
SUBJECT : CHEMISTRY														
81311 : 05 20 25	81321 : 05 18 23				81411 : 08 25 33				81421 : 08 24 32				81511 : 10 20 30	
81521 : 09 18 27	83111 : 06 23 29				81312 : 05 22 27				81322 : 06 17 23				81332 : 20 61 81	
81412 : 09 16 25	81422 : 08 27 35				81432 : 16 62 78				81512 : 10 21 31				81522 : 09 21 30	
81532 : 15 62 77	83112 : 08 28 36				89992 : GRADE B				91313 : 08 * 16& 24				91323 : 05 * 23 28	
91333 : 03 * 17 20	91343 : 09 * 16&# 25				91353 : 08 16 24				913E3 : 07 22 29				91314 : 09 23 * 32	

91324 : 08 21 * 29	91334 : 03 28 * 31	91344 : 09 25 * 34	91354 : 09 30 * 39	91374 : 18 72 * 90
91384 : 18 74 * 92	91394 : 17 69 * 86	913E4 : 07 17 * 24		
GRAND TOTAL 1249 /1900	PRINCIPAL TOTAL 786 /1200		RESULT : FIRST CLASS & 0.163 # 0.4	

38647 KALE SUMIT BABASAHEB	LAXMI	M 1171712672	3 4 FR	38647
SUBJECT : CHEMISTRY				
81311 : 07 16 23	81321 : 04 17 21	81411 : 07 28 35	81421 : 07 22 29	81511 : 06 18 24
81521 : 08 29 37	83111 : 09 19 28	81312 : 05 19 24	81322 : 04 * 24 28	81332 : 17 56 73
81412 : 10 * 05 15 FF	81422 : 07 21 28	81432 : 16 61 77	81512 : 09 25 34	81522 : 09 19 28
81532 : 18 50 68	83112 : 09 25 34	89992 : GRADE 0	91313 : 05 16 21	91323 : 04 16 20
91333 : 02 * 18 20\$	91343 : 09 * 12 21 FF	91353 : 10 16 26	913E3 : 07 19 26	91314 : 04 20 * 24
91324 : 06 25 * 31	91334 : 04 26 * 30	91344 : 07 19 * 26	91354 : 08 27 * 35	91374 : 18 73 * 91
91384 : 18 76 * 94	91394 : 16 65 * 81	913E4 : 05 08 * 13 FF		
GRAND TOTAL 1165 /1900	PRINCIPAL TOTAL 728 /1200		RESULT : FAILS \$ 0.1	

38648 KALE VARSHA ASHOK	SARASWATIBAI	F 1171712565	3 4 FR	38648
SUBJECT : BOTANY				
81311 : 07 16 23	81321 : 04 * 16 20	81411 : 09 21 30	81421 : 06 17 23	81511 : 10 16 26
81521 : 09 25 34	83111 : 07 22 29	81312 : 06 * 16 22	81322 : 05 * 16 21	81332 : 20 60 80
81412 : 09 16 25	81422 : 09 17 26	81432 : 14 61 75	81512 : 07 20 27	81522 : 05 20 25
81532 : 20 60 80	83112 : 08 29 37	89992 : GRADE B	91413 : 08 24 32	91423 : 08 21 29
91433 : 07 16 23	91443 : 05 * 17 22	91453 : 07 19 26	91463 : 09 18 27	91414 : 04 17 * 21
91424 : 07 23 * 30	91434 : 07 18 * 25	91444 : 09 19 * 28	91454 : 10 24 * 34	91464 : 09 25 * 34
91474 : 16 66 * 82	91484 : 17 61 * 78	91494 : 17 65 * 82		
GRAND TOTAL 1176 /1900	PRINCIPAL TOTAL 752 /1200		RESULT : FIRST CLASS	

38649 KALHAPURE SACHIN RANGNATH	MEENA	M 1171612351	3 4 FR	38649
SUBJECT : BOTANY				
81311 : 04 * 12 16 FF	81321 : 04 * 12 16 FF	81411 : 04 21 25	81421 : 05 16 21	81511 : 06 23 29
81521 : 08 18 26	83111 : 04 16 20	81312 : 05 * 09 14 FF	81322 : 04 * 20 24	81332 : 16 60 76
81412 : 07 19 26	81422 : 06 16 22	81432 : 18 62 80	81512 : 08 16 24	81522 : 05 * 20 25
81532 : 16 47 63	83112 : 04 17 21	89992 : GRADE B	91413 : 07 * 16 23	91423 : 04 * 00 04 FF
91433 : 05 * 16 21	91443 : 06 * 16 22	91453 : 04 17 21	91463 : 05 * 03 08 FF	91414 : 04 08 * 12 FF
91424 : 06 18 * 24	91434 : 05 06 * 11 FF	91444 : 06 16 * 22	91454 : 05 21 * 26	91464 : 05 18 * 23
91474 : 13 58 * 71	91484 : 13 50 * 63	91494 : 14 51 * 65		
GRAND TOTAL 944 /1900	PRINCIPAL TOTAL 590 /1200		RESULT : FAILS	

38650 KANGARE RUSHIKESH RAGHUNATH	USHA	M 1171704210	3 4 FR	38650
SUBJECT : PHYSICS				
81111 : 04 16 20	81151 : 07 20 27	811B1 : 04 16 20	81211 : 07 32 39	812A1 : 07 17 24
81311 : 06 * 16 22#	81321 : 06 * 18 24	83111 : 07 20 27	81112 : 06 * 16 22	81152 : 07 26 33
811A2 : AA * 20 20\$	81212 : 09 21 30	81222 : 10 * 18 28	81232 : 12 43 55	81312 : 05 * 17 22
81322 : 06 * 20 26	81332 : 18 69 87	83112 : 09 29 38	89992 : GRADE A	91213 : 08 18 26
91223 : 06 23 29	91233 : 09 24 33	91243 : 08 16 24	91253 : 09 * 24 33	912B3 : 08 * 22 30
91214 : 08 26 * 34	91224 : 08 18 * 26	91234 : 07 30 * 37	91244 : 07 28 * 35	91254 : 08 27 * 35
91274 : 13 64 * 77	91284 : 12 62 * 74	91294 : 15 62 * 77	912K4 : 08 23 * 31	
GRAND TOTAL 1165 /1900	PRINCIPAL TOTAL 777 /1200		RESULT : FIRST CLASS \$ 0.1 # 0.4	

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT

38651 KARDILE BHARATI BABASAHEB	MEERA	F 1171712517	3 4 FR	38651				
SUBJECT : MATHEMATICS								
81111 : 09 20 29	81151 : 10 39 49	811B1 : 09 27 36	81211 : 08 27 35	812A1 : 09 29 38				
81311 : 08 29 37	81321 : 05 29 34	83111 : 07 27 34	81112 : 10 26 36	81152 : 10 34 44				
811B2 : 09 27 36	81212 : 08 17 25	81222 : 09 27 36	81232 : 18 73 91	81312 : 07 28 35				
81322 : 05 31 36	81332 : 20 73 93	83112 : 07 31 38	89992 : GRADE A	91113 : 08 * 26 34				
91123 : 08 * 16 24	91133 : 08 * 04 12 FF	91143 : 08 * 17 25	91153 : 08 19 27	91163 : 08 20 28				
91193 : 08 26 34	911A3 : 08 * 22 30	911F3 : AA 22 22	91114 : 08 11 * 19 FF	91124 : 08 12 * 20 FF				
91134 : 08 07 * 15 FF	91144 : 08 19 * 27	91154 : 08 16 * 24	91164 : 08 19 * 27	91194 : 08 36 * 44				
911D4 : 08 13 * 21 FF	911F4 : 08 29 * 37							
GRAND TOTAL 1232 /1900	PRINCIPAL TOTAL 700 /1200		RESULT : FAILS					

38652 KARJULE SACHIN SURESH	DWARKABAI	M 1171604777	3 4 FR	38652				
SUBJECT : BOTANY								
81311 : 04 * 16 20	81321 : 05 * 17 22	81411 : 08 16 24	81421 : 08 20 28	81511 : 09 16 25				
81521 : 07 22 29	83111 : 08 16 24	81312 : 04 * 17 21	81322 : 05 * 18 23	81332 : 12 50 62				
81412 : 05 16 21	81422 : 07 18 25	81432 : 18 61 79	81512 : 10 17 27	81522 : 10 * 24 34				
81532 : 20 50 70	83112 : 08 20 28	89992 : GRADE B	91413 : 07 * 16 23	91423 : 05 * 00 05 FF				
91433 : 05 * 16 21	91443 : 05 * 18 23	91453 : 04 18 22	91463 : 05 * 05 10 FF	91414 : 04 16 * 20				
91424 : 06 18 * 24	91434 : 04 09 * 13 FF	91444 : 06 16 * 22	91454 : 05 24 * 29	91464 : 05 05 * 10 FF				
91474 : 12 58 * 70	91484 : 13 50 * 63	91494 : 13 44 * 57						
GRAND TOTAL 974 /1900	PRINCIPAL TOTAL 589 /1200		RESULT : FAILS					

38653 KELKAR KRUSHNA VIJAY	PADMA	M 1171712535	3 4 FR	38653				
SUBJECT : CHEMISTRY								
81111 : 08 27 35	81151 : 08 35 43	811B1 : 07 20 27	81211 : 08 30 38	812A1 : 08 28 36				
81311 : 03 21 24	81321 : 05 21 26	83111 : 05 29 34	81112 : 08 * 21 29	81152 : 08 32 40				
811B2 : 06 23 29	81212 : 06 18 24	81222 : 06 16 22	81232 : 13 58 71	81312 : 05 * 20 25				
81322 : 04 * 25 29	81332 : 15 56 71	83112 : 04 32 36	89992 : GRADE B	91313 : 05 18 23				
91323 : 03 17 20	91333 : AA 27 * 27	91343 : 05 * 21 26	91353 : 10 20 30	913E3 : 06 22 28				
91314 : 06 21 * 27	91324 : 06 27 * 33	91334 : 03 23 * 26	91344 : 08 23 * 31	91354 : 07 27 * 34				
91374 : 18 74 * 92	91384 : 12 70 * 82	91394 : 10 56 * 66	913E4 : 05 16 * 21					
GRAND TOTAL 1205 /1900	PRINCIPAL TOTAL 741 /1200		RESULT : FIRST CLASS					

38654 KHARADE ANIKET BABASAHEB	SANGITA	M 1171712626	3 4 FR	38654				
SUBJECT : CHEMISTRY								
81311 : 04 20 24	81321 : 04 22 26	81411 : 06 22 28	81421 : 07 27 34	81511 : 09 17 26				
81521 : 07 19 26	83111 : 05 23 28	81312 : 05 * 18 23	81322 : 04 * 26 30	81332 : 14 35 49				
81412 : 09 18 27	81422 : 05 * 18 23	81432 : 13 63 76	81512 : 08 23 31	81522 : 07 22 29				
81532 : 17 64 81	83112 : 04 31 35	89992 : GRADE B	91313 : 04 * 16& 20	91323 : 02 * 19 21				

91333 : AA 20 * 20&	91343 : 05 * 16 21	91353 : 06 * 25 31	913E3 : 05 21 26	91314 : 05 23 * 28
91324 : 06 22 * 28	91334 : AA 23 * 23	91344 : 08 21 * 29	91354 : 05 19 * 24	91374 : 11 64 * 75
91384 : 10 50 * 60	91394 : 04 44 * 48	913E4 : 06 08 * 14 FF		
GRAND TOTAL 1064+1 &=1065 /1900		PRINCIPAL TOTAL 620 /1200		RESULT : FAILS & 0.163

38655	KHATIK KOMAL ANKUSH	RANJANABAI	F	1171712586	3	4	FR	38655
SUBJECT : PHYSICS								
81111 : 09 22 31	81151 : 09 38 47	811B1 : 09 26 35	81211 : 09 28 37	812A1 : 09 27 36				
81311 : 07 24 31	81321 : 05 23 28	83111 : 06 28 34	81112 : 09 * 19 28	81152 : 10 34 44				
811B2 : 08 28 36	81212 : 08 16 24	81222 : 09 22 31	81232 : 17 68 85	81312 : 04 28 32				
81322 : 03 25 28	81332 : 19 60 79	83112 : 07 31 38	89992 : GRADE A	91213 : 09 29 38				
91223 : 08 27 35	91233 : 09 23 32	91243 : 07 31 38	91253 : 09 16 25	912B3 : 10 21 31				
91214 : 08 30 * 38	91224 : 09 26 * 35	91234 : 09 30 * 39	91244 : 09 28 * 37	91254 : 09 33 * 42				
91274 : 16 70 * 86	91284 : 16 69 * 85	91294 : 18 68 * 86	912K4 : 10 30 * 40					
GRAND TOTAL 1391 /1900		PRINCIPAL TOTAL 900 /1200		RESULT : FIRST CLASS WITH DISTINCTION				

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RESULT OF B.Sc. - APRIL 2019		
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]		@ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]		\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38656	KHATIK RADHIKA ANNASAHEB	MANGAL	F	1171712585	3	4	FR	38656
SUBJECT : PHYSICS								
81111 : 09 22 31	81151 : 09 36 45	811B1 : 08 17 25	81211 : 09 27 36	812A1 : 09 27 36				
81311 : 06 20 26	81321 : 04 27 31	83111 : 06 24 30	81112 : 08 * 20 28	81152 : 09 35 44				
811B2 : 08 19 27	81212 : 07 16 23	81222 : 09 23 32	81232 : 17 67 84	81312 : 08 20 28				
81322 : 04 22 26	81332 : 18 64 82	83112 : 09 32 41	89992 : GRADE A	91213 : 09 26 35				
91223 : 07 28 35	91233 : 09 21 30	91243 : 07 18 25	91253 : 09 16 25	912B3 : 07 * 31 38				
91214 : 08 20 * 28	91224 : 09 22 * 31	91234 : 08 29 * 37	91244 : 08 21 * 29	91254 : 09 31 * 40				
91274 : 15 71 * 86	91284 : 16 71 * 87	91294 : 18 66 * 84	912K4 : 10 31 * 41					
GRAND TOTAL 1326 /1900		PRINCIPAL TOTAL 862 /1200		RESULT : FIRST CLASS WITH DISTINCTION				

38657	KHATIK RAHUL BABASAHEB	SAVITA	M	1171712644	3	4	FR	38657
SUBJECT : BOTANY								
81311 : 06 22 28	81321 : 04 21 25	81411 : 06 19 25	81421 : 04 20 24	81511 : 07 16 23				
81521 : 09 16 25	83111 : 06 24 30	81312 : 05 16 21	81322 : 05 20 25	81332 : 15 53 68				
81412 : 09 16 25	81422 : 06 23 29	81432 : 17 57 74	81512 : 09 16 25	81522 : 09 20 29				
81532 : 20 53 73	83112 : 07 31 38	89992 : GRADE A	91413 : 07 23 30	91423 : 06 20 26				
91433 : 07 24 31	91443 : 06 25 31	91453 : 05 25 30	91463 : 05 16! 21#	91414 : 08 21 * 29				
91424 : 06 17 * 23	91434 : 06 17 * 23	91444 : 08 25 * 33	91454 : 08 29 * 37	91464 : 04 29 * 33				
91474 : 13 59 * 72	91484 : 13 53 * 66	91494 : 14 52 * 66						
GRAND TOTAL 1138 /1900		PRINCIPAL TOTAL 728 /1200		RESULT : FIRST CLASS !0.140(A) # 0.4				

38658	KHATIK SACHIN BHAUSAHEB	NIRMALA	M	1171712670	3	4	FR	38658
SUBJECT : CHEMISTRY								
81311 : 06 17 23	81321 : 04 16 20	81411 : 07 17 24	81421 : 04 17 21	81511 : 06 16 22				
81521 : 07 21 28	83111 : 06 25 31	81312 : 06 * 16 22	81322 : 04 * 21 25	81332 : 18 60 78				
81412 : 10 21 31	81422 : 06 * 26 32	81432 : 15 60 75	81512 : 07 20 27	81522 : 09 * 26 35				
81532 : 17 61 78	83112 : 04 26 30	89992 : GRADE A	91313 : 04 * 07 11 FF	91323 : 03 * 17 20				
91333 : 04 * 19 23	91343 : 08 * 17 25	91353 : 09 * 21 30	913E3 : 07 22 29	91314 : 05 24 * 29				
91324 : 06 23 * 29	91334 : 04 21 * 25	91344 : 08 24 * 32	91354 : 07 18 * 25	91374 : 17 73 * 90				
91384 : 18 58 * 76	91394 : 13 61 * 74	913E4 : 06 16 * 22						
GRAND TOTAL 1142 /1900		PRINCIPAL TOTAL 708 /1200		RESULT : FAILS				

38659	KHATIK VISHAL EKNATH	TARABAI	M	1171712500	3	4	FR	38659
SUBJECT : CHEMISTRY								
81311 : 04 16 20	81321 : 04 16 20	81411 : 08 19 27	81421 : 07 20 27	81511 : 06 16 22				
81521 : 08 17 25	83111 : 07 19 26	81312 : AA * 16 16 FF	81322 : 05 * 18 23	81332 : 18 61 79				
81412 : 09 20 29	81422 : 07 17 24	81432 : 15 61 76	81512 : 06 20 26	81522 : 07 16 23				
81532 : 15 65 80	83112 : 06 23 29	89992 : GRADE B	91313 : 06 * 06 12 FF	91323 : 04 * 19 23				
91333 : 03 * 09 12 FF	91343 : 08 * 16\$ 24	91353 : 08 16 24	913E3 : 05 27 32	91314 : 04 24 * 28				
91324 : 04 19 * 23	91334 : 04 16 * 20	91344 : 07 22 * 29	91354 : 06 23 * 29	91374 : 17 73 * 90				
91384 : 18 58 * 76	91394 : 16 66 * 82	913E4 : 07 16 * 23						
GRAND TOTAL 1099 /1900		PRINCIPAL TOTAL 685 /1200		RESULT : FAILS \$ 0.1				

38660	KOLTE AMIT SURESH	MINA	M	1171612499	3	4	FR	38660
SUBJECT : BOTANY								
81311 : 05 16 21	81321 : 05 17 22	81411 : 04 19 23	81421 : 05 18 23	81511 : 06 16 22				
81521 : 09 21 30	83111 : 04 23 27	81312 : 06 * 18 24	81322 : 06 * 16 22	81332 : 17 48 65				
81412 : 05 18 23	81422 : 09 16 25	81432 : 16 68 84	81512 : 07 16 23	81522 : 08 20 28				
81532 : 16 52 68	83112 : 07 22 29	89992 : GRADE B	91413 : 07 18 25	91423 : 06 * 07 13 FF				
91433 : 07 * 18 25	91443 : 05 16 21	91453 : 04 17 21	91463 : 08 * 05 13 FF	91414 : 04 16 * 20				
91424 : 06 17 * 23	91434 : 05 10 * 15 FF	91444 : 07 18 * 25	91454 : 07 25 * 32	91464 : 06 19 * 25				
91474 : 14 58 * 72	91484 : 13 51 * 64	91494 : 14 54 * 68						
GRAND TOTAL 1021 /1900		PRINCIPAL TOTAL 640 /1200		RESULT : FAILS				

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RESULT OF B.Sc. - APRIL 2019		
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]		@ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]		\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38662	KOLTE SHUBHANGI RAMESH	TRIVENEE	F	1171712590	3	4	FR	38662
SUBJECT : MATHEMATICS								
81111 : 09 25 34	81151 : 09 38 47	811B1 : 09 22 31	81211 : 10 37 47	812A1 : 09 30 39				
81311 : 09 33 42	81321 : 09 26 35	83111 : 09 27 36	81112 : 09 20 29	81152 : 10 33 43				
811B2 : 09 28 37	81212 : 08 26 34	81222 : 09 30 39	81232 : 19 74 93	81312 : 08 23 31				
81322 : 09 32 41	81332 : 18 75 93	83112 : 08 34 42	89992 : GRADE A	91113 : 10 * 32 42				
91123 : 09 20 29	91133 : 10 24 34	91143 : 09 18 27	91153 : 10 35 45	91163 : 10 25 35				

91193 : 09 39 48	911A3 : 09 29 38	911F3 : 10 31 41	91114 : 10 24 * 34	91124 : 10 24 * 34
91134 : 10 24 * 34	91144 : 09 24 * 33	91154 : 10 20 * 30	91164 : 09 26 * 35	91194 : 09 39 * 48
911D4 : 10 16 * 26	911F4 : 10 28 * 38			
GRAND TOTAL 1444+10 &=1454 /1900		PRINCIPAL TOTAL 872 /1200	RESULT : FIRST CLASS WITH DISTINCTION & 0.163	

38663	KURHE PRANJAL GORAKSHNATH	ANITA	F	1171712623	3	4	FR	38663
SUBJECT : BOTANY								
81311 : 04 16 20	81321 : 05 17 22	81411 : 07 19 26	81421 : 07 25 32	81511 : 07 16 23				
81521 : 08 19 27	83111 : 07 26 33	81312 : 04 19 23	81322 : 06 * 21 27	81332 : 19 61 80				
81412 : 09 18 27	81422 : 08 26 34	81432 : 16 62 78	81512 : 09 27 36	81522 : 09 18 27				
81532 : 18 69 87	83112 : 07 31 38	89992 : GRADE B	91413 : 09 30 39	91423 : 08 23 31				
91433 : 07 21 28	91443 : 07 27 34	91453 : 08 25 33	91463 : 10 20 30	91414 : 05 19 * 24				
91424 : 07 29 * 36	91434 : 07 21 * 28	91444 : 08 22 * 30	91454 : 10 31 * 41	91464 : 08 31 * 39				
91474 : 16 61 * 77	91484 : 17 64 * 81	91494 : 17 63 * 80						
GRAND TOTAL 1271 /1900		PRINCIPAL TOTAL 828 /1200	RESULT : FIRST CLASS					

38664	LANGHE AMOL DAMODHAR	VIMAL	M	1171712497	3	4	FR	38664
SUBJECT : CHEMISTRY								
81311 : 05 16 21	81321 : 04 17 21	81411 : 08 17 25	81421 : 04 21 25	81511 : 08 16 24				
81521 : 08 19 27	83111 : 08 22 30	81312 : 08 21 29	81322 : 04 17 21	81332 : 20 63 83				
81412 : 10 * 07 17 FF	81422 : 05 16 21	81432 : 17 60 77	81512 : 08 20 28	81522 : 06 * 21 27				
81532 : 16 60 76	83112 : 08 29 37	89992 : GRADE A	91313 : 07 16 23	91323 : 05 18 23				
91333 : 03 * 11 14 FF	91343 : 07 * 12 19 FF	91353 : 07 * 20 27	913E3 : 06 22 28	91314 : 05 16 * 21				
91324 : 06 16 * 22	91334 : 02 18 * 20\$	91344 : 07 18 * 25	91354 : 04 24 * 28	91374 : 17 73 * 90				
91384 : 18 68 * 86	91394 : 15 64 * 79	913E4 : 06 07 * 13 FF						
GRAND TOTAL 1107 /1900		PRINCIPAL TOTAL 693 /1200	RESULT : FAILS \$ 0.1					

38665	LANGHE JAYASHRI ASHOK	SUNITA	F	1171712506	3	4	FR	38665
SUBJECT : CHEMISTRY								
81311 : 07 16 23	81321 : 06 16 22	81411 : 08 21 29	81421 : 07 22 29	81511 : 09 23 32				
81521 : 09 17 26	83111 : 07 21 28	81312 : 04 17 21	81322 : 05 16 21	81332 : 19 60 79				
81412 : 08 18 26	81422 : 09 * 22 31	81432 : 18 61 79	81512 : 08 18 26	81522 : 09 19 28				
81532 : 17 63 80	83112 : 07 28 35	89992 : GRADE A	91313 : 06 * 06 12 FF	91323 : 02 * 18 20\$				
91333 : 02 * 08 10 FF	91343 : 08 * 02 10 FF	91353 : 08 * AA 08 FF	913E3 : 07 20 27	91314 : 08 21 * 29				
91324 : 09 16 * 25	91334 : AA 17 * 17 FF	91344 : 08 16 * 24	91354 : 08 24 * 32	91374 : 16 71 * 87				
91384 : 12 56 * 68	91394 : 10 54 * 64	913E4 : 07 17 * 24						
GRAND TOTAL 1072 /1900		PRINCIPAL TOTAL 623 /1200	RESULT : FAILS \$ 0.1					

38666	LOKHANDE ROHAN RAMESH	REKHA	M	1171712603	3	4	FR	38666
SUBJECT : CHEMISTRY								
81311 : 05 20 25	81321 : 04 22 26	81411 : 08 20 28	81421 : 05 24 29	81511 : 08 16 24				
81521 : 08 30 38	83111 : 07 21 28	81312 : 05 18 23	81322 : 05 16 21	81332 : 18 62 80				
81412 : 10 * 16 26	81422 : 08 27 35	81432 : 16 67 83	81512 : 08 21 29	81522 : 09 23 32				
81532 : 18 68 86	83112 : 05 31 36	89992 : GRADE 0	91313 : 06 16 22	91323 : 03 * 21 24				
91333 : AA 20 * 20&	91343 : 06 * 18 24	91353 : 08 17 25	913E3 : 07 24 31	91314 : 07 22 * 29				
91324 : 06 23 * 29	91334 : 02 29 * 31	91344 : 08 24 * 32	91354 : 05 26 * 31	91374 : 17 74 * 91				
91384 : 16 56 * 72	91394 : 15 65 * 80	913E4 : 08 23 * 31						
GRAND TOTAL 1221+6 &=1227 /1900		PRINCIPAL TOTAL 747 /1200	RESULT : FIRST CLASS & 0.163					

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RESULT OF B.Sc. - APRIL 2019		
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]	@ - 0.1 & 0.163	# - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]	\$ - Ordinance	* - Appearing

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38667	MATE REVANNATH BABAN	SADHANA	M	1171712562	3	4	FR	38667
SUBJECT : CHEMISTRY								
81111 : 08 27 35	81151 : 09 35 44	811B1 : 08 21 29	81211 : 08 21 29	812A1 : 08 16 24				
81311 : 06 16 22	81321 : 06 16 22	83111 : 08 26 34	81112 : 08 * 17 25	81152 : 09 28 37				
811B2 : 07 27 34	81212 : 05 * 21 26	81222 : 06 16 22	81232 : 16 65 81	81312 : 07 20 27				
81322 : 06 22 28	81332 : 18 65 83	83112 : 09 30 39	89992 : GRADE 0	91313 : 08 17 25				
91323 : 06 16 22	91333 : 04 16 20	91343 : 09 * 16# 25	91353 : 10 18 28	913E3 : 08 18 26				
91314 : 06 20 * 26	91324 : 07 22 * 29	91334 : 04 21 * 25	91344 : 08 23 * 31	91354 : 05 30 * 35				
91374 : 20 75 * 95	91384 : 18 68 * 86	91394 : 15 67 * 82	913E4 : 06 18 * 24					
GRAND TOTAL 1220 /1900		PRINCIPAL TOTAL 761 /1200	RESULT : FIRST CLASS # 0.4					

38669	MHASKE PRIYANKA HARISHCHANDRA	ANJANA	F	1171712549	3	4	FR	38669
SUBJECT : CHEMISTRY								
81311 : 07 19 26	81321 : 04 16 20	81411 : 06 19 25	81421 : 08 26 34	81511 : 09 19 28				
81521 : 08 30 38	83111 : 09 19 28	81312 : 04 26 30	81322 : 05 17 22	81332 : 18 62 80				
81412 : 09 * 16 25	81422 : 10 30 40	81432 : 16 63 79	81512 : 09 18 27	81522 : 08 20 28				
81532 : 19 64 83	83112 : 06 29 35	89992 : GRADE A	91313 : 09 17 26	91323 : 04 16 20				
91333 : 03 * 19 22	91343 : 09 * 22 31	91353 : 09 18 27	913E3 : 06 21 27	91314 : 08 27 * 35				
91324 : 07 25 * 32	91334 : 04 27 * 31	91344 : 08 29 * 37	91354 : 07 32 * 39	91374 : 19 72 * 91				
91384 : 18 72 * 90	91394 : 13 61 * 74	913E4 : 06 21 * 27						
GRAND TOTAL 1257+10 &=1267 /1900		PRINCIPAL TOTAL 787 /1200	RESULT : FIRST CLASS & 0.163					

38670	MHASKE RADHIKA JANARDHAN	ALKA	F	1171712658	3	4	FR	38670
SUBJECT : MATHEMATICS								
81111 : 09 29 38	81151 : 09 39 48	811B1 : 09 31 40	81211 : 10 33 43	812A1 : 08 29 37				
81311 : 07 28 35	81321 : 07 23 30	83111 : AA 27 27	81112 : 09 28 37	81152 : 09 34 43				
811B2 : 10 34 44	81212 : 09 32 41	81222 : 08 25 33	81232 : 19 73 92	81312 : 09 29 38				
81322 : 09 29 38	81332 : 16 65 81	83112 : 09 32 41	89992 : GRADE A	91113 : 10 * 35 45				
91123 : 09 * 26 35	91133 : 09 20 29	91143 : 09 20 29	91153 : 10 25 35	91163 : 09 16 25				
91193 : 10 36 46	911A3 : 09 30 39	911F3 : 09 26 35	91114 : 09 19 * 28	91124 : 09 17 * 26				
91134 : 09 18 * 27	91144 : 09 21 * 30	91154 : 09 29 * 38	91164 : 09 23 * 32	91194 : 09 38 * 47				
911D4 : 09 18 * 27	911F4 : 09 29 * 38							
GRAND TOTAL 1397+10 &=1407 /1900		PRINCIPAL TOTAL 861 /1200	RESULT : FIRST CLASS WITH DISTINCTION & 0.163					

38671	MISAL DNYANESHWAR BALASAHEB	SHOBHA	M	1171712622	3	4	FR	38671
SUBJECT : CHEMISTRY								
81111 : 07 17 24	81151 : 08 35 43	811B1 : 06 17 23	81211 : 06 17 23	812A1 : 05 16 21				
81311 : 04 16 20	81321 : 04 21 25	83111 : 04 21 25	81112 : 06 * 17 23	81152 : 07 31 38				
811B2 : 07 16 23	81212 : 05 16 21	81222 : 06 16 22	81232 : 15 58 73	81312 : 03 * 26 29				

81322 : 02 * 26 28	81332 : 13 58 71	83112 : 04 29 33	89992 : GRADE A	91313 : 04 * 16& 20
91323 : 03 * 25 28	91333 : 02 * 18 20\$			
	&	91343 : 09 * 26 35	91353 : 07 * 25 32	913E3 : 04 16 20
91314 : 04 20 * 24	91324 : 06 22 * 28	91334 : 02 21 * 23	91344 : 08 28 * 36	91354 : 07 22 * 29
91374 : 18 72 * 90	91384 : 17 68 * 85	91394 : 13 57 * 70	913E4 : 06 19 * 25	
GRAND TOTAL 1130 /1900	PRINCIPAL TOTAL 738 /1200		RESULT : FIRST CLASS \$ 0.1 & 0.163	

38672	MORE SUJATA KADUBAL	SHOBHA	F	1171704193	3	4	FR	38672
	SUBJECT : MATHEMATICS							
81111 : 05 20 25	81151 : 07 29 36	811B1 : 05 16 21	81211 : 07 30 37	812A1 : 08 20 28				
81311 : 07 18 25	81321 : 06 * 20 26	83111 : 07 25 32	81112 : 06 20 26	81152 : 07 31 38				
811B2 : 06 18 24	81212 : 10 31 41	81222 : 09 * 16 25	81232 : 11 60 71	81312 : 05 16 21				
81322 : 06 18 24	81332 : 16 73 89	83112 : 08 24 32	89992 : GRADE A	91113 : 09 * 35 44				
91123 : 09 * 16 25	91133 : 09 20 29	91143 : 09 * 09 18 FF	91153 : 09 18 27	91163 : 09 18 27				
91193 : 09 35 44	911A3 : 09 16 25	911F3 : 09 27 36	91114 : 09 21 * 30	91124 : 09 16 * 25				
91134 : 09 16 * 25	91144 : 09 16 * 25	91154 : 09 18 * 27	91164 : 09 17 * 26	91194 : 09 37 * 46				
911D4 : 09 16 * 25	911F4 : 09 12 * 21 FF							
GRAND TOTAL 1146 /1900	PRINCIPAL TOTAL 695 /1200			RESULT : FAILS				

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	RESULT OF B.Sc. - APRIL 2019	
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]	@ - 0.1 & 0.163 # - 0.4	
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]	\$ - Ordinance * - Appearing	

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38673	MOTE NIKHIL DIGAMBAR	ASHA	M	1171712664	3	4	FR	38673
	SUBJECT : CHEMISTRY							
81311 : 04 17 21	81321 : 04 16 20	81411 : 07 18 25	81421 : 07 22 29	81511 : 09 * 25 34				
81521 : 07 25 32	83111 : 04 18 22	81312 : AA * 17 17 FF	81322 : 04 * 19 23	81332 : 08 34 42				
81412 : 09 17 26	81422 : 07 * 26 33	81432 : 15 61 76	81512 : 08 19 27	81522 : 06 18 24				
81532 : 18 59 77	83112 : 04 24 28	89992 : GRADE A	91313 : 02 * 07 09 FF	91323 : 00 * 26 26				
91333 : AA 16 * 16 FF	91343 : 06 * 10 16 FF	91353 : 07 * 16 23	913E3 : 06 16 22	91314 : 04 18 * 22				
91324 : 05 26 * 31	91334 : AA 16 * 16 FF	91344 : 06 22 * 28	91354 : 05 18 * 23	91374 : 12 68 * 80				
91384 : 02 42 * 44	91394 : 04 42 * 46	913E4 : 05 16 * 21						
GRAND TOTAL 979 /1900	PRINCIPAL TOTAL 546 /1200			RESULT : FAILS				

38674	MUNGASE DIPALI RAOSAHEB	SHARDA	F	1171712513	3	4	FR	38674
	SUBJECT : CHEMISTRY							
81311 : 04 20 24	81321 : 06 17 23	81411 : 08 21 29	81421 : 07 23 30	81511 : 05 21 26				
81521 : 10 25 35	83111 : 06 18 24	81312 : 05 * 17 22	81322 : 06 * 27 33	81332 : 20 62 82				
81412 : 10 17 27	81422 : 08 16 24	81432 : 19 60 79	81512 : 09 21 30	81522 : 07 28 35				
81532 : 18 63 81	83112 : 06 28 34	89992 : GRADE A	91313 : 09 * 07 16 FF	91323 : 03 * 23 26				
91333 : 03 * 20 23	91343 : 09 * 11 20 FF	91353 : 10 17 27	913E3 : 06 18 24	91314 : 09 23 * 32				
91324 : 05 24 * 29	91334 : 03 22 * 25	91344 : 08 19 * 27	91354 : 08 23 * 31	91374 : 18 73 * 91				
91384 : 18 64 * 82	91394 : 18 66 * 84	913E4 : 08 16 * 24						
GRAND TOTAL 1199 /1900	PRINCIPAL TOTAL 745 /1200			RESULT : FAILS				

38675	MUNGASE VARSHA SUNIL	MEERA	F	1171712613	3	4	FR	38675
	SUBJECT : CHEMISTRY							
81311 : 06 22 28	81321 : 06 20 26	81411 : 07 27 34	81421 : 07 29 36	81511 : 09 16 25				
81521 : 09 27 36	83111 : 06 24 30	81312 : 05 18 23	81322 : 07 19 26	81332 : 20 64 84				
81412 : 09 19 28	81422 : 09 26 35	81432 : 19 61 80	81512 : 09 33 42	81522 : 08 30 38				
81532 : 19 71 90	83112 : 08 31 39	89992 : GRADE A	91313 : 10 * 17 27	91323 : 05 * 27 32				
91333 : 04 * 28 32	91343 : 09 * 18 27	91353 : 09 17 26	913E3 : 06 24 30	91314 : 09 28 * 37				
91324 : 08 31 * 39	91334 : 04 26 * 30	91344 : 08 27 * 35	91354 : 09 28 * 37	91374 : 18 73 * 91				
91384 : 18 64 * 82	91394 : 18 68 * 86	913E4 : 08 23 * 31						
GRAND TOTAL 1342 /1900	PRINCIPAL TOTAL 829 /1200			RESULT : FIRST CLASS				

38676	NABADE ANIL NAVNATH	MANGAL	M	1171712560	3	4	FR	38676
	SUBJECT : CHEMISTRY							
81311 : 04 19 23	81321 : 04 16 20	81411 : 06 24 30	81421 : 07 22 29	81511 : 08 16 24				
81521 : 08 24 32	83111 : 04 21 25	81312 : 06 20 26	81322 : 04 16 20	81332 : 15 62 77				
81412 : 08 * 16 24	81422 : 05 22 27	81432 : 17 63 80	81512 : 09 21 30	81522 : 08 16 24				
81532 : 20 65 85	83112 : 05 30 35	89992 : GRADE A	91313 : 04 * 16 20	91323 : 03 * 21 24				
91333 : AA 20 * 20&	91343 : 05 * 16 21	91353 : 06 * 21 27	913E3 : 05 21 26	91314 : 04 26 * 30				
91324 : 05 25 * 30	91334 : AA 22 * 22	91344 : 08 20 * 28	91354 : 05 23 * 28	91374 : 15 72 * 87				
91384 : 14 45 * 59	91394 : 11 54 * 65	913E4 : 07 16 * 23						
GRAND TOTAL 1121+7 &=1128 /1900	PRINCIPAL TOTAL 676 /1200			RESULT : HIGHER SECOND CLASS & 0.163				

38677	NAJAN PADMA KASHINATH	KANTABAI	F	1171712508	3	4	FR	38677
	SUBJECT : BOTANY							
81311 : 05 16 21	81321 : 06 16 22	81411 : 09 22 31	81421 : 08 23 31	81511 : 08 16 24				
81521 : 05 23 28	83111 : 07 19 26	81312 : 05 16 21	81322 : 07 16 23	81332 : 20 62 82				
81412 : 09 * 16 25	81422 : 09 18 27	81432 : 18 60 78	81512 : 07 24 31	81522 : 09 17 26				
81532 : 20 60 80	83112 : 06 18 24	89992 : GRADE 0	91413 : 09 18 27	91423 : 09 18 27				
91433 : 06 17 23	91443 : 07 22 29	91453 : 07 20 27	91463 : 07 * 17 24	91414 : 06 19 * 25				
91424 : 07 29 * 36	91434 : 06 19 * 25	91444 : 09 20 * 29	91454 : 10 32 * 42	91464 : 09 27 * 36				
91474 : 15 58 * 73	91484 : 17 66 * 83	91494 : 17 61 * 78						
GRAND TOTAL 1184 /1900	PRINCIPAL TOTAL 776 /1200			RESULT : FIRST CLASS				

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	RESULT OF B.Sc. - APRIL 2019	
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]	@ - 0.1 & 0.163 # - 0.4	
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]	\$ - Ordinance * - Appearing	

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38678	NARALKAR RAJSHREE BALASAHEB	LATA	F	1171511878	3	4	FR	38678
	SUBJECT : PHYSICS							
81111 : 09 16 25	81151 : 08 16 24	811B1 : 06 18 24	81211 : 05 16 21	812A1 : 08 16 24				
81311 : 07 16 23	81321 : 04 16 20	83111 : 07 31 38	81112 : 09 16 25	81152 : 08 20 28				

811B2 : 08 16 24	81212 : 08 * 19 27	81222 : 07 * 07 14 FF	81232 : 15 55 70	81312 : 08 * 16 24
81322 : 06 * 19 25	81332 : 18 61 79	83112 : 08 29 37	89992 : GRADE B	91213 : 08 16 24
91223 : 06 17 23	91233 : 08 * 21 29	91243 : 08 * 16 24	91253 : 09 * 29 38	912B3 : 07 * 23 30
91214 : 08 19 * 27	91224 : 09 19 * 28	91234 : 07 25 * 32	91244 : 06 16 * 22	91254 : 09 22 * 31
91274 : 14 68 * 82	91284 : 14 68 * 82	91294 : 16 63 * 79	912K4 : 09 21 * 30	
GRAND TOTAL 1133 /1900	PRINCIPAL TOTAL 737 /1200			RESULT : FAILS

38679 NAVATHAR PRERNA BALRAM	NIRMALA	F	1171712588	3	4	FR	38679
SUBJECT : PHYSICS							
81111 : 09 17 26	81151 : 09 38 47	811B1 : 07 24 31	81211 : 08 25 33	812A1 : 09 19 28			
81311 : 07 20 27	81321 : 04 17 21	83111 : 08 19 27	81112 : 08 * 17 25	81152 : 08 33 41			
811B2 : 07 21 28	81212 : 04 18 22	81222 : 07 17 24	81232 : 18 70 88	81312 : 04 20 24			
81322 : 05 * 26 31	81332 : 14 65 79	83112 : 06 24 30	89992 : GRADE A	91213 : 08 23 31			
91223 : 06 27 33	91233 : 07 23 30	91243 : 07 22 29	91253 : 07 16 23	912B3 : 07 * 25 32			
91214 : 06 21 * 27	91224 : 06 16 * 22	91234 : 09 24 * 33	91244 : 08 24 * 32	91254 : 08 25 * 33			
91274 : 11 64 * 75	91284 : 12 66 * 78	91294 : 15 60 * 75	912K4 : 08 21 * 29				
GRAND TOTAL 1214+10 &=1224 /1900	PRINCIPAL TOTAL 777 /1200			RESULT : FIRST CLASS & 0.163			

38680 NAWALE ABHIJIT BALASAHEB	BHAMA	M	1171712618	3	4	FR	38680
SUBJECT : CHEMISTRY							
81311 : 04 19 23	81321 : 04 20 24	81411 : 08 21 29	81421 : 06 24 30	81511 : 07 17 24			
81521 : 07 26 33	83111 : 04 23 27	81312 : 06 21 27	81322 : 04 * 28 32	81332 : 19 61 80			
81412 : 08 18 26	81422 : 07 19 26	81432 : 18 59 77	81512 : 08 24 32	81522 : 08 32 40			
81532 : 18 62 80	83112 : 09 24 33	89992 : GRADE A	91313 : 04 * 06 10 FF	91323 : 04 * 20 24			
91333 : AA 17 * 17 FF	91343 : 06 * 19 25	91353 : 08 * 26 34	913E3 : 07 19 26	91314 : 04 22 * 26			
91324 : 07 26 * 33	91334 : 02 19 * 21	91344 : 08 24 * 32	91354 : 04 23 * 27	91374 : 17 70 * 87			
91384 : 04 42 * 46	91394 : 12 56 * 68	913E4 : 06 16 * 22					
GRAND TOTAL 1141 /1900	PRINCIPAL TOTAL 684 /1200			RESULT : FAILS			

38681 NAWALE DEEPAK SHIVAJI	SHANTA	M	1171712611	3	4	FR	38681
SUBJECT : CHEMISTRY							
81311 : 04 21 25	81321 : 04 23 27	81411 : 08 23 31	81421 : 06 24 30	81511 : 06 30 36			
81521 : 08 27 35	83111 : 07 25 32	81312 : 06 17 23	81322 : 04 * 23 27	81332 : 19 62 81			
81412 : 08 20 28	81422 : 07 18 25	81432 : 19 60 79	81512 : 07 18 25	81522 : 08 20 28			
81532 : 18 65 83	83112 : 05 28 33	89992 : GRADE A	91313 : 05 17 22	91323 : 03 * 23 26			
91333 : AA 20 * 20#	91343 : 06 16 22	91353 : 08 19 27	913E3 : 05 23 28	91314 : 05 21 * 26			
91324 : 04 31 * 35	91334 : 02 22 * 24	91344 : 07 24 * 31	91354 : 04 23 * 27	91374 : 17 71 * 88			
91384 : 10 43 * 53	91394 : 16 64 * 80	913E4 : 06 16 * 22					
GRAND TOTAL 1179 /1900	PRINCIPAL TOTAL 714 /1200			RESULT : HIGHER SECOND CLASS # 0.4			

38682 NIMBALKAR SANNY KADUCHAND	UJJWALA	M	1171712646	3	4	FR	38682
SUBJECT : CHEMISTRY							
81311 : 04 16 20	81321 : 04 24 28	81411 : 05 19 24	81421 : 07 24 31	81511 : 07 17 24			
81521 : 07 30 37	83111 : 04 25 29	81312 : AA * 20 20\$	81322 : 04 * 21 25	81332 : 08 64 72			
81412 : 08 21 29	81422 : 08 17 25	81432 : 19 61 80	81512 : 07 18 25	81522 : 06 22 28			
81532 : 17 67 84	83112 : 04 28 32	89992 : GRADE A	91313 : 00 * 20 20#	91323 : 03 * 24 27			
91333 : AA 20 * 20	91343 : 07 17 24	91353 : 08 * 29 37	913E3 : 06 24 30	91314 : 04 19 * 23			
91324 : 04 29 * 33	91334 : AA 20 * 20\$	91344 : 07 26 * 33	91354 : 05 22 * 27	91374 : 16 71 * 87			
91384 : 15 45 * 60	91394 : 06 48 * 54	913E4 : 05 18 * 23					
GRAND TOTAL 1131 /1900	PRINCIPAL TOTAL 683 /1200			RESULT : HIGHER SECOND CLASS \$ 0.1 # 0.4			

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE						MOTHER				SEX	P.R.NO.	YEAR	SEM.	APPEARANCE		RR STAT												
38683	PANDE KRUSHNA NARAYAN						LILABAI				M	1171712602	3	4	FR		38683												
SUBJECT : CHEMISTRY																													
81311	:	04	18	22	81321	:	04	16	20	81411	:	09	16	25	81421	:	05	21	26	81511	:	07	19	26					
81521	:	07	27	34	83111	:	04	21	25	81312	:	05	24	29	81322	:	06	16	22	81332	:	19	65	84					
81412	:	09	*	16	25	81422	:	08	24	32	81432	:	16	62	78	81512	:	07	16	23	81522	:	09	18	27				
81532	:	18	65	83	83112	:	04	23	27	89992	:	GRADE A			91313	:	04	*	16&	20	91323	:	03	*	23	26			
91333	:	AA	20	*	20&	91343	:	04	18	22	91353	:	06	*	25	31	913E3	:	07	21	28	91314	:	04	19	*	23		
91324	:	05	23	*	28	91334	:	04	17	*	21	91344	:	08	23	*	31	91354	:	05	19	*	24	91374	:	17	73	*	90
91384	:	19	65	*	84	91394	:	17	64	*	81	913E4	:	06	17	*	23												
GRAND TOTAL		1160+2 &=1162 /1900				PRINCIPAL TOTAL		729 /1200				RESULT : FIRST CLASS & 0.163																	

38684 PANDIT ASHWINI MAHADEV	SWATI	F	1171712556	3	4	FR	38684
SUBJECT : CHEMISTRY							
81311 : 07 20 27	81321 : 04 16 20	81411 : 08 22 30	81421 : 07 21 28	81511 : 09 21 30			
81521 : 10 16 26	83111 : 07 29 36	81312 : 04 19 23	81322 : 06 16 22	81332 : 20 65 85			
81412 : 09 24 33	81422 : 08 16 24	81432 : 18 51 69	81512 : 06 16 22	81522 : 09 21 30			
81532 : 20 62 82	83112 : 06 27 33	89992 : GRADE B	91313 : 09 16 25	91323 : 03 * 27 30			
91333 : 03 18 21	91343 : 09 16 25	91353 : 08 * 31 39	913E3 : 06 20 26	91314 : 09 22 * 31			
91324 : 08 24 * 32	91334 : 02 22 * 24	91344 : 08 22 * 30	91354 : 06 26 * 32	91374 : 17 72 * 89			
91384 : 20 65 * 85	91394 : 18 66 * 84	913E4 : 08 19 * 27					
GRAND TOTAL 1220 /1900	PRINCIPAL TOTAL 777 /1200			RESULT : FIRST CLASS			

38685 PAWAR AMOL BHAUSAHEB	LATABAI	M	1171712669	3	4	FR	38685
SUBJECT : CHEMISTRY							
81311 : 04 16 20	81321 : 04 25 29	81411 : 06 16 22	81421 : 04 22 26	81511 : 07 * 28 35			
81521 : 05 19 24	83111 : 06 16 22	81312 : 05 18 23	81322 : 04 16 20	81332 : 16 66 82			
81412 : 09 18 27	81422 : 07 19 26	81432 : 18 49 67	81512 : 08 16 24	81522 : 05 22 27			
81532 : 19 51 70	83112 : 06 23 29	89992 : GRADE B	91313 : 02 19 21	91323 : 02 * 22 24			
91333 : AA 21 * 21	91343 : 09 19 28	91353 : 07 17 24	913E3 : 07 19 26	91314 : 05 20 * 25			
91324 : 05 25 * 30	91334 : AA 22 * 22	91344 : 07 23 * 30	91354 : 05 28 * 33	91374 : 11 66 * 77			
91384 : 04 45 * 49	91394 : 05 46 * 51	913E4 : 04 18 * 22					
GRAND TOTAL 1056 /1900	PRINCIPAL TOTAL 657+3 \$ /1200			RESULT : HIGHER SECOND CLASS \$ 0.2			

38686 PAWAR KIRAN RAOSAHEB	MANGAL	M	1171712660	3	4	FR	38686
SUBJECT : CHEMISTRY							
81311 : 06 16 22	81321 : 04 * 16 20	81411 : 07 19 26	81421 : 05 22 27	81511 : 08 * 18 26			
81521 : 08 21 29	83111 : 07 16 23	81312 : 05 18 23	81322 : 04 * 22 26	81332 : 10 61 71			

81412 : 10 23 33	81422 : 06 16 22	81432 : 18 46 64	81512 : 09 17 26	81522 : 08 17 25
81532 : 16 58 74	83112 : 07 25 32	89992 : GRADE A	91313 : 05 17 22	91323 : 04 * 16 20
91333 : 03 20 23	91343 : 10 16 26	91353 : 06 21 27	913E3 : 05 16 21	91314 : 04 16 * 20
91324 : 06 19 * 25	91334 : 04 17 * 21	91344 : 07 21 * 28	91354 : 07 23 * 30	91374 : 11 69 * 80
91384 : 10 45 * 55	91394 : 07 47 * 54	913E4 : 07 16 * 23		
GRAND TOTAL 1044+10 &=1054 /1900	PRINCIPAL TOTAL 637 /1200			RESULT : SECOND CLASS & 0.163

38687 PETE KAVITA BALASAHEB	VIMAL	F	1171712615	3	4	FR	38687
SUBJECT : MATHEMATICS							
81111 : 08 16 24	81151 : 09 38 47	811B1 : 08 16 24	81211 : 09 27 36	812A1 : 08 16 24			
81311 : 07 17 24	81321 : 05 17 22	83111 : 07 25 32	81112 : 09 17 26	81152 : 09 32 41			
811B2 : 08 24 32	81212 : 07 19 26	81222 : 07 18 25	81232 : 18 70 88	81312 : 07 16 23			
81322 : 04 27 31	81332 : 17 68 85	83112 : 08 24 32	89992 : GRADE A	91113 : 09 * 31 40			
91123 : 09 16 25	91133 : 10 23 33	91143 : 09 16 25	91153 : 10 18 28	91163 : 10 21 31			
91193 : 09 34 43	911A3 : 09 24 33	911F3 : 09 30 39	91114 : 09 22 * 31	91124 : 09 16 * 25			
91134 : 09 20 * 29	91144 : 09 17 * 26	91154 : 09 24 * 33	91164 : 10 23 * 33	91194 : 09 38 * 47			
911D4 : 09 16 * 25	911F4 : 09 23 * 32						
GRAND TOTAL 1220 /1900	PRINCIPAL TOTAL 772 /1200						RESULT : FIRST CLASS

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	RESULT OF B.Sc. - APRIL 2019	
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]		@ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]		\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38688 POL ASHWINI RAMDAS		BHIMABAI	F	1171712552	3	4	FR	38688
SUBJECT : BOTANY								
81311 : 07 16 23	81321 : 04 16 20	81411 : 07 18 25	81421 : 04 22 26	81511 : 06 22 28				
81521 : 09 24 33	83111 : 05 22 27	81312 : 04 23 27	81322 : 05 20 25	81332 : 17 69 86				
81412 : 09 17 26	81422 : 08 16 24	81432 : 19 47 66	81512 : 09 16 25	81522 : 08 24 32				
81532 : 18 54 72	83112 : 06 20 26	89992 : GRADE A	91413 : 07 24 31	91423 : 08 16 24				
91433 : 08 23 31	91443 : 08 21 29	91453 : 08 16 24	91463 : 09 * 16& 25	91414 : 06 26 * 32				
91424 : 06 25 * 31	91434 : 06 17 * 23	91444 : 08 21 * 29	91454 : 10 27 * 37	91464 : 10 25 * 35				
91474 : 14 61 * 75	91484 : 06 61 * 75	91494 : 14 59 * 73						
GRAND TOTAL 1165+4 &=1169 /1900	PRINCIPAL TOTAL 741 /1200							RESULT : FIRST CLASS & 0.163

38689 PUND SUNIL PURUSHOTTAM	MANDABAI	M	1171712612	3	4	FR	38689
SUBJECT : CHEMISTRY							
81311 : 04 18 22	81321 : 04 18 22	81411 : 07 16 23	81421 : 05 16 21	81511 : 06 17 23			
81521 : 05 19 24	83111 : 07 22 29	81312 : 07 * 16 23	81322 : 04 19 23	81332 : 15 64 79			
81412 : 10 23 33	81422 : 07 * 25 32	81432 : 17 50 67	81512 : 08 17 25	81522 : 06 16 22			
81532 : 17 56 73	83112 : 07 21 28	89992 : GRADE B	91313 : 06 18 24	91323 : 02 * 18 20			
91333 : 02 * 18 20\$	91343 : 09 * 12 21 FF	91353 : 06 * 22 28	913E3 : 04 19 23	91314 : 07 10 * 17 FF			
91324 : 07 17 * 24	91334 : 04 16 * 20	91344 : 08 19 * 27	91354 : 06 25 * 31	91374 : 16 72 * 88			
91384 : 18 61 * 79	91394 : 17 62 * 79	913E4 : 05 11 * 16 FF					
GRAND TOTAL 1086 /1900	PRINCIPAL TOTAL 686 /1200						RESULT : FAILS \$ 0.1

38690 RASHINKAR RAMESHWAR RAGHUNATH	SUNITA	M	1171712561	3	4	FR	38690
SUBJECT : CHEMISTRY							
81311 : 04 17 21	81321 : 04 21 25	81411 : 06 20 26	81421 : 04 25 29	81511 : 06 20 26			
81521 : 08 17 25	83111 : 05 20 25	81312 : 04 18 22	81322 : 04 19 23	81332 : 20 66 86			
81412 : 09 27 36	81422 : 04 17 21	81432 : 17 42 59	81512 : 07 19 26	81522 : 10 22 32			
81532 : 20 62 82	83112 : 04 26 30	89992 : GRADE B	91313 : 05 16 21	91323 : 04 * 23 27			
91333 : 02 19 21	91343 : 09 16 25	91353 : 06 * 20 26	913E3 : 04 20 24	91314 : 05 17 * 22			
91324 : 05 25 * 30	91334 : 03 22 * 25	91344 : 08 22 * 30	91354 : 04 24 * 28	91374 : 16 72 * 88			
91384 : 18 60 * 78	91394 : 14 60 * 74	913E4 : 05 18 * 23					
GRAND TOTAL 1136+10 &=1146 /1900	PRINCIPAL TOTAL 719 /1200						RESULT : FIRST CLASS & 0.163

38691 RODAGE MAHESH SOPAN	ASHABAI	M	1171511928	3	4	FR	38691
SUBJECT : CHEMISTRY							
81311 : 06 18 24	81321 : 08 22 30	81411 : 08 16 24	81421 : 09 21 30	81511 : 08 20 28			
81521 : 07 22 29	83111 : 04 16 20	81312 : 07 18 25	81322 : 05 * 18 23	81332 : 10 50 60			
81412 : 07 17 24	81422 : 09 * 24 33	81432 : 18 55 73	81512 : 07 20 27	81522 : 08 17 25			
81532 : 17 59 76	83112 : 04 22 26	89992 : GRADE A	91313 : 04 17 21	91323 : 02 * 09 11 FF			
91333 : AA 17 * 17 FF	91343 : 09 16 25	91353 : 09 * 17 26	913E3 : 04 20 24	91314 : 04 21 * 25			
91324 : 04 30 * 34	91334 : AA 20 * 20	91344 : 06 22 * 28	91354 : 05 27 * 32	91374 : 10 63 * 73			
91384 : 02 45 * 47	91394 : 04 44 * 48	913E4 : 06 17 * 23					
GRAND TOTAL 1031 /1900	PRINCIPAL TOTAL 616 /1200						RESULT : FAILS

38692 SALUNKE ABOLI KISHOR	MANISHA	F	1171712505	3	4	FR	38692
SUBJECT : CHEMISTRY							
81311 : 08 17 25	81321 : 06 22 28	81411 : 09 18 27	81421 : 07 21 28	81511 : 08 17 25			
81521 : 09 23 32	83111 : 07 28 35	81312 : 07 20 27	81322 : 08 19 27	81332 : 20 65 85			
81412 : 09 16 25	81422 : 09 20 29	81432 : 16 64 80	81512 : 07 16 23	81522 : 10 21 31			
81532 : 18 58 76	83112 : 07 26 33	89992 : GRADE A	91313 : 09 19 28	91323 : 04 * 23 27			
91333 : 05 17 22	91343 : 09 22 31	91353 : 10 17 27	913E3 : 07 21 28	91314 : 08 19 * 27			
91324 : 08 23 * 31	91334 : AA 21 * 21	91344 : 06 22 * 28	91354 : 04 28 * 32	91374 : 17 70 * 87			
91384 : 17 68 * 85	91394 : 12 62 * 74	913E4 : 07 16 * 23					
GRAND TOTAL 1207 /1900	PRINCIPAL TOTAL 763 /1200						RESULT : FIRST CLASS

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	RESULT OF B.Sc. - APRIL 2019	
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]		@ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]		\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE						MOTHER				SEX	P.R.NO.	YEAR	SEM.	APPEARANCE		RR STAT
38693	SANAP PRATIKSHA SANTOSH						MADHURI				F	1171712617	3	4	FR		38693
SUBJECT : PHYSICS																	
81111 : 09 21 30		81151 : 09 34 43		811B1 : 08 16 24		81211 : 08 25 33		812A1 : 09 25 34									
81311 : 08 22 30		81321 : 06 22 28		83111 : 09 31 40		81112 : 09 * 19 28		81152 : 09 33 42									

811B2 : 08 21 29	81212 : 06 20 26	81222 : 08 20 28	81232 : 18 70 88	81312 : 08 22 30
81322 : 05 18 23	81332 : 20 71 91	83112 : 06 26 32	89992 : GRADE A	91213 : 08 25 33
91223 : 08 30 38	91233 : 08 33 41	91243 : 07 28 35	91253 : 09 16 25	912B3 : 09 19 28
91214 : 08 16 * 24	91224 : 09 27 * 36	91234 : 09 30 * 39	91244 : 08 25 * 33	91254 : 08 26 * 34
91274 : 16 65 * 81	91284 : 15 67 * 82	91294 : 17 63 * 80	912K4 : 09 27 * 36	
GRAND TOTAL 1324+10 &=1334 /1900 PRINCIPAL TOTAL 854 /1200 RESULT : FIRST CLASS WITH DISTINCTION & 0.163				

38694 SARODE GITANJALI BALASAHEB	SANGITA	F	1171712621	3	4	FR	38694
SUBJECT : CHEMISTRY							
81311 : 04 16 20	81321 : 04 20 24	81411 : 05 16 21	81421 : 07 23 30	81511 : 08 16 24			
81521 : 09 20 29	83111 : 06 26 32	81312 : 05 18 23	81322 : 04 17 21	81332 : 18 63 81			
81412 : 10 20 30	81422 : 07 17 24	81432 : 18 45 63	81512 : 05 16 21	81522 : 10 19 29			
81532 : 19 61 80	83112 : 07 23 30	89992 : GRADE B	91313 : 08 * 11 19 FF	91323 : 05 * 21 26			
91333 : 02 * 28 30	91343 : 09 16 25	91353 : 08 * 26 34	913E3 : 06 21 27	91314 : 08 18 * 26			
91324 : 10 25 * 35	91334 : 04 19 * 23	91344 : 08 21 * 29	91354 : 08 24 * 32	91374 : 17 72 * 89			
91384 : 20 69 * 89	91394 : 17 69 * 86	913E4 : 07 16 * 23					
GRAND TOTAL 1175 /1900 PRINCIPAL TOTAL 762 /1200 RESULT : FAILS							

38695 SHAIKH NISAR MUNIR	SHAHENAJ	M	1171712572	3	4	FR	38695
SUBJECT : CHEMISTRY							
81311 : 04 17 21	81321 : 04 16 20	81411 : 08 18 26	81421 : 04 22 26	81511 : 04 16 20			
81521 : 05 20 25	83111 : 06 29 35	81312 : 05 16 21	81322 : 05 * 26 31	81332 : 15 63 78			
81412 : 08 16 24	81422 : 08 18 26	81432 : 18 48 66	81512 : 05 22 27	81522 : 05 * 26 31			
81532 : 16 62 78	83112 : 07 30 37	89992 : GRADE A	91313 : 07 * 16 23	91323 : 05 * 20 25			
91333 : 04 * 20 24	91343 : 09 18 27	91353 : 07 * 23 30	913E3 : 06 22 28	91314 : 06 20 * 26			
91324 : 07 17 * 24	91334 : 03 20 * 23	91344 : 08 27 * 35	91354 : 07 28 * 35	91374 : 17 71 * 88			
91384 : 17 65 * 82	91394 : 10 52 * 62	913E4 : 07 21 * 28					
GRAND TOTAL 1152+10 &=1162 /1900 PRINCIPAL TOTAL 731 /1200 RESULT : FIRST CLASS & 0.163							

38696 SHAIKH SADDAM MOHOMAD	SULTANA	M	1171704249	3	4	FR	38696
SUBJECT : PHYSICS							
81211 : 07 25 32	812A1 : 08 16 24	81311 : 05 20 25	81321 : 06 16 22	81411 : 06 25 31			
81421 : 08 16 24	83111 : 07 28 35	81212 : 08 29 37	81222 : 08 20 28	81232 : 12 43 55			
81312 : AA * 23 23	81322 : AA 24 24	81332 : 14 48 62	81412 : 04 17 21	81422 : 07 17 24			
81432 : 13 53 66	83112 : 07 31 38	89992 : GRADE A	91213 : 08 21 29	91223 : 07 16 23			
91233 : 08 23 31	91243 : 08 21 29	91253 : 08 17 25	912B3 : 09 * 30 39	91214 : 08 19 * 27			
91224 : 08 28 * 36	91234 : 08 29 * 37	91244 : 07 32 * 39	91254 : 08 29 * 37	91274 : 16 64 * 80			
91284 : 15 66 * 81	91294 : 17 70 * 87	912K4 : 08 28 * 36					
GRAND TOTAL 1207 /1900 PRINCIPAL TOTAL 812 /1200 RESULT : FIRST CLASS							

38697 SHIDORE AKASH ASARAM	PUSHPA	M	1171712534	3	4	FR	38697
SUBJECT : MATHEMATICS							
81111 : 08 18 26	81151 : 09 37 46	811B1 : 08 25 33	81211 : 09 24 33	812A1 : 09 16 25			
81311 : 05 19 24	81321 : 04 24 28	83111 : 07 23 30	81112 : 09 24 33	81152 : 08 33 41			
811B2 : 08 31 39	81212 : 05 19 24	81222 : 06 19 25	81232 : 16 66 82	81312 : 04 19 23			
81322 : 05 16 21	81332 : 19 62 81	83112 : 06 29 35	89992 : GRADE A	91113 : 09 * 30 39			
91123 : 10 16 26	91133 : 09 23 32	91143 : 10 * 16& 26	91153 : 09 26 35	91163 : 10 20 30			
91193 : 10 38 48	911A3 : 09 27 36	911F3 : 09 27 36	91114 : 09 22 * 31	91124 : 09 17 * 26			
91134 : 09 20 * 29	91144 : 09 20 * 29	91154 : 09 19 * 28	91164 : 09 24 * 33	91194 : 09 38 * 47			
911D4 : 09 20 * 29	911F4 : 09 20 * 29						
GRAND TOTAL 1238+6 &=1244 /1900 PRINCIPAL TOTAL 807 /1200 RESULT : FIRST CLASS & 0.163							

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE							MOTHER			SEX	P.R.NO.	YEAR	SEM.	APPEARANCE		RR STAT
38698	SHINDE AMAR ASHOK							LATA			M	1171712606	3	4	FR		38698
SUBJECT : CHEMISTRY																	
81311 : 04 16 20	81321 : 04 16 20			81411 : 08 16 24	81421 : 08 23 31			81511 : 09 20 29									
81521 : 09 29 38	83111 : 04 27 31			81312 : 04 18 22	81322 : 04 * 28 32			81332 : 15 62 77									
81412 : 08 16 24	81422 : 06 18 24			81432 : 18 46 64	81512 : 04 16 20			81522 : 10 18 28									
81532 : 20 60 80	83112 : 04 24 28			89992 : GRADE B	91313 : 05 * 16 21			91323 : 04 * 19 23									
91333 : 04 * 23 27	91343 : 09 16 25			91353 : 05 * 27 32	913E3 : 06 25 31			91314 : 04 21 * 25									
91324 : 06 23 * 29	91334 : 02 19 * 21			91344 : 08 23 * 31	91354 : 04 26 * 30			91374 : 18 70 * 88									
91384 : 14 58 * 72	91394 : 14 60 * 74			913E4 : 08 17 * 25													
GRAND TOTAL 1146 /1900		PRINCIPAL TOTAL 725 /1200		RESULT : FIRST CLASS													

38699 SHINDE TUSHAR BABAN	SANGITA	M	1171712662	3	4	FR	38699
SUBJECT : CHEMISTRY							
81311 : 04 16 20	81321 : 06 17 23	81411 : 08 18 26	81421 : 07 22 29	81511 : 08 19 27			
81521 : 09 25 34	83111 : 07 24 31	81312 : 05 * 19 24	81322 : 08 * 21 29	81332 : 18 69 87			
81412 : 09 16 25	81422 : 09 26 35	81432 : 16 40 56	81512 : 07 * 26 33	81522 : 09 17 26			
81532 : 18 60 78	83112 : 09 19 28	89992 : GRADE A	91313 : 07 16 23	91323 : 04 * 24 28			
91333 : 04 16 20	91343 : 09 16 25	91353 : 08 * 23 31	913E3 : 05 22 27	91314 : 07 16 * 23			
91324 : 09 19 * 28	91334 : 03 17 * 20	91344 : 08 20 * 28	91354 : 07 27 * 34	91374 : 18 71 * 89			
91384 : 14 58 * 72	91394 : 16 66 * 82	913E4 : 08 19 * 27					
GRAND TOTAL 1168+10 &=1178 /1900 PRINCIPAL TOTAL 740 /1200 RESULT : FIRST CLASS & 0.163							

38700 SONAWANE SURAJ KAILAS	JYOTI	M	1171712553	3	4	FR	38700
SUBJECT : CHEMISTRY							
81311 : 04 * 16 20	81321 : 04 16 20	81411 : 05 16 21	81421 : 04 18 22	81511 : 07 28 35			
81521 : 08 17 25	83111 : 04 16 20	81312 : 05 16 21	81322 : 04 16 20	81332 : 15 65 80			
81412 : 09 * 17 26	81422 : 04 23 27	81432 : 16 38 54	81512 : 07 * 24 31	81522 : 05 18 23			
81532 : 18 58 76	83112 : 06 21 27	89992 : GRADE B	91313 : 04 17 21	91323 : 05 * 21 26			
91333 : 01 * 19 20\$	91343 : 10 * 03 13 FF	91353 : 07 * 21 28	913E3 : 04 22 26	91314 : 04 21 * 25			
91324 : 06 25 * 31	91334 : 03 17 * 20	91344 : 08 20 * 28	91354 : 04 22 * 26	91374 : 18 71 * 89			
91384 : 14 58 * 72	91394 : 16 64 * 80	913E4 : 07 11 * 18 FF					
GRAND TOTAL 1071 /1900 PRINCIPAL TOTAL 684 /1200 RESULT : FAILS \$ 0.1							

38701 TAGAD PRATIBHA BHAUSAHEB	LATABAI	F	1171718482	3	4	FR	38701
SUBJECT : CHEMISTRY							
81311 : 05 18 23	81321 : 05 17 22	81411 : 10 33 43	81421 : 06 34 40	81511 : 10 29 39			

81521 : 10 26 36	83111 : 07 26 33	81312 : 02 18 20	81322 : 06 18 24	81332 : 20 64 84
81412 : 09 * 17 26	81422 : 09 24 33	81432 : 18 54 72	81512 : 09 * 30 39	81522 : 10 17 27
81532 : 20 69 89	83112 : 06 28 34	89992 : GRADE A	91313 : 08 26 34	91323 : 10 * 23 33
91333 : 05 * 22 27	91343 : 09 18 27	91353 : 06 16 22	913E3 : 08 27 35	91314 : 09 27 * 36
91324 : 06 25 * 31	91334 : 04 25 * 29	91344 : 09 20 * 29	91354 : 08 26 * 34	91374 : 19 71 * 90
91384 : 20 72 * 92	91394 : 17 63 * 80	913E4 : 07 11 * 18 FF		
GRAND TOTAL 1301 /1900	PRINCIPAL TOTAL 790 /1200			RESULT : FAILS

38702 TAKE KAMLESH ASHOK	MUKTA	M	1171712543	3	4	FR	38702
SUBJECT : CHEMISTRY							
81311 : 04 18 22	81321 : 04 21 25	81411 : 06 18 24	81421 : 04 28 32	81511 : 08 22 30			
81521 : 06 20 26	83111 : 07 25 32	81312 : 04 * 17 21	81322 : 04 16 20	81332 : 19 58 77			
81412 : 07 16 23	81422 : 07 22 29	81432 : 18 50 68	81512 : 10 * 27 37	81522 : 05 26 31			
81532 : 17 57 74	83112 : 06 21 27	89992 : GRADE B	91313 : 05 17 22	91323 : 03 * 22 25			
91333 : AA 20 * 20#	91343 : 09 16 25	91353 : 07 * 30 37	913E3 : 06 21 27	91314 : 05 21 * 26			
91324 : 05 30 * 35	91334 : AA 28 * 28	91344 : 09 20 * 29	91354 : 07 28 * 35	91374 : 17 69 * 86			
91384 : 10 55 * 65	91394 : 15 59 * 74	913E4 : 04 20 * 24					
GRAND TOTAL 1156 /1900	PRINCIPAL TOTAL 723 /1200			RESULT : FIRST CLASS # 0.4			

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR							
SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	RR STAT
38703 TAMBE AKSHAY CHANGDEV	CHHAYABAI	M	1171712640	3	4	FR	38703
SUBJECT : CHEMISTRY							
81311 : 05 16 21	81321 : 04 16 20	81411 : 06 16 22	81421 : 04 21 25	81511 : 05 17 22			
81521 : 07 18 25	83111 : 07 18 25	81312 : 06 16 22	81322 : 04 * 25 29	81332 : 19 57 76			
81412 : 09 * 16 25	81422 : 07 19 26	81432 : 17 46 63	81512 : 09 * 24 33	81522 : 06 17 23			
81532 : 18 54 72	83112 : 05 20 25	89992 : GRADE A	91313 : 07 16 23	91323 : 04 * 18 22			
91333 : 03 * 17 20	91343 : 08 16 24	91353 : 08 * 18 26	913E3 : 05 16 21	91314 : 07 17 * 24			
91324 : 06 16 * 22	91334 : 05 16 * 21#	91344 : 07 16 * 23	91354 : 05 21 * 26	91374 : 16 68 * 84			
91384 : 17 58 * 75	91394 : 14 62 * 76	913E4 : 06 16 * 22					
GRAND TOTAL 1063 /1900	PRINCIPAL TOTAL 677 /1200			RESULT : HIGHER SECOND CLASS # 0.4			

38704 TAMBE MANGAL RAGHUNATH	TARA	F	1171712528	3	4	FR	38704
SUBJECT : MATHEMATICS							
81111 : 09 23 32	81151 : 10 38 48	811B1 : 09 35 44	81211 : 10 34 44	812A1 : 09 24 33			
81311 : 07 17 24	81321 : 07 25 32	83111 : 09 30 39	81112 : 10 22 32	81152 : 10 30 40			
811B2 : 10 34 44	81212 : 06 35 41	81222 : 09 19 28	81232 : 17 70 87	81312 : 09 28 37			
81322 : 07 31 38	81332 : 20 72 92	83112 : 08 29 37	89992 : GRADE A	91113 : 09 * 27 36			
91123 : 09 16 25	91133 : 09 21 30	91143 : 09 21 30	91153 : 09 30 39	91163 : 09 21 30			
91193 : 09 37 46	911A3 : 09 34 43	911F3 : 09 32 41	91114 : 08 20 * 28	91124 : 08 29 * 37			
91134 : 08 19 * 27	91144 : 09 20 * 29	91154 : 09 26 * 35	91164 : 08 21 * 29	91194 : 08 36 * 44			
911D4 : 08 16#* 24	911F4 : 08 18 * 26						
GRAND TOTAL 1371 /1900	PRINCIPAL TOTAL 839 /1200			RESULT : FIRST CLASS # 0.4			

38705 TAMBE RUSHIKESH MARUTI	NANDA	M	1171712636	3	4	FR	38705
SUBJECT : BOTANY							
81311 : 04 16 20	81321 : 04 16 20	81411 : 05 16 21	81421 : 04 17 21	81511 : 06 16 22			
81521 : 07 20 27	83111 : 06 24 30	81312 : 04 * 16 20	81322 : 04 16 20	81332 : 18 54 72			
81412 : 10 16 26	81422 : 05 * 24 29	81432 : 18 45 63	81512 : 04 * 24 28	81522 : 07 16 23			
81532 : 16 55 71	83112 : 05 21 26	89992 : GRADE B	91413 : 07 * 17 24	91423 : 06 * 00 06 FF			
91433 : 05 16 21	91443 : 05 16 21	91453 : 05 17 22	91463 : 06 * 12 18 FF	91414 : 04 22 * 26			
91424 : 06 21 * 27	91434 : 06 16 * 22	91444 : 08 19 * 27	91454 : 07 21 * 28	91464 : 04 17 * 21			
91474 : 12 50 * 62	91484 : 13 55 * 68	91494 : 13 47 * 60					
GRAND TOTAL 992 /1900	PRINCIPAL TOTAL 613 /1200			RESULT : FAILS			

38706 TAMBE SANKET ASHOK	MANDA	M	1171712501	3	4	FR	38706
SUBJECT : CHEMISTRY							
81311 : 08 16 24	81321 : 07 16 23	81411 : 06 17 23	81421 : 05 24 29	81511 : 07 21 28			
81521 : 07 18 25	83111 : 08 24 32	81312 : 05 * 21 26	81322 : 04 * 23 27	81332 : 15 53 68			
81412 : 08 * 17 25	81422 : 06 16 22	81432 : 17 52 69	81512 : 09 * 24 33	81522 : 06 19 25			
81532 : 16 56 72	83112 : 04 27 31	89992 : GRADE A	91313 : 07 17 24	91323 : 01 * 24 25			
91333 : 02 * 18 20	91343 : 09 16 25	91353 : 09 * 29 38	913E3 : 06 21 27	91314 : 07 10 * 17 FF			
91324 : 05 22 * 27	91334 : 04 22 * 26	91344 : 08 16 * 24	91354 : 07 25 * 32	91374 : 17 70 * 87			
91384 : 16 59 * 75	91394 : 15 64 * 79	913E4 : 06 18 * 24					
GRAND TOTAL 1132 /1900	PRINCIPAL TOTAL 718 /1200			RESULT : FAILS			

38707 TARMAL DIPAK APPASAHEB	KAVITA	M	1171712563	3	4	FR	38707
SUBJECT : CHEMISTRY							
81311 : 04 16 20	81321 : 04 18 22	81411 : 06 16 22	81421 : 07 22 29	81511 : 08 23 31			
81521 : 08 17 25	83111 : 04 16 20	81312 : 05 16 21	81322 : 04 18 22	81332 : 13 54 67			
81412 : 09 16 25	81422 : 06 22 28	81432 : 18 45 63	81512 : 08 * 24 32	81522 : 09 21 30			
81532 : 20 61 81	83112 : 06 22 28	89992 : GRADE B	91313 : 04 17 21	91323 : 03 * 21 24			
91333 : AA 20&* 20	91343 : 09 20 29	91353 : 07 * 21 28	913E3 : 04 17 21	91314 : 04 16 * 20			
91324 : 07 16 * 23	91334 : AA 24 * 24	91344 : 08 23 * 31	91354 : 05 23 * 28	91374 : 17 71 * 88			
91384 : 12 58 * 70	91394 : 14 60 * 74	913E4 : 07 20 * 27					
GRAND TOTAL 1094+1 &=1095 /1900	PRINCIPAL TOTAL 680 /1200			RESULT : HIGHER SECOND CLASS & 0.163			

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR							
SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	RR STAT
38708 TARMAL RUSHIKESH SUBHASH	SANGITA	M	1171712641	3	4	FR	38708
SUBJECT : CHEMISTRY							
81111 : 07 17 24	81151 : 08 38 46	811B1 : 07 16 23	81211 : 05 31 36	812A1 : 08 18 26			

81311 : 03 18 21	81321 : 04 20 24	83111 : 04 23 27	81112 : 08 17 25	81152 : 07 33 40
811B2 : 07 28 35	81212 : 06 19 25	81222 : 07 16 23	81232 : 17 67 84	81312 : 04 24 28
81322 : 03 30 33	81332 : 15 65 80	83112 : 05 28 33	89992 : GRADE A	91313 : 06 17 23
91323 : 03 20 23	91333 : 05 24 29	91343 : 09 19 28	91353 : 08 16 24	913E3 : 05 25 30
91314 : 06 16 * 22#	91324 : 05 22 * 27	91334 : 04 17 * 21	91344 : 07 19 * 26	91354 : 07 27 * 34
91374 : 17 70 * 87	91384 : 08 52 * 60	91394 : 16 72 * 88	913E4 : 07 16 * 23	
GRAND TOTAL 1178 /1900	PRINCIPAL TOTAL 731 /1200			RESULT : FIRST CLASS # 0.4

38709 THOMBARE JAYDIP PANDURANG	MIRA	M	1171712547	3	4	FR	38709
SUBJECT : CHEMISTRY							
81111 : 08 16 24	81151 : 08 39 47	811B1 : 07 16 23	81211 : 09 29 38	812A1 : 09 16 25			
81311 : 05 16 21	81321 : 04 17 21	83111 : 06 28 34	81112 : 08 16 24	81152 : 08 31 39			
811B2 : 07 26 33	81212 : 04 17 21	81222 : 06 16 22	81232 : 15 63 78	81312 : 05 * 22 27			
81322 : 05 26 31	81332 : 18 58 76	83112 : 05 23 28	89992 : GRADE A	91313 : 04 22 26			
91323 : 00 * 25 25	91333 : AA 20 20	91343 : 09 20 29	91353 : 06 * 26 32	913E3 : 07 27 34			
91314 : 05 20 * 25	91324 : 05 18 * 23	91334 : AA 24 * 24	91344 : 08 19 * 27	91354 : 04 28 * 32			
91374 : 17 70 * 87	91384 : 08 52 * 60	91394 : 10 54 * 64	913E4 : 07 21 * 28				
GRAND TOTAL 1148 /1900	PRINCIPAL TOTAL 712+8 \$ /1200			RESULT : FIRST CLASS \$ 0.2			

38710 THORE VIDYA SURESH	ALKA	F	1171712584	3	4	FR	38710
SUBJECT : PHYSICS							
81111 : 08 23 31	81151 : 09 39 48	811B1 : 08 22 30	81211 : 07 24 31	812A1 : 09 16 25			
81311 : 06 16 22	81321 : 05 20 25	83111 : 09 27 36	81112 : 08 * 18 26	81152 : 09 33 42			
811B2 : 08 23 31	81212 : 09 16 25	81222 : 09 16 25	81232 : 16 66 82	81312 : 08 21 29			
81322 : 02 20 22	81332 : 19 63 82	83112 : 08 28 36	89992 : GRADE A	91213 : 09 23 32			
91223 : 07 31 38	91233 : 09 25 34	91243 : 07 24 31	91253 : 09 16 25	912B3 : 10 18 28			
91214 : 09 28 * 37	91224 : 09 26 * 35	91234 : 08 34 * 42	91244 : 08 27 * 35	91254 : 09 30 * 39			
91274 : 17 72 * 89	91284 : 17 72 * 89	91294 : 19 67 * 86	912K4 : 10 29 * 39				
GRAND TOTAL 1327 /1900	PRINCIPAL TOTAL 867 /1200			RESULT : FIRST CLASS WITH DISTINCTION			

38711 TIDKE PRATIKSHA SUDHAKAR	SANGITA	F	1171712573	3	4	FR	38711
SUBJECT : CHEMISTRY							
81111 : 09 20 29	81151 : 09 35 44	811B1 : 09 16 25	81211 : 08 17 25	812A1 : 09 17 26			
81311 : 06 19 25	81321 : 05 16 21	83011 : 10 21 31	81112 : 08 * 16& 24	81152 : 09 28 37			
811B2 : 08 19 27	81212 : 04 16 20	81222 : 07 16 23	81232 : 17 68 85	81312 : 06 18 24			
81322 : 04 21 25	81332 : 17 61 78	83012 : AA 21 21	89992 : GRADE A	91313 : 09 16 25			
91323 : 08 * 20 28	91333 : 03 19 22	91343 : 09 16 25	91353 : 10 * 28 38	913E3 : 08 22 30			
91314 : 08 16&* 24	91324 : 07 21 * 28	91334 : AA 27 * 27	91344 : 07 16 * 23	91354 : 09 24 * 33			
91374 : 19 73 * 92	91384 : 10 58 * 68	91394 : 05 54 * 59	913E4 : 06 25 * 31				
GRAND TOTAL 1143+3 &=1146 /1900	PRINCIPAL TOTAL 726 /1200			RESULT : FIRST CLASS & 0.163			

38712 VIDHATE SHUBHAM EKNATH	KAMAL	M	1171712656	3	4	FR	38712
SUBJECT : CHEMISTRY							
81311 : 04 17 21	81321 : 04 16 20	81411 : 08 22 30	81421 : 05 21 26	81511 : 06 17 23			
81521 : 08 21 29	83111 : 05 28 33	81312 : 04 19 23	81322 : 04 18 22	81332 : 17 50 67			
81412 : 10 * 16 26	81422 : 09 16 25	81432 : 19 59 78	81512 : 09 17 26	81522 : 07 17 24			
81532 : 18 58 76	83112 : 07 29 36	89992 : GRADE A	91313 : 06 18 24	91323 : 03 * 19 22			
91333 : AA 16 * 16 FF	91343 : 10 * 10 20 FF	91353 : 05 * 26 31	913E3 : 06 22 28	91314 : 05 16 * 21			
91324 : 07 17 * 24	91334 : 02 21 * 23	91344 : 08 16 * 24	91354 : 06 25 * 31	91374 : 18 71 * 89			
91384 : 06 52 * 58	91394 : 13 60 * 73	913E4 : 07 21 * 28					
GRAND TOTAL 1097 /1900	PRINCIPAL TOTAL 665 /1200			RESULT : FAILS			

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38713 WABLE RUSHIKESH SUNIL	PUSHPABAI	M	1171712541	3	4	FR	38713	
SUBJECT : BOTANY								
81311 : 01 21 22	81321 : 04 17 21	81411 : 05 22 27	81421 : 05 26 31	81511 : 07 24 31				
81521 : 09 19 28	83111 : AA 24 24	81312 : 06 19 25	81322 : AA * 20 20	81332 : 15 33 48				
81412 : 08 * 17 25	81422 : 05 * 28 33	81432 : 18 44 62	81512 : 06 * 25 31	81522 : 06 18 24				
81532 : 20 55 75	83112 : AA 21 21	89992 : GRADE A	91413 : 07 * 16 23	91423 : 06 * 00 06 FF				
91433 : 05 * 16 21	91443 : 05 * 18 23	91453 : 04 19 23	91463 : 05 * 04 09 FF	91414 : 06 21 * 27				
91424 : 06 25 * 31	91434 : 04 17 * 21	91444 : 06 16 * 22	91454 : 05 29 * 34	91464 : 04 26 * 30				
91474 : 12 50 * 62	91484 : 12 AA * 12 FF	91494 : 13 AA * 13 FF						
GRAND TOTAL 905 /1900	PRINCIPAL TOTAL 535 /1200			RESULT : FAILS				

38714 WABLE VAISHALI MACHHINDRA	CHHAYA	F	1171712509	3	4	FR	38714
SUBJECT : BOTANY							
81311 : 05 16 21	81321 : 06 17 23	81411 : 08 28 36	81421 : 08 28 36	81511 : 06 21 27			
81521 : 05 29 34	83111 : 07 28 35	81312 : 05 17 22	81322 : 05 21 26	81332 : 18 59 77			
81412 : 08 16 24	81422 : 09 16 25	81432 : 18 58 76	81512 : 07 18 25	81522 : 08 17 25			
81532 : 18 62 80	83112 : 08 29 37	89992 : GRADE A	91413 : 07 19 26	91423 : 09 16 25			
91433 : 07 * AA 07 FF	91443 : 06 17 23	91453 : 07 22 29	91463 : 07 * 09 16 FF	91414 : 04 21 * 25			
91424 : 06 26 * 32	91434 : 06 16 * 22	91444 : 09 23 * 32	91454 : 10 25 * 35	91464 : 08 27 * 35			
91474 : 16 62 * 78	91484 : 16 66 * 82	91494 : 17 65 * 82					
GRAND TOTAL 1178 /1900	PRINCIPAL TOTAL 746 /1200			RESULT : FAILS			

38715 WAGH PALLAVI BALASAHEB	SUREKHA	F	1171712601	3	4	FR	38715
SUBJECT : CHEMISTRY							
81311 : 06 19 25	81321 : 06 17 23	81411 : 10 34 44	81421 : 08 30 38	81511 : 10 25 35			
81521 : 10 32 42	83111 : 09 27 36	81312 : 08 27 35	81322 : 07 17 24	81332 : 20 60 80			
81412 : 10 18 28	81422 : 09 37 46	81432 : 18 65 83	81512 : 07 27 34	81522 : 10 29 39			
81532 : 18 64 82	83112 : 07 33 40	89992 : GRADE 0	91313 : 09 23 32	91323 : 04 17 21			
91333 : 04 25 29	91343 : 08 20 28	91353 : 09 18 27	913E3 : 06 28 34	91314 : 10 20 * 30			
91324 : 09 27 * 36	91334 : 04 25 * 29	91344 : 09 22 * 31	91354 : 09 35 * 44	91374 : 19 73 * 92			
91384 : 20 73 * 93	91394 : 19 70 * 89	913E4 : 08 27 * 35					
GRAND TOTAL 1384+10 &=1394 /1900	PRINCIPAL TOTAL 837 /1200			RESULT : FIRST CLASS WITH DISTINCTION & 0.163			

38716 WAGHMARE PRADIP SURESH	REKHA	M	1171712575	3	4	FR	38716
SUBJECT : CHEMISTRY							
81111 : 09 16 25	81151 : 09 38 47	811B1 : 08 23 31	81211 : 07 20 27	812A1 : 08 16 24			

81311 : 04 18 22	81321 : 06 17 23	83111 : 07 16 23	81112 : 08 16 24	81152 : 08 36 44
811B2 : 08 19 27	81212 : 04 21 25	81222 : 06 16 22	81232 : 17 68 85	81312 : 06 20 26
81322 : 04 * 19 23	81332 : 20 59 79	83112 : 09 32 41	89992 : GRADE A	91313 : 07 16 23
91323 : 05 * 18 23	91333 : 04 * 09 13 FF	91343 : 08 * 11 19 FF	91353 : 07 24 31	913E3 : 06 22 28
91314 : 06 19 * 25	91324 : 10 20 * 30	91334 : 05 16 * 21	91344 : 07 20 * 27	91354 : 06 27 * 33
91374 : 18 70 * 88	91384 : 18 62 * 80	91394 : 18 68 * 86	913E4 : 07 17 * 24	
GRAND TOTAL 1169 /1900	PRINCIPAL TOTAL 724 /1200			RESULT : FAILS

38717	WARKHADE SUHAS KASHINATH	INDUBAI	M	1171712516	3	4	FR	38717
SUBJECT : CHEMISTRY								
81311 : 05 16 21	81321 : 04 17 21	81411 : 09 26 35	81421 : 08 27 35	81511 : 08 22 30				
81521 : 10 25 35	83011 : 10 17 27	81312 : 05 16 21	81322 : 06 20 26	81332 : 19 56 75				
81412 : 10 * 16 26	81422 : 09 22 31	81432 : 17 55 72	81512 : 08 * 24 32	81522 : 10 24 34				
81532 : 20 60 80	83012 : 09 21 30	89992 : GRADE A	91313 : 05 16 21	91323 : 04 * 18 22				
91333 : AA 13 * 13 FF	91343 : 09 * 05 14 FF	91353 : 07 22 29	913E3 : 05 16 21	91314 : 06 11 * 17 FF				
91324 : 06 18 * 24	91334 : 02 18 * 20	91344 : 08 07 * 15 FF	91354 : 05 19 * 24	91374 : 17 70 * 87				
91384 : 12 59 * 71	91394 : 15 69 * 84	913E4 : 08 21 * 29						
GRAND TOTAL 1122 /1900	PRINCIPAL TOTAL 655 /1200			RESULT : FAILS				

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RESULT OF B.Sc. - APRIL 2019		
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]	@ - 0.1 & 0.163	# - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]	\$ - Ordinance	* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38718	WARUDE DNYANESHWAR SAMBHAJI	LATA	M	1171712564	3	4	FR	38718
SUBJECT : CHEMISTRY								
81311 : 04 17 21	81321 : 04 16 20	81411 : 06 24 30	81421 : 04 20 24	81511 : 07 23 30				
81521 : 07 24 31	83111 : 06 16 22	81312 : 05 19 24	81322 : 04 16 20	81332 : 17 59 76				
81412 : 08 19 27	81422 : 05 21 26	81432 : 17 55 72	81512 : 07 16 23	81522 : 09 24 33				
81532 : 20 55 75	83112 : 05 29 34	89992 : GRADE A	91313 : 02 * 11 13 FF	91323 : 06 17 23				
91333 : AA 23 * 23	91343 : 09 * 09 18 FF	91353 : 08 19 27	913E3 : 06 20 26	91314 : 04 05 * 09 FF				
91324 : 05 AA * 05 FF	91334 : AA 23 * 23	91344 : 08 10 * 18 FF	91354 : 05 23 * 28	91374 : 17 66 * 83				
91384 : 04 58 * 62	91394 : 08 49 * 57	913E4 : 05 16 * 21						
GRAND TOTAL 1024 /1900	PRINCIPAL TOTAL 597 /1200			RESULT : FAILS				

38719	WAYKAR AVINASH SITARAM	MANDABAI	M	1171712607	3	4	FR	38719
SUBJECT : CHEMISTRY								
81311 : 04 18 22	81321 : 04 19 23	81411 : 10 28 38	81421 : 04 21 25	81511 : 07 21 28				
81521 : 08 25 33	83111 : 04 16 20	81312 : 03 * 17 20&	81322 : 05 20 25	81332 : 15 53 68				
81412 : 08 16 24	81422 : 08 21 29	81432 : 18 61 79	81512 : 08 18 26	81522 : 10 27 37				
81532 : 18 59 77	83112 : 05 29 34	89992 : GRADE 0	91313 : 06 18 24	91323 : 03 21 24				
91333 : AA 20 * 20&	91343 : 09 17 26	91353 : 08 24 32	913E3 : 05 25 30	91314 : 06 11 * 17 FF				
91324 : 05 17 * 22	91334 : 04 21 * 25	91344 : 07 10 * 17 FF	91354 : 07 22 * 29	91374 : 17 70 * 87				
91384 : 06 52 * 58	91394 : 13 61 * 74	913E4 : 06 19 * 25						
GRAND TOTAL 1118 /1900	PRINCIPAL TOTAL 668 /1200			RESULT : FAILS & 0.163				

38720	WAYKAR SHUBHAM SANJAY	SUNITA	M	1171712599	3	4	FR	38720
SUBJECT : CHEMISTRY								
81111 : 07 26 33	81151 : 09 33 42	811B1 : 07 32 39	81211 : 08 25 33	812A1 : 08 16 24				
81311 : 05 27 32	81321 : 05 30 35	83111 : 05 27 32	81112 : 08 26 34	81152 : 08 31 39				
811B2 : 07 23 30	81212 : 05 21 26	81222 : 09 19 28	81232 : 18 70 88	81312 : 04 18 22				
81322 : 02 23 25	81332 : 19 48 67	83112 : 06 35 41	89992 : GRADE A	91313 : 04 21 25				
91323 : 02 19 21	91333 : AA 31 * 31	91343 : 09 21 30	91353 : 05 30 35	913E3 : 06 27 33				
91314 : 07 20 * 27	91324 : 08 AA * 08 FF	91334 : 04 AA * 04 FF	91344 : 08 AA * 08 FF	91354 : 07 AA * 07 FF				
91374 : 17 71 * 88	91384 : 12 58 * 70	91394 : 17 64 * 81	913E4 : 08 AA * 08 FF					
GRAND TOTAL 1146+10 &=1156 /1900	PRINCIPAL TOTAL 657 /1200			RESULT : FAILS & 0.163				

38721	ADAMANE VIDYA ASHOK	URMILA	F	1171712568	3	4	F	38721
SUBJECT : CHEMISTRY								
81311 : 07 17 24	81321 : 10 20 30	81411 : 10 25 35	81421 : 09 31 40	81511 : 10 31 41				
81521 : 10 30 40	83111 : 09 24 33	81312 : 08 21 29	81322 : 10 25 35	81332 : 20 65 85				
81412 : 10 20 30	81422 : 09 31 40	81432 : 19 66 85	81512 : 10 26 36	81522 : 10 17 27				
81532 : 20 66 86	83112 : 07 31 38	89992 : GRADE A	91313 : 10 32 42	91323 : 05 29 34				
91333 : 07 24 31	91343 : 10 19 29	91353 : 10 31 41	913E3 : 07 22 29	91314 : 10 31 * 41				
91324 : 09 26 * 35	91334 : 05 32 * 37	91344 : 10 31 * 41	91354 : 09 36 * 45	91374 : 20 75 * 95				
91384 : 20 77 * 97	91394 : 20 73 * 93	913E4 : 08 29 * 37						
GRAND TOTAL 1461 /1900	PRINCIPAL TOTAL 930 /1200			RESULT : FIRST CLASS WITH DISTINCTION				

38722	ADMANE SHUBHANGI GORAKSHANATH	PADMA	F	1171712637	3	4	F	38722
SUBJECT : CHEMISTRY								
81311 : 07 18 25	81321 : 10 17 27	81411 : 09 26 35	81421 : 08 32 40	81511 : 10 32 42				
81521 : 10 29 39	83111 : 09 28 37	81312 : 08 20 28	81322 : 06 23 29	81332 : 20 66 86				
81412 : 10 24 34	81422 : 10 33 43	81432 : 19 68 87	81512 : 10 34 44	81522 : 10 26 36				
81532 : 20 68 88	83112 : 05 31 36	89992 : GRADE A	91313 : 09 31 40	91323 : 09 32 41				
91333 : 06 26 32	91343 : 10 27 37	91353 : 09 30 39	913E3 : 08 29 37	91314 : 10 32 * 42				
91324 : 09 29 * 38	91334 : 06 31 * 37	91344 : 09 27 * 36	91354 : 08 34 * 42	91374 : 20 75 * 95				
91384 : 20 77 * 97	91394 : 20 73 * 93	913E4 : 08 26 * 34						
GRAND TOTAL 1496 /1900	PRINCIPAL TOTAL 935 /1200			RESULT : FIRST CLASS WITH DISTINCTION				

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RESULT OF B.Sc. - APRIL 2019		
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]	@ - 0.1 & 0.163	# - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]	\$ - Ordinance	* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38723	BORA RUTUJA AMRUT	JAYA	F	1171712537	3	4	F	38723
SUBJECT : CHEMISTRY								
81111 : 10 29 39	81151 : 09 40 49	811B1 : 08 37 45	81211 : 10 33 43	812A1 : 09 26 35				
81311 : 08 26 34	81321 : 10 29 39	83111 : 09 32 41	81112 : 09 31 40	81152 : 10 38 48				

811B2 : 09 37 46	81212 : 06 28 34	81222 : 07 25 32	81232 : 18 72 90	81312 : 08 28 36
81322 : 08 28 36	81332 : 20 74 94	83112 : 09 33 42	89992 : GRADE 0	91313 : 10 30 40
91323 : 10 31 41	91333 : 10 29 39	91343 : 10 28 38	91353 : 10 36 46	913E3 : 09 35 44
91314 : 10 37 * 47	91324 : 10 37 * 47	91334 : 08 33 * 41	91344 : 10 31 * 41	91354 : 09 35 * 44
91374 : 20 72 * 92	91384 : 20 78 * 98	91394 : 19 75 * 94	913E4 : 10 31 * 41	
GRAND TOTAL 1616 /1900	PRINCIPAL TOTAL 1032 /1200			RESULT : FIRST CLASS WITH DISTINCTION

38724	DARKUNDE DIPALI RAMDAS	CHHAYABAI	F	1171712591	3	4	F	38724
	SUBJECT : CHEMISTRY							
81311 : 08 16 24	81321 : 10 25 35	81411 : 08 32 40	81421 : 06 30 36	81511 : 10 25 35				
81521 : 10 23 33	83111 : 07 27 34	81312 : 09 21 30	81322 : 09 26 35	81332 : 19 71 90				
81412 : 08 17 25	81422 : 10 34 44	81432 : 19 69 88	81512 : 09 30 39	81522 : 10 28 38				
81532 : 20 68 88	83112 : 09 33 42	89992 : GRADE 0	91313 : 10 27 37	91323 : 09 27 36				
91333 : 06 26 32	91343 : 10 18 28	91353 : 08 32 40	913E3 : 08 32 40	91314 : 10 35 * 45				
91324 : 10 36 * 46	91334 : 05 31 * 36	91344 : 10 27 * 37	91354 : 09 35 * 44	91374 : 20 72 * 92				
91384 : 20 77 * 97	91394 : 20 73 * 93	913E4 : 07 28 * 35						
GRAND TOTAL 1494+10 &=1504 /1900	PRINCIPAL TOTAL 952 /1200			RESULT : FIRST CLASS WITH DISTINCTION & 0.163				

38725	DESHMUKH PUSHPA SOMNATH	USHA	F	1171712521	3	4	F	38725
	SUBJECT : CHEMISTRY							
81111 : 09 20 29	81151 : 09 35 44	811B1 : 09 32 41	81211 : 10 32 42	812A1 : 09 35 44				
81311 : 08 20 28	81321 : 10 30 40	83111 : 07 26 33	81112 : 09 22 31	81152 : 09 35 44				
811B2 : 09 29 38	81212 : 08 26 34	81222 : 09 20 29	81232 : 17 67 84	81312 : 09 20 29				
81322 : 09 36 45	81332 : 20 72 92	83112 : 09 33 42	89992 : GRADE A	91313 : 10 34 44				
91323 : 09 32 41	91333 : 09 33 42	91343 : 10 22 32	91353 : 10 36 46	913E3 : 08 29 37				
91314 : 10 36 * 46	91324 : 10 37 * 47	91334 : 08 34 * 42	91344 : 09 31 * 40	91354 : 09 36 * 45				
91374 : 20 73 * 93	91384 : 20 78 * 98	91394 : 19 75 * 94	913E4 : 08 32 * 40					
GRAND TOTAL 1556 /1900	PRINCIPAL TOTAL 1021 /1200			RESULT : FIRST CLASS WITH DISTINCTION				

38726	GAIKWAD ASHVINI BABASAHEB	USHA	F	1171712635	3	4	F	38726
	SUBJECT : BOTANY							
81311 : 06 17 23	81321 : 06 18 24	81411 : 07 17 24	81421 : 07 20 27	81511 : 08 20 28				
81521 : 08 21 29	83111 : 08 23 31	81312 : 04 16 20	81322 : 06 16 22	81332 : 17 61 78				
81412 : 09 21 30	81422 : 08 23 31	81432 : 17 49 66	81512 : 08 29 37	81522 : 08 17 25				
81532 : 20 61 81	83112 : 06 27 33	89992 : GRADE A	91413 : 07 26 33	91423 : 06 17 23				
91433 : 10 20 30	91443 : 07 16 23	91453 : 07 17 24	91463 : 10 22 32	91414 : 06 23 * 29				
91424 : 07 26 * 33	91434 : 07 21 * 28	91444 : 08 25 * 33	91454 : 10 26 * 36	91464 : 08 17 * 25				
91474 : 16 62 * 78	91484 : 18 67 * 85	91494 : 17 60 * 77						
GRAND TOTAL 1198 /1900	PRINCIPAL TOTAL 767 /1200			RESULT : FIRST CLASS				

38727	GAIKWAD NIKITA MACHHINDRA	YOGITA	F	1171712661	3	4	F	38727
	SUBJECT : BOTANY							
81311 : 06 18 24	81321 : 06 16 22	81411 : 10 32 42	81421 : 08 35 43	81511 : 09 26 35				
81521 : 09 24 33	83111 : 07 23 30	81312 : 06 16 22	81322 : 07 24 31	81332 : 17 65 82				
81412 : 09 25 34	81422 : 09 18 27	81432 : 19 64 83	81512 : 08 23 31	81522 : 08 18 26				
81532 : 20 65 85	83112 : 06 32 38	89992 : GRADE A	91413 : 10 36 46	91423 : 08 24 32				
91433 : 09 23 32	91443 : 08 34 42	91453 : 07 22 29	91463 : 10 20 30	91414 : 07 34 * 41				
91424 : 10 32 * 42	91434 : 08 27 * 35	91444 : 10 31 * 41	91454 : 10 35 * 45	91464 : 10 32 * 42				
91474 : 19 70 * 89	91484 : 19 71 * 90	91494 : 19 71 * 90						
GRAND TOTAL 1414 /1900	PRINCIPAL TOTAL 955 /1200			RESULT : FIRST CLASS WITH DISTINCTION				

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38728	GAVHANE JAYASHRI MANJABAPU	SANGEETA	F	1171712583	3	4	F	38728
	SUBJECT : BOTANY							
81311 : 06 17 23	81321 : 05 17 22	81411 : 06 18 24	81421 : 06 25 31	81511 : 08 20 28				
81521 : 10 21 31	83111 : 04 23 27	81312 : 04 16 20	81322 : 06 16 22	81332 : 10 61 71				
81412 : 09 24 33	81422 : 07 18 25	81432 : 19 65 84	81512 : 07 20 27	81522 : 06 16 22				
81532 : 19 64 83	83112 : 06 31 37	89992 : GRADE A	91413 : 07 29 36	91423 : 08 18 26				
91433 : 05 20 25	91443 : 08 20 28	91453 : 07 18 25	91463 : 09 16 25	91414 : 06 26 * 32				
91424 : 07 31 * 38	91434 : 07 19 * 26	91444 : 08 22 * 30	91454 : 10 33 * 43	91464 : 09 22 * 31				
91474 : 17 63 * 80	91484 : 16 64 * 80	91494 : 17 58 * 75						
GRAND TOTAL 1210 /1900	PRINCIPAL TOTAL 797 /1200			RESULT : FIRST CLASS				

38729	GHODECHOR SAYALI SOPAN	VAISHALI	F	1171712551	3	4	F	38729
	SUBJECT : BOTANY							
81311 : 07 19 26	81321 : 06 17 23	81411 : 06 25 31	81421 : 08 27 35	81511 : 09 23 32				
81521 : 10 20 30	83111 : 08 25 33	81312 : 04 16 20	81322 : 07 26 33	81332 : 18 68 86				
81412 : 09 18 27	81422 : 10 32 42	81432 : 19 68 87	81512 : 09 26 35	81522 : 10 19 29				
81532 : 20 61 81	83112 : 07 33 40	89992 : GRADE A	91413 : 08 35 43	91423 : 09 29 38				
91433 : 10 32 42	91443 : 09 24 33	91453 : 06 24 30	91463 : 10 20 30	91414 : 06 26 * 32				
91424 : 09 32 * 41	91434 : 07 26 * 33	91444 : 10 30 * 40	91454 : 10 34 * 44	91464 : 09 36 * 45				
91474 : 19 70 * 89	91484 : 17 68 * 85	91494 : 18 65 * 83						
GRAND TOTAL 1398+10 &=1408 /1900	PRINCIPAL TOTAL 930 /1200			RESULT : FIRST CLASS WITH DISTINCTION & 0.163				

38730	GHOLAP KOMAL DATTATRAYA	TARA	F	1171712582	3	4	F	38730
	SUBJECT : CHEMISTRY							
81311 : 08 18 26	81321 : 10 17 27	81411 : 10 35 45	81421 : 06 28 34	81511 : 10 29 39				
81521 : 10 22 32	83111 : 09 27 36	81312 : 08 22 30	81322 : 10 32 42	81332 : 20 72 92				
81412 : 10 28 38	81422 : 10 38 48	81432 : 19 70 89	81512 : 10 31 41	81522 : 10 31 41				
81532 : 20 74 94	83112 : 07 33 40	89992 : GRADE 0	91313 : 10 27 37	91323 : 08 29 37				
91333 : 05 22 27	91343 : 09 17 26	91353 : 09 31 40	913E3 : 08 34 42	91314 : 10 28 * 38				
91324 : 10 35 * 45	91334 : 06 32 * 38	91344 : 10 28 * 38	91354 : 09 36 * 45	91374 : 20 70 * 90				
91384 : 20 78 * 98	91394 : 19 75 * 94	913E4 : 08 32 * 40						
GRAND TOTAL 1529+10 &=1539 /1900	PRINCIPAL TOTAL 952 /1200			RESULT : FIRST CLASS WITH DISTINCTION & 0.163				

38731	GHOLAP SONALI DIGAMBAR	CHANDRAKALA	F	1171712589	3	4	F	38731
	SUBJECT : CHEMISTRY							
81311 : 09 33 42	81321 : 10 31 41	81411 : 09 40 49	81421 : 09 35 44	81511 : 10 37 47				
81521 : 10 28 38	83111 : 09 28 37	81312 : 10 28 38	81322 : 10 34 44	81332 : 20 75 95				

81412 : 10 32 42	81422 : 09 38 47	81432 : 20 78 98	81512 : 10 40 50	81522 : 10 39 49
81532 : 20 75 95	83112 : 09 33 42	89992 : GRADE 0	91313 : 10 31 41	91323 : 08 37 45
91333 : 09 28 37	91343 : 09 26 35	91353 : 10 33 43	913E3 : 09 36 45	91314 : 10 33 * 43
91324 : 10 33 * 43	91334 : 08 32 * 40	91344 : 10 29 * 39	91354 : 09 37 * 46	91374 : 20 70 * 90
91384 : 20 78 * 98	91394 : 19 76 * 95	913E4 : 10 33 * 43		
GRAND TOTAL 1681+10 &=1691 /1900	PRINCIPAL TOTAL 1043 /1200		RESULT : FIRST CLASS WITH DISTINCTION & 0.163	

38732	GONDE VAISHALI SHIVNATH	SUREKHA	F	1171712592	3	4	F	38732
	SUBJECT : CHEMISTRY							
81311 : 08 16 24	81321 : 09 17 26	81411 : 08 28 36	81421 : 09 31 40	81511 : 09 29 38				
81521 : 10 28 38	83111 : 09 25 34	81312 : 07 22 29	81322 : 07 28 35	81332 : 20 64 84				
81412 : 09 23 32	81422 : 09 28 37	81432 : 19 63 82	81512 : 08 31 39	81522 : 09 20 29				
81532 : 18 68 86	83112 : 08 33 41	89992 : GRADE A	91313 : 09 30 39	91323 : 07 31 38				
91333 : 06 29 35	91343 : 09 28 37	91353 : 10 32 42	913E3 : 09 32 41	91314 : 10 27 * 37				
91324 : 08 37 * 45	91334 : AA 32 * 32	91344 : 09 28 * 37	91354 : 05 34 * 39	91374 : 20 70 * 90				
91384 : 19 77 * 96	91394 : 19 74 * 93	913E4 : 07 32 * 39						
GRAND TOTAL 1470 /1900	PRINCIPAL TOTAL 938 /1200		RESULT : FIRST CLASS WITH DISTINCTION					

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	RESULT OF B.Sc. - APRIL 2019	
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]	@ - 0.1 & 0.163 # - 0.4	
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]	\$ - Ordinance * - Appearing	

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38733	GORE SWAPNALI KESHAV	CHHAYA	F	1171712540	3	4	F	38733
	SUBJECT : CHEMISTRY							
81111 : 08 20 28	81151 : 09 35 44	811B1 : 09 29 38	81211 : 10 26 36	812A1 : 09 27 36				
81311 : 07 16 23	81321 : 06 23 29	83111 : 06 26 32	81112 : 08 18 26	81152 : 09 35 44				
811B2 : 08 22 30	81212 : 04 25 29	81222 : 09 20 29	81232 : 16 66 82	81312 : 08 22 30				
81322 : 05 28 33	81332 : 18 68 86	83112 : 07 33 40	89992 : GRADE A	91313 : 10 28 38				
91323 : 07 20 27	91333 : 03 18 21	91343 : 10 20 30	91353 : 09 30 39	913E3 : 08 26 34				
91314 : 10 29 * 39	91324 : 09 36 * 45	91334 : 04 27 * 31	91344 : 10 27 * 37	91354 : 07 34 * 41				
91374 : 20 70 * 90	91384 : 20 75 * 95	91394 : 19 73 * 92	913E4 : 07 24 * 31					
GRAND TOTAL 1385 /1900	PRINCIPAL TOTAL 891 /1200		RESULT : FIRST CLASS WITH DISTINCTION					

38734	GUGALE SNEHAL ARUN	JAYASHRI	F	1171712550	3	4	F	38734
	SUBJECT : CHEMISTRY							
81311 : 07 17 24	81321 : 07 17 24	81411 : 09 26 35	81421 : 08 23 31	81511 : 09 24 33				
81521 : 09 21 30	83111 : 09 19 28	81312 : 04 18 22	81322 : 07 26 33	81332 : 20 69 89				
81412 : 08 21 29	81422 : 10 29 39	81432 : 19 65 84	81512 : 09 20 29	81522 : 10 22 32				
81532 : 18 62 80	83112 : 07 31 38	89992 : GRADE A	91313 : 10 22 32	91323 : 08 23 31				
91333 : 05 16 21	91343 : 09 19 28	91353 : 10 29 39	913E3 : 08 30 38	91314 : 10 30 * 40				
91324 : 09 31 * 40	91334 : 06 31 * 37	91344 : 10 20 * 30	91354 : 07 33 * 40	91374 : 20 73 * 93				
91384 : 20 75 * 95	91394 : 18 74 * 92	913E4 : 06 25 * 31						
GRAND TOTAL 1367 /1900	PRINCIPAL TOTAL 879 /1200		RESULT : FIRST CLASS WITH DISTINCTION					

38735	GUND SWATI ANKUSHRAO	PUSHPA	F	1171712604	3	4	F	38735
	SUBJECT : BOTANY							
81311 : 07 20 27	81321 : 07 17 24	81411 : 06 25 31	81421 : 07 22 29	81511 : 09 29 38				
81521 : 10 22 32	83111 : 09 25 34	81312 : 06 16 22	81322 : 08 20 28	81332 : 20 68 88				
81412 : 10 18 28	81422 : 08 31 39	81432 : 19 67 86	81512 : 08 26 34	81522 : 10 25 35				
81532 : 19 65 84	83112 : 09 35 44	89992 : GRADE A	91413 : 10 35 45	91423 : 09 25 34				
91433 : 10 30 40	91443 : 08 23 31	91453 : 08 25 33	91463 : 10 18 28	91414 : 05 32 * 37				
91424 : 10 30 * 40	91434 : 08 26 * 34	91444 : 10 21 * 31	91454 : 10 34 * 44	91464 : 09 33 * 42				
91474 : 19 69 * 88	91484 : 18 69 * 87	91494 : 18 70 * 88						
GRAND TOTAL 1405+10 &=1415 /1900	PRINCIPAL TOTAL 915 /1200		RESULT : FIRST CLASS WITH DISTINCTION & 0.163					

38736	JADHAV PRIYANKA SHANKAR	SUNITA	F	1171712496	3	4	F	38736
	SUBJECT : CHEMISTRY							
81311 : 08 28 36	81321 : 09 23 32	81411 : 05 35 40	81421 : 07 32 39	81511 : 10 31 41				
81521 : 09 25 34	83111 : 07 30 37	81312 : 08 29 37	81322 : 09 33 42	81332 : 18 65 83				
81412 : 10 23 33	81422 : 09 34 43	81432 : 19 66 85	81512 : 09 30 39	81522 : 10 33 43				
81532 : 18 62 80	83112 : 08 32 40	89992 : GRADE A	91313 : 10 34 44	91323 : 08 27 35				
91333 : 05 25 30	91343 : 10 22 32	91353 : 10 22 32	913E3 : 08 31 39	91314 : 10 26 * 36				
91324 : 09 35 * 44	91334 : 05 33 * 38	91344 : 10 28 * 38	91354 : 09 37 * 46	91374 : 20 73 * 93				
91384 : 20 77 * 97	91394 : 19 75 * 94	913E4 : 07 30 * 37						
GRAND TOTAL 1519 /1900	PRINCIPAL TOTAL 965 /1200		RESULT : FIRST CLASS WITH DISTINCTION					

38737	KADU RAJENDRA DADASAHEB	RAMA	M	1171712498	3	4	F	38737
	SUBJECT : CHEMISTRY							
81311 : 04 16 20	81321 : 04 16 20	81411 : 07 19 26	81421 : 04 29 33	81511 : 08 16 24				
81521 : 08 18 26	83111 : 06 16 22	81312 : 07 16 23	81322 : 04 17 21	81332 : 18 62 80				
81412 : 10 16 26	81422 : 08 24 32	81432 : 19 65 84	81512 : 09 16 25	81522 : 10 16 26				
81532 : 20 64 84	83112 : 07 20 27	89992 : GRADE A	91313 : 07 16 23	91323 : 06 20 26				
91333 : 05 19 24	91343 : 09 16 25	91353 : 08 17 25	913E3 : 06 23 29	91314 : 08 18 * 26				
91324 : 08 22 * 30	91334 : 04 23 * 27	91344 : 09 21 * 30	91354 : 07 31 * 38	91374 : 20 73 * 93				
91384 : 18 73 * 91	91394 : 19 72 * 91	913E4 : 08 21 * 29						
GRAND TOTAL 1206 /1900	PRINCIPAL TOTAL 771 /1200		RESULT : FIRST CLASS					

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	RESULT OF B.Sc. - APRIL 2019	
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]	@ - 0.1 & 0.163 # - 0.4	
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]	\$ - Ordinance * - Appearing	

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38738	KAKADE SHITAL DATTATRAY	SHIVKANYA	F	1171712569	3	4	F	38738
	SUBJECT : CHEMISTRY							
81311 : 07 16 23	81321 : 06 19 25	81411 : 07 21 28	81421 : 09 23 32	81511 : 09 16 25				
81521 : 08 16 24	83111 : 07 27 34	81312 : 07 17 24	81322 : 07 21 28	81332 : 20 68 88				
81412 : 09 16 25	81422 : 09 29 38	81432 : 19 63 82	81512 : 08 18 26	81522 : 10 20 30				

81532 : 19 64 83	83112 : 08 30 38	89992 : GRADE A	91313 : 09 28 37	91323 : 09 25 34
91333 : 05 30 35	91343 : 08 16 24	91353 : 08 22 30	913E3 : 08 24 32	91314 : 10 28 * 38
91324 : 09 30 * 39	91334 : 05 31 * 36	91344 : 09 30 * 39	91354 : 08 23 * 31	91374 : 20 74 * 94
91384 : 20 73 * 93	91394 : 20 73 * 93	913E4 : 09 24 * 33		
GRAND TOTAL 1341 /1900	PRINCIPAL TOTAL 876 /1200		RESULT : FIRST CLASS WITH DISTINCTION	
38739 KAKADE VAISHALI RAMNATH	HIRABAI	F 1171712493	3 4 F	38739
SUBJECT : CHEMISTRY				
81311 : 08 24 32	81321 : 07 20 27	81411 : 08 30 38	81421 : 05 26 31	81511 : 08 23 31
81521 : 09 21 30	83111 : 07 29 36	81312 : 07 18 25	81322 : 08 26 34	81332 : 20 56 76
81412 : 09 17 26	81422 : 09 31 40	81432 : 18 61 79	81512 : 07 16 23	81522 : 10 22 32
81532 : 19 64 83	83112 : 07 31 38	89992 : GRADE A	91313 : 09 24 33	91323 : 09 29 38
91333 : 04 28 32	91343 : 09 21 30	91353 : 10 28 38	913E3 : 08 23 31	91314 : 10 22 * 32
91324 : 09 31 * 40	91334 : 04 33 * 37	91344 : 09 26 * 35	91354 : 09 22 * 31	91374 : 20 75 * 95
91384 : 20 74 * 94	91394 : 20 73 * 93	913E4 : 08 28 * 36		
GRAND TOTAL 1376 /1900	PRINCIPAL TOTAL 889 /1200		RESULT : FIRST CLASS WITH DISTINCTION	
38740 KALE KOMAL VIKAS	SUNITA	F 1171712593	3 4 F	38740
SUBJECT : MATHEMATICS				
81111 : 10 26 36	81151 : 10 40 50	811B1 : 10 37 47	81211 : 10 29 39	812A1 : 09 35 44
81311 : 09 24 33	81321 : 08 26 34	83111 : 09 31 40	81112 : 10 17 27	81152 : 10 38 48
811B2 : 10 28 38	81212 : 07 23 30	81222 : 08 22 30	81232 : 19 74 93	81312 : 08 29 37
81322 : 06 35 41	81332 : 20 70 90	83112 : 09 30 39	89992 : GRADE 0	91113 : 10 17 27
91123 : 10 20 30	91133 : 10 24 34	91143 : 10 16 26	91153 : 10 30 40	91163 : 10 29 39
91193 : 10 36 46	911A3 : 10 28 38	911F3 : 10 35 45	91114 : 10 29 * 39	91124 : 10 37 * 47
91134 : 10 25 * 35	91144 : 10 30 * 40	91154 : 10 34 * 44	91164 : 10 24 * 34	91194 : 10 39 * 49
911D4 : 10 17 * 27	911F4 : 10 21 * 31			
GRAND TOTAL 1467 /1900	PRINCIPAL TOTAL 917 /1200		RESULT : FIRST CLASS WITH DISTINCTION	
38741 KALE NIKITA RAMESH	SUNITA	F 1171712594	3 4 F	38741
SUBJECT : CHEMISTRY				
81111 : 09 17 26	81151 : 10 38 48	811B1 : 09 31 40	81211 : 10 22 32	812A1 : 09 30 39
81311 : 07 29 36	81321 : 05 19 24	83111 : 09 31 40	81112 : 10 18 28	81152 : 10 30 40
811B2 : 10 26 36	81212 : 07 20 27	81222 : 09 31 40	81232 : 18 72 90	81312 : 07 29 36
81322 : 05 31 36	81332 : 20 63 83	83112 : 08 31 39	89992 : GRADE A	91313 : 10 23 33
91323 : 08 27 35	91333 : 04 25 29	91343 : 09 21 30	91353 : 10 36 46	913E3 : 08 28 36
91314 : 10 29 * 39	91324 : 09 35 * 44	91334 : 04 30 * 34	91344 : 09 27 * 36	91354 : 08 30 * 38
91374 : 20 70 * 90	91384 : 20 77 * 97	91394 : 20 73 * 93	913E4 : 08 26 * 34	
GRAND TOTAL 1454+10 &=1464 /1900	PRINCIPAL TOTAL 929 /1200		RESULT : FIRST CLASS WITH DISTINCTION & 0.163	
38742 KAPASE KOMAL KAILAS	VAISHALI	F 1171712645	3 4 F	38742
SUBJECT : CHEMISTRY				
81311 : 09 26 35	81321 : 10 18 28	81411 : 10 28 38	81421 : 09 27 36	81511 : 10 28 38
81521 : 10 30 40	83111 : 09 24 33	81312 : 10 32 42	81322 : 10 29 39	81332 : 20 76 96
81412 : 10 27 37	81422 : 09 27 36	81432 : 18 64 82	81512 : 09 29 38	81522 : 10 22 32
81532 : 20 65 85	83112 : 08 31 39	89992 : GRADE A	91313 : 10 26 36	91323 : 10 28 38
91333 : 09 28 37	91343 : 09 27 36	91353 : 10 30 40	913E3 : 08 24 32	91314 : 10 31 * 41
91324 : 07 31 * 38	91334 : 08 31 * 39	91344 : 09 26 * 35	91354 : 09 28 * 37	91374 : 20 71 * 91
91384 : 20 77 * 97	91394 : 20 74 * 94	913E4 : 08 23 * 31		
GRAND TOTAL 1496 /1900	PRINCIPAL TOTAL 962 /1200		RESULT : FIRST CLASS WITH DISTINCTION	

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38743 KARDILE JANHAVI VINAYAK	SANGITA	F 1171712616	3 4 F	38743				
SUBJECT : MATHEMATICS								
81111 : 08 31 39	81151 : 09 39 48	811B1 : 09 38 47	81211 : 09 35 44	812A1 : 09 32 41				
81311 : 10 31 41	81321 : 10 31 41	83111 : 09 32 41	81112 : 10 29 39	81152 : 10 37 47				
811B2 : 10 36 46	81212 : 10 30 40	81222 : 10 32 42	81232 : 19 74 93	81312 : 08 34 42				
81322 : 10 32 42	81332 : 20 76 96	83112 : 07 32 39	89992 : GRADE 0	91113 : 10 21 31				
91123 : 10 26 36	91133 : 10 23 33	91143 : 10 22 32	91153 : 10 38 48	91163 : 10 27 37				
91193 : 10 37 47	911A3 : 10 31 41	911F3 : 10 38 48	91114 : 10 32 * 42	91124 : 10 39 * 49				
91134 : 10 30 * 40	91144 : 10 34 * 44	91154 : 10 37 * 47	91164 : 10 23 * 33	91194 : 10 40 * 50				
911D4 : 10 17 * 27	911F4 : 10 30 * 40							
GRAND TOTAL 1593 /1900	PRINCIPAL TOTAL 991 /1200		RESULT : FIRST CLASS WITH DISTINCTION					
38744 KHATIK SONALI KALYAN	SUNANDA	F 1171712595	3 4 F	38744				
SUBJECT : PHYSICS								
81111 : 08 27 35	81151 : 09 40 49	811B1 : 09 31 40	81211 : 10 33 43	812A1 : 08 35 43				
81311 : 07 36 43	81321 : 09 25 34	83111 : 07 29 36	81112 : 09 19 28	81152 : 09 34 43				
811B2 : 07 28 35	81212 : 08 30 38	81222 : 09 28 37	81232 : 19 74 93	81312 : 09 30 39				
81322 : 09 33 42	81332 : 20 72 92	83112 : 07 32 39	89992 : GRADE A	91213 : 10 35 45				
91223 : 10 33 43	91233 : 10 39 49	91243 : 07 34 41	91253 : 09 22 31	912B3 : 09 29 38				
91214 : 08 30 * 38	91224 : 10 35 * 45	91234 : 09 35 * 44	91244 : 08 33 * 41	91254 : 09 34 * 43				
91274 : 19 73 * 92	91284 : 18 72 * 90	91294 : 18 68 * 86	912K4 : 10 35 * 45					
GRAND TOTAL 1580 /1900	PRINCIPAL TOTAL 1025 /1200		RESULT : FIRST CLASS WITH DISTINCTION					
38745 LANGHE RUTUJA SUDHAKAR	KAMAL	F 1171712494	3 4 F	38745				
SUBJECT : CHEMISTRY								
81311 : 07 24 31	81321 : 06 24 30	81411 : 09 23 32	81421 : 07 21 28	81511 : 09 30 39				
81521 : 09 26 35	83111 : 07 26 33	81312 : 08 19 27	81322 : 08 22 30	81332 : 20 71 91				
81412 : 09 20 29	81422 : 09 31 40	81432 : 19 70 89	81512 : 07 21 28	81522 : 10 28 38				
81532 : 19 59 78	83112 : 07 32 39	89992 : GRADE A	91313 : 10 28 38	91323 : 08 25 33				
91333 : 04 26 30	91343 : 10 22 32	91353 : 10 27 37	913E3 : 07 25 32	91314 : 10 24 * 34				
91324 : 08 31 * 39	91334 : 05 30 * 35	91344 : 09 24 * 33	91354 : 09 27 * 36	91374 : 20 71 * 91				
91384 : 20 77 * 97	91394 : 17 76 * 93	913E4 : 08 16 * 24						
GRAND TOTAL 1401 /1900	PRINCIPAL TOTAL 893 /1200		RESULT : FIRST CLASS WITH DISTINCTION					
38746 LODHE SHUBHANGI CHANGDEV	KALPANA	F 1171712558	3 4 F	38746				
SUBJECT : CHEMISTRY								
81311 : 06 23 29	81321 : 07 19 26	81411 : 10 26 36	81421 : 08 25 33	81511 : 09 21 30				

81521 : 10 28 38	83111 : 07 24 31	81312 : 06 23 29	81322 : 05 27 32	81332 : 20 72 92
81412 : 08 23 31	81422 : 08 31 39	81432 : 16 69 85	81512 : 09 25 34	81522 : 10 22 32
81532 : 20 66 86	83112 : 08 32 40	89992 : GRADE A	91313 : 08 22 30	91323 : 07 26 33
91333 : 05 24 29	91343 : 09 21 30	91353 : 09 30 39	913E3 : 07 28 35	91314 : 10 26 * 36
91324 : 09 23 * 32	91334 : 06 29 * 35	91344 : 10 24 * 34	91354 : 09 25 * 34	91374 : 20 72 * 92
91384 : 20 77 * 97	91394 : 18 75 * 93	913E4 : 08 23 * 31		
GRAND TOTAL 1403 /1900	PRINCIPAL TOTAL 888 /1200			RESULT : FIRST CLASS WITH DISTINCTION

38747 LONDHE DEVIDAS RAJENDRA	SUNITA	M	1171712524	3	4	F	38747
SUBJECT : CHEMISTRY							
81111 : 08 23 31	81151 : 08 39 47	811B1 : 08 22 30	81211 : 08 32 40		812A1 : 06 21 27		
81311 : 07 27 34	81321 : 04 21 25	83111 : 07 23 30	81112 : 08 16 24		81152 : 07 30 37		
811B2 : 07 25 32	81212 : 07 28 35	81222 : 06 24 30	81232 : 18 70 88		81312 : 06 20 26		
81322 : 03 23 26	81332 : 15 46 61	83112 : 04 30 34	89992 : GRADE B		91313 : 07 25 32		
91323 : 04 20 24	91333 : 04 18 22	91343 : 09 25 34	91353 : 08 34 42		913E3 : 07 29 36		
91314 : 05 21 * 26	91324 : 09 31 * 40	91334 : AA 21 * 21	91344 : 08 23 * 31		91354 : 07 27 * 34		
91374 : 19 70 * 89	91384 : 02 55 * 57	91394 : 10 55 * 65	913E4 : 08 29 * 37				
GRAND TOTAL 1247+10 &=1257 /1900	PRINCIPAL TOTAL 762 /1200				RESULT : FIRST CLASS & 0.163		

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	RESULT OF B.Sc. - APRIL 2019	
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]	@ - 0.1 & 0.163 # - 0.4	
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]	\$ - Ordinance * - Appearing	

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SEAT NO.	NAME OF THE CANDIDATE										MOTHER			SEX	P.R.NO.	YEAR	SEM.	APPEARANCE		RR STAT				
38748	MHASKE MAHESH KARBHARI										ALKA			M	1171718656	3	4	F	38748					
SUBJECT : CHEMISTRY																								
81311	:	09	20	29	81321	:	06	28	34	81411	:	10	30	40	81421	:	08	34	42	81511	:	10	30	40
81521	:	10	23	33	83111	:	09	32	41	81312	:	08	16	24	81322	:	08	23	31	81332	:	20	69	89
81412	:	10	23	33	81422	:	08	29	37	81432	:	16	65	81	81512	:	10	23	33	81522	:	10	22	32
81532	:	20	57	77	83112	:	09	32	41	89992	:	GRADE 0			91313	:	10	16	26	91323	:	05	28	33
91333	:	09	24	33	91343	:	09	17	26	91353	:	10	32	42	913E3	:	08	32	40	91314	:	10	23	* 33
91324	:	05	36	* 41	91334	:	06	22	* 28	91344	:	10	27	* 37	91354	:	08	31	* 39	91374	:	20	71	* 91
91384	:	20	76	* 96	91394	:	18	75	* 93	913E4	:	10	20	* 30										
GRAND TOTAL 1425 /1900					PRINCIPAL TOTAL 895 /1200					RESULT : FIRST CLASS WITH DISTINCTION														

38749 MURKUTE KALPANA BALASAHEB	JANABAI	F	1171712578	3	4	F	38749
SUBJECT : BOTANY							
81311 : 08 21 29	81321 : 10 17 27	81411 : 08 27 35	81421 : 07 25 32		81511 : 08 18 26		
81521 : 10 27 37	83111 : 07 21 28	81312 : 07 20 27	81322 : 05 23 28		81332 : 18 66 84		
81412 : 09 20 29	81422 : 09 31 40	81432 : 17 62 79	81512 : 09 21 30		81522 : 10 16 26		
81532 : 19 67 86	83112 : 07 30 37	89992 : GRADE 0	91413 : 10 38 48		91423 : 09 23 32		
91433 : 09 23 32	91443 : 08 27 35	91453 : 08 23 31	91463 : 10 20 30		91414 : 07 34 * 41		
91424 : 08 31 * 39	91434 : 08 23 * 31	91444 : 10 26 * 36	91454 : 08 30 * 38		91464 : 10 36 * 46		
91474 : 18 66 * 84	91484 : 18 69 * 87	91494 : 18 65 * 83					
GRAND TOTAL 1373 /1900	PRINCIPAL TOTAL 908 /1200				RESULT : FIRST CLASS WITH DISTINCTION		

38750 MURKUTE KAVITA RAMESH	LAXMI	F	1171712580	3	4	F	38750
SUBJECT : CHEMISTRY							
81311 : 07 22 29	81321 : 06 26 32	81411 : 07 27 34	81421 : 05 32 37		81511 : 08 22 30		
81521 : 10 32 42	83111 : 06 26 32	81312 : 06 27 33	81322 : 06 25 31		81332 : 17 69 86		
81412 : 09 18 27	81422 : 09 33 42	81432 : 18 63 81	81512 : 10 23 33		81522 : 10 21 31		
81532 : 20 71 91	83112 : 07 32 39	89992 : GRADE A	91313 : 10 22 32		91323 : 08 29 37		
91333 : 06 25 31	91343 : 08 16 24	91353 : 10 34 44	913E3 : 07 26 33		91314 : 10 20 * 30		
91324 : 08 32 * 40	91334 : 04 28 * 32	91344 : 09 20 * 29	91354 : 08 24 * 32		91374 : 20 73 * 93		
91384 : 20 77 * 97	91394 : 19 74 * 93	913E4 : 08 27 * 35					
GRAND TOTAL 1412+10 &=1422 /1900	PRINCIPAL TOTAL 893 /1200				RESULT : FIRST CLASS WITH DISTINCTION & 0.163		

38751 NALKANDE MAYURI RAMESH	UJWALA	F	1171712634	3	4	F	38751
SUBJECT : PHYSICS							
81111 : 10 17 27	81151 : 09 39 48	811B1 : 08 24 32	81211 : 10 37 47		812A1 : 09 24 33		
81311 : 07 24 31	81321 : 07 26 33	83011 : 09 28 37	81112 : 09 16 25		81152 : 08 29 37		
811B2 : 08 21 29	81212 : 06 27 33	81222 : 07 24 31	81232 : 18 73 91		81312 : 07 30 37		
81322 : 05 27 32	81332 : 17 66 83	83012 : 09 31 40	89992 : GRADE 0		91213 : 09 33 42		
91223 : 08 32 40	91233 : 08 39 47	91243 : 07 26 33	91253 : 09 21 30		912B3 : 08 25 33		
91214 : 09 32 * 41	91224 : 09 25 * 34	91234 : 09 35 * 44	91244 : 08 31 * 39		91254 : 09 32 * 41		
91274 : 18 68 * 86	91284 : 17 69 * 86	91294 : 16 63 * 79	912K4 : 09 34 * 43				
GRAND TOTAL 1444 /1900	PRINCIPAL TOTAL 953 /1200				RESULT : FIRST CLASS WITH DISTINCTION		

38752 NIKAM MAYURI ASHOK	MANISHA	F	1171712630	3	4	F	38752
SUBJECT : BOTANY							
81311 : 09 27 36	81321 : 09 23 32	81411 : 09 29 38	81421 : 08 24 32		81511 : 10 33 43		
81521 : 10 25 35	83111 : 07 25 32	81312 : 05 32 37	81322 : 08 21 29		81332 : 19 58 77		
81412 : 10 22 32	81422 : 09 30 39	81432 : 18 69 87	81512 : 09 28 37		81522 : 10 24 34		
81532 : 17 64 81	83112 : 08 30 38	89992 : GRADE 0	91413 : 10 35 45		91423 : 09 32 41		
91433 : 09 30 39	91443 : 08 37 45	91453 : 07 27 34	91463 : 10 24 34		91414 : 07 34 * 41		
91424 : 10 30 * 40	91434 : 08 28 * 36	91444 : 10 30 * 40	91454 : 10 32 * 42		91464 : 10 37 * 47		
91474 : 19 71 * 90	91484 : 19 71 * 90	91494 : 19 72 * 91					
GRAND TOTAL 1494+10 &=1504 /1900	PRINCIPAL TOTAL 983 /1200				RESULT : FIRST CLASS WITH DISTINCTION & 0.163		

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	RESULT OF B.Sc. - APRIL 2019	
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]	@ - 0.1 & 0.163 # - 0.4	
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]	\$ - Ordinance * - Appearing	

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SEAT NO.		NAME OF THE CANDIDATE				MOTHER			SEX	P.R.NO.		YEAR	SEM.	APPEARANCE		RR STAT	
38753		PADALE YOGITA HARIBHAU				VIMAL			F	1171712577		3	4	F		38753	
		SUBJECT : CHEMISTRY															
81311 : 04 17 21		81321 : 04 18 22				81411 : 09 22 31			81421 : 07 25 32				81511 : 09 16 25		25		
81521 : 08 26 34		83111 : 07 27 34				81312 : 06 19 25			81322 : 06 16 22				81332 : 18 66 84		84		

81412 : 09 20 29	81422 : 10 26 36	81432 : 16 61 77	81512 : 08 21 29	81522 : 10 16 26
81532 : 17 60 77	83112 : 05 32 37	89992 : GRADE A	91313 : 09 20 29	91323 : 06 17 23
91333 : 04 19 23	91343 : 08 16 24	91353 : 10 22 32	913E3 : 07 22 29	91314 : 10 18 * 28
91324 : 09 35 * 44	91334 : 05 25 * 30	91344 : 10 18 * 28	91354 : 08 20 * 28	91374 : 20 72 * 92
91384 : 20 72 * 92	91394 : 19 73 * 92	913E4 : 08 16 * 24		
GRAND TOTAL 1259+10 &=1269 /1900	PRINCIPAL TOTAL 792 /1200			RESULT : FIRST CLASS & 0.163

38754 PAVASE BHAGWAT NARAYAN	INDUBAI	M	1171712659	3	4	F	38754
SUBJECT : CHEMISTRY							
81311 : 05 21 26	81321 : 06 18 24	81411 : 10 19 29	81421 : 07 23 30	81511 : 09 17 26			
81521 : 10 23 33	83011 : 10 16 26	81312 : 08 26 34	81322 : 07 16 23	81332 : 20 64 84			
81412 : 10 16 26	81422 : 09 25 34	81432 : 16 63 79	81512 : 09 26 35	81522 : 09 22 31			
81532 : 20 64 84	83012 : 08 19 27	89992 : GRADE 0	91313 : 06 22 28	91323 : 08 27 35			
91333 : 06 23 29	91343 : 09 20 29	91353 : 10 23 33	913E3 : 10 28 38	91314 : 09 23 * 32			
91324 : 09 34 * 43	91334 : 04 28 * 32	91344 : 08 22 * 30	91354 : 07 19 * 26	91374 : 20 72 * 92			
91384 : 20 78 * 98	91394 : 20 72 * 92	913E4 : 10 19 * 29					
GRAND TOTAL 1317 /1900	PRINCIPAL TOTAL 857 /1200						RESULT : FIRST CLASS WITH DISTINCTION

38755 PHATAKE PRAJAKTA SUBHASH	REKHATAI	F	1171712628	3	4	F	38755
SUBJECT : CHEMISTRY							
81311 : 07 16 23	81321 : 08 16 24	81411 : 08 17 25	81421 : 08 24 32	81511 : 10 22 32			
81521 : 10 22 32	83111 : 07 28 35	81312 : 07 16 23	81322 : 06 16 22	81332 : 15 69 84			
81412 : 10 23 33	81422 : 09 18 27	81432 : 18 43 61	81512 : 09 22 31	81522 : 10 21 31			
81532 : 18 66 84	83112 : 04 27 31	89992 : GRADE A	91313 : 10 17 27	91323 : 04 16 20			
91333 : 05 16 21	91343 : 09 16 25	91353 : 10 18 28	913E3 : 07 26 33	91314 : 10 26 * 36			
91324 : 09 26 * 35	91334 : 04 30 * 34	91344 : 10 21 * 31	91354 : 08 25 * 33	91374 : 20 72 * 92			
91384 : 20 72 * 92	91394 : 19 72 * 91	913E4 : 07 22 * 29					
GRAND TOTAL 1257 /1900	PRINCIPAL TOTAL 803 /1200						RESULT : FIRST CLASS

38756 RAUT APEKSHA GHANSHYAM	RAJSHRI	F	1171712514	3	4	F	38756
SUBJECT : BOTANY							
81311 : 05 19 24	81321 : 04 23 27	81411 : 07 16 23	81421 : 07 26 33	81511 : 08 16 24			
81521 : 07 25 32	83111 : 08 32 40	81312 : 04 21 25	81322 : 05 21 26	81332 : 14 64 78			
81412 : 08 16 24	81422 : 09 17 26	81432 : 18 70 88	81512 : 05 20 25	81522 : 10 17 27			
81532 : 17 57 74	83112 : 08 32 40	89992 : GRADE B	91413 : 08 24 32	91423 : 06 20 26			
91433 : 07 16 23	91443 : 06 18 24	91453 : 05 21 26	91463 : 09 16 25	91414 : 05 30 * 35			
91424 : 07 28 * 35	91434 : 07 19 * 26	91444 : 10 20 * 30	91454 : 09 32 * 41	91464 : 09 30 * 39			
91474 : 16 62 * 78	91484 : 18 68 * 86	91494 : 18 64 * 82					
GRAND TOTAL 1244 /1900	PRINCIPAL TOTAL 802 /1200						RESULT : FIRST CLASS

38757 SAWANT RUPALI SANJAY	SANGITA	F	1171712655	3	4	F	38757
SUBJECT : BOTANY							
81311 : 06 16 22	81321 : 04 17 21	81411 : 08 22 30	81421 : 08 27 35	81511 : 08 22 30			
81521 : 09 22 31	83111 : 05 27 32	81312 : 05 17 22	81322 : 05 16 21	81332 : 19 68 87			
81412 : 07 24 31	81422 : 08 25 33	81432 : 19 49 68	81512 : 07 29 36	81522 : 08 19 27			
81532 : 16 51 67	83112 : 07 27 34	89992 : GRADE B	91413 : 08 27 35	91423 : 07 22 29			
91433 : 07 16 23	91443 : 07 24 31	91453 : 07 28 35	91463 : 09 21 30	91414 : 06 24 * 30			
91424 : 07 28 * 35	91434 : 05 20 * 25	91444 : 08 19 * 27	91454 : 10 29 * 39	91464 : 08 35 * 43			
91474 : 16 62 * 78	91484 : 16 61 * 77	91494 : 17 60 * 77					
GRAND TOTAL 1241 /1900	PRINCIPAL TOTAL 811 /1200						RESULT : FIRST CLASS

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	RESULT OF B.Sc. - APRIL 2019	
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]	@ - 0.1 & 0.163 # - 0.4	
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]	\$ - Ordinance * - Appearing	

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE						MOTHER			SEX	P.R.NO.	YEAR	SEM.	APPEARANCE		RR STAT
38758	SHAIKH NISAR RAJJAK						TAYARA			M	1171612360	3	4	F		38758
SUBJECT : CHEMISTRY																
81111 : 10 16 26	81151 : 09 26 35	811B1 : 08 16 24		81211 : 06 38 44		812A1 : 07 23 30										
81311 : 05 16 21	81321 : 08 16 24	83111 : 05 20 25		81112 : 09 16 25		81152 : 08 38 46										
811B2 : 08 17 25	81212 : 07 22 29	81222 : 06 18 24		81232 : 15 56 71		81312 : 09 18 27										
81322 : 04 18 22	81332 : 20 65 85	83112 : 07 21 28		89992 : GRADE A		91313 : 08 18 26										
91323 : 06 19 25	91333 : 04 21 25	91343 : 10 16 26		91353 : 06 19 25		913E3 : 06 27 33										
91314 : 07 24 * 31	91324 : 09 29 * 38	91334 : 05 30 * 35		91344 : 07 19 * 26		91354 : 06 23 * 29										
91374 : 20 71 * 91	91384 : 18 72 * 90	91394 : 20 71 * 91		913E4 : 08 27 * 35												
GRAND TOTAL 1237 /1900		PRINCIPAL TOTAL 805 /1200				RESULT : FIRST CLASS										

38759 TAGAD KRANTI NARAYAN	SHOBHA	F	1171712527	3	4	F	38759
SUBJECT : CHEMISTRY							
81111 : 09 23 32	81151 : 09 37 46	811B1 : 08 36 44	81211 : 10 34 44	812A1 : 09 18 27			
81311 : 08 25 33	81321 : 06 23 29	83111 : 07 30 37	81112 : 09 19 28	81152 : 09 31 40			
811B2 : 09 23 32	81212 : 07 18 25	81222 : 08 18 26	81232 : 16 64 80	81312 : 08 25 33			
81322 : 08 18 26	81332 : 20 71 91	83112 : 06 27 33	89992 : GRADE A	91313 : 10 30 40			
91323 : 08 31 39	91333 : 08 25 33	91343 : 09 23 32	91353 : 10 24 34	913E3 : 07 26 33			
91314 : 10 20 * 30	91324 : 09 33 * 42	91334 : 05 32 * 37	91344 : 10 22 * 32	91354 : 08 25 * 33			
91374 : 20 71 * 91	91384 : 20 77 * 97	91394 : 20 73 * 93	913E4 : 08 25 * 33				
GRAND TOTAL 1405 /1900	PRINCIPAL TOTAL 911 /1200						RESULT : FIRST CLASS WITH DISTINCTION

38760 TAKE HARSHADA DATTATRAY	MINABAI	F	1171712503	3	4	F	38760
SUBJECT : BOTANY							
81311 : 06 17 23	81321 : 05 21 26	81411 : 08 25 33	81421 : 08 28 36	81511 : 09 20 29			
81521 : 10 29 39	83111 : 09 27 36	81312 : 04 23 27	81322 : 07 21 28	81332 : 20 69 89			
81412 : 10 25 35	81422 : 09 19 28	81432 : 16 68 84	81512 : 08 28 36	81522 : 10 26 36			
81532 : 20 67 87	83112 : 08 31 39	89992 : GRADE 0	91413 : 10 35 45	91423 : 09 29 38			
91433 : 10 31 41	91443 : 09 35 44	91453 : 08 34 42	91463 : 10 25 35	91414 : 06 30 * 36			
91424 : 10 32 * 42	91434 : 09 26 * 35	91444 : 10 34 * 44	91454 : 10 35 * 45	91464 : 10 38 * 48			
91474 : 19 72 * 91	91484 : 19 72 * 91	91494 : 19 72 * 91					
GRAND TOTAL 1479 /1900	PRINCIPAL TOTAL 984 /1200						RESULT : FIRST CLASS WITH DISTINCTION

38761 TARMALE AARATI SURESH	MEENA	F	1171712518	3	4	F	38761
SUBJECT : CHEMISTRY							
81111 : 08 25 33	81151 : 09 36 45	811B1 : 09 33 42	81211 : 09 32 41	812A1 : 09 24 33			
81311 : 06 19 25	81321 : 07 23 30	83111 : 09 31 40	81112 : 08 17 25	81152 : 09 37 46			

811B2 : 07 22 29	81212 : 09 21 30	81222 : 08 25 33	81232 : 17 70 87	81312 : 08 28 36
81322 : 05 26 31	81332 : 18 71 89	83112 : 07 32 39	89992 : GRADE A	91313 : 10 32 42
91323 : 05 18 23	91333 : 05 23 28	91343 : 09 23 32	91353 : 10 20 30	913E3 : 07 25 32
91314 : 10 22 * 32	91324 : 09 35 * 44	91334 : 05 35 * 40	91344 : 08 23 * 31	91354 : 08 23 * 31
91374 : 20 72 * 92	91384 : 20 77 * 97	91394 : 19 74 * 93	913E4 : 08 23 * 31	
GRAND TOTAL 1412+10 &=1422 /1900	PRINCIPAL TOTAL 889 /1200	RESULT : FIRST CLASS WITH DISTINCTION & 0.163		

38762 TAWARE RUPALI RAOSAHEB	AASHA	F	1171712566	3	4	F	38762
SUBJECT : MATHEMATICS							
81111 : 09 31 40	81151 : 09 40 49	811B1 : 08 32 40	81211 : 10 34 44	812A1 : 09 18 27			
81311 : 06 24 30	81321 : 06 25 31	83111 : 09 25 34	81112 : 10 26 36	81152 : 09 37 46			
811B2 : 10 34 44	81212 : 08 26 34	81222 : 08 18 26	81232 : 16 68 84	81312 : 09 30 39			
81322 : 06 30 36	81332 : 19 72 91	83112 : 09 32 41	89992 : GRADE A	91113 : 10 16 26			
91123 : 09 22 31	91133 : 10 20 30	91143 : 09 22 31	91153 : 10 25 35	91163 : 10 24 34			
91193 : 10 36 46	911A3 : 09 35 44	911F3 : 09 32 41	91114 : 09 29 * 38	91124 : 09 33 * 42			
91134 : 09 19 * 28	91144 : 10 30 * 40	91154 : 10 32 * 42	91164 : 09 25 * 34	91194 : 09 38 * 47			
911D4 : 09 16 * 25	911F4 : 09 28 * 37						
GRAND TOTAL 1423 /1900	PRINCIPAL TOTAL 906 /1200	RESULT : FIRST CLASS WITH DISTINCTION					

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RESULT OF B.Sc. - APRIL 2019		
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]	@ - 0.1 & 0.163	# - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]	\$ - Ordinance	* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38763 WABLE VISHAL VILAS		BEBITAI	M	1171712522	3	4	F	38763
SUBJECT : CHEMISTRY								
81111 : 09 25 34	81151 : 10 35 45	811B1 : 08 33 41	81211 : 08 24 32	812A1 : 08 16 24				
81311 : 04 24 28	81321 : 08 19 27	83111 : 07 29 36	81112 : 10 18 28	81152 : 10 36 46				
811B2 : 10 33 43	81212 : 04 20 24	81222 : 08 21 29	81232 : 16 68 84	81312 : 08 25 33				
81322 : 05 26 31	81332 : 20 69 89	83112 : 07 26 33	89992 : GRADE A	91313 : 08 29 37				
91323 : 06 22 28	91333 : 07 28 35	91343 : 09 18 27	91353 : 09 27 36	913E3 : 06 30 36				
91314 : 08 25 * 33	91324 : 08 35 * 43	91334 : 04 32 * 36	91344 : 10 26 * 36	91354 : 07 27 * 34				
91374 : 20 74 * 94	91384 : 20 76 * 96	91394 : 19 74 * 93	913E4 : 07 27 * 34					
GRAND TOTAL 1405+10 &=1415 /1900	PRINCIPAL TOTAL 906 /1200	RESULT : FIRST CLASS WITH DISTINCTION & 0.163						

38764 WAGH MANISHA SHIVNATH	REKHA	F	1171712526	3	4	F	38764
SUBJECT : CHEMISTRY							
81111 : 09 17 26	81151 : 09 36 45	811B1 : 09 17 26	81211 : 10 27 37	812A1 : 09 17 26			
81311 : 07 20 27	81321 : 04 16 20	83111 : 07 27 34	81112 : 08 16 24	81152 : 09 33 42			
811B2 : 07 21 28	81212 : 05 22 27	81222 : 08 16 24	81232 : 18 71 89	81312 : 09 25 34			
81322 : 05 19 24	81332 : 20 60 80	83112 : 08 32 40	89992 : GRADE B	91313 : 10 29 39			
91323 : 05 28 33	91333 : 06 25 31	91343 : 09 18 27	91353 : 09 18 27	913E3 : 08 27 35			
91314 : 10 22 * 32	91324 : 09 31 * 40	91334 : 06 23 * 29	91344 : 09 17 * 26	91354 : 08 23 * 31			
91374 : 20 73 * 93	91384 : 20 74 * 94	91394 : 19 74 * 93	913E4 : 06 22 * 28				
GRAND TOTAL 1311 /1900	PRINCIPAL TOTAL 843 /1200	RESULT : FIRST CLASS WITH DISTINCTION					

38765 WAKCHAURE KSHITIJA SHARAD	MIRABAI	F	1171712538	3	4	F	38765
SUBJECT : CHEMISTRY							
81111 : 10 26 36	81151 : 09 34 43	811B1 : 09 31 40	81211 : 10 21 31	812A1 : 09 18 27			
81311 : 07 21 28	81321 : 07 20 27	83111 : 06 31 37	81112 : 09 16 25	81152 : 09 37 46			
811B2 : 09 29 38	81212 : 07 22 29	81222 : 08 20 28	81232 : 18 72 90	81312 : 08 26 34			
81322 : 06 28 34	81332 : 20 62 82	83112 : 07 33 40	89992 : GRADE A	91313 : 10 30 40			
91323 : 10 22 32	91333 : 07 27 34	91343 : 08 19 27	91353 : 09 34 43	913E3 : 07 33 40			
91314 : 10 30 * 40	91324 : 08 36 * 44	91334 : 05 34 * 39	91344 : 09 24 * 33	91354 : 07 32 * 39			
91374 : 20 72 * 92	91384 : 20 77 * 97	91394 : 19 74 * 93	913E4 : 07 32 * 39				
GRAND TOTAL 1447+10 &=1457 /1900	PRINCIPAL TOTAL 937 /1200	RESULT : FIRST CLASS WITH DISTINCTION & 0.163					

38766 WANDHEKAR RUTUJA GOKUL	SUNITA	F	1171712525	3	4	F	38766
SUBJECT : MATHEMATICS							
81111 : 10 29 39	81151 : 10 38 48	811B1 : 10 37 47	81211 : 10 31 41	812A1 : 08 19 27			
81311 : 08 22 30	81321 : 07 18 25	83011 : 10 21 31	81112 : 10 22 32	81152 : 10 37 47			
811B2 : 10 35 45	81212 : 08 26 34	81222 : 08 22 30	81232 : 18 72 90	81312 : 09 31 40			
81322 : 07 19 26	81332 : 19 72 91	83012 : 09 27 36	89992 : GRADE A	91113 : 09 16 25			
91123 : 09 21 30	91133 : 09 23 32	91143 : 09 16 25	91153 : 09 28 37	91163 : 09 20 29			
91193 : 10 36 46	911A3 : 09 25 34	911F3 : 09 31 40	91114 : 10 18 * 28	91124 : 10 32 * 42			
91134 : 10 20 * 30	91144 : 10 22 * 32	91154 : 10 31 * 41	91164 : 10 26 * 36	91194 : 10 39 * 49			
911D4 : 10 16 * 26	911F4 : 10 22 * 32						
GRAND TOTAL 1373 /1900	PRINCIPAL TOTAL 872 /1200	RESULT : FIRST CLASS WITH DISTINCTION					

38767 WAYKAR VIKAS ABASAHEB	ANITA	M	1171712619	3	4	F	38767
SUBJECT : CHEMISTRY							
81311 : 05 24 29	81321 : 04 22 26	81411 : 10 33 43	81421 : 07 29 36	81511 : 08 32 40			
81521 : 10 27 37	83111 : 04 24 28	81312 : 04 17 21	81322 : 04 22 26	81332 : 15 56 71			
81412 : 10 16 26	81422 : 09 22 31	81432 : 19 70 89	81512 : 09 19 28	81522 : 09 18 27			
81532 : 20 70 90	83112 : 08 33 41	89992 : GRADE 0	91313 : 07 17 24	91323 : 06 17 23			
91333 : AA 23 23	91343 : 08 18 26	91353 : 09 23 32	913E3 : 06 22 28	91314 : 07 27 * 34			
91324 : 07 30 * 37	91334 : 04 31 * 35	91344 : 08 18 * 26	91354 : 07 30 * 37	91374 : 20 72 * 92			
91384 : 19 75 * 94	91394 : 19 73 * 92	913E4 : 07 27 * 34					
GRAND TOTAL 1326+10 &=1336 /1900	PRINCIPAL TOTAL 810 /1200	RESULT : FIRST CLASS & 0.163					

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RESULT OF B.Sc. - APRIL 2019		
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]	@ - 0.1 & 0.163	# - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]	\$ - Ordinance	* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38768 AHER ASHWINI MAHADEV		MIRA	F	1171612465	3	4	R	38768
SUBJECT : CHEMISTRY								
81311 : 08 17 25	81321 : 06 25 31	81411 : 07 22 29	81421 : 07 19 26	81511 : 07 16 23				

81521 : 10 17 27	83111 : 07 30 37	81312 : 08 17 25	81322 : 05 19 24	81332 : 18 58 76
81412 : 04 17 21	81422 : 08 20 28	81432 : 15 56 71	81512 : 07 27 34	81522 : 09 18 27
81532 : 18 61 79	83112 : 06 27 33	89992 : GRADE B	91313 : 08 24 32	91323 : 06 21 27
91333 : 06 20 26	91343 : 10 17 27	91353 : 06 23 29	913E3 : 08 20 28	91314 : 06 27 33
91324 : AA * 20 20	91334 : 02 19 21	91344 : 09 * 17 26	91354 : 08 27 35	91374 : 17 73 90
91384 : 18 68 86	91394 : 15 60 75	913E4 : 10 17 27		
GRAND TOTAL 1198 /1900	PRINCIPAL TOTAL 763 /1200			RESULT : FIRST CLASS

38769	ARGADE PRIYANKA DADASAHEB										ARATI					F 1171612424			3	4	R	38769			
SUBJECT : CHEMISTRY																									
81311	:	06	17	23	81321	:	06	17	23	81411	:	04	19	23	81421	:	06	17	23	81511	:	06	16	22	
81521	:	08	16	24	83111	:	06	25	31	81312	:	05	17	22	81322	:	04	19	23	81332	:	18	56	74	
81412	:	05	16	21	81422	:	08	18	26	81432	:	15	58	73	81512	:	07	25	32	81522	:	08	20	28	
81532	:	16	59	75	83112	:	06	30	36	89992	:	GRADE A			91313	:	08	23	31	91323	:	08	17	25	
91333	:	04	17	21	91343	:	10	24	34	91353	:	06	27	33	913E3	:	07	20	27	91314	:	08	21	29	
91324	:	06	18	24	91334	:	05	16	21	91344	:	09	*	17	26	91354	:	05	22	27	91374	:	17	70	87
91384	:	15	60	75	91394	:	15	55	70	913E4	:	08	17	25											
GRAND TOTAL 1134 /1900				PRINCIPAL TOTAL 720 /1200										RESULT : FIRST CLASS											

38770	ATAK KIRAN RAJENDRA										SINDHU					M	1171612382	3	4	R	38770				
SUBJECT : CHEMISTRY																									
81111	:	08	17	25	81151	:	08	29	37	811B1	:	07	29	36	81211	:	08	22	30	812A1	:	10	16	26	
81311	:	09	22	31	81321	:	04	22	26	83011	:	09	23	32	81112	:	07	25	32	81152	:	06	31	37	
811B2	:	06	21	27	81212	:	06	22	28	81222	:	06	18	24	81232	:	13	52	65	81312	:	09	16	25	
81322	:	04	16	20	81332	:	19	58	77	83012	:	05	17	22	89992	:	GRADE	A		91313	:	06	22	28	
91323	:	06	18	24	91333	:	03	18	21	91343	:	07	24	31	91353	:	09	19	28	913E3	:	07	18	25	
91314	:	04	23	27	91324	:	05	*	19	24	91334	:	03	17	20	91344	:	07	16	23	91354	:	07	26	33
91374	:	15	68	83	91384	:	16	55	71	91394	:	09	60	69	913E4	:	07	16	23						
GRAND TOTAL 1130 /1900				PRINCIPAL TOTAL 709 /1200																RESULT : HIGHER SECOND CLASS					

38771	BHAKARE SANTOSH ARUN										HIRA					M	1171612363	3	4	R	38771						
SUBJECT : CHEMISTRY																											
81311	:	07	17	24	81321	:	05	17	22	81411	:	05	23	28	81421	:	05	21	26	81511	:	08	19	27			
81521	:	08	20	28	83111	:	05	27	32	81312	:	08	18	26	81322	:	04	16	20	81332	:	16	43	59			
81412	:	05	21	26	81422	:	08	30	38	81432	:	14	64	78	81512	:	05	30	35	81522	:	08	27	35			
81532	:	16	55	71	83112	:	04	26	30	89992	:	GRADE A			91313	:	07	21	28	91323	:	06	16	22			
91333	:	04	20	24	91343	:	09	16	25	91353	:	06	26	32	913E3	:	08	17	25	91314	:	04	23	27			
91324	:	07	*	16	23	91334	:	04	*	23	27	91344	:	09	*	18	27	91354	:	05	20	25	91374	:	17	70	87
91384	:	16	65	81	91394	:	15	62	77	913E4	:	09	17	26													
GRAND TOTAL 1161 /1900				PRINCIPAL TOTAL 707 /1200										RESULT : HIGHER SECOND CLASS													

38772	BHARSKAR KISHOR ASHOK										SHOBHA				M	1171612393	3	4	R					38772								
SUBJECT : CHEMISTRY																																
81311	:	04	17	21	81321	:	04	17	21	81411	:	05	18	23	81421	:	09	16	25					81511	:	06	16	22				
81521	:	07	16	23	83111	:	05	24	29	81312	:	08	*	19	27	81322	:	04	*	17	21					81332	:	17	48	65		
81412	:	04	19	23	81422	:	06	26	32	81432	:	16	65	81	81512	:	08	25	33					81522	:	08	19	27				
81532	:	18	60	78	83112	:	04	27	31	89992	:	GRADE A			91313	:	05	*	04	09	FF					91323	:	06	*	12	18	FF
91333	:	02	21	23	91343	:	08	19	27	91353	:	05	23	28	913E3	:	08	17	25					91314	:	04	18	22				
91324	:	05	*	16	21	91334	:	01	*	19	20\$	91344	:	07	*	11	18	FF	91354	:	04	*	12	16	FF	91374	:	15	65	80		
91384	:	16	50	66	91394	:	14	59	73	913E4	:	08	16	24																		
GRAND TOTAL 1052 /1900				PRINCIPAL TOTAL 625 /1200																				RESULT : FAILS \$ 0.1								

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE										MOTHER			SEX	P.R.NO.	YEAR	SEM.	APPEARANCE		RR STAT						
38773	BHASAR YOGESH KANS										SUSHILA			M	1171612502	3	4	R	38773							
SUBJECT : CHEMISTRY																										
81311	:	06	18	24	81321	:	05	18	23	81411	:	07	26	33	81421	:	07	21	28	81511	:	07	23	30		
81521	:	07	21	28	83111	:	05	22	27	81312	:	04	16	20	81322	:	04	16	20	81332	:	17	48	65		
81412	:	04	17	21	81422	:	09	28	37	81432	:	16	68	84	81512	:	05	26	31	81522	:	10	18	28		
81532	:	18	59	77	83112	:	04	28	32	89992	:	GRADE A			91313	:	07	26	33	91323	:	08	16	24		
91333	:	01	20	21	91343	:	09	17	26	91353	:	05	27	32	913E3	:	06	18	24	91314	:	05	20	25		
91324	:	06	*	23	29	91334	:	03	*	25	28	91344	:	09	17	26	91354	:	06	23	29	91374	:	15	68	83
91384	:	16	60	76	91394	:	09	57	66	913E4	:	08	17	25												
GRAND TOTAL 1155 /1900				PRINCIPAL TOTAL 699 /1200																RESULT : HIGHER SECOND CLASS						

38774	BORUDE GANESH NARAYAN										ALKA				M	1171612484	3	4	R	38774					
SUBJECT : CHEMISTRY																									
81211	:	05	16	21	812A1	:	07	16	23	81311	:	07	22	29	81321	:	07	22	29	81411	:	04	29	33	
81421	:	07	17	24	83111	:	05	32	37	81212	:	07	20	27	81222	:	06	22	28	81232	:	14	58	72	
81312	:	08	21	29	81322	:	04	16	20	81332	:	19	42	61	81412	:	06	21	27	81422	:	07	28	35	
81432	:	16	62	78	83112	:	05	32	37	89992	:	GRADE A			91313	:	08	30	38	91323	:	08	17	25	
91333	:	04	21	25	91343	:	07	23	30	91353	:	09	27	36	913E3	:	08	16	24	91314	:	04	23	27	
91324	:	05	16	21	91334	:	04	17	21	91344	:	08	*	17	25	91354	:	05	20	25	91374	:	18	70	88
91384	:	17	65	82	91394	:	10	59	69	913E4	:	10	19	29											
GRAND TOTAL 1175 /1900				PRINCIPAL TOTAL 733 /1200															RESULT : FIRST CLASS						

38775	CHEKE SAGAR VISHNU										MUKTABAI										M	1171612517	3	4	R	38775		
SUBJECT : CHEMISTRY																												
81111	:	09	17	26	81151	:	08	27	35	811B1	:	07	18	25	81211	:	06	16	22	812A1	:	08	*	12	20	FF		
81311	:	07	21	28	81321	:	04	19	23	83111	:	04	23	27	81112	:	08	18	26	81152	:	08	32	40				
811B2	:	08	18	26	81212	:	06	19	25	81222	:	07	18	25	81232	:	15	60	75	81312	:	07	17	24				
81322	:	04	17	21	81332	:	20	53	73	83112	:	04	22	26	89992	:	GRADE A			91313	:	04	19	23				
91323	:	06	17	23	91333	:	04	19	23	91343	:	09	19	28	91353	:	04	18	22	913E3	:	08	17	25				
91314	:	02	21	23	91324	:	05	*	22	27	91334	:	01	*	21	22	91344	:	08	*	13	21	FF	91354	:	05	27	32
91374	:	16	71	87	91384	:	15	55	70	91394	:	12	57	69	913E4	:	08	24	32									
GRAND TOTAL 1094 /1900					PRINCIPAL TOTAL 696 /1200										RESULT : FAILS													

81521 : 07 24 31	83111 : 06 29 35	81312 : 07 16 23	81322 : 04 21 25	81332 : 17 49 66
81412 : 06 16 22	81422 : 09 25 34	81432 : 16 63 79	81512 : 06 28 34	81522 : 09 16 25
81532 : 17 58 75	83112 : 05 30 35	89992 : GRADE A	91313 : 07 22 29	91323 : 05 18 23
91333 : 04 16 20	91343 : 08 21 29	91353 : 08 22 30	913E3 : 08 19 27	91314 : 04 18 22
91324 : 05 17 22	91334 : 02 * 18 20\$	91344 : 08 * 16 24	91354 : 06 16 22	91374 : 15 68 83
91384 : 14 60 74	91394 : 12 52 64	913E4 : 07 19 26		
GRAND TOTAL 1120 /1900	PRINCIPAL TOTAL 674 /1200			RESULT : HIGHER SECOND CLASS \$ 0.1

38777	DARKUNDE SUDHIR RAMDAS	CHHAYABAI	M	1171511929	3	4	R	38777
SUBJECT : PHYSICS								
81111 : 08 16 24	81151 : 08 17 25	811B1 : 06 25 31	81211 : 06 18 24	812A1 : 06 16 22				
81311 : 05 18 23	81321 : 04 19 23	83111 : 05 30 35	81112 : 07 20 27	81152 : 09 21 30				
811B2 : 08 16 24	81212 : 09 16 25	81222 : 06 16 22	81232 : 12 43 55	81312 : 07 17 24				
81322 : 05 18 23	81332 : 17 44 61	83112 : 04 20 24	89992 : GRADE A	91213 : 06 23 29				
91223 : 07 16 23	91233 : 07 16 23	91243 : 07 26 33	91253 : 05 17 22	912B3 : 05 24 29				
91214 : 05 19 24	91224 : 05 23 28	91234 : 06 * 20 26	91244 : 06 25 31	91254 : 07 17 24				
91274 : 12 52 64	91284 : 13 60 73	91294 : 12 58 70	912K4 : 06 16 22					
GRAND TOTAL 1043 /1900	PRINCIPAL TOTAL 669 /1200			RESULT : HIGHER SECOND CLASS				

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RESULT OF B.Sc. - APRIL 2019		
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]	@ - 0.1 & 0.163	# - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]	\$ - Ordinance	* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38778	DESHMUKH POOJA SUBHASH	MEENA	F	1171612472	3	4	R	38778
SUBJECT : CHEMISTRY								
81211 : 09 35 44	812A1 : 09 16 25	81311 : 10 29 39	81321 : 09 33 42	81411 : 09 33 42				
81421 : 09 25 34	83111 : 06 30 36	81212 : 07 19 26	81222 : 08 24 32	81232 : 16 68 84				
81312 : 09 21 30	81322 : 07 25 32	81332 : 17 60 77	81412 : 06 26 32	81422 : 08 34 42				
81432 : 15 68 83	83112 : AA 32 32	89992 : GRADE 0	91313 : 09 27 36	91323 : 08 25 33				
91333 : 10 28 38	91343 : 10 28 38	91353 : 08 25 33	913E3 : 10 18 28	91314 : AA 20 20\$				
91324 : AA 20 20\$	91334 : AA 25 25	91344 : AA 31 31	91354 : AA 33 33	91374 : 20 70 * 90				
91384 : AA 60 * 60	91394 : 04 62 * 66	913E4 : AA 26 26						
GRAND TOTAL 1309 /1900	PRINCIPAL TOTAL 797 /1200			RESULT : FIRST CLASS \$ 0.1				

38779	DHUMAL POOJA CHANGADEV	VIJAYA	F	1171612374	3	4	R	38779
SUBJECT : PHYSICS								
81111 : 09 17 26	81151 : 09 21 30	811B1 : 08 21 29	81211 : 04 16 20	812A1 : 08 19 27				
81311 : 06 25 31	81321 : 05 22 27	83111 : 06 31 37	81112 : 09 22 31	81152 : 08 32 40				
811B2 : 08 19 27	81212 : 08 16 24	81222 : 07 16 23	81232 : 16 65 81	81312 : 08 16 24				
81322 : 04 16 20	81332 : 18 48 66	83112 : 05 27 32	89992 : GRADE A	91213 : 09 21 30				
91223 : 06 21 27	91233 : 08 18 26	91243 : 09 19 28	91253 : 08 17 25	912B3 : 06 17 23				
91214 : 05 16 21	91224 : 06 30 36	91234 : 06 * 23 29	91244 : 08 20 28	91254 : 07 21 28				
91274 : 16 62 78	91284 : 15 63 78	91294 : 15 52 67	912K4 : 08 27 35					
GRAND TOTAL 1154 /1900	PRINCIPAL TOTAL 734 /1200			RESULT : FIRST CLASS				

38780	GAVALI PRASAD EKANATH	JAYABAI	M	1171511938	3	4	R	38780
SUBJECT : BOTANY								
81311 : 05 16 21	81321 : 07 16 23	81411 : 08 22 30	81421 : 07 19 26	81511 : 07 22 29				
81521 : 07 16 23	83111 : 07 20 27	81312 : 06 * 17 23	81322 : 05 19 24	81332 : 18 61 79				
81412 : 06 18 24	81422 : 06 17 23	81432 : 17 49 66	81512 : 08 16 24	81522 : 07 17 24				
81532 : 18 53 71	83112 : 04 25 29	89992 : GRADE A	91413 : 07 16 23	91423 : 08 22 30				
91433 : 06 16 22	91443 : 07 22 29	91453 : 07 17 24	91463 : 07 18 25	91414 : 06 * 16 22				
91424 : 10 23 33	91434 : 06 16 22	91444 : 07 19 26	91454 : 07 16 23	91464 : 06 16 22				
91474 : 15 61 76	91484 : 14 51 65	91494 : 15 62 77						
GRAND TOTAL 1085 /1900	PRINCIPAL TOTAL 688 /1200			RESULT : HIGHER SECOND CLASS				

38781	GONDE BABASAHEB BHIMRAJ	SHINDHUBAI	M	1171612440	3	4	R	38781
SUBJECT : CHEMISTRY								
81311 : 06 16 22	81321 : 04 16 20	81411 : 05 24 29	81421 : 07 17 24	81511 : 04 16 20				
81521 : 08 17 25	83111 : 05 23 28	81312 : 08 16 24	81322 : 05 * 17 22	81332 : 19 49 68				
81412 : 05 17 22	81422 : 08 20 28	81432 : 15 60 75	81512 : 06 20 26	81522 : 07 16\$ 23				
81532 : 15 49 64	83112 : 06 19 25	89992 : GRADE A	91313 : 06 16 22	91323 : 07 * 16 23				
91333 : 03 22 25	91343 : 06 22 28	91353 : 06 18 24	913E3 : 09 16 25	91314 : 06 16 22				
91324 : 05 * 17 22	91334 : 03 17 20\$	91344 : 08 * 16 24	91354 : 05 19 24	91374 : 15 62 77				
91384 : 18 50 68	91394 : 14 60 74	913E4 : 08 18 26						
GRAND TOTAL 1049 /1900	PRINCIPAL TOTAL 660 /1200			RESULT : HIGHER SECOND CLASS \$ 0.1				

38782	HIWALE RANI SANJAY	RANJANA	F	1171314115	3	4	R	38782
SUBJECT : MATHEMATICS								
51111 : 06 16 22	51151 : 07 20 27	511A1 : 06 22 28	51211 : 05 17 22	512A1 : 06 16 22				
51311 : 07 16 23	51321 : 07 17 24	53011 : 07 17 24	51112 : 06 16 22	51152 : 06 20 26				
511A2 : 06 17 23	51212 : 05 16 21	51222 : 05 22 27	51232 : 10 42 52	51312 : 05 25 30				
51322 : 07 20 27	51332 : 03 40 43	53012 : 07 16 23	59992 : GRADE 0	91113 : 04 17 21				
91123 : 04 16 20	91133 : 04 16 20	91143 : 04 * 09 13 FF	91153 : 04 21 25	91163 : 04 16 20				
91193 : 04 22 26	911A3 : 04 16 20	911F3 : 04 16 20	91114 : 09 16 25	91124 : 08 19 27				
91134 : 09 17 26	91144 : 09 17 26	91154 : 09 26 35	91164 : 09 20 29	91194 : 09 32 41				
911D4 : 10 19 29	911F4 : 08 19 27							
GRAND TOTAL 936 /1900	PRINCIPAL TOTAL 598 /1200			RESULT : FAILS				

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RESULT OF B.Sc. - APRIL 2019		
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]	@ - 0.1 & 0.163	# - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]	\$ - Ordinance	* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38783	JAGDHANE SHARAYU ASHOK	SHANTA	F	1171612513	3	4	R	38783
SUBJECT : PHYSICS								
81211 : 04 16 20	812A1 : 06 16 22	81311 : 07 18 25	81321 : 10 18 28	81411 : 06 21 27				

81421 : 06 25 31	83111 : 06 23 29	81212 : 05 16 21	81222 : 06 16 22	81232 : 14 64 78
81312 : 09 16\$ 25	81322 : 09 * 17 26	81332 : 17 43 60	81412 : 04 17 21	81422 : 08 18 26
81432 : 17 56 73	83112 : AA 27 27	89992 : GRADE B	91213 : 07 18 25	91223 : 06 16 22
91233 : 07 17 24	91243 : 04 16 20	91253 : 07 17 24	912B3 : 08 16 24	91214 : 05 19 24
91224 : 04 32 36	91234 : 05 16 21	91244 : 06 18 24	91254 : 07 16 23	91274 : 16 58 74
91284 : 15 58 73	91294 : 13 45 58	912K4 : 07 29 36		
GRAND TOTAL 1069 /1900	PRINCIPAL TOTAL 671 /1200			RESULT : HIGHER SECOND CLASS \$ 0.1

38785	KALE NAVNATH GORAKSHANATH										TARA					M 1171310089			3	4	R	38785		
SUBJECT : MATHEMATICS																								
51111	:	10	16	26	51151	:	09	16	25	511A1	:	07	16	23	51211	:	08	18	26	512A1	:	08	22	30
51311	:	05	16	21	51321	:	03	17	20	53111	:	07	25	32	51112	:	10	16	26	51152	:	09	26	35
511A2	:	09	19	28	51212	:	06	22	28	51222	:	06	18	24	51232	:	13	60	73	51312	:	04	23	27
51322	:	06	16	22	51332	:	10	47	57	53112	:	07	22	29	59992	:	GRADE	0		61113	:	10	19	29
61123	:	09	17	26	61133	:	10	22	32	61143	:	09	16	25	61153	:	09	16	25	61163	:	10	16	26
61193	:	10	30	40	611A3	:	08	27	35	611N3	:	09	16\$	25	61114	:	08	16	24	61124	:	09	16	25
61134	:	10	16\$	26	61144	:	09	16	25	61154	:	10	17	27	61164	:	09	16!#	25	61194	:	09	23	32
611D4	:	09	16	25	611F4	:	09	16	25															
GRAND TOTAL 1049 /1900				PRINCIPAL TOTAL 660 /1200				RESULT : HIGHER SECOND CLASS \$ 0.1 !0.140(A) # 0.4																

38787	KALE SANDIP SUBHASH	VIJAYABAI	M	1171612355	3	4	R	38787
SUBJECT : CHEMISTRY								
81311 : 06 19 25	81321 : 06 19 25	81411 : 04 18 22	81421 : 05 17 22	81511 : 08 21 29				
81521 : 07 24 31	83111 : 05 21 26	81312 : 06 20 26	81322 : 04 19 23	81332 : 17 60 77				
81412 : 06 23 29	81422 : 08 25 33	81432 : 17 60 77	81512 : 05 18 23	81522 : 09 23 32				
81532 : 15 50 65	83112 : 06 28 34	89992 : GRADE 0	91313 : 06 21 27	91323 : 07 18 25				
91333 : 04 21 25	91343 : 09 21 30	91353 : 08 26 34	913E3 : 08 20 28	91314 : 04 24 28				
91324 : 07 * 28 35	91334 : 02 18 20\$	91344 : 09 * 23 32	91354 : 06 21 27	91374 : 18 71 89				
91384 : 17 66 83	91394 : 15 55 70	913E4 : 08 25 33						
GRAND TOTAL 1185 /1900	PRINCIPAL TOTAL 762 /1200	RESULT : FIRST CLASS \$ 0.1						

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RESULT OF B.Sc. - APRIL 2019
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

SEAT NO.	NAME OF THE CANDIDATE										MOTHER			SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR	STAT									
38788	KALHAPURE TUSHAR VINAYAK										RAGINI			M	1171612495	3	4	R		38788									
SUBJECT : MATHEMATICS																													
81111 : 07 19 26	81151 : 08 24 32			811B1 : 07 16 23			81211 : 07 22 29			812A1 : 06 27 33																			
81311 : 04 27 31	81321 : 08 20 28			83011 : 09 22 31			81112 : 05 17 22			81152 : 07 29 36																			
811B2 : 07 20 27	81212 : 05 18 23			81222 : 05 29 34			81232 : 15 66 81			81312 : 09 16 25																			
81322 : 04 19 23	81332 : 14 40 54			83012 : 06 20 26			89992 : GRADE 0			91113 : 08 16 24																			
91123 : 08 16 24	91133 : 09 19 28			91143 : 09 * 16 25			91153 : 08 17 25			91163 : 08 27 35																			
91193 : 09 27 36	911A3 : 08 17 25			911F3 : 08 17 25			91114 : 05 16 21			91124 : 06 16 22																			
91134 : 07 16 23	91144 : 06 17 23			91154 : 05 16 21			91164 : 05 16 21			91194 : 07 32 39																			
911D4 : 06 17 23	911F4 : 07 23 30																												
GRAND TOTAL 1054 /1900										PRINCIPAL TOTAL 636 /1200										RESULT : SECOND CLASS									

KARDILE SANDIP BAPPASAHEB										CHHAYA					M 1171612430			3	4	R	38789								
SUBJECT : CHEMISTRY																													
81111	:	08	18	26	81151	:	09	24	33	811B1	:	08	21	29	81211	:	05	19	24	812A1	:	08	27	35					
81311	:	06	21	27	81321	:	05	20	25	83111	:	04	27	31	81112	:	08	20	28	81152	:	08	30	38					
811B2	:	08	22	30	81212	:	07	17	24	81222	:	05	26	31	81232	:	16	62	78	81312	:	08	18	26					
81322	:	04	16	20	81332	:	20	39	59	83112	:	05	24	29	89992	:	GRADE	A		91313	:	07	22	29					
91323	:	06	17	23	91333	:	05	20	25	91343	:	08	22	30	91353	:	08	27	35	913E3	:	07	22	29					
91314	:	04	26	30	91324	:	05	16	21	91334	:	03	18	21	91344	:	08	*	21	29	91354	:	05	19	24				
91374	:	17	70	87	91384	:	17	65	82	91394	:	12	57	69	913E4	:	08	25	33										
GRAND TOTAL 1160 /1900					PRINCIPAL TOTAL 724 /1200					RESULT : FIRST CLASS																			

38790 KAWARE POOJA PANDURANG				SANGEETA				F 1171612367				3	4	R	38790										
SUBJECT : MATHEMATICS																									
81111	:	09	20	29	81151	:	08	22	30	811B1	:	07	16	23	81211	:	08	29	37	812A1	:	07	16	23	
81311	:	07	19	26	81321	:	05	17	22	83011	:	09	19	28	81112	:	09	17	26	81152	:	09	32	41	
811B2	:	09	22	31	81212	:	07	17	24	81222	:	06	30	36	81232	:	17	65	82	81312	:	08	16	24	
81322	:	04	20	24	81332	:	20	57	77	83012	:	08	21	29	89992	:	GRADE	A		91113	:	10	*	32	42
91123	:	09	17	26	91133	:	10	28	38	91143	:	10	*	16	26	91153	:	10	16	26	91163	:	09	26	35
91193	:	09	34	43	911A3	:	10	19	29	911F3	:	09	16	25	91114	:	09	16\$	25	91124	:	09	17	26	
91134	:	08	16	24	91144	:	09	16\$	25	91154	:	09	18	27	91164	:	09	16	25	91194	:	09	35	44	
911D4	:	09	19	28	911F4	:	09	27	36																
GRAND TOTAL 1162 /1900				PRINCIPAL TOTAL 730 /1200																RESULT : FIRST CLASS \$ 0.1					

38791	KHAMKAR PRATIK DIGAMBAR										REKHA			M	1171508560	3	4	R	38791
SUBJECT : MATHEMATICS																			
81111 : 08 22 30	81151 : 09 20 29	811B1 : 09 17 26	81211 : 07 21 28	812A1 : 08 17 25															
81311 : 05 17 22	81321 : 07 20 27	83011 : 08 17 25	81112 : 07 16 23	81152 : 09 16 25															
811A2 : 07 16 23	81212 : 07 17 24	81222 : 07 26 33	81232 : 12 58 70	81312 : 07 27 34															
81322 : 07 16 23	81332 : 16 65 81	83012 : 08 18 26	89992 : GRADE 0	91113 : 06 * 28 34															
91123 : 08 19 27	91133 : 06 16 22	91143 : 04 * 17 21	91153 : 04 17 21	91163 : 04 16 20															
91193 : 07 25 32	911A3 : 04 21 25	911F3 : 04 24 28	91114 : 07 17 24	91124 : 08 19 27															
91134 : 08 17 25	91144 : 05 * 16 21	91154 : 05 16 21	91164 : 05 17 22	91194 : 07 30 37															
911D4 : 07 17 24	911F4 : 06 21 27																		
GRAND TOTAL 1032 /1900				PRINCIPAL TOTAL 614 /1200				RESULT : SECOND CLASS											

38792	KHATIK DHIRAJ LAXMAN										USHABAI					M	1171612508	3	4	R	38792
SUBJECT : PHYSICS																					
81211 : 06	17	23	812A1 : 07	24	31	81311 : 04	20	24	81321 : 04	19	23	81411 : 05	16	21							
81421 : 05	21	26	83111 : 04	25	29	81212 : 05	17	22	81222 : 07	23	30	81232 : 14	55	69							
81312 : 08	16	24	81322 : 04	16	20	81332 : 14	42	56	81412 : 05	20	25	81422 : 08	24	32							
81432 : 14	54	68	83112 : 04	23	27	89992 : GRADE	A		91213 : 07	35	42	91223 : 08	23	31							
91233 : 07	16	23	91243 : 07	18	25	91253 : 07	16	23	912B3 : 07	28	35	91214 : 06	16\$	22							
91224 : 06 *	31	37	91234 : 06	21	27	91244 : 08	21	29	91254 : 07	19	26	91274 : 14	60	74							
91284 : 15	67	82	91294 : 13	48	61	912K4 : 07	31	38													
GRAND TOTAL 1125 /1900			PRINCIPAL TOTAL 750 /1200			RESULT : FIRST CLASS \$ 0.1															

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE						MOTHER				SEX	P.R.NO.	YEAR	SEM.	APPEARANCE		RR STAT										
38793	KURHE SACHIN RAMCHANDRA						SHANTA				M	1171511877	3	4	R	38793											
SUBJECT : CHEMISTRY																											
81111	:	08	21	29	81151	:	08	25	33	811B1	:	06	20	26	81211	:	05	18	23	812A1	:	08	17	25			
81311	:	06	19	25	81321	:	05	18	23	83111	:	04	21	25	81112	:	09	16	25	81152	:	09	28	37			
811B2	:	08	23	31	81212	:	07	20	27	81222	:	09	16	25	81232	:	18	53	71	81312	:	07	21	28			
81322	:	04	18	22	81332	:	15	46	61	83112	:	04	25	29	89992	:	GRADE 0		91313	:	05	18	23				
91323	:	05	16	21	91333	:	03	22	25	91343	:	07	22	29	91353	:	05	17	22	913E3	:	07	18	25			
91314	:	04	21	25	91324	:	05	*	25	30	91334	:	01	*	22	23	91344	:	07	*	19	26	91354	:	04	16	20
91374	:	17	65	82	91384	:	18	50	68	91394	:	09	53	62	913E4	:	08	21	29								
GRAND TOTAL 1075 /1900				PRINCIPAL TOTAL 669 /1200														RESULT : HIGHER SECOND CLASS									

38794	LAWANDE SANKET ADINATH										VAISHALI					M	1171612477	3	4	R	38794
SUBJECT : CHEMISTRY																					
81311 : 05	17	22	81321 : 04	17	21	81411 : 04	34	38	81421 : 05	24	29	81511 : 08	29	37							
81521 : 08	16	24	83111 : 05	28	33	81312 : 08	16	24	81322 : 04	17	21	81332 : 19	45	64							
81412 : 04	19	23	81422 : 08	27	35	81432 : 15	61	76	81512 : 07	22	29	81522 : 08	18	26							
81532 : 17	56	73	83112 : 04	23	27	89992 : GRADE	0		91313 : 06	23	29	91323 : 05	16	21							
91333 : 01	19	20\$	91343 : 07	22	29	91353 : 05	23	28	913E3 : 07	18	25	91314 : 05	16	21							
91324 : 07 *	19	26	91334 : 02	18	20\$	91344 : 08	17	25	91354 : 06	17	23	91374 : 16	66	82							
91384 : 15	50	65	91394 : 10	54	64	913E4 : 08	24	32													
GRAND TOTAL 1112 /1900			PRINCIPAL TOTAL 662 /1200			RESULT : HIGHER SECOND CLASS \$ 0.1															

38795	MAHAMUNI SUKIRTI VILAS										SANGITA					F	1171612459	3	4	R	38795								
SUBJECT : MATHEMATICS																													
81111 : 08 16 24					81151 : 09 24 33					811B1 : 08 18 26					81211 : 07 18 25					812A1 : 07 20 27									
81311 : 09 24 33					81321 : 04 18 22					83111 : 06 29 35					81112 : 08 16 24					81152 : 09 34 43									
811B2 : 09 16 25					81212 : 09 17 26					81222 : 07 20 27					81232 : 16 68 84					81312 : 08 16 24									
81322 : 05 17 22					81332 : 20 45 65					83112 : AA 26 26					89992 : GRADE 0					91113 : 09 16 25									
91123 : 09 * 16 25					91133 : 09 22 31					91143 : 10 16 26					91153 : 09 16 25					91163 : 09 21 30									
91193 : 09 34 43					911A3 : 10 19 29					911F3 : 09 17 26					91114 : 09 16 25					91124 : 09 17 26									
91134 : 09 * 09 18 FF					91144 : 09 16\$ 25					91154 : 09 18 27					91164 : 09 20 29					91194 : 09 35 44									
911D4 : 09 22 31					911F4 : 09 24 33																								
GRAND TOTAL 1109 /1900										PRINCIPAL TOTAL 693 /1200										RESULT : FAILS \$ 0.1									

38796	MIRPAGAR BHUSHANKUMAR DIGAMBAR										BHAGITRA				M	1171511845	3	4	R	38796
SUBJECT : PHYSICS																				
81111 : 08 * 00	08 FF	81151 : 08	22	30	811B1 : 07	16	23	81211 : 05	24	29	812A1 : 06	16	22							
81311 : 06	19	25	81321 : 04	17	21	83111 : AA	31	31	81112 : 07	16	23	81152 : 09	29	38						
811B2 : 08	16	24	81212 : 06	17	23	81222 : 09	20	29	81232 : 15	50	65	81312 : 08	22	30						
81322 : 05	17	22	81332 : 11	46	57	83112 : 04	23	27	89992 : GRADE	B		91213 : 05	16	21						
91223 : 07	16	23	91233 : 06	16	22	91243 : 06	16	22	91253 : 06	20	26	912B3 : 07	24	31						
91214 : 07	28	35	91224 : 07	21	28	91234 : 05	24	29	91244 : 07	16	23	91254 : 07	16	23						
91274 : 12	58	70	91284 : 14	60	74	91294 : 12	52	64	912K4 : 08	20	28									
GRAND TOTAL 1046 /1900					PRINCIPAL TOTAL 687 /1200					RESULT : FAILS										

38797	MISAL SAGAR RAMDAS	SHAKUNTALA						M	1171612439	3	4	R	38797
SUBJECT : PHYSICS													
81211 : 05 16 21	812A1 : 06 16 22	81311 : 04 20 24	81321 : 04 19 23	81411 : 05 22 27									
81421 : 05 23 28	83111 : 06 22 28	81212 : 05 20 25	81222 : 07 21 28	81232 : 12 50 62									
81312 : 07 18 25	81322 : 04 16 20	81332 : 14 48 62	81412 : 06 18 24	81422 : 06 28 34									
81432 : 15 66 81	83112 : 05 25 30	89992 : GRADE A	91213 : 09 16 25	91223 : 07 24 31									
91233 : 08 16 24	91243 : 05 18 23	91253 : 08 16 24	912B3 : 08 17 25	91214 : 06 27 33									
91224 : 06 * 32 38	91234 : 07 19 26	91244 : 07 21 28	91254 : 08 19 27	91274 : 15 64 79									
91284 : 14 64 78	91294 : 15 50 65	912K4 : 07 31 38											
GRAND TOTAL 1128 /1900		PRINCIPAL TOTAL 722 /1200		RESULT : FIRST CLASS									

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT

38798	NAGODE PRAMOD SARANGDHAR	INDUBAI	M	1171511872	3	4	R	38798
SUBJECT : BOTANY								
81311	: 06 18 24	81321 : 07 17 24	81411 : 05 16 21	81421 : 06 16 22	81511 : 05 16 21			
81521	: 07 17 24	83111 : 04 24 28	81312 : 07 16\$ 23	81322 : 04 * 16 20	81332 : 08 36 44			
81412	: AA * 20 20#	81422 : 06 23 29	81432 : 18 50 68	81512 : 05 16 21	81522 : 06 16 22			
81532	: 17 44 61	83112 : 04 16 20	89992 : GRADE B	91413 : 07 17 24	91423 : 04 18 22			
91433	: 06 16 22	91443 : 06 21 27	91453 : 05 19 24	91463 : 06 16 22	91414 : 07 16 23			
91424	: 07 16 23	91434 : AA 20 20\$	91444 : 06 16 22	91454 : 05 18 23	91464 : 08 16 24			
91474	: 16 57 73	91484 : 18 61 79	91494 : 17 59 76					
GRAND TOTAL	996 /1900	PRINCIPAL TOTAL 664 /1200			RESULT : HIGHER SECOND CLASS \$ 0.1 # 0.4			

38799	NAJAN BHAGYASHREE VITTHAL	RANJANA	F	1171612418	3	4	R	38799
SUBJECT : CHEMISTRY								
81111	: 09 20 29	81151 : 08 30 38	811B1 : 07 16 23	81211 : 06 17 23	812A1 : 06 16 22			
81311	: 06 16 22	81321 : 05 20 25	83111 : 06 29 35	81112 : 07 27 34	81152 : 08 34 42			
811B2	: 08 21 29	81212 : 09 18 27	81222 : 05 19 24	81232 : 13 52 65	81312 : 07 16 23			
81322	: 04 21 25	81332 : 17 46 63	83112 : 08 21 29	89992 : GRADE A	91313 : 08 18 26			
91323	: 05 17 22	91333 : 07 16 23	91343 : 09 26 35	91353 : 07 16 23	913E3 : 07 16 23			
91314	: 04 23 27	91324 : 07 * 21 28	91334 : 04 17 21	91344 : 08 22 30	91354 : 05 21 26			
91374	: 17 64 81	91384 : 15 55 70	91394 : 12 59 71	913E4 : 08 16 24				
GRAND TOTAL	1108 /1900	PRINCIPAL TOTAL 688 /1200			RESULT : HIGHER SECOND CLASS			

38800	NALAGE JAYSHREE DAGADU	MIRA	F	1171612410	3	4	R	38800
SUBJECT : CHEMISTRY								
81311	: 06 17 23	81321 : 05 19 24	81411 : 04 18 22	81421 : 07 28 35	81511 : 06 16 22			
81521	: 08 17 25	83111 : 05 21 26	81312 : 05 16 21	81322 : 04 24 28	81332 : 19 47 66			
81412	: 04 21 25	81422 : 07 21 28	81432 : 15 54 69	81512 : 09 17 26	81522 : 08 17 25			
81532	: 15 53 68	83112 : AA 21 21	89992 : GRADE A	91313 : 08 16 24	91323 : 07 * 17 24			
91333	: 04 21 25	91343 : 09 22 31	91353 : 04 16 20	913E3 : 06 21 27	91314 : 06 * 16 22			
91324	: 07 16 23	91334 : 02 18 20\$	91344 : 09 * 18 27	91354 : 05 22 27	91374 : 18 69 87			
91384	: 17 50 67	91394 : 12 55 67	913E4 : 08 16 24					
GRAND TOTAL	1069 /1900	PRINCIPAL TOTAL 677 /1200			RESULT : HIGHER SECOND CLASS \$ 0.1			

38801	NAVTHAR JYOTI KISAN	RUMABAI	F	1171612463	3	4	R	38801
SUBJECT : PHYSICS								
81211	: 04 16 20	812A1 : 06 16 22	81311 : 09 24 33	81321 : 05 16 21	81411 : 05 19 24			
81421	: 06 22 28	83111 : 06 22 28	81212 : 08 16 24	81222 : 07 18 25	81232 : 14 58 72			
81312	: 09 16 25	81322 : 04 19 23	81332 : 19 61 80	81412 : 04 17 21	81422 : 07 17 24			
81432	: 16 59 75	83112 : 05 26 31	89992 : GRADE A	91213 : 08 17 25	91223 : 06 19 25			
91233	: 08 17 25	91243 : 09 20 29	91253 : 06 16 22	912B3 : 07 16 23	91214 : 07 16 23			
91224	: 06 21 27	91234 : 08 * 26 34	91244 : 08 17 25	91254 : 08 21 29	91274 : 16 61 77			
91284	: 17 64 81	91294 : 14 50 64	912K4 : 07 27 34					
GRAND TOTAL	1119 /1900	PRINCIPAL TOTAL 706 /1200			RESULT : HIGHER SECOND CLASS			

38802	PANDIT MANISHA DATTATRYA	BEBITAI	F	1171604744	3	4	R	38802
SUBJECT : MATHEMATICS								
81111	: 04 21 25	81151 : 06 21 27	811B1 : 04 16 20	81211 : 07 19 26	812A1 : 06 20 26			
81311	: 08 21 29	81321 : 06 16 22	83111 : 08 24 32	81112 : 06 18 24	81152 : 06 22 28			
811B2	: 06 24 30	81212 : 10 16 26	81222 : 10 20 30	81232 : 13 50 63	81312 : 06 21 27			
81322	: 09 21 30	81332 : 12 45 57	83112 : 08 27 35	89992 : GRADE A	91113 : 09 * 31 40			
91123	: 09 20 29	91133 : 08 26 34	91143 : 09 * 16 25	91153 : 09 17 26	91163 : 09 21 30			
91193	: 09 35 44	911A3 : 09 19 28	911F3 : 09 16 25	91114 : 09 16 25	91124 : 09 20 29			
91134	: 09 * 09 18 FF	91144 : 09 * 21 30	91154 : 09 16 25	91164 : 10 21 31	91194 : 09 34 43			
911D4	: 09 17 26	911F4 : 09 27 36						
GRAND TOTAL	1101 /1900	PRINCIPAL TOTAL 698 /1200			RESULT : FAILS			

RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
38803	PATHAK GANESH TUKARAM	LATABAI	M	1171612512	3	4	R	38803
SUBJECT : CHEMISTRY								
81311	: 06 19 25	81321 : 05 17 22	81411 : 05 28 33	81421 : 06 26 32	81511 : 06 18 24			
81521	: 07 19 26	83111 : 04 21 25	81312 : 08 18 26	81322 : 04 21 25	81332 : 19 45 64			
81412	: 06 18 24	81422 : 04 17 21	81432 : 15 52 67	81512 : 05 17 22	81522 : 08 20 28			
81532	: 16 55 71	83112 : 04 20 24	89992 : GRADE A	91313 : 05 16 21	91323 : 04 16 20			
91333	: 04 18 22	91343 : 04 20 24	91353 : 05 16 21	913E3 : 07 19 26	91314 : 04 18 22			
91324	: AA * 29 29	91334 : 02 18 20\$	91344 : 08 * 17 25	91354 : 06 24 30	91374 : 18 70 88			
91384	: 16 52 68	91394 : 14 48 62	913E4 : 10 22 32					
GRAND TOTAL	1069 /1900	PRINCIPAL TOTAL 672 /1200			RESULT : HIGHER SECOND CLASS \$ 0.1			

38804	PATHAN SHAREKA GAFUR	HAMIDABI	F	1171612436	3	4	R	38804
SUBJECT : PHYSICS								
81111	: 09 19 28	81151 : 08 28 36	811B1 : 07 26 33	81211 : 06 21 27	812A1 : 06 20 26			
81311	: 07 18 25	81321 : 05 19 24	83111 : 06 30 36	81112 : 08 22 30	81152 : 08 36 44			
811B2	: 08 23 31	81212 : 09 * 27 36	81222 : 05 28 33	81232 : 14 58 72	81312 : 06 23 29			
81322	: 04 22 26	81332 : 20 47 67	83112 : 06 19 25	89992 : GRADE B	91213 : 08 35 43			
91223	: 07 27 34	91233 : 08 31 39	91243 : 06 26 32	91253 : 08 19 27	912B3 : 08 23 31			
91214	: 06 24 30	91224 : 06 16\$ 22	91234 : 08 * 26 34	91244 : 07 22 29	91254 : 08 25 33			
91274	: 16 60 76	91284 : 15 63 78	91294 : 13 56 69	912K4 : 07 28 35				
GRAND TOTAL	1240 /1900	PRINCIPAL TOTAL 806 /1200			RESULT : FIRST CLASS \$ 0.1			

38805	POTE RUSHIKESH RAJENDRA	KUSUMBAI	M	1171612401	3	4	R	38805
SUBJECT : CHEMISTRY								
81211	: 04 17 21	812A1 : 07 16 23	81311 : 07 19 26	81321 : 07 19 26	81411 : 08 27 35			
81421	: 05 17 22	83111 : 04 18 22	81212 : 05 20 25	81222 : 06 23 29	81232 : 14 43 57			
81312	: 06 16 22	81322 : 05 21 26	81332 : 17 54 71	81412 : 05 29 34	81422 : 05 18 23			
81432	: 14 65 79	83112 : 04 21 25	89992 : GRADE A	91313 : 06 19 25	91323 : 06 16 22			
91333	: 03 22 25	91343 : 09 17 26	91353 : 08 16 24	913E3 : 08 17 25	91314 : 07 20 27			
91324	: 07 * 22 29	91334 : 01 20 21	91344 : 09 16 25	91354 : 06 16 22	91374 : 18 71 89			
91384	: 17 61 78	91394 : 12 57 69	913E4 : 09 16 25					

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

38809	SHINDE YOGESH ASHOK										SANGITA					M 1171511830			3	4	R	38809				
SUBJECT : CHEMISTRY																										
81111	:	07	16	23	81151	:	08	19	27	811B1	:	06	18	24	81211	:	05	16	21	812A1	:	06	17	23		
81311	:	06	18	24	81321	:	05	17	22	83111	:	AA	20	20	81112	:	08	25	33	81152	:	08	28	36		
811B2	:	08	20	28	81212	:	08	*	16	24	81222	:	08	16	24	81232	:	17	50	67	81312	:	08	20	28	
81322	:	06	16	22	81332	:	16	45	61	83112	:	04	25	29	89992	:	GRADE B			91313	:	07	16	23		
91323	:	05	16	21	91333	:	03	18	21	91343	:	06	22	28	91353	:	05	*	16	21	913E3	:	08	16	24	
91314	:	02	18	20\$	91324	:	AA	*	20	20#	91334	:	02	18	20\$	91344	:	08	*	16	24	91354	:	06	22	28
91374	:	16	68	84	91384	:	15	50	65	91394	:	10	53	63	913E4	:	08	*	16	24						
GRAND TOTAL 1022 /1900				PRINCIPAL TOTAL 643 /1200																		RESULT : SECOND CLASS \$ 0.1 # 0.4				

38811 WAGHMARE SAGAR PRALHAD				NANDA				M 1171617080				3	4	R	38811				
SUBJECT : BOTANY																			
81311	:	05	17 22	81321	:	05	22 27	81411	:	04	27 31	81421	:	04	16 20	81511	:	04	18 22
81521	:	04	23 27	83111	:	07	23 30	81312	:	08	21 29	81322	:	06	17 23	81332	:	18	58 76
81412	:	04	21 25	81422	:	04	22 26	81432	:	13	49 62	81512	:	04	17 21	81522	:	04 *	18 22
81532	:	18	59 77	83112	:	07	23 30	89992	:	GRADE	B	91413	:	06	16 22	91423	:	06	25 31
91433	:	07	16 23	91443	:	04	16 20	91453	:	06	18 24	91463	:	07	25 32	91414	:	04 *	09 13 FF
91424	:	10 *	24 34	91434	:	05	20 25	91444	:	06	24 30	91454	:	05	16 21	91464	:	06 *	07 13 FF
91474	:	15	37 52	91484	:	15	37 52	91494	:	16	41 57								
GRAND TOTAL 1019 /1900				PRINCIPAL TOTAL 613 /1200															RESULT : FAILS

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 RESULT OF B.Sc. - APRIL 2019
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

SEAT NO.				NAME OF THE CANDIDATE				MOTHER				SEX	P.R.NO.	YEAR	SEM.	APPEARANCE		RR	STAT
42100				DESHMUKH SUVARNA PANDARINATH				SHEELA				F	1171511774	3	4	R		42100	
SUBJECT : PHYSICS																			
81111 : 09 18 27				81151 : 08 16 24				811B1 : 06 20 26				81211 : 07 18 25				812A1 : 07 17 24			
81311 : 08 16 24				81321 : 07 17 24				83111 : 08 18 26				81112 : 08 20 28				81152 : 07 23 30			
811B2 : 09 25 34				81212 : 07 * 16 23				81222 : 07 16 23				81232 : 15 54 69				81312 : 08 16 24			
81322 : 07 16 23				81332 : 18 63 81				83112 : 06 22 28				89992 : GRADE B				91213 : 08 16 24			
91223 : 06 16 22				91233 : 08 28 36				91243 : 05 19 24				91253 : 09 16 25				912B3 : 07 16 23			
91214 : 05 19 24				91224 : 05 27 32				91234 : 05 * 16 21				91244 : 08 * 16# 24				91254 : 09 16 25			
91274 : 15 60 75				91284 : 15 65 80				91294 : 14 50 64				912K4 : 07 26 33							
GRAND TOTAL 1095 /1900				PRINCIPAL TOTAL 696 /1200												RESULT : HIGHER SECOND CLASS # 0.4			
42101				TAGAD AMIT RAMDAS				KADUBAI				M	1171511811	3	4	FR		42101	
SUBJECT : CHEMISTRY																			
81211 : 05 24 29				812A1 : 07 * 00 07 FF				81311 : 05 * AA 05 FF				81321 : 04 16 20				81411 : 06 20 26			
81421 : 05 16 21				83111 : AA 24 24				81212 : 07 * AA 07 FF				81222 : 07 * AA 07 FF				81232 : 18 52 70			
81312 : 08 * AA 08 FF				81322 : 05 * 18 23				81332 : 10 36 46				81412 : 07 16 23				81422 : 06 16 22			
81432 : 18 49 67				83112 : 04 18 22				89992 : GRADE A				91313 : 04 16 20				91323 : 05 * AA 05 FF			
91333 : 03 * 06 09 FF				91343 : 09 * 05 14 FF				91353 : 05 * 16 21				913E3 : 06 16 22				91314 : 04 04 * 08 FF			
91324 : AA 08 * 08 FF				91334 : AA 17 * 17 FF				91344 : 05 10 * 15 FF				91354 : 05 AA * 05 FF				91374 : AA AA * AA FF			
91384 : AA AA * AA FF				91394 : AA AA * AA FF				913E4 : 07 08 * 15 FF											
GRAND TOTAL 586 /1900				PRINCIPAL TOTAL 261 /1200												RESULT : FAILS			
42190				SHELKE ASMITA BABAN				SAVITA				F	1171712523	2	2	R		42190	
81111 : 09 27 36				81151 : 09 34 43				811B1 : 08 * 16 24				81211 : 07 25 32				812A1 : 08 17 25			
81311 : 05 16 21				81321 : 04 18 22				83111 : 05 21 26				81112 : 08 * 16 24				81152 : 09 31 40			
811B2 : 07 * 16\$ 23				81212 : 05 * 03 08 FF				81222 : 08 * 05 13 FF				81232 : 14 59 73				81312 : 05 * 11 16 FF			
81322 : 03 * 20 23				81332 : 15 64 79				83112 : 05 23 28				89992 : GRADE B							
TOTAL MARKS 556 /1000																RESULT : FAIL A.T.K.T. \$ 0.1			
42428				SALVE NAGESH SANJAY				USHABAI				M	1171812569	2	2	FR		42428	
81311 : 04 * 16 20#				81321 : 06 * 16 22				81411 : 08 * 24 32				81421 : 04 * 28 32				81511 : 05 * 22 27			
81521 : 06 21 27				83111 : AA 22 22				81312 : 09 20 * 29				81322 : 05 22 * 27				81332 : 08 56 * 64			
81412 : 10 16 * 26				81422 : 09 31 * 40				81432 : 16 42 * 58				81512 : 08 25 * 33				81522 : 08 26 * 34			
81532 : 18 55 * 73				83112 : 01 19 * 20\$				89992 : GRADE B											
TOTAL MARKS 586 /1000																RESULT : PASSES \$ 0.1 # 0.4			
NO.OF STUDENTS : 390																			

RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2019

[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	SEM APP	RR STAT
21952	BHARASKAR SUJIT DATTATRAY	ASHABAI	M	2491806495	2 FR	21952

SUBJECT : MARATHI
10091 :! 23 23 O 1 10092 :! 17 17 A 1 10491 : 38 31 69 A 4 10492 : 33 20 53 B 4
10493 : 34* 23 57 B+ 4 10494 : 38 24 62 A 4 20091 :! 21 * 21 O 1 20092 :! 16 * 16 A 1
20491 : 38 23 * 61 A 4 20492 : 35 22 * 57 B+ 4 20493 : 38 22 * 60 A 4 20494 : 36 30 * 66 A 4
SGPA : (1) 7.250(2) 7.750 TOTAL CREDITS : 32 GRADE POINTS: 240

21953	DESHMUKH POONAM MADAN	MIRA	F	2491806501	2 FR	21953

SUBJECT : MARATHI
10091 :! 20 * 20 O 1 10092 :! 18 18 A+ 1 10491 : 34 32 66 A 4 10492 : 34 32 66 A 4
10493 : 22 20 42 P 4 10494 : 34 36 70 A+ 4 20091 :! 19 * 19 A+ 1 20092 :! 16 * 16 A 1
20491 : 31 29 * 60 A 4 20492 : 34 23 * 57 B+ 4 20493 : 28 32 * 60 A 4 20494 : 32 38 * 70 A+ 4
SGPA : (1) 7.250(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 244

21954	MUNOT ANAND VIJAY	JYOTI	M	2491806519	2 FR	21954

SUBJECT : MARATHI
10091 :! 22 22 O 1 10092 :! 16 16 A 1 10491 : 38 30 68 A 4 10492 : 37 27 64 A 4
10493 : 33* 33 66 A 4 10494 : 37 24 61 A 4 20091 :! AB * 0 F FF 20092 :! 15 * 15 A 1
20491 : 24 28 * 52 B 4 20492 : 24 23 * 47 C 4 20493 : 25 27 * 52 B 4 20494 : 24 36 * 60 A 4

21955	NAJAN BABASAHEB LAXMAN	GAYABAI	M	2491806513	2 FR	21955

SUBJECT : MARATHI
10091 :! 21 21 O 1 10092 :! 18 18 A+ 1 10491 : 42 26 68 A 4 10492 : 42 33 75 A+ 4
10493 : 39* 29 68 A 4 10494 : 41 34 75 A+ 4 20091 :! 23 * 23 O 1 20092 :! 18 * 18 A+ 1
20491 : 38 28 * 66 A 4 20492 : 38 22 * 60 A 4 20493 : 35 22 * 57 B+ 4 20494 : 38 26 * 64 A 4
SGPA : (1) 8.500(2) 7.750 TOTAL CREDITS : 32 GRADE POINTS: 260

21956	SASANE ABHIJIT BHAUSAHEB	SUSHILABAI	M	2491806494	2 FR	21956

SUBJECT : MARATHI
10091 :! 21 21 O 1 10092 :! 17 17 A 1 10491 : 36* 32 68 A 4 10492 : 34 32 66 A 4
10493 : 35* 28 63 A 4 10494 : 39 31 70 A+ 4 20091 :! 22 * 22 O 1 20092 :! 15 * 15 A 1
20491 : 24 27 * 51 B 4 20492 : 24 22 * 46 C 4 20493 : 27 27 * 54 B 4 20494 : 24 33 * 57 B+ 4
SGPA : (1) 8.250(2) 6.000 TOTAL CREDITS : 32 GRADE POINTS: 228

21957	SHELKE ANIL BABURAO	MANDA	M	2491806510	2 FR	21957

SUBJECT : MARATHI
10091 :! 22 * 22 O 1 10092 :! 16 16 A 1 10491 : 37* 27 64 A 4 10492 : 37 29 66 A 4
10493 : 34 20 54 B 4 10494 : 34 31 65 A 4 20091 :! 18 * 18 A+ 1 20092 :! 17 * 17 A 1
20491 : 37 29 * 66 A 4 20492 : 36 25 * 61 A 4 20493 : 35 33 * 68 A 4 20494 : 39 37 * 76 A+ 4
SGPA : (1) 7.500(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 252

RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2019

[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	SEM APP	RR STAT
21958	TAMBE NISHA RAMESH	MEENA	F	2491806497	2 FR	21958

SUBJECT : MARATHI
10091 :! 23 23 O 1 10092 :! 16 16 A 1 10491 : 41 35 76 A+ 4 10492 : 41 34 75 A+ 4
10493 : 39* 28 67 A 4 10494 : 42 29 71 A+ 4 20091 :! 22 * 22 O 1 20092 :! 17 * 17 A 1
20491 : 41 28 * 69 A 4 20492 : 41 25 * 66 A 4 20493 : 42 31 * 73 A+ 4 20494 : 37 34 * 71 A+ 4
SGPA : (1) 8.750(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 276

21959	TUPE SHUBHAM MANOHAR	MINABAI	M	2491806520	2 FR	21959

SUBJECT : MARATHI
10091 :! 23 23 O 1 10092 :! 16 16 A 1 10491 : 30 20 50 B 4 10492 : 36 26 62 A 4
10493 : 33* 32 65 A 4 10494 : 34 22 56 B+ 4 20091 :! 22 * 22 O 1 20092 :! 15 * 15 A 1
20491 : 24 26 * 50 B 4 20492 : 24 22 * 46 C 4 20493 : 25 24 * 49 C 4 20494 : 24 20 * 44 P 4
SGPA : (1) 7.250(2) 5.000 TOTAL CREDITS : 32 GRADE POINTS: 196

06/07/2019 SAVITRIBAI PHULE PUNE UNIVERSITY
 RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2019
 [COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
 [FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
 For students admitted from A.Y.year 2015-16
 [COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
 [FINAL GRADE POINTS:9.00-10.00`0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
 *=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

21965	JADHAV	DNYANDEV	PARASRAM						INDU				M	2491706274	4	FR							21965												
SUBJECT : MARATHI																																			
10091	:	!	19		19	A+	1	10092	:	!	15		15	A	1	10491	:	22	28	50	B	4	10492	:	22	22	44	P	4						
10493	:		20	21	41	P	4	10494	:		20	26	46	C	4	20091	:	!	19		19	A+	1	20092	:	!	18		18	A+	1				
20491	:		39	26	65	A	4	20492	:		38	30	68	A	4	20493	:		33	29	62	A	4	20494	:		39	26	65	A	4				
30092	:	!	15		*	15	A	1	30094	:	!	32		32	A	2	30491	:		39	20	59	B+	4	30492	:		39	32	71	A+	4			
30493	:		40	32	72	A+	4	30494	:		37	27	64	A	4	40092	:	!	17		*	17	A	1	40094	:	!	28		*	28	B+	2		
40491	:		25	32	*	57	B+	4	40492	:		23	30	*	53	B	4	40493	:		25	28	*	53	B	4	40494	:		24	27	*	51	B	4
SGPA : (1) 4.750(2) 8.000(3) 8.250(4) 6.250 TOTAL CREDITS : 64 GRADE POINTS: 436																																			
TOT.MARKS : 921/1600 (57.56%) CGPA : 6.810 FINAL GRADE : B+																																			

21967	MISAL	VIKAS	SHANKAR											SANGITA	M	2491706241	4	FR											21967						
SUBJECT : MARATHI																																			
10091	:	!	17		17	A	1	10092	:	!	17		17	A	1	10491	:	38	24	62	A	4	10492	:	37	21	58	B+	4						
10493	:		31	20	51	B	4	10494	:		38	25	63	A	4	20091	:	!	18		*	18	A+	1	20092	:	!	15		*	15	A	1		
20491	:		37	29	66	A	4	20492	:		38	30	68	A	4	20493	:		34	29	63	A	4	20494	:		38	26	64	A	4				
30092	:	!	15		*	15	A	1	30094	:	!	28		28	B+	2	30491	:		38	22	60	A	4	30492	:		35	26	61	A	4			
30493	:		38	28	66	A	4	30494	:		38	23	61	A	4	40092	:	!	16		*	16	A	1	40094	:	!	31		*	31	A	2		
40491	:		37	28	*	65	A	4	40492	:		37	33	*	70	A+	4	40493	:		38	28	*	66	A	4	40494	:		39	23	*	62	A	4
SGPA : (1) 7.250(2) 8.000(3) 8.000(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 504																																			
TOT.MARKS : 1006/1600 (62.88%)															CGPA : 7.880 FINAL GRADE : A																				

SUBJECT : MARATHI

10091	:	19		19	A+	1	10092	:	19		19	A+	1	10491	:	34	33	67	A	4	10492	:	32	34	66	A	4
10493	:	33	23	56	B+	4	10494	:	30	32	62	A	4	20091	:	17		17	A	1	20092	:	18		18	A+	1
20491	:	40	31	71	A+	4	20492	:	39	30	69	A	4	20493	:	37	31	68	A	4	20494	:	39	35	74	A+	4
30092	:	18		18	A+	1	30094	:	28		28	B+	2	30491	:	46	32	78	A+	4	30492	:	45	32	77	A+	4
30493	:	45	29	74	A+	4	30494	:	45	28	73	A+	4	40092	:	20		* 20	0	1	40094	:	39		* 39	A+	2
40491	:	38	37	* 75	A+	4	40492	:	32	36	* 68	A	4	40493	:	38	30	* 68	A	4	40494	:	39	31	* 70	A+	4
SGPA : (1) 7.750(2) 8.500(3) 9.000(4) 8.500														TOTAL CREDITS : 64 GRADE POINTS: 540													

+4\$

TOT.MARKS : 1116/1600 (69.75%) CGPA : 8.500 FINAL GRADE : A+\$ 0.2

06/07/2019 SAVITRIBAI PHULE PUNE UNIVERSITY
RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2019
[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 4

SEAT NO.	NAME OF THE CANDIDATE				MOTHER		SEX	P.R.NO.	SEM APP	RR STAT
21969	BORUDE SHRIKANT BHAUSAHEB				MANDAKINI		M	2491706280	4 F	21969

SUBJECT : MARATHI																															
10091	:!	17		17	A	1	10092	:!	16		16	A	1	10491	:	34	20	54	B	4	10492	:	30	21	51	B	4				
10493	:	29	20	49	C	4	10494	:	32	26	58	B+	4	20091	:!	21		21	O	1	20092	:!	19		19	A+	1				
20491	:	37	28	65	A	4	20492	:	37	26	63	A	4	20493	:	33	27	60	A	4	20494	:	36	28	64	A	4				
30092	:!	17		17	A	1	30094	:!	36		36	A+	2	30491	:	36	27	63	A	4	30492	:	33	27	60	A	4				
30493	:	39	25	64	A	4	30494	:	37	23	60	A	4	40092	:!	17		*	17	A	1	40094	:!	25		*	25	B	2		
40491	:	25	30	*	55	B+	4	40492	:	23	30	*	53	B	4	40493	:	24	24	*	48	C	4	40494	:	24	28	*	52	B	4
SGPA : (1) 6.000(2) 8.000(3) 8.000(4) 6.000														TOTAL CREDITS : 64 GRADE POINTS: 448																	
TOT.MARKS : 919/1600 (57.44%)														CGPA : 7.000 FINAL GRADE : B+																	

21970	DARADE SWATI SHANKAR				MANGAL		F	2491706258	4 F	21970

SUBJECT : MARATHI																													
10091	:	18		18	A+	1	10092	:	16		16	A	1	10491	:	31	25	56	B+	4	10492	:	37	27	64	A	4		
10493	:	35	26	61	A	4	10494	:	33	27	60	A	4	20091	:	19		19	A+	1	20092	:	16		16	A	1		
20491	:	36	36	72	A+	4	20492	:	36	27	63	A	4	20493	:	32	27	59	B+	4	20494	:	36	28	64	A	4		
30092	:	17		17	A	1	30094	:	32		32	A	2	30491	:	37	30	67	A	4	30492	:	40	30	70	A+	4		
30493	:	38	31	69	A	4	30494	:	37	26	63	A	4	40092	:	15		* 15	A	1	40094	:	30		* 30	A	2		
40491	:	25	37	* 62	A	4	40492	:	23	35	* 58	B+	4	40493	:	24	28	* 52	B	4	40494	:	24	31	* 55	B+	4		
SGPA : (1) 7.750(2) 8.000(3) 8.250(4) 7.000										TOTAL CREDITS : 64										GRADE POINTS: 496									
TOT.MARKS : 995/1600 (62.19%)										CGPA : 7.750										FINAL GRADE : A									

21971	GORE GANESH DATTATRAY				SHANTABAI		M	2491706282	4 F	21971

SUBJECT : MARATHI																															
10091	:!	18		18	A+	1	10092	:!	18		18	A+	1	10491	:	35	20	55	B+	4	10492	:	35	25	60	A	4				
10493	:	33	20	53	B	4	10494	:	35	23	58	B+	4	20091	:!	15		15	A	1	20092	:!	17		17	A	1				
20491	:	37	28	65	A	4	20492	:	38	29	67	A	4	20493	:	34	22	56	B+	4	20494	:	38	27	65	A	4				
30092	:!	17		17	A	1	30094	:!	35		35	A+	2	30491	:	41	27	68	A	4	30492	:	42	25	67	A	4				
30493	:	40	27	67	A	4	30494	:	41	23	64	A	4	40092	:!	17		*	17	A	1	40094	:!	28		*	28	B+	2		
40491	:	39	28	*	67	A	4	40492	:	34	30	*	64	A	4	40493	:	39	22	*	61	A	4	40494	:	40	25	*	65	A	4
SGPA : (1) 7.000(2) 7.750(3) 8.000(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 492																															
TOT.MARKS : 1002/1600 (62.63%)															CGPA : 7.690 FINAL GRADE : A																

21972	HONDE ALISHA SHIVNATH				MANGAL		F	2491706243	4 F	21972

SUBJECT : MARATHI																															
10091	:	18		18	A+	1	10092	:	17		17	A	1	10491	:	35	40	75	A+	4	10492	:	37	32	69	A	4				
10493	:	30	34	64	A	4	10494	:	35	35	70	A+	4	20091	:	23		23	0	1	20092	:	16		16	A	1				
20491	:	40	38	78	A+	4	20492	:	39	36	75	A+	4	20493	:	38	36	74	A+	4	20494	:	39	37	76	A+	4				
30092	:	18		18	A+	1	30094	:	39		39	A+	2	30491	:	42	38	80	0	4	30492	:	42	40	82	0	4				
30493	:	42	37	79	A+	4	30494	:	43	36	79	A+	4	40092	:	20		*	20	0	1	40094	:	40		*	40	0	2		
40491	:	37	42	*	79	A+	4	40492	:	36	41	*	77	A+	4	40493	:	39	40	*	79	A+	4	40494	:	38	36	*	74	A+	4
SGPA : (1) 8.500(2) 9.000(3) 9.500(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 576																															
TOT.MARKS : 1210/1600 (75.63%) CGPA : 9.000 FINAL GRADE : O																															

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[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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SEAT NO.	NAME OF THE CANDIDATE				MOTHER		SEX	P.R.NO.	SEM APP	RR STAT
21973	KACHARE KAILAS DINKAR				SUMAN		F	2491706277	4 F	21973

SUBJECT : MARATHI																															
10091	:!	15		15	A	1	10092	:!	16		16	A	1	10491	:	38	38	76	A+	4	10492	:	39	27	66	A	4				
10493	:	34	24	58	B+	4	10494	:	39	25	64	A	4	20091	:!	18		18	A+	1	20092	:!	18		18	A+	1				
20491	:	39	32	71	A+	4	20492	:	38	32	70	A+	4	20493	:	37	32	69	A	4	20494	:	37	33	70	A+	4				
30092	:!	17		17	A	1	30094	:!	35		35	A+	2	30491	:	41	28	69	A	4	30492	:	40	28	68	A	4				
30493	:	41	29	70	A+	4	30494	:	40	24	64	A	4	40092	:!	17		*	17	A	1	40094	:!	26		*	26	B	2		
40491	:	40	33	*	73	A+	4	40492	:	38	37	*	75	A+	4	40493	:	40	25	*	65	A	4	40494	:	40	28	*	68	A	4
SGPA : (1) 8.000(2) 8.750(3) 8.250(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 536																															
TOT.MARKS : 1096/1600 (68.50%)														CGPA : 8.380 FINAL GRADE : A																	

21974 KAWARE AMOL RAJENDRA PUSHPA M 2491706279 4 F 21974

SUBJECT : MARATHI
10091 :! 16 16 A 1 10092 :! 17 17 A 1 10491 : 32 25 57 B+ 4 10492 : 34 25 59 B+ 4
10493 : 33 26 59 B+ 4 10494 : 32 25 57 B+ 4 20091 :! 20 20 0 1 20092 :! 17 17 A 1
20491 : 39 29 68 A 4 20492 : 38 31 69 A 4 20493 : 34 28 62 A 4 20494 : 38 26 64 A 4
30092 :! 17 17 A 1 30094 :! 33 33 A 2 30491 : 40 25 65 A 4 30492 : 37 32 69 A 4
30493 : 41 25 66 A 4 30494 : 41 25 66 A 4 40092 :! 16 * 16 A 1 40094 :! 30 * 30 A 2
40491 : 40 31 * 71 A+ 4 40492 : 35 26 * 61 A 4 40493 : 40 23 * 63 A 4 40494 : 40 28 * 68 A 4
SGPA : (1) 7.000(2) 8.000(3) 8.000(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 500
TOT.MARKS : 1024/1600 (64.00%) CGPA : 7.810 FINAL GRADE : A

21975 KUTE SONALI RAJENDRA ASHA F 2491706284 4 F 21975

SUBJECT : MARATHI
10091 :! 17 17 A 1 10092 :! 16 16 A 1 10491 : 38 35 73 A+ 4 10492 : 38 27 65 A 4
10493 : 37 29 66 A 4 10494 : 38 29 67 A 4 20091 :! 20 20 0 1 20092 :! 18 18 A+ 1
20491 : 39 33 72 A+ 4 20492 : 39 37 76 A+ 4 20493 : 40 34 74 A+ 4 20494 : 38 36 74 A+ 4
30092 :! 22 22 0 1 30094 :! 39 39 A+ 2 30491 : 42 24 66 A 4 30492 : 43 40 83 0 4
30493 : 41 30 71 A+ 4 30494 : 41 31 72 A+ 4 40092 :! 23 * 23 0 1 40094 :! 39 * 39 A+ 2
40491 : 40 36 * 76 A+ 4 40492 : 39 41 * 80 0 4 40493 : 40 20 * 60 A 4 40494 : 40 32 * 72 A+ 4
SGPA : (1) 8.250(2) 9.000(3) 9.000(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 564
TOT.MARKS : 1147/1600 (71.69%) CGPA : 8.810 FINAL GRADE : A+

21976 MAPARI SHARDA SURESH ANUSAYA F 2491706244 4 F 21976

SUBJECT : MARATHI
10091 :! 16 16 A 1 10092 :! 16 16 A 1 10491 : 35 27 62 A 4 10492 : 34 23 57 B+ 4
10493 : 38 20 58 B+ 4 10494 : 34 30 64 A 4 20091 :! 23 23 0 1 20092 :! 19 19 A+ 1
20491 : 38 29 67 A 4 20492 : 37 27 64 A 4 20493 : 32 31 63 A 4 20494 : 37 28 65 A 4
30092 :! 17 17 A 1 30094 :! 30 30 A 2 30491 : 42 25 67 A 4 30492 : 42 36 78 A+ 4
30493 : 42 28 70 A+ 4 30494 : 41 28 69 A 4 40092 :! 17 * 17 A 1 40094 :! 31 * 31 A 2
40491 : 35 31 * 66 A 4 40492 : 36 33 * 69 A 4 40493 : 35 27 * 62 A 4 40494 : 35 33 * 68 A 4
SGPA : (1) 7.500(2) 8.000(3) 8.500(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 512
TOT.MARKS : 1049/1600 (65.56%) CGPA : 8.000 FINAL GRADE : A

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[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

21977 MARKAD HARSHADA KALYAN SAVITA F 2491706267 4 F 21977

SUBJECT : MARATHI
10091 :! 18 18 A+ 1 10092 :! 17 17 A 1 10491 : 35 28 63 A 4 10492 : 38 21 59 B+ 4
10493 : 33 25 58 B+ 4 10494 : 33 27 60 A 4 20091 :! 19 19 A+ 1 20092 :! 20 20 0 1
20491 : 39 32 71 A+ 4 20492 : 38 25 63 A 4 20493 : 38 30 68 A 4 20494 : 38 26 64 A 4
30092 :! 23 23 0 1 30094 :! 34 34 A 2 30491 : 42 25 67 A 4 30492 : 42 36 78 A+ 4
30493 : 41 33 74 A+ 4 30494 : 43 28 71 A+ 4 40092 :! 23 * 23 0 1 40094 :! 40 * 40 0 2
40491 : 40 33 * 73 A+ 4 40492 : 38 32 * 70 A+ 4 40493 : 40 29 * 69 A 4 40494 : 40 28 * 68 A 4
SGPA : (1) 7.500(2) 8.250(3) 8.750(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 528
TOT.MARKS : 1076/1600 (67.25%) CGPA : 8.250 FINAL GRADE : A

21978 MHASKE ARVIND KARBHARI SHANTA M 2491706281 4 F 21978

SUBJECT : MARATHI
10091 :! 16 16 A 1 10092 :! 18 18 A+ 1 10491 : 32 32 64 A 4 10492 : 30 25 55 B+ 4
10493 : 33 25 58 B+ 4 10494 : 33 26 59 B+ 4 20091 :! 19 19 A+ 1 20092 :! 19 19 A+ 1
20491 : 37 29 66 A 4 20492 : 37 30 67 A 4 20493 : 37 29 66 A 4 20494 : 37 25 62 A 4
30092 :! 17 17 A 1 30094 :! 32 32 A 2 30491 : 37 28 65 A 4 30492 : 37 28 65 A 4
30493 : 39 24 63 A 4 30494 : 37 25 62 A 4 40092 :! 17 * 17 A 1 40094 :! 27 * 27 B 2
40491 : 25 30 * 55 B+ 4 40492 : 23 35 * 58 B+ 4 40493 : 24 28 * 52 B 4 40494 : 24 28 * 52 B 4
SGPA : (1) 7.250(2) 8.000(3) 8.000(4) 6.500 TOTAL CREDITS : 64 GRADE POINTS: 476
+4\$
TOT.MARKS : 969/1600 (60.56%) CGPA : 7.500 FINAL GRADE : A \$ 0.2

21979 RAUT SUDHIR DILIP SUNITA M 2491706240 4 F 21979

SUBJECT : MARATHI
10091 :! 17 17 A 1 10092 :! 16 16 A 1 10491 : 38 33 71 A+ 4 10492 : 39 32 71 A+ 4
10493 : 37 22 59 B+ 4 10494 : 37 26 63 A 4 20091 :! 17 17 A 1 20092 :! 18 18 A+ 1
20491 : 38 28 66 A 4 20492 : 39 31 70 A+ 4 20493 : 37 28 65 A 4 20494 : 38 32 70 A+ 4
30092 :! 18 18 A+ 1 30094 :! 38 38 A+ 2 30491 : 41 29 70 A+ 4 30492 : 42 35 77 A+ 4
30493 : 41 21 62 A 4 30494 : 43 26 69 A 4 40092 :! 16 * 16 A 1 40094 :! 32 * 32 A 2
40491 : 39 35 * 74 A+ 4 40492 : 40 36 * 76 A+ 4 40493 : 39 40 * 79 A+ 4 40494 : 40 35 * 75 A+ 4
SGPA : (1) 8.250(2) 8.500(3) 8.500(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 548
TOT.MARKS : 1117/1600 (69.81%) CGPA : 8.560 FINAL GRADE : A+

21980 AHER YOGITA BALASAHEB ASHABAI F 2491806507 2 FR 21980

SUBJECT : ECONOMICS
10091 :! 23 23 0 1 10092 :! 16 16 A 1 12391 : 41 24 65 A 4 12392 : 41 26 67 A 4
12393 : 41* 37 78 A+ 4 12395 : 41 31 72 A+ 4 20091 :! 20 * 20 0 1 20092 :! 18 * 18 A+ 1
22391 : 43 31 * 74 A+ 4 22392 : 41 24 * 65 A 4 22393 : 43 21 * 64 A 4 22394 : 41 26 * 67 A 4
SGPA : (1) 8.500(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 268

21981 BHARATI MANGESH SANJAY RAJANI M 2491806523 2 FR 21981

SUBJECT : ECONOMICS
10091 :! 23 0 1 10092 :! 16 16 A 1 12391 : 41 20 61 A 4 12392 : 40 30 70 A+ 4
12393 : 41* 37 78 A+ 4 12395 : 40 20 60 A 4 20091 :! 21 * 21 0 1 20092 :! 17 * 17 A 1
22391 : 43 30 * 73 A+ 4 22392 : 42 27 * 69 A 4 22393 : 42 28 * 70 A+ 4 22394 : 40 28 * 68 A 4
SGPA : (1) 8.500(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 272

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[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	SEM APP	RR STAT
21982	BHISE BHASKAR RAMNATH	CHHAYA	M	2491806500	2 FR	21982

SUBJECT : ECONOMICS
10091 :! 18 * 18 A+ 1 10092 :! 15 * 15 A 1 12391 : 38 20 58 B+ 4 12392 : 37 24 61 A 4
12393 : 32 31 * 63 A 4 12395 : 38 20 58 B+ 4 20091 :! 18 * 18 A+ 1 20092 :! 17 * 17 A 1
22391 : 38 31 * 69 A 4 22392 : 37 25 * 62 A 4 22393 : 38 25 * 63 A 4 22394 : 38 29 * 67 A 4
SGPA : (1) 7.500(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 248

21983 ITKAR RAVINDRA SAMBHAJI MANGALBAI M 2491806505 2 FR 21983

SUBJECT : ECONOMICS
10091 :! 21 21 0 1 10092 :! 15 * 15 A 1 12391 : 40 20 60 A 4 12392 : 41 36 77 A+ 4
12393 : 41 22 63 A 4 12395 : 41 30 71 A+ 4 20091 :! 22 * 22 0 1 20092 :! 17 * 17 A 1
22391 : 42 34 * 76 A+ 4 22392 : 40 24 * 64 A 4 22393 : 40 28 * 68 A 4 22394 : 40 32 * 72 A+ 4
SGPA : (1) 8.500(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 272

21984 KANHERKAR PRAVIN DATTATRAYA SAGUNABAI M 2491806515 2 FR 21984

SUBJECT : ECONOMICS
10091 :! 22 22 0 1 10092 :! 17 17 A 1 12391 : 41 20 61 A 4 12392 : 40 36 76 A+ 4
12393 : 40* 38 78 A+ 4 12395 : 39 31 70 A+ 4 20091 :! 19 * 19 A+ 1 20092 :! 16 * 16 A 1
22391 : 31 26 * 57 B+ 4 22392 : 30 25 * 55 B+ 4 22393 : 28 25 * 53 B 4 22394 : 28 29 * 57 B+ 4
SGPA : (1) 8.750(2) 6.750 TOTAL CREDITS : 32 GRADE POINTS: 248

21985 MUNDHE AMRUT BHAUSAHEB ASHA M 2491806509 2 FR 21985

SUBJECT : ECONOMICS
10091 :! 20 * 20 0 1 10092 :! 15 * 15 A 1 12391 : 37 26 63 A 4 12392 : 32 38 70 A+ 4
12393 : 38 20 58 B+ 4 12395 : 32 30 62 A 4 20091 :! 22 * 22 0 1 20092 :! 17 * 17 A 1
22391 : 38 38 * 76 A+ 4 22392 : 32 29 * 61 A 4 22393 : 32 32 * 64 A 4 22394 : 32 32 * 64 A 4
SGPA : (1) 8.000(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 260

21986 PAWAR REENA LAHU KANTABAI F 2491806506 2 FR 21986

SUBJECT : ECONOMICS
10091 :! 23 23 0 1 10092 :! 16 16 A 1 12391 : 41 24 65 A 4 12392 : 41 33 74 A+ 4
12393 : 40* 34 74 A+ 4 12395 : 40 30 70 A+ 4 20091 :! 22 * 22 0 1 20092 :! 17 * 17 A 1
22391 : 42 33 * 75 A+ 4 22392 : 42 27 * 69 A 4 22393 : 41 31 * 72 A+ 4 22394 : 40 33 * 73 A+ 4
SGPA : (1) 8.750(2) 8.750 TOTAL CREDITS : 32 GRADE POINTS: 280

21987 PUND SHITAL BHIMRAJ ASHA F 2491806512 2 FR 21987

SUBJECT : ECONOMICS
10091 :! 25 25 0 1 10092 :! 16 * 16 A 1 12391 : 40 20 60 A 4 12392 : 42 25 67 A 4
12393 : 39 31 * 70 A+ 4 12395 : 41 32 73 A+ 4 20091 :! 22 * 22 0 1 20092 :! 17 * 17 A 1
22391 : 43 23 * 66 A 4 22392 : 42 26 * 68 A 4 22393 : 42 27 * 69 A 4 22394 : 41 31 * 72 A+ 4
SGPA : (1) 8.500(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 268

06/07/2019 SAVITRIBAI PHULE PUNE UNIVERSITY
RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2019
[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 8

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	SEM APP	RR STAT
21988	SHAIKH ISAK RAJJAK	HALIMA	M	2491806499	2 FR	21988

SUBJECT : ECONOMICS
10091 :! 21 21 0 1 10092 :! 15 * 15 A 1 12391 : 42 20 62 A 4 12392 : 42 28 70 A+ 4
12393 : 42* 37 79 A+ 4 12395 : 42 35 77 A+ 4 20091 :! 22 * 22 0 1 20092 :! 20 * 20 0 1
22391 : 45 33 * 78 A+ 4 22392 : 45 22 * 67 A 4 22393 : 45 28 * 73 A+ 4 22394 : 44 28 * 72 A+ 4
SGPA : (1) 8.750(2) 8.750 TOTAL CREDITS : 32 GRADE POINTS: 280

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SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2019

[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]

[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]

For students admitted from A.Y.year 2015-16

[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale

[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	SEM APP	RR STAT
21997	KHATIK DATTATRAY SONYABAPU	AASHA	M	2491706256	4 FR	21997

SUBJECT : ECONOMICS

10091	:!	19		19	A+	1	10092	:!	16		16	A	1	12391	:	38	22	60	A	4	12392	:	37	24	61	A	4
12393	:	38	20	58	B+	4	12395	:	38	29	67	A	4	20091	:!	21		21	O	1	20092	:!	18		18	A+	1
22391	:	36	19	55	B+	4	22392	:	36	22	58	B+	4	22393	:	39	27	66	A	4	22394	:	39	22	61	A	4
30092	:!	17		17	A	1	30094	:!	38		38	A+	2	32391	:	32	21	53	B	4	32392	:	34	22	56	B+	4
32393	:	34	29	63	A	4	32394	:	33	22	55	B+	4	40092	:!	17		* 17	A	1	40094	:!	30		* 30	A	2
42391	:	28	26	* 54	B	4	42392	:	32	23	* 55	B+	4	42393	:	36	28	* 64	A	4	42394	:	30	40	* 70	A+	4

SGPA : (1) 7.750(2) 7.500(3) 7.000(4) 7.500 TOTAL CREDITS : 64 GRADE POINTS: 476

+4\$

TOT.MARKS : 956/1600 (59.75%)

CGPA : 7.500 FINAL GRADE : A \$ 0.2

21998 PAWAL AMOL DADASAHEB

MUKTABAI

M

2491706255 4 FR

21998

SUBJECT : ECONOMICS

10091	:!	17		17	A	1	10092	:!	16		16	A	1	12391	:	40	27	67	A	4	12392	:	39	27	66	A	4
12393	:	40	23	63	A	4	12395	:	39	28	67	A	4	20091	:!	18		18	A+	1	20092	:!	18		18	A+	1
22391	:	32	28	60	A	4	22392	:	30	28	58	B+	4	22393	:	34	27	61	A	4	22394	:	32	24	56	B+	4
30092	:!	17		17	A	1	30094	:!	31		31	A	2	32391	:	35	31	66	A	4	32392	:	22	32	54	B	4
32393	:	35	19	54	B	4	32394	:	22	26	48	C	4	40092	:!	17		* 17	A	1	40094	:!	29		* 29	B+	2
42391	:	35	26	* 61	A	4	42392	:	39	29	* 68	A	4	42393	:	35	29	* 64	A	4	42394	:	39	28	* 67	A	4

SGPA : (1) 8.000(2) 7.500(3) 6.250(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 476

+4\$

TOT.MARKS : 980/1600 (61.25%)

CGPA : 7.500 FINAL GRADE : A \$ 0.2

21999 TAKE KIRANKUMAR JALINDAR

SULOCHANA

M

2491706254 4 FR

21999

SUBJECT : ECONOMICS

10091	:!	18		18	A+	1	10092	:!	15		15	A	1	12391	:	30	29	59	B+	4	12392	:	30	31	61	A	4
12393	:	30	28	58	B+	4	12395	:	29	35	64	A	4	20091	:!	19		19	A+	1	20092	:!	17		17	A	1
22391	:	34	27	61	A	4	22392	:	34	32	66	A	4	22393	:	34	32	66	A	4	22394	:	33	29	62	A	4
30092	:!	17		17	A	1	30094	:!	AB		* 0	F FF		32391	:	31	35	66	A	4	32392	:	33	32	65	A	4
32393	:	33	34	67	A	4	32394	:	33	32	65	A	4	40092	:!	AB		* 0	F FF		40094	:!	AB		* 0	F FF	
42391	:	31	23	* 54	B	4	42392	:	34	32	* 66	A	4	42393	:	33	34	* 67	A	4	42394	:	37	28	* 65	A	4

RESULT : FAIL

22000 BHOSALE KAJAL VILAS

KAMAL

F

2491706260 4 F

22000

SUBJECT : ECONOMICS

10091	:!	18		18	A+	1	10092	:!	16		16	A	1	12391	:	40	29	69	A	4	12392	:	38	31	69	A	4
12393	:	40	25	65	A	4	12395	:	40	28	68	A	4	20091	:!	20		20	O	1	20092	:!	18		18	A+	1
22391	:	41	22	63	A	4	22392	:	41	31	72	A+	4	22393	:	40	31	71	A+	4	22394	:	40	26	66	A	4
30092	:!	17		17	A	1	30094	:!	32		32	A	2	32391	:	39	32	71	A+	4	32392	:	41	36	77	A+	4
32393	:	41	31	72	A+	4	32394	:	41	33	74	A+	4	40092	:!	18		* 18	A+	1	40094	:!	31		* 31	A	2
42391	:	41	34	* 75	A+	4	42392	:	44	25	* 69	A	4	42393	:	41	32	* 73	A+	4	42394	:	44	40	* 84	O	4

SGPA : (1) 8.000(2) 8.500(3) 9.000(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 552

TOT.MARKS : 1138/1600 (71.13%)

CGPA : 8.630 FINAL GRADE : A+

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SAVITRIBAI PHULE PUNE UNIVERSITY

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[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]

For students admitted from A.Y.year 2015-16

[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale

[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	SEM APP	RR STAT
22001	CHOPADE GANESH KISAN	SITABAI	M	2491706252	4 F	22001

SUBJECT : ECONOMICS

10091	:!	18		18	A+	1	10092	:!	17		17	A	1	12391	:	26	30	56	B+	4	12392	:	24	24	48	C	4
12393	:	26	24	50	B	4	12395	:	26	29	55	B+	4	20091	:!	22		22	O	1	20092	:!	17		17	A	1
22391	:	40	21	61	A	4	22392	:	40	23	63	A	4	22393	:	40	25	65	A	4	22394	:	39	26	65	A	4
30092	:!	16		16	A	1	30094	:!	36		36	A+	2	32391	:	30	25	55	B+	4	32392	:	30	32	62	A	4
32393	:	31	31	62	A	4	32394	:	31	22	53	B	4	40092	:!	17		* 17	A	1	40094	:!	38		* 38	A+	2
42391	:	25	30	* 55	B+	4	42392	:	36	31	* 67	A	4	42393	:	26	29	* 55	B+	4	42394	:	37	23	* 60	A	4

SGPA : (1) 6.250(2) 8.000(3) 7.250(4) 7.500 TOTAL CREDITS : 64 GRADE POINTS: 464

TOT.MARKS : 932/1600 (58.25%)

CGPA : 7.250 FINAL GRADE : B+

22002 DESHMUKH PRIYA SUDHAKAR

SHARDA

F

2491706245 4 F

22002

SUBJECT : ECONOMICS

10091	:!	19		19	A+	1	10092	:!	16		16	A	1	12391	:	40	28	68	A	4	12392	:	38	26	64	A	4
12393	:	38	25	63	A	4	12395	:	40	29	69	A	4	20091	:!	18		18	A+	1	20092	:!	17		17	A	1
22391	:	39	15	54	B	4	22392	:	39	27	66	A	4	22393	:	38	30	68	A	4	22394	:	34	27	61	A	4
30092	:!	17		17	A	1	30094	:!	34		34	A	2	32391	:	25	23	48	C	4	32392	:	25	34	59	B+	4
32393	:	26	23	49	C	4	32394	:	26	31	57	B+	4	40092	:!	17		* 17	A	1	40094	:!	30		* 30	A	2

42391 : 40 33 * 73 A+ 4 42392 : 44 33 * 77 A+ 4 42393 : 40 30 * 70 A+ 4 42394 : 45 36 * 81 0 4
SGPA : (1) 8.000(2) 7.500(3) 6.000(4) 9.250 TOTAL CREDITS : 64 GRADE POINTS: 492
TOT.MARKS : 1027/1600 (64.19%) CGPA : 7.690 FINAL GRADE : A

22003 GAIKWAD KISHOR MACHHINDRA DWARKA M 2491706262 4 F 22003

SUBJECT : ECONOMICS

10091 :! 16 16 A 1 10092 :! 17 17 A 1 12391 : 34 31 65 A 4 12392 : 40 34 74 A+ 4
12393 : 40 29 69 A 4 12395 : 40 35 75 A+ 4 20091 :! 21 21 0 1 20092 :! 18 18 A+ 1
22391 : 40 27 67 A 4 22392 : 40 31 71 A+ 4 22393 : 37 32 69 A 4 22394 : 40 34 74 A+ 4
30092 :! 17 17 A 1 30094 :! 34 34 A 2 32391 : 25 34 59 B+ 4 32392 : 25 35 60 A 4
32393 : 26 33 59 B+ 4 32394 : 25 27 52 B 4 40092 :! 17 * 17 A 1 40094 :! 32 * 32 A 2
42391 : 29 42 * 71 A+ 4 42392 : 38 37 * 75 A+ 4 42393 : 28 32 * 60 A 4 42394 : 38 30 * 68 A 4
SGPA : (1) 8.500(2) 8.500(3) 7.000(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 520
TOT.MARKS : 1068/1600 (66.75%) CGPA : 8.130 FINAL GRADE : A

22004 JADHAV ASHWINI BALASAHEB RANJANA F 2491706247 4 F 22004

SUBJECT : ECONOMICS

10091 :! 17 17 A 1 10092 :! 16 16 A 1 12391 : 41 33 74 A+ 4 12392 : 38 32 70 A+ 4
12393 : 40 36 76 A+ 4 12395 : 40 37 77 A+ 4 20091 :! 19 19 A+ 1 20092 :! 17 17 A 1
22391 : 40 40 80 0 4 22392 : 41 32 73 A+ 4 22393 : 40 34 74 A+ 4 22394 : 41 35 76 A+ 4
30092 :! 17 17 A 1 30094 :! 32 32 A 2 32391 : 24 32 56 B+ 4 32392 : 25 37 62 A 4
32393 : 26 33 59 B+ 4 32394 : 26 36 62 A 4 40092 :! 17 * 17 A 1 40094 :! 34 * 34 A 2
42391 : 42 41 * 83 0 4 42392 : 46 34 * 80 0 4 42393 : 42 33 * 75 A+ 4 42394 : 47 38 * 85 0 4
SGPA : (1) 9.000(2) 9.250(3) 7.500(4) 9.750 TOTAL CREDITS : 64 GRADE POINTS: 568
TOT.MARKS : 1162/1600 (72.63%) CGPA : 8.880 FINAL GRADE : A+

06/07/2019 SAVITRIBAI PHULE PUNE UNIVERSITY
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[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

22005 KAWADE ARTI DILIP DWARKA F 2491706248 4 F 22005

SUBJECT : ECONOMICS

10091 :! 19 19 A+ 1 10092 :! 18 18 A+ 1 12391 : 40 35 75 A+ 4 12392 : 40 31 71 A+ 4
12393 : 40 30 70 A+ 4 12395 : 40 35 75 A+ 4 20091 :! 19 19 A+ 1 20092 :! 18 18 A+ 1
22391 : 39 35 74 A+ 4 22392 : 40 30 70 A+ 4 22393 : 40 30 70 A+ 4 22394 : 41 31 72 A+ 4
30092 :! 17 17 A 1 30094 :! 34 34 A 2 32391 : 22 32 54 B 4 32392 : 22 35 57 B+ 4
32393 : 22 29 51 B 4 32394 : 23 30 53 B 4 40092 :! 18 * 18 A+ 1 40094 :! 34 * 34 A 2
42391 : 39 35 * 74 A+ 4 42392 : 45 37 * 82 0 4 42393 : 39 33 * 72 A+ 4 42394 : 46 27 * 73 A+ 4
SGPA : (1) 9.000(2) 9.000(3) 6.250(4) 9.250 TOTAL CREDITS : 64 GRADE POINTS: 536
TOT.MARKS : 1093/1600 (68.31%) CGPA : 8.380 FINAL GRADE : A

22006 KAWARE VRISHALI SANJAY SHOBHA F 2491706251 4 F 22006

SUBJECT : ECONOMICS

10091 :! 19 19 A+ 1 10092 :! 18 18 A+ 1 12391 : 42 34 76 A+ 4 12392 : 41 34 75 A+ 4
12393 : 42 34 76 A+ 4 12395 : 40 35 75 A+ 4 20091 :! 19 19 A+ 1 20092 :! 20 20 0 1
22391 : 42 34 76 A+ 4 22392 : 42 30 72 A+ 4 22393 : 41 32 73 A+ 4 22394 : 42 26 68 A 4
30092 :! 19 19 A+ 1 30094 :! 38 38 A+ 2 32391 : 43 31 74 A+ 4 32392 : 43 37 80 0 4
32393 : 42 30 72 A+ 4 32394 : 43 31 74 A+ 4 40092 :! 20 * 20 0 1 40094 :! 36 * 36 A+ 2
42391 : 45 36 * 81 0 4 42392 : 43 29 * 72 A+ 4 42393 : 44 34 * 78 A+ 4 42394 : 44 40 * 84 0 4
SGPA : (1) 9.000(2) 8.750(3) 9.250(4) 9.500 TOTAL CREDITS : 64 GRADE POINTS: 584
TOT.MARKS : 1206/1600 (75.38%) CGPA : 9.130 FINAL GRADE : 0

22007 KSHIRSAGAR PRITI JAGANNATH MINA F 2491706242 4 F 22007

SUBJECT : ECONOMICS

10091 :! 19 19 A+ 1 10092 :! 16 16 A 1 12391 : 39 23 62 A 4 12392 : 38 31 69 A 4
12393 : 39 30 69 A 4 12395 : 39 29 68 A 4 20091 :! 19 19 A+ 1 20092 :! 18 18 A+ 1
22391 : 40 33 73 A+ 4 22392 : 39 29 68 A 4 22393 : 39 32 71 A+ 4 22394 : 39 20 59 B+ 4
30092 :! 17 17 A 1 30094 :! 31 31 A 2 32391 : 38 32 70 A+ 4 32392 : 40 36 76 A+ 4
32393 : 40 31 71 A+ 4 32394 : 41 26 67 A 4 40092 :! 16 * 16 A 1 40094 :! 29 * 29 B+ 2
42391 : 39 35 * 74 A+ 4 42392 : 44 28 * 72 A+ 4 42393 : 38 33 * 71 A+ 4 42394 : 46 37 * 83 0 4
SGPA : (1) 8.000(2) 8.250(3) 8.750(4) 9.250 TOTAL CREDITS : 64 GRADE POINTS: 548
TOT.MARKS : 1123/1600 (70.19%) CGPA : 8.560 FINAL GRADE : A+

22008 LONKAR MILIND LAHU LATA M 2491706271 4 F 22008

SUBJECT : ECONOMICS

10091 :! 17 17 A 1 10092 :! 16 16 A 1 12391 : 40 32 72 A+ 4 12392 : 40 31 71 A+ 4
12393 : 41 29 70 A+ 4 12395 : 40 31 71 A+ 4 20091 :! 21 21 0 1 20092 :! 17 17 A 1
22391 : 40 34 74 A+ 4 22392 : 40 32 72 A+ 4 22393 : 40 33 73 A+ 4 22394 : 40 33 73 A+ 4
30092 :! 17 17 A 1 30094 :! 36 36 A+ 2 32391 : 35 32 67 A 4 32392 : 35 35 70 A+ 4
32393 : 36 31 67 A 4 32394 : 35 33 68 A 4 40092 :! 16 * 16 A 1 40094 :! 32 * 32 A 2
42391 : 32 34 * 66 A 4 42392 : 43 31 * 74 A+ 4 42393 : 33 34 * 67 A 4 42394 : 38 36 * 74 A+ 4
SGPA : (1) 9.000(2) 9.000(3) 8.250(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 556
TOT.MARKS : 1129/1600 (70.56%) CGPA : 8.690 FINAL GRADE : A+

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[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	SEM APP	RR STAT
22009	SAYYAD ALTAB RAJJAK	SHABIRABI	M	2491706268	4 F	22009

SUBJECT : ECONOMICS

10091	:!	15		15	A	1	10092	:!	16		16	A	1	12391	:	40	24	64	A	4	12392	:	41	23	64	A	4
12393	:	42	25	67	A	4	12395	:	40	25	65	A	4	20091	:!	22		22	O	1	20092	:!	16		16	A	1
22391	:	40	30	70	A+	4	22392	:	41	29	70	A+	4	22393	:	39	27	66	A	4	22394	:	39	27	66	A	4
30092	:!	17		17	A	1	30094	:!	34		34	A	2	32391	:	30	22	52	B	4	32392	:	30	34	64	A	4
32393	:	31	24	55	B+	4	32394	:	31	30	61	A	4	40092	:!	15		* 15	A	1	40094	:!	28		* 28	B+	2
42391	:	25	29	* 54	B	4	42392	:	26	30	* 56	B+	4	42393	:	28	28	* 56	B+	4	42394	:	29	27	* 56	B+	4

SGPA : (1) 8.000(2) 8.500(3) 7.250(4) 6.750 TOTAL CREDITS : 64 GRADE POINTS: 488

TOT.MARKS : 986/1600 (61.63%) CGPA : 7.630 FINAL GRADE : A

22010	SHETE HARSHADA SHARAD	SUREKHA	F	2491706249	4 F	22010

SUBJECT : ECONOMICS

10091	:!	17		17	A	1	10092	:!	16		16	A	1	12391	:	40	30	70	A+	4	12392	:	39	23	62	A	4
12393	:	40	25	65	A	4	12395	:	39	34	73	A+	4	20091	:!	19		19	A+	1	20092	:!	18		18	A+	1
22391	:	41	20	61	A	4	22392	:	40	27	67	A	4	22393	:	40	33	73	A+	4	22394	:	40	20	60	A	4
30092	:!	18		18	A+	1	30094	:!	33		33	A	2	32391	:	24	32	56	B+	4	32392	:	24	28	52	B	4
32393	:	25	28	53	B	4	32394	:	25	24	49	C	4	40092	:!	16		* 16	A	1	40094	:!	28		* 28	B+	2
42391	:	36	35	* 71	A+	4	42392	:	43	29	* 72	A+	4	42393	:	36	32	* 68	A	4	42394	:	44	28	* 72	A+	4

SGPA : (1) 8.500(2) 8.250(3) 6.000(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 504

TOT.MARKS : 1024/1600 (64.00%) CGPA : 7.880 FINAL GRADE : A

22011	SHINDE PANDURANG KACHARU	SUREKHA	M	2491706272	4 F	22011

SUBJECT : ECONOMICS

10091	:!	16		16	A	1	10092	:!	16		16	A	1	12391	:	34	27	61	A	4	12392	:	34	24	58	B+	4
12393	:	34	21	55	B+	4	12395	:	34	29	63	A	4	20091	:!	20		20	O	1	20092	:!	17		17	A	1
22391	:	33	18	51	B	4	22392	:	33	25	58	B+	4	22393	:	38	31	69	A	4	22394	:	34	23	57	B+	4
30092	:!	17		17	A	1	30094	:!	41		41	O	2	32391	:	29	31	60	A	4	32392	:	30	29	59	B+	4
32393	:	31	30	61	A	4	32394	:	31	28	59	B+	4	40092	:!	16		* 16	A	1	40094	:!	38		* 38	A+	2
42391	:	35	34	* 69	A	4	42392	:	38	35	* 73	A+	4	42393	:	36	30	* 66	A	4	42394	:	38	28	* 66	A	4

SGPA : (1) 7.500(2) 7.000(3) 7.500(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 484

TOT.MARKS : 985/1600 (61.56%) CGPA : 7.560 FINAL GRADE : A

22012	TAKE MAHADEO KACHARU	ALKABAI	M	2491706253	4 F	22012

SUBJECT : ECONOMICS

10091	:!	16		16	A	1	10092	:!	15		15	A	1	12391	:	40	32	72	A+	4	12392	:	40	31	71	A+	4
12393	:	41	28	69	A	4	12395	:	38	33	71	A+	4	20091	:!	18		18	A+	1	20092	:!	17		17	A	1
22391	:	40	23	63	A	4	22392	:	40	31	71	A+	4	22393	:	40	31	71	A+	4	22394	:	39	25	64	A	4
30092	:!	17		17	A	1	30094	:!	37		37	A+	2	32391	:	23	34	57	B+	4	32392	:	22	32	54	B	4
32393	:	23	28	51	B	4	32394	:	22	33	55	B+	4	40092	:!	16		* 16	A	1	40094	:!	32		* 32	A	2
42391	:	34	22	* 56	B+	4	42392	:	38	30	* 68	A	4	42393	:	36	31	* 67	A	4	42394	:	38	36	* 74	A+	4

SGPA : (1) 8.750(2) 8.500(3) 6.500(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 508

TOT.MARKS : 1034/1600 (64.63%) CGPA : 7.940 FINAL GRADE : A

06/07/2019 SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2019

[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]

[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]

For students admitted from A.Y.year 2015-16

[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale

[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F

*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 14

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	SEM APP	RR STAT
22013	TAWARE ANUPAMA NARENDRA	ASHA	F	2491706275	4 F	22013

SUBJECT : ECONOMICS

10091	:!	18		18	A+	1	10092	:!	16		16	A	1	12391	:	29	21	50	B	4	12392	:	29	27	56	B+	4
12393	:	29	28	57	B+	4	12395	:	29	28	57	B+	4	20091	:!	23		23	O	1	20092	:!	17		17	A	1
22391	:	36	23	59	B+	4	22392	:	36	25	61	A	4	22393	:	38	32	70	A+	4	22394	:	34	28	62	A	4
30092	:!	18		18	A+	1	30094	:!	33		33	A	2	32391	:	40	26	66	A	4	32392	:	41	27	68	A	4
32393	:	40	22	62	A	4	32394	:	41	27	68	A	4	40092	:!	21		* 21	O	1	40094	:!	34		* 34	A	2
42391	:	39	25	* 64	A	4	42392	:	44	35	* 79	A+	4	42393	:	41	30	* 71	A+	4	42394	:	45	27	* 72	A+	4

SGPA : (1) 6.750(2) 8.000(3) 8.000(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 504

TOT.MARKS : 1022/1600 (63.88%) CGPA : 7.880 FINAL GRADE : A

NO.OF STUDENTS : 62

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08/07/2019

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF M.Sc. - APRIL 2019

[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00 `0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 1

SEAT NO.	NAME OF THE CANDIDATE										MOTHER	SEX	P.R.NO.	SEM APP		RR STAT										
405703	ARE SHONAK SANJAY										SMITA	M	B018400430	2	FR	405703										
40101 :	34*	32	66	A	4	40102 :	29	23	52	B	4	40103 :	26*	16	42	P	4	40104 :	26	18	44	P	4			
40105 :	31	24	55	B+	5	40106 :	31	25	56	B+	5	40191 :!	22	22	O	1	40192 :!	17		17	A	1				
40201 :	30	15#*	45	C	4	40202 :	33	16	*	49	C	4	40203 :	27	17	*	44	P	4	40204 :	34	27	*	61	A	4
40205 :	34	32	*	66	A	5	40206 :	33	33	*	66	A	5	40291 :!	19	*	19	A+	1	40292 :!	17	*	17	A	1	
SGPA : (1) 6.080(2) 6.460 TOTAL CREDITS : 52 GRADE POINTS: 326																										
# 0.4																										

405704 BELHEKAR BAPU BABASAHEB										VIMAL					M	B018400420 2 FR										405704				
40101 :		36* 31 67 A 4				40102 :		25 27 52 B 4				40103 :		25* 22 47 C 4				40104 :		26 17 43 P 4										
40105 :		30 25 55 B+ 5				40106 :		36 31 67 A 5				40191 :!		23 23 O 1				40192 :!		16 16 A 1										
40201 :		33 25 * 58 B+ 4				40202 :		32 18 * 50 B 4				40203 :		31 22 * 53 B 4				40204 :		38 28 * 66 A 4										
40205 :		34 31 * 65 A 5				40206 :		35 32 * 67 A 5				40291 :!		18 * 18 A+ 1				40292 :!		18 * 18 A+ 1										
SGPA : (1) 6.420(2) 7.230										TOTAL CREDITS : 52										GRADE POINTS: 355										

405705 BHAGWAT POOJA BABAN										RANJANA					F		B018400429 2 FR					405705																	
40101 :					34* 37 71 A+ 4					40102 :					33 34 67 A 4					40103 :					30 16 46 C 4					40104 :					30 29 59 B+ 4				
40105 :					44 39 83 0 5					40106 :					36 31 67 A 5					40191 :!					23 23 0 1					40192 :!					17 17 A 1				
40201 :					34 30 * 64 A 4					40202 :					39 24 * 63 A 4					40203 :					37 17 * 54 B 4					40204 :					39 43 * 82 0 4				
40205 :					40 36 * 76 A+ 5					40206 :					40 39 * 79 A+ 5					40291 :!					20 * 20 0 1					40292 :!					20 * 20 0 1				
SGPA : (1) 7.920(2) 8.380										TOTAL CREDITS : 52										GRADE POINTS: 424																			

405706 BHOGE RUPALI RAJARAM										RANGANA					F		B018400428 2 FR					405706																	
40101 :					34* 35 69 A 4					40102 :					37 30 67 A 4					40103 :					33 19 52 B 4					40104 :					28 22 50 B 4				
40105 :					37 31 68 A 5					40106 :					35 29 64 A 5					40191 :!					23 23 0 1					40192 :!					17 17 A 1				
40201 :					35 27 * 62 A 4					40202 :					38 24 * 62 A 4					40203 :					37 18 * 55 B+ 4					40204 :					38 35 * 73 A+ 4				
40205 :					39 31 * 70 A+ 5					40206 :					40 35 * 75 A+ 5					40291 :!					21 * 21 0 1					40292 :!					20 * 20 0 1				
SGPA : (1) 7.380(2) 8.380										TOTAL CREDITS : 52 GRADE POINTS: 410																													

405707 DARANDALE AMIT ANNASAHEB										VIJAYA				M	B018400426 2 FR				405707												
40101 :		34*	21	55	B+	4	40102 :		25	17	42	P	4	40103 :		29	21	*	50	B	4	40104 :		25*	16	41	P	4			
40105 :		31	24	55	B+	5	40106 :		30	23	53	B	5	40191 :!		23		23	O	1	40192 :!		16		16	A	1				
40201 :		33	18	*	51	B	4	40202 :		30	15																				
											\$	*	45	C	4	40203 :		28	17	*	45	C	4	40204 :		34	21	*	55	B+	4
40205 :		33	30	*	63	A	5	40206 :		35	30	*	65	A	5	40291 :!		19		*	19	A+	1	40292 :!		17		*	17	A	1
SGPA : (1) 5.730(2) 6.620										TOTAL CREDITS : 52 GRADE POINTS: 321																					
										\$ 0.1																					

405708 GARJE KIRAN KAILAS										PUSHPA					M	B018400417 2 FR					405708				
40101 :	34*	24	58	B+	4	40102 :	25*	17	42	P	4	40103 :	23*	18	41	P	4	40104 :	26*	18	44	P	4		
40105 :	31	25	56	B+	5	40106 :	32	23	55	B+	5	40191 :!	23		23	O	1	40192 :!	16		16	A	1		
40201 :	32	20	*	52	B	4	40202 :	31	15																
									\$	*	46	C	4	40203 :	30	15#*	45	C	4	40204 :	34	25	*	59 B+ 4	
40205 :	34	30	*	64	A	5	40206 :	35	30	*	65	A	5	40291 :!	18		*	18	A+	1	40292 :!	17		*	17 A 1
SGPA : (1) 5.620(2) 6.620										TOTAL CREDITS : 52 GRADE POINTS: 318															
										\$ 0.1 # 0.4															

08/07/2019

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF M.Sc. - APRIL 2019

[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00 `0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 2

SEAT NO.		NAME OF THE CANDIDATE										MOTHER		SEX		P.R.NO.		SEM APP		RR STAT											
405709		GHULE RUPALI NANASAHEB										JYOTI		F		B018400432		2 FR		405709											
40101 :		28	29	*	57	B+	4	40102 :		27	22	49	C	4	40103 :		28	19	*	47	C	4	40104 :		29	16	45	C	4		
40105 :		31	24		55	B+	5	40106 :		35	27	62	A	5	40191 : !		24		24	O	1	40192 : !		17		17	A	1			
40201 :		31	26	*	57	B+	4	40202 :		33	20	*	53	B	4	40203 :		27	23	*	50	B	4	40204 :		39	27	*	66	A	4
40205 :		34	29	*	63	A	5	40206 :		34	33	*	67	A	5	40291 : !		21		*	21	O	1	40292 : !		18		*	18	A+	1
SGPA :		(1)		6.270		(2)		7.230		TOTAL		CREDITS :		52		GRADE		POINTS:		351											

405710	JADHAV	DNYANESHWAR	KAILAS							ANJALI		M	B018400423	2	FR					405710							
40101 :	38*	32	70	A+	4	40102 :	34	24	58	B+	4	40103 :	34	16	50	B	4	40104 :	34	21	55	B+	4				
40105 :	40	34	74	A+	5	40106 :	39	33	72	A+	5	40191 :!	23		23	0	1	40192 :!	16		16	A	1				
40201 :	36	27	*	63	A	4	40202 :	45	18	*	63	A	4	40203 :	37	20	*	57	B+	4	40204 :	35	23	*	58	B+	4

40205 : 40 36 * 76 A+ 5 40206 : 40 36 * 76 A+ 5 40291 :! 22 * 22 0 1 40292 :! 18 * 18 A+ 1
SGPA : (1) 7.920(2) 8.080 TOTAL CREDITS : 52 GRADE POINTS: 416

405711 KARDILE PRAVIN ROHIDAS SANGITA M B018400425 2 FR 405711

40101 : 34* 28 62 A 4 40102 : 25 23 48 C 4 40103 : 25 16 41 P 4 40104 : 26 17 43 P 4
40105 : 32 26 58 B+ 5 40106 : 34 26 60 A 5 40191 :! 23 23 0 1 40192 :! 16 16 A 1
40201 : 35 26 * 61 A 4 40202 : 39 15 * 54 B 4 40203 : 31 15#* 46 C 4 40204 : 35 20 * 55 B+ 4
40205 : 39 32 * 71 A+ 5 40206 : 39 34 * 73 A+ 5 40291 :! 21 * 21 0 1 40292 :! 18 * 18 A+ 1
SGPA : (1) 6.120(2) 7.460 TOTAL CREDITS : 52 GRADE POINTS: 353
0.4

405712 KHAJEKAR YOGESH BABASAHEB PANCHSHILA M B018400418 2 FR 405712

40101 : 35* 26 61 A 4 40102 : 25 24 49 C 4 40103 : 27 16 43 P 4 40104 : 25 19 44 P 4
40105 : 40 33 73 A+ 5 40106 : 38 31 69 A 5 40191 :! 23 23 0 1 40192 :! 17 17 A 1
40201 : 33 24 * 57 B+ 4 40202 : 31 16 * 47 C 4 40203 : 34 19 * 53 B 4 40204 : 40 25 * 65 A 4
40205 : 40 32 * 72 A+ 5 40206 : 40 31 * 71 A+ 5 40291 :! 20 * 20 0 1 40292 :! 17 * 17 A 1
SGPA : (1) 6.500(2) 7.460 TOTAL CREDITS : 52 GRADE POINTS: 363

405713 LOKHANDE NIKHIL SOMNATH SUNITA M B018400414 2 FR 405713

40101 : 35* 26 61 A 4 40102 : 27 23 50 B 4 40103 : 26 16 42 P 4 40104 : 25 20 45 C 4
40105 : 34 28 62 A 5 40106 : 32 27 59 B+ 5 40191 :! 23 23 0 1 40192 :! 17 17 A 1
40201 : 32 28 * 60 A 4 40202 : 30 18 * 48 C 4 40203 : 35 19 * 54 B 4 40204 : 33 26 * 59 B+ 4
40205 : 37 28 * 65 A 5 40206 : 37 33 * 70 A+ 5 40291 :! 16 * 16 A 1 40292 :! 17 * 17 A 1
SGPA : (1) 6.420(2) 7.270 TOTAL CREDITS : 52 GRADE POINTS: 356

405714 MATE SHIVAJI DNYANDEV MIRA M B018400421 2 FR 405714

40101 : 34 16 50 B 4 40102 : 26 22 48 C 4 40103 : 27* 21 48 C 4 40104 : 28* 17 45 C 4
40105 : 34 27 61 A 5 40106 : 37 32 69 A 5 40191 :! 23 23 0 1 40192 :! 17 17 A 1
40201 : 38 24 * 62 A 4 40202 : 39 15 * 54 B 4 40203 : 37 19 * 56 B+ 4 40204 : 37 35 * 72 A+ 4
40205 : 40 30 * 70 A+ 5 40206 : 40 32 * 72 A+ 5 40291 :! 21 * 21 0 1 40292 :! 19 * 19 A+ 1
SGPA : (1) 6.310(2) 8.080 TOTAL CREDITS : 52 GRADE POINTS: 374

08/07/2019 SAVITRIBAI PHULE PUNE UNIVERSITY
RESULT OF M.Sc. - APRIL 2019
[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 3

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

405715 MOTE GAURI BANDU MEENA F B018400422 2 FR 405715

40101 : 34* 27 61 A 4 40102 : 25 27 52 B 4 40103 : 27* 21 48 C 4 40104 : 29 17 46 C 4
40105 : 34 28 62 A 5 40106 : 36 31 67 A 5 40191 :! 21 21 0 1 40192 :! 17 17 A 1
40201 : 34 25 * 59 B+ 4 40202 : 32 15 * 47 C 4 40203 : 39 16 * 55 B+ 4 40204 : 37 21 * 58 B+ 4
40205 : 40 34 * 74 A+ 5 40206 : 40 35 * 75 A+ 5 40291 :! 21 * 21 0 1 40292 :! 19 * 19 A+ 1
SGPA : (1) 6.770(2) 7.460 TOTAL CREDITS : 52 GRADE POINTS: 370

405716 BHAGAT KIRAN SANJAY NIRMALA M B018400424 2 F 405716

40101 : 33 17 50 B 4 40102 : 36 30 66 A 4 40103 : 35 20 55 B+ 4 40104 : 32 28 60 A 4
40105 : 40 35 75 A+ 5 40106 : 37 33 70 A+ 5 40191 :! 23 23 0 1 40192 :! 18 18 A+ 1
40201 : 39 28 * 67 A 4 40202 : 46 23 * 69 A 4 40203 : 40 19 * 59 B+ 4 40204 : 38 29 * 67 A 4
40205 : 42 41 * 83 0 5 40206 : 43 43 * 86 0 5 40291 :! 18 * 18 A+ 1 40292 :! 17 * 17 A 1
SGPA : (1) 7.920(2) 8.620 TOTAL CREDITS : 52 GRADE POINTS: 430

405717 DESHMUKH MAYURI DNYANESHWAR ANITA F B018400416 2 F 405717

40101 : 41 17 58 B+ 4 40102 : 33 24 57 B+ 4 40103 : 24 21 45 C 4 40104 : 27 19 46 C 4
40105 : 44 39 83 0 5 40106 : 42 35 77 A+ 5 40191 :! 23 23 0 1 40192 :! 20 20 0 1
40201 : 35 24 * 59 B+ 4 40202 : 47 18 * 65 A 4 40203 : 34 21 * 55 B+ 4 40204 : 39 35 * 74 A+ 4
40205 : 41 38 * 79 A+ 5 40206 : 42 36 * 78 A+ 5 40291 :! 20 * 20 0 1 40292 :! 21 * 21 0 1
SGPA : (1) 7.350(2) 8.230 TOTAL CREDITS : 52 GRADE POINTS: 405

405718 DHASAL RADHIKA RAJENDRA MANGAL F B018400427 2 F 405718

40101 : 34 16 50 B 4 40102 : 35 27 62 A 4 40103 : 32 18 50 B 4 40104 : 26 22 48 C 4
40105 : 37 31 68 A 5 40106 : 38 33 71 A+ 5 40191 :! 23 23 0 1 40192 :! 17 17 A 1
40201 : 38 35 * 73 A+ 4 40202 : 46 23 * 69 A 4 40203 : 38 23 * 61 A 4 40204 : 35 29 * 64 A 4
40205 : 39 37 * 76 A+ 5 40206 : 40 37 * 77 A+ 5 40291 :! 20 * 20 0 1 40292 :! 20 * 20 0 1
SGPA : (1) 7.120(2) 8.540 TOTAL CREDITS : 52 GRADE POINTS: 407

405719 FOLANE PRATIKSHA BALASAHEB PUSHPA F B018400410 2 F 405719

40101 : 39 18 57 B+ 4 40102 : 33 26 59 B+ 4 40103 : 33 24 57 B+ 4 40104 : 25 27 52 B 4
40105 : 40 34 74 A+ 5 40106 : 36 32 68 A 5 40191 :! 23 23 0 1 40192 :! 18 18 A+ 1
40201 : 36 28 * 64 A 4 40202 : 45 16 * 61 A 4 40203 : 36 26 * 62 A 4 40204 : 39 32 * 71 A+ 4
40205 : 39 35 * 74 A+ 5 40206 : 40 38 * 78 A+ 5 40291 :! 18 * 18 A+ 1 40292 :! 20 * 20 0 1
SGPA : (1) 7.420(2) 8.540 TOTAL CREDITS : 52 GRADE POINTS: 415

405720	GHULE KALYANI GORAKSHANATH	ALKA	F	B018400411	2	F	405720
40101 :	42 16 58 B+ 4	40102 : 38 24 62 A 4	40103 : 29 18 47 C 4	40104 : 26 16 42 P 4			
40105 :	40 34 74 A+ 5	40106 : 37 31 68 A 5	40191 :! 23 23 O 1	40192 :! 17 17 A 1			
40201 :	34 34 * 68 A 4	40202 : 44 23 * 67 A 4	40203 : 36 23 * 59 B+ 4	40204 : 39 26 * 65 A 4			
40205 :	41 36 * 77 A+ 5	40206 : 41 36 * 77 A+ 5	40291 :! 22 * 22 O 1	40292 :! 19 * 19 A+ 1			
SGPA :	(1) 6.960(2) 8.230	TOTAL CREDITS : 52	GRADE POINTS: 395				

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[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

0229	JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR						PAGE : 4
SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	SEM APP		RR STAT
405721	KORADE SONALI RAJU	ASHA	F	B018400412	2 F		405721
40101 :	46 17 63 A 4	40102 : 42 35 77 A+ 4	40103 : 43 23 66 A 4	40104 : 37 28 65 A 4			
40105 :	46 39 85 O 5	40106 : 45 37 82 O 5	40191 :! 23 23 O 1	40192 :! 20 20 O 1			
40201 :	42 40 * 82 O 4	40202 : 44 25 * 69 A 4	40203 : 40 17 * 57 B+ 4	40204 : 41 40 * 81 O 4			
40205 :	43 41 * 84 O 5	40206 : 44 44 * 88 O 5	40291 :! 20 * 20 O 1	40292 :! 21 * 21 O 1			
SGPA :	(1) 8.920(2) 9.230	TOTAL CREDITS : 52	GRADE POINTS: 472				

405722	PHATAKE AKSHAY ABASAHEB	YOGITA	M	B018400413	2 F		405722
40101 :	38 16 54 B 4	40102 : 38 25 63 A 4	40103 : 30 18 48 C 4	40104 : 28 21 49 C 4			
40105 :	37 30 67 A 5	40106 : 36 31 67 A 5	40191 :! 23 23 O 1	40192 :! 17 17 A 1			
40201 :	38 37 * 75 A+ 4	40202 : 47 21 * 68 A 4	40203 : 37 24 * 61 A 4	40204 : 37 31 * 68 A 4			
40205 :	41 34 * 75 A+ 5	40206 : 40 34 * 74 A+ 5	40291 :! 21 * 21 O 1	40292 :! 17 * 17 A 1			
SGPA :	(1) 6.770(2) 8.540	TOTAL CREDITS : 52	GRADE POINTS: 398				

405723	SHAIKH RUBINA ISHAQUE	FARJANA	F	B018400415	2 F		405723
40101 :	35 18 53 B 4	40102 : 41 23 64 A 4	40103 : 32 19 51 B 4	40104 : 25 17 42 P 4			
40105 :	45 38 83 O 5	40106 : 36 29 65 A 5	40191 :! 23 23 O 1	40192 :! 16 16 A 1			
40201 :	36 33 * 69 A 4	40202 : 46 18 * 64 A 4	40203 : 33 19 * 52 B 4	40204 : 40 37 * 77 A+ 4			
40205 :	41 36 * 77 A+ 5	40206 : 41 31 * 72 A+ 5	40291 :! 19 * 19 A+ 1	40292 :! 20 * 20 O 1			
SGPA :	(1) 7.150(2) 8.230	TOTAL CREDITS : 52	GRADE POINTS: 400				

405724	SHINDE ASHWINI SUNIL	SANGITA	F	B018400409	2 F		405724
40101 :	31 17 48 C 4	40102 : 25 23 48 C 4	40103 : 27 18 45 C 4	40104 : 25 21 46 C 4			
40105 :	33 26 59 B+ 5	40106 : 34 27 61 A 5	40191 :! 23 23 O 1	40192 :! 16 16 A 1			
40201 :	32 30 * 62 A 4	40202 : 37 18 * 55 B+ 4	40203 : 36 19 * 55 B+ 4	40204 : 36 38 * 74 A+ 4			
40205 :	38 37 * 75 A+ 5	40206 : 37 31 * 68 A 5	40291 :! 20 * 20 O 1	40292 :! 17 * 17 A 1			
SGPA :	(1) 5.960(2) 8.040	TOTAL CREDITS : 52	GRADE POINTS: 364				

405725	TAGAD VISHAL DNYANDEO	CHHAYA	M	B018400419	2 F		405725
40101 :	42 17 59 B+ 4	40102 : 32 23 55 B+ 4	40103 : 33 17 50 B 4	40104 : 28 20 48 C 4			
40105 :	45 39 84 O 5	40106 : 38 32 70 A+ 5	40191 :! 23 23 O 1	40192 :! 17 17 A 1			
40201 :	37 28 * 65 A 4	40202 : 47 15 * 62 A 4	40203 : 40 16 * 56 B+ 4	40204 : 42 39 * 81 O 4			
40205 :	43 40 * 83 O 5	40206 : 44 41 * 85 O 5	40291 :! 21 * 21 O 1	40292 :! 20 * 20 O 1			
SGPA :	(1) 7.500(2) 8.920	TOTAL CREDITS : 52	GRADE POINTS: 427				

405726	KAWALE SWAPNIL RAJENDRA	RAJSHRI	M	B017400351	4 FR		405726
40101 :	35 28 63 A 4	40102 : 32 27 59 B+ 4	40103 : 26 16 42 P 4	40104 : 28 20 48 C 4			
40105 :	41 22 63 A 5	40106 : 30 23 53 B 5	40191 :! 17 17 A 1	40192 :! 18 18 A+ 1			
40201 :	27 23 50 B 4	40202 : 28 24 52 B 4	40203 : 26 26 52 B 4	40204 : 32 19 51 B 4			
40205 :	30 23 53 B 5	40206 : 33 25 58 B+ 5	40291 :! 23 23 O 1	40292 :! 18 18 A+ 1			
40301 :	38 21 59 B+ 4	40302 : 25 23 48 C 4	40303 : 26* 27 53 B 4	40311 : 26 24 50 B 4			
40314 :	35 24 59 B+ 4	40315 : 35 25 60 A 4	40392 :! 21 21 O 1	40394 :! 37 37 A+ 2			
40401 :	40 15						
	\$ * 55 B+ 4	40402 : 35 34 * 69 A 4	40403 : 40 22 * 62 A 4	40404 : 35 7 * 42 F FF			
40405 :	38 36 * 74 A+ 4	40406 : 39 35 * 74 A+ 4	40492 :! 22 * 22 O 1	40494 :! 35 * 35 A+ 2			
RESULT :	FAIL \$ 0.1						

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[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	SEM APP		RR STAT
405727	KHANDAGLE RENUKA DILIP	SUNITA	F	B017400353	4 FR		405727

40101 : 35 27 62 A 4 40102 : 33 16 49 C 4 40103 : 36 16 52 B 4 40104 : 32 19 51 B 4
40105 : 39 28 67 A 5 40106 : 34 28 62 A 5 40191 :! 17 17 A 1 40192 :! 19 19 A+ 1
40201 : 32 21 53 B 4 40202 : 31 20 51 B 4 40203 : 30 23 53 B 4 40204 : 32 20 52 B 4
40205 : 33 25 58 B+ 5 40206 : 33 28 61 A 5 40291 :! 21 21 O 1 40292 :! 18 18 A+ 1
40301 : 29 22 51 B 4 40302 : 25 22 47 C 4 40303 : 25* 22 47 C 4 40311 : 27 22 49 C 4
40314 : 30 25 55 B+ 4 40315 : 34 29 63 A 4 40392 :! 20 20 O 1 40394 :! 35 35 A+ 2
40401 : 37 21 * 58 B+ 4 40402 : 32 27 * 59 B+ 4 40403 : 35 28 * 63 A 4 40404 : 33 22 * 55 B+ 4
40405 : 36 36 * 72 A+ 4 40406 : 36 32 * 68 A 4 40492 :! 20 * 20 O 1 40494 :! 35 * 35 A+ 2
SGPA : (1) 6.920(2) 6.580(3) 6.000(4) 7.670 TOTAL CREDITS : 100 GRADE POINTS: 679
TOT.MARKS : 1358/2400 (56.58%) CGPA : 6.790 FINAL GRADE : B+

405728 KULKARNI MANDAR RAOSAHEB MEERA M B017400361 4 FR 405728

40101 : 32 27 59 B+ 4 40102 : 34 18 52 B 4 40103 : 30 18 48 C 4 40104 : 27 24 51 B 4
40105 : 39 21 60 A 5 40106 : 30 24 54 B 5 40191 :! 18 18 A+ 1 40192 :! 18 18 A+ 1
40201 : 29 22 51 B 4 40202 : 26 22 48 C 4 40203 : 27 26 53 B 4 40204 : 31 19 50 B 4
40205 : 27 24 51 B 5 40206 : 33 27 60 A 5 40291 :! 18 18 A+ 1 40292 :! 17 17 A 1
40301 : 38 17 55 B+ 4 40302 : 26 21 47 C 4 40303 : 25* 22 47 C 4 40311 : 29 21 50 B 4
40314 : 35 26 61 A 4 40315 : 40 34 74 A+ 4 40392 :! 21 21 O 1 40394 :! 35 35 A+ 2
40401 : 40 9 * 49 F FF 40402 : 35 32 * 67 A 4 40403 : 40 23 * 63 A 4 40404 : 35 19 * 54 B 4
40405 : 38 37 * 75 A+ 4 40406 : 40 35 * 75 A+ 4 40492 :! 21 * 21 O 1 40494 :! 37 * 37 A+ 2
RESULT : FAIL

405729 PARDESHI NITISH SANTOSHKUMAR ALKA M B017400352 4 FR 405729

40101 : 32 18 50 B 4 40102 : 28 17 45 C 4 40103 : 33* 18 51 B 4 40104 : 27 17 44 P 4
40105 : 36 25 61 A 5 40106 : 31 21 52 B 5 40191 :! 17 17 A 1 40192 :! 19 19 A+ 1
40201 : 25 17 42 P 4 40202 : 28 18 46 C 4 40203 : 25 19 44 P 4 40204 : 30 19 49 C 4
40205 : 27 25 52 B 5 40206 : 32 25 57 B+ 5 40291 :! 22 22 O 1 40292 :! 19 19 A+ 1
40301 : 34 18 52 B 4 40302 : 25 21 46 C 4 40303 : 25* 20 45 C 4 40311 : 25* 22 47 C 4
40314 : 31 24 55 B+ 4 40315 : 32 24 56 B+ 4 40392 :! 22 22 O 1 40394 :! 35 35 A+ 2
40401 : 39 16 * 55 B+ 4 40402 : 33 16 * 49 C 4 40403 : 40 16 * 56 B+ 4 40404 : 34 19 * 53 B 4
40405 : 36 34 * 70 A+ 4 40406 : 37 35 * 72 A+ 4 40492 :! 20 * 20 O 1 40494 :! 35 * 35 A+ 2
SGPA : (1) 5.920(2) 5.270(3) 5.830(4) 7.170 TOTAL CREDITS : 100 GRADE POINTS: 603
TOT.MARKS : 1249/2400 (52.04%) CGPA : 6.030 FINAL GRADE : B

405730 PARDESHI SATISH SANTOSH ALKA M B017400356 4 FR 405730

40101 : 33 20 53 B 4 40102 : 32 16 48 C 4 40103 : 29* 19 48 C 4 40104 : 27 19 46 C 4
40105 : 36 26 62 A 5 40106 : 30 23 53 B 5 40191 :! 16 16 A 1 40192 :! 19 19 A+ 1
40201 : 28 18 46 C 4 40202 : 28 18 46 C 4 40203 : 24 18 42 P 4 40204 : 30 21 51 B 4
40205 : 27 29 56 B+ 5 40206 : 32 27 59 B+ 5 40291 :! 21 21 O 1 40292 :! 19 19 A+ 1
40301 : 34 19 53 B 4 40302 : 25 23 48 C 4 40303 : 26 15 41 P 4 40311 : 30 17 47 C 4
40314 : 31 24 55 B+ 4 40315 : 33 23 56 B+ 4 40392 :! 21 21 O 1 40394 :! 35 35 A+ 2
40401 : 39 17 * 56 B+ 4 40402 : 33 22 * 55 B+ 4 40403 : 40 18 * 58 B+ 4 40404 : 34 18 * 52 B 4
40405 : 36 34 * 70 A+ 4 40406 : 37 35 * 72 A+ 4 40492 :! 20 * 20 O 1 40494 :! 35 * 35 A+ 2
SGPA : (1) 5.920(2) 5.770(3) 5.670(4) 7.500 TOTAL CREDITS : 100 GRADE POINTS: 620
TOT.MARKS : 1273/2400 (53.04%) CGPA : 6.200 FINAL GRADE : B

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[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

405731 PAWAR ANURADHA KACHARU ALKA F B017400347 4 FR 405731

40101 : 35 29 64 A 4 40102 : 31 23 54 B 4 40103 : 37 17 54 B 4 40104 : 34 25 59 B+ 4
40105 : 39 27 66 A 5 40106 : 34 24 58 B+ 5 40191 :! 18 18 A+ 1 40192 :! 18 18 A+ 1
40201 : 29 17 46 C 4 40202 : 28 20 48 C 4 40203 : 21 21 42 P 4 40204 : 30 19 49 C 4
40205 : 29 27 56 B+ 5 40206 : 30 27 57 B+ 5 40291 :! 22 22 O 1 40292 :! 20 20 O 1
40301 : 31 20 51 B 4 40302 : 25 21 46 C 4 40303 : 26* 23 49 C 4 40311 : 25 21 46 C 4
40314 : 30 27 57 B+ 4 40315 : 35 30 65 A 4 40392 :! 21 21 O 1 40394 :! 35 35 A+ 2
40401 : 35 29 * 64 A 4 40402 : 30 34 * 64 A 4 40403 : 34 25 * 59 B+ 4 40404 : 33 28 * 61 A 4
40405 : 37 35 * 72 A+ 4 40406 : 35 36 * 71 A+ 4 40492 :! 20 * 20 O 1 40494 :! 35 * 35 A+ 2
SGPA : (1) 7.040(2) 5.620(3) 6.000(4) 8.170 TOTAL CREDITS : 100 GRADE POINTS: 669
TOT.MARKS : 1358/2400 (56.58%) CGPA : 6.690 FINAL GRADE : B+

405732 SHENDE MAYUR DATTU MEENA M B017400360 4 FR 405732

40101 : 34 22 56 B+ 4 40102 : 33 19 52 B 4 40103 : 28* 19 47 C 4 40104 : 30 19 49 C 4
40105 : 36 24 60 A 5 40106 : 33 25 58 B+ 5 40191 :! 18 18 A+ 1 40192 :! 19 19 A+ 1
40201 : 29 22 51 B 4 40202 : 23 24 47 C 4 40203 : 28 15 43 P 4 40204 : 30 23 53 B 4
40205 : 28 24 52 B 5 40206 : 32 28 60 A 5 40291 :! 22 22 O 1 40292 :! 18 18 A+ 1
40301 : 38 16 54 B 4 40302 : 25 21 46 C 4 40303 : 25* 15 \$ 40 P 4 40311 : 27 19 46 C 4
40314 : 36 32 68 A 4 40315 : 40 38 78 A+ 4 40392 :! 20 20 O 1 40394 :! 35 35 A+ 2
40401 : 40 16 * 56 B+ 4 40402 : 37 21 * 58 B+ 4 40403 : 40 20 * 60 A 4 40404 : 35 26 * 61 A 4
40405 : 39 36 * 75 A+ 4 40406 : 40 41 * 81 O 4 40492 :! 20 * 20 O 1 40494 :! 37 * 37 A+ 2
SGPA : (1) 6.420(2) 5.920(3) 6.170(4) 8.170 TOTAL CREDITS : 100 GRADE POINTS: 665
TOT.MARKS : 1351/2400 (56.29%) CGPA : 6.650 FINAL GRADE : B+ \$ 0.1

405733 FULARI ANJALI APPASAHEB MANDABAI F B017400343 4 F 405733

40101 : 36 29 65 A 4 40102 : 39 16 55 B+ 4 40103 : 38 18 56 B+ 4 40104 : 40 28 68 A 4
40105 : 41 26 67 A 5 40106 : 36 25 61 A 5 40191 :! 16 16 A 1 40192 :! 18 18 A+ 1
40201 : 37 15 52 B 4 40202 : 37 25 62 A 4 40203 : 34 24 58 B+ 4 40204 : 35 23 58 B+ 4
40205 : 38 31 69 A 5 40206 : 38 32 70 A+ 5 40291 :! 20 20 O 1 40292 :! 19 19 A+ 1
40301 : 38 28 66 A 4 40302 : 32 21 53 B 4 40303 : 34 17 51 B 4 40311 : 40 24 64 A 4
40314 : 39 37 76 A+ 4 40315 : 40 37 77 A+ 4 40392 :! 21 21 O 1 40394 :! 38 38 A+ 2

40401 : 41 25 * 66 A 4 40402 : 36 36 * 72 A+ 4 40403 : 40 29 * 69 A 4 40404 : 35 32 * 67 A 4
40405 : 39 37 * 76 A+ 4 40406 : 41 40 * 81 0 4 40492 :! 23 * 23 0 1 40494 :! 38 * 38 A+ 2
SGPA : (1) 7.690(2) 7.580(3) 7.670(4) 8.670 TOTAL CREDITS : 100 GRADE POINTS: 789
TOT.MARKS : 1559/2400 (64.96%) CGPA : 7.890 FINAL GRADE : A

405734 GADEKAR SUNITA BHAGAVAN VACHCHHALABAI F B017400345 4 F 405734

40101 : 36 24 60 A 4 40102 : 38 18 56 B+ 4 40103 : 33 18 51 B 4 40104 : 36 24 60 A 4
40105 : 41 30 71 A+ 5 40106 : 37 29 66 A 5 40191 :! 18 18 A+ 1 40192 :! 17 17 A 1
40201 : 35 30 65 A 4 40202 : 38 22 60 A 4 40203 : 35 22 57 B+ 4 40204 : 35 25 60 A 4
40205 : 41 32 73 A+ 5 40206 : 38 31 69 A 5 40291 :! 20 20 0 1 40292 :! 18 18 A+ 1
40301 : 38 20 58 B+ 4 40302 : 25 21 46 C 4 40303 : 30 16 46 C 4 40311 : 37 21 58 B+ 4
40314 : 37 34 71 A+ 4 40315 : 40 35 75 A+ 4 40392 :! 21 21 0 1 40394 :! 37 37 A+ 2
40401 : 39 25 * 64 A 4 40402 : 36 32 * 68 A 4 40403 : 39 30 * 69 A 4 40404 : 36 28 * 64 A 4
40405 : 39 39 * 78 A+ 4 40406 : 40 40 * 80 0 4 40492 :! 22 * 22 0 1 40494 :! 37 * 37 A+ 2
SGPA : (1) 7.730(2) 8.040(3) 7.000(4) 8.500 TOTAL CREDITS : 100 GRADE POINTS: 782
TOT.MARKS : 1525/2400 (63.54%) CGPA : 7.820 FINAL GRADE : A

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[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

405735 GAVHANE AARTI KESHAV SUJATA F B017400342 4 F 405735

40101 : 36 24 60 A 4 40102 : 33 16 49 C 4 40103 : 38 21 59 B+ 4 40104 : 34 29 63 A 4
40105 : 41 29 70 A+ 5 40106 : 36 29 65 A 5 40191 :! 16 16 A 1 40192 :! 17 17 A 1
40201 : 35 29 64 A 4 40202 : 39 24 63 A 4 40203 : 36 27 63 A 4 40204 : 35 26 61 A 4
40205 : 38 31 69 A 5 40206 : 36 30 66 A 5 40291 :! 22 22 0 1 40292 :! 20 20 0 1
40301 : 35 22 57 B+ 4 40302 : 25 31 56 B+ 4 40303 : 28 22 50 B 4 40307 : 34 26 60 A 4
40314 : 37 33 70 A+ 4 40315 : 42 40 82 0 4 40392 :! 22 22 0 1 40394 :! 38 38 A+ 2
40401 : 39 24 * 63 A 4 40402 : 34 34 * 68 A 4 40403 : 36 22 * 58 B+ 4 40404 : 35 29 * 64 A 4
40405 : 37 35 * 72 A+ 4 40406 : 37 39 * 76 A+ 4 40492 :! 23 * 23 0 1 40494 :! 38 * 38 A+ 2
SGPA : (1) 7.580(2) 8.000(3) 7.830(4) 8.170 TOTAL CREDITS : 100 GRADE POINTS: 789
TOT.MARKS : 1528/2400 (63.67%) CGPA : 7.890 FINAL GRADE : A

405736 GORE ANJALI SHIVAJI BEBY F B017400355 4 F 405736

40101 : 37 28 65 A 4 40102 : 37 16 53 B 4 40103 : 40 19 59 B+ 4 40104 : 35 22 57 B+ 4
40105 : 39 31 70 A+ 5 40106 : 35 31 66 A 5 40191 :! 17 17 A 1 40192 :! 18 18 A+ 1
40201 : 33 26 59 B+ 4 40202 : 39 22 61 A 4 40203 : 31 26 57 B+ 4 40204 : 36 27 63 A 4
40205 : 38 36 74 A+ 5 40206 : 36 37 73 A+ 5 40291 :! 22 22 0 1 40292 :! 19 19 A+ 1
40301 : 35 27 62 A 4 40302 : 28 23 51 B 4 40303 : 32 15 47 C 4 40311 : 38 23 61 A 4
40314 : 44 42 86 0 4 40315 : 45 41 86 0 4 40392 :! 22 22 0 1 40394 :! 37 37 A+ 2
40401 : 39 26 * 65 A 4 40402 : 38 28 * 66 A 4 40403 : 39 27 * 66 A 4 40404 : 36 33 * 69 A 4
40405 : 40 39 * 79 A+ 4 40406 : 40 41 * 81 0 4 40492 :! 24 * 24 0 1 40494 :! 37 * 37 A+ 2
SGPA : (1) 7.580(2) 8.080(3) 7.830(4) 8.500 TOTAL CREDITS : 100 GRADE POINTS: 799
TOT.MARKS : 1576/2400 (65.67%) CGPA : 7.990 FINAL GRADE : A

405737 KARJULE PRIYANKA MACHHINDRA KANTA F B017400346 4 F 405737

40101 : 34 28 62 A 4 40102 : 33 16 49 C 4 40103 : 38 18 56 B+ 4 40104 : 32 25 57 B+ 4
40105 : 38 25 63 A 5 40106 : 35 26 61 A 5 40191 :! 16 16 A 1 40192 :! 17 17 A 1
40201 : 35 23 58 B+ 4 40202 : 37 29 66 A 4 40203 : 36 24 60 A 4 40204 : 33 23 56 B+ 4
40205 : 39 33 72 A+ 5 40206 : 32 31 63 A 5 40291 :! 19 19 A+ 1 40292 :! 19 19 A+ 1
40301 : 34 31 65 A 4 40302 : 26 21 47 C 4 40303 : 29 16 45 C 4 40311 : 30 28 58 B+ 4
40314 : 37 34 71 A+ 4 40315 : 41 36 77 A+ 4 40392 :! 21 21 0 1 40394 :! 35 35 A+ 2
40401 : 38 34 * 72 A+ 4 40402 : 34 33 * 67 A 4 40403 : 37 33 * 70 A+ 4 40404 : 35 27 * 62 A 4
40405 : 39 38 * 77 A+ 4 40406 : 39 38 * 77 A+ 4 40492 :! 22 * 22 0 1 40494 :! 37 * 37 A+ 2
SGPA : (1) 7.230(2) 7.880(3) 7.170(4) 8.670 TOTAL CREDITS : 100 GRADE POINTS: 773
TOT.MARKS : 1511/2400 (62.96%) CGPA : 7.730 FINAL GRADE : A

405738 KHOSE ASHWINI HARIBHAU ALKA F B017400350 4 F 405738

40101 : 43 40 83 0 4 40102 : 41 19 60 A 4 40103 : 41 18 59 B+ 4 40104 : 41 31 72 A+ 4
40105 : 44 31 75 A+ 5 40106 : 38 34 72 A+ 5 40191 :! 16 16 A 1 40192 :! 19 19 A+ 1
40201 : 41 32 73 A+ 4 40202 : 43 24 67 A 4 40203 : 30 32 62 A 4 40204 : 40 31 71 A+ 4
40205 : 43 38 81 0 5 40206 : 40 34 74 A+ 5 40291 :! 17 17 A 1 40292 :! 18 18 A+ 1
40301 : 40 25 65 A 4 40302 : 40 38 78 A+ 4 40303 : 38 29 67 A 4 40307 : 40 33 73 A+ 4
40314 : 44 42 86 0 4 40315 : 46 45 91 0 4 40392 :! 22 22 0 1 40394 :! 40 40 0 2
40401 : 43 32 * 75 A+ 4 40402 : 41 32 * 73 A+ 4 40403 : 42 33 * 75 A+ 4 40404 : 40 37 * 77 A+ 4
40405 : 43 42 * 85 0 4 40406 : 43 43 * 86 0 4 40492 :! 24 * 24 0 1 40494 :! 40 * 40 0 2
SGPA : (1) 8.690(2) 8.880(3) 9.000(4) 9.330 TOTAL CREDITS : 100 GRADE POINTS: 897
TOT.MARKS : 1780/2400 (74.17%) CGPA : 8.970 FINAL GRADE : A+

08/07/2019 SAVITRIBAI PHULE PUNE UNIVERSITY
RESULT OF M.Sc. - APRIL 2019
[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 8

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

405739 MISAL AKSHAY NIVRUTTI										MEERA										M	B017400359 4 F										405739									
40101 :	35	26	61	A	4	40102 :	32	23	55	B+	4	40103 :	31	21	52	B	4	40104 :	29	24	53	B	4																	
40105 :	39	24	63	A	5	40106 :	36	27	63	A	5	40191 :!	15		15	A	1	40192 :!	17		17	A	1																	
40201 :	28	23	51	B	4	40202 :	36	22	58	B+	4	40203 :	26	24	50	B	4	40204 :	34	23	57	B+	4																	
40205 :	31	27	58	B+	5	40206 :	34	28	62	A	5	40291 :!	22		22	O	1	40292 :!	19		19	A+	1																	
40301 :	38	20	58	B+	4	40302 :	25	21	46	C	4	40303 :	28	15	43	P	4	40311 :	37	24	61	A	4																	
40314 :	37	33	70	A+	4	40315 :	38	30	68	A	4	40392 :!	21		21	O	1	40394 :!	37		37	A+	2																	
40401 :	40	23	* 63	A	4	40402 :	38	32	* 70	A+	4	40403 :	40	28	* 68	A	4	40404 :	37	24	* 61	A	4																	
40405 :	39	36	* 75	A+	4	40406 :	40	42	* 82	O	4	40492 :!	20		* 20	O	1	40494 :!	37		* 37	A+	2																	
SGPA : (1) 7.230(2) 6.880(3) 6.830(4) 8.670										TOTAL CREDITS : 100										GRADE POINTS: 739																				
TOT.MARKS : 1448/2400 (60.33%)										CGPA : 7.390										FINAL GRADE : B+																				

405740 NIPUNGE MAYURI DINKAR										SAVITA										F		B017400344 4 F										405740																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
40101 :	35	27	62	A	4	40102 :	35	16	51	B	4	40103 :	42	17	59	B+	4	40104 :	35	23	58	B+	4																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								

405741 PANDE CHAITALI NARAYAN										LILABAI										F	B017400349 4 F										405741									
40101 :	42	29	71	A+	4	40102 :	45	16	61	A	4	40103 :	43	23	66	A	4	40104 :	40	31	71	A+	4																	
40105 :	44	35	79	A+	5	40106 :	40	31	71	A+	5	40191 :!	17		17	A	1	40192 :!	17		17	A	1																	
40201 :	39	33	72	A+	4	40202 :	40	28	68	A	4	40203 :	42	31	73	A+	4	40204 :	40	32	72	A+	4																	
40205 :	42	41	83	O	5	40206 :	42	38	80	O	5	40291 :!	23		23	O	1	40292 :!	19		19	A+	1																	
40301 :	40	27	67	A	4	40302 :	37	29	66	A	4	40303 :	33	29	62	A	4	40307 :	41	32	73	A+	4																	
40314 :	44	42	86	O	4	40315 :	44	43	87	O	4	40392 :!	22		22	O	1	40394 :!	40		40	O	2																	
40401 :	42	33	* 75	A+	4	40402 :	43	36	* 79	A+	4	40403 :	42	30	* 72	A+	4	40404 :	37	38	* 75	A+	4																	
40405 :	43	42	* 85	O	4	40406 :	42	42	* 84	O	4	40492 :!	24		* 24	O	1	40494 :!	40		* 40	O	2																	
SGPA : (1) 8.690(2) 9.230(3) 8.830(4) 9.330										TOTAL CREDITS : 100										GRADE POINTS: 902																				
TOT.MARKS : 1778/2400 (74.08%)										CGPA : 9.020										FINAL GRADE : O																				

405742 PANSARE MADHURI DEVIDAS										SHOBHA										F	B017400357 4 F										405742									
40101 :	37	31	68	A	4	40102 :	36	16	52	B	4	40103 :	34	23	57	B+	4	40104 :	38	32	70	A+	4																	
40105 :	41	33	74	A+	5	40106 :	36	26	62	A	5	40191 :!	18		18	A+	1	40192 :!	19		19	A+	1																	
40201 :	39	26	65	A	4	40202 :	40	21	61	A	4	40203 :	35	28	63	A	4	40204 :	38	27	65	A	4																	
40205 :	43	35	78	A+	5	40206 :	40	31	71	A+	5	40291 :!	22		22	O	1	40292 :!	19		19	A+	1																	
40301 :	37	28	65	A	4	40302 :	30	30	60	A	4	40303 :	33	23	56	B+	4	40311 :	42	25	67	A	4																	
40314 :	39	36	75	A+	4	40315 :	43	42	85	O	4	40392 :!	21		21	O	1	40394 :!	40		40	O	2																	
40401 :	42	27	* 69	A	4	40402 :	37	37	* 74	A+	4	40403 :	42	30	* 72	A+	4	40404 :	37	30	* 67	A	4																	
40405 :	40	38	* 78	A+	4	40406 :	42	42	* 84	O	4	40492 :!	22		*	22	O	1	40494 :!	40		*	40	O	2															
SGPA : (1) 7.880(2) 8.380(3) 8.330(4) 8.830										TOTAL CREDITS : 100										GRADE POINTS: 835																				
TOT.MARKS : 1638/2400 (68.25%)										CGPA : 8.350										FINAL GRADE : A																				

08/07/2019 SAVITRIBAI PHULE PUNE UNIVERSITY
RESULT OF M.Sc. - APRIL 2019
[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3

405746 RAKTATE SAGAR ANKUSH										SUMAN					M		B016400313		4		R		405746	
40101 :	32	23	55	B+	4	40102 :	27	16	43	P	4	40103 :	30	19	49	C	4	40104 :	27	33	60	A	4	
40105 :	24	36	60	A	5	40106 :	26	31	57	B+	5	40191 :!	14		14	B+	1	40192 :!	16		16	A	1	
40201 :	24	23	47	C	4	40202 :	25	23	48	C	4	40203 :	30	24	54	B	4	40204 :	22	23	45	C	4	
40205 :	33	25	58	B+	5	40206 :	29	25	54	B	5	40291 :!	16		16	A	1	40292 :!	19		19	A+	1	
40301 :	37	16	53	B	4	40302 :	29	23	52	B	4	40303 :	25	17	42	P	4	40311 :	28	18	46	C	4	
40314 :	41	21	62	A	4	40315 :	34	25	59	B+	4	40392 :!	19		19	A+	1	40394 :!	36		36	A+	2	
40401 :	32*	15																						
			\$	47	C	4	40402 :	23	21	44	P	4	40403 :	30	23	53	B	4	40404 :	30	25	55	B+	4
40405 :	30	30	60	A	4	40406 :	40	34	74	A+	4	40492 :!	18		18	A+	1	40494 :!	35		35	A+	2	
SGPA : (1) 6.580(2) 5.730(3) 6.000(4) 6.500 TOTAL CREDITS : 100 GRADE POINTS: 620																								
TOT.MARKS : 1277/2400 (53.21%)												CGPA : 6.200 FINAL GRADE : B \$ 0.1												

NO.OF STUDENTS : 44																								
=====																								

2.6.3 Result Ledger of SPP University, Pune

Result Ledger Academic Year 2019-20

Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978478 Seat no.: 33645 NAME: ALHAT DIPAK BALASAHEB Mother - MARYABAI
Regular

COMPULSORY ENGLISH-I

11011 P 012 * AAA --- 012 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A * 013 * AAA --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 015 * AAA --- 015 FFF 3 F 0 0

PHYSICAL GEOGRAPHY

110A P 026 * AAA --- 026 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 * AAA --- 018 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 * AAA --- 024 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

COMPULSORY ENGLISH-II

11012 * 012 * 020 --- 032 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * AAA * 006 --- 006 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * AAA * AAA --- 000 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 012 * 020 --- 032 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 013 * 021 --- 034 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 034 --- 058 3 B+ 7 21

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

First Year Result : Fail Total Credits Earned : 3/36

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Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978479 Seat no.: 33646 NAME: ALHAT PRADIP BALASAHEB Mother - SATYABHAMA
Regular

COMPULSORY ENGLISH-I

11011 P 012 * AAA --- 012 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A * 013 * AAA --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 019 * AAA --- 019 FFF 3 F 0 0

PHYSICAL GEOGRAPHY

110A P 024 * AAA --- 024 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 * AAA --- 018 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 * AAA --- 024 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

COMPULSORY ENGLISH-II

11012 * 012 * 020 --- 032 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * AAA * 006 --- 006 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * AAA * AAA --- 000 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 012 * 020 --- 032 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 012 * 020 --- 032 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 034 --- 058 3 B+ 7 21

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

First Year Result : Fail Total Credits Earned : 3/36

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Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978481 Seat no.: 17972 NAME: ARGADE GITANJALI DIGAMBAR Mother - VAISHALI
Regular

COMPULSORY ENGLISH-I

11011 P 016 * 028 --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 023 P 034 --- 057 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 021 P 032 --- 053 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 022 P 037 --- 059 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 * AAA --- 017 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 021 P 030 --- 051 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 90

COMPULSORY ENGLISH-II

11012 * 012 * 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 017 * 034 --- 051 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 012 * 050 --- 062 3 A 8 24

HUMAN GEOGRAPHY

110B * 015 * 035 --- 050 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 013 * 032 --- 045 3 C 5 15

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 022 * 043 --- 065 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"O" 2

Second Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978483 Seat no.: 17974 NAME: ARGADE SHUBHAM RAGHUNATH Mother - MINA
Regular

COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 022 * 038 --- 060 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 018 P 028 --- 046 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 * AAA --- 017 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 014 P 033 --- 047 3 C 5 15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 038 --- 058 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

COMPULSORY ENGLISH-II

11012 * 015 * 028 --- 043 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 022 * 028 --- 050 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 024 * 034 --- 058 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 015 * 035 --- 050 3 B 6 18

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 026 * 047 --- 073 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 022 * 043 --- 065 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A+" 2

Second Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978487 Seat no.: 17977 NAME: BANSODE SAURAV ASHOK Mother - NANDABAI
Regular

COMPULSORY ENGLISH-I

11011 P 012 * 028 --- 040 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 014 P 028 --- 042 3 D 4 12

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 * AAA --- 012 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 032 --- 052 3 B 6 18

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 * AAA --- 026 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 54

COMPULSORY ENGLISH-II

11012 * 014 * 014 --- 028 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * AAA * 018 --- 018 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * AAA * 032 --- 032 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 016 * 032 --- 048 3 C 5 15

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 041 --- 065 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 025 * 042 --- 067 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 63

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978490 Seat no.: 17980 NAME: BHASAR AKASH POPAT Mother - UJJWALA
Regular

COMPULSORY ENGLISH-I

11011 P 012 * AAA --- 012 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A * 013 * AAA --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P AAA P 028 --- 028 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 * 020 * AAA --- 020 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 033 --- 055 3 B+ 7 21

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 * AAA --- 027 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

COMPULSORY ENGLISH-II

11012 * AAA * AAA --- 000 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * AAA * AAA --- 000 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * AAA * AAA --- 000 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 013 * 028 --- 041 3 D 4 12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 023 * 037 --- 060 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 014 * 028 --- 042 3 D 4 12

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail Total Credits Earned : 12/36

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978491 Seat no.: 17981 NAME: BHATAMBARE NIKHIL BALASAHEB Mother - CHAYA
Regular

COMPULSORY ENGLISH-I

11011 P 015 * AAA --- 015 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 017 P 028 --- 045 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 026 P 028 --- 054 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 014 * AAA --- 014 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 022 P 038 --- 060 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

COMPULSORY ENGLISH-II

11012 * AAA * AAA --- 000 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * AAA * AAA --- 000 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * AAA * AAA --- 000 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 012 * 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * 030 --- 044 3 D 4 12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 023 * 041 --- 064 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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BA (2019 Pattern)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978492 Seat no.: 17982 NAME: BHISE PRASHANT PANDURANG Mother - RUKHMINI
Regular

COMPULSORY ENGLISH-I

11011 P 015 * 032 --- 047 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 * 033 --- 054 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 017 P 028 --- 045 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 * AAA --- 012 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 025 P 032 --- 057 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 036 --- 058 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 90

COMPULSORY ENGLISH-II

11012 * 014 * 029 --- 043 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 017 * 019 --- 036 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 022 * 040 --- 062 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 024 * 045 --- 069 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 027 * 049 --- 076 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * 046 --- 071 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 111

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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BA (2019 Pattern)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978499 Seat no.: 17989 NAME: CHAMUTE CHANDRASHEKHAR DEVIDAS Mother - KAVITA
Regular

COMPULSORY ENGLISH-I
11011 P 015 * 028 --- 043 3 D 4 12
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas
11021A P 020 * 036 --- 056 3 B+ 7 21
VAIKALPIK HINDI PRASHNPATRA-IA
11091B P 021 P 035 --- 056 3 B+ 7 21
INDIAN ECONOMIC ENVIRONMENT-I
11151 P 023 * AAA --- 023 FFF 3 F 0 0
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS
11171 P 023 P 046 --- 069 3 A 8 24
(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY
11221 P 025 P 034 --- 059 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 99

COMPULSORY ENGLISH-II
11012 * 016 * 032 --- 048 3 C 5 15
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas
11022A * 020 * 028 --- 048 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IIA
11092B * 024 * 034 --- 058 3 B+ 7 21
INDIAN ECONOMIC ENVIRONMENT-II
11152 * 015 * 037 --- 052 3 B 6 18
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS
11172 * 024 * 047 --- 071 3 A 8 24
(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY
11222 * 026 * 049 --- 075 3 A+ 9 27
PHYSICAL EDUCATION (GROUP-I, SEM-I)
G-1 --- --- --- *"A" 2

Second Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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BA (2019 Pattern)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

PRN: 1181978500 Seat no.: 17990 NAME: CHAMUTE KIRAN SAKAHARI Mother - USHABAI
Regular

COMPULSORY ENGLISH-I
11011 P 015 * 029 --- 044 3 D 4 12
MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS
11021A P 019 * 028 --- 047 3 C 5 15
VAIKALPIK HINDI PRASHNPATRA-IA
11091B P 012 P 028 --- 040 3 D 4 12
PHYSICAL GEOGRAPHY
110A P 018 P 028 --- 046 3 C 5 15
INDIAN ECONOMIC ENVIRONMENT-I
11151 P 012 * AAA --- 012 FFF 3 F 0 0
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS
11171 P 023 P 046 --- 069 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

COMPULSORY ENGLISH-II
11012 * 015 * 028 --- 043 3 D 4 12
MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS
11022A * 013 * 000 --- 013 FFF 3 F 0 0
VAIKALPIK HINDI PRASHNPATRA-IIA
11092B * 022 * 035 --- 057 3 B+ 7 21
HUMAN GEOGRAPHY
110B * 025 * 045 --- 070 3 A 8 24
INDIAN ECONOMIC ENVIRONMENT-II
11152 * 015 * 034 --- 049 3 C 5 15
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS
11172 * 025 * 045 --- 070 3 A 8 24
PHYSICAL EDUCATION (GROUP-I, SEM-I)
G-1 --- --- --- *"A" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 96

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				
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PRN: 1181978502 Seat no.: 33647 NAME: CHINDHE NIKITA ASARAM Mother - SANGITA

Regular

COMPULSORY ENGLISH-I

11011 P 015 * AAA --- 015 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 037 --- 055 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 019 P 037 --- 056 3 B+ 7 21

PHYSICAL GEOGRAPHY

110A P AAA P 045 --- 045 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 038 --- 054 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 048 --- 072 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 84

COMPULSORY ENGLISH-II

11012 * 012 * 032 --- 044 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * AAA * 018 --- 018 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * AAA * AAA --- 000 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 012 * 032 --- 044 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 015 * 036 --- 051 3 B 6 18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * 047 --- 072 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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BA (2019 Pattern)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978505 Seat no.: 17993 NAME: DESHMUKH DNYANESHWAR ANJIR Mother - KAMAL
Regular

COMPULSORY ENGLISH-I

11011	P 014	P 028	---	042	3	D	4	12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 018	P 028	---	046	3	C	5	15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B	P 019	P 033	---	052	3	B	6	18

PHYSICAL GEOGRAPHY

110A	P 015	* AAA	---	015 FFF	3	F	0	0

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 012	P 028	---	040	3	D	4	12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 015	* AAA	---	015 FFF	3	F	0	0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

COMPULSORY ENGLISH-II

11012	* 013	* 032	---	045	3	C	5	15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* 016	* 034	---	050	3	B	6	18

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B	* AAA	* 050	---	050 FFF	3	F	0	0

HUMAN GEOGRAPHY

110B	* 015	* 032	---	047	3	C	5	15

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 015	* 032	---	047	3	C	5	15

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 015	* 032	---	047	3	C	5	15

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*AAA FFF	2			

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

Sport representation at College level

11819-GR2VA-A --- --- --- *"B+" 1

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Savitribai Phule Pune University

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BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978506 Seat no.: 33648 NAME: DESHMUKH ROHIDAS BALASAHEB Mother - SANGITA
Regular

COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 * AAA --- 021 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 013 P 028 --- 041 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 016 * AAA --- 016 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 028 --- 040 3 D 4 12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 017 P 032 --- 049 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 51

COMPULSORY ENGLISH-II

11012 * 012 * 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * AAA * 014 --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * AAA * AAA --- 000 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 012 * 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 015 * 032 --- 047 3 C 5 15

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 018 * 035 --- 053 3 B 6 18

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978508 Seat no.: 33649 NAME: DESHMUKH SANKET VILAS Mother - MOHINI

Regular

COMPULSORY ENGLISH-I

11011 P 014 * AAA --- 014 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 028 --- 046 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 * AAA --- 012 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 017 P 034 --- 051 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

COMPULSORY ENGLISH-II

11012 * 012 * 029 --- 041 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * AAA * 015 --- 015 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * AAA * AAA --- 000 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 012 * 029 --- 041 3 D 4 12

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 022 * 041 --- 063 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 043 --- 067 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 72

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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BA (2019 Pattern)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978515 Seat no.: 18001 NAME: GADHE RENUKA ASHOK Mother - SUNITA
Regular

COMPULSORY ENGLISH-I

11011 P 012 * 028 --- 040 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 017 * 041 --- 058 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 * 049 --- 061 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 022 * AAA --- 022 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 * AAA --- 012 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 015 * AAA --- 015 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 57

COMPULSORY ENGLISH-II

11012 * 015 * 028 --- 043 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 018 * 030 --- 048 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 024 * 032 --- 056 3 B+ 7 21

HUMAN GEOGRAPHY

110B * 024 * 040 --- 064 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 025 * 041 --- 066 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 018 * 033 --- 051 3 B 6 18

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A+" 2

Second Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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BA (2019 Pattern)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978518 Seat no.: 18004 NAME: GAIKWAD RUSHIKESH ANKUSH Mother - SAVITA
Regular

COMPULSORY ENGLISH-I

11011 P 015 * 028 --- 043 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 015 P 028 --- 043 3 D 4 12

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 * AAA --- 018 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 034 --- 059 3 B+ 7 21

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 040 --- 066 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 81

COMPULSORY ENGLISH-II

11012 * 014 * 028 --- 042 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 015 * 030 --- 045 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 024 * 037 --- 061 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 016 * 036 --- 052 3 B 6 18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * 046 --- 071 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 023 * 044 --- 067 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"O" 2

Second Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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BA (2019 Pattern)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978522 Seat no.: 18007 NAME: GANAGE JITENDRA DURYODHAN Mother - MANGAL
Regular

COMPULSORY ENGLISH-I

11011 P 012 * 029 --- 041 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 012 * 034 --- 046 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 013 P 028 --- 041 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 023 * AAA --- 023 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 029 --- 041 3 D 4 12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 034 --- 057 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 72

COMPULSORY ENGLISH-II

11012 * 013 * 004 --- 017 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 018 * 031 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * AAA * 040 --- 040 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 024 * 044 --- 068 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 013 * 031 --- 044 3 D 4 12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 044 --- 068 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A" 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978523 Seat no.: 33650 NAME: GANAGE POONAM BALASAHEB Mother - MANGAL
Regular

COMPULSORY ENGLISH-I

11011 P 017 * AAA --- 017 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 025 P 028 --- 053 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 020 P 030 --- 050 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 * AAA --- 017 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 034 --- 058 3 B+ 7 21

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 037 --- 063 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 81

COMPULSORY ENGLISH-II

11012 * 012 * 030 --- 042 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * AAA * 016 --- 016 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * AAA * AAA --- 000 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 013 * 031 --- 044 3 D 4 12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * 045 --- 070 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 027 * 048 --- 075 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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Savitribai Phule Pune University

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BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978524 Seat no.: 18008 NAME: GANAGE SAURABH SHIVAJI Mother - SUNANDA
Regular

COMPULSORY ENGLISH-I
11011 P 012 * 028 --- 040 3 D 4 12
MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS
11021A P 012 P 028 --- 040 3 D 4 12
VAIKALPIK HINDI PRASHNPATRA-IA
11091B P 013 P 028 --- 041 3 D 4 12
PHYSICAL GEOGRAPHY
110A P 016 * AAA --- 016 FFF 3 F 0 0
INDIAN ECONOMIC ENVIRONMENT-I
11151 P 012 P 038 --- 050 3 B 6 18
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS
11171 P 023 P 040 --- 063 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

COMPULSORY ENGLISH-II
11012 * 013 * 012 --- 025 FFF 3 F 0 0
MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS
11022A * 018 * 028 --- 046 3 C 5 15
VAIKALPIK HINDI PRASHNPATRA-IIA
11092B * AAA * 040 --- 040 FFF 3 F 0 0
HUMAN GEOGRAPHY
110B * 024 * 044 --- 068 3 A 8 24
INDIAN ECONOMIC ENVIRONMENT-II
11152 * 012 * 030 --- 042 3 D 4 12
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS
11172 * 025 * 045 --- 070 3 A 8 24
PHYSICAL EDUCATION (GROUP-I, SEM-I)
G-1 --- --- --- *"A+" 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978526 Seat no.: 18010 NAME: GARAD KRUSHNA BHARAT Mother - SUNITA
Regular

COMPULSORY ENGLISH-I

11011 P 017 * 028 --- 045 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 028 --- 048 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 021 P 028 --- 049 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 031 --- 044 3 D 4 12

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 026 P 050 --- 076 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 015 * AAA --- 015 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

COMPULSORY ENGLISH-II

11012 * 015 * 028 --- 043 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 019 * 041 --- 060 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 016 * 040 --- 056 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 015 * 034 --- 049 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 026 * 046 --- 072 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 018 * 037 --- 055 3 B+ 7 21

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"O" 2

Second Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

PRN: 1181978527 Seat no.: 18011 NAME: GAVHANE NARENDRA BHANUDAS Mother - MANISHA
Regular

COMPULSORY ENGLISH-I

11011 P 015 * AAA --- 015 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 015 * 031 --- 046 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 013 P 028 --- 041 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 028 --- 043 3 D 4 12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 017 P 028 --- 045 3 C 5 15

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 023 * AAA --- 023 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 54

COMPULSORY ENGLISH-II

11012 * 014 * 002 --- 016 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 016 * 032 --- 048 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * AAA * 032 --- 032 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 013 * 028 --- 041 3 D 4 12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 018 * 034 --- 052 3 B 6 18

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 022 * 039 --- 061 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"B+" 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978528 Seat no.: 33651 NAME: GAVHANE SHAM BABASAHEB Mother - USHA

Regular

COMPULSORY ENGLISH-I

11011 P 015 * AAA --- 015 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 * AAA --- 012 FFF 3 F 0 0

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VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 * AAA --- 012 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 015 P 029 --- 044 3 D 4 12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 013 * AAA --- 013 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 24

COMPULSORY ENGLISH-II

11012 * 012 * 024 --- 036 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * AAA * 010 --- 010 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * AAA * AAA --- 000 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 012 * 024 --- 036 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 024 * 038 --- 062 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 016 * 029 --- 045 3 C 5 15

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 39

First Year Result : Fail Total Credits Earned : 12/36

\$ 0.1

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BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978532 Seat no.: 33951 NAME: GHODECHOR SANDIP KALYAN Mother - USHA
Regular

COMPULSORY ENGLISH-I

11011 P 014 * AAA --- 014 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A * 013 * AAA --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B * 013 P 028 --- 041 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 021 P 028 --- 049 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 * AAA --- 012 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 013 * AAA --- 013 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 27

COMPULSORY ENGLISH-II

11012 * 015 * 013 --- 028 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 016 * 013 --- 029 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * AAA * AAA --- 000 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 012 * 024 --- 036 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * 028 --- 042 3 D 4 12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 015 * 028 --- 043 3 D 4 12

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 24

First Year Result : Fail Total Credits Earned : 12/36

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				
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PRN: 1181978533 Seat no.: 18015 NAME: GHORPADE ASHISH KRUSHNA Mother - SONALI
Regular

COMPULSORY ENGLISH-I

11011 P 016 * AAA --- 016 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 013 * 032 --- 045 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 * 018 --- 030 FFF 3 F 0 0

PHYSICAL GEOGRAPHY

110A P 018 P 032 --- 050 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 014 * AAA --- 014 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 015 P 028 --- 043 3 D 4 12

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 45

COMPULSORY ENGLISH-II

11012 * 012 * 012 --- 024 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 017 * 032 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * AAA * 032 --- 032 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 012 * 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 013 * 028 --- 041 3 D 4 12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 018 * 033 --- 051 3 B 6 18

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

PRN: 1181978534 Seat no.: 18016 NAME: GORE SHUBHAM VASANT Mother - ALKA
Regular

COMPULSORY ENGLISH-I

11011 P 015 * 028 --- 043 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 P 032 --- 044 3 D 4 12

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P AAA P 028 --- 028 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 * AAA --- 013 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 015 P 032 --- 047 3 C 5 15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 034 --- 056 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 60

COMPULSORY ENGLISH-II

11012 * 014 * 014 --- 028 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 017 * 036 --- 053 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 016 * 045 --- 061 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 015 * 032 --- 047 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 026 * 044 --- 070 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 021 * 039 --- 060 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"O" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 105

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

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PRN: 1181978539 Seat no.: 33652 NAME: JADHAV SONALI GORAKH Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 \* AAA --- 016 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 021 P 028 --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 013 P 030 --- 043 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 028 --- 043 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 042 --- 070 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 040 --- 062 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

## COMPULSORY ENGLISH-II

11012 \* 012 \* 031 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 017 --- 017 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 035 --- 050 3 B 6 18

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 017 --- 017 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 044 --- 067 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 54

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978542 Seat no.: 18021 NAME: JAWALE KARAN SURESH Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 \* 029 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 028 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 014 P 028 --- 042 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 024 \* AAA --- 024 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 015 P 028 --- 043 3 D 4 12

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 63

## COMPULSORY ENGLISH-II

11012 \* 014 \* 006 --- 020 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 033 --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 019 \* 045 --- 064 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 032 --- 047 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 023 \* 041 --- 064 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 018 \* 035 --- 053 3 B 6 18

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 96

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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# Savitribai Phule Pune University

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978543 Seat no.: 18022 NAME: JAWALE MAYUR ASHOK Mother - LATA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 014 P 032 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 036 --- 048 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 032 --- 047 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 018 \* 028 --- 046 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 044 --- 067 3 A 8 24

First Sem SGPA : 5.333 Credits Earned/Total : 18/18

Total Credit Points: 96

## COMPULSORY ENGLISH-II

11012 \* 015 \* 013 --- 028 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 013 \* 044 --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 023 \* 055 --- 078 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 045 --- 070 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 046 --- 072 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 044 --- 068 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 120

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

\$ 0.1

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22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978544 Seat no.: 18023 NAME: JAWALE RAJENDRA BABASAHEB Mother - KAMAL  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 \* 012 --- 032 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 023 P 028 --- 051 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 \* AAA --- 015 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 013 \* AAA --- 013 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 42

## COMPULSORY ENGLISH-II

11012 \* 014 \* 015 --- 029 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 014 \* 029 --- 043 3 D 4 12

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* 036 --- 036 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 024 \* 040 --- 064 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 030 --- 045 3 C 5 15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 015 \* 030 --- 045 3 C 5 15

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978546 Seat no.: 18025 NAME: KALE AKSHAY ARUN Mother - REKHA

Regular

COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 P 028 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 021 P 028 --- 049 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 014 \* AAA --- 014 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 035 --- 050 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 015 \* AAA --- 015 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 60

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 014 \* 036 --- 050 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* 032 --- 032 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B \* 015 \* 033 --- 048 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 012 \* 029 --- 041 3 D 4 12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 016 \* 034 --- 050 3 B 6 18

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978550 Seat no.: 18029 NAME: KALE MONIKA VIJAY Mother - SHILABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 022 \* 029 --- 051 3 B 6 18

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 026 \* 031 --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 \* 036 --- 050 3 B 6 18

## PHYSICAL GEOGRAPHY

110A P 027 \* AAA --- 027 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 029 --- 050 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 99

## COMPULSORY ENGLISH-II

11012 \* 018 \* 036 --- 054 3 B 6 18

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* 037 --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 028 \* 051 --- 079 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 027 \* 050 --- 077 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 046 --- 070 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978556 Seat no.: 33653 NAME: KAMBALE PRASHANT RAJENDRA Mother - USHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* AAA --- 015 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 \* AAA --- 012 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* AAA --- 012 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 028 --- 048 3 C 5 15

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 023 \* AAA --- 023 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 27

## COMPULSORY ENGLISH-II

11012 \* 015 \* 029 --- 044 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 011 --- 011 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 029 --- 044 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 020 \* 034 --- 054 3 B 6 18

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 023 \* 038 --- 061 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 18/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978557 Seat no.: 18035 NAME: KAMBLE RAHUL CHANDRAKANT Mother - ASHABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 025 P 033 --- 058 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 019 P 036 --- 055 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 031 --- 046 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 024 \* AAA --- 024 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 038 --- 060 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 93

## COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 035 --- 051 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 023 \* 045 --- 068 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 040 --- 060 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 027 \* 049 --- 076 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 044 --- 067 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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## Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978561 Seat no.: 18039 NAME: KHAIRE PRAVIN RAVINDRA Mother - LATABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 015 | * 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11021A | P 014 | P 044 | --- | 058 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 012 | P 028 | --- | 040 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |     |   |   |   |   |
|-------|-------|-------|-----|-----|-----|---|---|---|---|
| 11151 | P 013 | * AAA | --- | 013 | FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|-----|-----|---|---|---|---|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 015 | P 034 | --- | 049 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 020 | P 028 | --- | 048 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 75

## COMPULSORY ENGLISH-II

|       |       |       |     |     |     |   |   |   |   |
|-------|-------|-------|-----|-----|-----|---|---|---|---|
| 11012 | * 015 | * 017 | --- | 032 | FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|-----|-----|---|---|---|---|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 016 | * 028 | --- | 044 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IIA

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| 11092B | * AAA | * 035 | --- | 035 | FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11152 | * 020 | * 039 | --- | 059 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 027 | * 048 | --- | 075 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 021 | * 041 | --- | 062 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"A" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 84

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978567 Seat no.: 33654 NAME: KHANDAGALE SHIDDHARTH RAJENDRA Mother - REKHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 \* AAA --- 014 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 016 P 028 --- 044 3 D 4 12

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 032 --- 045 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 016 \* AAA --- 016 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 028 --- 048 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 54

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

\$

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 012 --- 012 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 030 --- 045 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 012 --- 012 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 038 --- 060 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 51

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

\$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978583 Seat no.: 18057 NAME: KURHADE DHIRAJ SHIVAJI Mother - SAVITA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 016 | * 034 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 022 | P 032 | --- | 054 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 013 | P 028 | --- | 041 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL GEOGRAPHY

|      |       |       |     |         |   |   |   |   |
|------|-------|-------|-----|---------|---|---|---|---|
| 110A | P 023 | * AAA | --- | 023 FFF | 3 | F | 0 | 0 |
|------|-------|-------|-----|---------|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 015 | P 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 024 | P 036 | --- | 060 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 015 | * 036 | --- | 051 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 016 | * 052 | --- | 068 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 016 | * 035 | --- | 051 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## HUMAN GEOGRAPHY

|      |       |       |     |     |   |    |   |    |
|------|-------|-------|-----|-----|---|----|---|----|
| 110B | * 027 | * 049 | --- | 076 | 3 | A+ | 9 | 27 |
|------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 015 | * 035 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 025 | * 046 | --- | 071 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978586 Seat no.: 18060 NAME: LAD AMOL PRALHAD Mother - ANITA

Regular

COMPULSORY ENGLISH-I

11011 P 022 P 028 --- 050 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 P 028 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 013 P 035 --- 048 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 025 \* 038 --- 063 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 \* AAA --- 017 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 028 --- 048 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

COMPULSORY ENGLISH-II

11012 \* 012 \* 040 --- 052 3 B 6 18

\$

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 041 --- 056 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 016 \* 044 --- 060 3 A 8 24

HUMAN GEOGRAPHY

110B \* 026 \* 045 --- 071 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 016 \* 034 --- 050 3 B 6 18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 040 --- 061 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978601 Seat no.: 33655 NAME: MISAL NANASAHEB RAVSAHEB Mother - HIRA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 \* AAA --- 017 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 020 P 028 --- 048 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* AAA --- 012 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 015 P 031 --- 046 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 028 --- 048 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* AAA \* 013 --- 013 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 029 --- 043 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 013 --- 013 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 040 --- 063 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978613 Seat no.: 33657 NAME: PADALE SIDDHANT DADASAHEB Mother - ANITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 P 028 --- 045 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P AAA P 041 --- 041 FFF 3 F 0 0

## PHYSICAL GEOGRAPHY

110A P 015 P 028 --- 043 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 \* 024 \* AAA --- 024 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 034 --- 056 3 B+ 7 21

## OPTIONAL ENGLISH - I

11331 P 022 P 036 --- 058 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

## COMPULSORY ENGLISH-II

11012 \* 012 \* 031 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 017 --- 017 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 031 --- 043 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 033 --- 047 3 C 5 15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 045 --- 069 3 A 8 24

## OPTIONAL ENGLISH - II

11332 \* 024 \* 045 --- 069 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978631 Seat no.: 33659 NAME: SALVE ARJUN SANTOSH Mother - GITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 \* AAA --- 017 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 022 \* AAA --- 022 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 \* AAA --- 013 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 042 --- 064 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 020 P 033 --- 053 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 54

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 014 --- 014 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 030 --- 044 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 041 --- 064 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 020 \* 037 --- 057 3 B+ 7 21

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978632 Seat no.: 18098 NAME: SALVE RAVINDRA BALASAHEB Mother - MANGAL  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 \* 034 --- 051 3 B 6 18

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 017 P 029 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 021 P 034 --- 055 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* AAA --- 012 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 025 P 038 --- 063 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 048 --- 071 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 102

## COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 030 --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 023 \* 040 --- 063 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 041 --- 061 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 027 \* 050 --- 077 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 046 --- 070 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B+" 2

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978633 Seat no.: 33952 NAME: SALVE VISHAL ANKUSH Mother - REKHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 \* AAA --- 014 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 022 P 028 --- 050 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 013 P 029 --- 042 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 026 P 034 --- 060 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 \* 022 \* AAA --- 022 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 038 --- 061 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 78

## COMPULSORY ENGLISH-II

11012 \* 012 \* 012 --- 024 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 028 --- 043 3 D 4 12

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* 040 --- 040 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 013 \* 031 --- 044 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 034 --- 049 3 C 5 15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 044 --- 068 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 63

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978647 Seat no.: 18110 NAME: SAYYAD SOHEL HUSEN Mother - SHABANA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* 034 --- 049 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 021 \* AAA --- 021 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 018 P 028 --- 046 3 C 5 15

## PHYSICAL GEOGRAPHY

110A P 018 \* AAA --- 018 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* AAA --- 012 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 028 --- 050 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

## COMPULSORY ENGLISH-II

11012 \* AAA \* AAA --- 000 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* AAA \* AAA --- 000 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 029 --- 043 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 040 --- 063 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail A.T.K.T. Total Credits Earned : 18/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978649 Seat no.: 33660 NAME: SHAHA MUJMIR AHMED Mother - MUMTAJ  
Regular

## COMPULSORY ENGLISH-I

11011 P AAA P 028 --- 028 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A \* 013 \* AAA --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P AAA P 028 --- 028 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 \* 023 \* AAA --- 023 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P AAA P 042 --- 042 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 034 --- 057 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

\$

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 013 --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 031 --- 046 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 013 --- 013 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 041 --- 065 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 51

First Year Result : Fail Total Credits Earned : 12/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978651 Seat no.: 18113 NAME: SHAIKH VASIM ANSAR Mother - NILOFER

Regular

COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 023 P 031 --- 054 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 019 P 041 --- 060 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 027 P 043 --- 070 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 \* AAA --- 016 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 019 P 028 --- 047 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 93

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 014 \* 039 --- 053 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* 040 --- 040 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B \* 012 \* 032 --- 044 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 036 --- 051 3 B 6 18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 044 --- 066 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min   | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|  |       | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
|  | Max   | 030   | 070   | 030   | 100   |       |       |       |       |
|  | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978655 Seat no.: 18117 NAME: SHINDE AJAY PRAKASH Mother - PUSHPA

Regular

COMPULSORY ENGLISH-I

11011 P 014 \* 028 --- 042 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 P 046 --- 058 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 016 P 034 --- 050 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 019 P 031 --- 050 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 \* 021 \* AAA --- 021 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 032 --- 054 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

COMPULSORY ENGLISH-II

11012 \* 012 \* 012 --- 024 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 032 --- 048 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* 035 --- 035 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B \* 012 \* 031 --- 043 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 032 --- 045 3 C 5 15

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 045 --- 069 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978661 Seat no.: 31334 NAME: TAKE BHARAT DNYANDEO Mother - ASHABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 \* AAA --- 016 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 014 \* 022 --- 036 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B \* 012 \* 024 --- 036 FFF 3 F 0 0

## PHYSICAL GEOGRAPHY

110A P 027 \* AAA --- 027 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 \* AAA --- 021 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 020 \* AAA --- 020 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

## COMPULSORY ENGLISH-II

11012 \* 016 \* 028 --- 044 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 014 \* 028 --- 042 3 D 4 12

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* 032 --- 032 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 026 \* 039 --- 065 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 028 --- 042 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 036 --- 059 3 B+ 7 21

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 81

First Year Result : Fail Total Credits Earned : 15/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978663 Seat no.: 18124 NAME: TAKE MAHESH SAINATH Mother - ALKA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 \* AAA --- 014 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A \* 013 \* 032 --- 045 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 013 P 028 --- 041 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* AAA --- 012 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 038 --- 061 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 046 --- 071 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

## COMPULSORY ENGLISH-II

11012 \* 012 \* 016 --- 028 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 018 \* 032 --- 050 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* 032 --- 032 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 031 --- 045 3 C 5 15

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 043 --- 067 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 025 \* 044 --- 069 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 81

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978664 Seat no.: 18125 NAME: TAKE RUSHI KEH PARASARAM Mother - PRATIBHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A \* 013 \* 030 --- 043 3 D 4 12

## VAIKALPIK HINDI PRASHNAPATRA-IA

11091B \* 013 P 028 --- 041 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 \* 022 \* AAA --- 022 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 \* AAA --- 020 FFF 3 F 0 0

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 022 \* AAA --- 022 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 36

## COMPULSORY ENGLISH-II

11012 \* 012 \* 017 --- 029 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 031 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNAPATRA-IIA

11092B \* AAA \* 032 --- 032 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 028 --- 042 3 D 4 12

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 040 --- 064 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 014 \* 028 --- 042 3 D 4 12

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 63

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

.....

# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978669 Seat no.: 33661 NAME: TAMBE VIKAS RAMESH Mother - MINA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 P 032 --- 044 3 D 4 12

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 038 --- 050 3 B 6 18

## PHYSICAL GEOGRAPHY

110A P 019 \* AAA --- 019 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 033 --- 045 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 019 \* AAA --- 019 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

\$

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 013 --- 013 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 028 --- 040 3 D 4 12

\$

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 017 \* 033 --- 050 3 B 6 18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 039 --- 061 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

\$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

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BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978675 Seat no.: 18135 NAME: UGALE SAURABH SHANKAR Mother - USHA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 016 | P 028 | --- | 044 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 023 | P 028 | --- | 051 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 019 | P 028 | --- | 047 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL GEOGRAPHY

|      |       |       |     |     |   |    |   |    |
|------|-------|-------|-----|-----|---|----|---|----|
| 110A | P 023 | P 035 | --- | 058 | 3 | B+ | 7 | 21 |
|------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |         |   |   |   |   |
|-------|-------|-------|-----|---------|---|---|---|---|
| 11151 | P 022 | * AAA | --- | 022 FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|---------|---|---|---|---|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 023 | P 036 | --- | 059 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 015 | * 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 016 | * 037 | --- | 053 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IIA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11092B | * 016 | * 040 | --- | 056 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## HUMAN GEOGRAPHY

|      |       |       |     |     |   |    |   |    |
|------|-------|-------|-----|-----|---|----|---|----|
| 110B | * 027 | * 049 | --- | 076 | 3 | A+ | 9 | 27 |
|------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 021 | * 042 | --- | 063 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 025 | * 046 | --- | 071 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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## Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978681 Seat no.: 18140 NAME: WAGHMARE VISHAL MACHHINDRA Mother - LATA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 012 | P 028 | --- | 040 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | * 013 | * 029 | --- | 042 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 013 | P 028 | --- | 041 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |     |   |   |   |
|-------|-------|-------|-----|-----|-----|---|---|---|
| 11151 | P 012 | * AAA | --- | 012 | FFF | 3 | F | 0 |
|-------|-------|-------|-----|-----|-----|---|---|---|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 023 | P 038 | --- | 061 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 022 | P 030 | --- | 052 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 014 | * 028 | --- | 042 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11022A | * 015 | * 040 | --- | 055 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 023 | * 040 | --- | 063 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 026 | * 046 | --- | 072 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11162A | * 025 | * 045 | --- | 070 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 024 | * 044 | --- | 068 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |     |   |  |  |
|-----|-----|-----|-----|------|-----|---|--|--|
| G-1 | --- | --- | --- | *AAA | FFF | 2 |  |  |
|-----|-----|-----|-----|------|-----|---|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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## Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

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Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978682 Seat no.: 33662 NAME: WAKHARE KISHOR KARABHARI Mother - RENUKA  
Regular

## COMPULSORY ENGLISH-I

| Course | Int   | Ext   | Pr  | Tot | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|-----|-----|-----|-----|-----|
| 11011  | * 012 | P 028 | --- | 040 | 3   | D   | 4   | 12  |

## MARATHI SAHITYA : KATHA &amp; BHASHIK Koushalyavikas

| Course | Int   | Ext   | Pr  | Tot | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|-----|-----|-----|-----|-----|
| 11021A | P 014 | P 030 | --- | 044 | 3   | D   | 4   | 12  |

## VAIKALPIK HINDI PRASHNPATRA-IA

| Course | Int   | Ext   | Pr  | Tot | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|-----|-----|-----|-----|-----|
| 11091B | P 012 | P 035 | --- | 047 | 3   | C   | 5   | 15  |

## INDIAN ECONOMIC ENVIRONMENT-I

| Course | Int   | Ext   | Pr  | Tot | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|-----|-----|-----|-----|-----|
| 11151  | P 018 | P 032 | --- | 050 | 3   | B   | 6   | 18  |

## INTRODUCTION TO INDIAN CONSTITUTION

| Course | Int   | Ext   | Pr  | Tot     | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|---------|-----|-----|-----|-----|
| 11161A | P 019 | * AAA | --- | 019 FFF | 3   | F   | 0   | 0   |

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

| Course | Int   | Ext   | Pr  | Tot | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|-----|-----|-----|-----|-----|
| 11171  | P 019 | P 028 | --- | 047 | 3   | C   | 5   | 15  |

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 72

## COMPULSORY ENGLISH-II

| Course | Int   | Ext   | Pr  | Tot | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|-----|-----|-----|-----|-----|
| 11012  | * 012 | * 031 | --- | 043 | 3   | D   | 4   | 12  |

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK Koushalyavikas

| Course | Int   | Ext   | Pr  | Tot | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|-----|-----|-----|-----|-----|
| 11022A | * 015 | * 034 | --- | 049 | 3   | C   | 5   | 15  |

## VAIKALPIK HINDI PRASHNPATRA-IIA

| Course | Int   | Ext   | Pr  | Tot     | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|---------|-----|-----|-----|-----|
| 11092B | * AAA | * 055 | --- | 055 FFF | 3   | F   | 0   | 0   |

## INDIAN ECONOMIC ENVIRONMENT-II

| Course | Int   | Ext   | Pr  | Tot | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|-----|-----|-----|-----|-----|
| 11152  | * 015 | * 032 | --- | 047 | 3   | C   | 5   | 15  |

## INTRODUCTION TO INDIAN CONSTITUTION-II

| Course | Int   | Ext   | Pr  | Tot | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|-----|-----|-----|-----|-----|
| 11162A | * 024 | * 042 | --- | 066 | 3   | A   | 8   | 24  |

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

| Course | Int   | Ext   | Pr  | Tot | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|-----|-----|-----|-----|-----|
| 11172  | * 023 | * 041 | --- | 064 | 3   | A   | 8   | 24  |

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

| Course | Int | Ext | Pr  | Tot      | Crd | Grd | Grd | Crd |
|--------|-----|-----|-----|----------|-----|-----|-----|-----|
| G-1    | --- | --- | --- | *AAA FFF | 2   |     |     |     |

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 90

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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## Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

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BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978683 Seat no.: 18141 NAME: WAYKAR ANIL BHAUSAHEB Mother - RADHA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 014 | P 031 | --- | 045 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 021 | P 031 | --- | 052 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 021 | P 042 | --- | 063 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 017 | P 028 | --- | 045 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 020 | P 038 | --- | 058 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

|       |       |       |     |         |   |   |   |   |
|-------|-------|-------|-----|---------|---|---|---|---|
| 11221 | P 027 | * AAA | --- | 027 FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|---------|---|---|---|---|

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 93

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 014 | * 037 | --- | 051 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 018 | * 047 | --- | 065 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IIA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11092B | * 024 | * 055 | --- | 079 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 025 | * 046 | --- | 071 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 023 | * 044 | --- | 067 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11222 | * 027 | * 049 | --- | 076 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

## Sport representation at College level

|               |     |     |     |       |   |  |  |  |
|---------------|-----|-----|-----|-------|---|--|--|--|
| 11819-GR2VA-A | --- | --- | --- | *"A+" | 1 |  |  |  |
|---------------|-----|-----|-----|-------|---|--|--|--|

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978684 Seat no.: 18142 NAME: WAYKAR DIPAK KALYAN Mother - RADHABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 029 --- 045 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 015 P 033 --- 048 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 035 --- 047 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 028 --- 045 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 024 P 044 --- 068 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 018 \* AAA --- 018 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

## COMPULSORY ENGLISH-II

11012 \* 014 \* 030 --- 044 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 042 --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 021 \* 050 --- 071 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 022 \* 042 --- 064 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 020 \* 039 --- 059 3 B+ 7 21

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 042 --- 064 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978474    Seat no.: 17967    NAME: KADU NITIN KISHOR    Mother - ANITA

Regular

COMPULSORY ENGLISH-I

11011    P 014    \* 028    ---    042    3    D    4    12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 015    \* 031    ---    046    3    C    5    15

VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 013    P 028    ---    041    3    D    4    12

\$

PHYSICAL GEOGRAPHY

110A    P 025    P 028    ---    053    3    B    6    18

INDIAN ECONOMIC ENVIRONMENT-I

11151    P 021    P 028    ---    049    3    C    5    15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171    P 015    P 028    ---    043    3    D    4    12

First Sem SGPA : 4.667 Credits Earned/Total : 18/18

Total Credit Points: 84

COMPULSORY ENGLISH-II

11012    \* 015    \* 028    ---    043    3    D    4    12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 015    \* 028    ---    043    3    D    4    12

VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* AAA    \* 055    ---    055 FFF    3    F    0    0

HUMAN GEOGRAPHY

110B    \* 027    \* 048    ---    075    3    A+    9    27

INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 015    \* 034    ---    049    3    C    5    15

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 015    \* 034    ---    049    3    C    5    15

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"B"    2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 81

First Year Result : Fail A.T.K.T.    Total Credits Earned : 33/36

\$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978475 Seat no.: 17968 NAME: AADHAV PANKAJ SANJAY Mother - JANABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 017 | * 028 | --- | 045 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 024 | P 028 | --- | 052 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 012 | P 033 | --- | 045 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 022 | P 028 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 028 | P 039 | --- | 067 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 021 | P 034 | --- | 055 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 016 | * 028 | --- | 044 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 018 | * 035 | --- | 053 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 016 | * 050 | --- | 066 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 024 | * 046 | --- | 070 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 027 | * 050 | --- | 077 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 022 | * 044 | --- | 066 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978476 Seat no.: 17969 NAME: AGALE ABHIJIT DNYANDEV Mother - HEMLATA

Regular

COMPULSORY ENGLISH-I

11011	P 021	P 028	---	049	3	C	5	15

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A	P 022	P 040	---	062	3	A	8	24

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 019	P 032	---	051	3	B	6	18

PHYSICAL GEOGRAPHY

110A	P 025	P 045	---	070	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 016	P 037	---	053	3	B	6	18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 025	P 056	---	081	3	A+	9	27

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

COMPULSORY ENGLISH-II

11012	* 022	* 030	---	052	3	B	6	18

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A	* 020	* 040	---	060	3	A	8	24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* 022	* 045	---	067	3	A	8	24

HUMAN GEOGRAPHY

110B	* 026	* 051	---	077	3	A+	9	27

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 024	* 049	---	073	3	A	8	24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 026	* 051	---	077	3	A+	9	27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"B"	2			

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
Min	012	028	012	000			Pnt	Pnt
Max	030	070	030	100				
	~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~

PRN: 1181978477 Seat no.: 17970 NAME: AGHAV DEVIDAS BHAUSAHEB Mother - NIRMALA
Regular

COMPULSORY ENGLISH-I

11011 P 012 P 028 --- 040 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 019 P 033 --- 052 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 031 --- 052 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 032 --- 054 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 044 --- 066 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 024 P 056 --- 080 3 A+ 9 27

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

COMPULSORY ENGLISH-II

11012 * 014 * 028 --- 042 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 021 * 035 --- 056 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 022 * 050 --- 072 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 023 * 047 --- 070 3 A 8 24

EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 023 * 047 --- 070 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 025 * 049 --- 074 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- * "A" 2

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978478 Seat no.: 33645 NAME: ALHAT DIPAK BALASAHEB Mother - MARYABAI
Regular

COMPULSORY ENGLISH-I

11011	P 012	* NA	---	012	FFF	3	F	0	0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A	* 013	* NA	---	013	FFF	3	F	0	0

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 015	* AAA	---	015	FFF	3	F	0	0

PHYSICAL GEOGRAPHY

110A	P 026	* NA	---	026	FFF	3	F	0	0

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 018	* NA	---	018	FFF	3	F	0	0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171	P 024	* NA	---	024	FFF	3	F	0	0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

COMPULSORY ENGLISH-II

11012	* 012	* 020	---	032	FFF	3	F	0	0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A	* AAA	* 006	---	006	FFF	3	F	0	0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* AAA	* 006	---	006	FFF	3	F	0	0

HUMAN GEOGRAPHY

110B	* 012	* 020	---	032	FFF	3	F	0	0

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 013	* 021	---	034	FFF	3	F	0	0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 024	* 034	---	058		3	B+	7	21

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*AAA	FFF	2			

Second Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

First Year Result : Fail Total Credits Earned : 3/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978479 Seat no.: 33646 NAME: ALHAT PRADIP BALASAHEB Mother - SATYABHAMA
Regular

COMPULSORY ENGLISH-I

11011 P 012 * NA --- 012 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A * 013 * NA --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 * AAA --- 019 FFF 3 F 0 0

PHYSICAL GEOGRAPHY

110A P 024 * NA --- 024 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 * NA --- 018 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 * NA --- 024 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

COMPULSORY ENGLISH-II

11012 * 012 * 020 --- 032 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * AAA * 006 --- 006 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * AAA * 006 --- 006 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 012 * 020 --- 032 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 012 * 020 --- 032 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 034 --- 058 3 B+ 7 21

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

First Year Result : Fail Total Credits Earned : 3/36

.....

Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

PRN: 1181978480 Seat no.: 17971 NAME: ANARSE SUPRIYA JAYRAM Mother - SAVITA
Regular

COMPULSORY ENGLISH-I

11011	P 021	P 028	---	049	3	C	5	15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 021	P 040	---	061	3	A	8	24

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 021	P 038	---	059	3	B+	7	21

PHYSICAL GEOGRAPHY

110A	P 025	P 042	---	067	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 016	P 040	---	056	3	B+	7	21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 022	P 040	---	062	3	A	8	24

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

COMPULSORY ENGLISH-II

11012	* 016	* 030	---	046	3	C	5	15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* 017	* 038	---	055	3	B+	7	21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* 024	* 050	---	074	3	A	8	24

HUMAN GEOGRAPHY

110B	* 023	* 048	---	071	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 024	* 049	---	073	3	A	8	24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 023	* 048	---	071	3	A	8	24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"A"	2			

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000			Pnt	Pnt
	030	070	030	100				

~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~ ~~~

PRN: 1181978481    Seat no.: 17972    NAME: ARGADE GITANJALI DIGAMBAR    Mother - VAISHALI  
Regular

## COMPULSORY ENGLISH-I

11011    P 016    \* 028    ---    044    3    D    4    12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 023    P 034    ---    057    3    B+    7    21

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 021    P 032    ---    053    3    B    6    18

## PHYSICAL GEOGRAPHY

110A    P 022    P 037    ---    059    3    B+    7    21

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 017    \* NA    ---    017    FFF    3    F    0    0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 021    P 030    ---    051    3    B    6    18

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 90

## COMPULSORY ENGLISH-II

11012    \* 012    \* 028    ---    040    3    D    4    12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 017    \* 034    ---    051    3    B    6    18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 012    \* 050    ---    062    3    A    8    24

## HUMAN GEOGRAPHY

110B    \* 015    \* 035    ---    050    3    B    6    18

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 013    \* 032    ---    045    3    C    5    15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 022    \* 043    ---    065    3    A    8    24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"O"    2

Second Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

First Year Result : Fail A.T.K.T.    Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978482 Seat no.: 17973 NAME: ARGADE PRIYANKA SHIVAJI Mother - MANDABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 \* 050 --- 070 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 043 --- 063 3 A 8 24

## PHYSICAL GEOGRAPHY

110A P 023 P 041 --- 064 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 031 --- 047 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 043 --- 065 3 A 8 24

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

## COMPULSORY ENGLISH-II

11012 \* 020 \* 030 --- 050 3 B 6 18

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 051 --- 068 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 040 --- 064 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 025 \* 050 --- 075 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 027 \* 053 --- 080 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 048 --- 071 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978483 Seat no.: 17974 NAME: ARGADE SHUBHAM RAGHUNATH Mother - MINA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 014 | P 028 | --- | 042 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK Koushalyavikas

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 022 | * 038 | --- | 060 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 018 | P 028 | --- | 046 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |      |     |     |     |   |   |   |
|-------|-------|------|-----|-----|-----|---|---|---|
| 11151 | P 017 | * NA | --- | 017 | FFF | F | 0 | 0 |
|-------|-------|------|-----|-----|-----|---|---|---|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 014 | P 033 | --- | 047 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 020 | P 038 | --- | 058 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 015 | * 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK Koushalyavikas

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 022 | * 028 | --- | 050 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11092B | * 024 | * 034 | --- | 058 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 015 | * 035 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11162A | * 026 | * 047 | --- | 073 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 022 | * 043 | --- | 065 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978484 Seat no.: 17975 NAME: BADE ASHWINI BHAGWAT Mother - MINABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 013 P 033 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 038 --- 050 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 032 --- 045 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 046 --- 068 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 056 --- 082 3 A+ 9 27

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

## COMPULSORY ENGLISH-II

11012 \* 015 \* 037 --- 052 3 B 6 18

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 029 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 016 \* 055 --- 071 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 027 \* 051 --- 078 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 046 --- 069 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 026 \* 049 --- 075 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978486 Seat no.: 17976 NAME: BANSODE MOHINI VASANT Mother - SUNITA

Regular

COMPULSORY ENGLISH-I

11011 P 018 P 031 --- 049 3 C 5 15

MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 026 P 051 --- 077 3 A+ 9 27

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 044 --- 057 3 B+ 7 21

PHYSICAL GEOGRAPHY

110A P 025 P 047 --- 072 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 044 --- 059 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 046 --- 069 3 A 8 24

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

COMPULSORY ENGLISH-II

11012 \* 017 \* 028 --- 045 3 C 5 15

MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 038 --- 056 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

HUMAN GEOGRAPHY

110B \* 026 \* 052 --- 078 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 050 --- 074 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 050 --- 074 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978487 Seat no.: 17977 NAME: BANSODE SAURAV ASHOK Mother - NANDABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 012 | * 028 | --- | 040 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 014 | P 028 | --- | 042 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 012 | P 028 | --- | 040 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |      |     |         |   |   |   |   |
|-------|-------|------|-----|---------|---|---|---|---|
| 11151 | P 012 | * NA | --- | 012 FFF | 3 | F | 0 | 0 |
|-------|-------|------|-----|---------|---|---|---|---|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 020 | P 032 | --- | 052 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

|       |       |      |     |         |   |   |   |   |
|-------|-------|------|-----|---------|---|---|---|---|
| 11221 | P 026 | * NA | --- | 026 FFF | 3 | F | 0 | 0 |
|-------|-------|------|-----|---------|---|---|---|---|

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 54

## COMPULSORY ENGLISH-II

|       |       |       |     |         |   |   |   |   |
|-------|-------|-------|-----|---------|---|---|---|---|
| 11012 | * 014 | * 014 | --- | 028 FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|---------|---|---|---|---|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11022A | * AAA | * 018 | --- | 018 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11092B | * AAA | * 032 | --- | 032 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 016 | * 032 | --- | 048 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 024 | * 041 | --- | 065 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11222 | * 025 | * 042 | --- | 067 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |          |   |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|
| G-1 | --- | --- | --- | *AAA FFF | 2 |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 63

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978488    Seat no.: 17978    NAME: BHAKARE ANITA ASHOK    Mother - HIRABAI

Regular

COMPULSORY ENGLISH-I

11011    P 023    P 044    ---    067    3    A    8    24

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 028    P 057    ---    085    3    A+    9    27

INDIAN ECONOMIC ENVIRONMENT-I

11151    P 016    P 054    ---    070    3    A    8    24

INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 028    P 067    ---    095    3    O    10    30

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 013    P 056    ---    069    3    A    8    24

OPTIONAL ENGLISH - I

11331    P 023    P 038    ---    061    3    A    8    24

First Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

COMPULSORY ENGLISH-II

11012    \* 023    \* 042    ---    065    3    A    8    24

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 018    \* 054    ---    072    3    A    8    24

INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 029    \* 060    ---    089    3    A+    9    27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 028    \* 059    ---    087    3    A+    9    27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 025    \* 055    ---    080    3    A+    9    27

OPTIONAL ENGLISH - II

11332    \* 025    \* 055    ---    080    3    A+    9    27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"A"    2

Second Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978489 Seat no.: 17979 NAME: BHANDARI LAHU BHAUSAHEB Mother - SAVITA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 012 | * 029 | --- | 041 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | * 013 | * 034 | --- | 047 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 012 | P 028 | --- | 040 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 021 | P 029 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 015 | P 028 | --- | 043 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 018 | P 028 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 4.667 Credits Earned/Total : 18/18

Total Credit Points: 84

## COMPULSORY ENGLISH-II

|       |       |       |     |     |     |   |   |   |   |
|-------|-------|-------|-----|-----|-----|---|---|---|---|
| 11012 | * 015 | * 017 | --- | 032 | FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|-----|-----|---|---|---|---|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| 11022A | * AAA | * 021 | --- | 021 | FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 016 | * 032 | --- | 048 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 016 | * 035 | --- | 051 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11162A | * 025 | * 045 | --- | 070 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 022 | * 042 | --- | 064 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |     |   |  |  |
|-----|-----|-----|-----|------|-----|---|--|--|
| G-1 | --- | --- | --- | *AAA | FFF | 2 |  |  |
|-----|-----|-----|-----|------|-----|---|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 81

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978490 Seat no.: 17980 NAME: BHASAR AKASH POPAT Mother - UJJWALA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* AAA --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A \* 013 \* AAA --- 013 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P AAA P 028 --- 028 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 \* 020 \* NA --- 020 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 033 --- 055 3 B+ 7 21

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 \* NA --- 027 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

## COMPULSORY ENGLISH-II

11012 \* AAA \* 010 --- 010 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* AAA \* 010 --- 010 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 010 --- 010 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 028 --- 041 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 037 --- 060 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 014 \* 028 --- 042 3 D 4 12

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail Total Credits Earned : 12/36

\$ 0.1

.....



# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978491    Seat no.: 17981    NAME: BHATAMBARE NIKHIL BALASAHEB    Mother - CHAYA  
Regular

## COMPULSORY ENGLISH-I

11011    P 015    \* AAA    ---    015 FFF    3    F    0    0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 017    P 028    ---    045    3    C    5    15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 012    P 028    ---    040    3    D    4    12

## PHYSICAL GEOGRAPHY

110A    P 026    P 028    ---    054    3    B    6    18

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 014    \* NA    ---    014 FFF    3    F    0    0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 022    P 038    ---    060    3    A    8    24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

## COMPULSORY ENGLISH-II

11012    \* AAA    \* 014    ---    014 FFF    3    F    0    0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* AAA    \* 014    ---    014 FFF    3    F    0    0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* AAA    \* 014    ---    014 FFF    3    F    0    0

## HUMAN GEOGRAPHY

110B    \* 012    \* 028    ---    040    3    D    4    12

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 014    \* 030    ---    044    3    D    4    12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 023    \* 041    ---    064    3    A    8    24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*AAA FFF    2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail A.T.K.T.    Total Credits Earned : 21/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978492 Seat no.: 17982 NAME: BHISE PRASHANT PANDURANG Mother - RUKHMINI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 015 | * 032 | --- | 047 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK Koushalyavikas

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 021 | * 033 | --- | 054 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 017 | P 028 | --- | 045 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |      |     |     |     |   |   |   |
|-------|-------|------|-----|-----|-----|---|---|---|
| 11151 | P 012 | * NA | --- | 012 | FFF | F | 0 | 0 |
|-------|-------|------|-----|-----|-----|---|---|---|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11161A | P 025 | P 032 | --- | 057 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 022 | P 036 | --- | 058 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 90

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 014 | * 029 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK Koushalyavikas

|        |       |       |     |     |     |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|
| 11022A | * 017 | * 019 | --- | 036 | FFF | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---|---|---|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 022 | * 040 | --- | 062 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 024 | * 045 | --- | 069 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 027 | * 049 | --- | 076 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 025 | * 046 | --- | 071 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"A" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 111

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978493 Seat no.: 17983 NAME: BHOSALE RAM JALINDAR Mother - NEETA

Regular

COMPULSORY ENGLISH-I

11011 P 017 P 042 --- 059 3 B+ 7 21

MARATHI SAHITYA : KATHA &amp; BHASHIK Koushalyavikas

11021A P 016 P 057 --- 073 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 047 --- 068 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 024 P 053 --- 077 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 037 --- 054 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 044 --- 067 3 A 8 24

First Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

COMPULSORY ENGLISH-II

11012 \* 017 \* 044 --- 061 3 A 8 24

MARATHI SAHITYA : AKANKIKA &amp; BHASHIK Koushalyavikas

11022A \* 016 \* 044 --- 060 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 055 --- 079 3 A+ 9 27

HUMAN GEOGRAPHY

110B \* 028 \* 056 --- 084 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 041 --- 056 3 B+ 7 21

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 052 --- 077 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

First Year Total Credits Earned : 36/36

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978494    Seat no.: 17984    NAME: BHUMKAR VISHAL EKNATH    Mother - VAISHALI

Regular

COMPULSORY ENGLISH-I

11011    P 016    P 031    ---    047    3    C    5    15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 023    P 043    ---    066    3    A    8    24

INDIAN ECONOMIC ENVIRONMENT-I

11151    P 012    P 033    ---    045    3    C    5    15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 024    P 040    ---    064    3    A    8    24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221    P 027    P 041    ---    068    3    A    8    24

OPTIONAL ENGLISH - I

11331    P 021    P 035    ---    056    3    B+    7    21

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

COMPULSORY ENGLISH-II

11012    \* 017    \* 040    ---    057    3    B+    7    21

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 015    \* 035    ---    050    3    B    6    18

INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 022    \* 046    ---    068    3    A    8    24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 024    \* 048    ---    072    3    A    8    24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222    \* 027    \* 052    ---    079    3    A+    9    27

OPTIONAL ENGLISH - II

11332    \* 022    \* 046    ---    068    3    A    8    24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"B+"    2

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978495    Seat no.: 17985    NAME: BODHAK KOMAL SANTOSH    Mother - KANTABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11011 | P 027 | P 028 | --- | 055 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 017 | P 028 | --- | 045 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 017 | P 028 | --- | 045 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 024 | P 044 | --- | 068 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11221 | P 027 | P 039 | --- | 066 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## OPTIONAL ENGLISH - I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11331 | P 022 | P 028 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11012 | * 023 | * 032 | --- | 055 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|---|---|---|---|
| 11022A | * 017 | * 020 | --- | 037 | 3 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 025 | * 048 | --- | 073 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 024 | * 047 | --- | 071 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11222 | * 025 | * 048 | --- | 073 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## OPTIONAL ENGLISH - II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11332 | * 025 | * 048 | --- | 073 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"B+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T.    Total Credits Earned : 33/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978496    Seat no.: 17986    NAME: BORDE JAYASHRI VASANT    Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 023 | P 043 | --- | 066 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11021A | P 026 | P 055 | --- | 081 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11151 | P 017 | P 042 | --- | 059 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 024 | P 048 | --- | 072 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11221 | P 024 | P 061 | --- | 085 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## OPTIONAL ENGLISH - I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11331 | P 022 | P 048 | --- | 070 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11012 | * 026 | * 033 | --- | 059 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 025 | * 041 | --- | 066 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11152 | * 024 | * 053 | --- | 077 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11172 | * 025 | * 054 | --- | 079 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11222 | * 025 | * 054 | --- | 079 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## OPTIONAL ENGLISH - II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11332 | * 025 | * 054 | --- | 079 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"A" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

First Year Total Credits Earned : 36/36

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978497 Seat no.: 17987 NAME: BUCHUDE YOGESH DEVIDAS Mother - SUNITA

Regular

COMPULSORY ENGLISH-I

11011 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A \* 013 \* 035 --- 048 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P AAA P 028 --- 028 FFF 3 F 0 0

PHYSICAL GEOGRAPHY

110A P AAA P 037 --- 037 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 020 P 029 --- 049 3 C 5 15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 023 P 040 --- 063 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

COMPULSORY ENGLISH-II

11012 \* 014 \* 034 --- 048 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 014 \* 031 --- 045 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 023 \* 040 --- 063 3 A 8 24

HUMAN GEOGRAPHY

110B \* 026 \* 045 --- 071 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 038 --- 058 3 B+ 7 21

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 042 --- 065 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978498 Seat no.: 17988 NAME: CHABUKSWAR ANJALI VASANT Mother - SHOBHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 027 P 058 --- 085 3 A+ 9 27

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 029 P 053 --- 082 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 051 --- 067 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 059 --- 087 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 057 --- 082 3 A+ 9 27

## OPTIONAL ENGLISH - I

11331 P 022 P 058 --- 080 3 A+ 9 27

First Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

## COMPULSORY ENGLISH-II

11012 \* 028 \* 060 --- 088 3 A+ 9 27

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 027 \* 053 --- 080 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 061 --- 089 3 A+ 9 27

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* 061 --- 089 3 A+ 9 27

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 057 --- 082 3 A+ 9 27

## OPTIONAL ENGLISH - II

11332 \* 026 \* 058 --- 084 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 9.000 Credits Earned/Total : 18/18

Total Credit Points: 162

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978499 Seat no.: 17989 NAME: CHAMUTE CHANDRASHEKHAR DEVIDAS Mother - KAVITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 020 \* 036 --- 056 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 035 --- 056 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 \* NA --- 023 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 046 --- 069 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 034 --- 059 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 99

## COMPULSORY ENGLISH-II

11012 \* 016 \* 032 --- 048 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 020 \* 028 --- 048 3 C 5 15

#

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 034 --- 058 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 037 --- 052 3 B 6 18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 047 --- 071 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 026 \* 049 --- 075 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

# 0.4

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978500 Seat no.: 17990 NAME: CHAMUTE KIRAN SAKAHARI Mother - USHABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* 029 --- 044 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 019 \* 028 --- 047 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 018 P 028 --- 046 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 046 --- 069 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

## COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 013 \* 000 --- 013 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 022 \* 035 --- 057 3 B+ 7 21

## HUMAN GEOGRAPHY

110B \* 025 \* 045 --- 070 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 034 --- 049 3 C 5 15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 045 --- 070 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 96

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978502 Seat no.: 33647 NAME: CHINDHE NIKITA ASARAM Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

|       |       |      |     |     |     |   |   |   |   |
|-------|-------|------|-----|-----|-----|---|---|---|---|
| 11011 | P 015 | * NA | --- | 015 | FFF | 3 | F | 0 | 0 |
|-------|-------|------|-----|-----|-----|---|---|---|---|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |  |   |    |   |    |
|--------|-------|-------|-----|-----|--|---|----|---|----|
| 11021A | P 018 | P 037 | --- | 055 |  | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|--|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |  |   |    |   |    |
|--------|-------|-------|-----|-----|--|---|----|---|----|
| 11091B | P 019 | P 037 | --- | 056 |  | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|--|---|----|---|----|

## PHYSICAL GEOGRAPHY

|      |       |       |     |     |     |   |   |   |   |
|------|-------|-------|-----|-----|-----|---|---|---|---|
| 110A | P AAA | P 045 | --- | 045 | FFF | 3 | F | 0 | 0 |
|------|-------|-------|-----|-----|-----|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |  |   |   |   |    |
|-------|-------|-------|-----|-----|--|---|---|---|----|
| 11151 | P 016 | P 038 | --- | 054 |  | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|--|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |  |   |   |   |    |
|-------|-------|-------|-----|-----|--|---|---|---|----|
| 11171 | P 024 | P 048 | --- | 072 |  | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|--|---|---|---|----|

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 84

## COMPULSORY ENGLISH-II

|       |       |       |     |     |  |   |   |   |    |
|-------|-------|-------|-----|-----|--|---|---|---|----|
| 11012 | * 012 | * 032 | --- | 044 |  | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|--|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| 11022A | * AAA | * 018 | --- | 018 | FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| 11092B | * AAA | * 018 | --- | 018 | FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

## HUMAN GEOGRAPHY

|      |       |       |     |     |  |   |   |   |    |
|------|-------|-------|-----|-----|--|---|---|---|----|
| 110B | * 012 | * 032 | --- | 044 |  | 3 | D | 4 | 12 |
|------|-------|-------|-----|-----|--|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |  |   |   |   |    |
|-------|-------|-------|-----|-----|--|---|---|---|----|
| 11152 | * 015 | * 036 | --- | 051 |  | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|--|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |  |   |   |   |    |
|-------|-------|-------|-----|-----|--|---|---|---|----|
| 11172 | * 025 | * 047 | --- | 072 |  | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|--|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |     |   |  |  |  |
|-----|-----|-----|-----|------|-----|---|--|--|--|
| G-1 | --- | --- | --- | *AAA | FFF | 2 |  |  |  |
|-----|-----|-----|-----|------|-----|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978503    Seat no.: 17991    NAME: CHINDHE PRATIKSHA SAMBHAJI    Mother - MINA  
Regular

## COMPULSORY ENGLISH-I

11011    P 021    P 028    ---    049    3    C    5    15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 017    P 036    ---    053    3    B    6    18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 020    P 033    ---    053    3    B    6    18

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 022    P 030    ---    052    3    B    6    18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023    P 042    ---    065    3    A    8    24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221    P 026    P 056    ---    082    3    A+    9    27

First Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

## COMPULSORY ENGLISH-II

11012    \* 021    \* 028    ---    049    3    C    5    15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 024    \* 036    ---    060    3    A    8    24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 024    \* 045    ---    069    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 025    \* 050    ---    075    3    A+    9    27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 025    \* 050    ---    075    3    A+    9    27

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222    \* 027    \* 053    ---    080    3    A+    9    27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*AAA FFF    2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Result : Fail A.T.K.T.    Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978504 Seat no.: 17992 NAME: DESHMUKH ASHWINI KALYAN Mother - SAVITABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P AAA P 028 --- 028 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P AAA P 048 --- 048 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P AAA P 046 --- 046 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 042 --- 057 3 B+ 7 21

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 023 P 053 --- 076 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 056 --- 080 3 A+ 9 27

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 75

## COMPULSORY ENGLISH-II

11012 \* 018 \* 029 --- 047 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 020 \* 043 --- 063 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 022 \* 055 --- 077 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 038 --- 053 3 B 6 18

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 027 \* 052 --- 079 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 049 --- 074 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978505 Seat no.: 17993 NAME: DESHMUKH DNYANESHWAR ANJIR Mother - KAMAL  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 028 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 P 033 --- 052 3 B 6 18

## PHYSICAL GEOGRAPHY

110A P 015 \* NA --- 015 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 028 --- 040 3 D 4 12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 015 \* NA --- 015 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

## COMPULSORY ENGLISH-II

11012 \* 013 \* 032 --- 045 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 034 --- 050 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 050 --- 050 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 015 \* 032 --- 047 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 032 --- 047 3 C 5 15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 015 \* 032 --- 047 3 C 5 15

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

## Sport representation at College level

11819-GR2VA-A --- --- --- \*"B+" 1

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978506 Seat no.: 33648 NAME: DESHMUKH ROHIDAS BALASAHEB Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 014 | P 028 | --- | 042 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |      |     |         |   |   |   |   |
|--------|-------|------|-----|---------|---|---|---|---|
| 11021A | P 021 | * NA | --- | 021 FFF | 3 | F | 0 | 0 |
|--------|-------|------|-----|---------|---|---|---|---|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 013 | P 028 | --- | 041 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL GEOGRAPHY

|      |       |      |     |         |   |   |   |   |
|------|-------|------|-----|---------|---|---|---|---|
| 110A | P 016 | * NA | --- | 016 FFF | 3 | F | 0 | 0 |
|------|-------|------|-----|---------|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 012 | P 028 | --- | 040 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 017 | P 032 | --- | 049 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 51

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 012 | * 028 | --- | 040 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11022A | * AAA | * 014 | --- | 014 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11092B | * AAA | * 014 | --- | 014 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## HUMAN GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110B | * 012 | * 028 | --- | 040 | 3 | D | 4 | 12 |
|------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 015 | * 032 | --- | 047 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 018 | * 035 | --- | 053 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |          |   |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|
| G-1 | --- | --- | --- | *AAA FFF | 2 |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978507    Seat no.: 17994    NAME: DESHMUKH SAMBHAJI HARIBHAU    Mother - RADHA  
Regular

## COMPULSORY ENGLISH-I

11011    P 017    P 028    ---    045    3    C    5    15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 023    P 046    ---    069    3    A    8    24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 018    P 034    ---    052    3    B    6    18

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 023    P 046    ---    069    3    A    8    24

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 028    P 041    ---    069    3    A    8    24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023    P 046    ---    069    3    A    8    24

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

## COMPULSORY ENGLISH-II

11012    \* 016    \* 028    ---    044    3    D    4    12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 020    \* 034    ---    054    3    B    6    18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 024    \* 044    ---    068    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 024    \* 050    ---    074    3    A    8    24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 028    \* 055    ---    083    3    A+    9    27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 025    \* 051    ---    076    3    A+    9    27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"A+"    2

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978508 Seat no.: 33649 NAME: DESHMUKH SANKET VILAS Mother - MOHINI

Regular

COMPULSORY ENGLISH-I

11011 P 014 \* NA --- 014 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 028 --- 046 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 017 P 034 --- 051 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

COMPULSORY ENGLISH-II

11012 \* 012 \* 029 --- 041 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 015 --- 015 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 015 --- 015 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 012 \* 029 --- 041 3 D 4 12

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 022 \* 041 --- 063 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 043 --- 067 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 72

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978509 Seat no.: 17995 NAME: DESHMUKH SHITAL JALINDAR Mother - BABI  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 029 --- 045 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 022 P 040 --- 062 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 046 --- 067 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 037 --- 060 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 050 --- 073 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 060 --- 086 3 A+ 9 27

First Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

## COMPULSORY ENGLISH-II

11012 \* 020 \* 030 --- 050 3 B 6 18

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 046 --- 063 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 054 --- 078 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 026 \* 053 --- 079 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 052 --- 077 3 A+ 9 27

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 026 \* 053 --- 079 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978510 Seat no.: 17996 NAME: DESHMUKH SWARALI SUNIL Mother - SWATI

Regular

COMPULSORY ENGLISH-I

11011 P 022 \* 035 --- 057 3 B+ 7 21

MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 024 P 040 --- 064 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 042 --- 063 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 046 --- 067 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 044 --- 067 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 052 --- 078 3 A+ 9 27

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

COMPULSORY ENGLISH-II

11012 \* 020 \* 028 --- 048 3 C 5 15

MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 023 \* 046 --- 069 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 023 \* 050 --- 073 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 052 --- 077 3 A+ 9 27

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 055 --- 082 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978511    Seat no.: 17997    NAME: DHOKANE VAIBHAV VINOD    Mother - SUNITA

Regular

COMPULSORY ENGLISH-I

11011    P 015    \* AAA    ---    015 FFF    3    F    0    0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 012    \* 039    ---    051    3    B    6    18

VAIKALPIK HINDI PRASHNPATR-IA

11091B    \* 012    P 031    ---    043    3    D    4    12

INDIAN ECONOMIC ENVIRONMENT-I

11151    P 013    P 028    ---    041    3    D    4    12

INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 016    P 042    ---    058    3    B+    7    21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 019    P 028    ---    047    3    C    5    15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

COMPULSORY ENGLISH-II

11012    \* 015    \* 028    ---    043    3    D    4    12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* AAA    \* 024    ---    024 FFF    3    F    0    0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* AAA    \* 015    ---    015 FFF    3    F    0    0

INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 015    \* 033    ---    048    3    C    5    15

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 023    \* 042    ---    065    3    A    8    24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 021    \* 040    ---    061    3    A    8    24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*AAA FFF    2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T.    Total Credits Earned : 27/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |     |     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978512 Seat no.: 17998 NAME: DHUMAL ASHWINI BALASAHEB Mother - SUNITA
Regular

COMPULSORY ENGLISH-I

11011 P 022 P 028 --- 050 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 023 P 029 --- 052 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 021 P 028 --- 049 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 020 P 032 --- 052 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

OPTIONAL ENGLISH - I

11331 P 022 P 037 --- 059 3 B+ 7 21

First Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

COMPULSORY ENGLISH-II

11012 * 027 * 034 --- 061 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 019 * 042 --- 061 3 A 8 24

HUMAN GEOGRAPHY

110B * 029 * 053 --- 082 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 026 * 049 --- 075 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * 048 --- 073 3 A 8 24

OPTIONAL ENGLISH - II

11332 * 025 * 048 --- 073 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"O" 2

Second Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

First Year Total Credits Earned : 36/36

.....

Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978513 Seat no.: 17999 NAME: DUDHADE AKASH DILIP Mother - ANITA
Regular

COMPULSORY ENGLISH-I

11011	P 015	* AAA	---	015	FFF	3	F	0	0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 019	P 030	---	049		3	C	5	15

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 013	P 034	---	047		3	C	5	15

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 013	P 032	---	045		3	C	5	15

INTRODUCTION TO INDIAN CONSTITUTION

11161A	P 016	P 048	---	064		3	A	8	24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 021	P 028	---	049		3	C	5	15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

COMPULSORY ENGLISH-II

11012	* 012	* 015	---	027	FFF	3	F	0	0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* 013	* 028	---	041		3	D	4	12

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* AAA	* 035	---	035	FFF	3	F	0	0

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 020	* 039	---	059		3	B+	7	21

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A	* 027	* 048	---	075		3	A+	9	27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 025	* 045	---	070		3	A	8	24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"A+"		2			

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 84

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978514 Seat no.: 18000 NAME: DUDHADE PALLAVI DILIP Mother - ANITA

Regular

COMPULSORY ENGLISH-I

11011 P 022 P 028 --- 050 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 027 P 037 --- 064 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 034 --- 046 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 029 --- 052 3 B 6 18

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 027 P 053 --- 080 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 042 --- 065 3 A 8 24

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

COMPULSORY ENGLISH-II

11012 * 017 * 032 --- 049 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 023 * 035 --- 058 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 035 --- 059 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 020 * 044 --- 064 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 028 * 054 --- 082 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * 050 --- 075 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978515 Seat no.: 18001 NAME: GADHE RENUKA ASHOK Mother - SUNITA
Regular

COMPULSORY ENGLISH-I

11011	P 012	* 028	---	040	3	D	4	12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 017	* 041	---	058	3	B+	7	21

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 012	* 049	---	061	3	A	8	24

PHYSICAL GEOGRAPHY

110A	P 022	* NA	---	022 FFF	3	F	0	0

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 012	* NA	---	012 FFF	3	F	0	0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 015	* NA	---	015 FFF	3	F	0	0

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 57

COMPULSORY ENGLISH-II

11012	* 015	* 028	---	043	3	D	4	12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* 018	* 030	---	048	3	C	5	15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* 024	* 032	---	056	3	B+	7	21

HUMAN GEOGRAPHY

110B	* 024	* 040	---	064	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 025	* 041	---	066	3	A	8	24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 018	* 033	---	051	3	B	6	18

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"A+"	2			

Second Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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Savitribai Phule Pune University

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31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

PRN: 1181978516 Seat no.: 18002 NAME: GAIKWAD AASHISH KAILAS Mother - KALPANA
Regular

COMPULSORY ENGLISH-I

11011 P 018 * 028 --- 046 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 * 036 --- 054 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 026 P 034 --- 060 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 P 029 --- 047 3 C 5 15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 046 --- 071 3 A 8 24

First Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

COMPULSORY ENGLISH-II

11012 * 012 * 030 --- 042 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 016 * 034 --- 050 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * AAA * 035 --- 035 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 018 * 040 --- 058 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 020 * 042 --- 062 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * 048 --- 073 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 99

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

PRN: 1181978517 Seat no.: 18003 NAME: GAIKWAD MADHURI BHAGWAT Mother - SANGITA
Regular

COMPULSORY ENGLISH-I

11011 P 017 * 028 --- 045 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 P 028 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 040 --- 053 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 023 P 030 --- 053 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 028 --- 044 3 D 4 12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 050 --- 075 3 A+ 9 27

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

COMPULSORY ENGLISH-II

11012 * 018 * 030 --- 048 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 017 * 029 --- 046 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 045 --- 069 3 A 8 24

HUMAN GEOGRAPHY

110B * 024 * 047 --- 071 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 026 * 049 --- 075 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 026 * 049 --- 075 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"B" 2

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978518 Seat no.: 18004 NAME: GAIKWAD RUSHIKESH ANKUSH Mother - SAVITA
Regular

COMPULSORY ENGLISH-I

11011 P 015 * 028 --- 043 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 015 P 028 --- 043 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 * NA --- 018 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 034 --- 059 3 B+ 7 21

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 040 --- 066 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 81

COMPULSORY ENGLISH-II

11012 * 014 * 028 --- 042 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 015 * 030 --- 045 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 037 --- 061 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 016 * 036 --- 052 3 B 6 18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * 046 --- 071 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 023 * 044 --- 067 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"O" 2

Second Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
Min	012	028	012	000			Pnt	Pnt
Max	030	070	030	100				
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PRN: 1181978519 Seat no.: 18005 NAME: GAIKWAD RUTIKA BHIMRAJ Mother - DIPAWALI
Regular

COMPULSORY ENGLISH-I

11011 P 018 P 045 --- 063 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 027 P 045 --- 072 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 044 --- 065 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 046 --- 069 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 061 --- 089 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 056 --- 081 3 A+ 9 27

First Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

COMPULSORY ENGLISH-II

11012 * 018 * 046 --- 064 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 018 * 053 --- 071 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 055 --- 079 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 027 * 058 --- 085 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 028 * 059 --- 087 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 026 * 056 --- 082 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A+" 2

Second Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978521 Seat no.: 18006 NAME: GAIKWAD VAIBHAV SANJAY Mother - BEBI

Regular

COMPULSORY ENGLISH-I

11011 P 014 * 028 --- 042 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A * 013 * 028 --- 041 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 * 032 --- 045 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 029 --- 051 3 B 6 18

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 022 P 033 --- 055 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 030 --- 052 3 B 6 18

First Sem SGPA : 5.333 Credits Earned/Total : 18/18

Total Credit Points: 96

COMPULSORY ENGLISH-II

11012 * 013 * 019 --- 032 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 016 * 028 --- 044 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 023 * 032 --- 055 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 024 * 045 --- 069 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 022 * 043 --- 065 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 023 * 044 --- 067 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 105

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978522 Seat no.: 18007 NAME: GANAGE JITENDRA DURYODHAN Mother - MANGAL
Regular

COMPULSORY ENGLISH-I

11011	P 012	* 029	---	041	3	D	4	12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 012	* 034	---	046	3	C	5	15

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 013	P 028	---	041	3	D	4	12

PHYSICAL GEOGRAPHY

110A	P 023	* NA	---	023 FFF	3	F	0	0

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 012	P 029	---	041	3	D	4	12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171	P 023	P 034	---	057	3	B+	7	21

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 72

COMPULSORY ENGLISH-II

11012	* 013	* 004	---	017 FFF	3	F	0	0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* 018	* 031	---	049	3	C	5	15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* AAA	* 040	---	040 FFF	3	F	0	0

HUMAN GEOGRAPHY

110B	* 024	* 044	---	068	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 013	* 031	---	044	3	D	4	12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 024	* 044	---	068	3	A	8	24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"A"	2			

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978523 Seat no.: 33650 NAME: GANAGE POONAM BALASAHEB Mother - MANGAL
Regular

COMPULSORY ENGLISH-I

11011 P 017 * NA --- 017 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 025 P 028 --- 053 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 030 --- 050 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 * NA --- 017 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 034 --- 058 3 B+ 7 21

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 037 --- 063 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 81

COMPULSORY ENGLISH-II

11012 * 012 * 030 --- 042 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * AAA * 016 --- 016 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * AAA * 016 --- 016 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 013 * 031 --- 044 3 D 4 12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * 045 --- 070 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 027 * 048 --- 075 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

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PRN: 1181978524 Seat no.: 18008 NAME: GANAGE SAURABH SHIVAJI Mother - SUNANDA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 012 P 028 --- 040 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 028 --- 041 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 016 \* NA --- 016 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 038 --- 050 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

## COMPULSORY ENGLISH-II

11012 \* 013 \* 012 --- 025 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 028 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 040 --- 040 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 024 \* 044 --- 068 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 012 \* 030 --- 042 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 045 --- 070 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978525 Seat no.: 18009 NAME: GANGAVANE PRAVIN DNYANESHWAR Mother - CHHAYA  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 028 --- 046 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 016 \* 045 --- 061 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 042 --- 055 3 B+ 7 21

## PHYSICAL GEOGRAPHY

110A P 027 P 037 --- 064 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 034 --- 051 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 023 P 030 --- 053 3 B 6 18

First Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

## COMPULSORY ENGLISH-II

11012 \* 017 \* 035 --- 052 3 B 6 18

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 045 --- 061 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 050 --- 074 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 028 \* 052 --- 080 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 048 --- 073 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 048 --- 073 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978526 Seat no.: 18010 NAME: GARAD KRUSHNA BHARAT Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 \* 028 --- 045 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 020 P 028 --- 048 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 028 --- 049 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 031 --- 044 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 026 P 050 --- 076 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 015 \* NA --- 015 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

## COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 019 \* 041 --- 060 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 016 \* 040 --- 056 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 034 --- 049 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 046 --- 072 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 018 \* 037 --- 055 3 B+ 7 21

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978527    Seat no.: 18011    NAME: GAVHANE NARENDRA BHANUDAS    Mother - MANISHA  
Regular

## COMPULSORY ENGLISH-I

11011    P 015    \* AAA    ---    015 FFF    3    F    0    0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 015    \* 031    ---    046    3    C    5    15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 013    P 028    ---    041    3    D    4    12

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 015    P 028    ---    043    3    D    4    12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 017    P 028    ---    045    3    C    5    15

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221    P 023    \* NA    ---    023 FFF    3    F    0    0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 54

## COMPULSORY ENGLISH-II

11012    \* 014    \* 002    ---    016 FFF    3    F    0    0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 016    \* 032    ---    048    3    C    5    15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* AAA    \* 032    ---    032 FFF    3    F    0    0

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 013    \* 028    ---    041    3    D    4    12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 018    \* 034    ---    052    3    B    6    18

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222    \* 022    \* 039    ---    061    3    A    8    24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"B+"    2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

First Year Result : Fail A.T.K.T.    Total Credits Earned : 24/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978528 Seat no.: 33651 NAME: GAVHANE SHAM BABASAHEB Mother - USHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* NA --- 015 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 \* NA --- 012 FFF 3 F 0 0

\$

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 015 P 029 --- 044 3 D 4 12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 013 \* NA --- 013 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 24

## COMPULSORY ENGLISH-II

11012 \* 012 \* 024 --- 036 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 010 --- 010 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 010 --- 010 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 012 \* 024 --- 036 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 024 \* 038 --- 062 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 016 \* 029 --- 045 3 C 5 15

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 39

First Year Result : Fail Total Credits Earned : 12/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978529    Seat no.: 18012    NAME: GAWARE POOJA DNYANDEV    Mother - SHOBHA

Regular

COMPULSORY ENGLISH-I

11011    P 018    \* 033    ---    051    3    B    6    18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 023    P 045    ---    068    3    A    8    24

VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 021    P 034    ---    055    3    B+    7    21

INDIAN ECONOMIC ENVIRONMENT-I

11151    P 019    P 028    ---    047    3    C    5    15

INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 026    P 052    ---    078    3    A+    9    27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 022    P 048    ---    070    3    A    8    24

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

COMPULSORY ENGLISH-II

11012    \* 015    \* 028    ---    043    3    D    4    12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 022    \* 041    ---    063    3    A    8    24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 022    \* 050    ---    072    3    A    8    24

INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 015    \* 040    ---    055    3    B+    7    21

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 025    \* 051    ---    076    3    A+    9    27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 025    \* 051    ---    076    3    A+    9    27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*AAA FFF    2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Result : Fail A.T.K.T.    Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978530 Seat no.: 18013 NAME: GHAVATE DNYANESHWARI VIJAY Mother - KALPANA
Regular

COMPULSORY ENGLISH-I

11011 P 016 P 030 --- 046 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 025 P 029 --- 054 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 040 --- 061 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 029 --- 045 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 054 --- 082 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 044 --- 068 3 A 8 24

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

COMPULSORY ENGLISH-II

11012 * 020 * 036 --- 056 3 B+ 7 21

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 016 * 055 --- 071 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 059 --- 083 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 025 * 050 --- 075 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 028 * 054 --- 082 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * 050 --- 075 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A+" 2

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978531 Seat no.: 18014 NAME: GHODECHOR MINAL CHANGDEV Mother - SANGITA
Regular

COMPULSORY ENGLISH-I

11011	P 015	* 031	---	046	3	C	5	15

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A	P 008	P 031	---	039 FFF	3	F	0	0

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 012	P 028	---	040	3	D	4	12

PHYSICAL GEOGRAPHY

110A	P 027	P 038	---	065	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 016	P 028	---	044	3	D	4	12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 025	P 056	---	081	3	A+	9	27

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 90

COMPULSORY ENGLISH-II

11012	* 017	* 028	---	045	3	C	5	15

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A	* 016	* 030	---	046	3	C	5	15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* 024	* 040	---	064	3	A	8	24

HUMAN GEOGRAPHY

110B	* 029	* 052	---	081	3	A+	9	27

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 026	* 048	---	074	3	A	8	24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 026	* 048	---	074	3	A	8	24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"B+"	2			

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978532 Seat no.: 33951 NAME: GHODECHOR SANDIP KALYAN Mother - USHA
Regular

COMPULSORY ENGLISH-I

11011 P 014 * NA --- 014 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A * 013 * NA --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IA

11091B * 013 P 028 --- 041 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 021 P 028 --- 049 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 * NA --- 012 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 013 * NA --- 013 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 27

COMPULSORY ENGLISH-II

11012 * 015 * 013 --- 028 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 016 * 013 --- 029 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * AAA * 010 --- 010 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 012 * 024 --- 036 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * 028 --- 042 3 D 4 12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 015 * 028 --- 043 3 D 4 12

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 24

First Year Result : Fail Total Credits Earned : 12/36

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000		Pnt	Pnt	
	030	070	030	100				

PRN: 1181978533 Seat no.: 18015 NAME: GHORPADE ASHISH KRUSHNA Mother - SONALI
Regular

COMPULSORY ENGLISH-I

11011 P 016 * AAA --- 016 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 013 * 032 --- 045 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 * 018 --- 030 FFF 3 F 0 0

PHYSICAL GEOGRAPHY

110A P 018 P 032 --- 050 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 014 * NA --- 014 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 015 P 028 --- 043 3 D 4 12

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 45

COMPULSORY ENGLISH-II

11012 * 012 * 012 --- 024 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 017 * 032 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * AAA * 032 --- 032 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 012 * 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 013 * 028 --- 041 3 D 4 12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 018 * 033 --- 051 3 B 6 18

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978534 Seat no.: 18016 NAME: GORE SHUBHAM VASANT Mother - ALKA
Regular

COMPULSORY ENGLISH-I

11011	P 015	* 028	---	043	3	D	4	12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A	P 012	P 032	---	044	3	D	4	12

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P AAA	P 028	---	028	FFF	3	F	0

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 013	* NA	---	013	FFF	3	F	0

INTRODUCTION TO INDIAN CONSTITUTION

11161A	P 015	P 032	---	047	3	C	5	15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 022	P 034	---	056	3	B+	7	21

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 60

COMPULSORY ENGLISH-II

11012	* 014	* 014	---	028	FFF	3	F	0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A	* 017	* 036	---	053	3	B	6	18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* 016	* 045	---	061	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 015	* 032	---	047	3	C	5	15

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A	* 026	* 044	---	070	3	A	8	24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 021	* 039	---	060	3	A	8	24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"O"	2			

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 105

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000			Pnt	Pnt
	030	070	030	100				

PRN: 1181978535 Seat no.: 18017 NAME: INAMDAR JUBER SHAUKAT Mother - AAYESHA
Regular

COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 016 P 043 --- 059 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 028 --- 048 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 020 P 029 --- 049 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 025 P 042 --- 067 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 036 --- 059 3 B+ 7 21

First Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

COMPULSORY ENGLISH-II

11012 * 012 * 012 --- 024 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 016 * 040 --- 056 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * AAA * 032 --- 032 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 013 * 034 --- 047 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * AAA * 019 --- 019 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 047 --- 071 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 60

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978536 Seat no.: 18018 NAME: INGALE PRASAD BABASAHEB Mother - SANGITA
Regular

COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 028 --- 046 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 028 --- 048 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 028 --- 045 3 C 5 15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 036 --- 059 3 B+ 7 21

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 023 P 057 --- 080 3 A+ 9 27

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

COMPULSORY ENGLISH-II

11012 * 014 * 028 --- 042 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 022 * 032 --- 054 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 035 --- 059 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 025 * 048 --- 073 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 047 --- 071 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 021 * 044 --- 065 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A+" 2

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000			Pnt	Pnt
		030	070	030	100				

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PRN: 1181978537 Seat no.: 18019 NAME: ITHAPE SANKET BHANUDAS Mother - SHARADA  
Regular

## COMPULSORY ENGLISH-I

11011 P 020 \* 031 --- 051 3 B 6 18

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 015 \* 033 --- 048 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 028 --- 044 3 D 4 12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 022 P 033 --- 055 3 B+ 7 21

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 023 P 035 --- 058 3 B+ 7 21

## OPTIONAL ENGLISH - I

11331 P 022 P 028 --- 050 3 B 6 18

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

## COMPULSORY ENGLISH-II

11012 \* 015 \* 017 --- 032 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 014 \* 039 --- 053 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 047 --- 072 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 048 --- 074 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 023 \* 045 --- 068 3 A 8 24

## OPTIONAL ENGLISH - II

11332 \* 024 \* 046 --- 070 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 114

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978538    Seat no.: 18020    NAME: ITKAR SHWETA NAVNATH    Mother - SHOBHA

Regular

COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 015 | P 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 022 | P 028 | --- | 050 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 019 | P 031 | --- | 050 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

PHYSICAL GEOGRAPHY

|      |       |       |     |     |   |    |   |    |
|------|-------|-------|-----|-----|---|----|---|----|
| 110A | P 025 | P 031 | --- | 056 | 3 | B+ | 7 | 21 |
|------|-------|-------|-----|-----|---|----|---|----|

INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 020 | P 032 | --- | 052 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 022 | P 032 | --- | 054 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 016 | * 028 | --- | 044 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 016 | * 045 | --- | 061 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 024 | * 045 | --- | 069 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

HUMAN GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110B | * 023 | * 045 | --- | 068 | 3 | A | 8 | 24 |
|------|-------|-------|-----|-----|---|---|---|----|

INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 013 | * 033 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 024 | * 046 | --- | 070 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"A" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978539 Seat no.: 33652 NAME: JADHAV SONALI GORAKH Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 \* NA --- 016 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 021 P 028 --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 030 --- 043 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 028 --- 043 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 042 --- 070 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 040 --- 062 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

## COMPULSORY ENGLISH-II

11012 \* 012 \* 031 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 017 --- 017 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 017 --- 017 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 035 --- 050 3 B 6 18

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 017 --- 017 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 044 --- 067 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 54

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978542    Seat no.: 18021    NAME: JAWALE KARAN SURESH    Mother - SANGITA

Regular

COMPULSORY ENGLISH-I

11011    P 014    \* 029    ---    043    3    D    4    12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 018    P 028    ---    046    3    C    5    15

VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 012    P 028    ---    040    3    D    4    12

INDIAN ECONOMIC ENVIRONMENT-I

11151    P 014    P 028    ---    042    3    D    4    12

INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 024    \* NA    ---    024    FFF    3    F    0    0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 015    P 028    ---    043    3    D    4    12

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 63

COMPULSORY ENGLISH-II

11012    \* 014    \* 006    ---    020    FFF    3    F    0    0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 016    \* 033    ---    049    3    C    5    15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 019    \* 045    ---    064    3    A    8    24

INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 015    \* 032    ---    047    3    C    5    15

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 023    \* 041    ---    064    3    A    8    24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 018    \* 035    ---    053    3    B    6    18

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"A+"    2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 96

First Year Result : Fail A.T.K.T.    Total Credits Earned : 30/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978543 Seat no.: 18022 NAME: JAWALE MAYUR ASHOK Mother - LATA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 014 P 032 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 036 --- 048 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 032 --- 047 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 018 \* NA --- 018 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 044 --- 067 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 81

## COMPULSORY ENGLISH-II

11012 \* 015 \* 013 --- 028 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 013 \* 044 --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 023 \* 055 --- 078 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 045 --- 070 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 046 --- 072 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 044 --- 068 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 120

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978544    Seat no.: 18023    NAME: JAWALE RAJENDRA BABASAHEB    Mother - KAMAL  
Regular

## COMPULSORY ENGLISH-I

11011    P 015    \* 028    ---    043    3    D    4    12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 020    \* 012    ---    032 FFF    3    F    0    0

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 012    P 028    ---    040    3    D    4    12

## PHYSICAL GEOGRAPHY

110A    P 023    P 028    ---    051    3    B    6    18

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 015    \* NA    ---    015 FFF    3    F    0    0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 013    \* NA    ---    013 FFF    3    F    0    0

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 42

## COMPULSORY ENGLISH-II

11012    \* 014    \* 015    ---    029 FFF    3    F    0    0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 014    \* 029    ---    043    3    D    4    12

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* AAA    \* 036    ---    036 FFF    3    F    0    0

## HUMAN GEOGRAPHY

110B    \* 024    \* 040    ---    064    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 015    \* 030    ---    045    3    C    5    15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 015    \* 030    ---    045    3    C    5    15

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"A+"    2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T.    Total Credits Earned : 21/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978545 Seat no.: 18024 NAME: KALE AADITYA SHIVAJI Mother - MIRA
Regular

COMPULSORY ENGLISH-I

11011 P 013 * AAA --- 013 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 017 P 028 --- 045 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 018 P 028 --- 046 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 028 --- 044 3 D 4 12

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 016 P 035 --- 051 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 017 P 028 --- 045 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 75

COMPULSORY ENGLISH-II

11012 * AAA * 014 --- 014 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * AAA * 014 --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * AAA * 014 --- 014 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 013 * 029 --- 042 3 D 4 12

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * AAA * 014 --- 014 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 018 * 035 --- 053 3 B 6 18

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 30

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978546 Seat no.: 18025 NAME: KALE AKSHAY ARUN Mother - REKHA

Regular

COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 P 028 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 028 --- 049 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 014 * NA --- 014 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 035 --- 050 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 015 * NA --- 015 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 60

COMPULSORY ENGLISH-II

11012 * 012 * 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 014 * 036 --- 050 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * AAA * 032 --- 032 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 015 * 033 --- 048 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 012 * 029 --- 041 3 D 4 12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 016 * 034 --- 050 3 B 6 18

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978547 Seat no.: 18026 NAME: KALE HARSHADA RAJENDRA Mother - SUNITA
Regular

COMPULSORY ENGLISH-I
11011 P 024 P 041 --- 065 3 A 8 24
MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS
11021A P 026 P 056 --- 082 3 A+ 9 27
PHYSICAL GEOGRAPHY
110A P 025 P 053 --- 078 3 A+ 9 27
INDIAN ECONOMIC ENVIRONMENT-I
11151 P 022 P 038 --- 060 3 A 8 24
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS
11171 P 024 P 055 --- 079 3 A+ 9 27
OPTIONAL ENGLISH - I
11331 P 022 P 044 --- 066 3 A 8 24

First Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

COMPULSORY ENGLISH-II
11012 * 018 * 043 --- 061 3 A 8 24
MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS
11022A * 019 * 049 --- 068 3 A 8 24
HUMAN GEOGRAPHY
110B * 029 * 059 --- 088 3 A+ 9 27
INDIAN ECONOMIC ENVIRONMENT-II
11152 * 026 * 055 --- 081 3 A+ 9 27
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS
11172 * 025 * 054 --- 079 3 A+ 9 27
OPTIONAL ENGLISH - II
11332 * 025 * 054 --- 079 3 A+ 9 27
PHYSICAL EDUCATION (GROUP-I, SEM-I)
G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

PRN: 1181978548 Seat no.: 18027 NAME: KALE KOMAL VASANT Mother - PADMINI

Regular

COMPULSORY ENGLISH-I

11011 P 017 P 028 --- 045 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 040 --- 060 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 048 --- 069 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 026 P 035 --- 061 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 030 --- 052 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 054 --- 079 3 A+ 9 27

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

COMPULSORY ENGLISH-II

11012 * 021 * 028 --- 049 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 025 * 047 --- 072 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 047 --- 071 3 A 8 24

HUMAN GEOGRAPHY

110B * 027 * 053 --- 080 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 026 * 051 --- 077 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * 050 --- 075 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
Min	012	028	012	000			Pnt	Pnt
Max	030	070	030	100				

PRN: 1181978549 Seat no.: 18028 NAME: KALE MONIKA SURESH Mother - MEENABAI
Regular

COMPULSORY ENGLISH-I

11011	P 021	P 028	---	049	3	C	5	15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 020	P 049	---	069	3	A	8	24

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 021	P 050	---	071	3	A	8	24

PHYSICAL GEOGRAPHY

110A	P 025	P 031	---	056	3	B+	7	21

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 025	P 043	---	068	3	A	8	24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 025	P 056	---	081	3	A+	9	27

First Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

COMPULSORY ENGLISH-II

11012	* 020	* 028	---	048	3	C	5	15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* 024	* 044	---	068	3	A	8	24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* 024	* 050	---	074	3	A	8	24

HUMAN GEOGRAPHY

110B	* 028	* 056	---	084	3	A+	9	27

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 028	* 056	---	084	3	A+	9	27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 024	* 051	---	075	3	A+	9	27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"A+"	2			

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

PRN: 1181978550 Seat no.: 18029 NAME: KALE MONIKA VIJAY Mother - SHILABAI

Regular

COMPULSORY ENGLISH-I

11011 P 022 * 029 --- 051 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 026 * 031 --- 057 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 014 * 036 --- 050 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 027 * NA --- 027 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 029 --- 050 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 99

COMPULSORY ENGLISH-II

11012 * 018 * 036 --- 054 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 020 * 037 --- 057 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 045 --- 069 3 A 8 24

HUMAN GEOGRAPHY

110B * 028 * 051 --- 079 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 027 * 050 --- 077 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 046 --- 070 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A+" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
Min	012	028	012	000			Pnt	Pnt
Max	030	070	030	100				
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PRN: 1181978551 Seat no.: 18030 NAME: KALE PRANALI SURESH Mother - ANITA

Regular

COMPULSORY ENGLISH-I

11011	P 022	P 051	---	073	3	A	8	24

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 027	P 059	---	086	3	A+	9	27

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 022	P 056	---	078	3	A+	9	27

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 020	P 057	---	077	3	A+	9	27

INTRODUCTION TO INDIAN CONSTITUTION

11161A	P 028	P 062	---	090	3	O	10	30

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 025	P 058	---	083	3	A+	9	27

First Sem SGPA : 9.000 Credits Earned/Total : 18/18

Total Credit Points: 162

COMPULSORY ENGLISH-II

11012	* 024	* 051	---	075	3	A+	9	27

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* 019	* 053	---	072	3	A	8	24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* 024	* 059	---	083	3	A+	9	27

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 024	* 056	---	080	3	A+	9	27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A	* 028	* 061	---	089	3	A+	9	27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 026	* 058	---	084	3	A+	9	27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"O"	2			

Second Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

PRN: 1181978552 Seat no.: 18031 NAME: KALE SAWAN JIVAN Mother - BEBISHA
Regular

COMPULSORY ENGLISH-I

11011	P 012	* 031	---	043	3	D	4	12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 012	P 030	---	042	3	D	4	12

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 013	P 038	---	051	3	B	6	18

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 013	P 031	---	044	3	D	4	12

INTRODUCTION TO INDIAN CONSTITUTION

11161A	P 019	P 046	---	065	3	A	8	24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 023	P 048	---	071	3	A	8	24

First Sem SGPA : 5.667 Credits Earned/Total : 18/18

Total Credit Points: 102

COMPULSORY ENGLISH-II

11012	* 012	* 028	---	040	3	D	4	12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* 013	* 035	---	048	3	C	5	15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* AAA	* 035	---	035 FFF	3	F	0	0

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 014	* 034	---	048	3	C	5	15

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A	* 026	* 048	---	074	3	A	8	24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 024	* 046	---	070	3	A	8	24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*AAA FFF	2			

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 90

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
Min	012	028	012	000			Pnt	Pnt
Max	030	070	030	100				
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PRN: 1181978553 Seat no.: 18032 NAME: KALE SHARADA VILAS Mother - LATA
Regular

COMPULSORY ENGLISH-I

11011 P 021 P 036 --- 057 3 B+ 7 21

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 052 --- 070 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 046 --- 067 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 024 P 048 --- 072 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 042 --- 068 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 056 --- 081 3 A+ 9 27

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

COMPULSORY ENGLISH-II

11012 * 020 * 032 --- 052 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 024 * 053 --- 077 3 A+ 9 27

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 047 --- 071 3 A 8 24

HUMAN GEOGRAPHY

110B * 029 * 058 --- 087 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 025 * 053 --- 078 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 026 * 054 --- 080 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A+" 2

Second Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
Min	012	028	012	000			Pnt	Pnt
Max	030	070	030	100				
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PRN: 1181978554 Seat no.: 18033 NAME: KALE VAISHNAVI GORKSHNATH Mother - VAISHALI
Regular

COMPULSORY ENGLISH-I

11011 P 023 P 031 --- 054 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 022 P 044 --- 066 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 038 --- 060 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 027 P 055 --- 082 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 056 --- 081 3 A+ 9 27

OPTIONAL ENGLISH - I

11331 P 022 P 040 --- 062 3 A 8 24

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

COMPULSORY ENGLISH-II

11012 * 023 * 032 --- 055 3 B+ 7 21

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 018 * 047 --- 065 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 025 * 053 --- 078 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 028 * 057 --- 085 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 026 * 054 --- 080 3 A+ 9 27

OPTIONAL ENGLISH - II

11332 * 025 * 053 --- 078 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"O" 2

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

First Year Total Credits Earned : 36/36

Sport representation at College level

11819-GR2VA-A --- --- --- *"O" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

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PRN: 1181978555 Seat no.: 18034 NAME: KAMBALE DNYANESHWAR PRALHAD Mother - KALAVATI  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 020 P 033 --- 053 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 029 --- 042 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 015 P 031 --- 046 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 030 --- 053 3 B 6 18

First Sem SGPA : 4.833 Credits Earned/Total : 18/18

Total Credit Points: 87

## COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 035 --- 050 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 040 --- 064 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 034 --- 049 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 027 \* 048 --- 075 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 045 --- 070 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 120

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978556 Seat no.: 33653 NAME: KAMBALE PRASHANT RAJENDRA Mother - USHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* NA --- 015 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 \* NA --- 012 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 028 --- 048 3 C 5 15

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 023 \* NA --- 023 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 27

## COMPULSORY ENGLISH-II

11012 \* 015 \* 029 --- 044 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 011 --- 011 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 011 --- 011 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 029 --- 044 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 020 \* 034 --- 054 3 B 6 18

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 023 \* 038 --- 061 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 18/36

\$ 0.1

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |     |

PRN: 1181978557 Seat no.: 18035 NAME: KAMBLE RAHUL CHANDRAKANT Mother - ASHABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 015 | P 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11021A | P 025 | P 033 | --- | 058 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11091B | P 019 | P 036 | --- | 055 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 015 | P 031 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |      |     |         |   |   |   |   |
|--------|-------|------|-----|---------|---|---|---|---|
| 11161A | P 024 | * NA | --- | 024 FFF | 3 | F | 0 | 0 |
|--------|-------|------|-----|---------|---|---|---|---|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 022 | P 038 | --- | 060 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 93

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 015 | * 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 016 | * 035 | --- | 051 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 023 | * 045 | --- | 068 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 020 | * 040 | --- | 060 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 027 | * 049 | --- | 076 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 023 | * 044 | --- | 067 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978558 Seat no.: 18036 NAME: KAMBLE SANDIP BALU Mother - SHILABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 P 028 --- 045 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 032 --- 050 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 P 028 --- 047 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 028 --- 045 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 021 P 040 --- 061 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 023 P 039 --- 062 3 A 8 24

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

## COMPULSORY ENGLISH-II

11012 \* 016 \* 029 --- 045 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 048 --- 065 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 055 --- 079 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 021 \* 043 --- 064 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 025 \* 047 --- 072 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 045 --- 068 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978559 Seat no.: 18037 NAME: KAPSE SUCHIT SHANKAR Mother - JANABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 P 028 --- 040 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 P 037 --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 042 --- 054 3 B 6 18

## PHYSICAL GEOGRAPHY

110A P 019 P 035 --- 054 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 038 --- 050 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 023 P 042 --- 065 3 A 8 24

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

## COMPULSORY ENGLISH-II

11012 \* 015 \* 029 --- 044 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 018 --- 018 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 046 --- 070 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 024 \* 046 --- 070 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 021 \* 043 --- 064 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 046 --- 070 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 108

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978560    Seat no.: 18038    NAME: KHADE RAVINDRA DAGADU    Mother - LAXMI  
Regular

## COMPULSORY ENGLISH-I

11011    P 022    P 031    ---    053    3    B    6    18

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 024    P 046    ---    070    3    A    8    24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 021    P 045    ---    066    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 012    P 042    ---    054    3    B    6    18

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 027    P 046    ---    073    3    A    8    24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 025    P 056    ---    081    3    A+    9    27

First Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

## COMPULSORY ENGLISH-II

11012    \* 027    \* 041    ---    068    3    A    8    24

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 024    \* 051    ---    075    3    A+    9    27

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 024    \* 055    ---    079    3    A+    9    27

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 026    \* 053    ---    079    3    A+    9    27

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 026    \* 053    ---    079    3    A+    9    27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 026    \* 053    ---    079    3    A+    9    27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"B+"    2

Second Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978561 Seat no.: 18039 NAME: KHAIRE PRAVIN RAVINDRA Mother - LATABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 P 044 --- 058 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 \* NA --- 013 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 015 P 034 --- 049 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 028 --- 048 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 75

## COMPULSORY ENGLISH-II

11012 \* 015 \* 017 --- 032 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 016 \* 028 --- 044 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 035 --- 035 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 039 --- 059 3 B+ 7 21

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 027 \* 048 --- 075 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 041 --- 062 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 84

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978562 Seat no.: 18040 NAME: KHALATE DNYANESHWAR BAPPASAHEB Mother - SUSHILA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 018 | P 030 | --- | 048 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 024 | P 045 | --- | 069 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11091B | P 021 | P 038 | --- | 059 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 018 | P 028 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 025 | P 047 | --- | 072 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 022 | P 042 | --- | 064 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 017 | * 028 | --- | 045 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 025 | * 035 | --- | 060 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 024 | * 046 | --- | 070 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11152 | * 025 | * 050 | --- | 075 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 028 | * 054 | --- | 082 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 023 | * 048 | --- | 071 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978563 Seat no.: 18041 NAME: KHALATE MAHESH KAKASAHEB Mother - ALAKA
Regular

COMPULSORY ENGLISH-I

11011 P 017 P 028 --- 045 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 024 P 034 --- 058 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 028 --- 049 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 028 --- 051 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 038 --- 060 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 054 --- 080 3 A+ 9 27

First Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

COMPULSORY ENGLISH-II

11012 * 015 * 028 --- 043 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 018 * 039 --- 057 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 045 --- 069 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 024 * 048 --- 072 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 023 * 047 --- 070 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 027 * 052 --- 079 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

PRN: 1181978564 Seat no.: 18042 NAME: KHALATE RUPALI RAMCHANDRA Mother - ARUNA
Regular

COMPULSORY ENGLISH-I

11011	P 018	P 028	---	046	3	C	5	15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 025	P 032	---	057	3	B+	7	21

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 021	P 041	---	062	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 018	P 028	---	046	3	C	5	15

INTRODUCTION TO INDIAN CONSTITUTION

11161A	P 028	P 052	---	080	3	A+	9	27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 022	P 040	---	062	3	A	8	24

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

COMPULSORY ENGLISH-II

11012	* 018	* 028	---	046	3	C	5	15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* 017	* 033	---	050	3	B	6	18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* 024	* 040	---	064	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 029	* 055	---	084	3	A+	9	27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A	* 028	* 054	---	082	3	A+	9	27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 024	* 049	---	073	3	A	8	24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"B+"	2			

Second Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

PRN: 1181978565 Seat no.: 18043 NAME: KHALATE SONALI BABAN Mother - SANGITA
Regular

COMPULSORY ENGLISH-I

11011 P 020 P 028 --- 048 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 040 --- 060 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 035 --- 056 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 014 P 029 --- 043 3 D 4 12

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 045 --- 073 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 048 --- 071 3 A 8 24

First Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

COMPULSORY ENGLISH-II

11012 * 019 * 029 --- 048 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 016 * 031 --- 047 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 045 --- 069 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 023 * 047 --- 070 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 028 * 053 --- 081 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 048 --- 072 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"B+" 2

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

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PRN: 1181978566 Seat no.: 32260 NAME: KHANDAGALE JYOTI ASHOK Mother - MIRA  
Regular

## COMPULSORY ENGLISH-I

11011 P 019 P 042 --- 061 3 A 8 24

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 019 P 051 --- 070 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 P 053 --- 072 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 P 054 --- 072 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 023 P 056 --- 079 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 056 --- 081 3 A+ 9 27

First Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

## COMPULSORY ENGLISH-II

11012 \* 015 \* 048 --- 063 3 A 8 24

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 024 \* 052 --- 076 3 A+ 9 27

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 055 --- 055 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 027 \* 057 --- 084 3 A+ 9 27

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 055 --- 081 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 055 --- 081 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 132

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978567 Seat no.: 33654 NAME: KHANDAGALE SHIDDHARTH RAJENDRA Mother - REKHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 \* NA --- 014 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 016 P 028 --- 044 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 032 --- 045 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 016 \* NA --- 016 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 028 --- 048 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 54

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

\$

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 012 --- 012 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 012 --- 012 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 030 --- 045 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 012 --- 012 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 038 --- 060 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 51

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978568    Seat no.: 18044    NAME: KHARAT AMOL YOSEF    Mother - MARTHA  
Regular

## COMPULSORY ENGLISH-I

11011    P 015   P 028   ---   043    3   D    4   12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 023   P 028   ---   051    3   B    6   18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 021   P 028   ---   049    3   C    5   15

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 013   P 030   ---   043    3   D    4   12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 024   P 031   ---   055    3   B+   7   21

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 022   P 036   ---   058    3   B+   7   21

First Sem SGPA : 5.500 Credits Earned/Total : 18/18

Total Credit Points: 99

## COMPULSORY ENGLISH-II

11012    \* 018   \* 028   ---   046    3   C    5   15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 017   \* 043   ---   060    3   A    8   24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 019   \* 040   ---   059    3   B+   7   21

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 026   \* 047   ---   073    3   A    8   24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 025   \* 046   ---   071    3   A    8   24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 023   \* 044   ---   067    3   A    8   24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---   ---   ---   \*"A+"    2

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978569 Seat no.: 18045 NAME: KHARAT PALLAVI RAMESHWAR Mother - KALPANA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 013 | P 037 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 024 | P 048 | --- | 072 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11091B | P 018 | P 037 | --- | 055 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL GEOGRAPHY

|      |       |       |     |     |   |    |   |    |
|------|-------|-------|-----|-----|---|----|---|----|
| 110A | P 026 | P 051 | --- | 077 | 3 | A+ | 9 | 27 |
|------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 012 | P 030 | --- | 042 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 023 | P 048 | --- | 071 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 018 | * 043 | --- | 061 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11022A | * 017 | * 020 | --- | 037 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 023 | * 050 | --- | 073 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## HUMAN GEOGRAPHY

|      |       |       |     |     |   |    |   |    |
|------|-------|-------|-----|-----|---|----|---|----|
| 110B | * 027 | * 053 | --- | 080 | 3 | A+ | 9 | 27 |
|------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 022 | * 047 | --- | 069 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 024 | * 049 | --- | 073 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |          |   |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|
| G-1 | --- | --- | --- | *AAA FFF | 2 |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 123

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978570 Seat no.: 18046 NAME: KHARJULE AMRUTA RADHAKISAN Mother - SUNITA
Regular

COMPULSORY ENGLISH-I

11011 P 017 * AAA --- 017 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 025 P 050 --- 075 3 A+ 9 27

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 042 --- 063 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 044 --- 061 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 023 P 039 --- 062 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 056 --- 081 3 A+ 9 27

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 126

COMPULSORY ENGLISH-II

11012 * 018 * 042 --- 060 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * AAA * 021 --- 021 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 049 --- 073 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 016 * 040 --- 056 3 B+ 7 21

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 026 * 051 --- 077 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 026 * 051 --- 077 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 123

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

PRN: 1181978571 Seat no.: 18047 NAME: KHARJULE KRUSHNA NANASAHEB Mother - VACHHALABAI
Regular

COMPULSORY ENGLISH-I

11011	P 016	* 028	---	044	3	D	4	12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 022	P 038	---	060	3	A	8	24

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 021	P 042	---	063	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 018	P 037	---	055	3	B+	7	21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 023	P 046	---	069	3	A	8	24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221	P 026	P 054	---	080	3	A+	9	27

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

COMPULSORY ENGLISH-II

11012	* 016	* 028	---	044	3	D	4	12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* 016	* 037	---	053	3	B	6	18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* 024	* 049	---	073	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 015	* 040	---	055	3	B+	7	21

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 024	* 050	---	074	3	A	8	24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222	* 026	* 052	---	078	3	A+	9	27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"0"	2			

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

PRN: 1181978572 Seat no.: 18048 NAME: KHATIK BHARATI RAMKISAN Mother - HIRABAI
Regular

COMPULSORY ENGLISH-I

11011 P 021 P 028 --- 049 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 024 P 030 --- 054 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 043 --- 064 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 028 P 033 --- 061 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 031 --- 052 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 044 --- 067 3 A 8 24

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

COMPULSORY ENGLISH-II

11012 * 019 * 043 --- 062 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 021 * 033 --- 054 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 040 --- 064 3 A 8 24

HUMAN GEOGRAPHY

110B * 029 * 054 --- 083 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 028 * 053 --- 081 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 048 --- 072 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"B" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978573 Seat no.: 18049 NAME: KHATIK KOMAL BAPUSAHEB Mother - CHHAYA
Regular

COMPULSORY ENGLISH-I

11011 P 025 P 028 --- 053 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 024 P 033 --- 057 3 B+ 7 21

PHYSICAL GEOGRAPHY

110A P 027 P 028 --- 055 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 034 --- 056 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 044 --- 069 3 A 8 24

OPTIONAL ENGLISH - I

11331 P 022 P 038 --- 060 3 A 8 24

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

COMPULSORY ENGLISH-II

11012 * 024 * 042 --- 066 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 027 * 055 --- 082 3 A+ 9 27

HUMAN GEOGRAPHY

110B * 029 * 054 --- 083 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 028 * 053 --- 081 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 026 * 050 --- 076 3 A+ 9 27

OPTIONAL ENGLISH - II

11332 * 025 * 049 --- 074 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"O" 2

Second Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978574 Seat no.: 18050 NAME: KHATIK RUTUJA SUNIL Mother - SANGITA
Regular

COMPULSORY ENGLISH-I

11011	P 021	P 028	---	049	3	C	5	15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 024	P 050	---	074	3	A	8	24

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 012	P 033	---	045	3	C	5	15

PHYSICAL GEOGRAPHY

110A	P 028	P 040	---	068	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 023	P 042	---	065	3	A	8	24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 025	P 052	---	077	3	A+	9	27

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

COMPULSORY ENGLISH-II

11012	* 020	* 040	---	060	3	A	8	24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* 027	* 050	---	077	3	A+	9	27

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* 024	* 050	---	074	3	A	8	24

HUMAN GEOGRAPHY

110B	* 029	* 056	---	085	3	A+	9	27

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 026	* 052	---	078	3	A+	9	27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 026	* 052	---	078	3	A+	9	27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"A+"	2			

Second Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978577 Seat no.: 18051 NAME: KOLATE SACHIN BABASAHEB Mother - NANDA
Regular

COMPULSORY ENGLISH-I

11011 * 012 * 028 --- 040 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A * 013 P 030 --- 043 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B * 014 P 036 --- 050 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 019 P 041 --- 060 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 039 --- 051 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 040 --- 062 3 A 8 24

First Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

COMPULSORY ENGLISH-II

11012 * 014 * 028 --- 042 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 017 * 033 --- 050 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 012 * 040 --- 052 3 B 6 18

HUMAN GEOGRAPHY

110B * 016 * 037 --- 053 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * 034 --- 048 3 C 5 15

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 023 * 045 --- 068 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 105

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000			Pnt	Pnt
		030	070	030	100				

PRN: 1181978578 Seat no.: 18052 NAME: KOLHE ANJALI BHAGCHAND Mother - MANDA
Regular

COMPULSORY ENGLISH-I

11011	P 016	P 028	---	044	3	D	4	12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 021	P 028	---	049	3	C	5	15

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 020	P 038	---	058	3	B+	7	21

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 015	P 039	---	054	3	B	6	18

INTRODUCTION TO INDIAN CONSTITUTION

11161A	P 027	P 030	---	057	3	B+	7	21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 023	P 048	---	071	3	A	8	24

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

COMPULSORY ENGLISH-II

11012	* 016	* 028	---	044	3	D	4	12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* 018	* 048	---	066	3	A	8	24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* 024	* 047	---	071	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 026	* 049	---	075	3	A+	9	27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A	* 028	* 052	---	080	3	A+	9	27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 023	* 046	---	069	3	A	8	24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"A"	2			

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978579 Seat no.: 18053 NAME: KOTHULE REKHA SAJAN Mother - ALKA
Regular

COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 018 P 031 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 029 --- 050 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 030 --- 052 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 048 --- 071 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 057 --- 083 3 A+ 9 27

First Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

COMPULSORY ENGLISH-II

11012 * 016 * 029 --- 045 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 022 * 045 --- 067 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 042 --- 066 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * 036 --- 050 3 B 6 18

EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 048 --- 072 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 026 * 050 --- 076 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

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PRN: 1181978580 Seat no.: 18054 NAME: KSHIRASAGAR KAVERI ANIL Mother - KAMAL  
Regular

## COMPULSORY ENGLISH-I

11011 P 021 P 028 --- 049 3 C 5 15

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 028 P 040 --- 068 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 041 --- 062 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 P 036 --- 054 3 B 6 18

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 027 P 041 --- 068 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

## COMPULSORY ENGLISH-II

11012 \* 020 \* 029 --- 049 3 C 5 15

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 022 \* 046 --- 068 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 040 --- 064 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 054 --- 082 3 A+ 9 27

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 027 \* 053 --- 080 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 049 --- 073 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978581 Seat no.: 18055 NAME: KSHIRSAGAR KAVERI BABASAHEB Mother - LAXMI  
Regular

## COMPULSORY ENGLISH-I

11011 P 020 P 033 --- 053 3 B 6 18

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 026 P 042 --- 068 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 048 --- 068 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 046 --- 069 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 048 --- 071 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 061 --- 087 3 A+ 9 27

First Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

## COMPULSORY ENGLISH-II

11012 \* 020 \* 035 --- 055 3 B+ 7 21

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 026 \* 047 --- 073 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 050 --- 074 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 027 \* 056 --- 083 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 052 --- 076 3 A+ 9 27

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 025 \* 053 --- 078 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978582    Seat no.: 18056    NAME: KURHADE AJIT BAPU    Mother - CHANDRAKALA  
Regular

## COMPULSORY ENGLISH-I

11011    P 016    P 028    ---    044    3    D    4    12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 020    P 028    ---    048    3    C    5    15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 020    P 028    ---    048    3    C    5    15

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 018    P 036    ---    054    3    B    6    18

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 017    P 035    ---    052    3    B    6    18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 022    P 040    ---    062    3    A    8    24

First Sem SGPA : 5.667 Credits Earned/Total : 18/18

Total Credit Points: 102

## COMPULSORY ENGLISH-II

11012    \* 015    \* 028    ---    043    3    D    4    12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 017    \* 028    ---    045    3    C    5    15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 024    \* 032    ---    056    3    B+    7    21

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 015    \* 036    ---    051    3    B    6    18

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 027    \* 050    ---    077    3    A+    9    27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 023    \* 045    ---    068    3    A    8    24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"A+"    2

Second Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978583 Seat no.: 18057 NAME: KURHADE DHIRAJ SHIVAJI Mother - SAVITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 \* 034 --- 050 3 B 6 18

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 022 P 032 --- 054 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 028 --- 041 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 023 \* NA --- 023 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 028 --- 043 3 D 4 12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 036 --- 060 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

## COMPULSORY ENGLISH-II

11012 \* 015 \* 036 --- 051 3 B 6 18

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 052 --- 068 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 016 \* 035 --- 051 3 B 6 18

## HUMAN GEOGRAPHY

110B \* 027 \* 049 --- 076 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 035 --- 050 3 B 6 18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 046 --- 071 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |     |     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978584 Seat no.: 18058 NAME: KURHE NISHA BALU Mother - SUREKHA
Regular

COMPULSORY ENGLISH-I

11011 P 018 P 028 --- 046 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 022 P 033 --- 055 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 033 --- 053 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 015 P 046 --- 061 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 014 P 048 --- 062 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 048 --- 072 3 A 8 24

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

COMPULSORY ENGLISH-II

11012 * 020 * 044 --- 064 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 019 * 053 --- 072 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 050 --- 074 3 A 8 24

HUMAN GEOGRAPHY

110B * 025 * 049 --- 074 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 026 * 050 --- 076 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * 049 --- 074 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"O" 2

Second Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

First Year Total Credits Earned : 36/36

Sport representation at College level

11819-GR2VA-A --- --- --- *"O" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000			Pnt	Pnt
		030	070	030	100				

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PRN: 1181978585 Seat no.: 18059 NAME: KUTE PRAVIN SOMNATH Mother - SUREKHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 P 036 --- 048 3 C 5 15

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 018 P 050 --- 068 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 P 050 --- 069 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 046 --- 063 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 026 P 063 --- 089 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 056 --- 081 3 A+ 9 27

First Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

## COMPULSORY ENGLISH-II

11012 \* 014 \* 044 --- 058 3 B+ 7 21

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 055 --- 071 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 016 \* 055 --- 071 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 039 --- 052 3 B 6 18

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 054 --- 080 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 053 --- 078 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B+" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978586    Seat no.: 18060    NAME: LAD AMOL PRALHAD    Mother - ANITA  
Regular

## COMPULSORY ENGLISH-I

11011    P 022    P 028    ---    050    3    B    6    18

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 021    P 028    ---    049    3    C    5    15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 013    P 035    ---    048    3    C    5    15

## PHYSICAL GEOGRAPHY

110A    P 025    \* NA    ---    025 FFF    3    F    0    0

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 017    \* NA    ---    017 FFF    3    F    0    0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 020    P 028    ---    048    3    C    5    15

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 63

## COMPULSORY ENGLISH-II

11012    \* 012    \* 040    ---    052    3    B    6    18

\$

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 015    \* 041    ---    056    3    B+    7    21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 016    \* 044    ---    060    3    A    8    24

## HUMAN GEOGRAPHY

110B    \* 026    \* 045    ---    071    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 016    \* 034    ---    050    3    B    6    18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 021    \* 040    ---    061    3    A    8    24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*AAA FFF    2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Result : Fail A.T.K.T.    Total Credits Earned : 30/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978587 Seat no.: 18061 NAME: LIPANE SWATI KAKASAHEB Mother - CHANDRAKALA
Regular

COMPULSORY ENGLISH-I

11011 P 018 P 035 --- 053 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 P 044 --- 065 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 049 --- 070 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 024 P 045 --- 069 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 056 --- 081 3 A+ 9 27

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 065 --- 091 3 O 10 30

First Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

COMPULSORY ENGLISH-II

11012 * 021 * 048 --- 069 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 024 * 051 --- 075 3 A+ 9 27

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 059 --- 083 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 027 * 057 --- 084 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 026 * 055 --- 081 3 A+ 9 27

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 024 * 053 --- 077 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"O" 2

Second Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
Min	012	028	012	000			Pnt	Pnt
Max	030	070	030	100				

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PRN: 1181978588 Seat no.: 18062 NAME: LONKAR SANDHYA JALINDAR Mother - JYOTI  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 031 --- 049 3 C 5 15

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 021 P 046 --- 067 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 045 --- 065 3 A 8 24

## PHYSICAL GEOGRAPHY

110A P 028 P 045 --- 073 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 037 --- 058 3 B+ 7 21

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 044 --- 067 3 A 8 24

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

## COMPULSORY ENGLISH-II

11012 \* 019 \* 033 --- 052 3 B 6 18

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 022 \* 045 --- 067 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 029 \* 056 --- 085 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 051 --- 076 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 051 --- 076 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

First Year Total Credits Earned : 36/36

## Sport representation at College level

11819-GR2VA-A --- --- --- \*"A+" 1

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978589    Seat no.: 18063    NAME: MAHAJAN VIKAS RAJENDRA    Mother - AMBIKA  
Regular

## COMPULSORY ENGLISH-I

11011    P 020    P 028    ---    048    3    C    5    15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 024    P 042    ---    066    3    A    8    24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 021    P 046    ---    067    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 020    P 048    ---    068    3    A    8    24

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 026    P 063    ---    089    3    A+    9    27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023    P 048    ---    071    3    A    8    24

First Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

## COMPULSORY ENGLISH-II

11012    \* 023    \* 037    ---    060    3    A    8    24

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 019    \* 050    ---    069    3    A    8    24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 024    \* 045    ---    069    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 025    \* 053    ---    078    3    A+    9    27

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 028    \* 057    ---    085    3    A+    9    27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 024    \* 052    ---    076    3    A+    9    27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"A"    2

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978590 Seat no.: 18064 NAME: MAHAMUNI SARIKA PANDURANG Mother - MINABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 P 028 --- 040 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 026 P 037 --- 063 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 035 --- 055 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 034 --- 051 3 B 6 18

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 018 P 048 --- 066 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 044 --- 067 3 A 8 24

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

## COMPULSORY ENGLISH-II

11012 \* 020 \* 041 --- 061 3 A 8 24

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 054 --- 073 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 040 --- 064 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 048 --- 072 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* 053 --- 081 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 049 --- 074 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978591 Seat no.: 18065 NAME: MAHAPUR GOKUL APPASAHEB Mother - SAVITRABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 \* 029 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 P 029 --- 050 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 022 P 028 --- 050 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 033 --- 046 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 023 P 039 --- 062 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 034 --- 057 3 B+ 7 21

First Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

## COMPULSORY ENGLISH-II

11012 \* 017 \* 036 --- 053 3 B 6 18

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 045 --- 062 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 023 \* 045 --- 068 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* 051 --- 079 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 047 --- 072 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

& 0.163(5 Marks)

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978592 Seat no.: 18066 NAME: MAHASHIKARE PRATIKSHA BALASAHEB Mother - REKHA
Regular

COMPULSORY ENGLISH-I

11011 P 015 P 037 --- 052 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 025 P 050 --- 075 3 A+ 9 27

PHYSICAL GEOGRAPHY

110A P 024 P 049 --- 073 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 057 --- 078 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 058 --- 083 3 A+ 9 27

OPTIONAL ENGLISH - I

11331 P 022 P 040 --- 062 3 A 8 24

First Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

COMPULSORY ENGLISH-II

11012 * 024 * 050 --- 074 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 025 * 058 --- 083 3 A+ 9 27

HUMAN GEOGRAPHY

110B * 026 * 055 --- 081 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 028 * 058 --- 086 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 026 * 055 --- 081 3 A+ 9 27

OPTIONAL ENGLISH - II

11332 * 024 * 053 --- 077 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"O" 2

Second Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978593 Seat no.: 18067 NAME: MANDLIK SUNIL RAJU Mother - SAVITA
Regular

COMPULSORY ENGLISH-I

11011 P 015 P 029 --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 P 042 --- 063 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 P 030 --- 049 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 020 P 039 --- 059 3 B+ 7 21

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 022 P 038 --- 060 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 048 --- 072 3 A 8 24

First Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

COMPULSORY ENGLISH-II

11012 * 014 * 028 --- 042 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 019 * 044 --- 063 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 021 * 040 --- 061 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 013 * 035 --- 048 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 025 * 049 --- 074 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 048 --- 072 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978594 Seat no.: 18068 NAME: MAPARI SUVARNA NANSHEB Mother - NANDA
Regular

COMPULSORY ENGLISH-I

11011 P 021 P 044 --- 065 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 021 P 053 --- 074 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 018 P 054 --- 072 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 042 --- 057 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 055 --- 080 3 A+ 9 27

OPTIONAL ENGLISH - I

11331 P 022 P 046 --- 068 3 A 8 24

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

COMPULSORY ENGLISH-II

11012 * 016 * 042 --- 058 3 B+ 7 21

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 019 * 055 --- 074 3 A 8 24

HUMAN GEOGRAPHY

110B * 026 * 054 --- 080 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * 040 --- 054 3 B 6 18

EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 026 * 054 --- 080 3 A+ 9 27

OPTIONAL ENGLISH - II

11332 * 025 * 053 --- 078 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

PRN: 1181978595 Seat no.: 18069 NAME: MHASARUP SAGAR SURESH Mother - MANISHA
Regular

COMPULSORY ENGLISH-I

11011	P 016	* 030	---	046	3	C	5	15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 023	P 036	---	059	3	B+	7	21

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 021	P 028	---	049	3	C	5	15

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 016	P 028	---	044	3	D	4	12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 022	P 032	---	054	3	B	6	18

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221	P 020	P 048	---	068	3	A	8	24

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

COMPULSORY ENGLISH-II

11012	* 015	* 032	---	047	3	C	5	15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* 015	* 036	---	051	3	B	6	18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* 021	* 035	---	056	3	B+	7	21

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 015	* 037	---	052	3	B	6	18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 023	* 046	---	069	3	A	8	24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222	* 027	* 051	---	078	3	A+	9	27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"O"	2			

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978596 Seat no.: 18070 NAME: MHASKE ROHIT KISHOR Mother - MANISHA
Regular

COMPULSORY ENGLISH-I

11011 P 012 P 028 --- 040 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 014 P 040 --- 054 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 031 --- 043 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 040 --- 055 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 052 --- 077 3 A+ 9 27

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 056 --- 083 3 A+ 9 27

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

COMPULSORY ENGLISH-II

11012 * 015 * 029 --- 044 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 016 * 043 --- 059 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * AAA * 055 --- 055 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * 037 --- 051 3 B 6 18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * 050 --- 075 3 A+ 9 27

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 026 * 051 --- 077 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 105

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

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PRN: 1181978597 Seat no.: 18071 NAME: MHASKE RUSHIKESH ASHOK Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 P 031 --- 046 3 C 5 15

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 022 P 028 --- 050 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 P 028 --- 047 3 C 5 15

## PHYSICAL GEOGRAPHY

110A P 017 P 033 --- 050 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 020 P 028 --- 048 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

## COMPULSORY ENGLISH-II

11012 \* 015 \* 034 --- 049 3 C 5 15

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* 040 --- 060 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 016 \* 040 --- 056 3 B+ 7 21

## HUMAN GEOGRAPHY

110B \* 025 \* 047 --- 072 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 047 --- 072 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 046 --- 070 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978598 Seat no.: 18072 NAME: MHASRUP KAVERI BHAUSAHEB Mother - LATABAI
Regular

COMPULSORY ENGLISH-I

11011 P 016 * 030 --- 046 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 024 P 036 --- 060 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 037 --- 050 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 036 --- 062 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 027 P 046 --- 073 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 052 --- 077 3 A+ 9 27

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

COMPULSORY ENGLISH-II

11012 * 020 * 040 --- 060 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 024 * 041 --- 065 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 045 --- 069 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 025 * 050 --- 075 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 028 * 054 --- 082 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 026 * 051 --- 077 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A" 2

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

PRN: 1181978599 Seat no.: 18073 NAME: MIRPAGAR AJAY SIMON Mother - SUNITA
Regular

COMPULSORY ENGLISH-I

11011 P 017 * 029 --- 046 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 024 P 030 --- 054 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 P 028 --- 047 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 028 --- 051 3 B 6 18

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 042 --- 070 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

First Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

COMPULSORY ENGLISH-II

11012 * 017 * 035 --- 052 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 021 * 037 --- 058 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 042 --- 066 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 024 * 047 --- 071 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 028 * 052 --- 080 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 047 --- 071 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A+" 2

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000			Pnt	Pnt
		030	070	030	100				

PRN: 1181978600 Seat no.: 18074 NAME: MISAL KRUSHNA BABASAHEB Mother - RANJANA
Regular

COMPULSORY ENGLISH-I

11011	P 012	* 029	---	041	3	D	4	12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 016	* 036	---	052	3	B	6	18

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 013	P 028	---	041	3	D	4	12

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 012	P 028	---	040	3	D	4	12

INTRODUCTION TO INDIAN CONSTITUTION

11161A	P 020	P 028	---	048	3	C	5	15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 023	P 036	---	059	3	B+	7	21

First Sem SGPA : 5.000 Credits Earned/Total : 18/18

Total Credit Points: 90

COMPULSORY ENGLISH-II

11012	* 014	* 033	---	047	3	C	5	15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* 016	* 035	---	051	3	B	6	18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* 012	* 032	---	044	3	D	4	12

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 016	* 035	---	051	3	B	6	18

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A	* 024	* 044	---	068	3	A	8	24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 024	* 044	---	068	3	A	8	24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"B+"	2			

Second Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000			Pnt	Pnt
	030	070	030	100				

PRN: 1181978601 Seat no.: 33655 NAME: MISAL NANASAHEB RAVSAHEB Mother - HIRA
Regular

COMPULSORY ENGLISH-I

11011 P 017 * NA --- 017 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 028 --- 048 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 * NA --- 012 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 015 P 031 --- 046 3 C 5 15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 020 P 028 --- 048 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 12/18
Total Credit Points: 57

COMPULSORY ENGLISH-II

11012 * 012 * 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * AAA * 013 --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * AAA * 013 --- 013 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * 029 --- 043 3 D 4 12

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * AAA * 013 --- 013 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 023 * 040 --- 063 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18
Total Credit Points: 48

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978602 Seat no.: 18075 NAME: MOHARKAR AJAY RAJARAM Mother - SANGITA
Regular

COMPULSORY ENGLISH-I

11011	P 016	P 028	---	044	3	D	4	12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 023	P 045	---	068	3	A	8	24

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 013	P 038	---	051	3	B	6	18

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 018	P 050	---	068	3	A	8	24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 022	P 036	---	058	3	B+	7	21

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221	P 026	P 064	---	090	3	O	10	30

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

COMPULSORY ENGLISH-II

11012	* 016	* 035	---	051	3	B	6	18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* 017	* 045	---	062	3	A	8	24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* 024	* 043	---	067	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 022	* 048	---	070	3	A	8	24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 023	* 049	---	072	3	A	8	24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222	* 026	* 052	---	078	3	A+	9	27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"B+"	2			

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978603 Seat no.: 18076 NAME: MOTKAR AKSHAY BHAGWAN Mother - SANGITA
Regular

COMPULSORY ENGLISH-I

11011	P 017	P 032	---	049	3	C	5	15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 022	P 041	---	063	3	A	8	24

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 019	P 035	---	054	3	B	6	18

PHYSICAL GEOGRAPHY

110A	P 024	P 038	---	062	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 019	P 034	---	053	3	B	6	18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 023	P 042	---	065	3	A	8	24

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

COMPULSORY ENGLISH-II

11012	* 016	* 029	---	045	3	C	5	15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* 017	* 040	---	057	3	B+	7	21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* 024	* 040	---	064	3	A	8	24

HUMAN GEOGRAPHY

110B	* 025	* 049	---	074	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 015	* 038	---	053	3	B	6	18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 023	* 047	---	070	3	A	8	24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"O"	2			

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978604 Seat no.: 18077 NAME: MULAK PRAKASH ANNASAHEB Mother - SANGITA
Regular

COMPULSORY ENGLISH-I

11011	P 016	* 029	---	045	3	C	5	15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 022	P 034	---	056	3	B+	7	21

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 021	P 028	---	049	3	C	5	15

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 024	P 036	---	060	3	A	8	24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 022	P 040	---	062	3	A	8	24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221	P 025	P 046	---	071	3	A	8	24

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

COMPULSORY ENGLISH-II

11012	* 014	* 033	---	047	3	C	5	15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* 021	* 038	---	059	3	B+	7	21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* 024	* 032	---	056	3	B+	7	21

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 025	* 049	---	074	3	A	8	24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 024	* 048	---	072	3	A	8	24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222	* 024	* 048	---	072	3	A	8	24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"A"	2			

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000			Pnt	Pnt
	030	070	030	100				

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PRN: 1181978605 Seat no.: 18078 NAME: MUNGASE ROHIT RAJENDRA Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 022 \* 029 --- 051 3 B 6 18

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 021 P 028 --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 029 --- 042 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 026 P 028 --- 054 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 034 --- 057 3 B+ 7 21

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 021 P 030 --- 051 3 B 6 18

First Sem SGPA : 5.667 Credits Earned/Total : 18/18

Total Credit Points: 102

## COMPULSORY ENGLISH-II

11012 \* 014 \* 034 --- 048 3 C 5 15

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 039 --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 032 --- 056 3 B+ 7 21

## HUMAN GEOGRAPHY

110B \* 028 \* 051 --- 079 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 036 --- 051 3 B 6 18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 045 --- 068 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978606    Seat no.: 33656    NAME: NAJAN NIKITA BHIMARAJ    Mother - JANABAI  
Regular

## COMPULSORY ENGLISH-I

11011    P 016   P 028   ---   044    3   D    4   12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 025   P 036   ---   061    3   A    8   24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 014   P 037   ---   051    3   B    6   18

## PHYSICAL GEOGRAPHY

110A    P 025   P 032   ---   057    3   B+   7   21

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 012   P 032   ---   044    3   D    4   12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023   P 044   ---   067    3   A    8   24

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

## COMPULSORY ENGLISH-II

11012    \* 012   \* 033   ---   045    3   C    5   15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* AAA   \* 019   ---   019 FFF   3   F    0   0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* AAA   \* 019   ---   019 FFF   3   F    0   0

## HUMAN GEOGRAPHY

110B    \* 012   \* 033   ---   045    3   C    5   15

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 014   \* 035   ---   049    3   C    5   15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 024   \* 047   ---   071    3   A    8   24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---   ---   ---   \*AAA FFF   2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

First Year Result : Fail A.T.K.T.    Total Credits Earned : 30/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978607 Seat no.: 18079 NAME: NARODE POOJA SANJAY Mother - PRATIBHA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 018 | P 032 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |    |    |
|--------|-------|-------|-----|-----|---|---|----|----|
| 11021A | P 029 | P 061 | --- | 090 | 3 | O | 10 | 30 |
|--------|-------|-------|-----|-----|---|---|----|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11091B | P 023 | P 036 | --- | 059 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11151 | P 025 | P 051 | --- | 076 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 028 | P 043 | --- | 071 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 025 | P 053 | --- | 078 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 020 | * 044 | --- | 064 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11022A | * 023 | * 056 | --- | 079 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 024 | * 048 | --- | 072 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11152 | * 028 | * 058 | --- | 086 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 028 | * 058 | --- | 086 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11172 | * 026 | * 055 | --- | 081 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978608 Seat no.: 18080 NAME: NAVGIRE ANJALI ARUN Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 P 031 --- 048 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 023 P 044 --- 067 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 040 --- 061 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 038 --- 060 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 051 --- 075 3 A+ 9 27

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 057 --- 084 3 A+ 9 27

First Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

## COMPULSORY ENGLISH-II

11012 \* 020 \* 038 --- 058 3 B+ 7 21

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 041 --- 059 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 022 \* 049 --- 071 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 053 --- 079 3 A+ 9 27

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 026 \* 053 --- 079 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978609 Seat no.: 18081 NAME: NAVTHAR AKSHAY BABASAHEB Mother - HIRABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* AAA --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 012 P 029 --- 041 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 032 --- 044 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 015 P 045 --- 060 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 048 --- 072 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

## COMPULSORY ENGLISH-II

11012 \* 014 \* 031 --- 045 3 C 5 15

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 033 --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 019 \* 055 --- 074 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 016 \* 035 --- 051 3 B 6 18

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 022 \* 042 --- 064 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 045 --- 070 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 120

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978610 Seat no.: 18082 NAME: NIRPAL AISHWARYA SHIVAJI Mother - MIRA  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 028 --- 046 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 024 P 028 --- 052 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 045 --- 066 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 P 038 --- 056 3 B+ 7 21

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 045 --- 073 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 046 --- 069 3 A 8 24

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

## COMPULSORY ENGLISH-II

11012 \* 020 \* 044 --- 064 3 A 8 24

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* 044 --- 064 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 049 --- 073 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* 054 --- 082 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 049 --- 073 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 147

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978611 Seat no.: 31333 NAME: OHAL AKSHAY RAOSAHEB Mother - ALKA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 015 | P 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 019 | P 041 | --- | 060 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 012 | P 028 | --- | 040 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 012 | P 030 | --- | 042 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11161A | P 014 | P 043 | --- | 057 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 023 | P 040 | --- | 063 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 012 | * 029 | --- | 041 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11022A | * 020 | * 039 | --- | 059 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11092B | * 012 | * 045 | --- | 057 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 024 | * 046 | --- | 070 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11162A | * 025 | * 047 | --- | 072 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 024 | * 046 | --- | 070 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |          |   |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|
| G-1 | --- | --- | --- | *AAA FFF | 2 |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978612 Seat no.: 18083 NAME: PADALE PRITI BABASAHEB Mother - VAISHALI
Regular

COMPULSORY ENGLISH-I

11011 P 022 P 028 --- 050 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 025 P 040 --- 065 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 032 --- 045 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 028 --- 044 3 D 4 12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 038 --- 060 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 024 P 045 --- 069 3 A 8 24

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

COMPULSORY ENGLISH-II

11012 * 017 * 037 --- 054 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 021 * 043 --- 064 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 045 --- 069 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 015 * 037 --- 052 3 B 6 18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 047 --- 071 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 025 * 048 --- 073 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A+" 2

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978613 Seat no.: 33657 NAME: PADALE SIDDHANT DADASAHEB Mother - ANITA
Regular

COMPULSORY ENGLISH-I

11011 P 017 P 028 --- 045 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P AAA P 041 --- 041 FFF 3 F 0 0

PHYSICAL GEOGRAPHY

110A P 015 P 028 --- 043 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 * 024 * NA --- 024 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 034 --- 056 3 B+ 7 21

OPTIONAL ENGLISH - I

11331 P 022 P 036 --- 058 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

COMPULSORY ENGLISH-II

11012 * 012 * 031 --- 043 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * AAA * 017 --- 017 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 012 * 031 --- 043 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * 033 --- 047 3 C 5 15

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 045 --- 069 3 A 8 24

OPTIONAL ENGLISH - II

11332 * 024 * 045 --- 069 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000			Pnt	Pnt
		030	070	030	100				

PRN: 1181978614 Seat no.: 18084 NAME: PANDIT SACHIN RAMBHAU Mother - NIRMALA
Regular

Course	Section	Pr	Tot	Crd	Grd	Grd	Crd
COMPULSORY ENGLISH-I							
11011	P 019 P 028	---	047	3	C	5	15
MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS							
11021A	P 015 P 028	---	043	3	D	4	12
VAIKALPIK HINDI PRASHNPATR-IA							
11091B	P 018 P 031	---	049	3	C	5	15
INDIAN ECONOMIC ENVIRONMENT-I							
11151	P 014 P 029	---	043	3	D	4	12
INTRODUCTION TO INDIAN CONSTITUTION							
11161A	P 027 P 037	---	064	3	A	8	24
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS							
11171	P 019 P 028	---	047	3	C	5	15

First Sem SGPA : 5.167 Credits Earned/Total : 18/18

Total Credit Points: 93

Course	Section	Pr	Tot	Crd	Grd	Grd	Crd
COMPULSORY ENGLISH-II							
11012	* 012 * 031	---	043	3	D	4	12
MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS							
11022A	* 019 * 031	---	050	3	B	6	18
VAIKALPIK HINDI PRASHNPATR-IIA							
11092B	* 016 * 035	---	051	3	B	6	18
INDIAN ECONOMIC ENVIRONMENT-II							
11152	* 015 * 035	---	050	3	B	6	18
INTRODUCTION TO INDIAN CONSTITUTION-II							
11162A	* 025 * 046	---	071	3	A	8	24
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS							
11172	* 025 * 046	---	071	3	A	8	24
PHYSICAL EDUCATION (GROUP-I, SEM-I)							
G-1	---	---	---	2	"O"		

Second Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

First Year Total Credits Earned : 36/36

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

PRN: 1181978617 Seat no.: 18085 NAME: PAWAR AMRUTA VASANT Mother - SUNITA
Regular

COMPULSORY ENGLISH-I

11011 P 017 P 030 --- 047 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 028 --- 046 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 028 --- 048 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 034 --- 049 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 027 P 037 --- 064 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 042 --- 065 3 A 8 24

First Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

COMPULSORY ENGLISH-II

11012 * 014 * 035 --- 049 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 016 * 037 --- 053 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * AAA * 050 --- 050 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * 035 --- 049 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 024 * 047 --- 071 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 047 --- 071 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 96

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978618 Seat no.: 18086 NAME: PAWAR PRATIKSHA RAMESH Mother - MOHINI
Regular

COMPULSORY ENGLISH-I

11011 P 023 P 028 --- 051 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 024 P 037 --- 061 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 032 --- 053 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 024 P 032 --- 056 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 043 --- 068 3 A 8 24

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

COMPULSORY ENGLISH-II

11012 * 018 * 036 --- 054 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 023 * 040 --- 063 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 050 --- 074 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 026 * 051 --- 077 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 049 --- 073 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 023 * 048 --- 071 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				
	~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~

PRN: 1181978619 Seat no.: 18087 NAME: PAWAR RENUKA ABASAHEB Mother - JAYASHRI
Regular

COMPULSORY ENGLISH-I

11011 P 022 P 028 --- 050 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 024 P 050 --- 074 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 025 P 039 --- 064 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 028 P 040 --- 068 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 028 --- 050 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

COMPULSORY ENGLISH-II

11012 * 020 * 032 --- 052 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 019 * 053 --- 072 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 050 --- 074 3 A 8 24

HUMAN GEOGRAPHY

110B * 029 * 056 --- 085 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 024 * 050 --- 074 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 050 --- 074 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A+" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978620 Seat no.: 18088 NAME: PAWAR RRIYANKA RAMESH Mother - MOHINI

Regular

COMPULSORY ENGLISH-I

11011 P 018 P 028 --- 046 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 026 P 046 --- 072 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 038 --- 059 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 028 --- 051 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 048 --- 073 3 A 8 24

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

COMPULSORY ENGLISH-II

11012 * 017 * 033 --- 050 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 023 * 038 --- 061 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 050 --- 074 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 026 * 051 --- 077 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 049 --- 073 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 024 * 049 --- 073 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
Min	012	028	012	000			Pnt	Pnt
Max	030	070	030	100				
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PRN: 1181978621 Seat no.: 18089 NAME: PAWASE MINAL KANIFNATH Mother - SHILABAI
Regular

COMPULSORY ENGLISH-I

11011 P 019 P 028 --- 047 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 023 P 041 --- 064 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 024 P 037 --- 061 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 027 P 030 --- 057 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 030 --- 053 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 040 --- 062 3 A 8 24

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

COMPULSORY ENGLISH-II

11012 * 020 * 028 --- 048 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 024 * 043 --- 067 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 045 --- 069 3 A 8 24

HUMAN GEOGRAPHY

110B * 027 * 052 --- 079 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 023 * 047 --- 070 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 023 * 047 --- 070 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A" 2

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

PRN: 1181978622 Seat no.: 18090 NAME: PEHERE RUPALI KALYAN Mother - ASHABAI
Regular

COMPULSORY ENGLISH-I

11011	P 016	P 030	---	046	3	C	5	15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 026	P 038	---	064	3	A	8	24

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 012	P 040	---	052	3	B	6	18

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 015	P 049	---	064	3	A	8	24

INTRODUCTION TO INDIAN CONSTITUTION

11161A	P 028	P 046	---	074	3	A	8	24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 025	P 054	---	079	3	A+	9	27

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

COMPULSORY ENGLISH-II

11012	* 019	* 040	---	059	3	B+	7	21

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* 020	* 049	---	069	3	A	8	24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* 024	* 050	---	074	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 025	* 051	---	076	3	A+	9	27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A	* 028	* 055	---	083	3	A+	9	27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 026	* 052	---	078	3	A+	9	27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"A"	2			

Second Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

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PRN: 1181978623 Seat no.: 18091 NAME: PURI LALIT BAPUSAHEB Mother - KALPANA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 P 028 --- 045 3 C 5 15

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 016 P 028 --- 044 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 019 P 028 --- 047 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 033 --- 045 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 030 --- 052 3 B 6 18

## OPTIONAL ENGLISH - I

11331 P 021 P 033 --- 054 3 B 6 18

First Sem SGPA : 5.167 Credits Earned/Total : 18/18

Total Credit Points: 93

## COMPULSORY ENGLISH-II

11012 \* AAA \* 017 --- 017 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 017 --- 017 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 031 --- 043 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 027 \* 049 --- 076 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 045 --- 069 3 A 8 24

## OPTIONAL ENGLISH - II

11332 \* 012 \* 031 --- 043 3 D 4 12

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978624 Seat no.: 18092 NAME: RAJGURU HRUSHIKESH ANIL Mother - MANGAL  
Regular

## COMPULSORY ENGLISH-I

11011 \* 012 P 028 --- 040 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A \* 013 P 050 --- 063 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B \* 015 P 048 --- 063 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 049 --- 071 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 054 --- 079 3 A+ 9 27

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 064 --- 091 3 O 10 30

First Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

## COMPULSORY ENGLISH-II

11012 \* 014 \* 007 --- 021 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 049 --- 066 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 055 --- 079 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 027 \* 056 --- 083 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 054 --- 080 3 A+ 9 27

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 025 \* 053 --- 078 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 132

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978625 Seat no.: 18093 NAME: RANSING MANISHA JALINDAR Mother - GAYABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 027 P 052 --- 079 3 A+ 9 27

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 027 P 049 --- 076 3 A+ 9 27

## PHYSICAL GEOGRAPHY

110A P 027 P 042 --- 069 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 046 --- 067 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 055 --- 080 3 A+ 9 27

## OPTIONAL ENGLISH - I

11331 P 023 P 047 --- 070 3 A 8 24

First Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

## COMPULSORY ENGLISH-II

11012 \* 026 \* 043 --- 069 3 A 8 24

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 056 --- 075 3 A+ 9 27

## HUMAN GEOGRAPHY

110B \* 028 \* 059 --- 087 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 041 --- 054 3 B 6 18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 056 --- 082 3 A+ 9 27

## OPTIONAL ENGLISH - II

11332 \* 025 \* 055 --- 080 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978626 Seat no.: 18094 NAME: RINDHE GOVIND PRAKASH Mother - KALPANA  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 028 --- 046 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 043 --- 063 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 045 --- 065 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 028 --- 049 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 051 --- 076 3 A+ 9 27

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

## COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 037 --- 052 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 050 --- 074 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 049 --- 073 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 050 --- 075 3 A+ 9 27

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 022 \* 047 --- 069 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978627 Seat no.: 18095 NAME: RINDHE SANKET RAJENDRA Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 P 028 --- 045 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 022 P 039 --- 061 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 041 --- 062 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 028 --- 045 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 053 --- 079 3 A+ 9 27

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

## COMPULSORY ENGLISH-II

11012 \* 015 \* 029 --- 044 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 046 --- 063 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 049 --- 073 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 050 --- 075 3 A+ 9 27

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 025 \* 050 --- 075 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978628 Seat no.: 18096 NAME: RODAGE AKASH ASHOK Mother - ANITA
Regular

COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 P 033 --- 047 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 041 --- 053 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 028 --- 040 3 D 4 12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 036 --- 058 3 B+ 7 21

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 051 --- 077 3 A+ 9 27

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

COMPULSORY ENGLISH-II

11012 * 015 * 036 --- 051 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 017 * 032 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 045 --- 069 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 020 * 041 --- 061 3 A 8 24

EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 023 * 045 --- 068 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 026 * 048 --- 074 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A+" 2

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978629 Seat no.: 33658 NAME: RODAGE PARSHURAM ASHOK Mother - KAMAL
Regular

COMPULSORY ENGLISH-I

11011	P 018	P 028	---	046	3	C	5	15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 023	P 037	---	060	3	A	8	24

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 013	P 028	---	041	3	D	4	12

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 012	P 034	---	046	3	C	5	15

INTRODUCTION TO INDIAN CONSTITUTION

11161A	P 024	P 047	---	071	3	A	8	24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 022	P 036	---	058	3	B+	7	21

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

COMPULSORY ENGLISH-II

11012	* 012	* 033	---	045	3	C	5	15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* AAA	* 019	---	019 FFF	3	F	0	0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* AAA	* 019	---	019 FFF	3	F	0	0

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 020	* 042	---	062	3	A	8	24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A	* AAA	* 019	---	019 FFF	3	F	0	0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 023	* 046	---	069	3	A	8	24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*AAA FFF	2			

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 63

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978630 Seat no.: 18097 NAME: SABALE PRIYANKA KRUSHNA Mother - HIRABAI
Regular

COMPULSORY ENGLISH-I

11011	P 017	P 028	---	045	3	C	5	15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 021	P 031	---	052	3	B	6	18

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 019	P 028	---	047	3	C	5	15

PHYSICAL GEOGRAPHY

110A	P 027	P 035	---	062	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 023	P 029	---	052	3	B	6	18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 023	P 036	---	059	3	B+	7	21

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

COMPULSORY ENGLISH-II

11012	* 018	* 028	---	046	3	C	5	15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* 024	* 039	---	063	3	A	8	24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* 024	* 045	---	069	3	A	8	24

HUMAN GEOGRAPHY

110B	* 025	* 047	---	072	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 024	* 046	---	070	3	A	8	24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 025	* 047	---	072	3	A	8	24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"B+"	2			

Second Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
Min	012	028	012	000			Pnt	Pnt
Max	030	070	030	100				

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PRN: 1181978631    Seat no.: 33659    NAME: SALVE ARJUN SANTOSH    Mother - GITA  
Regular

## COMPULSORY ENGLISH-I

11011            P 017   \* NA       ---   017 FFF   3   F       0   0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A           P 022   \* NA       ---   022 FFF   3   F       0   0

## VAIKALPIK HINDI PRASHNPATR-IA

11091B           P 012   P 028       ---   040           3   D       4   12

## INDIAN ECONOMIC ENVIRONMENT-I

11151            P 013   \* NA       ---   013 FFF   3   F       0   0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171            P 022   P 042       ---   064           3   A       8   24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221            P 020   P 033       ---   053           3   B       6   18

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 54

## COMPULSORY ENGLISH-II

11012            \* 012   \* 028       ---   040           3   D       4   12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A           \* AAA   \* 014       ---   014 FFF   3   F       0   0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B           \* AAA   \* 014       ---   014 FFF   3   F       0   0

## INDIAN ECONOMIC ENVIRONMENT-II

11152            \* 014   \* 030       ---   044           3   D       4   12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172            \* 023   \* 041       ---   064           3   A       8   24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222            \* 020   \* 037       ---   057           3   B+      7   21

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1              ---       ---       ---   \*AAA FFF   2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

First Year Result : Fail A.T.K.T.    Total Credits Earned : 21/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978632 Seat no.: 18098 NAME: SALVE RAVINDRA BALASAHEB Mother - MANGAL  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 \* 034 --- 051 3 B 6 18

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 017 P 029 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 034 --- 055 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 025 P 038 --- 063 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 048 --- 071 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 102

## COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 030 --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 023 \* 040 --- 063 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 041 --- 061 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 027 \* 050 --- 077 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 046 --- 070 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B+" 2

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978633 Seat no.: 33952 NAME: SALVE VISHAL ANKUSH Mother - REKHA  
Regular

## COMPULSORY ENGLISH-I

|       |       |      |     |     |     |   |   |   |   |
|-------|-------|------|-----|-----|-----|---|---|---|---|
| 11011 | P 014 | * NA | --- | 014 | FFF | 3 | F | 0 | 0 |
|-------|-------|------|-----|-----|-----|---|---|---|---|

## MARATHI SAHITYA : KATHA &amp; BHASHIK Koushalyavikas

|        |       |       |     |     |  |   |   |   |    |
|--------|-------|-------|-----|-----|--|---|---|---|----|
| 11021A | P 022 | P 028 | --- | 050 |  | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|--|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |  |   |   |   |    |
|--------|-------|-------|-----|-----|--|---|---|---|----|
| 11091B | P 013 | P 029 | --- | 042 |  | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|--|---|---|---|----|

## PHYSICAL GEOGRAPHY

|      |       |       |     |     |  |   |   |   |    |
|------|-------|-------|-----|-----|--|---|---|---|----|
| 110A | P 026 | P 034 | --- | 060 |  | 3 | A | 8 | 24 |
|------|-------|-------|-----|-----|--|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |      |     |     |     |   |   |   |   |
|-------|-------|------|-----|-----|-----|---|---|---|---|
| 11151 | * 022 | * NA | --- | 022 | FFF | 3 | F | 0 | 0 |
|-------|-------|------|-----|-----|-----|---|---|---|---|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

|       |       |       |     |     |  |   |   |   |    |
|-------|-------|-------|-----|-----|--|---|---|---|----|
| 11171 | P 023 | P 038 | --- | 061 |  | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|--|---|---|---|----|

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 78

## COMPULSORY ENGLISH-II

|       |       |       |     |     |     |   |   |   |   |
|-------|-------|-------|-----|-----|-----|---|---|---|---|
| 11012 | * 012 | * 012 | --- | 024 | FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|-----|-----|---|---|---|---|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK Koushalyavikas

|        |       |       |     |     |  |   |   |   |    |
|--------|-------|-------|-----|-----|--|---|---|---|----|
| 11022A | * 015 | * 028 | --- | 043 |  | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|--|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| 11092B | * AAA | * 040 | --- | 040 | FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

## HUMAN GEOGRAPHY

|      |       |       |     |     |  |   |   |   |    |
|------|-------|-------|-----|-----|--|---|---|---|----|
| 110B | * 013 | * 031 | --- | 044 |  | 3 | D | 4 | 12 |
|------|-------|-------|-----|-----|--|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |  |   |   |   |    |
|-------|-------|-------|-----|-----|--|---|---|---|----|
| 11152 | * 015 | * 034 | --- | 049 |  | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|--|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |  |   |   |   |    |
|-------|-------|-------|-----|-----|--|---|---|---|----|
| 11172 | * 024 | * 044 | --- | 068 |  | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|--|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |     |   |  |  |  |
|-----|-----|-----|-----|------|-----|---|--|--|--|
| G-1 | --- | --- | --- | *AAA | FFF | 2 |  |  |  |
|-----|-----|-----|-----|------|-----|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 63

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978634 Seat no.: 18099 NAME: SAPKAL DATTATRAY DNYANDEV Mother - PUSHPA
Regular

COMPULSORY ENGLISH-I

11011 P 014 * 031 --- 045 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 017 P 028 --- 045 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 038 --- 051 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 014 P 032 --- 046 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 026 P 042 --- 068 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 048 --- 071 3 A 8 24

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

COMPULSORY ENGLISH-II

11012 * 014 * 028 --- 042 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 017 * 039 --- 056 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 023 * 055 --- 078 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 015 * 037 --- 052 3 B 6 18

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 026 * 049 --- 075 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 047 --- 071 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A" 2

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

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PRN: 1181978635 Seat no.: 18100 NAME: SARODE DWARKA RAJENDRA Mother - SHOBHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 020 P 028 --- 048 3 C 5 15

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 021 P 033 --- 054 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 028 --- 049 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 P 028 --- 046 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 030 --- 050 3 B 6 18

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 042 --- 068 3 A 8 24

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

## COMPULSORY ENGLISH-II

11012 \* 019 \* 029 --- 048 3 C 5 15

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 028 --- 043 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 016 \* 035 --- 051 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 033 --- 046 3 C 5 15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 044 --- 066 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 025 \* 047 --- 072 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 108

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978636 Seat no.: 18101 NAME: SASANE RUSHIKESH ASHOK Mother - NISHA

Regular

COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 022 * 032 --- 054 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 020 P 032 --- 052 3 B 6 18

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 023 P 028 --- 051 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 032 --- 052 3 B 6 18

First Sem SGPA : 5.333 Credits Earned/Total : 18/18

Total Credit Points: 96

COMPULSORY ENGLISH-II

11012 * 013 * 028 --- 041 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 020 * 019 --- 039 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 035 --- 059 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 020 * 040 --- 060 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 026 * 047 --- 073 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 022 * 043 --- 065 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 105

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

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PRN: 1181978637 Seat no.: 18102 NAME: SATHE AARTI SANJAY Mother - HEMA  
Regular

## COMPULSORY ENGLISH-I

11011 P 020 P 042 --- 062 3 A 8 24

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 021 P 047 --- 068 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 044 --- 065 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 046 --- 068 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 038 --- 060 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 062 --- 088 3 A+ 9 27

First Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

## COMPULSORY ENGLISH-II

11012 \* 017 \* 028 --- 045 3 C 5 15

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 025 \* 039 --- 064 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 042 --- 066 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 016 \* 043 --- 059 3 B+ 7 21

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 051 --- 074 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 056 --- 083 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978639 Seat no.: 18103 NAME: SATPUTE AMOL BHAUSAHEB Mother - SHANTABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 015 | P 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11021A | P 014 | P 042 | --- | 056 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 013 | P 036 | --- | 049 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 013 | P 028 | --- | 041 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 022 | P 034 | --- | 056 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11221 | P 023 | P 056 | --- | 079 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 014 | * 030 | --- | 044 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11022A | * 018 | * 039 | --- | 057 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 023 | * 043 | --- | 066 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11152 | * 026 | * 049 | --- | 075 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 023 | * 046 | --- | 069 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11222 | * 021 | * 044 | --- | 065 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978640 Seat no.: 18104 NAME: SAUDAGAR AKASH BABASAHEB Mother - MAYA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 013 P 041 --- 054 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 029 --- 041 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 028 --- 043 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 018 P 038 --- 056 3 B+ 7 21

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 038 --- 060 3 A 8 24

First Sem SGPA : 5.500 Credits Earned/Total : 18/18

Total Credit Points: 99

## COMPULSORY ENGLISH-II

11012 \* 014 \* 028 --- 042 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 035 --- 052 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 016 \* 045 --- 061 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 046 --- 071 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 024 \* 045 --- 069 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 044 --- 067 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978641 Seat no.: 18105 NAME: SAUDAGAR GANESH VITTHJAL Mother - MANGAL  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 \* 028 --- 042 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 028 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 028 --- 041 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 028 P 028 --- 056 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 028 --- 041 3 D 4 12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 028 --- 048 3 C 5 15

First Sem SGPA : 4.833 Credits Earned/Total : 18/18

Total Credit Points: 87

## COMPULSORY ENGLISH-II

11012 \* 014 \* 028 --- 042 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 030 --- 048 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 032 --- 056 3 B+ 7 21

## HUMAN GEOGRAPHY

110B \* 028 \* 049 --- 077 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 031 --- 044 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 042 --- 064 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978643 Seat no.: 18106 NAME: SAWANT ANITA VIKRAM Mother - SHILABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 018 | P 030 | --- | 048 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 022 | P 047 | --- | 069 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 020 | P 040 | --- | 060 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11151 | P 016 | P 040 | --- | 056 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11161A | P 028 | P 056 | --- | 084 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 025 | P 057 | --- | 082 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11012 | * 022 | * 033 | --- | 055 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 018 | * 050 | --- | 068 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 024 | * 050 | --- | 074 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 023 | * 050 | --- | 073 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 028 | * 056 | --- | 084 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11172 | * 026 | * 053 | --- | 079 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978644 Seat no.: 18107 NAME: SAWANT MAYURI VISHNU Mother - PUSHPA
Regular

COMPULSORY ENGLISH-I

11011 P 025 P 041 --- 066 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 028 P 051 --- 079 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 031 --- 054 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 025 P 052 --- 077 3 A+ 9 27

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 055 --- 082 3 A+ 9 27

OPTIONAL ENGLISH - I

11331 P 023 P 050 --- 073 3 A 8 24

First Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

COMPULSORY ENGLISH-II

11012 * 028 * 033 --- 061 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 026 * 049 --- 075 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 027 * 057 --- 084 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 026 * 055 --- 081 3 A+ 9 27

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 026 * 055 --- 081 3 A+ 9 27

OPTIONAL ENGLISH - II

11332 * 025 * 054 --- 079 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A" 2

Second Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978645 Seat no.: 18108 NAME: SAWANT SONALI SHIVAJI Mother - FULABAI
Regular

COMPULSORY ENGLISH-I

11011	P 017	P 034	---	051	3	B	6	18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 024	P 040	---	064	3	A	8	24

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 021	P 038	---	059	3	B+	7	21

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 020	P 028	---	048	3	C	5	15

INTRODUCTION TO INDIAN CONSTITUTION

11161A	P 028	P 034	---	062	3	A	8	24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 023	P 036	---	059	3	B+	7	21

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

COMPULSORY ENGLISH-II

11012	* 018	* 028	---	046	3	C	5	15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* 023	* 043	---	066	3	A	8	24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* 024	* 042	---	066	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 025	* 049	---	074	3	A	8	24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A	* 028	* 053	---	081	3	A+	9	27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 025	* 049	---	074	3	A	8	24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"A+"	2			

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
Min	012	028	012	000			Pnt	Pnt
Max	030	070	030	100				
	~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~

PRN: 1181978646 Seat no.: 18109 NAME: SAWANT VIDYA SURESH Mother - KANTABAI
Regular

COMPULSORY ENGLISH-I

11011 P 015 P 034 --- 049 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 026 P 035 --- 061 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 028 --- 048 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 028 --- 049 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 029 --- 057 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 036 --- 060 3 A 8 24

First Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

COMPULSORY ENGLISH-II

11012 * 018 * 034 --- 052 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 025 * 033 --- 058 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 048 --- 072 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 023 * 046 --- 069 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 028 * 052 --- 080 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * 048 --- 073 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A+" 2

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978647 Seat no.: 18110 NAME: SAYYAD SOHEL HUSEN Mother - SHABANA
Regular

COMPULSORY ENGLISH-I

11011 P 015 * 034 --- 049 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 021 * AAA --- 021 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 018 P 028 --- 046 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 018 * NA --- 018 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 * NA --- 012 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 028 --- 050 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

COMPULSORY ENGLISH-II

11012 * AAA * 013 --- 013 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * AAA * 013 --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * AAA * 013 --- 013 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 012 * 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * 029 --- 043 3 D 4 12

EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 023 * 040 --- 063 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail A.T.K.T. Total Credits Earned : 18/36

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000			Pnt	Pnt
		030	070	030	100				

PRN: 1181978648 Seat no.: 18111 NAME: SAYYAD WASIM GULAB Mother - JABIN
Regular

COMPULSORY ENGLISH-I

11011	P 016	P 028	---	044	3	D	4	12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 025	* 032	---	057	3	B+	7	21

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 020	P 029	---	049	3	C	5	15

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 021	P 028	---	049	3	C	5	15

INTRODUCTION TO INDIAN CONSTITUTION

11161A	P 019	P 042	---	061	3	A	8	24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 022	P 034	---	056	3	B+	7	21

First Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

COMPULSORY ENGLISH-II

11012	* 016	* 032	---	048	3	C	5	15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* 017	* 030	---	047	3	C	5	15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* 024	* 032	---	056	3	B+	7	21

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 024	* 046	---	070	3	A	8	24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A	* 028	* 051	---	079	3	A+	9	27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 022	* 044	---	066	3	A	8	24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"A+"	2			

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Total Credits Earned : 36/36

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BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978649 Seat no.: 33660 NAME: SHAHA MUJMIR AHMED Mother - MUMTAJ
Regular

COMPULSORY ENGLISH-I

11011 P AAA P 028 --- 028 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A * 013 * NA --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IA

11091B P AAA P 028 --- 028 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 * 023 * NA --- 023 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P AAA P 042 --- 042 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 034 --- 057 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

COMPULSORY ENGLISH-II

11012 * 012 * 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * AAA * 013 --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * AAA * 013 --- 013 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 015 * 031 --- 046 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * AAA * 013 --- 013 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 041 --- 065 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 51

First Year Result : Fail Total Credits Earned : 12/36

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

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PRN: 1181978650 Seat no.: 18112 NAME: SHAIKH SOYAL SHABIR Mother - REHANA  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 014 P 028 --- 042 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 028 --- 049 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 028 --- 049 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 030 --- 052 3 B 6 18

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 062 --- 089 3 A+ 9 27

First Sem SGPA : 5.500 Credits Earned/Total : 18/18

Total Credit Points: 99

## COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 032 --- 051 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 021 \* 040 --- 061 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 016 \* 038 --- 054 3 B 6 18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 047 --- 071 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 025 \* 048 --- 073 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978651 Seat no.: 18113 NAME: SHAIKH VASIM ANSAR Mother - NILOFER
Regular

COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 023 P 031 --- 054 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 P 041 --- 060 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 027 P 043 --- 070 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 * NA --- 016 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 019 P 028 --- 047 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 93

COMPULSORY ENGLISH-II

11012 * 012 * 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 014 * 039 --- 053 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * AAA * 040 --- 040 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 012 * 032 --- 044 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 015 * 036 --- 051 3 B 6 18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 022 * 044 --- 066 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978652 Seat no.: 18114 NAME: SHELAR PRASAD ASHOK Mother - UJJAWALA
Regular

COMPULSORY ENGLISH-I

11011 P 019 P 028 --- 047 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 022 P 028 --- 050 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 035 --- 055 3 B+ 7 21

PHYSICAL GEOGRAPHY

110A P 028 P 038 --- 066 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 038 --- 060 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 036 --- 058 3 B+ 7 21

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

COMPULSORY ENGLISH-II

11012 * 012 * 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 015 * 036 --- 051 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 022 * 050 --- 072 3 A 8 24

HUMAN GEOGRAPHY

110B * 012 * 034 --- 046 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 019 * 042 --- 061 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 023 * 047 --- 070 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

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PRN: 1181978653 Seat no.: 18115 NAME: SHELKE BHARATEE SANJAY Mother - NANDA  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 031 --- 049 3 C 5 15

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 027 P 043 --- 070 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 023 P 052 --- 075 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 033 --- 049 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 058 --- 086 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 048 --- 071 3 A 8 24

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

## COMPULSORY ENGLISH-II

11012 \* 023 \* 035 --- 058 3 B+ 7 21

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 056 --- 075 3 A+ 9 27

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 050 --- 074 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 052 --- 077 3 A+ 9 27

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* 056 --- 084 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 052 --- 077 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978654    Seat no.: 18116    NAME: SHELKE SHARDA JITENDRA    Mother - SAVITA  
Regular

## COMPULSORY ENGLISH-I

11011    P 016    P 028    ---    044    3    D    4    12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 028    P 054    ---    082    3    A+    9    27

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 023    P 053    ---    076    3    A+    9    27

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 015    P 050    ---    065    3    A    8    24

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 028    P 068    ---    096    3    O    10    30

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023    P 048    ---    071    3    A    8    24

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

## COMPULSORY ENGLISH-II

11012    \* 018    \* 028    ---    046    3    C    5    15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 026    \* 057    ---    083    3    A+    9    27

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 024    \* 050    ---    074    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 023    \* 052    ---    075    3    A+    9    27

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 028    \* 058    ---    086    3    A+    9    27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 024    \* 053    ---    077    3    A+    9    27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"A+"    2

Second Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|       | Min   | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|       |       | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
|       | Max   | 030   | 070   | 030   | 100   |       |       |       |       |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978655 Seat no.: 18117 NAME: SHINDE AJAY PRAKASH Mother - PUSHPA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 \* 028 --- 042 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 P 046 --- 058 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 016 P 034 --- 050 3 B 6 18

## PHYSICAL GEOGRAPHY

110A P 019 P 031 --- 050 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 \* 021 \* NA --- 021 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 032 --- 054 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

## COMPULSORY ENGLISH-II

11012 \* 012 \* 012 --- 024 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 032 --- 048 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 035 --- 035 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 031 --- 043 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 032 --- 045 3 C 5 15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 045 --- 069 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978656 Seat no.: 18118 NAME: SHINDE MANISHA KACHARU Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 015 | P 035 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 020 | P 050 | --- | 070 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 019 | P 048 | --- | 067 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 021 | P 049 | --- | 070 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11161A | P 026 | P 061 | --- | 087 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 025 | P 052 | --- | 077 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11012 | * 016 | * 040 | --- | 056 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11022A | * 017 | * 058 | --- | 075 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11092B | * 024 | * 054 | --- | 078 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11152 | * 026 | * 055 | --- | 081 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 028 | * 058 | --- | 086 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11172 | * 026 | * 055 | --- | 081 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |          |   |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|
| G-1 | --- | --- | --- | *AAA FFF | 2 |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978657 Seat no.: 18119 NAME: SHINDE RAVI ROHIDAS Mother - ASHABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 \* 018 --- 030 FFF 3 F 0 0

\$

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 028 --- 040 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 017 P 031 --- 048 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 020 P 028 --- 048 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 66

## COMPULSORY ENGLISH-II

11012 \* 014 \* 015 --- 029 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 031 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 032 --- 032 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 037 --- 057 3 B+ 7 21

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 025 \* 043 --- 068 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 040 --- 062 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 84

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

\$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978658 Seat no.: 18120 NAME: SHINDE SOMNATH BHAUSAHEB Mother - KANTABAI
Regular

COMPULSORY ENGLISH-I

11011 P 027 P 051 --- 078 3 A+ 9 27

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 024 P 051 --- 075 3 A+ 9 27

PHYSICAL GEOGRAPHY

110A P 028 P 045 --- 073 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 053 --- 070 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 025 P 057 --- 082 3 A+ 9 27

OPTIONAL ENGLISH - I

11331 P 023 P 054 --- 077 3 A+ 9 27

First Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

COMPULSORY ENGLISH-II

11012 * 027 * 051 --- 078 3 A+ 9 27

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 020 * 053 --- 073 3 A 8 24

HUMAN GEOGRAPHY

110B * 029 * 061 --- 090 3 O 10 30

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 024 * 055 --- 079 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 026 * 057 --- 083 3 A+ 9 27

OPTIONAL ENGLISH - II

11332 * 025 * 056 --- 081 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A+" 2

Second Sem SGPA : 9.000 Credits Earned/Total : 18/18

Total Credit Points: 162

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
Min	012	028	012	000			Pnt	Pnt
Max	030	070	030	100				
	~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~

PRN: 1181978659 Seat no.: 18121 NAME: SHINDE VAIBHAV SHANKAR Mother - LATA
Regular

COMPULSORY ENGLISH-I

11011 P 015 P 033 --- 048 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 023 P 035 --- 058 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 018 P 037 --- 055 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 044 --- 056 3 B+ 7 21

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 022 P 056 --- 078 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 050 --- 075 3 A+ 9 27

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

COMPULSORY ENGLISH-II

11012 * 017 * 028 --- 045 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 020 * 049 --- 069 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 055 --- 079 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 020 * 045 --- 065 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 028 * 055 --- 083 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * 051 --- 076 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A+" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

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PRN: 1181978660 Seat no.: 18122 NAME: SHIRSATH MAYUR RAHUL Mother - ANITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 P 028 --- 040 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 017 P 042 --- 059 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 036 --- 048 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 029 --- 044 3 D 4 12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 048 --- 072 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 061 --- 088 3 A+ 9 27

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

## COMPULSORY ENGLISH-II

11012 \* 015 \* 030 --- 045 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 038 --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 055 --- 055 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 043 --- 063 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 049 --- 074 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 052 --- 079 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 111

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978661 Seat no.: 31334 NAME: TAKE BHARAT DNYANDEO Mother - ASHABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 \* NA --- 016 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 014 \* 022 --- 036 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IA

11091B \* 012 \* 024 --- 036 FFF 3 F 0 0

## PHYSICAL GEOGRAPHY

110A P 027 \* NA --- 027 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 \* NA --- 021 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 020 \* NA --- 020 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

## COMPULSORY ENGLISH-II

11012 \* 016 \* 028 --- 044 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 014 \* 028 --- 042 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 032 --- 032 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 026 \* 039 --- 065 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 028 --- 042 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 036 --- 059 3 B+ 7 21

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 81

First Year Result : Fail Total Credits Earned : 15/36

\$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978662 Seat no.: 18123 NAME: TAKE BHARAT VINAYAK Mother - VIMAL
Regular

COMPULSORY ENGLISH-I

11011 P 017 P 028 --- 045 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 016 * 039 --- 055 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 035 --- 056 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 029 --- 051 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 038 --- 061 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 051 --- 078 3 A+ 9 27

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

COMPULSORY ENGLISH-II

11012 * 015 * 038 --- 053 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 017 * 039 --- 056 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 040 --- 064 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 028 * 053 --- 081 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 023 * 047 --- 070 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 026 * 050 --- 076 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
Max	030	070	030	100					

PRN: 1181978663 Seat no.: 18124 NAME: TAKE MAHESH SAINATH Mother - ALKA
Regular

COMPULSORY ENGLISH-I

11011 P 014 * AAA --- 014 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A * 013 * 032 --- 045 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 028 --- 041 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 * NA --- 012 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 038 --- 061 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 046 --- 071 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

COMPULSORY ENGLISH-II

11012 * 012 * 016 --- 028 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 018 * 032 --- 050 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * AAA * 032 --- 032 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * 031 --- 045 3 C 5 15

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 043 --- 067 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 025 * 044 --- 069 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 81

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

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PRN: 1181978664 Seat no.: 18125 NAME: TAKE RUSHI KEH PARASARAM Mother - PRATIBHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A \* 013 \* 030 --- 043 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IA

11091B \* 013 P 028 --- 041 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 \* 022 \* NA --- 022 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 \* NA --- 020 FFF 3 F 0 0

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 022 \* NA --- 022 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 36

## COMPULSORY ENGLISH-II

11012 \* 012 \* 017 --- 029 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 031 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 032 --- 032 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 028 --- 042 3 D 4 12

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 040 --- 064 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 014 \* 028 --- 042 3 D 4 12

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 63

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978665 Seat no.: 18126 NAME: TAKE SAGAR KAILAS Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 020 P 028 --- 048 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 025 P 028 --- 053 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 039 --- 060 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 030 --- 051 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 048 --- 071 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 061 --- 088 3 A+ 9 27

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

## COMPULSORY ENGLISH-II

11012 \* 018 \* 029 --- 047 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 036 --- 053 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 050 --- 074 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 023 \* 049 --- 072 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 051 --- 076 3 A+ 9 27

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 026 \* 052 --- 078 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978666 Seat no.: 18127 NAME: TAKE SAMIR CHANDRAHAS Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 014 | P 028 | --- | 042 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | * 013 | P 028 | --- | 041 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | * 012 | P 039 | --- | 051 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 012 | P 028 | --- | 040 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 024 | P 042 | --- | 066 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11221 | P 020 | P 060 | --- | 080 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 016 | * 028 | --- | 044 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11022A | * 017 | * 038 | --- | 055 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 024 | * 045 | --- | 069 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 013 | * 034 | --- | 047 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 025 | * 048 | --- | 073 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11222 | * 014 | * 035 | --- | 049 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |          |   |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|
| G-1 | --- | --- | --- | *AAA FFF | 2 |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 111

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978667 Seat no.: 18128 NAME: TAKE VAISHALI BABASAHEB Mother - PUSHPA
Regular

COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 028 --- 048 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 036 --- 048 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 014 P 028 --- 042 3 D 4 12

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 042 --- 070 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 040 --- 062 3 A 8 24

First Sem SGPA : 5.667 Credits Earned/Total : 18/18

Total Credit Points: 102

COMPULSORY ENGLISH-II

11012 * 017 * 029 --- 046 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 017 * 030 --- 047 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 032 --- 056 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 023 * 045 --- 068 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 028 * 051 --- 079 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 046 --- 070 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"C" 2

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978668 Seat no.: 18129 NAME: TAMBE AKSHAY SOPAN Mother - SANGITA
Regular

COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 022 P 035 --- 057 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 036 --- 056 3 B+ 7 21

PHYSICAL GEOGRAPHY

110A P 026 P 039 --- 065 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 030 --- 045 3 C 5 15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 044 --- 068 3 A 8 24

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

COMPULSORY ENGLISH-II

11012 * 015 * 031 --- 046 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 018 * 043 --- 061 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 045 --- 069 3 A 8 24

HUMAN GEOGRAPHY

110B * 026 * 050 --- 076 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 021 * 045 --- 066 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * 049 --- 074 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"C" 2

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978669 Seat no.: 33661 NAME: TAMBE VIKAS RAMESH Mother - MINA
Regular

COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 P 032 --- 044 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 038 --- 050 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 019 * NA --- 019 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 033 --- 045 3 C 5 15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 019 * NA --- 019 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

COMPULSORY ENGLISH-II

11012 * 012 * 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * AAA * 013 --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * AAA * 013 --- 013 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 012 * 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 017 * 033 --- 050 3 B 6 18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 022 * 039 --- 061 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978670 Seat no.: 18130 NAME: TARMAL SUNIL NARAYAN Mother - JIJABAI
Regular

COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 019 P 028 --- 047 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 029 --- 041 3 D 4 12

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 014 P 037 --- 051 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 032 --- 054 3 B 6 18

First Sem SGPA : 4.833 Credits Earned/Total : 18/18

Total Credit Points: 87

COMPULSORY ENGLISH-II

11012 * 014 * 032 --- 046 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 013 * 032 --- 045 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 035 --- 059 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 020 * 039 --- 059 3 B+ 7 21

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 024 * 044 --- 068 3 A 8 24

EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 023 * 043 --- 066 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 120

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

PRN: 1181978671 Seat no.: 18131 NAME: THOMBARE KOMAL SURESH Mother - MANGAL
Regular

COMPULSORY ENGLISH-I

11011	P 018	P 028	---	046	3	C	5	15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 026	P 032	---	058	3	B+	7	21

VAIKALPIK HINDI PRASHNPATR-IA

11091B	P 013	P 032	---	045	3	C	5	15

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 013	P 035	---	048	3	C	5	15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 025	P 050	---	075	3	A+	9	27

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221	P 023	P 057	---	080	3	A+	9	27

First Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

COMPULSORY ENGLISH-II

11012	* 015	* 028	---	043	3	D	4	12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* 016	* 042	---	058	3	B+	7	21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B	* 024	* 049	---	073	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 014	* 037	---	051	3	B	6	18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 026	* 051	---	077	3	A+	9	27

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222	* 024	* 049	---	073	3	A	8	24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*"O"	2			

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978672 Seat no.: 18132 NAME: THORE PRERNA ANIL Mother - SAVITA
Regular

COMPULSORY ENGLISH-I

11011 P 021 P 028 --- 049 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 025 P 031 --- 056 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 036 --- 057 3 B+ 7 21

PHYSICAL GEOGRAPHY

110A P 028 P 052 --- 080 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 048 --- 071 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 056 --- 081 3 A+ 9 27

First Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

COMPULSORY ENGLISH-II

11012 * 022 * 029 --- 051 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 027 * 046 --- 073 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 024 * 045 --- 069 3 A 8 24

HUMAN GEOGRAPHY

110B * 028 * 056 --- 084 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 022 * 049 --- 071 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 026 * 053 --- 079 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978673 Seat no.: 18133 NAME: THORE SWATI ANKUSH Mother - SANGITA
Regular

COMPULSORY ENGLISH-I

11011 P 024 P 028 --- 052 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 013 P 029 --- 042 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 014 P 030 --- 044 3 D 4 12

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 027 P 040 --- 067 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 042 --- 066 3 A 8 24

OPTIONAL ENGLISH - I

11331 P 022 P 028 --- 050 3 B 6 18

First Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

COMPULSORY ENGLISH-II

11012 * 019 * 029 --- 048 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 021 * 032 --- 053 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 023 * 046 --- 069 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 028 * 052 --- 080 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * 048 --- 073 3 A 8 24

OPTIONAL ENGLISH - II

11332 * 025 * 048 --- 073 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"B+" 2

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978674 Seat no.: 18134 NAME: TUPE PUNAM TUKARAM Mother - SHANTABAI
Regular

COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 023 P 042 --- 065 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 040 --- 061 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 024 P 051 --- 075 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 043 --- 064 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 044 --- 069 3 A 8 24

First Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

COMPULSORY ENGLISH-II

11012 * 017 * 028 --- 045 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 025 * 039 --- 064 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 022 * 055 --- 077 3 A+ 9 27

HUMAN GEOGRAPHY

110B * 018 * 043 --- 061 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 025 * 051 --- 076 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * 051 --- 076 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"A" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

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PRN: 1181978675 Seat no.: 18135 NAME: UGALE SAURABH SHANKAR Mother - USHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 023 P 028 --- 051 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 P 028 --- 047 3 C 5 15

## PHYSICAL GEOGRAPHY

110A P 023 P 035 --- 058 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 \* NA --- 022 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 036 --- 059 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

## COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 037 --- 053 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 016 \* 040 --- 056 3 B+ 7 21

## HUMAN GEOGRAPHY

110B \* 027 \* 049 --- 076 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 021 \* 042 --- 063 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 046 --- 071 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978676 Seat no.: 18136 NAME: UNDARE SAVITA BHAUSAHEB Mother - ASHABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 023 P 044 --- 067 3 A 8 24

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 027 P 041 --- 068 3 A 8 24

## PHYSICAL GEOGRAPHY

110A P 028 P 053 --- 081 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 042 --- 065 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 056 --- 081 3 A+ 9 27

## OPTIONAL ENGLISH - I

11331 P 022 P 042 --- 064 3 A 8 24

First Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

## COMPULSORY ENGLISH-II

11012 \* 026 \* 034 --- 060 3 A 8 24

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 027 \* 047 --- 074 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 029 \* 059 --- 088 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 029 \* 059 --- 088 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 055 --- 081 3 A+ 9 27

## OPTIONAL ENGLISH - II

11332 \* 026 \* 055 --- 081 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Total Credits Earned : 36/36

.....



## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978677 Seat no.: 18137 NAME: WAGHADKAR DIVAKAR GANGARAM Mother - VAJAYANTABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 012 | P 034 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11021A | P 023 | P 033 | --- | 056 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 013 | P 034 | --- | 047 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11151 | P 012 | P 045 | --- | 057 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 025 | P 050 | --- | 075 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11221 | P 026 | P 050 | --- | 076 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 014 | * 029 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 016 | * 048 | --- | 064 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11092B | * 024 | * 055 | --- | 079 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 020 | * 044 | --- | 064 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11172 | * 025 | * 050 | --- | 075 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11222 | * 025 | * 050 | --- | 075 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |          |   |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|
| G-1 | --- | --- | --- | *AAA FFF | 2 |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978678    Seat no.: 18138    NAME: WAGHADKAR SOMNATH RAJU    Mother - RANJANA  
Regular

## COMPULSORY ENGLISH-I

11011    P 022    P 033    ---    055    3    B+    7    21

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 022    P 044    ---    066    3    A    8    24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 021    P 043    ---    064    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 023    P 032    ---    055    3    B+    7    21

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 025    P 050    ---    075    3    A+    9    27

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221    P 026    P 063    ---    089    3    A+    9    27

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

## COMPULSORY ENGLISH-II

11012    \* 027    \* 040    ---    067    3    A    8    24

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 024    \* 051    ---    075    3    A+    9    27

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 024    \* 055    ---    079    3    A+    9    27

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 024    \* 052    ---    076    3    A+    9    27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 025    \* 053    ---    078    3    A+    9    27

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222    \* 026    \* 054    ---    080    3    A+    9    27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"A"    2

Second Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978680 Seat no.: 18139 NAME: WAGHMARE SACHIN MAHADEO Mother - KALINDA
Regular

COMPULSORY ENGLISH-I

11011 P 017 P 028 --- 045 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 022 P 028 --- 050 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 035 --- 047 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 023 P 028 --- 051 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 P 028 --- 046 3 C 5 15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 036 --- 058 3 B+ 7 21

First Sem SGPA : 5.667 Credits Earned/Total : 18/18

Total Credit Points: 102

COMPULSORY ENGLISH-II

11012 * 013 * 028 --- 041 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * 017 * 044 --- 061 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B * 016 * 040 --- 056 3 B+ 7 21

HUMAN GEOGRAPHY

110B * 026 * 047 --- 073 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 015 * 035 --- 050 3 B 6 18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 023 * 044 --- 067 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *"O" 2

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

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PRN: 1181978681 Seat no.: 18140 NAME: WAGHMARE VISHAL MACHHINDRA Mother - LATA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 P 028 --- 040 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A \* 013 \* 029 --- 042 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 028 --- 041 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 023 P 038 --- 061 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 030 --- 052 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

## COMPULSORY ENGLISH-II

11012 \* 014 \* 028 --- 042 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 040 --- 055 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 023 \* 040 --- 063 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 026 \* 046 --- 072 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 025 \* 045 --- 070 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 044 --- 068 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978682 Seat no.: 33662 NAME: WAKHARE KISHOR KARABHARI Mother - RENUKA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | * 012 | P 028 | --- | 040 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 014 | P 030 | --- | 044 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 012 | P 035 | --- | 047 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 018 | P 032 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |      |     |         |   |   |   |   |
|--------|-------|------|-----|---------|---|---|---|---|
| 11161A | P 019 | * NA | --- | 019 FFF | 3 | F | 0 | 0 |
|--------|-------|------|-----|---------|---|---|---|---|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 019 | P 028 | --- | 047 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 72

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 012 | * 031 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 015 | * 034 | --- | 049 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11092B | * AAA | * 055 | --- | 055 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 015 | * 032 | --- | 047 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11162A | * 024 | * 042 | --- | 066 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 023 | * 041 | --- | 064 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |          |   |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|
| G-1 | --- | --- | --- | *AAA FFF | 2 |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 90

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978683 Seat no.: 18141 NAME: WAYKAR ANIL BHAUSAHEB Mother - RADHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 P 031 --- 045 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 021 P 031 --- 052 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 042 --- 063 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 028 --- 045 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 038 --- 058 3 B+ 7 21

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 \* NA --- 027 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 93

## COMPULSORY ENGLISH-II

11012 \* 014 \* 037 --- 051 3 B 6 18

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 018 \* 047 --- 065 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 055 --- 079 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 046 --- 071 3 A 8 24

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 044 --- 067 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 049 --- 076 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \* "A+" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

## Sport representation at College level

11819-GR2VA-A --- --- --- \* "A+" 1

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978684 Seat no.: 18142 NAME: WAYKAR DIPAK KALYAN Mother - RADHABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 029 --- 045 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 015 P 033 --- 048 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 035 --- 047 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 028 --- 045 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 024 P 044 --- 068 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 018 \* NA --- 018 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

## COMPULSORY ENGLISH-II

11012 \* 014 \* 030 --- 044 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 042 --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 021 \* 050 --- 071 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 022 \* 042 --- 064 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 020 \* 039 --- 059 3 B+ 7 21

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 042 --- 064 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978685 Seat no.: 18143 NAME: ZENDE TUSHAR SANTOSH Mother - LANKA

Regular

COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 P 028 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 033 --- 045 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 019 P 039 --- 058 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 028 --- 044 3 D 4 12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 030 --- 052 3 B 6 18

First Sem SGPA : 5.167 Credits Earned/Total : 18/18

Total Credit Points: 93

COMPULSORY ENGLISH-II

11012 \* 014 \* 029 --- 043 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 042 --- 060 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 016 \* 040 --- 056 3 B+ 7 21

HUMAN GEOGRAPHY

110B \* 027 \* 049 --- 076 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 045 --- 069 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 044 --- 067 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978478 Seat no.: 33645 NAME: ALHAT DIPAK BALASAHEB Mother - MARYABAI

Regular

COMPULSORY ENGLISH-I

11011 P 012 * NA --- 012 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A * 013 * NA --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 015 * AAA --- 015 FFF 3 F 0 0

PHYSICAL GEOGRAPHY

110A P 026 * NA --- 026 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 * NA --- 018 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 * NA --- 024 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

COMPULSORY ENGLISH-II

11012 * 012 * 020 --- 032 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * AAA * 006 --- 006 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * AAA * AAA --- 000 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 012 * 020 --- 032 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 013 * 021 --- 034 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 034 --- 058 3 B+ 7 21

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

First Year Result : Fail Total Credits Earned : 3/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000		Pnt	Pnt	
		030	070	030	100				

PRN: 1181978479 Seat no.: 33646 NAME: ALHAT PRADIP BALASAHEB Mother - SATYABHAMA
Regular

COMPULSORY ENGLISH-I

11011 P 012 * NA --- 012 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A * 013 * NA --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 019 * AAA --- 019 FFF 3 F 0 0

PHYSICAL GEOGRAPHY

110A P 024 * NA --- 024 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 * NA --- 018 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 * NA --- 024 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

COMPULSORY ENGLISH-II

11012 * 012 * 020 --- 032 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * AAA * 006 --- 006 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * AAA * AAA --- 000 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 012 * 020 --- 032 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 012 * 020 --- 032 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 034 --- 058 3 B+ 7 21

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

First Year Result : Fail Total Credits Earned : 3/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

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PRN: 1181978484 Seat no.: 17975 NAME: BADE ASHWINI BHAGWAT Mother - MINABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 013 P 033 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 038 --- 050 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 032 --- 045 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 046 --- 068 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 056 --- 082 3 A+ 9 27

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

## COMPULSORY ENGLISH-II

11012 \* 015 \* AAA --- 015 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 029 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 016 \* 055 --- 071 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 027 \* 051 --- 078 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 046 --- 069 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 026 \* 049 --- 075 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978490    Seat no.: 17980    NAME: BHASAR AKASH POPAT    Mother - UJJWALA  
Regular

## COMPULSORY ENGLISH-I

11011    P 012    \* AAA    ---    012 FFF    3    F    0    0

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A    \* 013    \* AAA    ---    013 FFF    3    F    0    0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B    P AAA    P 028    ---    028 FFF    3    F    0    0

## INDIAN ECONOMIC ENVIRONMENT-I

11151    \* 020    \* NA    ---    020 FFF    3    F    0    0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 022    P 033    ---    055    3    B+    7    21

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221    P 027    \* NA    ---    027 FFF    3    F    0    0

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

## COMPULSORY ENGLISH-II

11012    \* AAA    \* AAA    ---    000 FFF    3    F    0    0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A    \* AAA    \* AAA    ---    000 FFF    3    F    0    0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B    \* AAA    \* AAA    ---    000 FFF    3    F    0    0

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 013    \* 028    ---    041    3    D    4    12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 023    \* 037    ---    060    3    A    8    24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222    \* 014    \* 028    ---    042    3    D    4    12

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*AAA FFF    2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail    Total Credits Earned : 12/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot  | Crd  | Grd  | Grd  | Crd  |
|-----|-------|-------|-------|------|------|------|------|------|
| Min | 012   | 028   | 012   | 000  |      |      | Pnt  | Pnt  |
| Max | 030   | 070   | 030   | 100  |      |      |      |      |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ |

PRN: 1181978491    Seat no.: 17981    NAME: BHATAMBARE NIKHIL BALASAHEB    Mother - CHAYA  
Regular

## COMPULSORY ENGLISH-I

11011    P 015    \* AAA    ---    015 FFF    3    F    0    0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 017    P 028    ---    045    3    C    5    15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B    P 012    P 028    ---    040    3    D    4    12

## PHYSICAL GEOGRAPHY

110A    P 026    P 028    ---    054    3    B    6    18

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 014    \* NA    ---    014 FFF    3    F    0    0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 022    P 038    ---    060    3    A    8    24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

## COMPULSORY ENGLISH-II

11012    \* AAA    \* AAA    ---    000 FFF    3    F    0    0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* AAA    \* AAA    ---    000 FFF    3    F    0    0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B    \* AAA    \* AAA    ---    000 FFF    3    F    0    0

## HUMAN GEOGRAPHY

110B    \* 012    \* 028    ---    040    3    D    4    12

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 014    \* 030    ---    044    3    D    4    12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 023    \* 041    ---    064    3    A    8    24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*AAA FFF    2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail A.T.K.T.    Total Credits Earned : 21/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978494 Seat no.: 17984 NAME: BHUMKAR VISHAL EKNATH Mother - VAISHALI  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 031 --- 047 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 023 P 043 --- 066 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 033 --- 045 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 040 --- 064 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 041 --- 068 3 A 8 24

## OPTIONAL ENGLISH - I

11331 P 021 P 035 --- 056 3 B+ 7 21

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

## COMPULSORY ENGLISH-II

11012 \* 017 \* AAA --- 017 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 035 --- 050 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 022 \* 046 --- 068 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 048 --- 072 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 052 --- 079 3 A+ 9 27

## OPTIONAL ENGLISH - II

11332 \* 022 \* 046 --- 068 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B+" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978502 Seat no.: 33647 NAME: CHINDHE NIKITA ASARAM Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* NA --- 015 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 018 P 037 --- 055 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 019 P 037 --- 056 3 B+ 7 21

## PHYSICAL GEOGRAPHY

110A P AAA P 045 --- 045 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 038 --- 054 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 048 --- 072 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 84

## COMPULSORY ENGLISH-II

11012 \* 012 \* 032 --- 044 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 018 --- 018 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 032 --- 044 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 036 --- 051 3 B 6 18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 047 --- 072 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978506 Seat no.: 33648 NAME: DESHMUKH ROHIDAS BALASAHEB Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 014 | P 028 | --- | 042 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |      |     |         |   |   |   |   |
|--------|-------|------|-----|---------|---|---|---|---|
| 11021A | P 021 | * NA | --- | 021 FFF | 3 | F | 0 | 0 |
|--------|-------|------|-----|---------|---|---|---|---|

## VAIKALPIK HINDI PRASHNPATRA-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 013 | P 028 | --- | 041 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL GEOGRAPHY

|      |       |      |     |         |   |   |   |   |
|------|-------|------|-----|---------|---|---|---|---|
| 110A | P 016 | * NA | --- | 016 FFF | 3 | F | 0 | 0 |
|------|-------|------|-----|---------|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 012 | P 028 | --- | 040 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 017 | P 032 | --- | 049 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 51

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 012 | * 028 | --- | 040 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11022A | * AAA | * 014 | --- | 014 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## VAIKALPIK HINDI PRASHNPATRA-IIA

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11092B | * AAA | * AAA | --- | 000 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## HUMAN GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110B | * 012 | * 028 | --- | 040 | 3 | D | 4 | 12 |
|------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 015 | * 032 | --- | 047 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 018 | * 035 | --- | 053 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |          |   |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|
| G-1 | --- | --- | --- | *AAA FFF | 2 |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36



## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978508 Seat no.: 33649 NAME: DESHMUKH SANKET VILAS Mother - MOHINI

Regular

COMPULSORY ENGLISH-I

11011 P 014 \* NA --- 014 FFF 3 F 0 0

MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 018 P 028 --- 046 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 017 P 034 --- 051 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

COMPULSORY ENGLISH-II

11012 \* 012 \* 029 --- 041 3 D 4 12

MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 015 --- 015 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 012 \* 029 --- 041 3 D 4 12

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 022 \* 041 --- 063 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 043 --- 067 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 72

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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## Savitribai Phule Pune University

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978511 Seat no.: 17997 NAME: DHOKANE VAIBHAV VINOD Mother - SUNITA

Regular

COMPULSORY ENGLISH-I

11011 P 015 \* AAA --- 015 FFF 3 F 0 0

MARATHI SAHITYA : KATHA &amp; BHASHIK Koushalyavikas

11021A P 012 \* 039 --- 051 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IA

11091B \* 012 P 031 --- 043 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 028 --- 041 3 D 4 12

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 016 P 042 --- 058 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 019 P 028 --- 047 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

MARATHI SAHITYA : AKANKIKA &amp; BHASHIK Koushalyavikas

11022A \* AAA \* 024 --- 024 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 033 --- 048 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 023 \* 042 --- 065 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 040 --- 061 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978523 Seat no.: 33650 NAME: GANAGE POONAM BALASAHEB Mother - MANGAL  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 \* NA --- 017 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 025 P 028 --- 053 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 020 P 030 --- 050 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 \* NA --- 017 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 034 --- 058 3 B+ 7 21

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 037 --- 063 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 81

## COMPULSORY ENGLISH-II

11012 \* 012 \* 030 --- 042 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* AAA \* 016 --- 016 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 031 --- 044 3 D 4 12

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 045 --- 070 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 048 --- 075 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978528 Seat no.: 33651 NAME: GAVHANE SHAM BABASAHEB Mother - USHA

Regular

COMPULSORY ENGLISH-I

11011 P 015 \* NA --- 015 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 \* NA --- 012 FFF 3 F 0 0

\$

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 015 P 029 --- 044 3 D 4 12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 013 \* NA --- 013 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 24

COMPULSORY ENGLISH-II

11012 \* 012 \* 024 --- 036 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 010 --- 010 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 012 \* 024 --- 036 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 024 \* 038 --- 062 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 016 \* 029 --- 045 3 C 5 15

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 39

First Year Result : Fail Total Credits Earned : 12/36

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978532 Seat no.: 33951 NAME: GHODECHOR SANDIP KALYAN Mother - USHA

Regular

## COMPULSORY ENGLISH-I

11011 P 014 \* NA --- 014 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK Koushalyavikas

11021A \* 013 \* NA --- 013 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B \* 013 P 028 --- 041 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 021 P 028 --- 049 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 013 \* NA --- 013 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 27

## COMPULSORY ENGLISH-II

11012 \* 015 \* 013 --- 028 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK Koushalyavikas

11022A \* 016 \* 013 --- 029 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 024 --- 036 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 028 --- 042 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 015 \* 028 --- 043 3 D 4 12

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 24

First Year Result : Fail Total Credits Earned : 12/36

\$ 0.1

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## Savitribai Phule Pune University

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BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978539 Seat no.: 33652 NAME: JADHAV SONALI GORAKH Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 \* NA --- 016 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 021 P 028 --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 013 P 030 --- 043 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 028 --- 043 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 042 --- 070 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 040 --- 062 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

## COMPULSORY ENGLISH-II

11012 \* 012 \* 031 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 017 --- 017 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 035 --- 050 3 B 6 18

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 017 --- 017 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 044 --- 067 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 54

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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## Savitribai Phule Pune University

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978545 Seat no.: 18024 NAME: KALE AADITYA SHIVAJI Mother - MIRA  
Regular

## COMPULSORY ENGLISH-I

11011 P 013 \* AAA --- 013 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 017 P 028 --- 045 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 018 P 028 --- 046 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 028 --- 044 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 016 P 035 --- 051 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 017 P 028 --- 045 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 75

## COMPULSORY ENGLISH-II

11012 \* AAA \* AAA --- 000 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* AAA --- 000 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 029 --- 042 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 014 --- 014 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 018 \* 035 --- 053 3 B 6 18

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 30

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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# Savitribai Phule Pune University

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978556 Seat no.: 33653 NAME: KAMBALE PRASHANT RAJENDRA Mother - USHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* NA --- 015 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 \* NA --- 012 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 028 --- 048 3 C 5 15

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 023 \* NA --- 023 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 27

## COMPULSORY ENGLISH-II

11012 \* 015 \* 029 --- 044 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 011 --- 011 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 029 --- 044 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 020 \* 034 --- 054 3 B 6 18

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 023 \* 038 --- 061 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 18/36

\$ 0.1

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BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978559 Seat no.: 18037 NAME: KAPSE SUCHIT SHANKAR Mother - JANABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 012 | P 028 | --- | 040 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 012 | P 037 | --- | 049 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 012 | P 042 | --- | 054 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110A | P 019 | P 035 | --- | 054 | 3 | B | 6 | 18 |
|------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 012 | P 038 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 023 | P 042 | --- | 065 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 015 | * 029 | --- | 044 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11022A | * AAA | * AAA | --- | 000 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## VAIKALPIK HINDI PRASHNPATRA-IIA

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11092B | * 024 | * AAA | --- | 024 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## HUMAN GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110B | * 024 | * 046 | --- | 070 | 3 | A | 8 | 24 |
|------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 021 | * 043 | --- | 064 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 024 | * 046 | --- | 070 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |          |   |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|
| G-1 | --- | --- | --- | *AAA FFF | 2 |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 84

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978567 Seat no.: 33654 NAME: KHANDAGALE SHIDDHARTH RAJENDRA Mother - REKHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 \* NA --- 014 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 016 P 028 --- 044 3 D 4 12

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 032 --- 045 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 016 \* NA --- 016 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 028 --- 048 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 54

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

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## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 012 --- 012 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 030 --- 045 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 012 --- 012 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 038 --- 060 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 51

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

\$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |     |

PRN: 1181978570 Seat no.: 18046 NAME: KHARJULE AMRUTA RADHAKISAN Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 \* AAA --- 017 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 025 P 050 --- 075 3 A+ 9 27

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 021 P 042 --- 063 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 044 --- 061 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 023 P 039 --- 062 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 056 --- 081 3 A+ 9 27

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 126

## COMPULSORY ENGLISH-II

11012 \* 018 \* AAA --- 018 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* AAA --- 000 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 024 \* AAA --- 024 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 016 \* 040 --- 056 3 B+ 7 21

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 051 --- 077 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 051 --- 077 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978601 Seat no.: 33655 NAME: MISAL NANASAHEB RAVSAHEB Mother - HIRA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 \* NA --- 017 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 020 P 028 --- 048 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 015 P 031 --- 046 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 020 P 028 --- 048 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 013 --- 013 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 029 --- 043 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 013 --- 013 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 040 --- 063 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978606 Seat no.: 33656 NAME: NAJAN NIKITA BHIMARAJ Mother - JANABAI  
Regular

COMPULSORY ENGLISH-I  
11011 P 016 P 028 --- 044 3 D 4 12  
MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS  
11021A P 025 P 036 --- 061 3 A 8 24  
VAIKALPIK HINDI PRASHNPATRA-IA  
11091B P 014 P 037 --- 051 3 B 6 18  
PHYSICAL GEOGRAPHY  
110A P 025 P 032 --- 057 3 B+ 7 21  
INDIAN ECONOMIC ENVIRONMENT-I  
11151 P 012 P 032 --- 044 3 D 4 12  
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS  
11171 P 023 P 044 --- 067 3 A 8 24

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

COMPULSORY ENGLISH-II  
11012 \* 012 \* 033 --- 045 3 C 5 15  
MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS  
11022A \* AAA \* 019 --- 019 FFF 3 F 0 0  
VAIKALPIK HINDI PRASHNPATRA-IIA  
11092B \* AAA \* AAA --- 000 FFF 3 F 0 0  
HUMAN GEOGRAPHY  
110B \* 012 \* 033 --- 045 3 C 5 15  
INDIAN ECONOMIC ENVIRONMENT-II  
11152 \* 014 \* 035 --- 049 3 C 5 15  
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS  
11172 \* 024 \* 047 --- 071 3 A 8 24  
PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978610 Seat no.: 18082 NAME: NIRPAL AISHWARYA SHIVAJI Mother - MIRA  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 028 --- 046 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 024 P 028 --- 052 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 021 P 045 --- 066 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 P 038 --- 056 3 B+ 7 21

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 045 --- 073 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 046 --- 069 3 A 8 24

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

## COMPULSORY ENGLISH-II

11012 \* 020 \* AAA --- 020 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* AAA --- 020 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 049 --- 073 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* 054 --- 082 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 049 --- 073 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 99

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978614 Seat no.: 18084 NAME: PANDIT SACHIN RAMBHAU Mother - NIRMALA  
Regular

| Course                                              | Section     | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----------------------------------------------------|-------------|-----|-----|-----|-----|-----|-----|
| COMPULSORY ENGLISH-I                                |             |     |     |     |     |     |     |
| 11011                                               | P 019 P 028 | --- | 047 | 3   | C   | 5   | 15  |
| MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS    |             |     |     |     |     |     |     |
| 11021A                                              | P 015 P 028 | --- | 043 | 3   | D   | 4   | 12  |
| VAIKALPIK HINDI PRASHNPATRA-IA                      |             |     |     |     |     |     |     |
| 11091B                                              | P 018 P 031 | --- | 049 | 3   | C   | 5   | 15  |
| INDIAN ECONOMIC ENVIRONMENT-I                       |             |     |     |     |     |     |     |
| 11151                                               | P 014 P 029 | --- | 043 | 3   | D   | 4   | 12  |
| INTRODUCTION TO INDIAN CONSTITUTION                 |             |     |     |     |     |     |     |
| 11161A                                              | P 027 P 037 | --- | 064 | 3   | A   | 8   | 24  |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |             |     |     |     |     |     |     |
| 11171                                               | P 019 P 028 | --- | 047 | 3   | C   | 5   | 15  |

First Sem SGPA : 5.167 Credits Earned/Total : 18/18

Total Credit Points: 93

| Course                                              | Section     | Pr  | Tot     | Crd | Grd | Grd | Crd |
|-----------------------------------------------------|-------------|-----|---------|-----|-----|-----|-----|
| COMPULSORY ENGLISH-II                               |             |     |         |     |     |     |     |
| 11012                                               | * 012 * AAA | --- | 012 FFF | 3   | F   | 0   | 0   |
| MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS |             |     |         |     |     |     |     |
| 11022A                                              | * 019 * 031 | --- | 050     | 3   | B   | 6   | 18  |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |             |     |         |     |     |     |     |
| 11092B                                              | * 016 * 035 | --- | 051     | 3   | B   | 6   | 18  |
| INDIAN ECONOMIC ENVIRONMENT-II                      |             |     |         |     |     |     |     |
| 11152                                               | * 015 * 035 | --- | 050     | 3   | B   | 6   | 18  |
| INTRODUCTION TO INDIAN CONSTITUTION-II              |             |     |         |     |     |     |     |
| 11162A                                              | * 025 * 046 | --- | 071     | 3   | A   | 8   | 24  |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |             |     |         |     |     |     |     |
| 11172                                               | * 025 * 046 | --- | 071     | 3   | A   | 8   | 24  |
| PHYSICAL EDUCATION (GROUP-I, SEM-I)                 |             |     |         |     |     |     |     |
| G-1                                                 | ---         | --- | ---     | 2   | "O" |     |     |

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 102

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978623 Seat no.: 18091 NAME: PURI LALIT BAPUSAHEB Mother - KALPANA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 P 028 --- 045 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 016 P 028 --- 044 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 019 P 028 --- 047 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 033 --- 045 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 022 P 030 --- 052 3 B 6 18

## OPTIONAL ENGLISH - I

11331 P 021 P 033 --- 054 3 B 6 18

First Sem SGPA : 5.167 Credits Earned/Total : 18/18

Total Credit Points: 93

## COMPULSORY ENGLISH-II

11012 \* AAA \* AAA --- 000 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* AAA --- 000 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 031 --- 043 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 027 \* 049 --- 076 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 045 --- 069 3 A 8 24

## OPTIONAL ENGLISH - II

11332 \* 012 \* 031 --- 043 3 D 4 12

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978629 Seat no.: 33658 NAME: RODAGE PARSHURAM ASHOK Mother - KAMAL  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 028 --- 046 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 023 P 037 --- 060 3 A 8 24

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 013 P 028 --- 041 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 034 --- 046 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 024 P 047 --- 071 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 036 --- 058 3 B+ 7 21

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

## COMPULSORY ENGLISH-II

11012 \* 012 \* 033 --- 045 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 019 --- 019 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 042 --- 062 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 019 --- 019 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 046 --- 069 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 63

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978631 Seat no.: 33659 NAME: SALVE ARJUN SANTOSH Mother - GITA

Regular

COMPULSORY ENGLISH-I

11011 P 017 * NA --- 017 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 022 * NA --- 022 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 * NA --- 013 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 042 --- 064 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 020 P 033 --- 053 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 54

COMPULSORY ENGLISH-II

11012 * 012 * 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * AAA * 014 --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * AAA * AAA --- 000 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * 030 --- 044 3 D 4 12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 023 * 041 --- 064 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 020 * 037 --- 057 3 B+ 7 21

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978647 Seat no.: 18110 NAME: SAYYAD SOHEL HUSEN Mother - SHABANA
Regular

COMPULSORY ENGLISH-I

11011 P 015 * 034 --- 049 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 * AAA --- 021 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 018 P 028 --- 046 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 018 * NA --- 018 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 * NA --- 012 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 022 P 028 --- 050 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

COMPULSORY ENGLISH-II

11012 * AAA * AAA --- 000 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A * AAA * AAA --- 000 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * AAA * AAA --- 000 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 012 * 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * 029 --- 043 3 D 4 12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 023 * 040 --- 063 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail A.T.K.T. Total Credits Earned : 18/36

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978649 Seat no.: 33660 NAME: SHAHA MUJMIR AHMED Mother - MUMTAJ
Regular

COMPULSORY ENGLISH-I

11011 P AAA P 028 --- 028 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A * 013 * NA --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P AAA P 028 --- 028 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 * 023 * NA --- 023 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P AAA P 042 --- 042 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 034 --- 057 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

COMPULSORY ENGLISH-II

11012 * 012 * 028 --- 040 3 D 4 12

\$

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * AAA * 013 --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * AAA * AAA --- 000 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 015 * 031 --- 046 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * AAA * 013 --- 013 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 041 --- 065 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 51

First Year Result : Fail Total Credits Earned : 12/36

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978669 Seat no.: 33661 NAME: TAMBE VIKAS RAMESH Mother - MINA
Regular

COMPULSORY ENGLISH-I

11011	P 014	P 028	---	042	3	D	4	12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A	P 012	P 032	---	044	3	D	4	12

VAIKALPIK HINDI PRASHNPATRA-IA

11091B	P 012	P 038	---	050	3	B	6	18

PHYSICAL GEOGRAPHY

110A	P 019	* NA	---	019 FFF	3	F	0	0

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 012	P 033	---	045	3	C	5	15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 019	* NA	---	019 FFF	3	F	0	0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

COMPULSORY ENGLISH-II

11012	* 012	* 028	---	040	3	D	4	12

\$

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A	* AAA	* 013	---	013 FFF	3	F	0	0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B	* AAA	* AAA	---	000 FFF	3	F	0	0

HUMAN GEOGRAPHY

110B	* 012	* 028	---	040	3	D	4	12

\$

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 017	* 033	---	050	3	B	6	18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 022	* 039	---	061	3	A	8	24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	*AAA FFF	2			

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

\$ 0.1

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Savitribai Phule Pune University

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BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Tot	Crd	Grd	Grd	Crd
		012	028	012	000			Pnt	Pnt
	Max	030	070	030	100				

PRN: 1181978670 Seat no.: 18130 NAME: TARMAL SUNIL NARAYAN Mother - JIJABAI
Regular

COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 019 P 028 --- 047 3 C 5 15

VAIKALPIK HINDI PRASHNAPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 029 --- 041 3 D 4 12

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 014 P 037 --- 051 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 032 --- 054 3 B 6 18

First Sem SGPA : 4.833 Credits Earned/Total : 18/18

Total Credit Points: 87

COMPULSORY ENGLISH-II

11012 * 014 * AAA --- 014 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 013 * 032 --- 045 3 C 5 15

VAIKALPIK HINDI PRASHNAPATRA-IIA

11092B * 024 * 035 --- 059 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 020 * 039 --- 059 3 B+ 7 21

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 024 * 044 --- 068 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 023 * 043 --- 066 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- *AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 105

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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B.Com (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972093	Seat	no.:	23055	NAME:	BORUDE	KESHAV	SANJAY	Mother	-	SHARDA
Regular										
COMPULSORY ENGLISH - I										
111	P 012	* 034	---	---	046	3	C	5	15	
FINANCIAL ACCOUNTING - I										
112	P 018	---	P 013	P 025	056	4	B+	7	28	
BUSINESS ECONOMICS - I										
113	P 017	* 044	---	---	061	3	A	8	24	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 014	* 050	---	---	064	3	A	8	24	
BANKING AND FINANCE - I										
115B	P 020	P 034	---	---	054	3	B	6	18	
MARKETING AND SALESMANSHIP - I										
116C	P 018	P 035	---	---	053	3	B	6	18	
MARATHI - I										
117B	P 013	P 028	---	---	041	3	D	4	12	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018	1	A	8	8	
First Semester SGPA : 6.391 Credits Earned/Total : 23/23										
Total Credit Points: 147										
VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 014	* 033	---	---	047	3	C	5	15	
FINANCIAL ACCOUNTING- II										
122	* 014	---	* 012	* 024	050	4	B	6	24	
BUSINESS ECONOMICS- II										
123	* 019	* 039	---	---	058	3	B+	7	21	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 018	* 038	---	---	056	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 014	* 033	---	---	047	3	C	5	15	
MARKETING & SALESMANSHIP - II										
126C	* 015	* 035	---	---	050	3	B	6	18	
MARATHI - II										
127B	* 020	* 040	---	---	060	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"0"	2				
Second Semester SGPA : 6.348 Credits Earned/Total : 23/23										
Total Credit Points: 146										
First year Total Credits Earned : 46/46										
Sport representation at College level										
12019-GR2VA-A	---	---	---	---	*"0"	1				

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Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972100	Seat	no.:	23060	NAME:	DESHMUKH ABHISHEK RAJKUMAR	Mother -	RANJANA			
Regular										
COMPULSORY ENGLISH - I										
111	P 012	* 028	---	---	040	3	D	4	12	
FINANCIAL ACCOUNTING - I										
112	P 015	---	P 013	P 020	048	4	C	5	20	
				\$						
BUSINESS ECONOMICS - I										
113	P 015	P 028	---	---	043	3	D	4	12	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 017	P 033	---	---	050	3	B	6	18	
BANKING AND FINANCE - I										
115B	P 015	P 028	---	---	043	3	D	4	12	
		\$								
MARKETING AND SALESMANSHIP - I										
116C	P 015	* 030	---	---	045	3	C	5	15	
MARATHI - I										
117B	P 016	P 032	---	---	048	3	C	5	15	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : 4.913 Credits Earned/Total : 23/23										
Total Credit Points: 113										
VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015	1	B	6	6	
COMPULSORY ENGLISH- II										
121	* 017	* 036	---	---	053	3	B	6	18	
FINANCIAL ACCOUNTING- II										
122	* 012	---	* 012	* 021	045	4	C	5	20	
BUSINESS ECONOMICS- II										
123	* 020	* 039	---	---	059	3	B+	7	21	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 017	* 036	---	---	053	3	B	6	18	
BANKING AND FINANCE - II										
125B	* 021	* 041	---	---	062	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 014	* 032	---	---	046	3	C	5	15	
MARATHI - II										
127B	* 020	* 039	---	---	059	3	B+	7	21	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A"	2				
Second Semester SGPA : 6.217 Credits Earned/Total : 23/23										
Total Credit Points: 143										
First year Total Credits Earned : 46/46										
\$ 0.1										
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Savitribai Phule Pune University

Pune-411 007

22-Jan-2021

B.Com (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972103	Seat	no.:	23063	NAME: DHADGE	VAIBHAV	BABASAHEB	Mother - NIRMALA			
Regular										
COMPULSORY ENGLISH - I										
111	* 022	* 028	---	---	050	3	B	6	18	
		#								
FINANCIAL ACCOUNTING - I										
112	P 015	---	P 012	* 023	050	4	B	6	24	
BUSINESS ECONOMICS - I										
113	P 012	P 028	---	---	040	3	D	4	12	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 019	P 030	---	---	049	3	C	5	15	
BANKING AND FINANCE - I										
115B	P 014	* 028	---	---	042	3	D	4	12	
		\$								
MARKETING AND SALESMANSHIP - I										
116C	P 015	* 028	---	---	043	3	D	4	12	
		\$								
MARATHI - I										
117B	P 013	P 028	---	---	041	3	D	4	12	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018	1	A	8	8	
First Semester SGPA : 4.913 Credits Earned/Total : 23/23										
Total Credit Points: 113										
VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015	1	B	6	6	
COMPULSORY ENGLISH- II										
121	* 024	* 043	---	---	067	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 015	---	* 013	* 024	052	4	B	6	24	
BUSINESS ECONOMICS- II										
123	* 019	* 037	---	---	056	3	B+	7	21	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 020	* 038	---	---	058	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 020	* 038	---	---	058	3	B+	7	21	
MARKETING & SALESMANSHIP - II										
126C	* 019	* 037	---	---	056	3	B+	7	21	
MARATHI - II										
127B	* 019	* 037	---	---	056	3	B+	7	21	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A+"	2				
Second Semester SGPA : 6.913 Credits Earned/Total : 23/23										
Total Credit Points: 159										
First year Total Credits Earned : 46/46										
# 0.4 \$ 0.1										
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Savitribai Phule Pune University

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Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020				Pnt	Pnt
	030	070	020	050					
PRN: 1201972109	Seat no.: 23069	NAME: GAIKWAD AJINKYA ARJUN	Mother - KAVITA						
Regular									

COMPULSORY ENGLISH - I									
111	P 012	* 028	---	---	040	3	D	4	12
FINANCIAL ACCOUNTING - I									
112	P 018	---	P 016	P 022	056	4	B+	7	28
BUSINESS ECONOMICS - I									
113	P 012	P 030	---	---	042	3	D	4	12
COMPUTER CONCEPTS AND APPLICATION - I									
114B	P 012	* 050	---	---	062	3	A	8	24
BANKING AND FINANCE - I									
115B	P 018	P 029	---	---	047	3	C	5	15
MARKETING AND SALESMANSHIP - I									
116C	P 019	* 028	---	---	047	3	C	5	15
		\$							
MARATHI - I									
117B	P 015	* 032	---	---	047	3	C	5	15
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9
First Semester SGPA :	5.652	Credits Earned/Total :	23/23						
Total Credit Points:	130								

VALUE EDUCATION									
12019-VA05_2	* 015	---	---	---	015	1	B	6	6
COMPULSORY ENGLISH- II									
121	* 026	* 044	---	---	070	3	A	8	24
FINANCIAL ACCOUNTING- II									
122	* 013	---	* 015	* 021	049	4	C	5	20
BUSINESS ECONOMICS- II									
123	* 020	* 037	---	---	057	3	B+	7	21
COMPUTER CONCEPTS AND APPLICATION- II									
124B	* 018	* 035	---	---	053	3	B	6	18
BANKING AND FINANCE - II									
125B	* 014	* 030	---	---	044	3	D	4	12
MARKETING & SALESMANSHIP - II									
126C	* 015	* 032	---	---	047	3	C	5	15
MARATHI - II									
127B	* 020	* 037	---	---	057	3	B+	7	21
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"A"	2			

Second Semester SGPA : 5.957 Credits Earned/Total : 23/23
Total Credit Points: 137

First year Total Credits Earned : 46/46

\$ 0.1

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Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972110	Seat	no.:	23070	NAME:	GAVHANE SHUBHAM KESHAV	Mother - SUJATA				
Regular										
COMPULSORY ENGLISH - I										
111	P 012	* 028	---	---	040	3	D	4	12	
FINANCIAL ACCOUNTING - I										
112	P 016	---	P 012	P 021	049	4	C	5	20	
BUSINESS ECONOMICS - I										
113	P 012	P 040	---	---	052	3	B	6	18	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 016	* 050	---	---	066	3	A	8	24	
BANKING AND FINANCE - I										
115B	P 016	P 032	---	---	048	3	C	5	15	
MARKETING AND SALESMANSHIP - I										
116C	P 016	P 031	---	---	047	3	C	5	15	
MARATHI - I										
117B	P 016	* 012	---	---	028	FFF	3	F	0	0
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA :	-----	Credits	Earned/Total	: 20/23						
Total Credit Points:	113									
VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015	1	B	6	6	
COMPULSORY ENGLISH- II										
121	* 027	* 047	---	---	074	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 015	---	* 016	* 024	055	4	B+	7	28	
BUSINESS ECONOMICS- II										
123	* 017	* 035	---	---	052	3	B	6	18	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 020	* 038	---	---	058	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 020	* 038	---	---	058	3	B+	7	21	
MARKETING & SALESMANSHIP - II										
126C	* 017	* 035	---	---	052	3	B	6	18	
MARATHI - II										
127B	* 020	* 038	---	---	058	3	B+	7	21	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"C"	2				
Second Semester SGPA :	6.826	Credits	Earned/Total	: 23/23						
Total Credit Points:	157									
First year Result :	Fail A.T.K.T.	Total Credits	Earned	: 43/46						
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Savitribai Phule Pune University

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Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020				Pnt	Pnt
	030	070	020	050					
PRN: 1201972111	Seat no.: 23071	NAME: GILBILE SOMANATH BABASAHEB	Mother - SANGITA						
Regular									
COMPULSORY ENGLISH - I									
111	P 012	* 033	---	---	045	3	C	5	15
FINANCIAL ACCOUNTING - I									
112	P 017	---	P 012	P 020	049	4	C	5	20
				\$					
BUSINESS ECONOMICS - I									
113	P 014	P 028	---	---	042	3	D	4	12
COMPUTER CONCEPTS AND APPLICATION - I									
114B	P 013	* 037	---	---	050	3	B	6	18
BANKING AND FINANCE - I									
115B	P 014	P 034	---	---	048	3	C	5	15
MARKETING AND SALESMANSHIP - I									
116C	P 018	* 028	---	---	046	3	C	5	15
		##							
MARATHI - I									
117B	P 016	* 028	---	---	044	3	D	4	12
		\$							
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9
First Semester SGPA : 5.043 Credits Earned/Total : 23/23									
Total Credit Points: 116									
VALUE EDUCATION									
12019-VA05_2	* 015	---	---	---	015	1	B	6	6
COMPULSORY ENGLISH- II									
121	* 024	* 042	---	---	066	3	A	8	24
FINANCIAL ACCOUNTING- II									
122	* 016	---	* 018	* 023	057	4	B+	7	28
BUSINESS ECONOMICS- II									
123	* 019	* 036	---	---	055	3	B+	7	21
COMPUTER CONCEPTS AND APPLICATION- II									
124B	* 017	* 034	---	---	051	3	B	6	18
BANKING AND FINANCE - II									
125B	* 020	* 037	---	---	057	3	B+	7	21
MARKETING & SALESMANSHIP - II									
126C	* 019	* 036	---	---	055	3	B+	7	21
MARATHI - II									
127B	* 020	* 037	---	---	057	3	B+	7	21
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"A"	2			
Second Semester SGPA : 6.957 Credits Earned/Total : 23/23									
Total Credit Points: 160									
First year Total Credits Earned : 46/46									
\$ 0.1 ## 0.4, 0.140A									
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Savitribai Phule Pune University

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B.Com (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020				Pnt	Pnt
	030	070	020	050					
PRN: 1201972115 Seat no.: 23075 NAME: ILAG AKSHAY SHAHADEV Mother - MANISHA									
Regular									

COMPULSORY ENGLISH - I									
111	P 014	P 028	---	---	042	3	D	4	12
		\$							
FINANCIAL ACCOUNTING - I									
112	P 020	---	P 012	P 027	059	4	B+	7	28
BUSINESS ECONOMICS - I									
113	P 012	P 032	---	---	044	3	D	4	12
BUSINESS MATHEMATICS AND STATISTICS - I									
114A	P 017	P 035	---	---	052	3	B	6	18
BANKING AND FINANCE - I									
115B	P 026	P 030	---	---	056	3	B+	7	21
MARKETING AND SALESMANSHIP - I									
116C	P 017	P 035	---	---	052	3	B	6	18
MARATHI - I									
117B	P 014	* 043	---	---	057	3	B+	7	21
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9

First Semester SGPA : 6.043 Credits Earned/Total : 23/23

Total Credit Points: 139

VALUE EDUCATION									
12019-VA05_2	* 018	---	---	---	018	1	A	8	8
COMPULSORY ENGLISH- II									
121	* 022	* 043	---	---	065	3	A	8	24
FINANCIAL ACCOUNTING- II									
122	* 017	---	* 017	* 026	060	4	A	8	32
BUSINESS ECONOMICS- II									
123	* 023	* 044	---	---	067	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS-II									
124A	* 018	* 038	---	---	056	3	B+	7	21
BANKING AND FINANCE - II									
125B	* 021	* 042	---	---	063	3	A	8	24
MARKETING & SALESMANSHIP - II									
126C	* 021	* 042	---	---	063	3	A	8	24
MARATHI - II									
127B	* 020	* 040	---	---	060	3	A	8	24
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"B+"	2			

Second Semester SGPA : 7.870 Credits Earned/Total : 23/23

Total Credit Points: 181

First year Total Credits Earned : 46/46

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972119	Seat	no.:	23078	NAME:	KALE ANIKET SAMBHAJI	Mother	-	DURGABAI		
Regular										
COMPULSORY ENGLISH - I										
111	P	012	* 028	---	---	040	3	D	4	12
			#							
FINANCIAL ACCOUNTING - I										
112	P	018	---	P 014	P 020	052	4	B	6	24
BUSINESS ECONOMICS - I										
113	P	012	P 039	---	---	051	3	B	6	18
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P	015	* 050	---	---	065	3	A	8	24
BANKING AND FINANCE - I										
115B	P	018	P 030	---	---	048	3	C	5	15
MARKETING AND SALESMANSHIP - I										
116C	P	018	P 028	---	---	046	3	C	5	15
MARATHI - I										
117B	P	012	P 028	---	---	040	3	D	4	12
COMPUTERISED ACCOUNTING										
12019-VA01_1	P	018	---	---	---	018	1	A	8	8
First Semester SGPA : 5.565 Credits Earned/Total : 23/23										
Total Credit Points: 128										
VALUE EDUCATION										
12019-VA05_2	*	015	---	---	---	015	1	B	6	6
COMPULSORY ENGLISH- II										
121	*	020	* 039	---	---	059	3	B+	7	21
FINANCIAL ACCOUNTING- II										
122	*	015	---	* 012	* 024	051	4	B	6	24
BUSINESS ECONOMICS- II										
123	*	017	* 036	---	---	053	3	B	6	18
COMPUTER CONCEPTS AND APPLICATION- II										
124B	*	020	* 039	---	---	059	3	B+	7	21
BANKING AND FINANCE - II										
125B	*	015	* 034	---	---	049	3	C	5	15
MARKETING & SALESMANSHIP - II										
126C	*	013	* 031	---	---	044	3	D	4	12
MARATHI - II										
127B	*	020	* 039	---	---	059	3	B+	7	21
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	---	*"A+"	2			

Second Semester SGPA : 6.000 Credits Earned/Total : 23/23

Total Credit Points: 138

First year Total Credits Earned : 46/46

0.4

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972122	Seat	no.:	23080	NAME:	KALE RAHUL	JALINDAR	Mother	-	ASHA	
Regular										
COMPULSORY ENGLISH - I										
111	P 013	* 037	---	---	050	3	B	6	18	
FINANCIAL ACCOUNTING - I										
112	P 018	---	P 016	P 020	054	4	B	6	24	
				\$						
BUSINESS ECONOMICS - I										
113	P 012	P 031	---	---	043	3	D	4	12	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 018	P 034	---	---	052	3	B	6	18	
BANKING AND FINANCE - I										
115B	P 018	P 042	---	---	060	3	A	8	24	
MARKETING AND SALESMANSHIP - I										
116C	P 018	P 028	---	---	046	3	C	5	15	
MARATHI - I										
117B	P 015	* 014	---	---	029	FFF	3	F	0	0
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018	1	A	8	8	
First Semester SGPA :	-----	Credits	Earned/Total	: 20/23						
Total Credit Points:	119									
VALUE EDUCATION										
12019-VA05_2	* 014	---	---	---	014	1	C	5	5	
COMPULSORY ENGLISH- II										
121	* 023	* 044	---	---	067	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 013	---	* 016	* 023	052	4	B	6	24	
BUSINESS ECONOMICS- II										
123	* 016	* 036	---	---	052	3	B	6	18	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 018	* 038	---	---	056	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 017	* 037	---	---	054	3	B	6	18	
MARKETING & SALESMANSHIP - II										
126C	* 018	* 038	---	---	056	3	B+	7	21	
MARATHI - II										
127B	* 019	* 039	---	---	058	3	B+	7	21	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A+"	2				
Second Semester SGPA :	6.609	Credits	Earned/Total	: 23/23						
Total Credit Points:	152									
First year Result :	Fail A.T.K.T.	Total Credits	Earned	: 43/46						
\$ 0.1										
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Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972123	Seat	no.:	23081	NAME:	KAPASE SARTHAK	BALASAHEB	Mother -	SUNITA		
Regular										
COMPULSORY ENGLISH - I										
111	P	012	* 035	---	---	047	3	C	5	15
		\$								
FINANCIAL ACCOUNTING - I										
112	P	020	---	P 013	P 024	057	4	B+	7	28
BUSINESS ECONOMICS - I										
113	P	012	P 035	---	---	047	3	C	5	15
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P	012	* 036	---	---	048	3	C	5	15
BANKING AND FINANCE - I										
115B	P	017	P 041	---	---	058	3	B+	7	21
MARKETING AND SALESMANSHIP - I										
116C	P	017	P 028	---	---	045	3	C	5	15
MARATHI - I										
117B	P	013	* 012	---	---	025 FFF	3	F	0	0
COMPUTERISED ACCOUNTING										
12019-VA01_1	P	018	---	---	---	018	1	A	8	8
First Semester SGPA : ----- Credits Earned/Total : 20/23										
Total Credit Points: 117										
VALUE EDUCATION										
12019-VA05_2	*	015	---	---	---	015	1	B	6	6
COMPULSORY ENGLISH- II										
121	*	027	* 048	---	---	075	3	A+	9	27
FINANCIAL ACCOUNTING- II										
122	*	017	---	* 018	* 026	061	4	A	8	32
BUSINESS ECONOMICS- II										
123	*	017	* 036	---	---	053	3	B	6	18
COMPUTER CONCEPTS AND APPLICATION- II										
124B	*	021	* 041	---	---	062	3	A	8	24
BANKING AND FINANCE - II										
125B	*	019	* 038	---	---	057	3	B+	7	21
MARKETING & SALESMANSHIP - II										
126C	*	020	* 039	---	---	059	3	B+	7	21
MARATHI - II										
127B	*	021	* 041	---	---	062	3	A	8	24
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	---	*"B+"	2			
Second Semester SGPA : 7.522 Credits Earned/Total : 23/23										
Total Credit Points: 173										
First year Result : Fail A.T.K.T. Total Credits Earned : 43/46										
\$ 0.1										
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Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972146	Seat	no.:	23103	NAME: NAVALE	RAJENDRA	NAVNATH	Mother -	BADAM		
Regular										
COMPULSORY ENGLISH - I										
111	P 012	* 028	---	---	040	3	D	4	12	
		\$								
FINANCIAL ACCOUNTING - I										
112	P 016	---	P 010	P 021	047	4	C	5	20	
BUSINESS ECONOMICS - I										
113	P 012	* 036	---	---	048	3	C	5	15	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 012	* 001	---	---	013	FFF	3	F	0	0
BANKING AND FINANCE - I										
115B	P 017	P 030	---	---	047	3	C	5	15	
MARKETING AND SALESMANSHIP - I										
116C	P 017	P 033	---	---	050	3	B	6	18	
MARATHI - I										
117B	P 012	P 029	---	---	041	3	D	4	12	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018	1	A	8	8	
First Semester SGPA : ----- Credits Earned/Total : 20/23										
Total Credit Points: 100										
VALUE EDUCATION										
12019-VA05_2	* 014	---	---	---	014	1	C	5	5	
COMPULSORY ENGLISH- II										
121	* 026	* 045	---	---	071	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 016	---	* 011	* 024	051	4	B	6	24	
BUSINESS ECONOMICS- II										
123	* 017	* 035	---	---	052	3	B	6	18	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 020	* 038	---	---	058	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 019	* 037	---	---	056	3	B+	7	21	
MARKETING & SALESMANSHIP - II										
126C	* 021	* 040	---	---	061	3	A	8	24	
MARATHI - II										
127B	* 020	* 038	---	---	058	3	B+	7	21	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"0"	2				

Second Semester SGPA : 6.870 Credits Earned/Total : 23/23

Total Credit Points: 158

First year Result : Fail A.T.K.T. Total Credits Earned : 43/46

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972151	Seat	no.:	23108	NAME: NIKAM DNYANESHWAR	DATTATRAYA	Mother - ANITA				
Regular										
COMPULSORY ENGLISH - I										
111	P 012	P 040	---	---	052	3	B	6	18	
FINANCIAL ACCOUNTING - I										
112	P 020	---	P 016	P 024	060	4	A	8	32	
BUSINESS ECONOMICS - I										
113	P 015	* 041	---	---	056	3	B+	7	21	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 012	P 035	---	---	047	3	C	5	15	
BANKING AND FINANCE - I										
115B	P 015	P 035	---	---	050	3	B	6	18	
MARKETING AND SALESMANSHIP - I										
116C	P 017	P 037	---	---	054	3	B	6	18	
MARATHI - I										
117B	P 015	* 028	---	---	043	3	D	4	12	
		#								
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : 6.217 Credits Earned/Total : 23/23										
Total Credit Points: 143										
VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 027	* 050	---	---	077	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 020	---	* 019	* 030	069	4	A	8	32	
BUSINESS ECONOMICS- II										
123	* 020	* 041	---	---	061	3	A	8	24	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 021	* 043	---	---	064	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 024	* 046	---	---	070	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 022	* 044	---	---	066	3	A	8	24	
MARATHI - II										
127B	* 024	* 046	---	---	070	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A+"	2				
Second Semester SGPA : 8.130 Credits Earned/Total : 23/23										
Total Credit Points: 187										
First year Total Credits Earned : 46/46										
# 0.4										
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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972152	Seat	no.:	23109	NAME:	NIKAM KIRAN KAILAS	Mother -	ANITA			
Regular										
COMPULSORY ENGLISH - I										
111	P 012	* 028	---	---	040	3	D	4	12	
		#								
FINANCIAL ACCOUNTING - I										
112	P 016	---	P 016	* 020	052	4	B	6	24	
BUSINESS ECONOMICS - I										
113	P 013	* 037	---	---	050	3	B	6	18	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 014	* 050	---	---	064	3	A	8	24	
BANKING AND FINANCE - I										
115B	P 015	P 029	---	---	044	3	D	4	12	
MARKETING AND SALESMANSHIP - I										
116C	P 016	P 031	---	---	047	3	C	5	15	
MARATHI - I										
117B	P 012	* 031	---	---	043	3	D	4	12	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018	1	A	8	8	
First Semester SGPA : 5.435 Credits Earned/Total : 23/23										
Total Credit Points: 125										
VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 029	* 048	---	---	077	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 019	---	* 011	* 026	056	4	B+	7	28	
BUSINESS ECONOMICS- II										
123	* 018	* 035	---	---	053	3	B	6	18	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 020	* 037	---	---	057	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 022	* 040	---	---	062	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 019	* 036	---	---	055	3	B+	7	21	
MARATHI - II										
127B	* 021	* 039	---	---	060	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"0"	2				
Second Semester SGPA : 7.435 Credits Earned/Total : 23/23										
Total Credit Points: 171										
First year Total Credits Earned : 46/46										
# 0.4										
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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020				Pnt	Pnt
	030	070	020	050					
PRN: 1201972154	Seat no.: 23111	NAME: PADALE LAXMAN MACHINDRA	Mother - MANISHA						
Regular									
COMPULSORY ENGLISH - I	* 022	* 028	---	---	050	3	B	6	18
111									
FINANCIAL ACCOUNTING - I	P 015	---	P 013	P 021	049	4	C	5	20
112									
BUSINESS ECONOMICS - I	P 015	* 042	---	---	057	3	B+	7	21
113									
COMPUTER CONCEPTS AND APPLICATION - I	P 017	P 028	---	---	045	3	C	5	15
114B									
BANKING AND FINANCE - I	P 016	P 035	---	---	051	3	B	6	18
115B									
MARKETING AND SALESMANSHIP - I	P 017	P 028	---	---	045	3	C	5	15
116C									
MARATHI - I	P 016	* 020	---	---	036	FFF	3	F	0
117B									
COMPUTERISED ACCOUNTING	P 018	---	---	---	018	1	A	8	8
12019-VA01_1									
First Semester SGPA : ----- Credits Earned/Total : 20/23									
Total Credit Points: 115									
VALUE EDUCATION	* 018	---	---	---	018	1	A	8	8
12019-VA05_2									
COMPULSORY ENGLISH- II	* 026	* 046	---	---	072	3	A	8	24
121									
FINANCIAL ACCOUNTING- II	* 018	---	* 018	* 027	063	4	A	8	32
122									
BUSINESS ECONOMICS- II	* 019	* 038	---	---	057	3	B+	7	21
123									
COMPUTER CONCEPTS AND APPLICATION- II	* 020	* 039	---	---	059	3	B+	7	21
124B									
BANKING AND FINANCE - II	* 024	* 044	---	---	068	3	A	8	24
125B									
MARKETING & SALESMANSHIP - II	* 020	* 039	---	---	059	3	B+	7	21
126C									
MARATHI - II	* 019	* 038	---	---	057	3	B+	7	21
127B									
PHYSICAL EDUCATION (GROUP-1, SEM-II)	---	---	---	---	*AAA	FFF	2		
G-1									
Second Semester SGPA : ----- Credits Earned/Total : 23/23									
Total Credit Points: 172									
First year Result : Fail A.T.K.T. Total Credits Earned : 43/46									

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972164	Seat	no.:	23119	NAME: SHAIKH ASHPAK INNUS	Mother - MUNNABI					
Regular										
COMPULSORY ENGLISH - I										
111	P 013	P 028	---	---	041	3	D	4	12	
FINANCIAL ACCOUNTING - I										
112	P 021	---	P 015	P 020	056	4	B+	7	28	
				\$						
BUSINESS ECONOMICS - I										
113	P 012	* 042	---	---	054	3	B	6	18	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 012	P 034	---	---	046	3	C	5	15	
BANKING AND FINANCE - I										
115B	P 016	P 034	---	---	050	3	B	6	18	
MARKETING AND SALESMANSHIP - I										
116C	P 019	P 032	---	---	051	3	B	6	18	
MARATHI - I										
117B	P 013	* 028	---	---	041	3	D	4	12	
		\$								
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : 5.652 Credits Earned/Total : 23/23										
Total Credit Points: 130										
VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 020	* 040	---	---	060	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 017	---	* 015	* 026	058	4	B+	7	28	
BUSINESS ECONOMICS- II										
123	* 019	* 039	---	---	058	3	B+	7	21	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 018	* 038	---	---	056	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 023	* 044	---	---	067	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 020	* 040	---	---	060	3	A	8	24	
MARATHI - II										
127B	* 019	* 039	---	---	058	3	B+	7	21	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"B+"	2				
Second Semester SGPA : 7.435 Credits Earned/Total : 23/23										
Total Credit Points: 171										
First year Total Credits Earned : 46/46										
\$ 0.1										
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Savitribai Phule Pune University

Pune-411 007

22-Jan-2021

B.Com (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020				Pnt	Pnt
	030	070	020	050					
PRN: 1201972167	Seat no.: 23121	NAME: SHELAR ABHISHEK RAJENDRA	Mother - SANJIVANI						

Regular

COMPULSORY ENGLISH - I	111	P 012	* 033	---	---	045	3	C	5	15
FINANCIAL ACCOUNTING - I	112	P 017	---	P 013	P 026	056	4	B+	7	28
BUSINESS ECONOMICS - I	113	P 012	* 049	---	---	061	3	A	8	24
COMPUTER CONCEPTS AND APPLICATION - I	114B	P 014	* 050	---	---	064	3	A	8	24
BANKING AND FINANCE - I	115B	P 014	P 039	---	---	053	3	B	6	18
MARKETING AND SALESMANSHIP - I	116C	P 016	P 035	---	---	051	3	B	6	18
MARATHI - I	117B	P 015	* 048	---	---	063	3	A	8	24
COMPUTERISED ACCOUNTING	12019-VA01_1	P 018	---	---	---	018	1	A	8	8

First Semester SGPA : 6.913 Credits Earned/Total : 23/23

Total Credit Points: 159

VALUE EDUCATION	12019-VA05_2	* 018	---	---	---	018	1	A	8	8
COMPULSORY ENGLISH- II	121	* 024	* 045	---	---	069	3	A	8	24
FINANCIAL ACCOUNTING- II	122	* 017	---	* 013	* 026	056	4	B+	7	28
BUSINESS ECONOMICS- II	123	* 019	* 039	---	---	058	3	B+	7	21
COMPUTER CONCEPTS AND APPLICATION- II	124B	* 019	* 039	---	---	058	3	B+	7	21
BANKING AND FINANCE - II	125B	* 017	* 037	---	---	054	3	B	6	18
MARKETING & SALESMANSHIP - II	126C	* 018	* 038	---	---	056	3	B+	7	21
MARATHI - II	127B	* 022	* 043	---	---	065	3	A	8	24
PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"0"	2			

Second Semester SGPA : 7.174 Credits Earned/Total : 23/23

Total Credit Points: 165

First year Total Credits Earned : 46/46

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Savitribai Phule Pune University

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B.Com (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020				Pnt	Pnt
	030	070	020	050					
PRN: 1201972169	Seat no.: 23122	NAME: SHENDE YOGESH NANDU	Mother - LAXMIBAI						
Regular									
COMPULSORY ENGLISH - I	* 027	* 031	---	---	058	3	B+	7	21
111									
FINANCIAL ACCOUNTING - I	P 015	---	P 012	* 023	050	4	B	6	24
112									
BUSINESS ECONOMICS - I	P 013	* 044	---	---	057	3	B+	7	21
113									
COMPUTER CONCEPTS AND APPLICATION - I	P 015	P 035	---	---	050	3	B	6	18
114B									
BANKING AND FINANCE - I	P 013	P 040	---	---	053	3	B	6	18
115B									
MARKETING AND SALESMANSHIP - I	P 014	P 028	---	---	042	3	D	4	12
116C									
MARATHI - I	P 020	* 017	---	---	037	FFF	3	F	0
117B									
COMPUTERISED ACCOUNTING	P 023	---	---	---	023	1	A+	9	9
12019-VA01_1									
First Semester SGPA : ----- Credits Earned/Total : 20/23									
Total Credit Points: 123									
VALUE EDUCATION	* 015	---	---	---	015	1	B	6	6
12019-VA05_2									
COMPULSORY ENGLISH- II	* 027	* 049	---	---	076	3	A+	9	27
121									
FINANCIAL ACCOUNTING- II	* 016	---	* 012	* 025	053	4	B	6	24
122									
BUSINESS ECONOMICS- II	* 018	* 038	---	---	056	3	B+	7	21
123									
COMPUTER CONCEPTS AND APPLICATION- II	* 019	* 039	---	---	058	3	B+	7	21
124B									
BANKING AND FINANCE - II	* 027	* 049	---	---	076	3	A+	9	27
125B									
MARKETING & SALESMANSHIP - II	* 016	* 036	---	---	052	3	B	6	18
126C									
MARATHI - II	* 021	* 042	---	---	063	3	A	8	24
127B									
PHYSICAL EDUCATION (GROUP-1, SEM-II)	---	---	---	---	*"A"	2			
G-1									
Second Semester SGPA : 7.304 Credits Earned/Total : 23/23									
Total Credit Points: 168									
First year Result : Fail A.T.K.T. Total Credits Earned : 43/46									

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B.Com (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972173	Seat	no.:	23126	NAME:	UNDARE	ASHWINI	MOHAN	Mother	-	KALPANA
Regular										
COMPULSORY ENGLISH - I										
111	P 015	P 028	---	---	043	3	D	4	12	
FINANCIAL ACCOUNTING - I										
112	P 018	---	P 018	P 031	067	4	A	8	32	
BUSINESS ECONOMICS - I										
113	P 014	P 048	---	---	062	3	A	8	24	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 017	P 028	---	---	045	3	C	5	15	
BANKING AND FINANCE - I										
115B	P 017	P 044	---	---	061	3	A	8	24	
MARKETING AND SALESMANSHIP - I										
116C	P 018	P 036	---	---	054	3	B	6	18	
MARATHI - I										
117B	P 015	* 035	---	---	050	3	B	6	18	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : 6.609 Credits Earned/Total : 23/23										
Total Credit Points: 152										
VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015	1	B	6	6	
COMPULSORY ENGLISH- II										
121	* 027	* 051	---	---	078	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 018	---	* 015	* 028	061	4	A	8	32	
BUSINESS ECONOMICS- II										
123	* 014	* 035	---	---	049	3	C	5	15	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 014	* 035	---	---	049	3	C	5	15	
BANKING AND FINANCE - II										
125B	* 017	* 039	---	---	056	3	B+	7	21	
MARKETING & SALESMANSHIP - II										
126C	* 019	* 041	---	---	060	3	A	8	24	
MARATHI - II										
127B	* 025	* 048	---	---	073	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"B+"	2				
Second Semester SGPA : 7.130 Credits Earned/Total : 23/23										
Total Credit Points: 164										
First year Total Credits Earned : 46/46										

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Savitribai Phule Pune University

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22-Jan-2021

B.Com (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972175	Seat	no.:	23128	NAME:	WABLE TEJAS BHAGVAN	Mother	-	JYOTI		
Regular										
COMPULSORY ENGLISH - I										
111	P 014	P 028	---	---	042	3	D	4	12	
		\$								
FINANCIAL ACCOUNTING - I										
112	P 018	---	P 013	P 020	051	4	B	6	24	
				\$						
BUSINESS ECONOMICS - I										
113	P 013	* 043	---	---	056	3	B+	7	21	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 012	P 031	---	---	043	3	D	4	12	
BANKING AND FINANCE - I										
115B	P 014	P 040	---	---	054	3	B	6	18	
MARKETING AND SALESMANSHIP - I										
116C	P 016	P 035	---	---	051	3	B	6	18	
MARATHI - I										
117B	P 014	* 028	---	---	042	3	D	4	12	
		##								
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : 5.478 Credits Earned/Total : 23/23										
Total Credit Points: 126										
VALUE EDUCATION										
12019-VA05_2	* 014	---	---	---	014	1	C	5	5	
COMPULSORY ENGLISH- II										
121	* 027	* 049	---	---	076	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 017	---	* 012	* 026	055	4	B+	7	28	
BUSINESS ECONOMICS- II										
123	* 018	* 038	---	---	056	3	B+	7	21	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 021	* 042	---	---	063	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 023	* 044	---	---	067	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 018	* 038	---	---	056	3	B+	7	21	
MARATHI - II										
127B	* 019	* 039	---	---	058	3	B+	7	21	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A"	2				
Second Semester SGPA : 7.435 Credits Earned/Total : 23/23										
Total Credit Points: 171										
First year Total Credits Earned : 46/46										
\$ 0.1 ## 0.4, 0.140A										
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Savitribai Phule Pune University

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B.Com (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972176	Seat	no.:	23129	NAME:	WALAKE MANGESH ADINATH					Mother - SUNITA
Regular										
COMPULSORY ENGLISH - I										
111	P 012	* 036	---	---	048		3	C	5	15
FINANCIAL ACCOUNTING - I										
112	P 014	---	P 010	P 020	044		4	D	4	16
				\$						
BUSINESS ECONOMICS - I										
113	P 012	P 032	---	---	044		3	D	4	12
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 018	* 029	---	---	047		3	C	5	15
BANKING AND FINANCE - I										
115B	P 014	P 044	---	---	058		3	B+	7	21
MARKETING AND SALESMANSHIP - I										
116C	P 014	P 029	---	---	043		3	D	4	12
MARATHI - I										
117B	P 012	P 031	---	---	043		3	D	4	12
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 015	---	---	---	015		1	B	6	6
First Semester SGPA : 4.739 Credits Earned/Total : 23/23										
Total Credit Points: 109										
VALUE EDUCATION										
12019-VA05_2	* 014	---	---	---	014		1	C	5	5
COMPULSORY ENGLISH- II										
121	* 024	* 044	---	---	068		3	A	8	24
FINANCIAL ACCOUNTING- II										
122	* 012	---	* 010	* 021	043		4	D	4	16
BUSINESS ECONOMICS- II										
123	* 018	* 037	---	---	055		3	B+	7	21
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 012	* 030	---	---	042		3	D	4	12
BANKING AND FINANCE - II										
125B	* 020	* 039	---	---	059		3	B+	7	21
MARKETING & SALESMANSHIP - II										
126C	* 016	* 035	---	---	051		3	B	6	18
MARATHI - II										
127B	* 020	* 039	---	---	059		3	B+	7	21
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*AAA FFF	2				
Second Semester SGPA : ----- Credits Earned/Total : 23/23										
Total Credit Points: 138										
First year Result : Fail A.T.K.T. Total Credits Earned : 46/46										
\$ 0.1										
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B.Com (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972177	Seat	no.:	23130	NAME:	ZAWAR HEMANT PRAKASH	Mother	-	SANGITA		
Regular										
COMPULSORY ENGLISH - I										
111	P 012	* 033	---	---	045	3	C	5	15	
FINANCIAL ACCOUNTING - I										
112	P 016	---	P 014	P 021	051	4	B	6	24	
BUSINESS ECONOMICS - I										
113	P 012	* 041	---	---	053	3	B	6	18	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 012	P 034	---	---	046	3	C	5	15	
BANKING AND FINANCE - I										
115B	P 014	P 041	---	---	055	3	B+	7	21	
MARKETING AND SALESMANSHIP - I										
116C	P 017	P 034	---	---	051	3	B	6	18	
MARATHI - I										
117B	P 015	* 030	---	---	045	3	C	5	15	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018	1	A	8	8	
First Semester SGPA : 5.826 Credits Earned/Total : 23/23										
Total Credit Points: 134										
VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015	1	B	6	6	
COMPULSORY ENGLISH- II										
121	* 025	* 046	---	---	071	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 016	---	* 012	* 025	053	4	B	6	24	
BUSINESS ECONOMICS- II										
123	* 015	* 035	---	---	050	3	B	6	18	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 021	* 042	---	---	063	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 024	* 045	---	---	069	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 018	* 038	---	---	056	3	B+	7	21	
MARATHI - II										
127B	* 018	* 038	---	---	056	3	B+	7	21	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"B+"	2				
Second Semester SGPA : 7.043 Credits Earned/Total : 23/23										
Total Credit Points: 162										
First year Total Credits Earned : 46/46										

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23055**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972093**NAME:** BORUDE KESHAV SANJAY **MOTHER:** SHARDA

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	C	5	15
112-FINANCIAL ACCOUNTING - I	4	B+	7	28
* 113-BUSINESS ECONOMICS - I	3	A	8	24
* 114B-COMPUTER CONCEPTS AND APPLICATION - I	3	A+	9	27
115B-BANKING AND FINANCE - I	3	B	6	18
116C-MARKETING AND SALESMANSHIP - I	3	B	6	18
117B-MARATHI - I	3	D	4	12
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A	8	8

First Semester SGPA : 6.522 Credits Earned/Total : 23/23 Total Credit Points: 150

* 12019-VA05_2-VALUE EDUCATION	1	A	8	8
* 121-COMPULSORY ENGLISH- II	3	C	5	15
* 122-FINANCIAL ACCOUNTING- II	4	B	6	24
* 123-BUSINESS ECONOMICS- II	3	B+	7	21
* 124B-COMPUTER CONCEPTS AND APPLICATION- II	3	B+	7	21
* 125B-BANKING AND FINANCE - II	3	C	5	15
* 126C-MARKETING & SALESMANSHIP - II	3	B	6	18
* 127B-MARATHI - II	3	A	8	24
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	0		

Second Semester SGPA : 6.348 Credits Earned/Total : 23/23 Total Credit Points: 146**First year Total Credits Earned : 46/46**

* 12019-GR2VA-A-Sport representation at College level	1	0		

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 1**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23059**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972099**NAME:** CHOPADE RUSHIKESH SOMNATH **MOTHER:** NANDA

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	F	0	0
112-FINANCIAL ACCOUNTING - I	4	C	5	20
113-BUSINESS ECONOMICS - I	3	C	5	15
114A-BUSINESS MATHEMATICS AND STATISTICS - I	3	C	5	15
* 115B-BANKING AND FINANCE - I	3	F	0	0
116C-MARKETING AND SALESMANSHIP - I	3	C	5	15
117B-MARATHI - I	3	D	4	12
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A	8	8

First Semester SGPA : ----- Credits Earned/Total : 17/23 Total Credit Points: 85

* 12019-VA05_2-VALUE EDUCATION	1	B	6	6
* 121-COMPULSORY ENGLISH- II	3	B	6	18
* 122-FINANCIAL ACCOUNTING- II	4	C	5	20
* 123-BUSINESS ECONOMICS- II	3	B+	7	21
* 124A-BUSINESS MATHEMATICS AND STATISTICS-II	3	B	6	18
* 125B-BANKING AND FINANCE - II	3	A	8	24
* 126C-MARKETING & SALESMANSHIP - II	3	B	6	18
* 127B-MARATHI - II	3	B+	7	21
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	F		

Second Semester SGPA : ----- Credits Earned/Total : 23/23 Total Credit Points: 146**First year Result : Fail A.T.K.T. Total Credits Earned : 40/46**

\$ O.I

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 2**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23060**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972100**NAME:** DESHMUKH ABHISHEK RAJKUMAR **MOTHER:** RANJANA

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	D	4	12
112-FINANCIAL ACCOUNTING - I	4	C	5	\$20
113-BUSINESS ECONOMICS - I	3	D	4	12
114A-BUSINESS MATHEMATICS AND STATISTICS - I	3	B	6	18
115B-BANKING AND FINANCE - I	3	D	4	\$12
* 116C-MARKETING AND SALESMANSHIP - I	3	B+	7	21
117B-MARATHI - I	3	C	5	15
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A+	9	9

First Semester SGPA : 5.174 Credits Earned/Total : 23/23 Total Credit Points: 119

* 12019-VA05_2-VALUE EDUCATION	1	B	6	6
* 121-COMPULSORY ENGLISH- II	3	B	6	18
* 122-FINANCIAL ACCOUNTING- II	4	C	5	20
* 123-BUSINESS ECONOMICS- II	3	B+	7	21
* 124A-BUSINESS MATHEMATICS AND STATISTICS-II	3	B	6	18
* 125B-BANKING AND FINANCE - II	3	A	8	24
* 126C-MARKETING & SALESMANSHIP - II	3	C	5	15
* 127B-MARATHI - II	3	B+	7	21
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	A		

Second Semester SGPA : 6.217 Credits Earned/Total : 23/23 Total Credit Points: 143**First year Total Credits Earned : 46/46**

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 3**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23061**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972101**NAME:** DEVTARSE VAIBHAV KAILAS **MOTHER:** SARALA

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	B	6	18
* 112-FINANCIAL ACCOUNTING - I	4	C	5	20
* 113-BUSINESS ECONOMICS - I	3	F	0	0
114A-BUSINESS MATHEMATICS AND STATISTICS - I	3	C	5	15
* 115B-BANKING AND FINANCE - I	3	F	0	0
* 116C-MARKETING AND SALESMANSHIP - I	3	F	0	0
117B-MARATHI - I	3	D	4	12
12019-VA01_1-COMPUTERISED ACCOUNTING	1	C	5	5

First Semester SGPA : ----- Credits Earned/Total : 14/23 Total Credit Points: 70

* 12019-VA05_2-VALUE EDUCATION	1	A	8	8
* 121-COMPULSORY ENGLISH- II	3	A	8	24
* 122-FINANCIAL ACCOUNTING- II	4	D	4	16
* 123-BUSINESS ECONOMICS- II	3	B	6	18
* 124A-BUSINESS MATHEMATICS AND STATISTICS-II	3	B	6	18
* 125B-BANKING AND FINANCE - II	3	C	5	15
* 126C-MARKETING & SALESMANSHIP - II	3	D	4	12
* 127B-MARATHI - II	3	A	8	24
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	A+		

Second Semester SGPA : 5.870 Credits Earned/Total : 23/23 Total Credit Points: 135**First year Result : Fail A.T.K.T. Total Credits Earned : 37/46**

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 4**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23062**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972102**NAME:** DHADGE SAURABH DNYANESHWAR **MOTHER:** MANDA

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	B+	7	21
112-FINANCIAL ACCOUNTING - I	4	B	6	24
113-BUSINESS ECONOMICS - I	3	C	5	15
114B-COMPUTER CONCEPTS AND APPLICATION - I	3	C	5	15
115B-BANKING AND FINANCE - I	3	C	5	15
116C-MARKETING AND SALESMANSHIP - I	3	C	5	15
* 117B-MARATHI - I	3	F	0	0
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A	8	8

First Semester SGPA : ---- Credits Earned/Total : 20/23 Total Credit Points: 113

* 12019-VA05_2-VALUE EDUCATION	1	A	8	8
* 121-COMPULSORY ENGLISH- II	3	A	8	24
* 122-FINANCIAL ACCOUNTING- II	4	C	5	20
* 123-BUSINESS ECONOMICS- II	3	A	8	24
* 124B-COMPUTER CONCEPTS AND APPLICATION- II	3	A	8	24
* 125B-BANKING AND FINANCE - II	3	B+	7	21
* 126C-MARKETING & SALESMANSHIP - II	3	B	6	18
* 127B-MARATHI - II	3	A	8	24
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	B+		

Second Semester SGPA : 7.087 Credits Earned/Total : 23/23 Total Credit Points: 163**First year Result : Fail A.T.K.T. Total Credits Earned : 43/46**

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 5**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23063**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972103**NAME:** DHADGE VAIBHAV BABASAHEB **MOTHER:** NIRMALA

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	B	6	#18
* 112-FINANCIAL ACCOUNTING - I	4	B	6	24
113-BUSINESS ECONOMICS - I	3	D	4	12
114A-BUSINESS MATHEMATICS AND STATISTICS - I	3	C	5	15
* 115B-BANKING AND FINANCE - I	3	C	5	15
* 116C-MARKETING AND SALESMANSHIP - I	3	B	6	18
117B-MARATHI - I	3	D	4	12
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A	8	8

First Semester SGPA : 5.304 Credits Earned/Total : 23/23 Total Credit Points: 122

* 12019-VA05_2-VALUE EDUCATION	1	B	6	6
* 121-COMPULSORY ENGLISH- II	3	A	8	24
* 122-FINANCIAL ACCOUNTING- II	4	B	6	24
* 123-BUSINESS ECONOMICS- II	3	B+	7	21
* 124A-BUSINESS MATHEMATICS AND STATISTICS-II	3	B+	7	21
* 125B-BANKING AND FINANCE - II	3	B+	7	21
* 126C-MARKETING & SALESMANSHIP - II	3	B+	7	21
* 127B-MARATHI - II	3	B+	7	21
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	A+		

Second Semester SGPA : 6.913 Credits Earned/Total : 23/23 Total Credit Points: 159**First year Total Credits Earned : 46/46**

O.4

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 6**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23069

CENTRE: CAAA016430

PERM REG. NO.: 1201972109

NAME: GAIKWAD AJINKYA ARJUN **MOTHER:** KAVITA

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	D	4	12
112-FINANCIAL ACCOUNTING - I	4	B+	7	28
113-BUSINESS ECONOMICS - I	3	D	4	12
* 114B-COMPUTER CONCEPTS AND APPLICATION - I	3	A+	9	27
115B-BANKING AND FINANCE - I	3	C	5	15
* 116C-MARKETING AND SALESMANSHIP - I	3	B+	7	21
* 117B-MARATHI - I	3	A	8	24
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A+	9	9

First Semester SGPA : 6.435 Credits Earned/Total : 23/23 Total Credit Points: 148

* 12019-VA05_2-VALUE EDUCATION	1	B	6	6
* 121-COMPULSORY ENGLISH- II	3	A	8	24
* 122-FINANCIAL ACCOUNTING- II	4	C	5	20
* 123-BUSINESS ECONOMICS- II	3	B+	7	21
* 124B-COMPUTER CONCEPTS AND APPLICATION- II	3	B	6	18
* 125B-BANKING AND FINANCE - II	3	D	4	12
* 126C-MARKETING & SALESMANSHIP - II	3	C	5	15
* 127B-MARATHI - II	3	B+	7	21
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	A		

Second Semester SGPA : 5.957 Credits Earned/Total : 23/23 Total Credit Points: 137

First year Total Credits Earned : 46/46

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 7

DATE: 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23070**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972110**NAME:** GAVHANE SHUBHAM KESHAV **MOTHER:** SUJATA

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	D	4	12
112-FINANCIAL ACCOUNTING - I	4	C	5	20
113-BUSINESS ECONOMICS - I	3	B	6	18
* 114B-COMPUTER CONCEPTS AND APPLICATION - I	3	A+	9	27
115B-BANKING AND FINANCE - I	3	C	5	15
116C-MARKETING AND SALESMANSHIP - I	3	C	5	15
* 117B-MARATHI - I	3	F	0	0
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A+	9	9

First Semester SGPA : ---- Credits Earned/Total : 20/23 Total Credit Points: 116

* 12019-VA05_2-VALUE EDUCATION	1	B	6	6
* 121-COMPULSORY ENGLISH- II	3	A	8	24
* 122-FINANCIAL ACCOUNTING- II	4	B+	7	28
* 123-BUSINESS ECONOMICS- II	3	B	6	18
* 124B-COMPUTER CONCEPTS AND APPLICATION- II	3	B+	7	21
* 125B-BANKING AND FINANCE - II	3	B+	7	21
* 126C-MARKETING & SALESMANSHIP - II	3	B	6	18
* 127B-MARATHI - II	3	B+	7	21
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	C		

Second Semester SGPA : 6.826 Credits Earned/Total : 23/23 Total Credit Points: 157**First year Result : Fail A.T.K.T. Total Credits Earned : 43/46**

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 8**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23071**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972111**NAME:** GILBILE SOMANATH BABASAHEB **MOTHER:** SANGITA

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	C	5	15
112-FINANCIAL ACCOUNTING - I	4	C	5	\$20
113-BUSINESS ECONOMICS - I	3	D	4	12
* 114B-COMPUTER CONCEPTS AND APPLICATION - I	3	A	8	24
115B-BANKING AND FINANCE - I	3	C	5	15
* 116C-MARKETING AND SALESMANSHIP - I	3	C	5	\$15
* 117B-MARATHI - I	3	B	6	18
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A+	9	9

First Semester SGPA : 5.565 Credits Earned/Total : 23/23 Total Credit Points: 128

* 12019-VA05_2-VALUE EDUCATION	1	B	6	6
* 121-COMPULSORY ENGLISH- II	3	A	8	24
* 122-FINANCIAL ACCOUNTING- II	4	B+	7	28
* 123-BUSINESS ECONOMICS- II	3	B+	7	21
* 124B-COMPUTER CONCEPTS AND APPLICATION- II	3	B	6	18
* 125B-BANKING AND FINANCE - II	3	B+	7	21
* 126C-MARKETING & SALESMANSHIP - II	3	B+	7	21
* 127B-MARATHI - II	3	B+	7	21
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	A		

Second Semester SGPA : 6.957 Credits Earned/Total : 23/23 Total Credit Points: 160**First year Total Credits Earned : 46/46**

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 9**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23072**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972112**NAME:** GONDE DIGAMBAR ANNASAHEB **MOTHER:** SUMAN

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	C	5	15
112-FINANCIAL ACCOUNTING - I	4	C	5	20
113-BUSINESS ECONOMICS - I	3	D	4	12
* 114B-COMPUTER CONCEPTS AND APPLICATION - I	3	F	0	0
115B-BANKING AND FINANCE - I	3	D	4	12
* 116C-MARKETING AND SALESMANSHIP - I	3	F	0	0
117B-MARATHI - I	3	D	4	12
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A	8	8

First Semester SGPA : ---- Credits Earned/Total : 17/23 Total Credit Points: 79

* 12019-VA05_2-VALUE EDUCATION	1	O	10	10
* 121-COMPULSORY ENGLISH- II	3	B+	7	21
* 122-FINANCIAL ACCOUNTING- II	4	D	4	16
* 123-BUSINESS ECONOMICS- II	3	B	6	18
* 124B-COMPUTER CONCEPTS AND APPLICATION- II	3	B	6	18
* 125B-BANKING AND FINANCE - II	3	C	5	15
* 126C-MARKETING & SALESMANSHIP - II	3	C	5	15
* 127B-MARATHI - II	3	B+	7	21
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	O		

Second Semester SGPA : 5.826 Credits Earned/Total : 23/23 Total Credit Points: 134**First year Result : Fail A.T.K.T. Total Credits Earned : 40/46**

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 10**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23075**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972115**NAME:** ILAG AKSHAY SHAHADEV **MOTHER:** MANISHA

	Crd	Grd	Grd Pnt	Crd Pnt
111-COMPULSORY ENGLISH - I	3	D	4	\$12
112-FINANCIAL ACCOUNTING - I	4	B+	7	28
113-BUSINESS ECONOMICS - I	3	D	4	12
114A-BUSINESS MATHEMATICS AND STATISTICS - I	3	B	6	18
115B-BANKING AND FINANCE - I	3	B+	7	21
116C-MARKETING AND SALESMANSHIP - I	3	B	6	18
* 117B-MARATHI - I	3	A	8	24
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A+	9	9

First Semester SGPA : 6.174 Credits Earned/Total : 23/23 Total Credit Points: 142

* 12019-VA05_2-VALUE EDUCATION	1	A	8	8
* 121-COMPULSORY ENGLISH- II	3	A	8	24
* 122-FINANCIAL ACCOUNTING- II	4	A	8	32
* 123-BUSINESS ECONOMICS- II	3	A	8	24
* 124A-BUSINESS MATHEMATICS AND STATISTICS-II	3	B+	7	21
* 125B-BANKING AND FINANCE - II	3	A	8	24
* 126C-MARKETING & SALESMANSHIP - II	3	A	8	24
* 127B-MARATHI - II	3	A	8	24
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	B+		

Second Semester SGPA : 7.870 Credits Earned/Total : 23/23 Total Credit Points: 181**First year Total Credits Earned : 46/46**

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 11**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23078**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972119**NAME:** KALE ANIKET SAMBHAJI **MOTHER:** DURGABAI

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	D	4	#12
112-FINANCIAL ACCOUNTING - I	4	B	6	24
113-BUSINESS ECONOMICS - I	3	B	6	18
* 114B-COMPUTER CONCEPTS AND APPLICATION - I	3	A+	9	27
115B-BANKING AND FINANCE - I	3	C	5	15
116C-MARKETING AND SALESMANSHIP - I	3	C	5	15
117B-MARATHI - I	3	D	4	12
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A	8	8

First Semester SGPA : 5.696 Credits Earned/Total : 23/23 Total Credit Points: 131

* 12019-VA05_2-VALUE EDUCATION	1	B	6	6
* 121-COMPULSORY ENGLISH- II	3	B+	7	21
* 122-FINANCIAL ACCOUNTING- II	4	B	6	24
* 123-BUSINESS ECONOMICS- II	3	B	6	18
* 124B-COMPUTER CONCEPTS AND APPLICATION- II	3	B+	7	21
* 125B-BANKING AND FINANCE - II	3	C	5	15
* 126C-MARKETING & SALESMANSHIP - II	3	D	4	12
* 127B-MARATHI - II	3	B+	7	21
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	A+		

Second Semester SGPA : 6.000 Credits Earned/Total : 23/23 Total Credit Points: 138**First year Total Credits Earned : 46/46**

O.4

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 12**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23080

CENTRE: CAAA016430

PERM REG. NO.: 1201972122

NAME: KALE RAHUL JALINDAR **MOTHER:** ASHA

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	B	6	18
112-FINANCIAL ACCOUNTING - I	4	B	6	24
113-BUSINESS ECONOMICS - I	3	D	4	12
114A-BUSINESS MATHEMATICS AND STATISTICS - I	3	B	6	18
115B-BANKING AND FINANCE - I	3	A	8	24
116C-MARKETING AND SALESMANSHIP - I	3	C	5	15
* 117B-MARATHI - I	3	F	0	0
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A	8	8

First Semester SGPA : ---- Credits Earned/Total : 20/23 Total Credit Points: 119

* 12019-VA05_2-VALUE EDUCATION	1	C	5	5
* 121-COMPULSORY ENGLISH- II	3	A	8	24
* 122-FINANCIAL ACCOUNTING- II	4	B	6	24
* 123-BUSINESS ECONOMICS- II	3	B	6	18
* 124A-BUSINESS MATHEMATICS AND STATISTICS-II	3	B+	7	21
* 125B-BANKING AND FINANCE - II	3	B	6	18
* 126C-MARKETING & SALESMANSHIP - II	3	B+	7	21
* 127B-MARATHI - II	3	B+	7	21
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	A+		

Second Semester SGPA : 6.609 Credits Earned/Total : 23/23 Total Credit Points: 152

First year Result : Fail A.T.K.T. Total Credits Earned : 43/46

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Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 13

DATE: 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23081**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972123**NAME:** KAPASE SARTHAK BALASAHEB **MOTHER:** SUNITA

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	C	5	\$15
112-FINANCIAL ACCOUNTING - I	4	B+	7	28
113-BUSINESS ECONOMICS - I	3	C	5	15
* 114B-COMPUTER CONCEPTS AND APPLICATION - I	3	A	8	24
115B-BANKING AND FINANCE - I	3	B+	7	21
116C-MARKETING AND SALESMANSHIP - I	3	C	5	15
* 117B-MARATHI - I	3	F	0	0
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A	8	8

First Semester SGPA : ---- Credits Earned/Total : 20/23 Total Credit Points: 126

* 12019-VA05_2-VALUE EDUCATION	1	B	6	6
* 121-COMPULSORY ENGLISH- II	3	A+	9	27
* 122-FINANCIAL ACCOUNTING- II	4	A	8	32
* 123-BUSINESS ECONOMICS- II	3	B	6	18
* 124B-COMPUTER CONCEPTS AND APPLICATION- II	3	A	8	24
* 125B-BANKING AND FINANCE - II	3	B+	7	21
* 126C-MARKETING & SALESMANSHIP - II	3	B+	7	21
* 127B-MARATHI - II	3	A	8	24
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	B+		

Second Semester SGPA : 7.522 Credits Earned/Total : 23/23 Total Credit Points: 173**First year Result : Fail A.T.K.T. Total Credits Earned : 43/46**

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 14**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23083**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972125**NAME:** KARDILE AMOL SANJAY **MOTHER:** ASHABAI

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	C	5	15
112-FINANCIAL ACCOUNTING - I	4	B	6	\$24
113-BUSINESS ECONOMICS - I	3	D	4	12
* 114A-BUSINESS MATHEMATICS AND STATISTICS - I	3	F	0	0
115B-BANKING AND FINANCE - I	3	C	5	15
116C-MARKETING AND SALESMANSHIP - I	3	D	4	12
117B-MARATHI - I	3	D	4	12
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A	8	8

First Semester SGPA : ----- Credits Earned/Total : 20/23 Total Credit Points: 98

* 12019-VA05_2-VALUE EDUCATION	1	A	8	8
* 121-COMPULSORY ENGLISH- II	3	A	8	24
* 122-FINANCIAL ACCOUNTING- II	4	B+	7	28
* 123-BUSINESS ECONOMICS- II	3	B+	7	21
* 124A-BUSINESS MATHEMATICS AND STATISTICS-II	3	A	8	24
* 125B-BANKING AND FINANCE - II	3	B+	7	21
* 126C-MARKETING & SALESMANSHIP - II	3	B	6	18
* 127B-MARATHI - II	3	A	8	24
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	A		

Second Semester SGPA : 7.304 Credits Earned/Total : 23/23 Total Credit Points: 168**First year Result : Fail A.T.K.T. Total Credits Earned : 43/46**

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 15**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23103**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972146**NAME:** NAALE RAJENDRA NAVNATH **MOTHER:** BADAM

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	D	4	\$12
112-FINANCIAL ACCOUNTING - I	4	C	5	20
* 113-BUSINESS ECONOMICS - I	3	C	5	15
* 114B-COMPUTER CONCEPTS AND APPLICATION - I	3	F	0	0
115B-BANKING AND FINANCE - I	3	C	5	15
116C-MARKETING AND SALESMANSHIP - I	3	B	6	18
117B-MARATHI - I	3	D	4	12
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A	8	8

First Semester SGPA : ---- Credits Earned/Total : 20/23 Total Credit Points: 100

* 12019-VA05_2-VALUE EDUCATION	1	C	5	5
* 121-COMPULSORY ENGLISH- II	3	A	8	24
* 122-FINANCIAL ACCOUNTING- II	4	B	6	24
* 123-BUSINESS ECONOMICS- II	3	B	6	18
* 124B-COMPUTER CONCEPTS AND APPLICATION- II	3	B+	7	21
* 125B-BANKING AND FINANCE - II	3	B+	7	21
* 126C-MARKETING & SALESMANSHIP - II	3	A	8	24
* 127B-MARATHI - II	3	B+	7	21
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	O		

Second Semester SGPA : 6.870 Credits Earned/Total : 23/23 Total Credit Points: 158**First year Result : Fail A.T.K.T. Total Credits Earned : 43/46**

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 16**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23108**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972151**NAME:** NIKAM DNYANESHWAR DATTATRAYA **MOTHER:** ANITA

	Crd	Grd	Grd Pnt	Crd Pnt
111-COMPULSORY ENGLISH - I	3	B	6	18
112-FINANCIAL ACCOUNTING - I	4	A	8	32
* 113-BUSINESS ECONOMICS - I	3	B+	7	21
114B-COMPUTER CONCEPTS AND APPLICATION - I	3	C	5	15
115B-BANKING AND FINANCE - I	3	B	6	18
116C-MARKETING AND SALESMANSHIP - I	3	B	6	18
* 117B-MARATHI - I	3	D	4	12
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A+	9	9

First Semester SGPA : 6.217 Credits Earned/Total : 23/23 Total Credit Points: 143

* 12019-VA05_2-VALUE EDUCATION	1	A	8	8
* 121-COMPULSORY ENGLISH- II	3	A+	9	27
* 122-FINANCIAL ACCOUNTING- II	4	A	8	32
* 123-BUSINESS ECONOMICS- II	3	A	8	24
* 124B-COMPUTER CONCEPTS AND APPLICATION- II	3	A	8	24
* 125B-BANKING AND FINANCE - II	3	A	8	24
* 126C-MARKETING & SALESMANSHIP - II	3	A	8	24
* 127B-MARATHI - II	3	A	8	24
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	A+		

Second Semester SGPA : 8.130 Credits Earned/Total : 23/23 Total Credit Points: 187**First year Total Credits Earned : 46/46**

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 17**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23109**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972152**NAME:** NIKAM KIRAN KAILAS **MOTHER:** ANITA

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	D	4	#12
* 112-FINANCIAL ACCOUNTING - I	4	B	6	24
* 113-BUSINESS ECONOMICS - I	3	B	6	18
* 114B-COMPUTER CONCEPTS AND APPLICATION - I	3	A+	9	27
115B-BANKING AND FINANCE - I	3	D	4	12
116C-MARKETING AND SALESMANSHIP - I	3	C	5	15
* 117B-MARATHI - I	3	B+	7	21
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A	8	8

First Semester SGPA : 5.957 Credits Earned/Total : 23/23 Total Credit Points: 137

* 12019-VA05_2-VALUE EDUCATION	1	A	8	8
* 121-COMPULSORY ENGLISH- II	3	A+	9	27
* 122-FINANCIAL ACCOUNTING- II	4	B+	7	28
* 123-BUSINESS ECONOMICS- II	3	B	6	18
* 124B-COMPUTER CONCEPTS AND APPLICATION- II	3	B+	7	21
* 125B-BANKING AND FINANCE - II	3	A	8	24
* 126C-MARKETING & SALESMANSHIP - II	3	B+	7	21
* 127B-MARATHI - II	3	A	8	24
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	O		

Second Semester SGPA : 7.435 Credits Earned/Total : 23/23 Total Credit Points: 171**First year Total Credits Earned : 46/46**

O.4

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 18**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23111**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972154**NAME:** PADALE LAXMAN MACHINDRA **MOTHER:** MANISHA

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	B	6	18
112-FINANCIAL ACCOUNTING - I	4	C	5	20
* 113-BUSINESS ECONOMICS - I	3	B+	7	21
114B-COMPUTER CONCEPTS AND APPLICATION - I	3	C	5	15
115B-BANKING AND FINANCE - I	3	B	6	18
116C-MARKETING AND SALESMANSHIP - I	3	C	5	15
* 117B-MARATHI - I	3	D	4	12
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A	8	8

First Semester SGPA : 5.522 Credits Earned/Total : 23/23 Total Credit Points: 127

* 12019-VA05_2-VALUE EDUCATION	1	A	8	8
* 121-COMPULSORY ENGLISH- II	3	A	8	24
* 122-FINANCIAL ACCOUNTING- II	4	A	8	32
* 123-BUSINESS ECONOMICS- II	3	B+	7	21
* 124B-COMPUTER CONCEPTS AND APPLICATION- II	3	B+	7	21
* 125B-BANKING AND FINANCE - II	3	A	8	24
* 126C-MARKETING & SALESMANSHIP - II	3	B+	7	21
* 127B-MARATHI - II	3	B+	7	21
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	F		

Second Semester SGPA : ----- Credits Earned/Total : 23/23 Total Credit Points: 172**First year Result : Fail A.T.K.T. Total Credits Earned : 46/46**

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 19**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23113**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972157**NAME:** PATHARE AKASH CHANDRAKANT **MOTHER:** MEENA

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	F	0	0
112-FINANCIAL ACCOUNTING - I	4	D	4	\$16
* 113-BUSINESS ECONOMICS - I	3	F	0	0
* 114A-BUSINESS MATHEMATICS AND STATISTICS - I	3	F	0	0
* 115B-BANKING AND FINANCE - I	3	F	0	0
* 116C-MARKETING AND SALESMANSHIP - I	3	F	0	0
* 117B-MARATHI - I	3	F	0	0
12019-VA01_1-COMPUTERISED ACCOUNTING	1	C	5	5

First Semester SGPA : ----- Credits Earned/Total : 5/23 Total Credit Points: 21

* 12019-VA05_2-VALUE EDUCATION	1	A	8	8
* 121-COMPULSORY ENGLISH- II	3	A	8	24
* 122-FINANCIAL ACCOUNTING- II	4	C	5	\$20
* 123-BUSINESS ECONOMICS- II	3	F	0	0
* 124A-BUSINESS MATHEMATICS AND STATISTICS-II	3	F	0	0
* 125B-BANKING AND FINANCE - II	3	F	0	0
* 126C-MARKETING & SALESMANSHIP - II	3	C	5	15
* 127B-MARATHI - II	3	F	0	0
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	A+		

Second Semester SGPA : ----- Credits Earned/Total : 11/23 Total Credit Points: 67**First year Result : Fail Total Credits Earned : 16/46**

* 12019-GR2VA-A-Sport representation at College level	1	A+
\$ O.1		

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 20**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23116**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972160**NAME:** SABLE KAILAS GORAKSHANATH **MOTHER:** SUNITA

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	B+	7	21
* 112-FINANCIAL ACCOUNTING - I	4	F	0	0
* 113-BUSINESS ECONOMICS - I	3	F	0	0
* 114B-COMPUTER CONCEPTS AND APPLICATION - I	3	F	0	0
115B-BANKING AND FINANCE - I	3	B	6	18
116C-MARKETING AND SALESMANSHIP - I	3	D	4	12
117B-MARATHI - I	3	D	4	12
12019-VA01_1-COMPUTERISED ACCOUNTING	1	D	4	4

First Semester SGPA : ----- Credits Earned/Total : 13/23 Total Credit Points: 67

* 12019-VA05_2-VALUE EDUCATION	1	A	8	8
* 121-COMPULSORY ENGLISH- II	3	A	8	24
* 122-FINANCIAL ACCOUNTING- II	4	F	0	0
* 123-BUSINESS ECONOMICS- II	3	C	5	15
* 124B-COMPUTER CONCEPTS AND APPLICATION- II	3	B+	7	21
* 125B-BANKING AND FINANCE - II	3	B	6	18
* 126C-MARKETING & SALESMANSHIP - II	3	C	5	15
* 127B-MARATHI - II	3	B	6	18
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	A+		

Second Semester SGPA : ----- Credits Earned/Total : 19/23 Total Credit Points: 119**First year Result : Fail A.T.K.T. Total Credits Earned : 32/46**

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 21**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 44458**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972161**NAME:** SALVE MAYUR BHAUSAHEB **MOTHER:** SUMAN

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	F	0	0
112-FINANCIAL ACCOUNTING - I	4	B	6	24
* 113-BUSINESS ECONOMICS - I	3	F	0	0
114A-BUSINESS MATHEMATICS AND STATISTICS - I	3	C	5	15
115B-BANKING AND FINANCE - I	3	C	5	15
116C-MARKETING AND SALESMANSHIP - I	3	D	4	12
* 117B-MARATHI - I	3	F	0	0
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A	8	8

First Semester SGPA : ----- Credits Earned/Total : 14/23 Total Credit Points: 74

* 12019-VA05_2-VALUE EDUCATION	1	F	0	0
* 121-COMPULSORY ENGLISH- II	3	A	8	24
* 122-FINANCIAL ACCOUNTING- II	4	F	0	0
* 123-BUSINESS ECONOMICS- II	3	F	0	0
* 124A-BUSINESS MATHEMATICS AND STATISTICS-II	3	F	0	0
* 125B-BANKING AND FINANCE - II	3	F	0	0
* 126C-MARKETING & SALESMANSHIP - II	3	F	0	0
* 127B-MARATHI - II	3	F	0	0
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	F		

Second Semester SGPA : ----- Credits Earned/Total : 3/23 Total Credit Points: 24**First year Result : Fail Total Credits Earned : 17/46**

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 22**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23119**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972164**NAME:** SHAIKH ASHPAK INNUS **MOTHER:** MUNNABI

	Crd	Grd	Grd Pnt	Crd Pnt
111-COMPULSORY ENGLISH - I	3	D	4	12
112-FINANCIAL ACCOUNTING - I	4	B+	7	\$28
* 113-BUSINESS ECONOMICS - I	3	B	6	18
114B-COMPUTER CONCEPTS AND APPLICATION - I	3	C	5	15
115B-BANKING AND FINANCE - I	3	B	6	18
116C-MARKETING AND SALESMANSHIP - I	3	B	6	18
* 117B-MARATHI - I	3	C	5	15
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A+	9	9

First Semester SGPA : 5.783 Credits Earned/Total : 23/23 Total Credit Points: 133

* 12019-VA05_2-VALUE EDUCATION	1	A	8	8
* 121-COMPULSORY ENGLISH- II	3	A	8	24
* 122-FINANCIAL ACCOUNTING- II	4	B+	7	28
* 123-BUSINESS ECONOMICS- II	3	B+	7	21
* 124B-COMPUTER CONCEPTS AND APPLICATION- II	3	B+	7	21
* 125B-BANKING AND FINANCE - II	3	A	8	24
* 126C-MARKETING & SALESMANSHIP - II	3	A	8	24
* 127B-MARATHI - II	3	B+	7	21
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	B+		

Second Semester SGPA : 7.435 Credits Earned/Total : 23/23 Total Credit Points: 171**First year Total Credits Earned : 46/46**

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 23**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 44459

CENTRE: CAAA016430

PERM REG. NO.: 1201972166

NAME: SHAIKH SALIM MAJANU **MOTHER:** MINAJ

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	F	0	0
* 112-FINANCIAL ACCOUNTING - I	4	F	0	0
* 113-BUSINESS ECONOMICS - I	3	F	0	0
* 114B-COMPUTER CONCEPTS AND APPLICATION - I	3	F	0	0
115B-BANKING AND FINANCE - I	3	C	5	15
116C-MARKETING AND SALESMANSHIP - I	3	D	4	12
* 117B-MARATHI - I	3	F	0	0
12019-VA01_1-COMPUTERISED ACCOUNTING	1	C	5	5

First Semester SGPA : ----- Credits Earned/Total : 7/23 Total Credit Points: 32

* 12019-VA05_2-VALUE EDUCATION	1	F	0	0
* 121-COMPULSORY ENGLISH- II	3	B+	7	21
* 122-FINANCIAL ACCOUNTING- II	4	F	0	0
* 123-BUSINESS ECONOMICS- II	3	F	0	0
* 124B-COMPUTER CONCEPTS AND APPLICATION- II	3	F	0	0
* 125B-BANKING AND FINANCE - II	3	F	0	0
* 126C-MARKETING & SALESMANSHIP - II	3	F	0	0
* 127B-MARATHI - II	3	F	0	0
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	F		

Second Semester SGPA : ----- Credits Earned/Total : 3/23 Total Credit Points: 21

First year Result : Fail Total Credits Earned : 10/46

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 24

DATE: 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23121**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972167**NAME:** SHELAR ABHISHEK RAJENDRA **MOTHER:** SANJIVANI

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	C	5	15
112-FINANCIAL ACCOUNTING - I	4	B+	7	28
* 113-BUSINESS ECONOMICS - I	3	A	8	24
* 114B-COMPUTER CONCEPTS AND APPLICATION - I	3	A+	9	27
115B-BANKING AND FINANCE - I	3	B	6	18
116C-MARKETING AND SALESMANSHIP - I	3	B	6	18
* 117B-MARATHI - I	3	A+	9	27
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A	8	8

First Semester SGPA : 7.174 Credits Earned/Total : 23/23 Total Credit Points: 165

* 12019-VA05_2-VALUE EDUCATION	1	A	8	8
* 121-COMPULSORY ENGLISH- II	3	A	8	24
* 122-FINANCIAL ACCOUNTING- II	4	B+	7	28
* 123-BUSINESS ECONOMICS- II	3	B+	7	21
* 124B-COMPUTER CONCEPTS AND APPLICATION- II	3	B+	7	21
* 125B-BANKING AND FINANCE - II	3	B	6	18
* 126C-MARKETING & SALESMANSHIP - II	3	B+	7	21
* 127B-MARATHI - II	3	A	8	24
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	0		

Second Semester SGPA : 7.174 Credits Earned/Total : 23/23 Total Credit Points: 165**First year Total Credits Earned : 46/46**

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 25**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23122**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972169**NAME:** SHENDE YOGESH NANDU **MOTHER:** LAXMIBAI

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	B+	7	21
* 112-FINANCIAL ACCOUNTING - I	4	B	6	24
* 113-BUSINESS ECONOMICS - I	3	B+	7	21
114B-COMPUTER CONCEPTS AND APPLICATION - I	3	B	6	18
115B-BANKING AND FINANCE - I	3	B	6	18
116C-MARKETING AND SALESMANSHIP - I	3	D	4	12
* 117B-MARATHI - I	3	C	5	#15
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A+	9	9

First Semester SGPA : 6.000 Credits Earned/Total : 23/23 Total Credit Points: 138

* 12019-VA05_2-VALUE EDUCATION	1	B	6	6
* 121-COMPULSORY ENGLISH- II	3	A+	9	27
* 122-FINANCIAL ACCOUNTING- II	4	B	6	24
* 123-BUSINESS ECONOMICS- II	3	B+	7	21
* 124B-COMPUTER CONCEPTS AND APPLICATION- II	3	B+	7	21
* 125B-BANKING AND FINANCE - II	3	A+	9	27
* 126C-MARKETING & SALESMANSHIP - II	3	B	6	18
* 127B-MARATHI - II	3	A	8	24
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	A		

Second Semester SGPA : 7.304 Credits Earned/Total : 23/23 Total Credit Points: 168**First year Total Credits Earned : 46/46**

O.4

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 26**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23125**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972172**NAME:** SHINGARE KIRAN SHIVAJI **MOTHER:** MINA

	Crd	Grd	Grd Pnt	Crd Pnt
111-COMPULSORY ENGLISH - I	3	D	4	12
* 112-FINANCIAL ACCOUNTING - I	4	F	0	0
113-BUSINESS ECONOMICS - I	3	D	4	12
114B-COMPUTER CONCEPTS AND APPLICATION - I	3	C	5	15
115B-BANKING AND FINANCE - I	3	B	6	18
116C-MARKETING AND SALESMANSHIP - I	3	D	4	12
* 117B-MARATHI - I	3	F	0	0
12019-VA01_1-COMPUTERISED ACCOUNTING	1	D	4	4

First Semester SGPA : ----- Credits Earned/Total : 16/23 Total Credit Points: 73

* 12019-VA05_2-VALUE EDUCATION	1	F	0	0
* 121-COMPULSORY ENGLISH- II	3	A	8	24
* 122-FINANCIAL ACCOUNTING- II	4	F	0	0
* 123-BUSINESS ECONOMICS- II	3	C	5	15
* 124B-COMPUTER CONCEPTS AND APPLICATION- II	3	F	0	0
* 125B-BANKING AND FINANCE - II	3	F	0	0
* 126C-MARKETING & SALESMANSHIP - II	3	F	0	0
* 127B-MARATHI - II	3	F	0	0
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	F		

Second Semester SGPA : ----- Credits Earned/Total : 6/23 Total Credit Points: 39**First year Result : Fail Total Credits Earned : 22/46**

Medium of Instruction: English

PRINCIPAL**STATEMENT NO.:** 27**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23126**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972173**NAME:** UNDARE ASHWINI MOHAN **MOTHER:** KALPANA

	Crd	Grd	Grd Pnt	Crd Pnt
111-COMPULSORY ENGLISH - I	3	D	4	12
112-FINANCIAL ACCOUNTING - I	4	A	8	32
113-BUSINESS ECONOMICS - I	3	A	8	24
114A-BUSINESS MATHEMATICS AND STATISTICS - I	3	C	5	15
115B-BANKING AND FINANCE - I	3	A	8	24
116C-MARKETING AND SALESMANSHIP - I	3	B	6	18
* 117B-MARATHI - I	3	A	8	24
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A+	9	9

First Semester SGPA : 6.870 Credits Earned/Total : 23/23 Total Credit Points: 158

* 12019-VA05_2-VALUE EDUCATION	1	B	6	6
* 121-COMPULSORY ENGLISH- II	3	A+	9	27
* 122-FINANCIAL ACCOUNTING- II	4	A	8	32
* 123-BUSINESS ECONOMICS- II	3	C	5	15
* 124A-BUSINESS MATHEMATICS AND STATISTICS-II	3	C	5	15
* 125B-BANKING AND FINANCE - II	3	B+	7	21
* 126C-MARKETING & SALESMANSHIP - II	3	A	8	24
* 127B-MARATHI - II	3	A	8	24
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	B+		

Second Semester SGPA : 7.130 Credits Earned/Total : 23/23 Total Credit Points: 164**First year Total Credits Earned : 46/46**

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 28**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23128**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972175**NAME:** WABLE TEJAS BHAGVAN **MOTHER:** JYOTI

	Crd	Grd	Grd Pnt	Crd Pnt
111-COMPULSORY ENGLISH - I	3	D	4	\$12
112-FINANCIAL ACCOUNTING - I	4	B	6	\$24
* 113-BUSINESS ECONOMICS - I	3	B+	7	21
114B-COMPUTER CONCEPTS AND APPLICATION - I	3	D	4	12
115B-BANKING AND FINANCE - I	3	B	6	18
116C-MARKETING AND SALESMANSHIP - I	3	B	6	18
* 117B-MARATHI - I	3	D	4	12
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A+	9	9

First Semester SGPA : 5.478 Credits Earned/Total : 23/23 Total Credit Points: 126

* 12019-VA05_2-VALUE EDUCATION	1	C	5	5
* 121-COMPULSORY ENGLISH- II	3	A+	9	27
* 122-FINANCIAL ACCOUNTING- II	4	B+	7	28
* 123-BUSINESS ECONOMICS- II	3	B+	7	21
* 124B-COMPUTER CONCEPTS AND APPLICATION- II	3	A	8	24
* 125B-BANKING AND FINANCE - II	3	A	8	24
* 126C-MARKETING & SALESMANSHIP - II	3	B+	7	21
* 127B-MARATHI - II	3	B+	7	21
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	A		

Second Semester SGPA : 7.435 Credits Earned/Total : 23/23 Total Credit Points: 171**First year Total Credits Earned : 46/46**

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 29**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23129**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972176**NAME:** WALAKE MANGESH ADINATH **MOTHER:** SUNITA

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	C	5	15
112-FINANCIAL ACCOUNTING - I	4	D	4	\$16
113-BUSINESS ECONOMICS - I	3	D	4	12
* 114A-BUSINESS MATHEMATICS AND STATISTICS - I	3	B+	7	21
115B-BANKING AND FINANCE - I	3	B+	7	21
116C-MARKETING AND SALESMANSHIP - I	3	D	4	12
117B-MARATHI - I	3	D	4	12
12019-VA01_1-COMPUTERISED ACCOUNTING	1	B	6	6

First Semester SGPA : 5.000 Credits Earned/Total : 23/23 Total Credit Points: 115

* 12019-VA05_2-VALUE EDUCATION	1	C	5	5
* 121-COMPULSORY ENGLISH- II	3	A	8	24
* 122-FINANCIAL ACCOUNTING- II	4	D	4	16
* 123-BUSINESS ECONOMICS- II	3	B+	7	21
* 124A-BUSINESS MATHEMATICS AND STATISTICS-II	3	D	4	12
* 125B-BANKING AND FINANCE - II	3	B+	7	21
* 126C-MARKETING & SALESMANSHIP - II	3	B	6	18
* 127B-MARATHI - II	3	B+	7	21
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	F		

Second Semester SGPA : ----- Credits Earned/Total : 23/23 Total Credit Points: 138**First year Result : Fail A.T.K.T. Total Credits Earned : 46/46**

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 30**DATE:** 30-Jan-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2020

SEAT NO.: 23130**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972177**NAME:** ZAWAR HEMANT PRAKASH **MOTHER:** SANGITA

	Crd	Grd	Grd Pnt	Crd Pnt
* 111-COMPULSORY ENGLISH - I	3	C	5	15
112-FINANCIAL ACCOUNTING - I	4	B	6	24
* 113-BUSINESS ECONOMICS - I	3	B	6	18
114B-COMPUTER CONCEPTS AND APPLICATION - I	3	C	5	15
115B-BANKING AND FINANCE - I	3	B+	7	21
116C-MARKETING AND SALESMANSHIP - I	3	B	6	18
* 117B-MARATHI - I	3	B+	7	21
12019-VA01_1-COMPUTERISED ACCOUNTING	1	A	8	8

First Semester SGPA : 6.087 Credits Earned/Total : 23/23 Total Credit Points: 140

* 12019-VA05_2-VALUE EDUCATION	1	B	6	6
* 121-COMPULSORY ENGLISH- II	3	A	8	24
* 122-FINANCIAL ACCOUNTING- II	4	B	6	24
* 123-BUSINESS ECONOMICS- II	3	B	6	18
* 124B-COMPUTER CONCEPTS AND APPLICATION- II	3	A	8	24
* 125B-BANKING AND FINANCE - II	3	A	8	24
* 126C-MARKETING & SALESMANSHIP - II	3	B+	7	21
* 127B-MARATHI - II	3	B+	7	21
* G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)	2	B+		

Second Semester SGPA : 7.043 Credits Earned/Total : 23/23 Total Credit Points: 162**First year Total Credits Earned : 46/46**

Medium of Instruction: Marathi

PRINCIPAL**STATEMENT NO.:** 31**DATE:** 30-Jan-2021

Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
PRN: 1201972082 Seat no.: 23045 NAME: ADHAGALE KIRAN VIJAY Mother - MIRABAI										
Regular										

COMPULSORY ENGLISH - I										
111	P 022	P 041	---	---	063	3	A	8	24	
FINANCIAL ACCOUNTING - I										
112	P 020	---	P 011	P 032	063	4	A	8	32	
BUSINESS ECONOMICS - I										
113	P 015	P 035	---	---	050	3	B	6	18	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 022	P 046	---	---	068	3	A	8	24	
BANKING AND FINANCE - I										
115B	P 020	P 038	---	---	058	3	B+	7	21	
MARKETING AND SALESMANSHIP - I										
116C	P 018	P 042	---	---	060	3	A	8	24	
MARATHI - I										
117B	P 021	P 042	---	---	063	3	A	8	24	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	

First Semester SGPA : 7.652 Credits Earned/Total : 23/23

Total Credit Points: 176

VALUE EDUCATION										
12019-VA05_2	* 027	---	---	---	027	1	O	10	10	
COMPULSORY ENGLISH- II										
121	* 025	* 050	---	---	075	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 025	---	* 019	* 036	080	4	A+	9	36	
BUSINESS ECONOMICS- II										
123	* 019	* 043	---	---	062	3	A	8	24	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 027	* 053	---	---	080	3	A+	9	27	
BANKING AND FINANCE - II										
125B	* 024	* 049	---	---	073	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 027	* 053	---	---	080	3	A+	9	27	
MARATHI - II										
127B	* 024	* 049	---	---	073	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"O"	2				

Second Semester SGPA : 8.652 Credits Earned/Total : 23/23

Total Credit Points: 199

First year Total Credits Earned : 46/46

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Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
Max	030	070	020	050					
PRN: 1201972083 Seat no.: 23046 NAME: ADHAGALE VICKY BALDEV Mother - MEERABAI									
Regular									

COMPULSORY ENGLISH - I									
111	P 012	P 028	---	---	040	3	D	4	12
		#							
FINANCIAL ACCOUNTING - I									
112	P 020	---	P 012	P 035	067	4	A	8	32
BUSINESS ECONOMICS - I									
113	P 014	P 042	---	---	056	3	B+	7	21
BUSINESS MATHEMATICS AND STATISTICS - I									
114A	P 026	P 038	---	---	064	3	A	8	24
BANKING AND FINANCE - I									
115B	P 016	P 028	---	---	044	3	D	4	12
MARKETING AND SALESMANSHIP - I									
116C	P 020	P 029	---	---	049	3	C	5	15
MARATHI - I									
117B	P 012	P 030	---	---	042	3	D	4	12
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9
First Semester SGPA : 5.957 Credits Earned/Total : 23/23									
Total Credit Points: 137									

VALUE EDUCATION									
12019-VA05_2	* 015	---	---	---	015	1	B	6	6
COMPULSORY ENGLISH- II									
121	* 020	* 041	---	---	061	3	A	8	24
FINANCIAL ACCOUNTING- II									
122	* 019	---	* 016	* 029	064	4	A	8	32
BUSINESS ECONOMICS- II									
123	* 018	* 039	---	---	057	3	B+	7	21
BUSINESS MATHEMATICS AND STATISTICS-II									
124A	* 024	* 046	---	---	070	3	A	8	24
BANKING AND FINANCE - II									
125B	* 021	* 043	---	---	064	3	A	8	24
MARKETING & SALESMANSHIP - II									
126C	* 019	* 040	---	---	059	3	B+	7	21
MARATHI - II									
127B	* 018	* 039	---	---	057	3	B+	7	21
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"A+"	2			

Second Semester SGPA : 7.522 Credits Earned/Total : 23/23
Total Credit Points: 173

First year Total Credits Earned : 46/46

0.4

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B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
PRN: 1201972084 Seat no.: 23047 NAME: AMBADE VIRAJ BAPUSAHEB Mother - MANISHA										
Regular										

COMPULSORY ENGLISH - I										
111	P 019	P 036	---	---	055	3	B+	7	21	
FINANCIAL ACCOUNTING - I										
112	P 016	---	P 013	P 024	053	4	B	6	24	
BUSINESS ECONOMICS - I										
113	P 012	P 028	---	---	040	3	D	4	12	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 021	P 040	---	---	061	3	A	8	24	
BANKING AND FINANCE - I										
115B	P 018	P 028	---	---	046	3	C	5	15	
MARKETING AND SALESMANSHIP - I										
116C	P 017	P 028	---	---	045	3	C	5	15	
MARATHI - I										
117B	P 013	P 028	---	---	041	3	D	4	12	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	

First Semester SGPA : 5.739 Credits Earned/Total : 23/23

Total Credit Points: 132

VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 028	* 050	---	---	078	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 017	---	* 015	* 026	058	4	B+	7	28	
BUSINESS ECONOMICS- II										
123	* 019	* 039	---	---	058	3	B+	7	21	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 022	* 043	---	---	065	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 021	* 042	---	---	063	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 018	* 038	---	---	056	3	B+	7	21	
MARATHI - II										
127B	* 020	* 040	---	---	060	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"B+"	2				

Second Semester SGPA : 7.696 Credits Earned/Total : 23/23

Total Credit Points: 177

First year Total Credits Earned : 46/46

\$ 0.1 # 0.4

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College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~										
PRN: 1201972085	Seat	no.:	41332	NAME:	ARGADE	KRUSHNA	DATTATRAY	Mother -	SANGITA	
Regular										

COMPULSORY ENGLISH - I										
111	P 018	P 035	---	---	053	3	B	6	18	
FINANCIAL ACCOUNTING - I										
112	P 019	---	P 014	P 024	057	4	B+	7	28	
BUSINESS ECONOMICS - I										
113	P 014	P 036	---	---	050	3	B	6	18	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 017	P 036	---	---	053	3	B	6	18	
BANKING AND FINANCE - I										
115B	P 020	P 028	---	---	048	3	C	5	15	
MARKETING AND SALESMANSHIP - I										
116C	P 017	P 036	---	---	053	3	B	6	18	
MARATHI - I										
117B	P 014	P 028	---	---	042	3	D	4	12	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : 5.913 Credits Earned/Total : 23/23										
Total Credit Points: 136										

VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 027	* 050	---	---	077	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 015	---	* 013	* 026	054	4	B	6	24	
BUSINESS ECONOMICS- II										
123	* 022	* 044	---	---	066	3	A	8	24	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 021	* 043	---	---	064	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 021	* 043	---	---	064	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 019	* 040	---	---	059	3	B+	7	21	
MARATHI - II										
127B	* 021	* 043	---	---	064	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"B"	2				

Second Semester SGPA : 7.652 Credits Earned/Total : 23/23
Total Credit Points: 176

First year Total Credits Earned : 46/46

\$ 0.1

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Pune-411 007

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B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~										
PRN: 1201972086	Seat	no.:	23048	NAME:	AWARE DHANSHRI	DADASAHEB	Mother -	MANISHA		

Regular

COMPULSORY ENGLISH - I	111	P 022	P 041	---	---	063	3	A	8	24
FINANCIAL ACCOUNTING - I	112	P 021	---	P 016	P 024	061	4	A	8	32
BUSINESS ECONOMICS - I	113	P 016	P 041	---	---	057	3	B+	7	21
COMPUTER CONCEPTS AND APPLICATION - I	114B	P 018	P 039	---	---	057	3	B+	7	21
BANKING AND FINANCE - I	115B	P 021	P 035	---	---	056	3	B+	7	21
MARKETING AND SALESMANSHIP - I	116C	P 019	P 052	---	---	071	3	A	8	24
MARATHI - I	117B	P 020	P 035	---	---	055	3	B+	7	21
COMPUTERISED ACCOUNTING	12019-VA01_1	P 023	---	---	---	023	1	A+	9	9

First Semester SGPA : 7.522 Credits Earned/Total : 23/23

Total Credit Points: 173

VALUE EDUCATION	12019-VA05_2	* 027	---	---	---	027	1	O	10	10
COMPULSORY ENGLISH- II	121	* 024	* 049	---	---	073	3	A	8	24
FINANCIAL ACCOUNTING- II	122	* 018	---	* 016	* 030	064	4	A	8	32
BUSINESS ECONOMICS- II	123	* 020	* 044	---	---	064	3	A	8	24
COMPUTER CONCEPTS AND APPLICATION- II	124B	* 020	* 044	---	---	064	3	A	8	24
BANKING AND FINANCE - II	125B	* 027	* 053	---	---	080	3	A+	9	27
MARKETING & SALESMANSHIP - II	126C	* 026	* 051	---	---	077	3	A+	9	27
MARATHI - II	127B	* 026	* 051	---	---	077	3	A+	9	27
PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"B"	2			

Second Semester SGPA : 8.478 Credits Earned/Total : 23/23

Total Credit Points: 195

First year Total Credits Earned : 46/46

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Savitribai Phule Pune University

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College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~										
PRN: 1201972087	Seat	no.:	23049	NAME:	BANKAR	VARSHA	ANNASAHEB	Mother -	SUNITA	
Regular										

COMPULSORY ENGLISH - I										
111	P 013	P 028	---	---	041	3	D	4	12	
		\$								
FINANCIAL ACCOUNTING - I										
112	P 016	---	P 011	P 032	059	4	B+	7	28	
BUSINESS ECONOMICS - I										
113	P 015	P 041	---	---	056	3	B+	7	21	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 019	P 033	---	---	052	3	B	6	18	
BANKING AND FINANCE - I										
115B	P 015	P 036	---	---	051	3	B	6	18	
MARKETING AND SALESMANSHIP - I										
116C	P 014	P 044	---	---	058	3	B+	7	21	
MARATHI - I										
117B	P 022	P 045	---	---	067	3	A	8	24	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018	1	A	8	8	
First Semester SGPA : 6.522 Credits Earned/Total : 23/23										
Total Credit Points: 150										

VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 022	* 045	---	---	067	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 017	---	* 016	* 028	061	4	A	8	32	
BUSINESS ECONOMICS- II										
123	* 021	* 044	---	---	065	3	A	8	24	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 017	* 039	---	---	056	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 027	* 051	---	---	078	3	A+	9	27	
MARKETING & SALESMANSHIP - II										
126C	* 021	* 044	---	---	065	3	A	8	24	
MARATHI - II										
127B	* 021	* 044	---	---	065	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"B+"	2				

Second Semester SGPA : 8.000 Credits Earned/Total : 23/23
Total Credit Points: 184

First year Total Credits Earned : 46/46

\$ 0.1

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College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972088	Seat	no.:	23050	NAME:	BHANAGE	AJINKYA	ASHOK	Mother	-	ANITA
Regular										
COMPULSORY ENGLISH - I										
111	P 012	* 028	---	---	040	3	D	4	12	
FINANCIAL ACCOUNTING - I										
112	P 019	---	P 018	P 034	071	4	A	8	32	
BUSINESS ECONOMICS - I										
113	P 012	* 036	---	---	048	3	C	5	15	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 020	P 035	---	---	055	3	B+	7	21	
BANKING AND FINANCE - I										
115B	P 018	P 034	---	---	052	3	B	6	18	
MARKETING AND SALESMANSHIP - I										
116C	P 018	P 028	---	---	046	3	C	5	15	
MARATHI - I										
117B	P 013	P 028	---	---	041	3	D	4	12	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : 5.826 Credits Earned/Total : 23/23										
Total Credit Points: 134										
VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 024	* 046	---	---	070	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 018	---	* 016	* 028	062	4	A	8	32	
BUSINESS ECONOMICS- II										
123	* 018	* 039	---	---	057	3	B+	7	21	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 017	* 038	---	---	055	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 020	* 041	---	---	061	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 020	* 041	---	---	061	3	A	8	24	
MARATHI - II										
127B	* 020	* 041	---	---	061	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"B+"	2				
Second Semester SGPA : 7.739 Credits Earned/Total : 23/23										
Total Credit Points: 178										
First year Total Credits Earned : 46/46										

Savitribai Phule Pune University

Pune-411 007

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College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~										
PRN: 1201972089	Seat no.:	23051	NAME: BHANAGE MONIKA VASANT		Mother - USHA					

Regular

COMPULSORY ENGLISH - I										
111	P 023	P 044	---	---	067	3	A	8	24	
FINANCIAL ACCOUNTING - I										
112	P 022	---	P 018	P 033	073	4	A	8	32	
BUSINESS ECONOMICS - I										
113	P 023	P 051	---	---	074	3	A	8	24	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 024	P 047	---	---	071	3	A	8	24	
BANKING AND FINANCE - I										
115B	P 020	P 048	---	---	068	3	A	8	24	
MARKETING AND SALESMANSHIP - I										
116C	P 023	P 049	---	---	072	3	A	8	24	
MARATHI - I										
117B	P 021	P 046	---	---	067	3	A	8	24	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	

First Semester SGPA : 8.043 Credits Earned/Total : 23/23

Total Credit Points: 185

VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 020	* 048	---	---	068	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 021	---	* 018	* 036	075	4	A+	9	36	
BUSINESS ECONOMICS- II										
123	* 022	* 051	---	---	073	3	A	8	24	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 021	* 050	---	---	071	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 027	* 057	---	---	084	3	A+	9	27	
MARKETING & SALESMANSHIP - II										
126C	* 024	* 053	---	---	077	3	A+	9	27	
MARATHI - II										
127B	* 021	* 050	---	---	071	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A+"	2				

Second Semester SGPA : 8.435 Credits Earned/Total : 23/23

Total Credit Points: 194

First year Total Credits Earned : 46/46

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Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
	Max	012	028	008	020			Pnt	Pnt
		030	070	020	050				
PRN: 1201972090	Seat no.:	23052	NAME: BHATAMBARE YOGITA SHIVAJI				Mother - MOHINI		
Regular									
COMPULSORY ENGLISH - I									
111	P 018	P 033	---	---	051	3	B	6	18
FINANCIAL ACCOUNTING - I									
112	P 020	---	P 015	P 027	062	4	A	8	32
BUSINESS ECONOMICS - I									
113	P 020	P 053	---	---	073	3	A	8	24
COMPUTER CONCEPTS AND APPLICATION - I									
114B	P 016	P 046	---	---	062	3	A	8	24
BANKING AND FINANCE - I									
115B	P 022	P 033	---	---	055	3	B+	7	21
MARKETING AND SALESMANSHIP - I									
116C	P 020	P 043	---	---	063	3	A	8	24
MARATHI - I									
117B	P 021	P 051	---	---	072	3	A	8	24
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9
First Semester SGPA : 7.652 Credits Earned/Total : 23/23									
Total Credit Points: 176									
VALUE EDUCATION									
12019-VA05_2	* 015	---	---	---	015	1	B	6	6
COMPULSORY ENGLISH- II									
121	* 025	* 051	---	---	076	3	A+	9	27
FINANCIAL ACCOUNTING- II									
122	* 018	---	* 018	* 031	067	4	A	8	32
BUSINESS ECONOMICS- II									
123	* 024	* 050	---	---	074	3	A	8	24
COMPUTER CONCEPTS AND APPLICATION- II									
124B	* 020	* 045	---	---	065	3	A	8	24
BANKING AND FINANCE - II									
125B	* 024	* 050	---	---	074	3	A	8	24
MARKETING & SALESMANSHIP - II									
126C	* 024	* 050	---	---	074	3	A	8	24
MARATHI - II									
127B	* 022	* 048	---	---	070	3	A	8	24
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"A+"	2			
Second Semester SGPA : 8.043 Credits Earned/Total : 23/23									
Total Credit Points: 185									
First year Total Credits Earned : 46/46									

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College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972091	Seat	no.:	23053	NAME: BHISE RAHUL SAHEBRAO					Mother	- SAVITRI
Regular										
COMPULSORY ENGLISH - I										
111	P 012	* 034	---	---	046	3	C	5	15	
FINANCIAL ACCOUNTING - I										
112	P 019	---	P 012	P 022	053	4	B	6	24	
BUSINESS ECONOMICS - I										
113	P 012	P 030	---	---	042	3	D	4	12	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 013	P 030	---	---	043	3	D	4	12	
BANKING AND FINANCE - I										
115B	P 016	P 028	---	---	044	3	D	4	12	
MARKETING AND SALESMANSHIP - I										
116C	P 016	P 033	---	---	049	3	C	5	15	
MARATHI - I										
117B	P 012	P 030	---	---	042	3	D	4	12	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018	1	A	8	8	
First Semester SGPA : 4.783 Credits Earned/Total : 23/23										
Total Credit Points: 110										
VALUE EDUCATION										
12019-VA05_2	* 027	---	---	---	027	1	O	10	10	
COMPULSORY ENGLISH- II										
121	* 018	* 037	---	---	055	3	B+	7	21	
FINANCIAL ACCOUNTING- II										
122	* 015	---	* 012	* 025	052	4	B	6	24	
BUSINESS ECONOMICS- II										
123	* 016	* 035	---	---	051	3	B	6	18	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 019	* 038	---	---	057	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 020	* 039	---	---	059	3	B+	7	21	
MARKETING & SALESMANSHIP - II										
126C	* 017	* 036	---	---	053	3	B	6	18	
MARATHI - II										
127B	* 021	* 041	---	---	062	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"O"	2				
Second Semester SGPA : 6.826 Credits Earned/Total : 23/23										
Total Credit Points: 157										
First year Total Credits Earned : 46/46										

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972092	Seat	no.:	23054	NAME: BORAWAKE	VAISHNAVI	BHAUSAHEB	Mother - SUREKHA			
Regular										
COMPULSORY ENGLISH - I										
111	P 018	P 033	---	---	051	3	B	6	18	
FINANCIAL ACCOUNTING - I										
112	P 020	---	P 016	P 024	060	4	A	8	32	
BUSINESS ECONOMICS - I										
113	P 017	P 050	---	---	067	3	A	8	24	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 026	P 035	---	---	061	3	A	8	24	
BANKING AND FINANCE - I										
115B	P 021	P 045	---	---	066	3	A	8	24	
MARKETING AND SALESMANSHIP - I										
116C	P 021	P 045	---	---	066	3	A	8	24	
MARATHI - I										
117B	P 019	P 044	---	---	063	3	A	8	24	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : 7.783 Credits Earned/Total : 23/23										
Total Credit Points: 179										
VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015	1	B	6	6	
COMPULSORY ENGLISH- II										
121	* 026	* 052	---	---	078	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 018	---	* 018	* 031	067	4	A	8	32	
BUSINESS ECONOMICS- II										
123	* 022	* 048	---	---	070	3	A	8	24	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 023	* 049	---	---	072	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 023	* 049	---	---	072	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 024	* 050	---	---	074	3	A	8	24	
MARATHI - II										
127B	* 024	* 050	---	---	074	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A"	2				
Second Semester SGPA : 8.043 Credits Earned/Total : 23/23										
Total Credit Points: 185										
First year Total Credits Earned : 46/46										

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College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
PRN: 1201972093 Seat no.: 23055 NAME: BORUDE KESHAV SANJAY Mother - SHARDA										
Regular										
COMPULSORY ENGLISH - I										
111		P 012	* 034	---	---	046	3	C	5	15
FINANCIAL ACCOUNTING - I										
112		P 018	---	P 013	P 025	056	4	B+	7	28
BUSINESS ECONOMICS - I										
113		P 017	* 044	---	---	061	3	A	8	24
COMPUTER CONCEPTS AND APPLICATION - I										
114B		P 014	* NA	---	---	014 FFF	3	F	0	0
BANKING AND FINANCE - I										
115B		P 020	P 034	---	---	054	3	B	6	18
MARKETING AND SALESMANSHIP - I										
116C		P 018	P 035	---	---	053	3	B	6	18
MARATHI - I										
117B		P 013	P 028	---	---	041	3	D	4	12
COMPUTERISED ACCOUNTING										
12019-VA01_1		P 018	---	---	---	018	1	A	8	8
First Semester SGPA : ----- Credits Earned/Total : 20/23										
Total Credit Points: 123										
VALUE EDUCATION										
12019-VA05_2		* 018	---	---	---	018	1	A	8	8
COMPULSORY ENGLISH- II										
121		* 014	* 033	---	---	047	3	C	5	15
FINANCIAL ACCOUNTING- II										
122		* 014	---	* 012	* 024	050	4	B	6	24
BUSINESS ECONOMICS- II										
123		* 019	* 039	---	---	058	3	B+	7	21
COMPUTER CONCEPTS AND APPLICATION- II										
124B		* 018	* 038	---	---	056	3	B+	7	21
BANKING AND FINANCE - II										
125B		* 014	* 033	---	---	047	3	C	5	15
MARKETING & SALESMANSHIP - II										
126C		* 015	* 035	---	---	050	3	B	6	18
MARATHI - II										
127B		* 020	* 040	---	---	060	3	A	8	24
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1		---	---	---	---	*"0"	2			
Second Semester SGPA : 6.348 Credits Earned/Total : 23/23										
Total Credit Points: 146										
First year Result : Fail A.T.K.T. Total Credits Earned : 43/46										
Sport representation at College level										
12019-GR2VA-A		---	---	---	---	*"0"	1			

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~										
PRN: 1201972095	Seat	no.:	23056	NAME:	CHAUDHARI ROHINI	TUKARAM	Mother -	SANGITA		

Regular

COMPULSORY ENGLISH - I	111	P 020	P 037	---	---	057	3	B+	7	21
FINANCIAL ACCOUNTING - I	112	P 018	---	P 014	P 025	057	4	B+	7	28
BUSINESS ECONOMICS - I	113	P 018	P 044	---	---	062	3	A	8	24
COMPUTER CONCEPTS AND APPLICATION - I	114B	P 017	P 029	---	---	046	3	C	5	15
BANKING AND FINANCE - I	115B	P 024	P 037	---	---	061	3	A	8	24
MARKETING AND SALESMANSHIP - I	116C	P 022	P 049	---	---	071	3	A	8	24
MARATHI - I	117B	P 017	P 028	---	---	045	3	C	5	15
COMPUTERISED ACCOUNTING	12019-VA01_1	P 023	---	---	---	023	1	A+	9	9

First Semester SGPA : 6.957 Credits Earned/Total : 23/23

Total Credit Points: 160

VALUE EDUCATION	12019-VA05_2	* 014	---	---	---	014	1	C	5	5
COMPULSORY ENGLISH- II	121	* 018	* 041	---	---	059	3	B+	7	21
FINANCIAL ACCOUNTING- II	122	* 019	---	* 018	* 030	067	4	A	8	32
BUSINESS ECONOMICS- II	123	* 024	* 048	---	---	072	3	A	8	24
COMPUTER CONCEPTS AND APPLICATION- II	124B	* 022	* 046	---	---	068	3	A	8	24
BANKING AND FINANCE - II	125B	* 024	* 048	---	---	072	3	A	8	24
MARKETING & SALESMANSHIP - II	126C	* 021	* 045	---	---	066	3	A	8	24
MARATHI - II	127B	* 022	* 046	---	---	068	3	A	8	24
PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"B+"	2			

Second Semester SGPA : 7.739 Credits Earned/Total : 23/23

Total Credit Points: 178

First year Total Credits Earned : 46/46

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972096	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~	~~~~	~~~~	~~~~	~~~~
Seat no.: 23057										
NAME: CHAUDHARI SHITAL VIJAY										
Mother - REKHA										
Regular										
COMPULSORY ENGLISH - I										
111	P 018	P 033	---	---	051	3	B	6	18	
FINANCIAL ACCOUNTING - I										
112	P 018	---	P 013	P 024	055	4	B+	7	28	
BUSINESS ECONOMICS - I										
113	P 015	P 044	---	---	059	3	B+	7	21	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 018	P 030	---	---	048	3	C	5	15	
BANKING AND FINANCE - I										
115B	P 020	P 038	---	---	058	3	B+	7	21	
MARKETING AND SALESMANSHIP - I										
116C	P 019	P 040	---	---	059	3	B+	7	21	
MARATHI - I										
117B	P 021	P 033	---	---	054	3	B	6	18	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : 6.565 Credits Earned/Total : 23/23										
Total Credit Points: 151										
VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015	1	B	6	6	
COMPULSORY ENGLISH- II										
121	* 016	* 039	---	---	055	3	B+	7	21	
FINANCIAL ACCOUNTING- II										
122	* 016	---	* 016	* 027	059	4	B+	7	28	
BUSINESS ECONOMICS- II										
123	* 019	* 042	---	---	061	3	A	8	24	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 021	* 045	---	---	066	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 022	* 046	---	---	068	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 021	* 045	---	---	066	3	A	8	24	
MARATHI - II										
127B	* 023	* 047	---	---	070	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"B+"	2				
Second Semester SGPA : 7.609 Credits Earned/Total : 23/23										
Total Credit Points: 175										
First year Total Credits Earned : 46/46										

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
	~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~	~~~~	~~~~	~~~~	~~~~
PRN: 1201972097	Seat	no.:	41890	NAME: CHAUDHARI SHUBHANGI KAKASAHEB			Mother - SHOBHA			
Regular										
COMPULSORY ENGLISH - I										
111	P 016	P 030	---	---	046	3	C	5	15	
FINANCIAL ACCOUNTING - I										
112	P 021	---	P 016	P 026	063	4	A	8	32	
BUSINESS ECONOMICS - I										
113	P 016	P 050	---	---	066	3	A	8	24	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 016	P 032	---	---	048	3	C	5	15	
BANKING AND FINANCE - I										
115B	P 022	P 039	---	---	061	3	A	8	24	
MARKETING AND SALESMANSHIP - I										
116C	P 023	P 044	---	---	067	3	A	8	24	
MARATHI - I										
117B	P 015	P 031	---	---	046	3	C	5	15	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018	1	A	8	8	
First Semester SGPA : 6.826 Credits Earned/Total : 23/23										
Total Credit Points: 157										
VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 028	* 053	---	---	081	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 015	---	* 018	* 027	060	4	A	8	32	
BUSINESS ECONOMICS- II										
123	* 022	* 046	---	---	068	3	A	8	24	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 021	* 045	---	---	066	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 022	* 046	---	---	068	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 022	* 046	---	---	068	3	A	8	24	
MARATHI - II										
127B	* 022	* 046	---	---	068	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"B+"	2				
Second Semester SGPA : 8.130 Credits Earned/Total : 23/23										
Total Credit Points: 187										
First year Total Credits Earned : 46/46										

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
Max	030	070	020	050					
PRN: 1201972098 Seat no.: 23058 NAME: CHAUGHULE MAHESH BAPUSAHEB Mother - MEERA									
Regular									

COMPULSORY ENGLISH - I									
111	P 021	P 040	---	---	061	3	A	8	24
FINANCIAL ACCOUNTING - I									
112	P 018	---	P 010	P 020	048	4	C	5	20
BUSINESS ECONOMICS - I									
113	P 016	P 033	---	---	049	3	C	5	15
BUSINESS MATHEMATICS AND STATISTICS - I									
114A	P 018	P 040	---	---	058	3	B+	7	21
BANKING AND FINANCE - I									
115B	P 023	P 037	---	---	060	3	A	8	24
MARKETING AND SALESMANSHIP - I									
116C	P 020	P 036	---	---	056	3	B+	7	21
MARATHI - I									
117B	P 019	P 037	---	---	056	3	B+	7	21
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9

First Semester SGPA : 6.739 Credits Earned/Total : 23/23
Total Credit Points: 155

VALUE EDUCATION									
12019-VA05_2	* 015	---	---	---	015	1	B	6	6
COMPULSORY ENGLISH- II									
121	* 019	* 042	---	---	061	3	A	8	24
FINANCIAL ACCOUNTING- II									
122	* 018	---	* 014	* 029	061	4	A	8	32
BUSINESS ECONOMICS- II									
123	* 024	* 048	---	---	072	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS-II									
124A	* 019	* 042	---	---	061	3	A	8	24
BANKING AND FINANCE - II									
125B	* 021	* 045	---	---	066	3	A	8	24
MARKETING & SALESMANSHIP - II									
126C	* 019	* 042	---	---	061	3	A	8	24
MARATHI - II									
127B	* 020	* 043	---	---	063	3	A	8	24
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"0"	2			

Second Semester SGPA : 7.913 Credits Earned/Total : 23/23
Total Credit Points: 182

First year Total Credits Earned : 46/46

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~										
PRN: 1201972099	Seat	no.:	23059	NAME:	CHOPADE RUSHIKESH SOMNATH	Mother -	NANDA			
Regular										

COMPULSORY ENGLISH - I	111	P 012	* 024	---	---	036	FFF	3	F	0	0
\$											
FINANCIAL ACCOUNTING - I	112	P 015	---	P 012	P 020	047		4	C	5	20
BUSINESS ECONOMICS - I	113	P 012	P 037	---	---	049		3	C	5	15
BUSINESS MATHEMATICS AND STATISTICS - I	114A	P 018	P 030	---	---	048		3	C	5	15
BANKING AND FINANCE - I	115B	P 014	* NA	---	---	014	FFF	3	F	0	0
MARKETING AND SALESMANSHIP - I	116C	P 015	P 030	---	---	045		3	C	5	15
MARATHI - I	117B	P 015	P 028	---	---	043		3	D	4	12
COMPUTERISED ACCOUNTING	12019-VA01_1	P 018	---	---	---	018		1	A	8	8
First Semester SGPA : ----- Credits Earned/Total : 17/23											
Total Credit Points: 85											
VALUE EDUCATION	12019-VA05_2	* 015	---	---	---	015		1	B	6	6
COMPULSORY ENGLISH- II	121	* 017	* 036	---	---	053		3	B	6	18
FINANCIAL ACCOUNTING- II	122	* 014	---	* 012	* 023	049		4	C	5	20
BUSINESS ECONOMICS- II	123	* 018	* 037	---	---	055		3	B+	7	21
BUSINESS MATHEMATICS AND STATISTICS-II	124A	* 017	* 036	---	---	053		3	B	6	18
BANKING AND FINANCE - II	125B	* 024	* 044	---	---	068		3	A	8	24
MARKETING & SALESMANSHIP - II	126C	* 016	* 035	---	---	051		3	B	6	18
MARATHI - II	127B	* 019	* 038	---	---	057		3	B+	7	21
PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*AAA	FFF	2			

Second Semester SGPA : ----- Credits Earned/Total : 23/23
Total Credit Points: 146

First year Result : Fail A.T.K.T. Total Credits Earned : 40/46

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972100	Seat no.:	23060	NAME: DESHMUKH ABHISHEK RAJKUMAR	Mother - RANJANA						
Regular										
COMPULSORY ENGLISH - I										
111	P 012	* 028	---	---	040	3	D	4	12	
FINANCIAL ACCOUNTING - I										
112	P 015	---	P 013	P 020	048	4	C	5	20	
				\$						
BUSINESS ECONOMICS - I										
113	P 015	P 028	---	---	043	3	D	4	12	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 017	P 033	---	---	050	3	B	6	18	
BANKING AND FINANCE - I										
115B	P 015	P 028	---	---	043	3	D	4	12	
		\$								
MARKETING AND SALESMANSHIP - I										
116C	P 015	* NA	---	---	015 FFF	3	F	0	0	
MARATHI - I										
117B	P 016	P 032	---	---	048	3	C	5	15	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : ----- Credits Earned/Total : 20/23										
Total Credit Points: 98										
VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015	1	B	6	6	
COMPULSORY ENGLISH- II										
121	* 017	* 036	---	---	053	3	B	6	18	
FINANCIAL ACCOUNTING- II										
122	* 012	---	* 012	* 021	045	4	C	5	20	
BUSINESS ECONOMICS- II										
123	* 020	* 039	---	---	059	3	B+	7	21	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 017	* 036	---	---	053	3	B	6	18	
BANKING AND FINANCE - II										
125B	* 021	* 041	---	---	062	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 014	* 032	---	---	046	3	C	5	15	
MARATHI - II										
127B	* 020	* 039	---	---	059	3	B+	7	21	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A"	2				
Second Semester SGPA : 6.217 Credits Earned/Total : 23/23										
Total Credit Points: 143										
First year Result : Fail A.T.K.T. Total Credits Earned : 43/46										
\$ 0.1										
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Pune-411 007

B.Com (2019 Pattern)
College Ledger (Apr-2020)

	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Min	012	028	008	020				Pnt	Pnt
Max	030	070	020	050					

COMPULSORY ENGLISH - I										
111	* 022	* 032	---	---	054		3	B	6	18
FINANCIAL ACCOUNTING - I										
112	P 015	---	P 011	* 022	048		4	C	5	20
BUSINESS ECONOMICS - I										
113	* AAA	P 029	---	---	029 FFF		3	F	0	0
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 016	P 029	---	---	045		3	C	5	15
BANKING AND FINANCE - I										
115B	P 015	* NA	---	---	015 FFF		3	F	0	0
MARKETING AND SALESMANSHIP - I										
116C	P 015	* NA	---	---	015 FFF		3	F	0	0
MARATHI - I										
117B	P 012	P 028	---	---	040		3	D	4	12
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 014	---	---	---	014		1	C	5	5

VALUE EDUCATION 12019-VA05_2	* 018	---	---	---	018	1	A	8	8
COMPULSORY ENGLISH- II 121	* 022	* 040	---	---	062	3	A	8	24
FINANCIAL ACCOUNTING- II 122	* 012	---	* 010	* 020	042	4	D	4	16
BUSINESS ECONOMICS- II 123	* 018	* 035	---	---	053	3	B	6	18
BUSINESS MATHEMATICS AND STATISTICS-II 124A	* 017	* 034	---	---	051	3	B	6	18
BANKING AND FINANCE - II 125B	* 016	* 033	---	---	049	3	C	5	15
MARKETING & SALESMANSHIP - II 126C	* 013	* 029	---	---	042	3	D	4	12
MARATHI - II 127B	* 021	* 039	---	---	060	3	A	8	24
PHYSICAL EDUCATION (GROUP-1, SEM-II) G-1	---	---	---	---	**"A+"	2			

First year Result : Fail A.T.K.T. Total Credits Earned : 37/46

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B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972102	Seat	no.:	23062	NAME: DHADGE	SAURABH	DNYANESHWAR	Mother - MANDA			
Regular										
COMPULSORY ENGLISH - I										
111	P 012	* 043	---	---	055	3	B+	7	21	
FINANCIAL ACCOUNTING - I										
112	P 018	---	P 012	P 024	054	4	B	6	24	
BUSINESS ECONOMICS - I										
113	P 016	P 033	---	---	049	3	C	5	15	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 016	P 029	---	---	045	3	C	5	15	
BANKING AND FINANCE - I										
115B	P 019	P 029	---	---	048	3	C	5	15	
MARKETING AND SALESMANSHIP - I										
116C	P 016	P 032	---	---	048	3	C	5	15	
MARATHI - I										
117B	P 021	* NA	---	---	021 FFF	3	F	0	0	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018	1	A	8	8	
First Semester SGPA : ----- Credits Earned/Total : 20/23										
Total Credit Points: 113										
VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 026	* 047	---	---	073	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 013	---	* 012	* 023	048	4	C	5	20	
BUSINESS ECONOMICS- II										
123	* 025	* 046	---	---	071	3	A	8	24	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 023	* 044	---	---	067	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 019	* 039	---	---	058	3	B+	7	21	
MARKETING & SALESMANSHIP - II										
126C	* 015	* 035	---	---	050	3	B	6	18	
MARATHI - II										
127B	* 021	* 042	---	---	063	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"B+"	2				
Second Semester SGPA : 7.087 Credits Earned/Total : 23/23										
Total Credit Points: 163										
First year Result : Fail A.T.K.T. Total Credits Earned : 43/46										

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B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972103	Seat	no.:	23063	NAME: DHADGE	VAIBHAV	BABASAHEB	Mother - NIRMALA			
Regular										
COMPULSORY ENGLISH - I										
111	* 022	* 024	---	---	046	FFF	3	F	0	0
FINANCIAL ACCOUNTING - I										
112	P 015	---	P 012	* 023	050		4	B	6	24
BUSINESS ECONOMICS - I										
113	P 012	P 028	---	---	040		3	D	4	12
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 019	P 030	---	---	049		3	C	5	15
BANKING AND FINANCE - I										
115B	P 014	* NA	---	---	014	FFF	3	F	0	0
MARKETING AND SALESMANSHIP - I										
116C	P 015	* NA	---	---	015	FFF	3	F	0	0
MARATHI - I										
117B	P 013	P 028	---	---	041		3	D	4	12
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018		1	A	8	8
First Semester SGPA : ----- Credits Earned/Total : 14/23										
Total Credit Points: 71										
VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015		1	B	6	6
COMPULSORY ENGLISH- II										
121	* 024	* 043	---	---	067		3	A	8	24
FINANCIAL ACCOUNTING- II										
122	* 015	---	* 013	* 024	052		4	B	6	24
BUSINESS ECONOMICS- II										
123	* 019	* 037	---	---	056		3	B+	7	21
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 020	* 038	---	---	058		3	B+	7	21
BANKING AND FINANCE - II										
125B	* 020	* 038	---	---	058		3	B+	7	21
MARKETING & SALESMANSHIP - II										
126C	* 019	* 037	---	---	056		3	B+	7	21
MARATHI - II										
127B	* 019	* 037	---	---	056		3	B+	7	21
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A+"		2			
Second Semester SGPA : 6.913 Credits Earned/Total : 23/23										
Total Credit Points: 159										
First year Result : Fail A.T.K.T. Total Credits Earned : 37/46										

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College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
	~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~	~~~~	~~~~	~~~~	~~~~
PRN: 1201972104	Seat	no.:	23064	NAME: DHERE TEJASWINI			RAJENDRA		Mother - KALPANA	
Regular										
COMPULSORY ENGLISH - I										
111	P 023	P 044	---	---	067	3	A	8	24	
FINANCIAL ACCOUNTING - I										
112	P 023	---	P 016	P 024	063	4	A	8	32	
BUSINESS ECONOMICS - I										
113	P 017	P 040	---	---	057	3	B+	7	21	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 016	P 041	---	---	057	3	B+	7	21	
BANKING AND FINANCE - I										
115B	P 021	P 049	---	---	070	3	A	8	24	
MARKETING AND SALESMANSHIP - I										
116C	P 021	P 032	---	---	053	3	B	6	18	
MARATHI - I										
117B	P 023	P 048	---	---	071	3	A	8	24	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : 7.522 Credits Earned/Total : 23/23										
Total Credit Points: 173										
VALUE EDUCATION										
12019-VA05_2	* 027	---	---	---	027	1	O	10	10	
COMPULSORY ENGLISH- II										
121	* 029	* 056	---	---	085	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 022	---	* 018	* 034	074	4	A	8	32	
BUSINESS ECONOMICS- II										
123	* 015	* 040	---	---	055	3	B+	7	21	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 021	* 047	---	---	068	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 027	* 054	---	---	081	3	A+	9	27	
MARKETING & SALESMANSHIP - II										
126C	* 024	* 050	---	---	074	3	A	8	24	
MARATHI - II										
127B	* 019	* 044	---	---	063	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A+"	2				
Second Semester SGPA : 8.217 Credits Earned/Total : 23/23										
Total Credit Points: 189										
First year Total Credits Earned : 46/46										

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B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
PRN: 1201972105 Seat no.: 23065 NAME: DOIPHODE KRUSHNA VIJAY Mother - KADUBAI										
Regular										

COMPULSORY ENGLISH - I										
111	P 012	* 035	---	---	047	3	C	5	15	
FINANCIAL ACCOUNTING - I										
112	P 015	---	P 010	* 021	046	4	C	5	20	
BUSINESS ECONOMICS - I										
113	P 014	P 036	---	---	050	3	B	6	18	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 016	P 032	---	---	048	3	C	5	15	
BANKING AND FINANCE - I										
115B	P 013	P 034	---	---	047	3	C	5	15	
MARKETING AND SALESMANSHIP - I										
116C	P 013	P 028	---	---	041	3	D	4	12	
MARATHI - I										
117B	P 014	P 028	---	---	042	3	D	4	12	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 015	---	---	---	015	1	B	6	6	

First Semester SGPA : 4.913 Credits Earned/Total : 23/23

Total Credit Points: 113

VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015	1	B	6	6	
COMPULSORY ENGLISH- II										
121	* 018	* 037	---	---	055	3	B+	7	21	
FINANCIAL ACCOUNTING- II										
122	* 012	---	* 013	* 022	047	4	C	5	20	
BUSINESS ECONOMICS- II										
123	* 019	* 038	---	---	057	3	B+	7	21	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 018	* 037	---	---	055	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 014	* 032	---	---	046	3	C	5	15	
MARKETING & SALESMANSHIP - II										
126C	* 016	* 035	---	---	051	3	B	6	18	
MARATHI - II										
127B	* 018	* 037	---	---	055	3	B+	7	21	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A+"	2				

Second Semester SGPA : 6.217 Credits Earned/Total : 23/23

Total Credit Points: 143

First year Total Credits Earned : 46/46

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Savitribai Phule Pune University

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B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020				Pnt	Pnt
	030	070	020	050					
PRN: 1201972106 Seat no.: 23066 NAME: DUKARE AMOL SUBHASH Mother - BEBI									
Regular									

COMPULSORY ENGLISH - I	111	P 014	P 028	---	---	042	3	D	4	12

FINANCIAL ACCOUNTING - I	112	P 018	---	P 012	P 028	058	4	B+	7	28

BUSINESS ECONOMICS - I	113	P 013	P 040	---	---	053	3	B	6	18

COMPUTER CONCEPTS AND APPLICATION - I	114B	P 014	P 040	---	---	054	3	B	6	18

BANKING AND FINANCE - I	115B	P 021	P 035	---	---	056	3	B+	7	21

MARKETING AND SALESMANSHIP - I	116C	P 020	P 035	---	---	055	3	B+	7	21

MARATHI - I	117B	P 016	P 028	---	---	044	3	D	4	12

COMPUTERISED ACCOUNTING	12019-VA01_1	P 023	---	---	---	023	1	A+	9	9

First Semester SGPA : 6.043 Credits Earned/Total : 23/23

Total Credit Points: 139

VALUE EDUCATION	12019-VA05_2	* 018	---	---	---	018	1	A	8	8

COMPULSORY ENGLISH- II	121	* 022	* 044	---	---	066	3	A	8	24

FINANCIAL ACCOUNTING- II	122	* 019	---	* 018	* 029	066	4	A	8	32

BUSINESS ECONOMICS- II	123	* 022	* 044	---	---	066	3	A	8	24

COMPUTER CONCEPTS AND APPLICATION- II	124B	* 020	* 041	---	---	061	3	A	8	24

BANKING AND FINANCE - II	125B	* 020	* 041	---	---	061	3	A	8	24

MARKETING & SALESMANSHIP - II	126C	* 019	* 040	---	---	059	3	B+	7	21

MARATHI - II	127B	* 018	* 039	---	---	057	3	B+	7	21

PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"A+"	2			

Second Semester SGPA : 7.739 Credits Earned/Total : 23/23

Total Credit Points: 178

First year Total Credits Earned : 46/46

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020				Pnt	Pnt
	030	070	020	050					
PRN: 1201972107	Seat no.: 23067	NAME: FULARI JAYA EKNATH	Mother - HEERABAI						

Regular

COMPULSORY ENGLISH - I									
111	P 015	P 028	---	---	043	3	D	4	12
FINANCIAL ACCOUNTING - I									
112	P 020	---	P 015	P 028	063	4	A	8	32
BUSINESS ECONOMICS - I									
113	P 020	P 048	---	---	068	3	A	8	24
COMPUTER CONCEPTS AND APPLICATION - I									
114B	P 017	P 044	---	---	061	3	A	8	24
BANKING AND FINANCE - I									
115B	P 023	P 042	---	---	065	3	A	8	24
MARKETING AND SALESMANSHIP - I									
116C	P 020	P 042	---	---	062	3	A	8	24
MARATHI - I									
117B	P 022	P 041	---	---	063	3	A	8	24
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9

First Semester SGPA : 7.522 Credits Earned/Total : 23/23

Total Credit Points: 173

VALUE EDUCATION									
12019-VA05_2	* 015	---	---	---	015	1	B	6	6
COMPULSORY ENGLISH- II									
121	* 029	* 055	---	---	084	3	A+	9	27
FINANCIAL ACCOUNTING- II									
122	* 021	---	* 018	* 033	072	4	A	8	32
BUSINESS ECONOMICS- II									
123	* 023	* 048	---	---	071	3	A	8	24
COMPUTER CONCEPTS AND APPLICATION- II									
124B	* 021	* 046	---	---	067	3	A	8	24
BANKING AND FINANCE - II									
125B	* 027	* 053	---	---	080	3	A+	9	27
MARKETING & SALESMANSHIP - II									
126C	* 027	* 053	---	---	080	3	A+	9	27
MARATHI - II									
127B	* 023	* 048	---	---	071	3	A	8	24
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"0"	2			

Second Semester SGPA : 8.304 Credits Earned/Total : 23/23

Total Credit Points: 191

First year Total Credits Earned : 46/46

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College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972108	Seat	no.:	23068	NAME: GADE SUPRIYA RADHAKISAN	Mother - MATHURABAI					
Regular										
COMPULSORY ENGLISH - I										
111	P 012	P 028	---	---	040	3	D	4	12	
		#								
FINANCIAL ACCOUNTING - I										
112	P 016	---	P 012	P 020	048	4	C	5	20	
				\$						
BUSINESS ECONOMICS - I										
113	P 015	P 032	---	---	047	3	C	5	15	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 015	P 030	---	---	045	3	C	5	15	
BANKING AND FINANCE - I										
115B	P 017	P 035	---	---	052	3	B	6	18	
MARKETING AND SALESMANSHIP - I										
116C	P 020	P 030	---	---	050	3	B	6	18	
MARATHI - I										
117B	P 018	P 039	---	---	057	3	B+	7	21	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018	1	A	8	8	
First Semester SGPA : 5.522 Credits Earned/Total : 23/23										
Total Credit Points: 127										
VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 024	* 045	---	---	069	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 015	---	* 016	* 025	056	4	B+	7	28	
BUSINESS ECONOMICS- II										
123	* 020	* 040	---	---	060	3	A	8	24	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 020	* 040	---	---	060	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 022	* 043	---	---	065	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 020	* 040	---	---	060	3	A	8	24	
MARATHI - II										
127B	* 022	* 043	---	---	065	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A"	2				
Second Semester SGPA : 7.826 Credits Earned/Total : 23/23										
Total Credit Points: 180										
First year Total Credits Earned : 46/46										
# 0.4 \$ 0.1										
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Savitribai Phule Pune University

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B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~										
PRN: 1201972109	Seat	no.:	23069	NAME:	GAIKWAD AJINKYA	ARJUN	Mother	-	KAVITA	

Regular

COMPULSORY ENGLISH - I	111	P 012	* 028	---	---	040	3	D	4	12
FINANCIAL ACCOUNTING - I	112	P 018	---	P 016	P 022	056	4	B+	7	28
BUSINESS ECONOMICS - I	113	P 012	P 030	---	---	042	3	D	4	12
COMPUTER CONCEPTS AND APPLICATION - I	114B	P 012	* NA	---	---	012 FFF	3	F	0	0
BANKING AND FINANCE - I	115B	P 018	P 029	---	---	047	3	C	5	15
MARKETING AND SALESMANSHIP - I	116C	P 019	* NA	---	---	019 FFF	3	F	0	0
MARATHI - I	117B	P 015	* NA	---	---	015 FFF	3	F	0	0
COMPUTERISED ACCOUNTING	12019-VA01_1	P 023	---	---	---	023	1	A+	9	9

First Semester SGPA : ----- Credits Earned/Total : 14/23

Total Credit Points: 76

VALUE EDUCATION	12019-VA05_2	* 015	---	---	---	015	1	B	6	6
COMPULSORY ENGLISH- II	121	* 026	* 044	---	---	070	3	A	8	24
FINANCIAL ACCOUNTING- II	122	* 013	---	* 015	* 021	049	4	C	5	20
BUSINESS ECONOMICS- II	123	* 020	* 037	---	---	057	3	B+	7	21
COMPUTER CONCEPTS AND APPLICATION- II	124B	* 018	* 035	---	---	053	3	B	6	18
BANKING AND FINANCE - II	125B	* 014	* 030	---	---	044	3	D	4	12
MARKETING & SALESMANSHIP - II	126C	* 015	* 032	---	---	047	3	C	5	15
MARATHI - II	127B	* 020	* 037	---	---	057	3	B+	7	21
PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"A"	2			

Second Semester SGPA : 5.957 Credits Earned/Total : 23/23

Total Credit Points: 137

First year Result : Fail A.T.K.T. Total Credits Earned : 37/46

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B.Com (2019 Pattern)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972110	Seat	no.:	23070	NAME:	GAVHANE SHUBHAM KESHAV	Mother -	SUJATA			
Regular										
COMPULSORY ENGLISH - I										
111	P 012	* 028	---	---	040	3	D	4	12	
FINANCIAL ACCOUNTING - I										
112	P 016	---	P 012	P 021	049	4	C	5	20	
BUSINESS ECONOMICS - I										
113	P 012	P 040	---	---	052	3	B	6	18	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 016	* NA	---	---	016 FFF	3	F	0	0	
BANKING AND FINANCE - I										
115B	P 016	P 032	---	---	048	3	C	5	15	
MARKETING AND SALESMANSHIP - I										
116C	P 016	P 031	---	---	047	3	C	5	15	
MARATHI - I										
117B	P 016	* NA	---	---	016 FFF	3	F	0	0	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : ----- Credits Earned/Total : 17/23										
Total Credit Points: 89										
VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015	1	B	6	6	
COMPULSORY ENGLISH- II										
121	* 027	* 047	---	---	074	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 015	---	* 016	* 024	055	4	B+	7	28	
BUSINESS ECONOMICS- II										
123	* 017	* 035	---	---	052	3	B	6	18	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 020	* 038	---	---	058	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 020	* 038	---	---	058	3	B+	7	21	
MARKETING & SALESMANSHIP - II										
126C	* 017	* 035	---	---	052	3	B	6	18	
MARATHI - II										
127B	* 020	* 038	---	---	058	3	B+	7	21	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"C"	2				
Second Semester SGPA : 6.826 Credits Earned/Total : 23/23										
Total Credit Points: 157										
First year Result : Fail A.T.K.T. Total Credits Earned : 40/46										
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B.Com (2019 Pattern)
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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972111	Seat no.:	23071	NAME: GILBILE SOMANATH BABASAHEB					Mother - SANGITA		
Regular										
COMPULSORY ENGLISH - I										
111	P 012	* 033	---	---	045	3	C	5	15	
FINANCIAL ACCOUNTING - I										
112	P 017	---	P 012	P 020	049	4	C	5	20	
				\$						
BUSINESS ECONOMICS - I										
113	P 014	P 028	---	---	042	3	D	4	12	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 013	* NA	---	---	013 FFF	3	F	0	0	
BANKING AND FINANCE - I										
115B	P 014	P 034	---	---	048	3	C	5	15	
MARKETING AND SALESMANSHIP - I										
116C	P 018	* NA	---	---	018 FFF	3	F	0	0	
MARATHI - I										
117B	P 016	* NA	---	---	016 FFF	3	F	0	0	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : ----- Credits Earned/Total : 14/23										
Total Credit Points: 71										
VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015	1	B	6	6	
COMPULSORY ENGLISH- II										
121	* 024	* 042	---	---	066	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 016	---	* 018	* 023	057	4	B+	7	28	
BUSINESS ECONOMICS- II										
123	* 019	* 036	---	---	055	3	B+	7	21	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 017	* 034	---	---	051	3	B	6	18	
BANKING AND FINANCE - II										
125B	* 020	* 037	---	---	057	3	B+	7	21	
MARKETING & SALESMANSHIP - II										
126C	* 019	* 036	---	---	055	3	B+	7	21	
MARATHI - II										
127B	* 020	* 037	---	---	057	3	B+	7	21	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A"	2				
Second Semester SGPA : 6.957 Credits Earned/Total : 23/23										
Total Credit Points: 160										
First year Result : Fail A.T.K.T. Total Credits Earned : 37/46										
\$ 0.1										
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College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
	~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~	~~~~	~~~~	~~~~	~~~~
PRN: 1201972112	Seat	no.:	23072	NAME: GONDE DIGAMBAR			ANNASAHEB		Mother - SUMAN	
Regular										
COMPULSORY ENGLISH - I										
111	* 020	* 028	---	---	048	3	C	5	15	
FINANCIAL ACCOUNTING - I										
112	P 015	---	P 012	P 021	048	4	C	5	20	
BUSINESS ECONOMICS - I										
113	P 015	P 028	---	---	043	3	D	4	12	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 013	* NA	---	---	013 FFF	3	F	0	0	
BANKING AND FINANCE - I										
115B	P 013	P 030	---	---	043	3	D	4	12	
MARKETING AND SALESMANSHIP - I										
116C	P 016	* NA	---	---	016 FFF	3	F	0	0	
MARATHI - I										
117B	P 015	P 029	---	---	044	3	D	4	12	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018	1	A	8	8	
First Semester SGPA : ----- Credits Earned/Total : 17/23										
Total Credit Points: 79										
VALUE EDUCATION										
12019-VA05_2	* 027	---	---	---	027	1	O	10	10	
COMPULSORY ENGLISH- II										
121	* 019	* 036	---	---	055	3	B+	7	21	
FINANCIAL ACCOUNTING- II										
122	* 012	---	* 012	* 020	044	4	D	4	16	
BUSINESS ECONOMICS- II										
123	* 018	* 035	---	---	053	3	B	6	18	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 018	* 035	---	---	053	3	B	6	18	
BANKING AND FINANCE - II										
125B	* 016	* 033	---	---	049	3	C	5	15	
MARKETING & SALESMANSHIP - II										
126C	* 016	* 033	---	---	049	3	C	5	15	
MARATHI - II										
127B	* 020	* 037	---	---	057	3	B+	7	21	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"O"	2				
Second Semester SGPA : 5.826 Credits Earned/Total : 23/23										
Total Credit Points: 134										
First year Result : Fail A.T.K.T. Total Credits Earned : 40/46										
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B.Com (2019 Pattern)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
Max	030	070	020	050					
PRN: 1201972113 Seat no.: 23073 NAME: GORDE VARSHA LUKAS Mother - ANITA									
Regular									

COMPULSORY ENGLISH - I									
111	P 023	P 041	---	---	064	3	A	8	24
FINANCIAL ACCOUNTING - I									
112	P 018	---	P 013	P 021	052	4	B	6	24
BUSINESS ECONOMICS - I									
113	P 016	P 037	---	---	053	3	B	6	18
COMPUTER CONCEPTS AND APPLICATION - I									
114B	P 017	P 048	---	---	065	3	A	8	24
BANKING AND FINANCE - I									
115B	P 019	P 041	---	---	060	3	A	8	24
MARKETING AND SALESMANSHIP - I									
116C	P 019	P 044	---	---	063	3	A	8	24
MARATHI - I									
117B	P 023	P 042	---	---	065	3	A	8	24
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 018	---	---	---	018	1	A	8	8

First Semester SGPA : 7.391 Credits Earned/Total : 23/23

Total Credit Points: 170

VALUE EDUCATION									
12019-VA05_2	* 018	---	---	---	018	1	A	8	8
COMPULSORY ENGLISH- II									
121	* 027	* 053	---	---	080	3	A+	9	27
FINANCIAL ACCOUNTING- II									
122	* 018	---	* 017	* 030	065	4	A	8	32
BUSINESS ECONOMICS- II									
123	* 020	* 044	---	---	064	3	A	8	24
COMPUTER CONCEPTS AND APPLICATION- II									
124B	* 019	* 043	---	---	062	3	A	8	24
BANKING AND FINANCE - II									
125B	* 016	* 040	---	---	056	3	B+	7	21
MARKETING & SALESMANSHIP - II									
126C	* 019	* 043	---	---	062	3	A	8	24
MARATHI - II									
127B	* 026	* 051	---	---	077	3	A+	9	27
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"A"	2			

Second Semester SGPA : 8.130 Credits Earned/Total : 23/23

Total Credit Points: 187

First year Total Credits Earned : 46/46

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College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020				Pnt	Pnt
	030	070	020	050					
PRN: 1201972114	Seat no.: 23074	NAME: GORE VAISHNAVI BHAGWAN	Mother - RADHABAI						
Regular									

COMPULSORY ENGLISH - I	111	P 027	P 052	---	---	079	3	A+	9	27
FINANCIAL ACCOUNTING - I	112	P 019	---	P 016	P 021	056	4	B+	7	28
BUSINESS ECONOMICS - I	113	P 024	P 050	---	---	074	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS - I	114A	P 029	P 048	---	---	077	3	A+	9	27
BANKING AND FINANCE - I	115B	P 019	P 038	---	---	057	3	B+	7	21
MARKETING AND SALESMANSHIP - I	116C	P 018	P 045	---	---	063	3	A	8	24
MARATHI - I	117B	P 023	P 030	---	---	053	3	B	6	18
COMPUTERISED ACCOUNTING	12019-VA01_1	P 023	---	---	---	023	1	A+	9	9

First Semester SGPA : 7.739 Credits Earned/Total : 23/23
Total Credit Points: 178

VALUE EDUCATION	12019-VA05_2	* 027	---	---	---	027	1	O	10	10
COMPULSORY ENGLISH- II	121	* 024	* 051	---	---	075	3	A+	9	27
FINANCIAL ACCOUNTING- II	122	* 018	---	* 019	* 032	069	4	A	8	32
BUSINESS ECONOMICS- II	123	* 023	* 050	---	---	073	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS-II	124A	* 021	* 048	---	---	069	3	A	8	24
BANKING AND FINANCE - II	125B	* 022	* 049	---	---	071	3	A	8	24
MARKETING & SALESMANSHIP - II	126C	* 023	* 050	---	---	073	3	A	8	24
MARATHI - II	127B	* 022	* 049	---	---	071	3	A	8	24
PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"A+"	2			

Second Semester SGPA : 8.217 Credits Earned/Total : 23/23
Total Credit Points: 189

First year Total Credits Earned : 46/46

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
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PRN: 1201972115	Seat	no.:	23075	NAME:	ILAG AKSHAY SHAHADEV	Mother	-	MANISHA		

Regular

COMPULSORY ENGLISH - I
111 P 014 P 028 --- --- 042 3 D 4 12
\$

FINANCIAL ACCOUNTING - I
112 P 020 --- P 012 P 027 059 4 B+ 7 28

BUSINESS ECONOMICS - I
113 P 012 P 032 --- --- 044 3 D 4 12

BUSINESS MATHEMATICS AND STATISTICS - I
114A P 017 P 035 --- --- 052 3 B 6 18

BANKING AND FINANCE - I
115B P 026 P 030 --- --- 056 3 B+ 7 21

MARKETING AND SALESMANSHIP - I
116C P 017 P 035 --- --- 052 3 B 6 18

MARATHI - I
117B P 014 * NA --- --- 014 FFF 3 F 0 0

COMPUTERISED ACCOUNTING
12019-VA01_1 P 023 --- --- 023 1 A+ 9 9

First Semester SGPA : ----- Credits Earned/Total : 20/23

Total Credit Points: 118

VALUE EDUCATION
12019-VA05_2 * 018 --- --- 018 1 A 8 8

COMPULSORY ENGLISH- II
121 * 022 * 043 --- --- 065 3 A 8 24

FINANCIAL ACCOUNTING- II
122 * 017 --- * 017 * 026 060 4 A 8 32

BUSINESS ECONOMICS- II
123 * 023 * 044 --- --- 067 3 A 8 24

BUSINESS MATHEMATICS AND STATISTICS-II
124A * 018 * 038 --- --- 056 3 B+ 7 21

BANKING AND FINANCE - II
125B * 021 * 042 --- --- 063 3 A 8 24

MARKETING & SALESMANSHIP - II
126C * 021 * 042 --- --- 063 3 A 8 24

MARATHI - II
127B * 020 * 040 --- --- 060 3 A 8 24

PHYSICAL EDUCATION (GROUP-1, SEM-II)
G-1 --- --- --- --- *"B+" 2

Second Semester SGPA : 7.870 Credits Earned/Total : 23/23

Total Credit Points: 181

First year Result : Fail A.T.K.T. Total Credits Earned : 43/46

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020				Pnt	Pnt
	030	070	020	050					
PRN: 1201972117	Seat no.: 23076	NAME: KADAM POOJA SAMBHAJI	Mother - ALKA						
Regular									
COMPULSORY ENGLISH - I	P 017	P 031	---	---	048	3	C	5	15
111									
FINANCIAL ACCOUNTING - I	P 016	---	P 010	P 026	052	4	B	6	24
112									
BUSINESS ECONOMICS - I	P 012	P 048	---	---	060	3	A	8	24
113									
BUSINESS MATHEMATICS AND STATISTICS - I	P 013	P 032	---	---	045	3	C	5	15
114A									
BANKING AND FINANCE - I	P 015	P 045	---	---	060	3	A	8	24
115B									
MARKETING AND SALESMANSHIP - I	P 015	P 038	---	---	053	3	B	6	18
116C									
MARATHI - I	P 016	P 030	---	---	046	3	C	5	15
117B									
COMPUTERISED ACCOUNTING	P 014	---	---	---	014	1	C	5	5
12019-VA01_1									
First Semester SGPA : 6.087 Credits Earned/Total : 23/23									
Total Credit Points: 140									
VALUE EDUCATION	* 012	---	---	---	012	1	D	4	4
12019-VA05_2									
COMPULSORY ENGLISH- II	* 021	* 043	---	---	064	3	A	8	24
121									
FINANCIAL ACCOUNTING- II	* 012	---	* AAA	* 023	035 FFF	4	F	0	0
122									
BUSINESS ECONOMICS- II	* 015	* 036	---	---	051	3	B	6	18
123									
BUSINESS MATHEMATICS AND STATISTICS-II	* 014	* 034	---	---	048	3	C	5	15
124A									
BANKING AND FINANCE - II	* 017	* 038	---	---	055	3	B+	7	21
125B									
MARKETING & SALESMANSHIP - II	* 012	* 032	---	---	044	3	D	4	12
126C									
MARATHI - II	* 021	* 043	---	---	064	3	A	8	24
127B									
PHYSICAL EDUCATION (GROUP-1, SEM-II)	---	---	---	---	*AAA FFF	2			
G-1									
Second Semester SGPA : ----- Credits Earned/Total : 19/23									
Total Credit Points: 118									
First year Result : Fail A.T.K.T. Total Credits Earned : 42/46									
\$ 0.1									
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Savitribai Phule Pune University

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College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972118	Seat	no.:	23077	NAME: KADAM SHUBHAM KARBHARI	Mother - JANKABAI					
Regular										
COMPULSORY ENGLISH - I										
111	P 012	P 028	---	---	040	3	D	4	12	
		#								
FINANCIAL ACCOUNTING - I										
112	P 019	---	P 013	P 020	052	4	B	6	24	
				\$						
BUSINESS ECONOMICS - I										
113	P 012	P 035	---	---	047	3	C	5	15	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 013	P 028	---	---	041	3	D	4	12	
BANKING AND FINANCE - I										
115B	P 016	P 034	---	---	050	3	B	6	18	
MARKETING AND SALESMANSHIP - I										
116C	P 016	P 030	---	---	046	3	C	5	15	
MARATHI - I										
117B	P 015	P 032	---	---	047	3	C	5	15	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 017	---	---	---	017	1	B+	7	7	
First Semester SGPA : 5.130 Credits Earned/Total : 23/23										
Total Credit Points: 118										
VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015	1	B	6	6	
COMPULSORY ENGLISH- II										
121	* 020	* 039	---	---	059	3	B+	7	21	
FINANCIAL ACCOUNTING- II										
122	* 013	---	* 012	* 023	048	4	C	5	20	
BUSINESS ECONOMICS- II										
123	* 021	* 041	---	---	062	3	A	8	24	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 020	* 039	---	---	059	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 019	* 038	---	---	057	3	B+	7	21	
MARKETING & SALESMANSHIP - II										
126C	* 014	* 032	---	---	046	3	C	5	15	
MARATHI - II										
127B	* 018	* 037	---	---	055	3	B+	7	21	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A+"	2				
Second Semester SGPA : 6.478 Credits Earned/Total : 23/23										
Total Credit Points: 149										
First year Total Credits Earned : 46/46										
# 0.4 \$ 0.1										
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B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
PRN: 1201972119 Seat no.: 23078 NAME: KALE ANIKET SAMBHAJI Mother - DURGABAI										
Regular										
COMPULSORY ENGLISH - I										
111	P 012	* 023	---	---	035	FFF	3	F	0	0
FINANCIAL ACCOUNTING - I										
112	P 018	---	P 014	P 020	052		4	B	6	24
BUSINESS ECONOMICS - I										
113	P 012	P 039	---	---	051		3	B	6	18
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 015	* NA	---	---	015	FFF	3	F	0	0
BANKING AND FINANCE - I										
115B	P 018	P 030	---	---	048		3	C	5	15
MARKETING AND SALESMANSHIP - I										
116C	P 018	P 028	---	---	046		3	C	5	15
MARATHI - I										
117B	P 012	P 028	---	---	040		3	D	4	12
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018		1	A	8	8
First Semester SGPA : ----- Credits Earned/Total : 17/23										
Total Credit Points: 92										
VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015		1	B	6	6
COMPULSORY ENGLISH- II										
121	* 020	* 039	---	---	059		3	B+	7	21
FINANCIAL ACCOUNTING- II										
122	* 015	---	* 012	* 024	051		4	B	6	24
BUSINESS ECONOMICS- II										
123	* 017	* 036	---	---	053		3	B	6	18
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 020	* 039	---	---	059		3	B+	7	21
BANKING AND FINANCE - II										
125B	* 015	* 034	---	---	049		3	C	5	15
MARKETING & SALESMANSHIP - II										
126C	* 013	* 031	---	---	044		3	D	4	12
MARATHI - II										
127B	* 020	* 039	---	---	059		3	B+	7	21
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A+"		2			
Second Semester SGPA : 6.000 Credits Earned/Total : 23/23										
Total Credit Points: 138										
First year Result : Fail A.T.K.T. Total Credits Earned : 40/46										

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972120	Seat	no.:	23079	NAME:	KALE GAURAV DNYANDEV				Mother	- MIRA
Regular										
COMPULSORY ENGLISH - I										
111	P 013	P 028	---	---	041	3	D	4	12	
		#								
FINANCIAL ACCOUNTING - I										
112	P 017	---	P 012	P 029	058	4	B+	7	28	
BUSINESS ECONOMICS - I										
113	P 012	P 040	---	---	052	3	B	6	18	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 014	P 033	---	---	047	3	C	5	15	
BANKING AND FINANCE - I										
115B	P 018	P 029	---	---	047	3	C	5	15	
MARKETING AND SALESMANSHIP - I										
116C	P 016	P 033	---	---	049	3	C	5	15	
MARATHI - I										
117B	P 015	P 028	---	---	043	3	D	4	12	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : 5.391 Credits Earned/Total : 23/23										
Total Credit Points: 124										
VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015	1	B	6	6	
COMPULSORY ENGLISH- II										
121	* 022	* 043	---	---	065	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 014	---	* 012	* 024	050	4	B	6	24	
BUSINESS ECONOMICS- II										
123	* 017	* 037	---	---	054	3	B	6	18	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 021	* 042	---	---	063	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 015	* 035	---	---	050	3	B	6	18	
MARKETING & SALESMANSHIP - II										
126C	* 015	* 035	---	---	050	3	B	6	18	
MARATHI - II										
127B	* 019	* 039	---	---	058	3	B+	7	21	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"B+"	2				
Second Semester SGPA : 6.652 Credits Earned/Total : 23/23										
Total Credit Points: 153										
First year Total Credits Earned : 46/46										
# 0.4										
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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972122	Seat	no.:	23080	NAME:	KALE RAHUL	JALINDAR	Mother	-	ASHA	
Regular										
COMPULSORY ENGLISH - I										
111	P 013	* 037	---	---	050	3	B	6	18	
FINANCIAL ACCOUNTING - I										
112	P 018	---	P 016	P 020	054	4	B	6	24	
				\$						
BUSINESS ECONOMICS - I										
113	P 012	P 031	---	---	043	3	D	4	12	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 018	P 034	---	---	052	3	B	6	18	
BANKING AND FINANCE - I										
115B	P 018	P 042	---	---	060	3	A	8	24	
MARKETING AND SALESMANSHIP - I										
116C	P 018	P 028	---	---	046	3	C	5	15	
MARATHI - I										
117B	P 015	* NA	---	---	015 FFF	3	F	0	0	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018	1	A	8	8	
First Semester SGPA :	-----	Credits	Earned/Total	: 20/23						
Total Credit Points:	119									
VALUE EDUCATION										
12019-VA05_2	* 014	---	---	---	014	1	C	5	5	
COMPULSORY ENGLISH- II										
121	* 023	* 044	---	---	067	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 013	---	* 016	* 023	052	4	B	6	24	
BUSINESS ECONOMICS- II										
123	* 016	* 036	---	---	052	3	B	6	18	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 018	* 038	---	---	056	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 017	* 037	---	---	054	3	B	6	18	
MARKETING & SALESMANSHIP - II										
126C	* 018	* 038	---	---	056	3	B+	7	21	
MARATHI - II										
127B	* 019	* 039	---	---	058	3	B+	7	21	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A+"	2				
Second Semester SGPA :	6.609	Credits	Earned/Total	: 23/23						
Total Credit Points:	152									
First year Result :	Fail A.T.K.T.	Total Credits	Earned	: 43/46						
\$ 0.1										
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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020				Pnt	Pnt
	030	070	020	050					
PRN: 1201972123	Seat no.: 23081	NAME: KAPASE SARTHAK	BALASAHEB	Mother - SUNITA					
Regular									

COMPULSORY ENGLISH - I	111	P 012	* 035	---	---	047	3	C	5	15
FINANCIAL ACCOUNTING - I	112	P 020	---	P 013	P 024	057	4	B+	7	28
BUSINESS ECONOMICS - I	113	P 012	P 035	---	---	047	3	C	5	15
COMPUTER CONCEPTS AND APPLICATION - I	114B	P 012	* NA	---	---	012 FFF	3	F	0	0
BANKING AND FINANCE - I	115B	P 017	P 041	---	---	058	3	B+	7	21
MARKETING AND SALESMANSHIP - I	116C	P 017	P 028	---	---	045	3	C	5	15
MARATHI - I	117B	P 013	* NA	---	---	013 FFF	3	F	0	0
COMPUTERISED ACCOUNTING	12019-VA01_1	P 018	---	---	---	018	1	A	8	8

First Semester SGPA : ----- Credits Earned/Total : 17/23
Total Credit Points: 102

VALUE EDUCATION	12019-VA05_2	* 015	---	---	---	015	1	B	6	6
COMPULSORY ENGLISH- II	121	* 027	* 048	---	---	075	3	A+	9	27
FINANCIAL ACCOUNTING- II	122	* 017	---	* 018	* 026	061	4	A	8	32
BUSINESS ECONOMICS- II	123	* 017	* 036	---	---	053	3	B	6	18
COMPUTER CONCEPTS AND APPLICATION- II	124B	* 021	* 041	---	---	062	3	A	8	24
BANKING AND FINANCE - II	125B	* 019	* 038	---	---	057	3	B+	7	21
MARKETING & SALESMANSHIP - II	126C	* 020	* 039	---	---	059	3	B+	7	21
MARATHI - II	127B	* 021	* 041	---	---	062	3	A	8	24
PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"B+"	2			

Second Semester SGPA : 7.522 Credits Earned/Total : 23/23
Total Credit Points: 173

First year Result : Fail A.T.K.T. Total Credits Earned : 40/46

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
Max	030	070	020	050					
PRN: 1201972124 Seat no.: 23082 NAME: KAPASE SHUBHANGI RAMESHWAR Mother - MANISHA									
Regular									

COMPULSORY ENGLISH - I									
111	P 018	P 034	---	---	052	3	B	6	18
FINANCIAL ACCOUNTING - I									
112	P 019	---	P 012	P 028	059	4	B+	7	28
BUSINESS ECONOMICS - I									
113	P 015	P 048	---	---	063	3	A	8	24
COMPUTER CONCEPTS AND APPLICATION - I									
114B	P 016	P 045	---	---	061	3	A	8	24
BANKING AND FINANCE - I									
115B	P 021	P 030	---	---	051	3	B	6	18
MARKETING AND SALESMANSHIP - I									
116C	P 021	P 031	---	---	052	3	B	6	18
MARATHI - I									
117B	P 021	P 029	---	---	050	3	B	6	18
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 018	---	---	---	018	1	A	8	8

First Semester SGPA : 6.783 Credits Earned/Total : 23/23
Total Credit Points: 156

VALUE EDUCATION									
12019-VA05_2	* 015	---	---	---	015	1	B	6	6
COMPULSORY ENGLISH- II									
121	* 024	* 047	---	---	071	3	A	8	24
FINANCIAL ACCOUNTING- II									
122	* 016	---	* 016	* 027	059	4	B+	7	28
BUSINESS ECONOMICS- II									
123	* 019	* 041	---	---	060	3	A	8	24
COMPUTER CONCEPTS AND APPLICATION- II									
124B	* 020	* 042	---	---	062	3	A	8	24
BANKING AND FINANCE - II									
125B	* 018	* 040	---	---	058	3	B+	7	21
MARKETING & SALESMANSHIP - II									
126C	* 023	* 046	---	---	069	3	A	8	24
MARATHI - II									
127B	* 026	* 049	---	---	075	3	A+	9	27
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"A"	2			

Second Semester SGPA : 7.739 Credits Earned/Total : 23/23
Total Credit Points: 178

First year Total Credits Earned : 46/46

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~										
PRN: 1201972125	Seat	no.:	23083	NAME:	KARDILE AMOL SANJAY				Mother	- ASHABAI
Regular										

COMPULSORY ENGLISH - I
111 P 012 * 035 --- --- 047 3 C 5 15

FINANCIAL ACCOUNTING - I
112 P 017 --- P 013 P 020 050 4 B 6 24
\$

BUSINESS ECONOMICS - I
113 P 012 P 031 --- --- 043 3 D 4 12

BUSINESS MATHEMATICS AND STATISTICS - I
114A P 019 * NA --- --- 019 FFF 3 F 0 0

BANKING AND FINANCE - I
115B P 018 P 028 --- --- 046 3 C 5 15

MARKETING AND SALESMANSHIP - I
116C P 016 P 028 --- --- 044 3 D 4 12

MARATHI - I
117B P 012 P 028 --- --- 040 3 D 4 12

COMPUTERISED ACCOUNTING
12019-VA01_1 P 018 --- --- 018 1 A 8 8

First Semester SGPA : ----- Credits Earned/Total : 20/23

Total Credit Points: 98

VALUE EDUCATION
12019-VA05_2 * 018 --- --- 018 1 A 8 8

COMPULSORY ENGLISH- II
121 * 026 * 046 --- --- 072 3 A 8 24

FINANCIAL ACCOUNTING- II
122 * 018 --- * 013 * 026 057 4 B+ 7 28

BUSINESS ECONOMICS- II
123 * 018 * 037 --- --- 055 3 B+ 7 21

BUSINESS MATHEMATICS AND STATISTICS-II
124A * 022 * 042 --- --- 064 3 A 8 24

BANKING AND FINANCE - II
125B * 019 * 038 --- --- 057 3 B+ 7 21

MARKETING & SALESMANSHIP - II
126C * 017 * 036 --- --- 053 3 B 6 18

MARATHI - II
127B * 021 * 041 --- --- 062 3 A 8 24

PHYSICAL EDUCATION (GROUP-1, SEM-II)
G-1 --- --- --- --- *"A" 2

Second Semester SGPA : 7.304 Credits Earned/Total : 23/23

Total Credit Points: 168

First year Result : Fail A.T.K.T. Total Credits Earned : 43/46

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
Max	030	070	020	050					
PRN: 1201972126 Seat no.: 23084 NAME: KHANDAGALE DIPALI BHASKAR Mother - HIRA									
Regular									

COMPULSORY ENGLISH - I									
111	P 012	P 028	---	---	040	3	D	4	12
		#							
FINANCIAL ACCOUNTING - I									
112	P 021	---	P 015	P 023	059	4	B+	7	28
BUSINESS ECONOMICS - I									
113	P 022	P 035	---	---	057	3	B+	7	21
COMPUTER CONCEPTS AND APPLICATION - I									
114B	P 017	P 041	---	---	058	3	B+	7	21
BANKING AND FINANCE - I									
115B	P 026	P 046	---	---	072	3	A	8	24
MARKETING AND SALESMANSHIP - I									
116C	P 019	P 039	---	---	058	3	B+	7	21
MARATHI - I									
117B	P 020	P 040	---	---	060	3	A	8	24
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9

First Semester SGPA : 6.957 Credits Earned/Total : 23/23

Total Credit Points: 160

VALUE EDUCATION									
12019-VA05_2	* 018	---	---	---	018	1	A	8	8
COMPULSORY ENGLISH- II									
121	* 028	* 053	---	---	081	3	A+	9	27
FINANCIAL ACCOUNTING- II									
122	* 019	---	* 018	* 031	068	4	A	8	32
BUSINESS ECONOMICS- II									
123	* 025	* 049	---	---	074	3	A	8	24
COMPUTER CONCEPTS AND APPLICATION- II									
124B	* 021	* 045	---	---	066	3	A	8	24
BANKING AND FINANCE - II									
125B	* 024	* 048	---	---	072	3	A	8	24
MARKETING & SALESMANSHIP - II									
126C	* 026	* 050	---	---	076	3	A+	9	27
MARATHI - II									
127B	* 021	* 045	---	---	066	3	A	8	24
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"B+"	2			

Second Semester SGPA : 8.261 Credits Earned/Total : 23/23

Total Credit Points: 190

First year Total Credits Earned : 46/46

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
Max	030	070	020	050					
PRN: 1201972127 Seat no.: 23085 NAME: KHARPUDE RUSHIKESH RAJENDRA Mother - KANTA									
Regular									

COMPULSORY ENGLISH - I									
111	P 012	* 036	---	---	048	3	C	5	15
FINANCIAL ACCOUNTING - I									
112	P 013	---	P 012	* 020	045	4	C	5	20
BUSINESS ECONOMICS - I									
113	P 016	P 036	---	---	052	3	B	6	18
COMPUTER CONCEPTS AND APPLICATION - I									
114B	P 013	P 030	---	---	043	3	D	4	12
BANKING AND FINANCE - I									
115B	P 014	P 040	---	---	054	3	B	6	18
MARKETING AND SALESMANSHIP - I									
116C	P 014	P 029	---	---	043	3	D	4	12
MARATHI - I									
117B	P 012	P 030	---	---	042	3	D	4	12
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 018	---	---	---	018	1	A	8	8

First Semester SGPA : 5.000 Credits Earned/Total : 23/23
Total Credit Points: 115

VALUE EDUCATION									
12019-VA05_2	* 018	---	---	---	018	1	A	8	8
COMPULSORY ENGLISH- II									
121	* 024	* 045	---	---	069	3	A	8	24
FINANCIAL ACCOUNTING- II									
122	* 015	---	* 012	* 025	052	4	B	6	24
BUSINESS ECONOMICS- II									
123	* 018	* 038	---	---	056	3	B+	7	21
COMPUTER CONCEPTS AND APPLICATION- II									
124B	* 019	* 039	---	---	058	3	B+	7	21
BANKING AND FINANCE - II									
125B	* 015	* 035	---	---	050	3	B	6	18
MARKETING & SALESMANSHIP - II									
126C	* 016	* 036	---	---	052	3	B	6	18
MARATHI - II									
127B	* 018	* 038	---	---	056	3	B+	7	21
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"A+"	2			

Second Semester SGPA : 6.739 Credits Earned/Total : 23/23
Total Credit Points: 155

First year Total Credits Earned : 46/46

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
Max	030	070	020	050					
PRN: 1201972128 Seat no.: 23086 NAME: KHATIK DNYANESHWAR BAPUSAHEB Mother - CHHAYA									
Regular									

COMPULSORY ENGLISH - I									
111	P 012	* 036	---	---	048	3	C	5	15
FINANCIAL ACCOUNTING - I									
112	P 020	---	P 014	P 030	064	4	A	8	32
BUSINESS ECONOMICS - I									
113	P 016	P 044	---	---	060	3	A	8	24
COMPUTER CONCEPTS AND APPLICATION - I									
114B	P 013	P 032	---	---	045	3	C	5	15
BANKING AND FINANCE - I									
115B	P 017	P 034	---	---	051	3	B	6	18
MARKETING AND SALESMANSHIP - I									
116C	P 019	P 035	---	---	054	3	B	6	18
MARATHI - I									
117B	P 020	P 039	---	---	059	3	B+	7	21
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9

First Semester SGPA : 6.609 Credits Earned/Total : 23/23

Total Credit Points: 152

VALUE EDUCATION									
12019-VA05_2	* 015	---	---	---	015	1	B	6	6
COMPULSORY ENGLISH- II									
121	* 024	* 047	---	---	071	3	A	8	24
FINANCIAL ACCOUNTING- II									
122	* 020	---	* 013	* 031	064	4	A	8	32
BUSINESS ECONOMICS- II									
123	* 019	* 041	---	---	060	3	A	8	24
COMPUTER CONCEPTS AND APPLICATION- II									
124B	* 018	* 040	---	---	058	3	B+	7	21
BANKING AND FINANCE - II									
125B	* 019	* 041	---	---	060	3	A	8	24
MARKETING & SALESMANSHIP - II									
126C	* 019	* 041	---	---	060	3	A	8	24
MARATHI - II									
127B	* 020	* 042	---	---	062	3	A	8	24
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"A"	2			

Second Semester SGPA : 7.783 Credits Earned/Total : 23/23

Total Credit Points: 179

First year Total Credits Earned : 46/46

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College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
Max	030	070	020	050					
PRN: 1201972129 Seat no.: 23087 NAME: KHATIK JYOTI HARICHAND Mother - MANISHA									
Regular									

COMPULSORY ENGLISH - I									
111	P 017	P 031	---	---	048	3	C	5	15
FINANCIAL ACCOUNTING - I									
112	P 021	---	P 017	P 025	063	4	A	8	32
BUSINESS ECONOMICS - I									
113	P 016	P 034	---	---	050	3	B	6	18
BUSINESS MATHEMATICS AND STATISTICS - I									
114A	P 020	P 032	---	---	052	3	B	6	18
BANKING AND FINANCE - I									
115B	P 019	P 040	---	---	059	3	B+	7	21
MARKETING AND SALESMANSHIP - I									
116C	P 018	P 033	---	---	051	3	B	6	18
MARATHI - I									
117B	P 016	P 036	---	---	052	3	B	6	18
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 027	---	---	---	027	1	O	10	10

First Semester SGPA : 6.522 Credits Earned/Total : 23/23

Total Credit Points: 150

VALUE EDUCATION									
12019-VA05_2	* 018	---	---	---	018	1	A	8	8
COMPULSORY ENGLISH- II									
121	* 026	* 049	---	---	075	3	A+	9	27
FINANCIAL ACCOUNTING- II									
122	* 020	---	* 018	* 031	069	4	A	8	32
BUSINESS ECONOMICS- II									
123	* 023	* 046	---	---	069	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS-II									
124A	* 022	* 045	---	---	067	3	A	8	24
BANKING AND FINANCE - II									
125B	* 022	* 045	---	---	067	3	A	8	24
MARKETING & SALESMANSHIP - II									
126C	* 025	* 048	---	---	073	3	A	8	24
MARATHI - II									
127B	* 021	* 044	---	---	065	3	A	8	24
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"A"	2			

Second Semester SGPA : 8.130 Credits Earned/Total : 23/23

Total Credit Points: 187

First year Total Credits Earned : 46/46

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min Max	Int 012 030	Ext 028 070	Pr 008 020	Ext 020 050	Tot	Crd	Grd	Grd Pnt	Crd Pnt
PRN: 1201972130	Seat	no.: 23088	NAME: KHATIK		PALLAVI	BHAGVAT	Mother - SAVITA			
Regular										
COMPULSORY ENGLISH - I										
111	P 027	P 050	---	---	077	3	A+	9	27	
FINANCIAL ACCOUNTING - I										
112	P 026	---	P 019	P 036	081	4	A+	9	36	
BUSINESS ECONOMICS - I										
113	P 021	P 065	---	---	086	3	A+	9	27	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 029	P 051	---	---	080	3	A+	9	27	
BANKING AND FINANCE - I										
115B	P 026	P 050	---	---	076	3	A+	9	27	
MARKETING AND SALESMANSHIP - I										
116C	P 025	P 066	---	---	091	3	O	10	30	
MARATHI - I										
117B	P 022	P 049	---	---	071	3	A	8	24	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : 9.000 Credits Earned/Total : 23/23										
Total Credit Points: 207										
VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 028	* 061	---	---	089	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 024	---	* 019	* 040	083	4	A+	9	36	
BUSINESS ECONOMICS- II										
123	* 027	* 060	---	---	087	3	A+	9	27	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 025	* 057	---	---	082	3	A+	9	27	
BANKING AND FINANCE - II										
125B	* 025	* 057	---	---	082	3	A+	9	27	
MARKETING & SALESMANSHIP - II										
126C	* 026	* 058	---	---	084	3	A+	9	27	
MARATHI - II										
127B	* 026	* 058	---	---	084	3	A+	9	27	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A"	2				
Second Semester SGPA : 8.957 Credits Earned/Total : 23/23										
Total Credit Points: 206										
First year Total Credits Earned : 46/46										
Sport representation at College level										
12019-GR2VA-A	---	---	---	---	*"A"	1				

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972131	Seat no.: 23089	NAME: KHATIK	POOJA LAHU	Mother - USHA						
Regular										
COMPULSORY ENGLISH - I										
111	P 016	P 030	---	---	046	3	C	5	15	
FINANCIAL ACCOUNTING - I										
112	P 017	---	P 016	P 025	058	4	B+	7	28	
BUSINESS ECONOMICS - I										
113	P 016	P 061	---	---	077	3	A+	9	27	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 022	P 046	---	---	068	3	A	8	24	
BANKING AND FINANCE - I										
115B	P 018	P 045	---	---	063	3	A	8	24	
MARKETING AND SALESMANSHIP - I										
116C	P 016	P 035	---	---	051	3	B	6	18	
MARATHI - I										
117B	P 020	P 040	---	---	060	3	A	8	24	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : 7.348 Credits Earned/Total : 23/23										
Total Credit Points: 169										
VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 027	* 053	---	---	080	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 020	---	* 018	* 032	070	4	A	8	32	
BUSINESS ECONOMICS- II										
123	* 020	* 044	---	---	064	3	A	8	24	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 023	* 048	---	---	071	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 015	* 039	---	---	054	3	B	6	18	
MARKETING & SALESMANSHIP - II										
126C	* 019	* 043	---	---	062	3	A	8	24	
MARATHI - II										
127B	* 021	* 046	---	---	067	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"0"	2				
Second Semester SGPA : 7.870 Credits Earned/Total : 23/23										
Total Credit Points: 181										
First year Total Credits Earned : 46/46										
Sport representation at College level										
12019-GR2VA-A	---	---	---	---	*"0"	1				

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
Max	030	070	020	050					
PRN: 1201972132 Seat no.: 23090 NAME: KOLATE SAGAR RAJENDRA Mother - SUNITA									
Regular									

COMPULSORY ENGLISH - I									
111	P 012	* 041	---	---	053	3	B	6	18
FINANCIAL ACCOUNTING - I									
112	P 018	---	P 015	P 020	053	4	B	6	24
BUSINESS ECONOMICS - I									
113	P 012	P 051	---	---	063	3	A	8	24
COMPUTER CONCEPTS AND APPLICATION - I									
114B	P 018	P 029	---	---	047	3	C	5	15
BANKING AND FINANCE - I									
115B	P 019	P 035	---	---	054	3	B	6	18
MARKETING AND SALESMANSHIP - I									
116C	P 019	P 034	---	---	053	3	B	6	18
MARATHI - I									
117B	P 015	P 040	---	---	055	3	B+	7	21
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 018	---	---	---	018	1	A	8	8

First Semester SGPA : 6.348 Credits Earned/Total : 23/23

Total Credit Points: 146

VALUE EDUCATION									
12019-VA05_2	* 015	---	---	---	015	1	B	6	6
COMPULSORY ENGLISH- II									
121	* 026	* 049	---	---	075	3	A+	9	27
FINANCIAL ACCOUNTING- II									
122	* 012	---	* 015	* 024	051	4	B	6	24
BUSINESS ECONOMICS- II									
123	* 020	* 042	---	---	062	3	A	8	24
COMPUTER CONCEPTS AND APPLICATION- II									
124B	* 017	* 039	---	---	056	3	B+	7	21
BANKING AND FINANCE - II									
125B	* 016	* 038	---	---	054	3	B	6	18
MARKETING & SALESMANSHIP - II									
126C	* 018	* 040	---	---	058	3	B+	7	21
MARATHI - II									
127B	* 021	* 044	---	---	065	3	A	8	24
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"B+"	2			

Second Semester SGPA : 7.174 Credits Earned/Total : 23/23

Total Credit Points: 165

First year Total Credits Earned : 46/46

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
Max	030	070	020	050					
PRN: 1201972133 Seat no.: 23091 NAME: KUTE SAKSHI BALASAHEB Mother - KAVERI									
Regular									

COMPULSORY ENGLISH - I									
111	P 015	P 028	---	---	043	3	D	4	12
FINANCIAL ACCOUNTING - I									
112	P 018	---	P 013	* 020	051	4	B	6	24
BUSINESS ECONOMICS - I									
113	P 015	P 028	---	---	043	3	D	4	12
BUSINESS MATHEMATICS AND STATISTICS - I									
114A	P 021	P 030	---	---	051	3	B	6	18
BANKING AND FINANCE - I									
115B	P 017	P 032	---	---	049	3	C	5	15
MARKETING AND SALESMANSHIP - I									
116C	P 017	P 028	---	---	045	3	C	5	15
MARATHI - I									
117B	P 019	P 044	---	---	063	3	A	8	24
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9

First Semester SGPA : 5.609 Credits Earned/Total : 23/23

Total Credit Points: 129

VALUE EDUCATION									
12019-VA05_2	* 018	---	---	---	018	1	A	8	8
COMPULSORY ENGLISH- II									
121	* 024	* 046	---	---	070	3	A	8	24
FINANCIAL ACCOUNTING- II									
122	* 017	---	* 017	* 027	061	4	A	8	32
BUSINESS ECONOMICS- II									
123	* 024	* 046	---	---	070	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS-II									
124A	* 023	* 045	---	---	068	3	A	8	24
BANKING AND FINANCE - II									
125B	* 016	* 037	---	---	053	3	B	6	18
MARKETING & SALESMANSHIP - II									
126C	* 022	* 044	---	---	066	3	A	8	24
MARATHI - II									
127B	* 021	* 043	---	---	064	3	A	8	24
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"A+"	2			

Second Semester SGPA : 7.739 Credits Earned/Total : 23/23

Total Credit Points: 178

First year Total Credits Earned : 46/46

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972134	Seat	no.:	23092	NAME:	LONKAR	PRATIK	VASANT	Mother	-	SUNITA
Regular										
COMPULSORY ENGLISH - I										
111	P 018	P 033	---	---	051	3	B	6	18	
FINANCIAL ACCOUNTING - I										
112	P 023	---	P 018	P 034	075	4	A+	9	36	
BUSINESS ECONOMICS - I										
113	P 018	P 053	---	---	071	3	A	8	24	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 013	P 045	---	---	058	3	B+	7	21	
BANKING AND FINANCE - I										
115B	P 025	P 041	---	---	066	3	A	8	24	
MARKETING AND SALESMANSHIP - I										
116C	P 022	P 041	---	---	063	3	A	8	24	
MARATHI - I										
117B	P 014	P 043	---	---	057	3	B+	7	21	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : 7.696 Credits Earned/Total : 23/23										
Total Credit Points: 177										
VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015	1	B	6	6	
COMPULSORY ENGLISH- II										
121	* 026	* 052	---	---	078	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 022	---	* 017	* 034	073	4	A	8	32	
BUSINESS ECONOMICS- II										
123	* 023	* 049	---	---	072	3	A	8	24	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 020	* 045	---	---	065	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 027	* 054	---	---	081	3	A+	9	27	
MARKETING & SALESMANSHIP - II										
126C	* 022	* 048	---	---	070	3	A	8	24	
MARATHI - II										
127B	* 021	* 047	---	---	068	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A+"	2				
Second Semester SGPA : 8.174 Credits Earned/Total : 23/23										
Total Credit Points: 188										
First year Total Credits Earned : 46/46										

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
Max	030	070	020	050					
PRN: 1201972135 Seat no.: 23093 NAME: MATADE MAHESH RAMNATH Mother - JYOTI									
Regular									

COMPULSORY ENGLISH - I	111	P 019	P 035	---	---	054	3	B	6	18

FINANCIAL ACCOUNTING - I	112	P 013	---	P 009	P 020	042	4	D	4	16

BUSINESS ECONOMICS - I	113	P 012	P 047	---	---	059	3	B+	7	21

BUSINESS MATHEMATICS AND STATISTICS - I	114A	P 015	P 047	---	---	062	3	A	8	24

BANKING AND FINANCE - I	115B	P 014	P 044	---	---	058	3	B+	7	21

MARKETING AND SALESMANSHIP - I	116C	P 014	P 041	---	---	055	3	B+	7	21

MARATHI - I	117B	P 016	P 036	---	---	052	3	B	6	18

COMPUTERISED ACCOUNTING	12019-VA01_1	P 018	---	---	---	018	1	A	8	8

First Semester SGPA : 6.391 Credits Earned/Total : 23/23

Total Credit Points: 147

VALUE EDUCATION	12019-VA05_2	* 015	---	---	---	015	1	B	6	6

COMPULSORY ENGLISH- II	121	* 028	* 052	---	---	080	3	A+	9	27

FINANCIAL ACCOUNTING- II	122	* 012	---	* 015	* 024	051	4	B	6	24

BUSINESS ECONOMICS- II	123	* 015	* 037	---	---	052	3	B	6	18

BUSINESS MATHEMATICS AND STATISTICS-II	124A	* 018	* 040	---	---	058	3	B+	7	21

BANKING AND FINANCE - II	125B	* 019	* 041	---	---	060	3	A	8	24

MARKETING & SALESMANSHIP - II	126C	* 019	* 041	---	---	060	3	A	8	24

MARATHI - II	127B	* 017	* 039	---	---	056	3	B+	7	21

PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"A+"	2			

Second Semester SGPA : 7.174 Credits Earned/Total : 23/23

Total Credit Points: 165

First year Total Credits Earned : 46/46

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972136	Seat no.:	23094	NAME: MHASKE RENUKA SHAHARAM		Mother - VAISHALI					
Regular										
COMPULSORY ENGLISH - I										
111	P 022	P 041	---	---	063	3	A	8	24	
FINANCIAL ACCOUNTING - I										
112	P 024	---	P 019	P 023	066	4	A	8	32	
BUSINESS ECONOMICS - I										
113	P 023	P 038	---	---	061	3	A	8	24	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 018	P 044	---	---	062	3	A	8	24	
BANKING AND FINANCE - I										
115B	P 023	P 045	---	---	068	3	A	8	24	
MARKETING AND SALESMANSHIP - I										
116C	P 023	P 046	---	---	069	3	A	8	24	
MARATHI - I										
117B	P 024	P 043	---	---	067	3	A	8	24	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : 8.043 Credits Earned/Total : 23/23										
Total Credit Points: 185										
VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 029	* 057	---	---	086	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 022	---	* 019	* 034	075	4	A+	9	36	
BUSINESS ECONOMICS- II										
123	* 025	* 052	---	---	077	3	A+	9	27	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 021	* 048	---	---	069	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 025	* 052	---	---	077	3	A+	9	27	
MARKETING & SALESMANSHIP - II										
126C	* 024	* 051	---	---	075	3	A+	9	27	
MARATHI - II										
127B	* 022	* 049	---	---	071	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"0"	2				
Second Semester SGPA : 8.696 Credits Earned/Total : 23/23										
Total Credit Points: 200										
First year Total Credits Earned : 46/46										

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972137	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~	~~~~	~~~~	~~~~	~~~~
Seat no.: 23095										
NAME: MHASRUP SAURABH RAMESH										
Mother - MANGAL										
Regular										
COMPULSORY ENGLISH - I										
111	P 018	P 033	---	---	051	3	B	6	18	
FINANCIAL ACCOUNTING - I										
112	P 021	---	P 018	P 031	070	4	A	8	32	
BUSINESS ECONOMICS - I										
113	P 022	P 047	---	---	069	3	A	8	24	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 020	P 045	---	---	065	3	A	8	24	
BANKING AND FINANCE - I										
115B	P 020	P 043	---	---	063	3	A	8	24	
MARKETING AND SALESMANSHIP - I										
116C	P 022	P 047	---	---	069	3	A	8	24	
MARATHI - I										
117B	P 017	P 042	---	---	059	3	B+	7	21	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : 7.652 Credits Earned/Total : 23/23										
Total Credit Points: 176										
VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 026	* 052	---	---	078	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 018	---	* 016	* 031	065	4	A	8	32	
BUSINESS ECONOMICS- II										
123	* 025	* 051	---	---	076	3	A+	9	27	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 023	* 049	---	---	072	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 022	* 048	---	---	070	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 022	* 048	---	---	070	3	A	8	24	
MARATHI - II										
127B	* 023	* 049	---	---	072	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"0"	2				
Second Semester SGPA : 8.261 Credits Earned/Total : 23/23										
Total Credit Points: 190										
First year Total Credits Earned : 46/46										

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Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
Max	030	070	020	050					
PRN: 1201972139 Seat no.: 23096 NAME: MOKASARE SHUBHAM MAHENDRA Mother - MANISHA									
Regular									

COMPULSORY ENGLISH - I
111 P 016 P 029 --- --- 045 3 C 5 15

FINANCIAL ACCOUNTING - I
112 P 020 --- P 018 P 020 058 4 B+ 7 28

BUSINESS ECONOMICS - I
113 P 012 P 028 --- --- 040 3 D 4 12

#

COMPUTER CONCEPTS AND APPLICATION - I
114B P 015 P 034 --- --- 049 3 C 5 15

BANKING AND FINANCE - I
115B P 019 P 030 --- --- 049 3 C 5 15

MARKETING AND SALESMANSHIP - I
116C P 020 P 039 --- --- 059 3 B+ 7 21

MARATHI - I
117B P 013 P 030 --- --- 043 3 D 4 12

COMPUTERISED ACCOUNTING
12019-VA01_1 P 023 --- --- --- 023 1 A+ 9 9

First Semester SGPA : 5.522 Credits Earned/Total : 23/23

Total Credit Points: 127

VALUE EDUCATION
12019-VA05_2 * 027 --- --- --- 027 1 O 10 10

COMPULSORY ENGLISH- II
121 * 024 * 046 --- --- 070 3 A 8 24

FINANCIAL ACCOUNTING- II
122 * 019 --- * 017 * 029 065 4 A 8 32

BUSINESS ECONOMICS- II
123 * 017 * 038 --- --- 055 3 B+ 7 21

COMPUTER CONCEPTS AND APPLICATION- II
124B * 021 * 043 --- --- 064 3 A 8 24

BANKING AND FINANCE - II
125B * 023 * 045 --- --- 068 3 A 8 24

MARKETING & SALESMANSHIP - II
126C * 022 * 044 --- --- 066 3 A 8 24

MARATHI - II
127B * 022 * 044 --- --- 066 3 A 8 24

PHYSICAL EDUCATION (GROUP-1, SEM-II)
G-1 --- --- --- --- *"0" 2

Second Semester SGPA : 7.957 Credits Earned/Total : 23/23

Total Credit Points: 183

First year Total Credits Earned : 46/46

0.4

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972140	Seat	no.:	23097	NAME: MORE YOGESH BALASAHEB	Mother - ASHABAI					
Regular										
COMPULSORY ENGLISH - I										
111	P 013	P 028	---	---	041	3	D	4	12	
		#								
FINANCIAL ACCOUNTING - I										
112	P 017	---	P 016	P 020	053	4	B	6	24	
				\$						
BUSINESS ECONOMICS - I										
113	P 014	P 030	---	---	044	3	D	4	12	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 019	P 032	---	---	051	3	B	6	18	
BANKING AND FINANCE - I										
115B	P 017	P 047	---	---	064	3	A	8	24	
MARKETING AND SALESMANSHIP - I										
116C	P 017	P 037	---	---	054	3	B	6	18	
MARATHI - I										
117B	P 015	P 032	---	---	047	3	C	5	15	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 017	---	---	---	017	1	B+	7	7	
First Semester SGPA : 5.652 Credits Earned/Total : 23/23										
Total Credit Points: 130										
VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015	1	B	6	6	
COMPULSORY ENGLISH- II										
121	* 029	* 052	---	---	081	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 015	---	* 012	* 026	053	4	B	6	24	
BUSINESS ECONOMICS- II										
123	* 022	* 044	---	---	066	3	A	8	24	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 018	* 039	---	---	057	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 020	* 041	---	---	061	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 020	* 041	---	---	061	3	A	8	24	
MARATHI - II										
127B	* 019	* 040	---	---	059	3	B+	7	21	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A+"	2				
Second Semester SGPA : 7.435 Credits Earned/Total : 23/23										
Total Credit Points: 171										
First year Total Credits Earned : 46/46										
# 0.4 \$ 0.1										
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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~										
PRN: 1201972141	Seat	no.:	23098	NAME:	MOTKAR	ROHINI	SHIVAJI	Mother	-	MANDA

Regular

COMPULSORY ENGLISH - I
111 P 019 P 035 --- --- 054 3 B 6 18

FINANCIAL ACCOUNTING - I
112 P 021 --- P 016 P 023 060 4 A 8 32

BUSINESS ECONOMICS - I
113 P 015 P 028 --- --- 043 3 D 4 12

COMPUTER CONCEPTS AND APPLICATION - I
114B P 019 P 038 --- --- 057 3 B+ 7 21

BANKING AND FINANCE - I
115B P 024 P 045 --- --- 069 3 A 8 24

MARKETING AND SALESMANSHIP - I
116C P 023 P 030 --- --- 053 3 B 6 18

MARATHI - I
117B P 016 P 036 --- --- 052 3 B 6 18

COMPUTERISED ACCOUNTING
12019-VA01_1 P 023 --- --- 023 1 A+ 9 9

First Semester SGPA : 6.609 Credits Earned/Total : 23/23

Total Credit Points: 152

VALUE EDUCATION
12019-VA05_2 * 018 --- --- 018 1 A 8 8

COMPULSORY ENGLISH- II
121 * 027 * 052 --- --- 079 3 A+ 9 27

FINANCIAL ACCOUNTING- II
122 * 021 --- * 015 * 032 068 4 A 8 32

BUSINESS ECONOMICS- II
123 * 020 * 043 --- --- 063 3 A 8 24

COMPUTER CONCEPTS AND APPLICATION- II
124B * 021 * 045 --- --- 066 3 A 8 24

BANKING AND FINANCE - II
125B * 026 * 050 --- --- 076 3 A+ 9 27

MARKETING & SALESMANSHIP - II
126C * 022 * 046 --- --- 068 3 A 8 24

MARATHI - II
127B * 022 * 046 --- --- 068 3 A 8 24

PHYSICAL EDUCATION (GROUP-1, SEM-II)
G-1 --- --- --- --- *"B+" 2

Second Semester SGPA : 8.261 Credits Earned/Total : 23/23

Total Credit Points: 190

First year Total Credits Earned : 46/46

0.4

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020				Pnt	Pnt
	030	070	020	050					
PRN: 1201972142 Seat no.: 23099 NAME: MUTTHA MONIKA SANTOSH Mother - ASHA									
Regular									

COMPULSORY ENGLISH - I									
111	P 012	P 028	---	---	040	3	D	4	12
		#							
FINANCIAL ACCOUNTING - I									
112	P 020	---	P 018	P 025	063	4	A	8	32
BUSINESS ECONOMICS - I									
113	P 019	P 033	---	---	052	3	B	6	18
COMPUTER CONCEPTS AND APPLICATION - I									
114B	P 024	P 034	---	---	058	3	B+	7	21
BANKING AND FINANCE - I									
115B	P 020	P 043	---	---	063	3	A	8	24
MARKETING AND SALESMANSHIP - I									
116C	P 022	P 035	---	---	057	3	B+	7	21
MARATHI - I									
117B	P 018	P 035	---	---	053	3	B	6	18
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9
First Semester SGPA : 6.739 Credits Earned/Total : 23/23									
Total Credit Points: 155									

VALUE EDUCATION									
12019-VA05_2	* 018	---	---	---	018	1	A	8	8
COMPULSORY ENGLISH- II									
121	* 022	* 046	---	---	068	3	A	8	24
FINANCIAL ACCOUNTING- II									
122	* 022	---	* 019	* 032	073	4	A	8	32
BUSINESS ECONOMICS- II									
123	* 017	* 040	---	---	057	3	B+	7	21
COMPUTER CONCEPTS AND APPLICATION- II									
124B	* 022	* 046	---	---	068	3	A	8	24
BANKING AND FINANCE - II									
125B	* 023	* 047	---	---	070	3	A	8	24
MARKETING & SALESMANSHIP - II									
126C	* 023	* 047	---	---	070	3	A	8	24
MARATHI - II									
127B	* 018	* 041	---	---	059	3	B+	7	21
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"A+"	2			

Second Semester SGPA : 7.739 Credits Earned/Total : 23/23
Total Credit Points: 178

First year Total Credits Earned : 46/46

0.4

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972143	Seat	no.:	23100	NAME: NAIK GAYATRI BABASAHEB			Mother - MAINABAI			
Regular										
COMPULSORY ENGLISH - I										
111	P 021	P 039	---	---	060	3	A	8	24	
FINANCIAL ACCOUNTING - I										
112	P 020	---	P 018	P 026	064	4	A	8	32	
BUSINESS ECONOMICS - I										
113	P 016	P 048	---	---	064	3	A	8	24	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 024	P 029	---	---	053	3	B	6	18	
BANKING AND FINANCE - I										
115B	P 025	P 058	---	---	083	3	A+	9	27	
MARKETING AND SALESMANSHIP - I										
116C	P 022	P 046	---	---	068	3	A	8	24	
MARATHI - I										
117B	P 022	P 049	---	---	071	3	A	8	24	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : 7.913 Credits Earned/Total : 23/23										
Total Credit Points: 182										
VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 024	* 051	---	---	075	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 021	---	* 018	* 035	074	4	A	8	32	
BUSINESS ECONOMICS- II										
123	* 020	* 046	---	---	066	3	A	8	24	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 020	* 046	---	---	066	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 027	* 055	---	---	082	3	A+	9	27	
MARKETING & SALESMANSHIP - II										
126C	* 024	* 051	---	---	075	3	A+	9	27	
MARATHI - II										
127B	* 022	* 049	---	---	071	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A+"	2				
Second Semester SGPA : 8.391 Credits Earned/Total : 23/23										
Total Credit Points: 193										
First year Total Credits Earned : 46/46										

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972144	Seat no.: 23101	NAME: NAJAN GAURAV SANJAY					Mother - KALPANA			
Regular										
COMPULSORY ENGLISH - I										
111	P 012	* 030	---	---	042	3	D	4	12	
FINANCIAL ACCOUNTING - I										
112	P 017	---	P 011	P 021	049	4	C	5	20	
BUSINESS ECONOMICS - I										
113	P 012	* 036	---	---	048	3	C	5	15	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 018	P 032	---	---	050	3	B	6	18	
BANKING AND FINANCE - I										
115B	P 016	P 028	---	---	044	3	D	4	12	
MARKETING AND SALESMANSHIP - I										
116C	P 017	P 032	---	---	049	3	C	5	15	
MARATHI - I										
117B	P 014	P 028	---	---	042	3	D	4	12	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 015	---	---	---	015	1	B	6	6	
First Semester SGPA : 4.783 Credits Earned/Total : 23/23										
Total Credit Points: 110										
VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015	1	B	6	6	
COMPULSORY ENGLISH- II										
121	* 023	* 043	---	---	066	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 016	---	* 015	* 025	056	4	B+	7	28	
BUSINESS ECONOMICS- II										
123	* 019	* 038	---	---	057	3	B+	7	21	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 012	* 030	---	---	042	3	D	4	12	
BANKING AND FINANCE - II										
125B	* 020	* 039	---	---	059	3	B+	7	21	
MARKETING & SALESMANSHIP - II										
126C	* 016	* 035	---	---	051	3	B	6	18	
MARATHI - II										
127B	* 022	* 042	---	---	064	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"B+"	2				
Second Semester SGPA : 6.696 Credits Earned/Total : 23/23										
Total Credit Points: 154										
First year Total Credits Earned : 46/46										

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~										
PRN: 1201972145	Seat	no.:	23102	NAME:	NALKANDE TEJAS	RAJENDRA	Mother -	ANJALI		

Regular

COMPULSORY ENGLISH - I										
111	P 023	P 044	---	---	067	3	A	8	24	
FINANCIAL ACCOUNTING - I										
112	P 017	---	P 013	P 021	051	4	B	6	24	
BUSINESS ECONOMICS - I										
113	P 015	* 032	---	---	047	3	C	5	15	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 021	P 030	---	---	051	3	B	6	18	
BANKING AND FINANCE - I										
115B	P 017	P 043	---	---	060	3	A	8	24	
MARKETING AND SALESMANSHIP - I										
116C	P 018	P 035	---	---	053	3	B	6	18	
MARATHI - I										
117B	P 015	P 028	---	---	043	3	D	4	12	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	

First Semester SGPA : 6.261 Credits Earned/Total : 23/23

Total Credit Points: 144

VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 027	* 051	---	---	078	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 013	---	* 011	* 025	049	4	C	5	20	
BUSINESS ECONOMICS- II										
123	* 020	* 042	---	---	062	3	A	8	24	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 016	* 038	---	---	054	3	B	6	18	
BANKING AND FINANCE - II										
125B	* 015	* 037	---	---	052	3	B	6	18	
MARKETING & SALESMANSHIP - II										
126C	* 016	* 038	---	---	054	3	B	6	18	
MARATHI - II										
127B	* 021	* 044	---	---	065	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A+"	2				

Second Semester SGPA : 6.826 Credits Earned/Total : 23/23

Total Credit Points: 157

First year Total Credits Earned : 46/46

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972146	Seat	no.:	23103	NAME: NAVALE	RAJENDRA	NAVNATH	Mother -	BADAM		
Regular										
COMPULSORY ENGLISH - I										
111	P 012	* 028	---	---	040	3	D	4	12	
		\$								
FINANCIAL ACCOUNTING - I										
112	P 016	---	P 010	P 021	047	4	C	5	20	
BUSINESS ECONOMICS - I										
113	P 012	* 036	---	---	048	3	C	5	15	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 012	* NA	---	---	012	FFF	3	F	0	0
BANKING AND FINANCE - I										
115B	P 017	P 030	---	---	047	3	C	5	15	
MARKETING AND SALESMANSHIP - I										
116C	P 017	P 033	---	---	050	3	B	6	18	
MARATHI - I										
117B	P 012	P 029	---	---	041	3	D	4	12	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018	1	A	8	8	
First Semester SGPA : ----- Credits Earned/Total : 20/23										
Total Credit Points: 100										
VALUE EDUCATION										
12019-VA05_2	* 014	---	---	---	014	1	C	5	5	
COMPULSORY ENGLISH- II										
121	* 026	* 045	---	---	071	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 016	---	* 011	* 024	051	4	B	6	24	
BUSINESS ECONOMICS- II										
123	* 017	* 035	---	---	052	3	B	6	18	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 020	* 038	---	---	058	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 019	* 037	---	---	056	3	B+	7	21	
MARKETING & SALESMANSHIP - II										
126C	* 021	* 040	---	---	061	3	A	8	24	
MARATHI - II										
127B	* 020	* 038	---	---	058	3	B+	7	21	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"0"	2				
Second Semester SGPA : 6.870 Credits Earned/Total : 23/23										
Total Credit Points: 158										

First year Result : Fail A.T.K.T. Total Credits Earned : 43/46

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~										
PRN: 1201972147	Seat	no.: 23104		NAME: NAVALE		SACHIN	BALASAHEB	Mother - SANGITA		
Regular										

COMPULSORY ENGLISH - I										
111	P 021	P 040	---	---	061	3	A	8	24	
FINANCIAL ACCOUNTING - I										
112	P 021	---	P 016	P 029	066	4	A	8	32	
BUSINESS ECONOMICS - I										
113	P 015	P 043	---	---	058	3	B+	7	21	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 018	P 042	---	---	060	3	A	8	24	
BANKING AND FINANCE - I										
115B	P 025	P 046	---	---	071	3	A	8	24	
MARKETING AND SALESMANSHIP - I										
116C	P 020	P 054	---	---	074	3	A	8	24	
MARATHI - I										
117B	P 024	P 038	---	---	062	3	A	8	24	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	

First Semester SGPA : 7.913 Credits Earned/Total : 23/23
Total Credit Points: 182

VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015	1	B	6	6	
COMPULSORY ENGLISH- II										
121	* 027	* 055	---	---	082	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 021	---	* 015	* 034	070	4	A	8	32	
BUSINESS ECONOMICS- II										
123	* 022	* 049	---	---	071	3	A	8	24	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 021	* 048	---	---	069	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 024	* 051	---	---	075	3	A+	9	27	
MARKETING & SALESMANSHIP - II										
126C	* 023	* 050	---	---	073	3	A	8	24	
MARATHI - II										
127B	* 021	* 048	---	---	069	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A+"	2				

Second Semester SGPA : 8.174 Credits Earned/Total : 23/23
Total Credit Points: 188

First year Total Credits Earned : 46/46

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11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
Max	030	070	020	050					
PRN: 1201972148 Seat no.: 23105 NAME: NAVALE VAISHNAVI RAJENDRA Mother - ARCHANA									
Regular									

COMPULSORY ENGLISH - I	111	P 023	P 043	---	---	066	3	A	8	24

FINANCIAL ACCOUNTING - I	112	P 019	---	P 013	P 020	052	4	B	6	24
					\$					

BUSINESS ECONOMICS - I	113	P 013	* 043	---	---	056	3	B+	7	21

COMPUTER CONCEPTS AND APPLICATION - I	114B	P 020	P 039	---	---	059	3	B+	7	21

BANKING AND FINANCE - I	115B	P 020	P 043	---	---	063	3	A	8	24

MARKETING AND SALESMANSHIP - I	116C	P 018	P 048	---	---	066	3	A	8	24

MARATHI - I	117B	P 016	P 032	---	---	048	3	C	5	15

COMPUTERISED ACCOUNTING	12019-VA01_1	P 018	---	---	---	018	1	A	8	8

First Semester SGPA : 7.000 Credits Earned/Total : 23/23

Total Credit Points: 161

VALUE EDUCATION	12019-VA05_2	* 027	---	---	---	027	1	O	10	10

COMPULSORY ENGLISH- II	121	* 024	* 049	---	---	073	3	A	8	24

FINANCIAL ACCOUNTING- II	122	* 015	---	* 015	* 028	058	4	B+	7	28

BUSINESS ECONOMICS- II	123	* 014	* 037	---	---	051	3	B	6	18

COMPUTER CONCEPTS AND APPLICATION- II	124B	* 022	* 047	---	---	069	3	A	8	24

BANKING AND FINANCE - II	125B	* 025	* 050	---	---	075	3	A+	9	27

MARKETING & SALESMANSHIP - II	126C	* 021	* 046	---	---	067	3	A	8	24

MARATHI - II	127B	* 019	* 043	---	---	062	3	A	8	24

PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"A+"	2			

Second Semester SGPA : 7.783 Credits Earned/Total : 23/23

Total Credit Points: 179

First year Total Credits Earned : 46/46

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
PRN: 1201972149 Seat no.: 23106 NAME: NAWALE MAHESH DNYANESHWAR Mother - ASHABAI										
Regular										

COMPULSORY ENGLISH - I										
111	P 012	P 030	---	---	042	3	D	4	12	
FINANCIAL ACCOUNTING - I										
112	P 018	---	P 010	P 024	052	4	B	6	24	
BUSINESS ECONOMICS - I										
113	P 015	P 028	---	---	043	3	D	4	12	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 020	P 034	---	---	054	3	B	6	18	
BANKING AND FINANCE - I										
115B	P 015	P 036	---	---	051	3	B	6	18	
MARKETING AND SALESMANSHIP - I										
116C	P 015	P 039	---	---	054	3	B	6	18	
MARATHI - I										
117B	P 014	P 028	---	---	042	3	D	4	12	

COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	

First Semester SGPA : 5.348 Credits Earned/Total : 23/23

Total Credit Points: 123

VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 027	* 049	---	---	076	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 016	---	* 015	* 025	056	4	B+	7	28	
BUSINESS ECONOMICS- II										
123	* 020	* 040	---	---	060	3	A	8	24	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 019	* 039	---	---	058	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 024	* 045	---	---	069	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 022	* 043	---	---	065	3	A	8	24	
MARATHI - II										
127B	* 019	* 039	---	---	058	3	B+	7	21	

PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"B+"	2				

Second Semester SGPA : 7.696 Credits Earned/Total : 23/23

Total Credit Points: 177

First year Total Credits Earned : 46/46

0.4

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Grd Pnt	Crd Pnt	
	Max	030	070	020	050						
PRN: 1201972150 Seat no.: 23107 NAME: NAWALE RUSHIKESH MACCHINDRA Mother - MIRA											
Regular											

COMPULSORY ENGLISH - I	111	P 012	P 028	---	---	040	3	D	4	12
			#							
FINANCIAL ACCOUNTING - I	112	P 017	---	P 009	P 025	051	4	B	6	24
BUSINESS ECONOMICS - I	113	P 012	P 028	---	---	040	3	D	4	12
BUSINESS MATHEMATICS AND STATISTICS - I	114A	P 018	P 029	---	---	047	3	C	5	15
BANKING AND FINANCE - I	115B	P 015	P 033	---	---	048	3	C	5	15
MARKETING AND SALESMANSHIP - I	116C	P 017	P 038	---	---	055	3	B+	7	21
MARATHI - I	117B	P 012	P 028	---	---	040	3	D	4	12
COMPUTERISED ACCOUNTING	12019-VA01_1	P 018	---	---	---	018	1	A	8	8

First Semester SGPA : 5.174 Credits Earned/Total : 23/23

Total Credit Points: 119

VALUE EDUCATION	12019-VA05_2	* 014	---	---	---	014	1	C	5	5
COMPULSORY ENGLISH- II	121	* 026	* 046	---	---	072	3	A	8	24
FINANCIAL ACCOUNTING- II	122	* 016	---	* 013	* 025	054	4	B	6	24
BUSINESS ECONOMICS- II	123	* 015	* 034	---	---	049	3	C	5	15
BUSINESS MATHEMATICS AND STATISTICS-II	124A	* 018	* 037	---	---	055	3	B+	7	21
BANKING AND FINANCE - II	125B	* 022	* 042	---	---	064	3	A	8	24
MARKETING & SALESMANSHIP - II	126C	* 017	* 036	---	---	053	3	B	6	18
MARATHI - II	127B	* 020	* 039	---	---	059	3	B+	7	21
PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"A+"	2			

Second Semester SGPA : 6.609 Credits Earned/Total : 23/23

Total Credit Points: 152

First year Total Credits Earned : 46/46

0.4

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020				Pnt	Pnt
	030	070	020	050					
PRN: 1201972151	Seat no.: 23108	NAME: NIKAM DNYANESHWAR DATTATRAYA	Mother - ANITA						
Regular									
COMPULSORY ENGLISH - I	P 012	P 040	---	---	052	3	B	6	18
111									
FINANCIAL ACCOUNTING - I	P 020	---	P 016	P 024	060	4	A	8	32
112									
BUSINESS ECONOMICS - I	P 015	* 041	---	---	056	3	B+	7	21
113									
COMPUTER CONCEPTS AND APPLICATION - I	P 012	P 035	---	---	047	3	C	5	15
114B									
BANKING AND FINANCE - I	P 015	P 035	---	---	050	3	B	6	18
115B									
MARKETING AND SALESMANSHIP - I	P 017	P 037	---	---	054	3	B	6	18
116C									
MARATHI - I	P 015	* NA	---	---	015 FFF	3	F	0	0
117B									
COMPUTERISED ACCOUNTING	P 023	---	---	---	023	1	A+	9	9
12019-VA01_1									
First Semester SGPA : ----- Credits Earned/Total : 20/23									
Total Credit Points: 131									
VALUE EDUCATION	* 018	---	---	---	018	1	A	8	8
12019-VA05_2									
COMPULSORY ENGLISH- II	* 027	* 050	---	---	077	3	A+	9	27
121									
FINANCIAL ACCOUNTING- II	* 020	---	* 019	* 030	069	4	A	8	32
122									
BUSINESS ECONOMICS- II	* 020	* 041	---	---	061	3	A	8	24
123									
COMPUTER CONCEPTS AND APPLICATION- II	* 021	* 043	---	---	064	3	A	8	24
124B									
BANKING AND FINANCE - II	* 024	* 046	---	---	070	3	A	8	24
125B									
MARKETING & SALESMANSHIP - II	* 022	* 044	---	---	066	3	A	8	24
126C									
MARATHI - II	* 024	* 046	---	---	070	3	A	8	24
127B									
PHYSICAL EDUCATION (GROUP-1, SEM-II)	---	---	---	---	*"A+"	2			
G-1									
Second Semester SGPA : 8.130 Credits Earned/Total : 23/23									
Total Credit Points: 187									
First year Result : Fail A.T.K.T. Total Credits Earned : 43/46									

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~										
PRN: 1201972152	Seat	no.:	23109	NAME:	NIKAM KIRAN KAILAS	Mother -	ANITA			
Regular										

COMPULSORY ENGLISH - I	P 012	* 024	---	---	036	FFF	3	F	0	0
111										
FINANCIAL ACCOUNTING - I	P 016	---	P 016	* 020	052		4	B	6	24
112										
BUSINESS ECONOMICS - I	P 013	* 037	---	---	050		3	B	6	18
113										
COMPUTER CONCEPTS AND APPLICATION - I	P 014	* NA	---	---	014	FFF	3	F	0	0
114B										
BANKING AND FINANCE - I	P 015	P 029	---	---	044		3	D	4	12
115B										
MARKETING AND SALESMANSHIP - I	P 016	P 031	---	---	047		3	C	5	15
116C										
MARATHI - I	P 012	* NA	---	---	012	FFF	3	F	0	0
117B										
COMPUTERISED ACCOUNTING	P 018	---	---	---	018		1	A	8	8
12019-VA01_1										

First Semester SGPA : ----- Credits Earned/Total : 14/23

Total Credit Points: 77

VALUE EDUCATION	* 018	---	---	---	018		1	A	8	8
12019-VA05_2										
COMPULSORY ENGLISH- II	* 029	* 048	---	---	077		3	A+	9	27
121										
FINANCIAL ACCOUNTING- II	* 019	---	* 011	* 026	056		4	B+	7	28
122										
BUSINESS ECONOMICS- II	* 018	* 035	---	---	053		3	B	6	18
123										
COMPUTER CONCEPTS AND APPLICATION- II	* 020	* 037	---	---	057		3	B+	7	21
124B										
BANKING AND FINANCE - II	* 022	* 040	---	---	062		3	A	8	24
125B										
MARKETING & SALESMANSHIP - II	* 019	* 036	---	---	055		3	B+	7	21
126C										
MARATHI - II	* 021	* 039	---	---	060		3	A	8	24
127B										
PHYSICAL EDUCATION (GROUP-1, SEM-II)	---	---	---	---	*"0"		2			
G-1										

Second Semester SGPA : 7.435 Credits Earned/Total : 23/23

Total Credit Points: 171

First year Result : Fail A.T.K.T. Total Credits Earned : 37/46

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
PRN: 1201972153 Seat no.: 23110 NAME: NIMBALKAR KAVRI KADUCHAND Mother - UJWALA										
Regular										

COMPULSORY ENGLISH - I										
111	P 019	P 035	---	---	054	3	B	6	18	
FINANCIAL ACCOUNTING - I										
112	P 021	---	P 018	P 027	066	4	A	8	32	
BUSINESS ECONOMICS - I										
113	P 016	P 045	---	---	061	3	A	8	24	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 015	P 028	---	---	043	3	D	4	12	
BANKING AND FINANCE - I										
115B	P 025	P 032	---	---	057	3	B+	7	21	
MARKETING AND SALESMANSHIP - I										
116C	P 023	P 039	---	---	062	3	A	8	24	
MARATHI - I										
117B	P 018	P 028	---	---	046	3	C	5	15	

COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018	1	A	8	8	

First Semester SGPA : 6.696 Credits Earned/Total : 23/23

Total Credit Points: 154

VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015	1	B	6	6	
COMPULSORY ENGLISH- II										
121	* 024	* 048	---	---	072	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 023	---	* 018	* 033	074	4	A	8	32	
BUSINESS ECONOMICS- II										
123	* 022	* 046	---	---	068	3	A	8	24	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 020	* 043	---	---	063	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 024	* 048	---	---	072	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 025	* 049	---	---	074	3	A	8	24	
MARATHI - II										
127B	* 023	* 047	---	---	070	3	A	8	24	

PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A+"	2				

Second Semester SGPA : 7.913 Credits Earned/Total : 23/23

Total Credit Points: 182

First year Total Credits Earned : 46/46

0.4

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
	~~	~~~~	~~~~	~~~~	~~~~	~~~~	~~~~	~~~~	~~~~	~~~~
PRN: 1201972154	Seat no.: 23111	NAME: PADALE LAXMAN MACHINDRA					Mother - MANISHA			
Regular										
COMPULSORY ENGLISH - I										
111	* 022	* 028	---	---	050	3	B	6	18	
FINANCIAL ACCOUNTING - I										
112	P 015	---	P 013	P 021	049	4	C	5	20	
BUSINESS ECONOMICS - I										
113	P 015	* 042	---	---	057	3	B+	7	21	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 017	P 028	---	---	045	3	C	5	15	
BANKING AND FINANCE - I										
115B	P 016	P 035	---	---	051	3	B	6	18	
MARKETING AND SALESMANSHIP - I										
116C	P 017	P 028	---	---	045	3	C	5	15	
MARATHI - I										
117B	P 016	* NA	---	---	016 FFF	3	F	0	0	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018	1	A	8	8	
First Semester SGPA : ----- Credits Earned/Total : 20/23										
Total Credit Points: 115										
VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 026	* 046	---	---	072	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 018	---	* 018	* 027	063	4	A	8	32	
BUSINESS ECONOMICS- II										
123	* 019	* 038	---	---	057	3	B+	7	21	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 020	* 039	---	---	059	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 024	* 044	---	---	068	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 020	* 039	---	---	059	3	B+	7	21	
MARATHI - II										
127B	* 019	* 038	---	---	057	3	B+	7	21	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*AAA FFF	2				
Second Semester SGPA : ----- Credits Earned/Total : 23/23										
Total Credit Points: 172										
First year Result : Fail A.T.K.T. Total Credits Earned : 43/46										

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972155	Seat	no.:	23112	NAME:	PANDIT RANI NARAYAN	Mother	-	SARASWATI		
Regular										
COMPULSORY ENGLISH - I										
111	P 014	P 028	---	---	042	3	D	4	12	
		\$								
FINANCIAL ACCOUNTING - I										
112	P 016	---	P 011	P 020	047	4	C	5	20	
BUSINESS ECONOMICS - I										
113	P 015	P 028	---	---	043	3	D	4	12	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 015	P 033	---	---	048	3	C	5	15	
BANKING AND FINANCE - I										
115B	P 016	P 043	---	---	059	3	B+	7	21	
MARKETING AND SALESMANSHIP - I										
116C	P 018	P 036	---	---	054	3	B	6	18	
MARATHI - I										
117B	P 020	P 029	---	---	049	3	C	5	15	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018	1	A	8	8	
First Semester SGPA : 5.261 Credits Earned/Total : 23/23										
Total Credit Points: 121										
VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 024	* 045	---	---	069	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 014	---	* 015	* 024	053	4	B	6	24	
BUSINESS ECONOMICS- II										
123	* 021	* 042	---	---	063	3	A	8	24	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 021	* 042	---	---	063	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 024	* 045	---	---	069	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 018	* 038	---	---	056	3	B+	7	21	
MARATHI - II										
127B	* 020	* 040	---	---	060	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"B+"	2				
Second Semester SGPA : 7.522 Credits Earned/Total : 23/23										
Total Credit Points: 173										
First year Total Credits Earned : 46/46										
\$ 0.1										
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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
PRN: 1201972157 Seat no.: 23113 NAME: PATHARE AKASH CHANDRAKANT Mother - MEENA										
Regular										
COMPULSORY ENGLISH - I										
111	* 023	* 023	---	---	046	FFF	3	F	0	0
FINANCIAL ACCOUNTING - I										
112	P 013	---	P 010	P 020	043	\$	4	D	4	16
BUSINESS ECONOMICS - I										
113	* AAA	* AAA	---	---	000	FFF	3	F	0	0
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 012	* NA	---	---	012	FFF	3	F	0	0
BANKING AND FINANCE - I										
115B	P 013	* NA	---	---	013	FFF	3	F	0	0
MARKETING AND SALESMANSHIP - I										
116C	P 012	* NA	---	---	012	FFF	3	F	0	0
MARATHI - I										
117B	* AAA	* NA	---	---	000	FFF	3	F	0	0
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 014	---	---	---	014		1	C	5	5
First Semester SGPA : ----- Credits Earned/Total : 5/23										
Total Credit Points: 21										
VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018		1	A	8	8
COMPULSORY ENGLISH- II										
121	* 025	* 036	---	---	061		3	A	8	24
FINANCIAL ACCOUNTING- II										
122	* 017	---	* 010	* 020	047	\$	4	C	5	20
BUSINESS ECONOMICS- II										
123	* AAA	* 007	---	---	007	FFF	3	F	0	0
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 014	* 023	---	---	037	FFF	3	F	0	0
BANKING AND FINANCE - II										
125B	* 012	* 021	---	---	033	FFF	3	F	0	0
MARKETING & SALESMANSHIP - II										
126C	* 018	* 028	---	---	046		3	C	5	15
MARATHI - II										
127B	* AAA	* 007	---	---	007	FFF	3	F	0	0
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A+"		2			
Second Semester SGPA : ----- Credits Earned/Total : 11/23										
Total Credit Points: 67										
First year Result : Fail Total Credits Earned : 16/46										
Sport representation at College level										
12019-GR2VA-A	---	---	---	---	*"A+"		1			
\$ 0.1										
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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972158	Seat no.: 23114	NAME: RAKTATE RAMESHWAR SANJAY				Mother - SAVITA				
Regular										
COMPULSORY ENGLISH - I										
111	* 019	* 028	---	---	047	3	C	5	15	
		\$								
FINANCIAL ACCOUNTING - I										
112	P 017	---	P 013	P 020	050	4	B	6	24	
				\$						
BUSINESS ECONOMICS - I										
113	P 014	* 036	---	---	050	3	B	6	18	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 013	P 029	---	---	042	3	D	4	12	
BANKING AND FINANCE - I										
115B	P 016	P 034	---	---	050	3	B	6	18	
MARKETING AND SALESMANSHIP - I										
116C	P 015	P 035	---	---	050	3	B	6	18	
MARATHI - I										
117B	P 012	P 028	---	---	040	3	D	4	12	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 015	---	---	---	015	1	B	6	6	
First Semester SGPA : 5.348 Credits Earned/Total : 23/23										
Total Credit Points: 123										
VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015	1	B	6	6	
COMPULSORY ENGLISH- II										
121	* 024	* 044	---	---	068	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 014	---	* 010	* 024	048	4	C	5	20	
BUSINESS ECONOMICS- II										
123	* 016	* 035	---	---	051	3	B	6	18	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 012	* 030	---	---	042	3	D	4	12	
BANKING AND FINANCE - II										
125B	* 015	* 034	---	---	049	3	C	5	15	
MARKETING & SALESMANSHIP - II										
126C	* 019	* 038	---	---	057	3	B+	7	21	
MARATHI - II										
127B	* 021	* 041	---	---	062	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"B"	2				
Second Semester SGPA : 6.087 Credits Earned/Total : 23/23										
Total Credit Points: 140										
First year Total Credits Earned : 46/46										
\$ 0.1										
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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972159	Seat	no.:	23115	NAME: RODAGE	GITANJALI	VITTHAL	Mother - SHOBHA			
Regular										
COMPULSORY ENGLISH - I										
111	P 018	P 034	---	---	052	3	B	6	18	
FINANCIAL ACCOUNTING - I										
112	P 017	---	P 013	P 026	056	4	B+	7	28	
BUSINESS ECONOMICS - I										
113	P 012	P 035	---	---	047	3	C	5	15	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 015	P 044	---	---	059	3	B+	7	21	
BANKING AND FINANCE - I										
115B	P 018	P 042	---	---	060	3	A	8	24	
MARKETING AND SALESMANSHIP - I										
116C	P 015	P 037	---	---	052	3	B	6	18	
MARATHI - I										
117B	P 020	P 039	---	---	059	3	B+	7	21	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : 6.696 Credits Earned/Total : 23/23										
Total Credit Points: 154										
VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 026	* 050	---	---	076	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 018	---	* 016	* 029	063	4	A	8	32	
BUSINESS ECONOMICS- II										
123	* 017	* 040	---	---	057	3	B+	7	21	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 021	* 045	---	---	066	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 022	* 046	---	---	068	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 024	* 048	---	---	072	3	A	8	24	
MARATHI - II										
127B	* 024	* 048	---	---	072	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A+"	2				
Second Semester SGPA : 8.000 Credits Earned/Total : 23/23										
Total Credit Points: 184										
First year Total Credits Earned : 46/46										

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020				Pnt	Pnt
	030	070	020	050					
PRN: 1201972160	Seat no.: 23116	NAME: SABLE KAILAS GORAKSHANATH	Mother - SUNITA						
Regular									
COMPULSORY ENGLISH - I	* 019	* 040	---	---	059	3	B+	7	21
111									
FINANCIAL ACCOUNTING - I	P 012	---	* AAA	* 017	029 FFF	4	F	0	0
112									
BUSINESS ECONOMICS - I	* AAA	* AAA	---	---	000 FFF	3	F	0	0
113									
COMPUTER CONCEPTS AND APPLICATION - I	P 012	* NA	---	---	012 FFF	3	F	0	0
114B									
BANKING AND FINANCE - I	P 012	P 041	---	---	053	3	B	6	18
115B									
MARKETING AND SALESMANSHIP - I	P 012	P 029	---	---	041	3	D	4	12
116C									
MARATHI - I	P 012	P 028	---	---	040	3	D	4	12
117B									
COMPUTERISED ACCOUNTING	P 012	---	---	---	012	1	D	4	4
12019-VA01_1									
First Semester SGPA : ----- Credits Earned/Total : 13/23									
Total Credit Points: 67									
VALUE EDUCATION	* 018	---	---	---	018	1	A	8	8
12019-VA05_2									
COMPULSORY ENGLISH- II	* 024	* 041	---	---	065	3	A	8	24
121									
FINANCIAL ACCOUNTING- II	* 013	---	* AAA	* 020	033 FFF	4	F	0	0
122									
BUSINESS ECONOMICS- II	* 015	* 031	---	---	046	3	C	5	15
123									
COMPUTER CONCEPTS AND APPLICATION- II	* 020	* 036	---	---	056	3	B+	7	21
124B									
BANKING AND FINANCE - II	* 017	* 033	---	---	050	3	B	6	18
125B									
MARKETING & SALESMANSHIP - II	* 015	* 031	---	---	046	3	C	5	15
126C									
MARATHI - II	* 018	* 034	---	---	052	3	B	6	18
127B									
PHYSICAL EDUCATION (GROUP-1, SEM-II)	---	---	---	---	*"A+"	2			
G-1									
Second Semester SGPA : ----- Credits Earned/Total : 19/23									
Total Credit Points: 119									
First year Result : Fail A.T.K.T. Total Credits Earned : 32/46									

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
PRN: 1201972161 Seat no.: 44458 NAME: SALVE MAYUR BHAUSAHEB Mother - SUMAN										
Regular										
COMPULSORY ENGLISH - I										
111	P 012	* AAA	---	---	012	FFF	3	F	0	0
FINANCIAL ACCOUNTING - I										
112	P 018	---	P 010	P 023	051		4	B	6	24
BUSINESS ECONOMICS - I										
113	P 014	* AAA	---	---	014	FFF	3	F	0	0
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 016	P 031	---	---	047		3	C	5	15
BANKING AND FINANCE - I										
115B	P 012	P 036	---	---	048		3	C	5	15
MARKETING AND SALESMANSHIP - I										
116C	P 014	P 029	---	---	043		3	D	4	12
MARATHI - I										
117B	P 015	* NA	---	---	015	FFF	3	F	0	0
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018		1	A	8	8
First Semester SGPA : ----- Credits Earned/Total : 14/23										
Total Credit Points: 74										
VALUE EDUCATION										
12019-VA05_2	* 000	---	---	---	000	FFF	1	F	0	0
COMPULSORY ENGLISH- II										
121	* 024	* 041	---	---	065		3	A	8	24
FINANCIAL ACCOUNTING- II										
122	* AAA	---	* AAA	* 009	009	FFF	4	F	0	0
BUSINESS ECONOMICS- II										
123	* AAA	* 013	---	---	013	FFF	3	F	0	0
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* AAA	* 013	---	---	013	FFF	3	F	0	0
BANKING AND FINANCE - II										
125B	* AAA	* 013	---	---	013	FFF	3	F	0	0
MARKETING & SALESMANSHIP - II										
126C	* AAA	* 013	---	---	013	FFF	3	F	0	0
MARATHI - II										
127B	* AAA	* 013	---	---	013	FFF	3	F	0	0
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*AAA	FFF	2			
Second Semester SGPA : ----- Credits Earned/Total : 3/23										
Total Credit Points: 24										
First year Result : Fail Total Credits Earned : 17/46										

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
Max	030	070	020	050					
PRN: 1201972162 Seat no.: 23117 NAME: SATARE KIRAN RAMKISAN Mother - SUNITA									
Regular									

COMPULSORY ENGLISH - I	111	P 012	* 039	---	---	051	3	B	6	18

FINANCIAL ACCOUNTING - I	112	P 019	---	P 011	P 020	050	4	B	6	24
					\$					

BUSINESS ECONOMICS - I	113	P 013	* 050	---	---	063	3	A	8	24

BUSINESS MATHEMATICS AND STATISTICS - I	114A	P 018	P 030	---	---	048	3	C	5	15

BANKING AND FINANCE - I	115B	P 020	P 036	---	---	056	3	B+	7	21

MARKETING AND SALESMANSHIP - I	116C	P 018	P 038	---	---	056	3	B+	7	21

MARATHI - I	117B	P 014	P 031	---	---	045	3	C	5	15

COMPUTERISED ACCOUNTING	12019-VA01_1	P 018	---	---	---	018	1	A	8	8

First Semester SGPA : 6.348 Credits Earned/Total : 23/23

Total Credit Points: 146

VALUE EDUCATION	12019-VA05_2	* 015	---	---	---	015	1	B	6	6

COMPULSORY ENGLISH- II	121	* 018	* 040	---	---	058	3	B+	7	21

FINANCIAL ACCOUNTING- II	122	* 014	---	* 014	* 025	053	4	B	6	24

BUSINESS ECONOMICS- II	123	* 014	* 035	---	---	049	3	C	5	15

BUSINESS MATHEMATICS AND STATISTICS-II	124A	* 020	* 042	---	---	062	3	A	8	24

BANKING AND FINANCE - II	125B	* 022	* 045	---	---	067	3	A	8	24

MARKETING & SALESMANSHIP - II	126C	* 016	* 038	---	---	054	3	B	6	18

MARATHI - II	127B	* 020	* 042	---	---	062	3	A	8	24

PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"A+"	2			

Second Semester SGPA : 6.783 Credits Earned/Total : 23/23

Total Credit Points: 156

First year Total Credits Earned : 46/46

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~										
PRN: 1201972163	Seat	no.:	23118	NAME: SHAHAPURKAR	ATHARV	GANESH	Mother -	GAYATRI		
Regular										

COMPULSORY ENGLISH - I										
111	P 013	* 042	---	---	055	3	B+	7	21	
FINANCIAL ACCOUNTING - I										
112	P 019	---	P 013	* 020	052	4	B	6	24	
BUSINESS ECONOMICS - I										
113	P 014	* 041	---	---	055	3	B+	7	21	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 013	P 035	---	---	048	3	C	5	15	
BANKING AND FINANCE - I										
115B	P 017	P 037	---	---	054	3	B	6	18	
MARKETING AND SALESMANSHIP - I										
116C	P 020	P 035	---	---	055	3	B+	7	21	
MARATHI - I										
117B	P 014	P 028	---	---	042	3	D	4	12	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 017	---	---	---	017	1	B+	7	7	

First Semester SGPA : 6.043 Credits Earned/Total : 23/23

Total Credit Points: 139

VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 019	* 040	---	---	059	3	B+	7	21	
FINANCIAL ACCOUNTING- II										
122	* 016	---	* 017	* 026	059	4	B+	7	28	
BUSINESS ECONOMICS- II										
123	* 018	* 039	---	---	057	3	B+	7	21	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 019	* 040	---	---	059	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 023	* 045	---	---	068	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 016	* 037	---	---	053	3	B	6	18	
MARATHI - II										
127B	* 020	* 041	---	---	061	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*AAA FFF	2				

Second Semester SGPA : ----- Credits Earned/Total : 23/23

Total Credit Points: 165

First year Result : Fail A.T.K.T. Total Credits Earned : 46/46

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020				Pnt	Pnt
	030	070	020	050					
PRN: 1201972164	Seat no.: 23119	NAME: SHAIKH ASHPAK INNUS	Mother - MUNNABI						
Regular									

COMPULSORY ENGLISH - I
111 P 013 P 028 --- --- 041 3 D 4 12

FINANCIAL ACCOUNTING - I
112 P 021 --- P 015 P 020 056 4 B+ 7 28
\$

BUSINESS ECONOMICS - I
113 P 012 * 042 --- --- 054 3 B 6 18

COMPUTER CONCEPTS AND APPLICATION - I
114B P 012 P 034 --- --- 046 3 C 5 15

BANKING AND FINANCE - I
115B P 016 P 034 --- --- 050 3 B 6 18

MARKETING AND SALESMANSHIP - I
116C P 019 P 032 --- --- 051 3 B 6 18

MARATHI - I
117B P 013 * NA --- --- 013 FFF 3 F 0 0

COMPUTERISED ACCOUNTING
12019-VA01_1 P 023 --- --- 023 1 A+ 9 9

First Semester SGPA : ----- Credits Earned/Total : 20/23

Total Credit Points: 118

VALUE EDUCATION
12019-VA05_2 * 018 --- --- 018 1 A 8 8

COMPULSORY ENGLISH- II
121 * 020 * 040 --- --- 060 3 A 8 24

FINANCIAL ACCOUNTING- II
122 * 017 --- * 015 * 026 058 4 B+ 7 28

BUSINESS ECONOMICS- II
123 * 019 * 039 --- --- 058 3 B+ 7 21

COMPUTER CONCEPTS AND APPLICATION- II
124B * 018 * 038 --- --- 056 3 B+ 7 21

BANKING AND FINANCE - II
125B * 023 * 044 --- --- 067 3 A 8 24

MARKETING & SALESMANSHIP - II
126C * 020 * 040 --- --- 060 3 A 8 24

MARATHI - II
127B * 019 * 039 --- --- 058 3 B+ 7 21

PHYSICAL EDUCATION (GROUP-1, SEM-II)
G-1 --- --- --- --- *"B+" 2

Second Semester SGPA : 7.435 Credits Earned/Total : 23/23

Total Credit Points: 171

First year Result : Fail A.T.K.T. Total Credits Earned : 43/46

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972165	Seat	no.:	23120	NAME: SHAIKH	FIZA	GULAB		Mother -	RESHMA	
Regular										
COMPULSORY ENGLISH - I										
111	P 018	P 034	---	---	052	3	B	6	18	
FINANCIAL ACCOUNTING - I										
112	P 020	---	P 015	P 025	060	4	A	8	32	
BUSINESS ECONOMICS - I										
113	P 016	P 037	---	---	053	3	B	6	18	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 017	P 044	---	---	061	3	A	8	24	
BANKING AND FINANCE - I										
115B	P 023	P 049	---	---	072	3	A	8	24	
MARKETING AND SALESMANSHIP - I										
116C	P 021	P 038	---	---	059	3	B+	7	21	
MARATHI - I										
117B	P 021	P 039	---	---	060	3	A	8	24	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018	1	A	8	8	
First Semester SGPA : 7.348 Credits Earned/Total : 23/23										
Total Credit Points: 169										
VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 029	* 055	---	---	084	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 021	---	* 018	* 033	072	4	A	8	32	
BUSINESS ECONOMICS- II										
123	* 025	* 050	---	---	075	3	A+	9	27	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 017	* 041	---	---	058	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 027	* 053	---	---	080	3	A+	9	27	
MARKETING & SALESMANSHIP - II										
126C	* 022	* 047	---	---	069	3	A	8	24	
MARATHI - II										
127B	* 019	* 043	---	---	062	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A"	2				
Second Semester SGPA : 8.261 Credits Earned/Total : 23/23										
Total Credit Points: 190										
First year Total Credits Earned : 46/46										

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
PRN: 1201972166 Seat no.: 44459 NAME: SHAIKH SALIM MAJANU Mother - MINAJ										
Regular										
COMPULSORY ENGLISH - I										
111	P 012	* AAA	---	---	012	FFF	3	F	0	0
FINANCIAL ACCOUNTING - I										
112	P 014	---	P 013	* AAA	027	FFF	4	F	0	0
BUSINESS ECONOMICS - I										
113	P 012	* AAA	---	---	012	FFF	3	F	0	0
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 012	* NA	---	---	012	FFF	3	F	0	0
BANKING AND FINANCE - I										
115B	P 012	P 035	---	---	047		3	C	5	15
MARKETING AND SALESMANSHIP - I										
116C	P 014	P 028	---	---	042		3	D	4	12
MARATHI - I										
117B	P 012	* NA	---	---	012	FFF	3	F	0	0
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 014	---	---	---	014		1	C	5	5
First Semester SGPA : ----- Credits Earned/Total : 7/23										
Total Credit Points: 32										
VALUE EDUCATION										
12019-VA05_2	* 000	---	---	---	000	FFF	1	F	0	0
COMPULSORY ENGLISH- II										
121	* 022	* 036	---	---	058		3	B+	7	21
FINANCIAL ACCOUNTING- II										
122	* AAA	---	* AAA	* 007	007	FFF	4	F	0	0
BUSINESS ECONOMICS- II										
123	* AAA	* 010	---	---	010	FFF	3	F	0	0
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* AAA	* 010	---	---	010	FFF	3	F	0	0
BANKING AND FINANCE - II										
125B	* AAA	* 010	---	---	010	FFF	3	F	0	0
MARKETING & SALESMANSHIP - II										
126C	* AAA	* 010	---	---	010	FFF	3	F	0	0
MARATHI - II										
127B	* AAA	* 010	---	---	010	FFF	3	F	0	0
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*AAA	FFF	2			
Second Semester SGPA : ----- Credits Earned/Total : 3/23										
Total Credit Points: 21										
First year Result : Fail Total Credits Earned : 10/46										

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972167	Seat	no.:	23121	NAME: SHELAR	ABHISHEK	RAJENDRA	Mother - SANJIVANI			
Regular										
COMPULSORY ENGLISH - I										
111	P 012	* 033	---	---	045	3	C	5	15	
FINANCIAL ACCOUNTING - I										
112	P 017	---	P 013	P 026	056	4	B+	7	28	
BUSINESS ECONOMICS - I										
113	P 012	* 049	---	---	061	3	A	8	24	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 014	* NA	---	---	014	FFF	3	F	0	0
BANKING AND FINANCE - I										
115B	P 014	P 039	---	---	053	3	B	6	18	
MARKETING AND SALESMANSHIP - I										
116C	P 016	P 035	---	---	051	3	B	6	18	
MARATHI - I										
117B	P 015	* NA	---	---	015	FFF	3	F	0	0
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018	1	A	8	8	
First Semester SGPA : ----- Credits Earned/Total : 17/23										
Total Credit Points: 111										
VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 024	* 045	---	---	069	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 017	---	* 013	* 026	056	4	B+	7	28	
BUSINESS ECONOMICS- II										
123	* 019	* 039	---	---	058	3	B+	7	21	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 019	* 039	---	---	058	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 017	* 037	---	---	054	3	B	6	18	
MARKETING & SALESMANSHIP - II										
126C	* 018	* 038	---	---	056	3	B+	7	21	
MARATHI - II										
127B	* 022	* 043	---	---	065	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"0"	2				
Second Semester SGPA : 7.174 Credits Earned/Total : 23/23										
Total Credit Points: 165										
First year Result : Fail A.T.K.T. Total Credits Earned : 40/46										

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~										
PRN: 1201972168	Seat	no.: 44460		NAME: SHENDE		SUMIT	DATTU	Mother - KADUBAI		

Regular

COMPULSORY ENGLISH - I	111	P 012	* AAA	---	---	012	FFF	3	F	0	0
FINANCIAL ACCOUNTING - I	112	P 014	---	P 009	* AAA	023	FFF	4	F	0	0
BUSINESS ECONOMICS - I	113	* AAA	P 028	---	---	028	FFF	3	F	0	0
COMPUTER CONCEPTS AND APPLICATION - I	114B	P 012	P 034	---	---	046		3	C	5	15
BANKING AND FINANCE - I	115B	P 015	P 044	---	---	059		3	B+	7	21
MARKETING AND SALESMANSHIP - I	116C	P 014	P 028	---	---	042		3	D	4	12
MARATHI - I	117B	P 014	P 029	---	---	043		3	D	4	12
COMPUTERISED ACCOUNTING	12019-VA01_1	P 018	---	---	---	018		1	A	8	8

First Semester SGPA : ----- Credits Earned/Total : 13/23

Total Credit Points: 68

VALUE EDUCATION	12019-VA05_2	* 000	---	---	---	000	FFF	1	F	0	0
COMPULSORY ENGLISH- II	121	* 026	* 043	---	---	069		3	A	8	24
FINANCIAL ACCOUNTING- II	122	* AAA	---	* AAA	* 009	009	FFF	4	F	0	0
BUSINESS ECONOMICS- II	123	* AAA	* 013	---	---	013	FFF	3	F	0	0
COMPUTER CONCEPTS AND APPLICATION- II	124B	* AAA	* 013	---	---	013	FFF	3	F	0	0
BANKING AND FINANCE - II	125B	* AAA	* 013	---	---	013	FFF	3	F	0	0
MARKETING & SALESMANSHIP - II	126C	* AAA	* 013	---	---	013	FFF	3	F	0	0
MARATHI - II	127B	* AAA	* 013	---	---	013	FFF	3	F	0	0
PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*AAA	FFF	2			

Second Semester SGPA : ----- Credits Earned/Total : 3/23

Total Credit Points: 24

First year Result : Fail Total Credits Earned : 16/46

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972169	Seat	no.:	23122	NAME:	SHENDE	YOGESH	NANDU	Mother	-	LAXMIBAI
Regular										
COMPULSORY ENGLISH - I										
111	* 027	* 031	---	---	058	3	B+	7	21	
FINANCIAL ACCOUNTING - I										
112	P 015	---	P 012	* 023	050	4	B	6	24	
BUSINESS ECONOMICS - I										
113	P 013	* 044	---	---	057	3	B+	7	21	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 015	P 035	---	---	050	3	B	6	18	
BANKING AND FINANCE - I										
115B	P 013	P 040	---	---	053	3	B	6	18	
MARKETING AND SALESMANSHIP - I										
116C	P 014	P 028	---	---	042	3	D	4	12	
MARATHI - I										
117B	P 020	* NA	---	---	020	FFF	3	F	0	0
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : ----- Credits Earned/Total : 20/23										
Total Credit Points: 123										
VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015	1	B	6	6	
COMPULSORY ENGLISH- II										
121	* 027	* 049	---	---	076	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 016	---	* 012	* 025	053	4	B	6	24	
BUSINESS ECONOMICS- II										
123	* 018	* 038	---	---	056	3	B+	7	21	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 019	* 039	---	---	058	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 027	* 049	---	---	076	3	A+	9	27	
MARKETING & SALESMANSHIP - II										
126C	* 016	* 036	---	---	052	3	B	6	18	
MARATHI - II										
127B	* 021	* 042	---	---	063	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A"	2				
Second Semester SGPA : 7.304 Credits Earned/Total : 23/23										
Total Credit Points: 168										
First year Result : Fail A.T.K.T. Total Credits Earned : 43/46										

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972170	Seat	no.:	23123	NAME: SHINDE	RUPALI	SITARAM	Mother - JIJABAI			
Regular										
COMPULSORY ENGLISH - I										
111	P 023	P 042	---	---	065	3	A	8	24	
FINANCIAL ACCOUNTING - I										
112	P 026	---	P 019	P 036	081	4	A+	9	36	
BUSINESS ECONOMICS - I										
113	P 025	P 041	---	---	066	3	A	8	24	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 028	P 042	---	---	070	3	A	8	24	
BANKING AND FINANCE - I										
115B	P 024	P 035	---	---	059	3	B+	7	21	
MARKETING AND SALESMANSHIP - I										
116C	P 024	P 050	---	---	074	3	A	8	24	
MARATHI - I										
117B	P 022	P 029	---	---	051	3	B	6	18	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : 7.826 Credits Earned/Total : 23/23										
Total Credit Points: 180										
VALUE EDUCATION										
12019-VA05_2	* 018	---	---	---	018	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 026	* 053	---	---	079	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 022	---	* 018	* 035	075	4	A+	9	36	
BUSINESS ECONOMICS- II										
123	* 025	* 052	---	---	077	3	A+	9	27	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 024	* 051	---	---	075	3	A+	9	27	
BANKING AND FINANCE - II										
125B	* 027	* 055	---	---	082	3	A+	9	27	
MARKETING & SALESMANSHIP - II										
126C	* 022	* 049	---	---	071	3	A	8	24	
MARATHI - II										
127B	* 023	* 050	---	---	073	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"0"	2				
Second Semester SGPA : 8.696 Credits Earned/Total : 23/23										
Total Credit Points: 200										
First year Total Credits Earned : 46/46										
Sport representation at College level										
12019-GR2VA-A	---	---	---	---	*"0"	1				

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Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020				Pnt	Pnt
	030	070	020	050					
PRN: 1201972171	Seat	no.: 23124	NAME: SHINDE	VAISHNAVI	VILAS	Mother - JAYSHRI			
Regular									
COMPULSORY ENGLISH - I									
111	P 014	P 028	---	---	042	3	D	4	12
		\$							
FINANCIAL ACCOUNTING - I									
112	P 020	---	P 014	P 029	063	4	A	8	32
BUSINESS ECONOMICS - I									
113	P 019	P 031	---	---	050	3	B	6	18
BUSINESS MATHEMATICS AND STATISTICS - I									
114A	P 022	P 043	---	---	065	3	A	8	24
BANKING AND FINANCE - I									
115B	P 022	P 040	---	---	062	3	A	8	24
MARKETING AND SALESMANSHIP - I									
116C	P 018	P 043	---	---	061	3	A	8	24
MARATHI - I									
117B	P 018	P 036	---	---	054	3	B	6	18
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 018	---	---	---	018	1	A	8	8
First Semester SGPA : 6.957 Credits Earned/Total : 23/23									
Total Credit Points: 160									
VALUE EDUCATION									
12019-VA05_2	* 018	---	---	---	018	1	A	8	8
COMPULSORY ENGLISH- II									
121	* 029	* 054	---	---	083	3	A+	9	27
FINANCIAL ACCOUNTING- II									
122	* 020	---	* 016	* 031	067	4	A	8	32
BUSINESS ECONOMICS- II									
123	* 022	* 046	---	---	068	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS-II									
124A	* 023	* 047	---	---	070	3	A	8	24
BANKING AND FINANCE - II									
125B	* 025	* 049	---	---	074	3	A	8	24
MARKETING & SALESMANSHIP - II									
126C	* 022	* 046	---	---	068	3	A	8	24
MARATHI - II									
127B	* 026	* 050	---	---	076	3	A+	9	27
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"0"	2			
Second Semester SGPA : 8.261 Credits Earned/Total : 23/23									
Total Credit Points: 190									
First year Total Credits Earned : 46/46									
Sport representation at College level									
12019-GR2VA-A	---	---	---	---	*"0"	1			
\$ 0.1									
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	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
PRN: 1201972172 Seat no.: 23125 NAME: SHINGARE KIRAN SHIVAJI Mother - MINA										
Regular										
COMPULSORY ENGLISH - I										
111	P 015	P 028	---	---	043	3	D	4	12	
FINANCIAL ACCOUNTING - I										
112	P 015	---	P 011	* 012	038 FFF	4	F	0	0	
BUSINESS ECONOMICS - I										
113	P 012	P 031	---	---	043	3	D	4	12	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 012	P 033	---	---	045	3	C	5	15	
BANKING AND FINANCE - I										
115B	P 016	P 036	---	---	052	3	B	6	18	
MARKETING AND SALESMANSHIP - I										
116C	P 016	P 028	---	---	044	3	D	4	12	
MARATHI - I										
117B	P 013	* NA	---	---	013 FFF	3	F	0	0	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 012	---	---	---	012	1	D	4	4	
First Semester SGPA : ----- Credits Earned/Total : 16/23										
Total Credit Points: 73										
VALUE EDUCATION										
12019-VA05_2	* 000	---	---	---	000 FFF	1	F	0	0	
COMPULSORY ENGLISH- II										
121	* 024	* 043	---	---	067	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* AAA	---	* AAA	* 011	011 FFF	4	F	0	0	
BUSINESS ECONOMICS- II										
123	* 014	* 031	---	---	045	3	C	5	15	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* AAA	* 015	---	---	015 FFF	3	F	0	0	
BANKING AND FINANCE - II										
125B	* AAA	* 015	---	---	015 FFF	3	F	0	0	
MARKETING & SALESMANSHIP - II										
126C	* AAA	* 015	---	---	015 FFF	3	F	0	0	
MARATHI - II										
127B	* AAA	* 015	---	---	015 FFF	3	F	0	0	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*AAA FFF	2				
Second Semester SGPA : ----- Credits Earned/Total : 6/23										
Total Credit Points: 39										
First year Result : Fail Total Credits Earned : 22/46										

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Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020				Pnt	Pnt
	030	070	020	050					
PRN: 1201972173	Seat no.: 23126	NAME: UNDARE ASHWINI MOHAN	Mother - KALPANA						
Regular									
COMPULSORY ENGLISH - I	P 015	P 028	---	---	043	3	D	4	12
111									
FINANCIAL ACCOUNTING - I	P 018	---	P 018	P 031	067	4	A	8	32
112									
BUSINESS ECONOMICS - I	P 014	P 048	---	---	062	3	A	8	24
113									
BUSINESS MATHEMATICS AND STATISTICS - I	P 017	P 028	---	---	045	3	C	5	15
114A									
BANKING AND FINANCE - I	P 017	P 044	---	---	061	3	A	8	24
115B									
MARKETING AND SALESMANSHIP - I	P 018	P 036	---	---	054	3	B	6	18
116C									
MARATHI - I	P 015	* NA	---	---	015 FFF	3	F	0	0
117B									
COMPUTERISED ACCOUNTING	P 023	---	---	---	023	1	A+	9	9
12019-VA01_1									
First Semester SGPA : ----- Credits Earned/Total : 20/23									
Total Credit Points: 134									
VALUE EDUCATION	* 015	---	---	---	015	1	B	6	6
12019-VA05_2									
COMPULSORY ENGLISH- II	* 027	* 051	---	---	078	3	A+	9	27
121									
FINANCIAL ACCOUNTING- II	* 018	---	* 015	* 028	061	4	A	8	32
122									
BUSINESS ECONOMICS- II	* 014	* 035	---	---	049	3	C	5	15
123									
BUSINESS MATHEMATICS AND STATISTICS-II	* 014	* 035	---	---	049	3	C	5	15
124A									
BANKING AND FINANCE - II	* 017	* 039	---	---	056	3	B+	7	21
125B									
MARKETING & SALESMANSHIP - II	* 019	* 041	---	---	060	3	A	8	24
126C									
MARATHI - II	* 025	* 048	---	---	073	3	A	8	24
127B									
PHYSICAL EDUCATION (GROUP-1, SEM-II)	---	---	---	---	*"B+"	2			
G-1									
Second Semester SGPA : 7.130 Credits Earned/Total : 23/23									
Total Credit Points: 164									
First year Result : Fail A.T.K.T. Total Credits Earned : 43/46									

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972174	Seat	no.:	23127	NAME: VIDHATE	KRUSHNA	PRALHAD	Mother -	PUSHPA		
Regular										
COMPULSORY ENGLISH - I										
111	P 018	P 034	---	---	052	3	B	6	18	
FINANCIAL ACCOUNTING - I										
112	P 019	---	P 012	P 025	056	4	B+	7	28	
BUSINESS ECONOMICS - I										
113	P 013	P 036	---	---	049	3	C	5	15	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 018	P 031	---	---	049	3	C	5	15	
BANKING AND FINANCE - I										
115B	P 019	P 044	---	---	063	3	A	8	24	
MARKETING AND SALESMANSHIP - I										
116C	P 018	P 036	---	---	054	3	B	6	18	
MARATHI - I										
117B	P 018	P 028	---	---	046	3	C	5	15	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 018	---	---	---	018	1	A	8	8	
First Semester SGPA : 6.130 Credits Earned/Total : 23/23										
Total Credit Points: 141										
VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015	1	B	6	6	
COMPULSORY ENGLISH- II										
121	* 026	* 049	---	---	075	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 018	---	* 013	* 028	059	4	B+	7	28	
BUSINESS ECONOMICS- II										
123	* 023	* 046	---	---	069	3	A	8	24	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 020	* 042	---	---	062	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 024	* 047	---	---	071	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 021	* 044	---	---	065	3	A	8	24	
MARATHI - II										
127B	* 023	* 046	---	---	069	3	A	8	24	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A+"	2				
Second Semester SGPA : 7.870 Credits Earned/Total : 23/23										
Total Credit Points: 181										
First year Total Credits Earned : 46/46										

Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972175	Seat	no.:	23128	NAME:	WABLE TEJAS BHAGVAN	Mother	-	JYOTI		
Regular										
COMPULSORY ENGLISH - I										
111	P 014	P 028	---	---	042	3	D	4	12	
		\$								
FINANCIAL ACCOUNTING - I										
112	P 018	---	P 013	P 020	051	4	B	6	24	
				\$						
BUSINESS ECONOMICS - I										
113	P 013	* 043	---	---	056	3	B+	7	21	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 012	P 031	---	---	043	3	D	4	12	
BANKING AND FINANCE - I										
115B	P 014	P 040	---	---	054	3	B	6	18	
MARKETING AND SALESMANSHIP - I										
116C	P 016	P 035	---	---	051	3	B	6	18	
MARATHI - I										
117B	P 014	* NA	---	---	014 FFF	3	F	0	0	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 023	---	---	---	023	1	A+	9	9	
First Semester SGPA : ----- Credits Earned/Total : 20/23										
Total Credit Points: 114										
VALUE EDUCATION										
12019-VA05_2	* 014	---	---	---	014	1	C	5	5	
COMPULSORY ENGLISH- II										
121	* 027	* 049	---	---	076	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 017	---	* 012	* 026	055	4	B+	7	28	
BUSINESS ECONOMICS- II										
123	* 018	* 038	---	---	056	3	B+	7	21	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 021	* 042	---	---	063	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 023	* 044	---	---	067	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 018	* 038	---	---	056	3	B+	7	21	
MARATHI - II										
127B	* 019	* 039	---	---	058	3	B+	7	21	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A"	2				
Second Semester SGPA : 7.435 Credits Earned/Total : 23/23										
Total Credit Points: 171										
First year Result : Fail A.T.K.T. Total Credits Earned : 43/46										
\$ 0.1										
.....										

Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1201972176	Seat	no.:	23129	NAME: WALAKE	MANGESH	ADINATH	Mother - SUNITA			
Regular										
COMPULSORY ENGLISH - I										
111	P 012	* 036	---	---	048	3	C	5	15	
FINANCIAL ACCOUNTING - I										
112	P 014	---	P 010	P 020	044	4	D	4	16	
				\$						
BUSINESS ECONOMICS - I										
113	P 012	P 032	---	---	044	3	D	4	12	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 018	* NA	---	---	018 FFF	3	F	0	0	
BANKING AND FINANCE - I										
115B	P 014	P 044	---	---	058	3	B+	7	21	
MARKETING AND SALESMANSHIP - I										
116C	P 014	P 029	---	---	043	3	D	4	12	
MARATHI - I										
117B	P 012	P 031	---	---	043	3	D	4	12	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 015	---	---	---	015	1	B	6	6	
First Semester SGPA : ----- Credits Earned/Total : 20/23										
Total Credit Points: 94										
VALUE EDUCATION										
12019-VA05_2	* 014	---	---	---	014	1	C	5	5	
COMPULSORY ENGLISH- II										
121	* 024	* 044	---	---	068	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 012	---	* 010	* 021	043	4	D	4	16	
BUSINESS ECONOMICS- II										
123	* 018	* 037	---	---	055	3	B+	7	21	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 012	* 030	---	---	042	3	D	4	12	
BANKING AND FINANCE - II										
125B	* 020	* 039	---	---	059	3	B+	7	21	
MARKETING & SALESMANSHIP - II										
126C	* 016	* 035	---	---	051	3	B	6	18	
MARATHI - II										
127B	* 020	* 039	---	---	059	3	B+	7	21	
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*AAA FFF	2				
Second Semester SGPA : ----- Credits Earned/Total : 23/23										
Total Credit Points: 138										
First year Result : Fail A.T.K.T. Total Credits Earned : 43/46										
\$ 0.1										
.....										

Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
PRN: 1201972177 Seat no.: 23130 NAME: ZAWAR HEMANT PRAKASH Mother - SANGITA										
Regular										
COMPULSORY ENGLISH - I										
111		P 012	* 033	---	---	045	3	C	5	15
FINANCIAL ACCOUNTING - I										
112		P 016	---	P 014	P 021	051	4	B	6	24
BUSINESS ECONOMICS - I										
113		P 012	* 041	---	---	053	3	B	6	18
COMPUTER CONCEPTS AND APPLICATION - I										
114B		P 012	P 034	---	---	046	3	C	5	15
BANKING AND FINANCE - I										
115B		P 014	P 041	---	---	055	3	B+	7	21
MARKETING AND SALESMANSHIP - I										
116C		P 017	P 034	---	---	051	3	B	6	18
MARATHI - I										
117B		P 015	* NA	---	---	015 FFF	3	F	0	0
COMPUTERISED ACCOUNTING										
12019-VA01_1		P 018	---	---	---	018	1	A	8	8
First Semester SGPA : ----- Credits Earned/Total : 20/23										
Total Credit Points: 119										
VALUE EDUCATION										
12019-VA05_2		* 015	---	---	---	015	1	B	6	6
COMPULSORY ENGLISH- II										
121		* 025	* 046	---	---	071	3	A	8	24
FINANCIAL ACCOUNTING- II										
122		* 016	---	* 012	* 025	053	4	B	6	24
BUSINESS ECONOMICS- II										
123		* 015	* 035	---	---	050	3	B	6	18
COMPUTER CONCEPTS AND APPLICATION- II										
124B		* 021	* 042	---	---	063	3	A	8	24
BANKING AND FINANCE - II										
125B		* 024	* 045	---	---	069	3	A	8	24
MARKETING & SALESMANSHIP - II										
126C		* 018	* 038	---	---	056	3	B+	7	21
MARATHI - II										
127B		* 018	* 038	---	---	056	3	B+	7	21
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1		---	---	---	---	*"B+"	2			
Second Semester SGPA : 7.043 Credits Earned/Total : 23/23										
Total Credit Points: 162										
First year Result : Fail A.T.K.T. Total Credits Earned : 43/46										

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942123	Seat no.: 10414	NAME: ADHAV PRASHANT RANGNATH						Mother - ASHABAI			
Reg											
BO-111	P 009	* 003	---	---	---	012	FFF	2	F	0	0
BO-112	P 013	* 022	---	---	---	035		2	A	8	16
BO-113	P 011	---	P 021	---	---	032		1.5	A	8	12
CH-101	P 012	* NA	---	---	---	012	FFF	2	F	0	0
CH-102	P 011	* NA	---	---	---	011	FFF	2	F	0	0
CH-103	P 012	---	P 024	---	---	036		1.5	A	8	12
PHY-111	P 011	P 018	---	---	---	029		2	B+	7	14
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	0
PHY-113	P 008	---	P 027	---	---	035		1.5	A	8	12
ZO-111	P 012	P 016	---	---	---	028		2	B+	7	14
ZO-112	P 013	P 016	---	---	---	029		2	B+	7	14
ZO-113	P 010	---	P 028	---	---	038		1.5	A+	9	13.5

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 107.5

BO-121	* 011	* 005	---	---	---	016	FFF	2	F	0	0
BO-122	* 013	* 026	---	---	---	039		2	A+	9	18
BO-123	* 012	---	* 019	---	---	031		1.5	A	8	12
CH-201	* 011	* 022	---	---	---	033		2	A	8	16
CH-202	* 014	* 025	---	---	---	039		2	A+	9	18
CH-203	* 011	---	* 025	---	---	036		1.5	A	8	12
G-1	---	---	---	---	---	*"A"					^
PHY-121	* 010	* 021	---	---	---	031		2	A	8	16
PHY-122	* 012	* 023	---	---	---	035		2	A	8	16
PHY-123	* 008	---	* 020	---	---	028		1.5	B+	7	10.5
ZO-121	* 011	* 022	---	---	---	033		2	A	8	16
ZO-122	* 011	* 022	---	---	---	033		2	A	8	16
ZO-123	* 009	---	* 018	---	---	027		1.5	B	6	9

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 159.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 34/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
Max	006	014	014	020	000				Pnt	Pnt
	015	035	035	050	000					
PRN: 1171942124	Seat	no.:	10415	NAME:	AGALE BHARATI DEVIDAS				Mother -	SHOBHA
Reg										
BO-111	P 011	* 010	---	---	---	021	FFF	2	F	0 0
BO-112	P 014	* 023	---	---	---	037		2	A	8 16
BO-113	P 011	---	P 022	---	---	033		1.5	A	8 12
CH-101	P 012	* NA	---	---	---	012	FFF	2	F	0 0
CH-102	P 012	* NA	---	---	---	012	FFF	2	F	0 0
CH-103	P 012	---	P 026	---	---	038		1.5	A+	9 13.5
PHY-111	P 010	P 019	---	---	---	029		2	B+	7 14
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0 0
PHY-113	P 008	---	P 028	---	---	036		1.5	A	8 12
ZO-111	P 010	P 017	---	---	---	027		2	B	6 12
ZO-112	P 012	P 018	---	---	---	030		2	A	8 16
ZO-113	P 010	---	P 027	---	---	037		1.5	A	8 12

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 107.5

BO-121	* 011	* 014	---	---	---	025		2	B	6 12
		\$								
BO-122	* 014	* 027	---	---	---	041		2	A+	9 18
BO-123	* 012	---	* 020	---	---	032		1.5	A	8 12
CH-201	* 010	* 021	---	---	---	031		2	A	8 16
CH-202	* 012	* 023	---	---	---	035		2	A	8 16
CH-203	* 012	---	* 029	---	---	041		1.5	A+	9 13.5
G-1	---	---	---	---	---	*"A"				^
PHY-121	* 013	* 024	---	---	---	037		2	A	8 16
PHY-122	* 010	* 021	---	---	---	031		2	A	8 16
PHY-123	* 009	---	* 025	---	---	034		1.5	A	8 12
ZO-121	* 011	* 022	---	---	---	033		2	A	8 16
ZO-122	* 011	* 022	---	---	---	033		2	A	8 16
ZO-123	* 012	---	* 021	---	---	033		1.5	A	8 12

Second Semester SGPA : 7.977 Credits Earned/Total : 22/22

Total Credit Points: 175.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942125	Seat	no.:	10416	NAME:	AGALE CHAKRADHAR SOPAN	Mother	-	ASHABAI			
Reg											
BO-111	P 006	* 005	---	---	---	011	FFF	2	F	0	0
BO-112	P 006	* 022	---	---	---	028		2	B+	7	14
	\$										
BO-113	P 011	---	P 020	---	---	031		1.5	A	8	12
CH-101	P 006	* NA	---	---	---	006	FFF	2	F	0	0
CH-102	P 006	* NA	---	---	---	006	FFF	2	F	0	0
CH-103	P 006	---	P 025	---	---	031		1.5	A	8	12
PHY-111	P 010	P 019	---	---	---	029		2	B+	7	14
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	0
PHY-113	P 008	---	P 027	---	---	035		1.5	A	8	12
ZO-111	P 007	P 019	---	---	---	026		2	B	6	12
ZO-112	P 007	P 016	---	---	---	023		2	C	5	10
ZO-113	P 010	---	P 028	---	---	038		1.5	A+	9	13.5

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 99.5

BO-121	* 006	* 010	---	---	---	016	FFF	2	F	0	0
BO-122	* 006	* 023	---	---	---	029		2	B+	7	14
BO-123	* 011	---	* 019	---	---	030		1.5	A	8	12
CH-201	* 008	* 017	---	---	---	025		2	B	6	12
CH-202	* 008	* 017	---	---	---	025		2	B	6	12
CH-203	* 006	---	* 018	---	---	024		1.5	C	5	7.5
G-1	---	---	---	---	---	*"A"					^
PHY-121	* 008	* 017	---	---	---	025		2	B	6	12
PHY-122	* 011	* 021	---	---	---	032		2	A	8	16
PHY-123	* 010	---	* 025	---	---	035		1.5	A	8	12
ZO-121	* 009	* 019	---	---	---	028		2	B+	7	14
ZO-122	* 007	* 016	---	---	---	023		2	C	5	10
ZO-123	* 010	---	* 019	---	---	029		1.5	B+	7	10.5

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 132

First Year Result : Fail A.T.K.T. Total Credits Earned : 34/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942126	Seat	no.:	10417	NAME: AGALE SUNITA ARJUN			Mother		- SAVITA		
Reg											
BO-111	P 009	P 015	---	---	---	024	2	C	5	10	
BO-112	P 014	P 018	---	---	---	032	2	A	8	16	
BO-113	P 012	---	P 023	---	---	035	1.5	A	8	12	
CH-101	P 015	* NA	---	---	---	015	FFF	2	F	0	0
CH-102	P 012	* NA	---	---	---	012	FFF	2	F	0	0
CH-103	P 014	---	P 029	---	---	043	1.5	A+	9	13.5	
PHY-111	P 011	P 024	---	---	---	035	2	A	8	16	
PHY-112	P 007	* NA	---	---	---	007	FFF	2	F	0	0
PHY-113	P 012	---	P 032	---	---	044	1.5	A+	9	13.5	
ZO-111	P 013	P 032	---	---	---	045	2	O	10	20	
ZO-112	P 014	P 025	---	---	---	039	2	A+	9	18	
ZO-113	P 013	---	P 032	---	---	045	1.5	O	10	15	

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 134

BO-121	* 013	* 017	---	---	---	030	2	A	8	16	
BO-122	* 013	* 027	---	---	---	040	2	A+	9	18	
BO-123	* 012	---	* 019	---	---	031	1.5	A	8	12	
CH-201	* 012	* 026	---	---	---	038	2	A+	9	18	
CH-202	* 013	* 027	---	---	---	040	2	A+	9	18	
CH-203	* 012	---	* 030	---	---	042	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A"					
PHY-121	* 011	* 025	---	---	---	036	2	A	8	16	
PHY-122	* 011	* 025	---	---	---	036	2	A	8	16	
PHY-123	* 008	---	* 030	---	---	038	1.5	A+	9	13.5	
ZO-121	* 015	* 030	---	---	---	045	2	O	10	20	
ZO-122	* 014	* 028	---	---	---	042	2	A+	9	18	
ZO-123	* 012	---	* 024	---	---	036	1.5	A	8	12	

Second Semester SGPA : 8.682 Credits Earned/Total : 22/22

Total Credit Points: 191

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942127	Seat	no.:	10418	NAME: AINAR RUSHIKESH RAJENDRA				Mother - ROHINI			
Reg											
BO-111	P 010	P 015	---	---	---	025	2	B	6	12	
BO-112	P 014	* 027	---	---	---	041	2	A+	9	18	
BO-113	P 011	---	P 022	---	---	033	1.5	A	8	12	
CH-101	P 015	P 014	---	---	---	029	2	B+	7	14	
CH-102	P 010	P 014	---	---	---	024	2	C	5	10	
CH-103	P 014	---	P 027	---	---	041	1.5	A+	9	13.5	
MT-111	P 013	P 014	---	---	---	027	2	B	6	12	
MT-112	P 012	* NA	---	---	---	012	FFF	2	F	0	0
MT-113	P 013	---	P 029	---	---	042	1.5	A+	9	13.5	
PHY-111	P 013	P 019	---	---	---	032	2	A	8	16	
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	0
PHY-113	P 010	---	P 021	---	---	031	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 133											
BO-121	* 012	* 009	---	---	---	021	FFF	2	F	0	0
BO-122	* 015	* 022	---	---	---	037	2	A	8	16	
BO-123	* 008	---	* 022	---	---	030	1.5	A	8	12	
CH-201	* 011	* 023	---	---	---	034	2	A	8	16	
CH-202	* 009	* 021	---	---	---	030	2	A	8	16	
CH-203	* 010	---	* 027	---	---	037	1.5	A	8	12	
G-1	---	---	---	---	---	*"A"					^
MT-121	* 012	* 024	---	---	---	036	2	A	8	16	
MT-122	* 013	* 025	---	---	---	038	2	A+	9	18	
MT-123	* 013	---	* 023	---	---	036	1.5	A	8	12	
PHY-121	* 010	* 022	---	---	---	032	2	A	8	16	
PHY-122	* 013	* 025	---	---	---	038	2	A+	9	18	
PHY-123	* 009	---	* 028	---	---	037	1.5	A	8	12	

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 164

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942128	Seat	no.:	10419	NAME: AKHADE PRASHANT SHIVAJI				Mother - MANGAL			
Reg											
BO-111	P 006	P 028	---	---	---	034	2	A	8	16	
	\$										
BO-112	* AAA	P 022	---	---	---	022	FFF	2	F	0	0
BO-113	P 010	---	P 019	---	---	029	1.5	B+	7	10.5	
CH-101	P 006	* NA	---	---	---	006	FFF	2	F	0	0
CH-102	P 006	P 017	---	---	---	023	2	C	5	10	
CH-103	P 006	---	P 020	---	---	026	1.5	B	6	9	
MT-111	P 010	P 014	---	---	---	024	2	C	5	10	
MT-112	P 008	P 024	---	---	---	032	2	A	8	16	
MT-113	P 011	---	P 023	---	---	034	1.5	A	8	12	
PHY-111	P 008	P 015	---	---	---	023	2	C	5	10	
PHY-112	P 012	P 026	---	---	---	038	2	A+	9	18	
PHY-113	P 010	---	P 021	---	---	031	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 123.5											
BO-121	* 006	* 010	---	---	---	016	FFF	2	F	0	0
BO-122	* 012	* 024	---	---	---	036	2	A	8	16	
BO-123	* 008	---	* 020	---	---	028	1.5	B+	7	10.5	
CH-201	* 008	* 019	---	---	---	027	2	B	6	12	
CH-202	* 008	* 019	---	---	---	027	2	B	6	12	
CH-203	* 009	---	* 024	---	---	033	1.5	A	8	12	
G-1	---	---	---	---	---	*AAA	FFF				^
MT-121	* 011	* 023	---	---	---	034	2	A	8	16	
MT-122	* 012	* 024	---	---	---	036	2	A	8	16	
MT-123	* 012	---	* 024	---	---	036	1.5	A	8	12	
PHY-121	* 008	* 019	---	---	---	027	2	B	6	12	
PHY-122	* 012	* 024	---	---	---	036	2	A	8	16	
PHY-123	* 010	---	* 020	---	---	030	1.5	A	8	12	
Second Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 146.5											

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT 006 Max 015	TH 014 035	PR 014 035	PR 020 050	INT 000 000	Tot	Crd	Grd	Grd Pnt	Crd Pnt
PRN: 1171942129	Seat	no.:	10420	NAME: ARGADE BHAKTI RAJENDRA			Mother		- ANITA		
Reg											
BO-111	P 013	* 018	---	---	---	031	2	A	8	16	
BO-112	P 015	* 023	---	---	---	038	2	A+	9	18	
BO-113	P 011	---	P 020	---	---	031	1.5	A	8	12	
CH-101	P 010	P 014	---	---	---	024	2	C	5	10	
CH-102	P 012	* NA	---	---	---	012	FFF	2	F	0	0
CH-103	P 014	---	P 027	---	---	041	1.5	A+	9	13.5	
PHY-111	P 012	P 025	---	---	---	037	2	A	8	16	
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	0
PHY-113	P 012	---	P 032	---	---	044	1.5	A+	9	13.5	
ZO-111	P 012	P 019	---	---	---	031	2	A	8	16	
ZO-112	P 011	P 016	---	---	---	027	2	B	6	12	
ZO-113	P 010	---	P 022	---	---	032	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 139

BO-121	* 011	* 010	---	---	---	021	FFF	2	F	0	0
BO-122	* 012	* 022	---	---	---	034	2	A	8	16	
BO-123	* 013	---	* 019	---	---	032	1.5	A	8	12	
CH-201	* 010	* 022	---	---	---	032	2	A	8	16	
CH-202	* 010	* 022	---	---	---	032	2	A	8	16	
CH-203	* 011	---	* 026	---	---	037	1.5	A	8	12	
G-1	---	---	---	---	---	*"A+"			^		
PHY-121	* 013	* 025	---	---	---	038	2	A+	9	18	
PHY-122	* 013	* 025	---	---	---	038	2	A+	9	18	
PHY-123	* 011	---	* 025	---	---	036	1.5	A	8	12	
ZO-121	* 011	* 023	---	---	---	034	2	A	8	16	
ZO-122	* 010	* 022	---	---	---	032	2	A	8	16	
ZO-123	* 011	---	* 019	---	---	030	1.5	A	8	12	

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 164

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942130	Seat no.: 10421	NAME: AUTADE PRATIK SUBHASH				Mother - ROHINI					
Reg											
BO-111	P 006	* 017	---	---	---	023	2	C	5	10	
BO-112	P 010	* 022	---	---	---	032	2	A	8	16	
BO-113	P 011	---	P 021	---	---	032	1.5	A	8	12	
CH-101	P 010	* NA	---	---	---	010 FFF	2	F	0	0	
CH-102	P 011	* NA	---	---	---	011 FFF	2	F	0	0	
CH-103	P 014	---	P 029	---	---	043	1.5	A+	9	13.5	
PHY-111	P 010	P 020	---	---	---	030	2	A	8	16	
PHY-112	P 006	* NA	---	---	---	006 FFF	2	F	0	0	
PHY-113	P 012	---	P 030	---	---	042	1.5	A+	9	13.5	
ZO-111	P 013	P 022	---	---	---	035	2	A	8	16	
ZO-112	P 013	P 014	---	---	---	027	2	B	6	12	
ZO-113	P 010	---	P 024	---	---	034	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 121

BO-121	* 010	* 014	---	---	---	024	2	C	5	10
BO-122	* 010	* 026	---	---	---	036	2	A	8	16
BO-123	* 013	---	* 021	---	---	034	1.5	A	8	12
CH-201	* 011	* 022	---	---	---	033	2	A	8	16
CH-202	* 008	* 018	---	---	---	026	2	B	6	12
CH-203	* 012	---	* 028	---	---	040	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"O"				^
PHY-121	* 008	* 018	---	---	---	026	2	B	6	12
PHY-122	* 014	* 025	---	---	---	039	2	A+	9	18
PHY-123	* 012	---	* 027	---	---	039	1.5	A+	9	13.5
ZO-121	* 009	* 020	---	---	---	029	2	B+	7	14
ZO-122	* 007	* 017	---	---	---	024	2	C	5	10
ZO-123	* 012	---	* 020	---	---	032	1.5	A	8	12

Second Semester SGPA : 7.227 Credits Earned/Total : 22/22

Total Credit Points: 159

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

0.4 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd	
Max	006	014	014	020	000				Pnt	Pnt	
	015	035	035	050	000						
PRN: 1171942131	Seat no.: 10422	NAME: BANKAR SMITA DATTATRAY					Mother - SUNITA				
Reg											
BO-111	P 010	* 019	---	---	---	029	2	B+	7	14	
BO-112	P 011	* 022	---	---	---	033	2	A	8	16	
BO-113	P 013	---	P 024	---	---	037	1.5	A	8	12	
CH-101	P 013	* NA	---	---	---	013	FFF	2	F	0	
CH-102	P 008	* NA	---	---	---	008	FFF	2	F	0	
CH-103	P 010	---	P 023	---	---	033	1.5	A	8	12	
PHY-111	P 011	P 027	---	---	---	038	2	A+	9	18	
PHY-112	P 007	* NA	---	---	---	007	FFF	2	F	0	
PHY-113	P 010	---	P 027	---	---	037	1.5	A	8	12	
ZO-111	P 012	P 022	---	---	---	034	2	A	8	16	
ZO-112	P 009	P 020	---	---	---	029	2	B+	7	14	
ZO-113	P 010	---	P 022	---	---	032	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 126

BO-121	* 011	* 014	---	---	---	025	2	B	6	12
BO-122	* 012	* 030	---	---	---	042	2	A+	9	18
BO-123	* 013	---	* 022	---	---	035	1.5	A	8	12
CH-201	* 008	* 018	---	---	---	026	2	B	6	12
CH-202	* 012	* 023	---	---	---	035	2	A	8	16
CH-203	* 011	---	* 027	---	---	038	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"B+" ^				
PHY-121	* 012	* 023	---	---	---	035	2	A	8	16
PHY-122	* 011	* 022	---	---	---	033	2	A	8	16
PHY-123	* 008	---	* 029	---	---	037	1.5	A	8	12
ZO-121	* 010	* 021	---	---	---	031	2	A	8	16
ZO-122	* 008	* 018	---	---	---	026	2	B	6	12
ZO-123	* 012	---	* 021	---	---	033	1.5	A	8	12

Second Semester SGPA : 7.614 Credits Earned/Total : 22/22

Total Credit Points: 167.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942133	Seat	no.:	10423	NAME:	BHANGE SHUBHAM ANIL	Mother -	NANDA				
Reg											
BO-111	P 006	* 008	---	---	---	014	FFF	2	F	0	0
BO-112	P 006	P 016	---	---	---	022		2	D	4	8
BO-113	P 010	---	P 022	---	---	032	1.5	A		8	12
CH-101	P 008	P 014	---	---	---	022	2	D		4	8
CH-102	P 011	* NA	---	---	---	011	FFF	2	F	0	0
CH-103	P 014	---	P 029	---	---	043	1.5	A+		9	13.5
MT-111	P 014	P 016	---	---	---	030	2	A		8	16
MT-112	P 012	P 014	---	---	---	026	2	B		6	12
MT-113	P 014	---	P 032	---	---	046	1.5	O		10	15
PHY-111	P 010	P 022	---	---	---	032	2	A		8	16
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	0
PHY-113	P 008	---	P 022	---	---	030	1.5	A		8	12

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 112.5

BO-121	* 006	* 016	---	---	---	022	2	D		4	8
BO-122	* 007	* 025	---	---	---	032	2	A		8	16
BO-123	* 009	---	* 020	---	---	029	1.5	B+		7	10.5
CH-201	* 009	* 020	---	---	---	029	2	B+		7	14
CH-202	* 010	* 021	---	---	---	031	2	A		8	16
CH-203	* 013	---	* 030	---	---	043	1.5	A+		9	13.5
G-1	---	---	---	---	---	*"B"					^
MT-121	* 012	* 023	---	---	---	035	2	A		8	16
MT-122	* 013	* 024	---	---	---	037	2	A		8	16
MT-123	* 013	---	* 027	---	---	040	1.5	A+		9	13.5
PHY-121	* 009	* 020	---	---	---	029	2	B+		7	14
PHY-122	* 011	* 022	---	---	---	033	2	A		8	16
PHY-123	* 009	---	* 029	---	---	038	1.5	A+		9	13.5

Second Semester SGPA : 7.591 Credits Earned/Total : 22/22

Total Credit Points: 167

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd	
	Max	006	014	014	020	000				Pnt	Pnt	
		015	035	035	050	000						
PRN: 1171942134	Seat no.: 10424	NAME: BHARASKAR				ASHISH	SUNIL	Mother - MANDA				
Reg												
BO-111	P 012	* 015	---	---	---	027	2	B	6	12		
BO-112	P 015	* 028	---	---	---	043	2	A+	9	18		
BO-113	P 011	---	P 018	---	---	029	1.5	B+	7	10.5		
CH-101	P 015	P 014	---	---	---	029	2	B+	7	14		
CH-102	P 011	* NA	---	---	---	011 FFF	2	F	0	0		
CH-103	P 006	---	P 022	---	---	028	1.5	B+	7	10.5		
PHY-111	P 012	P 015	---	---	---	027	2	B	6	12		
PHY-112	P 006	* NA	---	---	---	006 FFF	2	F	0	0		
PHY-113	P 010	---	P 026	---	---	036	1.5	A	8	12		
ZO-111	P 014	P 016	---	---	---	030	2	A	8	16		
ZO-112	P 013	P 016	---	---	---	029	2	B+	7	14		
ZO-113	P 012	---	P 024	---	---	036	1.5	A	8	12		

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 131

BO-121	* 012	* 020	---	---	---	032	2	A	8	16
BO-122	* 013	* 029	---	---	---	042	2	A+	9	18
BO-123	* 012	---	* 019	---	---	031	1.5	A	8	12
CH-201	* 013	* 024	---	---	---	037	2	A	8	16
CH-202	* 010	* 021	---	---	---	031	2	A	8	16
CH-203	* 006	---	* 021	---	---	027	1.5	B	6	9
G-1	---	---	---	---	---	*"A"				^
PHY-121	* 011	* 022	---	---	---	033	2	A	8	16
PHY-122	* 010	* 021	---	---	---	031	2	A	8	16
PHY-123	* 011	---	* 027	---	---	038	1.5	A+	9	13.5
ZO-121	* 010	* 021	---	---	---	031	2	A	8	16
ZO-122	* 011	* 022	---	---	---	033	2	A	8	16
ZO-123	* 012	---	* 020	---	---	032	1.5	A	8	12

Second Semester SGPA : 8.023 Credits Earned/Total : 22/22

Total Credit Points: 176.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942135	Seat no.: 10425	NAME: BHOGE SUKANYA KALYAN				Mother - BHARTI					
Reg											
BO-111	P 012	* 014	---	---	---	026	2	B	6	12	
BO-112	P 014	* 021	---	---	---	035	2	A	8	16	
BO-113	P 011	---	P 021	---	---	032	1.5	A	8	12	
CH-101	P 015	P 017	---	---	---	032	2	A	8	16	
CH-102	P 012	P 028	---	---	---	040	2	A+	9	18	
CH-103	P 006	---	P 023	---	---	029	1.5	B+	7	10.5	
PHY-111	P 011	P 024	---	---	---	035	2	A	8	16	
PHY-112	P 010	P 019	---	---	---	029	2	B+	7	14	
PHY-113	P 012	---	P 033	---	---	045	1.5	O	10	15	
ZO-111	P 014	P 028	---	---	---	042	2	A+	9	18	
ZO-112	P 014	P 018	---	---	---	032	2	A	8	16	
ZO-113	P 011	---	P 024	---	---	035	1.5	A	8	12	

First Semester SGPA : 7.977 Credits Earned/Total : 22/22

Total Credit Points: 175.5

BO-121	* 011	* 010	---	---	---	021	FFF	2	F	0	0
BO-122	* 013	* 028	---	---	---	041	2	A+	9	18	
BO-123	* 012	---	* 019	---	---	031	1.5	A	8	12	
CH-201	* 010	* 024	---	---	---	034	2	A	8	16	
CH-202	* 012	* 026	---	---	---	038	2	A+	9	18	
CH-203	* 011	---	* 027	---	---	038	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 013	* 027	---	---	---	040	2	A+	9	18	
PHY-122	* 012	* 026	---	---	---	038	2	A+	9	18	
PHY-123	* 011	---	* 027	---	---	038	1.5	A+	9	13.5	
ZO-121	* 013	* 027	---	---	---	040	2	A+	9	18	
ZO-122	* 012	* 026	---	---	---	038	2	A+	9	18	
ZO-123	* 012	---	* 020	---	---	032	1.5	A	8	12	

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 175

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942136	Seat no.: 10426	NAME: BHORE DATTAPATIL BHAUSAHEB				Mother - MUKTABAI					
Reg											
BO-111	P 011	P 031	---	---	---	042	2	A+	9	18	
BO-112	P 015	P 028	---	---	---	043	2	A+	9	18	
BO-113	P 014	---	P 030	---	---	044	1.5	A+	9	13.5	
CH-101	P 015	P 028	---	---	---	043	2	A+	9	18	
CH-102	P 015	P 026	---	---	---	041	2	A+	9	18	
CH-103	P 014	---	P 029	---	---	043	1.5	A+	9	13.5	
PHY-111	P 011	P 022	---	---	---	033	2	A	8	16	
PHY-112	P 012	P 025	---	---	---	037	2	A	8	16	
PHY-113	P 010	---	P 027	---	---	037	1.5	A	8	12	
ZO-111	P 011	P 034	---	---	---	045	2	O	10	20	
ZO-112	P 015	P 023	---	---	---	038	2	A+	9	18	
ZO-113	P 014	---	P 033	---	---	047	1.5	O	10	15	

First Semester SGPA : 8.909 Credits Earned/Total : 22/22

Total Credit Points: 196

BO-121	* 014	* 030	---	---	---	044	2	A+	9	18	
BO-122	* 014	* 034	---	---	---	048	2	O	10	20	
BO-123	* 014	---	* 031	---	---	045	1.5	O	10	15	
CH-201	* 013	* 029	---	---	---	042	2	A+	9	18	
CH-202	* 015	* 032	---	---	---	047	2	O	10	20	
CH-203	* 012	---	* 032	---	---	044	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A"					^
PHY-121	* 012	* 028	---	---	---	040	2	A+	9	18	
PHY-122	* 013	* 029	---	---	---	042	2	A+	9	18	
PHY-123	* 012	---	* 032	---	---	044	1.5	A+	9	13.5	
ZO-121	* 014	* 030	---	---	---	044	2	A+	9	18	
ZO-122	* 012	* 028	---	---	---	040	2	A+	9	18	
ZO-123	* 011	---	* 024	---	---	035	1.5	A	8	12	

Second Semester SGPA : 9.182 Credits Earned/Total : 22/22

Total Credit Points: 202

First Year Total Credits Earned : 44/44

C.G.P.A. : 9.045

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT 006 Max 015	TH 014 035	PR 014 035	PR 020 050	INT 000 000	Tot	Crd	Grd	Grd Pnt	Crd Pnt
PRN: 1171942137	Seat	no.:	10427	NAME: BHUSARI PUJA SAMBHAJI			Mother -			SAVITA	
Reg											
BO-111	P 011	P 026	---	---	---	037	2	A	8	16	
BO-112	P 015	P 017	---	---	---	032	2	A	8	16	
BO-113	P 012	---	P 024	---	---	036	1.5	A	8	12	
CH-101	P 014	P 018	---	---	---	032	2	A	8	16	
CH-102	P 011	* NA	---	---	---	011 FFF	2	F	0	0	
CH-103	P 014	---	P 029	---	---	043	1.5	A+	9	13.5	
PHY-111	P 014	P 027	---	---	---	041	2	A+	9	18	
PHY-112	P 006	* NA	---	---	---	006 FFF	2	F	0	0	
PHY-113	P 012	---	P 032	---	---	044	1.5	A+	9	13.5	
ZO-111	P 010	P 021	---	---	---	031	2	A	8	16	
ZO-112	P 008	P 019	---	---	---	027	2	B	6	12	
ZO-113	P 012	---	P 028	---	---	040	1.5	A+	9	13.5	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 146.5											
BO-121	* 012	* 022	---	---	---	034	2	A	8	16	
BO-122	* 014	* 025	---	---	---	039	2	A+	9	18	
BO-123	* 012	---	* 019	---	---	031	1.5	A	8	12	
CH-201	* 010	* 024	---	---	---	034	2	A	8	16	
CH-202	* 013	* 027	---	---	---	040	2	A+	9	18	
CH-203	* 012	---	* 031	---	---	043	1.5	A+	9	13.5	
G-1	---	---	---	---	---	**A+**			^		
PHY-121	* 011	* 025	---	---	---	036	2	A	8	16	
PHY-122	* 010	* 024	---	---	---	034	2	A	8	16	
PHY-123	* 013	---	* 028	---	---	041	1.5	A+	9	13.5	
ZO-121	* 013	* 027	---	---	---	040	2	A+	9	18	
ZO-122	* 012	* 026	---	---	---	038	2	A+	9	18	
ZO-123	* 012	---	* 025	---	---	037	1.5	A	8	12	

Second Semester SGPA : 8.500 Credits Earned/Total : 22/22

Total Credit Points: 187

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942138	Seat no.: 10428	NAME: BORATE TEJAS KARBHARI						Mother - MANDA			
Reg											
BO-111	P 010	* 014	---	---	---	024	2	C	5	10	
BO-112	P 014	P 016	---	---	---	030	2	A	8	16	
BO-113	P 011	---	P 023	---	---	034	1.5	A	8	12	
CH-101	P 014	* NA	---	---	---	014	FFF	2	F	0	
CH-102	P 011	* NA	---	---	---	011	FFF	2	F	0	
CH-103	P 013	---	P 023	---	---	036	1.5	A	8	12	
MT-111	P 014	P 016	---	---	---	030	2	A	8	16	
MT-112	P 011	P 016	---	---	---	027	2	B	6	12	
MT-113	P 014	---	P 031	---	---	045	1.5	O	10	15	
PHY-111	P 011	P 018	---	---	---	029	2	B+	7	14	
PHY-112	P 008	P 015	---	---	---	023	2	C	5	10	
PHY-113	P 011	---	P 028	---	---	039	1.5	A+	9	13.5	

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 130.5

BO-121	* 008	* 014	---	---	---	022	2	D	4	8
BO-122	* 013	* 018	---	---	---	031	2	A	8	16
BO-123	* 008	---	* 019	---	---	027	1.5	B	6	9
CH-201	* 013	* 025	---	---	---	038	2	A+	9	18
CH-202	* 010	* 022	---	---	---	032	2	A	8	16
CH-203	* 008	---	* 027	---	---	035	1.5	A	8	12
G-1	---	---	---	---	---	*AAA	FFF			^
MT-121	* 012	* 024	---	---	---	036	2	A	8	16
MT-122	* 013	* 025	---	---	---	038	2	A+	9	18
MT-123	* 013	---	* 024	---	---	037	1.5	A	8	12
PHY-121	* 010	* 022	---	---	---	032	2	A	8	16
PHY-122	* 013	* 025	---	---	---	038	2	A+	9	18
PHY-123	* 009	---	* 027	---	---	036	1.5	A	8	12

Second Semester SGPA : ----- Credits Earned/Total : 22/22

Total Credit Points: 171

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942139	Seat	no.:	10429	NAME: CHAMUTE ABHISHEK BALASAHEB		Mother - PUSHPA					
Reg											
BO-111	P 010	* 014	---	---	---	024	2	C	5	10	
BO-112	P 012	P 016	---	---	---	028	2	B+	7	14	
BO-113	P 011	---	P 020	---	---	031	1.5	A	8	12	
CH-101	P 014	* NA	---	---	---	014	FFF	2	F	0	0
CH-102	P 008	* NA	---	---	---	008	FFF	2	F	0	0
CH-103	P 014	---	P 022	---	---	036	1.5	A	8	12	
PHY-111	P 012	P 025	---	---	---	037	2	A	8	16	
PHY-112	P 007	P 014	---	---	---	021	2	D	4	8	
PHY-113	P 011	---	P 026	---	---	037	1.5	A	8	12	
ZO-111	P 012	P 024	---	---	---	036	2	A	8	16	
ZO-112	P 014	P 017	---	---	---	031	2	A	8	16	
ZO-113	P 011	---	P 026	---	---	037	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 128											
BO-121	* 014	* 016	---	---	---	030	2	A	8	16	
BO-122	* 013	* 023	---	---	---	036	2	A	8	16	
BO-123	* 012	---	* 020	---	---	032	1.5	A	8	12	
CH-201	* 011	* 023	---	---	---	034	2	A	8	16	
CH-202	* 011	* 023	---	---	---	034	2	A	8	16	
CH-203	* 011	---	* 025	---	---	036	1.5	A	8	12	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 010	* 022	---	---	---	032	2	A	8	16	
PHY-122	* 013	* 025	---	---	---	038	2	A+	9	18	
PHY-123	* 008	---	* 026	---	---	034	1.5	A	8	12	
ZO-121	* 012	* 024	---	---	---	036	2	A	8	16	
ZO-122	* 012	* 024	---	---	---	036	2	A	8	16	
ZO-123	* 011	---	* 020	---	---	031	1.5	A	8	12	

Second Semester SGPA : 8.091 Credits Earned/Total : 22/22

Total Credit Points: 178

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942140	Seat	no.:	10430	NAME: CHAMUTE MADHURI RAJENDRA				Mother - SUNITA			
Reg											
BO-111	P	011	P 014	---	---	---	025	2	B	6	12
BO-112	P	013	P 018	---	---	---	031	2	A	8	16
BO-113	P	011	---	P 021	---	---	032	1.5	A	8	12
CH-101	P	011	P 014	---	---	---	025	2	B	6	12
CH-102	P	013	* NA	---	---	---	013 FFF	2	F	0	0
CH-103	P	013	---	P 026	---	---	039	1.5	A+	9	13.5
PHY-111	P	010	P 029	---	---	---	039	2	A+	9	18
PHY-112	P	007	P 014	---	---	---	021	2	D	4	8
PHY-113	P	010	---	P 027	---	---	037	1.5	A	8	12
ZO-111	P	013	P 023	---	---	---	036	2	A	8	16
ZO-112	P	010	P 023	---	---	---	033	2	A	8	16
ZO-113	P	011	---	P 025	---	---	036	1.5	A	8	12
First Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 147.5											
BO-121	*	010	* 017	---	---	---	027	2	B	6	12
BO-122	*	013	* 033	---	---	---	046	2	O	10	20
BO-123	*	012	---	* 019	---	---	031	1.5	A	8	12
CH-201	*	010	* 023	---	---	---	033	2	A	8	16
CH-202	*	012	* 025	---	---	---	037	2	A	8	16
CH-203	*	013	---	* 028	---	---	041	1.5	A+	9	13.5
G-1	---	---	---	---	---	---	*"A+"				^
PHY-121	*	013	* 026	---	---	---	039	2	A+	9	18
PHY-122	*	013	* 026	---	---	---	039	2	A+	9	18
PHY-123	*	010	---	* 025	---	---	035	1.5	A	8	12
ZO-121	*	011	* 024	---	---	---	035	2	A	8	16
ZO-122	*	010	* 023	---	---	---	033	2	A	8	16
ZO-123	*	011	---	* 020	---	---	031	1.5	A	8	12

Second Semester SGPA : 8.250 Credits Earned/Total : 22/22

Total Credit Points: 181.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942141	Seat	no.:	10431	NAME: CHAMUTE RUSHIKESH BALASAHEB		Mother - PUSHPABAI					
Reg											
BO-111	P 011	P 014	---	---	---	025	2	B	6	12	
BO-112	P 009	P 019	---	---	---	028	2	B+	7	14	
BO-113	P 012	---	P 024	---	---	036	1.5	A	8	12	
CH-101	P 009	P 016	---	---	---	025	2	B	6	12	
CH-102	P 013	* NA	---	---	---	013 FFF	2	F	0	0	
CH-103	P 013	---	P 029	---	---	042	1.5	A+	9	13.5	
PHY-111	P 010	P 027	---	---	---	037	2	A	8	16	
PHY-112	P 010	P 019	---	---	---	029	2	B+	7	14	
PHY-113	P 011	---	P 028	---	---	039	1.5	A+	9	13.5	
ZO-111	P 012	P 021	---	---	---	033	2	A	8	16	
ZO-112	P 011	P 019	---	---	---	030	2	A	8	16	
ZO-113	P 014	---	P 030	---	---	044	1.5	A+	9	13.5	
First Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 152.5											
BO-121	* 009	* 015	---	---	---	024	2	C	5	10	
BO-122	* 011	* 030	---	---	---	041	2	A+	9	18	
BO-123	* 012	---	* 019	---	---	031	1.5	A	8	12	
CH-201	* 011	* 024	---	---	---	035	2	A	8	16	
CH-202	* 010	* 023	---	---	---	033	2	A	8	16	
CH-203	* 012	---	* 028	---	---	040	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A"	^				
PHY-121	* 010	* 023	---	---	---	033	2	A	8	16	
PHY-122	* 014	* 027	---	---	---	041	2	A+	9	18	
PHY-123	* 011	---	* 022	---	---	033	1.5	A	8	12	
ZO-121	* 011	* 024	---	---	---	035	2	A	8	16	
ZO-122	* 012	* 025	---	---	---	037	2	A	8	16	
ZO-123	* 010	---	* 019	---	---	029	1.5	B+	7	10.5	

Second Semester SGPA : 7.909 Credits Earned/Total : 22/22

Total Credit Points: 174

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942142	Seat no.: 10432	NAME: CHINDHE SHRADDHA BALASAHEB				Mother - VAISHALI					
Reg											
BO-111	P 006	* 014	---	---	---	020	2	D	4	8	
	\$	\$									
BO-112	P 009	P 016	---	---	---	025	2	B	6	12	
BO-113	P 013	---	P 025	---	---	038	1.5	A+	9	13.5	
CH-101	P 009	P 014	---	---	---	023	2	C	5	10	
CH-102	P 012	* NA	---	---	---	012 FFF	2	F	0	0	
CH-103	P 012	---	P 031	---	---	043	1.5	A+	9	13.5	
PHY-111	P 012	P 014	---	---	---	026	2	B	6	12	
PHY-112	P 006	* NA	---	---	---	006 FFF	2	F	0	0	
PHY-113	P 012	---	P 032	---	---	044	1.5	A+	9	13.5	
ZO-111	P 010	P 022	---	---	---	032	2	A	8	16	
ZO-112	P 011	P 014	---	---	---	025	2	B	6	12	
ZO-113	P 010	---	P 023	---	---	033	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 122.5											
BO-121	* 011	* 014	---	---	---	025	2	B	6	12	
	#	#									
BO-122	* 013	* 029	---	---	---	042	2	A+	9	18	
BO-123	* 013	---	* 020	---	---	033	1.5	A	8	12	
CH-201	* 012	* 024	---	---	---	036	2	A	8	16	
CH-202	* 012	* 024	---	---	---	036	2	A	8	16	
CH-203	* 012	---	* 027	---	---	039	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 010	* 022	---	---	---	032	2	A	8	16	
PHY-122	* 013	* 025	---	---	---	038	2	A+	9	18	
PHY-123	* 012	---	* 026	---	---	038	1.5	A+	9	13.5	
ZO-121	* 011	* 023	---	---	---	034	2	A	8	16	
ZO-122	* 009	* 021	---	---	---	030	2	A	8	16	
ZO-123	* 012	---	* 024	---	---	036	1.5	A	8	12	

Second Semester SGPA : 8.136 Credits Earned/Total : 22/22

Total Credit Points: 179

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 # 0.4 ^ Non-Credit Course

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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942143	Seat no.: 10433	NAME: DALE NITIN		NAMDEV		Mother - VATSALA					
Reg											
BO-111	P 012	P 014	---	---	---	026	2	B	6	12	
BO-112	P 012	P 016	---	---	---	028	2	B+	7	14	
BO-113	P 011	---	P 021	---	---	032	1.5	A	8	12	
CH-101	P 010	P 014	---	---	---	024	2	C	5	10	
CH-102	P 007	* NA	---	---	---	007 FFF	2	F	0	0	
CH-103	P 012	---	P 023	---	---	035	1.5	A	8	12	
PHY-111	P 012	P 021	---	---	---	033	2	A	8	16	
PHY-112	P 006	* NA	---	---	---	006 FFF	2	F	0	0	
PHY-113	P 010	---	P 022	---	---	032	1.5	A	8	12	
ZO-111	P 012	P 028	---	---	---	040	2	A+	9	18	
ZO-112	P 013	P 019	---	---	---	032	2	A	8	16	
ZO-113	P 010	---	P 019	---	---	029	1.5	B+	7	10.5	

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 132.5

BO-121	* 013	* 009	---	---	---	022 FFF	2	F	0	0
BO-122	* 013	* 028	---	---	---	041	2	A+	9	18
BO-123	* 012	---	* 019	---	---	031	1.5	A	8	12
CH-201	* 009	* 021	---	---	---	030	2	A	8	16
CH-202	* 006	* 017	---	---	---	023	2	C	5	10
CH-203	* 006	---	* 018	---	---	024	1.5	C	5	7.5
G-1	---	---	---	---	---	*"A+"				^
PHY-121	* 008	* 019	---	---	---	027	2	B	6	12
PHY-122	* 012	* 024	---	---	---	036	2	A	8	16
PHY-123	* 011	---	* 021	---	---	032	1.5	A	8	12
ZO-121	* 007	* 018	---	---	---	025	2	B	6	12
ZO-122	* 007	* 018	---	---	---	025	2	B	6	12
ZO-123	* 011	---	* 021	---	---	032	1.5	A	8	12

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 139.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942144	Seat	no.:	10434	NAME:	DARKUNDE	ABHIJIT	BHAUSAHEB	Mother	-	JAYASHRI	
Reg											
BO-111	P 007	P 017	---	---	---	024	2	C	5	10	
BO-112	P 006	* 025	---	---	---	031	2	A	8	16	
	\$										
BO-113	P 011	---	P 021	---	---	032	1.5	A	8	12	
CH-101	P 007	P 014	---	---	---	021	2	D	4	8	
CH-102	P AAA	* NA	---	---	---	000	FFF	2	F	0	0
CH-103	P 012	---	P 018	---	---	030	1.5	A	8	12	
PHY-111	P 011	P 026	---	---	---	037	2	A	8	16	
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	0
PHY-113	P 011	---	P 023	---	---	034	1.5	A	8	12	
ZO-111	P 009	P 024	---	---	---	033	2	A	8	16	
ZO-112	P 007	P 023	---	---	---	030	2	A	8	16	
ZO-113	P 010	---	P 022	---	---	032	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 130											
BO-121	* 006	* 016	---	---	---	022	2	D	4	8	
BO-122	* 007	* 025	---	---	---	032	2	A	8	16	
BO-123	* 013	---	* 020	---	---	033	1.5	A	8	12	
CH-201	* 008	* 018	---	---	---	026	2	B	6	12	
CH-202	* 009	* 020	---	---	---	029	2	B+	7	14	
CH-203	* 006	---	* 017	---	---	023	1.5	C	5	7.5	
G-1	---	---	---	---	---	*AAA	FFF				^
PHY-121	* 008	* 018	---	---	---	026	2	B	6	12	
PHY-122	* 010	* 021	---	---	---	031	2	A	8	16	
PHY-123	* 009	---	* 023	---	---	032	1.5	A	8	12	
ZO-121	* 007	* 017	---	---	---	024	2	C	5	10	
ZO-122	* 008	* 018	---	---	---	026	2	B	6	12	
ZO-123	* 011	---	* 022	---	---	033	1.5	A	8	12	

Second Semester SGPA : ----- Credits Earned/Total : 22/22

Total Credit Points: 143.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
		~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~	~~~~	~~~~	~~~~	~~~~
PRN: 1171942145	Seat	no.:	10435	NAME: DARKUNDE	RUSHIKESH	DNYANDEV	Mother	-	ASHABAI		
Reg											
BO-111	P 013	P 021	---	---	---	034	2	A	8	16	
BO-112	P 014	P 018	---	---	---	032	2	A	8	16	
BO-113	P 013	---	P 028	---	---	041	1.5	A+	9	13.5	
CH-101	P 015	P 015	---	---	---	030	2	A	8	16	
CH-102	P 012	P 022	---	---	---	034	2	A	8	16	
CH-103	P 012	---	P 030	---	---	042	1.5	A+	9	13.5	
PHY-111	P 011	P 032	---	---	---	043	2	A+	9	18	
PHY-112	P 007	P 014	---	---	---	021	2	D	4	8	
PHY-113	P 012	---	P 028	---	---	040	1.5	A+	9	13.5	
ZO-111	P 013	P 024	---	---	---	037	2	A	8	16	
ZO-112	P 013	P 026	---	---	---	039	2	A+	9	18	
ZO-113	P 010	---	P 021	---	---	031	1.5	A	8	12	

First Semester SGPA : 8.023 Credits Earned/Total : 22/22

Total Credit Points: 176.5

BO-121	* 012	* 020	---	---	---	032	2	A	8	16	
BO-122	* 014	* 028	---	---	---	042	2	A+	9	18	
BO-123	* 014	---	* 026	---	---	040	1.5	A+	9	13.5	
CH-201	* 012	* 026	---	---	---	038	2	A+	9	18	
CH-202	* 014	* 028	---	---	---	042	2	A+	9	18	
CH-203	* 012	---	* 032	---	---	044	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 010	* 024	---	---	---	034	2	A	8	16	
PHY-122	* 012	* 026	---	---	---	038	2	A+	9	18	
PHY-123	* 009	---	* 027	---	---	036	1.5	A	8	12	
ZO-121	* 012	* 026	---	---	---	038	2	A+	9	18	
ZO-122	* 011	* 025	---	---	---	036	2	A	8	16	
ZO-123	* 012	---	* 023	---	---	035	1.5	A	8	12	

Second Semester SGPA : 8.591 Credits Earned/Total : 22/22

Total Credit Points: 189

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.295

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942146	Seat no.: 10436	NAME: DESHMUKH AAKANKSHA RAJENDRA				Mother - VAISHALI					
Reg											
BO-111	P 010	* 015	---	---	---	025	2	B	6	12	
BO-112	P 013	* 022	---	---	---	035	2	A	8	16	
BO-113	P 012	---	P 021	---	---	033	1.5	A	8	12	
CH-101	P 012	P 014	---	---	---	026	2	B	6	12	
CH-102	P 011	* NA	---	---	---	011 FFF	2	F	0	0	
CH-103	P 012	---	P 031	---	---	043	1.5	A+	9	13.5	
MT-111	P 013	P 014	---	---	---	027	2	B	6	12	
MT-112	P 013	P 014	---	---	---	027	2	B	6	12	
MT-113	P 013	---	P 032	---	---	045	1.5	O	10	15	
PHY-111	P 013	P 029	---	---	---	042	2	A+	9	18	
PHY-112	P 006	* NA	---	---	---	006 FFF	2	F	0	0	
PHY-113	P 012	---	P 029	---	---	041	1.5	A+	9	13.5	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 136											
BO-121	* 011	* 014	---	---	---	025	2	B	6	12	
BO-122	* 012	* 028	---	---	---	040	2	A+	9	18	
BO-123	* 008	---	* 022	---	---	030	1.5	A	8	12	
CH-201	* 009	* 021	---	---	---	030	2	A	8	16	
CH-202	* 009	* 021	---	---	---	030	2	A	8	16	
CH-203	* 013	---	* 027	---	---	040	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A"					^
MT-121	* 011	* 023	---	---	---	034	2	A	8	16	
MT-122	* 012	* 024	---	---	---	036	2	A	8	16	
MT-123	* 012	---	* 030	---	---	042	1.5	A+	9	13.5	
PHY-121	* 011	* 023	---	---	---	034	2	A	8	16	
PHY-122	* 012	* 024	---	---	---	036	2	A	8	16	
PHY-123	* 008	---	* 025	---	---	033	1.5	A	8	12	

Second Semester SGPA : 8.045 Credits Earned/Total : 22/22

Total Credit Points: 177

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942147	Seat	no.:	10437	NAME: DESHMUKH PALLAVI ASHOK				Mother	- SUREKHABAI		
Reg											
BO-111	P	014	P	022	---	---	036	2	A	8	16
BO-112	P	014	P	016	---	---	030	2	A	8	16
BO-113	P	013	---	P	028	---	041	1.5	A+	9	13.5
CH-101	P	015	P	017	---	---	032	2	A	8	16
CH-102	P	013	*	NA	---	---	013 FFF	2	F	0	0
CH-103	P	012	---	P	030	---	042	1.5	A+	9	13.5
PHY-111	P	010	P	030	---	---	040	2	A+	9	18
PHY-112	P	006	*	NA	---	---	006 FFF	2	F	0	0
PHY-113	P	012	---	P	028	---	040	1.5	A+	9	13.5
ZO-111	P	014	P	028	---	---	042	2	A+	9	18
ZO-112	P	014	P	026	---	---	040	2	A+	9	18
ZO-113	P	011	---	P	024	---	035	1.5	A	8	12
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 154.5											
BO-121	*	010	*	023	---	---	033	2	A	8	16
BO-122	*	012	*	031	---	---	043	2	A+	9	18
BO-123	*	014	---	*	026	---	040	1.5	A+	9	13.5
CH-201	*	013	*	027	---	---	040	2	A+	9	18
CH-202	*	010	*	024	---	---	034	2	A	8	16
CH-203	*	012	---	*	030	---	042	1.5	A+	9	13.5
G-1	---	---	---	---	---	---	*"O"				^
PHY-121	*	014	*	028	---	---	042	2	A+	9	18
PHY-122	*	009	*	023	---	---	032	2	A	8	16
PHY-123	*	010	---	*	029	---	039	1.5	A+	9	13.5
ZO-121	*	012	*	026	---	---	038	2	A+	9	18
ZO-122	*	013	*	027	---	---	040	2	A+	9	18
ZO-123	*	010	---	*	019	---	029	1.5	B+	7	10.5
Second Semester SGPA : 8.591 Credits Earned/Total : 22/22											
Total Credit Points: 189											
First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44											
^ Non-Credit Course											

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942149	Seat no.: 10438	NAME: DESHMUKH		PURUSHOTTAM SURESH		Mother - DURGA					
Reg											
BO-111	P 011	* 010	---	---	---	021	FFF	2	F	0	0
BO-112	P 013	P 014	---	---	---	027		2	B	6	12
BO-113	P 011	---	P 021	---	---	032	1.5	A	8	12	
CH-101	P 015	P 014	---	---	---	029		2	B+	7	14
CH-102	P 012	* NA	---	---	---	012	FFF	2	F	0	0
CH-103	P 013	---	P 030	---	---	043	1.5	A+	9	13.5	
PHY-111	P 012	P 019	---	---	---	031		2	A	8	16
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	0
PHY-113	P 012	---	P 024	---	---	036	1.5	A	8	12	
ZO-111	P 013	P 026	---	---	---	039		2	A+	9	18
ZO-112	P 012	P 020	---	---	---	032		2	A	8	16
ZO-113	P 010	---	P 020	---	---	030	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 125.5

BO-121	* 012	* 022	---	---	---	034		2	A	8	16
BO-122	* 014	* 029	---	---	---	043		2	A+	9	18
BO-123	* 008	---	* 020	---	---	028	1.5	B+	7	10.5	
CH-201	* 010	* 022	---	---	---	032		2	A	8	16
CH-202	* 012	* 024	---	---	---	036		2	A	8	16
CH-203	* 012	---	* 024	---	---	036	1.5	A	8	12	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 014	* 026	---	---	---	040		2	A+	9	18
PHY-122	* 013	* 025	---	---	---	038		2	A+	9	18
PHY-123	* 012	---	* 026	---	---	038	1.5	A+	9	13.5	
ZO-121	* 010	* 022	---	---	---	032		2	A	8	16
ZO-122	* 012	* 024	---	---	---	036		2	A	8	16
ZO-123	* 012	---	* 024	---	---	036	1.5	A	8	12	

Second Semester SGPA : 8.273 Credits Earned/Total : 22/22

Total Credit Points: 182

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942150	Seat no.: 10439	NAME: DEVKAR NILESH SANJAY					Mother - ANITA				
Reg											
BO-111	P 009	* 004	---	---	---	013	FFF	2	F	0	0
BO-112	P 009	* 016	---	---	---	025		2	B	6	12
BO-113	P 012	---	P 023	---	---	035		1.5	A	8	12
CH-101	P 008	P 015	---	---	---	023		2	C	5	10
CH-102	P 010	* NA	---	---	---	010	FFF	2	F	0	0
CH-103	P 012	---	P 027	---	---	039		1.5	A+	9	13.5
PHY-111	P 010	P 023	---	---	---	033		2	A	8	16
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	0
PHY-113	P 009	---	P 026	---	---	035		1.5	A	8	12
ZO-111	P 012	P 023	---	---	---	035		2	A	8	16
ZO-112	P 012	P 018	---	---	---	030		2	A	8	16
ZO-113	P 010	---	P 021	---	---	031		1.5	A	8	12

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 119.5

BO-121	* 008	* 008	---	---	---	016	FFF	2	F	0	0
BO-122	* 009	* 029	---	---	---	038		2	A+	9	18
BO-123	* 009	---	* 016	---	---	025		1.5	B	6	9
CH-201	* 009	* 020	---	---	---	029		2	B+	7	14
CH-202	* 010	* 021	---	---	---	031		2	A	8	16
CH-203	* 012	---	* 026	---	---	038		1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A"					^
PHY-121	* 008	* 018	---	---	---	026		2	B	6	12
PHY-122	* 011	* 022	---	---	---	033		2	A	8	16
PHY-123	* 011	---	* 025	---	---	036		1.5	A	8	12
ZO-121	* 011	* 022	---	---	---	033		2	A	8	16
ZO-122	* 011	* 022	---	---	---	033		2	A	8	16
ZO-123	* 012	---	* 022	---	---	034		1.5	A	8	12

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 154.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
Max	006	014	014	020	000				Pnt	Pnt
	015	035	035	050	000					
PRN: 1171942151	Seat no.: 10440	NAME: DHADAGE SHUBHANGI DATTATRAY				Mother - RANJANA				

Reg

BO-111	P 012	* 014	---	---	---	026	2	B	6	12
BO-112	P 014	P 016	---	---	---	030	2	A	8	16
BO-113	P 012	---	P 024	---	---	036	1.5	A	8	12
CH-101	P 014	* NA	---	---	---	014	FFF	2	F	0
CH-102	P 013	* NA	---	---	---	013	FFF	2	F	0
CH-103	P 013	---	P 028	---	---	041	1.5	A+	9	13.5
PHY-111	P 014	P 029	---	---	---	043	2	A+	9	18
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0
PHY-113	P 010	---	P 027	---	---	037	1.5	A	8	12
ZO-111	P 015	P 028	---	---	---	043	2	A+	9	18
ZO-112	P 011	P 016	---	---	---	027	2	B	6	12
ZO-113	P 011	---	P 023	---	---	034	1.5	A	8	12

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 125.5

BO-121	* 013	* 016	---	---	---	029	2	B+	7	14
BO-122	* 014	* 031	---	---	---	045	2	O	10	20
BO-123	* 013	---	* 016	---	---	029	1.5	B+	7	10.5
CH-201	* 014	* 027	---	---	---	041	2	A+	9	18
CH-202	* 009	* 022	---	---	---	031	2	A	8	16
CH-203	* 013	---	* 028	---	---	041	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A+"				^
PHY-121	* 014	* 027	---	---	---	041	2	A+	9	18
PHY-122	* 008	* 020	---	---	---	028	2	B+	7	14
PHY-123	* 012	---	* 027	---	---	039	1.5	A+	9	13.5
ZO-121	* 013	* 026	---	---	---	039	2	A+	9	18
ZO-122	* 012	* 025	---	---	---	037	2	A	8	16
ZO-123	* 014	---	* 027	---	---	041	1.5	A+	9	13.5

Second Semester SGPA : 8.409 Credits Earned/Total : 22/22

Total Credit Points: 185

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942152	Seat	no.:	10441	NAME:	DHANAYAT	MAHESH	BHASKAR	Mother	-	NANDA	
Reg											
BO-111	P 006	* 010	---	---	---	016	FFF	2	F	0	0
	\$										
BO-112	P 006	* 024	---	---	---	030		2	A	8	16
	\$										
BO-113	P 011	---	P 019	---	---	030		1.5	A	8	12
CH-101	P 008	P 016	---	---	---	024		2	C	5	10
CH-102	P 007	* NA	---	---	---	007	FFF	2	F	0	0
CH-103	P 012	---	P 026	---	---	038		1.5	A+	9	13.5
PHY-111	P 010	P 024	---	---	---	034		2	A	8	16
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	0
PHY-113	P 009	---	P 022	---	---	031		1.5	A	8	12
ZO-111	P 011	P 022	---	---	---	033		2	A	8	16
ZO-112	P 011	P 016	---	---	---	027		2	B	6	12
ZO-113	P 011	---	P 025	---	---	036		1.5	A	8	12
First Semester SGPA : ----- Credits Earned/Total : 16/22											
Total Credit Points: 119.5											
BO-121	* 007	* 014	---	---	---	021		2	D	4	8
BO-122	* 008	* 028	---	---	---	036		2	A	8	16
BO-123	* 009	---	* 016	---	---	025		1.5	B	6	9
CH-201	* 012	* 023	---	---	---	035		2	A	8	16
CH-202	* 010	* 021	---	---	---	031		2	A	8	16
CH-203	* 009	---	* 026	---	---	035		1.5	A	8	12
G-1	---	---	---	---	---	*"A"					^
PHY-121	* 008	* 018	---	---	---	026		2	B	6	12
PHY-122	* 011	* 022	---	---	---	033		2	A	8	16
PHY-123	* 012	---	* 024	---	---	036		1.5	A	8	12
ZO-121	* 011	* 022	---	---	---	033		2	A	8	16
ZO-122	* 012	* 023	---	---	---	035		2	A	8	16
ZO-123	* 013	---	* 023	---	---	036		1.5	A	8	12

Second Semester SGPA : 7.318 Credits Earned/Total : 22/22

Total Credit Points: 161

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942153	Seat	no.:	10442	NAME: DHAVALE		PRATIKSHA	RAJENDRA	Mother -		KALPANA	
Reg											
BO-111	P 012	P 024	---	---	---	036	2	A	8	16	
BO-112	P 014	P 027	---	---	---	041	2	A+	9	18	
BO-113	P 012	---	P 027	---	---	039	1.5	A+	9	13.5	
CH-101	P 015	P 027	---	---	---	042	2	A+	9	18	
CH-102	P 015	P 028	---	---	---	043	2	A+	9	18	
CH-103	P 014	---	P 030	---	---	044	1.5	A+	9	13.5	
MT-111	P 014	P 031	---	---	---	045	2	O	10	20	
MT-112	P 015	P 032	---	---	---	047	2	O	10	20	
MT-113	P 014	---	P 034	---	---	048	1.5	O	10	15	
PHY-111	P 012	P 035	---	---	---	047	2	O	10	20	
PHY-112	P 011	P 021	---	---	---	032	2	A	8	16	
PHY-113	P 011	---	P 030	---	---	041	1.5	A+	9	13.5	

First Semester SGPA : 9.159 Credits Earned/Total : 22/22

Total Credit Points: 201.5

BO-121	* 015	* 029	---	---	---	044	2	A+	9	18	
BO-122	* 014	* 034	---	---	---	048	2	O	10	20	
BO-123	* 008	---	* 023	---	---	031	1.5	A	8	12	
CH-201	* 014	* 031	---	---	---	045	2	O	10	20	
CH-202	* 015	* 033	---	---	---	048	2	O	10	20	
CH-203	* 015	---	* 034	---	---	049	1.5	O	10	15	
G-1	---	---	---	---	---	*"A"					^
MT-121	* 013	* 030	---	---	---	043	2	A+	9	18	
MT-122	* 014	* 031	---	---	---	045	2	O	10	20	
MT-123	* 014	---	* 033	---	---	047	1.5	O	10	15	
PHY-121	* 013	* 030	---	---	---	043	2	A+	9	18	
PHY-122	* 012	* 029	---	---	---	041	2	A+	9	18	
PHY-123	* 011	---	* 031	---	---	042	1.5	A+	9	13.5	

Second Semester SGPA : 9.432 Credits Earned/Total : 22/22

Total Credit Points: 207.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 9.295

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942154	Seat no.: 10443	NAME: DHERE ANIRUDDHA SHIVAJI				Mother - CHHAYA					
Reg											
BO-111	P 008	* 008	---	---	---	016	FFF	2	F	0	0
BO-112	P 006	* 023	---	---	---	029		2	B+	7	14
	\$										
BO-113	P 011	---	P 020	---	---	031		1.5	A	8	12
CH-101	P 006	P 015	---	---	---	021		2	D	4	8
CH-102	P 012	* NA	---	---	---	012	FFF	2	F	0	0
CH-103	P 013	---	P 026	---	---	039		1.5	A+	9	13.5
PHY-111	P 010	P 020	---	---	---	030		2	A	8	16
PHY-112	P 007	P 014	---	---	---	021		2	D	4	8
PHY-113	P 010	---	P 028	---	---	038		1.5	A+	9	13.5
ZO-111	P 009	P 019	---	---	---	028		2	B+	7	14
ZO-112	P 008	P 019	---	---	---	027		2	B	6	12
ZO-113	P 010	---	P 020	---	---	030		1.5	A	8	12
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 123											
BO-121	* 009	* 014	---	---	---	023		2	C	5	10
	\$										
BO-122	* 006	* 022	---	---	---	028		2	B+	7	14
BO-123	* 007	---	* 016	---	---	023		1.5	C	5	7.5
CH-201	* 009	* 020	---	---	---	029		2	B+	7	14
CH-202	* 009	* 020	---	---	---	029		2	B+	7	14
CH-203	* 006	---	* 018	---	---	024		1.5	C	5	7.5
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 010	* 021	---	---	---	031		2	A	8	16
PHY-122	* 012	* 023	---	---	---	035		2	A	8	16
PHY-123	* 010	---	* 024	---	---	034		1.5	A	8	12
ZO-121	* 011	* 022	---	---	---	033		2	A	8	16
ZO-122	* 010	* 021	---	---	---	031		2	A	8	16
ZO-123	* 010	---	* 021	---	---	031		1.5	A	8	12

Second Semester SGPA : 7.045 Credits Earned/Total : 22/22

Total Credit Points: 155

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 ^ Non-Credit Course

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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942155	Seat no.: 10444	NAME: ESTAKE SANDESH BALU				Mother - BHARTI					
Reg											
BO-111	P 009	* 016	---	---	---	025	2	B	6	12	
BO-112	P 013	* 025	---	---	---	038	2	A+	9	18	
BO-113	P 011	---	P 021	---	---	032	1.5	A	8	12	
CH-101	P 013	* NA	---	---	---	013	FFF	2	F	0	0
CH-102	P 011	P 014	---	---	---	025	2	B	6	12	
CH-103	P 012	---	P 020	---	---	032	1.5	A	8	12	
PHY-111	P 011	P 025	---	---	---	036	2	A	8	16	
PHY-112	P 009	P 018	---	---	---	027	2	B	6	12	
PHY-113	P 012	---	P 027	---	---	039	1.5	A+	9	13.5	
ZO-111	P 006	P 016	---	---	---	022	2	D	4	8	
ZO-112	P 010	P 017	---	---	---	027	2	B	6	12	
ZO-113	P 010	---	P 023	---	---	033	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 139.5											
BO-121	* 009	* 009	---	---	---	018	FFF	2	F	0	0
BO-122	* 010	* 023	---	---	---	033	2	A	8	16	
BO-123	* 007	---	* 016	---	---	023	1.5	C	5	7.5	
CH-201	* 014	* 026	---	---	---	040	2	A+	9	18	
CH-202	* 010	* 022	---	---	---	032	2	A	8	16	
CH-203	* 008	---	* 022	---	---	030	1.5	A	8	12	
G-1	---	---	---	---	---	*"A"					^
PHY-121	* 012	* 024	---	---	---	036	2	A	8	16	
PHY-122	* 012	* 024	---	---	---	036	2	A	8	16	
PHY-123	* 009	---	* 024	---	---	033	1.5	A	8	12	
ZO-121	* 009	* 021	---	---	---	030	2	A	8	16	
ZO-122	* 008	* 019	---	---	---	027	2	B	6	12	
ZO-123	* 012	---	* 023	---	---	035	1.5	A	8	12	

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 153.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942156	Seat no.: 10445	NAME: FATKE SHUBHAM VILAS				Mother - VAISHALI					
Reg											
BO-111	P 008	P 014	---	---	---	022	2	D	4	8	
BO-112	P 015	* 026	---	---	---	041	2	A+	9	18	
BO-113	P 013	---	P 026	---	---	039	1.5	A+	9	13.5	
CH-101	P 015	* NA	---	---	---	015	FFF	2	F	0	0
CH-102	P 011	* NA	---	---	---	011	FFF	2	F	0	0
CH-103	P 012	---	P 026	---	---	038	1.5	A+	9	13.5	
PHY-111	P 012	P 024	---	---	---	036	2	A	8	16	
PHY-112	P 008	P 016	---	---	---	024	2	C	5	10	
PHY-113	P 010	---	P 022	---	---	032	1.5	A	8	12	
ZO-111	P 013	P 018	---	---	---	031	2	A	8	16	
ZO-112	P 009	P 014	---	---	---	023	2	C	5	10	
ZO-113	P 010	---	P 021	---	---	031	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 129											
BO-121	* 013	* 014	---	---	---	027	2	B	6	12	
BO-122	* 014	* 027	---	---	---	041	2	A+	9	18	
BO-123	* 010	---	* 022	---	---	032	1.5	A	8	12	
CH-201	* 009	* 021	---	---	---	030	2	A	8	16	
CH-202	* 008	* 019	---	---	---	027	2	B	6	12	
CH-203	* 012	---	* 026	---	---	038	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 011	* 023	---	---	---	034	2	A	8	16	
PHY-122	* 011	* 023	---	---	---	034	2	A	8	16	
PHY-123	* 010	---	* 024	---	---	034	1.5	A	8	12	
ZO-121	* 009	* 021	---	---	---	030	2	A	8	16	
ZO-122	* 011	* 023	---	---	---	034	2	A	8	16	
ZO-123	* 013	---	* 027	---	---	040	1.5	A+	9	13.5	
Second Semester SGPA : 7.864 Credits Earned/Total : 22/22											
Total Credit Points: 173											

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 # 0.4 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942157	Seat no.: 10446	NAME: FULARI VRUSHALI KAKARAM				Mother - KUSUM					
Reg											
BO-111	P 006	P 015	---	---	---	021	2	D	4	8	
BO-112	P 008	P 022	---	---	---	030	2	A	8	16	
BO-113	P 014	---	P 031	---	---	045	1.5	O	10	15	
CH-101	P 012	P 023	---	---	---	035	2	A	8	16	
CH-102	P 014	* NA	---	---	---	014 FFF	2	F	0	0	
CH-103	P 013	---	P 030	---	---	043	1.5	A+	9	13.5	
PHY-111	P 012	P 021	---	---	---	033	2	A	8	16	
PHY-112	P 010	P 020	---	---	---	030	2	A	8	16	
PHY-113	P 011	---	P 023	---	---	034	1.5	A	8	12	
ZO-111	P 013	P 023	---	---	---	036	2	A	8	16	
ZO-112	P 014	P 020	---	---	---	034	2	A	8	16	
ZO-113	P 012	---	P 024	---	---	036	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 156.5

BO-121	* 012	* 027	---	---	---	039	2	A+	9	18	
BO-122	* 013	* 030	---	---	---	043	2	A+	9	18	
BO-123	* 014	---	* 028	---	---	042	1.5	A+	9	13.5	
CH-201	* 012	* 026	---	---	---	038	2	A+	9	18	
CH-202	* 014	* 028	---	---	---	042	2	A+	9	18	
CH-203	* 013	---	* 028	---	---	041	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A"					^
PHY-121	* 013	* 027	---	---	---	040	2	A+	9	18	
PHY-122	* 013	* 027	---	---	---	040	2	A+	9	18	
PHY-123	* 011	---	* 027	---	---	038	1.5	A+	9	13.5	
ZO-121	* 012	* 026	---	---	---	038	2	A+	9	18	
ZO-122	* 012	* 026	---	---	---	038	2	A+	9	18	
ZO-123	* 014	---	* 029	---	---	043	1.5	A+	9	13.5	

Second Semester SGPA : 9.000 Credits Earned/Total : 22/22

Total Credit Points: 198

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942158	Seat	no.:	10447	NAME:	FULMALI SUBHASH ANNA	Mother -	GANGUBAI				
Reg											
BO-111	P 008	* 014	---	---	---	022	2	D	4	8	
BO-112	P 006	* 025	---	---	---	031	2	A	8	16	
	\$										
BO-113	P 011	---	P 022	---	---	033	1.5	A	8	12	
CH-101	P AAA	P 022	---	---	---	022	FFF	2	F	0	
CH-102	P 006	* NA	---	---	---	006	FFF	2	F	0	
CH-103	P 006	---	P 014	---	---	020	1.5	D	4	6	
PHY-111	P 009	P 020	---	---	---	029	2	B+	7	14	
PHY-112	P 010	P 020	---	---	---	030	2	A	8	16	
PHY-113	P 012	---	P 027	---	---	039	1.5	A+	9	13.5	
ZO-111	P 007	P 021	---	---	---	028	2	B+	7	14	
ZO-112	P 007	P 016	---	---	---	023	2	C	5	10	
ZO-113	P 010	---	P 022	---	---	032	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 121.5

BO-121	* 006	* 003	---	---	---	009	FFF	2	F	0	0
BO-122	* 008	* 024	---	---	---	032	2	A	8	16	
BO-123	* 007	---	* 016	---	---	023	1.5	C	5	7.5	
CH-201	* 010	* 021	---	---	---	031	2	A	8	16	
CH-202	* 008	* 018	---	---	---	026	2	B	6	12	
CH-203	* 006	---	* 019	---	---	025	1.5	B	6	9	
G-1	---	---	---	---	---	*"A"					
PHY-121	* 013	* 024	---	---	---	037	2	A	8	16	
PHY-122	* 011	* 022	---	---	---	033	2	A	8	16	
PHY-123	* 011	---	* 022	---	---	033	1.5	A	8	12	
ZO-121	* 009	* 020	---	---	---	029	2	B+	7	14	
ZO-122	* 008	* 018	---	---	---	026	2	B	6	12	
ZO-123	* 013	---	* 028	---	---	041	1.5	A+	9	13.5	

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 144

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942159	Seat no.: 10448	NAME: GADE PRIYA NAMDEV		Mother - ASHWINI							
Reg											
BO-111	P 011	P 017	---	---	---	028	2	B+	7	14	
BO-112	P 015	* 030	---	---	---	045	2	O	10	20	
BO-113	P 012	---	P 025	---	---	037	1.5	A	8	12	
CH-101	P 014	P 029	---	---	---	043	2	A+	9	18	
CH-102	P 015	P 022	---	---	---	037	2	A	8	16	
CH-103	P 014	---	P 032	---	---	046	1.5	O	10	15	
MT-111	P 015	P 027	---	---	---	042	2	A+	9	18	
MT-112	P 015	P 025	---	---	---	040	2	A+	9	18	
MT-113	P 015	---	P 035	---	---	050	1.5	O	10	15	
PHY-111	P 015	P 029	---	---	---	044	2	A+	9	18	
PHY-112	P 012	P 026	---	---	---	038	2	A+	9	18	
PHY-113	P 012	---	P 031	---	---	043	1.5	A+	9	13.5	

First Semester SGPA : 8.886 Credits Earned/Total : 22/22

Total Credit Points: 195.5

BO-121	* 011	* 016	---	---	---	027	2	B	6	12
BO-122	* 013	* 029	---	---	---	042	2	A+	9	18
BO-123	* 012	---	* 023	---	---	035	1.5	A	8	12
CH-201	* 013	* 029	---	---	---	042	2	A+	9	18
CH-202	* 015	* 032	---	---	---	047	2	O	10	20
CH-203	* 013	---	* 031	---	---	044	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"O"				^
MT-121	* 015	* 032	---	---	---	047	2	O	10	20
MT-122	* 015	* 032	---	---	---	047	2	O	10	20
MT-123	* 015	---	* 035	---	---	050	1.5	O	10	15
PHY-121	* 013	* 029	---	---	---	042	2	A+	9	18
PHY-122	* 013	* 029	---	---	---	042	2	A+	9	18
PHY-123	* 011	---	* 032	---	---	043	1.5	A+	9	13.5

Second Semester SGPA : 9.000 Credits Earned/Total : 22/22

Total Credit Points: 198

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.932

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942160	Seat no.: 10449	NAME: GAIKAWAD KOMAL RAMESH				Mother - LATABAI					
Reg											
BO-111	P 013	* 010	---	---	---	023	FFF	2	F	0	0
BO-112	P 011	* 032	---	---	---	043		2	A+	9	18
BO-113	P 013	---	P 024	---	---	037		1.5	A	8	12
CH-101	P 009	P 015	---	---	---	024		2	C	5	10
CH-102	P 012	* NA	---	---	---	012	FFF	2	F	0	0
CH-103	P 013	---	P 028	---	---	041		1.5	A+	9	13.5
PHY-111	P 013	P 027	---	---	---	040		2	A+	9	18
PHY-112	P 015	P 030	---	---	---	045		2	O	10	20
PHY-113	P 012	---	P 031	---	---	043		1.5	A+	9	13.5
ZO-111	P 012	P 023	---	---	---	035		2	A	8	16
ZO-112	P 014	P 025	---	---	---	039		2	A+	9	18
ZO-113	P 014	---	P 032	---	---	046		1.5	O	10	15
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 154											
BO-121	* 011	* 014	---	---	---	025		2	B	6	12
		\$									
BO-122	* 013	* 032	---	---	---	045		2	O	10	20
BO-123	* 010	---	* 023	---	---	033		1.5	A	8	12
CH-201	* 013	* 027	---	---	---	040		2	A+	9	18
CH-202	* 013	* 027	---	---	---	040		2	A+	9	18
CH-203	* 010	---	* 028	---	---	038		1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A+"			^		
PHY-121	* 013	* 027	---	---	---	040		2	A+	9	18
PHY-122	* 013	* 027	---	---	---	040		2	A+	9	18
PHY-123	* 010	---	* 027	---	---	037		1.5	A	8	12
ZO-121	* 010	* 024	---	---	---	034		2	A	8	16
ZO-122	* 012	* 026	---	---	---	038		2	A+	9	18
ZO-123	* 014	---	* 028	---	---	042		1.5	A+	9	13.5
Second Semester SGPA : 8.591 Credits Earned/Total : 22/22											
Total Credit Points: 189											

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 ^ Non-Credit Course

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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942161	Seat	no.:	10450	NAME: GAIKWAD VIJAYA DATTATRAY				Mother - SUNITA			
Reg											
BO-111	P 010	* 009	---	---	---	019	FFF	2	F	0	0
BO-112	P 009	* 021	---	---	---	030		2	A	8	16
BO-113	P 011	---	P 019	---	---	030	1.5	A	8	12	
CH-101	P 007	* NA	---	---	---	007	FFF	2	F	0	0
CH-102	P 010	* NA	---	---	---	010	FFF	2	F	0	0
CH-103	P 013	---	P 026	---	---	039	1.5	A+	9	13.5	
PHY-111	P 010	P 021	---	---	---	031	2	A	8	16	
PHY-112	P 007	P 014	---	---	---	021	2	D	4	8	
PHY-113	P 011	---	P 030	---	---	041	1.5	A+	9	13.5	
ZO-111	P 010	P 017	---	---	---	027	2	B	6	12	
ZO-112	P 009	P 021	---	---	---	030	2	A	8	16	
ZO-113	P 010	---	P 023	---	---	033	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 16/22											
Total Credit Points: 119											
BO-121	* 008	* 005	---	---	---	013	FFF	2	F	0	0
BO-122	* 011	* 019	---	---	---	030	2	A	8	16	
BO-123	* 009	---	* 016	---	---	025	1.5	B	6	9	
CH-201	* 011	* 022	---	---	---	033	2	A	8	16	
CH-202	* 010	* 021	---	---	---	031	2	A	8	16	
CH-203	* 013	---	* 026	---	---	039	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 012	* 023	---	---	---	035	2	A	8	16	
PHY-122	* 011	* 022	---	---	---	033	2	A	8	16	
PHY-123	* 010	---	* 025	---	---	035	1.5	A	8	12	
ZO-121	* 008	* 018	---	---	---	026	2	B	6	12	
ZO-122	* 007	* 017	---	---	---	024	2	C	5	10	
ZO-123	* 013	---	* 024	---	---	037	1.5	A	8	12	
Second Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 148.5											
First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44											
^ Non-Credit Course											
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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942162	Seat no.: 10451	NAME: GANAGE NEHA ANIL					Mother - VAISHALI				
Reg											
BO-111	P 010	P 017	---	---	---	027	2	B	6	12	
BO-112	P 011	P 018	---	---	---	029	2	B+	7	14	
BO-113	P 011	---	P 024	---	---	035	1.5	A	8	12	
CH-101	P 014	P 018	---	---	---	032	2	A	8	16	
CH-102	P 012	P 016	---	---	---	028	2	B+	7	14	
CH-103	P 012	---	P 027	---	---	039	1.5	A+	9	13.5	
PHY-111	P 009	P 023	---	---	---	032	2	A	8	16	
PHY-112	P 009	P 019	---	---	---	028	2	B+	7	14	
PHY-113	P 012	---	P 033	---	---	045	1.5	O	10	15	
ZO-111	P 013	P 021	---	---	---	034	2	A	8	16	
ZO-112	P 013	P 020	---	---	---	033	2	A	8	16	
ZO-113	P 014	---	P 029	---	---	043	1.5	A+	9	13.5	

First Semester SGPA : 7.818 Credits Earned/Total : 22/22

Total Credit Points: 172

BO-121	* 011	* 021	---	---	---	032	2	A	8	16
BO-122	* 014	* 031	---	---	---	045	2	O	10	20
BO-123	* 010	---	* 022	---	---	032	1.5	A	8	12
CH-201	* 013	* 027	---	---	---	040	2	A+	9	18
CH-202	* 011	* 025	---	---	---	036	2	A	8	16
CH-203	* 013	---	* 029	---	---	042	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"O"				^
PHY-121	* 012	* 026	---	---	---	038	2	A+	9	18
PHY-122	* 011	* 025	---	---	---	036	2	A	8	16
PHY-123	* 012	---	* 026	---	---	038	1.5	A+	9	13.5
ZO-121	* 012	* 026	---	---	---	038	2	A+	9	18
ZO-122	* 010	* 024	---	---	---	034	2	A	8	16
ZO-123	* 012	---	* 023	---	---	035	1.5	A	8	12

Second Semester SGPA : 8.591 Credits Earned/Total : 22/22

Total Credit Points: 189

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.205

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942163	Seat no.: 10452	NAME: GARJE CHAITANYA BHAUSAHEB				Mother - SUNITA					
Reg											
BO-111	P 009	P 022	---	---	---	031	2	A	8	16	
BO-112	P 008	* 024	---	---	---	032	2	A	8	16	
BO-113	P 011	---	P 024	---	---	035	1.5	A	8	12	
CH-101	P 006	* NA	---	---	---	006 FFF	2	F	0	0	
CH-102	P 006	* NA	---	---	---	006 FFF	2	F	0	0	
CH-103	P 012	---	P 022	---	---	034	1.5	A	8	12	
PHY-111	P 009	P 018	---	---	---	027	2	B	6	12	
PHY-112	P 010	P 020	---	---	---	030	2	A	8	16	
PHY-113	P 010	---	P 025	---	---	035	1.5	A	8	12	
ZO-111	P 013	P 023	---	---	---	036	2	A	8	16	
ZO-112	P 011	P 020	---	---	---	031	2	A	8	16	
ZO-113	P 014	---	P 031	---	---	045	1.5	O	10	15	

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 143

BO-121	* 007	* 014	---	---	---	021	2	D	4	8
BO-122	* 008	* 030	---	---	---	038	2	A+	9	18
BO-123	* 009	---	* 023	---	---	032	1.5	A	8	12
CH-201	* 009	* 021	---	---	---	030	2	A	8	16
CH-202	* 010	* 022	---	---	---	032	2	A	8	16
CH-203	* 008	---	* 025	---	---	033	1.5	A	8	12
G-1	---	---	---	---	---	*"B+"				^
PHY-121	* 008	* 019	---	---	---	027	2	B	6	12
PHY-122	* 013	* 025	---	---	---	038	2	A+	9	18
PHY-123	* 013	---	* 026	---	---	039	1.5	A+	9	13.5
ZO-121	* 011	* 023	---	---	---	034	2	A	8	16
ZO-122	* 011	* 023	---	---	---	034	2	A	8	16
ZO-123	* 013	---	* 026	---	---	039	1.5	A+	9	13.5

Second Semester SGPA : 7.773 Credits Earned/Total : 22/22

Total Credit Points: 171

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942164	Seat	no.:	10453	NAME:	GARULE VISHAL KADUBAL	Mother -	SAVITA				
Reg											
BO-111	P 008	* 014	---	---	---	022	2	D	4	8	
BO-112	P 006	* 031	---	---	---	037	2	A	8	16	
	\$										
BO-113	P 012	---	P 024	---	---	036	1.5	A	8	12	
CH-101	P 006	* NA	---	---	---	006	FFF	2	F	0	0
CH-102	P 006	P 014	---	---	---	020	2	D	4	8	
CH-103	P 006	---	P 022	---	---	028	1.5	B+	7	10.5	
PHY-111	P 008	P 019	---	---	---	027	2	B	6	12	
PHY-112	P 010	P 020	---	---	---	030	2	A	8	16	
PHY-113	P 010	---	P 022	---	---	032	1.5	A	8	12	
ZO-111	P 006	P 023	---	---	---	029	2	B+	7	14	
ZO-112	P 008	P 017	---	---	---	025	2	B	6	12	
ZO-113	P 014	---	P 031	---	---	045	1.5	O	10	15	

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 135.5

BO-121	* 006	* 014	---	---	---	020	2	D	4	8	
	#										
BO-122	* 006	* 026	---	---	---	032	2	A	8	16	
BO-123	* 007	---	* 016	---	---	023	1.5	C	5	7.5	
CH-201	* 008	* 018	---	---	---	026	2	B	6	12	
CH-202	* 008	* 018	---	---	---	026	2	B	6	12	
CH-203	* 006	---	* 019	---	---	025	1.5	B	6	9	
G-1	---	---	---	---	---	*"B+"					^
PHY-121	* 010	* 021	---	---	---	031	2	A	8	16	
PHY-122	* 008	* 018	---	---	---	026	2	B	6	12	
PHY-123	* 010	---	* 025	---	---	035	1.5	A	8	12	
ZO-121	* 007	* 017	---	---	---	024	2	C	5	10	
ZO-122	* 007	* 017	---	---	---	024	2	C	5	10	
ZO-123	* 011	---	* 022	---	---	033	1.5	A	8	12	

Second Semester SGPA : 6.205 Credits Earned/Total : 22/22

Total Credit Points: 136.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

\$ 0.1 # 0.4 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942165	Seat no.: 10454	NAME: GAWALI KOMAL ADINATH						Mother - VIJAYA			
Reg											
BO-111	P 010	* 031	---	---	---	041	2	A+	9	18	
BO-112	P 014	* 028	---	---	---	042	2	A+	9	18	
BO-113	P 011	---	P 019	---	---	030	1.5	A	8	12	
CH-101	P 014	* NA	---	---	---	014	FFF	2	F	0	
CH-102	P 012	P 016	---	---	---	028	2	B+	7	14	
CH-103	P 012	---	P 026	---	---	038	1.5	A+	9	13.5	
MT-111	P 014	P 014	---	---	---	028	2	B+	7	14	
MT-112	P 013	P 014	---	---	---	027	2	B	6	12	
MT-113	P 014	---	P 031	---	---	045	1.5	O	10	15	
PHY-111	P 010	P 026	---	---	---	036	2	A	8	16	
PHY-112	P 008	P 015	---	---	---	023	2	C	5	10	
PHY-113	P 012	---	P 030	---	---	042	1.5	A+	9	13.5	

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 156

BO-121	* 011	* 018	---	---	---	029	2	B+	7	14
BO-122	* 013	* 030	---	---	---	043	2	A+	9	18
BO-123	* 009	---	* 020	---	---	029	1.5	B+	7	10.5
CH-201	* 011	* 024	---	---	---	035	2	A	8	16
CH-202	* 013	* 026	---	---	---	039	2	A+	9	18
CH-203	* 009	---	* 024	---	---	033	1.5	A	8	12
G-1	---	---	---	---	---	*"A"				^
MT-121	* 014	* 027	---	---	---	041	2	A+	9	18
MT-122	* 014	* 027	---	---	---	041	2	A+	9	18
MT-123	* 014	---	* 028	---	---	042	1.5	A+	9	13.5
PHY-121	* 013	* 026	---	---	---	039	2	A+	9	18
PHY-122	* 013	* 026	---	---	---	039	2	A+	9	18
PHY-123	* 011	---	* 030	---	---	041	1.5	A+	9	13.5

Second Semester SGPA : 8.523 Credits Earned/Total : 22/22

Total Credit Points: 187.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942166	Seat no.: 10455	NAME: GAWALI MANSI JAYANT				Mother - ANJANA					
Reg											
BO-111	P 013	P 016	---	---	---	029	2	B+	7	14	
BO-112	P 009	P 020	---	---	---	029	2	B+	7	14	
BO-113	P AAA	---	* 023	---	---	023	FFF 1.5	F	0	0	
CH-101	P 009	P 018	---	---	---	027	2	B	6	12	
CH-102	P 013	P 019	---	---	---	032	2	A	8	16	
CH-103	P 012	---	* 028	---	---	040	1.5	A+	9	13.5	
PHY-111	P 010	P 026	---	---	---	036	2	A	8	16	
PHY-112	P 011	P 021	---	---	---	032	2	A	8	16	
PHY-113	* 008	---	* 030	---	---	038	1.5	A+	9	13.5	
ZO-111	P 014	P 028	---	---	---	042	2	A+	9	18	
ZO-112	P 013	P 022	---	---	---	035	2	A	8	16	
ZO-113	* 014	---	* 025	---	---	039	1.5	A+	9	13.5	

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 162.5

BO-121	* 012	* 014	---	---	---	026	2	B	6	12	
BO-122	* 012	* 034	---	---	---	046	2	O	10	20	
BO-123	* 008	---	* 018	---	---	026	1.5	B	6	9	
CH-201	* 010	* 020	---	---	---	030	2	A	8	16	
CH-202	* 010	* 020	---	---	---	030	2	A	8	16	
CH-203	* 013	---	* 032	---	---	045	1.5	O	10	15	
G-1	---	---	---	---	---	*"B+"					^
PHY-121	* 013	* 023	---	---	---	036	2	A	8	16	
PHY-122	* 014	* 024	---	---	---	038	2	A+	9	18	
PHY-123	* 011	---	* 027	---	---	038	1.5	A+	9	13.5	
ZO-121	* 014	* 024	---	---	---	038	2	A+	9	18	
ZO-122	* 013	* 023	---	---	---	036	2	A	8	16	
ZO-123	* 013	---	* 027	---	---	040	1.5	A+	9	13.5	

Second Semester SGPA : 8.318 Credits Earned/Total : 22/22

Total Credit Points: 183

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942167	Seat	no.:	10456	NAME: GAWATE PRIYANKA SHIVAJI			Mother -			SUMAN	
Reg											
BO-111	P 012	P 018	---	---	---	030	2	A	8	16	
BO-112	P 007	P 020	---	---	---	027	2	B	6	12	
BO-113	P 012	---	P 022	---	---	034	1.5	A	8	12	
CH-101	P 011	P 018	---	---	---	029	2	B+	7	14	
CH-102	P 012	P 020	---	---	---	032	2	A	8	16	
CH-103	P 012	---	P 028	---	---	040	1.5	A+	9	13.5	
PHY-111	P 012	P 030	---	---	---	042	2	A+	9	18	
PHY-112	P 014	P 027	---	---	---	041	2	A+	9	18	
PHY-113	P 009	---	P 026	---	---	035	1.5	A	8	12	
ZO-111	P 012	P 027	---	---	---	039	2	A+	9	18	
ZO-112	P 013	P 017	---	---	---	030	2	A	8	16	
ZO-113	P 014	---	P 031	---	---	045	1.5	O	10	15	

First Semester SGPA : 8.205 Credits Earned/Total : 22/22

Total Credit Points: 180.5

BO-121	* 010	* 020	---	---	---	030	2	A	8	16	
BO-122	* 013	* 029	---	---	---	042	2	A+	9	18	
BO-123	* 010	---	* 017	---	---	027	1.5	B	6	9	
CH-201	* 012	* 026	---	---	---	038	2	A+	9	18	
CH-202	* 013	* 027	---	---	---	040	2	A+	9	18	
CH-203	* 013	---	* 029	---	---	042	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"O"					^
PHY-121	* 010	* 024	---	---	---	034	2	A	8	16	
PHY-122	* 008	* 021	---	---	---	029	2	B+	7	14	
PHY-123	* 012	---	* 026	---	---	038	1.5	A+	9	13.5	
ZO-121	* 012	* 026	---	---	---	038	2	A+	9	18	
ZO-122	* 010	* 024	---	---	---	034	2	A	8	16	
ZO-123	* 013	---	* 027	---	---	040	1.5	A+	9	13.5	

Second Semester SGPA : 8.341 Credits Earned/Total : 22/22

Total Credit Points: 183.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.273

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942168	Seat no.: 10457	NAME: GHAGARE SHUBHANGI CHANDRAKANT					Mother - SAVITA				
Reg											
BO-111	P 009	P 019	---	---	---	028	2	B+	7	14	
BO-112	P 014	P 022	---	---	---	036	2	A	8	16	
BO-113	P 013	---	P 026	---	---	039	1.5	A+	9	13.5	
CH-101	P 011	P 014	---	---	---	025	2	B	6	12	
CH-102	P 011	P 023	---	---	---	034	2	A	8	16	
CH-103	P 013	---	P 030	---	---	043	1.5	A+	9	13.5	
PHY-111	P 010	P 026	---	---	---	036	2	A	8	16	
PHY-112	P 011	P 022	---	---	---	033	2	A	8	16	
PHY-113	P 009	---	P 022	---	---	031	1.5	A	8	12	
ZO-111	P 014	P 022	---	---	---	036	2	A	8	16	
ZO-112	P 015	P 018	---	---	---	033	2	A	8	16	
ZO-113	P 014	---	P 033	---	---	047	1.5	O	10	15	

First Semester SGPA : 8.000 Credits Earned/Total : 22/22

Total Credit Points: 176

BO-121	* 012	* 022	---	---	---	034	2	A	8	16
BO-122	* 014	* 033	---	---	---	047	2	O	10	20
BO-123	* 013	---	* 025	---	---	038	1.5	A+	9	13.5
CH-201	* 012	* 026	---	---	---	038	2	A+	9	18
CH-202	* 012	* 026	---	---	---	038	2	A+	9	18
CH-203	* 013	---	* 030	---	---	043	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A+"				^
PHY-121	* 013	* 027	---	---	---	040	2	A+	9	18
PHY-122	* 012	* 026	---	---	---	038	2	A+	9	18
PHY-123	* 012	---	* 027	---	---	039	1.5	A+	9	13.5
ZO-121	* 015	* 030	---	---	---	045	2	O	10	20
ZO-122	* 013	* 027	---	---	---	040	2	A+	9	18
ZO-123	* 012	---	* 025	---	---	037	1.5	A	8	12

Second Semester SGPA : 9.023 Credits Earned/Total : 22/22

Total Credit Points: 198.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.500

0.4 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942169	Seat	no.:	10458	NAME:	GHODECHOR	VIJAY	DNYANDEV	Mother	-	MANDABAI	
Reg											
BO-111	P 012	P 025	---	---	---	037	2	A	8	16	
BO-112	P 015	P 030	---	---	---	045	2	O	10	20	
BO-113	P 013	---	P 028	---	---	041	1.5	A+	9	13.5	
CH-101	P 015	P 018	---	---	---	033	2	A	8	16	
CH-102	P 014	P 028	---	---	---	042	2	A+	9	18	
CH-103	P 014	---	P 031	---	---	045	1.5	O	10	15	
PHY-111	P 011	P 027	---	---	---	038	2	A+	9	18	
PHY-112	P 011	P 021	---	---	---	032	2	A	8	16	
PHY-113	P 008	---	P 019	---	---	027	1.5	B	6	9	
ZO-111	P 013	P 033	---	---	---	046	2	O	10	20	
ZO-112	P 010	P 028	---	---	---	038	2	A+	9	18	
ZO-113	P 013	---	P 031	---	---	044	1.5	A+	9	13.5	

First Semester SGPA : 8.773 Credits Earned/Total : 22/22

Total Credit Points: 193

BO-121	* 013	* 034	---	---	---	047	2	O	10	20	
BO-122	* 014	* 034	---	---	---	048	2	O	10	20	
BO-123	* 013	---	* 031	---	---	044	1.5	A+	9	13.5	
CH-201	* 013	* 029	---	---	---	042	2	A+	9	18	
CH-202	* 013	* 029	---	---	---	042	2	A+	9	18	
CH-203	* 013	---	* 031	---	---	044	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 012	* 028	---	---	---	040	2	A+	9	18	
PHY-122	* 013	* 029	---	---	---	042	2	A+	9	18	
PHY-123	* 014	---	* 029	---	---	043	1.5	A+	9	13.5	
ZO-121	* 013	* 029	---	---	---	042	2	A+	9	18	
ZO-122	* 012	* 028	---	---	---	040	2	A+	9	18	
ZO-123	* 013	---	* 027	---	---	040	1.5	A+	9	13.5	

Second Semester SGPA : 9.182 Credits Earned/Total : 22/22

Total Credit Points: 202

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.977

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942170	Seat	no.:	10459	NAME:	GHORPADE	MANOJ	ANIL	Mother	-	KALPANA	
Reg											
BO-111	P 006	* 005	---	---	---	011	FFF	2	F	0	0
	\$										
BO-112	P 014	* 025	---	---	---	039		2	A+	9	18
BO-113	P 012	---	P 019	---	---	031		1.5	A	8	12
CH-101	P 015	* NA	---	---	---	015	FFF	2	F	0	0
CH-102	P 011	* NA	---	---	---	011	FFF	2	F	0	0
CH-103	P 013	---	P 026	---	---	039		1.5	A+	9	13.5
PHY-111	P 012	P 018	---	---	---	030		2	A	8	16
PHY-112	P 009	P 017	---	---	---	026		2	B	6	12
PHY-113	P 008	---	P 019	---	---	027		1.5	B	6	9
ZO-111	P 009	P 021	---	---	---	030		2	A	8	16
ZO-112	P 009	P 016	---	---	---	025		2	B	6	12
ZO-113	P 012	---	P 029	---	---	041		1.5	A+	9	13.5

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 122

BO-121	* 007	* 006	---	---	---	013	FFF	2	F	0	0
BO-122	* 009	* 027	---	---	---	036		2	A	8	16
BO-123	* 007	---	* 016	---	---	023		1.5	C	5	7.5
CH-201	* 011	* 022	---	---	---	033		2	A	8	16
CH-202	* 008	* 018	---	---	---	026		2	B	6	12
CH-203	* 006	---	* 019	---	---	025		1.5	B	6	9
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 011	* 022	---	---	---	033		2	A	8	16
PHY-122	* 011	* 022	---	---	---	033		2	A	8	16
PHY-123	* 011	---	* 025	---	---	036		1.5	A	8	12
ZO-121	* 008	* 018	---	---	---	026		2	B	6	12
ZO-122	* 007	* 017	---	---	---	024		2	C	5	10
ZO-123	* 014	---	* 027	---	---	041		1.5	A+	9	13.5

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 140

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942171	Seat no.: 10460	NAME: GODECHOR		SOMNATH KASHINATH		Mother - SAVITA					
Reg											
BO-111	P 008	* 005	---	---	---	013	FFF	2	F	0	0
BO-112	P 009	* 022	---	---	---	031		2	A	8	16
BO-113	P 013	---	P 021	---	---	034		1.5	A	8	12
CH-101	P 006	* NA	---	---	---	006	FFF	2	F	0	0
CH-102	P 008	* NA	---	---	---	008	FFF	2	F	0	0
CH-103	P 010	---	P 022	---	---	032		1.5	A	8	12
PHY-111	P 008	P 017	---	---	---	025		2	B	6	12
PHY-112	P 008	P 015	---	---	---	023		2	C	5	10
PHY-113	P 010	---	P 022	---	---	032		1.5	A	8	12
ZO-111	P 010	P 014	---	---	---	024		2	C	5	10
ZO-112	P 013	P 017	---	---	---	030		2	A	8	16
ZO-113	P 012	---	P 027	---	---	039		1.5	A+	9	13.5

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 113.5

BO-121	* 008	* 003	---	---	---	011	FFF	2	F	0	0
BO-122	* 012	* 025	---	---	---	037		2	A	8	16
BO-123	* 010	---	* 020	---	---	030		1.5	A	8	12
CH-201	* 009	* 019	---	---	---	028		2	B+	7	14
CH-202	* 011	* 021	---	---	---	032		2	A	8	16
CH-203	* 008	---	* 025	---	---	033		1.5	A	8	12
G-1	---	---	---	---	---	*"B+"					
PHY-121	* 008	* 017	---	---	---	025		2	B	6	12
PHY-122	* 013	* 023	---	---	---	036		2	A	8	16
PHY-123	* 010	---	* 025	---	---	035		1.5	A	8	12
ZO-121	* 011	* 021	---	---	---	032		2	A	8	16
ZO-122	* 010	* 020	---	---	---	030		2	A	8	16
ZO-123	* 013	---	* 025	---	---	038		1.5	A+	9	13.5

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 155.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942172	Seat	no.:	10461	NAME:	GONDE VISHAL	SONYABAPU	Mother	-	MUKTABA		
Reg											
BO-111	P 006	* 009	---	---	---	015	FFF	2	F	0	0
	\$										
BO-112	P 006	* 022	---	---	---	028		2	B+	7	14
	\$										
BO-113	P 011	---	P 020	---	---	031	1.5	A		8	12
CH-101	P AAA	* NA	---	---	---	000	FFF	2	F	0	0
CH-102	P 006	* NA	---	---	---	006	FFF	2	F	0	0
CH-103	P AAA	---	* 020	---	---	020	FFF	1.5	F	0	0
PHY-111	P 008	P 019	---	---	---	027		2	B	6	12
PHY-112	P 008	P 015	---	---	---	023		2	C	5	10
PHY-113	P 008	---	P 018	---	---	026	1.5	B		6	9
ZO-111	P 010	* NA	---	---	---	010	FFF	2	F	0	0
ZO-112	P 009	* NA	---	---	---	009	FFF	2	F	0	0
ZO-113	P 010	---	P 020	---	---	030	1.5	A		8	12
First Semester SGPA : ----- Credits Earned/Total : 10/22											
Total Credit Points: 69											
BO-121	* 006	* 002	---	---	---	008	FFF	2	F	0	0
BO-122	* 008	* 025	---	---	---	033		2	A	8	16
BO-123	* 007	---	* 016	---	---	023	1.5	C		5	7.5
CH-201	* 008	* 015	---	---	---	023		2	C	5	10
CH-202	* 008	* 015	---	---	---	023		2	C	5	10
CH-203	* 006	---	* 017	---	---	023	1.5	C		5	7.5
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 011	* 019	---	---	---	030		2	A	8	16
PHY-122	* 011	* 019	---	---	---	030		2	A	8	16
PHY-123	* 012	---	* 022	---	---	034	1.5	A		8	12
ZO-121	* 008	* 015	---	---	---	023		2	C	5	10
ZO-122	* 008	* 015	---	---	---	023		2	C	5	10
ZO-123	* 012	---	* 027	---	---	039	1.5	A+		9	13.5

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 128.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/44

\$ 0.1 ^ Non-Credit Course

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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942173	Seat no.: 10462	NAME: GORE GAURI BHAUSAHEB				Mother - SAVITA					
Reg											
BO-111	P 014	P 023	---	---	---	037	2	A	8	16	
BO-112	P 010	P 017	---	---	---	027	2	B	6	12	
BO-113	P 013	---	P 024	---	---	037	1.5	A	8	12	
CH-101	P 014	P 019	---	---	---	033	2	A	8	16	
CH-102	P 014	P 022	---	---	---	036	2	A	8	16	
CH-103	P 014	---	P 028	---	---	042	1.5	A+	9	13.5	
PHY-111	P 011	P 035	---	---	---	046	2	O	10	20	
PHY-112	P 012	P 024	---	---	---	036	2	A	8	16	
PHY-113	P 010	---	P 023	---	---	033	1.5	A	8	12	
ZO-111	P 013	P 027	---	---	---	040	2	A+	9	18	
ZO-112	P 015	P 020	---	---	---	035	2	A	8	16	
ZO-113	P 014	---	P 030	---	---	044	1.5	A+	9	13.5	

First Semester SGPA : 8.227 Credits Earned/Total : 22/22

Total Credit Points: 181

BO-121	* 013	* 022	---	---	---	035	2	A	8	16	
BO-122	* 013	* 023	---	---	---	036	2	A	8	16	
BO-123	* 014	---	* 024	---	---	038	1.5	A+	9	13.5	
CH-201	* 014	* 029	---	---	---	043	2	A+	9	18	
CH-202	* 014	* 029	---	---	---	043	2	A+	9	18	
CH-203	* 013	---	* 027	---	---	040	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A"					^
PHY-121	* 012	* 027	---	---	---	039	2	A+	9	18	
PHY-122	* 014	* 029	---	---	---	043	2	A+	9	18	
PHY-123	* 010	---	* 025	---	---	035	1.5	A	8	12	
ZO-121	* 007	* 021	---	---	---	028	2	B+	7	14	
ZO-122	* 007	* 021	---	---	---	028	2	B+	7	14	
ZO-123	* 013	---	* 027	---	---	040	1.5	A+	9	13.5	

Second Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.295

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942174	Seat	no.:	10463	NAME:	GORE GHANSHAM TUKARAM	Mother -	HIRABAI				
Reg											
BO-111	P 006	* 005	---	---	---	011	FFF	2	F	0	0
BO-112	P 006	* 022	---	---	---	028		2	B+	7	14
	\$										
BO-113	P 011	---	P 022	---	---	033		1.5	A	8	12
CH-101	P 006	* NA	---	---	---	006	FFF	2	F	0	0
CH-102	P 007	P 015	---	---	---	022		2	D	4	8
CH-103	P 013	---	P 027	---	---	040		1.5	A+	9	13.5
PHY-111	P 012	P 031	---	---	---	043		2	A+	9	18
PHY-112	P 011	P 022	---	---	---	033		2	A	8	16
PHY-113	P 008	---	P 018	---	---	026		1.5	B	6	9
ZO-111	P 008	P 027	---	---	---	035		2	A	8	16
ZO-112	P 010	P 024	---	---	---	034		2	A	8	16
ZO-113	P 014	---	P 028	---	---	042		1.5	A+	9	13.5

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 136

BO-121	* 008	* 009	---	---	---	017	FFF	2	F	0	0
BO-122	* 009	* 028	---	---	---	037		2	A	8	16
BO-123	* 014	---	* 023	---	---	037		1.5	A	8	12
CH-201	* 010	* 022	---	---	---	032		2	A	8	16
CH-202	* 008	* 019	---	---	---	027		2	B	6	12
CH-203	* 012	---	* 026	---	---	038		1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 007	* 018	---	---	---	025		2	B	6	12
PHY-122	* 010	* 022	---	---	---	032		2	A	8	16
PHY-123	* 010	---	* 020	---	---	030		1.5	A	8	12
ZO-121	* 011	* 023	---	---	---	034		2	A	8	16
ZO-122	* 011	* 023	---	---	---	034		2	A	8	16
ZO-123	* 013	---	* 025	---	---	038		1.5	A+	9	13.5

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 155

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942175	Seat no.: 10464	NAME: GORE KOMAL UTTAM		Mother - ASHA							
Reg											
BO-111	P 013	P 021	---	---	---	034	2	A	8	16	
BO-112	P 012	P 022	---	---	---	034	2	A	8	16	
BO-113	P 012	---	P 026	---	---	038	1.5	A+	9	13.5	
CH-101	P 013	P 018	---	---	---	031	2	A	8	16	
CH-102	P 014	P 028	---	---	---	042	2	A+	9	18	
CH-103	P 015	---	P 029	---	---	044	1.5	A+	9	13.5	
PHY-111	P 011	P 035	---	---	---	046	2	O	10	20	
PHY-112	P 012	P 024	---	---	---	036	2	A	8	16	
PHY-113	P 008	---	P 020	---	---	028	1.5	B+	7	10.5	
ZO-111	P 014	P 033	---	---	---	047	2	O	10	20	
ZO-112	P 012	P 020	---	---	---	032	2	A	8	16	
ZO-113	P 013	---	P 029	---	---	042	1.5	A+	9	13.5	

First Semester SGPA : 8.591 Credits Earned/Total : 22/22

Total Credit Points: 189

BO-121	* 013	* 030	---	---	---	043	2	A+	9	18
BO-122	* 013	* 032	---	---	---	045	2	O	10	20
BO-123	* 014	---	* 028	---	---	042	1.5	A+	9	13.5
CH-201	* 015	* 031	---	---	---	046	2	O	10	20
CH-202	* 015	* 031	---	---	---	046	2	O	10	20
CH-203	* 012	---	* 027	---	---	039	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A+"				^
PHY-121	* 014	* 029	---	---	---	043	2	A+	9	18
PHY-122	* 013	* 028	---	---	---	041	2	A+	9	18
PHY-123	* 011	---	* 030	---	---	041	1.5	A+	9	13.5
ZO-121	* 008	* 022	---	---	---	030	2	A	8	16
ZO-122	* 007	* 021	---	---	---	028	2	B+	7	14
ZO-123	* 013	---	* 026	---	---	039	1.5	A+	9	13.5

Second Semester SGPA : 9.000 Credits Earned/Total : 22/22

Total Credit Points: 198

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.795

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942176	Seat no.: 10465	NAME: GORE RAJANI ASHOK				Mother - LAXMI					
Reg											
BO-111	P 011	P 016	---	---	---	027	2	B	6	12	
BO-112	P 015	* 020	---	---	---	035	2	A	8	16	
BO-113	P 011	---	P 022	---	---	033	1.5	A	8	12	
CH-101	P 015	* NA	---	---	---	015	FFF	2	F	0	0
CH-102	P 010	* NA	---	---	---	010	FFF	2	F	0	0
CH-103	P 013	---	P 027	---	---	040	1.5	A+	9	13.5	
PHY-111	P 009	P 022	---	---	---	031	2	A	8	16	
PHY-112	P 012	P 023	---	---	---	035	2	A	8	16	
PHY-113	P 010	---	P 022	---	---	032	1.5	A	8	12	
ZO-111	P 014	P 021	---	---	---	035	2	A	8	16	
ZO-112	P 012	P 017	---	---	---	029	2	B+	7	14	
ZO-113	P 013	---	P 026	---	---	039	1.5	A+	9	13.5	

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 141

BO-121	* 012	* 010	---	---	---	022	FFF	2	F	0	0
BO-122	* 013	* 026	---	---	---	039	2	A+	9	18	
BO-123	* 013	---	* 026	---	---	039	1.5	A+	9	13.5	
CH-201	* 012	* 025	---	---	---	037	2	A	8	16	
CH-202	* 011	* 024	---	---	---	035	2	A	8	16	
CH-203	* 013	---	* 023	---	---	036	1.5	A	8	12	
G-1	---	---	---	---	---	*"A"					^
PHY-121	* 011	* 024	---	---	---	035	2	A	8	16	
PHY-122	* 011	* 024	---	---	---	035	2	A	8	16	
PHY-123	* 011	---	* 027	---	---	038	1.5	A+	9	13.5	
ZO-121	* 014	* 027	---	---	---	041	2	A+	9	18	
ZO-122	* 012	* 025	---	---	---	037	2	A	8	16	
ZO-123	* 010	---	* 020	---	---	030	1.5	A	8	12	

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 167

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942177	Seat	no.:	10466	NAME: GORE SANCHITA JAYANT		Mother -		SAVITA			
Reg											
BO-111	P 011	* 003	---	---	---	014	FFF	2	F	0	0
BO-112	P 015	P 016	---	---	---	031		2	A	8	16
BO-113	P 011	---	P 024	---	---	035	1.5	A	8	12	
CH-101	P 011	* NA	---	---	---	011	FFF	2	F	0	0
CH-102	P 013	* NA	---	---	---	013	FFF	2	F	0	0
CH-103	P 013	---	P 029	---	---	042	1.5	A+	9	13.5	
PHY-111	P 012	P 020	---	---	---	032		2	A	8	16
PHY-112	P 009	P 019	---	---	---	028		2	B+	7	14
PHY-113	P 010	---	P 021	---	---	031	1.5	A	8	12	
ZO-111	P 014	P 019	---	---	---	033		2	A	8	16
ZO-112	P 014	P 016	---	---	---	030		2	A	8	16
ZO-113	P 013	---	P 024	---	---	037	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 127.5

BO-121	* 011	* 009	---	---	---	020	FFF	2	F	0	0
BO-122	* 013	* 022	---	---	---	035		2	A	8	16
BO-123	* 014	---	* 026	---	---	040	1.5	A+	9	13.5	
CH-201	* 011	* 024	---	---	---	035		2	A	8	16
CH-202	* 010	* 023	---	---	---	033		2	A	8	16
CH-203	* 012	---	* 024	---	---	036	1.5	A	8	12	
G-1	---	---	---	---	---	*AAA	FFF				^
PHY-121	* 012	* 025	---	---	---	037		2	A	8	16
PHY-122	* 012	* 025	---	---	---	037		2	A	8	16
PHY-123	* 012	---	* 027	---	---	039	1.5	A+	9	13.5	
ZO-121	* 012	* 025	---	---	---	037		2	A	8	16
ZO-122	* 011	* 024	---	---	---	035		2	A	8	16
ZO-123	* 012	---	* 022	---	---	034	1.5	A	8	12	

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 163

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942178	Seat no.: 10467	NAME: GUGALE SHREYA GAUTAM					Mother - ARTI				
Reg											
BO-111	P 011	P 017	---	---	---	028	2	B+	7	14	
BO-112	P 014	P 020	---	---	---	034	2	A	8	16	
BO-113	P 012	---	P 027	---	---	039	1.5	A+	9	13.5	
CH-101	P 015	P 014	---	---	---	029	2	B+	7	14	
CH-102	P 013	P 014	---	---	---	027	2	B	6	12	
CH-103	P 013	---	P 030	---	---	043	1.5	A+	9	13.5	
MT-111	P 014	P 020	---	---	---	034	2	A	8	16	
MT-112	P 015	P 020	---	---	---	035	2	A	8	16	
MT-113	P 014	---	P 034	---	---	048	1.5	O	10	15	
PHY-111	P 015	P 020	---	---	---	035	2	A	8	16	
PHY-112	P 012	P 024	---	---	---	036	2	A	8	16	
PHY-113	P 012	---	P 032	---	---	044	1.5	A+	9	13.5	

First Semester SGPA : 7.977 Credits Earned/Total : 22/22

Total Credit Points: 175.5

BO-121	* 014	* 016	---	---	---	030	2	A	8	16
BO-122	* 013	* 033	---	---	---	046	2	O	10	20
BO-123	* 009	---	* 020	---	---	029	1.5	B+	7	10.5
CH-201	* 009	* 024	---	---	---	033	2	A	8	16
CH-202	* 013	* 028	---	---	---	041	2	A+	9	18
CH-203	* 012	---	* 030	---	---	042	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A"				^
MT-121	* 014	* 029	---	---	---	043	2	A+	9	18
MT-122	* 014	* 029	---	---	---	043	2	A+	9	18
MT-123	* 014	---	* 030	---	---	044	1.5	A+	9	13.5
PHY-121	* 012	* 027	---	---	---	039	2	A+	9	18
PHY-122	* 011	* 026	---	---	---	037	2	A	8	16
PHY-123	* 010	---	* 031	---	---	041	1.5	A+	9	13.5

Second Semester SGPA : 8.682 Credits Earned/Total : 22/22

Total Credit Points: 191

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.318

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942179	Seat no.: 10468	NAME: GUND VISHAL ARJUN				Mother - ASHABAI					
Reg											
BO-111	* AAA	* 002	---	---	---	002	FFF	2	F	0	0
BO-112	P 007	* 020	---	---	---	027		2	B	6	12
BO-113	P 012	---	P 018	---	---	030	1.5	A	8	12	
CH-101	P AAA	* NA	---	---	---	000	FFF	2	F	0	0
CH-102	P AAA	* NA	---	---	---	000	FFF	2	F	0	0
CH-103	P AAA	---	* 020	---	---	020	FFF	1.5	F	0	0
MT-111	P 009	P 015	---	---	---	024		2	C	5	10
MT-112	P 007	* NA	---	---	---	007	FFF	2	F	0	0
MT-113	P 010	---	P 024	---	---	034	1.5	A	8	12	
PHY-111	P 011	P 018	---	---	---	029		2	B+	7	14
PHY-112	P 007	P 014	---	---	---	021		2	D	4	8
PHY-113	P 010	---	P 022	---	---	032	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 12/22

Total Credit Points: 80

BO-121	* 009	* 002	---	---	---	011	FFF	2	F	0	0
BO-122	* 008	* 028	---	---	---	036		2	A	8	16
BO-123	* 009	---	* 017	---	---	026	1.5	B	6	9	
CH-201	* 006	* 014	---	---	---	020		2	D	4	8
CH-202	* 006	* 014	---	---	---	020		2	D	4	8
CH-203	* 006	---	* 018	---	---	024	1.5	C	5	7.5	
G-1	---	---	---	---	---	*AAA	FFF				^
MT-121	* 011	* 019	---	---	---	030		2	A	8	16
MT-122	* 012	* 020	---	---	---	032		2	A	8	16
MT-123	* 012	---	* 029	---	---	041	1.5	A+	9	13.5	
PHY-121	* 011	* 019	---	---	---	030		2	A	8	16
PHY-122	* 008	* 015	---	---	---	023		2	C	5	10
PHY-123	* 010	---	* 020	---	---	030	1.5	A	8	12	

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 132

First Year Result : Fail A.T.K.T. Total Credits Earned : 32/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942180	Seat no.: 10469	NAME: GUNJAL NISHANT BALASAHEB						Mother -	RANJANA		
Reg											
BO-111	P 011	* 014	---	---	---	025	2	B	6	12	
BO-112	P 013	* 000	---	---	---	013	FFF	2	F	0	0
BO-113	P 012	---	P 018	---	---	030	1.5	A	8	12	
CH-101	P 014	* NA	---	---	---	014	FFF	2	F	0	0
CH-102	P 010	* NA	---	---	---	010	FFF	2	F	0	0
CH-103	P 010	---	P 024	---	---	034	1.5	A	8	12	
MT-111	P 013	* NA	---	---	---	013	FFF	2	F	0	0
MT-112	P 013	* NA	---	---	---	013	FFF	2	F	0	0
MT-113	P 013	---	P 030	---	---	043	1.5	A+	9	13.5	
PHY-111	P 012	P 022	---	---	---	034	2	A	8	16	
PHY-112	P 007	P 014	---	---	---	021	2	D	4	8	
PHY-113	P 010	---	P 027	---	---	037	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 12/22											
Total Credit Points: 85.5											
BO-121	* 008	* 001	---	---	---	009	FFF	2	F	0	0
BO-122	* AAA	* 032	---	---	---	032	FFF	2	F	0	0
BO-123	* 008	---	* 017	---	---	025	1.5	B	6	9	
CH-201	* 008	* 017	---	---	---	025	2	B	6	12	
CH-202	* 007	* 016	---	---	---	023	2	C	5	10	
CH-203	* 006	---	* 019	---	---	025	1.5	B	6	9	
G-1	---	---	---	---	---	*"A+"					^
MT-121	* 012	* 022	---	---	---	034	2	A	8	16	
MT-122	* 012	* 022	---	---	---	034	2	A	8	16	
MT-123	* 013	---	* 027	---	---	040	1.5	A+	9	13.5	
PHY-121	* 011	* 021	---	---	---	032	2	A	8	16	
PHY-122	* 011	* 021	---	---	---	032	2	A	8	16	
PHY-123	* 009	---	* 022	---	---	031	1.5	A	8	12	
Second Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 129.5											
First Year Result : Fail A.T.K.T. Total Credits Earned : 30/44											
^ Non-Credit Course											
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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942181	Seat no.: 10470	NAME: HONDE ASHWINI				DADASAHEB		Mother - USHA			
Reg											
BO-111	P 014	* 018	---	---	---	032	2	A	8	16	
BO-112	P 009	* 022	---	---	---	031	2	A	8	16	
BO-113	P 011	---	P 022	---	---	033	1.5	A	8	12	
CH-101	P 012	P 014	---	---	---	026	2	B	6	12	
CH-102	P 012	* NA	---	---	---	012	FFF	2	F	0	0
CH-103	P 014	---	P 026	---	---	040	1.5	A+	9	13.5	
PHY-111	P 009	P 024	---	---	---	033	2	A	8	16	
PHY-112	P 012	P 023	---	---	---	035	2	A	8	16	
PHY-113	P 008	---	P 024	---	---	032	1.5	A	8	12	
ZO-111	P 008	P 023	---	---	---	031	2	A	8	16	
ZO-112	P 009	P 016	---	---	---	025	2	B	6	12	
ZO-113	P 013	---	P 029	---	---	042	1.5	A+	9	13.5	
First Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 155											
BO-121	* 008	* 008	---	---	---	016	FFF	2	F	0	0
BO-122	* 011	* 031	---	---	---	042	2	A+	9	18	
BO-123	* 013	---	* 021	---	---	034	1.5	A	8	12	
CH-201	* 010	* 022	---	---	---	032	2	A	8	16	
CH-202	* 010	* 022	---	---	---	032	2	A	8	16	
CH-203	* 012	---	* 024	---	---	036	1.5	A	8	12	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 010	* 022	---	---	---	032	2	A	8	16	
PHY-122	* 013	* 025	---	---	---	038	2	A+	9	18	
PHY-123	* 010	---	* 025	---	---	035	1.5	A	8	12	
ZO-121	* 008	* 019	---	---	---	027	2	B	6	12	
ZO-122	* 008	* 019	---	---	---	027	2	B	6	12	
ZO-123	* 012	---	* 022	---	---	034	1.5	A	8	12	
Second Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 156											
First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44											
^ Non-Credit Course											
.....											

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942182	Seat no.: 10471	NAME: JADHAV PALLAVI RAJENDRA						Mother - SAVITTA			
Reg											
BO-111	P 011	P 019	---	---	---	030	2	A	8	16	
BO-112	P 015	* 025	---	---	---	040	2	A+	9	18	
BO-113	P 012	---	P 024	---	---	036	1.5	A	8	12	
CH-101	P 014	* NA	---	---	---	014	FFF	2	F	0	
CH-102	P 013	P 019	---	---	---	032	2	A	8	16	
CH-103	P 012	---	P 028	---	---	040	1.5	A+	9	13.5	
PHY-111	P 010	P 030	---	---	---	040	2	A+	9	18	
PHY-112	P 014	P 028	---	---	---	042	2	A+	9	18	
PHY-113	P 008	---	P 020	---	---	028	1.5	B+	7	10.5	
ZO-111	P 012	P 026	---	---	---	038	2	A+	9	18	
ZO-112	P 014	P 016	---	---	---	030	2	A	8	16	
ZO-113	P 014	---	P 030	---	---	044	1.5	A+	9	13.5	

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 169.5

BO-121	* 011	* 014	---	---	---	025	2	B	6	12
BO-122	* 013	* 032	---	---	---	045	2	O	10	20
BO-123	* 013	---	* 022	---	---	035	1.5	A	8	12
CH-201	* 014	* 028	---	---	---	042	2	A+	9	18
CH-202	* 013	* 027	---	---	---	040	2	A+	9	18
CH-203	* 013	---	* 023	---	---	036	1.5	A	8	12
G-1	---	---	---	---	---	*"A"				^
PHY-121	* 013	* 027	---	---	---	040	2	A+	9	18
PHY-122	* 010	* 024	---	---	---	034	2	A	8	16
PHY-123	* 010	---	* 028	---	---	038	1.5	A+	9	13.5
ZO-121	* 012	* 026	---	---	---	038	2	A+	9	18
ZO-122	* 012	* 026	---	---	---	038	2	A+	9	18
ZO-123	* 009	---	* 018	---	---	027	1.5	B	6	9

Second Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
	~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~	~~~~	~~~~	~~~~	~~~~
PRN: 1171942183	Seat	no.:	10472	NAME: JADHAV SUVARNA KAKASAHEB				Mother - SHOBHA			
Reg											
BO-111	P 009	P 023	---	---	---	032	2	A	8	16	
BO-112	P 015	P 017	---	---	---	032	2	A	8	16	
BO-113	P 012	---	P 026	---	---	038	1.5	A+	9	13.5	
CH-101	P 015	P 014	---	---	---	029	2	B+	7	14	
CH-102	P 015	P 022	---	---	---	037	2	A	8	16	
CH-103	P 012	---	P 031	---	---	043	1.5	A+	9	13.5	
MT-111	P 014	P 022	---	---	---	036	2	A	8	16	
MT-112	P 013	P 018	---	---	---	031	2	A	8	16	
MT-113	P 014	---	P 032	---	---	046	1.5	O	10	15	
PHY-111	P 014	P 025	---	---	---	039	2	A+	9	18	
PHY-112	P 007	P 014	---	---	---	021	2	D	4	8	
PHY-113	P 012	---	P 032	---	---	044	1.5	A+	9	13.5	

First Semester SGPA : 7.977 Credits Earned/Total : 22/22

Total Credit Points: 175.5

BO-121	* 012	* 019	---	---	---	031	2	A	8	16	
BO-122	* 013	* 031	---	---	---	044	2	A+	9	18	
BO-123	* 011	---	* 022	---	---	033	1.5	A	8	12	
CH-201	* 013	* 027	---	---	---	040	2	A+	9	18	
CH-202	* 015	* 030	---	---	---	045	2	O	10	20	
CH-203	* 013	---	* 030	---	---	043	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"O"					^
MT-121	* 015	* 030	---	---	---	045	2	O	10	20	
MT-122	* 014	* 028	---	---	---	042	2	A+	9	18	
MT-123	* 015	---	* 034	---	---	049	1.5	O	10	15	
PHY-121	* 013	* 027	---	---	---	040	2	A+	9	18	
PHY-122	* 012	* 026	---	---	---	038	2	A+	9	18	
PHY-123	* 012	---	* 030	---	---	042	1.5	A+	9	13.5	

Second Semester SGPA : 9.091 Credits Earned/Total : 22/22

Total Credit Points: 200

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.523

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942185	Seat no.: 10473	NAME: KACHHAVA NIKITA SANTOSH					Mother - SUREKHA				
Reg											
BO-111	P 012	* 018	---	---	---	030	2	A	8	16	
BO-112	P 013	* 019	---	---	---	032	2	A	8	16	
BO-113	P 011	---	P 028	---	---	039	1.5	A+	9	13.5	
CH-101	P 013	* NA	---	---	---	013 FFF	2	F	0	0	
CH-102	P 008	* NA	---	---	---	008 FFF	2	F	0	0	
CH-103	P 010	---	P 021	---	---	031	1.5	A	8	12	
PHY-111	P 011	P 018	---	---	---	029	2	B+	7	14	
PHY-112	P 014	P 023	---	---	---	037	2	A	8	16	
PHY-113	P 010	---	P 025	---	---	035	1.5	A	8	12	
ZO-111	P 012	P 020	---	---	---	032	2	A	8	16	
ZO-112	P 011	P 017	---	---	---	028	2	B+	7	14	
ZO-113	P 014	---	P 028	---	---	042	1.5	A+	9	13.5	

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 143

BO-121	* 011	* 006	---	---	---	017 FFF	2	F	0	0
BO-122	* 014	* 030	---	---	---	044	2	A+	9	18
BO-123	* 014	---	* 023	---	---	037	1.5	A	8	12
CH-201	* 009	* 021	---	---	---	030	2	A	8	16
CH-202	* 011	* 023	---	---	---	034	2	A	8	16
CH-203	* 013	---	* 025	---	---	038	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A"				^
PHY-121	* 013	* 025	---	---	---	038	2	A+	9	18
PHY-122	* 011	* 023	---	---	---	034	2	A	8	16
PHY-123	* 010	---	* 022	---	---	032	1.5	A	8	12
ZO-121	* 011	* 023	---	---	---	034	2	A	8	16
ZO-122	* 008	* 019	---	---	---	027	2	B	6	12
ZO-123	* 012	---	* 023	---	---	035	1.5	A	8	12

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 161.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942186	Seat	no.:	10474	NAME:	KADAM ARTI SHANKAR	Mother	-	MEENA			
Reg											
BO-111	P 011	* 026	---	---	---	037	2	A	8	16	
BO-112	P 006	P 018	---	---	---	024	2	C	5	10	
	\$										
BO-113	P 011	---	P 025	---	---	036	1.5	A	8	12	
CH-101	P 011	* NA	---	---	---	011	FFF	2	F	0	
CH-102	P 012	* NA	---	---	---	012	FFF	2	F	0	
CH-103	P 012	---	P 028	---	---	040	1.5	A+	9	13.5	
PHY-111	P 012	P 017	---	---	---	029	2	B+	7	14	
PHY-112	P 011	P 022	---	---	---	033	2	A	8	16	
PHY-113	P 010	---	P 021	---	---	031	1.5	A	8	12	
ZO-111	P 013	P 022	---	---	---	035	2	A	8	16	
ZO-112	P 014	P 017	---	---	---	031	2	A	8	16	
ZO-113	P 010	---	P 023	---	---	033	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 137.5

BO-121	* 009	* 019	---	---	---	028	2	B+	7	14
BO-122	* 013	* 032	---	---	---	045	2	O	10	20
BO-123	* 014	---	* 024	---	---	038	1.5	A+	9	13.5
CH-201	* 012	* 024	---	---	---	036	2	A	8	16
CH-202	* 013	* 025	---	---	---	038	2	A+	9	18
CH-203	* 011	---	* 024	---	---	035	1.5	A	8	12
G-1	---	---	---	---	---	*"B+"				^
PHY-121	* 013	* 025	---	---	---	038	2	A+	9	18
PHY-122	* 012	* 024	---	---	---	036	2	A	8	16
PHY-123	* 011	---	* 028	---	---	039	1.5	A+	9	13.5
ZO-121	* 012	* 024	---	---	---	036	2	A	8	16
ZO-122	* 012	* 024	---	---	---	036	2	A	8	16
ZO-123	* 011	---	* 021	---	---	032	1.5	A	8	12

Second Semester SGPA : 8.409 Credits Earned/Total : 22/22

Total Credit Points: 185

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd	
	Max	006	014	014	020	000				Pnt	Pnt	
		015	035	035	050	000						
PRN: 1171942187	Seat no.: 10475	NAME: KADAM NILESH ASHOK					Mother - LATABAI					
Reg												
BO-111	P 012	P 017	---	---	---	029	2	B+	7	14		
BO-112	P 014	P 023	---	---	---	037	2	A	8	16		
BO-113	P 013	---	P 027	---	---	040	1.5	A+	9	13.5		
CH-101	P 015	* NA	---	---	---	015	FFF	2	F	0		
CH-102	P 012	* NA	---	---	---	012	FFF	2	F	0		
CH-103	P 012	---	P 028	---	---	040	1.5	A+	9	13.5		
MT-111	P 015	P 022	---	---	---	037	2	A	8	16		
MT-112	P 015	P 015	---	---	---	030	2	A	8	16		
MT-113	P 015	---	P 035	---	---	050	1.5	O	10	15		
PHY-111	P 012	P 026	---	---	---	038	2	A+	9	18		
PHY-112	P 012	P 023	---	---	---	035	2	A	8	16		
PHY-113	P 012	---	P 032	---	---	044	1.5	A+	9	13.5		

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 151.5

BO-121	* 014	* 018	---	---	---	032	2	A	8	16
BO-122	* 015	* 029	---	---	---	044	2	A+	9	18
BO-123	* 009	---	* 017	---	---	026	1.5	B	6	9
CH-201	* 015	* 030	---	---	---	045	2	O	10	20
CH-202	* 011	* 025	---	---	---	036	2	A	8	16
CH-203	* 013	---	* 032	---	---	045	1.5	O	10	15
G-1	---	---	---	---	---	*"B+"				
MT-121	* 015	* 030	---	---	---	045	2	O	10	20
MT-122	* 015	* 030	---	---	---	045	2	O	10	20
MT-123	* 015	---	* 035	---	---	050	1.5	O	10	15
PHY-121	* 011	* 025	---	---	---	036	2	A	8	16
PHY-122	* 012	* 026	---	---	---	038	2	A+	9	18
PHY-123	* 010	---	* 030	---	---	040	1.5	A+	9	13.5

Second Semester SGPA : 8.932 Credits Earned/Total : 22/22

Total Credit Points: 196.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942188	Seat no.: 10476	NAME: KAKADE PRANALI DADASAHEB					Mother - LATA				
Reg											
BO-111	P 012	P 016	---	---	---	028	2	B+	7	14	
BO-112	P 015	P 018	---	---	---	033	2	A	8	16	
BO-113	P 013	---	P 026	---	---	039	1.5	A+	9	13.5	
CH-101	P 015	* NA	---	---	---	015	FFF	2	F	0	
CH-102	P 008	* NA	---	---	---	008	FFF	2	F	0	
CH-103	P 012	---	P 023	---	---	035	1.5	A	8	12	
PHY-111	P 011	P 028	---	---	---	039	2	A+	9	18	
PHY-112	P 011	P 022	---	---	---	033	2	A	8	16	
PHY-113	P 010	---	P 023	---	---	033	1.5	A	8	12	
ZO-111	P 013	P 027	---	---	---	040	2	A+	9	18	
ZO-112	P 015	P 020	---	---	---	035	2	A	8	16	
ZO-113	P 012	---	P 025	---	---	037	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 147.5

BO-121	* 012	* 023	---	---	---	035	2	A	8	16
BO-122	* 013	* 032	---	---	---	045	2	O	10	20
BO-123	* 013	---	* 021	---	---	034	1.5	A	8	12
CH-201	* 013	* 026	---	---	---	039	2	A+	9	18
CH-202	* 012	* 025	---	---	---	037	2	A	8	16
CH-203	* 010	---	* 023	---	---	033	1.5	A	8	12
G-1	---	---	---	---	---	*"B"				^
PHY-121	* 012	* 025	---	---	---	037	2	A	8	16
PHY-122	* 012	* 025	---	---	---	037	2	A	8	16
PHY-123	* 012	---	* 028	---	---	040	1.5	A+	9	13.5
ZO-121	* 014	* 027	---	---	---	041	2	A+	9	18
ZO-122	* 012	* 025	---	---	---	037	2	A	8	16
ZO-123	* 012	---	* 024	---	---	036	1.5	A	8	12

Second Semester SGPA : 8.432 Credits Earned/Total : 22/22

Total Credit Points: 185.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942189	Seat no.: 10477	NAME: KALE AJINATH ABASAHEB						Mother - SUSHILA			
Reg											
BO-111	P 011	* 020	---	---	---	031	2	A	8	16	
BO-112	P 013	P 016	---	---	---	029	2	B+	7	14	
BO-113	P 011	---	P 020	---	---	031	1.5	A	8	12	
CH-101	P 011	* NA	---	---	---	011 FFF	2	F	0	0	
CH-102	P 008	* NA	---	---	---	008 FFF	2	F	0	0	
CH-103	P 012	---	P 023	---	---	035	1.5	A	8	12	
PHY-111	P 011	P 017	---	---	---	028	2	B+	7	14	
PHY-112	P 010	P 020	---	---	---	030	2	A	8	16	
PHY-113	P 008	---	P 018	---	---	026	1.5	B	6	9	
ZO-111	P 013	P 017	---	---	---	030	2	A	8	16	
ZO-112	P 012	P 014	---	---	---	026	2	B	6	12	
		\$									
ZO-113	P 012	---	P 023	---	---	035	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 133

BO-121	* 013	* 014	---	---	---	027	2	B	6	12
BO-122	* 014	* 029	---	---	---	043	2	A+	9	18
BO-123	* 012	---	* 019	---	---	031	1.5	A	8	12
CH-201	* 011	* 022	---	---	---	033	2	A	8	16
CH-202	* 006	* 016	---	---	---	022	2	D	4	8
CH-203	* 006	---	* 017	---	---	023	1.5	C	5	7.5
G-1	---	---	---	---	---	*"A+"				^
PHY-121	* 013	* 024	---	---	---	037	2	A	8	16
PHY-122	* 012	* 023	---	---	---	035	2	A	8	16
PHY-123	* 012	---	* 027	---	---	039	1.5	A+	9	13.5
ZO-121	* 012	* 023	---	---	---	035	2	A	8	16
ZO-122	* 011	* 022	---	---	---	033	2	A	8	16
ZO-123	* 009	---	* 019	---	---	028	1.5	B+	7	10.5

Second Semester SGPA : 7.341 Credits Earned/Total : 22/22

Total Credit Points: 161.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd	
	Max	006	014	014	020	000				Pnt	Pnt	
		015	035	035	050	000						
PRN: 1171942190	Seat no.: 10478	NAME: KALE AKSHAY ANKUSH					Mother - SUNITA					
Reg												
BO-111	P 009	* 022	---	---	---	031	2	A	8	16		
BO-112	P 006	P 017	---	---	---	023	2	C	5	10		
	\$											
BO-113	P 011	---	P 020	---	---	031	1.5	A	8	12		
CH-101	P 010	* NA	---	---	---	010	FFF	2	F	0		
CH-102	P 006	* NA	---	---	---	006	FFF	2	F	0		
CH-103	P 013	---	P 028	---	---	041	1.5	A+	9	13.5		
PHY-111	P 008	P 020	---	---	---	028	2	B+	7	14		
PHY-112	P 009	P 018	---	---	---	027	2	B	6	12		
PHY-113	P 008	---	P 020	---	---	028	1.5	B+	7	10.5		
ZO-111	P 009	* NA	---	---	---	009	FFF	2	F	0		
ZO-112	P 011	* NA	---	---	---	011	FFF	2	F	0		
ZO-113	P 012	---	P 025	---	---	037	1.5	A	8	12		

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 100

BO-121	* 008	* 014	---	---	---	022	2	D	4	8
		#								
BO-122	* 006	* 026	---	---	---	032	2	A	8	16
BO-123	* 012	---	* 019	---	---	031	1.5	A	8	12
CH-201	* 007	* 016	---	---	---	023	2	C	5	10
CH-202	* 009	* 019	---	---	---	028	2	B+	7	14
CH-203	* 007	---	* 018	---	---	025	1.5	B	6	9
G-1	---	---	---	---	---	*AAA	FFF			^
PHY-121	* 008	* 017	---	---	---	025	2	B	6	12
PHY-122	* 011	* 021	---	---	---	032	2	A	8	16
PHY-123	* 012	---	* 025	---	---	037	1.5	A	8	12
ZO-121	* 010	* 020	---	---	---	030	2	A	8	16
ZO-122	* 010	* 020	---	---	---	030	2	A	8	16
ZO-123	* 009	---	* 018	---	---	027	1.5	B	6	9

Second Semester SGPA : ----- Credits Earned/Total : 22/22

Total Credit Points: 150

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

\$ 0.1 # 0.4 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942191	Seat no.: 10479	NAME: KALE RUSHIKESH DATTATRAY					Mother - ASHABAI				
Reg											
BO-111	* AAA	* 023	---	---	---	023	FFF	2	F	0	0
BO-112	* AAA	P 016	---	---	---	016	FFF	2	F	0	0
BO-113	P 012	---	P 021	---	---	033	1.5	A	8	12	
CH-101	P 006	* NA	---	---	---	006	FFF	2	F	0	0
CH-102	P AAA	P 014	---	---	---	014	FFF	2	F	0	0
CH-103	P 010	---	P 024	---	---	034	1.5	A	8	12	
MT-111	P 009	P 016	---	---	---	025	2	B	6	12	
MT-112	P 007	* NA	---	---	---	007	FFF	2	F	0	0
MT-113	P 011	---	* 018	---	---	029	1.5	B+	7	10.5	
PHY-111	P 009	P 017	---	---	---	026	2	B	6	12	
PHY-112	P 010	P 020	---	---	---	030	2	A	8	16	
PHY-113	P 012	---	P 030	---	---	042	1.5	A+	9	13.5	
First Semester SGPA : ----- Credits Earned/Total : 12/22											
Total Credit Points: 88											
BO-121	* 006	* 018	---	---	---	024	2	C	5	10	
BO-122	* 006	* 029	---	---	---	035	2	A	8	16	
BO-123	* AAA	---	* AAA	---	---	000	FFF	1.5	F	0	0
CH-201	* 011	* 020	---	---	---	031	2	A	8	16	
CH-202	* 010	* 019	---	---	---	029	2	B+	7	14	
CH-203	* 006	---	* 020	---	---	026	1.5	B	6	9	
G-1	---	---	---	---	---	*"A"				^	
MT-121	* 012	* 021	---	---	---	033	2	A	8	16	
MT-122	* 012	* 021	---	---	---	033	2	A	8	16	
MT-123	* 013	---	* 023	---	---	036	1.5	A	8	12	
PHY-121	* 011	* 020	---	---	---	031	2	A	8	16	
PHY-122	* 011	* 020	---	---	---	031	2	A	8	16	
PHY-123	* 010	---	* 029	---	---	039	1.5	A+	9	13.5	
Second Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 154.5											
First Year Result : Fail A.T.K.T. Total Credits Earned : 32/44											
^ Non-Credit Course											
.....											

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd	
	Max	006	014	014	020	000				Pnt	Pnt	
		015	035	035	050	000						
PRN: 1171942192	Seat no.: 10480	NAME: KALE RUTUJA SUNIL					Mother - SULBHA					
Reg												
BO-111	P 010	P 019	---	---	---	029	2	B+	7	14		
BO-112	P 014	P 020	---	---	---	034	2	A	8	16		
BO-113	P 011	---	P 029	---	---	040	1.5	A+	9	13.5		
CH-101	P 015	* NA	---	---	---	015 FFF	2	F	0	0		
CH-102	P 011	* NA	---	---	---	011 FFF	2	F	0	0		
CH-103	P 013	---	P 029	---	---	042	1.5	A+	9	13.5		
PHY-111	P 010	P 025	---	---	---	035	2	A	8	16		
PHY-112	P 009	P 018	---	---	---	027	2	B	6	12		
PHY-113	P 008	---	P 022	---	---	030	1.5	A	8	12		
ZO-111	P 015	P 029	---	---	---	044	2	A+	9	18		
ZO-112	P 013	P 014	---	---	---	027	2	B	6	12		
ZO-113	P 013	---	P 028	---	---	041	1.5	A+	9	13.5		

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 140.5

BO-121	* 014	* 026	---	---	---	040	2	A+	9	18
BO-122	* 013	* 034	---	---	---	047	2	O	10	20
BO-123	* 014	---	* 025	---	---	039	1.5	A+	9	13.5
CH-201	* 014	* 027	---	---	---	041	2	A+	9	18
CH-202	* 014	* 027	---	---	---	041	2	A+	9	18
CH-203	* 011	---	* 026	---	---	037	1.5	A	8	12
G-1	---	---	---	---	---	*"A+"				^
PHY-121	* 013	* 026	---	---	---	039	2	A+	9	18
PHY-122	* 011	* 024	---	---	---	035	2	A	8	16
PHY-123	* 009	---	* 030	---	---	039	1.5	A+	9	13.5
ZO-121	* 011	* 024	---	---	---	035	2	A	8	16
ZO-122	* 012	* 025	---	---	---	037	2	A	8	16
ZO-123	* 013	---	* 025	---	---	038	1.5	A+	9	13.5

Second Semester SGPA : 8.750 Credits Earned/Total : 22/22

Total Credit Points: 192.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942193	Seat	no.:	10481	NAME:	KANGUNE TEJAS	ANNASAHEB	Mother	-	ARCHANA		
Reg											
BO-111	P 006	* 014	---	---	---	020	2	D	4	8	
	\$	\$									
BO-112	P 006	* 014	---	---	---	020	2	D	4	8	
	\$										
BO-113	P 011	---	P 021	---	---	032	1.5	A	8	12	
CH-101	P 006	* NA	---	---	---	006	FFF	2	F	0	0
CH-102	P 009	* NA	---	---	---	009	FFF	2	F	0	0
CH-103	P 010	---	P 022	---	---	032	1.5	A	8	12	
PHY-111	P 008	* NA	---	---	---	008	FFF	2	F	0	0
PHY-112	P 007	P 014	---	---	---	021	2	D	4	8	
PHY-113	P 008	---	P 020	---	---	028	1.5	B+	7	10.5	
ZO-111	P 010	P 025	---	---	---	035	2	A	8	16	
ZO-112	P 012	P 014	---	---	---	026	2	B	6	12	
ZO-113	P 013	---	P 022	---	---	035	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 16/22											
Total Credit Points: 98.5											
BO-121	* 006	* 008	---	---	---	014	FFF	2	F	0	0
BO-122	* 006	* 024	---	---	---	030	2	A	8	16	
BO-123	* 011	---	* 018	---	---	029	1.5	B+	7	10.5	
CH-201	* 010	* 020	---	---	---	030	2	A	8	16	
CH-202	* 008	* 017	---	---	---	025	2	B	6	12	
CH-203	* 008	---	* 017	---	---	025	1.5	B	6	9	
G-1	---	---	---	---	---	*"B+"					^
PHY-121	* 008	* 017	---	---	---	025	2	B	6	12	
PHY-122	* 008	* 017	---	---	---	025	2	B	6	12	
PHY-123	* 009	---	* 020	---	---	029	1.5	B+	7	10.5	
ZO-121	* 008	* 017	---	---	---	025	2	B	6	12	
ZO-122	* 008	* 017	---	---	---	025	2	B	6	12	
ZO-123	* 009	---	* 017	---	---	026	1.5	B	6	9	

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 131

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942194	Seat no.:	10482	NAME:	KAPASE PRATAP DIGAMBAR	Mother -	KALPANA					
Reg											
BO-111	P 006	* 021	---	---	---	027	2	B	6	12	
BO-112	P 010	* 021	---	---	---	031	2	A	8	16	
BO-113	P 011	---	P 020	---	---	031	1.5	A	8	12	
CH-101	P 015	* NA	---	---	---	015	FFF	2	F	0	0
CH-102	P 008	* NA	---	---	---	008	FFF	2	F	0	0
CH-103	P 010	---	P 022	---	---	032	1.5	A	8	12	
PHY-111	P 012	P 016	---	---	---	028	2	B+	7	14	
PHY-112	P 009	P 018	---	---	---	027	2	B	6	12	
PHY-113	P 008	---	P 022	---	---	030	1.5	A	8	12	
ZO-111	P 006	P 019	---	---	---	025	2	B	6	12	
ZO-112	P 009	* NA	---	---	---	009	FFF	2	F	0	0
ZO-113	P 010	---	P 021	---	---	031	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 16/22											
Total Credit Points: 114											
BO-121	* 006	* 018	---	---	---	024	2	C	5	10	
BO-122	* 009	* 027	---	---	---	036	2	A	8	16	
BO-123	* 012	---	* 019	---	---	031	1.5	A	8	12	
CH-201	* 007	* 016	---	---	---	023	2	C	5	10	
CH-202	* 007	* 016	---	---	---	023	2	C	5	10	
CH-203	* 006	---	* 017	---	---	023	1.5	C	5	7.5	
G-1	---	---	---	---	---	*"B"					^
PHY-121	* 010	* 020	---	---	---	030	2	A	8	16	
PHY-122	* 011	* 021	---	---	---	032	2	A	8	16	
PHY-123	* 008	---	* 020	---	---	028	1.5	B+	7	10.5	
ZO-121	* 007	* 016	---	---	---	023	2	C	5	10	
ZO-122	* 007	* 016	---	---	---	023	2	C	5	10	
ZO-123	* 009	---	* 018	---	---	027	1.5	B	6	9	

Second Semester SGPA : 6.227 Credits Earned/Total : 22/22

Total Credit Points: 137

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT 006 015	TH 014 035	PR 014 035	PR 020 050	INT 000 000	Tot	Crd	Grd	Grd Pnt	Crd Pnt
PRN: 1171942195	Seat	no.:	10483	NAME: KARANDE VISHAL BHAUSAHEB			Mother - SUREKHA				
Reg											
BO-111	P 006	P 023	---	---	---	029	2	B+	7	14	
BO-112	P 006	P 016	---	---	---	022	2	D	4	8	
	\$										
BO-113	P 011	---	P 023	---	---	034	1.5	A	8	12	
CH-101	P 010	P 018	---	---	---	028	2	B+	7	14	
CH-102	P 010	* NA	---	---	---	010	FFF	2	F	0	0
CH-103	P 013	---	P 032	---	---	045	1.5	O	10	15	
PHY-111	P 010	P 030	---	---	---	040	2	A+	9	18	
PHY-112	P 009	P 017	---	---	---	026	2	B	6	12	
PHY-113	P 010	---	P 020	---	---	030	1.5	A	8	12	
ZO-111	P 014	P 019	---	---	---	033	2	A	8	16	
ZO-112	P 014	P 023	---	---	---	037	2	A	8	16	
ZO-113	P 012	---	P 028	---	---	040	1.5	A+	9	13.5	
First Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 150.5											
BO-121	* 009	* 024	---	---	---	033	2	A	8	16	
BO-122	* 013	* 032	---	---	---	045	2	O	10	20	
BO-123	* 012	---	* 019	---	---	031	1.5	A	8	12	
CH-201	* 012	* 025	---	---	---	037	2	A	8	16	
CH-202	* 008	* 020	---	---	---	028	2	B+	7	14	
CH-203	* 010	---	* 024	---	---	034	1.5	A	8	12	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 010	* 023	---	---	---	033	2	A	8	16	
PHY-122	* 012	* 025	---	---	---	037	2	A	8	16	
PHY-123	* 009	---	* 032	---	---	041	1.5	A+	9	13.5	
ZO-121	* 010	* 023	---	---	---	033	2	A	8	16	
ZO-122	* 008	* 020	---	---	---	028	2	B+	7	14	
ZO-123	* 009	---	* 019	---	---	028	1.5	B+	7	10.5	
Second Semester SGPA : 8.000 Credits Earned/Total : 22/22											
Total Credit Points: 176											

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd	
	Max	006	014	014	020	000				Pnt	Pnt	
		015	035	035	050	000						
PRN: 1171942196	Seat no.: 10484	NAME: KARDILE NAKUL ASHOK					Mother - MUKTABAI					
Reg												
BO-111	P 013	P 018	---	---	---	031	2	A	8	16		
BO-112	P 010	P 016	---	---	---	026	2	B	6	12		
BO-113	P 011	---	P 027	---	---	038	1.5	A+	9	13.5		
CH-101	P 010	P 014	---	---	---	024	2	C	5	10		
CH-102	P 008	P 014	---	---	---	022	2	D	4	8		
CH-103	P 013	---	P 028	---	---	041	1.5	A+	9	13.5		
PHY-111	P 010	P 025	---	---	---	035	2	A	8	16		
PHY-112	P 008	P 016	---	---	---	024	2	C	5	10		
PHY-113	P 010	---	P 024	---	---	034	1.5	A	8	12		
ZO-111	P 014	P 025	---	---	---	039	2	A+	9	18		
ZO-112	P 013	P 024	---	---	---	037	2	A	8	16		
ZO-113	P 012	---	P 029	---	---	041	1.5	A+	9	13.5		

First Semester SGPA : 7.205 Credits Earned/Total : 22/22

Total Credit Points: 158.5

BO-121	* 009	* 017	---	---	---	026	2	B	6	12
BO-122	* 010	* 020	---	---	---	030	2	A	8	16
BO-123	* 013	---	* 021	---	---	034	1.5	A	8	12
CH-201	* 013	* 026	---	---	---	039	2	A+	9	18
CH-202	* 011	* 024	---	---	---	035	2	A	8	16
CH-203	* 012	---	* 022	---	---	034	1.5	A	8	12
G-1	---	---	---	---	---	*"A+"				^
PHY-121	* 010	* 023	---	---	---	033	2	A	8	16
PHY-122	* 012	* 025	---	---	---	037	2	A	8	16
PHY-123	* 008	---	* 022	---	---	030	1.5	A	8	12
ZO-121	* 011	* 024	---	---	---	035	2	A	8	16
ZO-122	* 011	* 024	---	---	---	035	2	A	8	16
ZO-123	* 009	---	* 019	---	---	028	1.5	B+	7	10.5

Second Semester SGPA : 7.841 Credits Earned/Total : 22/22

Total Credit Points: 172.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 7.523

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942197	Seat no.: 10485	NAME: KARDILE PRACHI VINAYAK						Mother - SANGITA			
Reg											
BO-111	P 012	* 029	---	---	---	041	2	A+	9	18	
BO-112	P 014	P 017	---	---	---	031	2	A	8	16	
BO-113	P 010	---	P 022	---	---	032	1.5	A	8	12	
CH-101	P 012	* NA	---	---	---	012	FFF	2	F	0	
CH-102	P 012	P 014	---	---	---	026	2	B	6	12	
CH-103	P 013	---	P 029	---	---	042	1.5	A+	9	13.5	
PHY-111	P 014	P 026	---	---	---	040	2	A+	9	18	
PHY-112	P 010	P 020	---	---	---	030	2	A	8	16	
PHY-113	P 011	---	P 026	---	---	037	1.5	A	8	12	
ZO-111	P 013	P 023	---	---	---	036	2	A	8	16	
ZO-112	P 014	P 025	---	---	---	039	2	A+	9	18	
ZO-113	P 012	---	P 025	---	---	037	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 163.5

BO-121	* 013	* 016	---	---	---	029	2	B+	7	14
BO-122	* 013	* 022	---	---	---	035	2	A	8	16
BO-123	* 013	---	* 020	---	---	033	1.5	A	8	12
CH-201	* 009	* 022	---	---	---	031	2	A	8	16
CH-202	* 008	* 020	---	---	---	028	2	B+	7	14
CH-203	* 013	---	* 022	---	---	035	1.5	A	8	12
G-1	---	---	---	---	---	*"A+"				^
PHY-121	* 011	* 024	---	---	---	035	2	A	8	16
PHY-122	* 012	* 025	---	---	---	037	2	A	8	16
PHY-123	* 008	---	* 022	---	---	030	1.5	A	8	12
ZO-121	* 012	* 025	---	---	---	037	2	A	8	16
ZO-122	* 011	* 024	---	---	---	035	2	A	8	16
ZO-123	* 013	---	* 022	---	---	035	1.5	A	8	12

Second Semester SGPA : 7.818 Credits Earned/Total : 22/22

Total Credit Points: 172

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942198	Seat no.: 10486	NAME: KARDILE SNEHAL NAVNATH					Mother - SIMA				
Reg											
BO-111	P 012	* 029	---	---	---	041	2	A+	9	18	
BO-112	P 014	P 018	---	---	---	032	2	A	8	16	
BO-113	P 011	---	P 023	---	---	034	1.5	A	8	12	
CH-101	P 013	* NA	---	---	---	013	FFF	2	F	0	
CH-102	P 013	P 014	---	---	---	027	2	B	6	12	
CH-103	P 013	---	P 027	---	---	040	1.5	A+	9	13.5	
PHY-111	P 013	P 026	---	---	---	039	2	A+	9	18	
PHY-112	P 009	P 018	---	---	---	027	2	B	6	12	
PHY-113	P 010	---	P 025	---	---	035	1.5	A	8	12	
ZO-111	P 012	P 020	---	---	---	032	2	A	8	16	
ZO-112	P 014	P 023	---	---	---	037	2	A	8	16	
ZO-113	P 013	---	P 026	---	---	039	1.5	A+	9	13.5	

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 159

BO-121	* 012	* 016	---	---	---	028	2	B+	7	14
BO-122	* 013	* 021	---	---	---	034	2	A	8	16
BO-123	* 014	---	* 023	---	---	037	1.5	A	8	12
CH-201	* 009	* 022	---	---	---	031	2	A	8	16
CH-202	* 010	* 023	---	---	---	033	2	A	8	16
CH-203	* 011	---	* 025	---	---	036	1.5	A	8	12
G-1	---	---	---	---	---	*"A"				^
PHY-121	* 010	* 023	---	---	---	033	2	A	8	16
PHY-122	* 013	* 026	---	---	---	039	2	A+	9	18
PHY-123	* 009	---	* 030	---	---	039	1.5	A+	9	13.5
ZO-121	* 012	* 025	---	---	---	037	2	A	8	16
ZO-122	* 011	* 024	---	---	---	035	2	A	8	16
ZO-123	* 009	---	* 019	---	---	028	1.5	B+	7	10.5

Second Semester SGPA : 8.000 Credits Earned/Total : 22/22

Total Credit Points: 176

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942199	Seat no.: 10487	NAME: KARJULE POOJA BABASAHEB				Mother - KAVITA					
Reg											
BO-111	P 011	* 020	---	---	---	031	2	A	8	16	
BO-112	P 015	P 020	---	---	---	035	2	A	8	16	
BO-113	P 012	---	P 027	---	---	039	1.5	A+	9	13.5	
CH-101	P 015	* NA	---	---	---	015	FFF	2	F	0	
CH-102	P 012	P 014	---	---	---	026	2	B	6	12	
CH-103	P 013	---	P 027	---	---	040	1.5	A+	9	13.5	
PHY-111	P 010	P 026	---	---	---	036	2	A	8	16	
PHY-112	P 012	P 023	---	---	---	035	2	A	8	16	
PHY-113	P 012	---	P 028	---	---	040	1.5	A+	9	13.5	
ZO-111	P 013	P 027	---	---	---	040	2	A+	9	18	
ZO-112	P 009	P 025	---	---	---	034	2	A	8	16	
ZO-113	P 011	---	P 023	---	---	034	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 162.5

BO-121	* 013	* 017	---	---	---	030	2	A	8	16
BO-122	* 013	* 028	---	---	---	041	2	A+	9	18
BO-123	* 013	---	* 020	---	---	033	1.5	A	8	12
CH-201	* 007	* 020	---	---	---	027	2	B	6	12
CH-202	* 010	* 024	---	---	---	034	2	A	8	16
CH-203	* 013	---	* 026	---	---	039	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A"				^
PHY-121	* 013	* 027	---	---	---	040	2	A+	9	18
PHY-122	* 010	* 024	---	---	---	034	2	A	8	16
PHY-123	* 010	---	* 029	---	---	039	1.5	A+	9	13.5
ZO-121	* 010	* 024	---	---	---	034	2	A	8	16
ZO-122	* 013	* 027	---	---	---	040	2	A+	9	18
ZO-123	* 013	---	* 025	---	---	038	1.5	A+	9	13.5

Second Semester SGPA : 8.295 Credits Earned/Total : 22/22

Total Credit Points: 182.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942200	Seat no.: 10488	NAME: KARJULE VAISHNAVI				BALASAHEB		Mother - NANDA			
Reg											
BO-111	P 011	P 016	---	---	---	027	2	B	6	12	
BO-112	P 014	P 022	---	---	---	036	2	A	8	16	
BO-113	P 012	---	P 027	---	---	039	1.5	A+	9	13.5	
CH-101	P 015	P 014	---	---	---	029	2	B+	7	14	
CH-102	P 013	P 016	---	---	---	029	2	B+	7	14	
CH-103	P 013	---	P 028	---	---	041	1.5	A+	9	13.5	
PHY-111	P 012	P 026	---	---	---	038	2	A+	9	18	
PHY-112	P 013	P 026	---	---	---	039	2	A+	9	18	
PHY-113	P 012	---	P 031	---	---	043	1.5	A+	9	13.5	
ZO-111	P 012	P 031	---	---	---	043	2	A+	9	18	
ZO-112	P 013	P 026	---	---	---	039	2	A+	9	18	
ZO-113	P 012	---	P 026	---	---	038	1.5	A+	9	13.5	

First Semester SGPA : 8.273 Credits Earned/Total : 22/22

Total Credit Points: 182

BO-121	* 012	* 020	---	---	---	032	2	A	8	16	
BO-122	* 013	* 034	---	---	---	047	2	O	10	20	
BO-123	* 008	---	* 020	---	---	028	1.5	B+	7	10.5	
CH-201	* 012	* 027	---	---	---	039	2	A+	9	18	
CH-202	* 013	* 028	---	---	---	041	2	A+	9	18	
CH-203	* 013	---	* 027	---	---	040	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"O"					^
PHY-121	* 014	* 029	---	---	---	043	2	A+	9	18	
PHY-122	* 013	* 028	---	---	---	041	2	A+	9	18	
PHY-123	* 012	---	* 028	---	---	040	1.5	A+	9	13.5	
ZO-121	* 012	* 027	---	---	---	039	2	A+	9	18	
ZO-122	* 012	* 027	---	---	---	039	2	A+	9	18	
ZO-123	* 012	---	* 022	---	---	034	1.5	A	8	12	

Second Semester SGPA : 8.795 Credits Earned/Total : 22/22

Total Credit Points: 193.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.523

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942201	Seat no.:	10489	NAME: KASAR RUTUJA PRASHANT	Mother - KAVITA							
Reg											
BO-111	P 007	* 016	---	---	---	023	2	C	5	10	
BO-112	P 006	P 018	---	---	---	024	2	C	5	10	
BO-113	P 011	---	P 023	---	---	034	1.5	A	8	12	
CH-101	P 006	* NA	---	---	---	006 FFF	2	F	0	0	
CH-102	P 010	* NA	---	---	---	010 FFF	2	F	0	0	
CH-103	P 010	---	P 020	---	---	030	1.5	A	8	12	
PHY-111	P 011	P 018	---	---	---	029	2	B+	7	14	
PHY-112	P 011	P 021	---	---	---	032	2	A	8	16	
PHY-113	P 010	---	P 026	---	---	036	1.5	A	8	12	
ZO-111	P 013	P 019	---	---	---	032	2	A	8	16	
ZO-112	P 015	P 023	---	---	---	038	2	A+	9	18	
ZO-113	P 013	---	P 023	---	---	036	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 132											
BO-121	* 013	* 015	---	---	---	028	2	B+	7	14	
BO-122	* 013	* 033	---	---	---	046	2	O	10	20	
BO-123	* 008	---	* 017	---	---	025	1.5	B	6	9	
CH-201	* 008	* 019	---	---	---	027	2	B	6	12	
CH-202	* 009	* 021	---	---	---	030	2	A	8	16	
CH-203	* 008	---	* 023	---	---	031	1.5	A	8	12	
G-1	---	---	---	---	---	*"A"					^
PHY-121	* 010	* 022	---	---	---	032	2	A	8	16	
PHY-122	* 013	* 025	---	---	---	038	2	A+	9	18	
PHY-123	* 009	---	* 027	---	---	036	1.5	A	8	12	
ZO-121	* 013	* 025	---	---	---	038	2	A+	9	18	
ZO-122	* 011	* 023	---	---	---	034	2	A	8	16	
ZO-123	* 011	---	* 020	---	---	031	1.5	A	8	12	

Second Semester SGPA : 7.955 Credits Earned/Total : 22/22

Total Credit Points: 175

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942203	Seat no.: 10490	NAME: KAWARE AKSHAY SANJAY				Mother - SOBHA					
Reg											
BO-111	P 007	* 014	---	---	---	021	2	D	4	8	
BO-112	P 011	P 016	---	---	---	027	2	B	6	12	
BO-113	P 010	---	P 021	---	---	031	1.5	A	8	12	
CH-101	P 015	* NA	---	---	---	015	FFF	2	F	0	0
CH-102	P 011	* NA	---	---	---	011	FFF	2	F	0	0
CH-103	P 010	---	P 027	---	---	037	1.5	A	8	12	
PHY-111	P 012	P 027	---	---	---	039	2	A+	9	18	
PHY-112	P 012	P 023	---	---	---	035	2	A	8	16	
PHY-113	P 008	---	P 028	---	---	036	1.5	A	8	12	
ZO-111	P 012	P 018	---	---	---	030	2	A	8	16	
ZO-112	P 013	P 021	---	---	---	034	2	A	8	16	
ZO-113	P 012	---	P 025	---	---	037	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 134

BO-121	* 008	* 015	---	---	---	023	2	C	5	10	
BO-122	* 010	* 029	---	---	---	039	2	A+	9	18	
BO-123	* 007	---	* 017	---	---	024	1.5	C	5	7.5	
CH-201	* 007	* 019	---	---	---	026	2	B	6	12	
CH-202	* 013	* 026	---	---	---	039	2	A+	9	18	
CH-203	* 010	---	* 025	---	---	035	1.5	A	8	12	
G-1	---	---	---	---	---	*"B+"			^		
PHY-121	* 012	* 025	---	---	---	037	2	A	8	16	
PHY-122	* 013	* 026	---	---	---	039	2	A+	9	18	
PHY-123	* 008	---	* 026	---	---	034	1.5	A	8	12	
ZO-121	* 012	* 025	---	---	---	037	2	A	8	16	
ZO-122	* 012	* 025	---	---	---	037	2	A	8	16	
ZO-123	* 009	---	* 018	---	---	027	1.5	B	6	9	

Second Semester SGPA : 7.477 Credits Earned/Total : 22/22

Total Credit Points: 164.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942204	Seat	no.:	10491	NAME:	KAZI RIYYAN HISAMUDDIN	Mother	-	NILOFAR			
Reg											
BO-111	P 006	* AAA	---	---	---	006 FFF	2	F	0	0	
	\$										
BO-112	* AAA	* 014	---	---	---	014 FFF	2	F	0	0	
BO-113	P AAA	---	* 022	---	---	022 FFF	1.5	F	0	0	
CH-101	P 006	* NA	---	---	---	006 FFF	2	F	0	0	
CH-102	P 006	* NA	---	---	---	006 FFF	2	F	0	0	
CH-103	P 010	---	P 024	---	---	034	1.5	A	8	12	
PHY-111	P 008	P 016	---	---	---	024	2	C	5	10	
PHY-112	P 010	P 019	---	---	---	029	2	B+	7	14	
PHY-113	P 008	---	P 018	---	---	026	1.5	B	6	9	
ZO-111	P 009	* NA	---	---	---	009 FFF	2	F	0	0	
ZO-112	P 006	P 020	---	---	---	026	2	B	6	12	
ZO-113	P 011	---	P 023	---	---	034	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 10/22

Total Credit Points: 69

BO-121	* 006	* AAA	---	---	---	006 FFF	2	F	0	0
BO-122	* 006	* 014	---	---	---	020	2	D	4	8
BO-123	* 007	---	* 017	---	---	024	1.5	C	5	7.5
CH-201	* 009	* 018	---	---	---	027	2	B	6	12
CH-202	* 008	* 016	---	---	---	024	2	C	5	10
CH-203	* 006	---	* 018	---	---	024	1.5	C	5	7.5
G-1	---	---	---	---	---	*AAA FFF				^
PHY-121	* 008	* 016	---	---	---	024	2	C	5	10
PHY-122	* 011	* 020	---	---	---	031	2	A	8	16
PHY-123	* 012	---	* 023	---	---	035	1.5	A	8	12
ZO-121	* 007	* 015	---	---	---	022	2	D	4	8
ZO-122	* 007	* 015	---	---	---	022	2	D	4	8
ZO-123	* 011	---	* 020	---	---	031	1.5	A	8	12

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 111

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
Max	006	014	014	020	000			Pnt	Pnt	
	015	035	035	050	000					
PRN: 1171942205	Seat no.: 17739	NAME: KHANDAGALE DIPALI SUDAM	Mother - CHANDRAKALA							

Reg

BO-111	* AAA	* AAA	---	---	---	000	FFF	2	F	0	0
BO-112	* AAA	* AAA	---	---	---	000	FFF	2	F	0	0
BO-113	P AAA	---	* 022	---	---	022	FFF	1.5	F	0	0
CH-101	P AAA	* NA	---	---	---	000	FFF	2	F	0	0
CH-102	P AAA	* NA	---	---	---	000	FFF	2	F	0	0
CH-103	P AAA	---	* AAA	---	---	000	FFF	1.5	F	0	0
MT-111	P 010	* NA	---	---	---	010	FFF	2	F	0	0
MT-112	P 007	* NA	---	---	---	007	FFF	2	F	0	0
MT-113	P 011	---	* 017	---	---	028		1.5	B+	7	10.5
PHY-111	P AAA	* NA	---	---	---	000	FFF	2	F	0	0
PHY-112	P AAA	* NA	---	---	---	000	FFF	2	F	0	0
PHY-113	* 008	---	* 023	---	---	031		1.5	A	8	12

First Semester SGPA : ----- Credits Earned/Total : 3/22

Total Credit Points: 22.5

BO-121	* AAA	* AAA	---	---	---	000	FFF	2	F	0	0
BO-122	* AAA	* AAA	---	---	---	000	FFF	2	F	0	0
BO-123	* AAA	---	* AAA	---	---	000	FFF	1.5	F	0	0
CH-201	* AAA	* 001	---	---	---	001	FFF	2	F	0	0
CH-202	* AAA	* 001	---	---	---	001	FFF	2	F	0	0
CH-203	* AAA	---	* AAA	---	---	000	FFF	1.5	F	0	0
G-1	---	---	---	---	---	*AAA	FFF				^
MT-121	* 011	* 014	---	---	---	025		2	B	6	12
MT-122	* 011	* 014	---	---	---	025		2	B	6	12
MT-123	* 011	---	* AAA	---	---	011	FFF	1.5	F	0	0
PHY-121	* 010	* 014	---	---	---	024		2	C	5	10
PHY-122	* 008	* 010	---	---	---	018	FFF	2	F	0	0
PHY-123	* 010	---	* AAA	---	---	010	FFF	1.5	F	0	0

Second Semester SGPA : ----- Credits Earned/Total : 6/22

Total Credit Points: 34

First Year Result : Fail A.T.K.T. Total Credits Earned : 9/44

^ Non-Credit Course \$ 0.1

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942206	Seat	no.:	10492	NAME:	KHANDAGLE	NIKITA	KANIFNATH	Mother	-	VARSHA	
Reg											
BO-111	P	013	P	030	---	---	043	2	A+	9	18
BO-112	P	015	P	026	---	---	041	2	A+	9	18
BO-113	P	013	---	P	029	---	042	1.5	A+	9	13.5
CH-101	P	015	P	016	---	---	031	2	A	8	16
CH-102	P	010	P	016	---	---	026	2	B	6	12
CH-103	P	010	---	P	032	---	042	1.5	A+	9	13.5
PHY-111	P	011	P	033	---	---	044	2	A+	9	18
PHY-112	P	015	P	034	---	---	049	2	O	10	20
PHY-113	P	012	---	P	032	---	044	1.5	A+	9	13.5
ZO-111	P	013	P	029	---	---	042	2	A+	9	18
ZO-112	P	015	P	026	---	---	041	2	A+	9	18
ZO-113	P	013	---	P	028	---	041	1.5	A+	9	13.5

First Semester SGPA : 8.727 Credits Earned/Total : 22/22

Total Credit Points: 192

BO-121	*	011	*	019	---	---	030	2	A	8	16
BO-122	*	012	*	034	---	---	046	2	O	10	20
BO-123	*	011	---	*	019	---	030	1.5	A	8	12
CH-201	*	011	*	027	---	---	038	2	A+	9	18
CH-202	*	011	*	027	---	---	038	2	A+	9	18
CH-203	*	009	---	*	026	---	035	1.5	A	8	12
G-1	---	---	---	---	---	---	*"A"				^
PHY-121	*	014	*	030	---	---	044	2	A+	9	18
PHY-122	*	013	*	029	---	---	042	2	A+	9	18
PHY-123	*	009	---	*	023	---	032	1.5	A	8	12
ZO-121	*	014	*	030	---	---	044	2	A+	9	18
ZO-122	*	013	*	029	---	---	042	2	A+	9	18
ZO-123	*	013	---	*	025	---	038	1.5	A+	9	13.5

Second Semester SGPA : 8.795 Credits Earned/Total : 22/22

Total Credit Points: 193.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.750

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942207	Seat no.: 10493	NAME: KHARADE BHAGYASHRI GANPAT						Mother -	REKHA		
Reg											
BO-111	P 011	P 026	---	---	---	037	2	A	8	16	
BO-112	P 011	P 021	---	---	---	032	2	A	8	16	
BO-113	P 014	---	P 026	---	---	040	1.5	A+	9	13.5	
CH-101	P 008	P 017	---	---	---	025	2	B	6	12	
CH-102	P 011	P 014	---	---	---	025	2	B	6	12	
CH-103	P 011	---	P 029	---	---	040	1.5	A+	9	13.5	
MT-111	P 013	P 021	---	---	---	034	2	A	8	16	
MT-112	P 014	P 015	---	---	---	029	2	B+	7	14	
MT-113	P 013	---	P 032	---	---	045	1.5	O	10	15	
PHY-111	P 010	P 030	---	---	---	040	2	A+	9	18	
PHY-112	P 012	P 025	---	---	---	037	2	A	8	16	
PHY-113	P 012	---	P 030	---	---	042	1.5	A+	9	13.5	

First Semester SGPA : 7.977 Credits Earned/Total : 22/22

Total Credit Points: 175.5

BO-121	* 010	* 021	---	---	---	031	2	A	8	16
BO-122	* 013	* 034	---	---	---	047	2	O	10	20
BO-123	* AAA	---	* AAA	---	---	000 FFF	1.5	F	0	0
CH-201	* 012	* 026	---	---	---	038	2	A+	9	18
CH-202	* 012	* 026	---	---	---	038	2	A+	9	18
CH-203	* AAA	---	* AAA	---	---	000 FFF	1.5	F	0	0
G-1	---	---	---	---	---	*"A+"				^
MT-121	* 011	* 025	---	---	---	036	2	A	8	16
MT-122	* 013	* 027	---	---	---	040	2	A+	9	18
MT-123	* 011	---	* AAA	---	---	011 FFF	1.5	F	0	0
PHY-121	* 011	* 025	---	---	---	036	2	A	8	16
PHY-122	* 013	* 027	---	---	---	040	2	A+	9	18
PHY-123	* 010	---	* 028	---	---	038	1.5	A+	9	13.5

Second Semester SGPA : ----- Credits Earned/Total : 17/22

Total Credit Points: 153.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 39/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942208	Seat	no.:	10494	NAME:	KHARADE RAMESHWAR	ANNASAHEB	Mother	-	ALAKA		
Reg											
BO-111	P 006	P 017	---	---	---	023	2	C	5	10	
	\$										
BO-112	P 006	P 018	---	---	---	024	2	C	5	10	
	\$										
BO-113	P 010	---	P 021	---	---	031	1.5	A	8	12	
CH-101	P 007	P 014	---	---	---	021	2	D	4	8	
CH-102	P 011	* NA	---	---	---	011 FFF	2	F	0	0	
CH-103	P 012	---	P 029	---	---	041	1.5	A+	9	13.5	
PHY-111	P 008	P 021	---	---	---	029	2	B+	7	14	
PHY-112	P 009	P 017	---	---	---	026	2	B	6	12	
PHY-113	P 008	---	P 018	---	---	026	1.5	B	6	9	
ZO-111	P 010	P 016	---	---	---	026	2	B	6	12	
ZO-112	P 009	P 024	---	---	---	033	2	A	8	16	
ZO-113	P 011	---	P 024	---	---	035	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 128.5											
BO-121	* 008	* 014	---	---	---	022	2	D	4	8	
BO-122	* 014	* 023	---	---	---	037	2	A	8	16	
BO-123	* 010	---	* 018	---	---	028	1.5	B+	7	10.5	
CH-201	* 009	* 021	---	---	---	030	2	A	8	16	
CH-202	* 009	* 021	---	---	---	030	2	A	8	16	
CH-203	* 013	---	* 025	---	---	038	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A"					^
PHY-121	* 008	* 019	---	---	---	027	2	B	6	12	
PHY-122	* 011	* 023	---	---	---	034	2	A	8	16	
PHY-123	* 011	---	* 025	---	---	036	1.5	A	8	12	
ZO-121	* 008	* 019	---	---	---	027	2	B	6	12	
ZO-122	* 007	* 018	---	---	---	025	2	B	6	12	
ZO-123	* 009	---	* 018	---	---	027	1.5	B	6	9	

Second Semester SGPA : 6.955 Credits Earned/Total : 22/22

Total Credit Points: 153

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942209	Seat	no.:	10495	NAME: KHARJULE		BHARATI	BALASAHEB	Mother -		KAMAL	
Reg											
BO-111	P 009	P 017	---	---	---	026	2	B	6	12	
BO-112	P 008	* 014	---	---	---	022	2	D	4	8	
BO-113	P 010	---	P 020	---	---	030	1.5	A	8	12	
CH-101	P 008	* NA	---	---	---	008	FFF	2	F	0	0
CH-102	P 008	P 014	---	---	---	022	2	D	4	8	
CH-103	P 010	---	P 026	---	---	036	1.5	A	8	12	
PHY-111	P 009	P 016	---	---	---	025	2	B	6	12	
PHY-112	P 008	P 016	---	---	---	024	2	C	5	10	
PHY-113	P 009	---	P 022	---	---	031	1.5	A	8	12	
ZO-111	P 013	P 020	---	---	---	033	2	A	8	16	
ZO-112	P 012	P 020	---	---	---	032	2	A	8	16	
ZO-113	P 011	---	P 022	---	---	033	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 130											
BO-121	* 008	* 014	---	---	---	022	2	D	4	8	
BO-122	* 010	* 024	---	---	---	034	2	A	8	16	
BO-123	* 008	---	* 016	---	---	024	1.5	C	5	7.5	
CH-201	* 008	* 019	---	---	---	027	2	B	6	12	
CH-202	* 011	* 023	---	---	---	034	2	A	8	16	
CH-203	* 013	---	* 028	---	---	041	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A"					^
PHY-121	* 011	* 023	---	---	---	034	2	A	8	16	
PHY-122	* 012	* 024	---	---	---	036	2	A	8	16	
PHY-123	* 012	---	* 026	---	---	038	1.5	A+	9	13.5	
ZO-121	* 008	* 019	---	---	---	027	2	B	6	12	
ZO-122	* 008	* 019	---	---	---	027	2	B	6	12	
ZO-123	* 010	---	* 020	---	---	030	1.5	A	8	12	

Second Semester SGPA : 7.023 Credits Earned/Total : 22/22

Total Credit Points: 154.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942210	Seat	no.:	10496	NAME:	KHARJULE	PRASHANT	TUKARAM	Mother	-	SANGITA	
Reg											
BO-111	P 010	P 016	---	---	---	026	2	B	6	12	
BO-112	P 009	* 017	---	---	---	026	2	B	6	12	
BO-113	P 010	---	P 020	---	---	030	1.5	A	8	12	
CH-101	P 006	* NA	---	---	---	006	FFF	2	F	0	0
CH-102	P 006	* NA	---	---	---	006	FFF	2	F	0	0
CH-103	P 010	---	P 027	---	---	037	1.5	A	8	12	
PHY-111	P 011	P 018	---	---	---	029	2	B+	7	14	
PHY-112	P 007	P 014	---	---	---	021	2	D	4	8	
PHY-113	P 010	---	P 024	---	---	034	1.5	A	8	12	
ZO-111	P 011	P 016	---	---	---	027	2	B	6	12	
ZO-112	P 011	P 017	---	---	---	028	2	B+	7	14	
ZO-113	P 011	---	P 022	---	---	033	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 120											
BO-121	* 009	* 015	---	---	---	024	2	C	5	10	
BO-122	* 011	* 021	---	---	---	032	2	A	8	16	
BO-123	* 009	---	* 018	---	---	027	1.5	B	6	9	
CH-201	* 012	* 023	---	---	---	035	2	A	8	16	
CH-202	* 011	* 022	---	---	---	033	2	A	8	16	
CH-203	* 013	---	* 028	---	---	041	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 010	* 021	---	---	---	031	2	A	8	16	
PHY-122	* 008	* 018	---	---	---	026	2	B	6	12	
PHY-123	* 012	---	* 026	---	---	038	1.5	A+	9	13.5	
ZO-121	* 014	* 025	---	---	---	039	2	A+	9	18	
ZO-122	* 012	* 023	---	---	---	035	2	A	8	16	
ZO-123	* 009	---	* 019	---	---	028	1.5	B+	7	10.5	

Second Semester SGPA : 7.568 Credits Earned/Total : 22/22

Total Credit Points: 166.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942211	Seat	no.:	10497	NAME: KHATIK KANCHAN NAVANATH					Mother - VAISHALI		
Reg											
BO-111	P 011	P 018	---	---	---	029	2	B+	7	14	
BO-112	P 014	P 019	---	---	---	033	2	A	8	16	
BO-113	P 012	---	P 024	---	---	036	1.5	A	8	12	
CH-101	P 015	P 014	---	---	---	029	2	B+	7	14	
CH-102	P 013	* NA	---	---	---	013 FFF	2	F	0	0	
CH-103	P 012	---	P 027	---	---	039	1.5	A+	9	13.5	
PHY-111	P 010	P 022	---	---	---	032	2	A	8	16	
PHY-112	P 010	P 020	---	---	---	030	2	A	8	16	
PHY-113	P 012	---	P 030	---	---	042	1.5	A+	9	13.5	
ZO-111	P 013	P 020	---	---	---	033	2	A	8	16	
ZO-112	P 013	P 024	---	---	---	037	2	A	8	16	
ZO-113	P 013	---	P 027	---	---	040	1.5	A+	9	13.5	
First Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 160.5											
BO-121	* 009	* 019	---	---	---	028	2	B+	7	14	
BO-122	* 013	* 034	---	---	---	047	2	O	10	20	
BO-123	* 011	---	* 020	---	---	031	1.5	A	8	12	
CH-201	* 008	* 021	---	---	---	029	2	B+	7	14	
CH-202	* 008	* 021	---	---	---	029	2	B+	7	14	
CH-203	* 013	---	* 024	---	---	037	1.5	A	8	12	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 013	* 027	---	---	---	040	2	A+	9	18	
PHY-122	* 013	* 027	---	---	---	040	2	A+	9	18	
PHY-123	* 010	---	* 027	---	---	037	1.5	A	8	12	
ZO-121	* 008	* 021	---	---	---	029	2	B+	7	14	
ZO-122	* 012	* 026	---	---	---	038	2	A+	9	18	
ZO-123	* 010	---	* 020	---	---	030	1.5	A	8	12	
Second Semester SGPA : 8.091 Credits Earned/Total : 22/22											
Total Credit Points: 178											
First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44											
^ Non-Credit Course											

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942212	Seat no.: 10498	NAME: KHATIK KOMAL BABASAHEB					Mother - SAVITA				
Reg											
BO-111	P 013	P 019	---	---	---	032	2	A	8	16	
BO-112	P 014	P 021	---	---	---	035	2	A	8	16	
BO-113	P 012	---	P 025	---	---	037	1.5	A	8	12	
CH-101	P 013	P 014	---	---	---	027	2	B	6	12	
CH-102	P 014	P 015	---	---	---	029	2	B+	7	14	
CH-103	P 012	---	P 030	---	---	042	1.5	A+	9	13.5	
PHY-111	P 014	P 027	---	---	---	041	2	A+	9	18	
PHY-112	P 009	P 018	---	---	---	027	2	B	6	12	
PHY-113	P 012	---	P 032	---	---	044	1.5	A+	9	13.5	
ZO-111	P 013	P 019	---	---	---	032	2	A	8	16	
ZO-112	P 015	P 028	---	---	---	043	2	A+	9	18	
ZO-113	P 014	---	P 024	---	---	038	1.5	A+	9	13.5	

First Semester SGPA : 7.932 Credits Earned/Total : 22/22

Total Credit Points: 174.5

BO-121	* 013	* 021	---	---	---	034	2	A	8	16
BO-122	* 013	* 031	---	---	---	044	2	A+	9	18
BO-123	* 011	---	* 019	---	---	030	1.5	A	8	12
CH-201	* 008	* 021	---	---	---	029	2	B+	7	14
CH-202	* 010	* 024	---	---	---	034	2	A	8	16
CH-203	* 012	---	* 029	---	---	041	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A+"				^
PHY-121	* 010	* 024	---	---	---	034	2	A	8	16
PHY-122	* 013	* 027	---	---	---	040	2	A+	9	18
PHY-123	* 010	---	* 029	---	---	039	1.5	A+	9	13.5
ZO-121	* 013	* 027	---	---	---	040	2	A+	9	18
ZO-122	* 013	* 027	---	---	---	040	2	A+	9	18
ZO-123	* 012	---	* 026	---	---	038	1.5	A+	9	13.5

Second Semester SGPA : 8.477 Credits Earned/Total : 22/22

Total Credit Points: 186.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.205

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942214	Seat	no.:	10499	NAME:	KOLATE AMRUTA	SANJAY	Mother -	ROHINI			
Reg											
BO-111	P 012	P 026	---	---	---	038	2	A+	9	18	
BO-112	P 015	P 021	---	---	---	036	2	A	8	16	
BO-113	P 012	---	P 024	---	---	036	1.5	A	8	12	
CH-101	P 014	P 014	---	---	---	028	2	B+	7	14	
CH-102	P 012	P 017	---	---	---	029	2	B+	7	14	
CH-103	P 012	---	P 029	---	---	041	1.5	A+	9	13.5	
PHY-111	P 012	P 031	---	---	---	043	2	A+	9	18	
PHY-112	P 007	P 014	---	---	---	021	2	D	4	8	
PHY-113	P 010	---	P 022	---	---	032	1.5	A	8	12	
ZO-111	P 014	P 019	---	---	---	033	2	A	8	16	
ZO-112	P 013	P 021	---	---	---	034	2	A	8	16	
ZO-113	P 013	---	P 025	---	---	038	1.5	A+	9	13.5	

First Semester SGPA : 7.773 Credits Earned/Total : 22/22

Total Credit Points: 171

BO-121	* 012	* 024	---	---	---	036	2	A	8	16	
BO-122	* 014	* 025	---	---	---	039	2	A+	9	18	
BO-123	* 012	---	* 024	---	---	036	1.5	A	8	12	
CH-201	* 012	* 026	---	---	---	038	2	A+	9	18	
CH-202	* 011	* 025	---	---	---	036	2	A	8	16	
CH-203	* 013	---	* 029	---	---	042	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 012	* 026	---	---	---	038	2	A+	9	18	
PHY-122	* 011	* 025	---	---	---	036	2	A	8	16	
PHY-123	* 009	---	* 027	---	---	036	1.5	A	8	12	
ZO-121	* 011	* 025	---	---	---	036	2	A	8	16	
ZO-122	* 011	* 025	---	---	---	036	2	A	8	16	
ZO-123	* 011	---	* 023	---	---	034	1.5	A	8	12	

Second Semester SGPA : 8.341 Credits Earned/Total : 22/22

Total Credit Points: 183.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.045

0.4 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd	
	Max	006	014	014	020	000				Pnt	Pnt	
		015	035	035	050	000						
PRN: 1171942215	Seat no.: 10500	NAME: KOLATE KOMAL SANJAY					Mother - MANGAL					
Reg												
BO-111	P 013	P 020	---	---	---	033	2	A	8	16		
BO-112	P 006	P 020	---	---	---	026	2	B	6	12		
BO-113	P 010	---	P 020	---	---	030	1.5	A	8	12		
CH-101	P 010	* NA	---	---	---	010	FFF	2	F	0		
CH-102	P 012	* NA	---	---	---	012	FFF	2	F	0		
CH-103	P 012	---	P 030	---	---	042	1.5	A+	9	13.5		
PHY-111	P 010	P 030	---	---	---	040	2	A+	9	18		
PHY-112	P 008	P 016	---	---	---	024	2	C	5	10		
PHY-113	P 010	---	P 020	---	---	030	1.5	A	8	12		
ZO-111	P 010	P 021	---	---	---	031	2	A	8	16		
ZO-112	P 013	P 026	---	---	---	039	2	A+	9	18		
ZO-113	P 013	---	P 024	---	---	037	1.5	A	8	12		

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 139.5

BO-121	* 006	* 019	---	---	---	025	2	B	6	12
BO-122	* 012	* 022	---	---	---	034	2	A	8	16
BO-123	* 008	---	* 022	---	---	030	1.5	A	8	12
CH-201	* 010	* 023	---	---	---	033	2	A	8	16
CH-202	* 012	* 025	---	---	---	037	2	A	8	16
CH-203	* 006	---	* 022	---	---	028	1.5	B+	7	10.5
G-1	---	---	---	---	---	*"A+"				^
PHY-121	* 012	* 025	---	---	---	037	2	A	8	16
PHY-122	* 011	* 024	---	---	---	035	2	A	8	16
PHY-123	* 010	---	* 028	---	---	038	1.5	A+	9	13.5
ZO-121	* 007	* 019	---	---	---	026	2	B	6	12
ZO-122	* 009	* 022	---	---	---	031	2	A	8	16
ZO-123	* 010	---	* 020	---	---	030	1.5	A	8	12

Second Semester SGPA : 7.636 Credits Earned/Total : 22/22

Total Credit Points: 168

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942216	Seat	no.:	10501	NAME: KOLATE RUSHIKESH BHAUSAHEB				Mother - VIMAL			
Reg											
BO-111	P 010	P 017	---	---	---	027	2	B	6	12	
BO-112	P 013	P 021	---	---	---	034	2	A	8	16	
BO-113	P AAA	---	* 024	---	---	024	FFF 1.5	F	0	0	
CH-101	P 015	* NA	---	---	---	015	FFF 2	F	0	0	
CH-102	P 009	* NA	---	---	---	009	FFF 2	F	0	0	
CH-103	P AAA	---	* 028	---	---	028	FFF 1.5	F	0	0	
PHY-111	P 011	P 032	---	---	---	043	2	A+	9	18	
PHY-112	P 007	* NA	---	---	---	007	FFF 2	F	0	0	
PHY-113	* 008	---	* 025	---	---	033	1.5	A	8	12	
ZO-111	P 013	P 016	---	---	---	029	2	B+	7	14	
ZO-112	P 010	P 024	---	---	---	034	2	A	8	16	
ZO-113	* 012	---	* 020	---	---	032	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 13/22

Total Credit Points: 100

BO-121	* 013	* 014	---	---	---	027	2	B	6	12	
BO-122	* 013	* 018	---	---	---	031	2	A	8	16	
BO-123	* 008	---	* 017	---	---	025	1.5	B	6	9	
CH-201	* 012	* 021	---	---	---	033	2	A	8	16	
CH-202	* 007	* 015	---	---	---	022	2	D	4	8	
CH-203	* 009	---	* 025	---	---	034	1.5	A	8	12	
G-1	---	---	---	---	---	*AAA FFF					^
PHY-121	* 011	* 020	---	---	---	031	2	A	8	16	
PHY-122	* 013	* 022	---	---	---	035	2	A	8	16	
PHY-123	* 009	---	* 025	---	---	034	1.5	A	8	12	
ZO-121	* 009	* 018	---	---	---	027	2	B	6	12	
ZO-122	* 009	* 018	---	---	---	027	2	B	6	12	
ZO-123	* 010	---	* 020	---	---	030	1.5	A	8	12	

Second Semester SGPA : ----- Credits Earned/Total : 22/22

Total Credit Points: 153

First Year Result : Fail A.T.K.T. Total Credits Earned : 35/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942217	Seat no.: 10502	NAME: KOLATE SHARAD DATTATRAY						Mother - ANITA			
Reg											
BO-111	P 011	P 017	---	---	---	028	2	B+	7	14	
BO-112	P 013	P 021	---	---	---	034	2	A	8	16	
BO-113	P 010	---	P 020	---	---	030	1.5	A	8	12	
CH-101	P 015	* NA	---	---	---	015	FFF	2	F	0	
CH-102	P 010	* NA	---	---	---	010	FFF	2	F	0	
CH-103	P 008	---	P 020	---	---	028	1.5	B+	7	10.5	
PHY-111	P 011	P 027	---	---	---	038	2	A+	9	18	
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	
PHY-113	P 009	---	P 028	---	---	037	1.5	A	8	12	
ZO-111	P 013	P 016	---	---	---	029	2	B+	7	14	
ZO-112	P 013	P 018	---	---	---	031	2	A	8	16	
ZO-113	P 013	---	P 025	---	---	038	1.5	A+	9	13.5	

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 126

BO-121	* 013	* 016	---	---	---	029	2	B+	7	14
BO-122	* 014	* 022	---	---	---	036	2	A	8	16
BO-123	* 010	---	* 021	---	---	031	1.5	A	8	12
CH-201	* 009	* 021	---	---	---	030	2	A	8	16
CH-202	* 008	* 019	---	---	---	027	2	B	6	12
CH-203	* 008	---	* 022	---	---	030	1.5	A	8	12
G-1	---	---	---	---	---	*"A+"				^
PHY-121	* 014	* 026	---	---	---	040	2	A+	9	18
PHY-122	* 011	* 023	---	---	---	034	2	A	8	16
PHY-123	* 008	---	* 026	---	---	034	1.5	A	8	12
ZO-121	* 012	* 024	---	---	---	036	2	A	8	16
ZO-122	* 011	* 023	---	---	---	034	2	A	8	16
ZO-123	* 010	---	* 020	---	---	030	1.5	A	8	12

Second Semester SGPA : 7.818 Credits Earned/Total : 22/22

Total Credit Points: 172

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942218	Seat	no.:	10503	NAME: KOLATE SHRADDHA RAJU			Mother -			VAISHALI	
Reg											
BO-111	P 012	P 025	---	---	---	037	2	A	8	16	
BO-112	P 015	P 019	---	---	---	034	2	A	8	16	
BO-113	P 010	---	P 021	---	---	031	1.5	A	8	12	
CH-101	P 015	P 014	---	---	---	029	2	B+	7	14	
CH-102	P 014	P 014	---	---	---	028	2	B+	7	14	
CH-103	P 012	---	P 027	---	---	039	1.5	A+	9	13.5	
PHY-111	P 011	P 034	---	---	---	045	2	O	10	20	
PHY-112	P 010	P 020	---	---	---	030	2	A	8	16	
PHY-113	P 009	---	P 026	---	---	035	1.5	A	8	12	
ZO-111	P 013	P 016	---	---	---	029	2	B+	7	14	
ZO-112	P 013	P 031	---	---	---	044	2	A+	9	18	
ZO-113	P 012	---	P 024	---	---	036	1.5	A	8	12	

First Semester SGPA : 8.068 Credits Earned/Total : 22/22

Total Credit Points: 177.5

BO-121	* 012	* 020	---	---	---	032	2	A	8	16	
BO-122	* 014	* 031	---	---	---	045	2	O	10	20	
BO-123	* 008	---	* 022	---	---	030	1.5	A	8	12	
CH-201	* 013	* 027	---	---	---	040	2	A+	9	18	
CH-202	* 012	* 026	---	---	---	038	2	A+	9	18	
CH-203	* 012	---	* 028	---	---	040	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 013	* 027	---	---	---	040	2	A+	9	18	
PHY-122	* 009	* 023	---	---	---	032	2	A	8	16	
PHY-123	* 012	---	* 029	---	---	041	1.5	A+	9	13.5	
ZO-121	* 015	* 030	---	---	---	045	2	O	10	20	
ZO-122	* 014	* 028	---	---	---	042	2	A+	9	18	
ZO-123	* 011	---	* 024	---	---	035	1.5	A	8	12	

Second Semester SGPA : 8.864 Credits Earned/Total : 22/22

Total Credit Points: 195

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.455

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942219	Seat	no.:	10504	NAME:	KOLATE SNEHAL RAMESH	Mother -	MANISHA				
Reg											
BO-111	P 010	P 021	---	---	---	031	2	A	8	16	
BO-112	P 014	P 021	---	---	---	035	2	A	8	16	
BO-113	P 012	---	P 023	---	---	035	1.5	A	8	12	
CH-101	P 015	P 014	---	---	---	029	2	B+	7	14	
CH-102	P 011	P 014	---	---	---	025	2	B	6	12	
CH-103	P 012	---	P 026	---	---	038	1.5	A+	9	13.5	
PHY-111	P 011	P 034	---	---	---	045	2	O	10	20	
PHY-112	P 010	P 020	---	---	---	030	2	A	8	16	
PHY-113	P 012	---	P 031	---	---	043	1.5	A+	9	13.5	
ZO-111	P 011	P 024	---	---	---	035	2	A	8	16	
ZO-112	P 014	P 026	---	---	---	040	2	A+	9	18	
ZO-113	P 012	---	P 026	---	---	038	1.5	A+	9	13.5	

First Semester SGPA : 8.205 Credits Earned/Total : 22/22

Total Credit Points: 180.5

BO-121	* 013	* 027	---	---	---	040	2	A+	9	18	
BO-122	* 013	* 032	---	---	---	045	2	O	10	20	
BO-123	* 008	---	* 019	---	---	027	1.5	B	6	9	
CH-201	* 012	* 026	---	---	---	038	2	A+	9	18	
CH-202	* 013	* 027	---	---	---	040	2	A+	9	18	
CH-203	* 012	---	* 028	---	---	040	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 013	* 027	---	---	---	040	2	A+	9	18	
PHY-122	* 008	* 021	---	---	---	029	2	B+	7	14	
PHY-123	* 009	---	* 027	---	---	036	1.5	A	8	12	
ZO-121	* 015	* 030	---	---	---	045	2	O	10	20	
ZO-122	* 013	* 027	---	---	---	040	2	A+	9	18	
ZO-123	* 010	---	* 020	---	---	030	1.5	A	8	12	

Second Semester SGPA : 8.659 Credits Earned/Total : 22/22

Total Credit Points: 190.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.432

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942220	Seat no.: 10505	NAME: KOLATE SONALI RAJENDRA					Mother - SUMAN				
Reg											
BO-111	P 011	P 023	---	---	---	034	2	A	8	16	
BO-112	P 014	P 022	---	---	---	036	2	A	8	16	
BO-113	P 012	---	P 022	---	---	034	1.5	A	8	12	
CH-101	P 014	P 014	---	---	---	028	2	B+	7	14	
CH-102	P 010	* NA	---	---	---	010	FFF	2	F	0	
CH-103	P 012	---	P 019	---	---	031	1.5	A	8	12	
PHY-111	P 011	P 028	---	---	---	039	2	A+	9	18	
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	
PHY-113	P 010	---	P 022	---	---	032	1.5	A	8	12	
ZO-111	P 011	P 021	---	---	---	032	2	A	8	16	
ZO-112	P 010	P 020	---	---	---	030	2	A	8	16	
ZO-113	P 012	---	P 024	---	---	036	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 144

BO-121	* 012	* 027	---	---	---	039	2	A+	9	18
BO-122	* 013	* 029	---	---	---	042	2	A+	9	18
BO-123	* 008	---	* 019	---	---	027	1.5	B	6	9
CH-201	* 011	* 024	---	---	---	035	2	A	8	16
CH-202	* 012	* 025	---	---	---	037	2	A	8	16
CH-203	* 011	---	* 028	---	---	039	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"B+"				^
PHY-121	* 013	* 026	---	---	---	039	2	A+	9	18
PHY-122	* 012	* 025	---	---	---	037	2	A	8	16
PHY-123	* 009	---	* 027	---	---	036	1.5	A	8	12
ZO-121	* 013	* 026	---	---	---	039	2	A+	9	18
ZO-122	* 012	* 025	---	---	---	037	2	A	8	16
ZO-123	* 010	---	* 021	---	---	031	1.5	A	8	12

Second Semester SGPA : 8.295 Credits Earned/Total : 22/22

Total Credit Points: 182.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT 006 015	TH 014 035	PR 014 035	PR 020 050	INT 000 000	Tot	Crd	Grd	Grd Pnt	Crd Pnt
PRN: 1171942221	Seat	no.:	10506	NAME: KOLTE PANDURANG RAMESH				Mother - HIRABAI			
Reg											
BO-111	P 007	P 016	---	---	---	023	2	C	5	10	
BO-112	P 013	P 022	---	---	---	035	2	A	8	16	
BO-113	P 010	---	P 020	---	---	030	1.5	A	8	12	
CH-101	P 010	* NA	---	---	---	010	FFF	2	F	0	0
CH-102	P 012	* NA	---	---	---	012	FFF	2	F	0	0
CH-103	P 010	---	P 020	---	---	030	1.5	A	8	12	
PHY-111	P 012	P 024	---	---	---	036	2	A	8	16	
PHY-112	P 012	P 023	---	---	---	035	2	A	8	16	
PHY-113	P 008	---	P 019	---	---	027	1.5	B	6	9	
ZO-111	P 013	P 018	---	---	---	031	2	A	8	16	
ZO-112	P 011	P 019	---	---	---	030	2	A	8	16	
ZO-113	P 012	---	P 024	---	---	036	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 135											
BO-121	* 006	* 015	---	---	---	021	2	D	4	8	
BO-122	* 009	* 019	---	---	---	028	2	B+	7	14	
BO-123	* 008	---	* 018	---	---	026	1.5	B	6	9	
CH-201	* 009	* 021	---	---	---	030	2	A	8	16	
CH-202	* 014	* 026	---	---	---	040	2	A+	9	18	
CH-203	* 008	---	* 022	---	---	030	1.5	A	8	12	
G-1	---	---	---	---	---	*"C"					^
PHY-121	* 011	* 023	---	---	---	034	2	A	8	16	
PHY-122	* 013	* 025	---	---	---	038	2	A+	9	18	
PHY-123	* 009	---	* 024	---	---	033	1.5	A	8	12	
ZO-121	* 012	* 024	---	---	---	036	2	A	8	16	
ZO-122	* 012	* 024	---	---	---	036	2	A	8	16	
ZO-123	* 011	---	* 023	---	---	034	1.5	A	8	12	

Second Semester SGPA : 7.591 Credits Earned/Total : 22/22

Total Credit Points: 167

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942222	Seat no.: 10507	NAME: KSHIRSAGAR ADINATH DNYANESHWAR				Mother - KALINDA					
Reg											
BO-111	P 007	P 017	---	---	---	024	2	C	5	10	
BO-112	P 009	P 020	---	---	---	029	2	B+	7	14	
BO-113	P 010	---	P 020	---	---	030	1.5	A	8	12	
CH-101	P 010	* NA	---	---	---	010	FFF	2	F	0	0
CH-102	P 012	P 014	---	---	---	026	2	B	6	12	
CH-103	P 008	---	P 022	---	---	030	1.5	A	8	12	
PHY-111	P 010	P 029	---	---	---	039	2	A+	9	18	
PHY-112	P 007	P 014	---	---	---	021	2	D	4	8	
PHY-113	P 012	---	P 032	---	---	044	1.5	A+	9	13.5	
ZO-111	P 013	P 021	---	---	---	034	2	A	8	16	
ZO-112	P 011	P 019	---	---	---	030	2	A	8	16	
ZO-113	P 013	---	P 029	---	---	042	1.5	A+	9	13.5	
First Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 145											
BO-121	* 009	* 022	---	---	---	031	2	A	8	16	
BO-122	* 010	* 029	---	---	---	039	2	A+	9	18	
BO-123	* 013	---	* 021	---	---	034	1.5	A	8	12	
CH-201	* 012	* 025	---	---	---	037	2	A	8	16	
CH-202	* 012	* 025	---	---	---	037	2	A	8	16	
CH-203	* 012	---	* 026	---	---	038	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 011	* 024	---	---	---	035	2	A	8	16	
PHY-122	* 014	* 027	---	---	---	041	2	A+	9	18	
PHY-123	* 013	---	* 030	---	---	043	1.5	A+	9	13.5	
ZO-121	* 007	* 019	---	---	---	026	2	B	6	12	
ZO-122	* 007	* 019	---	---	---	026	2	B	6	12	
ZO-123	* 013	---	* 026	---	---	039	1.5	A+	9	13.5	
Second Semester SGPA : 8.023 Credits Earned/Total : 22/22											
Total Credit Points: 176.5											
First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44											
^ Non-Credit Course											
.....											

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942223	Seat	no.:	10508	NAME: KSHIRSAGAR	NARENDRA	SUNIL	Mother	-	PRAMILA		
Reg											
BO-111	P 006	* 014	---	---	---	020	2	D	4	8	
	\$	\$									
BO-112	P 012	P 014	---	---	---	026	2	B	6	12	
BO-113	P 010	---	P 020	---	---	030	1.5	A	8	12	
CH-101	P 014	* NA	---	---	---	014	FFF	2	F	0	0
CH-102	P 009	* NA	---	---	---	009	FFF	2	F	0	0
CH-103	P 009	---	P 023	---	---	032	1.5	A	8	12	
PHY-111	P 010	P 025	---	---	---	035	2	A	8	16	
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	0
PHY-113	P 008	---	P 020	---	---	028	1.5	B+	7	10.5	
ZO-111	P 008	P 015	---	---	---	023	2	C	5	10	
ZO-112	P 010	P 019	---	---	---	029	2	B+	7	14	
ZO-113	P 010	---	P 022	---	---	032	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 16/22											
Total Credit Points: 106.5											
BO-121	* 010	* 020	---	---	---	030	2	A	8	16	
BO-122	* 012	* 025	---	---	---	037	2	A	8	16	
BO-123	* 007	---	* 016	---	---	023	1.5	C	5	7.5	
CH-201	* 008	* 018	---	---	---	026	2	B	6	12	
CH-202	* 006	* 016	---	---	---	022	2	D	4	8	
CH-203	* 006	---	* 018	---	---	024	1.5	C	5	7.5	
G-1	---	---	---	---	---	*"B+"					^
PHY-121	* 010	* 021	---	---	---	031	2	A	8	16	
PHY-122	* 009	* 020	---	---	---	029	2	B+	7	14	
PHY-123	* 012	---	* 026	---	---	038	1.5	A+	9	13.5	
ZO-121	* 011	* 022	---	---	---	033	2	A	8	16	
ZO-122	* 009	* 020	---	---	---	029	2	B+	7	14	
ZO-123	* 010	---	* 020	---	---	030	1.5	A	8	12	

Second Semester SGPA : 6.932 Credits Earned/Total : 22/22

Total Credit Points: 152.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942224	Seat	no.:	10509	NAME: LAKADE ABHISHEK RAMCHANDRA				Mother - USHA			
Reg											
BO-111	* AAA	* 019	---	---	---	019	FFF	2	F	0	0
BO-112	P AAA	P 016	---	---	---	016	FFF	2	F	0	0
BO-113	P 010	---	P 020	---	---	030	1.5	A	8	12	
CH-101	P 006	P 014	---	---	---	020	2	D	4	8	
		\$									
CH-102	P 006	* NA	---	---	---	006	FFF	2	F	0	0
CH-103	P 008	---	P 019	---	---	027	1.5	B	6	9	
PHY-111	P 010	P 029	---	---	---	039	2	A+	9	18	
PHY-112	P 007	P 014	---	---	---	021	2	D	4	8	
PHY-113	P 008	---	P 020	---	---	028	1.5	B+	7	10.5	
ZO-111	P 010	P 016	---	---	---	026	2	B	6	12	
ZO-112	P 010	P 019	---	---	---	029	2	B+	7	14	
ZO-113	P 012	---	P 023	---	---	035	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 103.5

BO-121	* 006	* 023	---	---	---	029	2	B+	7	14	
BO-122	* 014	* 020	---	---	---	034	2	A	8	16	
BO-123	* 012	---	* 019	---	---	031	1.5	A	8	12	
CH-201	* 011	* 021	---	---	---	032	2	A	8	16	
CH-202	* 008	* 017	---	---	---	025	2	B	6	12	
CH-203	* 006	---	* 018	---	---	024	1.5	C	5	7.5	
G-1	---	---	---	---	---	*"A+"			^		
PHY-121	* 013	* 023	---	---	---	036	2	A	8	16	
PHY-122	* 010	* 020	---	---	---	030	2	A	8	16	
PHY-123	* 012	---	* 022	---	---	034	1.5	A	8	12	
ZO-121	* 009	* 019	---	---	---	028	2	B+	7	14	
ZO-122	* 008	* 017	---	---	---	025	2	B	6	12	
ZO-123	* 010	---	* 020	---	---	030	1.5	A	8	12	

Second Semester SGPA : 7.250 Credits Earned/Total : 22/22

Total Credit Points: 159.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942225	Seat	no.:	10510	NAME: LINGAYAT	RUTIKA	REVANNATH	Mother -	YOGITA			
Reg											
BO-111	P 014	* 020	---	---	---	034	2	A	8	16	
BO-112	P 015	P 018	---	---	---	033	2	A	8	16	
BO-113	P 012	---	P 024	---	---	036	1.5	A	8	12	
CH-101	P 014	P 015	---	---	---	029	2	B+	7	14	
CH-102	P 012	* NA	---	---	---	012 FFF	2	F	0	0	
CH-103	P 012	---	P 028	---	---	040	1.5	A+	9	13.5	
PHY-111	P 011	P 026	---	---	---	037	2	A	8	16	
PHY-112	P 006	* NA	---	---	---	006 FFF	2	F	0	0	
PHY-113	P 008	---	P 020	---	---	028	1.5	B+	7	10.5	
ZO-111	P 013	P 016	---	---	---	029	2	B+	7	14	
ZO-112	P 012	P 019	---	---	---	031	2	A	8	16	
ZO-113	P 012	---	P 024	---	---	036	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 140											
BO-121	* 010	* 024	---	---	---	034	2	A	8	16	
BO-122	* 015	* 027	---	---	---	042	2	A+	9	18	
BO-123	* 012	---	* 020	---	---	032	1.5	A	8	12	
CH-201	* 010	* 023	---	---	---	033	2	A	8	16	
CH-202	* 010	* 023	---	---	---	033	2	A	8	16	
CH-203	* 013	---	* 029	---	---	042	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A"					^
PHY-121	* 013	* 026	---	---	---	039	2	A+	9	18	
PHY-122	* 011	* 024	---	---	---	035	2	A	8	16	
PHY-123	* 011	---	* 026	---	---	037	1.5	A	8	12	
ZO-121	* 012	* 025	---	---	---	037	2	A	8	16	
ZO-122	* 010	* 023	---	---	---	033	2	A	8	16	
ZO-123	* 010	---	* 020	---	---	030	1.5	A	8	12	

Second Semester SGPA : 8.250 Credits Earned/Total : 22/22

Total Credit Points: 181.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942226	Seat	no.:	10511	NAME: MAHAPUR SAGAR SOPAN			Mother - SAVITA				
Reg											
BO-111	P 006	* 016	---	---	---	022	2	D	4	8	
BO-112	P 009	P 018	---	---	---	027	2	B	6	12	
BO-113	P 012	---	P 024	---	---	036	1.5	A	8	12	
CH-101	P 015	P 015	---	---	---	030	2	A	8	16	
CH-102	P 008	* NA	---	---	---	008 FFF	2	F	0	0	
CH-103	P 008	---	P 021	---	---	029	1.5	B+	7	10.5	
PHY-111	P 010	P 028	---	---	---	038	2	A+	9	18	
PHY-112	P 006	* NA	---	---	---	006 FFF	2	F	0	0	
PHY-113	P 008	---	P 018	---	---	026	1.5	B	6	9	
ZO-111	P 009	P 014	---	---	---	023	2	C	5	10	
ZO-112	P 006	P 017	---	---	---	023	2	C	5	10	
ZO-113	P 011	---	P 022	---	---	033	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 117.5

BO-121	* 007	* 022	---	---	---	029	2	B+	7	14	
BO-122	* 009	* 028	---	---	---	037	2	A	8	16	
BO-123	* 013	---	* 021	---	---	034	1.5	A	8	12	
CH-201	* 006	* 016	---	---	---	022	2	D	4	8	
CH-202	* 006	* 016	---	---	---	022	2	D	4	8	
CH-203	* 006	---	* 020	---	---	026	1.5	B	6	9	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 012	* 023	---	---	---	035	2	A	8	16	
PHY-122	* 009	* 020	---	---	---	029	2	B+	7	14	
PHY-123	* 010	---	* 025	---	---	035	1.5	A	8	12	
ZO-121	* 007	* 017	---	---	---	024	2	C	5	10	
ZO-122	* 007	* 017	---	---	---	024	2	C	5	10	
ZO-123	* 009	---	* 019	---	---	028	1.5	B+	7	10.5	

Second Semester SGPA : 6.341 Credits Earned/Total : 22/22

Total Credit Points: 139.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942227	Seat	no.:	10512	NAME: MANE	PRAJAKTA	APPASAHEB	Mother -	SINDHU			
Reg											
BO-111	P 011	P 016	---	---	---	027	2	B	6	12	
BO-112	P 014	P 019	---	---	---	033	2	A	8	16	
BO-113	P 012	---	P 023	---	---	035	1.5	A	8	12	
CH-101	P 015	P 014	---	---	---	029	2	B+	7	14	
CH-102	P 012	* NA	---	---	---	012 FFF	2	F	0	0	
CH-103	P 012	---	P 029	---	---	041	1.5	A+	9	13.5	
PHY-111	P 010	P 030	---	---	---	040	2	A+	9	18	
PHY-112	P 007	* NA	---	---	---	007 FFF	2	F	0	0	
PHY-113	P 009	---	P 025	---	---	034	1.5	A	8	12	
ZO-111	P 013	P 017	---	---	---	030	2	A	8	16	
ZO-112	P 011	P 016	---	---	---	027	2	B	6	12	
ZO-113	P 011	---	P 022	---	---	033	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 137.5											
BO-121	* 012	* 029	---	---	---	041	2	A+	9	18	
BO-122	* 013	* 019	---	---	---	032	2	A	8	16	
BO-123	* 012	---	* 021	---	---	033	1.5	A	8	12	
CH-201	* 010	* 023	---	---	---	033	2	A	8	16	
CH-202	* 011	* 024	---	---	---	035	2	A	8	16	
CH-203	* 012	---	* 029	---	---	041	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"B+"					^
PHY-121	* 012	* 025	---	---	---	037	2	A	8	16	
PHY-122	* 013	* 026	---	---	---	039	2	A+	9	18	
PHY-123	* 010	---	* 026	---	---	036	1.5	A	8	12	
ZO-121	* 013	* 026	---	---	---	039	2	A+	9	18	
ZO-122	* 010	* 023	---	---	---	033	2	A	8	16	
ZO-123	* 011	---	* 020	---	---	031	1.5	A	8	12	
Second Semester SGPA : 8.341 Credits Earned/Total : 22/22											
Total Credit Points: 183.5											
First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44											
^ Non-Credit Course											
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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942228	Seat	no.:	10513	NAME: MATE	BHAGYASHRI	SAMBHAJI	Mother -	TARA			
Reg											
BO-111	P 006	P 016	---	---	---	022	2	D	4	8	
	\$										
BO-112	P 006	P 017	---	---	---	023	2	C	5	10	
	\$										
BO-113	P 012	---	P 022	---	---	034	1.5	A	8	12	
CH-101	P 010	* NA	---	---	---	010	FFF	2	F	0	0
CH-102	P 008	P 015	---	---	---	023	2	C	5	10	
CH-103	P 013	---	P 030	---	---	043	1.5	A+	9	13.5	
PHY-111	P 009	P 026	---	---	---	035	2	A	8	16	
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	0
PHY-113	P 009	---	P 023	---	---	032	1.5	A	8	12	
ZO-111	P 011	P 016	---	---	---	027	2	B	6	12	
ZO-112	P 010	P 016	---	---	---	026	2	B	6	12	
ZO-113	P 010	---	P 022	---	---	032	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 117.5											
BO-121	* 008	* 018	---	---	---	026	2	B	6	12	
BO-122	* 011	* 022	---	---	---	033	2	A	8	16	
BO-123	* 013	---	* 021	---	---	034	1.5	A	8	12	
CH-201	* 012	* 024	---	---	---	036	2	A	8	16	
CH-202	* 009	* 021	---	---	---	030	2	A	8	16	
CH-203	* 012	---	* 027	---	---	039	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 013	* 025	---	---	---	038	2	A+	9	18	
PHY-122	* 010	* 022	---	---	---	032	2	A	8	16	
PHY-123	* 013	---	* 031	---	---	044	1.5	A+	9	13.5	
ZO-121	* 010	* 022	---	---	---	032	2	A	8	16	
ZO-122	* 008	* 019	---	---	---	027	2	B	6	12	
ZO-123	* 010	---	* 019	---	---	029	1.5	B+	7	10.5	

Second Semester SGPA : 7.795 Credits Earned/Total : 22/22

Total Credit Points: 171.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 ^ Non-Credit Course

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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
Max	006	014	014	020	000				Pnt	Pnt
	015	035	035	050	000					
PRN: 1171942229	Seat no.: 10514	NAME: MATE JYOTI RAMESH				Mother - CHANDRAKALA				
Reg										
BO-111	P 009	* 016	---	---	---	025	2	B	6	12
BO-112	P 013	P 019	---	---	---	032	2	A	8	16
BO-113	P 011	---	P 021	---	---	032	1.5	A	8	12
CH-101	P 012	* NA	---	---	---	012 FFF	2	F	0	0
CH-102	P 006	P 014	---	---	---	020	2	D	4	8
CH-103	P 012	---	P 031	---	---	043	1.5	A+	9	13.5
MT-111	P 014	P 015	---	---	---	029	2	B+	7	14
MT-112	P 013	P 018	---	---	---	031	2	A	8	16
MT-113	P 015	---	P 032	---	---	047	1.5	O	10	15
PHY-111	P 009	P 025	---	---	---	034	2	A	8	16
PHY-112	P 006	* NA	---	---	---	006 FFF	2	F	0	0
PHY-113	P 009	---	P 028	---	---	037	1.5	A	8	12

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 134.5

BO-121	* 009	* 015	---	---	---	024	2	C	5	10
BO-122	* 013	* 016	---	---	---	029	2	B+	7	14
BO-123	* 010	---	* 020	---	---	030	1.5	A	8	12
CH-201	* 011	* 023	---	---	---	034	2	A	8	16
CH-202	* 010	* 022	---	---	---	032	2	A	8	16
CH-203	* 012	---	* 026	---	---	038	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A+"				^
MT-121	* 011	* 023	---	---	---	034	2	A	8	16
MT-122	* 013	* 025	---	---	---	038	2	A+	9	18
MT-123	* 012	---	* 027	---	---	039	1.5	A+	9	13.5
PHY-121	* 013	* 025	---	---	---	038	2	A+	9	18
PHY-122	* 011	* 023	---	---	---	034	2	A	8	16
PHY-123	* 011	---	* 026	---	---	037	1.5	A	8	12

Second Semester SGPA : 7.955 Credits Earned/Total : 22/22

Total Credit Points: 175

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942230	Seat no.: 10515	NAME: MHASKE DEVIDAS HARISHCHANDRA				Mother - ANJANABAI					
Reg											
BO-111	P 006	* 022	---	---	---	028	2	B+	7	14	
	\$										
BO-112	P 006	* 020	---	---	---	026	2	B	6	12	
BO-113	P 010	---	P 020	---	---	030	1.5	A	8	12	
CH-101	P 009	* NA	---	---	---	009	FFF	2	F	0	0
CH-102	P AAA	* NA	---	---	---	000	FFF	2	F	0	0
CH-103	P 010	---	P 024	---	---	034	1.5	A	8	12	
PHY-111	P 011	P 025	---	---	---	036	2	A	8	16	
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	0
PHY-113	P 008	---	P 020	---	---	028	1.5	B+	7	10.5	
ZO-111	P 010	P 014	---	---	---	024	2	C	5	10	
ZO-112	P 007	P 016	---	---	---	023	2	C	5	10	
ZO-113	P 012	---	P 028	---	---	040	1.5	A+	9	13.5	
First Semester SGPA : ----- Credits Earned/Total : 16/22											
Total Credit Points: 110											
BO-121	* 009	* 017	---	---	---	026	2	B	6	12	
BO-122	* 013	* 021	---	---	---	034	2	A	8	16	
BO-123	* 012	---	* 021	---	---	033	1.5	A	8	12	
CH-201	* 011	* 021	---	---	---	032	2	A	8	16	
CH-202	* 009	* 019	---	---	---	028	2	B+	7	14	
CH-203	* 012	---	* 026	---	---	038	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A+"					
PHY-121	* 010	* 020	---	---	---	030	2	A	8	16	
PHY-122	* 010	* 020	---	---	---	030	2	A	8	16	
PHY-123	* 012	---	* 027	---	---	039	1.5	A+	9	13.5	
ZO-121	* 010	* 020	---	---	---	030	2	A	8	16	
ZO-122	* 009	* 019	---	---	---	028	2	B+	7	14	
ZO-123	* 010	---	* 020	---	---	030	1.5	A	8	12	

Second Semester SGPA : 7.773 Credits Earned/Total : 22/22

Total Credit Points: 171

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942231	Seat no.: 10516										
Reg											
BO-111	P 012	P 024	---	---	---	036	2	A	8	16	
BO-112	P 014	P 020	---	---	---	034	2	A	8	16	
BO-113	P 010	---	P 022	---	---	032	1.5	A	8	12	
CH-101	P 015	P 014	---	---	---	029	2	B+	7	14	
CH-102	P 011	P 015	---	---	---	026	2	B	6	12	
CH-103	P 012	---	P 025	---	---	037	1.5	A	8	12	
PHY-111	P 011	P 030	---	---	---	041	2	A+	9	18	
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	
PHY-113	P 008	---	P 022	---	---	030	1.5	A	8	12	
ZO-111	P 012	P 018	---	---	---	030	2	A	8	16	
ZO-112	P 012	P 019	---	---	---	031	2	A	8	16	
ZO-113	P 014	---	P 029	---	---	043	1.5	A+	9	13.5	

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 157.5

BO-121	* 011	* 031	---	---	---	042	2	A+	9	18
BO-122	* 014	* 033	---	---	---	047	2	O	10	20
BO-123	* 013	---	* 023	---	---	036	1.5	A	8	12
CH-201	* 013	* 026	---	---	---	039	2	A+	9	18
CH-202	* 013	* 026	---	---	---	039	2	A+	9	18
CH-203	* 011	---	* 022	---	---	033	1.5	A	8	12
G-1	---	---	---	---	---	*"A"				^
PHY-121	* 011	* 024	---	---	---	035	2	A	8	16
PHY-122	* 012	* 025	---	---	---	037	2	A	8	16
PHY-123	* 011	---	* 031	---	---	042	1.5	A+	9	13.5
ZO-121	* 012	* 025	---	---	---	037	2	A	8	16
ZO-122	* 012	* 025	---	---	---	037	2	A	8	16
ZO-123	* 011	---	* 022	---	---	033	1.5	A	8	12

Second Semester SGPA : 8.523 Credits Earned/Total : 22/22

Total Credit Points: 187.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT 006 Max 015	TH 014 035	PR 014 035	PR 020 050	INT 000 000	Tot	Crd	Grd	Grd Pnt	Crd Pnt
PRN: 1171942232	Seat	no.:	10517	NAME: MHASKE VAISHALI BABAN				Mother	- MANGAL		
Reg											
BO-111	P 011	P 019	---	---	---	030	2	A	8	16	
BO-112	P 014	P 018	---	---	---	032	2	A	8	16	
BO-113	P 011	---	P 021	---	---	032	1.5	A	8	12	
CH-101	P 014	* NA	---	---	---	014	FFF	2	F	0	0
CH-102	P 008	P 014	---	---	---	022	2	D	4	8	
CH-103	P 012	---	P 030	---	---	042	1.5	A+	9	13.5	
PHY-111	P 011	P 027	---	---	---	038	2	A+	9	18	
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	0
PHY-113	P 008	---	P 022	---	---	030	1.5	A	8	12	
ZO-111	P 011	P 014	---	---	---	025	2	B	6	12	
ZO-112	P 010	P 014	---	---	---	024	2	C	5	10	
ZO-113	P 014	---	P 028	---	---	042	1.5	A+	9	13.5	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 131											
BO-121	* 007	* 028	---	---	---	035	2	A	8	16	
BO-122	* 013	* 029	---	---	---	042	2	A+	9	18	
BO-123	* 013	---	* 023	---	---	036	1.5	A	8	12	
CH-201	* 013	* 025	---	---	---	038	2	A+	9	18	
CH-202	* 012	* 024	---	---	---	036	2	A	8	16	
CH-203	* 011	---	* 026	---	---	037	1.5	A	8	12	
G-1	---	---	---	---	---	*"A"					^
PHY-121	* 011	* 023	---	---	---	034	2	A	8	16	
PHY-122	* 011	* 023	---	---	---	034	2	A	8	16	
PHY-123	* 012	---	* 028	---	---	040	1.5	A+	9	13.5	
ZO-121	* 012	* 024	---	---	---	036	2	A	8	16	
ZO-122	* 010	* 022	---	---	---	032	2	A	8	16	
ZO-123	* 010	---	* 018	---	---	028	1.5	B+	7	10.5	

Second Semester SGPA : 8.182 Credits Earned/Total : 22/22

Total Credit Points: 180

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942233	Seat	no.:	10518	NAME: MORE	AMBIKA	BHAUSAHEB	Mother -	JANABAI			
Reg											
BO-111	P 011	P 014	---	---	---	025	2	B	6	12	
BO-112	P 015	* 018	---	---	---	033	2	A	8	16	
BO-113	P 011	---	P 023	---	---	034	1.5	A	8	12	
CH-101	P 012	* NA	---	---	---	012	FFF	2	F	0	0
CH-102	P 013	* NA	---	---	---	013	FFF	2	F	0	0
CH-103	P 012	---	P 027	---	---	039	1.5	A+	9	13.5	
PHY-111	P 011	P 023	---	---	---	034	2	A	8	16	
PHY-112	P 007	P 014	---	---	---	021	2	D	4	8	
PHY-113	P 008	---	P 020	---	---	028	1.5	B+	7	10.5	
ZO-111	P 011	* NA	---	---	---	011	FFF	2	F	0	0
ZO-112	P 012	P 014	---	---	---	026	2	B	6	12	
ZO-113	P 014	---	P 028	---	---	042	1.5	A+	9	13.5	
First Semester SGPA : ----- Credits Earned/Total : 16/22											
Total Credit Points: 113.5											
BO-121	* 011	* 021	---	---	---	032	2	A	8	16	
BO-122	* 013	* 015	---	---	---	028	2	B+	7	14	
BO-123	* 012	---	* 020	---	---	032	1.5	A	8	12	
CH-201	* 008	* 019	---	---	---	027	2	B	6	12	
CH-202	* 010	* 022	---	---	---	032	2	A	8	16	
CH-203	* 011	---	* 022	---	---	033	1.5	A	8	12	
G-1	---	---	---	---	---	*"O"					^
PHY-121	* 012	* 024	---	---	---	036	2	A	8	16	
PHY-122	* 011	* 023	---	---	---	034	2	A	8	16	
PHY-123	* 011	---	* 026	---	---	037	1.5	A	8	12	
ZO-121	* 007	* 018	---	---	---	025	2	B	6	12	
ZO-122	* 008	* 019	---	---	---	027	2	B	6	12	
ZO-123	* 011	---	* 022	---	---	033	1.5	A	8	12	

Second Semester SGPA : 7.364 Credits Earned/Total : 22/22

Total Credit Points: 162

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942234	Seat no.: 10519	NAME: MOTE PALLAVI BABASAHEB					Mother - KALPANA				
Reg											
BO-111	P 009	P 014	---	---	---	023	2	C	5	10	
BO-112	P 014	* 024	---	---	---	038	2	A+	9	18	
BO-113	P 012	---	P 022	---	---	034	1.5	A	8	12	
CH-101	P 015	* NA	---	---	---	015	FFF	2	F	0	
CH-102	P 013	* NA	---	---	---	013	FFF	2	F	0	
CH-103	P 012	---	P 028	---	---	040	1.5	A+	9	13.5	
PHY-111	P 012	P 017	---	---	---	029	2	B+	7	14	
PHY-112	P 007	* NA	---	---	---	007	FFF	2	F	0	
PHY-113	P 008	---	P 021	---	---	029	1.5	B+	7	10.5	
ZO-111	P 009	P 014	---	---	---	023	2	C	5	10	
ZO-112	P 012	P 014	---	---	---	026	2	B	6	12	
ZO-113	P 014	---	P 031	---	---	045	1.5	O	10	15	

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 115

BO-121	* 010	* 024	---	---	---	034	2	A	8	16
BO-122	* 014	* 014	---	---	---	028	2	B+	7	14
BO-123	* 013	---	* 020	---	---	033	1.5	A	8	12
CH-201	* 013	* 025	---	---	---	038	2	A+	9	18
CH-202	* 013	* 025	---	---	---	038	2	A+	9	18
CH-203	* 012	---	* 028	---	---	040	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"B+"				^
PHY-121	* 013	* 025	---	---	---	038	2	A+	9	18
PHY-122	* 011	* 023	---	---	---	034	2	A	8	16
PHY-123	* 012	---	* 026	---	---	038	1.5	A+	9	13.5
ZO-121	* 015	* 028	---	---	---	043	2	A+	9	18
ZO-122	* 013	* 025	---	---	---	038	2	A+	9	18
ZO-123	* 010	---	* 019	---	---	029	1.5	B+	7	10.5

Second Semester SGPA : 8.432 Credits Earned/Total : 22/22

Total Credit Points: 185.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942235	Seat	no.:	10520	NAME:	MOTE RAVINDRA	RAJENDRA	Mother	-	MANDA		
Reg											
BO-111	P 013	* 017	---	---	---	030	2	A	8	16	
BO-112	P 013	* 025	---	---	---	038	2	A+	9	18	
BO-113	P 012	---	P 021	---	---	033	1.5	A	8	12	
CH-101	P 010	* NA	---	---	---	010 FFF	2	F	0	0	
CH-102	P 010	* NA	---	---	---	010 FFF	2	F	0	0	
CH-103	P 012	---	P 026	---	---	038	1.5	A+	9	13.5	
PHY-111	P 011	P 021	---	---	---	032	2	A	8	16	
PHY-112	P 006	* NA	---	---	---	006 FFF	2	F	0	0	
PHY-113	P 008	---	P 021	---	---	029	1.5	B+	7	10.5	
ZO-111	P 012	* NA	---	---	---	012 FFF	2	F	0	0	
ZO-112	P 013	P 014	---	---	---	027	2	B	6	12	
ZO-113	P 012	---	P 023	---	---	035	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 110

BO-121	* 013	* 014	---	---	---	027	2	B	6	12
BO-122	* 013	* 023	---	---	---	036	2	A	8	16
BO-123	* 013	---	* 020	---	---	033	1.5	A	8	12
CH-201	* 013	* 024	---	---	---	037	2	A	8	16
CH-202	* 007	* 017	---	---	---	024	2	C	5	10
CH-203	* 013	---	* 029	---	---	042	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A+"				^
PHY-121	* 014	* 025	---	---	---	039	2	A+	9	18
PHY-122	* 012	* 023	---	---	---	035	2	A	8	16
PHY-123	* 010	---	* 027	---	---	037	1.5	A	8	12
ZO-121	* 010	* 021	---	---	---	031	2	A	8	16
ZO-122	* 011	* 022	---	---	---	033	2	A	8	16
ZO-123	* 011	---	* 021	---	---	032	1.5	A	8	12

Second Semester SGPA : 7.705 Credits Earned/Total : 22/22

Total Credit Points: 169.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942236	Seat	no.:	10521	NAME:	MOTE SHUBHAM RAMCHANDRA	Mother -	SARLA				
Reg											
BO-111	P 006	* 011	---	---	---	017	FFF	2	F	0	0
	\$										
BO-112	P 006	P 014	---	---	---	020		2	D	4	8
	\$										
BO-113	P 012	---	P 020	---	---	032	1.5	A		8	12
CH-101	P 006	* NA	---	---	---	006	FFF	2	F	0	0
CH-102	P 006	* NA	---	---	---	006	FFF	2	F	0	0
CH-103	P AAA	---	* 020	---	---	020	FFF	1.5	F	0	0
PHY-111	P AAA	P 019	---	---	---	019	FFF	2	F	0	0
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	0
PHY-113	P 008	---	P 018	---	---	026	1.5	B		6	9
ZO-111	P 007	P 014	---	---	---	021		2	D	4	8
ZO-112	P 006	* NA	---	---	---	006	FFF	2	F	0	0
ZO-113	P 012	---	P 023	---	---	035	1.5	A		8	12
First Semester SGPA : ----- Credits Earned/Total : 8/22											
Total Credit Points: 49											
BO-121	* 006	* 014	---	---	---	020		2	D	4	8
BO-122	* 006	* 026	---	---	---	032		2	A	8	16
BO-123	* 012	---	* 019	---	---	031	1.5	A		8	12
CH-201	* 011	* 019	---	---	---	030		2	A	8	16
CH-202	* 010	* 018	---	---	---	028		2	B+	7	14
CH-203	* 006	---	* 018	---	---	024	1.5	C		5	7.5
G-1	---	---	---	---	---	*AAA	FFF				^
PHY-121	* 009	* 017	---	---	---	026		2	B	6	12
PHY-122	* 008	* 015	---	---	---	023		2	C	5	10
PHY-123	* 009	---	* 020	---	---	029	1.5	B+		7	10.5
ZO-121	* 008	* 015	---	---	---	023		2	C	5	10
ZO-122	* 007	* 014	---	---	---	021		2	D	4	8
ZO-123	* 010	---	* 020	---	---	030	1.5	A		8	12

Second Semester SGPA : ----- Credits Earned/Total : 22/22

Total Credit Points: 136

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
Max	006	014	014	020	000				Pnt	Pnt
	015	035	035	050	000					

PRN: 1171942237 Seat no.: 10522 NAME: MOTE YASH RAJENDRA Mother - SAVITA
Reg

BO-111	P 007	P 016	---	---	---	023	2	C	5	10
BO-112	P 009	P 016	---	---	---	025	2	B	6	12
BO-113	P 012	---	P 022	---	---	034	1.5	A	8	12
CH-101	P 015	* NA	---	---	---	015	FFF	2	F	0
CH-102	P 009	P 014	---	---	---	023	2	C	5	10
CH-103	P 010	---	P 024	---	---	034	1.5	A	8	12
PHY-111	P 011	P 017	---	---	---	028	2	B+	7	14
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0
PHY-113	P 009	---	P 022	---	---	031	1.5	A	8	12
ZO-111	P 010	P 019	---	---	---	029	2	B+	7	14
ZO-112	P 009	* NA	---	---	---	009	FFF	2	F	0
ZO-113	P 010	---	P 022	---	---	032	1.5	A	8	12

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 108

BO-121	* 006	* 021	---	---	---	027	2	B	6	12
BO-122	* 008	* 030	---	---	---	038	2	A+	9	18
BO-123	* 012	---	* 019	---	---	031	1.5	A	8	12
CH-201	* 008	* 018	---	---	---	026	2	B	6	12
CH-202	* 007	* 017	---	---	---	024	2	C	5	10
CH-203	* 006	---	* 018	---	---	024	1.5	C	5	7.5
G-1	---	---	---	---	---	*"A"				^
PHY-121	* 010	* 021	---	---	---	031	2	A	8	16
PHY-122	* 012	* 023	---	---	---	035	2	A	8	16
PHY-123	* 010	---	* 022	---	---	032	1.5	A	8	12
ZO-121	* 007	* 017	---	---	---	024	2	C	5	10
ZO-122	* 007	* 017	---	---	---	024	2	C	5	10
ZO-123	* 012	---	* 022	---	---	034	1.5	A	8	12

Second Semester SGPA : 6.705 Credits Earned/Total : 22/22

Total Credit Points: 147.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942238	Seat	no.:	10523	NAME:	MURKUTE ASHWINI POPAT	Mother -	MUKTABAI				
Reg											
BO-111	P 010	P 020	---	---	---	030	2	A	8	16	
BO-112	P 014	P 014	---	---	---	028	2	B+	7	14	
BO-113	P 012	---	P 023	---	---	035	1.5	A	8	12	
CH-101	P 015	P 014	---	---	---	029	2	B+	7	14	
CH-102	P 012	P 014	---	---	---	026	2	B	6	12	
CH-103	P 012	---	P 028	---	---	040	1.5	A+	9	13.5	
PHY-111	P 011	P 023	---	---	---	034	2	A	8	16	
PHY-112	P 006	* NA	---	---	---	006 FFF	2	F	0	0	
PHY-113	P 009	---	P 023	---	---	032	1.5	A	8	12	
ZO-111	P 015	P 029	---	---	---	044	2	A+	9	18	
ZO-112	P 014	P 016	---	---	---	030	2	A	8	16	
ZO-113	P 011	---	P 031	---	---	042	1.5	A+	9	13.5	
First Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 157											
BO-121	* 014	* 028	---	---	---	042	2	A+	9	18	
BO-122	* 013	* 027	---	---	---	040	2	A+	9	18	
BO-123	* 013	---	* 021	---	---	034	1.5	A	8	12	
CH-201	* 013	* 026	---	---	---	039	2	A+	9	18	
CH-202	* 014	* 027	---	---	---	041	2	A+	9	18	
CH-203	* 013	---	* 028	---	---	041	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 012	* 025	---	---	---	037	2	A	8	16	
PHY-122	* 011	* 024	---	---	---	035	2	A	8	16	
PHY-123	* 010	---	* 027	---	---	037	1.5	A	8	12	
ZO-121	* 015	* 029	---	---	---	044	2	A+	9	18	
ZO-122	* 014	* 027	---	---	---	041	2	A+	9	18	
ZO-123	* 013	---	* 027	---	---	040	1.5	A+	9	13.5	

Second Semester SGPA : 8.682 Credits Earned/Total : 22/22

Total Credit Points: 191

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942239	Seat no.: 10524	NAME: NAJAN ANIKET SUNIL					Mother - LALITA				
Reg											
BO-111	* AAA	* 014	---	---	---	014	FFF	2	F	0	0
BO-112	P 006	* 019	---	---	---	025		2	B	6	12
	\$										
BO-113	P 012	---	P 022	---	---	034		1.5	A	8	12
CH-101	P 006	P 014	---	---	---	020		2	D	4	8
CH-102	P 006	* NA	---	---	---	006	FFF	2	F	0	0
CH-103	P 008	---	P 024	---	---	032		1.5	A	8	12
PHY-111	P 008	P 025	---	---	---	033		2	A	8	16
PHY-112	P 007	* NA	---	---	---	007	FFF	2	F	0	0
PHY-113	P 008	---	P 020	---	---	028		1.5	B+	7	10.5
ZO-111	P 010	P 014	---	---	---	024		2	C	5	10
ZO-112	P 010	P 018	---	---	---	028		2	B+	7	14
ZO-113	P 010	---	P 022	---	---	032		1.5	A	8	12

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 106.5

BO-121	* 008	* 022	---	---	---	030		2	A	8	16
BO-122	* 010	* 001	---	---	---	011	FFF	2	F	0	0
BO-123	* 012	---	* 019	---	---	031		1.5	A	8	12
CH-201	* 011	* 021	---	---	---	032		2	A	8	16
CH-202	* 011	* 021	---	---	---	032		2	A	8	16
CH-203	* 006	---	* 018	---	---	024		1.5	C	5	7.5
G-1	---	---	---	---	---	*AAA	FFF				^
PHY-121	* 008	* 017	---	---	---	025		2	B	6	12
PHY-122	* 012	* 022	---	---	---	034		2	A	8	16
PHY-123	* 009	---	* 024	---	---	033		1.5	A	8	12
ZO-121	* 007	* 016	---	---	---	023		2	C	5	10
ZO-122	* 007	* 016	---	---	---	023		2	C	5	10
ZO-123	* 013	---	* 027	---	---	040		1.5	A+	9	13.5

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 141

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942240	Seat no.: 10525	NAME: NAJAN HARSHADA BAPUSAHEB					Mother - SUREKHA				
Reg											
BO-111	P 011	P 030	---	---	---	041	2	A+	9	18	
BO-112	P 015	P 034	---	---	---	049	2	O	10	20	
BO-113	P 012	---	P 026	---	---	038	1.5	A+	9	13.5	
CH-101	P 015	P 022	---	---	---	037	2	A	8	16	
CH-102	P 015	P 031	---	---	---	046	2	O	10	20	
CH-103	P 012	---	P 030	---	---	042	1.5	A+	9	13.5	
PHY-111	P 014	P 031	---	---	---	045	2	O	10	20	
PHY-112	P 015	P 029	---	---	---	044	2	A+	9	18	
PHY-113	P 012	---	P 033	---	---	045	1.5	O	10	15	
ZO-111	P 015	P 035	---	---	---	050	2	O	10	20	
ZO-112	P 015	P 033	---	---	---	048	2	O	10	20	
ZO-113	P 013	---	P 029	---	---	042	1.5	A+	9	13.5	

First Semester SGPA : 9.432 Credits Earned/Total : 22/22

Total Credit Points: 207.5

BO-121	* 012	* 034	---	---	---	046	2	O	10	20
BO-122	* 015	* 030	---	---	---	045	2	O	10	20
BO-123	* 014	---	* 030	---	---	044	1.5	A+	9	13.5
CH-201	* 015	* 033	---	---	---	048	2	O	10	20
CH-202	* 014	* 031	---	---	---	045	2	O	10	20
CH-203	* 014	---	* 035	---	---	049	1.5	O	10	15
G-1	---	---	---	---	---	*"O"				^
PHY-121	* 014	* 031	---	---	---	045	2	O	10	20
PHY-122	* 015	* 033	---	---	---	048	2	O	10	20
PHY-123	* 013	---	* 032	---	---	045	1.5	O	10	15
ZO-121	* 015	* 033	---	---	---	048	2	O	10	20
ZO-122	* 015	* 033	---	---	---	048	2	O	10	20
ZO-123	* 014	---	* 028	---	---	042	1.5	A+	9	13.5

Second Semester SGPA : 9.864 Credits Earned/Total : 22/22

Total Credit Points: 217

First Year Total Credits Earned : 44/44

C.G.P.A. : 9.636

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942241	Seat no.: 10526	NAME: NANGARE GANESH SUBHASH					Mother - SUNITA				
Reg											
BO-111	* AAA	P 021	---	---	---	021	FFF	2	F	0	0
BO-112	* AAA	P 025	---	---	---	025	FFF	2	F	0	0
BO-113	P 011	---	P 020	---	---	031	1.5	A	8	12	
CH-101	P 006	* NA	---	---	---	006	FFF	2	F	0	0
CH-102	P 006	P 015	---	---	---	021	2	D	4	8	
CH-103	P 008	---	P 023	---	---	031	1.5	A	8	12	
MT-111	P 008	P 014	---	---	---	022	2	D	4	8	
MT-112	P 014	P 027	---	---	---	041	2	A+	9	18	
MT-113	P 011	---	P 024	---	---	035	1.5	A	8	12	
PHY-111	P 008	* NA	---	---	---	008	FFF	2	F	0	0
PHY-112	P 013	P 026	---	---	---	039	2	A+	9	18	
PHY-113	P 012	---	P 030	---	---	042	1.5	A+	9	13.5	

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 101.5

BO-121	* 006	* 014	---	---	---	020	2	D	4	8
BO-122	* 007	* 006	---	---	---	013	FFF	2	F	0
BO-123	* 012	---	* 019	---	---	031	1.5	A	8	12
CH-201	* 009	* 021	---	---	---	030	2	A	8	16
CH-202	* 010	* 022	---	---	---	032	2	A	8	16
CH-203	* 006	---	* 019	---	---	025	1.5	B	6	9
G-1	---	---	---	---	---	*AAA	FFF			^
MT-121	* 011	* 023	---	---	---	034	2	A	8	16
MT-122	* 012	* 024	---	---	---	036	2	A	8	16
MT-123	* 012	---	* 023	---	---	035	1.5	A	8	12
PHY-121	* 007	* 018	---	---	---	025	2	B	6	12
PHY-122	* 009	* 021	---	---	---	030	2	A	8	16
PHY-123	* 011	---	* 028	---	---	039	1.5	A+	9	13.5

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 146.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 34/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942242	Seat no.: 10527	NAME: NIKAM PUNAM SONYABAPU						Mother - VIMAL			
Reg											
BO-111	P 012	P 022	---	---	---	034	2	A	8	16	
BO-112	P 014	P 022	---	---	---	036	2	A	8	16	
BO-113	P 012	---	P 024	---	---	036	1.5	A	8	12	
CH-101	P 015	* NA	---	---	---	015 FFF	2	F	0	0	
CH-102	P 012	* NA	---	---	---	012 FFF	2	F	0	0	
CH-103	P 012	---	P 028	---	---	040	1.5	A+	9	13.5	
PHY-111	P 011	P 028	---	---	---	039	2	A+	9	18	
PHY-112	P 009	P 017	---	---	---	026	2	B	6	12	
PHY-113	P 012	---	P 030	---	---	042	1.5	A+	9	13.5	
ZO-111	P 015	P 026	---	---	---	041	2	A+	9	18	
ZO-112	P 012	P 033	---	---	---	045	2	O	10	20	
ZO-113	P 012	---	P 025	---	---	037	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 151

BO-121	* 014	* 024	---	---	---	038	2	A+	9	18
BO-122	* 013	* 019	---	---	---	032	2	A	8	16
BO-123	* 014	---	* 028	---	---	042	1.5	A+	9	13.5
CH-201	* 013	* 027	---	---	---	040	2	A+	9	18
CH-202	* 014	* 028	---	---	---	042	2	A+	9	18
CH-203	* 014	---	* 033	---	---	047	1.5	O	10	15
G-1	---	---	---	---	---	*"A"				^
PHY-121	* 013	* 027	---	---	---	040	2	A+	9	18
PHY-122	* 012	* 026	---	---	---	038	2	A+	9	18
PHY-123	* 010	---	* 030	---	---	040	1.5	A+	9	13.5
ZO-121	* 015	* 030	---	---	---	045	2	O	10	20
ZO-122	* 013	* 027	---	---	---	040	2	A+	9	18
ZO-123	* 013	---	* 027	---	---	040	1.5	A+	9	13.5

Second Semester SGPA : 9.068 Credits Earned/Total : 22/22

Total Credit Points: 199.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942243	Seat no.: 10528	NAME: PANDIT PRIYANKA BABASAHEB				Mother - SANGITA					
Reg											
BO-111	P 011	P 019	---	---	---	030	2	A	8	16	
BO-112	P 014	P 020	---	---	---	034	2	A	8	16	
BO-113	P 012	---	P 023	---	---	035	1.5	A	8	12	
CH-101	P 014	P 016	---	---	---	030	2	A	8	16	
CH-102	P 011	P 014	---	---	---	025	2	B	6	12	
CH-103	P 012	---	P 028	---	---	040	1.5	A+	9	13.5	
PHY-111	P 013	P 029	---	---	---	042	2	A+	9	18	
PHY-112	P 011	P 022	---	---	---	033	2	A	8	16	
PHY-113	P 008	---	P 029	---	---	037	1.5	A	8	12	
ZO-111	P 013	P 027	---	---	---	040	2	A+	9	18	
ZO-112	P 012	P 022	---	---	---	034	2	A	8	16	
ZO-113	P 013	---	P 024	---	---	037	1.5	A	8	12	

First Semester SGPA : 8.068 Credits Earned/Total : 22/22

Total Credit Points: 177.5

BO-121	* 014	* 031	---	---	---	045	2	O	10	20
BO-122	* 015	* 015	---	---	---	030	2	A	8	16
BO-123	* 013	---	* 020	---	---	033	1.5	A	8	12
CH-201	* 014	* 028	---	---	---	042	2	A+	9	18
CH-202	* 013	* 027	---	---	---	040	2	A+	9	18
CH-203	* 013	---	* 029	---	---	042	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A"				^
PHY-121	* 012	* 026	---	---	---	038	2	A+	9	18
PHY-122	* 010	* 024	---	---	---	034	2	A	8	16
PHY-123	* 010	---	* 027	---	---	037	1.5	A	8	12
ZO-121	* 013	* 027	---	---	---	040	2	A+	9	18
ZO-122	* 013	* 027	---	---	---	040	2	A+	9	18
ZO-123	* 014	---	* 028	---	---	042	1.5	A+	9	13.5

Second Semester SGPA : 8.773 Credits Earned/Total : 22/22

Total Credit Points: 193

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.409

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd	
	Max	006	014	014	020	000				Pnt	Pnt	
		015	035	035	050	000						
PRN: 1171942244	Seat no.: 17740	NAME: PATEL NAHID ALTAF					Mother - IRASHAD					
Reg												
BO-111	* AAA	* AAA	---	---	---	000	FFF	2	F	0	0	
BO-112	* AAA	* AAA	---	---	---	000	FFF	2	F	0	0	
BO-113	P AAA	---	* 022	---	---	022	FFF	1.5	F	0	0	
CH-101	P AAA	* NA	---	---	---	000	FFF	2	F	0	0	
CH-102	P AAA	* NA	---	---	---	000	FFF	2	F	0	0	
CH-103	P AAA	---	* AAA	---	---	000	FFF	1.5	F	0	0	
PHY-111	P AAA	* NA	---	---	---	000	FFF	2	F	0	0	
PHY-112	P AAA	* NA	---	---	---	000	FFF	2	F	0	0	
PHY-113	* 008	---	* 025	---	---	033		1.5	A	8	12	
ZO-111	* AAA	* NA	---	---	---	000	FFF	2	F	0	0	
ZO-112	* AAA	* NA	---	---	---	000	FFF	2	F	0	0	
ZO-113	* AAA	---	* AAA	---	---	000	FFF	1.5	F	0	0	

First Semester SGPA : ----- Credits Earned/Total : 1/22

Total Credit Points: 12

BO-121	* AAA	* AAA	---	---	---	000	FFF	2	F	0	0
BO-122	* AAA	* AAA	---	---	---	000	FFF	2	F	0	0
BO-123	* AAA	---	* AAA	---	---	000	FFF	1.5	F	0	0
CH-201	* AAA	* 000	---	---	---	000	FFF	2	F	0	0
CH-202	* AAA	* 000	---	---	---	000	FFF	2	F	0	0
CH-203	* AAA	---	* AAA	---	---	000	FFF	1.5	F	0	0
G-1	---	---	---	---	---	*AAA	FFF				^
PHY-121	* 010	* 014	---	---	---	024		2	C	5	10
PHY-122	* 008	* 009	---	---	---	017	FFF	2	F	0	0
PHY-123	* 009	---	* AAA	---	---	009	FFF	1.5	F	0	0
ZO-121	* AAA	* 000	---	---	---	000	FFF	2	F	0	0
ZO-122	* AAA	* 000	---	---	---	000	FFF	2	F	0	0
ZO-123	* AAA	---	* AAA	---	---	000	FFF	1.5	F	0	0

Second Semester SGPA : ----- Credits Earned/Total : 2/22

Total Credit Points: 10

First Year Result : Fail A.T.K.T. Total Credits Earned : 3/44

^ Non-Credit Course \$ 0.1

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942245	Seat no.: 10529	NAME: PATHAK POOJA KAKASAHEB					Mother - VIMAL				
Reg											
BO-111	P 012	* 014	---	---	---	026	2	B	6	12	
BO-112	P 014	* 015	---	---	---	029	2	B+	7	14	
BO-113	P 012	---	P 020	---	---	032	1.5	A	8	12	
CH-101	P 012	* NA	---	---	---	012 FFF	2	F	0	0	
CH-102	P 010	* NA	---	---	---	010 FFF	2	F	0	0	
CH-103	P 012	---	P 025	---	---	037	1.5	A	8	12	
PHY-111	P 011	P 020	---	---	---	031	2	A	8	16	
PHY-112	P 006	* NA	---	---	---	006 FFF	2	F	0	0	
PHY-113	P 010	---	P 021	---	---	031	1.5	A	8	12	
ZO-111	P 007	* NA	---	---	---	007 FFF	2	F	0	0	
ZO-112	P 009	* NA	---	---	---	009 FFF	2	F	0	0	
ZO-113	P 012	---	P 024	---	---	036	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 12/22

Total Credit Points: 90

BO-121	* 012	* 020	---	---	---	032	2	A	8	16
BO-122	* 013	* 001	---	---	---	014 FFF	2	F	0	0
BO-123	* 012	---	* 019	---	---	031	1.5	A	8	12
CH-201	* 009	* 019	---	---	---	028	2	B+	7	14
CH-202	* 012	* 022	---	---	---	034	2	A	8	16
CH-203	* 013	---	* 027	---	---	040	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A"				^
PHY-121	* 013	* 023	---	---	---	036	2	A	8	16
PHY-122	* 010	* 020	---	---	---	030	2	A	8	16
PHY-123	* 010	---	* 027	---	---	037	1.5	A	8	12
ZO-121	* 010	* 020	---	---	---	030	2	A	8	16
ZO-122	* 013	* 023	---	---	---	036	2	A	8	16
ZO-123	* 009	---	* 019	---	---	028	1.5	B+	7	10.5

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 158

First Year Result : Fail A.T.K.T. Total Credits Earned : 32/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd	
	Max	006	014	014	020	000				Pnt	Pnt	
		015	035	035	050	000						
PRN: 1171942246	Seat	no.:	10530	NAME: PATHAK VAISHNAVI DATTATRAY				Mother - GEETA				
Reg												
BO-111	P 011	P 017	---	---	---	028	2	B+	7	14		
BO-112	P 014	P 014	---	---	---	028	2	B+	7	14		
		\$										
BO-113	P 010	---	P 024	---	---	034	1.5	A	8	12		
CH-101	P 012	* NA	---	---	---	012	FFF	2	F	0	0	
CH-102	P 011	* NA	---	---	---	011	FFF	2	F	0	0	
CH-103	P 012	---	P 026	---	---	038	1.5	A+	9	13.5		
PHY-111	P 011	P 027	---	---	---	038	2	A+	9	18		
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	0	
PHY-113	P 010	---	P 024	---	---	034	1.5	A	8	12		
ZO-111	P 011	* NA	---	---	---	011	FFF	2	F	0	0	
ZO-112	P 013	P 018	---	---	---	031	2	A	8	16		
ZO-113	P 012	---	P 027	---	---	039	1.5	A+	9	13.5		
First Semester SGPA : ----- Credits Earned/Total : 14/22												
Total Credit Points: 113												
BO-121	* 012	* 026	---	---	---	038	2	A+	9	18		
BO-122	* 014	* 014	---	---	---	028	2	B+	7	14		
BO-123	* 009	---	* 022	---	---	031	1.5	A	8	12		
CH-201	* 013	* 025	---	---	---	038	2	A+	9	18		
CH-202	* 013	* 025	---	---	---	038	2	A+	9	18		
CH-203	* 012	---	* 027	---	---	039	1.5	A+	9	13.5		
G-1	---	---	---	---	---	*"O"						^
PHY-121	* 013	* 025	---	---	---	038	2	A+	9	18		
PHY-122	* 010	* 022	---	---	---	032	2	A	8	16		
PHY-123	* 009	---	* 025	---	---	034	1.5	A	8	12		
ZO-121	* 015	* 028	---	---	---	043	2	A+	9	18		
ZO-122	* 013	* 025	---	---	---	038	2	A+	9	18		
ZO-123	* 012	---	* 023	---	---	035	1.5	A	8	12		
Second Semester SGPA : 8.523 Credits Earned/Total : 22/22												
Total Credit Points: 187.5												

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT 006 Max 015	TH 014 035	PR 014 035	PR 020 050	INT 000 000	Tot	Crd	Grd	Grd Pnt	Crd Pnt
PRN: 1171942247	Seat	no.:	10531	NAME: PATIL SHUBHANGI UDDHAVRAO				Mother - ALKA			
Reg											
BO-111	P 009	P 019	---	---	---	028	2	B+	7	14	
BO-112	P 015	P 026	---	---	---	041	2	A+	9	18	
BO-113	P 014	---	P 033	---	---	047	1.5	O	10	15	
CH-101	P 014	* NA	---	---	---	014	FFF	2	F	0	0
CH-102	P 015	P 030	---	---	---	045	2	O	10	20	
CH-103	P 013	---	P 029	---	---	042	1.5	A+	9	13.5	
MT-111	P 014	P 024	---	---	---	038	2	A+	9	18	
MT-112	P 013	P 028	---	---	---	041	2	A+	9	18	
MT-113	P 014	---	P 032	---	---	046	1.5	O	10	15	
PHY-111	P 013	P 034	---	---	---	047	2	O	10	20	
PHY-112	P 009	P 019	---	---	---	028	2	B+	7	14	
PHY-113	P 012	---	P 032	---	---	044	1.5	A+	9	13.5	
First Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 179											
BO-121	* 010	* 017	---	---	---	027	2	B	6	12	
BO-122	* 014	* 021	---	---	---	035	2	A	8	16	
BO-123	* 013	---	* 022	---	---	035	1.5	A	8	12	
CH-201	* 014	* 030	---	---	---	044	2	A+	9	18	
CH-202	* 012	* 028	---	---	---	040	2	A+	9	18	
CH-203	* 013	---	* 027	---	---	040	1.5	A+	9	13.5	
G-1	---	---	---	---	---	**O"					^
MT-121	* 013	* 029	---	---	---	042	2	A+	9	18	
MT-122	* 014	* 030	---	---	---	044	2	A+	9	18	
MT-123	* 014	---	* 031	---	---	045	1.5	O	10	15	
PHY-121	* 014	* 030	---	---	---	044	2	A+	9	18	
PHY-122	* 012	* 028	---	---	---	040	2	A+	9	18	
PHY-123	* 009	---	* 032	---	---	041	1.5	A+	9	13.5	

Second Semester SGPA : 8.636 Credits Earned/Total : 22/22

Total Credit Points: 190

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942248	Seat no.: 10532	NAME: PAWAR DIVYA KAILAS				Mother - SADHANA					
Reg											
BO-111	P 012	P 029	---	---	---	041	2	A+	9	18	
BO-112	P 011	P 020	---	---	---	031	2	A	8	16	
BO-113	P 012	---	P 031	---	---	043	1.5	A+	9	13.5	
CH-101	P 013	P 025	---	---	---	038	2	A+	9	18	
CH-102	P 014	P 016	---	---	---	030	2	A	8	16	
CH-103	P 013	---	P 031	---	---	044	1.5	A+	9	13.5	
PHY-111	P 012	P 031	---	---	---	043	2	A+	9	18	
PHY-112	P 011	P 022	---	---	---	033	2	A	8	16	
PHY-113	P 012	---	P 030	---	---	042	1.5	A+	9	13.5	
ZO-111	P 014	P 018	---	---	---	032	2	A	8	16	
ZO-112	P 013	P 021	---	---	---	034	2	A	8	16	
ZO-113	P 013	---	P 026	---	---	039	1.5	A+	9	13.5	

First Semester SGPA : 8.545 Credits Earned/Total : 22/22

Total Credit Points: 188

BO-121	* 012	* 031	---	---	---	043	2	A+	9	18	
BO-122	* 014	* 021	---	---	---	035	2	A	8	16	
BO-123	* 009	---	* 029	---	---	038	1.5	A+	9	13.5	
CH-201	* 015	* 031	---	---	---	046	2	O	10	20	
CH-202	* 014	* 029	---	---	---	043	2	A+	9	18	
CH-203	* 013	---	* 030	---	---	043	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"B+"					^
PHY-121	* 013	* 028	---	---	---	041	2	A+	9	18	
PHY-122	* 013	* 028	---	---	---	041	2	A+	9	18	
PHY-123	* 011	---	* 030	---	---	041	1.5	A+	9	13.5	
ZO-121	* 014	* 029	---	---	---	043	2	A+	9	18	
ZO-122	* 014	* 029	---	---	---	043	2	A+	9	18	
ZO-123	* 014	---	* 023	---	---	037	1.5	A	8	12	

Second Semester SGPA : 8.932 Credits Earned/Total : 22/22

Total Credit Points: 196.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.727

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
Max	006	014	014	020	000				Pnt	Pnt
	015	035	035	050	000					
PRN: 1171942249	Seat no.: 10533	NAME: PEHERE VAISHNAVI DATTATRAYA	Mother - SANGITA							

Reg

BO-111	P 010	P 022	---	---	---	032	2	A	8	16
BO-112	P 014	P 020	---	---	---	034	2	A	8	16
BO-113	P 013	---	P 030	---	---	043	1.5	A+	9	13.5
CH-101	P 014	P 023	---	---	---	037	2	A	8	16
CH-102	P 013	P 019	---	---	---	032	2	A	8	16
CH-103	P 013	---	P 032	---	---	045	1.5	O	10	15
MT-111	P 014	P 014	---	---	---	028	2	B+	7	14
MT-112	P 014	P 015	---	---	---	029	2	B+	7	14
MT-113	P 014	---	P 030	---	---	044	1.5	A+	9	13.5
PHY-111	P 010	P 030	---	---	---	040	2	A+	9	18
PHY-112	P 007	P 014	---	---	---	021	2	D	4	8
PHY-113	P 012	---	P 032	---	---	044	1.5	A+	9	13.5

First Semester SGPA : 7.886 Credits Earned/Total : 22/22

Total Credit Points: 173.5

BO-121	* 011	* 027	---	---	---	038	2	A+	9	18
BO-122	* 012	* 026	---	---	---	038	2	A+	9	18
BO-123	* 013	---	* 021	---	---	034	1.5	A	8	12
CH-201	* 011	* 026	---	---	---	037	2	A	8	16
CH-202	* 012	* 027	---	---	---	039	2	A+	9	18
CH-203	* 013	---	* 029	---	---	042	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"O"				^
MT-121	* 011	* 026	---	---	---	037	2	A	8	16
MT-122	* 012	* 027	---	---	---	039	2	A+	9	18
MT-123	* 012	---	* 028	---	---	040	1.5	A+	9	13.5
PHY-121	* 014	* 029	---	---	---	043	2	A+	9	18
PHY-122	* 010	* 025	---	---	---	035	2	A	8	16
PHY-123	* 012	---	* 031	---	---	043	1.5	A+	9	13.5

Second Semester SGPA : 8.659 Credits Earned/Total : 22/22

Total Credit Points: 190.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.273

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942250	Seat no.: 10534	NAME: PHASE OM		GANESH		Mother -		REKHA			
Reg											
BO-111	P 011	P 018	---	---	---	029	2	B+	7	14	
BO-112	P 006	P 018	---	---	---	024	2	C	5	10	
	\$										
BO-113	P 012	---	P 022	---	---	034	1.5	A	8	12	
CH-101	P 006	P 018	---	---	---	024	2	C	5	10	
CH-102	P 012	P 014	---	---	---	026	2	B	6	12	
CH-103	P 012	---	P 026	---	---	038	1.5	A+	9	13.5	
MT-111	P 014	P 015	---	---	---	029	2	B+	7	14	
MT-112	P 012	P 014	---	---	---	026	2	B	6	12	
MT-113	P 014	---	P 029	---	---	043	1.5	A+	9	13.5	
PHY-111	P 011	P 028	---	---	---	039	2	A+	9	18	
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	
PHY-113	P 011	---	P 028	---	---	039	1.5	A+	9	13.5	

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 142.5

BO-121	* 009	* 026	---	---	---	035	2	A	8	16
BO-122	* 011	* 014	---	---	---	025	2	B	6	12
BO-123	* 012	---	* 019	---	---	031	1.5	A	8	12
CH-201	* 009	* 022	---	---	---	031	2	A	8	16
CH-202	* 008	* 020	---	---	---	028	2	B+	7	14
CH-203	* 011	---	* 025	---	---	036	1.5	A	8	12
G-1	---	---	---	---	---	*"B+"				^
MT-121	* 011	* 024	---	---	---	035	2	A	8	16
MT-122	* 012	* 025	---	---	---	037	2	A	8	16
MT-123	* 012	---	* 027	---	---	039	1.5	A+	9	13.5
PHY-121	* 011	* 024	---	---	---	035	2	A	8	16
PHY-122	* 013	* 026	---	---	---	039	2	A+	9	18
PHY-123	* 012	---	* 029	---	---	041	1.5	A+	9	13.5

Second Semester SGPA : 7.955 Credits Earned/Total : 22/22

Total Credit Points: 175

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942251	Seat	no.:	10535	NAME: PHATAKE MANASI BALASAHEB					Mother - SUNITA		
Reg											
BO-111	P	009	P	016	---	---	025	2	B	6	12
BO-112	P	014	P	016	---	---	030	2	A	8	16
BO-113	P	013	---	P	025	---	038	1.5	A+	9	13.5
CH-101	P	015	P	015	---	---	030	2	A	8	16
CH-102	P	014	P	014	---	---	028	2	B+	7	14
CH-103	P	012	---	P	029	---	041	1.5	A+	9	13.5
PHY-111	P	011	P	026	---	---	037	2	A	8	16
PHY-112	P	007	*	NA	---	---	007 FFF	2	F	0	0
PHY-113	P	011	---	P	031	---	042	1.5	A+	9	13.5
ZO-111	P	013	*	NA	---	---	013 FFF	2	F	0	0
ZO-112	P	014	P	019	---	---	033	2	A	8	16
ZO-113	P	011	---	P	022	---	033	1.5	A	8	12
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 142.5											
BO-121	*	012	*	028	---	---	040	2	A+	9	18
BO-122	*	014	*	018	---	---	032	2	A	8	16
BO-123	*	009	---	*	020	---	029	1.5	B+	7	10.5
CH-201	*	013	*	026	---	---	039	2	A+	9	18
CH-202	*	014	*	027	---	---	041	2	A+	9	18
CH-203	*	013	---	*	030	---	043	1.5	A+	9	13.5
G-1	---	---	---	---	---	---	*"O"				^
PHY-121	*	014	*	027	---	---	041	2	A+	9	18
PHY-122	*	012	*	025	---	---	037	2	A	8	16
PHY-123	*	012	---	*	027	---	039	1.5	A+	9	13.5
ZO-121	*	012	*	025	---	---	037	2	A	8	16
ZO-122	*	013	*	026	---	---	039	2	A+	9	18
ZO-123	*	010	---	*	020	---	030	1.5	A	8	12
Second Semester SGPA : 8.523 Credits Earned/Total : 22/22											
Total Credit Points: 187.5											
First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44											
^ Non-Credit Course											

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
Max	006	014	014	020	000			Pnt	Pnt	
	015	035	035	050	000					
PRN: 1171942252	Seat no.: 10536	NAME: PHATAKE RUSHIKESH ASHOK	Mother - SAVITA							
Reg										
BO-111	P 007	P 016	---	---	---	023	2	C	5	10
BO-112	P 015	P 014	---	---	---	029	2	B+	7	14
		\$								
BO-113	P 013	---	P 020	---	---	033	1.5	A	8	12
CH-101	P 009	* NA	---	---	---	009	FFF	2	F	0
CH-102	P 011	* NA	---	---	---	011	FFF	2	F	0
CH-103	P 012	---	P 027	---	---	039	1.5	A+	9	13.5
PHY-111	P 012	P 023	---	---	---	035	2	A	8	16
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0
PHY-113	P 009	---	P 021	---	---	030	1.5	A	8	12
ZO-111	P 006	* NA	---	---	---	006	FFF	2	F	0
ZO-112	P 009	* NA	---	---	---	009	FFF	2	F	0
ZO-113	P 011	---	P 022	---	---	033	1.5	A	8	12

First Semester SGPA : ----- Credits Earned/Total : 12/22

Total Credit Points: 89.5

BO-121	* 009	* 009	---	---	---	018	FFF	2	F	0
BO-122	* 010	* 000	---	---	---	010	FFF	2	F	0
BO-123	* 008	---	* 016	---	---	024	1.5	C	5	7.5
CH-201	* 006	* 016	---	---	---	022	2	D	4	8
CH-202	* 006	* 016	---	---	---	022	2	D	4	8
CH-203	* 006	---	* 018	---	---	024	1.5	C	5	7.5
G-1	---	---	---	---	---	*"A+"				^
PHY-121	* 010	* 021	---	---	---	031	2	A	8	16
PHY-122	* 010	* 021	---	---	---	031	2	A	8	16
PHY-123	* 010	---	* 027	---	---	037	1.5	A	8	12
ZO-121	* 008	* 018	---	---	---	026	2	B	6	12
ZO-122	* 007	* 017	---	---	---	024	2	C	5	10
ZO-123	* 009	---	* 018	---	---	027	1.5	B	6	9

Second Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 106

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/44

\$ 0.1 ^ Non-Credit Course

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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942253	Seat no.: 17741	NAME: PHATAKE SANKET BALASAHEB				Mother - SUNITA					
Reg											
BO-111	P 013	* AAA	---	---	---	013	FFF	2	F	0	0
BO-112	P 014	P 014	---	---	---	028		2	B+	7	14
		\$									
BO-113	P 011	---	P 019	---	---	030		1.5	A	8	12
CH-101	P 015	* NA	---	---	---	015	FFF	2	F	0	0
CH-102	P 012	* NA	---	---	---	012	FFF	2	F	0	0
CH-103	P 012	---	P 027	---	---	039		1.5	A+	9	13.5
PHY-111	P 012	P 016	---	---	---	028		2	B+	7	14
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	0
PHY-113	P 008	---	P 018	---	---	026		1.5	B	6	9
ZO-111	P 010	* NA	---	---	---	010	FFF	2	F	0	0
ZO-112	P 010	* NA	---	---	---	010	FFF	2	F	0	0
ZO-113	P 011	---	P 021	---	---	032		1.5	A	8	12

First Semester SGPA : ----- Credits Earned/Total : 10/22

Total Credit Points: 74.5

BO-121	* AAA	* AAA	---	---	---	000	FFF	2	F	0	0
BO-122	* AAA	* AAA	---	---	---	000	FFF	2	F	0	0
BO-123	* AAA	---	* AAA	---	---	000	FFF	1.5	F	0	0
CH-201	* AAA	* 009	---	---	---	009	FFF	2	F	0	0
CH-202	* AAA	* 009	---	---	---	009	FFF	2	F	0	0
CH-203	* AAA	---	* AAA	---	---	000	FFF	1.5	F	0	0
G-1	---	---	---	---	---	*AAA	FFF				^
PHY-121	* 010	* 021	---	---	---	031		2	A	8	16
PHY-122	* 008	* 018	---	---	---	026		2	B	6	12
PHY-123	* 011	---	* AAA	---	---	011	FFF	1.5	F	0	0
ZO-121	* AAA	* 009	---	---	---	009	FFF	2	F	0	0
ZO-122	* AAA	* 009	---	---	---	009	FFF	2	F	0	0
ZO-123	* AAA	---	* AAA	---	---	000	FFF	1.5	F	0	0

Second Semester SGPA : ----- Credits Earned/Total : 4/22

Total Credit Points: 28

First Year Result : Fail A.T.K.T. Total Credits Earned : 14/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd	
Max	006	014	014	020	000				Pnt	Pnt	
	015	035	035	050	000						
PRN: 1171942254	Seat no.: 10537	NAME: PHATAKE SHUBHAM DNYANDEV					Mother - KALPANA				

Reg

BO-111	P 011	* 014	---	---	---	025	2	B	6	12
BO-112	P 015	P 016	---	---	---	031	2	A	8	16
BO-113	P 011	---	P 024	---	---	035	1.5	A	8	12
CH-101	P 010	* NA	---	---	---	010 FFF	2	F	0	0
CH-102	P 012	* NA	---	---	---	012 FFF	2	F	0	0
CH-103	P 011	---	P 024	---	---	035	1.5	A	8	12
PHY-111	P 012	P 018	---	---	---	030	2	A	8	16
PHY-112	P 006	* NA	---	---	---	006 FFF	2	F	0	0
PHY-113	P 008	---	P 018	---	---	026	1.5	B	6	9
ZO-111	P 012	* NA	---	---	---	012 FFF	2	F	0	0
ZO-112	P 013	* NA	---	---	---	013 FFF	2	F	0	0
ZO-113	P 010	---	P 021	---	---	031	1.5	A	8	12

First Semester SGPA : ----- Credits Earned/Total : 12/22

Total Credit Points: 89

BO-121	* 009	* 010	---	---	---	019 FFF	2	F	0	0
BO-122	* 010	* 000	---	---	---	010 FFF	2	F	0	0
BO-123	* 008	---	* 018	---	---	026	1.5	B	6	9
CH-201	* 006	* 016	---	---	---	022	2	D	4	8
CH-202	* 008	* 018	---	---	---	026	2	B	6	12
CH-203	* 013	---	* 024	---	---	037	1.5	A	8	12
G-1	---	---	---	---	---	*"A+"				^
PHY-121	* 010	* 021	---	---	---	031	2	A	8	16
PHY-122	* 009	* 020	---	---	---	029	2	B+	7	14
PHY-123	* 011	---	* 027	---	---	038	1.5	A+	9	13.5
ZO-121	* 009	* 020	---	---	---	029	2	B+	7	14
ZO-122	* 007	* 017	---	---	---	024	2	C	5	10
ZO-123	* 009	---	* 018	---	---	027	1.5	B	6	9

Second Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 117.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT 006 Max 015	TH 014 035	PR 014 035	PR 020 050	INT 000 000	Tot	Crd	Grd	Grd Pnt	Crd Pnt
		~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~	~~~	~~~	~~~~	~~~~
PRN: 1171942255	Seat	no.: 10538		NAME: PHOPASE RUPALI NANASAHEB				Mother - ANITA			
Reg											
BO-111	P 010	P 014	---	---	---	024	2	C	5	10	
BO-112	P 014	P 016	---	---	---	030	2	A	8	16	
BO-113	P 012	---	P 028	---	---	040	1.5	A+	9	13.5	
CH-101	P 014	P 015	---	---	---	029	2	B+	7	14	
CH-102	P 011	* NA	---	---	---	011 FFF	2	F	0	0	
CH-103	P 012	---	P 024	---	---	036	1.5	A	8	12	
PHY-111	P 010	P 031	---	---	---	041	2	A+	9	18	
PHY-112	P 012	P 024	---	---	---	036	2	A	8	16	
PHY-113	P 010	---	P 028	---	---	038	1.5	A+	9	13.5	
ZO-111	P 011	P 029	---	---	---	040	2	A+	9	18	
ZO-112	P 012	P 025	---	---	---	037	2	A	8	16	
ZO-113	P 010	---	P 022	---	---	032	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 159											
BO-121	* 011	* 026	---	---	---	037	2	A	8	16	
BO-122	* 014	* 021	---	---	---	035	2	A	8	16	
BO-123	* 009	---	* 024	---	---	033	1.5	A	8	12	
CH-201	* 012	* 026	---	---	---	038	2	A+	9	18	
CH-202	* 013	* 027	---	---	---	040	2	A+	9	18	
CH-203	* 012	---	* 027	---	---	039	1.5	A+	9	13.5	
G-1	---	---	---	---	---	**"A+"					^
PHY-121	* 014	* 028	---	---	---	042	2	A+	9	18	
PHY-122	* 012	* 026	---	---	---	038	2	A+	9	18	
PHY-123	* 011	---	* 025	---	---	036	1.5	A	8	12	
ZO-121	* 015	* 030	---	---	---	045	2	O	10	20	
ZO-122	* 013	* 027	---	---	---	040	2	A+	9	18	
ZO-123	* 010	---	* 022	---	---	032	1.5	A	8	12	
Second Semester SGPA : 8.705 Credits Earned/Total : 22/22											
Total Credit Points: 191.5											

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

\$ 0.1 ^ Non-Credit Course

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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT 006 Max 015	TH 014 035	PR 014 035	PR 020 050	INT 000 000	Tot	Crd	Grd	Grd Pnt	Crd Pnt
PRN: 1171942256	Seat	no.:	10539	NAME: POPALE BHAVANA MARUTI				Mother - JAYSHREE			
Reg											
BO-111	P 012	* 023	---	---	---	035	2	A	8	16	
BO-112	P 014	* 016	---	---	---	030	2	A	8	16	
BO-113	P 012	---	P 024	---	---	036	1.5	A	8	12	
CH-101	P 012	* NA	---	---	---	012 FFF	2	F	0	0	
CH-102	P 010	* NA	---	---	---	010 FFF	2	F	0	0	
CH-103	P 011	---	P 023	---	---	034	1.5	A	8	12	
PHY-111	P 011	P 023	---	---	---	034	2	A	8	16	
PHY-112	P 009	P 017	---	---	---	026	2	B	6	12	
PHY-113	P 009	---	P 022	---	---	031	1.5	A	8	12	
ZO-111	P 013	P 016	---	---	---	029	2	B+	7	14	
ZO-112	P 012	P 016	---	---	---	028	2	B+	7	14	
ZO-113	P 010	---	P 023	---	---	033	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 136											
BO-121	* 013	* 021	---	---	---	034	2	A	8	16	
BO-122	* 013	* 005	---	---	---	018 FFF	2	F	0	0	
BO-123	* 009	---	* 017	---	---	026	1.5	B	6	9	
CH-201	* 009	* 021	---	---	---	030	2	A	8	16	
CH-202	* 012	* 024	---	---	---	036	2	A	8	16	
CH-203	* 013	---	* 026	---	---	039	1.5	A+	9	13.5	
G-1	---	---	---	---	---	**"A+"					^
PHY-121	* 012	* 024	---	---	---	036	2	A	8	16	
PHY-122	* 010	* 022	---	---	---	032	2	A	8	16	
PHY-123	* 012	---	* 024	---	---	036	1.5	A	8	12	
ZO-121	* 013	* 025	---	---	---	038	2	A+	9	18	
ZO-122	* 015	* 028	---	---	---	043	2	A+	9	18	
ZO-123	* 010	---	* 021	---	---	031	1.5	A	8	12	

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 162.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942257	Seat no.: 10540	NAME: POTE NIKITA BABAN				Mother - JYOTI					
Reg											
BO-111	P 010	P 016	---	---	---	026	2	B	6	12	
BO-112	P 013	P 020	---	---	---	033	2	A	8	16	
BO-113	P 013	---	P 029	---	---	042	1.5	A+	9	13.5	
CH-101	P 015	P 014	---	---	---	029	2	B+	7	14	
CH-102	P 012	P 014	---	---	---	026	2	B	6	12	
CH-103	P 011	---	P 027	---	---	038	1.5	A+	9	13.5	
PHY-111	P 012	P 027	---	---	---	039	2	A+	9	18	
PHY-112	P 008	P 016	---	---	---	024	2	C	5	10	
PHY-113	P 009	---	P 023	---	---	032	1.5	A	8	12	
ZO-111	P 012	P 016	---	---	---	028	2	B+	7	14	
ZO-112	P 013	P 018	---	---	---	031	2	A	8	16	
ZO-113	P 012	---	P 025	---	---	037	1.5	A	8	12	

First Semester SGPA : 7.409 Credits Earned/Total : 22/22

Total Credit Points: 163

BO-121	* 014	* 025	---	---	---	039	2	A+	9	18	
BO-122	* 014	* 018	---	---	---	032	2	A	8	16	
BO-123	* 012	---	* 021	---	---	033	1.5	A	8	12	
CH-201	* 013	* 026	---	---	---	039	2	A+	9	18	
CH-202	* 011	* 024	---	---	---	035	2	A	8	16	
CH-203	* 013	---	* 030	---	---	043	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A"					^
PHY-121	* 013	* 026	---	---	---	039	2	A+	9	18	
PHY-122	* 011	* 024	---	---	---	035	2	A	8	16	
PHY-123	* 010	---	* 027	---	---	037	1.5	A	8	12	
ZO-121	* 012	* 025	---	---	---	037	2	A	8	16	
ZO-122	* 013	* 026	---	---	---	039	2	A+	9	18	
ZO-123	* 011	---	* 023	---	---	034	1.5	A	8	12	

Second Semester SGPA : 8.432 Credits Earned/Total : 22/22

Total Credit Points: 185.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 7.909

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942258	Seat no.: 10541	NAME: POTE VIJAY SUBHASH				Mother - RANJANA					
Reg											
BO-111	P 007	P 016	---	---	---	023	2	C	5	10	
BO-112	P 010	* 015	---	---	---	025	2	B	6	12	
BO-113	P 012	---	P 029	---	---	041	1.5	A+	9	13.5	
CH-101	P AAA	P 014	---	---	---	014	FFF	2	F	0	0
CH-102	P AAA	* NA	---	---	---	000	FFF	2	F	0	0
CH-103	P 011	---	P 028	---	---	039	1.5	A+	9	13.5	
PHY-111	P 012	P 017	---	---	---	029	2	B+	7	14	
PHY-112	P 007	P 014	---	---	---	021	2	D	4	8	
PHY-113	P 010	---	P 028	---	---	038	1.5	A+	9	13.5	
ZO-111	P 011	P 014	---	---	---	025	2	B	6	12	
ZO-112	P 012	* NA	---	---	---	012	FFF	2	F	0	0
ZO-113	P 010	---	P 022	---	---	032	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 16/22											
Total Credit Points: 108.5											
BO-121	* 008	* 022	---	---	---	030	2	A	8	16	
BO-122	* 009	* 003	---	---	---	012	FFF	2	F	0	0
BO-123	* 012	---	* 020	---	---	032	1.5	A	8	12	
CH-201	* 006	* 016	---	---	---	022	2	D	4	8	
CH-202	* 006	* 016	---	---	---	022	2	D	4	8	
CH-203	* 006	---	* 018	---	---	024	1.5	C	5	7.5	
G-1	---	---	---	---	---	*"A"					^
PHY-121	* 009	* 020	---	---	---	029	2	B+	7	14	
PHY-122	* 011	* 022	---	---	---	033	2	A	8	16	
PHY-123	* 010	---	* 026	---	---	036	1.5	A	8	12	
ZO-121	* 007	* 017	---	---	---	024	2	C	5	10	
ZO-122	* 007	* 017	---	---	---	024	2	C	5	10	
ZO-123	* 009	---	* 019	---	---	028	1.5	B+	7	10.5	

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 124

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942259	Seat	no.: 17260			NAME: PRATIK RAMESHWAR RANMALE			Mother -		MANISHA	
Reg											
BO-111	P 006	* 014	---	---	---	020	2	D	4	8	
	\$										
BO-112	* AAA	* 014	---	---	---	014	FFF	2	F	0	0
BO-113	P 012	---	P 020	---	---	032	1.5	A	8	12	
CH-101	P 006	P 014	---	---	---	020	2	D	4	8	
CH-102	P AAA	* NA	---	---	---	000	FFF	2	F	0	0
CH-103	P 011	---	P 025	---	---	036	1.5	A	8	12	
MT-111	P 013	P 014	---	---	---	027	2	B	6	12	
MT-112	P 008	P 014	---	---	---	022	2	D	4	8	
MT-113	P 013	---	P 025	---	---	038	1.5	A+	9	13.5	
PHY-111	P 010	P 018	---	---	---	028	2	B+	7	14	
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	0
PHY-113	P 011	---	P 030	---	---	041	1.5	A+	9	13.5	
First Semester SGPA : ----- Credits Earned/Total : 16/22											
Total Credit Points: 101											
BO-121	* 009	* 021	---	---	---	030	2	A	8	16	
BO-122	* 011	* 000	---	---	---	011	FFF	2	F	0	0
BO-123	* 012	---	* 019	---	---	031	1.5	A	8	12	
CH-201	* 009	* 019	---	---	---	028	2	B+	7	14	
CH-202	* 008	* 017	---	---	---	025	2	B	6	12	
CH-203	* 006	---	* 018	---	---	024	1.5	C	5	7.5	
G-1	---	---	---	---	---	*AAA	FFF				^
MT-121	* 011	* 021	---	---	---	032	2	A	8	16	
MT-122	* 013	* 023	---	---	---	036	2	A	8	16	
MT-123	* 012	---	* 024	---	---	036	1.5	A	8	12	
PHY-121	* 010	* 020	---	---	---	030	2	A	8	16	
PHY-122	* 010	* 020	---	---	---	030	2	A	8	16	
PHY-123	* 010	---	* 027	---	---	037	1.5	A	8	12	
Second Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 149.5											

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942260	Seat	no.:	10542	NAME:	RAJGURU ANANTA SURESH	Mother -	VANDANA				
Reg											
BO-111	P 010	P 018	---	---	---	028	2	B+	7	14	
BO-112	P 010	* 024	---	---	---	034	2	A	8	16	
BO-113	P 012	---	P 021	---	---	033	1.5	A	8	12	
CH-101	P 009	P 015	---	---	---	024	2	C	5	10	
CH-102	P 009	* NA	---	---	---	009	FFF	2	F	0	0
CH-103	P 012	---	P 025	---	---	037	1.5	A	8	12	
MT-111	P 013	* NA	---	---	---	013	FFF	2	F	0	0
MT-112	P 011	P 020	---	---	---	031	2	A	8	16	
MT-113	P 014	---	P 029	---	---	043	1.5	A+	9	13.5	
PHY-111	P 011	P 020	---	---	---	031	2	A	8	16	
PHY-112	P 007	P 014	---	---	---	021	2	D	4	8	
		\$									
PHY-113	P 010	---	P 028	---	---	038	1.5	A+	9	13.5	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 131											
BO-121	* 008	* 026	---	---	---	034	2	A	8	16	
BO-122	* 011	* 018	---	---	---	029	2	B+	7	14	
BO-123	* 012	---	* 019	---	---	031	1.5	A	8	12	
CH-201	* 012	* 024	---	---	---	036	2	A	8	16	
CH-202	* 008	* 019	---	---	---	027	2	B	6	12	
CH-203	* 011	---	* 026	---	---	037	1.5	A	8	12	
G-1	---	---	---	---	---	*"A+"					^
MT-121	* 013	* 025	---	---	---	038	2	A+	9	18	
MT-122	* 013	* 025	---	---	---	038	2	A+	9	18	
MT-123	* 014	---	* 025	---	---	039	1.5	A+	9	13.5	
PHY-121	* 011	* 023	---	---	---	034	2	A	8	16	
PHY-122	* 010	* 022	---	---	---	032	2	A	8	16	
PHY-123	* 010	---	* 030	---	---	040	1.5	A+	9	13.5	

Second Semester SGPA : 8.045 Credits Earned/Total : 22/22

Total Credit Points: 177

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942261	Seat no.: 10543	NAME: RASHINKAR		KAVITA BALASAHEB		Mother - VANDNA					
Reg											
BO-111	P 012	* 024	---	---	---	036	2	A	8	16	
BO-112	P 013	P 016	---	---	---	029	2	B+	7	14	
BO-113	P 012	---	P 028	---	---	040	1.5	A+	9	13.5	
CH-101	P 014	* NA	---	---	---	014 FFF	2	F	0	0	
CH-102	P 007	* NA	---	---	---	007 FFF	2	F	0	0	
CH-103	P 011	---	P 021	---	---	032	1.5	A	8	12	
PHY-111	P 010	P 021	---	---	---	031	2	A	8	16	
PHY-112	P 008	P 016	---	---	---	024	2	C	5	10	
PHY-113	P 009	---	P 022	---	---	031	1.5	A	8	12	
ZO-111	P 013	P 016	---	---	---	029	2	B+	7	14	
ZO-112	P 013	P 021	---	---	---	034	2	A	8	16	
ZO-113	P 012	---	P 026	---	---	038	1.5	A+	9	13.5	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 137											
BO-121	* 012	* 023	---	---	---	035	2	A	8	16	
BO-122	* 013	* 014	---	---	---	027	2	B	6	12	
BO-123	* 010	---	* 022	---	---	032	1.5	A	8	12	
CH-201	* 012	* 024	---	---	---	036	2	A	8	16	
CH-202	* 013	* 025	---	---	---	038	2	A+	9	18	
CH-203	* 013	---	* 026	---	---	039	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A"					^
PHY-121	* 014	* 026	---	---	---	040	2	A+	9	18	
PHY-122	* 012	* 024	---	---	---	036	2	A	8	16	
PHY-123	* 009	---	* 026	---	---	035	1.5	A	8	12	
ZO-121	* 012	* 024	---	---	---	036	2	A	8	16	
ZO-122	* 012	* 024	---	---	---	036	2	A	8	16	
ZO-123	* 009	---	* 019	---	---	028	1.5	B+	7	10.5	
Second Semester SGPA : 8.000 Credits Earned/Total : 22/22											
Total Credit Points: 176											

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

0.4 ^ Non-Credit Course

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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
Max	006	014	014	020	000				Pnt	Pnt
	015	035	035	050	000					
PRN: 1171942262	Seat	no.:	10544	NAME:	RODAGE RUTUJA SURESH			Mother -	GEETABAI	
Reg										
BO-111	P 009	P 017	---	---	---	026	2	B	6	12
BO-112	P 009	P 019	---	---	---	028	2	B+	7	14
BO-113	P 013	---	P 023	---	---	036	1.5	A	8	12
CH-101	P 007	P 014	---	---	---	021	2	D	4	8
CH-102	P 009	P 014	---	---	---	023	2	C	5	10
CH-103	P 012	---	P 029	---	---	041	1.5	A+	9	13.5
MT-111	P 014	P 017	---	---	---	031	2	A	8	16
MT-112	P 014	P 020	---	---	---	034	2	A	8	16
MT-113	P 014	---	P 028	---	---	042	1.5	A+	9	13.5
PHY-111	P 011	P 021	---	---	---	032	2	A	8	16
PHY-112	P 008	P 017	---	---	---	025	2	B	6	12
PHY-113	P 010	---	P 027	---	---	037	1.5	A	8	12

First Semester SGPA : 7.045 Credits Earned/Total : 22/22

Total Credit Points: 155

BO-121	* 008	* 022	---	---	---	030	2	A	8	16
BO-122	* 011	* 014	---	---	---	025	2	B	6	12
BO-123	* 013	---	* 021	---	---	034	1.5	A	8	12
CH-201	* 009	* 022	---	---	---	031	2	A	8	16
CH-202	* 012	* 025	---	---	---	037	2	A	8	16
CH-203	* 013	---	* 029	---	---	042	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A+"				^
MT-121	* 011	* 024	---	---	---	035	2	A	8	16
MT-122	* 013	* 026	---	---	---	039	2	A+	9	18
MT-123	* 012	---	* 029	---	---	041	1.5	A+	9	13.5
PHY-121	* 012	* 025	---	---	---	037	2	A	8	16
PHY-122	* 011	* 024	---	---	---	035	2	A	8	16
PHY-123	* 010	---	* 029	---	---	039	1.5	A+	9	13.5

Second Semester SGPA : 8.114 Credits Earned/Total : 22/22

Total Credit Points: 178.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 7.568

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942263	Seat no.: 10545	NAME: SABALE NIKITA DADASAHEB				Mother - SANGITA					
Reg											
BO-111	P 012	P 017	---	---	---	029	2	B+	7	14	
BO-112	P 015	P 018	---	---	---	033	2	A	8	16	
BO-113	P 013	---	P 025	---	---	038	1.5	A+	9	13.5	
CH-101	P 014	P 018	---	---	---	032	2	A	8	16	
CH-102	P 015	P 026	---	---	---	041	2	A+	9	18	
CH-103	P 011	---	P 027	---	---	038	1.5	A+	9	13.5	
PHY-111	P 011	P 025	---	---	---	036	2	A	8	16	
PHY-112	P 009	P 019	---	---	---	028	2	B+	7	14	
PHY-113	P 009	---	P 023	---	---	032	1.5	A	8	12	
ZO-111	P 012	P 024	---	---	---	036	2	A	8	16	
ZO-112	P 014	P 020	---	---	---	034	2	A	8	16	
ZO-113	P 012	---	P 025	---	---	037	1.5	A	8	12	

First Semester SGPA : 8.045 Credits Earned/Total : 22/22

Total Credit Points: 177

BO-121	* 012	* 030	---	---	---	042	2	A+	9	18
BO-122	* 013	* 016	---	---	---	029	2	B+	7	14
BO-123	* 009	---	* 025	---	---	034	1.5	A	8	12
CH-201	* 013	* 027	---	---	---	040	2	A+	9	18
CH-202	* 012	* 026	---	---	---	038	2	A+	9	18
CH-203	* 010	---	* 026	---	---	036	1.5	A	8	12
G-1	---	---	---	---	---	*"A"				^
PHY-121	* 013	* 027	---	---	---	040	2	A+	9	18
PHY-122	* 011	* 025	---	---	---	036	2	A	8	16
PHY-123	* 010	---	* 030	---	---	040	1.5	A+	9	13.5
ZO-121	* 012	* 026	---	---	---	038	2	A+	9	18
ZO-122	* 012	* 026	---	---	---	038	2	A+	9	18
ZO-123	* 013	---	* 027	---	---	040	1.5	A+	9	13.5

Second Semester SGPA : 8.591 Credits Earned/Total : 22/22

Total Credit Points: 189

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.318

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT 006 Max 015	TH 014 035	PR 014 035	PR 020 050	INT 000 000	Tot	Crd	Grd	Grd Pnt	Crd Pnt
PRN: 1171942264	Seat	no.:	10546	NAME: SHAIKH AFROJ KADUBHAI				Mother - LATIFA			
Reg											
BO-111	P 010	P 017	---	---	---	027	2	B	6	12	
BO-112	P 012	P 017	---	---	---	029	2	B+	7	14	
BO-113	P 011	---	P 021	---	---	032	1.5	A	8	12	
CH-101	P 015	P 016	---	---	---	031	2	A	8	16	
CH-102	P 008	* NA	---	---	---	008 FFF	2	F	0	0	
CH-103	P 012	---	P 027	---	---	039	1.5	A+	9	13.5	
PHY-111	P 011	P 025	---	---	---	036	2	A	8	16	
PHY-112	P 007	P 014	---	---	---	021	2	D	4	8	
PHY-113	P 009	---	P 022	---	---	031	1.5	A	8	12	
ZO-111	P 013	P 016	---	---	---	029	2	B+	7	14	
ZO-112	P 013	P 016	---	---	---	029	2	B+	7	14	
ZO-113	P 013	---	P 027	---	---	040	1.5	A+	9	13.5	
First Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 145											
BO-121	* 013	* 019	---	---	---	032	2	A	8	16	
BO-122	* 014	* 014	---	---	---	028	2	B+	7	14	
BO-123	* 010	---	* 025	---	---	035	1.5	A	8	12	
CH-201	* 012	* 025	---	---	---	037	2	A	8	16	
CH-202	* 010	* 023	---	---	---	033	2	A	8	16	
CH-203	* 013	---	* 027	---	---	040	1.5	A+	9	13.5	
G-1	---	---	---	---	---	**A+**					^
PHY-121	* 011	* 024	---	---	---	035	2	A	8	16	
PHY-122	* 010	* 023	---	---	---	033	2	A	8	16	
PHY-123	* 009	---	* 029	---	---	038	1.5	A+	9	13.5	
ZO-121	* 011	* 024	---	---	---	035	2	A	8	16	
ZO-122	* 012	* 025	---	---	---	037	2	A	8	16	
ZO-123	* 010	---	* 020	---	---	030	1.5	A	8	12	

Second Semester SGPA : 8.045 Credits Earned/Total : 22/22

Total Credit Points: 177

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942265	Seat no.: 10547	NAME: SHAIKH MAJANU MIRAJBHAI					Mother - BEBI				
Reg											
BO-111	P 013	P 016	---	---	---	029	2	B+	7	14	
BO-112	P 013	P 016	---	---	---	029	2	B+	7	14	
BO-113	P 011	---	P 025	---	---	036	1.5	A	8	12	
CH-101	P 015	P 015	---	---	---	030	2	A	8	16	
CH-102	P 013	P 016	---	---	---	029	2	B+	7	14	
CH-103	P 012	---	P 027	---	---	039	1.5	A+	9	13.5	
PHY-111	P 012	P 028	---	---	---	040	2	A+	9	18	
PHY-112	P 009	P 019	---	---	---	028	2	B+	7	14	
PHY-113	P 011	---	P 031	---	---	042	1.5	A+	9	13.5	
ZO-111	P 013	P 016	---	---	---	029	2	B+	7	14	
ZO-112	P 013	P 023	---	---	---	036	2	A	8	16	
ZO-113	P 013	---	P 029	---	---	042	1.5	A+	9	13.5	

First Semester SGPA : 7.841 Credits Earned/Total : 22/22

Total Credit Points: 172.5

BO-121	* 013	* 020	---	---	---	033	2	A	8	16
BO-122	* 014	* 021	---	---	---	035	2	A	8	16
BO-123	* 013	---	* 023	---	---	036	1.5	A	8	12
CH-201	* 013	* 027	---	---	---	040	2	A+	9	18
CH-202	* 011	* 025	---	---	---	036	2	A	8	16
CH-203	* 013	---	* 029	---	---	042	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"B+"				^
PHY-121	* 011	* 025	---	---	---	036	2	A	8	16
PHY-122	* 010	* 024	---	---	---	034	2	A	8	16
PHY-123	* 009	---	* 029	---	---	038	1.5	A+	9	13.5
ZO-121	* 012	* 026	---	---	---	038	2	A+	9	18
ZO-122	* 012	* 026	---	---	---	038	2	A+	9	18
ZO-123	* 013	---	* 025	---	---	038	1.5	A+	9	13.5

Second Semester SGPA : 8.477 Credits Earned/Total : 22/22

Total Credit Points: 186.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.159

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942266	Seat no.: 10548	NAME: SHAIKH SHAHIBAJ HABIB						Mother - HASINA			
Reg											
BO-111	P 009	* 015	---	---	---	024	2	C	5	10	
BO-112	P 011	P 016	---	---	---	027	2	B	6	12	
BO-113	P 011	---	P 022	---	---	033	1.5	A	8	12	
CH-101	P 015	P 015	---	---	---	030	2	A	8	16	
CH-102	P 007	* NA	---	---	---	007 FFF	2	F	0	0	
CH-103	P 012	---	P 029	---	---	041	1.5	A+	9	13.5	
PHY-111	P 012	P 016	---	---	---	028	2	B+	7	14	
PHY-112	P 008	P 014	---	---	---	022	2	D	4	8	
PHY-113	P 008	---	P 018	---	---	026	1.5	B	6	9	
ZO-111	P 012	P 016	---	---	---	028	2	B+	7	14	
ZO-112	P 012	P 019	---	---	---	031	2	A	8	16	
ZO-113	P 013	---	P 025	---	---	038	1.5	A+	9	13.5	

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 138

BO-121	* 013	* 016	---	---	---	029	2	B+	7	14
BO-122	* 014	* 014	---	---	---	028	2	B+	7	14
BO-123	* 010	---	* 022	---	---	032	1.5	A	8	12
CH-201	* 010	* 022	---	---	---	032	2	A	8	16
CH-202	* 010	* 022	---	---	---	032	2	A	8	16
CH-203	* 011	---	* 027	---	---	038	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A"				^
PHY-121	* 010	* 022	---	---	---	032	2	A	8	16
PHY-122	* 009	* 021	---	---	---	030	2	A	8	16
PHY-123	* 009	---	* 029	---	---	038	1.5	A+	9	13.5
ZO-121	* 007	* 018	---	---	---	025	2	B	6	12
ZO-122	* 007	* 018	---	---	---	025	2	B	6	12
ZO-123	* 009	---	* 019	---	---	028	1.5	B+	7	10.5

Second Semester SGPA : 7.523 Credits Earned/Total : 22/22

Total Credit Points: 165.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
Max	006	014	014	020	000				Pnt	Pnt
	015	035	035	050	000					
PRN: 1171942267	Seat no.: 10549	NAME: SHELAKE VIKAS TRIMBAK	Mother - SANGITA							
Reg										
BO-111	P 009	* 014	---	---	---	023	2	C	5	10
BO-112	P 009	P 016	---	---	---	025	2	B	6	12
BO-113	P 011	---	P 020	---	---	031	1.5	A	8	12
CH-101	P 006	P 015	---	---	---	021	2	D	4	8
CH-102	P 012	* NA	---	---	---	012 FFF	2	F	0	0
CH-103	P 010	---	P 031	---	---	041	1.5	A+	9	13.5
MT-111	P 014	P 014	---	---	---	028	2	B+	7	14
MT-112	P 012	P 020	---	---	---	032	2	A	8	16
MT-113	P 014	---	P 029	---	---	043	1.5	A+	9	13.5
PHY-111	P 010	P 024	---	---	---	034	2	A	8	16
PHY-112	P 008	P 015	---	---	---	023	2	C	5	10
PHY-113	P 009	---	P 020	---	---	029	1.5	B+	7	10.5

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 135.5

BO-121	* 008	* 018	---	---	---	026	2	B	6	12
BO-122	* 013	* 010	---	---	---	023 FFF	2	F	0	0
BO-123	* 012	---	* 020	---	---	032	1.5	A	8	12
CH-201	* 012	* 024	---	---	---	036	2	A	8	16
CH-202	* 009	* 021	---	---	---	030	2	A	8	16
CH-203	* 013	---	* 026	---	---	039	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A+"				^
MT-121	* 013	* 025	---	---	---	038	2	A+	9	18
MT-122	* 014	* 026	---	---	---	040	2	A+	9	18
MT-123	* 014	---	* 028	---	---	042	1.5	A+	9	13.5
PHY-121	* 008	* 019	---	---	---	027	2	B	6	12
PHY-122	* 011	* 023	---	---	---	034	2	A	8	16
PHY-123	* 011	---	* 029	---	---	040	1.5	A+	9	13.5

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 160.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
Max	006	014	014	020	000				Pnt	Pnt
	015	035	035	050	000					
PRN: 1171942268	Seat no.: 10550	NAME: SHELKE TEJAL SUDAM				Mother - MANDA				
Reg										
BO-111	P 009	P 020	---	---	---	029	2	B+	7	14
BO-112	P 011	P 024	---	---	---	035	2	A	8	16
BO-113	P 013	---	P 023	---	---	036	1.5	A	8	12
CH-101	P 010	P 015	---	---	---	025	2	B	6	12
CH-102	P 011	P 014	---	---	---	025	2	B	6	12
CH-103	P 010	---	P 030	---	---	040	1.5	A+	9	13.5
PHY-111	P 011	P 023	---	---	---	034	2	A	8	16
PHY-112	P 011	P 021	---	---	---	032	2	A	8	16
PHY-113	P 012	---	P 032	---	---	044	1.5	A+	9	13.5
ZO-111	P 014	P 027	---	---	---	041	2	A+	9	18
ZO-112	P 013	P 023	---	---	---	036	2	A	8	16
ZO-113	P 014	---	P 027	---	---	041	1.5	A+	9	13.5

First Semester SGPA : 7.841 Credits Earned/Total : 22/22

Total Credit Points: 172.5

BO-121	* 008	* 024	---	---	---	032	2	A	8	16
BO-122	* 011	* 018	---	---	---	029	2	B+	7	14
BO-123	* 011	---	* 024	---	---	035	1.5	A	8	12
CH-201	* 012	* 026	---	---	---	038	2	A+	9	18
CH-202	* 010	* 024	---	---	---	034	2	A	8	16
CH-203	* 013	---	* 030	---	---	043	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A"				^
PHY-121	* 010	* 024	---	---	---	034	2	A	8	16
PHY-122	* 014	* 028	---	---	---	042	2	A+	9	18
PHY-123	* 012	---	* 030	---	---	042	1.5	A+	9	13.5
ZO-121	* 015	* 030	---	---	---	045	2	O	10	20
ZO-122	* 013	* 027	---	---	---	040	2	A+	9	18
ZO-123	* 012	---	* 026	---	---	038	1.5	A+	9	13.5

Second Semester SGPA : 8.568 Credits Earned/Total : 22/22

Total Credit Points: 188.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.205

0.4 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942270	Seat no.: 17742	NAME: SHERKAR AMRUTA				BHAUSAHEB		Mother - MEENA			
Reg											
BO-111	P 011	P 022	---	---	---	033	2	A	8	16	
BO-112	P 015	P 019	---	---	---	034	2	A	8	16	
BO-113	P 013	---	P 025	---	---	038	1.5	A+	9	13.5	
CH-101	P 014	* NA	---	---	---	014	FFF	2	F	0	
CH-102	P 014	* NA	---	---	---	014	FFF	2	F	0	
CH-103	P 010	---	P 023	---	---	033	1.5	A	8	12	
PHY-111	P 012	P 025	---	---	---	037	2	A	8	16	
PHY-112	P 009	P 018	---	---	---	027	2	B	6	12	
PHY-113	P 010	---	P 024	---	---	034	1.5	A	8	12	
ZO-111	P 013	P 034	---	---	---	047	2	O	10	20	
ZO-112	P 014	P 028	---	---	---	042	2	A+	9	18	
ZO-113	P 014	---	P 028	---	---	042	1.5	A+	9	13.5	

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 149

BO-121	* AAA	* AAA	---	---	---	000	FFF	2	F	0	0
BO-122	* AAA	* AAA	---	---	---	000	FFF	2	F	0	0
BO-123	* AAA	---	* AAA	---	---	000	FFF	1.5	F	0	0
CH-201	* 006	* 019	---	---	---	025	2	B	6	12	
CH-202	* 006	* 019	---	---	---	025	2	B	6	12	
CH-203	* AAA	---	* AAA	---	---	000	FFF	1.5	F	0	0
G-1	---	---	---	---	---	*AAA	FFF				^
PHY-121	* 013	* 027	---	---	---	040	2	A+	9	18	
PHY-122	* 008	* 021	---	---	---	029	2	B+	7	14	
PHY-123	* 010	---	* AAA	---	---	010	FFF	1.5	F	0	0
ZO-121	* AAA	* 014	---	---	---	014	FFF	2	F	0	0
ZO-122	* AAA	* 014	---	---	---	014	FFF	2	F	0	0
ZO-123	* AAA	---	* AAA	---	---	000	FFF	1.5	F	0	0

Second Semester SGPA : ----- Credits Earned/Total : 8/22

Total Credit Points: 56

First Year Result : Fail A.T.K.T. Total Credits Earned : 26/44

^ Non-Credit Course \$ 0.1

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd	
	Max	006	014	014	020	000				Pnt	Pnt	
		015	035	035	050	000						
PRN: 1171942271	Seat no.: 10551	NAME: SHETE MONIKA LAXMAN					Mother - TARABAI					
Reg												
BO-111	P 014	P 025	---	---	---	039	2	A+	9	18		
BO-112	P 014	P 026	---	---	---	040	2	A+	9	18		
BO-113	P 012	---	P 024	---	---	036	1.5	A	8	12		
CH-101	P 015	P 021	---	---	---	036	2	A	8	16		
CH-102	P 014	P 025	---	---	---	039	2	A+	9	18		
CH-103	P 013	---	P 030	---	---	043	1.5	A+	9	13.5		
PHY-111	P 013	P 034	---	---	---	047	2	O	10	20		
PHY-112	P 015	P 029	---	---	---	044	2	A+	9	18		
PHY-113	P 011	---	P 030	---	---	041	1.5	A+	9	13.5		
ZO-111	P 015	P 033	---	---	---	048	2	O	10	20		
ZO-112	P 012	P 025	---	---	---	037	2	A	8	16		
ZO-113	P 014	---	P 031	---	---	045	1.5	O	10	15		

First Semester SGPA : 9.000 Credits Earned/Total : 22/22

Total Credit Points: 198

BO-121	* 014	* 020	---	---	---	034	2	A	8	16
BO-122	* 013	* 034	---	---	---	047	2	O	10	20
BO-123	* 012	---	* 030	---	---	042	1.5	A+	9	13.5
CH-201	* 012	* 028	---	---	---	040	2	A+	9	18
CH-202	* 013	* 029	---	---	---	042	2	A+	9	18
CH-203	* 012	---	* 031	---	---	043	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A"				^
PHY-121	* 012	* 028	---	---	---	040	2	A+	9	18
PHY-122	* 012	* 028	---	---	---	040	2	A+	9	18
PHY-123	* 012	---	* 030	---	---	042	1.5	A+	9	13.5
ZO-121	* 012	* 028	---	---	---	040	2	A+	9	18
ZO-122	* 015	* 032	---	---	---	047	2	O	10	20
ZO-123	* 013	---	* 025	---	---	038	1.5	A+	9	13.5

Second Semester SGPA : 9.091 Credits Earned/Total : 22/22

Total Credit Points: 200

First Year Total Credits Earned : 44/44

C.G.P.A. : 9.045

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd	
	Max	006	014	014	020	000				Pnt	Pnt	
		015	035	035	050	000						
PRN: 1171942272	Seat no.: 10552	NAME: SHETE RENUKA BHARAT					Mother - SANGITA					
Reg												
BO-111	P 013	P 023	---	---	---	036	2	A	8	16		
BO-112	P 014	P 021	---	---	---	035	2	A	8	16		
BO-113	P 012	---	P 025	---	---	037	1.5	A	8	12		
CH-101	P 015	P 017	---	---	---	032	2	A	8	16		
CH-102	P 011	P 014	---	---	---	025	2	B	6	12		
CH-103	P 012	---	P 025	---	---	037	1.5	A	8	12		
PHY-111	P 011	P 028	---	---	---	039	2	A+	9	18		
PHY-112	P 013	P 026	---	---	---	039	2	A+	9	18		
PHY-113	P 011	---	P 031	---	---	042	1.5	A+	9	13.5		
ZO-111	P 015	P 033	---	---	---	048	2	O	10	20		
ZO-112	P 012	P 024	---	---	---	036	2	A	8	16		
ZO-113	P 015	---	P 032	---	---	047	1.5	O	10	15		

First Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

BO-121	* 014	* 028	---	---	---	042	2	A+	9	18
BO-122	* 013	* 034	---	---	---	047	2	O	10	20
BO-123	* 010	---	* 020	---	---	030	1.5	A	8	12
CH-201	* 013	* 028	---	---	---	041	2	A+	9	18
CH-202	* 014	* 029	---	---	---	043	2	A+	9	18
CH-203	* 013	---	* 029	---	---	042	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A"				^
PHY-121	* 014	* 029	---	---	---	043	2	A+	9	18
PHY-122	* 011	* 026	---	---	---	037	2	A	8	16
PHY-123	* 012	---	* 030	---	---	042	1.5	A+	9	13.5
ZO-121	* 014	* 029	---	---	---	043	2	A+	9	18
ZO-122	* 014	* 029	---	---	---	043	2	A+	9	18
ZO-123	* 011	---	* 024	---	---	035	1.5	A	8	12

Second Semester SGPA : 8.864 Credits Earned/Total : 22/22

Total Credit Points: 195

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.614

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942273	Seat	no.:	10553	NAME:	SHETE RUTVIK RAVINDRA	Mother -	SUNITA				
Reg											
BO-111	P 006	* 018	---	---	---	024	2	C	5	10	
	\$										
BO-112	P 008	* 015	---	---	---	023	2	C	5	10	
BO-113	P 011	---	P 020	---	---	031	1.5	A	8	12	
CH-101	P 013	* NA	---	---	---	013	FFF	2	F	0	0
CH-102	P 008	* NA	---	---	---	008	FFF	2	F	0	0
CH-103	P 011	---	P 027	---	---	038	1.5	A+	9	13.5	
PHY-111	P 011	P 019	---	---	---	030	2	A	8	16	
PHY-112	P 007	P 014	---	---	---	021	2	D	4	8	
PHY-113	P 008	---	P 019	---	---	027	1.5	B	6	9	
ZO-111	P 008	P 016	---	---	---	024	2	C	5	10	
ZO-112	P 012	P 017	---	---	---	029	2	B+	7	14	
ZO-113	P 011	---	P 023	---	---	034	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 114.5											
BO-121	* 007	* 014	---	---	---	021	2	D	4	8	
BO-122	* 011	* 014	---	---	---	025	2	B	6	12	
	#										
BO-123	* 009	---	* 019	---	---	028	1.5	B+	7	10.5	
CH-201	* 008	* 017	---	---	---	025	2	B	6	12	
CH-202	* 006	* 015	---	---	---	021	2	D	4	8	
CH-203	* 013	---	* 024	---	---	037	1.5	A	8	12	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 011	* 021	---	---	---	032	2	A	8	16	
PHY-122	* 011	* 021	---	---	---	032	2	A	8	16	
PHY-123	* 012	---	* 026	---	---	038	1.5	A+	9	13.5	
ZO-121	* 008	* 017	---	---	---	025	2	B	6	12	
ZO-122	* 007	* 016	---	---	---	023	2	C	5	10	
ZO-123	* 009	---	* 018	---	---	027	1.5	B	6	9	

Second Semester SGPA : 6.318 Credits Earned/Total : 22/22

Total Credit Points: 139

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 # 0.4 ^ Non-Credit Course

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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT 006 Max 015	TH 014 035	PR 014 035	PR 020 050	INT 000 000	Tot	Crd	Grd	Grd Pnt	Crd Pnt
PRN: 1171942274	Seat	no.:	10554	NAME: SHINDE DHANSHRI VIJAY				Mother - SHALAN			
Reg											
BO-111	P 013	P 020	---	---	---	033	2	A	8	16	
BO-112	P 010	P 020	---	---	---	030	2	A	8	16	
BO-113	P 013	---	P 028	---	---	041	1.5	A+	9	13.5	
CH-101	P 012	P 018	---	---	---	030	2	A	8	16	
CH-102	P 012	* NA	---	---	---	012 FFF	2	F	0	0	
CH-103	P 012	---	P 029	---	---	041	1.5	A+	9	13.5	
PHY-111	P 009	P 023	---	---	---	032	2	A	8	16	
PHY-112	P 009	P 017	---	---	---	026	2	B	6	12	
PHY-113	P 009	---	P 025	---	---	034	1.5	A	8	12	
ZO-111	P 012	P 024	---	---	---	036	2	A	8	16	
ZO-112	P 012	P 024	---	---	---	036	2	A	8	16	
ZO-113	P 012	---	P 029	---	---	041	1.5	A+	9	13.5	
First Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 160.5											
BO-121	* 012	* 018	---	---	---	030	2	A	8	16	
BO-122	* 012	* 024	---	---	---	036	2	A	8	16	
BO-123	* 014	---	* 027	---	---	041	1.5	A+	9	13.5	
CH-201	* 013	* 027	---	---	---	040	2	A+	9	18	
CH-202	* 014	* 028	---	---	---	042	2	A+	9	18	
CH-203	* 012	---	* 031	---	---	043	1.5	A+	9	13.5	
G-1	---	---	---	---	---	**A+**			^		
PHY-121	* 011	* 025	---	---	---	036	2	A	8	16	
PHY-122	* 013	* 027	---	---	---	040	2	A+	9	18	
PHY-123	* 011	---	* 028	---	---	039	1.5	A+	9	13.5	
ZO-121	* 015	* 030	---	---	---	045	2	O	10	20	
ZO-122	* 015	* 030	---	---	---	045	2	O	10	20	
ZO-123	* 013	---	* 026	---	---	039	1.5	A+	9	13.5	

Second Semester SGPA : 8.909 Credits Earned/Total : 22/22

Total Credit Points: 196

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942275	Seat no.: 10555	NAME: SHINDE POOJA KAILAS					Mother - ARCHANA				
Reg											
BO-111	P 012	P 024	---	---	---	036	2	A	8	16	
BO-112	P 014	P 025	---	---	---	039	2	A+	9	18	
BO-113	P 012	---	P 024	---	---	036	1.5	A	8	12	
CH-101	P 015	P 020	---	---	---	035	2	A	8	16	
CH-102	P 011	P 014	---	---	---	025	2	B	6	12	
CH-103	P 012	---	P 029	---	---	041	1.5	A+	9	13.5	
PHY-111	P 011	P 033	---	---	---	044	2	A+	9	18	
PHY-112	P 011	P 022	---	---	---	033	2	A	8	16	
PHY-113	P 008	---	P 022	---	---	030	1.5	A	8	12	
ZO-111	P 012	P 032	---	---	---	044	2	A+	9	18	
ZO-112	P 014	P 031	---	---	---	045	2	O	10	20	
ZO-113	P 013	---	P 027	---	---	040	1.5	A+	9	13.5	

First Semester SGPA : 8.409 Credits Earned/Total : 22/22

Total Credit Points: 185

BO-121	* 014	* 031	---	---	---	045	2	O	10	20
BO-122	* 014	* 027	---	---	---	041	2	A+	9	18
BO-123	* 013	---	* 022	---	---	035	1.5	A	8	12
CH-201	* 012	* 027	---	---	---	039	2	A+	9	18
CH-202	* 012	* 027	---	---	---	039	2	A+	9	18
CH-203	* 013	---	* 030	---	---	043	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A"				^
PHY-121	* 013	* 028	---	---	---	041	2	A+	9	18
PHY-122	* 012	* 027	---	---	---	039	2	A+	9	18
PHY-123	* 011	---	* 026	---	---	037	1.5	A	8	12
ZO-121	* 012	* 027	---	---	---	039	2	A+	9	18
ZO-122	* 013	* 028	---	---	---	041	2	A+	9	18
ZO-123	* 011	---	* 022	---	---	033	1.5	A	8	12

Second Semester SGPA : 8.886 Credits Earned/Total : 22/22

Total Credit Points: 195.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.636

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942276	Seat	no.:	10556	NAME:	SHINDE RUTUJA KISHOR	Mother -	ALKA				
Reg											
BO-111	P 011	P 025	---	---	---	036	2	A	8	16	
BO-112	P 015	P 021	---	---	---	036	2	A	8	16	
BO-113	P 013	---	P 025	---	---	038	1.5	A+	9	13.5	
CH-101	P 014	P 023	---	---	---	037	2	A	8	16	
CH-102	P 014	P 017	---	---	---	031	2	A	8	16	
CH-103	P 012	---	P 032	---	---	044	1.5	A+	9	13.5	
PHY-111	P 011	P 028	---	---	---	039	2	A+	9	18	
PHY-112	P 012	P 024	---	---	---	036	2	A	8	16	
PHY-113	P 009	---	P 026	---	---	035	1.5	A	8	12	
ZO-111	P 014	P 033	---	---	---	047	2	O	10	20	
ZO-112	P 013	P 025	---	---	---	038	2	A+	9	18	
ZO-113	P 014	---	P 033	---	---	047	1.5	O	10	15	

First Semester SGPA : 8.636 Credits Earned/Total : 22/22

Total Credit Points: 190

BO-121	* 012	* 027	---	---	---	039	2	A+	9	18
BO-122	* 013	* 031	---	---	---	044	2	A+	9	18
BO-123	* 013	---	* 024	---	---	037	1.5	A	8	12
CH-201	* 013	* 029	---	---	---	042	2	A+	9	18
CH-202	* 012	* 028	---	---	---	040	2	A+	9	18
CH-203	* 011	---	* 027	---	---	038	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A+"				^
PHY-121	* 014	* 030	---	---	---	044	2	A+	9	18
PHY-122	* 012	* 028	---	---	---	040	2	A+	9	18
PHY-123	* 012	---	* 028	---	---	040	1.5	A+	9	13.5
ZO-121	* 015	* 032	---	---	---	047	2	O	10	20
ZO-122	* 014	* 030	---	---	---	044	2	A+	9	18
ZO-123	* 012	---	* 024	---	---	036	1.5	A	8	12

Second Semester SGPA : 8.955 Credits Earned/Total : 22/22

Total Credit Points: 197

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.795

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
Max	006	014	014	020	000				Pnt	Pnt
	015	035	035	050	000					
PRN: 1171942277	Seat	no.:	10557	NAME:	SHINGARE	TUSHAR	BABASAHEB	Mother	-	MINA
Reg										
BO-111	P 009	* 023	---	---	---	032	2	A	8	16
BO-112	P 006	* 027	---	---	---	033	2	A	8	16
	\$									
BO-113	P 011	---	P 022	---	---	033	1.5	A	8	12
CH-101	P 007	* NA	---	---	---	007	FFF	2	F	0
CH-102	P 006	* NA	---	---	---	006	FFF	2	F	0
CH-103	P 011	---	P 026	---	---	037	1.5	A	8	12
PHY-111	P 009	P 026	---	---	---	035	2	A	8	16
PHY-112	P 009	P 017	---	---	---	026	2	B	6	12
PHY-113	P 008	---	P 020	---	---	028	1.5	B+	7	10.5
ZO-111	P 009	P 022	---	---	---	031	2	A	8	16
ZO-112	P 012	P 018	---	---	---	030	2	A	8	16
ZO-113	P 011	---	P 020	---	---	031	1.5	A	8	12

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 138.5

BO-121	* 008	* 018	---	---	---	026	2	B	6	12
BO-122	* 008	* 005	---	---	---	013	FFF	2	F	0
BO-123	* 011	---	* 019	---	---	030	1.5	A	8	12
CH-201	* 011	* 022	---	---	---	033	2	A	8	16
CH-202	* 010	* 021	---	---	---	031	2	A	8	16
CH-203	* 012	---	* 022	---	---	034	1.5	A	8	12
G-1	---	---	---	---	---	*"B+"				^
PHY-121	* 011	* 022	---	---	---	033	2	A	8	16
PHY-122	* 011	* 022	---	---	---	033	2	A	8	16
PHY-123	* 013	---	* 025	---	---	038	1.5	A+	9	13.5
ZO-121	* 007	* 017	---	---	---	024	2	C	5	10
ZO-122	* 007	* 017	---	---	---	024	2	C	5	10
ZO-123	* 009	---	* 018	---	---	027	1.5	B	6	9

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 142.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
Max	006	014	014	020	000				Pnt	Pnt
	015	035	035	050	000					
PRN: 1171942278	Seat	no.:	10558	NAME: SHIRSATH	SHITAL	BABASAHEB	Mother	-	SUREKHA	

Reg

BO-111	P 013	P 016	---	---	---	029	2	B+	7	14
BO-112	P 015	P 018	---	---	---	033	2	A	8	16
BO-113	P 011	---	P 023	---	---	034	1.5	A	8	12
CH-101	P 013	* NA	---	---	---	013	FFF	2	F	0
CH-102	P 014	* NA	---	---	---	014	FFF	2	F	0
CH-103	P 010	---	P 029	---	---	039	1.5	A+	9	13.5
PHY-111	P 011	P 025	---	---	---	036	2	A	8	16
PHY-112	P 008	P 015	---	---	---	023	2	C	5	10
PHY-113	P 008	---	P 022	---	---	030	1.5	A	8	12
ZO-111	P 012	P 025	---	---	---	037	2	A	8	16
ZO-112	P 010	P 020	---	---	---	030	2	A	8	16
ZO-113	P 012	---	P 022	---	---	034	1.5	A	8	12

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 137.5

BO-121	* 011	* 017	---	---	---	028	2	B+	7	14
BO-122	* 015	* 014	---	---	---	029	2	B+	7	14
BO-123	* 011	---	* 020	---	---	031	1.5	A	8	12
CH-201	* 010	* 023	---	---	---	033	2	A	8	16
CH-202	* 011	* 024	---	---	---	035	2	A	8	16
CH-203	* 013	---	* 027	---	---	040	1.5	A+	9	13.5
G-1	---	---	---	---	---	"A+"				^
PHY-121	* 012	* 025	---	---	---	037	2	A	8	16
PHY-122	* 010	* 023	---	---	---	033	2	A	8	16
PHY-123	* 010	---	* 028	---	---	038	1.5	A+	9	13.5
ZO-121	* 011	* 024	---	---	---	035	2	A	8	16
ZO-122	* 010	* 023	---	---	---	033	2	A	8	16
ZO-123	* 009	---	* 019	---	---	028	1.5	B+	7	10.5

Second Semester SGPA : 7.886 Credits Earned/Total : 22/22

Total Credit Points: 173.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

0.4 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942279	Seat	no.:	17261	NAME:	SONULE AKASH RAM	Mother -	SAVITA				
Reg											
BO-111	P 006	* 011	---	---	---	017	FFF	2	F	0	0
	\$										
BO-112	P 006	* 008	---	---	---	014	FFF	2	F	0	0
	\$										
BO-113	P 011	---	P 023	---	---	034	1.5	A	8	12	
CH-101	P 006	* NA	---	---	---	006	FFF	2	F	0	0
CH-102	P 007	* NA	---	---	---	007	FFF	2	F	0	0
CH-103	P 010	---	P 025	---	---	035	1.5	A	8	12	
MT-111	P 014	* NA	---	---	---	014	FFF	2	F	0	0
MT-112	P 008	P 015	---	---	---	023	2	C	5	10	
MT-113	P 014	---	P 023	---	---	037	1.5	A	8	12	
PHY-111	P 008	P 018	---	---	---	026	2	B	6	12	
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	0
PHY-113	P 010	---	P 030	---	---	040	1.5	A+	9	13.5	

First Semester SGPA : ----- Credits Earned/Total : 10/22

Total Credit Points: 71.5

BO-121	* 008	* 015	---	---	---	023	2	C	5	10	
BO-122	* 011	* 001	---	---	---	012	FFF	2	F	0	0
BO-123	* 012	---	* 019	---	---	031	1.5	A	8	12	
CH-201	* 009	* 019	---	---	---	028	2	B+	7	14	
CH-202	* 009	* 019	---	---	---	028	2	B+	7	14	
CH-203	* 006	---	* 018	---	---	024	1.5	C	5	7.5	
G-1	---	---	---	---	---	*AAA	FFF				^
MT-121	* 011	* 021	---	---	---	032	2	A	8	16	
MT-122	* 013	* 023	---	---	---	036	2	A	8	16	
MT-123	* 012	---	* 024	---	---	036	1.5	A	8	12	
PHY-121	* 010	* 020	---	---	---	030	2	A	8	16	
PHY-122	* 010	* 020	---	---	---	030	2	A	8	16	
PHY-123	* 010	---	* 030	---	---	040	1.5	A+	9	13.5	

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 147

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942280	Seat no.: 10559	NAME: TAGAD RUTUJA BABASAHEB				Mother - SHILA					
Reg											
BO-111	P 006	* 020	---	---	---	026	2	B	6	12	
	\$										
BO-112	P 009	P 016	---	---	---	025	2	B	6	12	
BO-113	P 012	---	P 023	---	---	035	1.5	A	8	12	
CH-101	P 006	P 014	---	---	---	020	2	D	4	8	
CH-102	P 011	* NA	---	---	---	011	FFF	2	F	0	0
CH-103	P 011	---	P 028	---	---	039	1.5	A+	9	13.5	
PHY-111	P 012	P 027	---	---	---	039	2	A+	9	18	
PHY-112	P 006	* NA	---	---	---	006	FFF	2	F	0	0
PHY-113	P 010	---	P 030	---	---	040	1.5	A+	9	13.5	
ZO-111	P 014	P 023	---	---	---	037	2	A	8	16	
ZO-112	P 014	P 016	---	---	---	030	2	A	8	16	
ZO-113	P 013	---	P 027	---	---	040	1.5	A+	9	13.5	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 134.5											
BO-121	* 013	* 017	---	---	---	030	2	A	8	16	
BO-122	* 012	* 007	---	---	---	019	FFF	2	F	0	0
BO-123	* 011	---	* 019	---	---	030	1.5	A	8	12	
CH-201	* 012	* 024	---	---	---	036	2	A	8	16	
CH-202	* 013	* 025	---	---	---	038	2	A+	9	18	
CH-203	* 013	---	* 029	---	---	042	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 011	* 023	---	---	---	034	2	A	8	16	
PHY-122	* 013	* 025	---	---	---	038	2	A+	9	18	
PHY-123	* 010	---	* 030	---	---	040	1.5	A+	9	13.5	
ZO-121	* 013	* 025	---	---	---	038	2	A+	9	18	
ZO-122	* 012	* 024	---	---	---	036	2	A	8	16	
ZO-123	* 010	---	* 021	---	---	031	1.5	A	8	12	

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 169

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942281	Seat	no.:	10560	NAME: TAMBE PRASAD RAJENDRA					Mother - ROHINI		
Reg											
BO-111	* AAA	* 022	---	---	---	022	FFF	2	F	0	0
BO-112	P 006	* 014	---	---	---	020		2	D	4	8
	\$										
BO-113	P 011	---	P 020	---	---	031		1.5	A	8	12
CH-101	P 006	* NA	---	---	---	006	FFF	2	F	0	0
CH-102	P 006	* NA	---	---	---	006	FFF	2	F	0	0
CH-103	P 008	---	P 021	---	---	029		1.5	B+	7	10.5
MT-111	P 008	* NA	---	---	---	008	FFF	2	F	0	0
MT-112	P 007	P 018	---	---	---	025		2	B	6	12
MT-113	P 012	---	P 022	---	---	034		1.5	A	8	12
PHY-111	P 010	P 017	---	---	---	027		2	B	6	12
PHY-112	P 007	* NA	---	---	---	007	FFF	2	F	0	0
PHY-113	P 008	---	P 025	---	---	033		1.5	A	8	12
First Semester SGPA : ----- Credits Earned/Total : 12/22											
Total Credit Points: 78.5											
BO-121	* 009	* 017	---	---	---	026		2	B	6	12
BO-122	* 010	* 007	---	---	---	017	FFF	2	F	0	0
BO-123	* 012	---	* 019	---	---	031		1.5	A	8	12
CH-201	* 009	* 018	---	---	---	027		2	B	6	12
CH-202	* 011	* 020	---	---	---	031		2	A	8	16
CH-203	* 006	---	* 017	---	---	023		1.5	C	5	7.5
G-1	---	---	---	---	---	*AAA	FFF				^
MT-121	* 012	* 021	---	---	---	033		2	A	8	16
MT-122	* 013	* 022	---	---	---	035		2	A	8	16
MT-123	* 013	---	* 023	---	---	036		1.5	A	8	12
PHY-121	* 008	* 016	---	---	---	024		2	C	5	10
PHY-122	* 013	* 022	---	---	---	035		2	A	8	16
PHY-123	* 011	---	* 028	---	---	039		1.5	A+	9	13.5
Second Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 143											

First Year Result : Fail A.T.K.T. Total Credits Earned : 32/44

\$ 0.1 ^ Non-Credit Course

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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942282	Seat no.: 10561	NAME: TAMBE RUTUJA BHARAT				Mother - SARASWATI					
Reg											
BO-111	P 012	* 020	---	---	---	032	2	A	8	16	
BO-112	P 009	P 016	---	---	---	025	2	B	6	12	
BO-113	P 012	---	P 023	---	---	035	1.5	A	8	12	
CH-101	P 008	* NA	---	---	---	008	FFF	2	F	0	0
CH-102	P 011	* NA	---	---	---	011	FFF	2	F	0	0
CH-103	P 010	---	P 030	---	---	040	1.5	A+	9	13.5	
PHY-111	P 011	P 022	---	---	---	033	2	A	8	16	
PHY-112	P 007	P 014	---	---	---	021	2	D	4	8	
PHY-113	P 008	---	P 022	---	---	030	1.5	A	8	12	
ZO-111	P 012	P 023	---	---	---	035	2	A	8	16	
ZO-112	P 013	P 014	---	---	---	027	2	B	6	12	
ZO-113	P 012	---	P 023	---	---	035	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 129.5											
BO-121	* 010	* 017	---	---	---	027	2	B	6	12	
BO-122	* 013	* 010	---	---	---	023	FFF	2	F	0	0
BO-123	* 012	---	* 022	---	---	034	1.5	A	8	12	
CH-201	* 010	* 022	---	---	---	032	2	A	8	16	
CH-202	* 012	* 024	---	---	---	036	2	A	8	16	
CH-203	* 013	---	* 029	---	---	042	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 011	* 023	---	---	---	034	2	A	8	16	
PHY-122	* 014	* 026	---	---	---	040	2	A+	9	18	
PHY-123	* 010	---	* 028	---	---	038	1.5	A+	9	13.5	
ZO-121	* 014	* 026	---	---	---	040	2	A+	9	18	
ZO-122	* 013	* 025	---	---	---	038	2	A+	9	18	
ZO-123	* 011	---	* 023	---	---	034	1.5	A	8	12	
Second Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 165											
First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44											
^ Non-Credit Course											
.....											

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942283	Seat no.: 10562	NAME: THOPTÉ PRITI DATTATRAY					Mother - LATA				
Reg											
BO-111	P 012	P 016	---	---	---	028	2	B+	7	14	
BO-112	P 014	* 026	---	---	---	040	2	A+	9	18	
BO-113	P 013	---	P 027	---	---	040	1.5	A+	9	13.5	
CH-101	P 014	P 017	---	---	---	031	2	A	8	16	
CH-102	P 014	* NA	---	---	---	014	FFF	2	F	0	
CH-103	P 011	---	P 027	---	---	038	1.5	A+	9	13.5	
PHY-111	P 010	P 030	---	---	---	040	2	A+	9	18	
PHY-112	P 012	P 024	---	---	---	036	2	A	8	16	
PHY-113	P 009	---	P 028	---	---	037	1.5	A	8	12	
ZO-111	P 011	P 024	---	---	---	035	2	A	8	16	
ZO-112	P 014	P 021	---	---	---	035	2	A	8	16	
ZO-113	P 014	---	P 030	---	---	044	1.5	A+	9	13.5	

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 166.5

BO-121	* 011	* 022	---	---	---	033	2	A	8	16
BO-122	* 014	* 014	---	---	---	028	2	B+	7	14
BO-123	* 011	---	* 020	---	---	031	1.5	A	8	12
CH-201	* 013	* 027	---	---	---	040	2	A+	9	18
CH-202	* 011	* 025	---	---	---	036	2	A	8	16
CH-203	* 010	---	* 023	---	---	033	1.5	A	8	12
G-1	---	---	---	---	---	*"B"				^
PHY-121	* 012	* 026	---	---	---	038	2	A+	9	18
PHY-122	* 013	* 027	---	---	---	040	2	A+	9	18
PHY-123	* 009	---	* 028	---	---	037	1.5	A	8	12
ZO-121	* 008	* 021	---	---	---	029	2	B+	7	14
ZO-122	* 008	* 021	---	---	---	029	2	B+	7	14
ZO-123	* 013	---	* 026	---	---	039	1.5	A+	9	13.5

Second Semester SGPA : 8.068 Credits Earned/Total : 22/22

Total Credit Points: 177.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942284	Seat	no.:	10563	NAME:	THORE GOVIND HARIBHAU	Mother -	SANGITA				
Reg											
BO-111	P 006	* 020	---	---	---	026	2	B	6	12	
	\$										
BO-112	P 006	P 016	---	---	---	022	2	D	4	8	
	\$										
BO-113	P 013	---	P 024	---	---	037	1.5	A	8	12	
CH-101	P 006	P 014	---	---	---	020	2	D	4	8	
CH-102	P 006	* NA	---	---	---	006 FFF	2	F	0	0	
CH-103	P 011	---	P 023	---	---	034	1.5	A	8	12	
PHY-111	P 010	P 020	---	---	---	030	2	A	8	16	
PHY-112	P 009	P 017	---	---	---	026	2	B	6	12	
PHY-113	P 008	---	P 018	---	---	026	1.5	B	6	9	
ZO-111	P 010	P 023	---	---	---	033	2	A	8	16	
ZO-112	P 007	P 018	---	---	---	025	2	B	6	12	
ZO-113	P 011	---	P 024	---	---	035	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 129											
BO-121	* 008	* 018	---	---	---	026	2	B	6	12	
BO-122	* 013	* 000	---	---	---	013 FFF	2	F	0	0	
BO-123	* 011	---	* 019	---	---	030	1.5	A	8	12	
CH-201	* 009	* 020	---	---	---	029	2	B+	7	14	
CH-202	* 009	* 020	---	---	---	029	2	B+	7	14	
CH-203	* 011	---	* 024	---	---	035	1.5	A	8	12	
G-1	---	---	---	---	---	*"B+"					^
PHY-121	* 008	* 018	---	---	---	026	2	B	6	12	
PHY-122	* 011	* 022	---	---	---	033	2	A	8	16	
PHY-123	* 010	---	* 027	---	---	037	1.5	A	8	12	
ZO-121	* 008	* 018	---	---	---	026	2	B	6	12	
ZO-122	* 010	* 021	---	---	---	031	2	A	8	16	
ZO-123	* 009	---	* 019	---	---	028	1.5	B+	7	10.5	

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 142.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
Max	006	014	014	020	000				Pnt	Pnt
	015	035	035	050	000					
PRN: 1171942285	Seat	no.:	10564	NAME:	THORE JAYASHRI NANDU	Mother -	SANGITA			
Reg										
BO-111	P 011	P 016	---	---	---	027	2	B	6	12
BO-112	P 014	P 016	---	---	---	030	2	A	8	16
BO-113	P 012	---	P 025	---	---	037	1.5	A	8	12
CH-101	P 015	P 021	---	---	---	036	2	A	8	16
CH-102	P 013	P 014	---	---	---	027	2	B	6	12
CH-103	P 012	---	P 032	---	---	044	1.5	A+	9	13.5
MT-111	P 014	P 029	---	---	---	043	2	A+	9	18
MT-112	P 013	P 017	---	---	---	030	2	A	8	16
MT-113	P 014	---	P 030	---	---	044	1.5	A+	9	13.5
PHY-111	P 010	P 025	---	---	---	035	2	A	8	16
PHY-112	P 009	P 019	---	---	---	028	2	B+	7	14
PHY-113	P 010	---	P 028	---	---	038	1.5	A+	9	13.5

First Semester SGPA : 7.841 Credits Earned/Total : 22/22

Total Credit Points: 172.5

BO-121	* 013	* 024	---	---	---	037	2	A	8	16
BO-122	* 013	* 014	---	---	---	027	2	B	6	12
BO-123	* 012	---	* 019	---	---	031	1.5	A	8	12
CH-201	* 011	* 025	---	---	---	036	2	A	8	16
CH-202	* 013	* 027	---	---	---	040	2	A+	9	18
CH-203	* 013	---	* 028	---	---	041	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A+"				^
MT-121	* 011	* 025	---	---	---	036	2	A	8	16
MT-122	* 013	* 027	---	---	---	040	2	A+	9	18
MT-123	* 012	---	* 031	---	---	043	1.5	A+	9	13.5
PHY-121	* 013	* 027	---	---	---	040	2	A+	9	18
PHY-122	* 012	* 026	---	---	---	038	2	A+	9	18
PHY-123	* 011	---	* 031	---	---	042	1.5	A+	9	13.5

Second Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.114

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942286	Seat no.: 10565	NAME: THORE SARIKA BALASAHEB					Mother - LANKA				
Reg											
BO-111	P 011	* 024	---	---	---	035	2	A	8	16	
BO-112	P 013	P 014	---	---	---	027	2	B	6	12	
BO-113	P 012	---	P 021	---	---	033	1.5	A	8	12	
CH-101	P 015	P 019	---	---	---	034	2	A	8	16	
CH-102	P 011	* NA	---	---	---	011 FFF	2	F	0	0	
CH-103	P 012	---	P 032	---	---	044	1.5	A+	9	13.5	
MT-111	P 013	P 024	---	---	---	037	2	A	8	16	
MT-112	P 013	P 014	---	---	---	027	2	B	6	12	
MT-113	P 014	---	P 029	---	---	043	1.5	A+	9	13.5	
PHY-111	P 012	P 025	---	---	---	037	2	A	8	16	
PHY-112	P 011	P 022	---	---	---	033	2	A	8	16	
PHY-113	P 009	---	P 027	---	---	036	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 155

BO-121	* 011	* 021	---	---	---	032	2	A	8	16
BO-122	* 013	* 014	---	---	---	027	2	B	6	12
BO-123	* 012	---	* 019	---	---	031	1.5	A	8	12
CH-201	* 012	* 025	---	---	---	037	2	A	8	16
CH-202	* 014	* 027	---	---	---	041	2	A+	9	18
CH-203	* 014	---	* 029	---	---	043	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A"				^
MT-121	* 012	* 025	---	---	---	037	2	A	8	16
MT-122	* 013	* 026	---	---	---	039	2	A+	9	18
MT-123	* 013	---	* 029	---	---	042	1.5	A+	9	13.5
PHY-121	* 014	* 027	---	---	---	041	2	A+	9	18
PHY-122	* 011	* 024	---	---	---	035	2	A	8	16
PHY-123	* 012	---	* 032	---	---	044	1.5	A+	9	13.5

Second Semester SGPA : 8.295 Credits Earned/Total : 22/22

Total Credit Points: 182.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942287	Seat	no.:	10566	NAME: UBHEDAL PRAMOD BALASAHEB				Mother - ASHABAI			
Reg											
BO-111	P 011	* 018	---	---	---	029	2	B+	7	14	
BO-112	P 012	P 019	---	---	---	031	2	A	8	16	
BO-113	P 012	---	P 020	---	---	032	1.5	A	8	12	
CH-101	P 010	P 014	---	---	---	024	2	C	5	10	
CH-102	P 012	* NA	---	---	---	012	FFF	2	F	0	0
CH-103	P 009	---	P 021	---	---	030	1.5	A	8	12	
MT-111	P 014	P 014	---	---	---	028	2	B+	7	14	
MT-112	P 011	P 014	---	---	---	025	2	B	6	12	
MT-113	P 014	---	P 032	---	---	046	1.5	O	10	15	
PHY-111	P 012	P 016	---	---	---	028	2	B+	7	14	
PHY-112	P 011	P 021	---	---	---	032	2	A	8	16	
PHY-113	P 008	---	P 022	---	---	030	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 147											
BO-121	* 008	* 014	---	---	---	022	2	D	4	8	
BO-122	* 014	* 000	---	---	---	014	FFF	2	F	0	0
BO-123	* 013	---	* 020	---	---	033	1.5	A	8	12	
CH-201	* 006	* 017	---	---	---	023	2	C	5	10	
CH-202	* 009	* 021	---	---	---	030	2	A	8	16	
CH-203	* 007	---	* 020	---	---	027	1.5	B	6	9	
G-1	---	---	---	---	---	*"A"					^
MT-121	* 013	* 025	---	---	---	038	2	A+	9	18	
MT-122	* 013	* 025	---	---	---	038	2	A+	9	18	
MT-123	* 014	---	* 028	---	---	042	1.5	A+	9	13.5	
PHY-121	* 011	* 023	---	---	---	034	2	A	8	16	
PHY-122	* 012	* 024	---	---	---	036	2	A	8	16	
PHY-123	* 013	---	* 027	---	---	040	1.5	A+	9	13.5	
Second Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 150											

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 ^ Non-Credit Course

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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942288	Seat no.: 10567	NAME: UGALE AKANKSHA BANDU				Mother - MANISHA					
Reg											
BO-111	P 012	P 017	---	---	---	029	2	B+	7	14	
BO-112	P 013	P 021	---	---	---	034	2	A	8	16	
BO-113	P 012	---	P 025	---	---	037	1.5	A	8	12	
CH-101	P 015	P 014	---	---	---	029	2	B+	7	14	
CH-102	P 011	P 014	---	---	---	025	2	B	6	12	
CH-103	P 009	---	P 028	---	---	037	1.5	A	8	12	
MT-111	P 015	P 031	---	---	---	046	2	O	10	20	
MT-112	P 013	P 020	---	---	---	033	2	A	8	16	
MT-113	P 014	---	P 032	---	---	046	1.5	O	10	15	
PHY-111	P 012	P 025	---	---	---	037	2	A	8	16	
PHY-112	P 013	P 026	---	---	---	039	2	A+	9	18	
PHY-113	P 010	---	P 031	---	---	041	1.5	A+	9	13.5	

First Semester SGPA : 8.114 Credits Earned/Total : 22/22

Total Credit Points: 178.5

BO-121	* 014	* 028	---	---	---	042	2	A+	9	18
BO-122	* 014	* 030	---	---	---	044	2	A+	9	18
BO-123	* 014	---	* 024	---	---	038	1.5	A+	9	13.5
CH-201	* 013	* 028	---	---	---	041	2	A+	9	18
CH-202	* 012	* 027	---	---	---	039	2	A+	9	18
CH-203	* 014	---	* 032	---	---	046	1.5	O	10	15
G-1	---	---	---	---	---	*"A"				^
MT-121	* 015	* 031	---	---	---	046	2	O	10	20
MT-122	* 015	* 031	---	---	---	046	2	O	10	20
MT-123	* 015	---	* 032	---	---	047	1.5	O	10	15
PHY-121	* 014	* 029	---	---	---	043	2	A+	9	18
PHY-122	* 011	* 026	---	---	---	037	2	A	8	16
PHY-123	* 011	---	* 030	---	---	041	1.5	A+	9	13.5

Second Semester SGPA : 9.227 Credits Earned/Total : 22/22

Total Credit Points: 203

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.659

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942289	Seat no.: 10568	NAME: UNAVANE NIKITA LALIT					Mother - ASHWINI				
Reg											
BO-111	P 013	* 021	---	---	---	034	2	A	8	16	
BO-112	P 014	* 009	---	---	---	023	FFF	2	F	0	
BO-113	P 013	---	P 021	---	---	034	1.5	A	8	12	
CH-101	P 015	* NA	---	---	---	015	FFF	2	F	0	
CH-102	P 010	* NA	---	---	---	010	FFF	2	F	0	
CH-103	P 009	---	P 029	---	---	038	1.5	A+	9	13.5	
PHY-111	P 008	P 021	---	---	---	029	2	B+	7	14	
PHY-112	P 012	P 024	---	---	---	036	2	A	8	16	
PHY-113	P 009	---	P 028	---	---	037	1.5	A	8	12	
ZO-111	P 011	P 023	---	---	---	034	2	A	8	16	
ZO-112	P 010	P 019	---	---	---	029	2	B+	7	14	
ZO-113	P 012	---	P 021	---	---	033	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 125.5

BO-121	* 012	* 017	---	---	---	029	2	B+	7	14
BO-122	* 013	* 015	---	---	---	028	2	B+	7	14
BO-123	* 011	---	* 019	---	---	030	1.5	A	8	12
CH-201	* 010	* 022	---	---	---	032	2	A	8	16
CH-202	* 010	* 022	---	---	---	032	2	A	8	16
CH-203	* 009	---	* 022	---	---	031	1.5	A	8	12
G-1	---	---	---	---	---	*"A+"				^
PHY-121	* 012	* 024	---	---	---	036	2	A	8	16
PHY-122	* 010	* 022	---	---	---	032	2	A	8	16
PHY-123	* 011	---	* 028	---	---	039	1.5	A+	9	13.5
ZO-121	* 012	* 024	---	---	---	036	2	A	8	16
ZO-122	* 011	* 023	---	---	---	034	2	A	8	16
ZO-123	* 009	---	* 017	---	---	026	1.5	B	6	9

Second Semester SGPA : 7.750 Credits Earned/Total : 22/22

Total Credit Points: 170.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942290	Seat	no.:	10569	NAME: VAKHARE SUPRIYA BABASAHEB					Mother - PUSHPA		
Reg											
BO-111	P 012	* 015	---	---	---	027	2	B	6	12	
BO-112	P 015	* 014	---	---	---	029	2	B+	7	14	
BO-113	P 013	---	P 021	---	---	034	1.5	A	8	12	
CH-101	P 013	* NA	---	---	---	013	FFF	2	F	0	0
CH-102	P 010	* NA	---	---	---	010	FFF	2	F	0	0
CH-103	P 010	---	P 029	---	---	039	1.5	A+	9	13.5	
PHY-111	P 012	P 016	---	---	---	028	2	B+	7	14	
PHY-112	P 009	P 018	---	---	---	027	2	B	6	12	
PHY-113	P 009	---	P 022	---	---	031	1.5	A	8	12	
ZO-111	P 007	P 026	---	---	---	033	2	A	8	16	
ZO-112	P 010	P 017	---	---	---	027	2	B	6	12	
ZO-113	P 012	---	P 022	---	---	034	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 129.5											
BO-121	* 011	* 014	---	---	---	025	2	B	6	12	
BO-122	* 014	* 015	---	---	---	029	2	B+	7	14	
BO-123	* 011	---	* 019	---	---	030	1.5	A	8	12	
CH-201	* 009	* 020	---	---	---	029	2	B+	7	14	
CH-202	* 008	* 018	---	---	---	026	2	B	6	12	
CH-203	* 012	---	* 025	---	---	037	1.5	A	8	12	
G-1	---	---	---	---	---	*"A"					^
PHY-121	* 013	* 024	---	---	---	037	2	A	8	16	
PHY-122	* 010	* 021	---	---	---	031	2	A	8	16	
PHY-123	* 010	---	* 028	---	---	038	1.5	A+	9	13.5	
ZO-121	* 011	* 022	---	---	---	033	2	A	8	16	
ZO-122	* 009	* 020	---	---	---	029	2	B+	7	14	
ZO-123	* 010	---	* 020	---	---	030	1.5	A	8	12	
Second Semester SGPA : 7.432 Credits Earned/Total : 22/22											
Total Credit Points: 163.5											
First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44											
^ Non-Credit Course											

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT 006 Max 015	TH 014 035	PR 014 035	PR 020 050	INT 000 000	Tot	Crd	Grd	Grd Pnt	Crd Pnt
PRN: 1171942291	Seat	no.:	10570	NAME: WABALE PRIYANKA DNYANESHWAR				Mother - SHEELA			
Reg											
BO-111	P 013	P 027	---	---	---	040	2	A+	9	18	
BO-112	P 015	P 029	---	---	---	044	2	A+	9	18	
BO-113	P 014	---	P 034	---	---	048	1.5	O	10	15	
CH-101	P 015	P 021	---	---	---	036	2	A	8	16	
CH-102	P 013	* NA	---	---	---	013 FFF	2	F	0	0	
CH-103	P 012	---	P 030	---	---	042	1.5	A+	9	13.5	
PHY-111	P 013	P 034	---	---	---	047	2	O	10	20	
PHY-112	P 015	P 029	---	---	---	044	2	A+	9	18	
PHY-113	P 008	---	P 020	---	---	028	1.5	B+	7	10.5	
ZO-111	P 013	P 033	---	---	---	046	2	O	10	20	
ZO-112	P 013	P 029	---	---	---	042	2	A+	9	18	
ZO-113	P 014	---	P 027	---	---	041	1.5	A+	9	13.5	
First Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 180.5											
BO-121	* 013	* 032	---	---	---	045	2	O	10	20	
BO-122	* 014	* 033	---	---	---	047	2	O	10	20	
BO-123	* 014	---	* 031	---	---	045	1.5	O	10	15	
CH-201	* 014	* 030	---	---	---	044	2	A+	9	18	
CH-202	* 014	* 030	---	---	---	044	2	A+	9	18	
CH-203	* 013	---	* 032	---	---	045	1.5	O	10	15	
G-1	---	---	---	---	---	*"B+"	^				
PHY-121	* 014	* 030	---	---	---	044	2	A+	9	18	
PHY-122	* 011	* 027	---	---	---	038	2	A+	9	18	
PHY-123	* 010	---	* 026	---	---	036	1.5	A	8	12	
ZO-121	* 008	* 023	---	---	---	031	2	A	8	16	
ZO-122	* 014	* 030	---	---	---	044	2	A+	9	18	
ZO-123	* 014	---	* 028	---	---	042	1.5	A+	9	13.5	
Second Semester SGPA : 9.159 Credits Earned/Total : 22/22											
Total Credit Points: 201.5											
First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44											
^ Non-Credit Course											

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942292	Seat	no.:	10571	NAME: WAGH VAISHNAVI DATTATRAY				Mother - NIRMALA			
Reg											
BO-111	P 012	P 016	---	---	---	028	2	B+	7	14	
BO-112	P 015	P 016	---	---	---	031	2	A	8	16	
BO-113	P 013	---	P 021	---	---	034	1.5	A	8	12	
CH-101	P 014	P 018	---	---	---	032	2	A	8	16	
CH-102	P 008	* NA	---	---	---	008	FFF	2	F	0	0
CH-103	P 012	---	P 026	---	---	038	1.5	A+	9	13.5	
PHY-111	P 010	P 029	---	---	---	039	2	A+	9	18	
PHY-112	P 011	P 022	---	---	---	033	2	A	8	16	
PHY-113	P 009	---	P 022	---	---	031	1.5	A	8	12	
ZO-111	P 014	P 031	---	---	---	045	2	O	10	20	
ZO-112	P 014	P 030	---	---	---	044	2	A+	9	18	
ZO-113	P 014	---	P 029	---	---	043	1.5	A+	9	13.5	
First Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 169											
BO-121	* 011	* 025	---	---	---	036	2	A	8	16	
BO-122	* 014	* 023	---	---	---	037	2	A	8	16	
BO-123	* 012	---	* 020	---	---	032	1.5	A	8	12	
CH-201	* 013	* 027	---	---	---	040	2	A+	9	18	
CH-202	* 013	* 027	---	---	---	040	2	A+	9	18	
CH-203	* 010	---	* 022	---	---	032	1.5	A	8	12	
G-1	---	---	---	---	---	*"B+"					^
PHY-121	* 014	* 028	---	---	---	042	2	A+	9	18	
PHY-122	* 009	* 023	---	---	---	032	2	A	8	16	
PHY-123	* 010	---	* 027	---	---	037	1.5	A	8	12	
ZO-121	* 014	* 028	---	---	---	042	2	A+	9	18	
ZO-122	* 013	* 027	---	---	---	040	2	A+	9	18	
ZO-123	* 014	---	* 027	---	---	041	1.5	A+	9	13.5	
Second Semester SGPA : 8.523 Credits Earned/Total : 22/22											
Total Credit Points: 187.5											
First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44											
^ Non-Credit Course											

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942293	Seat no.: 10572	NAME: WAKCHAURE MOHINI SURESH				Mother - SANGITA					
Reg											
BO-111	P 012	P 018	---	---	---	030	2	A	8	16	
BO-112	P 012	P 020	---	---	---	032	2	A	8	16	
BO-113	P 013	---	P 022	---	---	035	1.5	A	8	12	
CH-101	P 013	P 014	---	---	---	027	2	B	6	12	
CH-102	P 014	P 018	---	---	---	032	2	A	8	16	
CH-103	P 011	---	P 029	---	---	040	1.5	A+	9	13.5	
PHY-111	P 012	P 020	---	---	---	032	2	A	8	16	
PHY-112	P 009	P 018	---	---	---	027	2	B	6	12	
PHY-113	P 008	---	P 022	---	---	030	1.5	A	8	12	
ZO-111	P 014	P 024	---	---	---	038	2	A+	9	18	
ZO-112	P 013	P 024	---	---	---	037	2	A	8	16	
ZO-113	P 011	---	P 023	---	---	034	1.5	A	8	12	

First Semester SGPA : 7.795 Credits Earned/Total : 22/22

Total Credit Points: 171.5

BO-121	* 013	* 022	---	---	---	035	2	A	8	16	
BO-122	* 015	* 027	---	---	---	042	2	A+	9	18	
BO-123	* 012	---	* 020	---	---	032	1.5	A	8	12	
CH-201	* 006	* 018	---	---	---	024	2	C	5	10	
CH-202	* 014	* 027	---	---	---	041	2	A+	9	18	
CH-203	* 012	---	* 031	---	---	043	1.5	A+	9	13.5	
G-1	---	---	---	---	---	*"A+"					^
PHY-121	* 011	* 024	---	---	---	035	2	A	8	16	
PHY-122	* 011	* 024	---	---	---	035	2	A	8	16	
PHY-123	* 009	---	* 028	---	---	037	1.5	A	8	12	
ZO-121	* 015	* 029	---	---	---	044	2	A+	9	18	
ZO-122	* 015	* 029	---	---	---	044	2	A+	9	18	
ZO-123	* 012	---	* 022	---	---	034	1.5	A	8	12	

Second Semester SGPA : 8.159 Credits Earned/Total : 22/22

Total Credit Points: 179.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 7.977

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942294	Seat	no.:	10573	NAME:	WALTURE	POOJA	SANJAY	Mother	-	MOHINI	
Reg											
BO-111	P 011	P 016	---	---	---	027	2	B	6	12	
BO-112	P 014	P 020	---	---	---	034	2	A	8	16	
BO-113	P 013	---	P 023	---	---	036	1.5	A	8	12	
CH-101	P 015	P 022	---	---	---	037	2	A	8	16	
CH-102	P 012	* NA	---	---	---	012	FFF	2	F	0	
CH-103	P 014	---	P 026	---	---	040	1.5	A+	9	13.5	
PHY-111	P 010	P 022	---	---	---	032	2	A	8	16	
PHY-112	P 010	P 019	---	---	---	029	2	B+	7	14	
PHY-113	P 009	---	P 025	---	---	034	1.5	A	8	12	
ZO-111	P 011	P 026	---	---	---	037	2	A	8	16	
ZO-112	P 014	P 020	---	---	---	034	2	A	8	16	
ZO-113	P 012	---	P 022	---	---	034	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 155.5

BO-121	* 011	* 024	---	---	---	035	2	A	8	16
BO-122	* 013	* 018	---	---	---	031	2	A	8	16
BO-123	* 012	---	* 021	---	---	033	1.5	A	8	12
CH-201	* 014	* 027	---	---	---	041	2	A+	9	18
CH-202	* 012	* 025	---	---	---	037	2	A	8	16
CH-203	* 012	---	* 027	---	---	039	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A"				^
PHY-121	* 013	* 026	---	---	---	039	2	A+	9	18
PHY-122	* 012	* 025	---	---	---	037	2	A	8	16
PHY-123	* 012	---	* 028	---	---	040	1.5	A+	9	13.5
ZO-121	* 011	* 024	---	---	---	035	2	A	8	16
ZO-122	* 011	* 024	---	---	---	035	2	A	8	16
ZO-123	* 012	---	* 022	---	---	034	1.5	A	8	12

Second Semester SGPA : 8.318 Credits Earned/Total : 22/22

Total Credit Points: 183

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942295	Seat	no.:	10574	NAME:	WARKHADE	AADINATH	KAKASAHEB	Mother	-	ALKA	
Reg											
BO-111	P 007	* 020	---	---	---	027	2	B	6	12	
BO-112	P 014	* 020	---	---	---	034	2	A	8	16	
BO-113	P 013	---	P 021	---	---	034	1.5	A	8	12	
CH-101	P 012	* NA	---	---	---	012	FFF	2	F	0	0
CH-102	P 010	* NA	---	---	---	010	FFF	2	F	0	0
CH-103	P 010	---	P 019	---	---	029	1.5	B+	7	10.5	
PHY-111	P 012	* NA	---	---	---	012	FFF	2	F	0	0
PHY-112	P 008	P 016	---	---	---	024	2	C	5	10	
PHY-113	P 008	---	P 025	---	---	033	1.5	A	8	12	
ZO-111	P 010	P 014	---	---	---	024	2	C	5	10	
ZO-112	P 011	P 016	---	---	---	027	2	B	6	12	
ZO-113	P 013	---	P 020	---	---	033	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 16/22											
Total Credit Points: 106.5											
BO-121	* 006	* 016	---	---	---	022	2	D	4	8	
BO-122	* 009	* 000	---	---	---	009	FFF	2	F	0	0
BO-123	* 012	---	* 020	---	---	032	1.5	A	8	12	
CH-201	* 007	* 016	---	---	---	023	2	C	5	10	
CH-202	* 007	* 016	---	---	---	023	2	C	5	10	
CH-203	* 006	---	* 019	---	---	025	1.5	B	6	9	
G-1	---	---	---	---	---	*"B"					^
PHY-121	* 009	* 019	---	---	---	028	2	B+	7	14	
PHY-122	* 010	* 020	---	---	---	030	2	A	8	16	
PHY-123	* 011	---	* 027	---	---	038	1.5	A+	9	13.5	
ZO-121	* 007	* 016	---	---	---	023	2	C	5	10	
ZO-122	* 007	* 016	---	---	---	023	2	C	5	10	
ZO-123	* 011	---	* 022	---	---	033	1.5	A	8	12	
Second Semester SGPA : ----- Credits Earned/Total : 20/22											
Total Credit Points: 124.5											
First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44											
^ Non-Credit Course											
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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942296	Seat	no.:	10575	NAME:	WARKHADE	MANOJ	RAOSAHEB	Mother	-	JANKABAI	
Reg											
BO-111	P 007	* 019	---	---	---	026	2	B	6	12	
BO-112	P 014	P 016	---	---	---	030	2	A	8	16	
BO-113	P 013	---	P 022	---	---	035	1.5	A	8	12	
CH-101	P 012	* NA	---	---	---	012	FFF	2	F	0	0
CH-102	P 012	P 014	---	---	---	026	2	B	6	12	
CH-103	P 010	---	P 025	---	---	035	1.5	A	8	12	
PHY-111	P 010	* NA	---	---	---	010	FFF	2	F	0	0
PHY-112	P 009	P 018	---	---	---	027	2	B	6	12	
PHY-113	P 008	---	P 025	---	---	033	1.5	A	8	12	
ZO-111	P 010	P 024	---	---	---	034	2	A	8	16	
ZO-112	P 007	P 022	---	---	---	029	2	B+	7	14	
ZO-113	P 012	---	P 018	---	---	030	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 130											
BO-121	* 006	* 018	---	---	---	024	2	C	5	10	
BO-122	* 008	* 000	---	---	---	008	FFF	2	F	0	0
BO-123	* 011	---	* 019	---	---	030	1.5	A	8	12	
CH-201	* 006	* 017	---	---	---	023	2	C	5	10	
CH-202	* 008	* 019	---	---	---	027	2	B	6	12	
CH-203	* 006	---	* 021	---	---	027	1.5	B	6	9	
G-1	---	---	---	---	---	*"B+"					^
PHY-121	* 013	* 025	---	---	---	038	2	A+	9	18	
PHY-122	* 010	* 022	---	---	---	032	2	A	8	16	
PHY-123	* 012	---	* 028	---	---	040	1.5	A+	9	13.5	
ZO-121	* 007	* 018	---	---	---	025	2	B	6	12	
ZO-122	* 008	* 019	---	---	---	027	2	B	6	12	
ZO-123	* 009	---	* 019	---	---	028	1.5	B+	7	10.5	

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 135

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

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Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942297	Seat	no.:	10576	NAME:	WARKHADE	NIKITA	RAMKISAN	Mother	-	MANDABAI	
Reg											
BO-111	P 010	P 016	---	---	---	026	2	B	6	12	
BO-112	P 014	P 016	---	---	---	030	2	A	8	16	
BO-113	P 013	---	P 025	---	---	038	1.5	A+	9	13.5	
CH-101	P 014	P 014	---	---	---	028	2	B+	7	14	
CH-102	P 015	P 020	---	---	---	035	2	A	8	16	
CH-103	P 010	---	P 027	---	---	037	1.5	A	8	12	
PHY-111	P 010	P 032	---	---	---	042	2	A+	9	18	
PHY-112	P 013	P 026	---	---	---	039	2	A+	9	18	
PHY-113	P 009	---	P 025	---	---	034	1.5	A	8	12	
ZO-111	P 012	P 020	---	---	---	032	2	A	8	16	
ZO-112	P 015	P 022	---	---	---	037	2	A	8	16	
ZO-113	P 013	---	P 021	---	---	034	1.5	A	8	12	

First Semester SGPA : 7.977 Credits Earned/Total : 22/22

Total Credit Points: 175.5

BO-121	* 011	* 018	---	---	---	029	2	B+	7	14
BO-122	* 012	* 015	---	---	---	027	2	B	6	12
BO-123	* 012	---	* 020	---	---	032	1.5	A	8	12
CH-201	* 012	* 026	---	---	---	038	2	A+	9	18
CH-202	* 012	* 026	---	---	---	038	2	A+	9	18
CH-203	* 012	---	* 031	---	---	043	1.5	A+	9	13.5
G-1	---	---	---	---	---	*"A"				^
PHY-121	* 012	* 026	---	---	---	038	2	A+	9	18
PHY-122	* 013	* 027	---	---	---	040	2	A+	9	18
PHY-123	* 013	---	* 029	---	---	042	1.5	A+	9	13.5
ZO-121	* 012	* 026	---	---	---	038	2	A+	9	18
ZO-122	* 011	* 025	---	---	---	036	2	A	8	16
ZO-123	* 010	---	* 020	---	---	030	1.5	A	8	12

Second Semester SGPA : 8.318 Credits Earned/Total : 22/22

Total Credit Points: 183

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.136

\$ 0.1 ^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942298	Seat	no.:	10577	NAME:	WARKHADE	SANKET VASANT	Mother	-	MINA		
Reg											
BO-111	P 006	* 019	---	---	---	025	2	B	6	12	
BO-112	P 015	P 018	---	---	---	033	2	A	8	16	
BO-113	P 013	---	P 021	---	---	034	1.5	A	8	12	
CH-101	P 010	* NA	---	---	---	010	FFF	2	F	0	
CH-102	P 011	* NA	---	---	---	011	FFF	2	F	0	
CH-103	P 010	---	P 024	---	---	034	1.5	A	8	12	
PHY-111	P 012	* NA	---	---	---	012	FFF	2	F	0	
PHY-112	P 011	P 021	---	---	---	032	2	A	8	16	
PHY-113	P 008	---	P 025	---	---	033	1.5	A	8	12	
ZO-111	P 010	P 022	---	---	---	032	2	A	8	16	
ZO-112	P 008	P 019	---	---	---	027	2	B	6	12	
ZO-113	P 012	---	P 018	---	---	030	1.5	A	8	12	

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 120

BO-121	* 006	* 022	---	---	---	028	2	B+	7	14
BO-122	* 009	* 007	---	---	---	016	FFF	2	F	0
BO-123	* 011	---	* 019	---	---	030	1.5	A	8	12
CH-201	* 006	* 016	---	---	---	022	2	D	4	8
CH-202	* 007	* 017	---	---	---	024	2	C	5	10
CH-203	* 006	---	* 021	---	---	027	1.5	B	6	9
G-1	---	---	---	---	---	*"B+"				^
PHY-121	* 010	* 021	---	---	---	031	2	A	8	16
PHY-122	* 010	* 021	---	---	---	031	2	A	8	16
PHY-123	* 012	---	* 028	---	---	040	1.5	A+	9	13.5
ZO-121	* 007	* 017	---	---	---	024	2	C	5	10
ZO-122	* 007	* 017	---	---	---	024	2	C	5	10
ZO-123	* 009	---	* 019	---	---	028	1.5	B+	7	10.5

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 129

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

^ Non-Credit Course

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942299	Seat	no.:	10578	NAME: YADAV AARTI BHAUSAHEB				Mother - MUKTABAI			
Reg											
BO-111	P 012	P 016	---	---	---	028	2	B+	7	14	
BO-112	P 015	P 016	---	---	---	031	2	A	8	16	
BO-113	P 013	---	P 021	---	---	034	1.5	A	8	12	
CH-101	P 013	P 015	---	---	---	028	2	B+	7	14	
CH-102	P 012	* NA	---	---	---	012 FFF	2	F	0	0	
CH-103	P 012	---	P 026	---	---	038	1.5	A+	9	13.5	
PHY-111	P 010	* NA	---	---	---	010 FFF	2	F	0	0	
PHY-112	P 013	P 026	---	---	---	039	2	A+	9	18	
PHY-113	P 009	---	P 027	---	---	036	1.5	A	8	12	
ZO-111	P 013	P 026	---	---	---	039	2	A+	9	18	
ZO-112	P 012	P 023	---	---	---	035	2	A	8	16	
ZO-113	P 011	---	P 020	---	---	031	1.5	A	8	12	
First Semester SGPA : ----- Credits Earned/Total : 18/22											
Total Credit Points: 145.5											
BO-121	* 012	* 023	---	---	---	035	2	A	8	16	
BO-122	* 014	* 015	---	---	---	029	2	B+	7	14	
BO-123	* 011	---	* 019	---	---	030	1.5	A	8	12	
CH-201	* 011	* 024	---	---	---	035	2	A	8	16	
CH-202	* 010	* 023	---	---	---	033	2	A	8	16	
CH-203	* 013	---	* 026	---	---	039	1.5	A+	9	13.5	
G-1	---	---	---	---	---	**A+"					^
PHY-121	* 012	* 025	---	---	---	037	2	A	8	16	
PHY-122	* 012	* 025	---	---	---	037	2	A	8	16	
PHY-123	* 012	---	* 027	---	---	039	1.5	A+	9	13.5	
ZO-121	* 012	* 025	---	---	---	037	2	A	8	16	
ZO-122	* 012	* 025	---	---	---	037	2	A	8	16	
ZO-123	* 011	---	* 020	---	---	031	1.5	A	8	12	

Second Semester SGPA : 8.045 Credits Earned/Total : 22/22

Total Credit Points: 177

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	SEM APP	RR STAT
15778	BHARASKAR SUJIT DATTATRAY	ASHABAI	M	2491806495	4 FR	15778

SUBJECT : MARATHI																												
10091 :!	23	23	O	1	10092 :!	17	17	A	1	10491 :	38	31	69	A	4	10492 :	33	20	53	B	4							
10493 :	34	23	57	B+	4	10494 :	38	24	62	A	4	20091 :!	21	21	O	1	20092 :!	16		16	A	1						
20491 :	38	23	61	A	4	20492 :	35	22	57	B+	4	20493 :	38	22	60	A	4	20494 :	36	30	66	A	4					
30092 :!	21		21	O	1	30094 :!	30		30	A	2	30491 :	24	23	47	C	4	30492 :	28	22	50	B	4					
30493 :	22	23	45	C	4	30494 :	29	15\$	44	P	4	40092 :!	19		* 19	A+	1	40094 :!	31		* 31	A	2					
40491 :	42	18	*	60	A	4	40492 :	32	32	*	64	A	4	40493 :	41	9	*	50	F	FF		40494 :	43	23	*	66	A	4
RESULT : FAIL \$ 0.1																												

15779	MAHADIK PRAKASH ASHOK	SUMAN	M	2491806498	4 FR	15779

SUBJECT : MARATHI																											
10091 :!	20	20	O	1	10092 :!	16	16	A	1	10491 :	40	26	66	A	4	10492 :	37	23	60	A	4						
10493 :	31	21	52	B	4	10494 :	39	21	60	A	4	20091 :!	19	*	19	A+	1	20092 :!	19	19	A+	1					
20491 :	24	29	53	B	4	20492 :	24	22	46	C	4	20493 :	27	24	51	B	4	20494 :	24	28	52	B	4				
30092 :!	20		20	O	1	30094 :!	29		29	B+	2	30491 :	22	26	48	C	4	30492 :	22	29	51	B	4				
30493 :	23	30	53	B	4	30494 :	21	19	40	P	4	40092 :!	18	*	18	A+	1	40094 :!	30	*	30	A	2				
40491 :	38	44	*	82	O	4	40492 :	30	32	*	62	A	4	40493 :	39	30	*	69	A	4	40494 :	41	28	*	69	A	4
SGPA : (1) 7.500(2) 5.750(3) 5.250(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 432																											
TOT.MARKS : 914/1600 (57.13%)																											

15780	MUNOT ANAND VIJAY	JYOTI	M	2491806519	4 FR	15780

SUBJECT : MARATHI																											
10091 :!	22	22	O	1	10092 :!	16	16	A	1	10491 :	38	30	68	A	4	10492 :	37	27	64	A	4						
10493 :	33	33	66	A	4	10494 :	37	24	61	A	4	20091 :!	19	*	19	A+	1	20092 :!	15	15	A	1					
20491 :	24	28	52	B	4	20492 :	24	23	47	C	4	20493 :	25	27	52	B	4	20494 :	24	36	60	A	4				
30092 :!	18	18	A+	1	30094 :!	34	34	A	2	30491 :	26	32	58	B+	4	30492 :	30	34	64	A	4						
30493 :	27	28	55	B+	4	30494 :	28	20	48	C	4	40092 :!	18	*	18	A+	1	40094 :!	33	*	33	A	2				
40491 :	35	AA	*	35	F	FF	40492 :	30	AA	*	30	F	FF	40493 :	36	AA	*	36	F	FF	40494 :	38	AA	*	38	F	FF
RESULT : FAIL																											

15781	SASANE ABHIJIT BHAUSAHEB	SUSHILABAI	M	2491806494	4 FR	15781

SUBJECT : MARATHI																											
10091 :!	21	21	O	1	10092 :!	17	17	A	1	10491 :	36	32	68	A	4	10492 :	34	32	66	A	4						
10493 :	35	28	63	A	4	10494 :	39	31	70	A+	4	20091 :!	22	22	O	1	20092 :!	15	15	A	1						
20491 :	24	27	51	B	4	20492 :	24	22	46	C	4	20493 :	27	27	54	B	4	20494 :	24	33	57	B+	4				
30092 :!	19	19	A+	1	30094 :!	31	*	31	A	2	30491 :	26	27	53	B	4	30492 :	31	26	57	B+	4					
30493 :	27	30	57	B+	4	30494 :	28	22	50	B	4	40092 :!	18	*	18	A+	1	40094 :!	28	*	28	B+	2				
40491 :	38	47	*	85	O	4	40492 :	30	39	*	69	A	4	40493 :	35	7	*	42	F	FF	40494 :	36	31	*	67	A	4
RESULT : FAIL																											

15782	TUPE SHUBHAM MANOHAR	MINABAI	M	2491806520	4 FR	15782

SUBJECT : MARATHI																							
10091 :!	23	23	O	1	10092 :!	16	16	A	1	10491 :	30	20	50	B	4	10492 :	36	26	62	A	4		
10493 :	33	32	65	A	4	10494 :	34	22	56	B+	4	20091 :!	22	22	O	1	20092 :!	15	15	A	1		
20491 :	24	26	50	B	4	20492 :	24	22	46	C	4	20493 :	25	24	49	C	4	20494 :	24	20	44	P	4
30092 :!	21	21	O	1	30094 :!	32	32	A	2	30491 :	22	28	50	B	4	30492 :	30	25	55	B+	4		
30493 :	22	27	49	C	4	30494 :	29	20	49	C	4	40092 :!	19	* 19	A+	1	40094 :!	33	* 33	A	2		
40491 :	43	39	* 82	O	4	40492 :	30	37	* 67	A	4	40493 :	42	6	* 48	F FF	40494 :	41	32	* 73	A+	4	
RESULT : FAIL																							

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	SEM APP	RR STAT
15783	DESHMUKH POONAM MADAN	MIRA	F	2491806501	4 F	15783

SUBJECT : MARATHI																										
10091 :!	20	20	O	1	10092 :!	18	18	A+	1	10491 :	34	32	66	A	4	10492 :	34	32	66	A	4					
10493 :	22	20	42	P	4	10494 :	34	36	70	A+	4	20091 :!	19	19	A+	1	20092 :!	16	16	A	1					
20491 :	31	29	60	A	4	20492 :	34	23	57	B+	4	20493 :	28	32	60	A	4	20494 :	32	38	70	A+	4			
30092 :!	20		20	O	1	30094 :!	40		40	O	2	30491 :	38	33	71	A+	4	30492 :	41	34	75	A+	4			
30493 :	39	30	69	A	4	30494 :	36	28	64	A	4	40092 :!	20	*	20	O	1	40094 :!	38	*	38	A+	2			
40491 :	44	32	*	76	A+	4	40492 :	35	37	*	72	A+	4	40493 :	42	15#	57	B+	4	40494 :	44	26	*	70	A+	4
SGPA : (1) 7.250(2) 8.000(3) 8.500(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 516																										
TOT.MARKS : 1045/1600 (65.31%)																										

15784	NAJAN BABASAHEB LAXMAN	GAYABAI	M	2491806513	4 F	15784

SUBJECT : MARATHI
10091 :! 21 21 0 1 10092 :! 18 18 A+ 1 10491 : 42 26 68 A 4 10492 : 42 33 75 A+ 4
10493 : 39 29 68 A 4 10494 : 41 34 75 A+ 4 20091 :! 23 23 0 1 20092 :! 18 18 A+ 1
20491 : 38 28 66 A 4 20492 : 38 22 60 A 4 20493 : 35 22 57 B+ 4 20494 : 38 26 64 A 4
30092 :! 23 23 0 1 30094 :! 33 33 A 2 30491 : 37 16 53 B 4 30492 : 40 25 65 A 4
30493 : 38 29 67 A 4 30494 : 38 25 63 A 4 40092 :! 22 * 22 0 1 40094 :! 35 * 35 A+ 2
40491 : 42 43 * 85 0 4 40492 : 33 25 * 58 B+ 4 40493 : 41 15#* 56 B+ 4 40494 : 43 26 * 69 A 4
SGPA : (1) 8.500(2) 7.750(3) 7.500(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 508
TOT.MARKS : 1049/1600 (65.56%) CGPA : 7.940 FINAL GRADE : A # 0.4

15785 SAWANT MINA VIKRAM SHILPA F 2491806504 4 F 15785

SUBJECT : MARATHI
10091 :! 23 23 0 1 10092 :! 24 24 0 1 10491 : 43 30 73 A+ 4 10492 : 43 29 72 A+ 4
10493 : 41 21 62 A 4 10494 : 44 37 81 0 4 20091 :! 22 22 0 1 20092 :! 19 19 A+ 1
20491 : 42 31 73 A+ 4 20492 : 40 24 64 A 4 20493 : 42 31 73 A+ 4 20494 : 42 38 80 0 4
30092 :! 23 23 0 1 30094 :! 35 35 A+ 2 30491 : 41 31 72 A+ 4 30492 : 43 27 70 A+ 4
30493 : 39 32 71 A+ 4 30494 : 41 32 73 A+ 4 40092 :! 21 * 21 0 1 40094 :! 34 * 34 A 2
40491 : 43 44 * 87 0 4 40492 : 43 36 * 79 A+ 4 40493 : 44 7 * 51 F FF 40494 : 44 28 * 72 A+ 4
RESULT : FAIL

15786 SAWANT RANI SHIVAJI FULABAI F 2491806503 4 F 15786

SUBJECT : MARATHI
10091 :! 23 23 0 1 10092 :! 23 23 0 1 10491 : 45 28 73 A+ 4 10492 : 45 35 80 0 4
10493 : 42 27 69 A 4 10494 : 44 38 82 0 4 20091 :! 22 22 0 1 20092 :! 18 18 A+ 1
20491 : 42 35 77 A+ 4 20492 : 43 26 69 A 4 20493 : 43 37 80 0 4 20494 : 43 41 84 0 4
30092 :! 22 22 0 1 30094 :! 32 32 A 2 30491 : 42 40 82 0 4 30492 : 45 35 80 0 4
30493 : 44 33 77 A+ 4 30494 : 43 33 76 A+ 4 40092 :! 20 * 20 0 1 40094 :! 33 * 33 A 2
40491 : 44 46 * 90 0 4 40492 : 43 36 * 79 A+ 4 40493 : 44 9 * 53 F FF 40494 : 45 31 * 76 A+ 4
RESULT : FAIL

12/11/2020 SAVITRIBAI PHULE PUNE UNIVERSITY
RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2020
[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 3

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT
15787 SHELKE ANIL BABURAO MANDA M 2491806510 4 F 15787

SUBJECT : MARATHI
10091 :! 22 22 0 1 10092 :! 16 16 A 1 10491 : 37 27 64 A 4 10492 : 37 29 66 A 4
10493 : 34 20 54 B 4 10494 : 34 31 65 A 4 20091 :! 18 18 A+ 1 20092 :! 17 17 A 1
20491 : 37 29 66 A 4 20492 : 36 25 61 A 4 20493 : 35 33 68 A 4 20494 : 39 37 76 A+ 4
30092 :! 20 20 0 1 30094 :! 32 32 A 2 30491 : 37 33 70 A+ 4 30492 : 33 32 65 A 4
30493 : 36 32 68 A 4 30494 : 37 25 62 A 4 40092 :! 23 * 23 0 1 40094 :! 30 * 30 A 2
40491 : 42 36 * 78 A+ 4 40492 : 38 28 * 66 A 4 40493 : 41 17 * 58 B+ 4 40494 : 43 22 * 65 A 4
SGPA : (1) 7.500(2) 8.250(3) 8.250(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 512
TOT.MARKS : 1052/1600 (65.75%) CGPA : 8.000 FINAL GRADE : A

15788 SURADKAR CHHAYA SADASHIV PARWATI F 2491806511 4 F 15788

SUBJECT : MARATHI
10091 :! 20 20 0 1 10092 :! 16 16 A 1 10491 : 36 34 70 A+ 4 10492 : 36 32 68 A 4
10493 : 35 25 60 A 4 10494 : 35 34 69 A 4 20091 :! 23 23 0 1 20092 :! 16 16 A 1
20491 : 37 32 69 A 4 20492 : 36 25 61 A 4 20493 : 34 31 65 A 4 20494 : 37 37 74 A+ 4
30092 :! 18 18 A+ 1 30094 :! 31 31 A 2 30491 : 40 36 76 A+ 4 30492 : 39 33 72 A+ 4
30493 : 39 31 70 A+ 4 30494 : 40 29 69 A 4 40092 :! 19 * 19 A+ 1 40094 :! 32 * 32 A 2
40491 : 43 40 * 83 0 4 40492 : 30 31 * 61 A 4 40493 : 42 16 * 58 B+ 4 40494 : 42 18 * 60 A 4
SGPA : (1) 8.250(2) 8.250(3) 8.750(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 536
TOT.MARKS : 1085/1600 (67.81%) CGPA : 8.380 FINAL GRADE : A

15790 BHARATI MANGESH SANJAY RAJANI M 2491806523 4 FR 15790

SUBJECT : ECONOMICS
10091 :! 23 23 0 1 10092 :! 16 16 A 1 12391 : 41 20 61 A 4 12392 : 40 30 70 A+ 4
12393 : 41 37 78 A+ 4 12395 : 40 20 60 A 4 20091 :! 21 21 0 1 20092 :! 17 17 A 1
22391 : 43 30 73 A+ 4 22392 : 42 27 69 A 4 22393 : 42 28 70 A+ 4 22394 : 40 28 68 A 4
30092 :! 16 * 16 A 1 30094 :! 32 * 32 A 2 32391 : 32* 15# 47 C 4 32392 : 35 26 61 A 4
32393 : 34 27 61 A 4 32394 : 35 21 56 B+ 4 40092 :! 18 * 18 A+ 1 40094 :! 28 * 28 B+ 2
42391 : 26 23 * 49 C 4 42392 : 25 37 * 62 A 4 42393 : 28 17 * 45 C 4 42394 : 27 34 * 61 A 4
SGPA : (1) 8.500(2) 8.500(3) 7.000(4) 6.500 TOTAL CREDITS : 64 GRADE POINTS: 488
TOT.MARKS : 991/1600 (61.94%) CGPA : 7.630 FINAL GRADE : A # 0.4

15791 AHER YOGITA BALASAHEB ASHABAI F 2491806507 4 F 15791

SUBJECT : ECONOMICS
10091 :! 23 23 0 1 10092 :! 16 16 A 1 12391 : 41 24 65 A 4 12392 : 41 26 67 A 4
12393 : 41 37 78 A+ 4 12395 : 41 31 72 A+ 4 20091 :! 20 20 0 1 20092 :! 18 18 A+ 1
22391 : 43 31 74 A+ 4 22392 : 41 24 65 A 4 22393 : 43 21 64 A 4 22394 : 41 26 67 A 4
30092 :! 21 21 0 1 30094 :! 29 29 B+ 2 32391 : 41 32 73 A+ 4 32392 : 40 23 63 A 4
32393 : 40 35 75 A+ 4 32394 : 40 26 66 A 4 40092 :! 20 * 20 0 1 40094 :! 30 * 30 A 2
42391 : 36 24 * 60 A 4 42392 : 37 34 * 71 A+ 4 42393 : 37 35 * 72 A+ 4 42394 : 37 26 * 63 A 4
SGPA : (1) 8.500(2) 8.250(3) 8.500(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 540
+4\$
TOT.MARKS : 1095/1600 (68.44%) CGPA : 8.500 FINAL GRADE : A+\$ 0.2

12/11/2020 SAVITRIBAI PHULE PUNE UNIVERSITY
RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2020

[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	SEM APP	RR STAT
15792	BHISE BHASKAR RAMNATH	CHHAYA	M	2491806500	4 F	15792

SUBJECT : ECONOMICS
10091 :! 18 18 A+ 1 10092 :! 15 15 A 1 12391 : 38 20 58 B+ 4 12392 : 37 24 61 A 4
12393 : 32 31 63 A 4 12395 : 38 20 58 B+ 4 20091 :! 18 18 A+ 1 20092 :! 17 17 A 1
22391 : 38 31 69 A 4 22392 : 37 25 62 A 4 22393 : 38 25 63 A 4 22394 : 38 29 67 A 4
30092 :! 20 20 0 1 30094 :! 35 35 A+ 2 32391 : 33 25 58 B+ 4 32392 : 35 21 56 B+ 4
32393 : 35 26 61 A 4 32394 : 35 23 58 B+ 4 40092 :! 19 * 19 A+ 1 40094 :! 34 * 34 A 2
42391 : 37 25 * 62 A 4 42392 : 38 36 * 74 A+ 4 42393 : 38 18 * 56 B+ 4 42394 : 38 34 * 72 A+ 4
SGPA : (1) 7.500(2) 8.000(3) 7.250(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 496
TOT.MARKS : 998/1600 (62.38%) CGPA : 7.750 FINAL GRADE : A

15793	BIRDAVADE RAMESHWAR SHIVAJI	SUNITA	M	2491806518	4 F	15793

SUBJECT : ECONOMICS
10091 :! 23 23 0 1 10092 :! 16 16 A 1 12391 : 40 20 60 A 4 12392 : 41 27 68 A 4
12393 : 41 23 64 A 4 12395 : 40 24 64 A 4 20091 :! 20 20 0 1 20092 :! 17 17 A 1
22391 : 41 30 71 A+ 4 22392 : 41 21 62 A 4 22393 : 40 30 70 A+ 4 22394 : 40 31 71 A+ 4
30092 :! 21 21 0 1 30094 :! 35 35 A+ 2 32391 : 40 23 63 A 4 32392 : 40 22 62 A 4
32393 : 41 30 71 A+ 4 32394 : 42 25 67 A 4 40092 :! 20 * 20 0 1 40094 :! 34 * 34 A 2
42391 : 35 26 * 61 A 4 42392 : 36 37 * 73 A+ 4 42393 : 38 15 * 53 B 4 42394 : 37 33 * 70 A+ 4
SGPA : (1) 8.000(2) 8.750(3) 8.250(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 528
TOT.MARKS : 1050/1600 (65.63%) CGPA : 8.250 FINAL GRADE : A

15794	ITKAR RAVINDRA SAMBHAJI	MANGALBAI	M	2491806505	4 F	15794

SUBJECT : ECONOMICS
10091 :! 21 21 0 1 10092 :! 15 15 A 1 12391 : 40 20 60 A 4 12392 : 41 36 77 A+ 4
12393 : 41 22 63 A 4 12395 : 41 30 71 A+ 4 20091 :! 22 22 0 1 20092 :! 17 17 A 1
22391 : 42 34 76 A+ 4 22392 : 40 24 64 A 4 22393 : 40 28 68 A 4 22394 : 40 32 72 A+ 4
30092 :! 20 20 0 1 30094 :! 35 35 A+ 2 32391 : 40 20 60 A 4 32392 : 40 24 64 A 4
32393 : 40 34 74 A+ 4 32394 : 42 26 68 A 4 40092 :! 19 * 19 A+ 1 40094 :! 33 * 33 A 2
42391 : 35 25 * 60 A 4 42392 : 34 36 * 70 A+ 4 42393 : 34 17 * 51 B 4 42394 : 38 32 * 70 A+ 4
SGPA : (1) 8.500(2) 8.500(3) 8.250(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 532
TOT.MARKS : 1068/1600 (66.75%) CGPA : 8.310 FINAL GRADE : A

15795	KANHERKAR PRAVIN DATTATRAYA	SAGUNABAI	M	2491806515	4 F	15795

SUBJECT : ECONOMICS
10091 :! 22 22 0 1 10092 :! 17 17 A 1 12391 : 41 20 61 A 4 12392 : 40 36 76 A+ 4
12393 : 40 38 78 A+ 4 12395 : 39 31 70 A+ 4 20091 :! 19 19 A+ 1 20092 :! 16 16 A 1
22391 : 31 26 57 B+ 4 22392 : 30 25 55 B+ 4 22393 : 28 25 53 B 4 22394 : 28 29 57 B+ 4
30092 :! 20 20 0 1 30094 :! 33 33 A 2 32391 : 33 29 62 A 4 32392 : 40 26 66 A 4
32393 : 40 33 73 A+ 4 32394 : 41 24 65 A 4 40092 :! 19 * 19 A+ 1 40094 :! 32 * 32 A 2
42391 : 32 25 * 57 B+ 4 42392 : 32 36 * 68 A 4 42393 : 34 18 * 52 B 4 42394 : 35 29 * 64 A 4
SGPA : (1) 8.750(2) 6.750(3) 8.250(4) 7.250 TOTAL CREDITS : 64 GRADE POINTS: 496
TOT.MARKS : 1014/1600 (63.38%) CGPA : 7.750 FINAL GRADE : A

12/11/2020 SAVITRIBAI PHULE PUNE UNIVERSITY
RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2020
[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	SEM APP	RR STAT
15796	MUNDHE AMRUT BHAUSAHEB	ASHA	M	2491806509	4 F	15796

SUBJECT : ECONOMICS
10091 :! 20 20 0 1 10092 :! 15 15 A 1 12391 : 37 26 63 A 4 12392 : 32 38 70 A+ 4
12393 : 38 20 58 B+ 4 12395 : 32 30 62 A 4 20091 :! 22 22 0 1 20092 :! 17 17 A 1
22391 : 38 38 76 A+ 4 22392 : 32 29 61 A 4 22393 : 32 32 64 A 4 22394 : 32 32 64 A 4
30092 :! 21 21 0 1 30094 :! 31 31 A 2 32391 : 28 25 53 B 4 32392 : 35 32 67 A 4
32393 : 35 32 67 A 4 32394 : 36 20 56 B+ 4 40092 :! 20 * 20 0 1 40094 :! 30 * 30 A 2
42391 : 38 26 * 64 A 4 42392 : 37 34 * 71 A+ 4 42393 : 38 17 * 55 B+ 4 42394 : 37 33 * 70 A+ 4
SGPA : (1) 8.000(2) 8.250(3) 7.250(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 508
TOT.MARKS : 1021/1600 (63.81%) CGPA : 7.940 FINAL GRADE : A

15797	PAWAR REENA LAHU	KANTABAI	F	2491806506	4 F	15797

SUBJECT : ECONOMICS
10091 :! 23 23 0 1 10092 :! 16 16 A 1 12391 : 41 24 65 A 4 12392 : 41 33 74 A+ 4
12393 : 40 34 74 A+ 4 12395 : 40 30 70 A+ 4 20091 :! 22 22 0 1 20092 :! 17 17 A 1
22391 : 42 33 75 A+ 4 22392 : 42 27 69 A 4 22393 : 41 31 72 A+ 4 22394 : 40 33 73 A+ 4
30092 :! 20 20 0 1 30094 :! 31 31 A 2 32391 : 38 33 71 A+ 4 32392 : 40 23 63 A 4
32393 : 41 34 75 A+ 4 32394 : 41 21 62 A 4 40092 :! 20 * 20 0 1 40094 :! 30 * 30 A 2
42391 : 34 0 * 34 F FF 42392 : 39 34 * 73 A+ 4 42393 : 37 21 * 58 B+ 4 42394 : 39 34 * 73 A+ 4
RESULT : FAIL

15798	PUND SHITAL BHIMRAJ	ASHA	F	2491806512	4 F	15798

SUBJECT : ECONOMICS
10091 :! 25 25 0 1 10092 :! 16 16 A 1 12391 : 40 20 60 A 4 12392 : 42 25 67 A 4
12393 : 39 31 70 A+ 4 12395 : 41 32 73 A+ 4 20091 :! 22 22 0 1 20092 :! 17 17 A 1
22391 : 43 23 66 A 4 22392 : 42 26 68 A 4 22393 : 42 27 69 A 4 22394 : 41 31 72 A+ 4
30092 :! 22 22 0 1 30094 :! 30 30 A 2 32391 : 42 28 70 A+ 4 32392 : 41 25 66 A 4
32393 : 41 35 76 A+ 4 32394 : 41 20 61 A 4 40092 :! 19 * 19 A+ 1 40094 :! 32 * 32 A 2
42391 : 43 29 * 72 A+ 4 42392 : 40 42 * 82 0 4 42393 : 42 29 * 71 A+ 4 42394 : 40 40 * 80 0 4
SGPA : (1) 8.500(2) 8.250(3) 8.500(4) 9.500 TOTAL CREDITS : 64 GRADE POINTS: 556
TOT.MARKS : 1123/1600 (70.19%) CGPA : 8.690 FINAL GRADE : A+

15799 SHAIKH ISAK RAJJAK HALIMA M 2491806499 4 F 15799

SUBJECT : ECONOMICS
10091 :! 21 21 0 1 10092 :! 15 15 A 1 12391 : 42 20 62 A 4 12392 : 42 28 70 A+ 4
12393 : 42 37 79 A+ 4 12395 : 42 35 77 A+ 4 20091 :! 22 22 0 1 20092 :! 20 20 0 1
22391 : 45 33 78 A+ 4 22392 : 45 22 67 A 4 22393 : 45 28 73 A+ 4 22394 : 44 28 72 A+ 4
30092 :! 22 22 0 1 30094 :! 33 33 A 2 32391 : 43 27 70 A+ 4 32392 : 43 23 66 A 4
32393 : 43 35 78 A+ 4 32394 : 43 21 64 A 4 40092 :! 22 * 22 0 1 40094 :! 30 * 30 A 2
42391 : 45 26 * 71 A+ 4 42392 : 44 38 * 82 0 4 42393 : 43 20 * 63 A 4 42394 : 44 35 * 79 A+ 4
SGPA : (1) 8.750(2) 8.750(3) 8.500(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 560
TOT.MARKS : 1151/1600 (71.94%) CGPA : 8.750 FINAL GRADE : A+

12/11/2020 SAVITRIBAI PHULE PUNE UNIVERSITY
RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2020
[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 6

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	SEM APP	RR STAT
15800	ZADE AJAY ASHOK	KIRAN	M	2491806508	4 F	15800

SUBJECT : ECONOMICS
10091 :! 22 22 0 1 10092 :! 16 16 A 1 12391 : 41 20 61 A 4 12392 : 40 27 67 A 4
12393 : 41 23 64 A 4 12395 : 40 29 69 A 4 20091 :! 22 22 0 1 20092 :! 17 17 A 1
22391 : 43 26 69 A 4 22392 : 40 20 60 A 4 22393 : 41 25 66 A 4 22394 : 40 24 64 A 4
30092 :! 21 21 0 1 30094 :! 31 31 A 2 32391 : 41 32 73 A+ 4 32392 : 43 24 67 A 4
32393 : 43 29 72 A+ 4 32394 : 43 36 79 A+ 4 40092 :! 22 * 22 0 1 40094 :! 30 * 30 A 2
42391 : 44 27 * 71 A+ 4 42392 : 43 33 * 76 A+ 4 42393 : 43 19 * 62 A 4 42394 : 44 28 * 72 A+ 4
SGPA : (1) 8.000(2) 8.000(3) 8.750(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 536
TOT.MARKS : 1092/1600 (68.25%) CGPA : 8.380 FINAL GRADE : A

NO.OF STUDENTS : 22
=====

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 1

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	SEM APP	RR STAT
401342	ATAKARE PUNAM ARJUN	RANJANA	F	B019400366	2 FR	401342

40111 : 24 43 67 A 4 40112 : 26 29 55 B+ 4 40113 : 25* NA 25 F FF 40114P : 13 29 42 A+ 2
40114T(A) : 14 30 44 A+ 2 40115 : 24 57 81 A+ 4 40191 :! 24 24 0 1 40192 :! 22 22 A+ 1
40211 : 24 51 * 75 A+ 4 40212 : 23 50 * 73 A 4 40213 : 23 50 * 73 A 4 40214P : 12 30 * 42 A+ 2
40214T(B) : 10 24 * 34 A 2 40215 : 25 58 * 83 A+ 4 40291 :! 22 * 22 A+ 1 40292 :! 20 * 20 A+ 1

401343	BORUDE JAYASHRI BHAUSAHEB	MANDAKINI	F	B019400368	2 FR	401343

40111 : 21 33 54 B 4 40112 : 17* NA 17 F FF 40113 : 22* NA 22 F FF 40114P : 10 22 32 A 2
40114T(A) : 10 22 32 A 2 40115 : 18 43 61 A 4 40191 :! 21 21 A+ 1 40192 :! 19 19 A+ 1
40211 : 18 39 * 57 B+ 4 40212 : 18 39 * 57 B+ 4 40213 : 18 39 * 57 B+ 4 40214P : 12 25 * 37 A 2
40214T(B) : 9 20 * 29 B+ 2 40215 : 19 51 * 70 A 4 40291 :! 20 * 20 A+ 1 40292 :! 18 * 18 A 1

401344	DARKUNDE MONALI RADHAKRUSHNA	JIJABAI	F	B019400381	2 FR	401344

40111 : 22 46 68 A 4 40112 : 20* NA 20 F FF 40113 : 22* NA 22 F FF 40114P : 12 25 37 A 2
40114T(A) : 12 21 33 A 2 40115 : 22 52 74 A 4 40191 :! 23 23 0 1 40192 :! 21 21 A+ 1
40211 : 20 43 * 63 A 4 40212 : 19 42 * 61 A 4 40213 : 19 42 * 61 A 4 40214P : 12 28 * 40 A+ 2
40214T(B) : 9 21 * 30 A 2 40215 : 20 57 * 77 A+ 4 40291 :! 21 * 21 A+ 1 40292 :! 20 * 20 A+ 1

401345	DHERE NEETA SHIVAJI	CHHAYA	F	B019400370	2 FR	401345

40111 : 23 40 63 A 4 40112 : 22* NA 22 F FF 40113 : 23 29 52 B 4 40114P : 12 26 38 A+ 2
40114T(A) : 12 16 28 B+ 2 40115 : 22 47 69 A 4 40191 :! 19 19 A+ 1 40192 :! 19 19 A+ 1
40211 : 20 43 * 63 A 4 40212 : 18 41 * 59 B+ 4 40213 : 18 41 * 59 B+ 4 40214P : 13 25 * 38 A+ 2
40214T(B) : 9 22 * 31 A 2 40215 : 19 54 * 73 A 4 40291 :! 19 * 19 A+ 1 40292 :! 18 * 18 A 1

401346	DHOKANE POOJA PRALHAD	RENUKA	F	B019400373	2 FR	401346

40111 : 23 35 58 B+ 4 40112 : 23* NA 23 F FF 40113 : 23* NA 23 F FF 40114P : 12 27 39 A+ 2
40114T(A) : 12 14 26 B 2 40115 : 21 48 69 A 4 40191 :! 19 19 A+ 1 40192 :! 21 21 A+ 1
40211 : 21 45 * 66 A 4 40212 : 20 43 * 63 A 4 40213 : 20 43 * 63 A 4 40214P : 12 25 * 37 A 2
40214T(B) : 9 21 * 30 A 2 40215 : 22 54 * 76 A+ 4 40291 :! 19 * 19 A+ 1 40292 :! 20 * 20 A+ 1

401347	GADEKAR MANSI SANJAY	MANISHA	F	B019400377	2 FR	401347

40111 : 24 30 54 B 4 40112 : 22* NA 22 F FF 40113 : 22* NA 22 F FF 40114P : 12 26 38 A+ 2
40114T(A) : 12 18 30 A 2 40115 : 21 42 63 A 4 40191 :! 19 19 A+ 1 40192 :! 19 19 A+ 1
40211 : 22 44 * 66 A 4 40212 : 22 44 * 66 A 4 40213 : 23 45 * 68 A 4 40214P : 13 29 * 42 A+ 2
40214T(B) : 9 20 * 29 B+ 2 40215 : 23 54 * 77 A+ 4 40291 :! 19 * 19 A+ 1 40292 :! 18 * 18 A 1

401348	GAIKWAD ASHVINI BABASAHEB	USHA	F	B019400363	2 FR	401348

40111 : 23 28 51 B 4 40112 : 20* NA 20 F FF 40113 : 22* NA 22 F FF 40114P : 12 28 40 A+ 2
40114T(A) : 12 22 34 A 2 40115 : 21 46 67 A 4 40191 :! 23 23 0 1 40192 :! 21 21 A+ 1
40211 : 20 42 * 62 A 4 40212 : 21 44 * 65 A 4 40213 : 19 41 * 60 A 4 40214P : 12 30 * 42 A+ 2
40214T(B) : 10 22 * 32 A 2 40215 : 20 59 * 79 A+ 4 40291 :! 21 * 21 A+ 1 40292 :! 20 * 20 A+ 1

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 2

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	SEM APP	RR STAT
401349	GAIKWAD NIKITA MACHHINDRA	YOGITA	F	B019400367	2 FR	401349

40111 : 27 48 75 A+ 4 40112 : 25 28 53 B 4 40113 : 25* NA 25 F FF 40114P : 13 32 45 0 2
40114T(A) : 14 28 42 A+ 2 40115 : 26 59 85 A+ 4 40191 :! 21 21 A+ 1 40192 :! 22 22 A+ 1
40211 : 25 53 * 78 A+ 4 40212 : 24 52 * 76 A+ 4 40213 : 25 53 * 78 A+ 4 40214P : 12 32 * 44 A+ 2
40214T(B) : 12 26 * 38 A+ 2 40215 : 26 62 * 88 A+ 4 40291 :! 20 * 20 A+ 1 40292 :! 21 * 21 A+ 1

401350	GARJE PRIYANKA RAJENDRA	LATABAI	F	B019400375	2 FR	401350

40111 : 24 41 65 A 4 40112 : 25* NA 25 F FF 40113 : 24 28 52 B 4 40114P : 13 30 43 A+ 2
40114T(A) : 13 22 35 A 2 40115 : 24 54 78 A+ 4 40191 :! 23 23 0 1 40192 :! 19 19 A+ 1
40211 : 25 51 * 76 A+ 4 40212 : 24 50 * 74 A 4 40213 : 24 50 * 74 A 4 40214P : 13 32 * 45 0 2
40214T(B) : 12 25 * 37 A 2 40215 : 26 61 * 87 A+ 4 40291 :! 21 * 21 A+ 1 40292 :! 18 * 18 A 1

401351	GORE AMOL BHAUSAHEB	JIJABAI	M	B019400365	2 FR	401351

40111 : 21 29 50 B 4 40112 : 21* NA 21 F FF 40113 : 20* NA 20 F FF 40114P : 10 22 32 A 2
40114T(A) : 10 14 24 C 2 40115 : 20 34 54 B 4 40191 :! 19 19 A+ 1 40192 :! 18 18 A 1

40111 :	26	43	69	A	4	40112 :	25	28	53	B	4	40113 :	24	32	56	B+	4	40114P :	13	29	42	A+	2				
40114T(A) :	14	32	46	0	2	40115 :	26	57	83	A+	4	40191 :!	22		22	A+	1	40192 :!	20		20	A+	1				
40211 :	25	53	*	78	A+	4	40212 :	27	56	*	83	A+	4	40213 :	25	53	*	78	A+	4	40214P :	12	32	*	44	A+	2
40214T(B) :	12	27	*	39	A+	2	40215 :	26	62	*	88	A+	4	40291 :!	20		*	20	A+	1	40292 :!	19		*	19	A+	1

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 4

SEAT NO.	NAME OF THE CANDIDATE										MOTHER		SEX	P.R.NO.		SEM APP		RR STAT									
401362	NIKAM MAYURI ASHOK										MANISHA		F	B019400364		2	F	401362									
40111 :	27	62	89	A+	4	40112 :	26	45	71	A	4	40113 :	26	33	59	B+	4	40114P :	13	31	44	A+	2				
40114T(A) :	14	28	42	A+	2	40115 :	26	61	87	A+	4	40191 :!	22		22	A+	1	40192 :!	21		21	A+	1				
40211 :	27	59	*	86	A+	4	40212 :	26	57	*	83	A+	4	40213 :	25	56	*	81	A+	4	40214P :	13	32	*	45	0	2
40214T(B) :	13	30	*	43	A+	2	40215 :	26	64	*	90	0	4	40291 :!	20		*	20	A+	1	40292 :!	20		*	20	A+	1
SGPA :	(1)	8.400	(2)	9.300		TOTAL	CREDITS :	40	GRADE POINTS: 354																		

401363 TAKE HARSHADA DATTATRAY										MINABAI				F		B019400369				2 F		401363									
40111 :		25	52	77	A+	4	40112 :		26	38	64	A	4	40113 :		23	30	53	B	4	40114P :		13	29	42	A+	2				
40114T(A) :		14	27	41	A+	2	40115 :		25	59	84	A+	4	40191 :!		23		23	0	1	40192 :!		20		20	A+	1				
40211 :		22	51	*	73	A	4	40212 :		25	54	*	79	A+	4	40213 :		22	51	*	73	A	4	40214P :		11	30	*	41	A+	2
40214T(B) :		10	25	*	35	A	2	40215 :		22	55	*	77	A+	4	40291 :!		21		*	21	A+	1	40292 :!		19		*	19	A+	1
SGPA : (1) 8.200(2) 8.500						TOTAL CREDITS :		40		GRADE POINTS: 334																					

NO.OF STUDENTS : 22

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[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00 `0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE										MOTHER		SEX		P.R.NO.		SEM APP						RR STAT		
405383	DARANDALE AMIT ANNASAHEB										VIJAYA		M		B018400426		4		FR						405383
40101 :	34	21	55	B+	4	40102 :	25	17	42	P	4	40103 :	29	21	50	B	4	40104 :	25	16	41	P	4		
40105 :	31	24	55	B+	5	40106 :	30	23	53	B	5	40191 :!	23		23	O	1	40192 :!	16		16	A	1		
40201 :	33	18	51	B	4	40202 :	30	15																	

405384 FOLANE PRATIKSHA BALASAHEB										PUSHPA					F		B018400410 4 FR					405384																					
40101 :					39	18	57	B+	4	40102 :					33	26	59	B+	4	40103 :					33	24	57	B+	4	40104 :					25	27	52	B	4				
40105 :					40	34	74	A+	5	40106 :					36	32	68	A	5	40191 :!					23		23	0	1	40192 :!					18		18	A+	1				
40201 :					36	28	64	A	4	40202 :					45	16	61	A	4	40203 :					36	26	62	A	4	40204 :					39	32	71	A+	4				
40205 :					39	35	74	A+	5	40206 :					40	38	78	A+	5	40291 :!					18		18	A+	1	40292 :!					20		20	0	1				
40301 :					35	32	67	A	4	40302 :					28	20	48	C	4	40303 :					31*	22	53	B	4	40311 :					36	29	65	A	4				
40314 :					35	31	66	A	4	40315 :					34	31	65	A	4	40392 :!					22		22	0	1	40394 :!					32		32	A	2				
40401 :					32	33	*	65	A	4	40402 :					35	37	*	72	A+	4	40403 :					36	25	*	61	A	4	40404 :					35	24	*	59	B+	4
40405 :					34	32	*	66	A	4	40406 :					35	34	*	69	A	4	40492 :!					23		*	23	0	1	40494 :!					35		*	35	A+	2
SGPA : (1) 7.420(2) 8.540(3) 7.170(4) 8.000										TOTAL CREDITS : 100					GRADE POINTS: 779																												
TOT.MARKS : 1533/2400 (63.88%)										CGPA : 7.790 FINAL GRADE : A																																	

405385 GARJE KIRAN KAILAS										PUSHPA				M	B018400417 4 FR										405385						
40101 :		34	24	58	B+	4	40102 :		25	17	42	P	4	40103 :		23	18	41	P	4	40104 :		26	18	44	P	4				
40105 :		31	25	56	B+	5	40106 :		32	23	55	B+	5	40191 :!		23		23	O	1	40192 :!		16		16	A	1				
40201 :		32	20	52	B	4	40202 :		31	15																					
											\$	46	C	4	40203 :		30	15	45	C	4	40204 :		34	25	59	B+	4			
40205 :		34	30	64	A	5	40206 :		35	30	65	A	5	40291 :!		18		18	A+	1	40292 :!		17		17	A	1				
40301 :		38	22	60	A	4	40302 :		24	16																					
											\$	40	P	\$																	
													4	40303 :		27*	40	67	A	4	40311 :		28	21	49	C	4				
40314 :		34	27	61	A	4	40315 :		32	26	58	B+	4	40392 :!		20		20	O	1	40394 :!		30		30	A	2				
40401 :		32	33	*	65	A	4	40402 :		35	36	*	71	A+	4	40403 :		35	31	*	66	A	4	40404 :		34	28	*	62	A	4
40405 :		34	32	*	66	A	4	40406 :		35	32	*	67	A	4	40492 :!		20		*	20	O	1	40494 :!		35		*	35	A+	2
SGPA : (1) 5.620(2) 6.620(3) 6.670(4) 8.170										TOTAL CREDITS : 100				GRADE POINTS: 674																	
TOT.MARKS : 1359/2400 (56.63%)																				CGPA : 6.740 FINAL GRADE : B+ \$ 0.1											

405386 KARDILE PRAVIN ROHIDAS										SANGITA					M	B018400425 4 FR					405386				
40101 :	34	28	62	A	4	40102 :	25	23	48	C	4	40103 :	25	16	41	P	4	40104 :	26	17	43	P	4		
40105 :	32	26	58	B+	5	40106 :	34	26	60	A	5	40191 :!	23		23	O	1	40192 :!	16		16	A	1		
40201 :	35	26	61	A	4	40202 :	39	15	54	B	4	40203 :	31	15	46	C	4	40204 :	35	20	55	B+	4		
40205 :	39	32	71	A+	5	40206 :	39	34	73	A	5	40291 :!	21		21	O	1	40292 :!	18		18	A+	1		
40301 :	40	21	61	A	4	40302 :	34	21	55	B+	4	40303 :	32*	34	66	A	4	40311 :	35	24	59	B+	4		
40314 :	35	27	62	A	4	40315 :	34	29	63	A	4	40392 :!	21		21	O	1	40394 :!	36		36	A+	2		
40401 :	35	24	* 59	B+	4	40402 :	38	35	* 73	A+	4	40403 :	38	0	* 38	F	FF	40404 :	38	20	* 58	B+	4		
40405 :	38	34	* 72	A+	4	40406 :	38	38	* 76	A+	4	40492 :!	20		* 20	O	1	40494 :!	38		* 38	A+	2		
RESULT : FAIL																									

[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00 `0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE										MOTHER		SEX		P.R.NO.		SEM APP						RR STAT		
405387	MATE SHIVAJI DNYANDEV										MIRA		M		B018400421		4		FR						405387
40101 :	34	16	50	B	4	40102 :	26	22	48	C	4	40103 :	27	21	48	C	4	40104 :	28	17	45	C	4		
40105 :	34	27	61	A	5	40106 :	37	32	69	A	5	40191 :!	23		23	O	1	40192 :!	17		17	A	1		
40201 :	38	24	62	A	4	40202 :	39	15	54	B	4	40203 :	37	19	56	B+	4	40204 :	37	35	72	A+	4		
40205 :	40	30	70	A+	5	40206 :	40	32	72	A+	5	40291 :!	21		21	O	1	40292 :!	19		19	A+	1		
40301 :	40	22	62	A	4	40302 :	37*	36	73	A+	4	40303 :	33*	32	65	A	4	40311 :	40	28	68	A	4		
40314 :	38	33	71	A+	4	40315 :	37	38	75	A+	4	40392 :!	22		22	O	1	40394 :!	40		40	O	2		
40401 :	35	28	* 63	A	4	40402 :	38	36	* 74	A+	4	40403 :	38	37	* 75	A+	4	40404 :	38	34	* 72	A+	4		
40405 :	38	34	* 72	A+	4	40406 :	38	38	* 76	A+	4	40492 :!	24		* 24	O	1	40494 :!	38		* 38	A+	2		
SGPA : (1) 6.310(2) 8.080(3) 8.500(4) 8.830 TOTAL CREDITS : 100 GRADE POINTS: 790																									
TOT.MARKS : 1553/2400 (64.71%)															CGPA : 7.900 FINAL GRADE : A										

405388	ARE SHONAK SANJAY										SMITA	M	B018400430	4 F	405388

405389 BELHEKAR BAPU BABASAHEB										VIMAL										M		B018400420		4		F		405389	
40101	:	36	31	67	A	4	40102	:	25	27	52	B	4	40103	:	25	22	47	C	4	40104	:	26	17	43	P	4		
40105	:	30	25	55	B+	5	40106	:	36	31	67	A	5	40191	:!	23		23	O	1	40192	:!	16		16	A	1		
40201	:	33	25	58	B+	4	40202	:	32	18	50	B	4	40203	:	31	22	53	B	4	40204	:	38	28	66	A	4		
40205	:	34	31	65	A	5	40206	:	35	32	67	A	5	40291	:!	18		18	A+	1	40292	:!	18		18	A+	1		
40301	:	35	30	65	A	4	40302	:	25	21	46	C	4	40303	:	27	20	47	C	4	40311	:	29	28	57	B+	4		
40314	:	33	28	61	A	4	40315	:	32	30	62	A	4	40392	:!	19		19	A+	1	40394	:!	31		31	A	2		
40401	:	32	33	* 65	A	4	40402	:	35	22	* 57	B+	4	40403	:	32	32	* 64	A	4	40404	:	32	24	* 56	B+	4		
40405	:	32	30	* 62	A	4	40406	:	32	30	* 62	A	4	40492	:!	21		* 21	O	1	40494	:!	30		* 30	A	2		
SGPA : (1) 6.420(2) 7.230(3) 6.830(4) 7.670										TOTAL		CREDITS : 100		GRADE POINTS: 703															
TOT.MARKS : 1394/2400 (58.08%)										CGPA : 7.030										FINAL GRADE : B+									

18/11/2020 SAVITRIBAI PHULE PUNE UNIVERSITY
RESULT OF M.Sc. - APRIL 2020
[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

PAGE : 3

405392 BHOG RUPALI RAJARAM												RANGANA				F		B018400428		4		F		405392			
40101	:	34	35	69	A	4	40102	:	37	30	67	A	4	40103	:	33	19	52	B	4	40104	:	28	22	50	B	4
40105	:	37	31	68	A	5	40106	:	35	29	64	A	5	40191	:!	23		23	0	1	40192	:!	17		17	A	1
40201	:	35	27	62	A	4	40202	:	38	24	62	A	4	40203	:	37	18	55	B+	4	40204	:	38	35	73	A+	4
40205	:	39	31	70	A+	5	40206	:	40	35	75	A+	5	40291	:!	21		21	0	1	40292	:!	20		20	0	1
40301	:	33	31	64	A	4	40302	:	28	24	52	B	4	40303	:	33	20	53	B	4	40311	:	35	29	64	A	4
40314	:	34	34	68	A	4	40315	:	34	33	67	A	4	40392	:!	23		23	0	1	40394	:!	29		29	B+	2
40401	:	30	25	* 55	B+	4	40402	:	32	31	* 63	A	4	40403	:	32	27	* 59	B+	4	40404	:	30	23	* 53	B	4
40405	:	30	30	* 60	A	4	40406	:	30	32	* 62	A	4	40492	:!	24		* 24	0	1	40494	:!	32		* 32	A	2
SGPA : (1) 7.380(2) 8.380(3) 7.330(4) 7.330										TOTAL CREDITS : 100		GRADE POINTS: 762															
TOT.MARKS : 1487/2400 (61.96%)										CGPA : 7.620 FINAL GRADE : A																	

405394	DHASAL	RADHIKA	RAJENDRA									MANGAL			F		B018400427	4	F									405394	
40101	:	34	16	50	B	4	40102	:	35	27	62	A	4	40103	:	32	18	50	B	4	40104	:	26	22	48	C	4		
40105	:	37	31	68	A	5	40106	:	38	33	71	A+	5	40191	:	23		23	O	1	40192	:	17		17	A	1		
40201	:	38	35	73	A+	4	40202	:	46	23	69	A	4	40203	:	38	23	61	A	4	40204	:	35	29	64	A	4		
40205	:	39	37	76	A+	5	40206	:	40	37	77	A+	5	40291	:	20		20	O	1	40292	:	20		20	O	1		
40301	:	38	33	71	A+	4	40302	:	29	20	49	C	4	40303	:	31	20	51	B	4	40311	:	33	23	56	B+	4		
40314	:	38	35	73	A+	4	40315	:	37	35	72	A+	4	40392	:	23		23	O	1	40394	:	32		32	A	2		

40401 :	32	33	*	65	A	4	40402 :	34	38	*	72	A+	4	40403 :	38	38	*	76	A+	4	40404 :	35	29	*	64	A	4
40405 :	34	32	*	66	A	4	40406 :	35	36	*	71	A+	4	40492 :!	24		*	24	0	1	40494 :!	34		*	34	A	2
SGPA : (1) 7.120(2) 8.540(3) 7.500(4) 8.500												TOTAL CREDITS : 100		GRADE POINTS: 791													
TOT.MARKS : 1555/2400 (64.79%)												CGPA : 7.910				FINAL GRADE : A											

405400 LOKHANDE NIKHIL SOMNATH										SUNITA				M	B018400414 4 F				405400				
40101 :	35	26	61	A	4	40102 :	27	23	50	B	4	40103 :	26	16	42	P	4	40104 :	25	20	45	C	4
40105 :	34	28	62	A	5	40106 :	32	27	59	B+	5	40191 :!	23		23	O	1	40192 :!	17		17	A	1
40201 :	32	28	60	A	4	40202 :	30	18	48	C	4	40203 :	35	19	54	B	4	40204 :	33	26	59	B+	4
40205 :	37	28	65	A	5	40206 :	37	33	70	A+	5	40291 :!	16		16	A	1	40292 :!	17		17	A	1
40301 :	38	21	59	B+	4	40302 :	25	20	45	C	4	40303 :	26	15	41	P #							
																	4	40311 :	26	26	52	B	4
40314 :	32	30	62	A	4	40315 :	30	26	56	B+	4	40392 :!	21		21	O	1	40394 :!	30		30	A	2
40401 :	32	32	* 64	A	4	40402 :	35	26	* 61	A	4	40403 :	35	30	* 65	A	4	40404 :	35	15#*	50	B	4
40405 :	36	36	* 72	A+	4	40406 :	32	32	* 64	A	4	40492 :!	22		* 22	O	1	40494 :!	35		* 35	A+	2
SGPA : (1) 6.420(2) 7.270(3) 6.170(4) 7.830										TOTAL CREDITS : 100		GRADE POINTS: 692											
TOT.MARKS : 1366/2400 (56.92%)												CGPA : 6.920							FINAL GRADE : B+ # 0.4				

405401 MOTE GAURI BANDU										MEENA					F		B018400422 4 F					405401				
40101 :	34	27	61	A	4	40102 :	25	27	52	B	4	40103 :	27	21	48	C	4	40104 :	29	17	46	C	4			
40105 :	34	28	62	A	5	40106 :	36	31	67	A	5	40191 : !	21		21	O	1	40192 : !	17		17	A	1			
40201 :	34	25	59	B+	4	40202 :	32	15	47	C	4	40203 :	39	16	55	B+	4	40204 :	37	21	58	B+	4			
40205 :	40	34	74	A+	5	40206 :	40	35	75	A+	5	40291 : !	21		21	O	1	40292 : !	19		19	A+	1			
40301 :	35	28	63	A	4	40302 :	29	21	50	B	4	40303 :	30	15#	45	C	4	40311 :	35	22	57	B+	4			
40314 :	34	35	69	A	4	40315 :	34	33	67	A	4	40392 : !	22		22	O	1	40394 : !	31		31	A	2			
40401 :	30	30	* 60	A	4	40402 :	30	18	* 48	C	4	40403 :	32	33	* 65	A	4	40404 :	30	25	* 55	B+	4			
40405 :	30	30	* 60	A	4	40406 :	30	32	* 62	A	4	40492 : !	20		* 20	O	1	40494 : !	32		* 32	A	2			
SGPA : (1) 6.770(2) 7.460(3) 7.000(4) 7.330										TOTAL CREDITS : 100					GRADE POINTS: 714											
TOT.MARKS : 1405/2400 (58.54%)										CGPA : 7.140 FINAL GRADE : B+ # 0.4																

405402 PHATAKE AKSHAY ABASAHEB										YOGITA					M	B018400413 4 F					405402				
40101 :	38	16	54	B	4	40102 :	38	25	63	A	4	40103 :	30	18	48	C	4	40104 :	28	21	49	C	4		
40105 :	37	30	67	A	5	40106 :	36	31	67	A	5	40191 :!	23		23	O	1	40192 :!	17		17	A	1		
40201 :	38	37	75	A+	4	40202 :	47	21	68	A	4	40203 :	37	24	61	A	4	40204 :	37	31	68	A	4		
40205 :	41	34	75	A+	5	40206 :	40	34	74	A+	5	40291 :!	21		21	O	1	40292 :!	17		17	A	1		
40301 :	40	31	71	A+	4	40302 :	38	21	59	B+	4	40303 :	34	20	54	B	4	40311 :	41	30	71	A+	4		
40314 :	39	32	71	A+	4	40315 :	37	36	73	A+	4	40392 :!	20		20	O	1	40394 :!	40		40	O	2		
40401 :	38	28	* 66	A	4	40402 :	40	34	* 74	A+	4	40403 :	40	43	* 83	O	4	40404 :	40	32	* 72	A+	4		
40405 :	40	38	* 78	A+	4	40406 :	40	40	* 80	O	4	40492 :!	23		* 23	O	1	40494 :!	40		* 40	O	2		
SGPA : (1) 6.770(2) 8.540(3) 8.170(4) 9.170										TOTAL CREDITS : 100		GRADE POINTS: 814													
TOT.MARKS : 1621/2400 (67.54%)										CGPA : 8.140 FINAL GRADE : A															

18/11/2020 SAVITRIBAI PHULE PUNE UNIVERSITY
RESULT OF M.Sc. - APRIL 2020
[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 6

SEAT NO.	NAME OF THE CANDIDATE										MOTHER		SEX	P.R.NO.	SEM APP		RR STAT						
405403	SHAIKH RUBINA ISHAQUE										FARJANA		F	B018400415	4	F	405403						
40101 :	35	18	53	B	4	40102 :	41	23	64	A	4	40103 :	32	19	51	B	4	40104 :	25	17	42	P	4
40105 :	45	38	83	O	5	40106 :	36	29	65	A	5	40191 :!	23		23	O	1	40192 :!	16		16	A	1
40201 :	36	33	69	A	4	40202 :	46	18	64	A	4	40203 :	33	19	52	B	4	40204 :	40	37	77	A+	4
40205 :	41	36	77	A+	5	40206 :	41	31	72	A+	5	40291 :!	19		19	A+	1	40292 :!	20		20	O	1
40301 :	42	26	68	A	4	40302 :	39	23	62	A	4	40303 :	32	24	56	B+	4	40307 :	40	22	62	A	4
40314 :	40	32	72	A+	4	40315 :	43	45	88	O	4	40392 :!	23		23	O	1	40394 :!	40		40	O	2
40401 :	35	41	* 76	A+	4	40402 :	38	39	* 77	A+	4	40403 :	40	41	* 81	O	4	40404 :	38	34	* 72	A+	4
40405 :	40	38	* 78	A+	4	40406 :	38	38	* 76	A+	4	40492 :!	23		* 23	O	1	40494 :!	38		* 38	A+	2
SGPA : (1) 7.150(2) 8.230(3) 8.330(4) 9.170										TOTAL CREDITS : 100		GRADE POINTS: 820											
TOT.MARKS : 1637/2400 (68.21%)												CGPA : 8.200							FINAL GRADE : A				

405404 SHINDE ASHWINI SUNIL										SANGITA					F	B018400409 4 F					405404				
40101 :	31	17	48	C	4	40102 :	25	23	48	C	4	40103 :	27	18	45	C	4	40104 :	25	21	46	C	4		
40105 :	33	26	59	B+	5	40106 :	34	27	61	A	5	40191 :!	23		23	O	1	40192 :!	16		16	A	1		
40201 :	32	30	62	A	4	40202 :	37	18	55	B+	4	40203 :	36	19	55	B+	4	40204 :	36	38	74	A+	4		
40205 :	38	37	75	A+	5	40206 :	37	31	68	A	5	40291 :!	20		20	O	1	40292 :!	17		17	A	1		
40301 :	35	28	63	A	4	40302 :	30	20	50	B	4	40303 :	30	23	53	B	4	40311 :	33	33	66	A	4		
40314 :	35	31	66	A	4	40315 :	34	35	69	A	4	40392 :!	22		22	O	1	40394 :!	32		32	A	2		
40401 :	30	17	* 47	C	4	40402 :	35	33	* 68	A	4	40403 :	35	29	* 64	A	4	40404 :	34	25	* 59	B+	4		
40405 :	36	30	* 66	A	4	40406 :	35	34	* 69	A	4	40492 :!	23		* 23	O	1	40494 :!	32		* 32	A	2		
SGPA : (1) 5.960(2) 8.040(3) 7.330(4) 7.330										TOTAL CREDITS : 100		GRADE POINTS: 716													
TOT.MARKS : 1436/2400 (59.83%)										CGPA : 7.160 FINAL GRADE : B+															

405405 TAGAD VISHAL DNYANDEO										CHHAYA					M	B018400419 4 F					405405				
40101 :	42	17	59	B+	4	40102 :	32	23	55	B+	4	40103 :	33	17	50	B	4	40104 :	28	20	48	C	4		
40105 :	45	39	84	O	5	40106 :	38	32	70	A+	5	40191 :!	23		23	O	1	40192 :!	17		17	A	1		
40201 :	37	28	65	A	4	40202 :	47	15	62	A	4	40203 :	40	16	56	B+	4	40204 :	42	39	81	O	4		
40205 :	43	40	83	O	5	40206 :	44	41	85	O	5	40291 :!	21		21	O	1	40292 :!	20		20	O	1		
40301 :	42	25	67	A	4	40302 :	41	20	61	A	4	40303 :	36	23	59	B+	4	40307 :	39	18	57	B+	4		
40314 :	40	38	78	A+	4	40315 :	42	41	83	O	4	40392 :!	23		23	O	1	40394 :!	40		40	O	2		
40401 :	42	34	* 76	A+	4	40402 :	42	34	* 76	A+	4	40403 :	44	42	* 86	O	4	40404 :	42	23	* 65	A	4		
40405 :	41	42	* 83	O	4	40406 :	42	42	* 84	O	4	40492 :!	24		* 24	O	1	40494 :!	42		* 42	O	2		
SGPA : (1) 7.500(2) 8.920(3) 8.170(4) 9.330										TOTAL CREDITS : 100					GRADE POINTS: 847+3\$										
TOT.MARKS : 1673/2400 (69.71%)										CGPA : 8.500 FINAL GRADE : A+ \$ 0.2															

2.6.3 Result Ledger of SPP University, Pune

Result Ledger Academic Year 2020-21

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance * - Appearing

60229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
64109	ADMANE PRASAD VISHNU	CHHAYATAI	M	1182016474	2		R	64109

SUBJECT : GEOGRAPHY

2017 :	14	AA	*	14	FF	2027 :	20	*	AA	20	FF	2157 :	08	*	AA	08	FF	2207 :	11	*	AA	11	FF
2208 :	08	32	40			2209 :	59					2999 :	GRADE	A									
TOTAL MARKS	152	/600																					RESULT : FAILS

64110	DESHMUKH KRUSHNA ANKUSH	MANDAKINI	M	1182016487	3		FR	64110

SUBJECT : MARATHI

2017 :	08	32	40	2027 :	13	52	65	2028 :	09	36	45	2029 :	08	32	40			
2157 :	11	44	55	2207 :	08	32	40	2999 :	GRADE	B		3017 :	20	32	\$ 52			
3027 :	19	27	* 46	FF	3028 :	19	43	* 62	3029 :	13	40	* 53	3157 :	15	21	* 36	FF	
3207 :	15	56	* 71															
GRAND TOTAL	605	/1200																RESULT : FAILS \$ 0.1

64111	SHINDE SACHIN KADU	LAXMIBAI	M	1181717857	3		FR	64111

SUBJECT : HINDI

2017 :	15	*	AA	15	FF	2097 :	15	33	48	2098 :	14	37	51	2099 :	17	33	50			
2167 :	19	37	56			2177 :	16	32	48	2999 :	GRADE	A		3017 :	14	AA	* 14	FF		
3097 :	15	AA	*	15	FF	3098 :	15	AA	* 15	FF	3099 :	15	AA	* 15	FF	3167 :	18	AA	* 18	FF
3177 :	17	AA	* 17	FF																
GRAND TOTAL	362	/1200																RESULT : FAILS		

64112	SHINDE SHIVARAJ SATISH	LATA	M	1181916059	3		FR	64112

SUBJECT : ECONOMICS

2017 :	05	39	44	2157 :	08	32	40	2158 :	10	32	42	2159 :	08	*	22	30	FF	
2167 :	13	36	49	2177 :	16	48	64	2999 :	GRADE	A		3017 :	14	45	* 59			
3157 :	13	62	* 75	3158 :	09	AA	* 09	FF	3159 :	10	AA	* 10	FF	3167 :	16	AA	* 16	FF
3177 :	17	AA	* 17	FF														
GRAND TOTAL	455	/1200																RESULT : FAILS

64113	UBHEDAL MAHENDRA PANDITRAO	ASHABAI	M	1182016550	3		FR	64113

SUBJECT : ECONOMICS

2017 :	08	32	40	2097 :	13	52	65	2157 :	11	44	55	2158 :	11	44	55			
2159 :	10	40	50	2167 :	17	68	85	2999 :	GRADE	C		3017 :	14	06	* 20	FF		
3097 :	14	35	* 49	3157 :	17	24	* 41	FF	3158 :	11	37	* 48	3159 :	16	42	* 58		
3167 :	18	48	* 66															
GRAND TOTAL	632	/1200																RESULT : FAILS

64114	BAGWAN BANEMIYA AJAMBHAI	RUKSANA	M	1182016581	3		F	64114

SUBJECT : HISTORY

2017 :	10	40	50	2027 :	16	64	80	2177 :	16	64	80	2178 :	16	64	80			
2179 :	17	68	85	2207 :	13	52	65	2999 :	GRADE	C		3017 :	15	32	* 47#			
3027 :	16	46	* 62	3177 :	17	37	* 54	3178 :	27	17	38	* 82	3179 :	17	46	* 63		
3207 :	10	66	* 76															
GRAND TOTAL	824	/1200																RESULT : FIRST CLASS # 0.4

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance * - Appearing

60229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
64115	BHARASKAR PRATIKSHA BAHIRNATH	SHINDHU	F	1182016573	3		F	64115

SUBJECT : GEOGRAPHY

2017 :	10	40	50	2097 :	17	68	85	2157 :	13	52	65	2207 :	14	56	70			
2208 :	11	44	55	2209 :		74		2999 :	GRADE	A		3017 :	18	32	* 50			
3097 :	17	32	* 49	3157 :	18	18	* 36	FF	3207 :	18	58	* 76	3208 :	17	37	* 54		
3209 :			* 60															
GRAND TOTAL	724+3	= 727	/1200															RESULT : FAILS & 0.163

64116	BHISE RAMESH DHONDIRAM	SHOBHABAI	M	1182016482	3		F	64116

SUBJECT : HISTORY

2017 :	10	40	50	2027 :	16	64	80	2167 :	16	64	80	2177 :	17	68	85			
2178 :	16	64	80	2179 :	17	68	85	2999 :	GRADE	0		3017 :	18	69	* 87			
3027 :	16	61	* 77	3167 :	19	56	* 75	3177 :	19	67	* 86	3178 :	26	18	37	* 81		
3179 :	19	66	* 85															
GRAND TOTAL	951	/1200																RESULT : FIRST CLASS WITH DISTINCTION

64117	CHABUKSWAR KAPIL VASANT	SHOBHA	M	1182016568	3		F	64117

SUBJECT : ECONOMICS

2017 :	10	40	50	2027 :	17	68	85	2157 :	16	64	80	2158 :	13	52	65			
2159 :	16	64	80	2167 :	19	76	95	2999 :	GRADE	0		3017 :	20	70	* 90			
3027 :	17	80	* 97	3157 :	17	58	* 75	3158 :	12	58	* 70	3159 :	15	54	* 69			
3167 :	19	50	* 69															
GRAND TOTAL	925	/1200																RESULT : FIRST CLASS WITH DISTINCTION

64118	CHAUDHARI PRATIKSHA KARBHARI	CHHAYA	F	1182016484	3	F	64118
SUBJECT : MARATHI							
2017 :	15	60	75	2027 :	17	68	85
2177 :	18	72	90	2227 :	19	76	95
3027 :	17	61	* 78	3028 :	15	42	* 57
3227 :	18	54	* 72	3029 :	17	48	* 65
GRAND TOTAL	907	/1200		RESULT : FIRST CLASS WITH DISTINCTION			

64119	CHEDE ANITA DATTATRAY	YAMUNABAI	F	1182016579	3	F	64119
SUBJECT : MARATHI							
2017 :	09	36	45	2027 :	13	52	65
2157 :	11	44	55	2207 :	08	32	40
3027 :	16	46	* 62	3028 :	15	40	* 55
3207 :	16	53	* 69	3029 :	12	34	* 46
GRAND TOTAL	639	/1200		RESULT : SECOND CLASS # 0.4			

64120	DEVADHE SURNJANA SURESH	ANITA	F	1182016577	3	F	64120
SUBJECT : MARATHI							
2017 :	10	40	50	2027 :	19	76	95
2157 :	08	32	40	2167 :	19	76	95
3027 :	08	51	* 59	3028 :	14	46	* 60
3167 :	19	43	* 62	3029 :	16	46	* 62
GRAND TOTAL	790	/1200		RESULT : FIRST CLASS \$ 0.1			

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR																			
SEAT NO.		NAME OF THE CANDIDATE						MOTHER				SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT		
64121		DHADAGE NISHA KARBHARI						LATABAI				F	1182016488	3		F	64121		
SUBJECT : ECONOMICS																			
2017 :		08	32	40	2097 :		18	72	90	2157 :		14	56	70	2158 :		13	52	65
2159 :		11	44	55	2167 :		16	64	80	2999 : GRADE 0					3017 :		13	02	* 15 FF
3097 :		16	38	* 54	3157 :		17	32\$*	49	3158 :		12	34	* 46	3159 :		16	32\$*	48
3167 :		19	32	* 51															
GRAND TOTAL		663 /1200																RESULT : FAILS \$ 0.1	

64122	DHADGE USHA KARBHARI	LATABAI	F	1182016489	3	F	64122
SUBJECT : ECONOMICS							
2017 :	08	32	40	2097 :	17	68	85
2159 :	12	48	60	2167 :	18	72	90
3097 :	16	32&*	48	3157 :	18	35	* 53
3167 :	19	46	* 65	3158 :	11	38	* 49
GRAND TOTAL	703+8&=	711 /1200		RESULT : FAILS & 0.163			

64123	DHANAPUNE RUSHIKESH ASHOK	SINDHU	M	1182016566	3	F	64123
SUBJECT : OPTIONAL ENGLISH							
2017 :	17	68	85	2177 :	18	72	90
2338 :	17	68	85	2339 :	17	68	85
3177 :	19	72	* 91	3207 :	18	69	* 87
3339 :	20	59	* 79	3337 :	20	75	* 95
GRAND TOTAL	1074	/1200		RESULT : FIRST CLASS WITH DISTINCTION			

64124	DHANAPUNE SIDDHARTH HARIBHAU	SUNITA	M	1182016565	3	F	64124
SUBJECT : HINDI							
2017 :	12	48	60	2097 :	14	56	70
2177 :	16	64	80	2227 :	19	76	95
3097 :	18	59	* 77	3098 :	18	80	* 98
3227 :	19	48	* 67	3099 :	18	72	* 90
GRAND TOTAL	985	/1200		RESULT : FIRST CLASS WITH DISTINCTION			

64125	FULARI SHITAL KARBHARI	ASHA	F	1182016490	3	F	64125
SUBJECT : HISTORY							
2017 :	10	40	50	2097 :	12	48	60
2179 :	18	72	90	2207 :	16	64	80
3097 :	16	45	* 61	3177 :	19	66	* 85
3207 :	18	53	* 71	3178 :	27	19	40
GRAND TOTAL	904	/1200		RESULT : FIRST CLASS WITH DISTINCTION			

64126	GADEKAR POOJA DNYANDEV	ANITA	F	1182016491	3	F	64126
SUBJECT : HISTORY							
2017 :	10	40	50	2097 :	16	64	80
2178 :	18	72	90	2179 :	17	68	85
3097 :	16	64	* 80	3167 :	19	67	* 86
3179 :	19	51	* 70	3177 :	18	56	* 74
GRAND TOTAL	943	/1200		RESULT : FIRST CLASS WITH DISTINCTION			

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SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

2017 :	08	32	40	2027 :	09	36	45	2177 :	16	64	80	2178 :	16	64	80	
2179 :	15	60	75	2207 :	08	32	40	2999 :	GRADE	A		3017 :	14	48	* 62	
3027 :	14	50	* 64	3177 :	18	43	* 61	3178 :	25	18	30	* 73	3179 :	19	54	* 73
3207 :	14	51	* 65													
GRAND TOTAL	758	/1200										RESULT : FIRST CLASS				

64137	INGALE NIKITA BAJIRAO	LATA	F	1182016468	3	F	64137
SUBJECT : MARATHI							
2017 :	12	48	60	2027 :	16	64	80
2157 :	17	68	85	2227 :	19	76	95
3027 :	16	62	* 78	3028 :	17	58	* 75
3227 :	19	67	* 86	3029 :	17	48	* 65
GRAND TOTAL	919+10=&= 929 /1200			RESULT : FIRST CLASS WITH DISTINCTION & 0.163			

64138	INGALE NITIN VIJAY					MAYABAI					M	1182016465	3					F					64138
SUBJECT : ECONOMICS																							
2017 :	08	32	40	2027 :	16	64	80	2157 :	13	52	65	2158 :	11	44	55								
2159 :	11	44	55	2227 :	19	76	95	2999 :	GRADE	0					3017 :	17	46	*	63				
3027 :	19	43	* 62	3157 :	15	32	\$* 47	3158 :	12	42	*	54	3159 :	14	40	*	54						
3227 :	19	32	#* 51#																				
GRAND TOTAL		721 /1200																					
																		RESULT : FIRST CLASS \$ 0.1 # 0.4					

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SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

60229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE				MOTHER				SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT	
64139	INGLE NITA RAMNATH				RUKHMANBAI				F	1182016501	3		F	64139	
SUBJECT : MARATHI															
2017 :	10	40	50	2027 :	13	52	65	2028 :	10	40	50	2029 :	09	36	45
2167 :	19	76	95	2177 :	18	72	90	2999 : GRADE	0			3017 :	19	66	* 85
3027 :	16	66	* 82	3028 :	16	51	* 67	3029 :	17	43	* 60	3167 :	18	43	* 61
3177 :	19	58	* 77												
GRAND TOTAL	827 /1200				RESULT : FIRST CLASS										

64140	ITKAR DEEPAK JALINDAR	SUMANBAI	M	1182016502	3	F	64140
SUBJECT : HISTORY							
2017 :	12	48	60	2027 :	17	68	85
2178 :	18	72	90	2179 :	17	68	85
3027 :	16	32#*	48#	2999 : GRADE	A	3017 :	14
3179 :	18	69	* 87	3167 :	19	50 * 69	3177 :
					18	62 * 80	3178 : 26
							19
							30 * 75
GRAND TOTAL	906	/1200					
RESULT : FIRST CLASS WITH DISTINCTION # 0.4							

64141	JADHAV ROHIT RANGANATH	ASHWINI	M	1182016466	3	F	64141
SUBJECT : ECONOMICS							
2017 :	13	52	65	2027 :	16	64	80
2159 :	12	48	60	2167 :	19	76	95
3027 :	19	75	* 94	3157 :	18	70	* 88
3167 :	19	70	* 89	3158 :	16	80	* 96
GRAND TOTAL	982	/1200					
RESULT : FIRST CLASS WITH DISTINCTION							

64142	KACHARE SHIVAJI VISHWANATH	MIRABAI	M	1182016504	3	F	64142
SUBJECT : ECONOMICS							
2017 :	09	36	45	2027 :	14	56	70
2159 :	08	32	40	2167 :	16	64	80
3027 :	19	62	* 81	3157 :	15	62	* 77
3167 :	19	61	* 80	3158 :	12	66	* 78
GRAND TOTAL	775 /1200			RESULT : FIRST CLASS			

64143	KADAM RAMESHWAR KARBHARI	JANAKABAI	M	1182016505	3	F	64143
SUBJECT : HINDI							
2017 :	08	32	40	2097 :	15	60	75
2167 :	12	48	60	2177 :	16	64	80
3097 :	17	54	* 71	3098 :	16	80	* 96
3177 :	19	69	* 88	3099 :	18	64	* 82
GRAND TOTAL	849 /1200			RESULT : FIRST CLASS WITH DISTINCTION			

64144	KAKADE SHUBHANGI DATTATRAY	SHIVKANYA	F	1182016567	3	F	64144
SUBJECT : OPTIONAL ENGLISH							
2017 :	16	64	80	2157 :	17	68	85
2338 :	16	64	80	2339 :	15	60	75
3157 :	17	34	* 51	3207 :	19	56	* 75
3339 :	20	58	* 78	3337 :	20	43	* 63
GRAND TOTAL	912	/1200					
RESULT : FIRST CLASS WITH DISTINCTION							

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SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

60229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT

64145 KALE AKSHAY VASANT PADMINI M 1182016506 3 F 64145

SUBJECT : GEOGRAPHY
2017 : 10 40 50 2097 : 10 40 50 2157 : 08 32 40 2207 : 08 32 40
2208 : 09 36 45 2209 : 70 2999 : GRADE 0 3017 : 17 38 * 55
3097 : 17 34 * 51 3157 : 16 45 * 61 3207 : 19 72 * 91 3208 : 17 77 * 94
3209 : * 62
GRAND TOTAL 709+10=&= 719+1 /1200 RESULT : FIRST CLASS & 0.163 \$ 0.2

64146 KASHID SHUBHAM VIJAY VIDHYABAI M 1182016508 3 F 64146

SUBJECT : GEOGRAPHY
2017 : 08 32 40 2027 : 13 52 65 2177 : 15 60 75 2207 : 10 40 50
2208 : 12 48 60 2209 : 60 2999 : GRADE A 3017 : 20 59 * 79
3027 : 19 43 * 62 3177 : 19 46 * 65 3207 : 17 58 * 75 3208 : 15 50 * 65
3209 : * 70
GRAND TOTAL 766 /1200 RESULT : FIRST CLASS

64147 KATHWATE SHUBHAM GANPAT SUNANDA M 1182016509 3 F 64147

SUBJECT : HISTORY
2017 : 10 40 50 2097 : 15 60 75 2167 : 18 72 90 2177 : 18 72 90
2178 : 16 64 80 2179 : 17 68 85 2999 : GRADE 0 3017 : 18 18 * 36 FF
3097 : 18 26 * 44 FF 3167 : 19 32 * 51 3177 : 18 32\$* 50 3178 : 26 18 34 * 78
3179 : 19 32 * 51
GRAND TOTAL 780 /1200 RESULT : FAILS \$ 0.1

64148 KAWARE AISHVARYA PANDURANG SUREKHA F 1182016478 3 F 64148

SUBJECT : ECONOMICS
2017 : 12 48 60 2097 : 19 76 95 2157 : 17 68 85 2158 : 16 64 80
2159 : 14 56 70 2227 : 19 76 95 2999 : GRADE 0 3017 : 16 59 * 75
3097 : 17 32&* 49 3157 : 19 32&* 51 3158 : 18 32 * 50 3159 : 19 48 * 67
3227 : 19 35 * 54
GRAND TOTAL 831+2=&= 833 /1200 RESULT : FIRST CLASS & 0.163

64149 KHANDAGALE ALISHIBA RAVSAHEB MIRA F 1182016510 3 F 64149

SUBJECT : ECONOMICS
2017 : 12 48 60 2097 : 15 60 75 2157 : 17 68 85 2158 : 14 56 70
2159 : 08 32 40 2167 : 16 64 80 2999 : GRADE 0 3017 : 18 45 * 63
3097 : 16 38 * 54 3157 : 18 22 * 40 FF 3158 : 15 AA * 15 FF 3159 : 18 42 * 60
3167 : 18 AA * 18 FF
GRAND TOTAL 660 /1200 RESULT : FAILS

64150 KHARADE RUSHIKESH BAPURAO VIJAYA M 1182016511 3 F 64150

SUBJECT : HISTORY
2017 : 09 36 45 2097 : 17 68 85 2167 : 19 76 95 2177 : 16 64 80
2178 : 16 64 80 2179 : 16 64 80 2999 : GRADE 0 3017 : 20 59 * 79
3097 : 17 48 * 65 3167 : 18 66 * 84 3177 : 18 75 * 93 3178 : 26 19 40 * 85
3179 : 18 62 * 80
GRAND TOTAL 951 /1200 RESULT : FIRST CLASS WITH DISTINCTION

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RESULT OF B.A. (Rev.2013) - APRIL 2021
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

64151 KHARAT SACHIN ASHOK SUNITA M 1182016512 3 F 64151

SUBJECT : GEOGRAPHY
2017 : 10 40 50 2027 : 16 64 80 2157 : 16 64 80 2207 : 11 44 55
2208 : 11 44 55 2209 : 79 2999 : GRADE 0 3017 : 17 53 * 70
3027 : 15 42 * 57 3157 : 15 45 * 60 3207 : 19 32\$* 51 3208 : 18 40 * 58
3209 : * 79
GRAND TOTAL 774 /1200 RESULT : FIRST CLASS \$ 0.1

64152 KHATIK PUJA SURESH VIDYA F 1182016513 3 F 64152

SUBJECT : HISTORY
2017 : 10 40 50 2097 : 19 76 95 2177 : 17 68 85 2178 : 18 72 90
2179 : 18 72 90 2207 : 16 64 80 2999 : GRADE 0 3017 : 15 58 * 73
3097 : 16 59 * 75 3177 : 19 61 * 80 3178 : 26 18 43 * 87 3179 : 19 51 * 70
3207 : 18 51 * 69
GRAND TOTAL 944 /1200 RESULT : FIRST CLASS WITH DISTINCTION

64153 KHATIK RUTUJA SURESH KAMALBAI F 1182016514 3 F 64153

SUBJECT : HISTORY
2017 : 12 48 60 2097 : 19 76 95 2177 : 18 72 90 2178 : 18 72 90
2179 : 18 72 90 2207 : 17 68 85 2999 : GRADE 0 3017 : 15 62 * 77
3097 : 17 40 * 57 3177 : 19 61 * 80 3178 : 27 19 28 * 74 3179 : 18 51 * 69
3207 : 18 58 * 76
GRAND TOTAL 943 /1200 RESULT : FIRST CLASS WITH DISTINCTION

64154 KHATIK SAGAR RAVSAHEB LILABAI M 1182016515 3 F 64154

SUBJECT : HISTORY
2017 : 08 32 40 2027 : 14 56 70 2167 : 17 68 85 2177 : 17 68 85
2178 : 17 68 85 2179 : 17 68 85 2999 : GRADE 0 3017 : 16 AA * 16 FF
3027 : 15 AA * 15 FF 3167 : 19 AA * 19 FF 3177 : 19 AA * 19 FF 3178 : 26 18 AA * 44 FF
3179 : 19 AA * 19 FF

GRAND TOTAL582 /1200

RESULT : FAILS

64155KHATIK TUSHAR SANJAYSUNITAM11820165163F64155

SUBJECT : HISTORY

2017 :1144552027 :1352652167 :1976952177 :166480

2178 :1664802179 :1768852999 : GRADE 03017 :1862 * 80

3027 :1432#* 46#3167 :1750 * 673177 :1872 * 903178 :261929 * 74

3179 :1854 * 72

GRAND TOTAL889 /1200

RESULT : FIRST CLASS WITH DISTINCTION # 0.4

64156KOKARE AJINATH SAYAJITARABAIM11820165803F64156

SUBJECT : ECONOMICS

2017 :0832402027 :1144552157 :1248602158 :124860

2159 :1144552167 :1872902999 : GRADE A3017 :1419 * 33 FF

3027 :0800 * 08 FF3157 :1626 * 42 FF3158 :1422 * 36 FF3159 :17AA * 17 FF

3167 :1832\$* 50

GRAND TOTAL546 /1200

RESULT : FAILS \$ 0.1

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance * - Appearing

60229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

64157KOLATE ANIKET RAMESHMANISHAF11820165183F64157

SUBJECT : HINDI

2017 :0832402097 :1560752098 :1144552099 :145670

2157 :0832402207 :0832402999 : GRADE B3017 :1458 * 72

3097 :1845 * 633098 :1866 * 843099 :1843 * 613157 :1542 * 57

3207 :1846 * 64

GRAND TOTAL721 /1200

RESULT : FIRST CLASS

64158KOLATE VIKAS BHAIKAVNATHMINABAIM11820165193F64158

SUBJECT : ECONOMICS

2017 :0832402027 :1248602157 :1144552158 :135265

2159 :1040502167 :1664802999 : GRADE 03017 :1424 * 38 FF

3027 :1638 * 543157 :1414 * 28 FF3158 :1342 * 553159 :1621 * 37 FF

3167 :1943 * 62

GRAND TOTAL624 /1200

RESULT : FAILS

64159KOLTE ADITYA SHIVAJIPRAMILAM11820165203F64159

SUBJECT : HINDI

2017 :0832402097 :1560752098 :1248602099 :135265

2177 :1664802207 :0936452999 : GRADE A3017 :1461 * 75

3097 :1842 * 603098 :1872 * 903099 :1862 * 803177 :1853 * 71

3207 :1653 * 69

GRAND TOTAL810 /1200

RESULT : FIRST CLASS

64160MAHADIK SANTOSH BABASAHEBSANGITAM11820165693F64160

SUBJECT : ECONOMICS

2017 :0832402027 :1248602157 :0936452158 :156075

2159 :1248602167 :1664802999 : GRADE 03017 :1634 * 50

3027 :1546 * 613157 :1832 * 503158 :1443 * 573159 :1732#* 49#

3167 :1946 * 65

GRAND TOTAL692 /1200

RESULT : HIGHER SECOND CLASS # 0.4

64161MAPARE ABHISHEK RAJENDRASEEMAM11820165223F64161

SUBJECT : HINDI

2017 :1040502097 :1248602098 :1352652099 :156075

2167 :1976952177 :1664802999 : GRADE 03017 :1972 * 91

3097 :1654 * 703098 :1880 * 983099 :1872 * 903167 :1954 * 73

3177 :1854 * 72

GRAND TOTAL919 /1200

RESULT : FIRST CLASS WITH DISTINCTION

64162MISAL TRUPTI PANDURANGPUSHPAF11819161283F64162

SUBJECT : ECONOMICS

2017 :1040502097 :1845632157 :0832402158 :083240

2159 :0934432167 :1944632999 : GRADE A3017 :14AA * 14 FF

3097 :AA AA * AA FF3157 :AA AA * AA FF3158 :AA AA * AA FF3159 :AA AA * AA FF

3167 :AA AA * AA FF

GRAND TOTAL313 /1200

RESULT : FAILS

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance * - Appearing

60229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

64163MISAL VIJAY SUDHAKARSANGITAM11820165233F64163

SUBJECT : ECONOMICS

2017 :0936452097 :1560752157 :1352652158 :104050

2159 : 11 44 55 2227 : 19 76 95 2999 : GRADE 0 3017 : 15 32\$* 47
3097 : 16 43 * 59 3157 : 15 32\$* 47 3158 : 13 45 * 58 3159 : 17 40 * 57
3227 : 18 35 * 53
GRAND TOTAL 706 /1200 RESULT : HIGHER SECOND CLASS \$ 0.1

64164 MOHARKAR VIJAY RAJENDRA SANGITA M 1182016582 3 F 64164

SUBJECT : MARATHI
2017 : 08 32 40 2027 : 13 52 65 2028 : 08 32 40 2029 : 10 40 50
2167 : 19 76 95 2177 : 15 60 75 2999 : GRADE A 3017 : 16 14 * 30 FF
3027 : 08 21 * 29 FF 3028 : 19 AA * 19 FF 3029 : 12 AA * 12 FF 3167 : 18 14 * 32 FF
3177 : 17 AA * 17 FF
GRAND TOTAL 504 /1200 RESULT : FAILS

64165 MUNGASE RAHUL SOPAN NANDABAI M 1182016524 3 F 64165

SUBJECT : HISTORY
2017 : 08 32 40 2027 : 12 48 60 2167 : 19 76 95 2177 : 15 60 75
2178 : 16 64 80 2179 : 17 68 85 2999 : GRADE 0 3017 : 18 59 * 77
3027 : 16 67 * 83 3167 : 18 42 * 60 3177 : 19 42 * 61 3178 : 26 18 41 * 85
3179 : 19 62 * 81
GRAND TOTAL 882 /1200 RESULT : FIRST CLASS WITH DISTINCTION

64166 NIKAM ANURADHA TUKARAM DWARKA F 1182016525 3 F 64166

SUBJECT : MARATHI
2017 : 09 36 45 2027 : 13 52 65 2028 : 11 44 55 2029 : 14 56 70
2177 : 15 60 75 2207 : 09 36 45 2999 : GRADE A 3017 : 14 19 * 33 FF
3027 : 16 21 * 37 FF 3028 : 16 26 * 42 FF 3029 : 15 32\$* 47 3177 : 19 32\$* 51
3207 : 17 21 * 38 FF
GRAND TOTAL 603 /1200 RESULT : FAILS \$ 0.1

64167 NIKAM DIPALI VIJAY VANDANA F 1182016526 3 F 64167

SUBJECT : GEOGRAPHY
2017 : 09 36 45 2097 : 16 64 80 2177 : 16 64 80 2207 : 11 44 55
2208 : 09 36 45 2209 : 65 2999 : GRADE A 3017 : 12 32 * 44#
3097 : 16 32 * 48 3177 : 17 32 * 49 3207 : 12 53 * 65 3208 : 13 37 * 50
3209 : * 65
GRAND TOTAL 691 /1200 RESULT : HIGHER SECOND CLASS # 0.4

64168 NIKAM RUPALI DILIP JYOTI F 1182016527 3 F 64168

SUBJECT : HINDI
2017 : 14 56 70 2097 : 19 76 95 2098 : 14 56 70 2099 : 17 68 85
2177 : 18 72 90 2227 : 18 72 90 2999 : GRADE 0 3017 : 14 38 * 52
3097 : 18 56 * 74 3098 : 15 74 * 89 3099 : 18 48 * 66 3177 : 19 74 * 93
3227 : 19 54 * 73
GRAND TOTAL 947+10&= 957 /1200 RESULT : FIRST CLASS WITH DISTINCTION & 0.163

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RESULT OF B.A. (Rev.2013) - APRIL 2021
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

64169 OHAL MAYA SUDHAKAR MINA F 1182016528 3 F 64169

SUBJECT : OPTIONAL ENGLISH
2017 : 16 64 80 2157 : 11 44 55 2167 : 19 76 95 2337 : 16 64 80
2338 : 16 64 80 2339 : 15 60 75 2999 : GRADE 0 3017 : 18 50 * 68
3157 : 18 35 * 53 3167 : 19 42 * 61 3337 : 20 46 * 66 3338 : 20 35 * 55
3339 : 20 32&* 52
GRAND TOTAL 820+7&= 827 /1200 RESULT : FIRST CLASS & 0.163

64170 PADALE DIPALI ARUN JIJABAI F 1182016529 3 F 64170

SUBJECT : MARATHI
2017 : 08 32 40 2027 : 13 52 65 2028 : 12 48 60 2029 : 14 56 70
2177 : 15 60 75 2207 : 09 36 45 2999 : GRADE 0 3017 : 14 58 * 72
3027 : 16 46 * 62 3028 : 15 48 * 63 3029 : 15 43 * 58 3177 : 19 59 * 78
3207 : 18 43 * 61
GRAND TOTAL 749+10&= 759 /1200 RESULT : FIRST CLASS & 0.163

64171 PANDIT AJAY SANJAY SHOBHA M 1182016530 3 F 64171

SUBJECT : HINDI
2017 : 08 32 40 2097 : 13 52 65 2098 : 13 52 65 2099 : 13 52 65
2177 : 16 64 80 2207 : 09 36 45 2999 : GRADE A 3017 : 12 AA * 12 FF
3097 : 17 37 * 54 3098 : 16 32\$* 48 3099 : 18 21 * 39 FF 3177 : 17 32\$* 49
3207 : 18 26 * 44 FF
GRAND TOTAL 606 /1200 RESULT : FAILS \$ 0.1

64172 PATEKAR VAISHNAVI BHAUSAHEB SANGITA F 1182016531 3 F 64172

SUBJECT : HINDI
2017 : 09 36 45 2097 : 17 68 85 2098 : 15 60 75 2099 : 17 68 85
2157 : 10 40 50 2167 : 19 76 95 2999 : GRADE 0 3017 : 13 AA * 13 FF
3097 : 18 AA * 18 FF 3098 : 15 AA * 15 FF 3099 : 15 AA * 15 FF 3157 : 17 AA * 17 FF
3167 : 10 AA * 10 FF
GRAND TOTAL 523 /1200 RESULT : FAILS

64173 PATIL KAVITA BHAGWAN ALKA F 1182016532 3 F 64173

SUBJECT : ECONOMICS
2017 : 09 36 45 2027 : 16 64 80 2157 : 13 52 65 2158 : 15 60 75
2159 : 10 40 50 2167 : 19 76 95 2999 : GRADE 0 3017 : 15 64 * 79
3027 : 19 43 * 62 3157 : 17 69 * 86 3158 : 13 43 * 56 3159 : 17 56 * 73
3167 : 19 54 * 73
GRAND TOTAL 839 /1200 RESULT : FIRST CLASS

64174 PAULBUDHE RUTUJA DATTATRYA ROHINI F 1182016476 3 F 64174

SUBJECT : HISTORY
2017 : 13 52 65 2027 : 17 68 85 2167 : 19 76 95 2177 : 18 72 90
2178 : 17 68 85 2179 : 18 72 90 2999 : GRADE A 3017 : 14 43 * 57
3027 : 14 34 * 48 3167 : 18 32&* 50 3177 : 19 40 * 59 3178 : 27 19 25 * 71
3179 : 18 43 * 61
GRAND TOTAL 856+8&= 864 /1200 RESULT : FIRST CLASS WITH DISTINCTION & 0.163

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT
64175 PAWAR KALYANI SHANTILAL SONALI F 1182016467 3 F 64175

SUBJECT : MARATHI
2017 : 14 56 70 2027 : 18 72 90 2028 : 18 72 90 2029 : 17 68 85
2167 : 19 76 95 2177 : 17 68 85 2999 : GRADE 0 3017 : 14 64 * 78
3027 : 11 42 * 53 3028 : 08 43 * 51 3029 : 19 48 * 67 3167 : 19 51 * 70
3177 : 19 70 * 89
GRAND TOTAL 923 /1200 RESULT : FIRST CLASS WITH DISTINCTION

64176 PAWAR SACHIN NAMDEO PEMABAI M 1182016533 3 F 64176

SUBJECT : HINDI
2017 : 12 48 60 2097 : 19 76 95 2098 : 13 52 65 2099 : 17 68 85
2167 : 19 76 95 2177 : 17 68 85 2999 : GRADE 0 3017 : 19 62 * 81
3097 : 17 54 * 71 3098 : 16 59 * 75 3099 : 18 46 * 64 3167 : 19 32&
#* 51#
3177 : 19 51 * 70
GRAND TOTAL 897 /1200 RESULT : FIRST CLASS WITH DISTINCTION & 0.163 # 0.4

64177 PAWAR VIJAY RAJENDRA SUREKHA M 1182016534 3 F 64177

SUBJECT : HINDI
2017 : 12 48 60 2097 : 18 72 90 2098 : 18 72 90 2099 : 16 64 80
2177 : 16 64 80 2207 : 14 56 70 2999 : GRADE 0 3017 : 19 75 * 94
3097 : 17 70 * 87 3098 : 16 80 * 96 3099 : 16 69 * 85 3177 : 18 72 * 90
3207 : 19 56 * 75
GRAND TOTAL 997 /1200 RESULT : FIRST CLASS WITH DISTINCTION

64178 PETE BIRU BABASAHEB GAYABAI M 1182016570 3 F 64178

SUBJECT : HISTORY
2017 : 10 40 50 2027 : 20 42 62 2177 : 16 64 80 2178 : 16 64 80
2179 : 17 68 85 2207 : 09 36 45 2999 : GRADE A 3017 : 15 22 * 37 FF
3027 : 12 54 * 66 3177 : 18 37 * 55 3178 : 26 18 27 * 71 3179 : 18 32\$* 50
3207 : 19 51 * 70
GRAND TOTAL 751 /1200 RESULT : FAILS \$ 0.1

64179 PITEKAR VISHVANATH NAMDEV HIRABAI M 1182016535 3 F 64179

SUBJECT : HISTORY
2017 : 08 32 40 2097 : 14 56 70 2167 : 19 76 95 2177 : 16 64 80
2178 : 17 68 85 2179 : 15 60 75 2999 : GRADE A 3017 : 18 54 * 72
3097 : 15 51 * 66 3167 : 18 45 * 63 3177 : 18 64 * 82 3178 : 26 19 35 * 80
3179 : 18 62 * 80
GRAND TOTAL 888 /1200 RESULT : FIRST CLASS WITH DISTINCTION

64180 POTE POOJA SUNIL USHA F 1182016536 3 F 64180

SUBJECT : HINDI
2017 : 10 40 50 2097 : 17 68 85 2098 : 18 72 90 2099 : 17 68 85
2167 : 19 76 95 2177 : 17 68 85 2999 : GRADE A 3017 : 15 AA * 15 FF
3097 : 14 AA * 14 FF 3098 : 14 AA * 14 FF 3099 : 17 AA * 17 FF 3167 : 17 AA * 17 FF
3177 : 17 AA * 17 FF
GRAND TOTAL 584 /1200 RESULT : FAILS

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT
64181 PUND APEKSHA BALASAHEB SANGITA F 1182016537 3 F 64181

SUBJECT : HINDI
2017 : 10 40 50 2097 : 19 76 95 2098 : 15 60 75 2099 : 17 68 85
2177 : 14 56 70 2227 : 19 76 95 2999 : GRADE 0 3017 : 14 32 * 46#
3097 : 16 45 * 61 3098 : 16 66 * 82 3099 : 18 62 * 80 3177 : 18 42 * 60
3227 : 19 37 * 56

GRAND TOTAL855 /1200

RESULT : FIRST CLASS WITH DISTINCTION # 0.4

64182SABLE POOJA CHANDRAKANTSULBHAF11820165383F64182

SUBJECT : MARATHI

2017 :0832402027 :1560752028 :1040502029 :145670

2177 :1768852227 :1664802999 : GRADE A3017 :1511 * 26 FF

3027 :1432\$* 463028 :1440 * 543029 :1348 * 613177 :1916 * 35 FF

3227 :2026 * 46 FF

GRAND TOTAL668 /1200

RESULT : FAILS \$ 0.1

64183SALVE AKSHAY HARICHANDRASANGITAM11820164723F64183

SUBJECT : ECONOMICS

2017 :0936452097 :1352652157 :0936452158 :124860

2159 :0832402227 :1664802999 : GRADE 03017 :1832\$* 50

3097 :1646 * 623157 :1646 * 623158 :1546 * 613159 :1832#* 50#

3227 :1837 * 55

GRAND TOTAL675 /1200

RESULT : HIGHER SECOND CLASS \$ 0.1 # 0.4

64184SALVE ASHOK SATYADANSUNITAM11820164713F64184

SUBJECT : HISTORY

2017 :1040502027 :1664802177 :1768852178 :166480

2179 :1768852207 :1144552999 : GRADE 03017 :1332&\$* 45

3027 :1332\$* 453177 :1832#* 50#3178 :261826 * 703179 :1934 * 53

3207 :1358 * 71

GRAND TOTAL769 /1200

RESULT : FIRST CLASS \$ 0.1 & 0.163 # 0.4

64185SAMRUT NIKITA BHASKARASHAF11820165403F64185

SUBJECT : MARATHI

2017 :1040502027 :1664802028 :1664802029 :156075

2177 :1456702207 :1352652999 : GRADE 03017 :1522 * 37 FF

3027 :1434 * 483028 :1532 * 473029 :1332\$* 453177 :1737 * 54

3207 :1746 * 63

GRAND TOTAL714 /1200

RESULT : FAILS \$ 0.1

64186SAPKAL SONALI DNYANDEVPUHPAF11820165413F64186

SUBJECT : HINDI

2017 :1248602097 :1976952098 :1040502099 :156075

2157 :1144552227 :1976952999 : GRADE 03017 :1962 * 81

3097 :1646 * 623098 :1843 * 613099 :1548 * 633157 :1534 * 49

3227 :1858 * 76

GRAND TOTAL822 /1200

RESULT : FIRST CLASS

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance * - Appearing

60229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

64187SATALE DATTATRY BHAGWANCHANDRAKALAM11820165903F64187

SUBJECT : HISTORY

2017 :0832402027 :0832402177 :1664802178 :166480

2179 :1664802207 :0832402999 : GRADE A3017 :1350 * 63

3027 :1632\$* 483177 :18AA * 18 FF3178 :261918 * 63 FF3179 :1800 * 18 FF

3207 :16AA * 16 FF

GRAND TOTAL586 /1200

RESULT : FAILS \$ 0.1

64188SAWANT AKSHAY DILIPSUNITAM11820165423F64188

SUBJECT : ECONOMICS

2017 :0936452027 :1664802157 :1040502158 :114455

2159 :1248602167 :1664802999 : GRADE A3017 :1832 * 50

3027 :1450 * 643157 :1616 * 32 FF3158 :1443 * 573159 :1861 * 79

3167 :1961 * 80

GRAND TOTAL732 /1200

RESULT : FAILS

64189SHAIKH RAJU RAJJAKJAYINABIM11820165433F64189

SUBJECT : HISTORY

2017 :0936452097 :1352652177 :1456702178 :176885

2179 :1664802207 :0832402999 : GRADE 03017 :1251 * 63

3097 :1634 * 503177 :1835 * 533178 :251826 * 693179 :1837 * 55

3207 :1845 * 63

GRAND TOTAL738 /1200

RESULT : FIRST CLASS

64190SHAIKH SALAMA SHARIFNASIBAF11820164793F64190

SUBJECT : OPTIONAL ENGLISH

2017 :1664802157 :1560752167 :1976952337 :166480

2338 :1664802339 :1664802999 : GRADE 03017 :1746 * 63

3157 :1748 * 653167 :1953 * 723337 :2050 * 703338 :1854 * 72

3339 :2048 * 68

GRAND TOTAL900+10&= 910 /1200

RESULT : FIRST CLASS WITH DISTINCTION & 0.163

64191SHINDE AMOL RAMESHUSHAM11820165443F64191

SUBJECT : HINDI

2017 :0832402097 :1352652098 :1456702099 :135265

2167 :	09	36	45	2177 :	17	68	85	2999 :	GRADE	A	3017 :	18	61	*	79	
3097 :	16	40	* 56	3098 :	16	78	* 94	3099 :	16	64	* 80	3167 :	19	43	* 62	
3177 :	18	59	* 77													
GRAND TOTAL	818											RESULT : FIRST CLASS				

64192 SHINDE PRIYANKA SUNIL SANGITA F 1182016545 3 F 64192

SUBJECT : OPTIONAL ENGLISH																		
2017 :	14	56	70	2167 :	19	76	95	2177 :	14	56	70	2337 :	15	60	75			
2338 :	15	60	75	2339 :	14	56	70	2999 :	GRADE	A		3017 :	19	32\$*	51			
3167 :	19	45	* 64	3177 :	19	32\$*	51	3337 :	20	19	* 39	FF	3338 :	18	22	* 40	FF	
3339 :	20	26	* 46	FF														
GRAND TOTAL	746	/1200										RESULT : FAILS \$ 0.1						

RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE			MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
64193	SHINDE SOMNATH DATTATRAY			SANGITA	M	1182016546	3		F	64193

SUBJECT : HINDI																
2017 :	08	32	40	2097 :	13	52	65	2098 :	10	40	50	2099 :	16	64	80	
2177 :	15	60	75	2227 :	14	56	70	2999 :	GRADE	0	3017 :	19	74	*	93	
3097 :	16	69	* 85	3098 :	16	80	* 96	3099 :	16	62	* 78	3177 :	18	67	* 85	
3227 :	19	62	* 81													
GRAND TOTAL	898											RESULT : FIRST CLASS WITH DISTINCTION				

64194 SHIRALKAR ROHIT ANIL SEEMA M 1182016547 3 F 64194

SUBJECT : HISTORY																
2017 :	09	36	45	2027 :	17	68	85	2167 :	19	76	95	2177 :	17	68	85	
2178 :	18	72	90	2179 :	17	68	85	2999 :	GRADE	0	3017 :	17	54	*	71	
3027 :	13	43	* 56	3167 :	19	38	* 57	3177 :	18	58	* 76	3178 :	27	19	30	* 76
3179 :	18	51	* 69													
GRAND TOTAL	890											RESULT : FIRST CLASS WITH DISTINCTION				

64195 SHIRSATH AKSHAY LAXMAN SHAKUNTALA M 1182016473 3 F 64195

SUBJECT : HISTORY																	
2017 :	09	36	45	2027 :	13	52	65	2177 :	17	68	85	2178 :	16	64	80		
2179 :	18	72	90	2227 :	19	76	95	2999 :	GRADE	0		3017 :	17	22	*	39 FF	
3027 :	13	46	* 59	3177 :	19	42	* 61	3178 :	26	18	32	* 76	3179 :	19	32	* 51	
3227 :	19	48	* 67														
GRAND TOTAL	813	/1200										RESULT : FAILS \$ 0.1					

64196 TAKE KRUSHNA PRALHAD SANGITA M 1182016548 3 F 64196

SUBJECT : HINDI																
2017 :	10	40	50	2097 :	15	60	75	2098 :	14	56	70	2099 :	16	64	80	
2177 :	16	64	80	2207 :	12	48	60	2999 :	GRADE	0	3017 :	19	56	*	75	
3097 :	17	43	* 60	3098 :	18	72	* 90	3099 :	18	67	* 85	3177 :	18	77	* 95	
3207 :	19	53	* 72													
GRAND TOTAL	892											RESULT : FIRST CLASS WITH DISTINCTION				

64197 TAMBE SHITAL TULSHIRAM MEENA F 1182016586 3 F 64197

SUBJECT : MARATHI																
2017 :	09	36	45	2027 :	13	52	65	2028 :	11	44	55	2029 :	09	36	45	
2157 :	10	40	50	2167 :	15	60	75	2999 :	GRADE	C	3017 :	15	75	*	90	
3027 :	08	48	* 56	3028 :	08	45	* 53	3029 :	15	42	* 57	3157 :	16	48	* 64	
3167 :	18	58	* 76													
GRAND TOTAL	731											RESULT : FIRST CLASS				

64198 THAKAR KISHORI SONYABAPU VANITA F 1182016481 3 F 64198

SUBJECT : GEOGRAPHY																			
2017 :	13	52	65	2027 :	15	60	75	2157 :	09	36	45	2207 :	15	60	75				
2208 :	15	60	75	2209 :		84		2999 :	GRADE	A		3017 :	18	32&					
															\$* 50				
3027 :	16	21	* 37	FF	3157 :	16	26	* 42	FF	3207 :	19	38	* 57	3208 :	17	37	* 54		
3209 :			* 80																
GRAND TOTAL													739	/1200				RESULT : FAILS \$ 0.1 & 0.163	

RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance * - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.	NAME OF THE CANDIDATE			MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
64199	UKIRDE AKSHAY BABAN			KALPANA	M	1182016551	3		F	64199

SUBJECT : HINDI																
2017 :	08	32	40	2097 :	12	48	60	2098 :	13	52	65	2099 :	13	52	65	
2157 :	08	32	40	2207 :	08	32	40	2999 :	GRADE	0	3017 :	19	53	*	72	
3097 :	18	46	* 64	3098 :	18	75	* 93	3099 :	18	54	* 72	3157 :	18	37	* 55	
3207 :	18	53	* 71													
GRAND TOTAL	737+10&= 747											RESULT : FIRST CLASS & 0.163				

GRAND TOTAL 871 /1200										RESULT : FIRST CLASS WITH DISTINCTION									
64210	WAGHULE VAISHNAVI SURYAKANT								ANITA		F	1182016475	3	F	64210				
SUBJECT : ECONOMICS																			
2017 :		15	60	75	2097 :		17	68	85	2157 :		17	68	85					
2159 :		17	68	85	2227 :		19	76	95	2999 : GRADE		0	3017 :		15	48	* 63		
3097 :		17	67	* 84	3157 :		19	32	* 51	3158 :		17	61	* 78	3159 :		19	59	* 78
3227 :		19	40	* 59															
GRAND TOTAL 918+8= 926 /1200										RESULT : FIRST CLASS WITH DISTINCTION & 0.163									

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR																			
SEAT NO.		NAME OF THE CANDIDATE						MOTHER			SEX	P.R.NO.	YEAR	SEM.	APPEARANCE		RR	STAT	
64211		WALUNJKAR MAYUR BANDISH						SUJATA			M	1182016563	3		F			64211	
SUBJECT : HINDI																			
2017 :		08	32	40	2097 :		12	48	60	2098 :		12	48	60	2099 :		12	48	60
2157 :		09	36	45	2167 :		13	52	65	2999 : GRADE		A		3017 :		18	53	* 71	
3097 :		17	56	* 73	3098 :		17	80	* 97	3099 :		18	66	* 84	3157 :		16	32	* 48
3167 :		19	50	* 69															
GRAND TOTAL		772 /1200																RESULT : FIRST CLASS \$ 0.1	

64212	YADAV	GANESH	BHAUSAHEB	MUKTABAI								M	1182016469	3	F	64212
SUBJECT : MARATHI																
2017 :	08	32	40	2027 :	14	56	70	2028 :	08	32	40	2029 :	12	48	60	
2157 :	09	36	45	2227 :	18	72	90	2999 : GRADE	0	3017 :	16	62	*	78		
3027 :	15	24	* 39 FF	3028 :	15	32	\$* 47	3029 :	14	32	*	46	3157 :	17	27	* 44 FF
3227 :	18	22	* 40 FF													
GRAND TOTAL 639 /1200																
RESULT : FAILS \$ 0.1																

64213	GATAKAL ADINATH MACHHINDRA	JEEJABAI	M	1181817041	3	R	64213										
SUBJECT : HISTORY																	
2017 :	08	32	40	2027 :	10	40	50	2167 :	14	32	46	2177 :	14	32	46		
2178 :	13	36	49	2179 :	12	36	48	2999 : GRADE	B	3017 :	15	*	32	\$	47		
3027 :	08	61	69	3167 :	16	*	46	62	3177 :	15	48	63	3178 :	25	16	31	72
3179 :	17	38	55														
GRAND TOTAL		647 /1200														RESULT : SECOND CLASS \$ 0.1	

64214	KALE	JYOTI	SANJAY					ANITA				F	1181817056	3	R				64214			
SUBJECT : MARATHI																						
2017 :	08	36	44	2027 :	11	48	59	2028 :	12	50	62	2029 :	12	45	57							
2157 :	06	44	50	2167 :	16	33	49	2999 :	GRADE	C		3017 :	12	42	54							
3027 :	08	38	46	3028 :	09	*	43	52	3029 :	09	32	41	3157 :	17	32\$*	49						
3167 :	19	*	43	62																		
GRAND TOTAL		625 /1200																	RESULT : SECOND CLASS \$ 0.1			

64215	KALE KAVERI BAPUSAHEB	SANGITA										F	1181916050	3	R	64215
SUBJECT : OPTIONAL ENGLISH																
2017 :	11	41	52	2177 :	17	48	65	2207 :	15	41	56	2337 :	12	38	50	
2338 :	15	40	55	2339 :	10	37	47	2999 :	GRADE	A		3017 :	15	32\$	47	
3177 :	18	32\$	50	3207 :	17	*	45	62	3337 :	15	48	63	3338 :	14	46	60
3339 :	16	46	*	62												
GRAND TOTAL	669 /1200															
RESULT : HIGHER SECOND CLASS \$ 0.1																

64216	RAJMANE AVINASH RAJENDRA	SAVITA										M	1181916058	3	R	64216
SUBJECT : GEOGRAPHY																
2017 :	08	32	40	2027 :	11	47	58	2177 :	16	46	62	2207 :	14	38	52	
2208 :	08	56	64	2209 :			72	2999 :	GRADE	B		3017 :	12	37	* 49	
3027 :	08	38	* 46	3177 :	17	* 27	44 FF	3207 :	11	* 26	37 FF	3208 :	12	* 40	52	
3209 :			65													
GRAND TOTAL 641 /1200																
RESULT : FAILS																

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR																						
SEAT NO.		NAME OF THE CANDIDATE						MOTHER			SEX	P.R.NO.	YEAR	SEM.	APPEARANCE		RR	STAT				
64217		SHIRSATH KIRAN BHAGWAN						RANJANA			M	1181916121	3		R			64217				
SUBJECT : GEOGRAPHY																						
2017 :		04	36	40\$	2027 :		AA	44	44	2177 :		AA	40	40#	2207 :		12	60	72			
2208 :		12	48	60	2209 :				81	2999 : GRADE		A			3017 :		13	32	45			
3027 :		08	38	* 46	3177 :		18	*	19	37	FF	3207 :		13	35	48	3208 :		12	*	35	47
3209 :				67																		
GRAND TOTAL		627 /1200																RESULT : FAILS \$ 0.1 # 0.4				

66879	DESHMUKH HIMMAT MADAN	MIRA	M	1182016486	3	F	66879								
SUBJECT : HINDI															
2017 :	09	36	45	2097 :	15	60	75	2098 :	11	44	55	2099 :	15	60	75

2157 : 09 36 45 2167 : 13 52 65 2999 : GRADE A 3017 : 16 AA * 16 FF
3097 : 16 AA * 16 FF 3098 : 16 58 * 74 3099 : 18 26 * 44 FF 3157 : 12 35 * 47
3167 : 19 AA * 19 FF
GRAND TOTAL 576 /1200 RESULT : FAILS

66880 WACKCHAURE AMOL MACHHINDRA CHANDRAKALA M 1182016558 3 F 66880

SUBJECT : HINDI

2017 : 10 40 50 2097 : 09 36 45 2098 : 12 48 60 2099 : 12 48 60
2157 : 09 36 45 2167 : 13 52 65 2999 : GRADE A 3017 : 16 45 * 61
3097 : 14 AA * 14 FF 3098 : 16 80 * 96 3099 : 18 48 * 66 3157 : 12 26 * 38 FF
3167 : 19 AA * 19 FF
GRAND TOTAL 619 /1200 RESULT : FAILS

NO.OF STUDENTS : 111

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
		012	028	012	000	000			Pnt	Pnt
	Max	030	070	030	000	100				

PRN: 1181978506 Seat no.: 18997 NAME: DESHMUKH ROHIDAS BALASAHEB Mother - SANGITA
Regular

COMPULSORY ENGLISH-I

11011 P 014 P 028 --- --- 042 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 021 * 028 --- --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 013 P 028 --- --- 041 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 016 * 055 --- --- 071 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 028 --- --- 040 3 D 4 12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 017 P 032 --- --- 049 3 C 5 15

First Sem SGPA : 5.000 Credits Earned/Total : 18/18

Total Credit Points: 90

COMPULSORY ENGLISH-II

11012 P 012 P 028 --- --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A P 015 * 060 --- --- 075 3 A+ 9 27

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B P 020 * 039 --- --- 059 3 B+ 7 21

HUMAN GEOGRAPHY

110B P 012 P 028 --- --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-II

11152 P 015 P 032 --- --- 047 3 C 5 15

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 P 018 P 035 --- --- 053 3 B 6 18

Second Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

First Year Total Credits Earned : 36/36

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- AAA FFF 2

\$ 0.1

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BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1181978518 Seat no.: 19006 NAME: GAIKWAD RUSHIKESH ANKUSH Mother - SAVITA
Regular

COMPULSORY ENGLISH-I

11011 P 015 P 028 --- --- 043 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 015 P 028 --- --- 043 3 D 4 12

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 * 034 --- --- 052 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 034 --- --- 059 3 B+ 7 21

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 040 --- --- 066 3 A 8 24

First Sem SGPA : 5.500 Credits Earned/Total : 18/18

Total Credit Points: 99

COMPULSORY ENGLISH-II

11012 P 014 P 028 --- --- 042 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A P 015 P 030 --- --- 045 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B P 024 P 037 --- --- 061 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 P 016 P 036 --- --- 052 3 B 6 18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 P 025 P 046 --- --- 071 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 P 023 P 044 --- --- 067 3 A 8 24

Second Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

First Year Total Credits Earned : 36/36

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "0" 2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
		012	028	012	000	000			Pnt	Pnt
	Max	030	070	030	000	100				

PRN: 1181978537 Seat no.: 19022 NAME: ITHAPE SANKET BHANUDAS Mother - SHARADA
Regular

COMPULSORY ENGLISH-I

11011	P 020	P 031	---	---	051	3	B	6	18

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A	P 015	P 033	---	---	048	3	C	5	15

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 016	P 028	---	---	044	3	D	4	12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 022	P 033	---	---	055	3	B+	7	21

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221	P 023	P 035	---	---	058	3	B+	7	21

OPTIONAL ENGLISH - I

11331	P 022	P 028	---	---	050	3	B	6	18

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

COMPULSORY ENGLISH-II

11012	P 015	* 036	---	---	051	3	B	6	18

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A	P 014	P 039	---	---	053	3	B	6	18

INDIAN ECONOMIC ENVIRONMENT-II

11152	P 025	P 047	---	---	072	3	A	8	24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	P 026	P 048	---	---	074	3	A	8	24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222	P 023	P 045	---	---	068	3	A	8	24

OPTIONAL ENGLISH - II

11332	P 024	P 046	---	---	070	3	A	8	24

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	---	"B"	2

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BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1181978543 Seat no.: 19027 NAME: JAWALE MAYUR ASHOK Mother - LATA
Regular

Course	Pr	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
COMPULSORY ENGLISH-I										
11011	P 015	P 028	---	---	043		3	D	4	12
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas										
11021A	P 014	P 032	---	---	046		3	C	5	15
VAIKALPIK HINDI PRASHNPATRA-IA										
11091B	P 012	P 036	---	---	048		3	C	5	15
INDIAN ECONOMIC ENVIRONMENT-I										
11151	P 015	P 032	---	---	047		3	C	5	15
INTRODUCTION TO INDIAN CONSTITUTION										
11161A	P 018	P 028	---	---	046		3	C	5	15
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS										
11171	P 023	P 044	---	---	067		3	A	8	24

First Sem SGPA : 5.333 Credits Earned/Total : 18/18
Total Credit Points: 96

Course	Pr	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
COMPULSORY ENGLISH-II										
11012	P 015	* 056	---	---	071		3	A	8	24
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas										
11022A	P 013	P 044	---	---	057		3	B+	7	21
VAIKALPIK HINDI PRASHNPATRA-IIA										
11092B	P 023	P 055	---	---	078		3	A+	9	27
INDIAN ECONOMIC ENVIRONMENT-II										
11152	P 025	P 045	---	---	070		3	A	8	24
INTRODUCTION TO INDIAN CONSTITUTION-II										
11162A	P 026	P 046	---	---	072		3	A	8	24
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS										
11172	P 024	P 044	---	---	068		3	A	8	24

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18
Total Credit Points: 144

First Year Total Credits Earned : 36/36

PHYSICAL EDUCATION (GROUP-I, SEM-I)
G-1 --- --- --- --- "O" 2
\$ 0.1

PRN: 1181978555 Seat no.: 19037 NAME: KAMBALE DNYANESHWAR PRALHAD Mother - KALAVATI
Regular

Not appearing for any paper...

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BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1181978610 Seat no.: 19059 NAME: NIRPAL AISHWARYA SHIVAJI Mother - MIRA
Regular

COMPULSORY ENGLISH-I									
11011	P 018	P 028	---	---	046	3	C	5	15
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas									
11021A	P 024	P 028	---	---	052	3	B	6	18
VAIKALPIK HINDI PRASHNPATRA-IA									
11091B	P 021	P 045	---	---	066	3	A	8	24
INDIAN ECONOMIC ENVIRONMENT-I									
11151	P 018	P 038	---	---	056	3	B+	7	21
INTRODUCTION TO INDIAN CONSTITUTION									
11161A	P 028	P 045	---	---	073	3	A	8	24
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS									
11171	P 023	P 046	---	---	069	3	A	8	24

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

COMPULSORY ENGLISH-II									
11012	P 020	* 032	---	---	052	3	B	6	18
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas									
11022A	P 020	P 038	---	---	058	3	B+	7	21
VAIKALPIK HINDI PRASHNPATRA-IIA									
11092B	P 024	P 045	---	---	069	3	A	8	24
INDIAN ECONOMIC ENVIRONMENT-II									
11152	P 024	P 049	---	---	073	3	A	8	24
INTRODUCTION TO INDIAN CONSTITUTION-II									
11162A	P 028	P 054	---	---	082	3	A+	9	27
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS									
11172	P 024	P 049	---	---	073	3	A	8	24

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

PHYSICAL EDUCATION (GROUP-I, SEM-I)									
G-1	---	---	---	---	"B"	2			

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
		012	028	012	000	000			Pnt	Pnt
Max	030	070	030	000	100					

PRN: 1181978633 Seat no.: 19073 NAME: SALVE VISHAL ANKUSH Mother - REKHA

Regular

COMPULSORY ENGLISH-I

11011 P 014 * AAA --- --- 014 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 022 P 028 --- --- 050 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 013 P 029 --- --- 042 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 026 P 034 --- --- 060 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P AAA --- --- 022 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 038 --- --- 061 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 78

COMPULSORY ENGLISH-II

11012 P 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A P 015 P 028 --- --- 043 3 D 4 12

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B P AAA P 040 --- --- 040 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B P 013 P 031 --- --- 044 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-II

11152 P 015 P 034 --- --- 049 3 C 5 15

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 P 024 P 044 --- --- 068 3 A 8 24

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 63

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"C" 2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1181978655 Seat no.: 19080 NAME: SHINDE AJAY PRAKASH Mother - PUSHPA
Regular

COMPULSORY ENGLISH-I

11011 P 014 P 028 --- --- 042 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 012 P 046 --- --- 058 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 016 P 034 --- --- 050 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 019 P 031 --- --- 050 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 * AAA --- --- 021 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 032 --- --- 054 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

COMPULSORY ENGLISH-II

11012 * 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A P 016 P 032 --- --- 048 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 019 P 035 --- --- 054 3 B 6 18

HUMAN GEOGRAPHY

110B P 012 P 031 --- --- 043 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-II

11152 P 013 P 032 --- --- 045 3 C 5 15

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 P 024 P 045 --- --- 069 3 A 8 24

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"C" 2

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Pune-411 007

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1181978670 Seat no.: 19085 NAME: TARMAL SUNIL NARAYAN Mother - JIJABAI
Regular

COMPULSORY ENGLISH-I

11011 P 014 P 028 --- --- 042 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 019 P 028 --- --- 047 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 029 --- --- 041 3 D 4 12

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 014 P 037 --- --- 051 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 032 --- --- 054 3 B 6 18

First Sem SGPA : 4.833 Credits Earned/Total : 18/18

Total Credit Points: 87

COMPULSORY ENGLISH-II

11012 P 014 * 034 --- --- 048 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A P 013 P 032 --- --- 045 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B P 024 P 035 --- --- 059 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-II

11152 P 020 P 039 --- --- 059 3 B+ 7 21

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A P 024 P 044 --- --- 068 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 P 023 P 043 --- --- 066 3 A 8 24

Second Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

First Year Total Credits Earned : 36/36

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "B" 2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1181978683 Seat no.: 19093 NAME: WAYKAR ANIL BHAUSAHEB Mother - RADHA
Regular

COMPULSORY ENGLISH-I

11011 P 014 P 031 --- --- 045 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 021 P 031 --- --- 052 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 021 P 042 --- --- 063 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 028 --- --- 045 3 C 5 15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 038 --- --- 058 3 B+ 7 21

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 * 028 --- --- 055 3 B+ 7 21

#

First Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

COMPULSORY ENGLISH-II

11012 P 014 P 037 --- --- 051 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A P 018 P 047 --- --- 065 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B P 024 P 055 --- --- 079 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 P 025 P 046 --- --- 071 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 P 023 P 044 --- --- 067 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 P 027 P 049 --- --- 076 3 A+ 9 27

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

Sport representation at College level

11819-GR2VA-A --- --- --- --- "A+" 1

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "A+" 2

0.4

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
		012	028	012	000	000			Pnt	Pnt
	Max	030	070	030	000	100				

PRN: 1181978684 Seat no.: 19094 NAME: WAYKAR DIPAK KALYAN Mother - RADHABAI

Regular

COMPULSORY ENGLISH-I

11011 P 016 P 029 --- --- 045 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 015 P 033 --- --- 048 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 035 --- --- 047 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 028 --- --- 045 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 024 P 044 --- --- 068 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 018 * AAA --- --- 018 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

COMPULSORY ENGLISH-II

11012 P 014 P 030 --- --- 044 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A P 015 P 042 --- --- 057 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B P 021 P 050 --- --- 071 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 P 022 P 042 --- --- 064 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A P 020 P 039 --- --- 059 3 B+ 7 21

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 P 022 P 042 --- --- 064 3 A 8 24

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- AAA FFF 2

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
		012	028	012	000	000			Pnt	Pnt
	Max	030	070	030	000	100				

PRN: 1182050954 Seat no.: 18979 NAME: ADHAGALE SHIDDHANT RAJENDRA Mother - VANITA
Regular

COMPULSORY ENGLISH-I

11011 P 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 P 048 --- --- 062 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 * 064 --- --- 078 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 045 --- --- 070 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 050 --- --- 072 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 042 --- --- 069 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 123

COMPULSORY ENGLISH-II

11012 * 020 * AAA --- --- 020 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * 059 --- --- 073 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 018 * 057 --- --- 075 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 012 * 050 --- --- 062 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * AAA --- --- 024 FFF 3 F 0 0

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 028 * 038 --- --- 066 3 A 8 24

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 99

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"p" 2

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182050956 Seat no.: 18980 NAME: ADMANE AKANKSHA NANASAHEB Mother - MIRA
Regular

COMPULSORY ENGLISH-I									
11011	P 022	P 036	---	---	058	3	B+	7	21
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas									
11021A	P 014	* AAA	---	---	014 FFF	3	F	0	0
VAIKALPIK HINDI PRASHNPATRA-IA									
11091B	P 018	P 043	---	---	061	3	A	8	24
INDIAN ECONOMIC ENVIRONMENT-I									
11151	P 026	P 029	---	---	055	3	B+	7	21
INTRODUCTION TO INDIAN CONSTITUTION									
11161A	P 026	P 042	---	---	068	3	A	8	24
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS									
11171	P 028	P 039	---	---	067	3	A	8	24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 114

COMPULSORY ENGLISH-II									
11012	* 020	* 028	---	---	048	3	C	5	15
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas									
11022A	* 022	* 035	---	---	057	3	B+	7	21
VAIKALPIK HINDI PRASHNPATRA-IIA									
11092B	* 019	* 045	---	---	064	3	A	8	24
INDIAN ECONOMIC ENVIRONMENT-II									
11152	* 018	* 041	---	---	059	3	B+	7	21
INTRODUCTION TO INDIAN CONSTITUTION-II									
11162A	* 024	* 035	---	---	059	3	B+	7	21
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS									
11172	* 028	* 046	---	---	074	3	A	8	24

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Democracy, Election And Governance									
22999	---	---	---	---	*"A+"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-I)									
G-1	---	---	---	---	*"A+"	2			

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Savitribai Phule Pune University

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Crd
		012	028	012	000	000			
	Max	030	070	030	000	100			

PRN: 1182050957 Seat no.: 18981 NAME: AHIRE RAVINDRA SURESH Mother - SHOBHA
Regular

COMPULSORY ENGLISH-I

11011 P 012 * 020 --- --- 032 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 * AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 * AAA --- --- 014 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 024 * AAA --- --- 024 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 025 * AAA --- --- 025 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 021 * 022 --- --- 043 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

COMPULSORY ENGLISH-II

11012 * 014 * 028 --- --- 042 3 D 4 12

\$

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * 028 --- --- 042 3 D 4 12

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 018 * 029 --- --- 047 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 018 * 017 --- --- 035 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 024 * 024 --- --- 048 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 022 * 028 --- --- 050 3 B 6 18

\$

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

First Year Result : Fail Total Credits Earned : 12/36

Democracy, Election And Governance

22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "A+" 2

\$ 0.1

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Savitribai Phule Pune University

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21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182050958 Seat no.: 18982 NAME: ARGADE KIRAN KANIFNATH Mother - GIRIJABAI
Regular

COMPULSORY ENGLISH-I

11011 P 022 P 028 --- --- 050 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas
11021A P 025 P 031 --- --- 056 3 B+ 7 21

VAIKALPIK HINDI PRASHNAPATRA-IA
11091B P 028 P 041 --- --- 069 3 A 8 24

PHYSICAL GEOGRAPHY
110A P 025 P 035 --- --- 060 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I
11151 P 025 P 029 --- --- 054 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS
11171 P 028 P 035 --- --- 063 3 A 8 24

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

COMPULSORY ENGLISH-II

11012 * 030 * 032 --- --- 062 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas
11022A * 014 * 022 --- --- 036 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNAPATRA-IIA
11092B * 028 * 024 --- --- 052 FFF 3 F 0 0

HUMAN GEOGRAPHY
110B * 013 * 021 --- --- 034 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II
11152 * 012 * 035 --- --- 047 3 C 5 15

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS
11172 * 028 * 032 --- --- 060 3 A 8 24

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 63

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

Democracy, Election And Governance

22999 --- --- --- --- *"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"A" 2

\$ 0.1

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Savitribai Phule Pune University

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21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
		012	028	012	000	000			Pnt	Pnt
	Max	030	070	030	000	100				

PRN: 1182050959 Seat no.: 18983 NAME: ARGADE VAISHNAVI BHAUSAHEB Mother - ALKA
Regular

Course	Pr	Int	Ext	Tot	Crd	Grd	Grd	Crd
COMPULSORY ENGLISH-I 11011	P 020	P 028	---	048	3	C	5	15
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas 11021A	P 019	P 038	---	057	3	B+	7	21
VAIKALPIK HINDI PRASHNPATRA-IA 11091B	P 018	P 041	---	059	3	B+	7	21
PHYSICAL GEOGRAPHY 110A	P 020	P 038	---	058	3	B+	7	21
INDIAN ECONOMIC ENVIRONMENT-I 11151	P 026	* AAA	---	026 FFF	3	F	0	0
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS 11171	P 028	* AAA	---	028 FFF	3	F	0	0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 78

Course	Pr	Int	Ext	Tot	Crd	Grd	Grd	Crd
COMPULSORY ENGLISH-II 11012	* 014	* 028	---	042	3	D	4	12
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas 11022A	* 014	* 045	---	059	3	B+	7	21
VAIKALPIK HINDI PRASHNPATRA-IIA 11092B	* 019	* 035	---	054	3	B	6	18
HUMAN GEOGRAPHY 110B	* 014	* 050	---	064	3	A	8	24
INDIAN ECONOMIC ENVIRONMENT-II 11152	* 024	* 050	---	074	3	A	8	24
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS 11172	* 028	* 031	---	059	3	B+	7	21

Second Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

Course	Pr	Int	Ext	Tot	Crd	Grd	Grd	Crd
Democracy, Election And Governance 22999	---	---	---	---	2	"A"		
PHYSICAL EDUCATION (GROUP-I, SEM-I) G-1	---	---	---	---	2	"P"		

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Savitribai Phule Pune University

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21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182050960 Seat no.: 18984 NAME: ATKARE SHUBHAM RAMKISAN Mother - CHANDRABAI
Regular

COMPULSORY ENGLISH-I

11011 P 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 * AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 * AAA --- --- 014 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 024 * AAA --- --- 024 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 * AAA --- --- 024 FFF 3 F 0 0

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 * AAA --- --- 026 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

COMPULSORY ENGLISH-II

11012 * 015 * AAA --- --- 015 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 018 * AAA --- --- 018 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * AAA --- --- 014 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * AAA --- --- 025 FFF 3 F 0 0

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 027 * AAA --- --- 027 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 0/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"p" 2

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182050961 Seat no.: 18985 NAME: BADADHE SAMIR SHARAD Mother - MINABAI

Regular

COMPULSORY ENGLISH-I

11011 P 018 * 045 --- --- 063 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 020 * AAA --- --- 020 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 023 * 028 --- --- 051 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 022 * 062 --- --- 084 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 * 031 --- --- 054 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 * 050 --- --- 073 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 111

COMPULSORY ENGLISH-II

11012 * 022 * 028 --- --- 050 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 027 * 041 --- --- 068 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 023 * 043 --- --- 066 3 A 8 24

HUMAN GEOGRAPHY

110B * 013 * 041 --- --- 054 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 013 * 039 --- --- 052 3 B 6 18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 050 --- --- 074 3 A 8 24

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Democracy, Election And Governance

22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "P" 2

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
		012	028	012	000	000			Pnt	Pnt
	Max	030	070	030	000	100				

PRN: 1182050962 Seat no.: 18986 NAME: BALKRUSHNA VITTHAL KAMBALE Mother - SUMAN
Regular

COMPULSORY ENGLISH-I

11011 P 012 P 029 --- --- 041 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 P 028 --- --- 042 3 D 4 12

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 P 043 --- --- 057 3 B+ 7 21

PHYSICAL GEOGRAPHY

110A P 022 P 029 --- --- 051 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 028 --- --- 053 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 025 P 039 --- --- 064 3 A 8 24

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

COMPULSORY ENGLISH-II

11012 * 012 * 028 --- --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * 036 --- --- 050 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 019 * 035 --- --- 054 3 B 6 18

HUMAN GEOGRAPHY

110B * 014 * 029 --- --- 043 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 012 * 028 --- --- 040 3 D 4 12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 022 * 032 --- --- 054 3 B 6 18

Second Sem SGPA : 5.000 Credits Earned/Total : 18/18

Total Credit Points: 90

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"P" 2

\$ 0.1 # 0.4

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Savitribai Phule Pune University

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182050963 Seat no.: 18987 NAME: BHAGAT ADITI SUDHIR Mother - VAISHALI

Regular

COMPULSORY ENGLISH-I

11011 P 024 * AAA --- --- 024 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 020 * AAA --- --- 020 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 018 P 048 --- --- 066 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 027 * AAA --- --- 027 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 * AAA --- --- 026 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 034 --- --- 058 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 45

COMPULSORY ENGLISH-II

11012 * 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 015 * AAA --- --- 015 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 019 * AAA --- --- 019 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 013 * AAA --- --- 013 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * AAA --- --- 014 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * AAA --- --- 024 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 6/36

Democracy, Election And Governance

22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "p" 2

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182050964 Seat no.: 18988 NAME: BHANDARI NAYAN VITTHAL Mother - VANDANA
Regular

COMPULSORY ENGLISH-I

11011 P 014 * AAA --- --- 014 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 013 * AAA --- --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 * AAA --- --- 014 FFF 3 F 0 0

PHYSICAL GEOGRAPHY

110A P 013 * AAA --- --- 013 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 * AAA --- --- 026 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 * AAA --- --- 028 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

COMPULSORY ENGLISH-II

11012 * 016 * 020 --- --- 036 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * 031 --- --- 045 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 019 * 015 --- --- 034 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 014 * 029 --- --- 043 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * 021 --- --- 035 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 028 --- --- 056 3 B+ 7 21

\$

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail Total Credits Earned : 9/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"P" 2

\$ 0.1

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BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182050965 Seat no.: 18989 NAME: BHAVLE ASHWINI BHIMRAO Mother - KANTABAI
Regular

COMPULSORY ENGLISH-I

11011 P 024 P 050 --- --- 074 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 022 P 053 --- --- 075 3 A+ 9 27

VAIKALPIK HINDI PRASHNAPATRA-IA

11091B P 020 P 055 --- --- 075 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 027 P 063 --- --- 090 3 O 10 30

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 027 P 042 --- --- 069 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 049 --- --- 077 3 A+ 9 27

First Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

COMPULSORY ENGLISH-II

11012 * 016 * 048 --- --- 064 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 029 * 059 --- --- 088 3 A+ 9 27

VAIKALPIK HINDI PRASHNAPATRA-IIA

11092B * 022 * 063 --- --- 085 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 020 * 050 --- --- 070 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 028 * 059 --- --- 087 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 048 --- --- 076 3 A+ 9 27

Second Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999 --- --- --- --- "A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "A" 2

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Savitribai Phule Pune University

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21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
		012	028	012	000	000			Pnt	Pnt
	Max	030	070	030	000	100				

PRN: 1182050966 Seat no.: 18990 NAME: BHAWAR AMRUTA SAMHAJI Mother - SUNITA
Regular

COMPULSORY ENGLISH-I

11011 P 020 P 036 --- --- 056 3 B+ 7 21

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 024 P 036 --- --- 060 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 027 P 032 --- --- 059 3 B+ 7 21

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 036 --- --- 064 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 029 --- --- 057 3 B+ 7 21

OPTIONAL ENGLISH - I

11331 P 026 * 028 --- --- 054 3 B 6 18

\$

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

COMPULSORY ENGLISH-II

11012 * 022 * 029 --- --- 051 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 020 * 060 --- --- 080 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 026 * 041 --- --- 067 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 028 * 029 --- --- 057 3 B+ 7 21

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 028 --- --- 056 3 B+ 7 21

#

OPTIONAL ENGLISH - II

11332 * 030 * 029 --- --- 059 3 B+ 7 21

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999 --- --- --- --- "A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "A" 2

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182050967 Seat no.: 18991 NAME: BHUJBAL PAVAN SADASHIV Mother - ASHA
Regular

COMPULSORY ENGLISH-I

11011 P 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 * AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 * AAA --- --- 014 FFF 3 F 0 0

PHYSICAL GEOGRAPHY

110A P 012 * AAA --- --- 012 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 * AAA --- --- 026 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P AAA * AAA --- --- 000 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

COMPULSORY ENGLISH-II

11012 * 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 019 * AAA --- --- 019 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 013 * AAA --- --- 013 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 013 * AAA --- --- 013 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * AAA * AAA --- --- 000 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 0/36

Democracy, Election And Governance

22999 --- --- --- --- *"B" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"p" 2

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BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182050968 Seat no.: 18992 NAME: CHAUDHARI RAVINDRA KARBHARI Mother - CHHAYABAI
Regular

COMPULSORY ENGLISH-I

11011 P 012 P 028 --- --- 040 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas
11021A P 019 P 046 --- --- 065 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IA
11091B P 018 P 031 --- --- 049 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I
11151 P 027 P 034 --- --- 061 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION
11161A P 023 P 041 --- --- 064 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS
11171 P 028 P 036 --- --- 064 3 A 8 24

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

COMPULSORY ENGLISH-II

11012 * 028 * 038 --- --- 066 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas
11022A * 028 * 038 --- --- 066 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IIA
11092B * 019 * 036 --- --- 055 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-II
11152 * 020 * 042 --- --- 062 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II
11162A * 022 * 029 --- --- 051 3 B 6 18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS
11172 * 028 * 039 --- --- 067 3 A 8 24

Second Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999 --- --- --- --- *"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"A+" 2

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BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182050969 Seat no.: 18993 NAME: CHAUGHULE ARATI KARBHARI Mother - SUNITA
Regular

COMPULSORY ENGLISH-I

11011 P 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 015 * AAA --- --- 015 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 * AAA --- --- 014 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 * AAA --- --- 026 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 025 * AAA --- --- 025 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 * AAA --- --- 024 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

COMPULSORY ENGLISH-II

11012 * 022 * 028 --- --- 050 3 B 6 18

\$

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 022 * 041 --- --- 063 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 019 * 042 --- --- 061 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 020 * 020 --- --- 040 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 024 * 041 --- --- 065 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * 041 --- --- 066 3 A 8 24

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 114

First Year Result : Fail Total Credits Earned : 15/36

Democracy, Election And Governance

22999 --- --- --- --- *"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"A+" 2

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
		012	028	012	000	000			Pnt	Pnt
	Max	030	070	030	000	100				

PRN: 1182050970 Seat no.: 18994 NAME: CHIMANE JYOTI VITTHAL Mother - GANGUBAI
Regular

COMPULSORY ENGLISH-I

11011 P 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 015 * AAA --- --- 015 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 016 * AAA --- --- 016 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 * AAA --- --- 022 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 * AAA --- --- 023 FFF 3 F 0 0

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 * AAA --- --- 026 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

COMPULSORY ENGLISH-II

11012 * 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 019 * AAA --- --- 019 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * AAA --- --- 014 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * AAA --- --- 024 FFF 3 F 0 0

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 028 * AAA --- --- 028 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 0/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"p" 2

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Savitribai Phule Pune University

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BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182050971 Seat no.: 18995 NAME: DAVANGE MANGESH DNYANDEV Mother - SARSWATI
Regular

COMPULSORY ENGLISH-I									
11011	P 012	* AAA	---	---	012	FFF	3	F	0 0
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas									
11021A	P 013	* AAA	---	---	013	FFF	3	F	0 0
VAIKALPIK HINDI PRASHNPATRA-IA									
11091B	P 028	P 041	---	---	069		3	A	8 24
PHYSICAL GEOGRAPHY									
110A	P 020	* AAA	---	---	020	FFF	3	F	0 0
INDIAN ECONOMIC ENVIRONMENT-I									
11151	P 023	* AAA	---	---	023	FFF	3	F	0 0
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS									
11171	P 028	* AAA	---	---	028	FFF	3	F	0 0

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 24

COMPULSORY ENGLISH-II									
11012	* 016	* 022	---	---	038	FFF	3	F	0 0
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas									
11022A	* 014	* 038	---	---	052		3	B	6 18
VAIKALPIK HINDI PRASHNPATRA-IIA									
11092B	* 028	* 028	---	---	056		3	B+	7 21
HUMAN GEOGRAPHY									
110B	* 013	* 024	---	---	037	FFF	3	F	0 0
INDIAN ECONOMIC ENVIRONMENT-II									
11152	* 014	* 020	---	---	034	FFF	3	F	0 0
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS									
11172	* 028	* 029	---	---	057		3	B+	7 21

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 60

First Year Result : Fail Total Credits Earned : 12/36

Democracy, Election And Governance									
22999	---	---	---	---	*"A"		2		
PHYSICAL EDUCATION (GROUP-I, SEM-I)									
G-1	---	---	---	---	*"O"		2		

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Savitribai Phule Pune University

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BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182050972 Seat no.: 18996 NAME: DESHMUKH KALYANI ASHOK Mother - SHOBHA
Regular

Course	Code	Pr	int	Tot	Crd	Grd	Grd	Crd	
COMPULSORY ENGLISH-I	11011	P 026	P 034	---	---	060	3	A	8 24
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas	11021A	P 016	P 031	---	---	047	3	C	5 15
VAIKALPIK HINDI PRASHNPATRA-IA	11091B	P 018	* AAA	---	---	018 FFF	3	F	0 0
PHYSICAL GEOGRAPHY	110A	P 019	P 049	---	---	068	3	A	8 24
INDIAN ECONOMIC ENVIRONMENT-I	11151	P 022	P 041	---	---	063	3	A	8 24
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	11171	P 024	P 049	---	---	073	3	A	8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 111

Course	Code	Pr	int	Tot	Crd	Grd	Grd	Crd	
COMPULSORY ENGLISH-II	11012	* 024	* 035	---	---	059	3	B+	7 21
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas	11022A	* 014	* 031	---	---	045	3	C	5 15
VAIKALPIK HINDI PRASHNPATRA-IIA	11092B	* 020	* 042	---	---	062	3	A	8 24
HUMAN GEOGRAPHY	110B	* 013	* 039	---	---	052	3	B	6 18
INDIAN ECONOMIC ENVIRONMENT-II	11152	* 018	* 028	---	---	046	3	C	5 15
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	11172	* 025	* 028	---	---	053	3	B	6 18

Second Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Democracy, Election And Governance
22999 --- --- --- --- "A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)
G-1 --- --- --- --- "B+" 2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
		012	028	012	000	000				
	Max	030	070	030	000	100				

PRN: 1182050973 Seat no.: 18998 NAME: DHADAGE AJIT CHANDRAKANT Mother - SANGITA
Regular

Course	Code	Grade	Credits	Grd	Crd
COMPULSORY ENGLISH-I	11011	P 020 * AAA	020	FFF	3
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas	11021A	P 020 P 028	048		3
VAIKALPIK HINDI PRASHNPATRA-IA	11091B	P 028 * AAA	028	FFF	3
PHYSICAL GEOGRAPHY	110A	P 020 P 034	054		3
INDIAN ECONOMIC ENVIRONMENT-I	11151	P 024 P 031	055		3
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	11171	P 028 P 028	056		3

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

Course	Code	Grade	Credits	Grd	Crd
COMPULSORY ENGLISH-II	11012	* 012 * 010	022	FFF	3
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas	11022A	* 028 * 029	057		3
VAIKALPIK HINDI PRASHNPATRA-IIA	11092B	* 028 * 035	063		3
HUMAN GEOGRAPHY	110B	* 028 * 035	063		3
INDIAN ECONOMIC ENVIRONMENT-II	11152	* 022 * 031	053		3
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	11172	* 028 * 028	056		3

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 108

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

Course	Code	Grade	Credits
Democracy, Election And Governance	22999	---	2
PHYSICAL EDUCATION (GROUP-I, SEM-I)	G-1	---	2

\$ 0.1

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BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Crd
		012	028	012	000	000			
	Max	030	070	030	000	100			

PRN: 1182050975 Seat no.: 18999 NAME: DHERE SACHIN BALASAHEB Mother - KAVITA
Regular

COMPULSORY ENGLISH-I

11011 P 018 P 028 --- --- 046 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 * AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 020 * AAA --- --- 020 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 028 --- --- 053 3 B 6 18

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 025 * AAA --- --- 025 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 * AAA --- --- 028 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 33

COMPULSORY ENGLISH-II

11012 * 014 * 028 --- --- 042 3 D 4 12

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MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * 029 --- --- 043 3 D 4 12

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 020 * 022 --- --- 042 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * 018 --- --- 032 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 020 * 039 --- --- 059 3 B+ 7 21

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 027 * 022 --- --- 049 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 45

First Year Result : Fail Total Credits Earned : 15/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"P" 2

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182050976 Seat no.: 19000 NAME: DHOTRE VIKAS KISHOR Mother - SUNITA

Regular

COMPULSORY ENGLISH-I

11011 P 012 P 028 --- --- 040 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalya Vikas

11021A P 017 P 034 --- --- 051 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 020 * AAA --- --- 020 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 027 * AAA --- --- 027 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 * AAA --- --- 028 FFF 3 F 0 0

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 * AAA --- --- 026 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 30

COMPULSORY ENGLISH-II

11012 * 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalya Vikas

11022A * 014 * AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 020 * AAA --- --- 020 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 020 * AAA --- --- 020 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * AAA --- --- 028 FFF 3 F 0 0

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 028 * AAA --- --- 028 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 6/36

Democracy, Election And Governance

22999 --- --- --- --- *"B" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"P" 2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182050977 Seat no.: 19001 NAME: FULMALI MOHAN RAMA Mother - SUNITA

Regular

COMPULSORY ENGLISH-I

11011	P 020	P 028	---	---	048	3	C	5	15

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A	P 015	P 038	---	---	053	3	B	6	18

VAIKALPIK HINDI PRASHNPATRA-IA

11091B	P 018	* AAA	---	---	018 FFF	3	F	0	0

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 025	* AAA	---	---	025 FFF	3	F	0	0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 028	* AAA	---	---	028 FFF	3	F	0	0

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221	P 025	* AAA	---	---	025 FFF	3	F	0	0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 33

COMPULSORY ENGLISH-II

11012	* 012	* AAA	---	---	012 FFF	3	F	0	0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A	* 014	* AAA	---	---	014 FFF	3	F	0	0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B	* 019	* AAA	---	---	019 FFF	3	F	0	0

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 022	* AAA	---	---	022 FFF	3	F	0	0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 028	* AAA	---	---	028 FFF	3	F	0	0

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222	* 029	* AAA	---	---	029 FFF	3	F	0	0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 6/36

Democracy, Election And Governance

22999	---	---	---	---	*"A"	2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	---	*"p"	2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182050978 Seat no.: 19002 NAME: GAIKAWAD BHAUSAHEB ARJUN Mother - LILA
Regular

COMPULSORY ENGLISH-I

11011 P 030 P 028 --- --- 058 3 B+ 7 21

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas
11021A P 022 P 038 --- --- 060 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IA
11091B P 014 P 041 --- --- 055 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-I
11151 P 020 P 032 --- --- 052 3 B 6 18

INTRODUCTION TO INDIAN CONSTITUTION
11161A P 023 P 034 --- --- 057 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS
11171 P 023 P 032 --- --- 055 3 B+ 7 21

First Sem SGPA : 7.000 Credits Earned/Total : 18/18
Total Credit Points: 126

COMPULSORY ENGLISH-II

11012 * 022 * 032 --- --- 054 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas
11022A * 025 * 039 --- --- 064 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IIA
11092B * 019 * 028 --- --- 047 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-II
11152 * 018 * 020 --- --- 038 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION-II
11162A * 030 * 035 --- --- 065 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS
11172 * 024 * 028 --- --- 052 3 B 6 18

Second Sem SGPA : ----- Credits Earned/Total : 15/18
Total Credit Points: 99

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Democracy, Election And Governance
22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)
G-1 --- --- --- --- *"A+" 2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182050979 Seat no.: 19003 NAME: GAIKWAD AKSHAY ANIL Mother - CHHAYA
Regular

COMPULSORY ENGLISH-I

11011 P 028 P 043 --- --- 071 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 024 P 043 --- --- 067 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 022 P 052 --- --- 074 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 049 --- --- 072 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 026 P 042 --- --- 068 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 055 --- --- 083 3 A+ 9 27

First Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

COMPULSORY ENGLISH-II

11012 * 026 * 048 --- --- 074 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 024 * 050 --- --- 074 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 022 * 045 --- --- 067 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 024 * 045 --- --- 069 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 030 * 041 --- --- 071 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 045 --- --- 073 3 A 8 24

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "A+" 2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Crd
		012	028	012	000	000			
	Max	030	070	030	000	100			

PRN: 1182050980 Seat no.: 19004 NAME: GAIKWAD AKSHAY ARJUN Mother - SHARADA
Regular

COMPULSORY ENGLISH-I

11011 P 016 P 028 --- --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 016 P 034 --- --- 050 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 028 P 035 --- --- 063 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 024 P 057 --- --- 081 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 042 --- --- 065 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 028 P 045 --- --- 073 3 A 8 24

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

COMPULSORY ENGLISH-II

11012 * 012 * 028 --- --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 026 * 039 --- --- 065 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 028 * 036 --- --- 064 3 A 8 24

HUMAN GEOGRAPHY

110B * 016 * 035 --- --- 051 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * 053 --- --- 067 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 027 * 031 --- --- 058 3 B+ 7 21

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "O" 2

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Savitribai Phule Pune University

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BA (2019 Pattern)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Crd
Max	012	028	012	000	000		Pnt	Pnt
	030	070	030	000	100			

PRN: 1182050981 Seat no.: 19005 NAME: GAIKWAD KISHORI BABASAHEB Mother - USHABAI
Regular

COMPULSORY ENGLISH-I									
11011	P 020	P 036	---	---	056	3	B+	7	21
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas									
11021A	P 014	P 038	---	---	052	3	B	6	18
VAIKALPIK HINDI PRASHNPATRA-IA									
11091B	P 014	P 043	---	---	057	3	B+	7	21
PHYSICAL GEOGRAPHY									
110A	P 027	P 043	---	---	070	3	A	8	24
INDIAN ECONOMIC ENVIRONMENT-I									
11151	P 022	P 036	---	---	058	3	B+	7	21
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS									
11171	P 023	P 028	---	---	051	3	B	6	18

#

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

COMPULSORY ENGLISH-II									
11012	* 012	* 029	---	---	041	3	D	4	12
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas									
11022A	* 019	* 043	---	---	062	3	A	8	24
VAIKALPIK HINDI PRASHNPATRA-IIA									
11092B	* 019	* 029	---	---	048	3	C	5	15
HUMAN GEOGRAPHY									
110B	* 014	* 028	---	---	042	3	D	4	12
INDIAN ECONOMIC ENVIRONMENT-II									
11152	* 014	* 028	---	---	042	3	D	4	12
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS									
11172	* 024	* 042	---	---	066	3	A	8	24

Second Sem SGPA : 5.500 Credits Earned/Total : 18/18

Total Credit Points: 99

First Year Total Credits Earned : 36/36

Democracy, Election And Governance									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-I)									
G-1	---	---	---	---	*"C"	2			

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Savitribai Phule Pune University

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BA (2019 Pattern)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt
		030	070	030	000	100			

PRN: 1182050983 Seat no.: 19007 NAME: GAIKWAD VIKAS BHIMRAJ Mother - KAMAL
Regular

Course	Pr	Ext	int	Tot	Crd	Grd	Crd
COMPULSORY ENGLISH-I							
11011	P 030	P 028	---	058	3	B+	7 21
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas							
11021A	P 020	P 041	---	061	3	A	8 24
VAIKALPIK HINDI PRASHNPATRA-IA							
11091B	P 014	P 028	---	042	3	D	4 12
PHYSICAL GEOGRAPHY							
110A	P 021	P 036	---	057	3	B+	7 21
INDIAN ECONOMIC ENVIRONMENT-I							
11151	P 025	P 039	---	064	3	A	8 24
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS							
11171	P 023	P 031	---	054	3	B	6 18

First Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

Course	Pr	Ext	int	Tot	Crd	Grd	Crd
COMPULSORY ENGLISH-II							
11012	* 012	* 028	---	040	3	D	4 12
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas							
11022A	* 027	* 053	---	080	3	A+	9 27
VAIKALPIK HINDI PRASHNPATRA-IIA							
11092B	* 019	* 045	---	064	3	A	8 24
HUMAN GEOGRAPHY							
110B	* 015	* 041	---	056	3	B+	7 21
INDIAN ECONOMIC ENVIRONMENT-II							
11152	* 022	* 038	---	060	3	A	8 24
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS							
11172	* 024	* 029	---	053	3	B	6 18

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Total Credits Earned : 36/36

Course	Pr	Ext	int	Tot	Crd	Grd	Crd
Democracy, Election And Governance							
22999	---	---	---	---	2	"A"	
PHYSICAL EDUCATION (GROUP-I, SEM-I)							
G-1	---	---	---	---	2	"O"	

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Savitribai Phule Pune University

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21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182050984 Seat no.: 19008 NAME: GAIKWAD YOGESH SUBHASH Mother - MANGAL
Regular

Course	Pr	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
COMPULSORY ENGLISH-I										
11011	P 014	P 028	---	---	042		3	D	4	12
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas										
11021A	P 020	P 031	---	---	051		3	B	6	18
VAIKALPIK HINDI PRASHNPATRA-IA										
11091B	P 028	* AAA	---	---	028 FFF		3	F	0	0
PHYSICAL GEOGRAPHY										
110A	P 020	* AAA	---	---	020 FFF		3	F	0	0
INDIAN ECONOMIC ENVIRONMENT-I										
11151	P 026	P 050	---	---	076		3	A+	9	27
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS										
11171	P 028	P 042	---	---	070		3	A	8	24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 81

Course	Pr	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
COMPULSORY ENGLISH-II										
11012	* 012	* 028	---	---	040		3	D	4	12
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas										
11022A	* 014	* 043	---	---	057		3	B+	7	21
VAIKALPIK HINDI PRASHNPATRA-IIA										
11092B	* 028	* 036	---	---	064		3	A	8	24
HUMAN GEOGRAPHY										
110B	* 016	* 028	---	---	044		3	D	4	12
INDIAN ECONOMIC ENVIRONMENT-II										
11152	* 018	* 028	---	---	046		3	C	5	15
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS										
11172	* 028	* 015	---	---	043 FFF		3	F	0	0

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

Course	Pr	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Democracy, Election And Governance										
22999	---	---	---	---	*"A"		2			
PHYSICAL EDUCATION (GROUP-I, SEM-I)										
G-1	---	---	---	---	*"p"		2			

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Crd
Max	012	028	012	000	000		Pnt	Pnt
	030	070	030	000	100			

PRN: 1182050985 Seat no.: 19009 NAME: GAJARE UMESH RAJENDRA Mother - MANDABAI
Regular

COMPULSORY ENGLISH-I

11011	P 022	P 028	---	---	050	3	B	6	18

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A	P 022	P 043	---	---	065	3	A	8	24

VAIKALPIK HINDI PRASHNAPATRA-IA

11091B	P 028	P 042	---	---	070	3	A	8	24

PHYSICAL GEOGRAPHY

110A	P 023	P 042	---	---	065	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 026	P 046	---	---	072	3	A	8	24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171	P 028	P 056	---	---	084	3	A+	9	27

First Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

COMPULSORY ENGLISH-II

11012	* 012	* 041	---	---	053	3	B	6	18

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A	* 023	* 049	---	---	072	3	A	8	24

VAIKALPIK HINDI PRASHNAPATRA-IIA

11092B	* 028	* 036	---	---	064	3	A	8	24

HUMAN GEOGRAPHY

110B	* 024	* 041	---	---	065	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 016	* 041	---	---	057	3	B+	7	21

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 027	* 042	---	---	069	3	A	8	24

Second Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999	---	---	---	---	*"A"	2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	---	*"A"	2

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182050988 Seat no.: 19011 NAME: GAVHANE MAHESH POPAT Mother - USHA
Regular

COMPULSORY ENGLISH-I

11011 P 018 P 035 --- --- 053 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 013 * AAA --- --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 020 * AAA --- --- 020 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 046 --- --- 071 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 024 P 041 --- --- 065 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 043 --- --- 071 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 90

COMPULSORY ENGLISH-II

11012 * 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 020 * 048 --- --- 068 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 026 * 048 --- --- 074 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 024 * 020 --- --- 044 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 048 --- --- 076 3 A+ 9 27

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"A" 2

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Savitribai Phule Pune University

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BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182050989 Seat no.: 19012 NAME: GAVHANE SUNITA SANJAY Mother - SUREKHA
Regular

COMPULSORY ENGLISH-I

11011 P 018 P 038 --- --- 056 3 B+ 7 21

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 023 P 059 --- --- 082 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 024 P 042 --- --- 066 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 035 --- --- 063 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 029 P 038 --- --- 067 3 A 8 24

OPTIONAL ENGLISH - I

11331 P 024 P 034 --- --- 058 3 B+ 7 21

First Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

COMPULSORY ENGLISH-II

11012 * 026 * 029 --- --- 055 3 B+ 7 21

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 026 * 056 --- --- 082 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 024 * 024 --- --- 048 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 028 --- --- 056 3 B+ 7 21

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 027 * 031 --- --- 058 3 B+ 7 21

OPTIONAL ENGLISH - II

11332 * 030 * 022 --- --- 052 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 90

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

Democracy, Election And Governance

22999 --- --- --- --- *"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"O" 2

\$ 0.1

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Savitribai Phule Pune University

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BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Crd
		012	028	012	000	000			
	Max	030	070	030	000	100			

PRN: 1182050990 Seat no.: 19013 NAME: GHADGE DHANURDHAR NAVNATH Mother - JAYSHREE
Regular

COMPULSORY ENGLISH-I

11011 P 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 P 031 --- --- 045 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 028 * AAA --- --- 028 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 028 --- --- 054 3 B 6 18

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 026 * AAA --- --- 026 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 028 P 028 --- --- 056 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 54

COMPULSORY ENGLISH-II

11012 * 012 * 020 --- --- 032 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 018 * 029 --- --- 047 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 028 * 020 --- --- 048 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 016 * 024 --- --- 040 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 030 * 028 --- --- 058 3 B+ 7 21

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 027 * 028 --- --- 055 3 B+ 7 21

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 57

First Year Result : Fail A.T.K.T. Total Credits Earned : 18/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"O" 2

\$ 0.1

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Savitribai Phule Pune University

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BA (2019 Pattern)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
		012	028	012	000	000			Pnt	Pnt
	Max	030	070	030	000	100				

PRN: 1182050992 Seat no.: 19014 NAME: GHODECHOR PUJA ABASAHEB Mother - MANISHA
Regular

COMPULSORY ENGLISH-I

11011 P 020 * AAA --- --- 020 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 017 P AAA --- --- 017 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P AAA --- --- 022 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P AAA --- --- 022 FFF 3 F 0 0

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P AAA --- --- 026 FFF 3 F 0 0

OPTIONAL ENGLISH - I

11331 P 026 P 028 --- --- 054 3 B 6 18

\$

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 18

COMPULSORY ENGLISH-II

11012 * 020 * 038 --- --- 058 3 B+ 7 21

Second Sem : Marks not available

First Year Result : Reserved(Marks_not_available)

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"P" 2

\$ 0.1

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BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182050993 Seat no.: 19015 NAME: GORDE SAGAR NANDKUMAR Mother - ARCHANA
Regular

COMPULSORY ENGLISH-I									
11011	P 018	* 034	---	---	052	3	B	6	18
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas									
11021A	P 017	P 038	---	---	055	3	B+	7	21
VAIKALPIK HINDI PRASHNPATRA-IA									
11091B	P 016	P 038	---	---	054	3	B	6	18
INDIAN ECONOMIC ENVIRONMENT-I									
11151	P 021	P 039	---	---	060	3	A	8	24
INTRODUCTION TO INDIAN CONSTITUTION									
11161A	P 027	P 035	---	---	062	3	A	8	24
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS									
11171	P 028	P 052	---	---	080	3	A+	9	27

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

COMPULSORY ENGLISH-II									
11012	* 022	* 043	---	---	065	3	A	8	24
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas									
11022A	* 018	* 034	---	---	052	3	B	6	18
VAIKALPIK HINDI PRASHNPATRA-IIA									
11092B	* 019	* 056	---	---	075	3	A+	9	27
INDIAN ECONOMIC ENVIRONMENT-II									
11152	* 024	* 056	---	---	080	3	A+	9	27
INTRODUCTION TO INDIAN CONSTITUTION-II									
11162A	* 024	* 062	---	---	086	3	A+	9	27
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS									
11172	* 027	* 028	---	---	055	3	B+	7	21

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

Democracy, Election And Governance									
22999	---	---	---	---	"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-I)									
G-1	---	---	---	---	"A"	2			

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182050994 Seat no.: 19016 NAME: GORDE VAIBHAV DILIP Mother - KALPANA

Regular

COMPULSORY ENGLISH-I

11011 P 016 * AAA --- --- 016 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 021 P 028 --- --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 026 P 031 --- --- 057 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 039 --- --- 065 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 026 P 046 --- --- 072 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 039 --- --- 067 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 108

COMPULSORY ENGLISH-II

11012 * 028 * 041 --- --- 069 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 026 * AAA --- --- 026 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 024 * 041 --- --- 065 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 028 * AAA --- --- 028 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 038 --- --- 066 3 A 8 24

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 72

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

Democracy, Election And Governance

22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "O" 2

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Savitribai Phule Pune University

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21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182050995 Seat no.: 19017 NAME: GORE KRUSHNA BABASAHEB Mother - SANGITA
Regular

COMPULSORY ENGLISH-I

11011 P 020 * AAA --- --- 020 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 P 039 --- --- 053 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 020 * AAA --- --- 020 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 * AAA --- --- 025 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 026 * AAA --- --- 026 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 * AAA --- --- 028 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 18

COMPULSORY ENGLISH-II

11012 * 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * 032 --- --- 046 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 020 * AAA --- --- 020 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 026 * 038 --- --- 064 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 024 * 045 --- --- 069 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 028 --- --- 056 3 B+ 7 21

\$

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 84

First Year Result : Fail Total Credits Earned : 15/36

Democracy, Election And Governance

22999 --- --- --- --- *"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"A" 2

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182050996 Seat no.: 19018 NAME: GUND PRASHANT CHANGDEV Mother - USHA
Regular

COMPULSORY ENGLISH-I

11011 P 016 P 028 --- --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 020 P 039 --- --- 059 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 028 P 034 --- --- 062 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 052 --- --- 077 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 024 P 062 --- --- 086 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 048 --- --- 076 3 A+ 9 27

First Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

COMPULSORY ENGLISH-II

11012 * 030 * 041 --- --- 071 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 024 * 039 --- --- 063 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 028 * 053 --- --- 081 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 024 * 063 --- --- 087 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 030 * 070 --- --- 100 3 O 10 30

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 027 * 042 --- --- 069 3 A 8 24

Second Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999 --- --- --- --- *"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"P" 2

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
		012	028	012	000	000			Pnt	Pnt
	Max	030	070	030	000	100				

PRN: 1182050997 Seat no.: 19019 NAME: GUNJAL ABHISHEK DURGANA Mother - KANTA
Regular

COMPULSORY ENGLISH-I

11011 P 026 P 034 --- --- 060 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 021 * AAA --- --- 021 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 020 P 045 --- --- 065 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 026 * AAA --- --- 026 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 * AAA --- --- 026 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 * AAA --- --- 028 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 48

COMPULSORY ENGLISH-II

11012 * 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 020 * AAA --- --- 020 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 014 * AAA --- --- 014 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 015 * AAA --- --- 015 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 027 * AAA --- --- 027 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 6/36

Democracy, Election And Governance

22999 --- --- --- --- *"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"p" 2

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Savitribai Phule Pune University

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BA (2019 Pattern)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182050998 Seat no.: 19020 NAME: INGALE PRIYA MACHHINDRA Mother - SAVITA
Regular

COMPULSORY ENGLISH-I

11011 P 024 P 043 --- --- 067 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 027 P 048 --- --- 075 3 A+ 9 27

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 028 P 069 --- --- 097 3 O 10 30

PHYSICAL GEOGRAPHY

110A P 022 P 042 --- --- 064 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 034 --- --- 060 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 043 --- --- 071 3 A 8 24

First Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

COMPULSORY ENGLISH-II

11012 * 028 * 053 --- --- 081 3 A+ 9 27

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 030 * 064 --- --- 094 3 O 10 30

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 028 * 059 --- --- 087 3 A+ 9 27

HUMAN GEOGRAPHY

110B * 028 * 056 --- --- 084 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 026 * 050 --- --- 076 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 059 --- --- 087 3 A+ 9 27

Second Sem SGPA : 9.167 Credits Earned/Total : 18/18

Total Credit Points: 165

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "A+" 2

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Min	012	028	012	000	000			Pnt	Pnt
Max	030	070	030	000	100				
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PRN: 1182050999 Seat no.: 19021 NAME: INGALE SAURABH VIJAY Mother - JYOTI

Regular

COMPULSORY ENGLISH-I

11011 P 030 P 039 --- --- 069 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 020 P 041 --- --- 061 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 052 --- --- 074 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 023 P 035 --- --- 058 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 059 --- --- 082 3 A+ 9 27

OPTIONAL ENGLISH - I

11331 P 024 P 050 --- --- 074 3 A 8 24

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

COMPULSORY ENGLISH-II

11012 * 012 * 043 --- --- 055 3 B+ 7 21

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * 034 --- --- 048 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 018 * 029 --- --- 047 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 030 * 041 --- --- 071 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * 028 --- --- 053 3 B 6 18

\$

OPTIONAL ENGLISH - II

11332 * 022 * 035 --- --- 057 3 B+ 7 21

Second Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"P" 2

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Crd
		012	028	012	000	000			
	Max	030	070	030	000	100			

PRN: 1182051000 Seat no.: 19023 NAME: ITKAR RUPALI SUBHASH Mother - ANITA
Regular

COMPULSORY ENGLISH-I

11011 P 016 * AAA --- --- 016 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 018 P 028 --- --- 046 3 C 5 15

\$

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 P AAA --- --- 014 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P AAA --- --- 021 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 026 P AAA --- --- 026 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 028 P 028 --- --- 056 3 B+ 7 21

\$

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 36

COMPULSORY ENGLISH-II

11012 * 028 * 022 --- --- 050 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 024 * 031 --- --- 055 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 019 * AAA --- --- 019 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 020 * 028 --- --- 048 3 C 5 15

\$

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 024 * 022 --- --- 046 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 036 --- --- 064 3 A 8 24

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 60

First Year Result : Fail Total Credits Earned : 15/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"O" 2

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
		012	028	012	000	000			Pnt	Pnt
	Max	030	070	030	000	100				

PRN: 1182051001 Seat no.: 19024 NAME: JADHAV ARCHANA SOPAN Mother - JANABAI
Regular

Course	Pr	Int	Ext	Tot	Crd	Grd	Grd	Crd
COMPULSORY ENGLISH-I								
11011	P 026	P 052	---	078	3	A+	9	27
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas								
11021A	P 027	P 050	---	077	3	A+	9	27
INDIAN ECONOMIC ENVIRONMENT-I								
11151	P 024	P 048	---	072	3	A	8	24
INTRODUCTION TO INDIAN CONSTITUTION								
11161A	P 027	P 042	---	069	3	A	8	24
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS								
11171	P 028	P 048	---	076	3	A+	9	27
OPTIONAL ENGLISH - I								
11331	P 026	P 036	---	062	3	A	8	24

First Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

Course	Pr	Int	Ext	Tot	Crd	Grd	Grd	Crd
COMPULSORY ENGLISH-II								
11012	* 030	* 046	---	076	3	A+	9	27
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas								
11022A	* 029	* 063	---	092	3	O	10	30
INDIAN ECONOMIC ENVIRONMENT-II								
11152	* 016	* 042	---	058	3	B+	7	21
INTRODUCTION TO INDIAN CONSTITUTION-II								
11162A	* 030	* 064	---	094	3	O	10	30
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS								
11172	* 027	* 028	---	055	3	B+	7	21
		\$						
OPTIONAL ENGLISH - II								
11332	* 030	* 045	---	075	3	A+	9	27

Second Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Total Credits Earned : 36/36

Course	Pr	Int	Ext	Tot	Crd	Grd	Grd	Crd
Democracy, Election And Governance								
22999	---	---	---	---	2	"A"		
PHYSICAL EDUCATION (GROUP-I, SEM-I)								
G-1	---	---	---	---	2	"O"		

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

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BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
		012	028	012	000	000			Pnt	Pnt
	Max	030	070	030	000	100				

PRN: 1182051003 Seat no.: 19025 NAME: JADHAV RUTUJA RANGANATH Mother - ASHWINI
Regular

Course	Pr	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
COMPULSORY ENGLISH-I										
11011	P 016	P 063	---	---	079		3	A+	9	27
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas										
11021A	P 026	P 052	---	---	078		3	A+	9	27
VAIKALPIK HINDI PRASHNPATRA-IA										
11091B	P 028	P 070	---	---	098		3	O	10	30
INDIAN ECONOMIC ENVIRONMENT-I										
11151	P 026	P 057	---	---	083		3	A+	9	27
INTRODUCTION TO INDIAN CONSTITUTION										
11161A	P 027	P 060	---	---	087		3	A+	9	27
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS										
11171	P 028	P 057	---	---	085		3	A+	9	27

First Sem SGPA : 9.167 Credits Earned/Total : 18/18

Total Credit Points: 165

Course	Pr	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
COMPULSORY ENGLISH-II										
11012	* 030	* 057	---	---	087		3	A+	9	27
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas										
11022A	* 028	* 070	---	---	098		3	O	10	30
VAIKALPIK HINDI PRASHNPATRA-IIA										
11092B	* 028	* 070	---	---	098		3	O	10	30
INDIAN ECONOMIC ENVIRONMENT-II										
11152	* 028	* 069	---	---	097		3	O	10	30
INTRODUCTION TO INDIAN CONSTITUTION-II										
11162A	* 030	* 070	---	---	100		3	O	10	30
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS										
11172	* 027	* 046	---	---	073		3	A	8	24

Second Sem SGPA : 9.500 Credits Earned/Total : 18/18

Total Credit Points: 171

First Year Total Credits Earned : 36/36

Course	Pr	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Democracy, Election And Governance										
22999	---	---	---	---	"A"		2			
PHYSICAL EDUCATION (GROUP-I, SEM-I)										
G-1	---	---	---	---	"O"		2			

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182051004 Seat no.: 19026 NAME: JAGTAP YUVRAJ VASANT Mother - MANDA
Regular

COMPULSORY ENGLISH-I

11011 P 026 P 053 --- --- 079 3 A+ 9 27

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 015 P 050 --- --- 065 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 020 P 041 --- --- 061 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 027 P 050 --- --- 077 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 026 P 043 --- --- 069 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 034 --- --- 062 3 A 8 24

First Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

COMPULSORY ENGLISH-II

11012 * 012 * 036 --- --- 048 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 021 * 053 --- --- 074 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 020 * 043 --- --- 063 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 020 * 059 --- --- 079 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 030 * 067 --- --- 097 3 O 10 30

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 053 --- --- 081 3 A+ 9 27

Second Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "O" 2

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Savitribai Phule Pune University

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BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182051005 Seat no.: 19028 NAME: JAWALE SAGAR NANDKUMAR Mother - MANDA
Regular

COMPULSORY ENGLISH-I									
11011	P 012	P 036	---	---	048	3	C	5	15
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas									
11021A	P 020	P 035	---	---	055	3	B+	7	21
VAIKALPIK HINDI PRASHNPATRA-IA									
11091B	P 014	P 050	---	---	064	3	A	8	24
INDIAN ECONOMIC ENVIRONMENT-I									
11151	P 024	P 043	---	---	067	3	A	8	24
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS									
11171	P 023	P 039	---	---	062	3	A	8	24
(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY									
11221	P 027	P 034	---	---	061	3	A	8	24

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

COMPULSORY ENGLISH-II									
11012	* 012	* 039	---	---	051	3	B	6	18
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas									
11022A	* 028	* 056	---	---	084	3	A+	9	27
VAIKALPIK HINDI PRASHNPATRA-IIA									
11092B	* 019	* 042	---	---	061	3	A	8	24
INDIAN ECONOMIC ENVIRONMENT-II									
11152	* 022	* 043	---	---	065	3	A	8	24
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS									
11172	* 024	* 042	---	---	066	3	A	8	24
(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY									
11222	* 029	* 039	---	---	068	3	A	8	24

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

Democracy, Election And Governance									
22999	---	---	---	---	"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-I)									
G-1	---	---	---	---	"A+"	2			

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182051006 Seat no.: 19029 NAME: KALE AJINKYA NAVNATH Mother - MIRA
Regular

COMPULSORY ENGLISH-I

11011 P 022 * AAA --- --- 022 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 * AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 * AAA --- --- 014 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 * AAA --- --- 025 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 * AAA --- --- 022 FFF 3 F 0 0

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 * AAA --- --- 026 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

COMPULSORY ENGLISH-II

11012 * 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 027 * AAA --- --- 027 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 019 * AAA --- --- 019 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 020 * AAA --- --- 020 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * AAA --- --- 024 FFF 3 F 0 0

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 028 * AAA --- --- 028 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 0/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"p" 2

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182051007 Seat no.: 19030 NAME: KALE AKASH VIJAY Mother - SHILA
Regular

COMPULSORY ENGLISH-I									
11011	P 012	* AAA	---	---	012	FFF	3	F	0 0
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas									
11021A	P 014	P 041	---	---	055		3	B+	7 21
VAIKALPIK HINDI PRASHNPATRA-IA									
11091B	P 020	P 041	---	---	061		3	A	8 24
PHYSICAL GEOGRAPHY									
110A	P 020	P 041	---	---	061		3	A	8 24
INDIAN ECONOMIC ENVIRONMENT-I									
11151	P 025	* AAA	---	---	025	FFF	3	F	0 0
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS									
11171	P 023	P 036	---	---	059		3	B+	7 21

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 90

COMPULSORY ENGLISH-II									
11012	* 012	* 022	---	---	034	FFF	3	F	0 0
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas									
11022A	* 025	* AAA	---	---	025	FFF	3	F	0 0
VAIKALPIK HINDI PRASHNPATRA-IIA									
11092B	* 020	* 049	---	---	069		3	A	8 24
HUMAN GEOGRAPHY									
110B	* 028	* 038	---	---	066		3	A	8 24
INDIAN ECONOMIC ENVIRONMENT-II									
11152	* 016	* AAA	---	---	016	FFF	3	F	0 0
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS									
11172	* 025	* 021	---	---	046	FFF	3	F	0 0

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 48

First Year Result : Fail A.T.K.T. Total Credits Earned : 18/36

Democracy, Election And Governance									
22999	---	---	---	---	*"A"		2		
PHYSICAL EDUCATION (GROUP-I, SEM-I)									
G-1	---	---	---	---	*"O"		2		

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Min	012	028	012	000	000			Pnt	Pnt
Max	030	070	030	000	100				

PRN: 1182051009 Seat no.: 19031 NAME: KALE BHAKTI PANDURANG Mother - ANITA
Regular

COMPULSORY ENGLISH-I									
11011	P 022	P 041	---	---	063	3	A	8	24
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas									
11021A	P 025	P 052	---	---	077	3	A+	9	27
PHYSICAL GEOGRAPHY									
110A	P 027	P 056	---	---	083	3	A+	9	27
INDIAN ECONOMIC ENVIRONMENT-I									
11151	P 025	P 062	---	---	087	3	A+	9	27
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS									
11171	P 028	P 056	---	---	084	3	A+	9	27
OPTIONAL ENGLISH - I									
11331	P 030	P 045	---	---	075	3	A+	9	27

First Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

COMPULSORY ENGLISH-II									
11012	* 012	* 046	---	---	058	3	B+	7	21
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas									
11022A	* 016	* AAA	---	---	016 FFF	3	F	0	0
HUMAN GEOGRAPHY									
110B	* 015	* AAA	---	---	015 FFF	3	F	0	0
INDIAN ECONOMIC ENVIRONMENT-II									
11152	* 020	* 052	---	---	072	3	A	8	24
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS									
11172	* 028	* 039	---	---	067	3	A	8	24
OPTIONAL ENGLISH - II									
11332	* 026	* 043	---	---	069	3	A	8	24

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 93

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

Democracy, Election And Governance									
22999	---	---	---	---	"A+"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-I)									
G-1	---	---	---	---	"A"	2			

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Savitribai Phule Pune University

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182051010 Seat no.: 19032 NAME: KALE SIMA SITARAM Mother - ANITA
Regular

COMPULSORY ENGLISH-I

11011 P 026 P 036 --- --- 062 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 027 P 031 --- --- 058 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 029 P 048 --- --- 077 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 036 --- --- 062 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 042 --- --- 070 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 * 021 --- --- 048 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 120

COMPULSORY ENGLISH-II

11012 * 028 * 021 --- --- 049 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * 048 --- --- 062 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 029 * 053 --- --- 082 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 018 * 050 --- --- 068 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 024 --- --- 052 FFF 3 F 0 0

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 027 * 036 --- --- 063 3 A 8 24

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 99

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"A+" 2

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182051011 Seat no.: 19033 NAME: KALE SUNIL YOSEF Mother - SUNITA

Regular

COMPULSORY ENGLISH-I

11011 P 016 * AAA --- --- 016 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 022 P 048 --- --- 070 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 028 P 049 --- --- 077 3 A+ 9 27

PHYSICAL GEOGRAPHY

110A P 027 P 035 --- --- 062 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 027 P 045 --- --- 072 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 038 --- --- 066 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 123

COMPULSORY ENGLISH-II

11012 * 018 * 021 --- --- 039 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 027 * 036 --- --- 063 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 028 * 041 --- --- 069 3 A 8 24

HUMAN GEOGRAPHY

110B * 028 * 055 --- --- 083 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 018 * 046 --- --- 064 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 027 * 034 --- --- 061 3 A 8 24

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 123

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

Democracy, Election And Governance

22999 --- --- --- --- *"B" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"A+" 2

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Crd
Max	012	028	012	000	000		Pnt	Pnt
	030	070	030	000	100			

PRN: 1182051012 Seat no.: 19034 NAME: KALE SUREKHA SHIVAJI Mother - SAVITA
Regular

COMPULSORY ENGLISH-I

11011 P 020 * AAA --- --- 020 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 018 P 031 --- --- 049 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 024 P 031 --- --- 055 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 028 --- --- 056 3 B+ 7 21

\$

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 029 --- --- 055 3 B+ 7 21

OPTIONAL ENGLISH - I

11331 P 024 * 028 --- --- 052 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 96

COMPULSORY ENGLISH-II

11012 * 016 * AAA --- --- 016 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 026 * AAA --- --- 026 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 015 * 028 --- --- 043 3 D 4 12

\$

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 027 * AAA --- --- 027 FFF 3 F 0 0

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 029 * 028 --- --- 057 3 B+ 7 21

\$

OPTIONAL ENGLISH - II

11332 * 026 * AAA --- --- 026 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 33

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"A+" 2

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Crd
		012	028	012	000	000			
	Max	030	070	030	000	100			

PRN: 1182051013 Seat no.: 19035 NAME: KALE SWAPNIL DATTATRAY Mother - JIJABAI
Regular

COMPULSORY ENGLISH-I

11011 P 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 015 * AAA --- --- 015 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 028 * AAA --- --- 028 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 028 --- --- 051 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 * AAA --- --- 028 FFF 3 F 0 0

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 * AAA --- --- 025 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 18

COMPULSORY ENGLISH-II

11012 * 012 * 028 --- --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 028 * AAA --- --- 028 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 015 * 024 --- --- 039 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 028 --- --- 056 3 B+ 7 21

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 027 * AAA --- --- 027 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 33

First Year Result : Fail Total Credits Earned : 9/36

Democracy, Election And Governance

22999 --- --- --- --- *"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"P" 2

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182051014 Seat no.: 19036 NAME: KALE YASH ASHOK Mother - SAVITA

Regular

COMPULSORY ENGLISH-I

11011	P 018	P 046	---	---	064	3	A	8	24

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A	P 014	P 049	---	---	063	3	A	8	24

PHYSICAL GEOGRAPHY

110A	P 020	P 055	---	---	075	3	A+	9	27

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 024	P 059	---	---	083	3	A+	9	27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 028	P 062	---	---	090	3	O	10	30

OPTIONAL ENGLISH - I

11331	P 024	P 038	---	---	062	3	A	8	24

First Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

COMPULSORY ENGLISH-II

11012	* 028	* 046	---	---	074	3	A	8	24

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A	* 014	* 042	---	---	056	3	B+	7	21

HUMAN GEOGRAPHY

110B	* 020	* 060	---	---	080	3	A+	9	27

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 014	* 062	---	---	076	3	A+	9	27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 027	* 038	---	---	065	3	A	8	24

OPTIONAL ENGLISH - II

11332	* 026	* 045	---	---	071	3	A	8	24

Second Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999	---	---	---	---	*"A+"	2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	---	*"P"	2

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182051017 Seat no.: 19038 NAME: KARDILE PRAGATI BAPUSAHEB Mother - PUSHPA
Regular

COMPULSORY ENGLISH-I

11011 P 018 P 028 --- --- 046 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas
11021A P 025 P 045 --- --- 070 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IA
11091B P 028 P 043 --- --- 071 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I
11151 P 025 P 034 --- --- 059 3 B+ 7 21

INTRODUCTION TO INDIAN CONSTITUTION
11161A P 027 P 045 --- --- 072 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS
11171 P 028 P 052 --- --- 080 3 A+ 9 27

First Sem SGPA : 7.500 Credits Earned/Total : 18/18
Total Credit Points: 135

COMPULSORY ENGLISH-II

11012 * 014 * 036 --- --- 050 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas
11022A * 026 * 049 --- --- 075 3 A+ 9 27

VAIKALPIK HINDI PRASHNPATRA-IIA
11092B * 028 * 049 --- --- 077 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II
11152 * 016 * 035 --- --- 051 3 B 6 18

INTRODUCTION TO INDIAN CONSTITUTION-II
11162A * 026 * 046 --- --- 072 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS
11172 * 028 * 020 --- --- 048 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 15/18
Total Credit Points: 114

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Democracy, Election And Governance

22999 --- --- --- --- *"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"A+" 2

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182051018 Seat no.: 19039 NAME: KATHAWATE MANGESH GORAKSHNATH Mother - SHOBHA
Regular

COMPULSORY ENGLISH-I									
11011	P 022	P 041	---	---	063	3	A	8	24
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas									
11021A	P 022	P 045	---	---	067	3	A	8	24
VAIKALPIK HINDI PRASHNPATRA-IA									
11091B	P 028	P 048	---	---	076	3	A+	9	27
INDIAN ECONOMIC ENVIRONMENT-I									
11151	P 025	* 052	---	---	077	3	A+	9	27
INTRODUCTION TO INDIAN CONSTITUTION									
11161A	P 028	* 057	---	---	085	3	A+	9	27
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS									
11171	P 027	P 041	---	---	068	3	A	8	24

First Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

COMPULSORY ENGLISH-II									
11012	* 012	* 028	---	---	040	3	D	4	12
\$									
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas									
11022A	* 014	* 057	---	---	071	3	A	8	24
VAIKALPIK HINDI PRASHNPATRA-IIA									
11092B	* 028	* AAA	---	---	028 FFF	3	F	0	0
INDIAN ECONOMIC ENVIRONMENT-II									
11152	* 020	* 057	---	---	077	3	A+	9	27
INTRODUCTION TO INDIAN CONSTITUTION-II									
11162A	* 024	* 070	---	---	094	3	O	10	30
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS									
11172	* 027	* 039	---	---	066	3	A	8	24

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Democracy, Election And Governance									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-I)									
G-1	---	---	---	---	*"O"	2			

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
		012	028	012	000	000			Pnt	Pnt
	Max	030	070	030	000	100				

PRN: 1182051019 Seat no.: 19040 NAME: KATRAS VIKARAM VIJAY Mother - PUSHPA
Regular

COMPULSORY ENGLISH-I

11011 P 012 P 029 --- --- 041 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 015 * AAA --- --- 015 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 P 028 --- --- 042 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 038 --- --- 061 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 038 --- --- 066 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 * AAA --- --- 025 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 72

COMPULSORY ENGLISH-II

11012 * 030 * 028 --- --- 058 3 B+ 7 21

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 019 * AAA --- --- 019 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 019 * AAA --- --- 019 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 024 * AAA --- --- 024 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 027 * 017 --- --- 044 FFF 3 F 0 0

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 028 * AAA --- --- 028 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

First Year Result : Fail Total Credits Earned : 15/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"O" 2

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Crd
		012	028	012	000	000			
	Max	030	070	030	000	100			

PRN: 1182051020 Seat no.: 19041 NAME: KHANDAGALE VAISHNAVI KALYAN Mother - MANDA
Regular

COMPULSORY ENGLISH-I

11011 P 026 P 046 --- --- 072 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 026 P 045 --- --- 071 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 028 P 052 --- --- 080 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 053 --- --- 079 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 055 --- --- 083 3 A+ 9 27

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 045 --- --- 072 3 A 8 24

First Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

COMPULSORY ENGLISH-II

11012 * 030 * 053 --- --- 083 3 A+ 9 27

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 030 * 048 --- --- 078 3 A+ 9 27

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 028 * 046 --- --- 074 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 016 * 041 --- --- 057 3 B+ 7 21

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 029 --- --- 057 3 B+ 7 21

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 027 * 028 --- --- 055 3 B+ 7 21

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "O" 2

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Crd
		012	028	012	000	000			
	Max	030	070	030	000	100			

PRN: 1182051021 Seat no.: 19042 NAME: KHARADE MANISHA EKNATH Mother - SULOCHANA
Regular

COMPULSORY ENGLISH-I

11011 P 026 P 035 --- --- 061 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 024 P 035 --- --- 059 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 052 --- --- 077 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 039 --- --- 067 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 029 P 038 --- --- 067 3 A 8 24

OPTIONAL ENGLISH - I

11331 P 026 P 028 --- --- 054 3 B 6 18

\$

First Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

COMPULSORY ENGLISH-II

11012 * 020 * 029 --- --- 049 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 025 * 036 --- --- 061 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 024 * 036 --- --- 060 3 A 8 24

EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 034 --- --- 062 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 029 * 028 --- --- 057 3 B+ 7 21

#

OPTIONAL ENGLISH - II

11332 * 030 * 038 --- --- 068 3 A 8 24

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "O" 2

\$ 0.1 # 0.4

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182051022 Seat no.: 19043 NAME: KHARJULE NITIN BALASAHEB Mother - KAMAL
Regular

COMPULSORY ENGLISH-I									
11011	P 024	* 048	---	---	072	3	A	8	24
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas									
11021A	P 016	* 035	---	---	051	3	B	6	18
VAIKALPIK HINDI PRASHNPATRA-IA									
11091B	P 020	* 046	---	---	066	3	A	8	24
PHYSICAL GEOGRAPHY									
110A	P 024	* 048	---	---	072	3	A	8	24
INDIAN ECONOMIC ENVIRONMENT-I									
11151	P 025	* 048	---	---	073	3	A	8	24
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS									
11171	P 028	* AAA	---	---	028 FFF	3	F	0	0

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 114

COMPULSORY ENGLISH-II									
11012	* 012	* AAA	---	---	012 FFF	3	F	0	0
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas									
11022A	* 014	* 038	---	---	052	3	B	6	18
VAIKALPIK HINDI PRASHNPATRA-IIA									
11092B	* 020	* 052	---	---	072	3	A	8	24
HUMAN GEOGRAPHY									
110B	* 016	* 055	---	---	071	3	A	8	24
INDIAN ECONOMIC ENVIRONMENT-II									
11152	* 026	* 042	---	---	068	3	A	8	24
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS									
11172	* 027	* 048	---	---	075	3	A+	9	27

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

Democracy, Election And Governance									
22999	---	---	---	---	*"A+"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-I)									
G-1	---	---	---	---	*"P"	2			

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Savitribai Phule Pune University

Pune-411 007

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182051024 Seat no.: 19044 NAME: KOLHE JIVAN BHAGCHAND Mother - MANDA
Regular

COMPULSORY ENGLISH-I

11011 P 016 * AAA --- --- 016 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 * AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 018 * AAA --- --- 018 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 * AAA --- --- 025 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 024 * AAA --- --- 024 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 * AAA --- --- 028 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

COMPULSORY ENGLISH-II

11012 * 030 * AAA --- --- 030 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 019 * AAA --- --- 019 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 018 * AAA --- --- 018 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 026 * AAA --- --- 026 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 027 * AAA --- --- 027 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 0/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"p" 2

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182051025 Seat no.: 19045 NAME: MAHAMUNI PRASAD PANDURANG Mother - MINA
Regular

COMPULSORY ENGLISH-I									
11011	P 012	P 038	---	---	050	3	B	6	18
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas									
11021A	P 019	P 046	---	---	065	3	A	8	24
VAIKALPIK HINDI PRASHNPATRA-IA									
11091B	P 020	P 045	---	---	065	3	A	8	24
PHYSICAL GEOGRAPHY									
110A	P 021	P 050	---	---	071	3	A	8	24
INDIAN ECONOMIC ENVIRONMENT-I									
11151	P 024	P 038	---	---	062	3	A	8	24
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS									
11171	P 028	P 042	---	---	070	3	A	8	24

First Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

COMPULSORY ENGLISH-II									
11012	* 022	* AAA	---	---	022 FFF	3	F	0	0
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas									
11022A	* 026	* AAA	---	---	026 FFF	3	F	0	0
VAIKALPIK HINDI PRASHNPATRA-IIA									
11092B	* 020	* AAA	---	---	020 FFF	3	F	0	0
HUMAN GEOGRAPHY									
110B	* 014	* AAA	---	---	014 FFF	3	F	0	0
INDIAN ECONOMIC ENVIRONMENT-II									
11152	* 026	* AAA	---	---	026 FFF	3	F	0	0
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS									
11172	* 028	* AAA	---	---	028 FFF	3	F	0	0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail A.T.K.T. Total Credits Earned : 18/36

Democracy, Election And Governance									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-I)									
G-1	---	---	---	---	*"B+"	2			

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182051026 Seat no.: 19046 NAME: MAHANOR RAHUL KISHOR Mother - RADHA
Regular

COMPULSORY ENGLISH-I

11011 P 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 020 * AAA --- --- 020 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 016 * AAA --- --- 016 FFF 3 F 0 0

PHYSICAL GEOGRAPHY

110A P 028 * AAA --- --- 028 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 * AAA --- --- 026 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 * AAA --- --- 028 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

COMPULSORY ENGLISH-II

11012 * 012 * 028 --- --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * 052 --- --- 066 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 019 * 046 --- --- 065 3 A 8 24

HUMAN GEOGRAPHY

110B * 013 * 042 --- --- 055 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 020 * 043 --- --- 063 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 027 * 035 --- --- 062 3 A 8 24

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Result : Fail A.T.K.T. Total Credits Earned : 18/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"A" 2

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BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182051027 Seat no.: 19047 NAME: MAKASARE SANKET DANIYAL Mother - BALUBAI
Regular

COMPULSORY ENGLISH-I

11011 P 018 P 028 --- --- 046 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 023 P 046 --- --- 069 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 026 P 049 --- --- 075 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 064 --- --- 089 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 025 P 059 --- --- 084 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 056 --- --- 084 3 A+ 9 27

First Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

COMPULSORY ENGLISH-II

11012 * 012 * 060 --- --- 072 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 016 * 062 --- --- 078 3 A+ 9 27

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 026 * 060 --- --- 086 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 020 * 064 --- --- 084 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 028 * 070 --- --- 098 3 O 10 30

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 027 * 048 --- --- 075 3 A+ 9 27

Second Sem SGPA : 9.000 Credits Earned/Total : 18/18

Total Credit Points: 162

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "A+" 2

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Savitribai Phule Pune University

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21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182051029 Seat no.: 19048 NAME: MANDLIK SHUBHAM DATTATRAY Mother - ASHA
Regular

COMPULSORY ENGLISH-I									
11011	P 012	P 031	---	---	043	3	D	4	12
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas									
11021A	P 015	P 029	---	---	044	3	D	4	12
VAIKALPIK HINDI PRASHNPATRA-IA									
11091B	P 020	P 053	---	---	073	3	A	8	24
PHYSICAL GEOGRAPHY									
110A	P 026	P 043	---	---	069	3	A	8	24
INDIAN ECONOMIC ENVIRONMENT-I									
11151	P 023	P 046	---	---	069	3	A	8	24
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS									
11171	P 023	P 060	---	---	083	3	A+	9	27

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

COMPULSORY ENGLISH-II									
11012	* 012	* 018	---	---	030 FFF	3	F	0	0
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas									
11022A	* 023	* 049	---	---	072	3	A	8	24
VAIKALPIK HINDI PRASHNPATRA-IIA									
11092B	* 020	* 050	---	---	070	3	A	8	24
HUMAN GEOGRAPHY									
110B	* 014	* 034	---	---	048	3	C	5	15
INDIAN ECONOMIC ENVIRONMENT-II									
11152	* 024	* 028	---	---	052	3	B	6	18
\$									
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS									
11172	* 025	* 034	---	---	059	3	B+	7	21

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 102

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Democracy, Election And Governance									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-I)									
G-1	---	---	---	---	*"A"	2			

\$ 0.1

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21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182051030 Seat no.: 19049 NAME: MHASKE RUSHIKESH RAJENDRA Mother - ASHABAI
Regular

COMPULSORY ENGLISH-I

11011 P 012 P 035 --- --- 047 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 022 P 043 --- --- 065 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 028 P 042 --- --- 070 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 022 P 056 --- --- 078 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 052 --- --- 077 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 050 --- --- 078 3 A+ 9 27

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

COMPULSORY ENGLISH-II

11012 * 022 * 034 --- --- 056 3 B+ 7 21

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 018 * 041 --- --- 059 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 028 * 059 --- --- 087 3 A+ 9 27

HUMAN GEOGRAPHY

110B * 016 * 042 --- --- 058 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 020 * 038 --- --- 058 3 B+ 7 21

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 039 --- --- 067 3 A 8 24

Second Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "A" 2

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Savitribai Phule Pune University

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21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182051031 Seat no.: 19050 NAME: MHASKE SHIVNANDA AMBADAS Mother - JYOTI
Regular

COMPULSORY ENGLISH-I

11011 P 026 P 031 --- --- 057 3 B+ 7 21

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 025 P 048 --- --- 073 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 027 P 048 --- --- 075 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 035 --- --- 061 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 029 --- --- 057 3 B+ 7 21

OPTIONAL ENGLISH - I

11331 P 030 P 034 --- --- 064 3 A 8 24

First Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

COMPULSORY ENGLISH-II

11012 * 022 * 028 --- --- 050 3 B 6 18

\$

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 015 * 039 --- --- 054 3 B 6 18

HUMAN GEOGRAPHY

110B * 018 * 046 --- --- 064 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 020 * 028 --- --- 048 3 C 5 15

\$

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 027 * 024 --- --- 051 FFF 3 F 0 0

OPTIONAL ENGLISH - II

11332 * 025 * 020 --- --- 045 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"A+" 2

\$ 0.1

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Savitribai Phule Pune University

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21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Crd
		012	028	012	000	000			
	Max	030	070	030	000	100			

PRN: 1182051032 Seat no.: 19051 NAME: MISAL AKASH KALYAN Mother - UJWALA

Regular

COMPULSORY ENGLISH-I

11011 P 016 P 035 --- --- 051 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 025 P 028 --- --- 053 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 020 P 028 --- --- 048 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 032 --- --- 055 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 028 --- --- 056 3 B+ 7 21

\$

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 028 --- --- 053 3 B 6 18

\$

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

COMPULSORY ENGLISH-II

11012 * 012 * 038 --- --- 050 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * 039 --- --- 053 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 022 * AAA --- --- 022 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 016 * 024 --- --- 040 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 028 --- --- 056 3 B+ 7 21

\$

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 028 * AAA --- --- 028 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 57

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"A+" 2

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
		012	028	012	000	000			Pnt	Pnt
	Max	030	070	030	000	100				

PRN: 1182051033 Seat no.: 19052 NAME: MORE DHANANJAY PRAKASH Mother - RAJANIGANDHA
Regular

Course	Code	Pr	int	Tot	Crd	Grd	Grd	Crd
COMPULSORY ENGLISH-I	11011	P 030	P 063	---	---	093	3	10 30
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas	11021A	P 024	P 052	---	---	076	3	A+ 9 27
PHYSICAL GEOGRAPHY	110A	P 028	P 069	---	---	097	3	10 30
INDIAN ECONOMIC ENVIRONMENT-I	11151	P 022	P 060	---	---	082	3	A+ 9 27
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	11171	P 028	P 063	---	---	091	3	10 30
OPTIONAL ENGLISH - I	11331	P 030	P 067	---	---	097	3	10 30

First Sem SGPA : 9.667 Credits Earned/Total : 18/18

Total Credit Points: 174

Course	Code	Pr	int	Tot	Crd	Grd	Grd	Crd
COMPULSORY ENGLISH-II	11012	* 028	* 057	---	---	085	3	A+ 9 27
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas	11022A	* 021	* 062	---	---	083	3	A+ 9 27
HUMAN GEOGRAPHY	110B	* 026	* 070	---	---	096	3	10 30
INDIAN ECONOMIC ENVIRONMENT-II	11152	* 022	* 064	---	---	086	3	A+ 9 27
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	11172	* 028	* 048	---	---	076	3	A+ 9 27
OPTIONAL ENGLISH - II	11332	* 030	* 063	---	---	093	3	10 30

Second Sem SGPA : 9.333 Credits Earned/Total : 18/18

Total Credit Points: 168

First Year Total Credits Earned : 36/36

Course	Code	Pr	int	Tot	Crd	Grd	Grd	Crd
Democracy, Election And Governance	22999	---	---	---	---	"A"	2	
PHYSICAL EDUCATION (GROUP-I, SEM-I)	G-1	---	---	---	---	"O"	2	

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Savitribai Phule Pune University

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BA (2019 Pattern)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182051034 Seat no.: 19053 NAME: MULE VAISHNAVI SUNIL Mother - LALITA

Regular

COMPULSORY ENGLISH-I

11011 P 026 * 032 --- --- 058 3 B+ 7 21

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 022 P 042 --- --- 064 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 031 --- --- 057 3 B+ 7 21

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 027 * 031 --- --- 058 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 028 --- --- 056 3 B+ 7 21

\$

OPTIONAL ENGLISH - I

11331 P 028 P 031 --- --- 059 3 B+ 7 21

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

COMPULSORY ENGLISH-II

11012 * 022 * 028 --- --- 050 3 B 6 18

\$

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 023 * 050 --- --- 073 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 026 * 031 --- --- 057 3 B+ 7 21

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 026 * 034 --- --- 060 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 017 --- --- 045 FFF 3 F 0 0

OPTIONAL ENGLISH - II

11332 * 029 * 024 --- --- 053 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 87

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

Democracy, Election And Governance

22999 --- --- --- --- *"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"O" 2

\$ 0.1

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Savitribai Phule Pune University

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182051035 Seat no.: 19054 NAME: NAIK RUSHIKESH PRALHAD Mother - PARVATI
Regular

Course	Code	Grade	Credits	Score
COMPULSORY ENGLISH-I	11011	P 016	P 035	051
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas	11021A	P 021	P 036	057
VAIKALPIK HINDI PRASHNPATRA-IA	11091B	P 026	P 041	067
INDIAN ECONOMIC ENVIRONMENT-I	11151	P 027	P 028	055
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	11171	P 028	P 038	066
(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	11221	P 027	P 032	059

First Sem SGPA : 7.167 Credits Earned/Total : 18/18
Total Credit Points: 129

Course	Code	Grade	Credits	Score
COMPULSORY ENGLISH-II	11012	* 018	* 022	040 FFF
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas	11022A	* 021	* 045	066
VAIKALPIK HINDI PRASHNPATRA-IIA	11092B	* 026	* 039	065
INDIAN ECONOMIC ENVIRONMENT-II	11152	* 018	* 035	053
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	11172	* 027	* 035	062
(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	11222	* 027	* AAA	027 FFF

Second Sem SGPA : ----- Credits Earned/Total : 12/18
Total Credit Points: 90

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

Course	Code	Grade	Credits	Score
Democracy, Election And Governance	22999	---	---	---
PHYSICAL EDUCATION (GROUP-I, SEM-I)	G-1	---	---	---

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182051036 Seat no.: 19055 NAME: NAJAN GANESH SHIVNATH Mother - LAHANUBAI
Regular

COMPULSORY ENGLISH-I

11011 P 016 P 049 --- --- 065 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 018 P 039 --- --- 057 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 018 P 038 --- --- 056 3 B+ 7 21

PHYSICAL GEOGRAPHY

110A P 022 P 062 --- --- 084 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 049 --- --- 075 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 049 --- --- 077 3 A+ 9 27

First Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

COMPULSORY ENGLISH-II

11012 * 012 * 028 --- --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 017 * 048 --- --- 065 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 019 * 048 --- --- 067 3 A 8 24

HUMAN GEOGRAPHY

110B * 013 * 035 --- --- 048 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 016 * 045 --- --- 061 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 027 * 043 --- --- 070 3 A 8 24

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "P" 2

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
		012	028	012	000	000			Pnt	Pnt
	Max	030	070	030	000	100				

PRN: 1182051037 Seat no.: 19056 NAME: NAVALE AMOL BHAUSAHEB Mother - SAVITA
Regular

COMPULSORY ENGLISH-I

11011 P 022 * AAA --- --- 022 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 022 P 028 --- --- 050 3 B 6 18

\$
VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 027 P 041 --- --- 068 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 028 --- --- 051 3 B 6 18

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 026 P 028 --- --- 054 3 B 6 18

\$
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 * AAA --- --- 028 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 78

COMPULSORY ENGLISH-II

11012 * 028 * 024 --- --- 052 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 015 * 038 --- --- 053 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 027 * 032 --- --- 059 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * 024 --- --- 038 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 026 * 045 --- --- 071 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 032 --- --- 060 3 A 8 24

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 87

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"O" 2

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Int	Ext	Pr	int	Tot	Crd	Grd	Crd
Min	012	028	012	000	000		Pnt	Pnt
Max	030	070	030	000	100			

PRN: 1182051039 Seat no.: 19057 NAME: NEVHAL SEEMA SANTOSH Mother - CHHAYA
Regular

COMPULSORY ENGLISH-I									
11011	P 020	* AAA	---	---	020	FFF	3	F	0 0
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas									
11021A	P 014	* AAA	---	---	014	FFF	3	F	0 0
PHYSICAL GEOGRAPHY									
110A	P 025	P 038	---	---	063		3	A	8 24
INDIAN ECONOMIC ENVIRONMENT-I									
11151	P 022	* AAA	---	---	022	FFF	3	F	0 0
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS									
11171	P 028	* AAA	---	---	028	FFF	3	F	0 0
OPTIONAL ENGLISH - I									
11331	P 030	* AAA	---	---	030	FFF	3	F	0 0

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 24

COMPULSORY ENGLISH-II									
11012	* 022	* AAA	---	---	022	FFF	3	F	0 0
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas									
11022A	* 014	* AAA	---	---	014	FFF	3	F	0 0
HUMAN GEOGRAPHY									
110B	* 014	* AAA	---	---	014	FFF	3	F	0 0
INDIAN ECONOMIC ENVIRONMENT-II									
11152	* 015	* AAA	---	---	015	FFF	3	F	0 0
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS									
11172	* 028	* AAA	---	---	028	FFF	3	F	0 0
OPTIONAL ENGLISH - II									
11332	* 020	* AAA	---	---	020	FFF	3	F	0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 3/36

Democracy, Election And Governance									
22999	---	---	---	---	*"A"		2		
PHYSICAL EDUCATION (GROUP-I, SEM-I)									
G-1	---	---	---	---	*"O"		2		

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Savitribai Phule Pune University

Pune-411 007

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BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182051040 Seat no.: 19058 NAME: NIKAM DNYANESHWARI TUKARAM Mother - DWARAKABAI
Regular

COMPULSORY ENGLISH-I									
11011	P 024	* 038	---	---	062	3	A	8	24
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas									
11021A	P 018	P 032	---	---	050	3	B	6	18
VAIKALPIK HINDI PRASHNPATRA-IA									
11091B	P 028	P 036	---	---	064	3	A	8	24
INDIAN ECONOMIC ENVIRONMENT-I									
11151	P 026	P 028	---	---	054	3	B	6	18
\$									
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS									
11171	P 028	* 029	---	---	057	3	B+	7	21
(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY									
11221	P 026	* AAA	---	---	026 FFF	3	F	0	0

First Sem SGPA : ----- Credits Earned/Total : 15/18
Total Credit Points: 105

COMPULSORY ENGLISH-II									
11012	* 028	* 020	---	---	048 FFF	3	F	0	0
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas									
11022A	* 026	* 052	---	---	078	3	A+	9	27
VAIKALPIK HINDI PRASHNPATRA-IIA									
11092B	* 028	* 029	---	---	057	3	B+	7	21
INDIAN ECONOMIC ENVIRONMENT-II									
11152	* 026	* 020	---	---	046 FFF	3	F	0	0
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS									
11172	* 028	* 024	---	---	052 FFF	3	F	0	0
(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY									
11222	* 028	* AAA	---	---	028 FFF	3	F	0	0

Second Sem SGPA : ----- Credits Earned/Total : 6/18
Total Credit Points: 48

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

Democracy, Election And Governance									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-I)									
G-1	---	---	---	---	*"O"	2			

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182051041 Seat no.: 19060 NAME: OHAL VIVEK VIJAY Mother - HIRABAI
Regular

Course	Pr	Int	Ext	Grd	Crd	Grd	Crd
COMPULSORY ENGLISH-I							
11011	P 016	* AAA	---	---	016 FFF	3	F 0 0
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas							
11021A	P 020	P 036	---	---	056	3	B+ 7 21
VAIKALPIK HINDI PRASHNPATRA-IA							
11091B	P 014	P 049	---	---	063	3	A 8 24
INDIAN ECONOMIC ENVIRONMENT-I							
11151	P 023	P 038	---	---	061	3	A 8 24
INTRODUCTION TO INDIAN CONSTITUTION							
11161A	P 026	P 039	---	---	065	3	A 8 24
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS							
11171	P 028	P 028	---	---	056	3	B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 114

Course	Pr	Int	Ext	Grd	Crd	Grd	Crd
COMPULSORY ENGLISH-II							
11012	* 028	* 024	---	---	052 FFF	3	F 0 0
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas							
11022A	* 014	* 043	---	---	057	3	B+ 7 21
VAIKALPIK HINDI PRASHNPATRA-IIA							
11092B	* 019	* 028	---	---	047	3	C 5 15
INDIAN ECONOMIC ENVIRONMENT-II							
11152	* 022	* 036	---	---	058	3	B+ 7 21
INTRODUCTION TO INDIAN CONSTITUTION-II							
11162A	* 028	* AAA	---	---	028 FFF	3	F 0 0
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS							
11172	* 028	* 028	---	---	056	3	B+ 7 21

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 78

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

Democracy, Election And Governance
22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)
G-1 --- --- --- --- *"O" 2

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Crd
		012	028	012	000	000			
	Max	030	070	030	000	100			

PRN: 1182051043 Seat no.: 19061 NAME: PADALE SHITAL KONDIRAM Mother - VANITA
Regular

COMPULSORY ENGLISH-I

11011 P 018 * AAA --- --- 018 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 023 P 029 --- --- 052 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 028 P 041 --- --- 069 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 028 --- --- 053 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 * AAA --- --- 028 FFF 3 F 0 0

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 028 --- --- 055 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 81

COMPULSORY ENGLISH-II

11012 * 022 * AAA --- --- 022 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 020 * 029 --- --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 028 * 021 --- --- 049 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 024 * 039 --- --- 063 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 028 --- --- 052 3 B 6 18

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 027 * 020 --- --- 047 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 57

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"P" 2

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Crd
012	028	012	000	000				
Max	030	070	030	000	100			

PRN: 1182051044 Seat no.: 19062 NAME: PANDIT ABHAY SANJAY Mother - SHOBHA

Regular

COMPULSORY ENGLISH-I

11011 P 012 P 032 --- --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 024 P 031 --- --- 055 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 028 P 042 --- --- 070 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 * AAA --- --- 025 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 028 P 028 --- --- 056 3 B+ 7 21

\$

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 * AAA --- --- 026 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 78

COMPULSORY ENGLISH-II

11012 * 012 * 041 --- --- 053 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 017 * 029 --- --- 046 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 028 * AAA --- --- 028 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 020 * 028 --- --- 048 3 C 5 15

\$

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 027 * 034 --- --- 061 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 028 * AAA --- --- 028 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 72

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"O" 2

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182051045 Seat no.: 19063 NAME: PANDIT GANESH KACHARU Mother - MANGALBAI
Regular

COMPULSORY ENGLISH-I

11011 P 016 * AAA --- --- 016 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 018 P 036 --- --- 054 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 026 P 038 --- --- 064 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 025 P 035 --- --- 060 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 024 P 032 --- --- 056 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 028 --- --- 056 3 B+ 7 21

\$

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 108

COMPULSORY ENGLISH-II

11012 * 022 * 015 --- --- 037 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * 049 --- --- 063 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 026 * 045 --- --- 071 3 A 8 24

HUMAN GEOGRAPHY

110B * 014 * 031 --- --- 045 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 020 * 052 --- --- 072 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 020 --- --- 048 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 87

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"A" 2

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
		012	028	012	000	000			Pnt	Pnt
	Max	030	070	030	000	100				

PRN: 1182051046 Seat no.: 19064 NAME: PANDIT RUSHIKESH GITARAM Mother - MANGAL
Regular

COMPULSORY ENGLISH-I

11011 P 016 P 028 --- --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas
11021A P 023 P 029 --- --- 052 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IA
11091B P 026 P 031 --- --- 057 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-I
11151 P 024 P 036 --- --- 060 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS
11171 P 028 * AAA --- --- 028 FFF 3 F 0 0

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY
11221 P 027 P 029 --- --- 056 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 96

COMPULSORY ENGLISH-II

11012 * 024 * 028 --- --- 052 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas
11022A * 025 * 034 --- --- 059 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IIA
11092B * 026 * 021 --- --- 047 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II
11152 * 026 * 022 --- --- 048 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS
11172 * 028 * 024 --- --- 052 FFF 3 F 0 0

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY
11222 * 028 * 022 --- --- 050 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 39

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"B+" 2

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Min	012	028	012	000	000				
Max	030	070	030	000	100				
	~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~

PRN: 1182051048 Seat no.: 19065 NAME: PAWAR SHIVAJI PANDURANG Mother - CHHAYA
Regular

COMPULSORY ENGLISH-I									
11011	P 020	P 029	---	---	049	3	C	5	15
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas									
11021A	P 021	P 032	---	---	053	3	B	6	18
VAIKALPIK HINDI PRASHNPATRA-IA									
11091B	P 014	P 045	---	---	059	3	B+	7	21
PHYSICAL GEOGRAPHY									
110A	P 023	P 032	---	---	055	3	B+	7	21
INDIAN ECONOMIC ENVIRONMENT-I									
11151	P 023	P 028	---	---	051	3	B	6	18
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS									
11171	P 028	P 031	---	---	059	3	B+	7	21

First Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

COMPULSORY ENGLISH-II									
11012	* 020	* 059	---	---	079	3	A+	9	27
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas									
11022A	* 014	* 042	---	---	056	3	B+	7	21
VAIKALPIK HINDI PRASHNPATRA-IIA									
11092B	* 019	* 057	---	---	076	3	A+	9	27
HUMAN GEOGRAPHY									
110B	* 014	* 052	---	---	066	3	A	8	24
INDIAN ECONOMIC ENVIRONMENT-II									
11152	* 022	* 059	---	---	081	3	A+	9	27
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS									
11172	* AAA	* AAA	---	---	000 FFF	3	F	0	0

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 126

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Democracy, Election And Governance									
22999	---	---	---	---	"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-I)									
G-1	---	---	---	---	"A+"	2			

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182051049 Seat no.: 19066 NAME: PEHERE MAHESH RAMBHAU Mother - SINDHUBAI
Regular

COMPULSORY ENGLISH-I

11011 P 018 P 028 --- --- 046 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 021 P 056 --- --- 077 3 A+ 9 27

VAIKALPIK HINDI PRASHNAPATRA-IA

11091B P 026 P 050 --- --- 076 3 A+ 9 27

PHYSICAL GEOGRAPHY

110A P 025 P 038 --- --- 063 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 039 --- --- 065 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 028 P 052 --- --- 080 3 A+ 9 27

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

COMPULSORY ENGLISH-II

11012 * 012 * 029 --- --- 041 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 018 * 050 --- --- 068 3 A 8 24

VAIKALPIK HINDI PRASHNAPATRA-IIA

11092B * 026 * 050 --- --- 076 3 A+ 9 27

HUMAN GEOGRAPHY

110B * 024 * 042 --- --- 066 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 020 * 038 --- --- 058 3 B+ 7 21

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 027 * 036 --- --- 063 3 A 8 24

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"O" 2

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000		Pnt	Pnt	
	030	070	030	000	100				

PRN: 1182051050 Seat no.: 19067 NAME: PITEKAR SHAM GORAKH Mother - ASHABAI
Regular

COMPULSORY ENGLISH-I

11011 P 022 P 028 --- --- 050 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas
11021A P 023 P 038 --- --- 061 3 A 8 24

VAIKALPIK HINDI PRASHNAPATRA-IA
11091B P 029 P 039 --- --- 068 3 A 8 24

PHYSICAL GEOGRAPHY
110A P 024 P 046 --- --- 070 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I
11151 P 026 P 046 --- --- 072 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS
11171 P 028 P 056 --- --- 084 3 A+ 9 27

First Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

COMPULSORY ENGLISH-II

11012 * 030 * 048 --- --- 078 3 A+ 9 27

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas
11022A * 028 * 042 --- --- 070 3 A 8 24

VAIKALPIK HINDI PRASHNAPATRA-IIA
11092B * 029 * 060 --- --- 089 3 A+ 9 27

HUMAN GEOGRAPHY
110B * 022 * 046 --- --- 068 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II
11152 * 020 * 041 --- --- 061 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS
11172 * 027 * 050 --- --- 077 3 A+ 9 27

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999 --- --- --- --- "A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "O" 2

0.4

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Savitribai Phule Pune University

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21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182051051 Seat no.: 19068 NAME: PUND NILESH BABASAHEB Mother - KAVERI
Regular

COMPULSORY ENGLISH-I

11011 P 016 * 035 --- --- 051 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 021 P 036 --- --- 057 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 P 028 --- --- 042 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 028 --- --- 053 3 B 6 18

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 025 P 028 --- --- 053 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 028 * 056 --- --- 084 3 A+ 9 27

First Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

COMPULSORY ENGLISH-II

11012 * 024 * 004 --- --- 028 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 028 * 036 --- --- 064 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 019 * 039 --- --- 058 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 015 * 038 --- --- 053 3 B 6 18

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 024 * 039 --- --- 063 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 027 * 053 --- --- 080 3 A+ 9 27

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 114

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Democracy, Election And Governance

22999 --- --- --- --- *"B" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"O" 2

\$ 0.1

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Savitribai Phule Pune University

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21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182051054 Seat no.: 19069 NAME: PUND SHUBHAM BABASAHEB Mother - CHHAYA
Regular

COMPULSORY ENGLISH-I

11011 P 018 P 032 --- --- 050 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 018 P 034 --- --- 052 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 * 036 --- --- 050 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 025 P 055 --- --- 080 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 035 --- --- 056 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 046 --- --- 069 3 A 8 24

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

COMPULSORY ENGLISH-II

11012 * 012 * 032 --- --- 044 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 015 * 048 --- --- 063 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 019 * 045 --- --- 064 3 A 8 24

HUMAN GEOGRAPHY

110B * 014 * 045 --- --- 059 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 016 * 035 --- --- 051 3 B 6 18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 050 --- --- 074 3 A 8 24

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "O" 2

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Savitribai Phule Pune University

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21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
		012	028	012	000	000			Pnt	Pnt
	Max	030	070	030	000	100				

PRN: 1182051055 Seat no.: 19070 NAME: RAKTATE VIJAY DEVIDAS Mother - TARA
Regular

COMPULSORY ENGLISH-I

11011 P 018 * AAA --- --- 018 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 019 * 028 --- --- 047 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 020 * 042 --- --- 062 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 027 * 056 --- --- 083 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 * 042 --- --- 064 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 * AAA --- --- 026 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 90

COMPULSORY ENGLISH-II

11012 * 012 * 034 --- --- 046 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 028 * 028 --- --- 056 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 020 * 034 --- --- 054 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * 045 --- --- 059 3 B+ 7 21

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * 039 --- --- 063 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 028 * 041 --- --- 069 3 A 8 24

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

Democracy, Election And Governance

22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "O" 2

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182051056 Seat no.: 19071 NAME: RANSING RAVINDRA JALINDAR Mother - GAYABAI
Regular

COMPULSORY ENGLISH-I

11011 P 026 P 032 --- --- 058 3 B+ 7 21

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 021 P 039 --- --- 060 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 016 P 042 --- --- 058 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 048 --- --- 071 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 042 --- --- 070 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 028 P 028 --- --- 056 3 B+ 7 21

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First Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

COMPULSORY ENGLISH-II

11012 * 026 * 024 --- --- 050 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * 032 --- --- 046 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 019 * 034 --- --- 053 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 016 * 041 --- --- 057 3 B+ 7 21

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 024 --- --- 052 FFF 3 F 0 0

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 027 * AAA --- --- 027 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 54

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

Democracy, Election And Governance

22999 --- --- --- --- *"B" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"A+" 2

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182051057 Seat no.: 19072 NAME: SALVE ANAND SHIVAJI Mother - MUKTABAI
Regular

COMPULSORY ENGLISH-I

11011 P 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 * AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 * AAA --- --- 014 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 024 * AAA --- --- 024 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 * AAA --- --- 022 FFF 3 F 0 0

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 * AAA --- --- 026 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

COMPULSORY ENGLISH-II

11012 * 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 019 * AAA --- --- 019 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 016 * AAA --- --- 016 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * AAA --- --- 024 FFF 3 F 0 0

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 027 * AAA --- --- 027 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 0/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"p" 2

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Savitribai Phule Pune University

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182051058 Seat no.: 19074 NAME: SAWANT ANJALI NAMDEV Mother - MAYA
Regular

COMPULSORY ENGLISH-I									
11011	P 022	P 046	---	---	068	3	A	8	24
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas									
11021A	P 025	P 049	---	---	074	3	A	8	24
VAIKALPIK HINDI PRASHNPATRA-IA									
11091B	P 029	P 062	---	---	091	3	O	10	30
PHYSICAL GEOGRAPHY									
110A	P 022	P 052	---	---	074	3	A	8	24
INDIAN ECONOMIC ENVIRONMENT-I									
11151	P 025	P 045	---	---	070	3	A	8	24
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS									
11171	P 028	P 050	---	---	078	3	A+	9	27

First Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

COMPULSORY ENGLISH-II									
11012	* 026	* 036	---	---	062	3	A	8	24
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas									
11022A	* 026	* 062	---	---	088	3	A+	9	27
VAIKALPIK HINDI PRASHNPATRA-IIA									
11092B	* 029	* 070	---	---	099	3	O	10	30
HUMAN GEOGRAPHY									
110B	* 014	* 049	---	---	063	3	A	8	24
INDIAN ECONOMIC ENVIRONMENT-II									
11152	* 020	* 045	---	---	065	3	A	8	24
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS									
11172	* 028	* 028	---	---	056	3	B+	7	21

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Second Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

First Year Total Credits Earned : 36/36

Democracy, Election And Governance									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-I)									
G-1	---	---	---	---	*"O"	2			

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Crd
		012	028	012	000	000			
	Max	030	070	030	000	100			

PRN: 1182051059 Seat no.: 19075 NAME: SHAIKH ADAM MAHAMAD Mother - MUNNI
Regular

COMPULSORY ENGLISH-I

11011	P 014	* AAA	---	---	014	FFF	3	F	0	0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A	P 015	* AAA	---	---	015	FFF	3	F	0	0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B	P 014	* AAA	---	---	014	FFF	3	F	0	0

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 025	P 034	---	---	059		3	B+	7	21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 022	* AAA	---	---	022	FFF	3	F	0	0

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221	P 026	* AAA	---	---	026	FFF	3	F	0	0

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

COMPULSORY ENGLISH-II

11012	* 020	* 028	---	---	048		3	C	5	15

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MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A	* 014	* 034	---	---	048		3	C	5	15

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B	* 019	* AAA	---	---	019	FFF	3	F	0	0

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 016	* 043	---	---	059		3	B+	7	21

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 024	* 036	---	---	060		3	A	8	24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222	* 028	* 021	---	---	049	FFF	3	F	0	0

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail Total Credits Earned : 15/36

Democracy, Election And Governance

22999	---	---	---	---	*"A+"		2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	---	*"P"		2

\$ 0.1

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Savitribai Phule Pune University

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BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182051060 Seat no.: 19076 NAME: SHAIKH AFROJ NAJMUDDIN Mother - AMINA
Regular

COMPULSORY ENGLISH-I

11011	P 012	* AAA	---	---	012	FFF	3	F	0	0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A	P 021	* AAA	---	---	021	FFF	3	F	0	0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B	P 028	* AAA	---	---	028	FFF	3	F	0	0

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 026	* AAA	---	---	026	FFF	3	F	0	0

INTRODUCTION TO INDIAN CONSTITUTION

11161A	P 026	* AAA	---	---	026	FFF	3	F	0	0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 028	* AAA	---	---	028	FFF	3	F	0	0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

COMPULSORY ENGLISH-II

11012	* 030	* 053	---	---	083		3	A+	9	27

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A	* 014	* 034	---	---	048		3	C	5	15

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B	* 028	* AAA	---	---	028	FFF	3	F	0	0

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 022	* 010	---	---	032	FFF	3	F	0	0

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A	* 028	* 021	---	---	049	FFF	3	F	0	0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 027	* 043	---	---	070		3	A	8	24

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 66

First Year Result : Fail Total Credits Earned : 9/36

Democracy, Election And Governance

22999	---	---	---	---	*"A+"		2			

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	---	*"p"		2			

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182051061 Seat no.: 19077 NAME: SHAIKH SADIK SHAUKAT Mother - SHAHENAJ
Regular

COMPULSORY ENGLISH-I									
11011	P 016	P 042	---	---	058	3	B+	7	21
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas									
11021A	P 017	P 039	---	---	056	3	B+	7	21
VAIKALPIK HINDI PRASHNPATRA-IA									
11091B	P 014	P 062	---	---	076	3	A+	9	27
PHYSICAL GEOGRAPHY									
110A	P 021	P 064	---	---	085	3	A+	9	27
INDIAN ECONOMIC ENVIRONMENT-I									
11151	P 024	P 052	---	---	076	3	A+	9	27
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS									
11171	P 022	P 056	---	---	078	3	A+	9	27

First Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

COMPULSORY ENGLISH-II									
11012	* 020	* 056	---	---	076	3	A+	9	27
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas									
11022A	* 019	* AAA	---	---	019 FFF	3	F	0	0
VAIKALPIK HINDI PRASHNPATRA-IIA									
11092B	* 019	* AAA	---	---	019 FFF	3	F	0	0
HUMAN GEOGRAPHY									
110B	* 028	* 043	---	---	071	3	A	8	24
INDIAN ECONOMIC ENVIRONMENT-II									
11152	* 028	* AAA	---	---	028 FFF	3	F	0	0
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS									
11172	* 024	* 046	---	---	070	3	A	8	24

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

Democracy, Election And Governance									
22999	---	---	---	---	"A+"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-I)									
G-1	---	---	---	---	"O"	2			

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Savitribai Phule Pune University

Pune-411 007

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BA (2019 Pattern)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Crd
Max	012	028	012	000	000		Pnt	Pnt
	030	070	030	000	100			

PRN: 1182051063 Seat no.: 19078 NAME: SHAIKH SIDDIK NASIR Mother - REHANA

Regular

COMPULSORY ENGLISH-I

11011 P 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 * AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 P 049 --- --- 063 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 021 * AAA --- --- 021 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 028 --- --- 053 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 * AAA --- --- 023 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 42

COMPULSORY ENGLISH-II

11012 * 012 * 032 --- --- 044 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * 024 --- --- 038 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 019 * AAA --- --- 019 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 014 * AAA --- --- 014 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 015 * 020 --- --- 035 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * 028 --- --- 053 3 B 6 18

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 30

First Year Result : Fail Total Credits Earned : 12/36

Democracy, Election And Governance

22999 --- --- --- --- *"B" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"P" 2

\$ 0.1

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Savitribai Phule Pune University

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BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000		Pnt	Pnt	
	030	070	030	000	100				

PRN: 1182051064 Seat no.: 19079 NAME: SHENDE ROHIT RAJENDRA Mother - ASHA

Regular

COMPULSORY ENGLISH-I

11011 P 016 P 032 --- --- 048 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 022 P 036 --- --- 058 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 028 P 048 --- --- 076 3 A+ 9 27

PHYSICAL GEOGRAPHY

110A P 023 P 052 --- --- 075 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 043 --- --- 068 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 048 --- --- 076 3 A+ 9 27

First Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

COMPULSORY ENGLISH-II

11012 * 012 * 028 --- --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 027 * 031 --- --- 058 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 028 * 056 --- --- 084 3 A+ 9 27

HUMAN GEOGRAPHY

110B * 022 * 049 --- --- 071 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 020 * 046 --- --- 066 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 050 --- --- 078 3 A+ 9 27

Second Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999 --- --- --- --- *"B" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"O" 2

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Savitribai Phule Pune University

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BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182051065 Seat no.: 19081 NAME: SHINDE SWAPNIL CHANDRAKANT Mother - SINDHUBAI
Regular

COMPULSORY ENGLISH-I

11011 P 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 * AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 * AAA --- --- 014 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 * AAA --- --- 022 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 025 * AAA --- --- 025 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 * AAA --- --- 023 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

COMPULSORY ENGLISH-II

11012 * 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 019 * AAA --- --- 019 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 015 * AAA --- --- 015 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 022 * AAA --- --- 022 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * AAA --- --- 025 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 0/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"p" 2

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Savitribai Phule Pune University

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21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Max	012	028	012	000	000			Pnt	Pnt
	030	070	030	000	100				

PRN: 1182051066 Seat no.: 19082 NAME: SHIRSATH ABHIJIT BABASAHEB Mother - USHA
Regular

COMPULSORY ENGLISH-I									
11011	P 020	P 028	---	---	048	3	C	5	15
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas									
11021A	P 020	P 032	---	---	052	3	B	6	18
VAIKALPIK HINDI PRASHNPATRA-IA									
11091B	P 020	P 036	---	---	056	3	B+	7	21
INDIAN ECONOMIC ENVIRONMENT-I									
11151	P 025	P 034	---	---	059	3	B+	7	21
INTRODUCTION TO INDIAN CONSTITUTION									
11161A	P 024	P 041	---	---	065	3	A	8	24
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS									
11171	P 028	P 055	---	---	083	3	A+	9	27

First Sem SGPA : 7.000 Credits Earned/Total : 18/18
Total Credit Points: 126

COMPULSORY ENGLISH-II									
11012	* 020	* 015	---	---	035 FFF	3	F	0	0
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas									
11022A	* 022	* 034	---	---	056	3	B+	7	21
VAIKALPIK HINDI PRASHNPATRA-IIA									
11092B	* 020	* AAA	---	---	020 FFF	3	F	0	0
INDIAN ECONOMIC ENVIRONMENT-II									
11152	* 018	* AAA	---	---	018 FFF	3	F	0	0
INTRODUCTION TO INDIAN CONSTITUTION-II									
11162A	* 026	* AAA	---	---	026 FFF	3	F	0	0
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS									
11172	* 028	* 032	---	---	060	3	A	8	24

Second Sem SGPA : ----- Credits Earned/Total : 6/18
Total Credit Points: 45

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

Democracy, Election And Governance									
22999	---	---	---	---	*"B+"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-I)									
G-1	---	---	---	---	*"O"	2			

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Savitribai Phule Pune University

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BA (2019 Pattern)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182051068 Seat no.: 19083 NAME: TAKE DADASAHEB NARAYAN Mother - SHOBHA
Regular

COMPULSORY ENGLISH-I

11011 P 016 P 050 --- --- 066 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 P 050 --- --- 064 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 015 P 046 --- --- 061 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 013 P 063 --- --- 076 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 055 --- --- 080 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 046 --- --- 069 3 A 8 24

First Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

COMPULSORY ENGLISH-II

11012 * 012 * 046 --- --- 058 3 B+ 7 21

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * 062 --- --- 076 3 A+ 9 27

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 020 * 060 --- --- 080 3 A+ 9 27

HUMAN GEOGRAPHY

110B * 014 * 050 --- --- 064 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 014 * 048 --- --- 062 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * 018 --- --- 043 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 123

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Democracy, Election And Governance

22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "p" 2

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182051069 Seat no.: 19084 NAME: TAKE RANI KAILAS Mother - SANGITA

Regular

COMPULSORY ENGLISH-I

11011 P 028 P 041 --- --- 069 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 018 P 045 --- --- 063 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 027 P 070 --- --- 097 3 O 10 30

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 024 P 060 --- --- 084 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 042 --- --- 070 3 A 8 24

OPTIONAL ENGLISH - I

11331 P 028 * AAA --- --- 028 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 129

COMPULSORY ENGLISH-II

11012 * 022 * 035 --- --- 057 3 B+ 7 21

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 027 * 053 --- --- 080 3 A+ 9 27

HUMAN GEOGRAPHY

110B * 014 * 041 --- --- 055 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 026 * 045 --- --- 071 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * 045 --- --- 073 3 A 8 24

OPTIONAL ENGLISH - II

11332 * 030 * 034 --- --- 064 3 A 8 24

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Democracy, Election And Governance

22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "A" 2

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
		012	028	012	000	000			Pnt	Pnt
	Max	030	070	030	000	100				

PRN: 1182051072 Seat no.: 19086 NAME: TAWARE SHEKHAR KALYAN Mother - SHIVKANYA
Regular

COMPULSORY ENGLISH-I

11011 P 024 P 031 --- --- 055 3 B+ 7 21

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 019 P 052 --- --- 071 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 020 P 028 --- --- 048 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 036 --- --- 061 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 043 --- --- 071 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 * AAA --- --- 027 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 108

COMPULSORY ENGLISH-II

11012 * 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 017 * AAA --- --- 017 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 020 * AAA --- --- 020 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 020 * AAA --- --- 020 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 028 * AAA --- --- 028 FFF 3 F 0 0

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 027 * AAA --- --- 027 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 15/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"P" 2

\$ 0.1

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Savitribai Phule Pune University

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21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182051073 Seat no.: 19087 NAME: TELDHUNE AKASH SUDHAKAR Mother - ARUNABAI
Regular

COMPULSORY ENGLISH-I

11011	P 014	* AAA	---	---	014	FFF	3	F	0	0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A	P 019	P 028	---	---	047		3	C	5	15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B	P 020	* AAA	---	---	020	FFF	3	F	0	0

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 022	* AAA	---	---	022	FFF	3	F	0	0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 028	* AAA	---	---	028	FFF	3	F	0	0

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221	P 026	* AAA	---	---	026	FFF	3	F	0	0

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 15

COMPULSORY ENGLISH-II

11012	* 012	* 032	---	---	044		3	D	4	12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A	* 014	* 031	---	---	045		3	C	5	15

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B	* 020	* AAA	---	---	020	FFF	3	F	0	0

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 018	* 018	---	---	036	FFF	3	F	0	0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 028	* 039	---	---	067		3	A	8	24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222	* 027	* AAA	---	---	027	FFF	3	F	0	0

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 51

First Year Result : Fail Total Credits Earned : 12/36

Democracy, Election And Governance

22999	---	---	---	---	"A"		2			

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	---	"p"		2			

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Savitribai Phule Pune University

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182051075 Seat no.: 19088 NAME: TUPE NIKITA VIKRAM Mother - MANISHA

Regular

COMPULSORY ENGLISH-I

11011	P 024	P 034	---	---	058	3	B+	7	21

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A	P 026	P 048	---	---	074	3	A	8	24

VAIKALPIK HINDI PRASHNPATRA-IA

11091B	P 028	P 057	---	---	085	3	A+	9	27

PHYSICAL GEOGRAPHY

110A	P 028	P 035	---	---	063	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-I

11151	P 025	P 045	---	---	070	3	A	8	24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171	P 028	P 036	---	---	064	3	A	8	24

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

COMPULSORY ENGLISH-II

11012	* 012	* 038	---	---	050	3	B	6	18

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A	* 027	* 059	---	---	086	3	A+	9	27

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B	* 028	* 059	---	---	087	3	A+	9	27

HUMAN GEOGRAPHY

110B	* 022	* 050	---	---	072	3	A	8	24

INDIAN ECONOMIC ENVIRONMENT-II

11152	* 026	* 039	---	---	065	3	A	8	24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172	* 028	* 034	---	---	062	3	A	8	24

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999	---	---	---	---	"A"	2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1	---	---	---	---	"A"	2

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Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182051076 Seat no.: 19089 NAME: WABLE GANESH SANJAY Mother - VIJAYABAI
Regular

COMPULSORY ENGLISH-I

11011 P 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 * AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 015 * AAA --- --- 015 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 * AAA --- --- 023 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 * AAA --- --- 022 FFF 3 F 0 0

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 * AAA --- --- 026 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

COMPULSORY ENGLISH-II

11012 * 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 019 * AAA --- --- 019 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 018 * AAA --- --- 018 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 025 * AAA --- --- 025 FFF 3 F 0 0

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 * 027 * AAA --- --- 027 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 0/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"p" 2

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Savitribai Phule Pune University

Pune-411 007

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BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182051077 Seat no.: 19090 NAME: WAGHADAKAR VALMIK GORAKSHNATH Mother - KAMALBAI
Regular

Course	Code	Pr	int	Tot	Crd	Grd	Grd	Crd
COMPULSORY ENGLISH-I	11011	P 016	P 036	---	---	052	3	B 6 18
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas	11021A	P 021	P 059	---	---	080	3	A+ 9 27
VAIKALPIK HINDI PRASHNPATRA-IA	11091B	P 028	P 043	---	---	071	3	A 8 24
PHYSICAL GEOGRAPHY	110A	P 027	P 056	---	---	083	3	A+ 9 27
INDIAN ECONOMIC ENVIRONMENT-I	11151	P 025	P 052	---	---	077	3	A+ 9 27
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	11171	P 028	P 052	---	---	080	3	A+ 9 27

First Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

Course	Code	Pr	int	Tot	Crd	Grd	Grd	Crd
COMPULSORY ENGLISH-II	11012	* 012	* 036	---	---	048	3	C 5 15
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas	11022A	* 026	* 052	---	---	078	3	A+ 9 27
VAIKALPIK HINDI PRASHNPATRA-IIA	11092B	* 028	* 055	---	---	083	3	A+ 9 27
HUMAN GEOGRAPHY	110B	* 028	* 050	---	---	078	3	A+ 9 27
INDIAN ECONOMIC ENVIRONMENT-II	11152	* 022	* 052	---	---	074	3	A 8 24
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	11172	* 028	* 059	---	---	087	3	A+ 9 27

Second Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

First Year Total Credits Earned : 36/36

Democracy, Election And Governance	22999	---	---	---	---	"A"	2
PHYSICAL EDUCATION (GROUP-I, SEM-I)	G-1	---	---	---	---	"P"	2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
		012	028	012	000	000			Pnt	Pnt
	Max	030	070	030	000	100				

PRN: 1182051078 Seat no.: 19091 NAME: WAKCHAURE SUNIL BHAGCHAND Mother - TARABAI
Regular

Course	Pr	Int	Ext	Tot	Crd	Grd	Grd	Crd
COMPULSORY ENGLISH-I								
11011	P 022	* AAA	---	022	FFF	3	F	0 0
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas								
11021A	P 025	P 043	---	068		3	A	8 24
VAIKALPIK HINDI PRASHNPATRA-IA								
11091B	P 026	P 034	---	060		3	A	8 24
INDIAN ECONOMIC ENVIRONMENT-I								
11151	P 026	P 046	---	072		3	A	8 24
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS								
11171	P 028	P 048	---	076		3	A+	9 27
(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY								
11221	P 029	P 028	---	057		3	B+	7 21

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 120

Course	Pr	Int	Ext	Tot	Crd	Grd	Grd	Crd
COMPULSORY ENGLISH-II								
11012	* 012	* 029	---	041		3	D	4 12
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas								
11022A	* 025	* AAA	---	025	FFF	3	F	0 0
VAIKALPIK HINDI PRASHNPATRA-IIA								
11092B	* 026	* AAA	---	026	FFF	3	F	0 0
INDIAN ECONOMIC ENVIRONMENT-II								
11152	* 025	* 028	---	053		3	B	6 18
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS								
11172	* 028	* 045	---	073		3	A	8 24
(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY								
11222	* 028	* AAA	---	028	FFF	3	F	0 0

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 54

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

Democracy, Election And Governance
22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)
G-1 --- --- --- --- "A" 2

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Min	012	028	012	000	000				
Max	030	070	030	000	100				
	~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~

PRN: 1182051079 Seat no.: 19092 NAME: WANDHEKAR SANKET SAMBHAJI Mother - TARA
Regular

COMPULSORY ENGLISH-I

11011 P 030 P 049 --- --- 079 3 A+ 9 27

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 019 P 041 --- --- 060 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 012 * AAA --- --- 012 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 050 --- --- 073 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 050 --- --- 072 3 A 8 24

OPTIONAL ENGLISH - I

11331 P 024 P 031 --- --- 055 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 120

COMPULSORY ENGLISH-II

11012 * 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 014 * AAA --- --- 014 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B * 015 * AAA --- --- 015 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 016 * AAA --- --- 016 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 024 * AAA --- --- 024 FFF 3 F 0 0

OPTIONAL ENGLISH - II

11332 * 020 * AAA --- --- 020 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 15/36

Democracy, Election And Governance

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- *"A" 2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
	Max	012	028	012	000	000		Pnt	Pnt	
		030	070	030	000	100				

PRN: 1182051080 Seat no.: 19095 NAME: WAYKAR SAURABH SANJAY Mother - SUNITA

Regular

COMPULSORY ENGLISH-I

11011 P 022 P 056 --- --- 078 3 A+ 9 27

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 021 P 043 --- --- 064 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 P 041 --- --- 055 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 055 --- --- 080 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 027 P 046 --- --- 073 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 062 --- --- 090 3 O 10 30

First Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

COMPULSORY ENGLISH-II

11012 * 028 * 052 --- --- 080 3 A+ 9 27

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A * 019 * 041 --- --- 060 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B * 020 * 046 --- --- 066 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 * 018 * 046 --- --- 064 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A * 024 * 056 --- --- 080 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 * 027 * 043 --- --- 070 3 A 8 24

Second Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999 --- --- --- --- "A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "A+" 2

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Savitribai Phule Pune University

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
PRN: 1201942584 Seat no.: 25652 NAME: CHAUDHARI OMKAR SANJAY Mother - MEENA										
Regular										
COMPULSORY ENGLISH - I										
111		P 016	* AAA	---	---	016	FFF	3	F	0 0
FINANCIAL ACCOUNTING - I										
112		P 020	---	P 012	P 020	052		4	B	6 24
BUSINESS ECONOMICS - I										
113		P 024	P 028	---	---	052		3	B	6 18
BUSINESS MATHEMATICS AND STATISTICS - I										
114A		P 018	P 028	---	---	046		3	C	5 15
BANKING AND FINANCE - I										
115B		P 012	P 038	---	---	050		3	B	6 18
MARKETING AND SALESMANSHIP - I										
116C		* 020	P 030	---	---	050		3	B	6 18
MARATHI - I										
117B		P 022	P 034	---	---	056		3	B+	7 21
COMPUTERISED ACCOUNTING										
12019-VA01_1		P 023	---	---	---	023		1	A+	9 9
First Semester SGPA : ----- Credits Earned/Total : 20/23										
Total Credit Points: 123										
VALUE EDUCATION										
12019-VA05_2		P 018	---	---	---	018		1	A	8 8
COMPULSORY ENGLISH- II										
121		P 014	P 031	---	---	045		3	C	5 15
FINANCIAL ACCOUNTING- II										
122		P 019	---	P 013	P 027	059		4	B+	7 28
BUSINESS ECONOMICS- II										
123		P 020	P 038	---	---	058		3	B+	7 21
BUSINESS MATHEMATICS AND STATISTICS-II										
124A		* 014	* AAA	---	---	014	FFF	3	F	0 0
BANKING AND FINANCE - II										
125B		P 013	P 030	---	---	043		3	D	4 12
MARKETING & SALESMANSHIP - II										
126C		P 012	P 029	---	---	041		3	D	4 12
MARATHI - II										
127B		P 026	P 045	---	---	071		3	A	8 24
Second Semester SGPA : ----- Credits Earned/Total : 20/23										
Total Credit Points: 120										
First year Result : Fail A.T.K.T. Total Credits Earned : 40/46										
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1		---	---	---	---	"C"		2		

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Grd Pnt	Crd Pnt
	Max	030	070	020	050					
PRN: 1201972112 Seat no.: 25671 NAME: GONDE DIGAMBAR ANNASAHEB Mother - SUMAN										
Regular										
COMPULSORY ENGLISH - I										
111		P 020	P 028	---	---	048	3	C	5	15
FINANCIAL ACCOUNTING - I										
112		P 015	---	P 012	P 021	048	4	C	5	20
BUSINESS ECONOMICS - I										
113		P 015	P 028	---	---	043	3	D	4	12
COMPUTER CONCEPTS AND APPLICATION - I										
114B		P 013	* AAA	---	---	013 FFF	3	F	0	0
BANKING AND FINANCE - I										
115B		P 013	P 030	---	---	043	3	D	4	12
MARKETING AND SALESMANSHIP - I										
116C		P 016	* AAA	---	---	016 FFF	3	F	0	0
MARATHI - I										
117B		P 015	P 029	---	---	044	3	D	4	12
COMPUTERISED ACCOUNTING										
12019-VA01_1		P 018	---	---	---	018	1	A	8	8
First Semester SGPA : ----- Credits Earned/Total : 17/23										
Total Credit Points: 79										
VALUE EDUCATION										
12019-VA05_2		P 027	---	---	---	027	1	O	10	10
COMPULSORY ENGLISH- II										
121		P 019	P 036	---	---	055	3	B+	7	21
FINANCIAL ACCOUNTING- II										
122		P 012	---	P 012	P 020	044	4	D	4	16
BUSINESS ECONOMICS- II										
123		P 018	P 035	---	---	053	3	B	6	18
COMPUTER CONCEPTS AND APPLICATION- II										
124B		P 018	P 035	---	---	053	3	B	6	18
BANKING AND FINANCE - II										
125B		P 016	P 033	---	---	049	3	C	5	15
MARKETING & SALESMANSHIP - II										
126C		P 016	P 033	---	---	049	3	C	5	15
MARATHI - II										
127B		P 020	P 037	---	---	057	3	B+	7	21
Second Semester SGPA : 5.826 Credits Earned/Total : 23/23										
Total Credit Points: 134										
First year Result : Fail A.T.K.T. Total Credits Earned : 40/46										
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1		---	---	---	---	"0"	2			

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				
PRN: 1201972121	Seat no.: 25676	NAME: KALE NIPUN SHESHERAO	Mother - GANGUBAI					
Regular								
COMPULSORY ENGLISH - I	* 022	P 038	---	---	060	3	A	8 24
111								
FINANCIAL ACCOUNTING - I	P 004	---	P AAA	P 030	034 FFF	4	F	0 0
112								
BUSINESS ECONOMICS - I	P 012	P 031	---	---	043	3	D	4 12
113								
BUSINESS MATHEMATICS AND STATISTICS - I	P 013	P 050	---	---	063	3	A	8 24
114A								
BANKING AND FINANCE - I	P 002	P 048	---	---	050 FFF	3	F	0 0
115B								
MARKETING AND SALESMANSHIP - I	P 004	P 053	---	---	057 FFF	3	F	0 0
116C								
MARATHI - I	P 012	P 062	---	---	074	3	A	8 24
117B								
COMPUTERISED ACCOUNTING	P 000	---	---	---	000 FFF	1	F	0 0
12019-VA01_1								
First Semester SGPA : ----- Credits Earned/Total : 12/23								
Total Credit Points: 84								
VALUE EDUCATION	* 015	---	---	---	015	1	B	6 6
12019-VA05_2								
COMPULSORY ENGLISH- II	* 030	* 046	---	---	076	3	A+	9 27
121								
FINANCIAL ACCOUNTING- II	* 014	---	* 015	* 034	063	4	A	8 32
122								
BUSINESS ECONOMICS- II	* 013	* 034	---	---	047	3	C	5 15
123								
BUSINESS MATHEMATICS AND STATISTICS-II	* 025	* 050	---	---	075	3	A+	9 27
124A								
BANKING AND FINANCE - II	* 018	* 052	---	---	070	3	A	8 24
125B								
MARKETING & SALESMANSHIP - II	* 020	* 062	---	---	082	3	A+	9 27
126C								
MARATHI - II	* 027	* 045	---	---	072	3	A	8 24
127B								
Second Semester SGPA : 7.913 Credits Earned/Total : 23/23								
Total Credit Points: 182								
First year Result : Fail A.T.K.T. Total Credits Earned : 35/46								
DEMOCRACY , ELECTION AND GOVERNANCE	---	---	---	---	*"A"	2		
22999								
PHYSICAL EDUCATION (GROUP-1, SEM-II)	---	---	---	---	*"B+"	2		
G-1								

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Crd
Max	030	070	020	050			Pnt	Pnt

PRN: 1202067808 Seat no.: 25639 NAME: AGALE PRATIK VILAS Mother - NANDA

Regular

COMPULSORY ENGLISH - I								
111	P 022	P 042	---	---	064	3	A	8 24
FINANCIAL ACCOUNTING - I								
112	P 012	---	P 008	P 035	055	4	B+	7 28
BUSINESS ECONOMICS - I								
113	P 015	P 057	---	---	072	3	A	8 24
BUSINESS MATHEMATICS AND STATISTICS - I								
114A	P 012	P 060	---	---	072	3	A	8 24
BANKING AND FINANCE - I								
115B	P 012	P 050	---	---	062	3	A	8 24
MARKETING AND SALESMANSHIP - I								
116C	P 012	P 056	---	---	068	3	A	8 24
MARATHI - I								
117B	P 012	P 029	---	---	041	3	D	4 12
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 012	---	---	---	012	1	D	4 4

First Semester SGPA : 7.130 Credits Earned/Total : 23/23

Total Credit Points: 164

VALUE EDUCATION								
12019-VA05_2	* 012	---	---	---	012	1	D	4 4
COMPULSORY ENGLISH- II								
121	* 012	* AAA	---	---	012 FFF	3	F	0 0
FINANCIAL ACCOUNTING- II								
122	* 019	---	* 008	* 039	066	4	A	8 32
BUSINESS ECONOMICS- II								
123	* 012	* 039	---	---	051	3	B	6 18
BUSINESS MATHEMATICS AND STATISTICS-II								
124A	* 014	* 020	---	---	034 FFF	3	F	0 0
BANKING AND FINANCE - II								
125B	* 013	* 017	---	---	030 FFF	3	F	0 0
MARKETING & SALESMANSHIP - II								
126C	* 016	* AAA	---	---	016 FFF	3	F	0 0
MARATHI - II								
127B	* AAA	* 042	---	---	042 FFF	3	F	0 0

Second Semester SGPA : ----- Credits Earned/Total : 8/23

Total Credit Points: 54

First year Result : Fail A.T.K.T. Total Credits Earned : 31/46

DEMOCRACY , ELECTION AND GOVERNANCE					
22999	---	---	---	---	*"A" 2
PHYSICAL EDUCATION (GROUP-1, SEM-II)					
G-1	---	---	---	---	*"C" 2

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Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				
PRN: 1202067809	Seat no.: 25640	NAME: AGHAM AMOL BHUJANG	Mother - SANGITA					

Regular

COMPULSORY ENGLISH - I
111 * 024 * AAA --- --- 024 FFF 3 F 0 0

FINANCIAL ACCOUNTING - I
112 P 012 --- P 008 P 020 040 4 D 4 16
\$

BUSINESS ECONOMICS - I
113 P 017 * AAA --- --- 017 FFF 3 F 0 0

COMPUTER CONCEPTS AND APPLICATION - I
114B P 014 P AAA --- --- 014 FFF 3 F 0 0

BANKING AND FINANCE - I
115B P 012 P AAA --- --- 012 FFF 3 F 0 0

MARKETING AND SALESMANSHIP - I
116C P 012 P AAA --- --- 012 FFF 3 F 0 0

MARATHI - I
117B P 012 P AAA --- --- 012 FFF 3 F 0 0

COMPUTERISED ACCOUNTING
12019-VA01_1 P 015 --- --- 015 1 B 6 6

First Semester SGPA : ----- Credits Earned/Total : 5/23

Total Credit Points: 22

VALUE EDUCATION
12019-VA05_2 * 020 --- --- 020 1 A 8 8

COMPULSORY ENGLISH- II
121 * 012 * AAA --- --- 012 FFF 3 F 0 0

FINANCIAL ACCOUNTING- II
122 * 019 --- * 008 * AAA 027 FFF 4 F 0 0

BUSINESS ECONOMICS- II
123 * 017 * AAA --- --- 017 FFF 3 F 0 0

COMPUTER CONCEPTS AND APPLICATION- II
124B * 020 * AAA --- --- 020 FFF 3 F 0 0

BANKING AND FINANCE - II
125B * 012 * AAA --- --- 012 FFF 3 F 0 0

MARKETING & SALESMANSHIP - II
126C * 021 * AAA --- --- 021 FFF 3 F 0 0

MARATHI - II
127B * 012 * AAA --- --- 012 FFF 3 F 0 0

Second Semester SGPA : ----- Credits Earned/Total : 1/23

Total Credit Points: 8

First year Result : Fail Total Credits Earned : 6/46

DEMOCRACY , ELECTION AND GOVERNANCE
22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-1, SEM-II)
G-1 --- --- --- --- *"C" 2

\$ 0.1

Savitribai Phule Pune University

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Crd Pnt
Max	030	070	020	050				
PRN: 1202067811 Seat no.: 25641 NAME: ARGADE ARJUN DADASAHEB Mother - VANDANA								
Regular								

COMPULSORY ENGLISH - I								
111	P 024	P 053	---	---	077	3	A+	9 27
FINANCIAL ACCOUNTING - I								
112	P 013	---	P 012	P 031	056	4	B+	7 28
BUSINESS ECONOMICS - I								
113	P 017	P 049	---	---	066	3	A	8 24
COMPUTER CONCEPTS AND APPLICATION - I								
114B	P 015	P 070	---	---	085	3	A+	9 27
BANKING AND FINANCE - I								
115B	P 020	P 043	---	---	063	3	A	8 24
MARKETING AND SALESMANSHIP - I								
116C	P 013	P 046	---	---	059	3	B+	7 21
MARATHI - I								
117B	P 012	P 048	---	---	060	3	A	8 24
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 020	---	---	---	020	1	A	8 8

First Semester SGPA : 7.957 Credits Earned/Total : 23/23

Total Credit Points: 183

VALUE EDUCATION								
12019-VA05_2	* 020	---	---	---	020	1	A	8 8
COMPULSORY ENGLISH- II								
121	* 022	* 049	---	---	071	3	A	8 24
FINANCIAL ACCOUNTING- II								
122	* 015	---	* 012	* 030	057	4	B+	7 28
BUSINESS ECONOMICS- II								
123	* 012	* 050	---	---	062	3	A	8 24
COMPUTER CONCEPTS AND APPLICATION- II								
124B	* 021	* 070	---	---	091	3	O	10 30
BANKING AND FINANCE - II								
125B	* 018	* 056	---	---	074	3	A	8 24
MARKETING & SALESMANSHIP - II								
126C	* 014	* 057	---	---	071	3	A	8 24
MARATHI - II								
127B	* 022	* 064	---	---	086	3	A+	9 27

Second Semester SGPA : 8.217 Credits Earned/Total : 23/23

Total Credit Points: 189

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE					
22999	---	---	---	---	*"A+" 2
PHYSICAL EDUCATION (GROUP-1, SEM-II)					
G-1	---	---	---	---	*"O" 2

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				
PRN: 1202067812	Seat no.: 25642	NAME: ARGADE BHARTI DATTATRAY	Mother - ANITA					

Regular

COMPULSORY ENGLISH - I								
111	P 022	P 028	---	---	050	3	B	6 18
		\$						
FINANCIAL ACCOUNTING - I								
112	P 019	---	P 015	P 035	069	4	A	8 32
BUSINESS ECONOMICS - I								
113	P 017	P 049	---	---	066	3	A	8 24
COMPUTER CONCEPTS AND APPLICATION - I								
114B	P 023	P 067	---	---	090	3	O	10 30
BANKING AND FINANCE - I								
115B	P 024	P 052	---	---	076	3	A+	9 27
MARKETING AND SALESMANSHIP - I								
116C	P 018	P 048	---	---	066	3	A	8 24
MARATHI - I								
117B	P 020	P 043	---	---	063	3	A	8 24
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 020	---	---	---	020	1	A	8 8

First Semester SGPA : 8.130 Credits Earned/Total : 23/23

Total Credit Points: 187

VALUE EDUCATION								
12019-VA05_2	* 024	---	---	---	024	1	A+	9 9
COMPULSORY ENGLISH- II								
121	* 029	* 028	---	---	057	3	B+	7 21
		\$						
FINANCIAL ACCOUNTING- II								
122	* 018	---	* 015	* 026	059	4	B+	7 28
BUSINESS ECONOMICS- II								
123	* 020	* 048	---	---	068	3	A	8 24
COMPUTER CONCEPTS AND APPLICATION- II								
124B	* 020	* 060	---	---	080	3	A+	9 27
BANKING AND FINANCE - II								
125B	* 024	* 049	---	---	073	3	A	8 24
MARKETING & SALESMANSHIP - II								
126C	* 020	* 055	---	---	075	3	A+	9 27
MARATHI - II								
127B	* 029	* 055	---	---	084	3	A+	9 27

Second Semester SGPA : 8.130 Credits Earned/Total : 23/23

Total Credit Points: 187

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE					
22999	---	---	---	---	"A+" 2
PHYSICAL EDUCATION (GROUP-1, SEM-II)					
G-1	---	---	---	---	"A" 2

\$ 0.1

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Savitribai Phule Pune University

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Crd Pnt
Max	030	070	020	050				
PRN: 1202067813 Seat no.: 25643 NAME: ARGADE PRATIKA SANJAY Mother - MANGAL								
Regular								

COMPULSORY ENGLISH - I	111	P 022	P 028	---	---	050	3	B	6	18
			\$							

FINANCIAL ACCOUNTING - I	112	P 016	---	P 015	P 034	065	4	A	8	32

BUSINESS ECONOMICS - I	113	P 018	P 038	---	---	056	3	B+	7	21

COMPUTER CONCEPTS AND APPLICATION - I	114B	P 022	P 067	---	---	089	3	A+	9	27

BANKING AND FINANCE - I	115B	P 022	P 045	---	---	067	3	A	8	24

MARKETING AND SALESMANSHIP - I	116C	P 015	P 041	---	---	056	3	B+	7	21

MARATHI - I	117B	P 026	P 038	---	---	064	3	A	8	24

COMPUTERISED ACCOUNTING	12019-VA01_1	P 020	---	---	---	020	1	A	8	8

First Semester SGPA : 7.609 Credits Earned/Total : 23/23

Total Credit Points: 175

VALUE EDUCATION	12019-VA05_2	* 024	---	---	---	024	1	A+	9	9

COMPULSORY ENGLISH- II	121	* 030	* 028	---	---	058	3	B+	7	21
			#							

FINANCIAL ACCOUNTING- II	122	* 015	---	* 016	* 038	069	4	A	8	32

BUSINESS ECONOMICS- II	123	* 021	* 045	---	---	066	3	A	8	24

COMPUTER CONCEPTS AND APPLICATION- II	124B	* 020	* 066	---	---	086	3	A+	9	27

BANKING AND FINANCE - II	125B	* 024	* 050	---	---	074	3	A	8	24

MARKETING & SALESMANSHIP - II	126C	* 020	* 057	---	---	077	3	A+	9	27

MARATHI - II	127B	* 028	* 067	---	---	095	3	O	10	30

Second Semester SGPA : 8.435 Credits Earned/Total : 23/23

Total Credit Points: 194

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE	22999	---	---	---	---	*"A+"	2

PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"O"	2

\$ 0.1 # 0.4

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
	Max	012	028	008	020			Pnt	Pnt
		030	070	020	050				
PRN: 1202067814	Seat no.: 25644	NAME: ARGADE	RAMKISAN	BALASAHEB	Mother - MANGAL				
Regular									
COMPULSORY ENGLISH - I									
111	P 022	P 038	---	---	060	3	A	8	24
FINANCIAL ACCOUNTING - I									
112	P 013	---	P 012	P 046	071	4	A	8	32
BUSINESS ECONOMICS - I									
113	P 017	P 032	---	---	049	3	C	5	15
COMPUTER CONCEPTS AND APPLICATION - I									
114B	P 015	P 070	---	---	085	3	A+	9	27
BANKING AND FINANCE - I									
115B	P 013	P 052	---	---	065	3	A	8	24
MARKETING AND SALESMANSHIP - I									
116C	P 013	P 031	---	---	044	3	D	4	12
MARATHI - I									
117B	P 012	P 045	---	---	057	3	B+	7	21
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 020	---	---	---	020	1	A	8	8
First Semester SGPA : 7.087 Credits Earned/Total : 23/23									
Total Credit Points: 163									
VALUE EDUCATION									
12019-VA05_2	* 024	---	---	---	024	1	A+	9	9
COMPULSORY ENGLISH- II									
121	* 022	* 052	---	---	074	3	A	8	24
FINANCIAL ACCOUNTING- II									
122	* 018	---	* 013	* 037	068	4	A	8	32
BUSINESS ECONOMICS- II									
123	* 030	* 049	---	---	079	3	A+	9	27
COMPUTER CONCEPTS AND APPLICATION- II									
124B	* 020	* 070	---	---	090	3	O	10	30
BANKING AND FINANCE - II									
125B	* 018	* 064	---	---	082	3	A+	9	27
MARKETING & SALESMANSHIP - II									
126C	* 013	* 064	---	---	077	3	A+	9	27
MARATHI - II									
127B	* 022	* 064	---	---	086	3	A+	9	27
Second Semester SGPA : 8.826 Credits Earned/Total : 23/23									
Total Credit Points: 203									
First year Total Credits Earned : 46/46									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A+"	2			
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"O"	2			

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Crd Pnt
Max	030	070	020	050				
PRN: 1202067815 Seat no.: 25645 NAME: ATAKARE PALLAVI ARJUN Mother - RANJANA								
Regular								

COMPULSORY ENGLISH - I								
111	P 026	P 046	---	---	072	3	A	8 24
FINANCIAL ACCOUNTING - I								
112	P 015	---	P 017	P 028	060	4	A	8 32
BUSINESS ECONOMICS - I								
113	P 022	P 050	---	---	072	3	A	8 24
BUSINESS MATHEMATICS AND STATISTICS - I								
114A	P 026	P 062	---	---	088	3	A+	9 27
BANKING AND FINANCE - I								
115B	P 022	P 055	---	---	077	3	A+	9 27
MARKETING AND SALESMANSHIP - I								
116C	P 016	P 048	---	---	064	3	A	8 24
MARATHI - I								
117B	P 024	P 046	---	---	070	3	A	8 24
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 028	---	---	---	028	1	O	10 10

First Semester SGPA : 8.348 Credits Earned/Total : 23/23

Total Credit Points: 192

VALUE EDUCATION								
12019-VA05_2	* 024	---	---	---	024	1	A+	9 9
COMPULSORY ENGLISH- II								
121	* 030	* 029	---	---	059	3	B+	7 21
FINANCIAL ACCOUNTING- II								
122	* 014	---	* 016	* 033	063	4	A	8 32
BUSINESS ECONOMICS- II								
123	* 028	* 039	---	---	067	3	A	8 24
BUSINESS MATHEMATICS AND STATISTICS-II								
124A	* 025	* 049	---	---	074	3	A	8 24
BANKING AND FINANCE - II								
125B	* 018	* 053	---	---	071	3	A	8 24
MARKETING & SALESMANSHIP - II								
126C	* 019	* 053	---	---	072	3	A	8 24
MARATHI - II								
127B	* 027	* 046	---	---	073	3	A	8 24

Second Semester SGPA : 7.913 Credits Earned/Total : 23/23

Total Credit Points: 182

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE					
22999	---	---	---	---	*"A+" 2
PHYSICAL EDUCATION (GROUP-1, SEM-II)					
G-1	---	---	---	---	*"O" 2

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt	
	030	070	020	050					
PRN: 1202067816	Seat no.: 25646	NAME: ATHAR NIKHIL EKNATH	Mother - VIMAL						

Regular

COMPULSORY ENGLISH - I
111 P 012 P 028 --- --- 040 3 D 4 12

FINANCIAL ACCOUNTING - I
112 * 012 --- * 008 * 049 069 4 A 8 32

BUSINESS ECONOMICS - I
113 P 015 P 035 --- --- 050 3 B 6 18

BUSINESS MATHEMATICS AND STATISTICS - I
114A P 014 P 039 --- --- 053 3 B 6 18

BANKING AND FINANCE - I
115B P AAA P 038 --- --- 038 FFF 3 F 0 0

MARKETING AND SALESMANSHIP - I
116C P 012 P 031 --- --- 043 3 D 4 12

MARATHI - I
117B P AAA P 060 --- --- 060 FFF 3 F 0 0

COMPUTERISED ACCOUNTING
12019-VA01_1 P 014 --- --- 014 1 C 5 5

First Semester SGPA : ----- Credits Earned/Total : 17/23

Total Credit Points: 97

VALUE EDUCATION
12019-VA05_2 * 020 --- --- 020 1 A 8 8

COMPULSORY ENGLISH- II
121 * 026 * 043 --- --- 069 3 A 8 24

FINANCIAL ACCOUNTING- II
122 * 028 --- * 011 * 042 081 4 A+ 9 36

BUSINESS ECONOMICS- II
123 * 023 * 049 --- --- 072 3 A 8 24

BUSINESS MATHEMATICS AND STATISTICS-II
124A * 026 * 046 --- --- 072 3 A 8 24

BANKING AND FINANCE - II
125B * 030 * 038 --- --- 068 3 A 8 24

MARKETING & SALESMANSHIP - II
126C * 025 * 063 --- --- 088 3 A+ 9 27

MARATHI - II
127B * 027 * 063 --- --- 090 3 O 10 30

Second Semester SGPA : 8.565 Credits Earned/Total : 23/23

Total Credit Points: 197

First year Result : Fail A.T.K.T. Total Credits Earned : 40/46

DEMOCRACY , ELECTION AND GOVERNANCE
22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-1, SEM-II)
G-1 --- --- --- --- *"A+" 2

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020			Pnt	Pnt	
		030	070	020	050					
PRN: 1202067817	Seat no.:	25647	NAME: BANKAR DNYANESHWAR DIGAMBAR				Mother - UJJWALA			
Regular										
COMPULSORY ENGLISH - I										
111	P 026	P 053	---	---	079	3	A+	9	27	
FINANCIAL ACCOUNTING - I										
112	P 017	---	P 010	P 031	058	4	B+	7	28	
BUSINESS ECONOMICS - I										
113	P 023	P 045	---	---	068	3	A	8	24	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 020	P 057	---	---	077	3	A+	9	27	
BANKING AND FINANCE - I										
115B	P 021	P 052	---	---	073	3	A	8	24	
MARKETING AND SALESMANSHIP - I										
116C	P 020	P 053	---	---	073	3	A	8	24	
MARATHI - I										
117B	P 012	P 043	---	---	055	3	B+	7	21	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 028	---	---	---	028	1	O	10	10	
First Semester SGPA : 8.043 Credits Earned/Total : 23/23										
Total Credit Points: 185										
VALUE EDUCATION										
12019-VA05_2	* 020	---	---	---	020	1	A	8	8	
COMPULSORY ENGLISH- II										
121	* 025	* 046	---	---	071	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 018	---	* 013	* 036	067	4	A	8	32	
BUSINESS ECONOMICS- II										
123	* 030	* 045	---	---	075	3	A+	9	27	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 020	* 015	---	---	035	FFF	3	F	0	0
BANKING AND FINANCE - II										
125B	* 016	* 059	---	---	075	3	A+	9	27	
MARKETING & SALESMANSHIP - II										
126C	* 018	* 059	---	---	077	3	A+	9	27	
MARATHI - II										
127B	* 021	* 056	---	---	077	3	A+	9	27	
Second Semester SGPA : ----- Credits Earned/Total : 20/23										
Total Credit Points: 172										
First year Result : Fail A.T.K.T. Total Credits Earned : 43/46										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	"A+"	2				
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	"B+"	2				

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				
PRN: 1202067819	Seat no.: 25648	NAME: BEDRE SANJAY ASHOK	Mother - INDUBAI					

Regular

COMPULSORY ENGLISH - I	111	P 012	P 038	---	---	050	3	B	6	18
FINANCIAL ACCOUNTING - I	112	P 013	---	P 012	P 031	056	4	B+	7	28
BUSINESS ECONOMICS - I	113	P 015	P 042	---	---	057	3	B+	7	21
COMPUTER CONCEPTS AND APPLICATION - I	114B	P 014	P 048	---	---	062	3	A	8	24
BANKING AND FINANCE - I	115B	P 014	P 035	---	---	049	3	C	5	15
MARKETING AND SALESMANSHIP - I	116C	P 012	P 052	---	---	064	3	A	8	24
MARATHI - I	117B	P 020	P 029	---	---	049	3	C	5	15
COMPUTERISED ACCOUNTING	12019-VA01_1	P 012	---	---	---	012	1	D	4	4

First Semester SGPA : 6.478 Credits Earned/Total : 23/23
Total Credit Points: 149

VALUE EDUCATION	12019-VA05_2	* 014	---	---	---	014	1	C	5	5
COMPULSORY ENGLISH- II	121	* 022	* 043	---	---	065	3	A	8	24
FINANCIAL ACCOUNTING- II	122	* 013	---	* 008	* 040	061	4	A	8	32
BUSINESS ECONOMICS- II	123	* 012	* 053	---	---	065	3	A	8	24
COMPUTER CONCEPTS AND APPLICATION- II	124B	* 021	* 070	---	---	091	3	O	10	30
BANKING AND FINANCE - II	125B	* 018	* 060	---	---	078	3	A+	9	27
MARKETING & SALESMANSHIP - II	126C	* 015	* 070	---	---	085	3	A+	9	27
MARATHI - II	127B	* 025	* 032	---	---	057	3	B+	7	21

Second Semester SGPA : 8.261 Credits Earned/Total : 23/23
Total Credit Points: 190

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE	22999	---	---	---	---	*"A+"	2
PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"A"	2

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Savitribai Phule Pune University

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B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
	Max	012	028	008	020			Pnt	Pnt
		030	070	020	050				
PRN: 1202067821	Seat no.: 25649	NAME: BHISE DHANRAJ DATTATRAYA Mother - MAYA							
Regular									
COMPULSORY ENGLISH - I									
111	P 022	* 032	---	---	054	3	B	6	18
FINANCIAL ACCOUNTING - I									
112	P 013	---	P 012	P 024	049	4	C	5	20
BUSINESS ECONOMICS - I									
113	P 015	* 028	---	---	043	3	D	4	12
		\$							
COMPUTER CONCEPTS AND APPLICATION - I									
114B	P 014	P 024	---	---	038	FFF	3	F	0
BANKING AND FINANCE - I									
115B	P 016	P 021	---	---	037	FFF	3	F	0
MARKETING AND SALESMANSHIP - I									
116C	P 013	P 028	---	---	041	3	D	4	12
MARATHI - I									
117B	P 014	P 028	---	---	042	3	D	4	12
		\$							
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 020	---	---	---	020	1	A	8	8
First Semester SGPA : ----- Credits Earned/Total : 17/23									
Total Credit Points: 82									
VALUE EDUCATION									
12019-VA05_2	* 017	---	---	---	017	1	B+	7	7
COMPULSORY ENGLISH- II									
121	* 030	* 022	---	---	052	FFF	3	F	0
FINANCIAL ACCOUNTING- II									
122	* 020	---	* 008	* 032	060	4	A	8	32
BUSINESS ECONOMICS- II									
123	* 028	* 038	---	---	066	3	A	8	24
COMPUTER CONCEPTS AND APPLICATION- II									
124B	* 020	* 059	---	---	079	3	A+	9	27
BANKING AND FINANCE - II									
125B	* 024	* 045	---	---	069	3	A	8	24
MARKETING & SALESMANSHIP - II									
126C	* 016	* AAA	---	---	016	FFF	3	F	0
MARATHI - II									
127B	* 022	* AAA	---	---	022	FFF	3	F	0
Second Semester SGPA : ----- Credits Earned/Total : 14/23									
Total Credit Points: 114									
First year Result : Fail A.T.K.T. Total Credits Earned : 31/46									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A+"	2			
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"O"	2			
\$ 0.1									
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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				
PRN: 1202067822	Seat no.: 25650	NAME: BORUDE MANISHA MADHAV	Mother - SUSHILA					

Regular

COMPULSORY ENGLISH - I
111 P 022 P 028 --- --- 050 3 B 6 18
\$

FINANCIAL ACCOUNTING - I
112 P 014 --- P 014 P 035 063 4 A 8 32

BUSINESS ECONOMICS - I
113 P 016 * 053 --- --- 069 3 A 8 24

BUSINESS MATHEMATICS AND STATISTICS - I
114A P 018 P 056 --- --- 074 3 A 8 24

BANKING AND FINANCE - I
115B P 015 P 055 --- --- 070 3 A 8 24

MARKETING AND SALESMANSHIP - I
116C P 015 P 056 --- --- 071 3 A 8 24

MARATHI - I
117B P 016 P 041 --- --- 057 3 B+ 7 21

COMPUTERISED ACCOUNTING
12019-VA01_1 P 012 --- --- --- 012 1 D 4 4

First Semester SGPA : 7.435 Credits Earned/Total : 23/23

Total Credit Points: 171

VALUE EDUCATION
12019-VA05_2 * 024 --- --- --- 024 1 A+ 9 9

COMPULSORY ENGLISH- II
121 * 025 * 039 --- --- 064 3 A 8 24

FINANCIAL ACCOUNTING- II
122 * 017 --- * 015 * 038 070 4 A 8 32

BUSINESS ECONOMICS- II
123 * 012 * 048 --- --- 060 3 A 8 24

BUSINESS MATHEMATICS AND STATISTICS-II
124A * 018 * 066 --- --- 084 3 A+ 9 27

BANKING AND FINANCE - II
125B * 016 * 052 --- --- 068 3 A 8 24

MARKETING & SALESMANSHIP - II
126C * 018 * 057 --- --- 075 3 A+ 9 27

MARATHI - II
127B * 021 * 062 --- --- 083 3 A+ 9 27

Second Semester SGPA : 8.435 Credits Earned/Total : 23/23

Total Credit Points: 194

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE
22999 --- --- --- --- *"A+" 2

PHYSICAL EDUCATION (GROUP-1, SEM-II)
G-1 --- --- --- --- *"B" 2

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020				Pnt	Pnt
	030	070	020	050					
PRN: 1202067823	Seat no.: 25651	NAME: CHAMUTE DEEPAK MOHAN	Mother - SANGITA						
Regular									
COMPULSORY ENGLISH - I									
111	P 024	P 029	---	---	053	3	B	6	18
FINANCIAL ACCOUNTING - I									
112	* 012	---	P 011	P 029	052	4	B	6	24
BUSINESS ECONOMICS - I									
113	P 016	P 034	---	---	050	3	B	6	18
COMPUTER CONCEPTS AND APPLICATION - I									
114B	P 017	P 052	---	---	069	3	A	8	24
BANKING AND FINANCE - I									
115B	P 012	P 046	---	---	058	3	B+	7	21
MARKETING AND SALESMANSHIP - I									
116C	P 014	P 031	---	---	045	3	C	5	15
MARATHI - I									
117B	P 016	P 024	---	---	040 FFF	3	F	0	0
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 015	---	---	---	015	1	B	6	6
First Semester SGPA : -----	Credits Earned/Total : 20/23								
Total Credit Points: 126									
VALUE EDUCATION									
12019-VA05_2	* 015	---	---	---	015	1	B	6	6
COMPULSORY ENGLISH- II									
121	* 012	* 032	---	---	044	3	D	4	12
FINANCIAL ACCOUNTING- II									
122	* 017	---	* 013	* 025	055	4	B+	7	28
BUSINESS ECONOMICS- II									
123	* 023	* 029	---	---	052	3	B	6	18
COMPUTER CONCEPTS AND APPLICATION- II									
124B	* 022	* 046	---	---	068	3	A	8	24
BANKING AND FINANCE - II									
125B	* 012	* 043	---	---	055	3	B+	7	21
MARKETING & SALESMANSHIP - II									
126C	* 019	* 057	---	---	076	3	A+	9	27
MARATHI - II									
127B	* 012	* 042	---	---	054	3	B	6	18
Second Semester SGPA : 6.696	Credits Earned/Total : 23/23								
Total Credit Points: 154									
First year Result : Fail A.T.K.T.	Total Credits Earned : 43/46								
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A+"	2			
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"C"	2			

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Crd Pnt
Max	030	070	020	050				
PRN: 1202067824 Seat no.: 25653 NAME: CHAUDHARI SAKSHI ANIL Mother - SAVITA								
Regular								

COMPULSORY ENGLISH - I								
111	P 022	P 059	---	---	081	3	A+	9 27
FINANCIAL ACCOUNTING - I								
112	P 021	---	P 019	P 050	090	4	O	10 40
BUSINESS ECONOMICS - I								
113	P 023	P 055	---	---	078	3	A+	9 27
BUSINESS MATHEMATICS AND STATISTICS - I								
114A	P 020	P 069	---	---	089	3	A+	9 27
BANKING AND FINANCE - I								
115B	P 027	P 064	---	---	091	3	O	10 30
MARKETING AND SALESMANSHIP - I								
116C	P 025	P 041	---	---	066	3	A	8 24
MARATHI - I								
117B	P 026	P 067	---	---	093	3	O	10 30
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 028	---	---	---	028	1	O	10 10

First Semester SGPA : 9.348 Credits Earned/Total : 23/23

Total Credit Points: 215

VALUE EDUCATION								
12019-VA05_2	* 024	---	---	---	024	1	A+	9 9
COMPULSORY ENGLISH- II								
121	* 028	* 052	---	---	080	3	A+	9 27
FINANCIAL ACCOUNTING- II								
122	* 027	---	* 019	* 048	094	4	O	10 40
BUSINESS ECONOMICS- II								
123	* 021	* 049	---	---	070	3	A	8 24
BUSINESS MATHEMATICS AND STATISTICS-II								
124A	* 028	* 062	---	---	090	3	O	10 30
BANKING AND FINANCE - II								
125B	* 030	* 057	---	---	087	3	A+	9 27
MARKETING & SALESMANSHIP - II								
126C	* 026	* 059	---	---	085	3	A+	9 27
MARATHI - II								
127B	* 028	* 069	---	---	097	3	O	10 30

Second Semester SGPA : 9.304 Credits Earned/Total : 23/23

Total Credit Points: 214

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE						
22999	---	---	---	---	*"A+"	2
PHYSICAL EDUCATION (GROUP-1, SEM-II)						
G-1	---	---	---	---	*"O"	2

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020				Pnt	Pnt
	030	070	020	050					
PRN: 1202067826	Seat no.: 25654	NAME: DASPUTE SHARAYU LAXMAN	Mother - USHA						

Regular

COMPULSORY ENGLISH - I	111	P 022	P 031	---	---	053	3	B	6	18
FINANCIAL ACCOUNTING - I	112	P 013	---	P 017	P 032	062	4	A	8	32
BUSINESS ECONOMICS - I	113	P 018	P 038	---	---	056	3	B+	7	21
COMPUTER CONCEPTS AND APPLICATION - I	114B	P 024	P 070	---	---	094	3	O	10	30
BANKING AND FINANCE - I	115B	P 016	P 046	---	---	062	3	A	8	24
MARKETING AND SALESMANSHIP - I	116C	P 019	P 045	---	---	064	3	A	8	24
MARATHI - I	117B	P 020	P 052	---	---	072	3	A	8	24
COMPUTERISED ACCOUNTING	12019-VA01_1	P 020	---	---	---	020	1	A	8	8

First Semester SGPA : 7.870 Credits Earned/Total : 23/23

Total Credit Points: 181

VALUE EDUCATION	12019-VA05_2	* 012	---	---	---	012	1	D	4	4
COMPULSORY ENGLISH- II	121	* 030	* 028	---	---	058	3	B+	7	21
FINANCIAL ACCOUNTING- II	122	* 019	---	* 016	* 029	064	4	A	8	32
BUSINESS ECONOMICS- II	123	* 020	* 049	---	---	069	3	A	8	24
COMPUTER CONCEPTS AND APPLICATION- II	124B	* 022	* 060	---	---	082	3	A+	9	27
BANKING AND FINANCE - II	125B	* 026	* 049	---	---	075	3	A+	9	27
MARKETING & SALESMANSHIP - II	126C	* 019	* 050	---	---	069	3	A	8	24
MARATHI - II	127B	* 025	* 052	---	---	077	3	A+	9	27

Second Semester SGPA : 8.087 Credits Earned/Total : 23/23

Total Credit Points: 186

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE	22999	---	---	---	---	*"A"	2

PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"C"	2

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				
PRN: 1202067827	Seat no.: 25655	NAME: DESHMUKH ABHIJIT VASANT	Mother - KAVITA					

Regular

COMPULSORY ENGLISH - I	111	P 022	P 032	---	---	054	3	B	6	18
FINANCIAL ACCOUNTING - I	112	P 012	---	P 013	P 041	066	4	A	8	32
BUSINESS ECONOMICS - I	113	P 023	P 035	---	---	058	3	B+	7	21
COMPUTER CONCEPTS AND APPLICATION - I	114B	P 023	P 038	---	---	061	3	A	8	24
BANKING AND FINANCE - I	115B	P 016	P 034	---	---	050	3	B	6	18
MARKETING AND SALESMANSHIP - I	116C	P 017	P 028	---	---	045	3	C	5	15
MARATHI - I	117B	P 018	P 028	---	---	046	3	C	5	15
COMPUTERISED ACCOUNTING	12019-VA01_1	P 020	---	---	---	020	1	A	8	8

First Semester SGPA : 6.565 Credits Earned/Total : 23/23
Total Credit Points: 151

VALUE EDUCATION	12019-VA05_2	* 012	---	---	---	012	1	D	4	4
COMPULSORY ENGLISH- II	121	* 030	* 028	---	---	058	3	B+	7	21
FINANCIAL ACCOUNTING- II	122	* 016	---	* 008	* 023	047	4	C	5	20
BUSINESS ECONOMICS- II	123	* 013	* 041	---	---	054	3	B	6	18
COMPUTER CONCEPTS AND APPLICATION- II	124B	* 020	* 045	---	---	065	3	A	8	24
BANKING AND FINANCE - II	125B	* 014	* 038	---	---	052	3	B	6	18
MARKETING & SALESMANSHIP - II	126C	* 017	* 041	---	---	058	3	B+	7	21
MARATHI - II	127B	* 020	* 039	---	---	059	3	B+	7	21

Second Semester SGPA : 6.391 Credits Earned/Total : 23/23
Total Credit Points: 147

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE	22999	---	---	---	---	"A+"	2
PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	"A"	2

\$ 0.1 # 0.4

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				

PRN: 1202067828 Seat no.: 25656 NAME: DESHMUKH HARSHADA PANDITRAO Mother - VAISHALI
Regular

COMPULSORY ENGLISH - I								
111	P 022	P 036	---	---	058	3	B+	7 21
FINANCIAL ACCOUNTING - I								
112	P 018	---	P 019	P 032	069	4	A	8 32
BUSINESS ECONOMICS - I								
113	P 023	P 029	---	---	052	3	B	6 18
BUSINESS MATHEMATICS AND STATISTICS - I								
114A	P 021	P 042	---	---	063	3	A	8 24
BANKING AND FINANCE - I								
115B	P 021	P 049	---	---	070	3	A	8 24
MARKETING AND SALESMANSHIP - I								
116C	P 021	P 038	---	---	059	3	B+	7 21
MARATHI - I								
117B	P 026	P 035	---	---	061	3	A	8 24
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 020	---	---	---	020	1	A	8 8

First Semester SGPA : 7.478 Credits Earned/Total : 23/23
Total Credit Points: 172

VALUE EDUCATION								
12019-VA05_2	* 024	---	---	---	024	1	A+	9 9
COMPULSORY ENGLISH- II								
121	* 028	* 043	---	---	071	3	A	8 24
FINANCIAL ACCOUNTING- II								
122	* 024	---	* 016	* 027	067	4	A	8 32
BUSINESS ECONOMICS- II								
123	* 017	* 045	---	---	062	3	A	8 24
BUSINESS MATHEMATICS AND STATISTICS-II								
124A	* 018	* 053	---	---	071	3	A	8 24
BANKING AND FINANCE - II								
125B	* 030	* 046	---	---	076	3	A+	9 27
MARKETING & SALESMANSHIP - II								
126C	* 025	* 060	---	---	085	3	A+	9 27
MARATHI - II								
127B	* 028	* 045	---	---	073	3	A	8 24

Second Semester SGPA : 8.304 Credits Earned/Total : 23/23
Total Credit Points: 191

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE							
22999	---	---	---	---	"A+"	2	
PHYSICAL EDUCATION (GROUP-1, SEM-II)							
G-1	---	---	---	---	"A+"	2	

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
	Max	012	028	008	020			Pnt	Pnt
		030	070	020	050				
PRN: 1202067829	Seat no.:	25657	NAME: DESHMUKH PRIYANKA VIKRAM Mother - MANISHA						
Regular									
COMPULSORY ENGLISH - I									
111	P 022	P 032	---	---	054	3	B	6	18
FINANCIAL ACCOUNTING - I									
112	P 021	---	P 013	P 030	064	4	A	8	32
BUSINESS ECONOMICS - I									
113	P 022	P 038	---	---	060	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS - I									
114A	P 019	P 055	---	---	074	3	A	8	24
BANKING AND FINANCE - I									
115B	P 018	P 048	---	---	066	3	A	8	24
MARKETING AND SALESMANSHIP - I									
116C	P 021	P 048	---	---	069	3	A	8	24
MARATHI - I									
117B	P 020	P 055	---	---	075	3	A+	9	27
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 020	---	---	---	020	1	A	8	8
First Semester SGPA : 7.870 Credits Earned/Total : 23/23									
Total Credit Points: 181									
VALUE EDUCATION									
12019-VA05_2	* 028	---	---	---	028	1	O	10	10
COMPULSORY ENGLISH- II									
121	* 029	* 043	---	---	072	3	A	8	24
FINANCIAL ACCOUNTING- II									
122	* 024	---	* 017	* 036	077	4	A+	9	36
BUSINESS ECONOMICS- II									
123	* 023	* 050	---	---	073	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS-II									
124A	* 022	* 059	---	---	081	3	A+	9	27
BANKING AND FINANCE - II									
125B	* 028	* 050	---	---	078	3	A+	9	27
MARKETING & SALESMANSHIP - II									
126C	* 021	* 063	---	---	084	3	A+	9	27
MARATHI - II									
127B	* 029	* 055	---	---	084	3	A+	9	27
Second Semester SGPA : 8.783 Credits Earned/Total : 23/23									
Total Credit Points: 202									
First year Total Credits Earned : 46/46									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A+"	2			
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"O"	2			

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Crd Pnt
Max	030	070	020	050				
PRN: 1202067831 Seat no.: 25659 NAME: DESHMUKH ROHINI ASHOK Mother - SHOBHA								
Regular								

COMPULSORY ENGLISH - I								
111	P 022	P 028	---	---	050	3	B	6 18
		\$						
FINANCIAL ACCOUNTING - I								
112	P 014	---	P 015	P 022	051	4	B	6 24
BUSINESS ECONOMICS - I								
113	P 023	P 028	---	---	051	3	B	6 18
		#						
BUSINESS MATHEMATICS AND STATISTICS - I								
114A	P 020	P 029	---	---	049	3	C	5 15
BANKING AND FINANCE - I								
115B	P 019	P 041	---	---	060	3	A	8 24
MARKETING AND SALESMANSHIP - I								
116C	P 017	P 032	---	---	049	3	C	5 15
MARATHI - I								
117B	P 014	P 042	---	---	056	3	B+	7 21
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 012	---	---	---	012	1	D	4 4

First Semester SGPA : 6.043 Credits Earned/Total : 23/23
Total Credit Points: 139

VALUE EDUCATION								
12019-VA05_2	* 012	---	---	---	012	1	D	4 4
COMPULSORY ENGLISH- II								
121	* 022	* 032	---	---	054	3	B	6 18
FINANCIAL ACCOUNTING- II								
122	* 017	---	* 015	* 028	060	4	A	8 32
BUSINESS ECONOMICS- II								
123	* 030	* 028	---	---	058	3	B+	7 21
		\$						
BUSINESS MATHEMATICS AND STATISTICS-II								
124A	* 020	* 035	---	---	055	3	B+	7 21
BANKING AND FINANCE - II								
125B	* 016	* 032	---	---	048	3	C	5 15
MARKETING & SALESMANSHIP - II								
126C	* 013	* 035	---	---	048	3	C	5 15
MARATHI - II								
127B	* 023	* 052	---	---	075	3	A+	9 27

Second Semester SGPA : 6.652 Credits Earned/Total : 23/23
Total Credit Points: 153

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE					
22999	---	---	---	---	"A" 2
PHYSICAL EDUCATION (GROUP-1, SEM-II)					
G-1	---	---	---	---	"C" 2

\$ 0.1 # 0.4

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1202067832	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~	~~~~	~~~~	~~~~	~~~~
Seat no.: 25660										
NAME: DHADGE DIPAK BHAGCHAND										
Mother - MANISHA										
Regular										
COMPULSORY ENGLISH - I										
111	P 026	P 036	---	---	062		3	A	8	24
FINANCIAL ACCOUNTING - I										
112	P 014	---	P 011	P 047	072		4	A	8	32
BUSINESS ECONOMICS - I										
113	P 023	P 032	---	---	055		3	B+	7	21
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 024	P 066	---	---	090		3	O	10	30
BANKING AND FINANCE - I										
115B	P 018	P 049	---	---	067		3	A	8	24
MARKETING AND SALESMANSHIP - I										
116C	P 016	P 036	---	---	052		3	B	6	18
MARATHI - I										
117B	P 026	P 041	---	---	067		3	A	8	24
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 020	---	---	---	020		1	A	8	8
First Semester SGPA : 7.870 Credits Earned/Total : 23/23										
Total Credit Points: 181										
VALUE EDUCATION										
12019-VA05_2	* 020	---	---	---	020		1	A	8	8
COMPULSORY ENGLISH- II										
121	* 025	* 049	---	---	074		3	A	8	24
FINANCIAL ACCOUNTING- II										
122	* 019	---	* 013	* 041	073		4	A	8	32
BUSINESS ECONOMICS- II										
123	* 030	* 049	---	---	079		3	A+	9	27
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 021	* 070	---	---	091		3	O	10	30
BANKING AND FINANCE - II										
125B	* 014	* 057	---	---	071		3	A	8	24
MARKETING & SALESMANSHIP - II										
126C	* 016	* 046	---	---	062		3	A	8	24
MARATHI - II										
127B	* 022	* 053	---	---	075		3	A+	9	27
Second Semester SGPA : 8.522 Credits Earned/Total : 23/23										
Total Credit Points: 196										
First year Total Credits Earned : 46/46										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A"		2			
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"O"		2			

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Savitribai Phule Pune University

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				
PRN: 1202067834	Seat no.: 25661	NAME: DIGHE VIKAS MARUTI	Mother - KIRANBAI					

Regular

COMPULSORY ENGLISH - I	111	P 022	P 046	---	---	068	3	A	8	24
FINANCIAL ACCOUNTING - I	112	P 014	---	P 015	P 041	070	4	A	8	32
BUSINESS ECONOMICS - I	113	P 020	P 039	---	---	059	3	B+	7	21
BUSINESS MATHEMATICS AND STATISTICS - I	114A	P 021	P 056	---	---	077	3	A+	9	27
BANKING AND FINANCE - I	115B	P 018	P 063	---	---	081	3	A+	9	27
MARKETING AND SALESMANSHIP - I	116C	P 018	P 055	---	---	073	3	A	8	24
MARATHI - I	117B	P 018	P 034	---	---	052	3	B	6	18
COMPUTERISED ACCOUNTING	12019-VA01_1	P 020	---	---	---	020	1	A	8	8

First Semester SGPA : 7.870 Credits Earned/Total : 23/23

Total Credit Points: 181

VALUE EDUCATION	12019-VA05_2	* 014	---	---	---	014	1	C	5	5
COMPULSORY ENGLISH- II	121	* 029	* 050	---	---	079	3	A+	9	27
FINANCIAL ACCOUNTING- II	122	* 021	---	* 014	* 034	069	4	A	8	32
BUSINESS ECONOMICS- II	123	* 013	* 038	---	---	051	3	B	6	18
BUSINESS MATHEMATICS AND STATISTICS-II	124A	* 022	* 039	---	---	061	3	A	8	24
BANKING AND FINANCE - II	125B	* 016	* 053	---	---	069	3	A	8	24
MARKETING & SALESMANSHIP - II	126C	* 020	* 060	---	---	080	3	A+	9	27
MARATHI - II	127B	* 027	* 055	---	---	082	3	A+	9	27

Second Semester SGPA : 8.000 Credits Earned/Total : 23/23

Total Credit Points: 184

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE	22999	---	---	---	---	*"A"	2
PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"A"	2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				
PRN: 1202067836	Seat no.: 25662	NAME: DUKALE VAISHNAVI	SUDAM	Mother - MANDA				

Regular

COMPULSORY ENGLISH - I	111	P 022	P 042	---	---	064	3	A	8	24
FINANCIAL ACCOUNTING - I	112	P 019	---	P 019	P 048	086	4	A+	9	36
BUSINESS ECONOMICS - I	113	P 026	P 049	---	---	075	3	A+	9	27
BUSINESS MATHEMATICS AND STATISTICS - I	114A	P 021	P 042	---	---	063	3	A	8	24
BANKING AND FINANCE - I	115B	P 025	P 050	---	---	075	3	A+	9	27
MARKETING AND SALESMANSHIP - I	116C	P 025	P 053	---	---	078	3	A+	9	27
MARATHI - I	117B	P 026	P 069	---	---	095	3	O	10	30
COMPUTERISED ACCOUNTING	12019-VA01_1	P 028	---	---	---	028	1	O	10	10

First Semester SGPA : 8.913 Credits Earned/Total : 23/23

Total Credit Points: 205

VALUE EDUCATION	12019-VA05_2	* 024	---	---	---	024	1	A+	9	9
COMPULSORY ENGLISH- II	121	* 028	* 038	---	---	066	3	A	8	24
FINANCIAL ACCOUNTING- II	122	* 028	---	* 018	* 048	094	4	O	10	40
BUSINESS ECONOMICS- II	123	* 030	* 048	---	---	078	3	A+	9	27
BUSINESS MATHEMATICS AND STATISTICS-II	124A	* 028	* 059	---	---	087	3	A+	9	27
BANKING AND FINANCE - II	125B	* 030	* 056	---	---	086	3	A+	9	27
MARKETING & SALESMANSHIP - II	126C	* 026	* 066	---	---	092	3	O	10	30
MARATHI - II	127B	* 030	* 055	---	---	085	3	A+	9	27

Second Semester SGPA : 9.174 Credits Earned/Total : 23/23

Total Credit Points: 211

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE	22999	---	---	---	---	*"A+"	2
PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"O"	2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				

PRN: 1202067837 Seat no.: 25663 NAME: FULMALI RAMCHANDRA GANGARAM Mother - LATABAI
Regular

COMPULSORY ENGLISH - I								
111	P 026	P 029	---	---	055	3	B+	7 21
FINANCIAL ACCOUNTING - I								
112	P 014	---	P 014	P 031	059	4	B+	7 28
BUSINESS ECONOMICS - I								
113	P 024	P 035	---	---	059	3	B+	7 21
COMPUTER CONCEPTS AND APPLICATION - I								
114B	P 015	P 038	---	---	053	3	B	6 18
BANKING AND FINANCE - I								
115B	P 022	P 036	---	---	058	3	B+	7 21
MARKETING AND SALESMANSHIP - I								
116C	P 021	P 042	---	---	063	3	A	8 24
MARATHI - I								
117B	P 026	P 031	---	---	057	3	B+	7 21
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 028	---	---	---	028	1	O	10 10

First Semester SGPA : 7.130 Credits Earned/Total : 23/23
Total Credit Points: 164

VALUE EDUCATION								
12019-VA05_2	* 015	---	---	---	015	1	B	6 6
COMPULSORY ENGLISH- II								
121	* 030	* 035	---	---	065	3	A	8 24
FINANCIAL ACCOUNTING- II								
122	* 017	---	* 015	* 038	070	4	A	8 32
BUSINESS ECONOMICS- II								
123	* 030	* 041	---	---	071	3	A	8 24
COMPUTER CONCEPTS AND APPLICATION- II								
124B	* 020	* 070	---	---	090	3	O	10 30
BANKING AND FINANCE - II								
125B	* 026	* 063	---	---	089	3	A+	9 27
MARKETING & SALESMANSHIP - II								
126C	* 012	* 059	---	---	071	3	A	8 24
MARATHI - II								
127B	* 023	* 050	---	---	073	3	A	8 24

Second Semester SGPA : 8.304 Credits Earned/Total : 23/23
Total Credit Points: 191

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE							
22999	---	---	---	---	"A+"	2	
PHYSICAL EDUCATION (GROUP-1, SEM-II)							
G-1	---	---	---	---	"A"	2	

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				
PRN: 1202067838	Seat no.: 25664	NAME: FULSOUNDAR MONALI RAVSAHEB	Mother - SHOBHA					

Regular

COMPULSORY ENGLISH - I	111	P 022	P 039	---	---	061	3	A	8	24
FINANCIAL ACCOUNTING - I	112	P 017	---	P 016	P 026	059	4	B+	7	28
BUSINESS ECONOMICS - I	113	P 017	P 039	---	---	056	3	B+	7	21
BUSINESS MATHEMATICS AND STATISTICS - I	114A	P 024	P 052	---	---	076	3	A+	9	27
BANKING AND FINANCE - I	115B	P 019	P 045	---	---	064	3	A	8	24
MARKETING AND SALESMANSHIP - I	116C	P 018	P 042	---	---	060	3	A	8	24
MARATHI - I	117B	P 016	P 045	---	---	061	3	A	8	24
COMPUTERISED ACCOUNTING	12019-VA01_1	P 028	---	---	---	028	1	O	10	10

First Semester SGPA : 7.913 Credits Earned/Total : 23/23

Total Credit Points: 182

VALUE EDUCATION	12019-VA05_2	* 024	---	---	---	024	1	A+	9	9
COMPULSORY ENGLISH- II	121	* 030	* 035	---	---	065	3	A	8	24
FINANCIAL ACCOUNTING- II	122	* 017	---	* 016	* 023	056	4	B+	7	28
BUSINESS ECONOMICS- II	123	* 020	* 028	---	---	048	3	C	5	15
BUSINESS MATHEMATICS AND STATISTICS-II	124A	* 024	* 045	---	---	069	3	A	8	24
BANKING AND FINANCE - II	125B	* 018	* 045	---	---	063	3	A	8	24
MARKETING & SALESMANSHIP - II	126C	* 021	* 067	---	---	088	3	A+	9	27
MARATHI - II	127B	* 026	* 062	---	---	088	3	A+	9	27

Second Semester SGPA : 7.739 Credits Earned/Total : 23/23

Total Credit Points: 178

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE	22999	---	---	---	---	*"A+"	2

PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"A+"	2

\$ 0.1

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Savitribai Phule Pune University

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				
PRN: 1202067841	Seat no.: 25665	NAME: GAJARE NAVNATH BHIMA	Mother - JANABAI					

Regular

COMPULSORY ENGLISH - I	111	P 026	P 043	---	---	069	3	A	8	24
FINANCIAL ACCOUNTING - I	112	P 016	---	P 014	P 038	068	4	A	8	32
BUSINESS ECONOMICS - I	113	P 024	P 050	---	---	074	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS - I	114A	P 023	P 066	---	---	089	3	A+	9	27
BANKING AND FINANCE - I	115B	P 020	P 064	---	---	084	3	A+	9	27
MARKETING AND SALESMANSHIP - I	116C	P 020	P 049	---	---	069	3	A	8	24
MARATHI - I	117B	P 024	P 048	---	---	072	3	A	8	24
COMPUTERISED ACCOUNTING	12019-VA01_1	P 028	---	---	---	028	1	O	10	10

First Semester SGPA : 8.348 Credits Earned/Total : 23/23

Total Credit Points: 192

VALUE EDUCATION	12019-VA05_2	* 020	---	---	---	020	1	A	8	8
COMPULSORY ENGLISH- II	121	* 030	* 036	---	---	066	3	A	8	24
FINANCIAL ACCOUNTING- II	122	* 016	---	* 015	* 039	070	4	A	8	32
BUSINESS ECONOMICS- II	123	* 027	* 039	---	---	066	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS-II	124A	* 022	* 050	---	---	072	3	A	8	24
BANKING AND FINANCE - II	125B	* 024	* 056	---	---	080	3	A+	9	27
MARKETING & SALESMANSHIP - II	126C	* 018	* 063	---	---	081	3	A+	9	27
MARATHI - II	127B	* 020	* 070	---	---	090	3	O	10	30

Second Semester SGPA : 8.522 Credits Earned/Total : 23/23

Total Credit Points: 196

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE	22999	---	---	---	---	"A+"	2
PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	"A"	2

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
	Max	012	028	008	020			Pnt	Pnt
		030	070	020	050				
PRN: 1202067842	Seat no.:	25666	NAME: GAVANDE ABHISHEK DATTATRAYA	Mother - CHHAYABAI					
Regular									
COMPULSORY ENGLISH - I									
111	P 026	P 034	---	---	060	3	A	8	24
FINANCIAL ACCOUNTING - I									
112	P 012	---	P 012	P 022	046	4	C	5	20
BUSINESS ECONOMICS - I									
113	P 023	P 043	---	---	066	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS - I									
114A	P 014	P 053	---	---	067	3	A	8	24
BANKING AND FINANCE - I									
115B	P 012	P 045	---	---	057	3	B+	7	21
MARKETING AND SALESMANSHIP - I									
116C	P 012	P 035	---	---	047	3	C	5	15
MARATHI - I									
117B	P 026	P 031	---	---	057	3	B+	7	21
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 015	---	---	---	015	1	B	6	6
First Semester SGPA : 6.739 Credits Earned/Total : 23/23									
Total Credit Points: 155									
VALUE EDUCATION									
12019-VA05_2	* 012	---	---	---	012	1	D	4	4
COMPULSORY ENGLISH- II									
121	* 030	* 032	---	---	062	3	A	8	24
FINANCIAL ACCOUNTING- II									
122	* 012	---	* 008	* 029	049	4	C	5	20
BUSINESS ECONOMICS- II									
123	* 013	* 046	---	---	059	3	B+	7	21
BUSINESS MATHEMATICS AND STATISTICS-II									
124A	* 017	* 050	---	---	067	3	A	8	24
BANKING AND FINANCE - II									
125B	* 014	* 049	---	---	063	3	A	8	24
MARKETING & SALESMANSHIP - II									
126C	* 012	* 042	---	---	054	3	B	6	18
MARATHI - II									
127B	* 015	* 031	---	---	046	3	C	5	15
Second Semester SGPA : 6.522 Credits Earned/Total : 23/23									
Total Credit Points: 150									
First year Total Credits Earned : 46/46									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A+"	2			
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"B+"	2			

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Crd Pnt
Max	030	070	020	050				
~~ ~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~								
PRN: 1202067843	Seat no.: 25667	NAME: GAVHANE PRITI ABASAHEB		Mother - HIRABAI				

Regular

COMPULSORY ENGLISH - I								
111	P 022	P 039	---	---	061	3	A	8 24
FINANCIAL ACCOUNTING - I								
112	P 017	---	P 014	P 029	060	4	A	8 32
BUSINESS ECONOMICS - I								
113	P 021	P 036	---	---	057	3	B+	7 21
BUSINESS MATHEMATICS AND STATISTICS - I								
114A	P 018	P 053	---	---	071	3	A	8 24
BANKING AND FINANCE - I								
115B	P 023	P 039	---	---	062	3	A	8 24
MARKETING AND SALESMANSHIP - I								
116C	P 021	P 050	---	---	071	3	A	8 24
MARATHI - I								
117B	P 016	P 059	---	---	075	3	A+	9 27
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 012	---	---	---	012	1	D	4 4

First Semester SGPA : 7.826 Credits Earned/Total : 23/23

Total Credit Points: 180

VALUE EDUCATION								
12019-VA05_2	* 024	---	---	---	024	1	A+	9 9
COMPULSORY ENGLISH- II								
121	* 030	* 038	---	---	068	3	A	8 24
FINANCIAL ACCOUNTING- II								
122	* 017	---	* 017	* 029	063	4	A	8 32
BUSINESS ECONOMICS- II								
123	* 020	* 036	---	---	056	3	B+	7 21
BUSINESS MATHEMATICS AND STATISTICS-II								
124A	* 026	* 052	---	---	078	3	A+	9 27
BANKING AND FINANCE - II								
125B	* 030	* 039	---	---	069	3	A	8 24
MARKETING & SALESMANSHIP - II								
126C	* 024	* 057	---	---	081	3	A+	9 27
MARATHI - II								
127B	* 029	* 056	---	---	085	3	A+	9 27

Second Semester SGPA : 8.304 Credits Earned/Total : 23/23

Total Credit Points: 191

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE					
22999	---	---	---	---	*"A+" 2
PHYSICAL EDUCATION (GROUP-1, SEM-II)					
G-1	---	---	---	---	*"O" 2

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B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				

PRN: 1202067844 Seat no.: 25668 NAME: GAVHANE TEJAS SANDEEP Mother - SUVARNA
Regular

COMPULSORY ENGLISH - I								
111	P 026	P 048	---	---	074	3	A	8 24
FINANCIAL ACCOUNTING - I								
112	P 019	---	P 016	P 038	073	4	A	8 32
BUSINESS ECONOMICS - I								
113	P 022	P 039	---	---	061	3	A	8 24
COMPUTER CONCEPTS AND APPLICATION - I								
114B	P 022	P 070	---	---	092	3	O	10 30
BANKING AND FINANCE - I								
115B	P 024	P 064	---	---	088	3	A+	9 27
MARKETING AND SALESMANSHIP - I								
116C	P 023	P 057	---	---	080	3	A+	9 27
MARATHI - I								
117B	P 026	P 053	---	---	079	3	A+	9 27
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 028	---	---	---	028	1	O	10 10

First Semester SGPA : 8.739 Credits Earned/Total : 23/23
Total Credit Points: 201

VALUE EDUCATION								
12019-VA05_2	* 024	---	---	---	024	1	A+	9 9
COMPULSORY ENGLISH- II								
121	* 028	* 032	---	---	060	3	A	8 24
FINANCIAL ACCOUNTING- II								
122	* 018	---	* 017	* 040	075	4	A+	9 36
BUSINESS ECONOMICS- II								
123	* 021	* 042	---	---	063	3	A	8 24
COMPUTER CONCEPTS AND APPLICATION- II								
124B	* 023	* 070	---	---	093	3	O	10 30
BANKING AND FINANCE - II								
125B	* 022	* 059	---	---	081	3	A+	9 27
MARKETING & SALESMANSHIP - II								
126C	* 022	* 069	---	---	091	3	O	10 30
MARATHI - II								
127B	* 026	* 062	---	---	088	3	A+	9 27

Second Semester SGPA : 9.000 Credits Earned/Total : 23/23
Total Credit Points: 207

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE							
22999	---	---	---	---	*"A+"	2	
PHYSICAL EDUCATION (GROUP-1, SEM-II)							
G-1	---	---	---	---	*"A"	2	

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Savitribai Phule Pune University

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B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt	
	030	070	020	050					
PRN: 1202067845	Seat no.: 25669	NAME: GAVHANE VAIBHAV ASHOK	Mother - SANGITA						

Regular

COMPULSORY ENGLISH - I
111 P 012 P 028 --- --- 040 3 D 4 12

FINANCIAL ACCOUNTING - I
112 P 017 --- P 013 P 032 062 4 A 8 32

BUSINESS ECONOMICS - I
113 P 021 P 050 --- --- 071 3 A 8 24

COMPUTER CONCEPTS AND APPLICATION - I
114B P 022 P 070 --- --- 092 3 O 10 30

BANKING AND FINANCE - I
115B P 017 P 056 --- --- 073 3 A 8 24

MARKETING AND SALESMANSHIP - I
116C P 018 P 046 --- --- 064 3 A 8 24

MARATHI - I
117B P 016 P 031 --- --- 047 3 C 5 15

COMPUTERISED ACCOUNTING
12019-VA01_1 P 020 --- --- 020 1 A 8 8

First Semester SGPA : 7.348 Credits Earned/Total : 23/23

Total Credit Points: 169

VALUE EDUCATION
12019-VA05_2 * 012 --- --- 012 1 D 4 4

COMPULSORY ENGLISH- II
121 * 012 * 042 --- --- 054 3 B 6 18

FINANCIAL ACCOUNTING- II
122 * 012 --- * 008 * 028 048 4 C 5 20

BUSINESS ECONOMICS- II
123 * 015 * 028 --- --- 043 3 D 4 12

COMPUTER CONCEPTS AND APPLICATION- II
124B * 021 * 052 --- --- 073 3 A 8 24

BANKING AND FINANCE - II
125B * 013 * AAA --- --- 013 FFF 3 F 0 0

MARKETING & SALESMANSHIP - II
126C * 019 * 038 --- --- 057 3 B+ 7 21

MARATHI - II
127B * 019 * 024 --- --- 043 FFF 3 F 0 0

Second Semester SGPA : ----- Credits Earned/Total : 17/23

Total Credit Points: 99

First year Result : Fail A.T.K.T. Total Credits Earned : 40/46

DEMOCRACY , ELECTION AND GOVERNANCE
22999 --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-1, SEM-II)
G-1 --- --- --- *"A" 2

\$ 0.1

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1202067846	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~	~~~~	~~~~	~~~~	~~~~
Seat no.: 25670										
NAME: GHODAKE GANGOTRI										
GANESH										
Mother - SHARDA										
Regular										
COMPULSORY ENGLISH - I										
111	P 022	P 042	---	---	064	3	A	8	24	
FINANCIAL ACCOUNTING - I										
112	P 026	---	P 017	P 043	086	4	A+	9	36	
BUSINESS ECONOMICS - I										
113	P 022	P 049	---	---	071	3	A	8	24	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 021	P 050	---	---	071	3	A	8	24	
BANKING AND FINANCE - I										
115B	P 027	P 064	---	---	091	3	O	10	30	
MARKETING AND SALESMANSHIP - I										
116C	P 023	P 043	---	---	066	3	A	8	24	
MARATHI - I										
117B	P 026	P 070	---	---	096	3	O	10	30	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 020	---	---	---	020	1	A	8	8	
First Semester SGPA : 8.696 Credits Earned/Total : 23/23										
Total Credit Points: 200										
VALUE EDUCATION										
12019-VA05_2	* 012	---	---	---	012	1	D	4	4	
COMPULSORY ENGLISH- II										
121	* 026	* 056	---	---	082	3	A+	9	27	
FINANCIAL ACCOUNTING- II										
122	* 024	---	* 018	* 043	085	4	A+	9	36	
BUSINESS ECONOMICS- II										
123	* 020	* 060	---	---	080	3	A+	9	27	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 020	* 057	---	---	077	3	A+	9	27	
BANKING AND FINANCE - II										
125B	* 022	* 039	---	---	061	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 025	* 070	---	---	095	3	O	10	30	
MARATHI - II										
127B	* 027	* 066	---	---	093	3	O	10	30	
Second Semester SGPA : 8.913 Credits Earned/Total : 23/23										
Total Credit Points: 205										
First year Total Credits Earned : 46/46										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A+"	2				
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A"	2				

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				
PRN: 1202067847	Seat no.: 25672	NAME: GORDE NIKITA ANNASAHEB	Mother - JAYASHRI					
Regular								

COMPULSORY ENGLISH - I								
111	P 022	P 035	---	---	057	3	B+	7 21
FINANCIAL ACCOUNTING - I								
112	P 014	---	P 015	P 028	057	4	B+	7 28
BUSINESS ECONOMICS - I								
113	P 021	P 029	---	---	050	3	B	6 18
COMPUTER CONCEPTS AND APPLICATION - I								
114B	P 022	P 031	---	---	053	3	B	6 18
BANKING AND FINANCE - I								
115B	P 017	* 032	---	---	049	3	C	5 15
MARKETING AND SALESMANSHIP - I								
116C	P 017	P 029	---	---	046	3	C	5 15
MARATHI - I								
117B	P 018	P 028	---	---	046	3	C	5 15

COMPUTERISED ACCOUNTING								
12019-VA01_1	P 020	---	---	---	020	1	A	8 8

First Semester SGPA : 6.000 Credits Earned/Total : 23/23

Total Credit Points: 138

VALUE EDUCATION								
12019-VA05_2	* 012	---	---	---	012	1	D	4 4
COMPULSORY ENGLISH- II								
121	* 014	* 029	---	---	043	3	D	4 12
FINANCIAL ACCOUNTING- II								
122	* 018	---	* 014	* 023	055	4	B+	7 28
BUSINESS ECONOMICS- II								
123	* 013	* 028	---	---	041	3	D	4 12
COMPUTER CONCEPTS AND APPLICATION- II								
124B	* 022	* 042	---	---	064	3	A	8 24
BANKING AND FINANCE - II								
125B	* 012	* 035	---	---	047	3	C	5 15
MARKETING & SALESMANSHIP - II								
126C	* 012	* 028	---	---	040	3	D	4 12
MARATHI - II								
127B	* 016	* 034	---	---	050	3	B	6 18

Second Semester SGPA : 5.435 Credits Earned/Total : 23/23

Total Credit Points: 125

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE					
22999	---	---	---	---	*"A" 2

PHYSICAL EDUCATION (GROUP-1, SEM-II)					
G-1	---	---	---	---	*"B" 2

\$ 0.1 # 0.4

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				

PRN: 1202067848 Seat no.: 25673 NAME: HARSULE PRIYANKA KAKASAHEB Mother - JIJABAI
Regular

COMPULSORY ENGLISH - I
111 P 022 P 028 --- --- 050 3 B 6 18
\$

FINANCIAL ACCOUNTING - I
112 P 012 --- P 010 P 023 045 4 C 5 20

BUSINESS ECONOMICS - I
113 P 018 P 034 --- --- 052 3 B 6 18

BUSINESS MATHEMATICS AND STATISTICS - I
114A P 016 P 029 --- --- 045 3 C 5 15

BANKING AND FINANCE - I
115B P 012 P 045 --- --- 057 3 B+ 7 21

MARKETING AND SALESMANSHIP - I
116C P 015 P 035 --- --- 050 3 B 6 18

MARATHI - I
117B P 012 P 013 --- --- 025 FFF 3 F 0 0

COMPUTERISED ACCOUNTING
12019-VA01_1 P 012 --- --- 012 1 D 4 4

First Semester SGPA : ----- Credits Earned/Total : 20/23

Total Credit Points: 114

VALUE EDUCATION
12019-VA05_2 * 015 --- --- 015 1 B 6 6

COMPULSORY ENGLISH- II
121 * 012 * 028 --- --- 040 3 D 4 12
\$

FINANCIAL ACCOUNTING- II
122 * 017 --- * 008 * 028 053 4 B 6 24

BUSINESS ECONOMICS- II
123 * 014 * 039 --- --- 053 3 B 6 18

BUSINESS MATHEMATICS AND STATISTICS-II
124A * 017 * 043 --- --- 060 3 A 8 24

BANKING AND FINANCE - II
125B * 013 * 028 --- --- 041 3 D 4 12
\$

MARKETING & SALESMANSHIP - II
126C * 018 * 042 --- --- 060 3 A 8 24

MARATHI - II
127B * 017 * 035 --- --- 052 3 B 6 18

Second Semester SGPA : 6.000 Credits Earned/Total : 23/23

Total Credit Points: 138

First year Result : Fail A.T.K.T. Total Credits Earned : 43/46

DEMOCRACY , ELECTION AND GOVERNANCE
22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-1, SEM-II)
G-1 --- --- --- --- "C" 2

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Crd Pnt
	Max	030	070	020	050				
PRN: 1202067849 Seat no.: 25674 NAME: JADHAV SAGAR SANDIP Mother - USHA									
Regular									
COMPULSORY ENGLISH - I									
111	P 024	* AAA	---	---	024	FFF	3	F	0 0
FINANCIAL ACCOUNTING - I									
112	P 015	---	P 011	P AAA	026	FFF	4	F	0 0
BUSINESS ECONOMICS - I									
113	P 022	* AAA	---	---	022	FFF	3	F	0 0
COMPUTER CONCEPTS AND APPLICATION - I									
114B	P 023	P AAA	---	---	023	FFF	3	F	0 0
BANKING AND FINANCE - I									
115B	P 017	P AAA	---	---	017	FFF	3	F	0 0
MARKETING AND SALESMANSHIP - I									
116C	P 017	P AAA	---	---	017	FFF	3	F	0 0
MARATHI - I									
117B	P 026	P AAA	---	---	026	FFF	3	F	0 0
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 015	---	---	---	015		1	B	6 6
First Semester SGPA : ----- Credits Earned/Total : 1/23									
Total Credit Points: 6									
VALUE EDUCATION									
12019-VA05_2	* 015	---	---	---	015		1	B	6 6
COMPULSORY ENGLISH- II									
121	* 012	* AAA	---	---	012	FFF	3	F	0 0
FINANCIAL ACCOUNTING- II									
122	* 016	---	* 008	* AAA	024	FFF	4	F	0 0
BUSINESS ECONOMICS- II									
123	* 012	* AAA	---	---	012	FFF	3	F	0 0
COMPUTER CONCEPTS AND APPLICATION- II									
124B	* 020	* AAA	---	---	020	FFF	3	F	0 0
BANKING AND FINANCE - II									
125B	* 012	* AAA	---	---	012	FFF	3	F	0 0
MARKETING & SALESMANSHIP - II									
126C	* 021	* AAA	---	---	021	FFF	3	F	0 0
MARATHI - II									
127B	* AAA	* AAA	---	---	000	FFF	3	F	0 0
Second Semester SGPA : ----- Credits Earned/Total : 1/23									
Total Credit Points: 6									
First year Result : Fail Total Credits Earned : 2/46									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"		2		
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"C"		2		

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				
PRN: 1202067850	Seat no.: 25675	NAME: JAWALE PRIYANKA	DNYANESHWAR	Mother - SHOBHA				

Regular

COMPULSORY ENGLISH - I	111	P 024	P 045	---	---	069	3	A	8	24
FINANCIAL ACCOUNTING - I	112	P 024	---	P 019	P 047	090	4	O	10	40
BUSINESS ECONOMICS - I	113	P 021	P 048	---	---	069	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS - I	114A	P 026	P 060	---	---	086	3	A+	9	27
BANKING AND FINANCE - I	115B	P 027	P 048	---	---	075	3	A+	9	27
MARKETING AND SALESMANSHIP - I	116C	P 025	P 045	---	---	070	3	A	8	24
MARATHI - I	117B	P 022	P 057	---	---	079	3	A+	9	27
COMPUTERISED ACCOUNTING	12019-VA01_1	P 028	---	---	---	028	1	O	10	10

First Semester SGPA : 8.826 Credits Earned/Total : 23/23

Total Credit Points: 203

VALUE EDUCATION	12019-VA05_2	* 024	---	---	---	024	1	A+	9	9
COMPULSORY ENGLISH- II	121	* 026	* 042	---	---	068	3	A	8	24
FINANCIAL ACCOUNTING- II	122	* 022	---	* 019	* 041	082	4	A+	9	36
BUSINESS ECONOMICS- II	123	* 020	* 050	---	---	070	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS-II	124A	* 020	* 055	---	---	075	3	A+	9	27
BANKING AND FINANCE - II	125B	* 026	* 050	---	---	076	3	A+	9	27
MARKETING & SALESMANSHIP - II	126C	* 025	* 062	---	---	087	3	A+	9	27
MARATHI - II	127B	* 025	* 057	---	---	082	3	A+	9	27

Second Semester SGPA : 8.739 Credits Earned/Total : 23/23

Total Credit Points: 201

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE	22999	---	---	---	---	*"A"	2
PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"A"	2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
	Max	012	028	008	020			Pnt	Pnt
		030	070	020	050				
~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~									
PRN: 1202067852	Seat no.:	25677	NAME: KALE PRIYANKA CHANDRAKANT				Mother - NANDABAI		
Regular									
COMPULSORY ENGLISH - I									
111	P 028	P 050	---	---	078	3	A+	9	27
FINANCIAL ACCOUNTING - I									
112	P 020	---	P 015	P 042	077	4	A+	9	36
BUSINESS ECONOMICS - I									
113	P 022	P 050	---	---	072	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS - I									
114A	P 028	P 060	---	---	088	3	A+	9	27
BANKING AND FINANCE - I									
115B	P 019	P 064	---	---	083	3	A+	9	27
MARKETING AND SALESMANSHIP - I									
116C	P 022	P 056	---	---	078	3	A+	9	27
MARATHI - I									
117B	P 022	P 052	---	---	074	3	A	8	24
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 015	---	---	---	015	1	B	6	6
First Semester SGPA : 8.609 Credits Earned/Total : 23/23									
Total Credit Points: 198									
VALUE EDUCATION									
12019-VA05_2	* 024	---	---	---	024	1	A+	9	9
COMPULSORY ENGLISH- II									
121	* 029	* 059	---	---	088	3	A+	9	27
FINANCIAL ACCOUNTING- II									
122	* 024	---	* 016	* 028	068	4	A	8	32
BUSINESS ECONOMICS- II									
123	* 022	* 046	---	---	068	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS-II									
124A	* 026	* 046	---	---	072	3	A	8	24
BANKING AND FINANCE - II									
125B	* 028	* 062	---	---	090	3	O	10	30
MARKETING & SALESMANSHIP - II									
126C	* 025	* 055	---	---	080	3	A+	9	27
MARATHI - II									
127B	* 022	* 059	---	---	081	3	A+	9	27
Second Semester SGPA : 8.696 Credits Earned/Total : 23/23									
Total Credit Points: 200									
First year Total Credits Earned : 46/46									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"A+"	2			

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B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1202067853	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~	~~~~	~~~~	~~~~	~~~~
	Seat	no.:	25678	NAME: KALE	RUTUJA	AVINASH			Mother -	JYOTI
Regular										
COMPULSORY ENGLISH - I										
111	P 026	P 034	---	---	060	3	A	8	24	
FINANCIAL ACCOUNTING - I										
112	P 020	---	P 014	P 034	068	4	A	8	32	
BUSINESS ECONOMICS - I										
113	P 020	P 053	---	---	073	3	A	8	24	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 028	P 067	---	---	095	3	O	10	30	
BANKING AND FINANCE - I										
115B	P 023	P 042	---	---	065	3	A	8	24	
MARKETING AND SALESMANSHIP - I										
116C	P 023	P 048	---	---	071	3	A	8	24	
MARATHI - I										
117B	P 022	P 046	---	---	068	3	A	8	24	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 020	---	---	---	020	1	A	8	8	
First Semester SGPA : 8.261 Credits Earned/Total : 23/23										
Total Credit Points: 190										
VALUE EDUCATION										
12019-VA05_2	* 028	---	---	---	028	1	O	10	10	
COMPULSORY ENGLISH- II										
121	* 028	* 039	---	---	067	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 027	---	* 017	* 025	069	4	A	8	32	
BUSINESS ECONOMICS- II										
123	* 023	* 045	---	---	068	3	A	8	24	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 027	* 053	---	---	080	3	A+	9	27	
BANKING AND FINANCE - II										
125B	* 028	* 056	---	---	084	3	A+	9	27	
MARKETING & SALESMANSHIP - II										
126C	* 026	* 046	---	---	072	3	A	8	24	
MARATHI - II										
127B	* 025	* 055	---	---	080	3	A+	9	27	
Second Semester SGPA : 8.478 Credits Earned/Total : 23/23										
Total Credit Points: 195										
First year Total Credits Earned : 46/46										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A"	2				
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A+"	2				

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Savitribai Phule Pune University

Pune-411 007

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B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Crd Pnt
Max	030	070	020	050				
PRN: 1202067854 Seat no.: 25679 NAME: KALE VRUSHALI NAVNATH Mother - CHHAYA								
Regular								

COMPULSORY ENGLISH - I								
111	P 026	P 070	---	---	096	3	O	10 30
FINANCIAL ACCOUNTING - I								
112	P 020	---	P 015	P 050	085	4	A+	9 36
BUSINESS ECONOMICS - I								
113	P 022	P 067	---	---	089	3	A+	9 27
BUSINESS MATHEMATICS AND STATISTICS - I								
114A	P 026	P 070	---	---	096	3	O	10 30
BANKING AND FINANCE - I								
115B	P 022	P 070	---	---	092	3	O	10 30
MARKETING AND SALESMANSHIP - I								
116C	P 023	P 066	---	---	089	3	A+	9 27
MARATHI - I								
117B	P 024	P 070	---	---	094	3	O	10 30
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 020	---	---	---	020	1	A	8 8

First Semester SGPA : 9.478 Credits Earned/Total : 23/23

Total Credit Points: 218

VALUE EDUCATION								
12019-VA05_2	* 028	---	---	---	028	1	O	10 10
COMPULSORY ENGLISH- II								
121	* 028	* 046	---	---	074	3	A	8 24
FINANCIAL ACCOUNTING- II								
122	* 027	---	* 017	* 042	086	4	A+	9 36
BUSINESS ECONOMICS- II								
123	* 024	* 048	---	---	072	3	A	8 24
BUSINESS MATHEMATICS AND STATISTICS-II								
124A	* 028	* 069	---	---	097	3	O	10 30
BANKING AND FINANCE - II								
125B	* 028	* 056	---	---	084	3	A+	9 27
MARKETING & SALESMANSHIP - II								
126C	* 027	* 067	---	---	094	3	O	10 30
MARATHI - II								
127B	* 026	* 060	---	---	086	3	A+	9 27

Second Semester SGPA : 9.043 Credits Earned/Total : 23/23

Total Credit Points: 208

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE					
22999	---	---	---	---	*"A" 2
PHYSICAL EDUCATION (GROUP-1, SEM-II)					
G-1	---	---	---	---	*"A" 2

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Savitribai Phule Pune University

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				
PRN: 1202067855	Seat no.: 25680	NAME: KANGARE DIPAK BALASAHEB	Mother - SHILABAI					
Regular								

COMPULSORY ENGLISH - I	111	P 012	P 028	---	---	040	3	D	4	12
FINANCIAL ACCOUNTING - I	112	P 013	---	P 010	P 021	044	4	D	4	16
BUSINESS ECONOMICS - I	113	P 015	P 028	---	---	043	3	D	4	12
COMPUTER CONCEPTS AND APPLICATION - I	114B	P 014	P 039	---	---	053	3	B	6	18
BANKING AND FINANCE - I	115B	P 012	P 035	---	---	047	3	C	5	15
MARKETING AND SALESMANSHIP - I	116C	P 012	P 029	---	---	041	3	D	4	12
MARATHI - I	117B	P 012	P 032	---	---	044	3	D	4	12
COMPUTERISED ACCOUNTING	12019-VA01_1	P 012	---	---	---	012	1	D	4	4

First Semester SGPA : 4.391 Credits Earned/Total : 23/23
Total Credit Points: 101

VALUE EDUCATION	12019-VA05_2	* 015	---	---	---	015	1	B	6	6
COMPULSORY ENGLISH- II	121	* 012	* 031	---	---	043	3	D	4	12
FINANCIAL ACCOUNTING- II	122	* 017	---	* 008	* 025	050	4	B	6	24
BUSINESS ECONOMICS- II	123	* 027	* AAA	---	---	027 FFF	3	F	0	0
COMPUTER CONCEPTS AND APPLICATION- II	124B	* 021	* 046	---	---	067	3	A	8	24
BANKING AND FINANCE - II	125B	* 012	* 024	---	---	036 FFF	3	F	0	0
MARKETING & SALESMANSHIP - II	126C	* 017	* 048	---	---	065	3	A	8	24
MARATHI - II	127B	* 020	* 035	---	---	055	3	B+	7	21

Second Semester SGPA : ----- Credits Earned/Total : 17/23
Total Credit Points: 111

First year Result : Fail A.T.K.T. Total Credits Earned : 40/46

DEMOCRACY , ELECTION AND GOVERNANCE	22999	---	---	---	*"A"	2
PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	*"A+"	2

\$ 0.1

Savitribai Phule Pune University

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd	Crd
Max	030	070	020	050			Pnt	Pnt
PRN: 1202067856 Seat no.: 25681 NAME: KAPASE GAURI GINANDEV Mother - JYOTI								
Regular								

COMPULSORY ENGLISH - I	111	P 022	P 028	---	---	050	3	B	6	18

FINANCIAL ACCOUNTING - I	112	P 017	---	P 016	P 035	068	4	A	8	32

BUSINESS ECONOMICS - I	113	P 022	P 041	---	---	063	3	A	8	24

BUSINESS MATHEMATICS AND STATISTICS - I	114A	P 022	P 035	---	---	057	3	B+	7	21

BANKING AND FINANCE - I	115B	P 023	P 043	---	---	066	3	A	8	24

MARKETING AND SALESMANSHIP - I	116C	P 023	P 049	---	---	072	3	A	8	24

MARATHI - I	117B	P 020	P 046	---	---	066	3	A	8	24

COMPUTERISED ACCOUNTING	12019-VA01_1	P 020	---	---	---	020	1	A	8	8

First Semester SGPA : 7.609 Credits Earned/Total : 23/23

Total Credit Points: 175

VALUE EDUCATION	12019-VA05_2	* 024	---	---	---	024	1	A+	9	9

COMPULSORY ENGLISH- II	121	* 029	* 039	---	---	068	3	A	8	24

FINANCIAL ACCOUNTING- II	122	* 022	---	* 018	* 027	067	4	A	8	32

BUSINESS ECONOMICS- II	123	* 022	* 032	---	---	054	3	B	6	18

BUSINESS MATHEMATICS AND STATISTICS-II	124A	* 020	* 039	---	---	059	3	B+	7	21

BANKING AND FINANCE - II	125B	* 026	* 032	---	---	058	3	B+	7	21

MARKETING & SALESMANSHIP - II	126C	* 025	* 056	---	---	081	3	A+	9	27

MARATHI - II	127B	* 028	* 056	---	---	084	3	A+	9	27

Second Semester SGPA : 7.783 Credits Earned/Total : 23/23

Total Credit Points: 179

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE	22999	---	---	---	---	*"A"	2

PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"A+"	2

\$ 0.1

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B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Crd Pnt
Max	030	070	020	050				
PRN: 1202067857 Seat no.: 25682 NAME: KARDILE GANESH BALCHAND Mother - AMBIKABAI								
Regular								

COMPULSORY ENGLISH - I								
111	P 022	* 028	---	---	050	3	B	6 18
		##						
FINANCIAL ACCOUNTING - I								
112	P 014	---	P 010	* 029	053	4	B	6 24
BUSINESS ECONOMICS - I								
113	* 022	* 029	---	---	051	3	B	6 18
COMPUTER CONCEPTS AND APPLICATION - I								
114B	P 014	P 038	---	---	052	3	B	6 18
BANKING AND FINANCE - I								
115B	P 019	P 032	---	---	051	3	B	6 18
MARKETING AND SALESMANSHIP - I								
116C	P 012	P 028	---	---	040	3	D	4 12
MARATHI - I								
117B	P 018	P 041	---	---	059	3	B+	7 21
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 012	---	---	---	012	1	D	4 4
First Semester SGPA : 5.783 Credits Earned/Total : 23/23								
Total Credit Points: 133								

VALUE EDUCATION								
12019-VA05_2	* 015	---	---	---	015	1	B	6 6
COMPULSORY ENGLISH- II								
121	* 029	* 035	---	---	064	3	A	8 24
FINANCIAL ACCOUNTING- II								
122	* 017	---	* 008	* 021	046	4	C	5 20
BUSINESS ECONOMICS- II								
123	* 021	* 028	---	---	049	3	C	5 15
		#						
COMPUTER CONCEPTS AND APPLICATION- II								
124B	* 021	* 060	---	---	081	3	A+	9 27
BANKING AND FINANCE - II								
125B	* 024	* 029	---	---	053	3	B	6 18
MARKETING & SALESMANSHIP - II								
126C	* 017	* 056	---	---	073	3	A	8 24
MARATHI - II								
127B	* 021	* 042	---	---	063	3	A	8 24
Second Semester SGPA : 6.870 Credits Earned/Total : 23/23								
Total Credit Points: 158								

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE					
22999	---	---	---	--- "A+"	2
PHYSICAL EDUCATION (GROUP-1, SEM-II)					
G-1	---	---	---	--- "O"	2

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Grd Pnt	Crd Pnt
Max	030	070	020	050					
PRN: 1202067859 Seat no.: 25683 NAME: KHANDAGAGE ABHISHEK AMBADAS Mother - MINA									
Regular									

COMPULSORY ENGLISH - I									
111	P 012	* 028	---	---	040	3	D	4	12
		#							
FINANCIAL ACCOUNTING - I									
112	P 017	---	P 013	P 021	051	4	B	6	24
BUSINESS ECONOMICS - I									
113	P 015	* 041	---	---	056	3	B+	7	21
BUSINESS MATHEMATICS AND STATISTICS - I									
114A	P 023	P 049	---	---	072	3	A	8	24
BANKING AND FINANCE - I									
115B	P 019	P 045	---	---	064	3	A	8	24
MARKETING AND SALESMANSHIP - I									
116C	P 014	P 039	---	---	053	3	B	6	18
MARATHI - I									
117B	P 020	P 050	---	---	070	3	A	8	24
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 020	---	---	---	020	1	A	8	8

First Semester SGPA : 6.739 Credits Earned/Total : 23/23
Total Credit Points: 155

VALUE EDUCATION									
12019-VA05_2	* 015	---	---	---	015	1	B	6	6
COMPULSORY ENGLISH- II									
121	* 020	* 029	---	---	049	3	C	5	15
FINANCIAL ACCOUNTING- II									
122	* 016	---	* 016	* 026	058	4	B+	7	28
BUSINESS ECONOMICS- II									
123	* 029	* 029	---	---	058	3	B+	7	21
BUSINESS MATHEMATICS AND STATISTICS-II									
124A	* 018	* 048	---	---	066	3	A	8	24
BANKING AND FINANCE - II									
125B	* 016	* 050	---	---	066	3	A	8	24
MARKETING & SALESMANSHIP - II									
126C	* 014	* 053	---	---	067	3	A	8	24
MARATHI - II									
127B	* 024	* 057	---	---	081	3	A+	9	27

Second Semester SGPA : 7.348 Credits Earned/Total : 23/23
Total Credit Points: 169

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE					
22999	---	---	---	---	*"A" 2
PHYSICAL EDUCATION (GROUP-1, SEM-II)					
G-1	---	---	---	---	*"C" 2

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Savitribai Phule Pune University

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B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Crd Pnt
Max	030	070	020	050				
~~ ~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~								
PRN: 1202067861	Seat no.: 25684	NAME: KHEDKAR VAISHALI SANTOSH			Mother - MALANBAI			

Regular

COMPULSORY ENGLISH - I								
111	P 022	* 035	---	---	057	3	B+	7 21
FINANCIAL ACCOUNTING - I								
112	P 016	---	P 013	P 028	057	4	B+	7 28
BUSINESS ECONOMICS - I								
113	P 018	P 034	---	---	052	3	B	6 18
COMPUTER CONCEPTS AND APPLICATION - I								
114B	P 022	P 062	---	---	084	3	A+	9 27
BANKING AND FINANCE - I								
115B	P 018	P 041	---	---	059	3	B+	7 21
MARKETING AND SALESMANSHIP - I								
116C	P 016	P 028	---	---	044	3	D	4 12
MARATHI - I								
117B	P 020	P 045	---	---	065	3	A	8 24
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 020	---	---	---	020	1	A	8 8

First Semester SGPA : 6.913 Credits Earned/Total : 23/23

Total Credit Points: 159

VALUE EDUCATION								
12019-VA05_2	* 024	---	---	---	024	1	A+	9 9
COMPULSORY ENGLISH- II								
121	* 029	* 028	---	---	057	3	B+	7 21
FINANCIAL ACCOUNTING- II								
122	* 019	---	* 016	* 020	055	4	B+	7 28
BUSINESS ECONOMICS- II								
123	* 022	* 042	---	---	064	3	A	8 24
COMPUTER CONCEPTS AND APPLICATION- II								
124B	* 020	* 057	---	---	077	3	A+	9 27
BANKING AND FINANCE - II								
125B	* 028	* 052	---	---	080	3	A+	9 27
MARKETING & SALESMANSHIP - II								
126C	* 012	* 042	---	---	054	3	B	6 18
MARATHI - II								
127B	* 027	* 049	---	---	076	3	A+	9 27

Second Semester SGPA : 7.870 Credits Earned/Total : 23/23

Total Credit Points: 181

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE					
22999	---	---	---	---	*"A" 2
PHYSICAL EDUCATION (GROUP-1, SEM-II)					
G-1	---	---	---	---	*"A+" 2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				
PRN: 1202067862	Seat no.: 25685	NAME: KOLATE KRUSHNA MARUTI	Mother - SUMANTAI					

Regular

COMPULSORY ENGLISH - I	111	P 022	* 022	---	---	044 FFF	3	F	0	0
FINANCIAL ACCOUNTING - I	112	P 012	---	* 008	* 011	031 FFF	4	F	0	0
BUSINESS ECONOMICS - I	113	P 018	* 032	---	---	050	3	B	6	18
BUSINESS MATHEMATICS AND STATISTICS - I	114A	P 014	P 035	---	---	049	3	C	5	15
BANKING AND FINANCE - I	115B	P 012	P 032	---	---	044	3	D	4	12
MARKETING AND SALESMANSHIP - I	116C	P 012	P 028	---	---	040	3	D	4	12
MARATHI - I	117B	P 012	P 028	---	---	040	3	D	4	12
COMPUTERISED ACCOUNTING	12019-VA01_1	P 012	---	---	---	012	1	D	4	4
First Semester SGPA : ----- Credits Earned/Total : 16/23										
Total Credit Points: 73										
VALUE EDUCATION	12019-VA05_2	* 015	---	---	---	015	1	B	6	6
COMPULSORY ENGLISH- II	121	* 012	* 014	---	---	026 FFF	3	F	0	0
FINANCIAL ACCOUNTING- II	122	* 016	---	* 008	* 021	045	4	C	5	20
BUSINESS ECONOMICS- II	123	* 012	* 020	---	---	032 FFF	3	F	0	0
BUSINESS MATHEMATICS AND STATISTICS-II	124A	* 018	* 057	---	---	075	3	A+	9	27
BANKING AND FINANCE - II	125B	* 014	* 029	---	---	043	3	D	4	12
MARKETING & SALESMANSHIP - II	126C	* 018	* 034	---	---	052	3	B	6	18
MARATHI - II	127B	* 012	* 050	---	---	062	3	A	8	24

Second Semester SGPA : ----- Credits Earned/Total : 17/23
Total Credit Points: 107

First year Result : Fail A.T.K.T. Total Credits Earned : 33/46

DEMOCRACY , ELECTION AND GOVERNANCE	22999	---	---	---	---	*"A"	2
PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"A+"	2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min Max	Int 012 030	Ext 028 070	Pr 008 020	Ext 020 050	Tot	Crd	Grd	Crd Pnt	Pnt
	~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~
PRN: 1202067863	Seat	no.: 25686	NAME: KOTHULE PALLAVI		ANIL	Mother - MINA				
Regular										
COMPULSORY ENGLISH - I										
111	P 024	P 063	---	---	087	3	A+	9	27	
FINANCIAL ACCOUNTING - I										
112	P 020	---	P 019	P 046	085	4	A+	9	36	
BUSINESS ECONOMICS - I										
113	P 023	P 048	---	---	071	3	A	8	24	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 016	P 055	---	---	071	3	A	8	24	
BANKING AND FINANCE - I										
115B	P 028	P 059	---	---	087	3	A+	9	27	
MARKETING AND SALESMANSHIP - I										
116C	P 027	P 057	---	---	084	3	A+	9	27	
MARATHI - I										
117B	P 026	P 070	---	---	096	3	O	10	30	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 028	---	---	---	028	1	O	10	10	
First Semester SGPA : 8.913 Credits Earned/Total : 23/23										
Total Credit Points: 205										
VALUE EDUCATION										
12019-VA05_2	* 017	---	---	---	017	1	B+	7	7	
COMPULSORY ENGLISH- II										
121	* 029	* 039	---	---	068	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 026	---	* 019	* 040	085	4	A+	9	36	
BUSINESS ECONOMICS- II										
123	* 028	* 049	---	---	077	3	A+	9	27	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 026	* 034	---	---	060	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 030	* 043	---	---	073	3	A	8	24	
MARKETING & SALESMANSHIP - II										
126C	* 027	* 060	---	---	087	3	A+	9	27	
MARATHI - II										
127B	* 027	* 067	---	---	094	3	O	10	30	
Second Semester SGPA : 8.652 Credits Earned/Total : 23/23										
Total Credit Points: 199										
First year Total Credits Earned : 46/46										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A"	2				
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"A+"	2				

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				
PRN: 1202067864	Seat no.: 25687	NAME: LONKAR AAKASH GORAKH	Mother - SANGITA					

Regular

COMPULSORY ENGLISH - I	111	P 022	P 029	---	---	051	3	B	6	18
FINANCIAL ACCOUNTING - I	112	P 015	---	P 014	P 026	055	4	B+	7	28
BUSINESS ECONOMICS - I	113	P 018	P 028	---	---	046	3	C	5	15
COMPUTER CONCEPTS AND APPLICATION - I	114B	P 017	P 057	---	---	074	3	A	8	24
BANKING AND FINANCE - I	115B	P 020	P 031	---	---	051	3	B	6	18
MARKETING AND SALESMANSHIP - I	116C	P 015	P 036	---	---	051	3	B	6	18
MARATHI - I	117B	P 020	P 035	---	---	055	3	B+	7	21
COMPUTERISED ACCOUNTING	12019-VA01_1	P 020	---	---	---	020	1	A	8	8

First Semester SGPA : 6.522 Credits Earned/Total : 23/23
Total Credit Points: 150

VALUE EDUCATION	12019-VA05_2	* 017	---	---	---	017	1	B+	7	7
COMPULSORY ENGLISH- II	121	* 028	* 043	---	---	071	3	A	8	24
FINANCIAL ACCOUNTING- II	122	* 015	---	* 013	* 042	070	4	A	8	32
BUSINESS ECONOMICS- II	123	* 013	* 039	---	---	052	3	B	6	18
COMPUTER CONCEPTS AND APPLICATION- II	124B	* 021	* 042	---	---	063	3	A	8	24
BANKING AND FINANCE - II	125B	* 014	* 020	---	---	034 FFF	3	F	0	0
MARKETING & SALESMANSHIP - II	126C	* 017	* 059	---	---	076	3	A+	9	27
MARATHI - II	127B	* 017	* 045	---	---	062	3	A	8	24

Second Semester SGPA : ----- Credits Earned/Total : 20/23
Total Credit Points: 156

First year Result : Fail A.T.K.T. Total Credits Earned : 43/46

DEMOCRACY , ELECTION AND GOVERNANCE	22999	---	---	---	---	*"B"	2
PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"B"	2

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Savitribai Phule Pune University

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B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt	
	030	070	020	050					
PRN: 1202067865	Seat no.: 25688	NAME: MAHADIK MAYUR SOMNATH	Mother - JIJABAI						

Regular

COMPULSORY ENGLISH - I
111 P 024 P 028 --- --- 052 3 B 6 18

FINANCIAL ACCOUNTING - I
112 P 012 --- P 008 P 022 042 4 D 4 16

BUSINESS ECONOMICS - I
113 P 016 * 032 --- --- 048 3 C 5 15

COMPUTER CONCEPTS AND APPLICATION - I
114B P 014 P 028 --- --- 042 3 D 4 12
\$

BANKING AND FINANCE - I
115B P 012 P 034 --- --- 046 3 C 5 15

MARKETING AND SALESMANSHIP - I
116C P 012 P 029 --- --- 041 3 D 4 12

MARATHI - I
117B P 012 P 028 --- --- 040 3 D 4 12

COMPUTERISED ACCOUNTING
12019-VA01_1 P 015 --- --- 015 1 B 6 6

First Semester SGPA : 4.609 Credits Earned/Total : 23/23

Total Credit Points: 106

VALUE EDUCATION
12019-VA05_2 * 017 --- --- 017 1 B+ 7 7

COMPULSORY ENGLISH- II
121 * 012 * 028 --- --- 040 3 D 4 12
#

FINANCIAL ACCOUNTING- II
122 * 018 --- * 008 * 040 066 4 A 8 32

BUSINESS ECONOMICS- II
123 * 012 * 043 --- --- 055 3 B+ 7 21

COMPUTER CONCEPTS AND APPLICATION- II
124B * 020 * 039 --- --- 059 3 B+ 7 21

BANKING AND FINANCE - II
125B * 013 * 053 --- --- 066 3 A 8 24

MARKETING & SALESMANSHIP - II
126C * 022 * 050 --- --- 072 3 A 8 24

MARATHI - II
127B * 022 * 031 --- --- 053 3 B 6 18

Second Semester SGPA : 6.913 Credits Earned/Total : 23/23

Total Credit Points: 159

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE
22999 --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-1, SEM-II)
G-1 --- --- --- "O" 2

\$ 0.1 # 0.4

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Savitribai Phule Pune University

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Crd Pnt
	Max	030	070	020	050				
PRN: 1202067866 Seat no.: 25689 NAME: MALI GULAB WAMAN Mother - MANDA									
Regular									
COMPULSORY ENGLISH - I									
111		P 022	P 031	---	---	053	3	B	6 18
FINANCIAL ACCOUNTING - I									
112		P 012	---	P 011	* 022	045	4	C	5 20
BUSINESS ECONOMICS - I									
113		P 017	P 034	---	---	051	3	B	6 18
COMPUTER CONCEPTS AND APPLICATION - I									
114B		P 015	P 039	---	---	054	3	B	6 18
BANKING AND FINANCE - I									
115B		P 013	P 031	---	---	044	3	D	4 12
MARKETING AND SALESMANSHIP - I									
116C		P 013	P 035	---	---	048	3	C	5 15
MARATHI - I									
117B		P 012	* 028	---	---	040	3	D	4 12
			##						
COMPUTERISED ACCOUNTING									
12019-VA01_1		P 012	---	---	---	012	1	D	4 4
First Semester SGPA : 5.087 Credits Earned/Total : 23/23									
Total Credit Points: 117									
VALUE EDUCATION									
12019-VA05_2		* 015	---	---	---	015	1	B	6 6
COMPULSORY ENGLISH- II									
121		* 012	* 029	---	---	041	3	D	4 12
FINANCIAL ACCOUNTING- II									
122		* 016	---	* 008	* AAA	024 FFF	4	F	0 0
BUSINESS ECONOMICS- II									
123		* 027	* 021	---	---	048 FFF	3	F	0 0
COMPUTER CONCEPTS AND APPLICATION- II									
124B		* 021	* 024	---	---	045 FFF	3	F	0 0
BANKING AND FINANCE - II									
125B		* 012	* 022	---	---	034 FFF	3	F	0 0
MARKETING & SALESMANSHIP - II									
126C		* 020	* 022	---	---	042 FFF	3	F	0 0
MARATHI - II									
127B		* 012	* 022	---	---	034 FFF	3	F	0 0
Second Semester SGPA : ----- Credits Earned/Total : 4/23									
Total Credit Points: 18									
First year Result : Fail A.T.K.T. Total Credits Earned : 27/46									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999		---	---	---	---	*"A+"	2		
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1		---	---	---	---	*"C"	2		
## 0.4, 0.140A									
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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Crd Pnt
Max	030	070	020	050				
PRN: 1202067867 Seat no.: 25690 NAME: MHASKE DIPALI DILIP Mother - KANTABAI								
Regular								

COMPULSORY ENGLISH - I								
111	P 024	P 035	---	---	059	3	B+	7 21
FINANCIAL ACCOUNTING - I								
112	P 015	---	P 008	P 027	050	4	B	6 24
BUSINESS ECONOMICS - I								
113	P 016	P 053	---	---	069	3	A	8 24
BUSINESS MATHEMATICS AND STATISTICS - I								
114A	P 018	P 055	---	---	073	3	A	8 24
BANKING AND FINANCE - I								
115B	P 016	P 041	---	---	057	3	B+	7 21
MARKETING AND SALESMANSHIP - I								
116C	P 018	P 059	---	---	077	3	A+	9 27
MARATHI - I								
117B	P 020	P 029	---	---	049	3	C	5 15
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 015	---	---	---	015	1	B	6 6

First Semester SGPA : 7.043 Credits Earned/Total : 23/23

Total Credit Points: 162

VALUE EDUCATION								
12019-VA05_2	* 012	---	---	---	012	1	D	4 4
COMPULSORY ENGLISH- II								
121	* 029	* 048	---	---	077	3	A+	9 27
FINANCIAL ACCOUNTING- II								
122	* 019	---	* 008	* 050	077	4	A+	9 36
BUSINESS ECONOMICS- II								
123	* 013	* 052	---	---	065	3	A	8 24
BUSINESS MATHEMATICS AND STATISTICS-II								
124A	* 020	* 067	---	---	087	3	A+	9 27
BANKING AND FINANCE - II								
125B	* 018	* 066	---	---	084	3	A+	9 27
MARKETING & SALESMANSHIP - II								
126C	* 019	* 070	---	---	089	3	A+	9 27
MARATHI - II								
127B	* 017	* 064	---	---	081	3	A+	9 27

Second Semester SGPA : 8.652 Credits Earned/Total : 23/23

Total Credit Points: 199

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE					
22999	---	---	---	---	*"A"
PHYSICAL EDUCATION (GROUP-1, SEM-II)					
G-1	---	---	---	---	*"O"

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				
PRN: 1202067868	Seat no.: 25691	NAME: MHASKE RAHUL RAMESH	Mother - CHHAYABAI					

Regular

COMPULSORY ENGLISH - I	P 012	P 038	---	---	050	3	B	6	18
111									
FINANCIAL ACCOUNTING - I	P 012	---	P 008	P 047	067	4	A	8	32
112									
BUSINESS ECONOMICS - I	P 017	* 062	---	---	079	3	A+	9	27
113									
BUSINESS MATHEMATICS AND STATISTICS - I	P 021	P 062	---	---	083	3	A+	9	27
114A									
BANKING AND FINANCE - I	P 013	P 038	---	---	051	3	B	6	18
115B									
MARKETING AND SALESMANSHIP - I	P 012	P 056	---	---	068	3	A	8	24
116C									
MARATHI - I	P 026	P 053	---	---	079	3	A+	9	27
117B									
COMPUTERISED ACCOUNTING	P 015	---	---	---	015	1	B	6	6
12019-VA01_1									

First Semester SGPA : 7.783 Credits Earned/Total : 23/23

Total Credit Points: 179

VALUE EDUCATION	* 017	---	---	---	017	1	B+	7	7
12019-VA05_2									
COMPULSORY ENGLISH- II	* 030	* 046	---	---	076	3	A+	9	27
121									
FINANCIAL ACCOUNTING- II	* 017	---	* 008	* AAA	025 FFF	4	F	0	0
122									
BUSINESS ECONOMICS- II	* 013	* 038	---	---	051	3	B	6	18
123									
BUSINESS MATHEMATICS AND STATISTICS-II	* 020	* 006	---	---	026 FFF	3	F	0	0
124A									
BANKING AND FINANCE - II	* 014	* 046	---	---	060	3	A	8	24
125B									
MARKETING & SALESMANSHIP - II	* 012	* 021	---	---	033 FFF	3	F	0	0
126C									
MARATHI - II	* 013	* 028	---	---	041	3	D	4	12
127B									

Second Semester SGPA : ----- Credits Earned/Total : 13/23

Total Credit Points: 88

First year Result : Fail A.T.K.T. Total Credits Earned : 36/46

DEMOCRACY , ELECTION AND GOVERNANCE	---	---	---	---	*"A+"	2
22999						
PHYSICAL EDUCATION (GROUP-1, SEM-II)	---	---	---	---	*"A+"	2
G-1						

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
	Max	012	028	008	020				Pnt
		030	070	020	050				Pnt
PRN: 1202067869	Seat no.:	25692	NAME: MHASKE SACHIN SUBHASH	Mother - KALPANA					
Regular									
COMPULSORY ENGLISH - I									
111	P 024	* 069	---	---	093	3	O	10	30
FINANCIAL ACCOUNTING - I									
112	P 012	---	P 008	P 031	051	4	B	6	24
BUSINESS ECONOMICS - I									
113	P 017	P 041	---	---	058	3	B+	7	21
BUSINESS MATHEMATICS AND STATISTICS - I									
114A	P 014	P 048	---	---	062	3	A	8	24
BANKING AND FINANCE - I									
115B	P 012	P 039	---	---	051	3	B	6	18
MARKETING AND SALESMANSHIP - I									
116C	P 012	P 038	---	---	050	3	B	6	18
MARATHI - I									
117B	P 012	P 053	---	---	065	3	A	8	24
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 014	---	---	---	014	1	C	5	5
First Semester SGPA : 7.130 Credits Earned/Total : 23/23									
Total Credit Points: 164									
VALUE EDUCATION									
12019-VA05_2	* 012	---	---	---	012	1	D	4	4
COMPULSORY ENGLISH- II									
121	* 028	* 038	---	---	066	3	A	8	24
FINANCIAL ACCOUNTING- II									
122	* 016	---	* 008	* 044	068	4	A	8	32
BUSINESS ECONOMICS- II									
123	* 013	* 041	---	---	054	3	B	6	18
BUSINESS MATHEMATICS AND STATISTICS-II									
124A	* 022	* 049	---	---	071	3	A	8	24
BANKING AND FINANCE - II									
125B	* 014	* 063	---	---	077	3	A+	9	27
MARKETING & SALESMANSHIP - II									
126C	* 018	* 066	---	---	084	3	A+	9	27
MARATHI - II									
127B	* 012	* 055	---	---	067	3	A	8	24
Second Semester SGPA : 7.826 Credits Earned/Total : 23/23									
Total Credit Points: 180									
First year Total Credits Earned : 46/46									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"A+"	2			

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Crd Pnt
Max	030	070	020	050				
PRN: 1202067870 Seat no.: 25693 NAME: MISAL ADITYA DATTATRAY Mother - MUKTA								
Regular								

COMPULSORY ENGLISH - I								
111	P 024	P 038	---	---	062	3	A	8 24
FINANCIAL ACCOUNTING - I								
112	P 012	---	P 015	P 048	075	4	A+	9 36
BUSINESS ECONOMICS - I								
113	P 022	P 050	---	---	072	3	A	8 24
COMPUTER CONCEPTS AND APPLICATION - I								
114B	P 015	P 070	---	---	085	3	A+	9 27
BANKING AND FINANCE - I								
115B	P 018	P 055	---	---	073	3	A	8 24
MARKETING AND SALESMANSHIP - I								
116C	P 016	P 050	---	---	066	3	A	8 24
MARATHI - I								
117B	P 024	P 048	---	---	072	3	A	8 24
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 028	---	---	---	028	1	O	10 10

First Semester SGPA : 8.391 Credits Earned/Total : 23/23

Total Credit Points: 193

VALUE EDUCATION								
12019-VA05_2	* 028	---	---	---	028	1	O	10 10
COMPULSORY ENGLISH- II								
121	* 025	* 052	---	---	077	3	A+	9 27
FINANCIAL ACCOUNTING- II								
122	* 019	---	* 014	* 044	077	4	A+	9 36
BUSINESS ECONOMICS- II								
123	* 030	* 042	---	---	072	3	A	8 24
COMPUTER CONCEPTS AND APPLICATION- II								
124B	* 023	* 070	---	---	093	3	O	10 30
BANKING AND FINANCE - II								
125B	* 018	* 063	---	---	081	3	A+	9 27
MARKETING & SALESMANSHIP - II								
126C	* 015	* 060	---	---	075	3	A+	9 27
MARATHI - II								
127B	* 021	* 052	---	---	073	3	A	8 24

Second Semester SGPA : 8.913 Credits Earned/Total : 23/23

Total Credit Points: 205

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE					
22999	---	---	---	---	*"A" 2
PHYSICAL EDUCATION (GROUP-1, SEM-II)					
G-1	---	---	---	---	*"O" 2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min Max	Int 012 030	Ext 028 070	Pr 008 020	Ext 020 050	Tot	Crd	Grd Pnt	Crd Pnt
PRN: 1202067873	Seat	no.:	25694	NAME: NAVALE VAISHNAVI		VITTHAL	Mother - PUSHPA		
Regular									
COMPULSORY ENGLISH - I									
111	P 022	P 046	---	---	068	3	A	8	24
FINANCIAL ACCOUNTING - I									
112	P 014	---	P 015	P 030	059	4	B+	7	28
BUSINESS ECONOMICS - I									
113	P 016	P 032	---	---	048	3	C	5	15
COMPUTER CONCEPTS AND APPLICATION - I									
114B	P 023	P 045	---	---	068	3	A	8	24
BANKING AND FINANCE - I									
115B	P 020	P 039	---	---	059	3	B+	7	21
MARKETING AND SALESMANSHIP - I									
116C	P 021	P 031	---	---	052	3	B	6	18
MARATHI - I									
117B	P 016	P 039	---	---	055	3	B+	7	21
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 015	---	---	---	015	1	B	6	6
First Semester SGPA : 6.826 Credits Earned/Total : 23/23									
Total Credit Points: 157									
VALUE EDUCATION									
12019-VA05_2	* 020	---	---	---	020	1	A	8	8
COMPULSORY ENGLISH- II									
121	* 022	* 038	---	---	060	3	A	8	24
FINANCIAL ACCOUNTING- II									
122	* 017	---	* 008	* 032	057	4	B+	7	28
BUSINESS ECONOMICS- II									
123	* 025	* 045	---	---	070	3	A	8	24
COMPUTER CONCEPTS AND APPLICATION- II									
124B	* 023	* 070	---	---	093	3	O	10	30
BANKING AND FINANCE - II									
125B	* 020	* 046	---	---	066	3	A	8	24
MARKETING & SALESMANSHIP - II									
126C	* 020	* 057	---	---	077	3	A+	9	27
MARATHI - II									
127B	* 019	* 050	---	---	069	3	A	8	24
Second Semester SGPA : 8.217 Credits Earned/Total : 23/23									
Total Credit Points: 189									
First year Total Credits Earned : 46/46									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	"A+"	2			
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	"A+"	2			

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Crd Pnt
Max	030	070	020	050				
PRN: 1202067874 Seat no.: 25695 NAME: NAVATHER DEVA BHAUSAHEB Mother - VANDANA								
Regular								

COMPULSORY ENGLISH - I								
111	P 022	P 043	---	---	065	3	A	8 24
FINANCIAL ACCOUNTING - I								
112	P 021	---	P 016	P 043	080	4	A+	9 36
BUSINESS ECONOMICS - I								
113	P 023	P 055	---	---	078	3	A+	9 27
COMPUTER CONCEPTS AND APPLICATION - I								
114B	P 023	P 070	---	---	093	3	O	10 30
BANKING AND FINANCE - I								
115B	P 021	P 063	---	---	084	3	A+	9 27
MARKETING AND SALESMANSHIP - I								
116C	P 021	P 046	---	---	067	3	A	8 24
MARATHI - I								
117B	P 026	P 052	---	---	078	3	A+	9 27
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 020	---	---	---	020	1	A	8 8

First Semester SGPA : 8.826 Credits Earned/Total : 23/23

Total Credit Points: 203

VALUE EDUCATION								
12019-VA05_2	* 028	---	---	---	028	1	O	10 10
COMPULSORY ENGLISH- II								
121	* 028	* 039	---	---	067	3	A	8 24
FINANCIAL ACCOUNTING- II								
122	* 019	---	* 008	* 045	072	4	A	8 32
BUSINESS ECONOMICS- II								
123	* 029	* 055	---	---	084	3	A+	9 27
COMPUTER CONCEPTS AND APPLICATION- II								
124B	* 022	* 062	---	---	084	3	A+	9 27
BANKING AND FINANCE - II								
125B	* 022	* 050	---	---	072	3	A	8 24
MARKETING & SALESMANSHIP - II								
126C	* 025	* 056	---	---	081	3	A+	9 27
MARATHI - II								
127B	* 022	* 056	---	---	078	3	A+	9 27

Second Semester SGPA : 8.609 Credits Earned/Total : 23/23

Total Credit Points: 198

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE					
22999	---	---	---	---	*"A" 2
PHYSICAL EDUCATION (GROUP-1, SEM-II)					
G-1	---	---	---	---	*"A" 2

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Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
	Max	012	028	008	020			Pnt	Pnt
		030	070	020	050				
PRN: 1202067875	Seat no.:	25696		NAME: NAWALE MOHINI CHANGADEV		Mother - RUKHMINI			
Regular									
COMPULSORY ENGLISH - I									
111	P 024	P 036	---	---	060	3	A	8	24
FINANCIAL ACCOUNTING - I									
112	P 024	---	P 018	P 035	077	4	A+	9	36
BUSINESS ECONOMICS - I									
113	P 024	P 038	---	---	062	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS - I									
114A	P 022	P 046	---	---	068	3	A	8	24
BANKING AND FINANCE - I									
115B	P 026	P 036	---	---	062	3	A	8	24
MARKETING AND SALESMANSHIP - I									
116C	P 024	P 039	---	---	063	3	A	8	24
MARATHI - I									
117B	P 020	P 041	---	---	061	3	A	8	24
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 020	---	---	---	020	1	A	8	8
First Semester SGPA : 8.174 Credits Earned/Total : 23/23									
Total Credit Points: 188									
VALUE EDUCATION									
12019-VA05_2	* 024	---	---	---	024	1	A+	9	9
COMPULSORY ENGLISH- II									
121	* 029	* 043	---	---	072	3	A	8	24
FINANCIAL ACCOUNTING- II									
122	* 020	---	* 018	* 026	064	4	A	8	32
BUSINESS ECONOMICS- II									
123	* 020	* 043	---	---	063	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS-II									
124A	* 025	* 046	---	---	071	3	A	8	24
BANKING AND FINANCE - II									
125B	* 028	* 038	---	---	066	3	A	8	24
MARKETING & SALESMANSHIP - II									
126C	* 023	* 049	---	---	072	3	A	8	24
MARATHI - II									
127B	* 030	* 049	---	---	079	3	A+	9	27
Second Semester SGPA : 8.174 Credits Earned/Total : 23/23									
Total Credit Points: 188									
First year Total Credits Earned : 46/46									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A+"	2			
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"O"	2			

Savitribai Phule Pune University

Pune-411 007

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Crd Pnt
Max	030	070	020	050				
PRN: 1202067876 Seat no.: 25697 NAME: NIKAM SWATI BHAGCHAND Mother - SUNITA								
Regular								

COMPULSORY ENGLISH - I								
111	P 026	P 050	---	---	076	3	A+	9 27
FINANCIAL ACCOUNTING - I								
112	P 017	---	P 013	P 033	063	4	A	8 32
BUSINESS ECONOMICS - I								
113	P 019	P 048	---	---	067	3	A	8 24
BUSINESS MATHEMATICS AND STATISTICS - I								
114A	P 021	P 052	---	---	073	3	A	8 24
BANKING AND FINANCE - I								
115B	P 018	P 056	---	---	074	3	A	8 24
MARKETING AND SALESMANSHIP - I								
116C	P 016	P 046	---	---	062	3	A	8 24
MARATHI - I								
117B	P 020	P 039	---	---	059	3	B+	7 21
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 028	---	---	---	028	1	O	10 10

First Semester SGPA : 8.087 Credits Earned/Total : 23/23

Total Credit Points: 186

VALUE EDUCATION								
12019-VA05_2	* 024	---	---	---	024	1	A+	9 9
COMPULSORY ENGLISH- II								
121	* 028	* 041	---	---	069	3	A	8 24
FINANCIAL ACCOUNTING- II								
122	* 021	---	* 016	* 029	066	4	A	8 32
BUSINESS ECONOMICS- II								
123	* 021	* 050	---	---	071	3	A	8 24
BUSINESS MATHEMATICS AND STATISTICS-II								
124A	* 026	* 066	---	---	092	3	O	10 30
BANKING AND FINANCE - II								
125B	* 018	* 057	---	---	075	3	A+	9 27
MARKETING & SALESMANSHIP - II								
126C	* 021	* 053	---	---	074	3	A	8 24
MARATHI - II								
127B	* 024	* 056	---	---	080	3	A+	9 27

Second Semester SGPA : 8.565 Credits Earned/Total : 23/23

Total Credit Points: 197

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE					
22999	---	---	---	---	*"A" 2
PHYSICAL EDUCATION (GROUP-1, SEM-II)					
G-1	---	---	---	---	*"O" 2

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Crd Pnt
Max	030	070	020	050				
PRN: 1202067877 Seat no.: 25698 NAME: PANDIT JYOTI DNYANESHWAR Mother - RADHA								
Regular								

COMPULSORY ENGLISH - I								
111	P 022	P 042	---	---	064	3	A	8 24
FINANCIAL ACCOUNTING - I								
112	P 016	---	P 015	P 050	081	4	A+	9 36
BUSINESS ECONOMICS - I								
113	P 021	P 062	---	---	083	3	A+	9 27
COMPUTER CONCEPTS AND APPLICATION - I								
114B	P 022	P 046	---	---	068	3	A	8 24
BANKING AND FINANCE - I								
115B	P 021	P 048	---	---	069	3	A	8 24
MARKETING AND SALESMANSHIP - I								
116C	P 023	P 031	---	---	054	3	B	6 18
MARATHI - I								
117B	P 018	P 034	---	---	052	3	B	6 18
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 020	---	---	---	020	1	A	8 8

First Semester SGPA : 7.783 Credits Earned/Total : 23/23

Total Credit Points: 179

VALUE EDUCATION								
12019-VA05_2	* 028	---	---	---	028	1	O	10 10
COMPULSORY ENGLISH- II								
121	* 029	* 050	---	---	079	3	A+	9 27
FINANCIAL ACCOUNTING- II								
122	* 025	---	* 017	* 045	087	4	A+	9 36
BUSINESS ECONOMICS- II								
123	* 020	* 050	---	---	070	3	A	8 24
COMPUTER CONCEPTS AND APPLICATION- II								
124B	* 021	* 060	---	---	081	3	A+	9 27
BANKING AND FINANCE - II								
125B	* 012	* 045	---	---	057	3	B+	7 21
MARKETING & SALESMANSHIP - II								
126C	* 020	* 060	---	---	080	3	A+	9 27
MARATHI - II								
127B	* 027	* 057	---	---	084	3	A+	9 27

Second Semester SGPA : 8.652 Credits Earned/Total : 23/23

Total Credit Points: 199

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE					
22999	---	---	---	---	*"A" 2
PHYSICAL EDUCATION (GROUP-1, SEM-II)					
G-1	---	---	---	---	*"A" 2

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Savitribai Phule Pune University

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Crd Pnt
Max	030	070	020	050				
PRN: 1202067879 Seat no.: 25699 NAME: PATHAK DIVYA SANTOSH Mother - VAISHALI								
Regular								

COMPULSORY ENGLISH - I								
111	P 022	P 043	---	---	065	3	A	8 24
FINANCIAL ACCOUNTING - I								
112	P 016	---	P 017	P 033	066	4	A	8 32
BUSINESS ECONOMICS - I								
113	P 022	P 034	---	---	056	3	B+	7 21
BUSINESS MATHEMATICS AND STATISTICS - I								
114A	P 022	P 070	---	---	092	3	O	10 30
BANKING AND FINANCE - I								
115B	P 020	P 045	---	---	065	3	A	8 24
MARKETING AND SALESMANSHIP - I								
116C	P 017	P 035	---	---	052	3	B	6 18
MARATHI - I								
117B	P 016	P 052	---	---	068	3	A	8 24
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 015	---	---	---	015	1	B	6 6

First Semester SGPA : 7.783 Credits Earned/Total : 23/23

Total Credit Points: 179

VALUE EDUCATION								
12019-VA05_2	* 020	---	---	---	020	1	A	8 8
COMPULSORY ENGLISH- II								
121	* 029	* 032	---	---	061	3	A	8 24
FINANCIAL ACCOUNTING- II								
122	* 017	---	* 015	* 027	059	4	B+	7 28
BUSINESS ECONOMICS- II								
123	* 021	* 049	---	---	070	3	A	8 24
BUSINESS MATHEMATICS AND STATISTICS-II								
124A	* 022	* 041	---	---	063	3	A	8 24
BANKING AND FINANCE - II								
125B	* 028	* 043	---	---	071	3	A	8 24
MARKETING & SALESMANSHIP - II								
126C	* 023	* 052	---	---	075	3	A+	9 27
MARATHI - II								
127B	* 030	* 045	---	---	075	3	A+	9 27

Second Semester SGPA : 8.087 Credits Earned/Total : 23/23

Total Credit Points: 186

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE						
22999	---	---	---	---	*"A+"	2
PHYSICAL EDUCATION (GROUP-1, SEM-II)						
G-1	---	---	---	---	*"O"	2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Crd Pnt
Max	030	070	020	050				
PRN: 1202067880 Seat no.: 25700 NAME: PATHAN SALMAN SHERKHA Mother - RIJWANA								
Regular								

COMPULSORY ENGLISH - I								
111	P 022	P 036	---	---	058	3	B+	7 21
FINANCIAL ACCOUNTING - I								
112	P 014	---	P 017	P 022	053	4	B	6 24
BUSINESS ECONOMICS - I								
113	P 021	P 028	---	---	049	3	C	5 15
		\$						
BUSINESS MATHEMATICS AND STATISTICS - I								
114A	P 020	P 038	---	---	058	3	B+	7 21
BANKING AND FINANCE - I								
115B	P 019	P 048	---	---	067	3	A	8 24
MARKETING AND SALESMANSHIP - I								
116C	P 017	P 038	---	---	055	3	B+	7 21
MARATHI - I								
117B	P 020	P 028	---	---	048	3	C	5 15
		\$						
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 028	---	---	---	028	1	O	10 10

First Semester SGPA : 6.565 Credits Earned/Total : 23/23
Total Credit Points: 151

VALUE EDUCATION								
12019-VA05_2	* 020	---	---	---	020	1	A	8 8
COMPULSORY ENGLISH- II								
121	* 030	* 022	---	---	052 FFF	3	F	0 0
FINANCIAL ACCOUNTING- II								
122	* 016	---	* 016	* 017	049 FFF	4	F	0 0
BUSINESS ECONOMICS- II								
123	* 020	* 038	---	---	058	3	B+	7 21
BUSINESS MATHEMATICS AND STATISTICS-II								
124A	* 016	* 039	---	---	055	3	B+	7 21
BANKING AND FINANCE - II								
125B	* 016	* 045	---	---	061	3	A	8 24
MARKETING & SALESMANSHIP - II								
126C	* 015	* 048	---	---	063	3	A	8 24
MARATHI - II								
127B	* 022	* 049	---	---	071	3	A	8 24

Second Semester SGPA : ----- Credits Earned/Total : 16/23
Total Credit Points: 122

First year Result : Fail A.T.K.T. Total Credits Earned : 39/46

DEMOCRACY , ELECTION AND GOVERNANCE				
22999	---	---	---	* "A" 2
PHYSICAL EDUCATION (GROUP-1, SEM-II)				
G-1	---	---	---	* "A" 2

\$ 0.1

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Savitribai Phule Pune University

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				
PRN: 1202067882	Seat no.: 25701	NAME: PITEKAR POOJA BALU	Mother - ALKA					
Regular								

COMPULSORY ENGLISH - I
111 P 022 P 028 --- --- 050 3 B 6 18

FINANCIAL ACCOUNTING - I
112 P 015 --- P 015 P 034 064 4 A 8 32

BUSINESS ECONOMICS - I
113 P 019 P 034 --- --- 053 3 B 6 18

BUSINESS MATHEMATICS AND STATISTICS - I
114A P 018 P 055 --- --- 073 3 A 8 24

BANKING AND FINANCE - I
115B P 018 P 043 --- --- 061 3 A 8 24

MARKETING AND SALESMANSHIP - I
116C P 017 P 049 --- --- 066 3 A 8 24

MARATHI - I
117B P 020 P 041 --- --- 061 3 A 8 24

COMPUTERISED ACCOUNTING
12019-VA01_1 P 012 --- --- 012 1 D 4 4

First Semester SGPA : 7.304 Credits Earned/Total : 23/23

Total Credit Points: 168

VALUE EDUCATION
12019-VA05_2 * 024 --- --- 024 1 A+ 9 9

COMPULSORY ENGLISH- II
121 * 030 * 028 --- --- 058 3 B+ 7 21

FINANCIAL ACCOUNTING- II
122 * 019 --- * 014 * 036 069 4 A 8 32

BUSINESS ECONOMICS- II
123 * 026 * 032 --- --- 058 3 B+ 7 21

BUSINESS MATHEMATICS AND STATISTICS-II
124A * 019 * 050 --- --- 069 3 A 8 24

BANKING AND FINANCE - II
125B * 013 * 041 --- --- 054 3 B 6 18

MARKETING & SALESMANSHIP - II
126C * 024 * 041 --- --- 065 3 A 8 24

MARATHI - II
127B * 026 * 053 --- --- 079 3 A+ 9 27

Second Semester SGPA : 7.652 Credits Earned/Total : 23/23

Total Credit Points: 176

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE
22999 --- --- --- --- *"A+" 2

PHYSICAL EDUCATION (GROUP-1, SEM-II)
G-1 --- --- --- --- *"A" 2

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Crd Pnt
Max	030	070	020	050				
PRN: 1202067883 Seat no.: 25702 NAME: RINDHE VAIBHAV SHANKAR Mother - NANDA								
Regular								

COMPULSORY ENGLISH - I								
111	P 024	P 035	---	---	059	3	B+	7 21
FINANCIAL ACCOUNTING - I								
112	P 018	---	P 018	P 038	074	4	A	8 32
BUSINESS ECONOMICS - I								
113	P 023	P 041	---	---	064	3	A	8 24
BUSINESS MATHEMATICS AND STATISTICS - I								
114A	P 024	P 057	---	---	081	3	A+	9 27
BANKING AND FINANCE - I								
115B	P 024	P 050	---	---	074	3	A	8 24
MARKETING AND SALESMANSHIP - I								
116C	P 021	P 041	---	---	062	3	A	8 24
MARATHI - I								
117B	P 024	P 038	---	---	062	3	A	8 24
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 028	---	---	---	028	1	O	10 10

First Semester SGPA : 8.087 Credits Earned/Total : 23/23

Total Credit Points: 186

VALUE EDUCATION								
12019-VA05_2	* 020	---	---	---	020	1	A	8 8
COMPULSORY ENGLISH- II								
121	* 022	* 045	---	---	067	3	A	8 24
FINANCIAL ACCOUNTING- II								
122	* 016	---	* 015	* 030	061	4	A	8 32
BUSINESS ECONOMICS- II								
123	* 020	* 043	---	---	063	3	A	8 24
BUSINESS MATHEMATICS AND STATISTICS-II								
124A	* 025	* 041	---	---	066	3	A	8 24
BANKING AND FINANCE - II								
125B	* 018	* 050	---	---	068	3	A	8 24
MARKETING & SALESMANSHIP - II								
126C	* 016	* 060	---	---	076	3	A+	9 27
MARATHI - II								
127B	* 022	* 056	---	---	078	3	A+	9 27

Second Semester SGPA : 8.261 Credits Earned/Total : 23/23

Total Credit Points: 190

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE					
22999	---	---	---	---	*"A+" 2
PHYSICAL EDUCATION (GROUP-1, SEM-II)					
G-1	---	---	---	---	*"A" 2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
	Max	012	028	008	020			Pnt	Pnt
		030	070	020	050				
PRN: 1202067885	Seat no.: 25703	NAME: RODAGE RUPALI MOHAN	Mother - KAMAL						
Regular									
COMPULSORY ENGLISH - I									
111	P 022	P 029	---	---	051	3	B	6	18
FINANCIAL ACCOUNTING - I									
112	P 018	---	P 017	P 036	071	4	A	8	32
BUSINESS ECONOMICS - I									
113	P 019	P 045	---	---	064	3	A	8	24
COMPUTER CONCEPTS AND APPLICATION - I									
114B	P 024	P 070	---	---	094	3	O	10	30
BANKING AND FINANCE - I									
115B	P 020	P 052	---	---	072	3	A	8	24
MARKETING AND SALESMANSHIP - I									
116C	P 018	P 048	---	---	066	3	A	8	24
MARATHI - I									
117B	P 020	P 041	---	---	061	3	A	8	24
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 028	---	---	---	028	1	O	10	10
First Semester SGPA : 8.087 Credits Earned/Total : 23/23									
Total Credit Points: 186									
VALUE EDUCATION									
12019-VA05_2	* 020	---	---	---	020	1	A	8	8
COMPULSORY ENGLISH- II									
121	* 030	* 050	---	---	080	3	A+	9	27
FINANCIAL ACCOUNTING- II									
122	* 021	---	* 016	* 036	073	4	A	8	32
BUSINESS ECONOMICS- II									
123	* 020	* 038	---	---	058	3	B+	7	21
COMPUTER CONCEPTS AND APPLICATION- II									
124B	* 020	* 070	---	---	090	3	O	10	30
BANKING AND FINANCE - II									
125B	* 024	* 060	---	---	084	3	A+	9	27
MARKETING & SALESMANSHIP - II									
126C	* 023	* 052	---	---	075	3	A+	9	27
MARATHI - II									
127B	* 021	* 060	---	---	081	3	A+	9	27
Second Semester SGPA : 8.652 Credits Earned/Total : 23/23									
Total Credit Points: 199									
First year Total Credits Earned : 46/46									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"C"	2			

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
	Max	012	028	008	020			Pnt	Pnt
		030	070	020	050				
PRN: 1202067886	Seat no.: 25704	NAME: ROKADE	UTKARSH	AMOL	Mother - REKHA				
Regular									
COMPULSORY ENGLISH - I									
111	P 024	P 034	---	---	058	3	B+	7	21
FINANCIAL ACCOUNTING - I									
112	P 013	---	P 011	P 032	056	4	B+	7	28
BUSINESS ECONOMICS - I									
113	P 020	P 038	---	---	058	3	B+	7	21
COMPUTER CONCEPTS AND APPLICATION - I									
114B	P 018	P 070	---	---	088	3	A+	9	27
BANKING AND FINANCE - I									
115B	P 014	P 053	---	---	067	3	A	8	24
MARKETING AND SALESMANSHIP - I									
116C	P 015	P 042	---	---	057	3	B+	7	21
MARATHI - I									
117B	P 012	P 029	---	---	041	3	D	4	12
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 020	---	---	---	020	1	A	8	8
First Semester SGPA : 7.043 Credits Earned/Total : 23/23									
Total Credit Points: 162									
VALUE EDUCATION									
12019-VA05_2	* 020	---	---	---	020	1	A	8	8
COMPULSORY ENGLISH- II									
121	* 030	* 045	---	---	075	3	A+	9	27
FINANCIAL ACCOUNTING- II									
122	* 013	---	* 008	* 044	065	4	A	8	32
BUSINESS ECONOMICS- II									
123	* 030	* 049	---	---	079	3	A+	9	27
COMPUTER CONCEPTS AND APPLICATION- II									
124B	* 020	* 069	---	---	089	3	A+	9	27
BANKING AND FINANCE - II									
125B	* 018	* 062	---	---	080	3	A+	9	27
MARKETING & SALESMANSHIP - II									
126C	* 015	* 070	---	---	085	3	A+	9	27
MARATHI - II									
127B	* 030	* 064	---	---	094	3	O	10	30
Second Semester SGPA : 8.913 Credits Earned/Total : 23/23									
Total Credit Points: 205									
First year Total Credits Earned : 46/46									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A+"	2			
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"O"	2			

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
	Max	012	028	008	020			Pnt	Pnt
		030	070	020	050				
PRN: 1202067887	Seat	no.:	25705	NAME: SASANE	JIVAN	DANIYAL	Mother -	ALKA	
Regular									
COMPULSORY ENGLISH - I									
111	P 012	P 036	---	---	048	3	C	5	15
FINANCIAL ACCOUNTING - I									
112	P 012	---	P 009	P 029	050	4	B	6	24
BUSINESS ECONOMICS - I									
113	* 013	P 032	---	---	045	3	C	5	15
BUSINESS MATHEMATICS AND STATISTICS - I									
114A	P 012	P 042	---	---	054	3	B	6	18
BANKING AND FINANCE - I									
115B	P 001	P 041	---	---	042	FFF	3	F	0
MARKETING AND SALESMANSHIP - I									
116C	P 012	P 032	---	---	044	3	D	4	12
MARATHI - I									
117B	P 012	P 024	---	---	036	FFF	3	F	0
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 012	---	---	---	012	1	D	4	4
First Semester SGPA :	-----	Credits	Earned/Total	: 17/23					
Total Credit Points:	88								
VALUE EDUCATION									
12019-VA05_2	* 015	---	---	---	015	1	B	6	6
COMPULSORY ENGLISH- II									
121	* 025	* 046	---	---	071	3	A	8	24
FINANCIAL ACCOUNTING- II									
122	* 015	---	* 008	* 029	052	4	B	6	24
BUSINESS ECONOMICS- II									
123	* 013	* 041	---	---	054	3	B	6	18
BUSINESS MATHEMATICS AND STATISTICS-II									
124A	* 014	* 048	---	---	062	3	A	8	24
BANKING AND FINANCE - II									
125B	* 012	* 048	---	---	060	3	A	8	24
MARKETING & SALESMANSHIP - II									
126C	* 013	* 057	---	---	070	3	A	8	24
MARATHI - II									
127B	* 013	* 042	---	---	055	3	B+	7	21
Second Semester SGPA :	7.174	Credits	Earned/Total	: 23/23					
Total Credit Points:	165								
First year Result :	Fail A.T.K.T.	Total Credits	Earned	: 40/46					
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"B"	2			
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"C"	2			

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BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020				Pnt	Pnt
	030	070	020	050					
PRN: 1202067888	Seat no.: 25706	NAME: SASE KUNAL EKNATH	Mother - ANITA						
Regular									
COMPULSORY ENGLISH - I	P 012	P 038	---	---	050	3	B	6	18
111									
FINANCIAL ACCOUNTING - I	P 012	---	P 012	* 020	044	4	D	4	16
112				#					
BUSINESS ECONOMICS - I	P 015	* 034	---	---	049	3	C	5	15
113									
COMPUTER CONCEPTS AND APPLICATION - I	P 015	P 070	---	---	085	3	A+	9	27
114B									
BANKING AND FINANCE - I	P 014	P 028	---	---	042	3	D	4	12
115B		\$							
MARKETING AND SALESMANSHIP - I	P 014	P 041	---	---	055	3	B+	7	21
116C									
MARATHI - I	P 012	P 028	---	---	040	3	D	4	12
117B									
COMPUTERISED ACCOUNTING	P 015	---	---	---	015	1	B	6	6
12019-VA01_1									
First Semester SGPA : 5.522 Credits Earned/Total : 23/23									
Total Credit Points: 127									
VALUE EDUCATION	* 015	---	---	---	015	1	B	6	6
12019-VA05_2									
COMPULSORY ENGLISH- II	* 012	* 046	---	---	058	3	B+	7	21
121									
FINANCIAL ACCOUNTING- II	* 019	---	* 008	* 039	066	4	A	8	32
122									
BUSINESS ECONOMICS- II	* 017	* 034	---	---	051	3	B	6	18
123									
COMPUTER CONCEPTS AND APPLICATION- II	* 022	* 063	---	---	085	3	A+	9	27
124B									
BANKING AND FINANCE - II	* 012	* 055	---	---	067	3	A	8	24
125B									
MARKETING & SALESMANSHIP - II	* 020	* 052	---	---	072	3	A	8	24
126C									
MARATHI - II	* 014	* AAA	---	---	014 FFF	3	F	0	0
127B									
Second Semester SGPA : ----- Credits Earned/Total : 20/23									
Total Credit Points: 152									
First year Result : Fail A.T.K.T. Total Credits Earned : 43/46									
DEMOCRACY , ELECTION AND GOVERNANCE	---	---	---	---	*"A+"	2			
22999									
PHYSICAL EDUCATION (GROUP-1, SEM-II)	---	---	---	---	*"C"	2			
G-1									
# 0.4 \$ 0.1									

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1202067889	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~	~~~~	~~~~	~~~~	~~~~
Seat no.: 25707										
NAME: SHEKADE JAYSHRI										
JAYSHRI POPAT										
Mother - ANITA										
Regular										
COMPULSORY ENGLISH - I										
111	P 022	P 029	---	---	051	3	B	6	18	
FINANCIAL ACCOUNTING - I										
112	P 018	---	P 016	P 031	065	4	A	8	32	
BUSINESS ECONOMICS - I										
113	P 019	P 032	---	---	051	3	B	6	18	
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 022	P 042	---	---	064	3	A	8	24	
BANKING AND FINANCE - I										
115B	P 023	P 046	---	---	069	3	A	8	24	
MARKETING AND SALESMANSHIP - I										
116C	P 021	P 046	---	---	067	3	A	8	24	
MARATHI - I										
117B	P 020	P 032	---	---	052	3	B	6	18	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 020	---	---	---	020	1	A	8	8	
First Semester SGPA : 7.217 Credits Earned/Total : 23/23										
Total Credit Points: 166										
VALUE EDUCATION										
12019-VA05_2	* 015	---	---	---	015	1	B	6	6	
COMPULSORY ENGLISH- II										
121	* 012	* 035	---	---	047	3	C	5	15	
FINANCIAL ACCOUNTING- II										
122	* 014	---	* 013	* 024	051	4	B	6	24	
BUSINESS ECONOMICS- II										
123	* 013	* 034	---	---	047	3	C	5	15	
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 023	* 042	---	---	065	3	A	8	24	
BANKING AND FINANCE - II										
125B	* 014	* 039	---	---	053	3	B	6	18	
MARKETING & SALESMANSHIP - II										
126C	* 016	* 055	---	---	071	3	A	8	24	
MARATHI - II										
127B	* 021	* 042	---	---	063	3	A	8	24	
Second Semester SGPA : 6.522 Credits Earned/Total : 23/23										
Total Credit Points: 150										
First year Total Credits Earned : 46/46										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A+"	2				
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"O"	2				

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BHENE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				
PRN: 1202067890	Seat no.: 25708	NAME: SHELKE PALLAVI CHANDRAKANT	Mother - MINA					

Regular

COMPULSORY ENGLISH - I	111	P 012	P 046	---	---	058	3	B+	7	21
FINANCIAL ACCOUNTING - I	112	P 012	---	P 010	* 037	059	4	B+	7	28
BUSINESS ECONOMICS - I	113	P 020	P 046	---	---	066	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS - I	114A	P 014	P 043	---	---	057	3	B+	7	21
BANKING AND FINANCE - I	115B	P 018	P 039	---	---	057	3	B+	7	21
MARKETING AND SALESMANSHIP - I	116C	P 014	P 038	---	---	052	3	B	6	18
MARATHI - I	117B	P 012	* 035	---	---	047	3	C	5	15
COMPUTERISED ACCOUNTING	12019-VA01_1	P 014	---	---	---	014	1	C	5	5

First Semester SGPA : 6.652 Credits Earned/Total : 23/23

Total Credit Points: 153

VALUE EDUCATION	12019-VA05_2	* 012	---	---	---	012	1	D	4	4
COMPULSORY ENGLISH- II	121	* 026	* 036	---	---	062	3	A	8	24
FINANCIAL ACCOUNTING- II	122	* 015	---	* 008	* 028	051	4	B	6	24
BUSINESS ECONOMICS- II	123	* 013	* 038	---	---	051	3	B	6	18
BUSINESS MATHEMATICS AND STATISTICS-II	124A	* 018	* 043	---	---	061	3	A	8	24
BANKING AND FINANCE - II	125B	* 014	* 053	---	---	067	3	A	8	24
MARKETING & SALESMANSHIP - II	126C	* 020	* 050	---	---	070	3	A	8	24
MARATHI - II	127B	* 012	* 045	---	---	057	3	B+	7	21

Second Semester SGPA : 7.087 Credits Earned/Total : 23/23

Total Credit Points: 163

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE	22999	---	---	---	---	*"A"	2
PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"B"	2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
	Max	012	028	008	020			Pnt	Pnt
		030	070	020	050				
PRN: 1202067891	Seat no.: 25709	NAME: SHINDE	HARSHADA	ASHOKRAV	Mother - MANGAL				
Regular									
COMPULSORY ENGLISH - I									
111	P 022	P 031	---	---	053	3	B	6	18
FINANCIAL ACCOUNTING - I									
112	P 017	---	P 016	* 029	062	4	A	8	32
BUSINESS ECONOMICS - I									
113	P 018	P 029	---	---	047	3	C	5	15
COMPUTER CONCEPTS AND APPLICATION - I									
114B	P 023	P 045	---	---	068	3	A	8	24
BANKING AND FINANCE - I									
115B	P 018	P 042	---	---	060	3	A	8	24
MARKETING AND SALESMANSHIP - I									
116C	P 015	P 031	---	---	046	3	C	5	15
MARATHI - I									
117B	P 022	P 015	---	---	037	FFF	3	F	0
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 020	---	---	---	020	1	A	8	8
First Semester SGPA : ----- Credits Earned/Total : 20/23									
Total Credit Points: 136									
VALUE EDUCATION									
12019-VA05_2	* 012	---	---	---	012	1	D	4	4
COMPULSORY ENGLISH- II									
121	* 030	* 024	---	---	054	FFF	3	F	0
FINANCIAL ACCOUNTING- II									
122	* 015	---	* 008	* 010	033	FFF	4	F	0
BUSINESS ECONOMICS- II									
123	* 017	* 028	---	---	045	3	C	5	15
COMPUTER CONCEPTS AND APPLICATION- II									
124B	* 022	* AAA	---	---	022	FFF	3	F	0
BANKING AND FINANCE - II									
125B	* 013	* 042	---	---	055	3	B+	7	21
MARKETING & SALESMANSHIP - II									
126C	* 015	* 046	---	---	061	3	A	8	24
MARATHI - II									
127B	* 020	* 045	---	---	065	3	A	8	24
Second Semester SGPA : ----- Credits Earned/Total : 13/23									
Total Credit Points: 88									
First year Result : Fail A.T.K.T. Total Credits Earned : 33/46									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A+"	2			
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"B"	2			

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020				Pnt	Pnt
		030	070	020	050					
PRN: 1202067892	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~	~~~~	~~~~	~~~~	~~~~
Seat no.: 25710										
NAME: SHINDE MAHESH DNYANDEV										
Mother - MUKTA										
Regular										
COMPULSORY ENGLISH - I										
111	P 024	P 035	---	---	059		3	B+	7	21
FINANCIAL ACCOUNTING - I										
112	P 013	---	P 011	P 035	059		4	B+	7	28
BUSINESS ECONOMICS - I										
113	P 022	P 055	---	---	077		3	A+	9	27
COMPUTER CONCEPTS AND APPLICATION - I										
114B	P 016	P 070	---	---	086		3	A+	9	27
BANKING AND FINANCE - I										
115B	P 020	P 066	---	---	086		3	A+	9	27
MARKETING AND SALESMANSHIP - I										
116C	P 018	P 050	---	---	068		3	A	8	24
MARATHI - I										
117B	P 026	P 039	---	---	065		3	A	8	24
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 015	---	---	---	015		1	B	6	6
First Semester SGPA : 8.000 Credits Earned/Total : 23/23										
Total Credit Points: 184										
VALUE EDUCATION										
12019-VA05_2	* 020	---	---	---	020		1	A	8	8
COMPULSORY ENGLISH- II										
121	* 024	* 038	---	---	062		3	A	8	24
FINANCIAL ACCOUNTING- II										
122	* 018	---	* 008	* 044	070		4	A	8	32
BUSINESS ECONOMICS- II										
123	* 030	* 048	---	---	078		3	A+	9	27
COMPUTER CONCEPTS AND APPLICATION- II										
124B	* 021	* 070	---	---	091		3	O	10	30
BANKING AND FINANCE - II										
125B	* 018	* 067	---	---	085		3	A+	9	27
MARKETING & SALESMANSHIP - II										
126C	* 014	* 050	---	---	064		3	A	8	24
MARATHI - II										
127B	* 021	* 059	---	---	080		3	A+	9	27
Second Semester SGPA : 8.652 Credits Earned/Total : 23/23										
Total Credit Points: 199										
First year Total Credits Earned : 46/46										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A+"		2			
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"O"		2			

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BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
	Max	012	028	008	020			Pnt	Pnt
		030	070	020	050				
PRN: 1202067893	Seat no.:	25711	NAME: SHINDE	NIKHIL	ANIL	Mother - ANITA			
Regular									
COMPULSORY ENGLISH - I									
111	P 024	P 048	---	---	072	3	A	8	24
FINANCIAL ACCOUNTING - I									
112	P 014	---	P 012	P 023	049	4	C	5	20
BUSINESS ECONOMICS - I									
113	P 016	P 053	---	---	069	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS - I									
114A	P 014	P 067	---	---	081	3	A+	9	27
BANKING AND FINANCE - I									
115B	P 015	P 067	---	---	082	3	A+	9	27
MARKETING AND SALESMANSHIP - I									
116C	P 015	P 050	---	---	065	3	A	8	24
MARATHI - I									
117B	P 016	P 048	---	---	064	3	A	8	24
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 015	---	---	---	015	1	B	6	6
First Semester SGPA : 7.652 Credits Earned/Total : 23/23									
Total Credit Points: 176									
VALUE EDUCATION									
12019-VA05_2	* 024	---	---	---	024	1	A+	9	9
COMPULSORY ENGLISH- II									
121	* 030	* 038	---	---	068	3	A	8	24
FINANCIAL ACCOUNTING- II									
122	* 013	---	* 008	* 029	050	4	B	6	24
BUSINESS ECONOMICS- II									
123	* 013	* 052	---	---	065	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS-II									
124A	* 015	* 029	---	---	044	3	D	4	12
BANKING AND FINANCE - II									
125B	* 016	* 049	---	---	065	3	A	8	24
MARKETING & SALESMANSHIP - II									
126C	* 021	* 048	---	---	069	3	A	8	24
MARATHI - II									
127B	* 020	* 050	---	---	070	3	A	8	24
Second Semester SGPA : 7.174 Credits Earned/Total : 23/23									
Total Credit Points: 165									
First year Total Credits Earned : 46/46									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A+"	2			
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"A+"	2			

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				
PRN: 1202067894	Seat no.: 25712	NAME: SHINDE SOMNATH SURESH	Mother - MINA					

Regular

COMPULSORY ENGLISH - I								
111	P 022	P 029	---	---	051	3	B	6 18
FINANCIAL ACCOUNTING - I								
112	P 014	---	P 011	P 042	067	4	A	8 32
BUSINESS ECONOMICS - I								
113	P 029	P 038	---	---	067	3	A	8 24
BUSINESS MATHEMATICS AND STATISTICS - I								
114A	P 024	P 063	---	---	087	3	A+	9 27
BANKING AND FINANCE - I								
115B	P 019	P 053	---	---	072	3	A	8 24
MARKETING AND SALESMANSHIP - I								
116C	P 014	P 045	---	---	059	3	B+	7 21
MARATHI - I								
117B	P 026	P 048	---	---	074	3	A	8 24
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 020	---	---	---	020	1	A	8 8

First Semester SGPA : 7.739 Credits Earned/Total : 23/23

Total Credit Points: 178

VALUE EDUCATION								
12019-VA05_2	* 020	---	---	---	020	1	A	8 8
COMPULSORY ENGLISH- II								
121	* 030	* 038	---	---	068	3	A	8 24
FINANCIAL ACCOUNTING- II								
122	* 016	---	* 015	* 033	064	4	A	8 32
BUSINESS ECONOMICS- II								
123	* 030	* 046	---	---	076	3	A+	9 27
BUSINESS MATHEMATICS AND STATISTICS-II								
124A	* 024	* 050	---	---	074	3	A	8 24
BANKING AND FINANCE - II								
125B	* 020	* 060	---	---	080	3	A+	9 27
MARKETING & SALESMANSHIP - II								
126C	* 022	* 063	---	---	085	3	A+	9 27
MARATHI - II								
127B	* 025	* 055	---	---	080	3	A+	9 27

Second Semester SGPA : 8.522 Credits Earned/Total : 23/23

Total Credit Points: 196

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE								
22999	---	---	---	---	*"A+"	2		
PHYSICAL EDUCATION (GROUP-1, SEM-II)								
G-1	---	---	---	---	*"A+"	2		

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
	Max	012	028	008	020			Pnt	Pnt	
		030	070	020	050					
PRN: 1202067895	Seat no.: 25713	NAME: SHIRSATH GITANJALI BALASAHEB		Mother - SAVITRA						
Regular										
COMPULSORY ENGLISH - I										
111	P 022	P 048	---	---	070	3	A	8	24	
FINANCIAL ACCOUNTING - I										
112	P 024	---	P 016	P 044	084	4	A+	9	36	
BUSINESS ECONOMICS - I										
113	P 022	P 038	---	---	060	3	A	8	24	
BUSINESS MATHEMATICS AND STATISTICS - I										
114A	P 024	P 060	---	---	084	3	A+	9	27	
BANKING AND FINANCE - I										
115B	P 024	P 053	---	---	077	3	A+	9	27	
MARKETING AND SALESMANSHIP - I										
116C	P 023	P 049	---	---	072	3	A	8	24	
MARATHI - I										
117B	P 026	P 060	---	---	086	3	A+	9	27	
COMPUTERISED ACCOUNTING										
12019-VA01_1	P 020	---	---	---	020	1	A	8	8	
First Semester SGPA : 8.565 Credits Earned/Total : 23/23										
Total Credit Points: 197										
VALUE EDUCATION										
12019-VA05_2	* 028	---	---	---	028	1	O	10	10	
COMPULSORY ENGLISH- II										
121	* 030	* 039	---	---	069	3	A	8	24	
FINANCIAL ACCOUNTING- II										
122	* 022	---	* 017	* 037	076	4	A+	9	36	
BUSINESS ECONOMICS- II										
123	* 020	* 046	---	---	066	3	A	8	24	
BUSINESS MATHEMATICS AND STATISTICS-II										
124A	* 018	* 038	---	---	056	3	B+	7	21	
BANKING AND FINANCE - II										
125B	* 030	* 049	---	---	079	3	A+	9	27	
MARKETING & SALESMANSHIP - II										
126C	* 020	* 056	---	---	076	3	A+	9	27	
MARATHI - II										
127B	* 026	* 057	---	---	083	3	A+	9	27	
Second Semester SGPA : 8.522 Credits Earned/Total : 23/23										
Total Credit Points: 196										
First year Total Credits Earned : 46/46										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A+"	2				
PHYSICAL EDUCATION (GROUP-1, SEM-II)										
G-1	---	---	---	---	*"O"	2				

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
	Max	012	028	008	020			Pnt	Pnt
		030	070	020	050				

PRN: 1202067898 Seat no.: 25714 NAME: SHUL KAMLESH PRAKASH Mother - PRATIBHA
Regular

COMPULSORY ENGLISH - I	111	P 022	P 038	---	---	060	3	A	8	24
FINANCIAL ACCOUNTING - I	112	P 026	---	P 019	P 042	087	4	A+	9	36
BUSINESS ECONOMICS - I	113	P 023	P 041	---	---	064	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS - I	114A	P 016	P 052	---	---	068	3	A	8	24
BANKING AND FINANCE - I	115B	P 025	P 056	---	---	081	3	A+	9	27
MARKETING AND SALESMANSHIP - I	116C	P 025	P 056	---	---	081	3	A+	9	27
MARATHI - I	117B	P 026	P 067	---	---	093	3	O	10	30
COMPUTERISED ACCOUNTING	12019-VA01_1	P 028	---	---	---	028	1	O	10	10

First Semester SGPA : 8.783 Credits Earned/Total : 23/23

Total Credit Points: 202

VALUE EDUCATION	12019-VA05_2	* 028	---	---	---	028	1	O	10	10
COMPULSORY ENGLISH- II	121	* 030	* 048	---	---	078	3	A+	9	27
FINANCIAL ACCOUNTING- II	122	* 030	---	* 019	* 044	093	4	O	10	40
BUSINESS ECONOMICS- II	123	* 021	* 053	---	---	074	3	A	8	24
BUSINESS MATHEMATICS AND STATISTICS-II	124A	* 030	* 060	---	---	090	3	O	10	30
BANKING AND FINANCE - II	125B	* 030	* 053	---	---	083	3	A+	9	27
MARKETING & SALESMANSHIP - II	126C	* 030	* 057	---	---	087	3	A+	9	27
MARATHI - II	127B	* 030	* 070	---	---	100	3	O	10	30

Second Semester SGPA : 9.348 Credits Earned/Total : 23/23

Total Credit Points: 215

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE	22999	---	---	---	---	*"A+"	2
PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"O"	2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				
PRN: 1202067899	Seat no.: 25715	NAME: SOMWANSHI SHIVANI NITIN	Mother - MIRA					

Regular

COMPULSORY ENGLISH - I
111 P 022 * AAA --- --- 022 FFF 3 F 0 0

FINANCIAL ACCOUNTING - I
112 P 012 --- P 010 P 020 042 4 D 4 16

BUSINESS ECONOMICS - I
113 P 017 P 028 --- --- 045 3 C 5 15

COMPUTER CONCEPTS AND APPLICATION - I
114B P 023 P 028 --- --- 051 3 B 6 18

BANKING AND FINANCE - I
115B P 014 P 028 --- --- 042 3 D 4 12

MARKETING AND SALESMANSHIP - I
116C P 012 * AAA --- --- 012 FFF 3 F 0 0

MARATHI - I
117B P 012 * AAA --- --- 012 FFF 3 F 0 0

COMPUTERISED ACCOUNTING
12019-VA01_1 P 014 --- --- 014 1 C 5 5

First Semester SGPA : ----- Credits Earned/Total : 14/23

Total Credit Points: 66

VALUE EDUCATION
12019-VA05_2 * 015 --- --- 015 1 B 6 6

COMPULSORY ENGLISH- II
121 * 012 * 015 --- --- 027 FFF 3 F 0 0

FINANCIAL ACCOUNTING- II
122 * 016 --- * 008 * 024 048 4 C 5 20

BUSINESS ECONOMICS- II
123 * 012 * 021 --- --- 033 FFF 3 F 0 0

COMPUTER CONCEPTS AND APPLICATION- II
124B * 020 * 049 --- --- 069 3 A 8 24

BANKING AND FINANCE - II
125B * 013 * 028 --- --- 041 3 D 4 12

MARKETING & SALESMANSHIP - II
126C * 022 * 018 --- --- 040 FFF 3 F 0 0

MARATHI - II
127B * AAA * 031 --- --- 031 FFF 3 F 0 0

Second Semester SGPA : ----- Credits Earned/Total : 11/23

Total Credit Points: 62

First year Result : Fail A.T.K.T. Total Credits Earned : 25/46

DEMOCRACY , ELECTION AND GOVERNANCE
22999 --- --- --- * "A" 2

PHYSICAL EDUCATION (GROUP-1, SEM-II)
G-1 --- --- --- * "C" 2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Crd Pnt
Max	030	070	020	050				
PRN: 1202067901 Seat no.: 25716 NAME: TAKE VIKAS BHAUSAHEB Mother - LILABAI								
Regular								

COMPULSORY ENGLISH - I								
111	P 022	P 031	---	---	053	3	B	6 18
FINANCIAL ACCOUNTING - I								
112	P 013	---	P 009	P 029	051	4	B	6 24
BUSINESS ECONOMICS - I								
113	P 015	P 028	---	---	043	3	D	4 12
#								
BUSINESS MATHEMATICS AND STATISTICS - I								
114A	P 014	P 029	---	---	043	3	D	4 12
BANKING AND FINANCE - I								
115B	P 012	P 038	---	---	050	3	B	6 18
MARKETING AND SALESMANSHIP - I								
116C	P 013	P 035	---	---	048	3	C	5 15
MARATHI - I								
117B	P 012	P 043	---	---	055	3	B+	7 21
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 012	---	---	---	012	1	D	4 4

First Semester SGPA : 5.391 Credits Earned/Total : 23/23

Total Credit Points: 124

VALUE EDUCATION								
12019-VA05_2	* 015	---	---	---	015	1	B	6 6
COMPULSORY ENGLISH- II								
121	* 012	* 013	---	---	025 FFF	3	F	0 0
FINANCIAL ACCOUNTING- II								
122	* 020	---	* 008	* 017	045 FFF	4	F	0 0
BUSINESS ECONOMICS- II								
123	* 012	* 028	---	---	040	3	D	4 12
BUSINESS MATHEMATICS AND STATISTICS-II								
124A	* 015	* 031	---	---	046	3	C	5 15
BANKING AND FINANCE - II								
125B	* 013	* 032	---	---	045	3	C	5 15
MARKETING & SALESMANSHIP - II								
126C	* 020	* 048	---	---	068	3	A	8 24
MARATHI - II								
127B	* 012	* 038	---	---	050	3	B	6 18

Second Semester SGPA : ----- Credits Earned/Total : 16/23

Total Credit Points: 90

First year Result : Fail A.T.K.T. Total Credits Earned : 39/46

DEMOCRACY , ELECTION AND GOVERNANCE					
22999	---	---	---	---	*"A+" 2

PHYSICAL EDUCATION (GROUP-1, SEM-II)					
G-1	---	---	---	---	*"C" 2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				
PRN: 1202067902	Seat no.: 25717	NAME: TAMNAR SAHIL BHASKAR	Mother - SAKUBAI					

Regular

COMPULSORY ENGLISH - I	111	P 024	P 039	---	---	063	3	A	8	24
FINANCIAL ACCOUNTING - I	112	P 012	---	P 008	P 023	043	4	D	4	16
BUSINESS ECONOMICS - I	113	P 016	P 035	---	---	051	3	B	6	18
BUSINESS MATHEMATICS AND STATISTICS - I	114A	P 021	P 041	---	---	062	3	A	8	24
BANKING AND FINANCE - I	115B	P 014	P 050	---	---	064	3	A	8	24
MARKETING AND SALESMANSHIP - I	116C	P 012	P 059	---	---	071	3	A	8	24
MARATHI - I	117B	P 020	P 031	---	---	051	3	B	6	18
COMPUTERISED ACCOUNTING	12019-VA01_1	P 015	---	---	---	015	1	B	6	6

First Semester SGPA : 6.696 Credits Earned/Total : 23/23

Total Credit Points: 154

VALUE EDUCATION	12019-VA05_2	* 028	---	---	---	028	1	O	10	10
COMPULSORY ENGLISH- II	121	* 030	* 031	---	---	061	3	A	8	24
FINANCIAL ACCOUNTING- II	122	* 017	---	* 014	* 020	051	4	B	6	24
BUSINESS ECONOMICS- II	123	* 013	* 038	---	---	051	3	B	6	18
BUSINESS MATHEMATICS AND STATISTICS-II	124A	* 022	* 045	---	---	067	3	A	8	24
BANKING AND FINANCE - II	125B	* 016	* 052	---	---	068	3	A	8	24
MARKETING & SALESMANSHIP - II	126C	* 020	* 059	---	---	079	3	A+	9	27
MARATHI - II	127B	* 021	* 045	---	---	066	3	A	8	24

Second Semester SGPA : 7.609 Credits Earned/Total : 23/23

Total Credit Points: 175

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE	22999	---	---	---	---	*"A"	2

PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"A"	2

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				

PRN: 1202067903 Seat no.: 25718 NAME: THOMBARE ARCHANA BALASAHEB Mother - ANITA

Regular

COMPULSORY ENGLISH - I	111	P 022	* AAA	---	---	022 FFF	3	F	0	0
FINANCIAL ACCOUNTING - I	112	P 015	---	P 012	P 026	053	4	B	6	24
BUSINESS ECONOMICS - I	113	P 019	P 029	---	---	048	3	C	5	15
BUSINESS MATHEMATICS AND STATISTICS - I	114A	P 017	P 043	---	---	060	3	A	8	24
BANKING AND FINANCE - I	115B	P 019	P 032	---	---	051	3	B	6	18
MARKETING AND SALESMANSHIP - I	116C	P 016	P 028	---	---	044	3	D	4	12
MARATHI - I	117B	P 024	P 032	---	---	056	3	B+	7	21
COMPUTERISED ACCOUNTING	12019-VA01_1	P 015	---	---	---	015	1	B	6	6

First Semester SGPA : ----- Credits Earned/Total : 20/23

Total Credit Points: 120

VALUE EDUCATION	12019-VA05_2	* 015	---	---	---	015	1	B	6	6
COMPULSORY ENGLISH- II	121	* 020	* 015	---	---	035 FFF	3	F	0	0
FINANCIAL ACCOUNTING- II	122	* 015	---	* 014	* 013	042 FFF	4	F	0	0
BUSINESS ECONOMICS- II	123	* 021	* 028	---	---	049	3	C	5	15
BUSINESS MATHEMATICS AND STATISTICS-II	124A	* 020	* AAA	---	---	020 FFF	3	F	0	0
BANKING AND FINANCE - II	125B	* 018	* 017	---	---	035 FFF	3	F	0	0
MARKETING & SALESMANSHIP - II	126C	* 017	* 034	---	---	051	3	B	6	18
MARATHI - II	127B	* 022	* 034	---	---	056	3	B+	7	21

Second Semester SGPA : ----- Credits Earned/Total : 10/23

Total Credit Points: 60

First year Result : Fail A.T.K.T. Total Credits Earned : 30/46

DEMOCRACY , ELECTION AND GOVERNANCE	22999	---	---	---	---	*"A+"	2
PHYSICAL EDUCATION (GROUP-1, SEM-II)	G-1	---	---	---	---	*"A"	2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Grd Pnt	Crd Pnt
Max	030	070	020	050					
PRN: 1202067904 Seat no.: 25719 NAME: THOMBARE JYOTI BABASAHEB Mother - ANITA									
Regular									

COMPULSORY ENGLISH - I									
111	P 022	P 034	---	---	056	3	B+	7	21
FINANCIAL ACCOUNTING - I									
112	P 017	---	P 012	P 028	057	4	B+	7	28
BUSINESS ECONOMICS - I									
113	P 020	P 035	---	---	055	3	B+	7	21
COMPUTER CONCEPTS AND APPLICATION - I									
114B	P 017	P 036	---	---	053	3	B	6	18
BANKING AND FINANCE - I									
115B	P 014	P 035	---	---	049	3	C	5	15
MARKETING AND SALESMANSHIP - I									
116C	P 019	P 038	---	---	057	3	B+	7	21
MARATHI - I									
117B	P 022	P 057	---	---	079	3	A+	9	27
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 012	---	---	---	012	1	D	4	4

First Semester SGPA : 6.739 Credits Earned/Total : 23/23

Total Credit Points: 155

VALUE EDUCATION									
12019-VA05_2	* 017	---	---	---	017	1	B+	7	7
COMPULSORY ENGLISH- II									
121	* 030	* 031	---	---	061	3	A	8	24
FINANCIAL ACCOUNTING- II									
122	* 016	---	* 013	* 014	043 FFF	4	F	0	0
BUSINESS ECONOMICS- II									
123	* 020	* 028	---	---	048	3	C	5	15
COMPUTER CONCEPTS AND APPLICATION- II									
124B	* 022	* 046	---	---	068	3	A	8	24
BANKING AND FINANCE - II									
125B	* 022	* 041	---	---	063	3	A	8	24
MARKETING & SALESMANSHIP - II									
126C	* 019	* 048	---	---	067	3	A	8	24
MARATHI - II									
127B	* 022	* 049	---	---	071	3	A	8	24

Second Semester SGPA : ----- Credits Earned/Total : 19/23

Total Credit Points: 142

First year Result : Fail A.T.K.T. Total Credits Earned : 42/46

DEMOCRACY , ELECTION AND GOVERNANCE					
22999	---	---	---	---	*"A" 2
PHYSICAL EDUCATION (GROUP-1, SEM-II)					
G-1	---	---	---	---	*"O" 2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Grd	Crd
Max	012	028	008	020				Pnt	Pnt
	030	070	020	050					
PRN: 1202067905	Seat no.: 25720	NAME: VANJARE ADITYA ARUN	Mother - ALKA						
Regular									
COMPULSORY ENGLISH - I									
111	P 022	P 028	---	---	050	3	B	6	18
		\$							
FINANCIAL ACCOUNTING - I									
112	P 020	---	P 014	P 024	058	4	B+	7	28
BUSINESS ECONOMICS - I									
113	P 018	* AAA	---	---	018 FFF	3	F	0	0
COMPUTER CONCEPTS AND APPLICATION - I									
114B	P 017	P 028	---	---	045	3	C	5	15
		\$							
BANKING AND FINANCE - I									
115B	P 016	P 034	---	---	050	3	B	6	18
MARKETING AND SALESMANSHIP - I									
116C	P 016	P 028	---	---	044	3	D	4	12
MARATHI - I									
117B	P 012	* AAA	---	---	012 FFF	3	F	0	0
COMPUTERISED ACCOUNTING									
12019-VA01_1	P 020	---	---	---	020	1	A	8	8
First Semester SGPA : ----- Credits Earned/Total : 17/23									
Total Credit Points: 99									
VALUE EDUCATION									
12019-VA05_2	* 015	---	---	---	015	1	B	6	6
COMPULSORY ENGLISH- II									
121	* 012	* AAA	---	---	012 FFF	3	F	0	0
FINANCIAL ACCOUNTING- II									
122	* 017	---	* 009	* 015	041 FFF	4	F	0	0
BUSINESS ECONOMICS- II									
123	* 013	* 015	---	---	028 FFF	3	F	0	0
COMPUTER CONCEPTS AND APPLICATION- II									
124B	* 021	* 013	---	---	034 FFF	3	F	0	0
BANKING AND FINANCE - II									
125B	* 012	* AAA	---	---	012 FFF	3	F	0	0
MARKETING & SALESMANSHIP - II									
126C	* 022	* 020	---	---	042 FFF	3	F	0	0
MARATHI - II									
127B	* AAA	* 028	---	---	028 FFF	3	F	0	0
Second Semester SGPA : ----- Credits Earned/Total : 1/23									
Total Credit Points: 6									
First year Result : Fail Total Credits Earned : 18/46									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-1, SEM-II)									
G-1	---	---	---	---	*"C"	2			
\$ 0.1									
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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int	Ext	Pr	Ext	Tot	Crd	Grd	Crd
Max	012	028	008	020			Pnt	Pnt
	030	070	020	050				

PRN: 1202067906 Seat no.: 25721 NAME: WAGHMARE GAURAV BHAUSAHEB Mother - SANGITA
Regular

COMPULSORY ENGLISH - I								
111	P 024	P 035	---	---	059	3	B+	7 21
FINANCIAL ACCOUNTING - I								
112	P 014	---	P 013	P 035	062	4	A	8 32
BUSINESS ECONOMICS - I								
113	P 020	P 041	---	---	061	3	A	8 24
COMPUTER CONCEPTS AND APPLICATION - I								
114B	P 018	P 066	---	---	084	3	A+	9 27
BANKING AND FINANCE - I								
115B	P 020	P 053	---	---	073	3	A	8 24
MARKETING AND SALESMANSHIP - I								
116C	P 014	P 056	---	---	070	3	A	8 24
MARATHI - I								
117B	P 020	P 041	---	---	061	3	A	8 24
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 020	---	---	---	020	1	A	8 8

First Semester SGPA : 8.000 Credits Earned/Total : 23/23
Total Credit Points: 184

VALUE EDUCATION								
12019-VA05_2	* 014	---	---	---	014	1	C	5 5
COMPULSORY ENGLISH- II								
121	* 024	* 031	---	---	055	3	B+	7 21
FINANCIAL ACCOUNTING- II								
122	* 015	---	* 009	* 024	048	4	C	5 20
BUSINESS ECONOMICS- II								
123	* 030	* 042	---	---	072	3	A	8 24
COMPUTER CONCEPTS AND APPLICATION- II								
124B	* 023	* 067	---	---	090	3	O	10 30
BANKING AND FINANCE - II								
125B	* 014	* 046	---	---	060	3	A	8 24
MARKETING & SALESMANSHIP - II								
126C	* 015	* 053	---	---	068	3	A	8 24
MARATHI - II								
127B	* 019	* 043	---	---	062	3	A	8 24

Second Semester SGPA : 7.478 Credits Earned/Total : 23/23
Total Credit Points: 172

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE							
22999	---	---	---	---	*"A+"	2	
PHYSICAL EDUCATION (GROUP-1, SEM-II)							
G-1	---	---	---	---	*"C"	2	

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Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	Int 012	Ext 028	Pr 008	Ext 020	Tot	Crd	Grd Pnt	Crd Pnt
Max	030	070	020	050				
PRN: 1202067907 Seat no.: 25722 NAME: WALUNJKAR SAKSHI BANDU Mother - SUJATA								
Regular								

COMPULSORY ENGLISH - I								
111	P 022	P 034	---	---	056	3	B+	7 21
FINANCIAL ACCOUNTING - I								
112	P 018	---	P 015	P 035	068	4	A	8 32
BUSINESS ECONOMICS - I								
113	P 022	P 041	---	---	063	3	A	8 24
COMPUTER CONCEPTS AND APPLICATION - I								
114B	P 024	P 052	---	---	076	3	A+	9 27
BANKING AND FINANCE - I								
115B	P 023	P 042	---	---	065	3	A	8 24
MARKETING AND SALESMANSHIP - I								
116C	P 024	P 041	---	---	065	3	A	8 24
MARATHI - I								
117B	P 024	P 046	---	---	070	3	A	8 24
COMPUTERISED ACCOUNTING								
12019-VA01_1	P 020	---	---	---	020	1	A	8 8

First Semester SGPA : 8.000 Credits Earned/Total : 23/23

Total Credit Points: 184

VALUE EDUCATION								
12019-VA05_2	* 024	---	---	---	024	1	A+	9 9
COMPULSORY ENGLISH- II								
121	* 030	* 041	---	---	071	3	A	8 24
FINANCIAL ACCOUNTING- II								
122	* 023	---	* 018	* 036	077	4	A+	9 36
BUSINESS ECONOMICS- II								
123	* 020	* 046	---	---	066	3	A	8 24
COMPUTER CONCEPTS AND APPLICATION- II								
124B	* 022	* 070	---	---	092	3	O	10 30
BANKING AND FINANCE - II								
125B	* 030	* 046	---	---	076	3	A+	9 27
MARKETING & SALESMANSHIP - II								
126C	* 023	* 062	---	---	085	3	A+	9 27
MARATHI - II								
127B	* 028	* 050	---	---	078	3	A+	9 27

Second Semester SGPA : 8.870 Credits Earned/Total : 23/23

Total Credit Points: 204

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE					
22999	---	---	---	---	*"A+" 2
PHYSICAL EDUCATION (GROUP-1, SEM-II)					
G-1	---	---	---	---	*"A" 2

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Savitribai Phule Pune University

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15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003934	Seat no.: 3805	NAME: ADHAV ABHIJEET SHIVAJI	Mother - CHANDRAKALA						
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 012	P 014	---	---	026	2	B	6	12
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 008	P 015	---	---	023	2	C	5	10
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 012	---	P 032	---	044	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 014	P 015	---	---	029	2	B+	7	14
MATHEMATICAL STATISTICS									
CSST-112	P 015	P 015	---	---	030	2	A	8	16
STATISTICS PRACTICAL PAPER I									
CSST-113	P 014	---	P 029	---	043	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 013	P 022	---	---	035	2	A	8	16
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 014	P 016	---	---	030	2	A	8	16
ELECTRONICS LAB IA									
ELC-113	P 014	---	P 030	---	044	1.5	A+	9	13.5
MATRIX ALGEBRA									
MTC-111	P 012	P 014	---	---	026	2	B	6	12
DISCRETE MATHEMATICS									
MTC-112	* 012	* 018	---	---	030	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-113	P 012	---	P 030	---	042	1.5	A+	9	13.5
First Semester SGPA : 7.545 Credits Earned/Total : 22/22									
Total Credit Points: 166									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 018	---	---	030	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 013	* 022	---	---	035	2	A	8	16
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 010	---	* 025	---	035	1.5	A	8	12
METHODS OF APPLIED STATISTICS									
CSST-121	* 010	* 024	---	---	034	2	A	8	16
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 012	* 014	---	---	026	2	B	6	12
STATISTICS PRACTICAL PAPER II									
CSST-123	* 011	---	* 031	---	042	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 010	* 023	---	---	033	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 010	* 024	---	---	034	2	A	8	16
ELECTRONICS LAB IB									
ELC-123	* 010	---	* 030	---	040	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 011	* 014	---	---	025	2	B	6	12
GRAPH THEORY									
MTC-122	* 012	* 021	---	---	033	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-123	* 011	---	* 031	---	042	1.5	A+	9	13.5
Second Semester SGPA : 7.841 Credits Earned/Total : 22/22									
Total Credit Points: 172.5									

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"A+"	2			

Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003935	Seat no.: 3806	NAME: ARGADE NARENDRA				RAMKISAN	Mother - ASHA			
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 013	P 028	---	---	041	2	A+	9	18	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 015	P 031	---	---	046	2	O	10	20	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 013	---	P 030	---	043	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 010	P 015	---	---	025	2	B	6	12	
MATHEMATICAL STATISTICS										
CSST-112	P 013	P 014	---	---	027	2	B	6	12	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 011	---	P 025	---	036	1.5	A	8	12	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 013	P 016	---	---	029	2	B+	7	14	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 013	P 020	---	---	033	2	A	8	16	
ELECTRONICS LAB IA										
ELC-113	P 013	---	P 030	---	043	1.5	A+	9	13.5	
MATRIX ALGEBRA										
MTC-111	P 012	P 022	---	---	034	2	A	8	16	
DISCRETE MATHEMATICS										
MTC-112	P 013	P 022	---	---	035	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-113	P 014	---	P 031	---	045	1.5	O	10	15	
First Semester SGPA : 8.091 Credits Earned/Total : 22/22										
Total Credit Points: 178										
ADVANCED 'C' PROGRAMMING										
CS-121	* 011	* 025	---	---	036	2	A	8	16	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 013	* 034	---	---	047	2	O	10	20	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 011	---	* 028	---	039	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 011	* 027	---	---	038	2	A+	9	18	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 013	* 024	---	---	037	2	A	8	16	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 010	---	* 032	---	042	1.5	A+	9	13.5	
INSTRUMENTATION SYSTEM										
ELC-121	* 012	* 022	---	---	034	2	A	8	16	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 012	* 020	---	---	032	2	A	8	16	
ELECTRONICS LAB IB										
ELC-123	* 013	---	* 028	---	041	1.5	A+	9	13.5	
LINEAR ALGEBRA										
MTC-121	* 012	* 014	---	---	026	2	B	6	12	
GRAPH THEORY										
MTC-122	* 013	* 022	---	---	035	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-123	* 012	---	* 032	---	044	1.5	A+	9	13.5	
Second Semester SGPA : 8.364 Credits Earned/Total : 22/22										
Total Credit Points: 184										
First Year Total Credits Earned : 44/44										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"O"	2				

Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003936	Seat no.: 3807	NAME: BHARASKAR AMOL SUDHIR Mother - VANDANA							
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 012	P 014	---	---	026	2	B	6	12
		\$							
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 014	P 025	---	---	039	2	A+	9	18
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 012	---	P 032	---	044	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 012	P 031	---	---	043	2	A+	9	18
MATHEMATICAL STATISTICS									
CSST-112	P 014	P 017	---	---	031	2	A	8	16
STATISTICS PRACTICAL PAPER I									
CSST-113	P 013	---	P 026	---	039	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 012	P 029	---	---	041	2	A+	9	18
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 014	P 029	---	---	043	2	A+	9	18
ELECTRONICS LAB IA									
ELC-113	P 014	---	P 032	---	046	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 010	P 018	---	---	028	2	B+	7	14
DISCRETE MATHEMATICS									
MTC-112	P 010	P 021	---	---	031	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-113	P 012	---	P 030	---	042	1.5	A+	9	13.5
First Semester SGPA : 8.432 Credits Earned/Total : 22/22									
Total Credit Points: 185.5									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 009	---	---	021	FFF	2	F	0
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 015	* 035	---	---	050	2	O	10	20
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 010	---	* 030	---	040	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 012	* 027	---	---	039	2	A+	9	18
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 011	* 022	---	---	033	2	A	8	16
STATISTICS PRACTICAL PAPER II									
CSST-123	* 012	---	* 032	---	044	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 014	* 020	---	---	034	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 012	* 027	---	---	039	2	A+	9	18
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 031	---	044	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 011	* 025	---	---	036	2	A	8	16
GRAPH THEORY									
MTC-122	* 011	* 029	---	---	040	2	A+	9	18
MATHEMATICS PRACTICAL									
MTC-123	* 010	---	* 032	---	042	1.5	A+	9	13.5
Second Semester SGPA : ----- Credits Earned/Total : 20/22									
Total Credit Points: 176									

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- *"B" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- *"O" 2

\$ 0.1

Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
							Pnt	Pnt	
Min	006	014	014	000					
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT 006 Max 015	TH 014 035	PR 014 035	INT 000 000	Tot	Crd	Grd Pnt	Crd Pnt
PRN: 1102003937									
Seat no.: 3808									
NAME: BHAVAR RAVINDRA									
BHAUSAHEB									
Mother - JANABAI									

PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111		* 012	* 020	---	---	032	2	A	8 16
DATABASE MANAGEMENT SYSTEMS									
CS-112		P 008	P 023	---	---	031	2	A	8 16
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113		P 012	---	P 031	---	043	1.5	A+	9 13.5
DESCRIPTIVE STATISTICS I									
CSST-111		P 011	P 025	---	---	036	2	A	8 16
MATHEMATICAL STATISTICS									
CSST-112		P 007	P 017	---	---	024	2	C	5 10
STATISTICS PRACTICAL PAPER I									
CSST-113		P 012	---	P 025	---	037	1.5	A	8 12
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111		P 012	P 024	---	---	036	2	A	8 16
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112		P 013	P 014	---	---	027	2	B	6 12
ELECTRONICS LAB IA									
ELC-113		P 013	---	P 031	---	044	1.5	A+	9 13.5
MATRIX ALGEBRA									
MTC-111		* 012	* 020	---	---	032	2	A	8 16
DISCRETE MATHEMATICS									
MTC-112		P 010	P 014	---	---	024	2	C	5 10
MATHEMATICS PRACTICAL									
MTC-113		P 012	---	P 028	---	040	1.5	A+	9 13.5
First Semester SGPA : 7.477 Credits Earned/Total : 22/22									
Total Credit Points: 164.5									
ADVANCED 'C' PROGRAMMING									
CS-121		* 012	* 015	---	---	027	2	B	6 12
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122		* 012	* 025	---	---	037	2	A	8 16
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123		* 011	---	* 024	---	035	1.5	A	8 12
METHODS OF APPLIED STATISTICS									
CSST-121		* 010	* 027	---	---	037	2	A	8 16
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122		* 012	* 014	---	---	026	2	B	6 12
STATISTICS PRACTICAL PAPER II									
CSST-123		* 010	---	* 032	---	042	1.5	A+	9 13.5
INSTRUMENTATION SYSTEM									
ELC-121		* 010	* 025	---	---	035	2	A	8 16
BASICS OF COMPUTER ORGANISATION									
ELC-122		* 010	* 014	---	---	024	2	C	5 10
ELECTRONICS LAB IB									
ELC-123		* 013	---	* 029	---	042	1.5	A+	9 13.5
LINEAR ALGEBRA									
MTC-121		* 012	* 018	---	---	030	2	A	8 16
GRAPH THEORY									
MTC-122		* 012	* 027	---	---	039	2	A+	9 18
MATHEMATICS PRACTICAL									
MTC-123		* 012	---	* 032	---	044	1.5	A+	9 13.5

Second Semester SGPA : 7.659 Credits Earned/Total : 22/22
Total Credit Points: 168.5

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE					
22999	---	---	---	*"B"	2
PHYSICAL EDUCATION (GROUP-I, SEM-II)					
G-1	---	---	---	*"A+"	2

Savitribai Phule Pune University

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15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003938	Seat no.: 3809	NAME: BHORE KRISHNAKANT				SHASHISHEKHAR		Mother - KAVITA		
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 012	P 014	---	---	026	2	B	6	12	
		\$								
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 008	P 014	---	---	022	2	D	4	8	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 011	---	P 033	---	044	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 010	P 021	---	---	031	2	A	8	16	
MATHEMATICAL STATISTICS										
CSST-112	* 012	* 024	---	---	036	2	A	8	16	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 011	---	P 027	---	038	1.5	A+	9	13.5	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 013	P 014	---	---	027	2	B	6	12	
		\$								
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 014	P 018	---	---	032	2	A	8	16	
ELECTRONICS LAB IA										
ELC-113	P 014	---	P 032	---	046	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	P 009	P 027	---	---	036	2	A	8	16	
DISCRETE MATHEMATICS										
MTC-112	P 010	P 032	---	---	042	2	A+	9	18	
MATHEMATICS PRACTICAL										
MTC-113	P 012	---	P 030	---	042	1.5	A+	9	13.5	
First Semester SGPA : 7.705 Credits Earned/Total : 22/22										
Total Credit Points: 169.5										
ADVANCED 'C' PROGRAMMING										
CS-121	* 012	* 025	---	---	037	2	A	8	16	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 012	* 029	---	---	041	2	A+	9	18	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 012	---	* 025	---	037	1.5	A	8	12	
METHODS OF APPLIED STATISTICS										
CSST-121	* 012	* 022	---	---	034	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 013	* 017	---	---	030	2	A	8	16	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 012	---	* 031	---	043	1.5	A+	9	13.5	
INSTRUMENTATION SYSTEM										
ELC-121	* 014	* 026	---	---	040	2	A+	9	18	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 010	* 020	---	---	030	2	A	8	16	
ELECTRONICS LAB IB										
ELC-123	* 013	---	* 026	---	039	1.5	A+	9	13.5	
LINEAR ALGEBRA										
MTC-121	* 012	* 018	---	---	030	2	A	8	16	
GRAPH THEORY										
MTC-122	* 011	* 007	---	---	018	FFF	2	F	0	0
MATHEMATICS PRACTICAL										
MTC-123	* 012	---	* 031	---	043	1.5	A+	9	13.5	
Second Semester SGPA : ----- Credits Earned/Total : 20/22										
Total Credit Points: 168.5										
First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"O"	2				

Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003939	Seat no.: 3810	NAME: BHUSARI TUSHAR ANNASAHEB				Mother - MIRABAI				
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 012	P 020	---	---	032	2	A	8	16	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 014	P 029	---	---	043	2	A+	9	18	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 011	---	P 029	---	040	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 009	P 020	---	---	029	2	B+	7	14	
MATHEMATICAL STATISTICS										
CSST-112	P 011	P 021	---	---	032	2	A	8	16	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 011	---	P 026	---	037	1.5	A	8	12	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 014	P 025	---	---	039	2	A+	9	18	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 014	P 014	---	---	028	2	B+	7	14	
ELECTRONICS LAB IA										
ELC-113	P 014	---	P 030	---	044	1.5	A+	9	13.5	
MATRIX ALGEBRA										
MTC-111	P 010	P 018	---	---	028	2	B+	7	14	
DISCRETE MATHEMATICS										
MTC-112	* 011	* 014	---	---	025	2	B	6	12	
		##								
MATHEMATICS PRACTICAL										
MTC-113	P 011	---	P 029	---	040	1.5	A+	9	13.5	
First Semester SGPA : 7.932 Credits Earned/Total : 22/22										
Total Credit Points: 174.5										
ADVANCED 'C' PROGRAMMING										
CS-121	* 011	* 017	---	---	028	2	B+	7	14	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 012	* 022	---	---	034	2	A	8	16	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 012	---	* 026	---	038	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 009	* 022	---	---	031	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 012	* 017	---	---	029	2	B+	7	14	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 011	---	* 031	---	042	1.5	A+	9	13.5	
INSTRUMENTATION SYSTEM										
ELC-121	* 010	* 018	---	---	028	2	B+	7	14	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 011	* 019	---	---	030	2	A	8	16	
ELECTRONICS LAB IB										
ELC-123	* 014	---	* 030	---	044	1.5	A+	9	13.5	
LINEAR ALGEBRA										
MTC-121	* 011	* 008	---	---	019	FFF	2	F	0	0
GRAPH THEORY										
MTC-122	* 013	* 017	---	---	030	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-123	* 011	---	* 031	---	042	1.5	A+	9	13.5	
Second Semester SGPA : ----- Credits Earned/Total : 20/22										
Total Credit Points: 160										

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- *"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- *"O" 2

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003940	Seat no.: 3811	NAME: CHEDE ABHISHEK BHASKAR	Mother - JYOTI							
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 013	P 014	---	---	027	2	B	6	12	
		\$								
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 013	P 029	---	---	042	2	A+	9	18	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 012	---	P 031	---	043	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 014	P 025	---	---	039	2	A+	9	18	
MATHEMATICAL STATISTICS										
CSST-112	P 015	P 022	---	---	037	2	A	8	16	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 014	---	P 028	---	042	1.5	A+	9	13.5	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 013	P 029	---	---	042	2	A+	9	18	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 014	P 021	---	---	035	2	A	8	16	
ELECTRONICS LAB IA										
ELC-113	P 014	---	P 031	---	045	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	P 011	P 015	---	---	026	2	B	6	12	
DISCRETE MATHEMATICS										
MTC-112	P 011	P 020	---	---	031	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-113	P 012	---	P 032	---	044	1.5	A+	9	13.5	
First Semester SGPA : 8.250 Credits Earned/Total : 22/22										
Total Credit Points: 181.5										
ADVANCED 'C' PROGRAMMING										
CS-121	* 011	* 021	---	---	032	2	A	8	16	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 014	* 018	---	---	032	2	A	8	16	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 011	---	* 029	---	040	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 012	* 020	---	---	032	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 011	* 014	---	---	025	2	B	6	12	
		\$								
STATISTICS PRACTICAL PAPER II										
CSST-123	* 012	---	* 030	---	042	1.5	A+	9	13.5	
INSTRUMENTATION SYSTEM										
ELC-121	* 013	* 018	---	---	031	2	A	8	16	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 014	* 022	---	---	036	2	A	8	16	
ELECTRONICS LAB IB										
ELC-123	* 013	---	* 031	---	044	1.5	A+	9	13.5	
LINEAR ALGEBRA										
MTC-121	* 011	* 010	---	---	021	FFF	2	F	0	0
GRAPH THEORY										
MTC-122	* 011	* 017	---	---	028	2	B+	7	14	
MATHEMATICS PRACTICAL										
MTC-123	* 012	---	* 030	---	042	1.5	A+	9	13.5	
Second Semester SGPA : ----- Credits Earned/Total : 20/22										
Total Credit Points: 160										
First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"O"	2				

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003941	Seat no.:	3812	NAME:	DAHATONDE ABHIJIT	ASHOK	Mother -	JAYSHRI			
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 012	P 014	---	---	026	2	B	6	12	
		\$								
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 008	P 014	---	---	022	2	D	4	8	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 012	---	P 033	---	045	1.5	O	10	15	
DESCRIPTIVE STATISTICS I										
CSST-111	* 010	* 017	---	---	027	2	B	6	12	
MATHEMATICAL STATISTICS										
CSST-112	P 007	P 014	---	---	021	2	D	4	8	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 011	---	P 025	---	036	1.5	A	8	12	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	* 008	* 014	---	---	022	2	D	4	8	
		\$								
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 013	P 014	---	---	027	2	B	6	12	
ELECTRONICS LAB IA										
ELC-113	P 013	---	P 032	---	045	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	P 011	P 022	---	---	033	2	A	8	16	
DISCRETE MATHEMATICS										
MTC-112	* 012	* 017	---	---	029	2	B+	7	14	
MATHEMATICS PRACTICAL										
MTC-113	P 011	---	P 026	---	037	1.5	A	8	12	
First Semester SGPA : 6.545 Credits Earned/Total : 22/22										
Total Credit Points: 144										
ADVANCED 'C' PROGRAMMING										
CS-121	* 012	* 011	---	---	023	FFF	2	F	0	0
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 012	* 011	---	---	023	FFF	2	F	0	0
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 012	---	* 023	---	035	1.5	A	8	12	
METHODS OF APPLIED STATISTICS										
CSST-121	* 010	* 021	---	---	031	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 010	* 007	---	---	017	FFF	2	F	0	0
STATISTICS PRACTICAL PAPER II										
CSST-123	* 011	---	* 029	---	040	1.5	A+	9	13.5	
INSTRUMENTATION SYSTEM										
ELC-121	* 009	* 011	---	---	020	FFF	2	F	0	0
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 009	* 014	---	---	023	2	C	5	10	
		\$								
ELECTRONICS LAB IB										
ELC-123	* 014	---	* 031	---	045	1.5	O	10	15	
LINEAR ALGEBRA										
MTC-121	* 010	* 008	---	---	018	FFF	2	F	0	0
GRAPH THEORY										
MTC-122	* 012	* 014	---	---	026	2	B	6	12	
MATHEMATICS PRACTICAL										
MTC-123	* 012	---	* 029	---	041	1.5	A+	9	13.5	
Second Semester SGPA : ----- Credits Earned/Total : 12/22										
Total Credit Points: 92										

First Year Result : Fail A.T.K.T. Total Credits Earned : 34/44

DEMOCRACY , ELECTION AND GOVERNANCE
22999 --- --- --- --- *"B" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)
G-1 --- --- --- --- *"C" 2

Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003942	Seat no.: 3813	NAME: DANE MAHESH VILAS	Mother - NANDA						
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	* 013	* 004	---	---	017	FFF	2	F	0 0
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 008	P 015	---	---	023		2	C	5 10
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 011	---	P 031	---	042		1.5	A+	9 13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 010	P 014	---	---	024		2	C	5 10
MATHEMATICAL STATISTICS									
CSST-112	P 013	P 015	---	---	028		2	B+	7 14
STATISTICS PRACTICAL PAPER I									
CSST-113	P 011	---	P 027	---	038		1.5	A+	9 13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 012	P 016	---	---	028		2	B+	7 14
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 013	P 014	---	---	027		2	B	6 12
ELECTRONICS LAB IA									
ELC-113	P 013	---	P 033	---	046		1.5	O	10 15
MATRIX ALGEBRA									
MTC-111	P 010	P 014	---	---	024		2	C	5 10
DISCRETE MATHEMATICS									
MTC-112	* 011	* 014	---	---	025		2	B	6 12
MATHEMATICS PRACTICAL									
MTC-113	P 011	---	P 028	---	039		1.5	A+	9 13.5
First Semester SGPA : ----- Credits Earned/Total : 20/22									
Total Credit Points: 137.5									
ADVANCED 'C' PROGRAMMING									
CS-121	* 011	* 019	---	---	030		2	A	8 16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 010	* 018	---	---	028		2	B+	7 14
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 012	---	* 023	---	035		1.5	A	8 12
METHODS OF APPLIED STATISTICS									
CSST-121	* 010	* 017	---	---	027		2	B	6 12
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 011	* 011	---	---	022	FFF	2	F	0 0
STATISTICS PRACTICAL PAPER II									
CSST-123	* 012	---	* 030	---	042		1.5	A+	9 13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 015	* 021	---	---	036		2	A	8 16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 010	* 019	---	---	029		2	B+	7 14
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 030	---	043		1.5	A+	9 13.5
LINEAR ALGEBRA									
MTC-121	* 010	* 010	---	---	020	FFF	2	F	0 0
GRAPH THEORY									
MTC-122	* 012	* AAA	---	---	012	FFF	2	F	0 0
MATHEMATICS PRACTICAL									
MTC-123	* 011	---	* 029	---	040		1.5	A+	9 13.5
Second Semester SGPA : ----- Credits Earned/Total : 16/22									
Total Credit Points: 124.5									

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- *"B" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- *"A+" 2

Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003943	Seat no.: 3814	NAME: DANE PRATIKSHA LAXMAN Mother - ASHA							
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 013	P 027	---	---	040	2	A+	9	18
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 015	P 032	---	---	047	2	O	10	20
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 013	---	P 032	---	045	1.5	O	10	15
DESCRIPTIVE STATISTICS I									
CSST-111	P 015	P 027	---	---	042	2	A+	9	18
MATHEMATICAL STATISTICS									
CSST-112	P 012	P 018	---	---	030	2	A	8	16
STATISTICS PRACTICAL PAPER I									
CSST-113	P 015	---	P 033	---	048	1.5	O	10	15
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 015	P 029	---	---	044	2	A+	9	18
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 013	P 019	---	---	032	2	A	8	16
ELECTRONICS LAB IA									
ELC-113	P 013	---	P 032	---	045	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 013	P 015	---	---	028	2	B+	7	14
DISCRETE MATHEMATICS									
MTC-112	P 014	P 018	---	---	032	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-113	P 012	---	P 029	---	041	1.5	A+	9	13.5
First Semester SGPA : 8.841 Credits Earned/Total : 22/22									
Total Credit Points: 194.5									
ADVANCED 'C' PROGRAMMING									
CS-121	* 010	* 026	---	---	036	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 015	* 032	---	---	047	2	O	10	20
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 012	---	* 031	---	043	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 014	* 034	---	---	048	2	O	10	20
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 012	* 025	---	---	037	2	A	8	16
STATISTICS PRACTICAL PAPER II									
CSST-123	* 013	---	* 032	---	045	1.5	O	10	15
INSTRUMENTATION SYSTEM									
ELC-121	* 015	* 021	---	---	036	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 015	* 028	---	---	043	2	A+	9	18
ELECTRONICS LAB IB									
ELC-123	* 014	---	* 033	---	047	1.5	O	10	15
LINEAR ALGEBRA									
MTC-121	* 010	* 015	---	---	025	2	B	6	12
GRAPH THEORY									
MTC-122	* 011	* 031	---	---	042	2	A+	9	18
MATHEMATICS PRACTICAL									
MTC-123	* 011	---	* 033	---	044	1.5	A+	9	13.5
Second Semester SGPA : 8.773 Credits Earned/Total : 22/22									
Total Credit Points: 193									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"O"	2			

Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003944	Seat no.: 3815	NAME: DARUNTE VISHAL KISHOR Mother - MANISHA								
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 011	P 015	---	---	026	2	B	6	12	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 012	P 018	---	---	030	2	A	8	16	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 011	---	P 034	---	045	1.5	O	10	15	
DESCRIPTIVE STATISTICS I										
CSST-111	P 012	P 017	---	---	029	2	B+	7	14	
MATHEMATICAL STATISTICS										
CSST-112	P 015	P 017	---	---	032	2	A	8	16	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 013	---	P 030	---	043	1.5	A+	9	13.5	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 014	P 024	---	---	038	2	A+	9	18	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 014	P 020	---	---	034	2	A	8	16	
ELECTRONICS LAB IA										
ELC-113	P 014	---	P 031	---	045	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	* 012	* 017	---	---	029	2	B+	7	14	
DISCRETE MATHEMATICS										
MTC-112	P 010	P 020	---	---	030	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-113	P 012	---	P 030	---	042	1.5	A+	9	13.5	
First Semester SGPA : 8.136 Credits Earned/Total : 22/22										
Total Credit Points: 179										
ADVANCED 'C' PROGRAMMING										
CS-121	* 011	* 024	---	---	035	2	A	8	16	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 012	* 029	---	---	041	2	A+	9	18	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 011	---	* 026	---	037	1.5	A	8	12	
METHODS OF APPLIED STATISTICS										
CSST-121	* 010	* 020	---	---	030	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 012	* 014	---	---	026	2	B	6	12	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 010	---	* 028	---	038	1.5	A+	9	13.5	
INSTRUMENTATION SYSTEM										
ELC-121	* 009	* 018	---	---	027	2	B	6	12	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 010	* 019	---	---	029	2	B+	7	14	
ELECTRONICS LAB IB										
ELC-123	* 013	---	* 032	---	045	1.5	O	10	15	
LINEAR ALGEBRA										
MTC-121	* 012	* 014	---	---	026	2	B	6	12	
GRAPH THEORY										
MTC-122	* 011	* 018	---	---	029	2	B+	7	14	
MATHEMATICS PRACTICAL										
MTC-123	* 012	---	* 029	---	041	1.5	A+	9	13.5	
Second Semester SGPA : 7.636 Credits Earned/Total : 22/22										
Total Credit Points: 168										
First Year Total Credits Earned : 44/44										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A+"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"A+"	2				
\$ 0.1										

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
							Pnt	Pnt	
Min	006	014	014	000					
Max	015	035	035	000					
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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003945	Seat no.: 3816	NAME: DESHMUKH VAISHNAVI PANDIT	Mother - SUNITA							
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 012	P 022	---	---	034	2	A	8	16	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 015	P 027	---	---	042	2	A+	9	18	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 013	---	P 033	---	046	1.5	O	10	15	
DESCRIPTIVE STATISTICS I										
CSST-111	P 013	P 020	---	---	033	2	A	8	16	
MATHEMATICAL STATISTICS										
CSST-112	P 009	P 014	---	---	023	2	C	5	10	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 013	---	P 035	---	048	1.5	O	10	15	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 013	P 027	---	---	040	2	A+	9	18	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 013	P 015	---	---	028	2	B+	7	14	
ELECTRONICS LAB IA										
ELC-113	P 013	---	P 035	---	048	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	P 012	P 014	---	---	026	2	B	6	12	
DISCRETE MATHEMATICS										
MTC-112	P 014	P 015	---	---	029	2	B+	7	14	
MATHEMATICS PRACTICAL										
MTC-113	P 013	---	P 035	---	048	1.5	O	10	15	
First Semester SGPA : 8.091 Credits Earned/Total : 22/22										
Total Credit Points: 178										
ADVANCED 'C' PROGRAMMING										
CS-121	* 012	* 027	---	---	039	2	A+	9	18	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 015	* 033	---	---	048	2	O	10	20	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 012	---	* 027	---	039	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 012	* 025	---	---	037	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 011	* 020	---	---	031	2	A	8	16	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 012	---	* 032	---	044	1.5	A+	9	13.5	
INSTRUMENTATION SYSTEM										
ELC-121	* 015	* 022	---	---	037	2	A	8	16	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 015	* 020	---	---	035	2	A	8	16	
ELECTRONICS LAB IB										
ELC-123	* 013	---	* 035	---	048	1.5	O	10	15	
LINEAR ALGEBRA										
MTC-121	* 012	* 010	---	---	022	FFF	2	F	0	0
GRAPH THEORY										
MTC-122	* 012	* 014	---	---	026	2	B	6	12	
MATHEMATICS PRACTICAL										
MTC-123	* 013	---	* 032	---	045	1.5	O	10	15	
Second Semester SGPA : ----- Credits Earned/Total : 20/22										
Total Credit Points: 171										

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

DEMOCRACY , ELECTION AND GOVERNANCE	---	---	---	---	*"A"	2
22999						
PHYSICAL EDUCATION (GROUP-I, SEM-II)	---	---	---	---	*"O"	2
G-1						

\$ 0.1

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003946	Seat no.: 3817	NAME: DHAVAL	SRUSHTI	SHIVAJI	Mother - MEENAKSHI					
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 011	P 018	---	---	029	2	B+	7	14	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 008	P 020	---	---	028	2	B+	7	14	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 012	---	P 031	---	043	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 011	P 020	---	---	031	2	A	8	16	
MATHEMATICAL STATISTICS										
CSST-112	P 010	P 021	---	---	031	2	A	8	16	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 012	---	P 027	---	039	1.5	A+	9	13.5	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 014	P 025	---	---	039	2	A+	9	18	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 014	P 015	---	---	029	2	B+	7	14	
ELECTRONICS LAB IA										
ELC-113	P 014	---	P 034	---	048	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	* 011	* 022	---	---	033	2	A	8	16	
DISCRETE MATHEMATICS										
MTC-112	P 012	P 020	---	---	032	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-113	P 012	---	P 026	---	038	1.5	A+	9	13.5	
First Semester SGPA : 8.159 Credits Earned/Total : 22/22										
Total Credit Points: 179.5										
ADVANCED 'C' PROGRAMMING										
CS-121	* 012	* 025	---	---	037	2	A	8	16	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 014	* 026	---	---	040	2	A+	9	18	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 011	---	* 028	---	039	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 010	* 031	---	---	041	2	A+	9	18	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 010	* 024	---	---	034	2	A	8	16	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 011	---	* 033	---	044	1.5	A+	9	13.5	
INSTRUMENTATION SYSTEM										
ELC-121	* 009	* 027	---	---	036	2	A	8	16	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 010	* 020	---	---	030	2	A	8	16	
ELECTRONICS LAB IB										
ELC-123	* 014	---	* 030	---	044	1.5	A+	9	13.5	
LINEAR ALGEBRA										
MTC-121	* 011	* 017	---	---	028	2	B+	7	14	
GRAPH THEORY										
MTC-122	* 011	* 021	---	---	032	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-123	* 011	---	* 032	---	043	1.5	A+	9	13.5	
Second Semester SGPA : 8.364 Credits Earned/Total : 22/22										
Total Credit Points: 184										
First Year Total Credits Earned : 44/44										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"B"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"O"	2				

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003947	Seat no.: 3818	NAME: DHOKANE ARTI KALYAN	Mother - VAISHALI						
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 012	P 018	---	---	030	2	A	8	16
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 009	P 025	---	---	034	2	A	8	16
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 012	---	P 033	---	045	1.5	O	10	15
DESCRIPTIVE STATISTICS I									
CSST-111	P 011	P 014	---	---	025	2	B	6	12
		\$							
MATHEMATICAL STATISTICS									
CSST-112	P 006	P 014	---	---	020	2	D	4	8
STATISTICS PRACTICAL PAPER I									
CSST-113	P 012	---	P 028	---	040	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 013	P 025	---	---	038	2	A+	9	18
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 013	P 014	---	---	027	2	B	6	12
		\$							
ELECTRONICS LAB IA									
ELC-113	P 013	---	P 030	---	043	1.5	A+	9	13.5
MATRIX ALGEBRA									
MTC-111	P 010	P 014	---	---	024	2	C	5	10
DISCRETE MATHEMATICS									
MTC-112	P 011	P 015	---	---	026	2	B	6	12
MATHEMATICS PRACTICAL									
MTC-113	P 011	---	P 028	---	039	1.5	A+	9	13.5
First Semester SGPA : 7.250 Credits Earned/Total : 22/22									
Total Credit Points: 159.5									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 027	---	---	039	2	A+	9	18
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 013	* 029	---	---	042	2	A+	9	18
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 012	---	* 024	---	036	1.5	A	8	12
METHODS OF APPLIED STATISTICS									
CSST-121	* 012	* 022	---	---	034	2	A	8	16
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 012	* 022	---	---	034	2	A	8	16
STATISTICS PRACTICAL PAPER II									
CSST-123	* 013	---	* 031	---	044	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 010	* 022	---	---	032	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 011	* 020	---	---	031	2	A	8	16
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 029	---	042	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 013	* 018	---	---	031	2	A	8	16
GRAPH THEORY									
MTC-122	* 013	* 022	---	---	035	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-123	* 013	---	* 030	---	043	1.5	A+	9	13.5
Second Semester SGPA : 8.386 Credits Earned/Total : 22/22									
Total Credit Points: 184.5									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"B"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"O"	2			

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003948	Seat no.: 3819	NAME: DHUMAL SANKET SANJAY			Mother - SHANTA				
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 011	P 018	---	---	029	2	B+	7	14
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 008	P 016	---	---	024	2	C	5	10
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 012	---	P 030	---	042	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 014	P 021	---	---	035	2	A	8	16
MATHEMATICAL STATISTICS									
CSST-112	* 011	* 017	---	---	028	2	B+	7	14
STATISTICS PRACTICAL PAPER I									
CSST-113	P 014	---	P 035	---	049	1.5	O	10	15
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 014	P 017	---	---	031	2	A	8	16
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 014	P 014	---	---	028	2	B+	7	14
ELECTRONICS LAB IA									
ELC-113	P 014	---	P 032	---	046	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	* 012	* 015	---	---	027	2	B	6	12
DISCRETE MATHEMATICS									
MTC-112	* 010	* 014	---	---	024	2	C	5	10
MATHEMATICS PRACTICAL									
MTC-113	P 012	---	P 033	---	045	1.5	O	10	15
First Semester SGPA : 7.477 Credits Earned/Total : 22/22									
Total Credit Points: 164.5									
ADVANCED 'C' PROGRAMMING									
CS-121	* 011	* 020	---	---	031	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 012	* 022	---	---	034	2	A	8	16
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 010	---	* 029	---	039	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 012	* 020	---	---	032	2	A	8	16
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 013	* 015	---	---	028	2	B+	7	14
STATISTICS PRACTICAL PAPER II									
CSST-123	* 013	---	* 033	---	046	1.5	O	10	15
INSTRUMENTATION SYSTEM									
ELC-121	* 011	* 017	---	---	028	2	B+	7	14
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 015	* 019	---	---	034	2	A	8	16
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 031	---	044	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 012	* 014	---	---	026	2	B	6	12
GRAPH THEORY									
MTC-122	* 011	* 027	---	---	038	2	A+	9	18
MATHEMATICS PRACTICAL									
MTC-123	* 012	---	* 033	---	045	1.5	O	10	15
Second Semester SGPA : 8.136 Credits Earned/Total : 22/22									
Total Credit Points: 179									

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"B"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"O"	2			

Savitribai Phule Pune University

Pune-411 007

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003949	Seat no.: 3820	NAME: EDAKE SNEHAL HARI			Mother - PUSHPA					
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 013	P 017	---	---	030	2	A	8	16	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 012	P 015	---	---	027	2	B	6	12	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 011	---	P 032	---	043	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 012	P 014	---	---	026	2	B	6	12	
MATHEMATICAL STATISTICS										
CSST-112	P 013	P 017	---	---	030	2	A	8	16	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 012	---	P 033	---	045	1.5	O	10	15	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 014	P 023	---	---	037	2	A	8	16	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 013	P 019	---	---	032	2	A	8	16	
ELECTRONICS LAB IA										
ELC-113	P 014	---	P 032	---	046	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	P 013	P 017	---	---	030	2	A	8	16	
DISCRETE MATHEMATICS										
MTC-112	P 014	P 021	---	---	035	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-113	P 013	---	P 031	---	044	1.5	A+	9	13.5	
First Semester SGPA : 8.045 Credits Earned/Total : 22/22										
Total Credit Points: 177										
ADVANCED 'C' PROGRAMMING										
CS-121	* 012	* 022	---	---	034	2	A	8	16	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 015	* 030	---	---	045	2	O	10	20	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 012	---	* 029	---	041	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 014	* 014	---	---	028	2	B+	7	14	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 013	* 021	---	---	034	2	A	8	16	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 014	---	* 034	---	048	1.5	O	10	15	
INSTRUMENTATION SYSTEM										
ELC-121	* 014	* 026	---	---	040	2	A+	9	18	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 015	* 021	---	---	036	2	A	8	16	
ELECTRONICS LAB IB										
ELC-123	* 013	---	* 030	---	043	1.5	A+	9	13.5	
LINEAR ALGEBRA										
MTC-121	* 010	* 008	---	---	018	FFF	2	F	0	0
GRAPH THEORY										
MTC-122	* 012	* 020	---	---	032	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-123	* 010	---	* 034	---	044	1.5	A+	9	13.5	
Second Semester SGPA : ----- Credits Earned/Total : 20/22										
Total Credit Points: 171.5										
First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"O"	2				

Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003950	Seat no.: 3821	NAME: FULARI SANKET EKNATH Mother - HIRABAI							
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 012	P 016	---	---	028	2	B+	7	14
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 012	P 028	---	---	040	2	A+	9	18
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 013	---	P 030	---	043	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 013	P 025	---	---	038	2	A+	9	18
MATHEMATICAL STATISTICS									
CSST-112	P 007	P 014	---	---	021	2	D	4	8
STATISTICS PRACTICAL PAPER I									
CSST-113	P 013	---	P 029	---	042	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 014	P 021	---	---	035	2	A	8	16
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 014	P 022	---	---	036	2	A	8	16
ELECTRONICS LAB IA									
ELC-113	P 013	---	P 033	---	046	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 012	P 021	---	---	033	2	A	8	16
DISCRETE MATHEMATICS									
MTC-112	P 011	P 020	---	---	031	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-113	P 014	---	P 032	---	046	1.5	O	10	15
First Semester SGPA : 8.136 Credits Earned/Total : 22/22									
Total Credit Points: 179									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 014	---	---	026	2	B	6	12
		\$							
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 015	* 032	---	---	047	2	O	10	20
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 012	---	* 027	---	039	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 012	* 020	---	---	032	2	A	8	16
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 012	* 014	---	---	026	2	B	6	12
		\$							
STATISTICS PRACTICAL PAPER II									
CSST-123	* 012	---	* 032	---	044	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 011	* 023	---	---	034	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 013	* 020	---	---	033	2	A	8	16
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 031	---	044	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 013	* 020	---	---	033	2	A	8	16
GRAPH THEORY									
MTC-122	* 013	* 018	---	---	031	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-123	* 011	---	* 032	---	043	1.5	A+	9	13.5
Second Semester SGPA : 8.091 Credits Earned/Total : 22/22									
Total Credit Points: 178									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"A+"	2			

Savitribai Phule Pune University

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15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003951	Seat no.: 3822	NAME: GADAKH YOGESH KISAN			Mother - CHHAYABAI				
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 012	P 015	---	---	027	2	B	6	12
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 008	P 021	---	---	029	2	B+	7	14
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 012	---	P 031	---	043	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 010	P 017	---	---	027	2	B	6	12
MATHEMATICAL STATISTICS									
CSST-112	P 007	P 014	---	---	021	2	D	4	8
		\$							
STATISTICS PRACTICAL PAPER I									
CSST-113	P 011	---	P 025	---	036	1.5	A	8	12
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 012	P 016	---	---	028	2	B+	7	14
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 013	P 014	---	---	027	2	B	6	12
		\$							
ELECTRONICS LAB IA									
ELC-113	P 014	---	P 033	---	047	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 011	P 014	---	---	025	2	B	6	12
		\$							
DISCRETE MATHEMATICS									
MTC-112	P 009	P 015	---	---	024	2	C	5	10
MATHEMATICS PRACTICAL									
MTC-113	P 013	---	P 029	---	042	1.5	A+	9	13.5
First Semester SGPA : 6.727 Credits Earned/Total : 22/22									
Total Credit Points: 148									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 004	---	---	016	FFF	2	F	0
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 009	* 022	---	---	031	2	A	8	16
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 011	---	* 023	---	034	1.5	A	8	12
METHODS OF APPLIED STATISTICS									
CSST-121	* 010	* 017	---	---	027	2	B	6	12
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 011	* AAA	---	---	011	FFF	2	F	0
STATISTICS PRACTICAL PAPER II									
CSST-123	* 011	---	* 029	---	040	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 009	* 014	---	---	023	2	C	5	10
		\$							
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 009	* 014	---	---	023	2	C	5	10
		\$							
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 028	---	041	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 012	* 007	---	---	019	FFF	2	F	0
GRAPH THEORY									
MTC-122	* 012	* 015	---	---	027	2	B	6	12
MATHEMATICS PRACTICAL									
MTC-123	* 012	---	* 028	---	040	1.5	A+	9	13.5
Second Semester SGPA : ----- Credits Earned/Total : 16/22									
Total Credit Points: 112.5									

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

Savitribai Phule Pune University

Pune-411 007

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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G-1 --- --- --- --- *"C" 2

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Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003952	Seat no.: 3823	NAME: GAIKWAD SAURABH		DNYANESHWAR		Mother - VANDANA			
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	* 014	* 020	---	---	034	2	A	8	16
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 014	P 020	---	---	034	2	A	8	16
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 012	---	P 030	---	042	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 013	P 021	---	---	034	2	A	8	16
MATHEMATICAL STATISTICS									
CSST-112	* 013	* 015	---	---	028	2	B+	7	14
STATISTICS PRACTICAL PAPER I									
CSST-113	P 013	---	P 027	---	040	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 013	P 018	---	---	031	2	A	8	16
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 013	P 014	---	---	027	2	B	6	12
ELECTRONICS LAB IA									
ELC-113	P 013	---	P 032	---	045	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	* 013	* 014	---	---	027	2	B	6	12
DISCRETE MATHEMATICS									
MTC-112	* 011	* 014	---	---	025	2	B	6	12
MATHEMATICS PRACTICAL									
MTC-113	P 013	---	P 026	---	039	1.5	A+	9	13.5
First Semester SGPA : 7.705 Credits Earned/Total : 22/22									
Total Credit Points: 169.5									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 022	---	---	034	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 015	* 030	---	---	045	2	O	10	20
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 010	---	* 029	---	039	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 011	* 017	---	---	028	2	B+	7	14
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 012	* 014	---	---	026	2	B	6	12
STATISTICS PRACTICAL PAPER II									
CSST-123	* 010	---	* 032	---	042	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 013	* 018	---	---	031	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 010	* 015	---	---	025	2	B	6	12
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 030	---	043	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 012	* 014	---	---	026	2	B	6	12
GRAPH THEORY									
MTC-122	* 011	* 022	---	---	033	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-123	* 011	---	* 032	---	043	1.5	A+	9	13.5
Second Semester SGPA : 7.818 Credits Earned/Total : 22/22									
Total Credit Points: 172									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"B"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"O"	2			

Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003953	Seat no.: 3824	NAME: GANAGE SIMA SANDIP	Mother - SUNITA							
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 012	P 017	---	---	029	2	B+	7	14	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 011	P 032	---	---	043	2	A+	9	18	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 012	---	P 030	---	042	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 014	P 031	---	---	045	2	O	10	20	
MATHEMATICAL STATISTICS										
CSST-112	P 010	P 024	---	---	034	2	A	8	16	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 014	---	P 035	---	049	1.5	O	10	15	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 015	P 027	---	---	042	2	A+	9	18	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 014	P 021	---	---	035	2	A	8	16	
ELECTRONICS LAB IA										
ELC-113	P 014	---	P 033	---	047	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	P 011	P 020	---	---	031	2	A	8	16	
DISCRETE MATHEMATICS										
MTC-112	P 012	P 021	---	---	033	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-113	P 013	---	P 032	---	045	1.5	O	10	15	
First Semester SGPA : 8.750 Credits Earned/Total : 22/22										
Total Credit Points: 192.5										
ADVANCED 'C' PROGRAMMING										
CS-121	* 011	* 020	---	---	031	2	A	8	16	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 014	* 028	---	---	042	2	A+	9	18	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 011	---	* 030	---	041	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 014	* 018	---	---	032	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 013	* 018	---	---	031	2	A	8	16	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 014	---	* 034	---	048	1.5	O	10	15	
INSTRUMENTATION SYSTEM										
ELC-121	* 015	* 025	---	---	040	2	A+	9	18	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 015	* 022	---	---	037	2	A	8	16	
ELECTRONICS LAB IB										
ELC-123	* 013	---	* 033	---	046	1.5	O	10	15	
LINEAR ALGEBRA										
MTC-121	* 013	* 010	---	---	023	FFF	2	F	0	0
GRAPH THEORY										
MTC-122	* 012	* 025	---	---	037	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-123	* 012	---	* 034	---	046	1.5	O	10	15	
Second Semester SGPA : ----- Credits Earned/Total : 20/22										
Total Credit Points: 174.5										
First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"O"	2				

Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crđ	Grđ	Grđ	Crđ
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003954	Seat no.: 3825	NAME: GAWARE SUSHMA ASHOK Mother - MANISHA								
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 012	P 015	---	---	027	2	B	6	12	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 010	P 021	---	---	031	2	A	8	16	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 012	---	P 030	---	042	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 011	P 027	---	---	038	2	A+	9	18	
MATHEMATICAL STATISTICS										
CSST-112	P 008	P 020	---	---	028	2	B+	7	14	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 011	---	P 029	---	040	1.5	A+	9	13.5	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 014	P 020	---	---	034	2	A	8	16	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 013	P 019	---	---	032	2	A	8	16	
ELECTRONICS LAB IA										
ELC-113	P 014	---	P 032	---	046	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	P 009	P 014	---	---	023	2	C	5	10	
DISCRETE MATHEMATICS										
MTC-112	P 011	P 018	---	---	029	2	B+	7	14	
MATHEMATICS PRACTICAL										
MTC-113	P 012	---	P 031	---	043	1.5	A+	9	13.5	
First Semester SGPA : 7.795 Credits Earned/Total : 22/22										
Total Credit Points: 171.5										
ADVANCED 'C' PROGRAMMING										
CS-121	* 012	* 021	---	---	033	2	A	8	16	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 011	* 022	---	---	033	2	A	8	16	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 012	---	* 030	---	042	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 010	* 020	---	---	030	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 012	* 018	---	---	030	2	A	8	16	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 010	---	* 033	---	043	1.5	A+	9	13.5	
INSTRUMENTATION SYSTEM										
ELC-121	* 015	* 018	---	---	033	2	A	8	16	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 014	* 018	---	---	032	2	A	8	16	
ELECTRONICS LAB IB										
ELC-123	* 013	---	* 031	---	044	1.5	A+	9	13.5	
LINEAR ALGEBRA										
MTC-121	* 012	* 014	---	---	026	2	B	6	12	
GRAPH THEORY										
MTC-122	* 010	* 020	---	---	030	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-123	* 012	---	* 032	---	044	1.5	A+	9	13.5	
Second Semester SGPA : 8.091 Credits Earned/Total : 22/22										
Total Credit Points: 178										

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"A"	2				
\$ 0.1										

Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
							Pnt	Pnt	
Min	006	014	014	000					
Max	015	035	035	000					
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Savitribai Phule Pune University

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15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	INT 006	TH 014	PR 014	INT 000	Tot	Crd	Grd Pnt	Grd Pnt	Crd Pnt
Max	015	035	035	000					

PRN: 1102003955 Seat no.: 3826 NAME: GHADGE SHUBHAM DNYANESHWAR Mother - SUSHILA

PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 012	P 014	---	---	026	2	B	6	12
\$									
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 011	P 027	---	---	038	2	A+	9	18
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 013	---	P 032	---	045	1.5	O	10	15
DESCRIPTIVE STATISTICS I									
CSST-111	P 010	P 018	---	---	028	2	B+	7	14
MATHEMATICAL STATISTICS									
CSST-112	P 006	P 024	---	---	030	2	A	8	16
STATISTICS PRACTICAL PAPER I									
CSST-113	P 011	---	P 031	---	042	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 013	P 020	---	---	033	2	A	8	16
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	* 009	* 015	---	---	024	2	C	5	10
ELECTRONICS LAB IA									
ELC-113	P 013	---	P 033	---	046	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	* 011	* 017	---	---	028	2	B+	7	14
DISCRETE MATHEMATICS									
MTC-112	P 010	P 015	---	---	025	2	B	6	12
MATHEMATICS PRACTICAL									
MTC-113	P 012	---	P 027	---	039	1.5	A+	9	13.5

First Semester SGPA : 7.682 Credits Earned/Total : 22/22
Total Credit Points: 169

ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 020	---	---	032	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 008	* 022	---	---	030	2	A	8	16
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 011	---	* 028	---	039	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 012	* 024	---	---	036	2	A	8	16
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 011	* 014	---	---	025	2	B	6	12
\$									
STATISTICS PRACTICAL PAPER II									
CSST-123	* 012	---	* 032	---	044	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 008	* 018	---	---	026	2	B	6	12
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 013	* 018	---	---	031	2	A	8	16
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 028	---	041	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 011	* 017	---	---	028	2	B+	7	14
GRAPH THEORY									
MTC-122	* 012	* 018	---	---	030	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-123	* 011	---	* 033	---	044	1.5	A+	9	13.5

Second Semester SGPA : 7.818 Credits Earned/Total : 22/22
Total Credit Points: 172

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE			
22999	---	---	--- "A+" 2
PHYSICAL EDUCATION (GROUP-I, SEM-II)			
G-1	---	---	--- "O" 2

Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Max	006	014	014	000				Pnt	Pnt
	015	035	035	000					
PRN: 1102003956	Seat no.: 3827	NAME: GHODECHOR MADAN VITTHAL	Mother - LILABAI						

PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 013	P 014	---	---	027	2	B	6	12
\$									
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 011	P 025	---	---	036	2	A	8	16
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 014	---	P 030	---	044	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 014	P 018	---	---	032	2	A	8	16
MATHEMATICAL STATISTICS									
CSST-112	P 015	P 015	---	---	030	2	A	8	16
STATISTICS PRACTICAL PAPER I									
CSST-113	P 014	---	P 030	---	044	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 013	P 022	---	---	035	2	A	8	16
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 013	P 022	---	---	035	2	A	8	16
ELECTRONICS LAB IA									
ELC-113	P 014	---	P 031	---	045	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 010	P 014	---	---	024	2	C	5	10
DISCRETE MATHEMATICS									
MTC-112	* 013	* 017	---	---	030	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-113	P 013	---	P 030	---	043	1.5	A+	9	13.5

First Semester SGPA : 7.886 Credits Earned/Total : 22/22
Total Credit Points: 173.5

ADVANCED 'C' PROGRAMMING									
CS-121	* 013	* 022	---	---	035	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 013	* 022	---	---	035	2	A	8	16
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 012	---	* 031	---	043	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 013	* 022	---	---	035	2	A	8	16
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 012	* 018	---	---	030	2	A	8	16
STATISTICS PRACTICAL PAPER II									
CSST-123	* 013	---	* 031	---	044	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 014	* 025	---	---	039	2	A+	9	18
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 013	* 020	---	---	033	2	A	8	16
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 030	---	043	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 013	* 017	---	---	030	2	A	8	16
GRAPH THEORY									
MTC-122	* 011	* 024	---	---	035	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-123	* 013	---	* 031	---	044	1.5	A+	9	13.5

Second Semester SGPA : 8.364 Credits Earned/Total : 22/22
Total Credit Points: 184

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"O"	2			

\$ 0.1

Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
							Pnt	Pnt	
Min	006	014	014	000					
Max	015	035	035	000					
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Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003957	Seat no.: 3828	NAME: GHORPADE KOMAL SUNIL			Mother - SHARDA				
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	* 012	* 014	---	---	026	2	B	6	12
		\$							
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 008	P 017	---	---	025	2	B	6	12
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 012	---	P 028	---	040	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 010	P 017	---	---	027	2	B	6	12
MATHEMATICAL STATISTICS									
CSST-112	P 015	P 021	---	---	036	2	A	8	16
STATISTICS PRACTICAL PAPER I									
CSST-113	P 011	---	P 025	---	036	1.5	A	8	12
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 013	P 018	---	---	031	2	A	8	16
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 013	P 014	---	---	027	2	B	6	12
		\$							
ELECTRONICS LAB IA									
ELC-113	P 013	---	P 032	---	045	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	* 010	* 014	---	---	024	2	C	5	10
		##							
DISCRETE MATHEMATICS									
MTC-112	* 011	* 020	---	---	031	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-113	P 012	---	P 025	---	037	1.5	A	8	12
First Semester SGPA : 7.205 Credits Earned/Total : 22/22									
Total Credit Points: 158.5									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 015	---	---	027	2	B	6	12
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 010	* 028	---	---	038	2	A+	9	18
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 012	---	* 026	---	038	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 010	* 020	---	---	030	2	A	8	16
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 012	* 014	---	---	026	2	B	6	12
		\$							
STATISTICS PRACTICAL PAPER II									
CSST-123	* 011	---	* 033	---	044	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 009	* 024	---	---	033	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 009	* 018	---	---	027	2	B	6	12
ELECTRONICS LAB IB									
ELC-123	* 014	---	* 029	---	043	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 010	* 008	---	---	018	FFF	2	F	0
GRAPH THEORY									
MTC-122	* 010	* 021	---	---	031	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-123	* 012	---	* 033	---	045	1.5	O	10	15
Second Semester SGPA : ----- Credits Earned/Total : 20/22									
Total Credit Points: 157.5									

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

DEMOCRACY , ELECTION AND GOVERNANCE
22999

--- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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G-1 --- --- --- --- *"B+" 2

\$ 0.1 ## 0.4, 0.140A

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Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000				Pnt
		015	035	035	000				Pnt
PRN: 1102003958	Seat no.: 3829	NAME: GHULE ARATI RAVSAHEB	Mother - VAISHALI						
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 012	P 025	---	---	037	2	A	8	16
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 008	P 035	---	---	043	2	A+	9	18
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 011	---	P 029	---	040	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 010	P 027	---	---	037	2	A	8	16
MATHEMATICAL STATISTICS									
CSST-112	P 009	P 018	---	---	027	2	B	6	12
STATISTICS PRACTICAL PAPER I									
CSST-113	P 012	---	P 027	---	039	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 014	P 025	---	---	039	2	A+	9	18
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 014	P 019	---	---	033	2	A	8	16
ELECTRONICS LAB IA									
ELC-113	P 015	---	P 033	---	048	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 010	P 020	---	---	030	2	A	8	16
DISCRETE MATHEMATICS									
MTC-112	P 012	P 014	---	---	026	2	B	6	12
		\$							
MATHEMATICS PRACTICAL									
MTC-113	P 012	---	P 025	---	037	1.5	A	8	12
First Semester SGPA : 8.091 Credits Earned/Total : 22/22									
Total Credit Points: 178									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 019	---	---	031	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 014	* 022	---	---	036	2	A	8	16
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 011	---	* 027	---	038	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 012	* 021	---	---	033	2	A	8	16
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 011	* 018	---	---	029	2	B+	7	14
STATISTICS PRACTICAL PAPER II									
CSST-123	* 013	---	* 031	---	044	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 012	* 019	---	---	031	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 012	* 018	---	---	030	2	A	8	16
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 029	---	042	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 010	* 018	---	---	028	2	B+	7	14
GRAPH THEORY									
MTC-122	* 011	* 027	---	---	038	2	A+	9	18
MATHEMATICS PRACTICAL									
MTC-123	* 011	---	* 030	---	041	1.5	A+	9	13.5
Second Semester SGPA : 8.182 Credits Earned/Total : 22/22									
Total Credit Points: 180									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"A+"	2			
\$ 0.1									

Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
							Pnt	Pnt	
Min	006	014	014	000					
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003959	Seat no.: 3830	NAME: GORE SOMNATH NAVNATH	Mother - SUMAN						
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	* 013	* 025	---	---	038	2	A+	9	18
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 012	P 022	---	---	034	2	A	8	16
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 013	---	P 030	---	043	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 011	P 015	---	---	026	2	B	6	12
MATHEMATICAL STATISTICS									
CSST-112	P 010	P 015	---	---	025	2	B	6	12
STATISTICS PRACTICAL PAPER I									
CSST-113	P 011	---	P 028	---	039	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 014	P 023	---	---	037	2	A	8	16
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 013	P 016	---	---	029	2	B+	7	14
ELECTRONICS LAB IA									
ELC-113	P 014	---	P 032	---	046	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 011	P 014	---	---	025	2	B	6	12
		\$							
DISCRETE MATHEMATICS									
MTC-112	P 011	P 014	---	---	025	2	B	6	12
		\$							
MATHEMATICS PRACTICAL									
MTC-113	P 014	---	P 027	---	041	1.5	A+	9	13.5
First Semester SGPA : 7.614 Credits Earned/Total : 22/22									
Total Credit Points: 167.5									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 027	---	---	039	2	A+	9	18
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 012	* 031	---	---	043	2	A+	9	18
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 012	---	* 026	---	038	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 013	* 017	---	---	030	2	A	8	16
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 012	* 022	---	---	034	2	A	8	16
STATISTICS PRACTICAL PAPER II									
CSST-123	* 012	---	* 029	---	041	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 014	* 024	---	---	038	2	A+	9	18
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 014	* 023	---	---	037	2	A	8	16
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 027	---	040	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 013	* 014	---	---	027	2	B	6	12
		\$							
GRAPH THEORY									
MTC-122	* 012	* 022	---	---	034	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-123	* 011	---	* 029	---	040	1.5	A+	9	13.5
Second Semester SGPA : 8.364 Credits Earned/Total : 22/22									
Total Credit Points: 184									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"B"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"C"	2			

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003960	Seat no.: 3831	NAME: GUND AKSHAY ARJUN	Mother - ASHABAI							
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 011	P 021	---	---	032	2	A	8	16	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 009	P 026	---	---	035	2	A	8	16	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 011	---	P 031	---	042	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 011	P 020	---	---	031	2	A	8	16	
MATHEMATICAL STATISTICS										
CSST-112	P 015	P 025	---	---	040	2	A+	9	18	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 012	---	P 029	---	041	1.5	A+	9	13.5	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 014	P 022	---	---	036	2	A	8	16	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 014	P 018	---	---	032	2	A	8	16	
ELECTRONICS LAB IA										
ELC-113	P 013	---	P 030	---	043	1.5	A+	9	13.5	
MATRIX ALGEBRA										
MTC-111	* 013	* 017	---	---	030	2	A	8	16	
DISCRETE MATHEMATICS										
MTC-112	P 010	P 014	---	---	024	2	C	5	10	
MATHEMATICS PRACTICAL										
MTC-113	P 012	---	P 029	---	041	1.5	A+	9	13.5	
First Semester SGPA : 8.091 Credits Earned/Total : 22/22										
Total Credit Points: 178										
ADVANCED 'C' PROGRAMMING										
CS-121	* 011	* 023	---	---	034	2	A	8	16	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 014	* 028	---	---	042	2	A+	9	18	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 010	---	* 025	---	035	1.5	A	8	12	
METHODS OF APPLIED STATISTICS										
CSST-121	* 009	* 014	---	---	023	2	C	5	10	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 011	* 018	---	---	029	2	B+	7	14	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 011	---	* 034	---	045	1.5	O	10	15	
INSTRUMENTATION SYSTEM										
ELC-121	* 014	* 020	---	---	034	2	A	8	16	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 010	* 015	---	---	025	2	B	6	12	
ELECTRONICS LAB IB										
ELC-123	* 013	---	* 032	---	045	1.5	O	10	15	
LINEAR ALGEBRA										
MTC-121	* 014	* 014	---	---	028	2	B+	7	14	
GRAPH THEORY										
MTC-122	* 012	* 018	---	---	030	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-123	* 011	---	* 034	---	045	1.5	O	10	15	
Second Semester SGPA : 7.864 Credits Earned/Total : 22/22										
Total Credit Points: 173										
First Year Total Credits Earned : 44/44										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"B"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"B+"	2				

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
							Pnt	Pnt	
Min	006	014	014	000					
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003961	Seat no.: 3832	NAME: HIWALE ATUL AVINASH	Mother - SAVITA							
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 012	P 018	---	---	030	2	A	8	16	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 012	P 025	---	---	037	2	A	8	16	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 012	---	P 028	---	040	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 010	P 021	---	---	031	2	A	8	16	
MATHEMATICAL STATISTICS										
CSST-112	* 011	* 025	---	---	036	2	A	8	16	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 011	---	P 026	---	037	1.5	A	8	12	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 013	P 019	---	---	032	2	A	8	16	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 013	P 014	---	---	027	2	B	6	12	
ELECTRONICS LAB IA										
ELC-113	P 013	---	P 032	---	045	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	P 010	P 015	---	---	025	2	B	6	12	
DISCRETE MATHEMATICS										
MTC-112	P 013	P 018	---	---	031	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-113	P 012	---	P 029	---	041	1.5	A+	9	13.5	
First Semester SGPA : 7.909 Credits Earned/Total : 22/22										
Total Credit Points: 174										
ADVANCED 'C' PROGRAMMING										
CS-121	* 012	* 018	---	---	030	2	A	8	16	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 013	* 030	---	---	043	2	A+	9	18	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 011	---	* 027	---	038	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 010	* 017	---	---	027	2	B	6	12	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 012	* 021	---	---	033	2	A	8	16	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 010	---	* 029	---	039	1.5	A+	9	13.5	
INSTRUMENTATION SYSTEM										
ELC-121	* 011	* 018	---	---	029	2	B+	7	14	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 011	* 017	---	---	028	2	B+	7	14	
ELECTRONICS LAB IB										
ELC-123	* 013	---	* 030	---	043	1.5	A+	9	13.5	
LINEAR ALGEBRA										
MTC-121	* 013	* 008	---	---	021	FFF	2	F	0	0
GRAPH THEORY										
MTC-122	* 011	* 014	---	---	025	2	B	6	12	
\$										
MATHEMATICS PRACTICAL										
MTC-123	* 012	---	* 028	---	040	1.5	A+	9	13.5	
Second Semester SGPA : ----- Credits Earned/Total : 20/22										
Total Credit Points: 156										

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

DEMOCRACY , ELECTION AND GOVERNANCE
22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)
G-1 --- --- --- --- *"O" 2

\$ 0.1

Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003962	Seat no.: 3833	NAME: HIWALE VIVEK VIJAY	Mother - MANGAL							
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 012	P 014	---	---	026	2	B	6	12	
		\$								
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 012	P 014	---	---	026	2	B	6	12	
		\$								
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 012	---	P 030	---	042	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 011	P 014	---	---	025	2	B	6	12	
		\$								
MATHEMATICAL STATISTICS										
CSST-112	* 012	* 015	---	---	027	2	B	6	12	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 012	---	P 026	---	038	1.5	A+	9	13.5	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 013	P 016	---	---	029	2	B+	7	14	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 013	P 016	---	---	029	2	B+	7	14	
ELECTRONICS LAB IA										
ELC-113	P 013	---	P 032	---	045	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	P 011	P 021	---	---	032	2	A	8	16	
DISCRETE MATHEMATICS										
MTC-112	P 010	P 017	---	---	027	2	B	6	12	
MATHEMATICS PRACTICAL										
MTC-113	P 012	---	P 029	---	041	1.5	A+	9	13.5	
First Semester SGPA : 7.250 Credits Earned/Total : 22/22										
Total Credit Points: 159.5										
ADVANCED 'C' PROGRAMMING										
CS-121	* 011	* 017	---	---	028	2	B+	7	14	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 013	* 025	---	---	038	2	A+	9	18	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 011	---	* 024	---	035	1.5	A	8	12	
METHODS OF APPLIED STATISTICS										
CSST-121	* 011	* 022	---	---	033	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 010	* 014	---	---	024	2	C	5	10	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 011	---	* 029	---	040	1.5	A+	9	13.5	
INSTRUMENTATION SYSTEM										
ELC-121	* 010	* 022	---	---	032	2	A	8	16	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 011	* 014	---	---	025	2	B	6	12	
		\$								
ELECTRONICS LAB IB										
ELC-123	* 013	---	* 030	---	043	1.5	A+	9	13.5	
LINEAR ALGEBRA										
MTC-121	* 013	* 017	---	---	030	2	A	8	16	
GRAPH THEORY										
MTC-122	* 010	* 021	---	---	031	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-123	* 013	---	* 029	---	042	1.5	A+	9	13.5	
Second Semester SGPA : 7.750 Credits Earned/Total : 22/22										
Total Credit Points: 170.5										
First Year Total Credits Earned : 44/44										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003963	Seat no.: 3834	NAME: JADHAV MAHESH RAVINDRA				Mother - SHAILA			
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 012	P 014	---	---	026	2	B	6	12
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 011	P 025	---	---	036	2	A	8	16
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 013	---	P 030	---	043	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 010	P 015	---	---	025	2	B	6	12
MATHEMATICAL STATISTICS									
CSST-112	P 011	P 017	---	---	028	2	B+	7	14
STATISTICS PRACTICAL PAPER I									
CSST-113	P 011	---	P 030	---	041	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 014	P 025	---	---	039	2	A+	9	18
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 014	P 015	---	---	029	2	B+	7	14
ELECTRONICS LAB IA									
ELC-113	P 015	---	P 033	---	048	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 010	P 017	---	---	027	2	B	6	12
DISCRETE MATHEMATICS									
MTC-112	* 012	* 014	---	---	026	2	B	6	12
		##							
MATHEMATICS PRACTICAL									
MTC-113	P 013	---	P 026	---	039	1.5	A+	9	13.5
First Semester SGPA : 7.523 Credits Earned/Total : 22/22									
Total Credit Points: 165.5									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 022	---	---	034	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 013	* 022	---	---	035	2	A	8	16
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 010	---	* 023	---	033	1.5	A	8	12
METHODS OF APPLIED STATISTICS									
CSST-121	* 012	* 017	---	---	029	2	B+	7	14
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 013	* 014	---	---	027	2	B	6	12
STATISTICS PRACTICAL PAPER II									
CSST-123	* 012	---	* 030	---	042	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 008	* 019	---	---	027	2	B	6	12
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 009	* 020	---	---	029	2	B+	7	14
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 027	---	040	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 013	* 014	---	---	027	2	B	6	12
GRAPH THEORY									
MTC-122	* 011	* 014	---	---	025	2	B	6	12
		#							
MATHEMATICS PRACTICAL									
MTC-123	* 011	---	* 029	---	040	1.5	A+	9	13.5
Second Semester SGPA : 7.295 Credits Earned/Total : 22/22									
Total Credit Points: 160.5									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"O"	2			

Savitribai Phule Pune University

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15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003964	Seat no.: 3835	NAME: JAVALE ASHWINI SANDIP	Mother - ASHA						
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 012	P 017	---	---	029	2	B+	7	14
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 013	P 024	---	---	037	2	A	8	16
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 012	---	P 031	---	043	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 010	P 014	---	---	024	2	C	5	10
		\$							
MATHEMATICAL STATISTICS									
CSST-112	P 009	P 021	---	---	030	2	A	8	16
STATISTICS PRACTICAL PAPER I									
CSST-113	P 012	---	P 027	---	039	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 014	P 017	---	---	031	2	A	8	16
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 014	P 020	---	---	034	2	A	8	16
ELECTRONICS LAB IA									
ELC-113	P 014	---	P 031	---	045	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 010	P 018	---	---	028	2	B+	7	14
DISCRETE MATHEMATICS									
MTC-112	P 011	P 021	---	---	032	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-113	P 013	---	P 031	---	044	1.5	A+	9	13.5
First Semester SGPA : 7.886 Credits Earned/Total : 22/22									
Total Credit Points: 173.5									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 018	---	---	030	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 011	* 025	---	---	036	2	A	8	16
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 011	---	* 029	---	040	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 014	* 028	---	---	042	2	A+	9	18
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 012	* 014	---	---	026	2	B	6	12
STATISTICS PRACTICAL PAPER II									
CSST-123	* 011	---	* 028	---	039	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 015	* 018	---	---	033	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 015	* 019	---	---	034	2	A	8	16
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 029	---	042	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 010	* 014	---	---	024	2	C	5	10
GRAPH THEORY									
MTC-122	* 012	* 020	---	---	032	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-123	* 012	---	* 027	---	039	1.5	A+	9	13.5
Second Semester SGPA : 7.909 Credits Earned/Total : 22/22									
Total Credit Points: 174									

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- *"O" 2

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Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
							Pnt	Pnt	
Min	006	014	014	000					
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003965	Seat no.: 3836	NAME: KALE ABHISHEK VIJAY	Mother - SUVARNA						
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 011	P 019	---	---	030	2	A	8	16
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 013	P 018	---	---	031	2	A	8	16
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 013	---	P 031	---	044	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 010	P 018	---	---	028	2	B+	7	14
MATHEMATICAL STATISTICS									
CSST-112	P 009	P 014	---	---	023	2	C	5	10
		\$							
STATISTICS PRACTICAL PAPER I									
CSST-113	P 011	---	P 026	---	037	1.5	A	8	12
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 013	P 017	---	---	030	2	A	8	16
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 014	P 018	---	---	032	2	A	8	16
ELECTRONICS LAB IA									
ELC-113	P 014	---	P 033	---	047	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 011	P 015	---	---	026	2	B	6	12
DISCRETE MATHEMATICS									
MTC-112	P 012	P 014	---	---	026	2	B	6	12
MATHEMATICS PRACTICAL									
MTC-113	P 012	---	P 027	---	039	1.5	A+	9	13.5
First Semester SGPA : 7.545 Credits Earned/Total : 22/22									
Total Credit Points: 166									
ADVANCED 'C' PROGRAMMING									
CS-121	* 011	* 015	---	---	026	2	B	6	12
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 015	* 027	---	---	042	2	A+	9	18
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 012	---	* 028	---	040	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 011	* 022	---	---	033	2	A	8	16
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 011	* 017	---	---	028	2	B+	7	14
STATISTICS PRACTICAL PAPER II									
CSST-123	* 012	---	* 030	---	042	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 015	* 022	---	---	037	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 010	* 028	---	---	038	2	A+	9	18
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 031	---	044	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 011	* 014	---	---	025	2	B	6	12
		\$							
GRAPH THEORY									
MTC-122	* 012	* 018	---	---	030	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-123	* 013	---	* 030	---	043	1.5	A+	9	13.5
Second Semester SGPA : 8.000 Credits Earned/Total : 22/22									
Total Credit Points: 176									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A+"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"O"	2			

Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003966	Seat no.: 3837	NAME: KALE VAISHNAVI SAMBHAJI Mother - NIRMALA								
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 013	P 020	---	---	033	2	A	8	16	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 015	P 033	---	---	048	2	O	10	20	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 015	---	P 033	---	048	1.5	O	10	15	
DESCRIPTIVE STATISTICS I										
CSST-111	P 013	P 020	---	---	033	2	A	8	16	
MATHEMATICAL STATISTICS										
CSST-112	P 007	P 020	---	---	027	2	B	6	12	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 014	---	P 032	---	046	1.5	O	10	15	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 015	P 022	---	---	037	2	A	8	16	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 015	P 026	---	---	041	2	A+	9	18	
ELECTRONICS LAB IA										
ELC-113	P 015	---	P 034	---	049	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	P 015	P 029	---	---	044	2	A+	9	18	
DISCRETE MATHEMATICS										
MTC-112	P 015	P 025	---	---	040	2	A+	9	18	
MATHEMATICS PRACTICAL										
MTC-113	P 015	---	P 033	---	048	1.5	O	10	15	
First Semester SGPA : 8.818 Credits Earned/Total : 22/22										
Total Credit Points: 194										
ADVANCED 'C' PROGRAMMING										
CS-121	* 012	* 022	---	---	034	2	A	8	16	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 012	* 029	---	---	041	2	A+	9	18	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 013	---	* 031	---	044	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 014	* 027	---	---	041	2	A+	9	18	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 013	* 022	---	---	035	2	A	8	16	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 015	---	* 034	---	049	1.5	O	10	15	
INSTRUMENTATION SYSTEM										
ELC-121	* 014	* 026	---	---	040	2	A+	9	18	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 015	* 022	---	---	037	2	A	8	16	
ELECTRONICS LAB IB										
ELC-123	* 014	---	* 032	---	046	1.5	O	10	15	
LINEAR ALGEBRA										
MTC-121	* 013	* 024	---	---	037	2	A	8	16	
GRAPH THEORY										
MTC-122	* 014	* 022	---	---	036	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-123	* 014	---	* 033	---	047	1.5	O	10	15	
Second Semester SGPA : 8.750 Credits Earned/Total : 22/22										
Total Credit Points: 192.5										
First Year Total Credits Earned : 44/44										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A+"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"O"	2				

Savitribai Phule Pune University

Pune-411 007

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
							Pnt	Pnt	
Min	006	014	014	000					
Max	015	035	035	000					
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Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003967	Seat no.: 3838								
NAME: KALE VISHNAVI DNYANDEV									
Mother - LATA									
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 012	P 018	---	---	030	2	A	8	16
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 010	P 027	---	---	037	2	A	8	16
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 014	---	P 032	---	046	1.5	O	10	15
DESCRIPTIVE STATISTICS I									
CSST-111	P 013	P 029	---	---	042	2	A+	9	18
MATHEMATICAL STATISTICS									
CSST-112	P 009	P 027	---	---	036	2	A	8	16
STATISTICS PRACTICAL PAPER I									
CSST-113	P 014	---	P 031	---	045	1.5	O	10	15
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 015	P 021	---	---	036	2	A	8	16
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 015	P 024	---	---	039	2	A+	9	18
ELECTRONICS LAB IA									
ELC-113	P 015	---	P 035	---	050	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 015	P 029	---	---	044	2	A+	9	18
DISCRETE MATHEMATICS									
MTC-112	P 015	P 024	---	---	039	2	A+	9	18
MATHEMATICS PRACTICAL									
MTC-113	P 015	---	P 034	---	049	1.5	O	10	15
First Semester SGPA : 8.909 Credits Earned/Total : 22/22									
Total Credit Points: 196									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 025	---	---	037	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 010	* 019	---	---	029	2	B+	7	14
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 011	---	* 026	---	037	1.5	A	8	12
METHODS OF APPLIED STATISTICS									
CSST-121	* 014	* 022	---	---	036	2	A	8	16
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 013	* 020	---	---	033	2	A	8	16
STATISTICS PRACTICAL PAPER II									
CSST-123	* 015	---	* 034	---	049	1.5	O	10	15
INSTRUMENTATION SYSTEM									
ELC-121	* 013	* 024	---	---	037	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 013	* 014	---	---	027	2	B	6	12
ELECTRONICS LAB IB									
ELC-123	* 014	---	* 031	---	045	1.5	O	10	15
LINEAR ALGEBRA									
MTC-121	* 014	* 027	---	---	041	2	A+	9	18
GRAPH THEORY									
MTC-122	* 014	* 032	---	---	046	2	O	10	20
MATHEMATICS PRACTICAL									
MTC-123	* 015	---	* 034	---	049	1.5	O	10	15
Second Semester SGPA : 8.409 Credits Earned/Total : 22/22									
Total Credit Points: 185									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A+"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"A"	2			

Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003968	Seat no.:	3839	NAME:	KAPASE AVISHKAR KAILAS	Mother -	VAISHALI			
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 011	P 022	---	---	033	2	A	8	16
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 008	P 022	---	---	030	2	A	8	16
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 012	---	P 029	---	041	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 011	P 014	---	---	025	2	B	6	12
		\$							
MATHEMATICAL STATISTICS									
CSST-112	P 008	P 017	---	---	025	2	B	6	12
STATISTICS PRACTICAL PAPER I									
CSST-113	P 011	---	P 027	---	038	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 014	P 027	---	---	041	2	A+	9	18
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 014	P 018	---	---	032	2	A	8	16
ELECTRONICS LAB IA									
ELC-113	P 014	---	P 032	---	046	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 010	P 014	---	---	024	2	C	5	10
		\$							
DISCRETE MATHEMATICS									
MTC-112	P 010	P 014	---	---	024	2	C	5	10
MATHEMATICS PRACTICAL									
MTC-113	P 012	---	P 027	---	039	1.5	A+	9	13.5
First Semester SGPA : 7.523 Credits Earned/Total : 22/22									
Total Credit Points: 165.5									
ADVANCED 'C' PROGRAMMING									
CS-121	* 011	* 023	---	---	034	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 013	* 020	---	---	033	2	A	8	16
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 011	---	* 028	---	039	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 009	* 021	---	---	030	2	A	8	16
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 012	* 020	---	---	032	2	A	8	16
STATISTICS PRACTICAL PAPER II									
CSST-123	* 010	---	* 029	---	039	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 009	* 017	---	---	026	2	B	6	12
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 010	* 023	---	---	033	2	A	8	16
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 029	---	042	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 011	* 014	---	---	025	2	B	6	12
GRAPH THEORY									
MTC-122	* 012	* 018	---	---	030	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-123	* 012	---	* 029	---	041	1.5	A+	9	13.5
Second Semester SGPA : 7.909 Credits Earned/Total : 22/22									
Total Credit Points: 174									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"O"	2			

Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003969	Seat no.: 3840	NAME: KAPSE VISHAL DATTATRAY			Mother - SANGITA				
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 011	P 014	---	---	025	2	B	6	12
		\$							
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 008	P 028	---	---	036	2	A	8	16
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 012	---	P 030	---	042	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 012	P 020	---	---	032	2	A	8	16
MATHEMATICAL STATISTICS									
CSST-112	P 007	P 022	---	---	029	2	B+	7	14
STATISTICS PRACTICAL PAPER I									
CSST-113	P 013	---	P 028	---	041	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 013	P 024	---	---	037	2	A	8	16
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 014	P 014	---	---	028	2	B+	7	14
		\$							
ELECTRONICS LAB IA									
ELC-113	P 014	---	P 034	---	048	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 011	P 022	---	---	033	2	A	8	16
DISCRETE MATHEMATICS									
MTC-112	* 012	* 022	---	---	034	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-113	P 012	---	P 030	---	042	1.5	A+	9	13.5
First Semester SGPA : 7.977 Credits Earned/Total : 22/22									
Total Credit Points: 175.5									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 023	---	---	035	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 013	* 025	---	---	038	2	A+	9	18
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 010	---	* 024	---	034	1.5	A	8	12
METHODS OF APPLIED STATISTICS									
CSST-121	* 011	* 015	---	---	026	2	B	6	12
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 012	* 008	---	---	020	FFF	2	F	0
STATISTICS PRACTICAL PAPER II									
CSST-123	* 011	---	* 031	---	042	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 008	* 018	---	---	026	2	B	6	12
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 009	* 017	---	---	026	2	B	6	12
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 031	---	044	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 011	* 008	---	---	019	FFF	2	F	0
GRAPH THEORY									
MTC-122	* 011	* 014	---	---	025	2	B	6	12
		\$							
MATHEMATICS PRACTICAL									
MTC-123	* 013	---	* 031	---	044	1.5	A+	9	13.5
Second Semester SGPA : ----- Credits Earned/Total : 18/22									
Total Credit Points: 134.5									

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- *"B+" 2

Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crđ	Grđ	Crđ
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003970	Seat no.: 3841	NAME: KARAD DIPAK ADINATH	Mother - LAXMI						
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 012	P 014	---	---	026	2	B	6	12
		\$							
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 013	P 029	---	---	042	2	A+	9	18
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 012	---	P 030	---	042	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 012	P 027	---	---	039	2	A+	9	18
MATHEMATICAL STATISTICS									
CSST-112	P 008	P 018	---	---	026	2	B	6	12
STATISTICS PRACTICAL PAPER I									
CSST-113	P 012	---	P 027	---	039	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 012	P 025	---	---	037	2	A	8	16
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	* 009	* 018	---	---	027	2	B	6	12
ELECTRONICS LAB IA									
ELC-113	P 013	---	P 030	---	043	1.5	A+	9	13.5
MATRIX ALGEBRA									
MTC-111	P 010	P 027	---	---	037	2	A	8	16
DISCRETE MATHEMATICS									
MTC-112	P 013	P 024	---	---	037	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-113	P 012	---	P 026	---	038	1.5	A+	9	13.5
First Semester SGPA : 7.909 Credits Earned/Total : 22/22									
Total Credit Points: 174									
ADVANCED 'C' PROGRAMMING									
CS-121	* 011	* 020	---	---	031	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 013	* 028	---	---	041	2	A+	9	18
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 011	---	* 022	---	033	1.5	A	8	12
METHODS OF APPLIED STATISTICS									
CSST-121	* 010	* 022	---	---	032	2	A	8	16
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 012	* 010	---	---	022	FFF	2	F	0
STATISTICS PRACTICAL PAPER II									
CSST-123	* 010	---	* 029	---	039	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 008	* 017	---	---	025	2	B	6	12
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 011	* 016	---	---	027	2	B	6	12
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 029	---	042	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 011	* 015	---	---	026	2	B	6	12
GRAPH THEORY									
MTC-122	* 010	* 022	---	---	032	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-123	* 011	---	* 027	---	038	1.5	A+	9	13.5
Second Semester SGPA : ----- Credits Earned/Total : 20/22									
Total Credit Points: 154.5									

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- *"B" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- *"O" 2

\$ 0.1

Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003971	Seat no.: 3842	NAME: KHATIK SANKALP SURESH Mother - RUPALI								
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 012	P 021	---	---	033	2	A	8	16	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 012	P 028	---	---	040	2	A+	9	18	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 013	---	P 032	---	045	1.5	O	10	15	
DESCRIPTIVE STATISTICS I										
CSST-111	P 011	P 025	---	---	036	2	A	8	16	
MATHEMATICAL STATISTICS										
CSST-112	P 012	P 022	---	---	034	2	A	8	16	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 012	---	P 026	---	038	1.5	A+	9	13.5	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 014	P 025	---	---	039	2	A+	9	18	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 014	P 015	---	---	029	2	B+	7	14	
ELECTRONICS LAB IA										
ELC-113	P 013	---	P 032	---	045	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	P 010	P 018	---	---	028	2	B+	7	14	
DISCRETE MATHEMATICS										
MTC-112	P 011	P 015	---	---	026	2	B	6	12	
MATHEMATICS PRACTICAL										
MTC-113	P 012	---	P 027	---	039	1.5	A+	9	13.5	
First Semester SGPA : 8.227 Credits Earned/Total : 22/22										
Total Credit Points: 181										
ADVANCED 'C' PROGRAMMING										
CS-121	* 013	* 024	---	---	037	2	A	8	16	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 013	* 032	---	---	045	2	O	10	20	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 012	---	* 030	---	042	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 009	* 024	---	---	033	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 012	* 014	---	---	026	2	B	6	12	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 012	---	* 032	---	044	1.5	A+	9	13.5	
INSTRUMENTATION SYSTEM										
ELC-121	* 010	* 020	---	---	030	2	A	8	16	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 015	* 018	---	---	033	2	A	8	16	
ELECTRONICS LAB IB										
ELC-123	* 013	---	* 030	---	043	1.5	A+	9	13.5	
LINEAR ALGEBRA										
MTC-121	* 012	* 014	---	---	026	2	B	6	12	
GRAPH THEORY										
MTC-122	* 011	* 028	---	---	039	2	A+	9	18	
MATHEMATICS PRACTICAL										
MTC-123	* 014	---	* 031	---	045	1.5	O	10	15	

Second Semester SGPA : 8.250 Credits Earned/Total : 22/22

Total Credit Points: 181.5

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- *"O" 2

\$ 0.1

Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003972	Seat no.: 3843	NAME: KHATIK SANKET BABASAHEB Mother - SAVITA							
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 013	P 020	---	---	033	2	A	8	16
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 013	P 026	---	---	039	2	A+	9	18
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 012	---	P 032	---	044	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 011	P 021	---	---	032	2	A	8	16
MATHEMATICAL STATISTICS									
CSST-112	P 012	P 022	---	---	034	2	A	8	16
STATISTICS PRACTICAL PAPER I									
CSST-113	P 012	---	P 027	---	039	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 012	P 026	---	---	038	2	A+	9	18
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 013	P 015	---	---	028	2	B+	7	14
ELECTRONICS LAB IA									
ELC-113	P 013	---	P 032	---	045	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 010	P 018	---	---	028	2	B+	7	14
DISCRETE MATHEMATICS									
MTC-112	P 012	P 017	---	---	029	2	B+	7	14
MATHEMATICS PRACTICAL									
MTC-113	P 012	---	P 027	---	039	1.5	A+	9	13.5
First Semester SGPA : 8.250 Credits Earned/Total : 22/22									
Total Credit Points: 181.5									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 022	---	---	034	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 014	* 029	---	---	043	2	A+	9	18
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 010	---	* 024	---	034	1.5	A	8	12
METHODS OF APPLIED STATISTICS									
CSST-121	* 010	* 021	---	---	031	2	A	8	16
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 010	* 014	---	---	024	2	C	5	10
STATISTICS PRACTICAL PAPER II									
CSST-123	* 013	---	* 030	---	043	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 011	* 021	---	---	032	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 010	* 018	---	---	028	2	B+	7	14
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 030	---	043	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 012	* 014	---	---	026	2	B	6	12
GRAPH THEORY									
MTC-122	* 012	* 024	---	---	036	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-123	* 013	---	* 030	---	043	1.5	A+	9	13.5
Second Semester SGPA : 7.750 Credits Earned/Total : 22/22									
Total Credit Points: 170.5									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"O"	2			

Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003973	Seat no.: 3844	NAME: KUTE RAMHARI NIVRUTTI	Mother - HIRABAI						
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 011	P 018	---	---	029	2	B+	7	14
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 014	P 020	---	---	034	2	A	8	16
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 011	---	P 033	---	044	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 012	P 014	---	---	026	2	B	6	12
MATHEMATICAL STATISTICS									
CSST-112	P 015	P 017	---	---	032	2	A	8	16
STATISTICS PRACTICAL PAPER I									
CSST-113	P 012	---	P 026	---	038	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 015	P 015	---	---	030	2	A	8	16
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	* 009	* 014	---	---	023	2	C	5	10
		##							
ELECTRONICS LAB IA									
ELC-113	P 014	---	P 033	---	047	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 009	P 015	---	---	024	2	C	5	10
DISCRETE MATHEMATICS									
MTC-112	P 013	P 014	---	---	027	2	B	6	12
		\$							
MATHEMATICS PRACTICAL									
MTC-113	P 013	---	P 025	---	038	1.5	A+	9	13.5
First Semester SGPA : 7.341 Credits Earned/Total : 22/22									
Total Credit Points: 161.5									
ADVANCED 'C' PROGRAMMING									
CS-121	* 011	* 016	---	---	027	2	B	6	12
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 010	* 020	---	---	030	2	A	8	16
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 011	---	* 025	---	036	1.5	A	8	12
METHODS OF APPLIED STATISTICS									
CSST-121	* 011	* 014	---	---	025	2	B	6	12
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 011	* 014	---	---	025	2	B	6	12
STATISTICS PRACTICAL PAPER II									
CSST-123	* 010	---	* 028	---	038	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 008	* 015	---	---	023	2	C	5	10
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 009	* 008	---	---	017	FFF	2	F	0
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 028	---	041	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 010	* 017	---	---	027	2	B	6	12
GRAPH THEORY									
MTC-122	* 012	* 008	---	---	020	FFF	2	F	0
MATHEMATICS PRACTICAL									
MTC-123	* 012	---	* 027	---	039	1.5	A+	9	13.5
Second Semester SGPA : ----- Credits Earned/Total : 18/22									
Total Credit Points: 126.5									
First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"B"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"C"	2			

Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003974	Seat no.: 3845	NAME: LIPANE DIPAK KAILAS	Mother - MINA						
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 011	P 025	---	---	036	2	A	8	16
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 011	P 028	---	---	039	2	A+	9	18
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 012	---	P 028	---	040	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 010	P 017	---	---	027	2	B	6	12
MATHEMATICAL STATISTICS									
CSST-112	* 012	* 022	---	---	034	2	A	8	16
STATISTICS PRACTICAL PAPER I									
CSST-113	P 011	---	P 026	---	037	1.5	A	8	12
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 014	P 024	---	---	038	2	A+	9	18
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 014	P 018	---	---	032	2	A	8	16
ELECTRONICS LAB IA									
ELC-113	P 014	---	P 032	---	046	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 013	P 014	---	---	027	2	B	6	12
DISCRETE MATHEMATICS									
MTC-112	P 011	P 022	---	---	033	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-113	P 013	---	P 027	---	040	1.5	A+	9	13.5
First Semester SGPA : 8.091 Credits Earned/Total : 22/22									
Total Credit Points: 178									
ADVANCED 'C' PROGRAMMING									
CS-121	* 011	* 021	---	---	032	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 013	* 025	---	---	038	2	A+	9	18
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 011	---	* 032	---	043	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 010	* 022	---	---	032	2	A	8	16
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 011	* 014	---	---	025	2	B	6	12
STATISTICS PRACTICAL PAPER II									
CSST-123	* 010	---	* 033	---	043	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 014	* 017	---	---	031	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 011	* 016	---	---	027	2	B	6	12
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 029	---	042	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 013	* 014	---	---	027	2	B	6	12
		#							
GRAPH THEORY									
MTC-122	* 011	* 020	---	---	031	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-123	* 011	---	* 032	---	043	1.5	A+	9	13.5
Second Semester SGPA : 7.818 Credits Earned/Total : 22/22									
Total Credit Points: 172									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"B"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"A+"	2			
# 0.4									

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003975	Seat no.: 3846	NAME: MHASKE YOGITA SUBHASH	Mother - VANDANA						
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 013	P 029	---	---	042	2	A+	9	18
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 012	P 035	---	---	047	2	O	10	20
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 012	---	P 030	---	042	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 015	P 028	---	---	043	2	A+	9	18
MATHEMATICAL STATISTICS									
CSST-112	P 013	P 025	---	---	038	2	A+	9	18
STATISTICS PRACTICAL PAPER I									
CSST-113	P 015	---	P 029	---	044	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 015	P 020	---	---	035	2	A	8	16
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 015	P 027	---	---	042	2	A+	9	18
ELECTRONICS LAB IA									
ELC-113	P 013	---	P 034	---	047	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 013	P 025	---	---	038	2	A+	9	18
DISCRETE MATHEMATICS									
MTC-112	P 012	P 024	---	---	036	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-113	P 013	---	P 034	---	047	1.5	O	10	15
First Semester SGPA : 9.045 Credits Earned/Total : 22/22									
Total Credit Points: 199									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 027	---	---	039	2	A+	9	18
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 013	* 029	---	---	042	2	A+	9	18
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 012	---	* 031	---	043	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 014	* 022	---	---	036	2	A	8	16
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 012	* 020	---	---	032	2	A	8	16
STATISTICS PRACTICAL PAPER II									
CSST-123	* 014	---	* 033	---	047	1.5	O	10	15
INSTRUMENTATION SYSTEM									
ELC-121	* 015	* 021	---	---	036	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 013	* 028	---	---	041	2	A+	9	18
ELECTRONICS LAB IB									
ELC-123	* 014	---	* 030	---	044	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 013	* 031	---	---	044	2	A+	9	18
GRAPH THEORY									
MTC-122	* 012	* 032	---	---	044	2	A+	9	18
MATHEMATICS PRACTICAL									
MTC-123	* 012	---	* 033	---	045	1.5	O	10	15
Second Semester SGPA : 8.864 Credits Earned/Total : 22/22									
Total Credit Points: 195									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"A+"	2			

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003976	Seat no.: 3847	NAME: MUGUTMAL PALLAVI	POPAT	Mother - SHARDA						
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 011	P 020	---	---	031	2	A	8	16	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 013	P 022	---	---	035	2	A	8	16	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 011	---	P 029	---	040	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 011	P 017	---	---	028	2	B+	7	14	
MATHEMATICAL STATISTICS										
CSST-112	P 006	P 014	---	---	020	2	D	4	8	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 011	---	P 027	---	038	1.5	A+	9	13.5	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 014	P 021	---	---	035	2	A	8	16	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 014	P 022	---	---	036	2	A	8	16	
ELECTRONICS LAB IA										
ELC-113	P 013	---	P 033	---	046	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	P 012	P 025	---	---	037	2	A	8	16	
DISCRETE MATHEMATICS										
MTC-112	P 010	P 020	---	---	030	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-113	P 012	---	P 026	---	038	1.5	A+	9	13.5	
First Semester SGPA : 7.886 Credits Earned/Total : 22/22										
Total Credit Points: 173.5										
ADVANCED 'C' PROGRAMMING										
CS-121	* 011	* 018	---	---	029	2	B+	7	14	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 014	* 023	---	---	037	2	A	8	16	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 012	---	* 028	---	040	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 014	* 022	---	---	036	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 013	* 014	---	---	027	2	B	6	12	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 014	---	* 031	---	045	1.5	O	10	15	
INSTRUMENTATION SYSTEM										
ELC-121	* 015	* 025	---	---	040	2	A+	9	18	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 015	* 022	---	---	037	2	A	8	16	
ELECTRONICS LAB IB										
ELC-123	* 014	---	* 029	---	043	1.5	A+	9	13.5	
LINEAR ALGEBRA										
MTC-121	* 012	* 014	---	---	026	2	B	6	12	
GRAPH THEORY										
MTC-122	* 011	* 018	---	---	029	2	B+	7	14	
MATHEMATICS PRACTICAL										
MTC-123	* 013	---	* 031	---	044	1.5	A+	9	13.5	
Second Semester SGPA : 7.886 Credits Earned/Total : 22/22										
Total Credit Points: 173.5										
First Year Total Credits Earned : 44/44										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"A+"	2				
\$ 0.1										

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003977	Seat no.: 3848	NAME: NAWALE NIKITA SUBHASH	Mother - CHANDA						
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 013	P 020	---	---	033	2	A	8	16
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 008	P 019	---	---	027	2	B	6	12
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 012	---	P 030	---	042	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 015	P 022	---	---	037	2	A	8	16
MATHEMATICAL STATISTICS									
CSST-112	P 015	P 018	---	---	033	2	A	8	16
STATISTICS PRACTICAL PAPER I									
CSST-113	P 015	---	P 035	---	050	1.5	O	10	15
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 015	P 030	---	---	045	2	O	10	20
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 013	P 014	---	---	027	2	B	6	12
ELECTRONICS LAB IA									
ELC-113	P 013	---	P 032	---	045	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 012	P 017	---	---	029	2	B+	7	14
DISCRETE MATHEMATICS									
MTC-112	P 014	P 015	---	---	029	2	B+	7	14
MATHEMATICS PRACTICAL									
MTC-113	P 012	---	P 029	---	041	1.5	A+	9	13.5
First Semester SGPA : 8.045 Credits Earned/Total : 22/22									
Total Credit Points: 177									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 018	---	---	030	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 015	* 029	---	---	044	2	A+	9	18
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 011	---	* 032	---	043	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 014	* 014	---	---	028	2	B+	7	14
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 012	* 024	---	---	036	2	A	8	16
STATISTICS PRACTICAL PAPER II									
CSST-123	* 013	---	* 033	---	046	1.5	O	10	15
INSTRUMENTATION SYSTEM									
ELC-121	* 015	* 020	---	---	035	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 015	* 019	---	---	034	2	A	8	16
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 032	---	045	1.5	O	10	15
LINEAR ALGEBRA									
MTC-121	* 011	* 014	---	---	025	2	B	6	12
GRAPH THEORY									
MTC-122	* 011	* 028	---	---	039	2	A+	9	18
MATHEMATICS PRACTICAL									
MTC-123	* 011	---	* 030	---	041	1.5	A+	9	13.5
Second Semester SGPA : 8.318 Credits Earned/Total : 22/22									
Total Credit Points: 183									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"O"	2			

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003978	Seat no.: 3849	NAME: PADALE VIKAS ANIL			Mother - MINA				
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 011	P 014	---	---	025	2	B	6	12
		\$							
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 012	P 026	---	---	038	2	A+	9	18
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 012	---	P 029	---	041	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 013	P 018	---	---	031	2	A	8	16
MATHEMATICAL STATISTICS									
CSST-112	P 012	P 017	---	---	029	2	B+	7	14
STATISTICS PRACTICAL PAPER I									
CSST-113	P 013	---	P 025	---	038	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 014	P 022	---	---	036	2	A	8	16
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	* 009	* 014	---	---	023	2	C	5	10
		\$							
ELECTRONICS LAB IA									
ELC-113	P 013	---	P 031	---	044	1.5	A+	9	13.5
MATRIX ALGEBRA									
MTC-111	* 013	* 014	---	---	027	2	B	6	12
DISCRETE MATHEMATICS									
MTC-112	P 013	P 015	---	---	028	2	B+	7	14
MATHEMATICS PRACTICAL									
MTC-113	P 012	---	P 032	---	044	1.5	A+	9	13.5
First Semester SGPA : 7.545 Credits Earned/Total : 22/22									
Total Credit Points: 166									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 023	---	---	035	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 015	* 027	---	---	042	2	A+	9	18
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 010	---	* 030	---	040	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 009	* 018	---	---	027	2	B	6	12
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 012	* 015	---	---	027	2	B	6	12
STATISTICS PRACTICAL PAPER II									
CSST-123	* 010	---	* 031	---	041	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 013	* 023	---	---	036	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 011	* 018	---	---	029	2	B+	7	14
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 030	---	043	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 011	* 018	---	---	029	2	B+	7	14
GRAPH THEORY									
MTC-122	* 010	* 027	---	---	037	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-123	* 012	---	* 030	---	042	1.5	A+	9	13.5
Second Semester SGPA : 7.818 Credits Earned/Total : 22/22									
Total Credit Points: 172									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"O"	2			

Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003979	Seat no.: 3850	NAME: PANDIT ANJALI MAHADEV			Mother - SWATI				
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 013	P 021	---	---	034	2	A	8	16
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 010	P 023	---	---	033	2	A	8	16
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 013	---	P 031	---	044	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 011	P 018	---	---	029	2	B+	7	14
MATHEMATICAL STATISTICS									
CSST-112	P 006	P 024	---	---	030	2	A	8	16
STATISTICS PRACTICAL PAPER I									
CSST-113	P 012	---	P 028	---	040	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 012	P 026	---	---	038	2	A+	9	18
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 014	P 018	---	---	032	2	A	8	16
ELECTRONICS LAB IA									
ELC-113	P 014	---	P 033	---	047	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 013	P 027	---	---	040	2	A+	9	18
DISCRETE MATHEMATICS									
MTC-112	P 014	P 034	---	---	048	2	O	10	20
MATHEMATICS PRACTICAL									
MTC-113	P 013	---	P 031	---	044	1.5	A+	9	13.5
First Semester SGPA : 8.614 Credits Earned/Total : 22/22									
Total Credit Points: 189.5									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 025	---	---	037	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 013	* 034	---	---	047	2	O	10	20
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 011	---	* 028	---	039	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 012	* 021	---	---	033	2	A	8	16
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 011	* 020	---	---	031	2	A	8	16
STATISTICS PRACTICAL PAPER II									
CSST-123	* 013	---	* 032	---	045	1.5	O	10	15
INSTRUMENTATION SYSTEM									
ELC-121	* 015	* 019	---	---	034	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 015	* 024	---	---	039	2	A+	9	18
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 033	---	046	1.5	O	10	15
LINEAR ALGEBRA									
MTC-121	* 010	* 015	---	---	025	2	B	6	12
GRAPH THEORY									
MTC-122	* 011	* 027	---	---	038	2	A+	9	18
MATHEMATICS PRACTICAL									
MTC-123	* 011	---	* 032	---	043	1.5	A+	9	13.5
Second Semester SGPA : 8.591 Credits Earned/Total : 22/22									
Total Credit Points: 189									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"O"	2			

Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
							Pnt	Pnt	
Min	006	014	014	000					
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003980	Seat no.: 3851	NAME: PANDIT VAIBHAV DEVIDAS			Mother - ASHA				
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 014	P 015	---	---	029	2	B+	7	14
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 015	P 035	---	---	050	2	O	10	20
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 011	---	P 030	---	041	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 014	P 025	---	---	039	2	A+	9	18
MATHEMATICAL STATISTICS									
CSST-112	P 015	P 020	---	---	035	2	A	8	16
STATISTICS PRACTICAL PAPER I									
CSST-113	P 014	---	P 025	---	039	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 014	P 028	---	---	042	2	A+	9	18
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 014	P 029	---	---	043	2	A+	9	18
ELECTRONICS LAB IA									
ELC-113	P 014	---	P 034	---	048	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 014	P 031	---	---	045	2	O	10	20
DISCRETE MATHEMATICS									
MTC-112	P 012	P 024	---	---	036	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-113	P 012	---	P 033	---	045	1.5	O	10	15
First Semester SGPA : 8.955 Credits Earned/Total : 22/22									
Total Credit Points: 197									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 022	---	---	034	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 015	* 025	---	---	040	2	A+	9	18
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 012	---	* 029	---	041	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 011	* 020	---	---	031	2	A	8	16
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 010	* 022	---	---	032	2	A	8	16
STATISTICS PRACTICAL PAPER II									
CSST-123	* 012	---	* 032	---	044	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 010	* 022	---	---	032	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 011	* 025	---	---	036	2	A	8	16
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 030	---	043	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 012	* 024	---	---	036	2	A	8	16
GRAPH THEORY									
MTC-122	* 012	* 027	---	---	039	2	A+	9	18
MATHEMATICS PRACTICAL									
MTC-123	* 012	---	* 033	---	045	1.5	O	10	15
Second Semester SGPA : 8.523 Credits Earned/Total : 22/22									
Total Credit Points: 187.5									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"A"	2			

Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003981	Seat no.: 3852	NAME: PANDIT VAISHNAVI KESHAV Mother - JYOTI								
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 012	P 022	---	---	034	2	A	8	16	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 009	P 020	---	---	029	2	B+	7	14	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 012	---	P 029	---	041	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 012	P 022	---	---	034	2	A	8	16	
MATHEMATICAL STATISTICS										
CSST-112	P 006	P 025	---	---	031	2	A	8	16	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 012	---	P 028	---	040	1.5	A+	9	13.5	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 013	P 024	---	---	037	2	A	8	16	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 014	P 020	---	---	034	2	A	8	16	
ELECTRONICS LAB IA										
ELC-113	P 013	---	P 034	---	047	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	P 012	P 022	---	---	034	2	A	8	16	
DISCRETE MATHEMATICS										
MTC-112	P 012	P 021	---	---	033	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-113	P 013	---	P 031	---	044	1.5	A+	9	13.5	
First Semester SGPA : 8.250 Credits Earned/Total : 22/22										
Total Credit Points: 181.5										
ADVANCED 'C' PROGRAMMING										
CS-121	* 013	* 017	---	---	030	2	A	8	16	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 014	* 029	---	---	043	2	A+	9	18	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 011	---	* 028	---	039	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 012	* 022	---	---	034	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 011	* 022	---	---	033	2	A	8	16	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 014	---	* 033	---	047	1.5	O	10	15	
INSTRUMENTATION SYSTEM										
ELC-121	* 015	* 018	---	---	033	2	A	8	16	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 015	* 022	---	---	037	2	A	8	16	
ELECTRONICS LAB IB										
ELC-123	* 013	---	* 033	---	046	1.5	O	10	15	
LINEAR ALGEBRA										
MTC-121	* 012	* 018	---	---	030	2	A	8	16	
GRAPH THEORY										
MTC-122	* 011	* 024	---	---	035	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-123	* 013	---	* 031	---	044	1.5	A+	9	13.5	
Second Semester SGPA : 8.500 Credits Earned/Total : 22/22										
Total Credit Points: 187										
First Year Total Credits Earned : 44/44										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"O"	2				

Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003983	Seat no.: 3853	NAME: PAWAR ANIKET DHONDIRAM Mother - MEERA								
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 011	P 016	---	---	027	2	B	6	12	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 013	P 027	---	---	040	2	A+	9	18	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 012	---	P 031	---	043	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 012	P 020	---	---	032	2	A	8	16	
MATHEMATICAL STATISTICS										
CSST-112	P 013	P 018	---	---	031	2	A	8	16	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 013	---	P 029	---	042	1.5	A+	9	13.5	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 014	P 025	---	---	039	2	A+	9	18	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 015	P 016	---	---	031	2	A	8	16	
ELECTRONICS LAB IA										
ELC-113	P 014	---	P 030	---	044	1.5	A+	9	13.5	
MATRIX ALGEBRA										
MTC-111	P 011	P 014	---	---	025	2	B	6	12	
DISCRETE MATHEMATICS										
MTC-112	P 011	P 017	---	---	028	2	B+	7	14	
MATHEMATICS PRACTICAL										
MTC-113	P 012	---	P 030	---	042	1.5	A+	9	13.5	
First Semester SGPA : 8.000 Credits Earned/Total : 22/22										
Total Credit Points: 176										
ADVANCED 'C' PROGRAMMING										
CS-121	* 012	* 018	---	---	030	2	A	8	16	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 015	* 030	---	---	045	2	O	10	20	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 011	---	* 028	---	039	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 014	* 021	---	---	035	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 012	* 014	---	---	026	2	B	6	12	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 013	---	* 031	---	044	1.5	A+	9	13.5	
INSTRUMENTATION SYSTEM										
ELC-121	* 013	* 020	---	---	033	2	A	8	16	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 015	* 022	---	---	037	2	A	8	16	
ELECTRONICS LAB IB										
ELC-123	* 013	---	* 031	---	044	1.5	A+	9	13.5	
LINEAR ALGEBRA										
MTC-121	* 013	* 014	---	---	027	2	B	6	12	
GRAPH THEORY										
MTC-122	* 012	* 025	---	---	037	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-123	* 010	---	* 030	---	040	1.5	A+	9	13.5	
Second Semester SGPA : 8.091 Credits Earned/Total : 22/22										
Total Credit Points: 178										

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"O"	2				

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Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	006	014	014	000				Pnt	Pnt
Min	015	035	035	000					
Max	~~~~~	~~~~~	~~~~~	~~~~~	~~~	~~~	~~~	~~~	~~~

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Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003984	Seat no.: 3854	NAME: PHATANGARE SAMARTH ASHOK			Mother - MANISHA				
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 013	P 027	---	---	040	2	A+	9	18
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 014	P 027	---	---	041	2	A+	9	18
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 012	---	P 030	---	042	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 010	P 014	---	---	024	2	C	5	10
		\$							
MATHEMATICAL STATISTICS									
CSST-112	P 015	P 014	---	---	029	2	B+	7	14
STATISTICS PRACTICAL PAPER I									
CSST-113	P 011	---	P 028	---	039	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 014	P 025	---	---	039	2	A+	9	18
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 014	P 020	---	---	034	2	A	8	16
ELECTRONICS LAB IA									
ELC-113	P 014	---	P 030	---	044	1.5	A+	9	13.5
MATRIX ALGEBRA									
MTC-111	P 011	P 024	---	---	035	2	A	8	16
DISCRETE MATHEMATICS									
MTC-112	P 011	P 014	---	---	025	2	B	6	12
MATHEMATICS PRACTICAL									
MTC-113	P 012	---	P 026	---	038	1.5	A+	9	13.5
First Semester SGPA : 8.000 Credits Earned/Total : 22/22									
Total Credit Points: 176									
ADVANCED 'C' PROGRAMMING									
CS-121	* 011	* 020	---	---	031	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 015	* 024	---	---	039	2	A+	9	18
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 011	---	* 024	---	035	1.5	A	8	12
METHODS OF APPLIED STATISTICS									
CSST-121	* 010	* 015	---	---	025	2	B	6	12
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 012	* 018	---	---	030	2	A	8	16
STATISTICS PRACTICAL PAPER II									
CSST-123	* 013	---	* 030	---	043	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 009	* 017	---	---	026	2	B	6	12
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 011	* 014	---	---	025	2	B	6	12
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 029	---	042	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 012	* 014	---	---	026	2	B	6	12
		#							
GRAPH THEORY									
MTC-122	* 011	* 024	---	---	035	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-123	* 012	---	* 031	---	043	1.5	A+	9	13.5
Second Semester SGPA : 7.568 Credits Earned/Total : 22/22									
Total Credit Points: 166.5									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"B"	2			

Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003985	Seat no.: 3855	NAME: RASHINKAR RUSHIKESH EKANATH Mother - LILABAI								
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 012	P 023	---	---	035	2	A	8	16	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 012	P 024	---	---	036	2	A	8	16	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 011	---	P 030	---	041	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 013	P 024	---	---	037	2	A	8	16	
MATHEMATICAL STATISTICS										
CSST-112	P 008	P 018	---	---	026	2	B	6	12	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 013	---	P 026	---	039	1.5	A+	9	13.5	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 013	P 029	---	---	042	2	A+	9	18	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 013	P 017	---	---	030	2	A	8	16	
ELECTRONICS LAB IA										
ELC-113	P 013	---	P 032	---	045	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	P 010	P 020	---	---	030	2	A	8	16	
DISCRETE MATHEMATICS										
MTC-112	P 013	P 017	---	---	030	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-113	P 011	---	P 035	---	046	1.5	O	10	15	
First Semester SGPA : 8.318 Credits Earned/Total : 22/22										
Total Credit Points: 183										
ADVANCED 'C' PROGRAMMING										
CS-121	* 011	* 029	---	---	040	2	A+	9	18	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 013	* 030	---	---	043	2	A+	9	18	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 011	---	* 029	---	040	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 011	* 022	---	---	033	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 011	* 024	---	---	035	2	A	8	16	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 012	---	* 029	---	041	1.5	A+	9	13.5	
INSTRUMENTATION SYSTEM										
ELC-121	* 010	* 022	---	---	032	2	A	8	16	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 010	* 020	---	---	030	2	A	8	16	
ELECTRONICS LAB IB										
ELC-123	* 013	---	* 029	---	042	1.5	A+	9	13.5	
LINEAR ALGEBRA										
MTC-121	* 012	* 021	---	---	033	2	A	8	16	
GRAPH THEORY										
MTC-122	* 012	* 027	---	---	039	2	A+	9	18	
MATHEMATICS PRACTICAL										
MTC-123	* 012	---	* 029	---	041	1.5	A+	9	13.5	
Second Semester SGPA : 8.545 Credits Earned/Total : 22/22										
Total Credit Points: 188										
First Year Total Credits Earned : 44/44										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A+"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"B+"	2				

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003986	Seat no.: 3856	NAME: RAUT BHAGYASHRI KAILAS	Mother - REKHA							
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 012	P 014	---	---	026	2	B	6	12	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 009	P 014	---	---	023	2	C	5	10	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 011	---	P 031	---	042	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 009	P 014	---	---	023	2	C	5	10	
		\$								
MATHEMATICAL STATISTICS										
CSST-112	P 009	P 015	---	---	024	2	C	5	10	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 010	---	P 027	---	037	1.5	A	8	12	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 012	P 016	---	---	028	2	B+	7	14	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 015	P 016	---	---	031	2	A	8	16	
ELECTRONICS LAB IA										
ELC-113	P 014	---	P 033	---	047	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	* 013	* 017	---	---	030	2	A	8	16	
DISCRETE MATHEMATICS										
MTC-112	P 010	P 014	---	---	024	2	C	5	10	
		\$								
MATHEMATICS PRACTICAL										
MTC-113	P 010	---	P 025	---	035	1.5	A	8	12	
First Semester SGPA : 6.841 Credits Earned/Total : 22/22										
Total Credit Points: 150.5										
ADVANCED 'C' PROGRAMMING										
CS-121	* 012	* 016	---	---	028	2	B+	7	14	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 009	* 021	---	---	030	2	A	8	16	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 012	---	* 026	---	038	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 012	* 021	---	---	033	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 010	* 017	---	---	027	2	B	6	12	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 011	---	* 028	---	039	1.5	A+	9	13.5	
INSTRUMENTATION SYSTEM										
ELC-121	* 009	* 011	---	---	020 FFF	2	F	0	0	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 010	* 018	---	---	028	2	B+	7	14	
ELECTRONICS LAB IB										
ELC-123	* 013	---	* 029	---	042	1.5	A+	9	13.5	
LINEAR ALGEBRA										
MTC-121	* 013	* 007	---	---	020 FFF	2	F	0	0	
GRAPH THEORY										
MTC-122	* 012	* 024	---	---	036	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-123	* 012	---	* 028	---	040	1.5	A+	9	13.5	
Second Semester SGPA : ----- Credits Earned/Total : 18/22										
Total Credit Points: 142										
First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"A+"	2				

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003987	Seat no.: 3857	NAME: SALUNKE PRAVIN DNYANESHWAR	Mother - PAMA							
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 011	P 023	---	---	034	2	A	8	16	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 008	P 027	---	---	035	2	A	8	16	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 012	---	P 030	---	042	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 011	P 018	---	---	029	2	B+	7	14	
MATHEMATICAL STATISTICS										
CSST-112	P 007	P 018	---	---	025	2	B	6	12	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 012	---	P 026	---	038	1.5	A+	9	13.5	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 013	P 022	---	---	035	2	A	8	16	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 013	P 023	---	---	036	2	A	8	16	
ELECTRONICS LAB IA										
ELC-113	P 013	---	P 032	---	045	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	P 010	P 020	---	---	030	2	A	8	16	
DISCRETE MATHEMATICS										
MTC-112	P 010	P 022	---	---	032	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-113	P 012	---	P 025	---	037	1.5	A	8	12	
First Semester SGPA : 8.000 Credits Earned/Total : 22/22										
Total Credit Points: 176										
ADVANCED 'C' PROGRAMMING										
CS-121	* 012	* 025	---	---	037	2	A	8	16	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 014	* 025	---	---	039	2	A+	9	18	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 010	---	* 027	---	037	1.5	A	8	12	
METHODS OF APPLIED STATISTICS										
CSST-121	* 010	* 015	---	---	025	2	B	6	12	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 013	* 020	---	---	033	2	A	8	16	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 010	---	* 031	---	041	1.5	A+	9	13.5	
INSTRUMENTATION SYSTEM										
ELC-121	* 013	* 017	---	---	030	2	A	8	16	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 012	* 020	---	---	032	2	A	8	16	
ELECTRONICS LAB IB										
ELC-123	* 014	---	* 030	---	044	1.5	A+	9	13.5	
LINEAR ALGEBRA										
MTC-121	* 011	* 014	---	---	025	2	B	6	12	
GRAPH THEORY										
MTC-122	* 011	* 025	---	---	036	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-123	* 013	---	* 031	---	044	1.5	A+	9	13.5	
Second Semester SGPA : 7.932 Credits Earned/Total : 22/22										
Total Credit Points: 174.5										
First Year Total Credits Earned : 44/44										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"A+"	2				
\$ 0.1										

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003988	Seat no.:	3858	NAME: SALVE PRATIK KISHOR	Mother - SANGITA					
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 011	P 014	---	---	025	2	B	6	12
		\$							
DATABASE MANAGEMENT SYSTEMS									
CS-112	* 011	* 031	---	---	042	2	A+	9	18
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 012	---	P 029	---	041	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	* 012	* 027	---	---	039	2	A+	9	18
MATHEMATICAL STATISTICS									
CSST-112	P 007	P 014	---	---	021	2	D	4	8
STATISTICS PRACTICAL PAPER I									
CSST-113	P 010	---	P 028	---	038	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 014	P 014	---	---	028	2	B+	7	14
		\$							
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	* 009	* 022	---	---	031	2	A	8	16
ELECTRONICS LAB IA									
ELC-113	P 015	---	P 033	---	048	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 009	P 015	---	---	024	2	C	5	10
DISCRETE MATHEMATICS									
MTC-112	* 011	* 015	---	---	026	2	B	6	12
MATHEMATICS PRACTICAL									
MTC-113	P 010	---	P 031	---	041	1.5	A+	9	13.5
First Semester SGPA : 7.432 Credits Earned/Total : 22/22									
Total Credit Points: 163.5									
ADVANCED 'C' PROGRAMMING									
CS-121	* 011	* 030	---	---	041	2	A+	9	18
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 015	* 031	---	---	046	2	O	10	20
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 010	---	* 030	---	040	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 012	* 027	---	---	039	2	A+	9	18
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 011	* 027	---	---	038	2	A+	9	18
STATISTICS PRACTICAL PAPER II									
CSST-123	* 011	---	* 032	---	043	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 013	* 019	---	---	032	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 012	* 023	---	---	035	2	A	8	16
ELECTRONICS LAB IB									
ELC-123	* 014	---	* 031	---	045	1.5	O	10	15
LINEAR ALGEBRA									
MTC-121	* 011	* 020	---	---	031	2	A	8	16
GRAPH THEORY									
MTC-122	* 010	* 027	---	---	037	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-123	* 012	---	* 032	---	044	1.5	A+	9	13.5
Second Semester SGPA : 8.795 Credits Earned/Total : 22/22									
Total Credit Points: 193.5									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"O"	2			

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000				Pnt
		015	035	035	000				Pnt
PRN: 1102003989	Seat no.:	3859	NAME: SASANE SAURABH PRALHAD	Mother - ANITA					
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 012	P 018	---	---	030	2	A	8	16
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 012	P 027	---	---	039	2	A+	9	18
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 011	---	P 030	---	041	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 010	P 022	---	---	032	2	A	8	16
MATHEMATICAL STATISTICS									
CSST-112	P 011	P 022	---	---	033	2	A	8	16
STATISTICS PRACTICAL PAPER I									
CSST-113	P 011	---	P 027	---	038	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 014	P 021	---	---	035	2	A	8	16
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 014	P 017	---	---	031	2	A	8	16
ELECTRONICS LAB IA									
ELC-113	P 014	---	P 032	---	046	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 012	P 018	---	---	030	2	A	8	16
DISCRETE MATHEMATICS									
MTC-112	P 014	P 015	---	---	029	2	B+	7	14
MATHEMATICS PRACTICAL									
MTC-113	P 012	---	P 029	---	041	1.5	A+	9	13.5
First Semester SGPA : 8.341 Credits Earned/Total : 22/22									
Total Credit Points: 183.5									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 022	---	---	034	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 013	* 025	---	---	038	2	A+	9	18
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 011	---	* 027	---	038	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 010	* 015	---	---	025	2	B	6	12
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 012	* 022	---	---	034	2	A	8	16
STATISTICS PRACTICAL PAPER II									
CSST-123	* 012	---	* 029	---	041	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 010	* 020	---	---	030	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 011	* 020	---	---	031	2	A	8	16
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 031	---	044	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 013	* 015	---	---	028	2	B+	7	14
GRAPH THEORY									
MTC-122	* 012	* 017	---	---	029	2	B+	7	14
MATHEMATICS PRACTICAL									
MTC-123	* 011	---	* 029	---	040	1.5	A+	9	13.5
Second Semester SGPA : 8.000 Credits Earned/Total : 22/22									
Total Credit Points: 176									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"O"	2			

Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003990	Seat no.: 3860	NAME: SATALE AVINASH NAVNATH				Mother - LATABAI				
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	* 012	* 023	---	---	035	2	A	8	16	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 012	P 028	---	---	040	2	A+	9	18	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 011	---	P 031	---	042	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 011	P 018	---	---	029	2	B+	7	14	
MATHEMATICAL STATISTICS										
CSST-112	P 015	P 015	---	---	030	2	A	8	16	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 012	---	P 028	---	040	1.5	A+	9	13.5	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 014	P 022	---	---	036	2	A	8	16	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 013	P 020	---	---	033	2	A	8	16	
ELECTRONICS LAB IA										
ELC-113	P 014	---	P 033	---	047	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	P 012	P 021	---	---	033	2	A	8	16	
DISCRETE MATHEMATICS										
MTC-112	P 011	P 020	---	---	031	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-113	P 013	---	P 030	---	043	1.5	A+	9	13.5	
First Semester SGPA : 8.341 Credits Earned/Total : 22/22										
Total Credit Points: 183.5										
ADVANCED 'C' PROGRAMMING										
CS-121	* 012	* 015	---	---	027	2	B	6	12	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 015	* 028	---	---	043	2	A+	9	18	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 012	---	* 028	---	040	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 013	* 022	---	---	035	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 013	* 014	---	---	027	2	B	6	12	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 013	---	* 031	---	044	1.5	A+	9	13.5	
INSTRUMENTATION SYSTEM										
ELC-121	* 013	* 025	---	---	038	2	A+	9	18	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 014	* 018	---	---	032	2	A	8	16	
ELECTRONICS LAB IB										
ELC-123	* 013	---	* 032	---	045	1.5	O	10	15	
LINEAR ALGEBRA										
MTC-121	* 013	* 010	---	---	023	FFF	2	F	0	0
GRAPH THEORY										
MTC-122	* 013	* 014	---	---	027	2	B	6	12	
MATHEMATICS PRACTICAL										
MTC-123	* 012	---	* 032	---	044	1.5	A+	9	13.5	
Second Semester SGPA : ----- Credits Earned/Total : 20/22										
Total Credit Points: 159.5										

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- *"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- *"O" 2

\$ 0.1

Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003991	Seat no.: 3861	NAME: SHENDKAR KOMAL RUSHIKESH Mother - ARUNA								
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 013	P 023	---	---	036	2	A	8	16	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 015	P 035	---	---	050	2	O	10	20	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 012	---	P 032	---	044	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 013	P 022	---	---	035	2	A	8	16	
MATHEMATICAL STATISTICS										
CSST-112	P 015	P 021	---	---	036	2	A	8	16	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 013	---	P 029	---	042	1.5	A+	9	13.5	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 013	P 026	---	---	039	2	A+	9	18	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 012	P 025	---	---	037	2	A	8	16	
ELECTRONICS LAB IA										
ELC-113	P 013	---	P 034	---	047	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	P 012	P 028	---	---	040	2	A+	9	18	
DISCRETE MATHEMATICS										
MTC-112	P 012	P 020	---	---	032	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-113	P 013	---	P 035	---	048	1.5	O	10	15	
First Semester SGPA : 8.773 Credits Earned/Total : 22/22										
Total Credit Points: 193										
ADVANCED 'C' PROGRAMMING										
CS-121	* 011	* 021	---	---	032	2	A	8	16	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 014	* 025	---	---	039	2	A+	9	18	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 012	---	* 030	---	042	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 013	* 024	---	---	037	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 012	* 022	---	---	034	2	A	8	16	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 012	---	* 033	---	045	1.5	O	10	15	
INSTRUMENTATION SYSTEM										
ELC-121	* 014	* 022	---	---	036	2	A	8	16	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 015	* 022	---	---	037	2	A	8	16	
ELECTRONICS LAB IB										
ELC-123	* 014	---	* 031	---	045	1.5	O	10	15	
LINEAR ALGEBRA										
MTC-121	* 011	* 017	---	---	028	2	B+	7	14	
GRAPH THEORY										
MTC-122	* 011	* 031	---	---	042	2	A+	9	18	
MATHEMATICS PRACTICAL										
MTC-123	* 012	---	* 033	---	045	1.5	O	10	15	
Second Semester SGPA : 8.568 Credits Earned/Total : 22/22										
Total Credit Points: 188.5										
First Year Total Credits Earned : 44/44										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"O"	2				

Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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Savitribai Phule Pune University

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15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Max	006	014	014	000				Pnt	Pnt
	015	035	035	000					
PRN: 1102003992	Seat no.: 3862	NAME: SHINDE NIKITA APPASAHEB	Mother - SHUBHANGI						

PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING	CS-111	P 011	P 014	---	---	025	2	B	6	12
DATABASE MANAGEMENT SYSTEMS	CS-112	P 015	P 020	---	---	035	2	A	8	16
PRACTICAL COURSE BASED ON CS111 AND CS112	CS-113	P 012	---	P 033	---	045	1.5	O	10	15
DESCRIPTIVE STATISTICS I	CSST-111	P 011	P 015	---	---	026	2	B	6	12
MATHEMATICAL STATISTICS	CSST-112	P 008	P 015	---	---	023	2	C	5	10
STATISTICS PRACTICAL PAPER I	CSST-113	P 012	---	P 031	---	043	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS	ELC-111	P 013	P 028	---	---	041	2	A+	9	18
PRINCIPLES OF DIGITAL ELECTRONICS	ELC-112	P 013	P 014	---	---	027	2	B	6	12
ELECTRONICS LAB IA	ELC-113	P 013	---	P 034	---	047	1.5	O	10	15
MATRIX ALGEBRA	MTC-111	P 011	P 014	---	---	025	2	B	6	12
DISCRETE MATHEMATICS	MTC-112	P 014	P 015	---	---	029	2	B+	7	14
MATHEMATICS PRACTICAL	MTC-113	P 012	---	P 030	---	042	1.5	A+	9	13.5
First Semester SGPA : 7.409 Credits Earned/Total : 22/22										
Total Credit Points: 163										
ADVANCED 'C' PROGRAMMING	CS-121	* 012	* 014	---	---	026	2	B	6	12
RELATIONAL DATABASE MANAGEMENT SYSTEMS	CS-122	* 013	* 014	---	---	027	2	B	6	12
PRACTICAL COURSE BASED ON CS121 AND CS122	CS-123	* 012	---	* 024	---	036	1.5	A	8	12
METHODS OF APPLIED STATISTICS	CSST-121	* 014	* 010	---	---	024	FFF	2	F	0
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS	CSST-122	* 011	* 028	---	---	039	2	A+	9	18
STATISTICS PRACTICAL PAPER II	CSST-123	* 014	---	* 031	---	045	1.5	O	10	15
INSTRUMENTATION SYSTEM	ELC-121	* 015	* 016	---	---	031	2	A	8	16
BASICS OF COMPUTER ORGANISATION	ELC-122	* 014	* 015	---	---	029	2	B+	7	14
ELECTRONICS LAB IB	ELC-123	* 013	---	* 030	---	043	1.5	A+	9	13.5
LINEAR ALGEBRA	MTC-121	* 010	* 011	---	---	021	FFF	2	F	0
GRAPH THEORY	MTC-122	* 012	* 022	---	---	034	2	A	8	16
MATHEMATICS PRACTICAL	MTC-123	* 011	---	* 030	---	041	1.5	A+	9	13.5

Second Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 142

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

DEMOCRACY , ELECTION AND GOVERNANCE
22999

--- *"A"

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PHYSICAL EDUCATION (GROUP-I, SEM-II)

Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	006	014	014	000				Pnt	Pnt
Min	015	035	035	000					
Max									

continued....

G-1 --- --- --- --- *"0" 2

\$ 0.1

Savitribai Phule Pune University

Pune-411 007

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003993	Seat no.: 3863	NAME: SHINDE RUPALI APPASAHEB Mother - MEERABAI								
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 014	P 023	---	---	037	2	A	8	16	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 013	P 023	---	---	036	2	A	8	16	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 013	---	P 030	---	043	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 012	P 020	---	---	032	2	A	8	16	
MATHEMATICAL STATISTICS										
CSST-112	P 015	P 018	---	---	033	2	A	8	16	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 013	---	P 029	---	042	1.5	A+	9	13.5	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 015	P 025	---	---	040	2	A+	9	18	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 014	P 024	---	---	038	2	A+	9	18	
ELECTRONICS LAB IA										
ELC-113	P 014	---	P 033	---	047	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	P 012	P 020	---	---	032	2	A	8	16	
DISCRETE MATHEMATICS										
MTC-112	P 012	P 025	---	---	037	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-113	P 012	---	P 035	---	047	1.5	O	10	15	
First Semester SGPA : 8.591 Credits Earned/Total : 22/22										
Total Credit Points: 189										
ADVANCED 'C' PROGRAMMING										
CS-121	* 012	* 021	---	---	033	2	A	8	16	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 014	* 030	---	---	044	2	A+	9	18	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 011	---	* 027	---	038	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 014	* 020	---	---	034	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 012	* 018	---	---	030	2	A	8	16	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 014	---	* 033	---	047	1.5	O	10	15	
INSTRUMENTATION SYSTEM										
ELC-121	* 014	* 025	---	---	039	2	A+	9	18	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 015	* 022	---	---	037	2	A	8	16	
ELECTRONICS LAB IB										
ELC-123	* 013	---	* 030	---	043	1.5	A+	9	13.5	
LINEAR ALGEBRA										
MTC-121	* 014	* 015	---	---	029	2	B+	7	14	
GRAPH THEORY										
MTC-122	* 011	* 022	---	---	033	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-123	* 013	---	* 033	---	046	1.5	O	10	15	
Second Semester SGPA : 8.500 Credits Earned/Total : 22/22										
Total Credit Points: 187										
First Year Total Credits Earned : 44/44										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"O"	2				

Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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Savitribai Phule Pune University

Pune-411 007

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003994	Seat no.: 3864	NAME: SONAWANE KHUSHBOO	VISHWANATH	Mother - LILABAI						
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 012	P 022	---	---	034	2	A	8	16	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 008	P 028	---	---	036	2	A	8	16	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 011	---	P 031	---	042	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 011	P 024	---	---	035	2	A	8	16	
MATHEMATICAL STATISTICS										
CSST-112	P 007	P 017	---	---	024	2	C	5	10	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 012	---	P 028	---	040	1.5	A+	9	13.5	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 013	P 025	---	---	038	2	A+	9	18	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 014	P 020	---	---	034	2	A	8	16	
ELECTRONICS LAB IA										
ELC-113	P 014	---	P 032	---	046	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	P 012	P 020	---	---	032	2	A	8	16	
DISCRETE MATHEMATICS										
MTC-112	P 011	P 018	---	---	029	2	B+	7	14	
MATHEMATICS PRACTICAL										
MTC-113	P 012	---	P 025	---	037	1.5	A	8	12	
First Semester SGPA : 8.000 Credits Earned/Total : 22/22										
Total Credit Points: 176										
ADVANCED 'C' PROGRAMMING										
CS-121	* 012	* 025	---	---	037	2	A	8	16	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 012	* 030	---	---	042	2	A+	9	18	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 012	---	* 026	---	038	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 014	* 017	---	---	031	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 010	* 020	---	---	030	2	A	8	16	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 014	---	* 032	---	046	1.5	O	10	15	
INSTRUMENTATION SYSTEM										
ELC-121	* 011	* 020	---	---	031	2	A	8	16	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 012	* 017	---	---	029	2	B+	7	14	
ELECTRONICS LAB IB										
ELC-123	* 013	---	* 030	---	043	1.5	A+	9	13.5	
LINEAR ALGEBRA										
MTC-121	* 014	* 020	---	---	034	2	A	8	16	
GRAPH THEORY										
MTC-122	* 012	* 024	---	---	036	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-123	* 012	---	* 032	---	044	1.5	A+	9	13.5	
Second Semester SGPA : 8.341 Credits Earned/Total : 22/22										
Total Credit Points: 183.5										
First Year Total Credits Earned : 44/44										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"B"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"O"	2				

Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000				Pnt
		015	035	035	000				Pnt
PRN: 1102003995	Seat no.: 3865	NAME: TAMBE NEHA BABASAHEB	Mother - KALPANA						
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 012	P 024	---	---	036	2	A	8	16
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 011	P 032	---	---	043	2	A+	9	18
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 013	---	P 028	---	041	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 015	P 027	---	---	042	2	A+	9	18
MATHEMATICAL STATISTICS									
CSST-112	P 014	P 027	---	---	041	2	A+	9	18
STATISTICS PRACTICAL PAPER I									
CSST-113	P 015	---	P 029	---	044	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 013	P 023	---	---	036	2	A	8	16
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 015	P 021	---	---	036	2	A	8	16
ELECTRONICS LAB IA									
ELC-113	P 013	---	P 033	---	046	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 012	P 027	---	---	039	2	A+	9	18
DISCRETE MATHEMATICS									
MTC-112	P 014	P 035	---	---	049	2	O	10	20
MATHEMATICS PRACTICAL									
MTC-113	P 013	---	P 034	---	047	1.5	O	10	15
First Semester SGPA : 8.955 Credits Earned/Total : 22/22									
Total Credit Points: 197									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 031	---	---	043	2	A+	9	18
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 013	* 030	---	---	043	2	A+	9	18
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 012	---	* 030	---	042	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 013	* 020	---	---	033	2	A	8	16
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 011	* 014	---	---	025	2	B	6	12
STATISTICS PRACTICAL PAPER II									
CSST-123	* 013	---	* 033	---	046	1.5	O	10	15
INSTRUMENTATION SYSTEM									
ELC-121	* 012	* 025	---	---	037	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 015	* 025	---	---	040	2	A+	9	18
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 030	---	043	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 010	* 024	---	---	034	2	A	8	16
GRAPH THEORY									
MTC-122	* 012	* 015	---	---	027	2	B	6	12
MATHEMATICS PRACTICAL									
MTC-123	* 011	---	* 033	---	044	1.5	A+	9	13.5
Second Semester SGPA : 8.250 Credits Earned/Total : 22/22									
Total Credit Points: 181.5									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"O"	2			
\$ 0.1									

Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003996	Seat no.: 3866	NAME: TAMBE SHUBHAM RAJENDRA	Mother - MANDABAI						
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 013	P 019	---	---	032	2	A	8	16
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 014	P 035	---	---	049	2	O	10	20
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 012	---	P 029	---	041	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 014	P 032	---	---	046	2	O	10	20
MATHEMATICAL STATISTICS									
CSST-112	P 010	P 015	---	---	025	2	B	6	12
STATISTICS PRACTICAL PAPER I									
CSST-113	P 013	---	P 025	---	038	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 014	P 026	---	---	040	2	A+	9	18
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 014	P 024	---	---	038	2	A+	9	18
ELECTRONICS LAB IA									
ELC-113	P 014	---	P 034	---	048	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 010	P 017	---	---	027	2	B	6	12
DISCRETE MATHEMATICS									
MTC-112	P 011	P 024	---	---	035	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-113	P 011	---	P 032	---	043	1.5	A+	9	13.5
First Semester SGPA : 8.523 Credits Earned/Total : 22/22									
Total Credit Points: 187.5									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 025	---	---	037	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 015	* 023	---	---	038	2	A+	9	18
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 011	---	* 028	---	039	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 013	* 022	---	---	035	2	A	8	16
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 012	* 027	---	---	039	2	A+	9	18
STATISTICS PRACTICAL PAPER II									
CSST-123	* 012	---	* 032	---	044	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 010	* 025	---	---	035	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 013	* 018	---	---	031	2	A	8	16
ELECTRONICS LAB IB									
ELC-123	* 014	---	* 031	---	045	1.5	O	10	15
LINEAR ALGEBRA									
MTC-121	* 013	* 018	---	---	031	2	A	8	16
GRAPH THEORY									
MTC-122	* 011	* 024	---	---	035	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-123	* 012	---	* 033	---	045	1.5	O	10	15
Second Semester SGPA : 8.591 Credits Earned/Total : 22/22									
Total Credit Points: 189									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"O"	2			

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crđ	Grđ	Crđ
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102003997	Seat no.: 3867	NAME: TAMBE SONALI DATTU	Mother - SUNITA						
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	P 011	P 018	---	---	029	2	B+	7	14
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 010	P 033	---	---	043	2	A+	9	18
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 013	---	P 031	---	044	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 015	P 022	---	---	037	2	A	8	16
MATHEMATICAL STATISTICS									
CSST-112	P 014	P 022	---	---	036	2	A	8	16
STATISTICS PRACTICAL PAPER I									
CSST-113	P 015	---	P 027	---	042	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 015	P 028	---	---	043	2	A+	9	18
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 015	P 023	---	---	038	2	A+	9	18
ELECTRONICS LAB IA									
ELC-113	P 015	---	P 033	---	048	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 012	P 021	---	---	033	2	A	8	16
DISCRETE MATHEMATICS									
MTC-112	P 011	P 025	---	---	036	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-113	P 012	---	P 031	---	043	1.5	A+	9	13.5
First Semester SGPA : 8.523 Credits Earned/Total : 22/22									
Total Credit Points: 187.5									
ADVANCED 'C' PROGRAMMING									
CS-121	* 011	* 009	---	---	020	FFF	2	F	0
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 011	* 024	---	---	035	2	A	8	16
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 012	---	* 027	---	039	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS									
CSST-121	* 010	* 015	---	---	025	2	B	6	12
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 011	* 015	---	---	026	2	B	6	12
STATISTICS PRACTICAL PAPER II									
CSST-123	* 013	---	* 029	---	042	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 009	* 014	---	---	023	2	C	5	10
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 010	* 020	---	---	030	2	A	8	16
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 031	---	044	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 010	* 008	---	---	018	FFF	2	F	0
GRAPH THEORY									
MTC-122	* 010	* 020	---	---	030	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-123	* 013	---	* 028	---	041	1.5	A+	9	13.5
Second Semester SGPA : ----- Credits Earned/Total : 18/22									
Total Credit Points: 136									

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- *"B" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- *"O" 2

\$ 0.1

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003998	Seat no.: 3868	NAME: TANDALE ANJALI RAJENDRA Mother - SHUBHANGI								
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 013	P 021	---	---	034	2	A	8	16	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 015	P 032	---	---	047	2	O	10	20	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 013	---	P 030	---	043	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 013	P 025	---	---	038	2	A+	9	18	
MATHEMATICAL STATISTICS										
CSST-112	P 013	P 015	---	---	028	2	B+	7	14	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 013	---	P 033	---	046	1.5	O	10	15	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 014	P 029	---	---	043	2	A+	9	18	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 014	P 022	---	---	036	2	A	8	16	
ELECTRONICS LAB IA										
ELC-113	P 014	---	P 032	---	046	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	P 012	P 020	---	---	032	2	A	8	16	
DISCRETE MATHEMATICS										
MTC-112	P 014	P 017	---	---	031	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-113	P 013	---	P 033	---	046	1.5	O	10	15	
First Semester SGPA : 8.750 Credits Earned/Total : 22/22										
Total Credit Points: 192.5										
ADVANCED 'C' PROGRAMMING										
CS-121	* 012	* 025	---	---	037	2	A	8	16	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 015	* 029	---	---	044	2	A+	9	18	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 012	---	* 031	---	043	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 013	* 022	---	---	035	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 012	* 022	---	---	034	2	A	8	16	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 013	---	* 032	---	045	1.5	O	10	15	
INSTRUMENTATION SYSTEM										
ELC-121	* 014	* 020	---	---	034	2	A	8	16	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 015	* 025	---	---	040	2	A+	9	18	
ELECTRONICS LAB IB										
ELC-123	* 014	---	* 032	---	046	1.5	O	10	15	
LINEAR ALGEBRA										
MTC-121	* 012	* 017	---	---	029	2	B+	7	14	
GRAPH THEORY										
MTC-122	* 013	* 021	---	---	034	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-123	* 011	---	* 032	---	043	1.5	A+	9	13.5	
Second Semester SGPA : 8.500 Credits Earned/Total : 22/22										
Total Credit Points: 187										
First Year Total Credits Earned : 44/44										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"B"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"O"	2				

Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102003999	Seat no.: 3869	NAME: TANDALE MANJUSHA RAMAKANT Mother - POOJA								
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 013	P 018	---	---	031	2	A	8	16	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 015	P 030	---	---	045	2	O	10	20	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 013	---	P 032	---	045	1.5	O	10	15	
DESCRIPTIVE STATISTICS I										
CSST-111	P 013	P 028	---	---	041	2	A+	9	18	
MATHEMATICAL STATISTICS										
CSST-112	P 013	P 020	---	---	033	2	A	8	16	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 013	---	P 033	---	046	1.5	O	10	15	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 014	P 029	---	---	043	2	A+	9	18	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 014	P 023	---	---	037	2	A	8	16	
ELECTRONICS LAB IA										
ELC-113	P 014	---	P 034	---	048	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	P 011	P 021	---	---	032	2	A	8	16	
DISCRETE MATHEMATICS										
MTC-112	P 014	P 020	---	---	034	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-113	P 013	---	P 033	---	046	1.5	O	10	15	
First Semester SGPA : 8.909 Credits Earned/Total : 22/22										
Total Credit Points: 196										
ADVANCED 'C' PROGRAMMING										
CS-121	* 013	* 019	---	---	032	2	A	8	16	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 013	* 032	---	---	045	2	O	10	20	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 012	---	* 031	---	043	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 013	* 022	---	---	035	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 013	* 014	---	---	027	2	B	6	12	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 012	---	* 033	---	045	1.5	O	10	15	
INSTRUMENTATION SYSTEM										
ELC-121	* 014	* 026	---	---	040	2	A+	9	18	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 015	* 028	---	---	043	2	A+	9	18	
ELECTRONICS LAB IB										
ELC-123	* 013	---	* 032	---	045	1.5	O	10	15	
LINEAR ALGEBRA										
MTC-121	* 012	* 015	---	---	027	2	B	6	12	
GRAPH THEORY										
MTC-122	* 013	* 025	---	---	038	2	A+	9	18	
MATHEMATICS PRACTICAL										
MTC-123	* 012	---	* 032	---	044	1.5	A+	9	13.5	
Second Semester SGPA : 8.500 Credits Earned/Total : 22/22										
Total Credit Points: 187										
First Year Total Credits Earned : 44/44										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"O"	2				

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102004000	Seat no.: 3870	NAME: TANPURE KRUSHNA SANTOSH Mother - KALYANI								
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 012	P 019	---	---	031	2	A	8	16	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 014	P 032	---	---	046	2	O	10	20	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 012	---	P 030	---	042	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 011	P 031	---	---	042	2	A+	9	18	
MATHEMATICAL STATISTICS										
CSST-112	P 010	P 027	---	---	037	2	A	8	16	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 012	---	P 026	---	038	1.5	A+	9	13.5	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 014	P 028	---	---	042	2	A+	9	18	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	* 009	* 021	---	---	030	2	A	8	16	
ELECTRONICS LAB IA										
ELC-113	P 014	---	P 030	---	044	1.5	A+	9	13.5	
MATRIX ALGEBRA										
MTC-111	P 010	P 021	---	---	031	2	A	8	16	
DISCRETE MATHEMATICS										
MTC-112	P 013	P 017	---	---	030	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-113	P 012	---	P 030	---	042	1.5	A+	9	13.5	
First Semester SGPA : 8.636 Credits Earned/Total : 22/22										
Total Credit Points: 190										
ADVANCED 'C' PROGRAMMING										
CS-121	* 012	* 023	---	---	035	2	A	8	16	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 011	* 021	---	---	032	2	A	8	16	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 011	---	* 025	---	036	1.5	A	8	12	
METHODS OF APPLIED STATISTICS										
CSST-121	* 011	* 025	---	---	036	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 012	* 024	---	---	036	2	A	8	16	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 012	---	* 031	---	043	1.5	A+	9	13.5	
INSTRUMENTATION SYSTEM										
ELC-121	* 014	* 025	---	---	039	2	A+	9	18	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 012	* 020	---	---	032	2	A	8	16	
ELECTRONICS LAB IB										
ELC-123	* 013	---	* 030	---	043	1.5	A+	9	13.5	
LINEAR ALGEBRA										
MTC-121	* 013	* 010	---	---	023	FFF	2	F	0	0
GRAPH THEORY										
MTC-122	* 012	* 022	---	---	034	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-123	* 012	---	* 031	---	043	1.5	A+	9	13.5	
Second Semester SGPA : ----- Credits Earned/Total : 20/22										
Total Credit Points: 166.5										
First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"C"	2				

Savitribai Phule Pune University

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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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15-Sep-2021

BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	000				Pnt	Pnt
		015	035	035	000					
PRN: 1102004001	Seat no.: 3871	NAME: UDE	VISHAL	ASHOK	Mother -	ANJALI				
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING										
CS-111	P 011	P 019	---	---	030	2	A	8	16	
DATABASE MANAGEMENT SYSTEMS										
CS-112	P 014	P 032	---	---	046	2	O	10	20	
PRACTICAL COURSE BASED ON CS111 AND CS112										
CS-113	P 011	---	P 029	---	040	1.5	A+	9	13.5	
DESCRIPTIVE STATISTICS I										
CSST-111	P 012	P 022	---	---	034	2	A	8	16	
MATHEMATICAL STATISTICS										
CSST-112	P 014	P 015	---	---	029	2	B+	7	14	
STATISTICS PRACTICAL PAPER I										
CSST-113	P 013	---	P 031	---	044	1.5	A+	9	13.5	
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS										
ELC-111	P 013	P 027	---	---	040	2	A+	9	18	
PRINCIPLES OF DIGITAL ELECTRONICS										
ELC-112	P 013	P 022	---	---	035	2	A	8	16	
ELECTRONICS LAB IA										
ELC-113	P 013	---	P 032	---	045	1.5	O	10	15	
MATRIX ALGEBRA										
MTC-111	P 011	P 035	---	---	046	2	O	10	20	
DISCRETE MATHEMATICS										
MTC-112	P 010	P 022	---	---	032	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-113	P 012	---	P 027	---	039	1.5	A+	9	13.5	
First Semester SGPA : 8.705 Credits Earned/Total : 22/22										
Total Credit Points: 191.5										
ADVANCED 'C' PROGRAMMING										
CS-121	* 011	* 024	---	---	035	2	A	8	16	
RELATIONAL DATABASE MANAGEMENT SYSTEMS										
CS-122	* 015	* 034	---	---	049	2	O	10	20	
PRACTICAL COURSE BASED ON CS121 AND CS122										
CS-123	* 012	---	* 026	---	038	1.5	A+	9	13.5	
METHODS OF APPLIED STATISTICS										
CSST-121	* 010	* 024	---	---	034	2	A	8	16	
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS										
CSST-122	* 012	* 014	---	---	026	2	B	6	12	
STATISTICS PRACTICAL PAPER II										
CSST-123	* 011	---	* 033	---	044	1.5	A+	9	13.5	
INSTRUMENTATION SYSTEM										
ELC-121	* 011	* 022	---	---	033	2	A	8	16	
BASICS OF COMPUTER ORGANISATION										
ELC-122	* 011	* 021	---	---	032	2	A	8	16	
ELECTRONICS LAB IB										
ELC-123	* 014	---	* 030	---	044	1.5	A+	9	13.5	
LINEAR ALGEBRA										
MTC-121	* 012	* 021	---	---	033	2	A	8	16	
GRAPH THEORY										
MTC-122	* 012	* 024	---	---	036	2	A	8	16	
MATHEMATICS PRACTICAL										
MTC-123	* 011	---	* 033	---	044	1.5	A+	9	13.5	
Second Semester SGPA : 8.273 Credits Earned/Total : 22/22										
Total Credit Points: 182										
First Year Total Credits Earned : 44/44										
DEMOCRACY , ELECTION AND GOVERNANCE										
22999	---	---	---	---	*"A"	2				
PHYSICAL EDUCATION (GROUP-I, SEM-II)										
G-1	---	---	---	---	*"C"	2				

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_CS_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	INT	Tot	Crd	Grd	Crd
	Max	006	014	014	000			Pnt	Pnt
		015	035	035	000				
PRN: 1102004002	Seat no.: 3872	NAME: VYAWAHARE SHUBHAM ASHOK Mother - SAVITA							
PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING									
CS-111	* 012	* 025	---	---	037	2	A	8	16
DATABASE MANAGEMENT SYSTEMS									
CS-112	P 008	P 016	---	---	024	2	C	5	10
PRACTICAL COURSE BASED ON CS111 AND CS112									
CS-113	P 011	---	P 030	---	041	1.5	A+	9	13.5
DESCRIPTIVE STATISTICS I									
CSST-111	P 012	P 018	---	---	030	2	A	8	16
MATHEMATICAL STATISTICS									
CSST-112	P 015	P 014	---	---	029	2	B+	7	14
STATISTICS PRACTICAL PAPER I									
CSST-113	P 012	---	P 028	---	040	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS									
ELC-111	P 012	P 023	---	---	035	2	A	8	16
PRINCIPLES OF DIGITAL ELECTRONICS									
ELC-112	P 013	P 018	---	---	031	2	A	8	16
ELECTRONICS LAB IA									
ELC-113	P 013	---	P 033	---	046	1.5	O	10	15
MATRIX ALGEBRA									
MTC-111	P 010	P 014	---	---	024	2	C	5	10
DISCRETE MATHEMATICS									
MTC-112	P 011	P 020	---	---	031	2	A	8	16
MATHEMATICS PRACTICAL									
MTC-113	P 011	---	P 026	---	037	1.5	A	8	12
First Semester SGPA : 7.636 Credits Earned/Total : 22/22									
Total Credit Points: 168									
ADVANCED 'C' PROGRAMMING									
CS-121	* 012	* 026	---	---	038	2	A+	9	18
RELATIONAL DATABASE MANAGEMENT SYSTEMS									
CS-122	* 014	* 034	---	---	048	2	O	10	20
PRACTICAL COURSE BASED ON CS121 AND CS122									
CS-123	* 010	---	* 026	---	036	1.5	A	8	12
METHODS OF APPLIED STATISTICS									
CSST-121	* 011	* 021	---	---	032	2	A	8	16
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS									
CSST-122	* 011	* 014	---	---	025	2	B	6	12
STATISTICS PRACTICAL PAPER II									
CSST-123	* 010	---	* 032	---	042	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM									
ELC-121	* 012	* 019	---	---	031	2	A	8	16
BASICS OF COMPUTER ORGANISATION									
ELC-122	* 010	* 024	---	---	034	2	A	8	16
ELECTRONICS LAB IB									
ELC-123	* 013	---	* 031	---	044	1.5	A+	9	13.5
LINEAR ALGEBRA									
MTC-121	* 010	* 020	---	---	030	2	A	8	16
GRAPH THEORY									
MTC-122	* 010	* 015	---	---	025	2	B	6	12
MATHEMATICS PRACTICAL									
MTC-123	* 012	---	* 032	---	044	1.5	A+	9	13.5
Second Semester SGPA : 8.114 Credits Earned/Total : 22/22									
Total Credit Points: 178.5									
First Year Total Credits Earned : 44/44									
DEMOCRACY , ELECTION AND GOVERNANCE									
22999	---	---	---	---	*"A"	2			
PHYSICAL EDUCATION (GROUP-I, SEM-II)									
G-1	---	---	---	---	*"A+"	2			

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

Min	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Max	006	014	014	000				Pnt	Pnt
	015	035	035	000					
PRN: 1102004005	Seat no.: 3873	NAME: WANDHEKAR AJINKYA	SANDIP	Mother - CHHAYABAI					

PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING	CS-111	P 011	P 020	---	---	031	2	A	8	16
DATABASE MANAGEMENT SYSTEMS	CS-112	P 013	P 025	---	---	038	2	A+	9	18
PRACTICAL COURSE BASED ON CS111 AND CS112	CS-113	P 012	---	P 033	---	045	1.5	O	10	15
DESCRIPTIVE STATISTICS I	CSST-111	P 011	P 028	---	---	039	2	A+	9	18
MATHEMATICAL STATISTICS	CSST-112	P 008	P 018	---	---	026	2	B	6	12
STATISTICS PRACTICAL PAPER I	CSST-113	P 012	---	P 028	---	040	1.5	A+	9	13.5
SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS	ELC-111	P 013	P 025	---	---	038	2	A+	9	18
PRINCIPLES OF DIGITAL ELECTRONICS	ELC-112	P 014	P 022	---	---	036	2	A	8	16
ELECTRONICS LAB IA	ELC-113	P 014	---	P 032	---	046	1.5	O	10	15
MATRIX ALGEBRA	MTC-111	P 010	P 025	---	---	035	2	A	8	16
DISCRETE MATHEMATICS	MTC-112	P 011	P 017	---	---	028	2	B+	7	14
MATHEMATICS PRACTICAL	MTC-113	P 012	---	P 033	---	045	1.5	O	10	15

First Semester SGPA : 8.477 Credits Earned/Total : 22/22

Total Credit Points: 186.5

ADVANCED 'C' PROGRAMMING	CS-121	* 011	* 020	---	---	031	2	A	8	16
RELATIONAL DATABASE MANAGEMENT SYSTEMS	CS-122	* 010	* 029	---	---	039	2	A+	9	18
PRACTICAL COURSE BASED ON CS121 AND CS122	CS-123	* 011	---	* 027	---	038	1.5	A+	9	13.5
METHODS OF APPLIED STATISTICS	CSST-121	* 014	* 025	---	---	039	2	A+	9	18
CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS	CSST-122	* 010	* 021	---	---	031	2	A	8	16
STATISTICS PRACTICAL PAPER II	CSST-123	* 011	---	* 031	---	042	1.5	A+	9	13.5
INSTRUMENTATION SYSTEM	ELC-121	* 015	* 018	---	---	033	2	A	8	16
BASICS OF COMPUTER ORGANISATION	ELC-122	* 012	* 019	---	---	031	2	A	8	16
ELECTRONICS LAB IB	ELC-123	* 014	---	* 032	---	046	1.5	O	10	15
LINEAR ALGEBRA	MTC-121	* 009	* 014	---	---	023	2	C	5	10
GRAPH THEORY	MTC-122	* 010	* 020	---	---	030	2	A	8	16
MATHEMATICS PRACTICAL	MTC-123	* 011	---	* 031	---	042	1.5	A+	9	13.5

Second Semester SGPA : 8.250 Credits Earned/Total : 22/22

Total Credit Points: 181.5

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE	22999	---	---	---	---	*"A+"	2
PHYSICAL EDUCATION (GROUP-I, SEM-II)	G-1	---	---	---	---	*"O"	2

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	000				Pnt	Pnt
Max	015	035	035	000					
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BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min Max	INT 006 015	TH 014 035	PR 014 035	PR 020 050	INT 000 000	Tot	Crd	Grd	Grd Pnt	Crd Pnt
PRN: 1171942135	Seat no.:	10405			NAME: BHOGE SUKANYA KALYAN				Mother -	BHARTI	
Reg											
PLANT LIFE AND UTILIZATION-I BO-111	P 012	P 031	---	---	---	043	2	A+	9	18	
PLANT MORPHOLOGY AND ANATOMY BO-112	P 014	P 022	---	---	---	036	2	A	8	16	
PRACTICAL BASED ON BO111 AND BO112 BO-113	P 011	---	P 021	---	---	032	1.5	A	8	12	
PHYSICAL CHEMISTRY CH-101	P 015	P 017	---	---	---	032	2	A	8	16	
ORGANIC CHEMISTRY CH-102	P 012	P 028	---	---	---	040	2	A+	9	18	
CHEMISTRY PRACTICAL CH-103	P 006	---	P 023	---	---	029	1.5	B+	7	10.5	
MECHANICS AND PROPERTIES OF MATTER PHY-111	P 011	P 024	---	---	---	035	2	A	8	16	
PHYSICS PRINCIPLES AND APPLICATIONS PHY-112	P 010	P 019	---	---	---	029	2	B+	7	14	
PHYSICS LABORATORY-IA PHY-113	P 012	---	P 033	---	---	045	1.5	O	10	15	
ANIMAL DIVERSITY-I ZO-111	P 014	P 028	---	---	---	042	2	A+	9	18	
ANIMAL ECOLOGY ZO-112	P 014	P 018	---	---	---	032	2	A	8	16	
ZOOLOGY PRACTICAL PAPER ZO-113	P 011	---	P 024	---	---	035	1.5	A	8	12	
First Semester SGPA : 8.250 Credits Earned/Total : 22/22 Total Credit Points: 181.5											
PLANT LIFE AND UTILIZATION II BO-121	P 011	* 024	---	---	---	035	2	A	8	16	
PRINCIPLES OF PLANT SCIENCE BO-122	P 013	P 028	---	---	---	041	2	A+	9	18	
PRACTICAL BASED ON BO 121 & BO 122 BO-123	P 012	---	P 019	---	---	031	1.5	A	8	12	
INORGANIC CHMISTRY CH-201	P 010	P 024	---	---	---	034	2	A	8	16	
ANALYTICAL CHEMISTRY CH-202	P 012	P 026	---	---	---	038	2	A+	9	18	
CHEMISTRY PRACTICAL -II CH-203	P 011	---	P 027	---	---	038	1.5	A+	9	13.5	
HEAT AND THERMODYNAMICS PHY-121	P 013	P 027	---	---	---	040	2	A+	9	18	
ELECTRICITY AND MAGNETISM PHY-122	P 012	P 026	---	---	---	038	2	A+	9	18	
PHYSICS LABORATORY _IB PHY-123	P 011	---	P 027	---	---	038	1.5	A+	9	13.5	
ANIMAL DIVERSITY II ZO-121	P 013	P 027	---	---	---	040	2	A+	9	18	
CELL BIOLOGY ZO-122	P 012	P 026	---	---	---	038	2	A+	9	18	
ZOOLOGY PRACTICAL PAPER ZO-123	P 012	---	P 020	---	---	032	1.5	A	8	12	
Second Semester SGPA : 8.682 Credits Earned/Total : 22/22 Total Credit Points: 191											
First Year Total Credits Earned : 44/44											
PHYSICAL EDUCATION (GROUP-I, SEM-II)											
G-1	---	---	---	---	---	"A+"	2				

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942143	Seat no.:	10411			NAME: DALE NITIN NAMDEV		Mother -		VATSALA		
Reg											
PLANT LIFE AND UTILIZATION-I											
BO-111	P 012	P 014	---	---	---	026	2	B	6	12	
PLANT MORPHOLOGY AND ANATOMY											
BO-112	P 012	P 016	---	---	---	028	2	B+	7	14	
PRACTICAL BASED ON BO111 AND BO112											
BO-113	P 011	---	P 021	---	---	032	1.5	A	8	12	
PHYSICAL CHEMISTRY											
CH-101	P 010	P 014	---	---	---	024	2	C	5	10	
ORGANIC CHEMISTRY											
CH-102	P 007	P 025	---	---	---	032	2	A	8	16	
CHEMISTRY PRACTICAL											
CH-103	P 012	---	P 023	---	---	035	1.5	A	8	12	
MECHANICS AND PROPERTIES OF MATTER											
PHY-111	P 012	P 021	---	---	---	033	2	A	8	16	
PHYSICS PRINCIPLES AND APPLICATIONS											
PHY-112	P 006	P 024	---	---	---	030	2	A	8	16	
PHYSICS LABORATORY-IA											
PHY-113	P 010	---	P 022	---	---	032	1.5	A	8	12	
ANIMAL DIVERSITY-I											
ZO-111	P 012	P 028	---	---	---	040	2	A+	9	18	
ANIMAL ECOLOGY											
ZO-112	P 013	P 019	---	---	---	032	2	A	8	16	
ZOOLOGY PRACTICAL PAPER											
ZO-113	P 010	---	P 019	---	---	029	1.5	B+	7	10.5	
First Semester SGPA : 7.477 Credits Earned/Total : 22/22											
Total Credit Points: 164.5											
PLANT LIFE AND UTILIZATION II											
BO-121	P 013	* 026	---	---	---	039	2	A+	9	18	
PRINCIPLES OF PLANT SCIENCE											
BO-122	P 013	P 028	---	---	---	041	2	A+	9	18	
PRACTICAL BASED ON BO 121 & BO 122											
BO-123	P 012	---	P 019	---	---	031	1.5	A	8	12	
INORGANIC CHMISTRY											
CH-201	P 009	P 021	---	---	---	030	2	A	8	16	
ANALYTICAL CHEMISTRY											
CH-202	P 006	P 017	---	---	---	023	2	C	5	10	
CHEMISTRY PRACTICAL -II											
CH-203	P 006	---	P 018	---	---	024	1.5	C	5	7.5	
HEAT AND THERMODYNAMICS											
PHY-121	P 008	P 019	---	---	---	027	2	B	6	12	
ELECTRICITY AND MAGNETISM											
PHY-122	P 012	P 024	---	---	---	036	2	A	8	16	
PHYSICS LABORATORY _IB											
PHY-123	P 011	---	P 021	---	---	032	1.5	A	8	12	
ANIMAL DIVERSITY II											
ZO-121	P 007	P 018	---	---	---	025	2	B	6	12	
CELL BIOLOGY											
ZO-122	P 007	P 018	---	---	---	025	2	B	6	12	
ZOOLOGY PRACTICAL PAPER											
ZO-123	P 011	---	P 021	---	---	032	1.5	A	8	12	
Second Semester SGPA : 7.159 Credits Earned/Total : 22/22											
Total Credit Points: 157.5											
First Year Total Credits Earned : 44/44											
PHYSICAL EDUCATION (GROUP-I, SEM-II)											
G-1	---	---	---	---	---	"A+"	2				

Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
	Max	006	014	014	020	000				Pnt	Pnt
		015	035	035	050	000					
PRN: 1171942177	Seat no.:	10432	NAME: GORE	SANCHITA	JAYANT	Mother -	SAVITA				
Reg											
PLANT LIFE AND UTILIZATION-I											
BO-111	P 011	* 031	---	---	---	042	2	A+	9	18	
PLANT MORPHOLOGY AND ANATOMY											
BO-112	P 015	P 016	---	---	---	031	2	A	8	16	
PRACTICAL BASED ON BO111 AND BO112											
BO-113	P 011	---	P 024	---	---	035	1.5	A	8	12	
PHYSICAL CHEMISTRY											
CH-101	P 011	P 023	---	---	---	034	2	A	8	16	
ORGANIC CHEMISTRY											
CH-102	P 013	P 018	---	---	---	031	2	A	8	16	
CHEMISTRY PRACTICAL											
CH-103	P 013	---	P 029	---	---	042	1.5	A+	9	13.5	
MECHANICS AND PROPERTIES OF MATTER											
PHY-111	P 012	P 020	---	---	---	032	2	A	8	16	
PHYSICS PRINCIPLES AND APPLICATIONS											
PHY-112	P 009	P 019	---	---	---	028	2	B+	7	14	
PHYSICS LABORATORY-IA											
PHY-113	P 010	---	P 021	---	---	031	1.5	A	8	12	
ANIMAL DIVERSITY-I											
ZO-111	P 014	P 019	---	---	---	033	2	A	8	16	
ANIMAL ECOLOGY											
ZO-112	P 014	P 016	---	---	---	030	2	A	8	16	
ZOOLOGY PRACTICAL PAPER											
ZO-113	P 013	---	P 024	---	---	037	1.5	A	8	12	
First Semester SGPA : 8.068 Credits Earned/Total : 22/22											
Total Credit Points: 177.5											
PLANT LIFE AND UTILIZATION II											
BO-121	P 011	* 022	---	---	---	033	2	A	8	16	
PRINCIPLES OF PLANT SCIENCE											
BO-122	P 013	P 022	---	---	---	035	2	A	8	16	
PRACTICAL BASED ON BO 121 & BO 122											
BO-123	P 014	---	P 026	---	---	040	1.5	A+	9	13.5	
INORGANIC CHMISTRY											
CH-201	P 011	P 024	---	---	---	035	2	A	8	16	
ANALYTICAL CHEMISTRY											
CH-202	P 010	P 023	---	---	---	033	2	A	8	16	
CHEMISTRY PRACTICAL -II											
CH-203	P 012	---	P 024	---	---	036	1.5	A	8	12	
HEAT AND THERMODYNAMICS											
PHY-121	P 012	P 025	---	---	---	037	2	A	8	16	
ELECTRICITY AND MAGNETISM											
PHY-122	P 012	P 025	---	---	---	037	2	A	8	16	
PHYSICS LABORATORY _IB											
PHY-123	P 012	---	P 027	---	---	039	1.5	A+	9	13.5	
ANIMAL DIVERSITY II											
ZO-121	P 012	P 025	---	---	---	037	2	A	8	16	
CELL BIOLOGY											
ZO-122	P 011	P 024	---	---	---	035	2	A	8	16	
ZOOLOGY PRACTICAL PAPER											
ZO-123	P 012	---	P 022	---	---	034	1.5	A	8	12	
Second Semester SGPA : 8.136 Credits Earned/Total : 22/22											
Total Credit Points: 179											
First Year Total Credits Earned : 44/44											
PHYSICAL EDUCATION (GROUP-I, SEM-II)											
G-1	---	---	---	---	---	"A"	2				

Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	Min	INT 006 Max 015	TH 014 035	PR 014 035	PR 020 050	INT 000 000	Tot	Crd	Grd Pnt	Grd Pnt	Crd Pnt
PRN: 1171942201											
Seat no.: 10450											
NAME: KASAR RUTUJA PRASHANT											
Mother - KAVITA											

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 007 P 016 --- --- --- 023 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 006 P 018 --- --- --- 024 2 C 5 10

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 023 --- --- 034 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 006 * 031 --- --- --- 037 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 010 * 026 --- --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 020 --- --- 030 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 011 P 018 --- --- --- 029 2 B+ 7 14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 011 P 021 --- --- --- 032 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 010 --- P 026 --- --- 036 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 013 P 019 --- --- --- 032 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 015 P 023 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 013 --- P 023 --- --- 036 1.5 A 8 12

First Semester SGPA : 7.455 Credits Earned/Total : 22/22

Total Credit Points: 164

PLANT LIFE AND UTILIZATION II

BO-121 P 013 P 015 --- --- --- 028 2 B+ 7 14

PRINCIPLES OF PLANT SCIENCE

BO-122 P 013 P 033 --- --- --- 046 2 O 10 20

PRACTICAL BASED ON BO 121 & BO 122

BO-123 P 008 --- P 017 --- --- 025 1.5 B 6 9

INORGANIC CHMISTRY

CH-201 P 008 P 019 --- --- --- 027 2 B 6 12

ANALYTICAL CHEMISTRY

CH-202 P 009 P 021 --- --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 P 008 --- P 023 --- --- 031 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 P 010 P 022 --- --- --- 032 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 P 013 P 025 --- --- --- 038 2 A+ 9 18

PHYSICS LABORATORY _IB

PHY-123 P 009 --- P 027 --- --- 036 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 P 013 P 025 --- --- --- 038 2 A+ 9 18

CELL BIOLOGY

ZO-122 P 011 P 023 --- --- --- 034 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 P 011 --- P 020 --- --- 031 1.5 A 8 12

Second Semester SGPA : 7.955 Credits Earned/Total : 22/22

Total Credit Points: 175

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- "A" 2

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Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS
BHENDE, DIST-AHEMDNAGAR (0229)

	INT	TH	PR	PR	INT	Tot	Crd	Grd	Grd	Crd
Min	006	014	014	020	000				Pnt	Pnt
Max	015	035	035	050	000					

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PRN: 1171942204 Seat no.: 10453 NAME: KAZI RIYYAN HISAMUDDIN Mother - NILOFAR

Reg

Not appearing for any paper...

.....  
.....

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT       | TH    | PR                          | PR              | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------|-------|-----------------------------|-----------------|-----|-----|-----|-----|-----|-----|
| Max             | 006       | 014   | 014                         | 020             | 000 |     |     |     | Pnt | Pnt |
|                 | 015       | 035   | 035                         | 050             | 000 |     |     |     |     |     |
| PRN: 1171942266 | Seat no.: | 10504 | NAME: SHAIKH SHAHIBAJ HABIB | Mother - HASINA |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-111 | P 009 | P 015 | --- | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-112 | P 011 | P 016 | --- | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-113 | P 011 | --- | P 022 | --- | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-101 | P 015 | P 015 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| CH-102 | P 007 | * 022 | --- | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| CH-103 | P 012 | --- | P 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| PHY-111 | P 012 | P 016 | --- | --- | --- | 028 | 2 | B+ | 7 | 14 |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |     |   |   |   |   |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| PHY-112 | P 008 | P 014 | --- | --- | --- | 022 | 2 | D | 4 | 8 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |     |   |   |   |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|---|
| PHY-113 | P 008 | --- | P 018 | --- | --- | 026 | 1.5 | B | 6 | 9 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|---|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-111 | P 012 | P 016 | --- | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-112 | P 012 | P 019 | --- | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| ZO-113 | P 013 | --- | P 025 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

First Semester SGPA : 6.909 Credits Earned/Total : 22/22

Total Credit Points: 152

PLANT LIFE AND UTILIZATION II

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-121 | P 013 | P 016 | --- | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRINCIPLES OF PLANT SCIENCE

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-122 | P 014 | P 014 | --- | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO 121 & BO 122

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-123 | P 010 | --- | P 022 | --- | --- | 032 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

INORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-201 | P 010 | P 022 | --- | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ANALYTICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-202 | P 010 | P 022 | --- | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL -II

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| CH-203 | P 011 | --- | P 027 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

HEAT AND THERMODYNAMICS

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-121 | P 010 | P 022 | --- | --- | --- | 032 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ELECTRICITY AND MAGNETISM

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-122 | P 009 | P 021 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY -IB

|         |       |     |       |     |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| PHY-123 | P 009 | --- | P 029 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY II

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-121 | P 007 | P 018 | --- | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CELL BIOLOGY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-122 | P 007 | P 018 | --- | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| ZO-123 | P 009 | --- | P 019 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

Second Semester SGPA : 7.523 Credits Earned/Total : 22/22

Total Credit Points: 165.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |     |   |  |  |  |
|-----|-----|-----|-----|-----|-----|-----|---|--|--|--|
| G-1 | --- | --- | --- | --- | --- | "A" | 2 |  |  |  |
|-----|-----|-----|-----|-----|-----|-----|---|--|--|--|

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                   | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|---------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                   | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1171942284    Seat no.: 10526    NAME: THORE GOVIND HARIBHAU    Mother - SANGITA |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                   |            |           |           |           |            |     |     |     |            |            |

|                                                |       |       |       |     |     |     |     |   |   |    |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|---|---|----|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 006 | P 021 | ---   | --- | --- | 027 | 2   | B | 6 | 12 |
| \$                                             |       |       |       |     |     |     |     |   |   |    |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 006 | P 016 | ---   | --- | --- | 022 | 2   | D | 4 | 8  |
| \$                                             |       |       |       |     |     |     |     |   |   |    |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 013 | ---   | P 024 | --- | --- | 037 | 1.5 | A | 8 | 12 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D | 4 | 8  |
| ORGANIC CHEMISTRY<br>CH-102                    | P 006 | P 015 | ---   | --- | --- | 021 | 2   | D | 4 | 8  |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 011 | ---   | P 023 | --- | --- | 034 | 1.5 | A | 8 | 12 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 010 | P 020 | ---   | --- | --- | 030 | 2   | A | 8 | 16 |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 | P 017 | ---   | --- | --- | 026 | 2   | B | 6 | 12 |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 008 | ---   | P 018 | --- | --- | 026 | 1.5 | B | 6 | 9  |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 010 | P 023 | ---   | --- | --- | 033 | 2   | A | 8 | 16 |
| ANIMAL ECOLOGY<br>ZO-112                       | P 007 | P 018 | ---   | --- | --- | 025 | 2   | B | 6 | 12 |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 011 | ---   | P 024 | --- | --- | 035 | 1.5 | A | 8 | 12 |

First Semester SGPA : 6.227 Credits Earned/Total : 22/22

Total Credit Points: 137

|                                              |       |       |       |     |     |     |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | P 008 | P 018 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | P 013 | * 031 | ---   | --- | --- | 044 | 2   | A+ | 9 | 18   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | P 011 | ---   | P 019 | --- | --- | 030 | 1.5 | A  | 8 | 12   |
| INORGANIC CHEMISTRY<br>CH-201                | P 009 | P 020 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| ANALYTICAL CHEMISTRY<br>CH-202               | P 009 | P 020 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | P 011 | ---   | P 024 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | P 008 | P 018 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | P 011 | P 022 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY -IB<br>PHY-123            | P 010 | ---   | P 027 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | P 008 | P 018 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| CELL BIOLOGY<br>ZO-122                       | P 010 | P 021 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | P 009 | ---   | P 019 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |

Second Semester SGPA : 7.295 Credits Earned/Total : 22/22

Total Credit Points: 160.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1                      ---                      ---                      ---                      ---                      "B+"                      2

\$ 0.1



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                             | Min | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------|-----|-----------------------|------------------|------------------|------------------|-------------------|-----|-----|------------|------------|------------|
| PRN: 1172011422             |     |                       |                  |                  |                  |                   |     |     |            |            |            |
| Seat no.: 10394             |     |                       |                  |                  |                  |                   |     |     |            |            |            |
| NAME: ADMANE CHETAN PRAKASH |     |                       |                  |                  |                  |                   |     |     |            |            |            |
| Mother - KAMALBAI           |     |                       |                  |                  |                  |                   |     |     |            |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 019 --- --- --- 028 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 018 --- --- --- 029 2 B+ 7 14

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 029 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 011 P 015 --- --- --- 026 2 B 6 12

ORGANIC CHEMISTRY

CH-102 P 006 P 018 --- --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 022 --- --- 032 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 011 P 015 --- --- --- 026 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 \* 024 --- --- --- 039 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 019 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 008 P 017 --- --- --- 025 2 B 6 12

ANIMAL ECOLOGY

ZO-112 P 015 P 020 --- --- --- 035 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 023 --- --- 037 1.5 A 8 12

First Semester SGPA : 7.159 Credits Earned/Total : 22/22

Total Credit Points: 157.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 025 --- --- --- 034 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 024 --- --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 010 --- \* 024 --- --- 034 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 022 --- --- --- 022 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 011 --- \* 028 --- --- 039 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 025 --- --- --- 038 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 010 \* 018 --- --- --- 028 2 B+ 7 14

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 010 \* 027 --- --- --- 037 2 A 8 16

CELL BIOLOGY

ZO-122 \* 014 \* 011 --- --- --- 025 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

Second Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 152.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                  | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                  | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172011423    Seat no.: 10395    NAME: ADMANE MAHESH PRAKASH    Mother - ANJANA |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                  |            |           |           |           |            |     |     |     |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |
| BO-111                              | P 010 | P 026 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |
| BO-112                              | P 008 | P 024 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |
| BO-113                              | P 012 | ---   | P 025 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 011 | P 027 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 006 | P 025 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 010 | ---   | P 021 | --- | --- | 031 | 1.5 | A  | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 009 | P 025 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 015 | P 020 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 014 | ---   | P 016 | --- | --- | 030 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |
| ZO-111                              | P 011 | P 027 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |
| ZO-112                              | P 011 | P 023 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |
| ZO-113                              | P 014 | ---   | P 024 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 8.250 Credits Earned/Total : 22/22  
Total Credit Points: 181.5

|                                    |       |       |       |     |     |         |     |    |   |      |
|------------------------------------|-------|-------|-------|-----|-----|---------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |         |     |    |   |      |
| BO-121                             | * 011 | * 020 | ---   | --- | --- | 031     | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |         |     |    |   |      |
| BO-122                             | * 012 | * AAA | ---   | --- | --- | 012 FFF | 2   | F  | 0 | 0    |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |         |     |    |   |      |
| BO-123                             | * 012 | ---   | * 019 | --- | --- | 031     | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |         |     |    |   |      |
| CH-201                             | * 011 | * 010 | ---   | --- | --- | 021 FFF | 2   | F  | 0 | 0    |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |         |     |    |   |      |
| CH-202                             | * AAA | * AAA | ---   | --- | --- | 000 FFF | 2   | F  | 0 | 0    |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |         |     |    |   |      |
| CH-203                             | * 011 | ---   | * 018 | --- | --- | 029     | 1.5 | B+ | 7 | 10.5 |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |         |     |    |   |      |
| PHY-121                            | * 012 | * 026 | ---   | --- | --- | 038     | 2   | A+ | 9 | 18   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |         |     |    |   |      |
| PHY-122                            | * 012 | * 025 | ---   | --- | --- | 037     | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |         |     |    |   |      |
| PHY-123                            | * 012 | ---   | * 023 | --- | --- | 035     | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II                |       |       |       |     |     |         |     |    |   |      |
| ZO-121                             | * 010 | * 014 | ---   | --- | --- | 024     | 2   | C  | 5 | 10   |
| CELL BIOLOGY                       |       |       |       |     |     |         |     |    |   |      |
| ZO-122                             | * 014 | * 029 | ---   | --- | --- | 043     | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |         |     |    |   |      |
| ZO-123                             | * 012 | ---   | * 021 | --- | --- | 033     | 1.5 | A  | 8 | 12   |

Second Semester SGPA : ----- Credits Earned/Total : 16/22  
Total Credit Points: 124.5

First Year Result : Fail A.T.K.T.    Total Credits Earned : 38/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1    ---    ---    ---    ---    ---    \*"O"    2

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                            | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-------------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                           | 014              | 020 | 000 |     |     | Pnt | Pnt |     |
|                 | 015             | 035                           | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011424 | Seat no.: 10396 | NAME: AKOLKAR RUPALI RAJENDRA | Mother - RANJANA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 006 P 027 --- --- --- 033 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 027 --- --- --- 039 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 010 --- P 029 --- --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 014 P 025 --- --- --- 039 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 P 014 P 023 --- --- --- 037 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 029 --- --- --- 044 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 013 P 026 --- --- --- 039 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 013 --- P 030 --- --- 043 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 012 P 024 --- --- --- 036 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 011 P 027 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 029 --- --- 043 1.5 A+ 9 13.5

First Semester SGPA : 8.727 Credits Earned/Total : 22/22

Total Credit Points: 192

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 031 --- --- --- 043 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 029 --- --- --- 044 2 A+ 9 18

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 011 --- \* 031 --- --- 042 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 015 \* 031 --- --- --- 046 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 013 \* 030 --- --- --- 043 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 029 --- --- 043 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 032 --- --- --- 043 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 012 \* 027 --- --- --- 039 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 015 --- \* 033 --- --- 048 1.5 O 10 15

ANIMAL DIVERSITY II

ZO-121 \* 014 \* 030 --- --- --- 044 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 012 \* 034 --- --- --- 046 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

Second Semester SGPA : 9.250 Credits Earned/Total : 22/22

Total Credit Points: 203.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014                     | PR<br>020 | INT<br>000 | Tot | Crd | Grd      | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|-------------------------------|-----------|------------|-----|-----|----------|------------|------------|
| Max                                                               | 015        | 035       | 035                           | 050       | 000        |     |     |          |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |                               |           |            |     |     |          |            |            |
| PRN: 1172011425                                                   | Seat no.:  | 10397     | NAME: ARGADE AKASH DATTATRAYA |           |            |     |     | Mother - | JAYSHRI    |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 021 --- --- --- 031 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 023 --- --- --- 034 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 010 --- P 026 --- --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 014 P 020 --- --- --- 034 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 007 P 024 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 026 --- --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 027 --- --- --- 042 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 014 P 022 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 025 --- --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 010 P 025 --- --- --- 035 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 011 P 032 --- --- --- 043 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

First Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 010 \* 027 --- --- --- 037 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 011 --- \* 026 --- --- 037 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 010 \* 031 --- --- --- 041 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 010 \* 020 --- --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 026 --- --- 039 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 033 --- --- --- 046 2 O 10 20

ELECTRICITY AND MAGNETISM

PHY-122 \* 011 \* 030 --- --- --- 041 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 014 --- \* 034 --- --- 048 1.5 O 10 15

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 021 --- --- --- 033 2 A 8 16

CELL BIOLOGY

ZO-122 \* 010 \* 032 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

Second Semester SGPA : 8.818 Credits Earned/Total : 22/22

Total Credit Points: 194

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014                    | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|------------------------------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                               | 015        | 035       | 035                          | 050       | 000        |     |     |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |                              |           |            |     |     |     |            |            |
| PRN: 1172011426                                                   | Seat no.:  | 10398     | NAME: ARGADE MAHESH DNYANDEV | Mother -  | INDU       |     |     |     |            |            |
| Reg                                                               |            |           |                              |           |            |     |     |     |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |
| BO-111                              | P 010 | P 027 | ---   | --- | --- | 037 | 2   | A  | 8 | 16   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |
| BO-112                              | P 011 | P 021 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |
| BO-113                              | P 012 | ---   | P 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 011 | P 022 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 007 | P 025 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 014 | ---   | P 025 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 015 | P 027 | ---   | --- | --- | 042 | 2   | A+ | 9 | 18   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 015 | P 022 | ---   | --- | --- | 037 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 014 | ---   | P 028 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |
| ZO-111                              | P 007 | P 026 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |
| ZO-112                              | P 009 | P 029 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |
| ZO-113                              | P 010 | ---   | P 027 | --- | --- | 037 | 1.5 | A  | 8 | 12   |

First Semester SGPA : 8.386 Credits Earned/Total : 22/22  
Total Credit Points: 184.5

|                                    |       |       |       |     |     |     |     |    |    |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |    |      |
| BO-121                             | * 013 | * 028 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |    |      |
| BO-122                             | * 014 | * 025 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |    |      |
| BO-123                             | * 013 | ---   | * 024 | --- | --- | 037 | 1.5 | A  | 8  | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |    |      |
| CH-201                             | * 015 | * 028 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |    |      |
| CH-202                             | * 009 | * 025 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |    |      |
| CH-203                             | * 014 | ---   | * 024 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |    |      |
| PHY-121                            | * 013 | * 029 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |    |      |
| PHY-122                            | * 009 | * 027 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |    |      |
| PHY-123                            | * 013 | ---   | * 027 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |    |      |
| ZO-121                             | * 010 | * 027 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |    |      |
| ZO-122                             | * 014 | * 021 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |    |      |
| ZO-123                             | * 013 | ---   | * 032 | --- | --- | 045 | 1.5 | O  | 10 | 15   |

Second Semester SGPA : 8.636 Credits Earned/Total : 22/22  
Total Credit Points: 190

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |       |   |
|-----|-----|-----|-----|-----|-----|-------|---|
| G-1 | --- | --- | --- | --- | --- | *"A+" | 2 |
|-----|-----|-----|-----|-----|-----|-------|---|

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                   | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|---------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                   | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172011428    Seat no.: 10399    NAME: ARGADE SHITAL JALINDAR    Mother - SHARDA |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                   |            |           |           |           |            |     |     |     |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |
| BO-111                              | P 007 | P 018 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |
| BO-112                              | P 011 | P 028 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |
| BO-113                              | P 012 | ---   | P 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 013 | P 019 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 007 | P 020 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 015 | ---   | P 026 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 015 | P 027 | ---   | --- | --- | 042 | 2   | A+ | 9 | 18   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 006 | P 017 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 007 | ---   | P 029 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |
| ZO-111                              | P 011 | P 020 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |
| ZO-112                              | P 011 | P 029 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |
| ZO-113                              | P 011 | ---   | P 022 | --- | --- | 033 | 1.5 | A  | 8 | 12   |

First Semester SGPA : 7.773 Credits Earned/Total : 22/22  
Total Credit Points: 171

|                                    |       |       |       |     |     |     |     |    |   |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |   |      |
| BO-121                             | * 011 | * 023 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |   |      |
| BO-122                             | * 012 | * 032 | ---   | --- | --- | 044 | 2   | A+ | 9 | 18   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |   |      |
| BO-123                             | * 010 | ---   | * 027 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |   |      |
| CH-201                             | * 012 | * 027 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |   |      |
| CH-202                             | * AAA | * 022 | ---   | --- | --- | 022 | FFF | 2  | F | 0 0  |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |   |      |
| CH-203                             | * 015 | ---   | * 027 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |   |      |
| PHY-121                            | * 013 | * 030 | ---   | --- | --- | 043 | 2   | A+ | 9 | 18   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |   |      |
| PHY-122                            | * 012 | * 021 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |   |      |
| PHY-123                            | * 013 | ---   | * 025 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |   |      |
| ZO-121                             | * 012 | * 026 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |   |      |
| ZO-122                             | * 011 | * 029 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |   |      |
| ZO-123                             | * 014 | ---   | * 029 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : ----- Credits Earned/Total : 20/22  
Total Credit Points: 174.5

First Year Result : Fail A.T.K.T.    Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1    ---    ---    ---    ---    ---    \*"O"    2

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                  | PR       | PR              | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|---------------------|----------|-----------------|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                 | 014      | 020             | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                 | 035      | 050             | 000 |     |     |     |     |     |
| PRN: 1172011429 | Seat no.: 10400 | NAME: ARGADE VISHAL | RAMKISAN | Mother - SHOBHA |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 022 --- --- --- 032 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 027 --- --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 027 --- --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 013 P 029 --- --- --- 042 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 P 008 P 027 --- --- --- 035 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 029 --- --- 043 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 025 --- --- --- 040 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 025 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 019 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 011 P 027 --- --- --- 038 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 013 P 035 --- --- --- 048 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-113 P 012 --- P 023 --- --- 035 1.5 A 8 12

First Semester SGPA : 8.773 Credits Earned/Total : 22/22

Total Credit Points: 193

PLANT LIFE AND UTILIZATION II

BO-121 \* 014 \* 031 --- --- --- 045 2 O 10 20

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 032 --- --- --- 046 2 O 10 20

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 015 \* 034 --- --- --- 049 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 010 \* 029 --- --- --- 039 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 029 --- --- 043 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 031 --- --- --- 044 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 014 --- \* 034 --- --- 048 1.5 O 10 15

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 028 --- --- --- 040 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 010 \* 035 --- --- --- 045 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 014 --- \* 031 --- --- 045 1.5 O 10 15

Second Semester SGPA : 9.432 Credits Earned/Total : 22/22

Total Credit Points: 207.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH    | PR  | PR                     | INT  | Tot      | Crd | Grd    | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|-------|-----|------------------------|------|----------|-----|--------|------|-----|
|                                                           | Max       | 006   | 014   | 014 | 020                    | 000  |          |     |        | Pnt  | Pnt |
|                                                           |           | 015   | 035   | 035 | 050                    | 000  |          |     |        |      |     |
| PRN: 1172011430                                           | Seat no.: | 10401 |       |     | NAME: AUTI SAKSHI RAJU |      | Mother - |     | SUNITA |      |     |
| Reg                                                       |           |       |       |     |                        |      |          |     |        |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |       |     |                        |      |          |     |        |      |     |
| BO-111                                                    | P 009     | P 018 | ---   | --- | ---                    | 027  | 2        | B   | 6      | 12   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |       |     |                        |      |          |     |        |      |     |
| BO-112                                                    | P 011     | P 022 | ---   | --- | ---                    | 033  | 2        | A   | 8      | 16   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |       |     |                        |      |          |     |        |      |     |
| BO-113                                                    | P 011     | ---   | P 032 | --- | ---                    | 043  | 1.5      | A+  | 9      | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |       |     |                        |      |          |     |        |      |     |
| CH-101                                                    | P 012     | P 021 | ---   | --- | ---                    | 033  | 2        | A   | 8      | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |       |     |                        |      |          |     |        |      |     |
| CH-102                                                    | P 010     | P 020 | ---   | --- | ---                    | 030  | 2        | A   | 8      | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |       |     |                        |      |          |     |        |      |     |
| CH-103                                                    | P 015     | ---   | P 026 | --- | ---                    | 041  | 1.5      | A+  | 9      | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |       |     |                        |      |          |     |        |      |     |
| PHY-111                                                   | P 014     | P 025 | ---   | --- | ---                    | 039  | 2        | A+  | 9      | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |       |     |                        |      |          |     |        |      |     |
| PHY-112                                                   | P 006     | P 022 | ---   | --- | ---                    | 028  | 2        | B+  | 7      | 14   |     |
| PHYSICS LABORATORY-IA                                     |           |       |       |     |                        |      |          |     |        |      |     |
| PHY-113                                                   | P 007     | ---   | P 027 | --- | ---                    | 034  | 1.5      | A   | 8      | 12   |     |
| ANIMAL DIVERSITY-I                                        |           |       |       |     |                        |      |          |     |        |      |     |
| ZO-111                                                    | P 009     | P 017 | ---   | --- | ---                    | 026  | 2        | B   | 6      | 12   |     |
| ANIMAL ECOLOGY                                            |           |       |       |     |                        |      |          |     |        |      |     |
| ZO-112                                                    | P 011     | P 022 | ---   | --- | ---                    | 033  | 2        | A   | 8      | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |       |     |                        |      |          |     |        |      |     |
| ZO-113                                                    | P 011     | ---   | P 027 | --- | ---                    | 038  | 1.5      | A+  | 9      | 13.5 |     |
| First Semester SGPA : 7.841 Credits Earned/Total : 22/22  |           |       |       |     |                        |      |          |     |        |      |     |
| Total Credit Points: 172.5                                |           |       |       |     |                        |      |          |     |        |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |       |     |                        |      |          |     |        |      |     |
| BO-121                                                    | * 011     | * 027 | ---   | --- | ---                    | 038  | 2        | A+  | 9      | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |       |     |                        |      |          |     |        |      |     |
| BO-122                                                    | * 012     | * 025 | ---   | --- | ---                    | 037  | 2        | A   | 8      | 16   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |       |     |                        |      |          |     |        |      |     |
| BO-123                                                    | * 012     | ---   | * 026 | --- | ---                    | 038  | 1.5      | A+  | 9      | 13.5 |     |
| INORGANIC CHMISTRY                                        |           |       |       |     |                        |      |          |     |        |      |     |
| CH-201                                                    | * 013     | * 028 | ---   | --- | ---                    | 041  | 2        | A+  | 9      | 18   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |       |     |                        |      |          |     |        |      |     |
| CH-202                                                    | * 007     | * 018 | ---   | --- | ---                    | 025  | 2        | B   | 6      | 12   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |       |     |                        |      |          |     |        |      |     |
| CH-203                                                    | * 015     | ---   | * 029 | --- | ---                    | 044  | 1.5      | A+  | 9      | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |       |     |                        |      |          |     |        |      |     |
| PHY-121                                                   | * 013     | * 027 | ---   | --- | ---                    | 040  | 2        | A+  | 9      | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |       |     |                        |      |          |     |        |      |     |
| PHY-122                                                   | * 012     | * 026 | ---   | --- | ---                    | 038  | 2        | A+  | 9      | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |       |     |                        |      |          |     |        |      |     |
| PHY-123                                                   | * 013     | ---   | * 024 | --- | ---                    | 037  | 1.5      | A   | 8      | 12   |     |
| ANIMAL DIVERSITY II                                       |           |       |       |     |                        |      |          |     |        |      |     |
| ZO-121                                                    | * 011     | * 014 | ---   | --- | ---                    | 025  | 2        | B   | 6      | 12   |     |
| #                                                         |           |       |       |     |                        |      |          |     |        |      |     |
| CELL BIOLOGY                                              |           |       |       |     |                        |      |          |     |        |      |     |
| ZO-122                                                    | * 011     | * 031 | ---   | --- | ---                    | 042  | 2        | A+  | 9      | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |       |     |                        |      |          |     |        |      |     |
| ZO-123                                                    | * 012     | ---   | * 030 | --- | ---                    | 042  | 1.5      | A+  | 9      | 13.5 |     |
| Second Semester SGPA : 8.295 Credits Earned/Total : 22/22 |           |       |       |     |                        |      |          |     |        |      |     |
| Total Credit Points: 182.5                                |           |       |       |     |                        |      |          |     |        |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |       |     |                        |      |          |     |        |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |       |     |                        |      |          |     |        |      |     |
| G-1                                                       | ---       | ---   | ---   | --- | ---                    | *"A" | 2        |     |        |      |     |
| # 0.4                                                     |           |       |       |     |                        |      |          |     |        |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                        | PR             | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|---------------------------|----------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                       | 014            | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                       | 035            | 050 | 000  |     |     |     |      |     |
| PRN: 1172011431                                           | Seat no.: | 10402 | NAME: BARGE ABHIJIT ABHAY | Mother - JYOTI |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                           |                |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                           |                |     |      |     |     |     |      |     |
| BO-111                                                    | P 009     | P 016 | ---                       | ---            | --- | 025  | 2   | B   | 6   | 12   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                           |                |     |      |     |     |     |      |     |
| BO-112                                                    | P 011     | P 022 | ---                       | ---            | --- | 033  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                           |                |     |      |     |     |     |      |     |
| BO-113                                                    | P 012     | ---   | P 028                     | ---            | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |                           |                |     |      |     |     |     |      |     |
| CH-101                                                    | P 011     | P 020 | ---                       | ---            | --- | 031  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                           |                |     |      |     |     |     |      |     |
| CH-102                                                    | P 009     | P 018 | ---                       | ---            | --- | 027  | 2   | B   | 6   | 12   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                           |                |     |      |     |     |     |      |     |
| CH-103                                                    | P 010     | ---   | P 025                     | ---            | --- | 035  | 1.5 | A   | 8   | 12   |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                           |                |     |      |     |     |     |      |     |
| PHY-111                                                   | P 015     | P 027 | ---                       | ---            | --- | 042  | 2   | A+  | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                           |                |     |      |     |     |     |      |     |
| PHY-112                                                   | P 015     | P 028 | ---                       | ---            | --- | 043  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                           |                |     |      |     |     |     |      |     |
| PHY-113                                                   | P 014     | ---   | P 020                     | ---            | --- | 034  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                        |           |       |                           |                |     |      |     |     |     |      |     |
| ZO-111                                                    | P 008     | P 020 | ---                       | ---            | --- | 028  | 2   | B+  | 7   | 14   |     |
| ANIMAL ECOLOGY                                            |           |       |                           |                |     |      |     |     |     |      |     |
| ZO-112                                                    | P 011     | P 023 | ---                       | ---            | --- | 034  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                |     |      |     |     |     |      |     |
| ZO-113                                                    | P 010     | ---   | P 019                     | ---            | --- | 029  | 1.5 | B+  | 7   | 10.5 |     |
| First Semester SGPA : 7.727 Credits Earned/Total : 22/22  |           |       |                           |                |     |      |     |     |     |      |     |
| Total Credit Points: 170                                  |           |       |                           |                |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                           |                |     |      |     |     |     |      |     |
| BO-121                                                    | * 008     | * 028 | ---                       | ---            | --- | 036  | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                           |                |     |      |     |     |     |      |     |
| BO-122                                                    | * 014     | * 026 | ---                       | ---            | --- | 040  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                           |                |     |      |     |     |     |      |     |
| BO-123                                                    | * 011     | ---   | * 027                     | ---            | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| INORGANIC CHMISTRY                                        |           |       |                           |                |     |      |     |     |     |      |     |
| CH-201                                                    | * 011     | * 027 | ---                       | ---            | --- | 038  | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                           |                |     |      |     |     |     |      |     |
| CH-202                                                    | * 012     | * 026 | ---                       | ---            | --- | 038  | 2   | A+  | 9   | 18   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                           |                |     |      |     |     |     |      |     |
| CH-203                                                    | * 010     | ---   | * 025                     | ---            | --- | 035  | 1.5 | A   | 8   | 12   |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                           |                |     |      |     |     |     |      |     |
| PHY-121                                                   | * 011     | * 022 | ---                       | ---            | --- | 033  | 2   | A   | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                           |                |     |      |     |     |     |      |     |
| PHY-122                                                   | * 015     | * 022 | ---                       | ---            | --- | 037  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                           |                |     |      |     |     |     |      |     |
| PHY-123                                                   | * 013     | ---   | * 023                     | ---            | --- | 036  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY II                                       |           |       |                           |                |     |      |     |     |     |      |     |
| ZO-121                                                    | * 010     | * 026 | ---                       | ---            | --- | 036  | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                              |           |       |                           |                |     |      |     |     |     |      |     |
| ZO-122                                                    | * 010     | * 026 | ---                       | ---            | --- | 036  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                |     |      |     |     |     |      |     |
| ZO-123                                                    | * 013     | ---   | * 028                     | ---            | --- | 041  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.409 Credits Earned/Total : 22/22 |           |       |                           |                |     |      |     |     |     |      |     |
| Total Credit Points: 185                                  |           |       |                           |                |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                           |                |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                           |                |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                       | ---            | --- | *"O" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                            | PR                | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-------------------------------|-------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                           | 014               | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                           | 035               | 050 | 000 |     |     |     |     |     |
| PRN: 1172011432 | Seat no.: 10403 | NAME: BHALEKAR MONIKA VITTHAL | Mother - RUKHMINI |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 006 P 026 --- --- --- 032 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 032 --- --- --- 044 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 010 --- P 029 --- --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 014 P 014 --- --- --- 028 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 P 011 P 014 --- --- --- 025 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 013 P 022 --- --- --- 035 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 025 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 021 --- --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 009 P 024 --- --- --- 033 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 012 P 027 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 031 --- --- 045 1.5 O 10 15

First Semester SGPA : 8.273 Credits Earned/Total : 22/22

Total Credit Points: 182

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 020 --- --- --- 029 2 B+ 7 14

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 022 --- --- --- 036 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 009 --- \* 025 --- --- 034 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 014 \* 028 --- --- --- 042 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 025 --- --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 014 --- --- --- 026 2 B 6 12

ELECTRICITY AND MAGNETISM

PHY-122 \* 015 \* 027 --- --- --- 042 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 006 --- \* 017 --- --- 023 1.5 C 5 7.5

ANIMAL DIVERSITY II

ZO-121 \* 010 \* 022 --- --- --- 032 2 A 8 16

CELL BIOLOGY

ZO-122 \* 010 \* 023 --- --- --- 033 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 014 --- \* 027 --- --- 041 1.5 A+ 9 13.5

Second Semester SGPA : 7.773 Credits Earned/Total : 22/22

Total Credit Points: 171

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006      | TH<br>014 | PR<br>014      | PR<br>020 | INT<br>000 | Tot | Crd     | Grd | Grd<br>Pnt     | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------------|-----------|----------------|-----------|------------|-----|---------|-----|----------------|------------|
| Max                                                               | 015             | 035       | 035            | 050       | 000        |     |         |     |                |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |           |                |           |            |     |         |     |                |            |
| PRN: 1172011433                                                   | Seat no.: 10404 |           | NAME: BHALEKAR |           | PRAJAKTA   |     | SANTOSH |     | Mother - LAXMI |            |
| Reg                                                               |                 |           |                |           |            |     |         |     |                |            |

|                                     |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |    |      |
| BO-111                              | P 009 | P 025 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |    |      |
| BO-112                              | P 011 | P 027 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |    |      |
| BO-113                              | P 011 | ---   | P 028 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |    |      |
| CH-101                              | P 014 | P 026 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |    |      |
| CH-102                              | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6  | 12   |
| \$                                  |       |       |       |     |     |     |     |    |    |      |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |    |      |
| CH-103                              | P 013 | ---   | P 025 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |    |      |
| PHY-111                             | P 013 | P 032 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |    |      |
| PHY-112                             | P 013 | P 025 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |    |      |
| PHY-113                             | P 013 | ---   | P 020 | --- | --- | 033 | 1.5 | A  | 8  | 12   |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |    |      |
| ZO-111                              | P 010 | P 027 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |    |      |
| ZO-112                              | P 010 | P 024 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |    |      |
| ZO-113                              | P 014 | ---   | P 023 | --- | --- | 037 | 1.5 | A  | 8  | 12   |

First Semester SGPA : 8.409 Credits Earned/Total : 22/22

Total Credit Points: 185

|                                    |       |       |       |     |     |         |     |    |   |      |
|------------------------------------|-------|-------|-------|-----|-----|---------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |         |     |    |   |      |
| BO-121                             | * 012 | * 027 | ---   | --- | --- | 039     | 2   | A+ | 9 | 18   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |         |     |    |   |      |
| BO-122                             | * 013 | * 022 | ---   | --- | --- | 035     | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |         |     |    |   |      |
| BO-123                             | * 011 | ---   | * 024 | --- | --- | 035     | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |         |     |    |   |      |
| CH-201                             | * 015 | * 028 | ---   | --- | --- | 043     | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |         |     |    |   |      |
| CH-202                             | * 010 | * 021 | ---   | --- | --- | 031     | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |         |     |    |   |      |
| CH-203                             | * 013 | ---   | * 024 | --- | --- | 037     | 1.5 | A  | 8 | 12   |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |         |     |    |   |      |
| PHY-121                            | * 011 | * 022 | ---   | --- | --- | 033     | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |         |     |    |   |      |
| PHY-122                            | * 012 | * AAA | ---   | --- | --- | 012 FFF | 2   | F  | 0 | 0    |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |         |     |    |   |      |
| PHY-123                            | * 014 | ---   | * 026 | --- | --- | 040     | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY II                |       |       |       |     |     |         |     |    |   |      |
| ZO-121                             | * 010 | * 030 | ---   | --- | --- | 040     | 2   | A+ | 9 | 18   |
| CELL BIOLOGY                       |       |       |       |     |     |         |     |    |   |      |
| ZO-122                             | * 011 | * 025 | ---   | --- | --- | 036     | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |         |     |    |   |      |
| ZO-123                             | * 012 | ---   | * 028 | --- | --- | 040     | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 169

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- "A+" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                         | Min       | INT<br>006 | TH<br>014 | PR<br>014                      | PR<br>020 | INT<br>000 | Tot              | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------------|-----------|------------|-----------|--------------------------------|-----------|------------|------------------|-----|-----|------------|------------|
|                                                                         | Max       | 015        | 035       | 035                            | 050       | 000        |                  |     |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |           |            |           |                                |           |            |                  |     |     |            |            |
| PRN: 1172011434                                                         | Seat no.: | 10406      |           | NAME: BHUJANG YOGESH GANGADHAR |           |            | Mother - ALKABAI |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 \* AAA --- --- --- 009 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 018 --- --- --- 029 2 B+ 7 14

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 025 --- --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 011 P 017 --- --- --- 028 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 P 009 P 018 --- --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 024 --- --- 034 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 011 P 014 --- --- --- 025 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 \* 019 --- --- --- 034 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 026 --- --- 040 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 008 P 016 --- --- --- 024 2 C 5 10

ANIMAL ECOLOGY

ZO-112 P 008 P 023 --- --- --- 031 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P 024 --- --- 035 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 143.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 025 --- --- --- 034 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 025 --- --- 037 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 008 \* AAA --- --- --- 008 FFF 2 F 0 0

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 015 --- --- --- 015 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 010 --- \* 025 --- --- 035 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* AAA --- --- --- 013 FFF 2 F 0 0

ELECTRICITY AND MAGNETISM

PHY-122 \* 014 \* 027 --- --- --- 041 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 010 \* 021 --- --- --- 031 2 A 8 16

CELL BIOLOGY

ZO-122 \* 014 \* 022 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 030 --- --- 043 1.5 A+ 9 13.5

Second Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 135

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT<br>006      | TH<br>014       | PR<br>014 | PR<br>020 | INT<br>000 | Tot             | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------|-----------------|-----------------|-----------|-----------|------------|-----------------|-----|-----|------------|------------|
| Max             | 015             | 035             | 035       | 050       | 000        |                 |     |     |            |            |
| PRN: 1172011435 | Seat no.: 10407 | NAME: BIRDAWADE |           | ISHA      | SANJAY     | Mother - SAVITA |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 006 P 021 --- --- --- 027 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 030 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 028 --- --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 013 P 018 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 012 P 022 --- --- --- 034 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 026 --- --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 014 P 021 --- --- --- 035 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 013 P 019 --- --- --- 032 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 013 --- P 021 --- --- 034 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 013 P 025 --- --- --- 038 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 012 P 028 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 010 --- P 020 --- --- 030 1.5 A 8 12

First Semester SGPA : 8.227 Credits Earned/Total : 22/22

Total Credit Points: 181

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 022 --- --- --- 034 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 029 --- --- --- 041 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 009 --- \* 021 --- --- 030 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 011 \* 032 --- --- --- 043 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 008 \* 025 --- --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 024 --- --- 038 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 009 \* 022 --- --- --- 031 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 009 \* 026 --- --- --- 035 2 A 8 16

CELL BIOLOGY

ZO-122 \* 011 \* 028 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 014 --- \* 026 --- --- 040 1.5 A+ 9 13.5

Second Semester SGPA : 8.500 Credits Earned/Total : 22/22

Total Credit Points: 187

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"B" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                               | PR             | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------------------------|----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                              | 014            | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                              | 035            | 050 | 000 |     |     |     |     |     |
| PRN: 1172011437 | Seat no.: 10408 | NAME: CHAKRANARAYAN ANIKET ASHOK | Mother - NANDA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 013 \* 027 --- --- --- 040 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 \* 033 --- --- --- 045 2 O 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P 026 --- --- 033 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 009 \* AAA --- --- --- 009 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 P 006 P 014 --- --- --- 020 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 022 --- --- 032 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 006 P 015 --- --- --- 021 2 D 4 8

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 006 \* AAA --- --- --- 006 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 P 007 --- P 015 --- --- 022 1.5 D 4 6

ANIMAL DIVERSITY-I

ZO-111 P 008 P 014 --- --- --- 022 2 D 4 8

ANIMAL ECOLOGY

ZO-112 P 008 \* AAA --- --- --- 008 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 P 012 --- P 018 --- --- 030 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 104

PLANT LIFE AND UTILIZATION II

BO-121 \* 010 \* 018 --- --- --- 028 2 B+ 7 14

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 011 \* 028 --- --- --- 039 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 008 --- \* 026 --- --- 034 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 011 \* 026 --- --- --- 037 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 022 --- --- --- 022 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 011 --- \* 024 --- --- 035 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 026 --- --- --- 038 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 011 \* 025 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 008 \* 029 --- --- --- 037 2 A 8 16

CELL BIOLOGY

ZO-122 \* 012 \* 022 --- --- --- 034 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 163.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"0" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH              | PR           | PR            | INT   | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|-----------------|--------------|---------------|-------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014             | 014          | 020           | 000   |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035             | 035          | 050           | 000   |     |     |     |      |     |
| PRN: 1172011438                                           | Seat no.: | 10409 | NAME: CHAUDHARI | ROHIT VASANT | Mother - USHA |       |     |     |     |      |     |
| Reg                                                       |           |       |                 |              |               |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                 |              |               |       |     |     |     |      |     |
| BO-111                                                    | P 010     | P 030 | ---             | ---          | ---           | 040   | 2   | A+  | 9   | 18   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                 |              |               |       |     |     |     |      |     |
| BO-112                                                    | P 011     | P 035 | ---             | ---          | ---           | 046   | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                 |              |               |       |     |     |     |      |     |
| BO-113                                                    | P 012     | ---   | P 023           | ---          | ---           | 035   | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                 |              |               |       |     |     |     |      |     |
| CH-101                                                    | P 012     | P 027 | ---             | ---          | ---           | 039   | 2   | A+  | 9   | 18   |     |
| ORGANIC CHEMISTRY                                         |           |       |                 |              |               |       |     |     |     |      |     |
| CH-102                                                    | P 012     | P 031 | ---             | ---          | ---           | 043   | 2   | A+  | 9   | 18   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                 |              |               |       |     |     |     |      |     |
| CH-103                                                    | P 010     | ---   | P 024           | ---          | ---           | 034   | 1.5 | A   | 8   | 12   |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                 |              |               |       |     |     |     |      |     |
| PHY-111                                                   | P 015     | P 032 | ---             | ---          | ---           | 047   | 2   | O   | 10  | 20   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                 |              |               |       |     |     |     |      |     |
| PHY-112                                                   | P 015     | P 034 | ---             | ---          | ---           | 049   | 2   | O   | 10  | 20   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                 |              |               |       |     |     |     |      |     |
| PHY-113                                                   | P 014     | ---   | P 032           | ---          | ---           | 046   | 1.5 | O   | 10  | 15   |     |
| ANIMAL DIVERSITY-I                                        |           |       |                 |              |               |       |     |     |     |      |     |
| ZO-111                                                    | P 007     | P 031 | ---             | ---          | ---           | 038   | 2   | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                            |           |       |                 |              |               |       |     |     |     |      |     |
| ZO-112                                                    | P 007     | P 029 | ---             | ---          | ---           | 036   | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                 |              |               |       |     |     |     |      |     |
| ZO-113                                                    | P 011     | ---   | P 029           | ---          | ---           | 040   | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 9.114 Credits Earned/Total : 22/22  |           |       |                 |              |               |       |     |     |     |      |     |
| Total Credit Points: 200.5                                |           |       |                 |              |               |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                 |              |               |       |     |     |     |      |     |
| BO-121                                                    | * 013     | * 029 | ---             | ---          | ---           | 042   | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                 |              |               |       |     |     |     |      |     |
| BO-122                                                    | * 015     | * 030 | ---             | ---          | ---           | 045   | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                 |              |               |       |     |     |     |      |     |
| BO-123                                                    | * 011     | ---   | * 026           | ---          | ---           | 037   | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHEMISTRY                                       |           |       |                 |              |               |       |     |     |     |      |     |
| CH-201                                                    | * 013     | * 032 | ---             | ---          | ---           | 045   | 2   | O   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                 |              |               |       |     |     |     |      |     |
| CH-202                                                    | * 010     | * 027 | ---             | ---          | ---           | 037   | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                 |              |               |       |     |     |     |      |     |
| CH-203                                                    | * 013     | ---   | * 028           | ---          | ---           | 041   | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                 |              |               |       |     |     |     |      |     |
| PHY-121                                                   | * 012     | * 032 | ---             | ---          | ---           | 044   | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                 |              |               |       |     |     |     |      |     |
| PHY-122                                                   | * 011     | * 028 | ---             | ---          | ---           | 039   | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY -IB                                    |           |       |                 |              |               |       |     |     |     |      |     |
| PHY-123                                                   | * 012     | ---   | * 028           | ---          | ---           | 040   | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                 |              |               |       |     |     |     |      |     |
| ZO-121                                                    | * 013     | * 028 | ---             | ---          | ---           | 041   | 2   | A+  | 9   | 18   |     |
| CELL BIOLOGY                                              |           |       |                 |              |               |       |     |     |     |      |     |
| ZO-122                                                    | * 011     | * 034 | ---             | ---          | ---           | 045   | 2   | O   | 10  | 20   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                 |              |               |       |     |     |     |      |     |
| ZO-123                                                    | * 013     | ---   | * 028           | ---          | ---           | 041   | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 9.114 Credits Earned/Total : 22/22 |           |       |                 |              |               |       |     |     |     |      |     |
| Total Credit Points: 200.5                                |           |       |                 |              |               |       |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                 |              |               |       |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                 |              |               |       |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---             | ---          | ---           | *"A+" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT       | TH    | PR              | PR     | INT        | Tot    | Crd | Grd    | Grd | Crd |
|-----------------|-----------|-------|-----------------|--------|------------|--------|-----|--------|-----|-----|
| Max             | 006       | 014   | 014             | 020    | 000        |        |     |        | Pnt | Pnt |
|                 | 015       | 035   | 035             | 050    | 000        |        |     |        |     |     |
| PRN: 1172011439 | Seat no.: | 10410 | NAME: CHAUDHARI | RUPALI | MACHHINDRA | Mother | -   | DWARKA |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-111 | P 008 | P 022 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-112 | P 010 | P 020 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| BO-113 | P 010 | --- | P 019 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-101 | P 012 | P 023 | --- | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-102 | P 013 | P 022 | --- | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|
| CH-103 | P 014 | --- | P 033 | --- | --- | 047 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| PHY-111 | P 012 | P 030 | --- | --- | --- | 042 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| PHY-112 | P 014 | P 028 | --- | --- | --- | 042 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| PHY-113 | P 013 | --- | P 020 | --- | --- | 033 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-111 | P 009 | P 021 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-112 | P 011 | P 018 | --- | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| ZO-113 | P 014 | --- | P 026 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

First Semester SGPA : 8.227 Credits Earned/Total : 22/22

Total Credit Points: 181

PLANT LIFE AND UTILIZATION II

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-121 | * 009 | * 029 | --- | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRINCIPLES OF PLANT SCIENCE

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-122 | * 013 | * 026 | --- | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO 121 & BO 122

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-123 | * 011 | --- | * 021 | --- | --- | 032 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

INORGANIC CHMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-201 | * 012 | * 025 | --- | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ANALYTICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-202 | * 008 | * 025 | --- | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL -II

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| CH-203 | * 014 | --- | * 025 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

HEAT AND THERMODYNAMICS

|         |       |       |     |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| PHY-121 | * 011 | * 027 | --- | --- | --- | 038 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ELECTRICITY AND MAGNETISM

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-122 | * 010 | * 022 | --- | --- | --- | 032 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY \_IB

|         |       |     |       |     |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| PHY-123 | * 013 | --- | * 017 | --- | --- | 030 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY II

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-121 | * 010 | * 027 | --- | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CELL BIOLOGY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-122 | * 010 | * 027 | --- | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| ZO-123 | * 014 | --- | * 030 | --- | --- | 044 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

Second Semester SGPA : 8.409 Credits Earned/Total : 22/22

Total Credit Points: 185

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | --- | --- | *"B" | 2 |  |  |  |
|-----|-----|-----|-----|-----|-----|------|---|--|--|--|

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT       | TH    | PR             | PR     | INT        | Tot    | Crd | Grd     | Grd | Crd |
|-----------------|-----------|-------|----------------|--------|------------|--------|-----|---------|-----|-----|
| Max             | 006       | 014   | 014            | 020    | 000        |        |     |         | Pnt | Pnt |
|                 | 015       | 035   | 035            | 050    | 000        |        |     |         |     |     |
| PRN: 1172011440 | Seat no.: | 10412 | NAME: DESHMUKH | ANJALI | VITTHALRAV | Mother | -   | SUVARNA |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 023 --- --- --- 032 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 020 --- --- --- 032 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 027 --- --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 014 P 020 --- --- --- 034 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 013 P 016 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 015 --- P 026 --- --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 013 P 020 --- --- --- 033 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 022 --- --- --- 037 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 013 P 021 --- --- --- 034 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 011 P 014 --- --- --- 025 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

First Semester SGPA : 8.000 Credits Earned/Total : 22/22

Total Credit Points: 176

PLANT LIFE AND UTILIZATION II

BO-121 \* 011 \* 020 --- --- --- 031 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 021 --- --- --- 035 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 012 \* 033 --- --- --- 045 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 012 \* 023 --- --- --- 035 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 015 --- \* 025 --- --- 040 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 015 \* 022 --- --- --- 037 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 015 \* 020 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 026 --- --- --- 038 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 011 \* 026 --- --- --- 037 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

Second Semester SGPA : 8.477 Credits Earned/Total : 22/22

Total Credit Points: 186.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH             | PR   | PR       | INT            | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------|------|----------|----------------|-----|-----|-----|-----|-----|
| Max             | 006             | 014            | 014  | 020      | 000            |     |     |     | Pnt | Pnt |
|                 | 015             | 035            | 035  | 050      | 000            |     |     |     |     |     |
| PRN: 1172011441 | Seat no.: 10413 | NAME: DESHMUKH | ARTI | MADHUKAR | Mother - ANITA |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 015 --- --- --- 024 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 014 --- --- --- 025 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 028 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 015 P 018 --- --- --- 033 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 012 P 021 --- --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 026 --- --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 011 P 025 --- --- --- 036 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 014 P 022 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 013 --- P 031 --- --- 044 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 012 P 028 --- --- --- 040 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 007 P 021 --- --- --- 028 2 B+ 7 14

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 027 --- --- 041 1.5 A+ 9 13.5

First Semester SGPA : 7.818 Credits Earned/Total : 22/22

Total Credit Points: 172

PLANT LIFE AND UTILIZATION II

BO-121 \* 010 \* 018 --- --- --- 028 2 B+ 7 14

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 028 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 011 \* 029 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 012 \* 024 --- --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 025 --- --- 039 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 027 --- --- --- 038 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 024 --- --- --- 036 2 A 8 16

CELL BIOLOGY

ZO-122 \* 011 \* 027 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

Second Semester SGPA : 8.636 Credits Earned/Total : 22/22

Total Credit Points: 190

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"0" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                      | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|------------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                      | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172011442    Seat no.: 10414    NAME: DESHMUKH KRUSHNA VITTHAL    Mother - SUVARNA |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                      |            |           |           |           |            |     |     |     |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |
| BO-111                              | P 009 | P 019 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |
| BO-112                              | P 012 | P 019 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |
| BO-113                              | P 011 | ---   | P 026 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 012 | P 016 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 009 | P 022 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 015 | ---   | P 024 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 008 | P 023 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 012 | P 024 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 012 | ---   | P 031 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |
| ZO-111                              | P 007 | P 015 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |
| ZO-112                              | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |
| \$                                  |       |       |       |     |     |     |     |    |   |      |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |
| ZO-113                              | P 010 | ---   | P 030 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 7.295 Credits Earned/Total : 22/22

Total Credit Points: 160.5

|                                    |       |       |       |     |     |     |     |    |   |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |   |      |
| BO-121                             | * 012 | * 027 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |   |      |
| BO-122                             | * 013 | * 025 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |   |      |
| BO-123                             | * 012 | ---   | * 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |   |      |
| CH-201                             | * 011 | * 027 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |   |      |
| CH-202                             | * 012 | * 022 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |   |      |
| CH-203                             | * 015 | ---   | * 028 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |   |      |
| PHY-121                            | * 013 | * 027 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |   |      |
| PHY-122                            | * 013 | * 020 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |   |      |
| PHY-123                            | * 013 | ---   | * 027 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |   |      |
| ZO-121                             | * 012 | * 022 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |   |      |
| ZO-122                             | * 011 | * 028 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |   |      |
| ZO-123                             | * 013 | ---   | * 028 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.727 Credits Earned/Total : 22/22

Total Credit Points: 192

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1    ---    ---    ---    ---    ---    "A"    2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006      | TH<br>014 | PR<br>014                        | PR<br>020 | INT<br>000 | Tot               | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------------|-----------|----------------------------------|-----------|------------|-------------------|-----|-----|------------|------------|
| Max                                                               | 015             | 035       | 035                              | 050       | 000        |                   |     |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |           |                                  |           |            |                   |     |     |            |            |
| PRN: 1172011443                                                   | Seat no.: 10415 |           | NAME: DESHMUKH NIKITA NANDKISHOR |           |            | Mother - SAROJANI |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 007 P 020 --- --- --- 027 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 027 --- --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 032 --- --- 043 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 013 P 018 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 014 --- --- --- 020 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 031 --- --- 042 1.5 A+ 9 13.5

ALGEBRA

MT-111 P 010 \* 024 --- --- --- 034 2 A 8 16

CALCULUS-I

MT-112 P 012 P 021 --- --- --- 033 2 A 8 16

MATHEMATICS PRACTICAL

MT-113 P 011 --- P 032 --- --- 043 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 012 P 018 --- --- --- 030 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 009 P 015 --- --- --- 024 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 P 009 --- P 025 --- --- 034 1.5 A 8 12

First Semester SGPA : 7.477 Credits Earned/Total : 22/22

Total Credit Points: 164.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 020 --- --- --- 032 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 032 --- --- --- 047 2 O 10 20

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 012 \* 031 --- --- --- 043 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 030 --- --- 042 1.5 A+ 9 13.5

ANALYTICAL GEOMETRY

MT-121 \* 010 \* 014 --- --- --- 024 2 C 5 10

CALCULUS - II

MT-122 \* 012 \* 017 --- --- --- 029 2 B+ 7 14

MATHEMATICS PRACTICAL

MT-123 \* 011 --- \* 033 --- --- 044 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 010 \* 029 --- --- --- 039 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 026 --- --- 039 1.5 A+ 9 13.5

Second Semester SGPA : 8.455 Credits Earned/Total : 22/22

Total Credit Points: 186

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH             | PR     | PR        | INT             | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------|--------|-----------|-----------------|-----|-----|-----|-----|-----|
| Max             | 006             | 014            | 014    | 020       | 000             |     |     |     | Pnt | Pnt |
|                 | 015             | 035            | 035    | 050       | 000             |     |     |     |     |     |
| PRN: 1172011444 | Seat no.: 10416 | NAME: DESHMUKH | PRATIK | BAPUSAHEB | Mother - VARSHA |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 016 --- --- --- 025 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 027 --- --- --- 037 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 010 --- P 025 --- --- 035 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 011 \* 025 --- --- --- 036 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 011 P 014 --- --- --- 025 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 026 --- --- 036 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 030 --- --- --- 045 2 O 10 20

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 024 --- --- --- 039 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 007 P 022 --- --- --- 029 2 B+ 7 14

ANIMAL ECOLOGY

ZO-112 P 008 P 024 --- --- --- 032 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 019 --- --- 033 1.5 A 8 12

First Semester SGPA : 7.886 Credits Earned/Total : 22/22  
Total Credit Points: 173.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 025 --- --- --- 038 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 029 --- --- --- 041 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 011 --- \* 025 --- --- 036 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 011 \* 031 --- --- --- 042 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 025 --- --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 024 --- --- 036 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 031 --- --- --- 044 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 011 \* 023 --- --- --- 034 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 011 \* 023 --- --- --- 034 2 A 8 16

CELL BIOLOGY

ZO-122 \* 010 \* 034 --- --- --- 044 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

Second Semester SGPA : 8.591 Credits Earned/Total : 22/22  
Total Credit Points: 189

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- "0" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH             | PR     | PR      | INT                | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------|--------|---------|--------------------|-----|-----|-----|-----|-----|
| Max             | 006             | 014            | 014    | 020     | 000                |     |     | Pnt | Pnt |     |
|                 | 015             | 035            | 035    | 050     | 000                |     |     |     |     |     |
| PRN: 1172011445 | Seat no.: 10417 | NAME: DESHMUKH | VISHAL | BHASKAR | Mother - SANJIVANI |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 018 --- --- --- 027 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 032 --- --- --- 043 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 026 --- --- 038 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 011 P 019 --- --- --- 030 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 009 P 020 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 022 --- --- 032 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 026 --- --- --- 041 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 018 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 031 --- --- 045 1.5 O 10 15

ANIMAL DIVERSITY-I

ZO-111 P 010 P 029 --- --- --- 039 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 012 P 028 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 018 --- --- 032 1.5 A 8 12

First Semester SGPA : 8.295 Credits Earned/Total : 22/22

Total Credit Points: 182.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 028 --- --- --- 041 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 012 --- \* 026 --- --- 038 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 011 \* 029 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 012 \* 015 --- --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 024 --- --- 036 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 014 \* 024 --- --- --- 038 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 015 \* 024 --- --- --- 039 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 027 --- --- 040 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 010 \* 026 --- --- --- 036 2 A 8 16

CELL BIOLOGY

ZO-122 \* 011 \* 028 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 028 --- --- 040 1.5 A+ 9 13.5

Second Semester SGPA : 8.568 Credits Earned/Total : 22/22

Total Credit Points: 188.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min<br>Max | INT<br>006<br>015 | TH<br>014<br>035 | PR<br>014<br>035            | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd    | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------|------------|-------------------|------------------|-----------------------------|------------------|-------------------|-----|-----|--------|------------|------------|
| PRN: 1172011446                                           | Seat       | no.:              | 10418            | NAME: DEVADHE SANJOT SURESH |                  |                   |     |     | Mother | -          | ANITA      |
| Reg                                                       |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| PLANT LIFE AND UTILIZATION-I                              |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| BO-111                                                    | P 010      | P 024             | ---              | ---                         | ---              | 034               | 2   | A   | 8      | 16         |            |
| PLANT MORPHOLOGY AND ANATOMY                              |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| BO-112                                                    | P 011      | P 030             | ---              | ---                         | ---              | 041               | 2   | A+  | 9      | 18         |            |
| PRACTICAL BASED ON BO111 AND BO112                        |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| BO-113                                                    | P 013      | ---               | P 027            | ---                         | ---              | 040               | 1.5 | A+  | 9      | 13.5       |            |
| PHYSICAL CHEMISTRY                                        |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| CH-101                                                    | P 011      | P 019             | ---              | ---                         | ---              | 030               | 2   | A   | 8      | 16         |            |
| ORGANIC CHEMISTRY                                         |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| CH-102                                                    | P 009      | P 019             | ---              | ---                         | ---              | 028               | 2   | B+  | 7      | 14         |            |
| CHEMISTRY PRACTICAL                                       |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| CH-103                                                    | P 014      | ---               | P 027            | ---                         | ---              | 041               | 1.5 | A+  | 9      | 13.5       |            |
| ALGEBRA                                                   |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| MT-111                                                    | P 013      | P 015             | ---              | ---                         | ---              | 028               | 2   | B+  | 7      | 14         |            |
| CALCULUS-I                                                |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| MT-112                                                    | P 014      | P 020             | ---              | ---                         | ---              | 034               | 2   | A   | 8      | 16         |            |
| MATHEMATICS PRACTICAL                                     |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| MT-113                                                    | P 013      | ---               | P 031            | ---                         | ---              | 044               | 1.5 | A+  | 9      | 13.5       |            |
| MECHANICS AND PROPERTIES OF MATTER                        |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| PHY-111                                                   | P 010      | P 023             | ---              | ---                         | ---              | 033               | 2   | A   | 8      | 16         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| PHY-112                                                   | P 012      | P 025             | ---              | ---                         | ---              | 037               | 2   | A   | 8      | 16         |            |
| PHYSICS LABORATORY-IA                                     |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| PHY-113                                                   | P 011      | ---               | P 026            | ---                         | ---              | 037               | 1.5 | A   | 8      | 12         |            |
| First Semester SGPA : 8.114 Credits Earned/Total : 22/22  |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| Total Credit Points: 178.5                                |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| PLANT LIFE AND UTILIZATION II                             |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| BO-121                                                    | * 010      | * 025             | ---              | ---                         | ---              | 035               | 2   | A   | 8      | 16         |            |
| PRINCIPLES OF PLANT SCIENCE                               |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| BO-122                                                    | * 012      | * 031             | ---              | ---                         | ---              | 043               | 2   | A+  | 9      | 18         |            |
| PRACTICAL BASED ON BO 121 & BO 122                        |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| BO-123                                                    | * 012      | ---               | * 024            | ---                         | ---              | 036               | 1.5 | A   | 8      | 12         |            |
| INORGANIC CHMISTRY                                        |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| CH-201                                                    | * 010      | * 025             | ---              | ---                         | ---              | 035               | 2   | A   | 8      | 16         |            |
| ANALYTICAL CHEMISTRY                                      |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| CH-202                                                    | * 012      | * 025             | ---              | ---                         | ---              | 037               | 2   | A   | 8      | 16         |            |
| CHEMISTRY PRACTICAL -II                                   |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| CH-203                                                    | * 014      | ---               | * 025            | ---                         | ---              | 039               | 1.5 | A+  | 9      | 13.5       |            |
| ANALYTICAL GEOMETRY                                       |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| MT-121                                                    | * 013      | * 015             | ---              | ---                         | ---              | 028               | 2   | B+  | 7      | 14         |            |
| CALCULUS - II                                             |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| MT-122                                                    | * 011      | * 014             | ---              | ---                         | ---              | 025               | 2   | B   | 6      | 12         |            |
| MATHEMATICS PRACTICAL                                     |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| MT-123                                                    | * 012      | ---               | * 030            | ---                         | ---              | 042               | 1.5 | A+  | 9      | 13.5       |            |
| HEAT AND THERMODYNAMICS                                   |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| PHY-121                                                   | * 014      | * 028             | ---              | ---                         | ---              | 042               | 2   | A+  | 9      | 18         |            |
| ELECTRICITY AND MAGNETISM                                 |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| PHY-122                                                   | * 015      | * 025             | ---              | ---                         | ---              | 040               | 2   | A+  | 9      | 18         |            |
| PHYSICS LABORATORY _IB                                    |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| PHY-123                                                   | * 013      | ---               | * 025            | ---                         | ---              | 038               | 1.5 | A+  | 9      | 13.5       |            |
| Second Semester SGPA : 8.205 Credits Earned/Total : 22/22 |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| Total Credit Points: 180.5                                |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| First Year Total Credits Earned : 44/44                   |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |            |                   |                  |                             |                  |                   |     |     |        |            |            |
| G-1                                                       | ---        | ---               | ---              | ---                         | ---              | **"A"             | 2   |     |        |            |            |



## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                                | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                               | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                               | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011447 | Seat no.: 10419 | NAME: DEVTARASE VIDYADHAR SHANKAR | Mother - SUNITA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 025 --- --- --- 035 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 009 P 033 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 032 --- --- 043 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 011 P 021 --- --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 009 P 022 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 026 --- --- 039 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 014 P 028 --- --- --- 042 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 026 --- --- --- 041 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 010 --- P 029 --- --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 010 P 024 --- --- --- 034 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 013 P 029 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P 024 --- --- 035 1.5 A 8 12

First Semester SGPA : 8.568 Credits Earned/Total : 22/22

Total Credit Points: 188.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 008 \* 034 --- --- --- 042 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 030 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 010 \* 030 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 007 \* 017 --- --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 027 --- --- 040 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 014 --- \* 030 --- --- 044 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 011 \* 027 --- --- --- 038 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 010 \* 032 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

Second Semester SGPA : 8.568 Credits Earned/Total : 22/22

Total Credit Points: 188.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                        | PR               | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|---------------------------|------------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                       | 014              | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                       | 035              | 050 | 000  |     |     |     |      |     |
| PRN: 1172011448                                           | Seat no.: | 10420 | NAME: DUKALE PRANOTI ANIL | Mother - ASHABAI |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-111                                                    | P 007     | * 029 | ---                       | ---              | --- | 036  | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-112                                                    | P 011     | P 015 | ---                       | ---              | --- | 026  | 2   | B   | 6   | 12   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-113                                                    | P 012     | ---   | P 021                     | ---              | --- | 033  | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-101                                                    | P 012     | P 019 | ---                       | ---              | --- | 031  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-102                                                    | P 011     | P 018 | ---                       | ---              | --- | 029  | 2   | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-103                                                    | P 014     | ---   | P 024                     | ---              | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-111                                                   | P 011     | P 032 | ---                       | ---              | --- | 043  | 2   | A+  | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-112                                                   | P 006     | P 027 | ---                       | ---              | --- | 033  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-113                                                   | P 008     | ---   | P 019                     | ---              | --- | 027  | 1.5 | B   | 6   | 9    |     |
| ANIMAL DIVERSITY-I                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-111                                                    | P 009     | P 020 | ---                       | ---              | --- | 029  | 2   | B+  | 7   | 14   |     |
| ANIMAL ECOLOGY                                            |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-112                                                    | P 012     | P 018 | ---                       | ---              | --- | 030  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-113                                                    | P 014     | ---   | P 018                     | ---              | --- | 032  | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 7.659 Credits Earned/Total : 22/22  |           |       |                           |                  |     |      |     |     |     |      |     |
| Total Credit Points: 168.5                                |           |       |                           |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-121                                                    | * 008     | * 021 | ---                       | ---              | --- | 029  | 2   | B+  | 7   | 14   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-122                                                    | * 014     | * 025 | ---                       | ---              | --- | 039  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-123                                                    | * 012     | ---   | * 023                     | ---              | --- | 035  | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-201                                                    | * 008     | * 029 | ---                       | ---              | --- | 037  | 2   | A   | 8   | 16   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-202                                                    | * 008     | * 021 | ---                       | ---              | --- | 029  | 2   | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-203                                                    | * 014     | ---   | * 028                     | ---              | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-121                                                   | * 012     | * 021 | ---                       | ---              | --- | 033  | 2   | A   | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-122                                                   | * 010     | * 020 | ---                       | ---              | --- | 030  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-123                                                   | * 013     | ---   | * 025                     | ---              | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-121                                                    | * 012     | * 020 | ---                       | ---              | --- | 032  | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                              |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-122                                                    | * 011     | * 029 | ---                       | ---              | --- | 040  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-123                                                    | * 012     | ---   | * 025                     | ---              | --- | 037  | 1.5 | A   | 8   | 12   |     |
| Second Semester SGPA : 8.136 Credits Earned/Total : 22/22 |           |       |                           |                  |     |      |     |     |     |      |     |
| Total Credit Points: 179                                  |           |       |                           |                  |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                           |                  |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                           |                  |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                       | ---              | --- | *"A" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                         | INT             | TH  | PR                            | PR  | INT | Tot              | Crd | Grd | Grd | Crd |
|-------------------------------------------------------------|-----------------|-----|-------------------------------|-----|-----|------------------|-----|-----|-----|-----|
| Max                                                         | 006             | 014 | 014                           | 020 | 000 |                  |     |     | Pnt | Pnt |
|                                                             | 015             | 035 | 035                           | 050 | 000 |                  |     |     |     |     |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~ ~~~ |                 |     |                               |     |     |                  |     |     |     |     |
| PRN: 1172011449                                             | Seat no.: 10421 |     | NAME: FULARI NIKITA BABASAHEB |     |     | Mother - HIRABAI |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 008 P 027 --- --- --- 035 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 009 P 030 --- --- --- 039 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 028 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 012 P 020 --- --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 008 P 022 --- --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 015 --- P 030 --- --- 045 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 014 P 021 --- --- --- 035 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 014 P 029 --- --- --- 043 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 021 --- --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 009 P 027 --- --- --- 036 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 012 P 027 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 024 --- --- 038 1.5 A+ 9 13.5

First Semester SGPA : 8.545 Credits Earned/Total : 22/22

Total Credit Points: 188

PLANT LIFE AND UTILIZATION II

BO-121 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 026 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 014 \* 027 --- --- --- 041 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 013 \* 022 --- --- --- 035 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 015 --- \* 028 --- --- 043 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 027 --- --- --- 038 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 012 \* 023 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 015 --- \* 032 --- --- 047 1.5 O 10 15

ANIMAL DIVERSITY II

ZO-121 \* 014 \* 027 --- --- --- 041 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 013 \* 034 --- --- --- 047 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

Second Semester SGPA : 8.909 Credits Earned/Total : 22/22

Total Credit Points: 196

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                          | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                         | 014              | 020 | 000 |     |     | Pnt | Pnt |     |
|                 | 015             | 035                         | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011450 | Seat no.: 10422 | NAME: FULARI NIKITA SHANKAR | Mother - MANISHA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 013 P 029 --- --- --- 042 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 035 --- --- --- 047 2 O 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 013 --- P 027 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 014 P 020 --- --- --- 034 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 013 P 026 --- --- --- 039 2 A+ 9 18

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

ALGEBRA

MT-111 P 014 P 025 --- --- --- 039 2 A+ 9 18

CALCULUS-I

MT-112 P 015 P 029 --- --- --- 044 2 A+ 9 18

MATHEMATICS PRACTICAL

MT-113 P 013 --- P 032 --- --- 045 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 007 P 032 --- --- --- 039 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 029 --- --- --- 044 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 023 --- --- 037 1.5 A 8 12

First Semester SGPA : 9.000 Credits Earned/Total : 22/22

Total Credit Points: 198

PLANT LIFE AND UTILIZATION II

BO-121 \* 011 \* 027 --- --- --- 038 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 027 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 012 --- \* 024 --- --- 036 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 014 \* 034 --- --- --- 048 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 026 --- --- --- 037 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 025 --- --- 039 1.5 A+ 9 13.5

ANALYTICAL GEOMETRY

MT-121 \* 013 \* 017 --- --- --- 030 2 A 8 16

CALCULUS - II

MT-122 \* 013 \* 015 --- --- --- 028 2 B+ 7 14

MATHEMATICS PRACTICAL

MT-123 \* 011 --- \* 031 --- --- 042 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 029 --- --- --- 040 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 013 \* 028 --- --- --- 041 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 030 --- --- 042 1.5 A+ 9 13.5

Second Semester SGPA : 8.659 Credits Earned/Total : 22/22

Total Credit Points: 190.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                                        | Min | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------------------------------|-----|-----------------------|------------------|------------------|------------------|-------------------|-----|-----|-----|------------|------------|
| PRN: 1172011451    Seat no.: 10423    NAME: FULMALI NITIN BHANUDAS    Mother - INDUBAI |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Reg                                                                                    |     |                       |                  |                  |                  |                   |     |     |     |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |  |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|--|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |  |
| BO-111                              | P 011 | P 015 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |  |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |  |
| BO-112                              | P 011 | P 015 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |  |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |  |
| BO-113                              | P 012 | ---   | P 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |  |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |  |
| CH-101                              | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |  |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |  |
| CH-102                              | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |  |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |  |
| CH-103                              | P 010 | ---   | P 024 | --- | --- | 034 | 1.5 | A  | 8 | 12   |  |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |  |
| PHY-111                             | P 009 | P 022 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |  |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |  |
| PHY-112                             | P 013 | P 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |  |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |  |
| PHY-113                             | P 013 | ---   | P 015 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |  |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |  |
| ZO-111                              | P 007 | P 020 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |  |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |  |
| ZO-112                              | P 012 | P 018 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |  |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |  |
| ZO-113                              | P 012 | ---   | P 018 | --- | --- | 030 | 1.5 | A  | 8 | 12   |  |

First Semester SGPA : 6.909 Credits Earned/Total : 22/22

Total Credit Points: 152

|                                    |       |       |       |     |     |         |     |    |   |      |  |
|------------------------------------|-------|-------|-------|-----|-----|---------|-----|----|---|------|--|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |         |     |    |   |      |  |
| BO-121                             | * 011 | * AAA | ---   | --- | --- | 011 FFF | 2   | F  | 0 | 0    |  |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |         |     |    |   |      |  |
| BO-122                             | * 014 | * AAA | ---   | --- | --- | 014 FFF | 2   | F  | 0 | 0    |  |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |         |     |    |   |      |  |
| BO-123                             | * 013 | ---   | * 021 | --- | --- | 034     | 1.5 | A  | 8 | 12   |  |
| INORGANIC CHMISTRY                 |       |       |       |     |     |         |     |    |   |      |  |
| CH-201                             | * 011 | * AAA | ---   | --- | --- | 011 FFF | 2   | F  | 0 | 0    |  |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |         |     |    |   |      |  |
| CH-202                             | * AAA | * AAA | ---   | --- | --- | 000 FFF | 2   | F  | 0 | 0    |  |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |         |     |    |   |      |  |
| CH-203                             | * 012 | ---   | * 028 | --- | --- | 040     | 1.5 | A+ | 9 | 13.5 |  |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |         |     |    |   |      |  |
| PHY-121                            | * 012 | * AAA | ---   | --- | --- | 012 FFF | 2   | F  | 0 | 0    |  |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |         |     |    |   |      |  |
| PHY-122                            | * 014 | * AAA | ---   | --- | --- | 014 FFF | 2   | F  | 0 | 0    |  |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |         |     |    |   |      |  |
| PHY-123                            | * 013 | ---   | * 030 | --- | --- | 043     | 1.5 | A+ | 9 | 13.5 |  |
| ANIMAL DIVERSITY II                |       |       |       |     |     |         |     |    |   |      |  |
| ZO-121                             | * 011 | * AAA | ---   | --- | --- | 011 FFF | 2   | F  | 0 | 0    |  |
| CELL BIOLOGY                       |       |       |       |     |     |         |     |    |   |      |  |
| ZO-122                             | * 012 | * AAA | ---   | --- | --- | 012 FFF | 2   | F  | 0 | 0    |  |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |         |     |    |   |      |  |
| ZO-123                             | * 012 | ---   | * 029 | --- | --- | 041     | 1.5 | A+ | 9 | 13.5 |  |

Second Semester SGPA : ----- Credits Earned/Total : 6/22

Total Credit Points: 52.5

First Year Result : Fail A.T.K.T.    Total Credits Earned : 28/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1    ---    ---    ---    ---    ---    \*"O"    2

\$ 0.1 # 0.4

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT       | TH    | PR                            | PR               | INT | Tot | Crd | Grd | Grd | Crd |
|-------------------------------------------------------------------|-----------|-------|-------------------------------|------------------|-----|-----|-----|-----|-----|-----|
| Max                                                               | 006       | 014   | 014                           | 020              | 000 |     |     |     | Pnt | Pnt |
|                                                                   | 015       | 035   | 035                           | 050              | 000 |     |     |     |     |     |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |           |       |                               |                  |     |     |     |     |     |     |
| PRN: 1172011452                                                   | Seat no.: | 10424 | NAME: GAIKWAD GAURAV RAOSAHEB | Mother - SANGITA |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-111 | P 013 | P 017 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-112 | P 011 | P 020 | --- | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| BO-113 | P 013 | --- | P 027 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-101 | P 012 | P 018 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-102 | P 006 | P 025 | --- | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| CH-103 | P 010 | --- | P 022 | --- | --- | 032 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-111 | P 006 | P 020 | --- | --- | --- | 026 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-112 | P 008 | P 018 | --- | --- | --- | 026 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |     |   |   |     |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|-----|
| PHY-113 | P 009 | --- | P 015 | --- | --- | 024 | 1.5 | C | 5 | 7.5 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|-----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| ZO-111 | P 007 | P 014 | --- | --- | --- | 021 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-112 | P 011 | P 017 | --- | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| ZO-113 | P 012 | --- | P 019 | --- | --- | 031 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

First Semester SGPA : 7.045 Credits Earned/Total : 22/22

Total Credit Points: 155

PLANT LIFE AND UTILIZATION II

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-121 | * 011 | * 015 | --- | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRINCIPLES OF PLANT SCIENCE

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-122 | * 015 | * 017 | --- | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO 121 & BO 122

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-123 | * 013 | --- | * 024 | --- | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

INORGANIC CHMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| CH-201 | * 008 | * 021 | --- | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ANALYTICAL CHEMISTRY

|        |       |       |     |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|
| CH-202 | * AAA | * 025 | --- | --- | --- | 025 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL -II

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| CH-203 | * 010 | --- | * 019 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

HEAT AND THERMODYNAMICS

|         |       |       |     |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| PHY-121 | * 011 | * 027 | --- | --- | --- | 038 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ELECTRICITY AND MAGNETISM

|         |       |       |     |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| PHY-122 | * 010 | * 018 | --- | --- | --- | 028 | 2 | B+ | 7 | 14 |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PHYSICS LABORATORY \_IB

|         |       |     |       |     |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| PHY-123 | * 014 | --- | * 029 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY II

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-121 | * 009 | * 019 | --- | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

CELL BIOLOGY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-122 | * 013 | * 014 | --- | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

\$

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| ZO-123 | * 013 | --- | * 030 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 149.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |      |   |
|-----|-----|-----|-----|-----|-----|------|---|
| G-1 | --- | --- | --- | --- | --- | *"0" | 2 |
|-----|-----|-----|-----|-----|-----|------|---|

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                             | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|--------------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                            | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                            | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011453 | Seat no.: 10425 | NAME: GAIKWAD VAISHNAVI SANJAY | Mother - SUNITA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 011 P 022 --- --- --- 033 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 029 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 013 --- P 023 --- --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 012 P 014 --- --- --- 026 2 B 6 12

#

ORGANIC CHEMISTRY

CH-102 P 008 P 014 --- --- --- 022 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 024 --- --- 038 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 013 P 023 --- --- --- 036 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 011 P 022 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 011 --- P 027 --- --- 038 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 012 P 024 --- --- --- 036 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 009 P 027 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 021 --- --- 035 1.5 A 8 12

First Semester SGPA : 7.682 Credits Earned/Total : 22/22

Total Credit Points: 169

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 019 --- --- --- 028 2 B+ 7 14

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 019 --- --- --- 033 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 009 \* 026 --- --- --- 035 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 015 \* 026 --- --- --- 041 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* 018 --- --- --- 026 2 B 6 12

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 031 --- --- 044 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 015 \* 030 --- --- --- 045 2 O 10 20

CELL BIOLOGY

ZO-122 \* 012 \* 029 --- --- --- 041 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

Second Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                         | PR              | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|----------------------------|-----------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                        | 014             | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                        | 035             | 050 | 000  |     |     |     |      |     |
| PRN: 1172011454                                           | Seat no.: | 10426 | NAME: GATKAL PRATIK EKNATH | Mother - KAVITA |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                            |                 |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                            |                 |     |      |     |     |     |      |     |
| BO-111                                                    | P 009     | P 021 | ---                        | ---             | --- | 030  | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                            |                 |     |      |     |     |     |      |     |
| BO-112                                                    | P 010     | P 024 | ---                        | ---             | --- | 034  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                            |                 |     |      |     |     |     |      |     |
| BO-113                                                    | P 012     | ---   | P 029                      | ---             | --- | 041  | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |                            |                 |     |      |     |     |     |      |     |
| CH-101                                                    | P 009     | P 016 | ---                        | ---             | --- | 025  | 2   | B   | 6   | 12   |     |
| ORGANIC CHEMISTRY                                         |           |       |                            |                 |     |      |     |     |     |      |     |
| CH-102                                                    | P 014     | P 015 | ---                        | ---             | --- | 029  | 2   | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                            |                 |     |      |     |     |     |      |     |
| CH-103                                                    | P 013     | ---   | P 025                      | ---             | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                            |                 |     |      |     |     |     |      |     |
| PHY-111                                                   | P 013     | P 025 | ---                        | ---             | --- | 038  | 2   | A+  | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                            |                 |     |      |     |     |     |      |     |
| PHY-112                                                   | P 015     | P 019 | ---                        | ---             | --- | 034  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                            |                 |     |      |     |     |     |      |     |
| PHY-113                                                   | P 014     | ---   | P 031                      | ---             | --- | 045  | 1.5 | O   | 10  | 15   |     |
| ANIMAL DIVERSITY-I                                        |           |       |                            |                 |     |      |     |     |     |      |     |
| ZO-111                                                    | P 010     | P 029 | ---                        | ---             | --- | 039  | 2   | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                            |           |       |                            |                 |     |      |     |     |     |      |     |
| ZO-112                                                    | P 012     | P 031 | ---                        | ---             | --- | 043  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                            |                 |     |      |     |     |     |      |     |
| ZO-113                                                    | P 014     | ---   | P 023                      | ---             | --- | 037  | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 8.273 Credits Earned/Total : 22/22  |           |       |                            |                 |     |      |     |     |     |      |     |
| Total Credit Points: 182                                  |           |       |                            |                 |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                            |                 |     |      |     |     |     |      |     |
| BO-121                                                    | * 010     | * 034 | ---                        | ---             | --- | 044  | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                            |                 |     |      |     |     |     |      |     |
| BO-122                                                    | * 015     | * 032 | ---                        | ---             | --- | 047  | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                            |                 |     |      |     |     |     |      |     |
| BO-123                                                    | * 013     | ---   | * 028                      | ---             | --- | 041  | 1.5 | A+  | 9   | 13.5 |     |
| INORGANIC CHMISTRY                                        |           |       |                            |                 |     |      |     |     |     |      |     |
| CH-201                                                    | * 009     | * 030 | ---                        | ---             | --- | 039  | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                            |                 |     |      |     |     |     |      |     |
| CH-202                                                    | * 015     | * 029 | ---                        | ---             | --- | 044  | 2   | A+  | 9   | 18   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                            |                 |     |      |     |     |     |      |     |
| CH-203                                                    | * 013     | ---   | * 031                      | ---             | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                            |                 |     |      |     |     |     |      |     |
| PHY-121                                                   | * 013     | * 033 | ---                        | ---             | --- | 046  | 2   | O   | 10  | 20   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                            |                 |     |      |     |     |     |      |     |
| PHY-122                                                   | * 009     | * 035 | ---                        | ---             | --- | 044  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                            |                 |     |      |     |     |     |      |     |
| PHY-123                                                   | * 013     | ---   | * 032                      | ---             | --- | 045  | 1.5 | O   | 10  | 15   |     |
| ANIMAL DIVERSITY II                                       |           |       |                            |                 |     |      |     |     |     |      |     |
| ZO-121                                                    | * 013     | * 030 | ---                        | ---             | --- | 043  | 2   | A+  | 9   | 18   |     |
| CELL BIOLOGY                                              |           |       |                            |                 |     |      |     |     |     |      |     |
| ZO-122                                                    | * 015     | * 027 | ---                        | ---             | --- | 042  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                            |                 |     |      |     |     |     |      |     |
| ZO-123                                                    | * 014     | ---   | * 030                      | ---             | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 9.250 Credits Earned/Total : 22/22 |           |       |                            |                 |     |      |     |     |     |      |     |
| Total Credit Points: 203.5                                |           |       |                            |                 |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                            |                 |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                            |                 |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                        | ---             | --- | *"O" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                 | Min | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|---------------------------------|-----|-----------------------|------------------|------------------|------------------|-------------------|-----|-----|-----|------------|------------|
| PRN: 1172011456                 |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Seat no.: 10427                 |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| NAME: GHOLAP ARCHANA MACHHINDRA |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Mother - SANGITA                |     |                       |                  |                  |                  |                   |     |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 008 P 033 --- --- --- 041 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 013 P 033 --- --- --- 046 2 O 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 009 --- P 028 --- --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 014 P 029 --- --- --- 043 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 P 011 P 025 --- --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 027 --- --- 041 1.5 A+ 9 13.5

ALGEBRA

MT-111 P 012 P 025 --- --- --- 037 2 A 8 16

CALCULUS-I

MT-112 P 014 P 018 --- --- --- 032 2 A 8 16

MATHEMATICS PRACTICAL

MT-113 P 013 --- P 032 --- --- 045 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 014 P 020 --- --- --- 034 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 027 --- --- --- 042 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 025 --- --- 039 1.5 A+ 9 13.5

First Semester SGPA : 8.727 Credits Earned/Total : 22/22

Total Credit Points: 192

PLANT LIFE AND UTILIZATION II

BO-121 \* 014 \* 024 --- --- --- 038 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 029 --- --- --- 044 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 010 --- \* 026 --- --- 036 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 012 \* 029 --- --- --- 041 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 014 \* 030 --- --- --- 044 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 028 --- --- 042 1.5 A+ 9 13.5

ANALYTICAL GEOMETRY

MT-121 \* 012 \* 024 --- --- --- 036 2 A 8 16

CALCULUS - II

MT-122 \* 012 \* 017 --- --- --- 029 2 B+ 7 14

MATHEMATICS PRACTICAL

MT-123 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 027 --- --- --- 039 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 009 \* 025 --- --- --- 034 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 015 --- \* 033 --- --- 048 1.5 O 10 15

Second Semester SGPA : 8.636 Credits Earned/Total : 22/22

Total Credit Points: 190

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min   | INT   | TH    | PR                        | PR               | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-------|-------|-------|---------------------------|------------------|------|-----|-----|-----|------|-----|
|                                                           | Max   | 006   | 014   | 014                       | 020              | 000  |     |     |     | Pnt  | Pnt |
|                                                           |       | 015   | 035   | 035                       | 050              | 000  |     |     |     |      |     |
| PRN: 1172011458                                           | Seat  | no.:  | 10428 | NAME: GHULE ASHWINI ASHOK | Mother - CHANDAN |      |     |     |     |      |     |
| Reg                                                       |       |       |       |                           |                  |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |       |       |       |                           |                  |      |     |     |     |      |     |
| BO-111                                                    | P 007 | P 015 | ---   | ---                       | ---              | 022  | 2   | D   | 4   | 8    |     |
| PLANT MORPHOLOGY AND ANATOMY                              |       |       |       |                           |                  |      |     |     |     |      |     |
| BO-112                                                    | P 011 | P 021 | ---   | ---                       | ---              | 032  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |       |       |       |                           |                  |      |     |     |     |      |     |
| BO-113                                                    | P 009 | ---   | P 029 | ---                       | ---              | 038  | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |       |       |       |                           |                  |      |     |     |     |      |     |
| CH-101                                                    | P 012 | P 018 | ---   | ---                       | ---              | 030  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |       |       |       |                           |                  |      |     |     |     |      |     |
| CH-102                                                    | P 006 | P 016 | ---   | ---                       | ---              | 022  | 2   | D   | 4   | 8    |     |
| CHEMISTRY PRACTICAL                                       |       |       |       |                           |                  |      |     |     |     |      |     |
| CH-103                                                    | P 015 | ---   | P 027 | ---                       | ---              | 042  | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |       |       |       |                           |                  |      |     |     |     |      |     |
| PHY-111                                                   | P 013 | P 024 | ---   | ---                       | ---              | 037  | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |       |       |       |                           |                  |      |     |     |     |      |     |
| PHY-112                                                   | P 007 | P 022 | ---   | ---                       | ---              | 029  | 2   | B+  | 7   | 14   |     |
| PHYSICS LABORATORY-IA                                     |       |       |       |                           |                  |      |     |     |     |      |     |
| PHY-113                                                   | P 008 | ---   | P 016 | ---                       | ---              | 024  | 1.5 | C   | 5   | 7.5  |     |
| ANIMAL DIVERSITY-I                                        |       |       |       |                           |                  |      |     |     |     |      |     |
| ZO-111                                                    | P 012 | P 026 | ---   | ---                       | ---              | 038  | 2   | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                            |       |       |       |                           |                  |      |     |     |     |      |     |
| ZO-112                                                    | P 010 | P 020 | ---   | ---                       | ---              | 030  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |       |       |       |                           |                  |      |     |     |     |      |     |
| ZO-113                                                    | P 014 | ---   | P 020 | ---                       | ---              | 034  | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 7.205 Credits Earned/Total : 22/22  |       |       |       |                           |                  |      |     |     |     |      |     |
| Total Credit Points: 158.5                                |       |       |       |                           |                  |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |       |       |       |                           |                  |      |     |     |     |      |     |
| BO-121                                                    | * 012 | * 027 | ---   | ---                       | ---              | 039  | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |       |       |       |                           |                  |      |     |     |     |      |     |
| BO-122                                                    | * 012 | * 028 | ---   | ---                       | ---              | 040  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |       |       |       |                           |                  |      |     |     |     |      |     |
| BO-123                                                    | * 009 | ---   | * 024 | ---                       | ---              | 033  | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                        |       |       |       |                           |                  |      |     |     |     |      |     |
| CH-201                                                    | * 010 | * 027 | ---   | ---                       | ---              | 037  | 2   | A   | 8   | 16   |     |
| ANALYTICAL CHEMISTRY                                      |       |       |       |                           |                  |      |     |     |     |      |     |
| CH-202                                                    | * 012 | * 025 | ---   | ---                       | ---              | 037  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |       |       |       |                           |                  |      |     |     |     |      |     |
| CH-203                                                    | * 015 | ---   | * 027 | ---                       | ---              | 042  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |       |       |       |                           |                  |      |     |     |     |      |     |
| PHY-121                                                   | * 011 | * 025 | ---   | ---                       | ---              | 036  | 2   | A   | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                 |       |       |       |                           |                  |      |     |     |     |      |     |
| PHY-122                                                   | * 008 | * 026 | ---   | ---                       | ---              | 034  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                    |       |       |       |                           |                  |      |     |     |     |      |     |
| PHY-123                                                   | * 007 | ---   | * 017 | ---                       | ---              | 024  | 1.5 | C   | 5   | 7.5  |     |
| ANIMAL DIVERSITY II                                       |       |       |       |                           |                  |      |     |     |     |      |     |
| ZO-121                                                    | * 012 | * 023 | ---   | ---                       | ---              | 035  | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                              |       |       |       |                           |                  |      |     |     |     |      |     |
| ZO-122                                                    | * 009 | * 025 | ---   | ---                       | ---              | 034  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |       |       |       |                           |                  |      |     |     |     |      |     |
| ZO-123                                                    | * 012 | ---   | * 022 | ---                       | ---              | 034  | 1.5 | A   | 8   | 12   |     |
| Second Semester SGPA : 8.045 Credits Earned/Total : 22/22 |       |       |       |                           |                  |      |     |     |     |      |     |
| Total Credit Points: 177                                  |       |       |       |                           |                  |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |       |       |       |                           |                  |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |       |       |       |                           |                  |      |     |     |     |      |     |
| G-1                                                       | ---   | ---   | ---   | ---                       | ---              | *"A" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min<br>Max | INT<br>006<br>015         | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot   | Crd              | Grd   | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------|------------|---------------------------|------------------|------------------|------------------|-------------------|-------|------------------|-------|------------|------------|
| PRN: 1172011459                                           |            | ~~~~~                     | ~~~~~            | ~~~~~            | ~~~~~            | ~~~~~             | ~~~~~ | ~~~~~            | ~~~~~ | ~~~~~      | ~~~~~      |
| Seat no.: 10429                                           |            | NAME: GHULE PRADNYA ASHOK |                  |                  |                  |                   |       | Mother - SANGITA |       |            |            |
| Reg                                                       |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| PLANT LIFE AND UTILIZATION-I                              |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| BO-111                                                    | P 007      | P 026                     | ---              | ---              | ---              | 033               | 2     | A                | 8     | 16         |            |
| PLANT MORPHOLOGY AND ANATOMY                              |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| BO-112                                                    | P 010      | P 022                     | ---              | ---              | ---              | 032               | 2     | A                | 8     | 16         |            |
| PRACTICAL BASED ON BO111 AND BO112                        |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| BO-113                                                    | P 007      | ---                       | P 027            | ---              | ---              | 034               | 1.5   | A                | 8     | 12         |            |
| PHYSICAL CHEMISTRY                                        |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| CH-101                                                    | P 011      | P 019                     | ---              | ---              | ---              | 030               | 2     | A                | 8     | 16         |            |
| ORGANIC CHEMISTRY                                         |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| CH-102                                                    | P 015      | P 016                     | ---              | ---              | ---              | 031               | 2     | A                | 8     | 16         |            |
| CHEMISTRY PRACTICAL                                       |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| CH-103                                                    | P 014      | ---                       | P 029            | ---              | ---              | 043               | 1.5   | A+               | 9     | 13.5       |            |
| MECHANICS AND PROPERTIES OF MATTER                        |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| PHY-111                                                   | P 013      | P 018                     | ---              | ---              | ---              | 031               | 2     | A                | 8     | 16         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| PHY-112                                                   | P 011      | P 022                     | ---              | ---              | ---              | 033               | 2     | A                | 8     | 16         |            |
| PHYSICS LABORATORY-IA                                     |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| PHY-113                                                   | P 011      | ---                       | P 016            | ---              | ---              | 027               | 1.5   | B                | 6     | 9          |            |
| ANIMAL DIVERSITY-I                                        |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| ZO-111                                                    | P 011      | P 026                     | ---              | ---              | ---              | 037               | 2     | A                | 8     | 16         |            |
| ANIMAL ECOLOGY                                            |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| ZO-112                                                    | P 008      | P 027                     | ---              | ---              | ---              | 035               | 2     | A                | 8     | 16         |            |
| ZOOLOGY PRACTICAL PAPER                                   |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| ZO-113                                                    | P 014      | ---                       | P 032            | ---              | ---              | 046               | 1.5   | O                | 10    | 15         |            |
| First Semester SGPA : 8.068 Credits Earned/Total : 22/22  |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| Total Credit Points: 177.5                                |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| PLANT LIFE AND UTILIZATION II                             |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| BO-121                                                    | * 012      | * 024                     | ---              | ---              | ---              | 036               | 2     | A                | 8     | 16         |            |
| PRINCIPLES OF PLANT SCIENCE                               |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| BO-122                                                    | * 011      | * 021                     | ---              | ---              | ---              | 032               | 2     | A                | 8     | 16         |            |
| PRACTICAL BASED ON BO 121 & BO 122                        |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| BO-123                                                    | * 012      | ---                       | * 028            | ---              | ---              | 040               | 1.5   | A+               | 9     | 13.5       |            |
| INORGANIC CHMISTRY                                        |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| CH-201                                                    | * 008      | * 027                     | ---              | ---              | ---              | 035               | 2     | A                | 8     | 16         |            |
| ANALYTICAL CHEMISTRY                                      |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| CH-202                                                    | * 011      | * 023                     | ---              | ---              | ---              | 034               | 2     | A                | 8     | 16         |            |
| CHEMISTRY PRACTICAL -II                                   |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| CH-203                                                    | * 014      | ---                       | * 030            | ---              | ---              | 044               | 1.5   | A+               | 9     | 13.5       |            |
| HEAT AND THERMODYNAMICS                                   |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| PHY-121                                                   | * 012      | * 015                     | ---              | ---              | ---              | 027               | 2     | B                | 6     | 12         |            |
| ELECTRICITY AND MAGNETISM                                 |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| PHY-122                                                   | * 011      | * 021                     | ---              | ---              | ---              | 032               | 2     | A                | 8     | 16         |            |
| PHYSICS LABORATORY _IB                                    |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| PHY-123                                                   | * 014      | ---                       | * 030            | ---              | ---              | 044               | 1.5   | A+               | 9     | 13.5       |            |
| ANIMAL DIVERSITY II                                       |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| ZO-121                                                    | * 013      | * 022                     | ---              | ---              | ---              | 035               | 2     | A                | 8     | 16         |            |
| CELL BIOLOGY                                              |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| ZO-122                                                    | * 014      | * 025                     | ---              | ---              | ---              | 039               | 2     | A+               | 9     | 18         |            |
| ZOOLOGY PRACTICAL PAPER                                   |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| ZO-123                                                    | * 013      | ---                       | * 032            | ---              | ---              | 045               | 1.5   | O                | 10    | 15         |            |
| Second Semester SGPA : 8.250 Credits Earned/Total : 22/22 |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| Total Credit Points: 181.5                                |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| First Year Total Credits Earned : 44/44                   |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| G-1                                                       | ---        | ---                       | ---              | ---              | ---              | *"A"              | 2     |                  |       |            |            |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT<br>006      | TH<br>014                    | PR<br>014 | PR<br>020 | INT<br>000 | Tot               | Crd | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|-----------------|-----------------|------------------------------|-----------|-----------|------------|-------------------|-----|------------|------------|------------|
| Max             | 015             | 035                          | 035       | 050       | 000        |                   |     |            |            |            |
| PRN: 1172011460 | Seat no.: 10430 | NAME: GILBILE UJJWLA SUBHASH |           |           |            | Mother - VAISHALI |     |            |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 017 --- --- --- 027 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 \* 018 --- --- --- 029 2 B+ 7 14

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P 025 --- --- 032 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 011 P 015 --- --- --- 026 2 B 6 12

ORGANIC CHEMISTRY

CH-102 P 011 P 019 --- --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 012 --- P 026 --- --- 038 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 012 P 018 --- --- --- 030 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 014 P 020 --- --- --- 034 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 019 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 008 \* 027 --- --- --- 035 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 012 P 014 --- --- --- 026 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 P 012 --- P 020 --- --- 032 1.5 A 8 12

First Semester SGPA : 7.432 Credits Earned/Total : 22/22

Total Credit Points: 163.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 025 --- --- --- 038 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 010 --- \* 030 --- --- 040 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 012 \* 027 --- --- --- 039 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 009 \* 015 --- --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 023 --- --- --- 035 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 009 \* 022 --- --- --- 031 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 026 --- --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 010 \* 026 --- --- --- 036 2 A 8 16

CELL BIOLOGY

ZO-122 \* 010 \* 026 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 025 --- --- 038 1.5 A+ 9 13.5

Second Semester SGPA : 8.273 Credits Earned/Total : 22/22

Total Credit Points: 182

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- "A" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                          | PR  | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|-----------------------------|-----|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                         | 014 | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                         | 035 | 050 | 000  |     |     |     |      |     |
| PRN: 1172011461                                           | Seat no.: | 10431 | NAME: GORE AKSHAY DATTATRAY |     |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                             |     |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                             |     |     |      |     |     |     |      |     |
| BO-111                                                    | P 010     | P 027 | ---                         | --- | --- | 037  | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                             |     |     |      |     |     |     |      |     |
| BO-112                                                    | P 012     | P 029 | ---                         | --- | --- | 041  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                             |     |     |      |     |     |     |      |     |
| BO-113                                                    | P 012     | ---   | P 031                       | --- | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |                             |     |     |      |     |     |     |      |     |
| CH-101                                                    | P 011     | P 023 | ---                         | --- | --- | 034  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                             |     |     |      |     |     |     |      |     |
| CH-102                                                    | P 012     | P 030 | ---                         | --- | --- | 042  | 2   | A+  | 9   | 18   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                             |     |     |      |     |     |     |      |     |
| CH-103                                                    | P 013     | ---   | P 032                       | --- | --- | 045  | 1.5 | O   | 10  | 15   |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-111                                                   | P 015     | P 029 | ---                         | --- | --- | 044  | 2   | A+  | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-112                                                   | P 014     | P 032 | ---                         | --- | --- | 046  | 2   | O   | 10  | 20   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-113                                                   | P 014     | ---   | P 031                       | --- | --- | 045  | 1.5 | O   | 10  | 15   |     |
| ANIMAL DIVERSITY-I                                        |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-111                                                    | P 009     | P 025 | ---                         | --- | --- | 034  | 2   | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                            |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-112                                                    | P 010     | P 032 | ---                         | --- | --- | 042  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-113                                                    | P 011     | ---   | P 027                       | --- | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.955 Credits Earned/Total : 22/22  |           |       |                             |     |     |      |     |     |     |      |     |
| Total Credit Points: 197                                  |           |       |                             |     |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                             |     |     |      |     |     |     |      |     |
| BO-121                                                    | * 014     | * 028 | ---                         | --- | --- | 042  | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                             |     |     |      |     |     |     |      |     |
| BO-122                                                    | * 013     | * 025 | ---                         | --- | --- | 038  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                             |     |     |      |     |     |     |      |     |
| BO-123                                                    | * 012     | ---   | * 023                       | --- | --- | 035  | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHEMISTRY                                       |           |       |                             |     |     |      |     |     |     |      |     |
| CH-201                                                    | * 013     | * 034 | ---                         | --- | --- | 047  | 2   | O   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                             |     |     |      |     |     |     |      |     |
| CH-202                                                    | * 010     | * 021 | ---                         | --- | --- | 031  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                             |     |     |      |     |     |     |      |     |
| CH-203                                                    | * 014     | ---   | * 030                       | --- | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-121                                                   | * 013     | * 027 | ---                         | --- | --- | 040  | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-122                                                   | * 013     | * 029 | ---                         | --- | --- | 042  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY -IB                                    |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-123                                                   | * 012     | ---   | * 027                       | --- | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-121                                                    | * 014     | * 026 | ---                         | --- | --- | 040  | 2   | A+  | 9   | 18   |     |
| CELL BIOLOGY                                              |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-122                                                    | * 014     | * 030 | ---                         | --- | --- | 044  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-123                                                    | * 012     | ---   | * 028                       | --- | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.932 Credits Earned/Total : 22/22 |           |       |                             |     |     |      |     |     |     |      |     |
| Total Credit Points: 196.5                                |           |       |                             |     |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                             |     |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                             |     |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                         | --- | --- | *"O" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH             | PR        | PR       | INT            | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------|-----------|----------|----------------|-----|-----|-----|-----|-----|
| Max             | 006             | 014            | 014       | 020      | 000            |     |     |     | Pnt | Pnt |
|                 | 015             | 035            | 035       | 050      | 000            |     |     |     |     |     |
| PRN: 1172011462 | Seat no.: 10433 | NAME: GULAMKAR | VAISHNAVI | RAVINDRA | Mother - SEEMA |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 022 --- --- --- 031 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 025 --- --- --- 035 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 026 --- --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 012 P 016 --- --- --- 028 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 P 008 P 021 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 030 --- --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 011 P 023 --- --- --- 034 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 017 --- --- --- 032 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 029 --- --- 043 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 010 P 028 --- --- --- 038 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 010 P 029 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 010 --- P 027 --- --- 037 1.5 A 8 12

First Semester SGPA : 8.136 Credits Earned/Total : 22/22

Total Credit Points: 179

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 023 --- --- --- 036 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 025 --- --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 013 \* 020 --- --- --- 033 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 006 \* 020 --- --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 021 --- --- --- 034 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 010 \* 024 --- --- --- 034 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 011 \* 027 --- --- --- 038 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 011 \* 029 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 030 --- --- 043 1.5 A+ 9 13.5

Second Semester SGPA : 8.295 Credits Earned/Total : 22/22

Total Credit Points: 182.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                    | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                    | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172011463    Seat no.: 10434    NAME: GULVE ABHISHEK SHIVAJI    Mother - SUREKHA |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                    |            |           |           |           |            |     |     |     |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |
| BO-111                              | P 009 | P 016 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |
| BO-112                              | P 011 | P 028 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |
| BO-113                              | P 011 | ---   | P 024 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 011 | P 024 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 010 | P 024 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 010 | ---   | P 025 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 013 | P 025 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 015 | P 026 | ---   | --- | --- | 041 | 2   | A+ | 9 | 18   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 014 | ---   | P 028 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |
| ZO-111                              | P 011 | P 033 | ---   | --- | --- | 044 | 2   | A+ | 9 | 18   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |
| ZO-112                              | P 011 | P 033 | ---   | --- | --- | 044 | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |
| ZO-113                              | P 011 | ---   | P 023 | --- | --- | 034 | 1.5 | A  | 8 | 12   |

First Semester SGPA : 8.341 Credits Earned/Total : 22/22  
Total Credit Points: 183.5

|                                    |       |       |       |     |     |     |     |    |    |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |    |      |
| BO-121                             | * 013 | * 030 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |    |      |
| BO-122                             | * 014 | * 026 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |    |      |
| BO-123                             | * 011 | ---   | * 024 | --- | --- | 035 | 1.5 | A  | 8  | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |    |      |
| CH-201                             | * 015 | * 034 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |    |      |
| CH-202                             | * 012 | * 025 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |    |      |
| CH-203                             | * 012 | ---   | * 026 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |    |      |
| PHY-121                            | * 014 | * 026 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |    |      |
| PHY-122                            | * 009 | * 032 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |    |      |
| PHY-123                            | * 013 | ---   | * 029 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |    |      |
| ZO-121                             | * 010 | * 028 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |    |      |
| ZO-122                             | * 010 | * 035 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |    |      |
| ZO-123                             | * 012 | ---   | * 027 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.023 Credits Earned/Total : 22/22  
Total Credit Points: 198.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1    ---    ---    ---    ---    ---    \*"O"    2

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                        | PR                | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|---------------------------|-------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                       | 014               | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                       | 035               | 050 | 000 |     |     |     |     |     |
| PRN: 1172011464 | Seat no.: 10435 | NAME: GUND VISHAL MAHADEV | Mother - PADAMBAI |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 008 \* AAA --- --- --- 008 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 009 P 025 --- --- --- 034 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P 026 --- --- 033 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 012 P 016 --- --- --- 028 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 P 007 P 027 --- --- --- 034 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 031 --- --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 012 P 020 --- --- --- 032 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 025 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 025 --- --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 009 P 027 --- --- --- 036 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 013 P 025 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 012 --- P 021 --- --- 033 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 165

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 027 --- --- --- 036 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 030 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 008 --- \* 026 --- --- 034 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 010 \* 027 --- --- --- 037 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 023 --- --- --- 023 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 010 --- \* 025 --- --- 035 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 012 \* 028 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 026 --- --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 008 \* 024 --- --- --- 032 2 A 8 16

CELL BIOLOGY

ZO-122 \* 008 \* 027 --- --- --- 035 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 021 --- --- 034 1.5 A 8 12

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 167.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                          | PR  | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|-----------------------------|-----|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                         | 014 | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                         | 035 | 050 | 000  |     |     |     |      |     |
| PRN: 1172011465                                           | Seat no.: | 10436 | NAME: HARDE VIVEK DATTATRAY |     |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                             |     |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                             |     |     |      |     |     |     |      |     |
| BO-111                                                    | P 010     | P 028 | ---                         | --- | --- | 038  | 2   | A+  | 9   | 18   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                             |     |     |      |     |     |     |      |     |
| BO-112                                                    | P 013     | P 035 | ---                         | --- | --- | 048  | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                             |     |     |      |     |     |     |      |     |
| BO-113                                                    | P 012     | ---   | P 024                       | --- | --- | 036  | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                             |     |     |      |     |     |     |      |     |
| CH-101                                                    | P 012     | P 023 | ---                         | --- | --- | 035  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                             |     |     |      |     |     |     |      |     |
| CH-102                                                    | P 011     | P 024 | ---                         | --- | --- | 035  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                             |     |     |      |     |     |     |      |     |
| CH-103                                                    | P 010     | ---   | P 033                       | --- | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-111                                                   | P 015     | P 029 | ---                         | --- | --- | 044  | 2   | A+  | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-112                                                   | P 015     | P 022 | ---                         | --- | --- | 037  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-113                                                   | P 014     | ---   | P 032                       | --- | --- | 046  | 1.5 | O   | 10  | 15   |     |
| ANIMAL DIVERSITY-I                                        |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-111                                                    | P 011     | P 029 | ---                         | --- | --- | 040  | 2   | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                            |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-112                                                    | P 014     | P 029 | ---                         | --- | --- | 043  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-113                                                    | P 011     | ---   | P 024                       | --- | --- | 035  | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 8.750 Credits Earned/Total : 22/22  |           |       |                             |     |     |      |     |     |     |      |     |
| Total Credit Points: 192.5                                |           |       |                             |     |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                             |     |     |      |     |     |     |      |     |
| BO-121                                                    | * 012     | * 034 | ---                         | --- | --- | 046  | 2   | O   | 10  | 20   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                             |     |     |      |     |     |     |      |     |
| BO-122                                                    | * 012     | * 025 | ---                         | --- | --- | 037  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                             |     |     |      |     |     |     |      |     |
| BO-123                                                    | * 014     | ---   | * 024                       | --- | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| INORGANIC CHMISTRY                                        |           |       |                             |     |     |      |     |     |     |      |     |
| CH-201                                                    | * 013     | * 032 | ---                         | --- | --- | 045  | 2   | O   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                             |     |     |      |     |     |     |      |     |
| CH-202                                                    | * 010     | * 021 | ---                         | --- | --- | 031  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                             |     |     |      |     |     |     |      |     |
| CH-203                                                    | * 013     | ---   | * 026                       | --- | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-121                                                   | * 012     | * 027 | ---                         | --- | --- | 039  | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-122                                                   | * 015     | * 025 | ---                         | --- | --- | 040  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-123                                                   | * 014     | ---   | * 026                       | --- | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-121                                                    | * 012     | * 026 | ---                         | --- | --- | 038  | 2   | A+  | 9   | 18   |     |
| CELL BIOLOGY                                              |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-122                                                    | * 012     | * 032 | ---                         | --- | --- | 044  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-123                                                    | * 012     | ---   | * 029                       | --- | --- | 041  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 9.000 Credits Earned/Total : 22/22 |           |       |                             |     |     |      |     |     |     |      |     |
| Total Credit Points: 198                                  |           |       |                             |     |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                             |     |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                             |     |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                         | --- | --- | *"A" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                        | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                        | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172011466    Seat no.: 10437    NAME: HULMUKHE SHUBHAM BABASAHEB    Mother - LATABAI |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                        |            |           |           |           |            |     |     |     |            |            |

|                                     |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |    |      |
| BO-111                              | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6  | 12   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |    |      |
| BO-112                              | P 009 | P 016 | ---   | --- | --- | 025 | 2   | B  | 6  | 12   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |    |      |
| BO-113                              | P 007 | ---   | P 027 | --- | --- | 034 | 1.5 | A  | 8  | 12   |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |    |      |
| CH-101                              | P 011 | P 020 | ---   | --- | --- | 031 | 2   | A  | 8  | 16   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |    |      |
| CH-102                              | P 009 | P 020 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |    |      |
| CH-103                              | P 013 | ---   | P 023 | --- | --- | 036 | 1.5 | A  | 8  | 12   |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |    |      |
| PHY-111                             | P 013 | * 021 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |    |      |
| PHY-112                             | P 015 | P 020 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |    |      |
| PHY-113                             | P 014 | ---   | P 033 | --- | --- | 047 | 1.5 | O  | 10 | 15   |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |    |      |
| ZO-111                              | P 007 | P 020 | ---   | --- | --- | 027 | 2   | B  | 6  | 12   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |    |      |
| ZO-112                              | P 012 | P 023 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |    |      |
| ZO-113                              | P 014 | ---   | P 025 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 7.568 Credits Earned/Total : 22/22  
Total Credit Points: 166.5

|                                    |       |       |       |     |     |     |     |    |    |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |    |      |
| BO-121                             | * 013 | * 024 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |    |      |
| BO-122                             | * 015 | * 031 | ---   | --- | --- | 046 | 2   | O  | 10 | 20   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |    |      |
| BO-123                             | * 008 | ---   | * 025 | --- | --- | 033 | 1.5 | A  | 8  | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |    |      |
| CH-201                             | * 014 | * 019 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |    |      |
| CH-202                             | * 010 | * 015 | ---   | --- | --- | 025 | 2   | B  | 6  | 12   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |    |      |
| CH-203                             | * 013 | ---   | * 025 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |    |      |
| PHY-121                            | * 013 | * 028 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |    |      |
| PHY-122                            | * 012 | * 024 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |    |      |
| PHY-123                            | * 014 | ---   | * 026 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |    |      |
| ZO-121                             | * 014 | * 024 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |    |      |
| ZO-122                             | * 014 | * 024 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |    |      |
| ZO-123                             | * 013 | ---   | * 028 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.477 Credits Earned/Total : 22/22  
Total Credit Points: 186.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1    ---    ---    ---    ---    ---    \*"O"    2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006      | TH<br>014 | PR<br>014                    | PR<br>020 | INT<br>000 | Tot | Crd | Grd               | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------------|-----------|------------------------------|-----------|------------|-----|-----|-------------------|------------|------------|
| Max                                                               | 015             | 035       | 035                          | 050       | 000        |     |     |                   |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |           |                              |           |            |     |     |                   |            |            |
| PRN: 1172011467                                                   | Seat no.: 10438 |           | NAME: HUSALE AVISHKAR SURESH |           |            |     |     | Mother - MANJUSHA |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 027 --- --- --- 036 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 020 --- --- --- 030 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P 029 --- --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 009 P 023 --- --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 020 --- --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 P 012 --- P 024 --- --- 036 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 013 P 028 --- --- --- 041 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 027 --- --- --- 042 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 024 --- --- 038 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 009 P 023 --- --- --- 032 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 011 P 025 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 022 --- --- 036 1.5 A 8 12

First Semester SGPA : 8.068 Credits Earned/Total : 22/22

Total Credit Points: 177.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 029 --- --- --- 041 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 027 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 007 --- \* 026 --- --- 033 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 014 \* 032 --- --- --- 046 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 028 --- --- 040 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 015 --- \* 033 --- --- 048 1.5 O 10 15

ANIMAL DIVERSITY II

ZO-121 \* 013 \* AAA --- --- --- 013 FFF 2 F 0 0

CELL BIOLOGY

ZO-122 \* 013 \* 028 --- --- --- 041 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 182

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006      | TH<br>014 | PR<br>014                       | PR<br>020 | INT<br>000 | Tot | Crd | Grd            | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------------|-----------|---------------------------------|-----------|------------|-----|-----|----------------|------------|------------|
| Max                                                               | 015             | 035       | 035                             | 050       | 000        |     |     |                |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |           |                                 |           |            |     |     |                |            |            |
| PRN: 1172011468                                                   | Seat no.: 10439 |           | NAME: JADHAV CHAITALI BALASAHEB |           |            |     |     | Mother - MEENA |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 006 P 015 --- --- --- 021 2 D 4 8

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 015 --- --- --- 026 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 009 --- P 027 --- --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 011 P 020 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 010 P 014 --- --- --- 024 2 C 5 10

\$

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 022 --- --- 033 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 009 P 014 --- --- --- 023 2 C 5 10

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 010 P 014 --- --- --- 024 2 C 5 10

\$

PHYSICS LABORATORY-IA

PHY-113 P 011 --- P 015 --- --- 026 1.5 B 6 9

ANIMAL DIVERSITY-I

ZO-111 P 009 P 014 --- --- --- 023 2 C 5 10

#

ANIMAL ECOLOGY

ZO-112 P 008 P 025 --- --- --- 033 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P 020 --- --- 031 1.5 A 8 12

First Semester SGPA : 6.227 Credits Earned/Total : 22/22

Total Credit Points: 137

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* AAA --- --- --- 009 FFF 2 F 0 0

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 011 \* AAA --- --- --- 011 FFF 2 F 0 0

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 010 --- \* 019 --- --- 029 1.5 B+ 7 10.5

INORGANIC CHMISTRY

CH-201 \* 011 \* 009 --- --- --- 020 FFF 2 F 0 0

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* AAA --- --- --- 000 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* AAA --- --- --- 012 FFF 2 F 0 0

ELECTRICITY AND MAGNETISM

PHY-122 \* 015 \* AAA --- --- --- 015 FFF 2 F 0 0

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 010 \* AAA --- --- --- 010 FFF 2 F 0 0

CELL BIOLOGY

ZO-122 \* 008 \* AAA --- --- --- 008 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

Second Semester SGPA : ----- Credits Earned/Total : 6/22

Total Credit Points: 49.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 28/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

\$ 0.1 # 0.4



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH                        | PR               | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|---------------------------|------------------|-----|------|-----|-----|-----|------|-----|
|                                                                | Max       | 006   | 014                       | 014              | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                                |           | 015   | 035                       | 035              | 050 | 000  |     |     |     |      |     |
| PRN: 1172011469                                                | Seat no.: | 10440 | NAME: KADAM RUTUJA LAXMAN | Mother - VANDANA |     |      |     |     |     |      |     |
| Reg                                                            |           |       |                           |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-111                                                         | P 009     | P 015 | ---                       | ---              | --- | 024  | 2   | C   | 5   | 10   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-112                                                         | P 012     | P 023 | ---                       | ---              | --- | 035  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-113                                                         | P 010     | ---   | P 024                     | ---              | --- | 034  | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                             |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-101                                                         | P 012     | P 006 | ---                       | ---              | --- | 018  | FFF | 2   | F   | 0    | 0   |
| ORGANIC CHEMISTRY                                              |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-102                                                         | P 006     | P 014 | ---                       | ---              | --- | 020  | 2   | D   | 4   | 8    |     |
| CHEMISTRY PRACTICAL                                            |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-103                                                         | P 011     | ---   | P 031                     | ---              | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                             |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-111                                                        | P 013     | P 024 | ---                       | ---              | --- | 037  | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-112                                                        | P 013     | P 018 | ---                       | ---              | --- | 031  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                          |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-113                                                        | P 013     | ---   | P 022                     | ---              | --- | 035  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                             |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-111                                                         | P 007     | P 026 | ---                       | ---              | --- | 033  | 2   | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                                 |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-112                                                         | P 009     | P 018 | ---                       | ---              | --- | 027  | 2   | B   | 6   | 12   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-113                                                         | P 012     | ---   | P 029                     | ---              | --- | 041  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/22       |           |       |                           |                  |     |      |     |     |     |      |     |
| Total Credit Points: 145                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-121                                                         | * AAA     | * AAA | ---                       | ---              | --- | 000  | FFF | 2   | F   | 0    | 0   |
| PRINCIPLES OF PLANT SCIENCE                                    |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-122                                                         | * AAA     | * AAA | ---                       | ---              | --- | 000  | FFF | 2   | F   | 0    | 0   |
| PRACTICAL BASED ON BO 121 & BO 122                             |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-123                                                         | * AAA     | ---   | * AAA                     | ---              | --- | 000  | FFF | 1.5 | F   | 0    | 0   |
| INORGANIC CHMISTRY                                             |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-201                                                         | * 014     | * AAA | ---                       | ---              | --- | 014  | FFF | 2   | F   | 0    | 0   |
| ANALYTICAL CHEMISTRY                                           |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-202                                                         | * 007     | * AAA | ---                       | ---              | --- | 007  | FFF | 2   | F   | 0    | 0   |
| CHEMISTRY PRACTICAL -II                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-203                                                         | * 010     | ---   | * 027                     | ---              | --- | 037  | 1.5 | A   | 8   | 12   |     |
| HEAT AND THERMODYNAMICS                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-121                                                        | * AAA     | * AAA | ---                       | ---              | --- | 000  | FFF | 2   | F   | 0    | 0   |
| ELECTRICITY AND MAGNETISM                                      |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-122                                                        | * 010     | * AAA | ---                       | ---              | --- | 010  | FFF | 2   | F   | 0    | 0   |
| PHYSICS LABORATORY _IB                                         |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-123                                                        | * 012     | ---   | * 028                     | ---              | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                            |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-121                                                         | * 015     | * AAA | ---                       | ---              | --- | 015  | FFF | 2   | F   | 0    | 0   |
| CELL BIOLOGY                                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-122                                                         | * 013     | * AAA | ---                       | ---              | --- | 013  | FFF | 2   | F   | 0    | 0   |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-123                                                         | * 013     | ---   | * 030                     | ---              | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : ----- Credits Earned/Total : 4/22       |           |       |                           |                  |     |      |     |     |     |      |     |
| Total Credit Points: 39                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 24/44 |           |       |                           |                  |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |                           |                  |     |      |     |     |     |      |     |
| G-1                                                            | ---       | ---   | ---                       | ---              | --- | *"O" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                       | PR  | PR  | INT | Tot  | Crd      | Grd     | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|--------------------------|-----|-----|-----|------|----------|---------|------|-----|
|                                                           | Max       | 006   | 014                      | 014 | 020 | 000 |      |          |         | Pnt  | Pnt |
|                                                           |           | 015   | 035                      | 035 | 050 | 000 |      |          |         |      |     |
| PRN: 1172011470                                           | Seat no.: | 10441 | NAME: KADAM SNEHAL ASHOK |     |     |     |      | Mother - | LATABAI |      |     |
| Reg                                                       |           |       |                          |     |     |     |      |          |         |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                          |     |     |     |      |          |         |      |     |
| BO-111                                                    | P 008     | P 025 | ---                      | --- | --- | 033 | 2    | A        | 8       | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                          |     |     |     |      |          |         |      |     |
| BO-112                                                    | P 013     | P 029 | ---                      | --- | --- | 042 | 2    | A+       | 9       | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                          |     |     |     |      |          |         |      |     |
| BO-113                                                    | P 010     | ---   | P 023                    | --- | --- | 033 | 1.5  | A        | 8       | 12   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                          |     |     |     |      |          |         |      |     |
| CH-101                                                    | P 013     | P 025 | ---                      | --- | --- | 038 | 2    | A+       | 9       | 18   |     |
| ORGANIC CHEMISTRY                                         |           |       |                          |     |     |     |      |          |         |      |     |
| CH-102                                                    | P 011     | P 021 | ---                      | --- | --- | 032 | 2    | A        | 8       | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                          |     |     |     |      |          |         |      |     |
| CH-103                                                    | P 015     | ---   | P 029                    | --- | --- | 044 | 1.5  | A+       | 9       | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                          |     |     |     |      |          |         |      |     |
| PHY-111                                                   | P 008     | P 031 | ---                      | --- | --- | 039 | 2    | A+       | 9       | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                          |     |     |     |      |          |         |      |     |
| PHY-112                                                   | P 013     | P 029 | ---                      | --- | --- | 042 | 2    | A+       | 9       | 18   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                          |     |     |     |      |          |         |      |     |
| PHY-113                                                   | P 013     | ---   | P 025                    | --- | --- | 038 | 1.5  | A+       | 9       | 13.5 |     |
| ANIMAL DIVERSITY-I                                        |           |       |                          |     |     |     |      |          |         |      |     |
| ZO-111                                                    | P 012     | P 028 | ---                      | --- | --- | 040 | 2    | A+       | 9       | 18   |     |
| ANIMAL ECOLOGY                                            |           |       |                          |     |     |     |      |          |         |      |     |
| ZO-112                                                    | P 009     | P 027 | ---                      | --- | --- | 036 | 2    | A        | 8       | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                          |     |     |     |      |          |         |      |     |
| ZO-113                                                    | P 014     | ---   | P 031                    | --- | --- | 045 | 1.5  | O        | 10      | 15   |     |
| First Semester SGPA : 8.727 Credits Earned/Total : 22/22  |           |       |                          |     |     |     |      |          |         |      |     |
| Total Credit Points: 192                                  |           |       |                          |     |     |     |      |          |         |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                          |     |     |     |      |          |         |      |     |
| BO-121                                                    | * 013     | * 024 | ---                      | --- | --- | 037 | 2    | A        | 8       | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                          |     |     |     |      |          |         |      |     |
| BO-122                                                    | * 012     | * 029 | ---                      | --- | --- | 041 | 2    | A+       | 9       | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                          |     |     |     |      |          |         |      |     |
| BO-123                                                    | * 011     | ---   | * 031                    | --- | --- | 042 | 1.5  | A+       | 9       | 13.5 |     |
| INORGANIC CHMISTRY                                        |           |       |                          |     |     |     |      |          |         |      |     |
| CH-201                                                    | * 012     | * 033 | ---                      | --- | --- | 045 | 2    | O        | 10      | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                          |     |     |     |      |          |         |      |     |
| CH-202                                                    | * 009     | * 024 | ---                      | --- | --- | 033 | 2    | A        | 8       | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                          |     |     |     |      |          |         |      |     |
| CH-203                                                    | * 012     | ---   | * 029                    | --- | --- | 041 | 1.5  | A+       | 9       | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                          |     |     |     |      |          |         |      |     |
| PHY-121                                                   | * 013     | * 028 | ---                      | --- | --- | 041 | 2    | A+       | 9       | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                          |     |     |     |      |          |         |      |     |
| PHY-122                                                   | * 011     | * 029 | ---                      | --- | --- | 040 | 2    | A+       | 9       | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                          |     |     |     |      |          |         |      |     |
| PHY-123                                                   | * 014     | ---   | * 031                    | --- | --- | 045 | 1.5  | O        | 10      | 15   |     |
| ANIMAL DIVERSITY II                                       |           |       |                          |     |     |     |      |          |         |      |     |
| ZO-121                                                    | * 010     | * 027 | ---                      | --- | --- | 037 | 2    | A        | 8       | 16   |     |
| CELL BIOLOGY                                              |           |       |                          |     |     |     |      |          |         |      |     |
| ZO-122                                                    | * 012     | * 035 | ---                      | --- | --- | 047 | 2    | O        | 10      | 20   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                          |     |     |     |      |          |         |      |     |
| ZO-123                                                    | * 013     | ---   | * 023                    | --- | --- | 036 | 1.5  | A        | 8       | 12   |     |
| Second Semester SGPA : 8.909 Credits Earned/Total : 22/22 |           |       |                          |     |     |     |      |          |         |      |     |
| Total Credit Points: 196                                  |           |       |                          |     |     |     |      |          |         |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                          |     |     |     |      |          |         |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                          |     |     |     |      |          |         |      |     |
| G-1                                                       | ---       | ---   | ---                      | --- | --- | --- | "A+" | 2        |         |      |     |

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                          | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                         | 014              | 020 | 000 |     |     | Pnt | Pnt |     |
|                 | 015             | 035                         | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011471 | Seat no.: 10442 | NAME: KALE GANESH DADASAHEB | Mother - TARABAI |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 025 --- --- --- 034 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 009 P 035 --- --- --- 044 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 027 --- --- 038 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 011 P 020 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 027 --- --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 012 --- P 024 --- --- 036 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 029 --- --- --- 044 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 022 --- --- --- 037 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 027 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 008 P 025 --- --- --- 033 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 013 P 031 --- --- --- 044 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P 021 --- --- 032 1.5 A 8 12

First Semester SGPA : 8.409 Credits Earned/Total : 22/22

Total Credit Points: 185

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 035 --- --- --- 047 2 O 10 20

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 029 --- --- --- 044 2 A+ 9 18

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 006 \* 033 --- --- --- 039 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 015 --- \* 025 --- --- 040 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 033 --- --- --- 046 2 O 10 20

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* 032 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 011 \* 032 --- --- --- 043 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 013 \* 032 --- --- --- 045 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

Second Semester SGPA : 9.273 Credits Earned/Total : 22/22

Total Credit Points: 204

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                    | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|------------|------------|------------|
| Max                                                                                    | 015        | 035       | 035       | 050       | 000        |     |     |            |            |            |
| PRN: 1172011472    Seat no.: 10443    NAME: KALE PRATIBHA DADASAHEB    Mother - MANGAL |            |           |           |           |            |     |     |            |            |            |
| Reg                                                                                    |            |           |           |           |            |     |     |            |            |            |

|                                     |         |       |       |       |     |     |     |     |    |   |      |   |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|---|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 007 | * AAA | ---   | --- | --- | 007 | FFF | 2  | F | 0    | 0 |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 010 | * AAA | ---   | --- | --- | 010 | FFF | 2  | F | 0    | 0 |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 011 | ---   | P 032 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |   |
| PHYSICAL CHEMISTRY                  | CH-101  | P 011 | P 020 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |   |
| ORGANIC CHEMISTRY                   | CH-102  | P 006 | P 017 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |   |
| CHEMISTRY PRACTICAL                 | CH-103  | P 013 | ---   | P 026 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |   |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 006 | P 029 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |   |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 006 | P 018 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 008 | ---   | P 026 | --- | --- | 034 | 1.5 | A  | 8 | 12   |   |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 012 | P 020 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |   |
| ANIMAL ECOLOGY                      | ZO-112  | P 008 | P 022 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |   |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 014 | ---   | P 028 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |   |

First Semester SGPA : ----- Credits Earned/Total : 18/22  
Total Credit Points: 136.5

|                                    |         |       |       |       |     |     |     |     |    |   |      |   |
|------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|---|
| PLANT LIFE AND UTILIZATION II      | BO-121  | * 008 | * AAA | ---   | --- | --- | 008 | FFF | 2  | F | 0    | 0 |
| PRINCIPLES OF PLANT SCIENCE        | BO-122  | * 009 | * AAA | ---   | --- | --- | 009 | FFF | 2  | F | 0    | 0 |
| PRACTICAL BASED ON BO 121 & BO 122 | BO-123  | * 012 | ---   | * 024 | --- | --- | 036 | 1.5 | A  | 8 | 12   |   |
| INORGANIC CHMISTRY                 | CH-201  | * 014 | * AAA | ---   | --- | --- | 014 | FFF | 2  | F | 0    | 0 |
| ANALYTICAL CHEMISTRY               | CH-202  | * 007 | * AAA | ---   | --- | --- | 007 | FFF | 2  | F | 0    | 0 |
| CHEMISTRY PRACTICAL -II            | CH-203  | * 013 | ---   | * 026 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |   |
| HEAT AND THERMODYNAMICS            | PHY-121 | * 012 | * AAA | ---   | --- | --- | 012 | FFF | 2  | F | 0    | 0 |
| ELECTRICITY AND MAGNETISM          | PHY-122 | * 012 | * AAA | ---   | --- | --- | 012 | FFF | 2  | F | 0    | 0 |
| PHYSICS LABORATORY _IB             | PHY-123 | * 013 | ---   | * 024 | --- | --- | 037 | 1.5 | A  | 8 | 12   |   |
| ANIMAL DIVERSITY II                | ZO-121  | * 011 | * AAA | ---   | --- | --- | 011 | FFF | 2  | F | 0    | 0 |
| CELL BIOLOGY                       | ZO-122  | * 011 | * AAA | ---   | --- | --- | 011 | FFF | 2  | F | 0    | 0 |
| ZOOLOGY PRACTICAL PAPER            | ZO-123  | * 013 | ---   | * 018 | --- | --- | 031 | 1.5 | A  | 8 | 12   |   |

Second Semester SGPA : ----- Credits Earned/Total : 6/22  
Total Credit Points: 49.5

First Year Result : Fail A.T.K.T.    Total Credits Earned : 24/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1    ---    ---    ---    ---    ---    \*"C"    2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014                      | PR<br>020        | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|--------------------------------|------------------|------------|-----|-----|-----|------------|------------|
| Max                                                               | 015        | 035       | 035                            | 050              | 000        |     |     |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |                                |                  |            |     |     |     |            |            |
| PRN: 1172011473                                                   | Seat no.:  | 10444     | NAME: KALE PRATIKSHA BABASAHEB | Mother - ARCHANA |            |     |     |     |            |            |

Reg

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |
| BO-111                              | P 008 | P 017 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |
| BO-112                              | P 012 | P 025 | ---   | --- | --- | 037 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |
| BO-113                              | P 011 | ---   | P 022 | --- | --- | 033 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 012 | P 015 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 006 | P 018 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 013 | ---   | P 025 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 012 | P 030 | ---   | --- | --- | 042 | 2   | A+ | 9 | 18   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 014 | P 017 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 012 | ---   | P 026 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |
| ZO-111                              | P 012 | P 022 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |
| ZO-112                              | P 009 | P 026 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |
| ZO-113                              | P 014 | ---   | P 022 | --- | --- | 036 | 1.5 | A  | 8 | 12   |

First Semester SGPA : 7.591 Credits Earned/Total : 22/22

Total Credit Points: 167

|                                    |       |       |       |     |     |         |     |    |   |      |
|------------------------------------|-------|-------|-------|-----|-----|---------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |         |     |    |   |      |
| BO-121                             | * 011 | * 022 | ---   | --- | --- | 033     | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |         |     |    |   |      |
| BO-122                             | * 012 | * 019 | ---   | --- | --- | 031     | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |         |     |    |   |      |
| BO-123                             | * 011 | ---   | * 019 | --- | --- | 030     | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |         |     |    |   |      |
| CH-201                             | * 012 | * 028 | ---   | --- | --- | 040     | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |         |     |    |   |      |
| CH-202                             | * 007 | * 020 | ---   | --- | --- | 027     | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |         |     |    |   |      |
| CH-203                             | * 013 | ---   | * 025 | --- | --- | 038     | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |         |     |    |   |      |
| PHY-121                            | * 012 | * 023 | ---   | --- | --- | 035     | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |         |     |    |   |      |
| PHY-122                            | * 008 | * AAA | ---   | --- | --- | 008 FFF | 2   | F  | 0 | 0    |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |         |     |    |   |      |
| PHY-123                            | * 013 | ---   | * 024 | --- | --- | 037     | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II                |       |       |       |     |     |         |     |    |   |      |
| ZO-121                             | * 011 | * 027 | ---   | --- | --- | 038     | 2   | A+ | 9 | 18   |
| CELL BIOLOGY                       |       |       |       |     |     |         |     |    |   |      |
| ZO-122                             | * 011 | * 028 | ---   | --- | --- | 039     | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |         |     |    |   |      |
| ZO-123                             | * 013 | ---   | * 023 | --- | --- | 036     | 1.5 | A  | 8 | 12   |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 163.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min             | INT                       | TH    | PR  | PR            | INT    | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------------|---------------------------|-------|-----|---------------|--------|-----|-----|-----|------|-----|
|                                                                | Max             | 006                       | 014   | 014 | 020           | 000    |     |     |     | Pnt  | Pnt |
|                                                                |                 | 015                       | 035   | 035 | 050           | 000    |     |     |     |      |     |
| PRN: 1172011474                                                | Seat no.: 10445 | NAME: KALE SUVARNA SHARAD |       |     | Mother - MIRA |        |     |     |     |      |     |
| Reg                                                            |                 |                           |       |     |               |        |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |                 |                           |       |     |               |        |     |     |     |      |     |
| BO-111                                                         | P 010           | P 029                     | ---   | --- | ---           | 039    | 2   | A+  | 9   | 18   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |                 |                           |       |     |               |        |     |     |     |      |     |
| BO-112                                                         | P 011           | P 022                     | ---   | --- | ---           | 033    | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |                 |                           |       |     |               |        |     |     |     |      |     |
| BO-113                                                         | P 012           | ---                       | P 023 | --- | ---           | 035    | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                             |                 |                           |       |     |               |        |     |     |     |      |     |
| CH-101                                                         | P 014           | P 018                     | ---   | --- | ---           | 032    | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                              |                 |                           |       |     |               |        |     |     |     |      |     |
| CH-102                                                         | P 015           | P 022                     | ---   | --- | ---           | 037    | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                            |                 |                           |       |     |               |        |     |     |     |      |     |
| CH-103                                                         | P 015           | ---                       | P 032 | --- | ---           | 047    | 1.5 | O   | 10  | 15   |     |
| ALGEBRA                                                        |                 |                           |       |     |               |        |     |     |     |      |     |
| MT-111                                                         | P 011           | P 022                     | ---   | --- | ---           | 033    | 2   | A   | 8   | 16   |     |
| CALCULUS-I                                                     |                 |                           |       |     |               |        |     |     |     |      |     |
| MT-112                                                         | P 012           | P 029                     | ---   | --- | ---           | 041    | 2   | A+  | 9   | 18   |     |
| MATHEMATICS PRACTICAL                                          |                 |                           |       |     |               |        |     |     |     |      |     |
| MT-113                                                         | P 013           | ---                       | P 034 | --- | ---           | 047    | 1.5 | O   | 10  | 15   |     |
| MECHANICS AND PROPERTIES OF MATTER                             |                 |                           |       |     |               |        |     |     |     |      |     |
| PHY-111                                                        | P 010           | P 024                     | ---   | --- | ---           | 034    | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |                 |                           |       |     |               |        |     |     |     |      |     |
| PHY-112                                                        | P 015           | P 022                     | ---   | --- | ---           | 037    | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                          |                 |                           |       |     |               |        |     |     |     |      |     |
| PHY-113                                                        | P 014           | ---                       | P 024 | --- | ---           | 038    | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.523 Credits Earned/Total : 22/22       |                 |                           |       |     |               |        |     |     |     |      |     |
| Total Credit Points: 187.5                                     |                 |                           |       |     |               |        |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |                 |                           |       |     |               |        |     |     |     |      |     |
| BO-121                                                         | * 012           | * 026                     | ---   | --- | ---           | 038    | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |                 |                           |       |     |               |        |     |     |     |      |     |
| BO-122                                                         | * 014           | * 028                     | ---   | --- | ---           | 042    | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |                 |                           |       |     |               |        |     |     |     |      |     |
| BO-123                                                         | * AAA           | ---                       | * AAA | --- | ---           | 000    | FFF | 1.5 | F   | 0    | 0   |
| INORGANIC CHMISTRY                                             |                 |                           |       |     |               |        |     |     |     |      |     |
| CH-201                                                         | * 014           | * 028                     | ---   | --- | ---           | 042    | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                           |                 |                           |       |     |               |        |     |     |     |      |     |
| CH-202                                                         | * 013           | * 024                     | ---   | --- | ---           | 037    | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                        |                 |                           |       |     |               |        |     |     |     |      |     |
| CH-203                                                         | * 014           | ---                       | * 030 | --- | ---           | 044    | 1.5 | A+  | 9   | 13.5 |     |
| ANALYTICAL GEOMETRY                                            |                 |                           |       |     |               |        |     |     |     |      |     |
| MT-121                                                         | * 014           | * 014                     | ---   | --- | ---           | 028    | 2   | B+  | 7   | 14   |     |
| CALCULUS - II                                                  |                 |                           |       |     |               |        |     |     |     |      |     |
| MT-122                                                         | * 011           | * 020                     | ---   | --- | ---           | 031    | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                 |                           |       |     |               |        |     |     |     |      |     |
| MT-123                                                         | * AAA           | ---                       | * AAA | --- | ---           | 000    | FFF | 1.5 | F   | 0    | 0   |
| HEAT AND THERMODYNAMICS                                        |                 |                           |       |     |               |        |     |     |     |      |     |
| PHY-121                                                        | * 013           | * 018                     | ---   | --- | ---           | 031    | 2   | A   | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                      |                 |                           |       |     |               |        |     |     |     |      |     |
| PHY-122                                                        | * 012           | * 023                     | ---   | --- | ---           | 035    | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                         |                 |                           |       |     |               |        |     |     |     |      |     |
| PHY-123                                                        | * AAA           | ---                       | * AAA | --- | ---           | 000    | FFF | 1.5 | F   | 0    | 0   |
| Second Semester SGPA : ----- Credits Earned/Total : 17/22      |                 |                           |       |     |               |        |     |     |     |      |     |
| Total Credit Points: 145.5                                     |                 |                           |       |     |               |        |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 39/44 |                 |                           |       |     |               |        |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                 |                           |       |     |               |        |     |     |     |      |     |
| G-1                                                            | ---             | ---                       | ---   | --- | ---           | **"A+" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                      | PR               | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|-------------------------|------------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                     | 014              | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                     | 035              | 050 | 000  |     |     |     |      |     |
| PRN: 1172011475                                           | Seat no.: | 10446 | NAME: KALE VARSHA VILAS | Mother - ASHWINI |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                         |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                         |                  |     |      |     |     |     |      |     |
| BO-111                                                    | P 007     | P 019 | ---                     | ---              | --- | 026  | 2   | B   | 6   | 12   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                         |                  |     |      |     |     |     |      |     |
| BO-112                                                    | P 010     | P 019 | ---                     | ---              | --- | 029  | 2   | B+  | 7   | 14   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                         |                  |     |      |     |     |     |      |     |
| BO-113                                                    | P 010     | ---   | P 027                   | ---              | --- | 037  | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                         |                  |     |      |     |     |     |      |     |
| CH-101                                                    | P 012     | P 017 | ---                     | ---              | --- | 029  | 2   | B+  | 7   | 14   |     |
| ORGANIC CHEMISTRY                                         |           |       |                         |                  |     |      |     |     |     |      |     |
| CH-102                                                    | P 008     | P 018 | ---                     | ---              | --- | 026  | 2   | B   | 6   | 12   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                         |                  |     |      |     |     |     |      |     |
| CH-103                                                    | P 011     | ---   | P 023                   | ---              | --- | 034  | 1.5 | A   | 8   | 12   |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                         |                  |     |      |     |     |     |      |     |
| PHY-111                                                   | P 011     | P 022 | ---                     | ---              | --- | 033  | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                         |                  |     |      |     |     |     |      |     |
| PHY-112                                                   | P 015     | P 017 | ---                     | ---              | --- | 032  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                         |                  |     |      |     |     |     |      |     |
| PHY-113                                                   | P 014     | ---   | P 022                   | ---              | --- | 036  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                        |           |       |                         |                  |     |      |     |     |     |      |     |
| ZO-111                                                    | P 008     | * 024 | ---                     | ---              | --- | 032  | 2   | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                            |           |       |                         |                  |     |      |     |     |     |      |     |
| ZO-112                                                    | P 007     | P 016 | ---                     | ---              | --- | 023  | 2   | C   | 5   | 10   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                         |                  |     |      |     |     |     |      |     |
| ZO-113                                                    | P 010     | ---   | P 030                   | ---              | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 7.250 Credits Earned/Total : 22/22  |           |       |                         |                  |     |      |     |     |     |      |     |
| Total Credit Points: 159.5                                |           |       |                         |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                         |                  |     |      |     |     |     |      |     |
| BO-121                                                    | * 009     | * 016 | ---                     | ---              | --- | 025  | 2   | B   | 6   | 12   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                         |                  |     |      |     |     |     |      |     |
| BO-122                                                    | * 013     | * 017 | ---                     | ---              | --- | 030  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                         |                  |     |      |     |     |     |      |     |
| BO-123                                                    | * 011     | ---   | * 019                   | ---              | --- | 030  | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                        |           |       |                         |                  |     |      |     |     |     |      |     |
| CH-201                                                    | * 011     | * 027 | ---                     | ---              | --- | 038  | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                         |                  |     |      |     |     |     |      |     |
| CH-202                                                    | * 008     | * 022 | ---                     | ---              | --- | 030  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                         |                  |     |      |     |     |     |      |     |
| CH-203                                                    | * 013     | ---   | * 025                   | ---              | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                         |                  |     |      |     |     |     |      |     |
| PHY-121                                                   | * 013     | * 022 | ---                     | ---              | --- | 035  | 2   | A   | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                         |                  |     |      |     |     |     |      |     |
| PHY-122                                                   | * 009     | * 018 | ---                     | ---              | --- | 027  | 2   | B   | 6   | 12   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                         |                  |     |      |     |     |     |      |     |
| PHY-123                                                   | * 012     | ---   | * 029                   | ---              | --- | 041  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                         |                  |     |      |     |     |     |      |     |
| ZO-121                                                    | * 010     | * 021 | ---                     | ---              | --- | 031  | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                              |           |       |                         |                  |     |      |     |     |     |      |     |
| ZO-122                                                    | * 010     | * 022 | ---                     | ---              | --- | 032  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                         |                  |     |      |     |     |     |      |     |
| ZO-123                                                    | * 012     | ---   | * 028                   | ---              | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 7.932 Credits Earned/Total : 22/22 |           |       |                         |                  |     |      |     |     |     |      |     |
| Total Credit Points: 174.5                                |           |       |                         |                  |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                         |                  |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                         |                  |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                     | ---              | --- | *"B" | 2   |     |     |      |     |



## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                  | PR       | PR            | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|---------------------|----------|---------------|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                 | 014      | 020           | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                 | 035      | 050           | 000 |     |     |     |     |     |
| PRN: 1172011476 | Seat no.: 10447 | NAME: KARDILE OMKAR | ABASAHEB | Mother - ASHA |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 027 --- --- --- 036 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 027 --- --- --- 037 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 026 --- --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 011 P 022 --- --- --- 033 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 025 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 024 --- --- 035 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 013 P 029 --- --- --- 042 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 014 P 022 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 016 --- --- 030 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 007 P 026 --- --- --- 033 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 009 P 027 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 018 --- --- 032 1.5 A 8 12

First Semester SGPA : 8.091 Credits Earned/Total : 22/22

Total Credit Points: 178

PLANT LIFE AND UTILIZATION II

BO-121 \* 011 \* 025 --- --- --- 036 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 011 \* 022 --- --- --- 033 2 A 8 16

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 006 \* 027 --- --- --- 033 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 009 \* 024 --- --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 011 --- \* 025 --- --- 036 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 022 --- --- --- 035 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 010 \* 022 --- --- --- 032 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 026 --- --- --- 038 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 011 \* 024 --- --- --- 035 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 022 --- --- 035 1.5 A 8 12

Second Semester SGPA : 8.159 Credits Earned/Total : 22/22

Total Credit Points: 179.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT       | TH    | PR                      | PR          | INT              | Tot | Crd | Grd | Grd | Crd |
|-------------------------------------------------------------------|-----------|-------|-------------------------|-------------|------------------|-----|-----|-----|-----|-----|
| Max                                                               | 006       | 014   | 014                     | 020         | 000              |     |     |     | Pnt | Pnt |
|                                                                   | 015       | 035   | 035                     | 050         | 000              |     |     |     |     |     |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |           |       |                         |             |                  |     |     |     |     |     |
| PRN: 1172011478                                                   | Seat no.: | 10448 | NAME: KARDILE SHUBHANGI | GORAKSHNATH | Mother - SANGITA |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 030 --- --- --- 039 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 035 --- --- --- 046 2 O 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 027 --- --- 038 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 013 P 023 --- --- --- 036 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 012 P 022 --- --- --- 034 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 034 --- --- 047 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 032 --- --- --- 047 2 O 10 20

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 013 P 035 --- --- --- 048 2 O 10 20

PHYSICS LABORATORY-IA

PHY-113 P 013 --- P 024 --- --- 037 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 013 P 027 --- --- --- 040 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 011 P 029 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

First Semester SGPA : 9.091 Credits Earned/Total : 22/22

Total Credit Points: 200

PLANT LIFE AND UTILIZATION II

BO-121 \* 014 \* 032 --- --- --- 046 2 O 10 20

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 027 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 033 --- --- 045 1.5 O 10 15

INORGANIC CHMISTRY

CH-201 \* 014 \* 035 --- --- --- 049 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 015 \* 027 --- --- --- 042 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 033 --- --- 046 1.5 O 10 15

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 029 --- --- --- 042 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 014 \* 025 --- --- --- 039 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 015 \* 034 --- --- --- 049 2 O 10 20

CELL BIOLOGY

ZO-122 \* 011 \* 035 --- --- --- 046 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 031 --- --- 044 1.5 A+ 9 13.5

Second Semester SGPA : 9.500 Credits Earned/Total : 22/22

Total Credit Points: 209

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                          | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                         | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                         | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011479 | Seat no.: 10449 | NAME: KARLE DISHA NANASAHEB | Mother - PUSHPA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 008 P 018 --- --- --- 026 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 027 --- --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 022 --- --- 033 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 011 P 019 --- --- --- 030 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 011 P 020 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 026 --- --- 037 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 006 P 029 --- --- --- 035 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 009 P 018 --- --- --- 027 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 P 010 --- P 020 --- --- 030 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 010 P 014 --- --- --- 024 2 C 5 10

ANIMAL ECOLOGY

ZO-112 P 008 P 027 --- --- --- 035 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 012 --- P 032 --- --- 044 1.5 A+ 9 13.5

First Semester SGPA : 7.523 Credits Earned/Total : 22/22

Total Credit Points: 165.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 027 --- --- --- 036 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 024 --- --- 036 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 013 \* 029 --- --- --- 042 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 010 \* 021 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 028 --- --- 040 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 015 --- --- --- 028 2 B+ 7 14

ELECTRICITY AND MAGNETISM

PHY-122 \* 014 \* 027 --- --- --- 041 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 031 --- --- 044 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 013 \* 014 --- --- --- 027 2 B 6 12

#

CELL BIOLOGY

ZO-122 \* 011 \* 033 --- --- --- 044 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 028 --- --- 040 1.5 A+ 9 13.5

Second Semester SGPA : 8.295 Credits Earned/Total : 22/22

Total Credit Points: 182.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

# 0.4

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                         | PR             | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------------------|----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                        | 014            | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                        | 035            | 050 | 000 |     |     |     |     |     |
| PRN: 1172011480 | Seat no.: 10451 | NAME: KAWADE BHAKTI SACHIN | Mother - JYOTI |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 007 P 025 --- --- --- 032 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 034 --- --- --- 046 2 O 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 029 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 011 P 020 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 008 P 025 --- --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 032 --- --- 042 1.5 A+ 9 13.5

ALGEBRA

MT-111 P 013 P 018 --- --- --- 031 2 A 8 16

CALCULUS-I

MT-112 P 012 P 021 --- --- --- 033 2 A 8 16

MATHEMATICS PRACTICAL

MT-113 P 012 --- P 033 --- --- 045 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 006 P 029 --- --- --- 035 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 006 P 021 --- --- --- 027 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 P 008 --- P 016 --- --- 024 1.5 C 5 7.5

First Semester SGPA : 8.068 Credits Earned/Total : 22/22

Total Credit Points: 177.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 011 \* 024 --- --- --- 035 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 032 --- --- --- 047 2 O 10 20

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 011 --- \* 024 --- --- 035 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 013 \* 035 --- --- --- 048 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 012 \* 024 --- --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 027 --- --- 040 1.5 A+ 9 13.5

ANALYTICAL GEOMETRY

MT-121 \* 011 \* 021 --- --- --- 032 2 A 8 16

CALCULUS - II

MT-122 \* 012 \* 014 --- --- --- 026 2 B 6 12

MATHEMATICS PRACTICAL

MT-123 \* 012 --- \* 030 --- --- 042 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 026 --- --- --- 039 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 015 \* 029 --- --- --- 044 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 031 --- --- 044 1.5 A+ 9 13.5

Second Semester SGPA : 8.568 Credits Earned/Total : 22/22

Total Credit Points: 188.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- "A" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                        | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|---------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                       | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                       | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011481 | Seat no.: 10452 | NAME: KAWADE POOJA HEMANT | Mother - SAVITA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 006 P 031 --- --- --- 037 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 033 --- --- --- 044 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 010 --- P 028 --- --- 038 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 013 P 022 --- --- --- 035 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 012 P 020 --- --- --- 032 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 012 --- P 031 --- --- 043 1.5 A+ 9 13.5

ALGEBRA

MT-111 P 012 P 017 --- --- --- 029 2 B+ 7 14

CALCULUS-I

MT-112 P 013 P 014 --- --- --- 027 2 B 6 12

#

MATHEMATICS PRACTICAL

MT-113 P 014 --- P 032 --- --- 046 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 014 P 029 --- --- --- 043 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 013 P 023 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 013 --- P 028 --- --- 041 1.5 A+ 9 13.5

First Semester SGPA : 8.250 Credits Earned/Total : 22/22

Total Credit Points: 181.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 029 --- --- --- 038 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 029 --- --- --- 044 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 011 --- \* 027 --- --- 038 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 013 \* 029 --- --- --- 042 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 009 \* 019 --- --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 030 --- --- 042 1.5 A+ 9 13.5

ANALYTICAL GEOMETRY

MT-121 \* 011 \* 020 --- --- --- 031 2 A 8 16

CALCULUS - II

MT-122 \* 011 \* 020 --- --- --- 031 2 A 8 16

MATHEMATICS PRACTICAL

MT-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 029 --- --- --- 041 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 014 \* 026 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

Second Semester SGPA : 8.636 Credits Earned/Total : 22/22

Total Credit Points: 190

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- "A+" 2

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014        | PR<br>020 | INT<br>000 | Tot      | Crd   | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|------------------|-----------|------------|----------|-------|-----|------------|------------|
| Max                                                               | 015        | 035       | 035              | 050       | 000        |          |       |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |                  |           |            |          |       |     |            |            |
| PRN: 1172011482                                                   | Seat no.:  | 10454     | NAME: KHANDAGALE | GANESH    | KHANDU     | Mother - | NANDA |     |            |            |
| Reg                                                               |            |           |                  |           |            |          |       |     |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |
| BO-111                              | P 010 | P 015 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |
| BO-112                              | P 012 | P 022 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |
| BO-113                              | P 011 | ---   | P 022 | --- | --- | 033 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D  | 4 | 8    |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 011 | ---   | P 021 | --- | --- | 032 | 1.5 | A  | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 007 | * 015 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 007 | P 017 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 009 | ---   | P 020 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |
| ZO-111                              | P 008 | P 021 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |
| ZO-112                              | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| \$                                  |       |       |       |     |     |     |     |    |   |      |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |
| ZO-113                              | P 011 | ---   | P 019 | --- | --- | 030 | 1.5 | A  | 8 | 12   |

First Semester SGPA : 6.295 Credits Earned/Total : 22/22

Total Credit Points: 138.5

|                                    |       |       |       |     |     |         |     |    |   |      |
|------------------------------------|-------|-------|-------|-----|-----|---------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |         |     |    |   |      |
| BO-121                             | * 008 | * 020 | ---   | --- | --- | 028     | 2   | B+ | 7 | 14   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |         |     |    |   |      |
| BO-122                             | * 009 | * 020 | ---   | --- | --- | 029     | 2   | B+ | 7 | 14   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |         |     |    |   |      |
| BO-123                             | * 012 | ---   | * 025 | --- | --- | 037     | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |         |     |    |   |      |
| CH-201                             | * 006 | * 008 | ---   | --- | --- | 014 FFF | 2   | F  | 0 | 0    |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |         |     |    |   |      |
| CH-202                             | * 007 | * 018 | ---   | --- | --- | 025     | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |         |     |    |   |      |
| CH-203                             | * 011 | ---   | * 025 | --- | --- | 036     | 1.5 | A  | 8 | 12   |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |         |     |    |   |      |
| PHY-121                            | * 010 | * 018 | ---   | --- | --- | 028     | 2   | B+ | 7 | 14   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |         |     |    |   |      |
| PHY-122                            | * 008 | * 014 | ---   | --- | --- | 022     | 2   | D  | 4 | 8    |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |         |     |    |   |      |
| PHY-123                            | * 009 | ---   | * 020 | --- | --- | 029     | 1.5 | B+ | 7 | 10.5 |
| ANIMAL DIVERSITY II                |       |       |       |     |     |         |     |    |   |      |
| ZO-121                             | * 007 | * 015 | ---   | --- | --- | 022     | 2   | D  | 4 | 8    |
| CELL BIOLOGY                       |       |       |       |     |     |         |     |    |   |      |
| ZO-122                             | * 008 | * 003 | ---   | --- | --- | 011 FFF | 2   | F  | 0 | 0    |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |         |     |    |   |      |
| ZO-123                             | * 013 | ---   | * 019 | --- | --- | 032     | 1.5 | A  | 8 | 12   |

Second Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 116.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- "C" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                  | PR     | PR              | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|---------------------|--------|-----------------|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                 | 014    | 020             | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                 | 035    | 050             | 000  |     |     |     |      |     |
| PRN: 1172011483                                           | Seat no.: | 10455 | NAME: KHARAD NIKITA | SANJAY | Mother - SAVITA |      |     |     |     |      |     |
| Reg                                                       |           |       |                     |        |                 |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                     |        |                 |      |     |     |     |      |     |
| BO-111                                                    | P 006     | P 017 | ---                 | ---    | ---             | 023  | 2   | C   | 5   | 10   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                     |        |                 |      |     |     |     |      |     |
| BO-112                                                    | P 010     | P 019 | ---                 | ---    | ---             | 029  | 2   | B+  | 7   | 14   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                     |        |                 |      |     |     |     |      |     |
| BO-113                                                    | P 012     | ---   | P 028               | ---    | ---             | 040  | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |                     |        |                 |      |     |     |     |      |     |
| CH-101                                                    | P 012     | P 022 | ---                 | ---    | ---             | 034  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                     |        |                 |      |     |     |     |      |     |
| CH-102                                                    | P 014     | P 016 | ---                 | ---    | ---             | 030  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                     |        |                 |      |     |     |     |      |     |
| CH-103                                                    | P 015     | ---   | P 024               | ---    | ---             | 039  | 1.5 | A+  | 9   | 13.5 |     |
| ALGEBRA                                                   |           |       |                     |        |                 |      |     |     |     |      |     |
| MT-111                                                    | P 012     | P 021 | ---                 | ---    | ---             | 033  | 2   | A   | 8   | 16   |     |
| CALCULUS-I                                                |           |       |                     |        |                 |      |     |     |     |      |     |
| MT-112                                                    | P 014     | P 015 | ---                 | ---    | ---             | 029  | 2   | B+  | 7   | 14   |     |
| MATHEMATICS PRACTICAL                                     |           |       |                     |        |                 |      |     |     |     |      |     |
| MT-113                                                    | P 013     | ---   | P 031               | ---    | ---             | 044  | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                     |        |                 |      |     |     |     |      |     |
| PHY-111                                                   | P 009     | P 027 | ---                 | ---    | ---             | 036  | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                     |        |                 |      |     |     |     |      |     |
| PHY-112                                                   | P 015     | P 016 | ---                 | ---    | ---             | 031  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                     |        |                 |      |     |     |     |      |     |
| PHY-113                                                   | P 014     | ---   | P 018               | ---    | ---             | 032  | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 7.750 Credits Earned/Total : 22/22  |           |       |                     |        |                 |      |     |     |     |      |     |
| Total Credit Points: 170.5                                |           |       |                     |        |                 |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                     |        |                 |      |     |     |     |      |     |
| BO-121                                                    | * 007     | * 032 | ---                 | ---    | ---             | 039  | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                     |        |                 |      |     |     |     |      |     |
| BO-122                                                    | * 011     | * 033 | ---                 | ---    | ---             | 044  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                     |        |                 |      |     |     |     |      |     |
| BO-123                                                    | * 012     | ---   | * 019               | ---    | ---             | 031  | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                        |           |       |                     |        |                 |      |     |     |     |      |     |
| CH-201                                                    | * 008     | * 035 | ---                 | ---    | ---             | 043  | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                     |        |                 |      |     |     |     |      |     |
| CH-202                                                    | * 014     | * 029 | ---                 | ---    | ---             | 043  | 2   | A+  | 9   | 18   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                     |        |                 |      |     |     |     |      |     |
| CH-203                                                    | * 012     | ---   | * 027               | ---    | ---             | 039  | 1.5 | A+  | 9   | 13.5 |     |
| ANALYTICAL GEOMETRY                                       |           |       |                     |        |                 |      |     |     |     |      |     |
| MT-121                                                    | * 010     | * 027 | ---                 | ---    | ---             | 037  | 2   | A   | 8   | 16   |     |
| CALCULUS - II                                             |           |       |                     |        |                 |      |     |     |     |      |     |
| MT-122                                                    | * 012     | * 014 | ---                 | ---    | ---             | 026  | 2   | B   | 6   | 12   |     |
| MATHEMATICS PRACTICAL                                     |           |       |                     |        |                 |      |     |     |     |      |     |
| MT-123                                                    | * 013     | ---   | * 030               | ---    | ---             | 043  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                     |        |                 |      |     |     |     |      |     |
| PHY-121                                                   | * 011     | * 034 | ---                 | ---    | ---             | 045  | 2   | O   | 10  | 20   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                     |        |                 |      |     |     |     |      |     |
| PHY-122                                                   | * 011     | * 028 | ---                 | ---    | ---             | 039  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                     |        |                 |      |     |     |     |      |     |
| PHY-123                                                   | * 011     | ---   | * 031               | ---    | ---             | 042  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.659 Credits Earned/Total : 22/22 |           |       |                     |        |                 |      |     |     |     |      |     |
| Total Credit Points: 190.5                                |           |       |                     |        |                 |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                     |        |                 |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                     |        |                 |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                 | ---    | ---             | *"C" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014      | PR<br>020 | INT<br>000 | Tot      | Crd       | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|----------------|-----------|------------|----------|-----------|-----|------------|------------|
| Max                                                               | 015        | 035       | 035            | 050       | 000        |          |           |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |                |           |            |          |           |     |            |            |
| PRN: 1172011484                                                   | Seat no.:  | 10456     | NAME: KHARJULE | PRADIP    | ABASAHEB   | Mother - | RAMBHABAI |     |            |            |
| Reg                                                               |            |           |                |           |            |          |           |     |            |            |

|                                     |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |    |      |
| BO-111                              | P 013 | P 023 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |    |      |
| BO-112                              | P 013 | P 032 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |    |      |
| BO-113                              | P 007 | ---   | P 029 | --- | --- | 036 | 1.5 | A  | 8  | 12   |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |    |      |
| CH-101                              | P 010 | P 017 | ---   | --- | --- | 027 | 2   | B  | 6  | 12   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |    |      |
| CH-102                              | P 006 | P 029 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |    |      |
| CH-103                              | P 013 | ---   | P 024 | --- | --- | 037 | 1.5 | A  | 8  | 12   |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |    |      |
| PHY-111                             | P 012 | P 020 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |    |      |
| PHY-112                             | P 015 | P 019 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |    |      |
| PHY-113                             | P 014 | ---   | P 030 | --- | --- | 044 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |    |      |
| ZO-111                              | P 008 | P 031 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |    |      |
| ZO-112                              | P 012 | P 030 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |    |      |
| ZO-113                              | P 014 | ---   | P 025 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 8.318 Credits Earned/Total : 22/22

Total Credit Points: 183

|                                    |       |       |       |     |     |     |     |    |    |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |    |      |
| BO-121                             | * 013 | * 025 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |    |      |
| BO-122                             | * 015 | * 029 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |    |      |
| BO-123                             | * 008 | ---   | * 023 | --- | --- | 031 | 1.5 | A  | 8  | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |    |      |
| CH-201                             | * 010 | * 032 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |    |      |
| CH-202                             | * 014 | * 023 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |    |      |
| CH-203                             | * 013 | ---   | * 025 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |    |      |
| PHY-121                            | * 014 | * 033 | ---   | --- | --- | 047 | 2   | O  | 10 | 20   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |    |      |
| PHY-122                            | * 014 | * 022 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |    |      |
| PHY-123                            | * 013 | ---   | * 030 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |    |      |
| ZO-121                             | * 013 | * 028 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |    |      |
| ZO-122                             | * 013 | * 030 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |    |      |
| ZO-123                             | * 012 | ---   | * 027 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.841 Credits Earned/Total : 22/22

Total Credit Points: 194.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |     |       |   |
|-----|-----|-----|-----|-----|-----|-----|-------|---|
| G-1 | --- | --- | --- | --- | --- | --- | *"A+" | 2 |
|-----|-----|-----|-----|-----|-----|-----|-------|---|

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                            | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-------------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                           | 014              | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                           | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011486 | Seat no.: 10457 | NAME: KHATIK GANESH HARICHAND | Mother - MANISHA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 018 --- --- --- 027 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 030 --- --- --- 041 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 022 --- --- 034 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 012 P 021 --- --- --- 033 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 010 P 021 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 025 --- --- 035 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 030 --- --- --- 045 2 O 10 20

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 014 P 022 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 015 --- --- 029 1.5 B+ 7 10.5

ANIMAL DIVERSITY-I

ZO-111 P 010 P 029 --- --- --- 039 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 011 P 029 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P 018 --- --- 029 1.5 B+ 7 10.5

First Semester SGPA : 8.136 Credits Earned/Total : 22/22

Total Credit Points: 179

PLANT LIFE AND UTILIZATION II

BO-121 \* 006 \* 029 --- --- --- 035 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 007 \* 027 --- --- --- 034 2 A 8 16

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 013 --- \* 016 --- --- 029 1.5 B+ 7 10.5

INORGANIC CHMISTRY

CH-201 \* 006 \* 034 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 006 \* 020 --- --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL -II

CH-203 \* 010 --- \* 026 --- --- 036 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 009 \* 029 --- --- --- 038 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* 030 --- --- --- 038 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 020 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 007 \* 029 --- --- --- 036 2 A 8 16

CELL BIOLOGY

ZO-122 \* 009 \* 029 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 019 --- --- 032 1.5 A 8 12

Second Semester SGPA : 8.114 Credits Earned/Total : 22/22

Total Credit Points: 178.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"B+" 2

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH             | PR   | PR       | INT              | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------|------|----------|------------------|-----|-----|-----|-----|-----|
| Max             | 006             | 014            | 014  | 020      | 000              |     |     |     | Pnt | Pnt |
|                 | 015             | 035            | 035  | 050      | 000              |     |     |     |     |     |
| PRN: 1172011487 | Seat no.: 10458 | NAME: KHEDEKAR | AJIT | DIGAMBAR | Mother - HIRABAI |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 030 --- --- --- 040 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 009 P 031 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P 028 --- --- 035 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 010 P 022 --- --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 008 P 025 --- --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 030 --- --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 006 P 029 --- --- --- 035 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 006 P 027 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 007 --- P 026 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 008 P 029 --- --- --- 037 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 008 P 029 --- --- --- 037 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 012 --- P 024 --- --- 036 1.5 A 8 12

First Semester SGPA : 8.250 Credits Earned/Total : 22/22

Total Credit Points: 181.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 027 --- --- --- 039 2 A+ 9 18

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 007 --- \* 024 --- --- 031 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 014 \* 023 --- --- --- 037 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 010 \* 026 --- --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 027 --- --- 040 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* 027 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 006 --- \* 017 --- --- 023 1.5 C 5 7.5

ANIMAL DIVERSITY II

ZO-121 \* 013 \* 026 --- --- --- 039 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 015 \* 024 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

Second Semester SGPA : 8.318 Credits Earned/Total : 22/22

Total Credit Points: 183

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006      | TH<br>014 | PR<br>014                      | PR<br>020 | INT<br>000 | Tot              | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------------|-----------|--------------------------------|-----------|------------|------------------|-----|-----|------------|------------|
| Max                                                               | 015             | 035       | 035                            | 050       | 000        |                  |     |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |           |                                |           |            |                  |     |     |            |            |
| PRN: 1172011489                                                   | Seat no.: 10459 |           | NAME: KOLATE KULDEEP DADASAHEB |           |            | Mother - SANGITA |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 022 --- --- --- 031 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 030 --- --- --- 041 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 030 --- --- 041 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 011 P 023 --- --- --- 034 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 014 --- --- --- 020 2 D 4 8

\$

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 023 --- --- 033 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 026 --- --- --- 041 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 027 --- --- --- 042 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 021 --- --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 009 P 026 --- --- --- 035 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 010 P 025 --- --- --- 035 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P 022 --- --- 033 1.5 A 8 12

First Semester SGPA : 7.977 Credits Earned/Total : 22/22

Total Credit Points: 175.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 010 \* 028 --- --- --- 038 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 022 --- --- --- 035 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 021 --- --- 033 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 011 \* 029 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 006 \* 020 --- --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 023 --- --- 036 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 024 --- --- --- 036 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 011 \* 022 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 007 \* 020 --- --- --- 027 2 B 6 12

CELL BIOLOGY

ZO-122 \* 009 \* 029 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 025 --- --- 037 1.5 A 8 12

Second Semester SGPA : 7.977 Credits Earned/Total : 22/22

Total Credit Points: 175.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT<br>006                  | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot            | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------|-----------------|-----------------------------|-----------|-----------|-----------|------------|----------------|-----|-----|------------|------------|
|                 | Max             | 015                         | 035       | 035       | 050       | 000        |                |     |     |            |            |
| PRN: 1172011490 | Seat no.: 10460 | NAME: KOLATE PRANOTI NAMDEV |           |           |           |            | Mother - ANITA |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 007 P 018 --- --- --- 025 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 029 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 010 --- P 029 --- --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 012 P 021 --- --- --- 033 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 008 P 021 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 024 --- --- 035 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 024 --- --- --- 039 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 009 P 025 --- --- --- 034 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 009 --- P 025 --- --- 034 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 009 P 026 --- --- --- 035 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 010 P 022 --- --- --- 032 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 009 --- P 018 --- --- 027 1.5 B 6 9

First Semester SGPA : 7.841 Credits Earned/Total : 22/22

Total Credit Points: 172.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 026 --- --- --- 035 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 011 --- --- --- 024 FFF 2 F 0 0

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 011 --- \* 024 --- --- 035 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 009 \* 025 --- --- --- 034 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 023 --- --- --- 023 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 025 --- --- 038 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 027 --- --- --- 039 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 011 \* 025 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 007 \* 020 --- --- --- 027 2 B 6 12

CELL BIOLOGY

ZO-122 \* 010 \* 032 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

Second Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 148.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min<br>Max | INT<br>006<br>015 | TH<br>014<br>035 | PR<br>014<br>035          | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------|------------|-------------------|------------------|---------------------------|------------------|-------------------|-----|-----|-----|------------|------------|
| PRN: 1172011491                                           | Seat       | no.:              | 10461            | NAME: KOLTE SHUBHAM BABAN | Mother - ANITA   |                   |     |     |     |            |            |
| Reg                                                       |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| PLANT LIFE AND UTILIZATION-I                              |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| BO-111                                                    | P 008      | P 027             | ---              | ---                       | ---              | 035               | 2   | A   | 8   | 16         |            |
| PLANT MORPHOLOGY AND ANATOMY                              |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| BO-112                                                    | P 011      | P 032             | ---              | ---                       | ---              | 043               | 2   | A+  | 9   | 18         |            |
| PRACTICAL BASED ON BO111 AND BO112                        |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| BO-113                                                    | P 012      | ---               | P 032            | ---                       | ---              | 044               | 1.5 | A+  | 9   | 13.5       |            |
| PHYSICAL CHEMISTRY                                        |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| CH-101                                                    | P 011      | P 015             | ---              | ---                       | ---              | 026               | 2   | B   | 6   | 12         |            |
| ORGANIC CHEMISTRY                                         |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| CH-102                                                    | P 006      | P 016             | ---              | ---                       | ---              | 022               | 2   | D   | 4   | 8          |            |
| CHEMISTRY PRACTICAL                                       |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| CH-103                                                    | P 010      | ---               | P 023            | ---                       | ---              | 033               | 1.5 | A   | 8   | 12         |            |
| MECHANICS AND PROPERTIES OF MATTER                        |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| PHY-111                                                   | P 014      | P 030             | ---              | ---                       | ---              | 044               | 2   | A+  | 9   | 18         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| PHY-112                                                   | P 015      | P 020             | ---              | ---                       | ---              | 035               | 2   | A   | 8   | 16         |            |
| PHYSICS LABORATORY-IA                                     |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| PHY-113                                                   | P 014      | ---               | P 025            | ---                       | ---              | 039               | 1.5 | A+  | 9   | 13.5       |            |
| ANIMAL DIVERSITY-I                                        |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| ZO-111                                                    | P 007      | P 025             | ---              | ---                       | ---              | 032               | 2   | A   | 8   | 16         |            |
| ANIMAL ECOLOGY                                            |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| ZO-112                                                    | P 007      | P 032             | ---              | ---                       | ---              | 039               | 2   | A+  | 9   | 18         |            |
| ZOOLOGY PRACTICAL PAPER                                   |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| ZO-113                                                    | P 012      | ---               | P 025            | ---                       | ---              | 037               | 1.5 | A   | 8   | 12         |            |
| First Semester SGPA : 7.864 Credits Earned/Total : 22/22  |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| Total Credit Points: 173                                  |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| PLANT LIFE AND UTILIZATION II                             |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| BO-121                                                    | * 008      | * 030             | ---              | ---                       | ---              | 038               | 2   | A+  | 9   | 18         |            |
| PRINCIPLES OF PLANT SCIENCE                               |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| BO-122                                                    | * 013      | * 026             | ---              | ---                       | ---              | 039               | 2   | A+  | 9   | 18         |            |
| PRACTICAL BASED ON BO 121 & BO 122                        |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| BO-123                                                    | * 011      | ---               | * 021            | ---                       | ---              | 032               | 1.5 | A   | 8   | 12         |            |
| INORGANIC CHMISTRY                                        |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| CH-201                                                    | * 009      | * 025             | ---              | ---                       | ---              | 034               | 2   | A   | 8   | 16         |            |
| ANALYTICAL CHEMISTRY                                      |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| CH-202                                                    | * 009      | * 020             | ---              | ---                       | ---              | 029               | 2   | B+  | 7   | 14         |            |
| CHEMISTRY PRACTICAL -II                                   |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| CH-203                                                    | * 009      | ---               | * 021            | ---                       | ---              | 030               | 1.5 | A   | 8   | 12         |            |
| HEAT AND THERMODYNAMICS                                   |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| PHY-121                                                   | * 011      | * 026             | ---              | ---                       | ---              | 037               | 2   | A   | 8   | 16         |            |
| ELECTRICITY AND MAGNETISM                                 |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| PHY-122                                                   | * 008      | * 024             | ---              | ---                       | ---              | 032               | 2   | A   | 8   | 16         |            |
| PHYSICS LABORATORY _IB                                    |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| PHY-123                                                   | * 007      | ---               | * 017            | ---                       | ---              | 024               | 1.5 | C   | 5   | 7.5        |            |
| ANIMAL DIVERSITY II                                       |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| ZO-121                                                    | * 011      | * 020             | ---              | ---                       | ---              | 031               | 2   | A   | 8   | 16         |            |
| CELL BIOLOGY                                              |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| ZO-122                                                    | * 009      | * 025             | ---              | ---                       | ---              | 034               | 2   | A   | 8   | 16         |            |
| ZOOLOGY PRACTICAL PAPER                                   |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| ZO-123                                                    | * 013      | ---               | * 029            | ---                       | ---              | 042               | 1.5 | A+  | 9   | 13.5       |            |
| Second Semester SGPA : 7.955 Credits Earned/Total : 22/22 |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| Total Credit Points: 175                                  |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| First Year Total Credits Earned : 44/44                   |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |            |                   |                  |                           |                  |                   |     |     |     |            |            |
| G-1                                                       | ---        | ---               | ---              | ---                       | ---              | **"O"             | 2   |     |     |            |            |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min<br>Max | INT<br>006<br>015 | TH<br>014<br>035 | PR<br>014<br>035       | PR<br>020<br>050 | INT<br>000<br>000 | Tot            | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------|------------|-------------------|------------------|------------------------|------------------|-------------------|----------------|-----|-----|------------|------------|
| PRN: 1172011492                                           | Seat       | no.:              | 10462            | NAME: KOLTE VIVEK RAJU |                  |                   | Mother - NANDA |     |     |            |            |
| Reg                                                       |            |                   |                  |                        |                  |                   |                |     |     |            |            |
| PLANT LIFE AND UTILIZATION-I<br>BO-111                    | P 009      | P 027             | ---              | ---                    | ---              | 036               | 2              | A   | 8   | 16         |            |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112                    | P 011      | P 020             | ---              | ---                    | ---              | 031               | 2              | A   | 8   | 16         |            |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113              | P 011      | ---               | P 029            | ---                    | ---              | 040               | 1.5            | A+  | 9   | 13.5       |            |
| PHYSICAL CHEMISTRY<br>CH-101                              | P 012      | P 014             | ---              | ---                    | ---              | 026               | 2              | B   | 6   | 12         |            |
| ORGANIC CHEMISTRY<br>CH-102                               | P 006      | P 015             | ---              | ---                    | ---              | 021               | 2              | D   | 4   | 8          |            |
| CHEMISTRY PRACTICAL<br>CH-103                             | P 011      | ---               | P 030            | ---                    | ---              | 041               | 1.5            | A+  | 9   | 13.5       |            |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111             | P 015      | P 024             | ---              | ---                    | ---              | 039               | 2              | A+  | 9   | 18         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112            | P 014      | P 015             | ---              | ---                    | ---              | 029               | 2              | B+  | 7   | 14         |            |
| PHYSICS LABORATORY-IA<br>PHY-113                          | P 014      | ---               | P 018            | ---                    | ---              | 032               | 1.5            | A   | 8   | 12         |            |
| ANIMAL DIVERSITY-I<br>ZO-111                              | P 011      | P 015             | ---              | ---                    | ---              | 026               | 2              | B   | 6   | 12         |            |
| ANIMAL ECOLOGY<br>ZO-112                                  | P 012      | P 020             | ---              | ---                    | ---              | 032               | 2              | A   | 8   | 16         |            |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113                         | P 010      | ---               | P 029            | ---                    | ---              | 039               | 1.5            | A+  | 9   | 13.5       |            |
| First Semester SGPA : 7.477 Credits Earned/Total : 22/22  |            |                   |                  |                        |                  |                   |                |     |     |            |            |
| Total Credit Points: 164.5                                |            |                   |                  |                        |                  |                   |                |     |     |            |            |
| PLANT LIFE AND UTILIZATION II<br>BO-121                   | * 012      | * 034             | ---              | ---                    | ---              | 046               | 2              | O   | 10  | 20         |            |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122                     | * 012      | * 031             | ---              | ---                    | ---              | 043               | 2              | A+  | 9   | 18         |            |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123              | * 012      | ---               | * 027            | ---                    | ---              | 039               | 1.5            | A+  | 9   | 13.5       |            |
| INORGANIC CHMISTRY<br>CH-201                              | * 007      | * 020             | ---              | ---                    | ---              | 027               | 2              | B   | 6   | 12         |            |
| ANALYTICAL CHEMISTRY<br>CH-202                            | * 009      | * 021             | ---              | ---                    | ---              | 030               | 2              | A   | 8   | 16         |            |
| CHEMISTRY PRACTICAL -II<br>CH-203                         | * 011      | ---               | * 026            | ---                    | ---              | 037               | 1.5            | A   | 8   | 12         |            |
| HEAT AND THERMODYNAMICS<br>PHY-121                        | * 014      | * 030             | ---              | ---                    | ---              | 044               | 2              | A+  | 9   | 18         |            |
| ELECTRICITY AND MAGNETISM<br>PHY-122                      | * 013      | * 019             | ---              | ---                    | ---              | 032               | 2              | A   | 8   | 16         |            |
| PHYSICS LABORATORY _IB<br>PHY-123                         | * 011      | ---               | * 030            | ---                    | ---              | 041               | 1.5            | A+  | 9   | 13.5       |            |
| ANIMAL DIVERSITY II<br>ZO-121                             | * 010      | * 027             | ---              | ---                    | ---              | 037               | 2              | A   | 8   | 16         |            |
| CELL BIOLOGY<br>ZO-122                                    | * 011      | * 035             | ---              | ---                    | ---              | 046               | 2              | O   | 10  | 20         |            |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123                         | * 012      | ---               | * 027            | ---                    | ---              | 039               | 1.5            | A+  | 9   | 13.5       |            |
| Second Semester SGPA : 8.568 Credits Earned/Total : 22/22 |            |                   |                  |                        |                  |                   |                |     |     |            |            |
| Total Credit Points: 188.5                                |            |                   |                  |                        |                  |                   |                |     |     |            |            |
| First Year Total Credits Earned : 44/44                   |            |                   |                  |                        |                  |                   |                |     |     |            |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |            |                   |                  |                        |                  |                   |                |     |     |            |            |
| G-1                                                       | ---        | ---               | ---              | ---                    | ---              | *"O"              | 2              |     |     |            |            |
| \$ 0.1                                                    |            |                   |                  |                        |                  |                   |                |     |     |            |            |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                       | PR              | PR  | INT   | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|--------------------------|-----------------|-----|-------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                      | 014             | 020 | 000   |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                      | 035             | 050 | 000   |     |     |     |      |     |
| PRN: 1172011493                                           | Seat no.: | 10463 | NAME: KULTHE GEETA KIRAN | Mother - VIJAYA |     |       |     |     |     |      |     |
| Reg                                                       |           |       |                          |                 |     |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                          |                 |     |       |     |     |     |      |     |
| BO-111                                                    | P 012     | P 032 | ---                      | ---             | --- | 044   | 2   | A+  | 9   | 18   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                          |                 |     |       |     |     |     |      |     |
| BO-112                                                    | P 013     | P 029 | ---                      | ---             | --- | 042   | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                          |                 |     |       |     |     |     |      |     |
| BO-113                                                    | P 012     | ---   | P 030                    | ---             | --- | 042   | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |                          |                 |     |       |     |     |     |      |     |
| CH-101                                                    | P 010     | P 022 | ---                      | ---             | --- | 032   | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                          |                 |     |       |     |     |     |      |     |
| CH-102                                                    | P 013     | P 022 | ---                      | ---             | --- | 035   | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                          |                 |     |       |     |     |     |      |     |
| CH-103                                                    | P 012     | ---   | P 032                    | ---             | --- | 044   | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                          |                 |     |       |     |     |     |      |     |
| PHY-111                                                   | P 015     | P 021 | ---                      | ---             | --- | 036   | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                          |                 |     |       |     |     |     |      |     |
| PHY-112                                                   | P 015     | P 020 | ---                      | ---             | --- | 035   | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                          |                 |     |       |     |     |     |      |     |
| PHY-113                                                   | P 013     | ---   | P 026                    | ---             | --- | 039   | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY-I                                        |           |       |                          |                 |     |       |     |     |     |      |     |
| ZO-111                                                    | P 010     | P 029 | ---                      | ---             | --- | 039   | 2   | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                            |           |       |                          |                 |     |       |     |     |     |      |     |
| ZO-112                                                    | P 010     | P 020 | ---                      | ---             | --- | 030   | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                          |                 |     |       |     |     |     |      |     |
| ZO-113                                                    | P 011     | ---   | P 029                    | ---             | --- | 040   | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.545 Credits Earned/Total : 22/22  |           |       |                          |                 |     |       |     |     |     |      |     |
| Total Credit Points: 188                                  |           |       |                          |                 |     |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                          |                 |     |       |     |     |     |      |     |
| BO-121                                                    | * 013     | * 029 | ---                      | ---             | --- | 042   | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                          |                 |     |       |     |     |     |      |     |
| BO-122                                                    | * 014     | * 029 | ---                      | ---             | --- | 043   | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                          |                 |     |       |     |     |     |      |     |
| BO-123                                                    | * 012     | ---   | * 035                    | ---             | --- | 047   | 1.5 | O   | 10  | 15   |     |
| INORGANIC CHMISTRY                                        |           |       |                          |                 |     |       |     |     |     |      |     |
| CH-201                                                    | * 012     | * 029 | ---                      | ---             | --- | 041   | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                          |                 |     |       |     |     |     |      |     |
| CH-202                                                    | * 014     | * 026 | ---                      | ---             | --- | 040   | 2   | A+  | 9   | 18   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                          |                 |     |       |     |     |     |      |     |
| CH-203                                                    | * 014     | ---   | * 027                    | ---             | --- | 041   | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                          |                 |     |       |     |     |     |      |     |
| PHY-121                                                   | * 011     | * 025 | ---                      | ---             | --- | 036   | 2   | A   | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                          |                 |     |       |     |     |     |      |     |
| PHY-122                                                   | * 012     | * 023 | ---                      | ---             | --- | 035   | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                          |                 |     |       |     |     |     |      |     |
| PHY-123                                                   | * 011     | ---   | * 031                    | ---             | --- | 042   | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                          |                 |     |       |     |     |     |      |     |
| ZO-121                                                    | * 013     | * 029 | ---                      | ---             | --- | 042   | 2   | A+  | 9   | 18   |     |
| CELL BIOLOGY                                              |           |       |                          |                 |     |       |     |     |     |      |     |
| ZO-122                                                    | * 013     | * 030 | ---                      | ---             | --- | 043   | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                          |                 |     |       |     |     |     |      |     |
| ZO-123                                                    | * 012     | ---   | * 028                    | ---             | --- | 040   | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.886 Credits Earned/Total : 22/22 |           |       |                          |                 |     |       |     |     |     |      |     |
| Total Credit Points: 195.5                                |           |       |                          |                 |     |       |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                          |                 |     |       |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                          |                 |     |       |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                      | ---             | --- | *"A+" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006      | TH<br>014 | PR<br>014                   | PR<br>020 | INT<br>000 | Tot | Crd | Grd             | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------------|-----------|-----------------------------|-----------|------------|-----|-----|-----------------|------------|------------|
| Max                                                               | 015             | 035       | 035                         | 050       | 000        |     |     |                 |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |           |                             |           |            |     |     |                 |            |            |
| PRN: 1172011494                                                   | Seat no.: 10464 |           | NAME: LANDE ADITYA RAJENDRA |           |            |     |     | Mother - KAVITA |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 022 --- --- --- 031 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 033 --- --- --- 043 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 029 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 011 P 025 --- --- --- 036 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 022 --- --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 023 --- --- 033 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 010 P 029 --- --- --- 039 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 014 P 022 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 013 --- P 028 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 007 P 031 --- --- --- 038 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 009 P 028 --- --- --- 037 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 009 --- P 018 --- --- 027 1.5 B 6 9

First Semester SGPA : 8.182 Credits Earned/Total : 22/22

Total Credit Points: 180

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 026 --- --- --- 038 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 026 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 012 \* 032 --- --- --- 044 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 026 --- --- --- 026 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 011 --- \* 027 --- --- 038 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 027 --- --- --- 038 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 009 \* 031 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 010 --- \* 025 --- --- 035 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 010 \* 025 --- --- --- 035 2 A 8 16

CELL BIOLOGY

ZO-122 \* 009 \* 032 --- --- --- 041 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 023 --- --- 036 1.5 A 8 12

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 173.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"C" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006      | TH<br>014 | PR<br>014                     | PR<br>020 | INT<br>000 | Tot | Crd              | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------------|-----------|-------------------------------|-----------|------------|-----|------------------|-----|------------|------------|
| Max                                                               | 015             | 035       | 035                           | 050       | 000        |     |                  |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |           |                               |           |            |     |                  |     |            |            |
| PRN: 1172011495                                                   | Seat no.: 10465 |           | NAME: LAVHATE SHIVANI SUBHASH |           |            |     | Mother - SANGITA |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 008 P 022 --- --- --- 030 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 014 --- --- --- 025 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 027 --- --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 012 P 019 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 007 P 014 --- --- --- 021 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 023 --- --- 034 1.5 A 8 12

ALGEBRA

MT-111 P 013 P 020 --- --- --- 033 2 A 8 16

CALCULUS-I

MT-112 P 014 P 018 --- --- --- 032 2 A 8 16

MATHEMATICS PRACTICAL

MT-113 P 015 --- P 033 --- --- 048 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 013 P 021 --- --- --- 034 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 014 P 016 --- --- --- 030 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 025 --- --- 039 1.5 A+ 9 13.5

First Semester SGPA : 7.727 Credits Earned/Total : 22/22

Total Credit Points: 170

PLANT LIFE AND UTILIZATION II

BO-121 \* 010 \* 021 --- --- --- 031 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 010 \* 024 --- --- --- 034 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 011 --- \* 022 --- --- 033 1.5 A 8 12

INORGANIC CHEMISTRY

CH-201 \* 011 \* 021 --- --- --- 032 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 010 \* 020 --- --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

ANALYTICAL GEOMETRY

MT-121 \* 011 \* 014 --- --- --- 025 2 B 6 12

CALCULUS - II

MT-122 \* 011 \* 015 --- --- --- 026 2 B 6 12

MATHEMATICS PRACTICAL

MT-123 \* 014 --- \* 032 --- --- 046 1.5 O 10 15

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 030 --- --- --- 041 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 014 \* 022 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY -IB

PHY-123 \* 013 --- \* 030 --- --- 043 1.5 A+ 9 13.5

Second Semester SGPA : 8.000 Credits Earned/Total : 22/22

Total Credit Points: 176

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"C" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min<br>Max | INT<br>006<br>015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd    | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------|------------|-------------------|------------------|------------------|------------------|-------------------|-----|-----|--------|------------|------------|
| PRN: 1172011496                                           | Seat       | no.:              | 10466            | NAME: LIPANE     | VAISHNAVI        | ASHOK             |     |     | Mother | -          | SAVITA     |
| Reg                                                       |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| PLANT LIFE AND UTILIZATION-I                              |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| BO-111                                                    | P 008      | P 021             | ---              | ---              | ---              | 029               | 2   | B+  | 7      | 14         |            |
| PLANT MORPHOLOGY AND ANATOMY                              |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| BO-112                                                    | P 010      | P 031             | ---              | ---              | ---              | 041               | 2   | A+  | 9      | 18         |            |
| PRACTICAL BASED ON BO111 AND BO112                        |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| BO-113                                                    | P 011      | ---               | P 022            | ---              | ---              | 033               | 1.5 | A   | 8      | 12         |            |
| PHYSICAL CHEMISTRY                                        |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| CH-101                                                    | P 013      | P 025             | ---              | ---              | ---              | 038               | 2   | A+  | 9      | 18         |            |
| ORGANIC CHEMISTRY                                         |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| CH-102                                                    | P 012      | P 020             | ---              | ---              | ---              | 032               | 2   | A   | 8      | 16         |            |
| CHEMISTRY PRACTICAL                                       |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| CH-103                                                    | P 015      | ---               | P 034            | ---              | ---              | 049               | 1.5 | O   | 10     | 15         |            |
| MECHANICS AND PROPERTIES OF MATTER                        |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| PHY-111                                                   | P 011      | P 022             | ---              | ---              | ---              | 033               | 2   | A   | 8      | 16         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| PHY-112                                                   | P 015      | P 014             | ---              | ---              | ---              | 029               | 2   | B+  | 7      | 14         |            |
| PHYSICS LABORATORY-IA                                     |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| PHY-113                                                   | P 014      | ---               | P 024            | ---              | ---              | 038               | 1.5 | A+  | 9      | 13.5       |            |
| ANIMAL DIVERSITY-I                                        |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| ZO-111                                                    | P 012      | P 029             | ---              | ---              | ---              | 041               | 2   | A+  | 9      | 18         |            |
| ANIMAL ECOLOGY                                            |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| ZO-112                                                    | P 010      | P 027             | ---              | ---              | ---              | 037               | 2   | A   | 8      | 16         |            |
| ZOOLOGY PRACTICAL PAPER                                   |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| ZO-113                                                    | P 014      | ---               | P 031            | ---              | ---              | 045               | 1.5 | O   | 10     | 15         |            |
| First Semester SGPA : 8.432 Credits Earned/Total : 22/22  |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| Total Credit Points: 185.5                                |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| PLANT LIFE AND UTILIZATION II                             |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| BO-121                                                    | * 006      | * 018             | ---              | ---              | ---              | 024               | 2   | C   | 5      | 10         |            |
| PRINCIPLES OF PLANT SCIENCE                               |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| BO-122                                                    | * 015      | * 025             | ---              | ---              | ---              | 040               | 2   | A+  | 9      | 18         |            |
| PRACTICAL BASED ON BO 121 & BO 122                        |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| BO-123                                                    | * 010      | ---               | * 027            | ---              | ---              | 037               | 1.5 | A   | 8      | 12         |            |
| INORGANIC CHMISTRY                                        |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| CH-201                                                    | * 014      | * 029             | ---              | ---              | ---              | 043               | 2   | A+  | 9      | 18         |            |
| ANALYTICAL CHEMISTRY                                      |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| CH-202                                                    | * 010      | * 018             | ---              | ---              | ---              | 028               | 2   | B+  | 7      | 14         |            |
| CHEMISTRY PRACTICAL -II                                   |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| CH-203                                                    | * 014      | ---               | * 030            | ---              | ---              | 044               | 1.5 | A+  | 9      | 13.5       |            |
| HEAT AND THERMODYNAMICS                                   |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| PHY-121                                                   | * 015      | * 016             | ---              | ---              | ---              | 031               | 2   | A   | 8      | 16         |            |
| ELECTRICITY AND MAGNETISM                                 |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| PHY-122                                                   | * 012      | * 024             | ---              | ---              | ---              | 036               | 2   | A   | 8      | 16         |            |
| PHYSICS LABORATORY _IB                                    |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| PHY-123                                                   | * 015      | ---               | * 032            | ---              | ---              | 047               | 1.5 | O   | 10     | 15         |            |
| ANIMAL DIVERSITY II                                       |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| ZO-121                                                    | * 011      | * 023             | ---              | ---              | ---              | 034               | 2   | A   | 8      | 16         |            |
| CELL BIOLOGY                                              |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| ZO-122                                                    | * 011      | * 025             | ---              | ---              | ---              | 036               | 2   | A   | 8      | 16         |            |
| ZOOLOGY PRACTICAL PAPER                                   |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| ZO-123                                                    | * 012      | ---               | * 025            | ---              | ---              | 037               | 1.5 | A   | 8      | 12         |            |
| Second Semester SGPA : 8.023 Credits Earned/Total : 22/22 |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| Total Credit Points: 176.5                                |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| First Year Total Credits Earned : 44/44                   |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| G-1                                                       | ---        | ---               | ---              | ---              | ---              | *"O"              | 2   |     |        |            |            |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                            | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-------------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                           | 014              | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                           | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011497 | Seat no.: 10467 | NAME: MADAKE SHITAL PARSHURAM | Mother - SUREKHA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| BO-111 | P 008 | P 014 | --- | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-112 | P 010 | P 025 | --- | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| BO-113 | P 011 | --- | P 027 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-101 | P 014 | P 022 | --- | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-102 | P 009 | P 016 | --- | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| CH-103 | P 014 | --- | P 027 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-111 | P 007 | P 026 | --- | --- | --- | 033 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-112 | P 011 | P 019 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| PHY-113 | P 011 | --- | P 019 | --- | --- | 030 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-111 | P 012 | P 025 | --- | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-112 | P 012 | P 027 | --- | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| ZO-113 | P 014 | --- | P 020 | --- | --- | 034 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

First Semester SGPA : 7.682 Credits Earned/Total : 22/22

Total Credit Points: 169

PLANT LIFE AND UTILIZATION II

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-121 | * 013 | * 022 | --- | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRINCIPLES OF PLANT SCIENCE

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-122 | * 014 | * 030 | --- | --- | --- | 044 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO 121 & BO 122

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-123 | * 012 | --- | * 025 | --- | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

INORGANIC CHMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| CH-201 | * 013 | * 029 | --- | --- | --- | 042 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ANALYTICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-202 | * 009 | * 023 | --- | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL -II

|        |       |     |       |     |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|
| CH-203 | * 014 | --- | * 031 | --- | --- | 045 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|

HEAT AND THERMODYNAMICS

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-121 | * 012 | * 019 | --- | --- | --- | 031 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ELECTRICITY AND MAGNETISM

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-122 | * 014 | * 022 | --- | --- | --- | 036 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY \_IB

|         |       |     |       |     |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| PHY-123 | * 013 | --- | * 026 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY II

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-121 | * 009 | * 029 | --- | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

CELL BIOLOGY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-122 | * 009 | * 014 | --- | --- | --- | 023 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| ZO-123 | * 013 | --- | * 029 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

Second Semester SGPA : 8.273 Credits Earned/Total : 22/22

Total Credit Points: 182

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |       |   |
|-----|-----|-----|-----|-----|-----|-------|---|
| G-1 | --- | --- | --- | --- | --- | *"A+" | 2 |
|-----|-----|-----|-----|-----|-----|-------|---|

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min   | INT   | TH    | PR         | PR    | INT     | Tot    | Crd | Grd   | Grd  | Crd |
|----------------------------------------------------------------|-------|-------|-------|------------|-------|---------|--------|-----|-------|------|-----|
|                                                                | Max   | 006   | 014   | 014        | 020   | 000     |        |     |       | Pnt  | Pnt |
|                                                                |       | 015   | 035   | 035        | 050   | 000     |        |     |       |      |     |
| PRN: 1172011498                                                | Seat  | no.:  | 10468 | NAME: MALE | DIPAK | RAMDAS  | Mother | -   | MANDA |      |     |
| Reg                                                            |       |       |       |            |       |         |        |     |       |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |       |       |       |            |       |         |        |     |       |      |     |
| BO-111                                                         | P 007 | P 027 | ---   | ---        | ---   | 034     | 2      | A   | 8     | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |       |       |       |            |       |         |        |     |       |      |     |
| BO-112                                                         | P 011 | P 034 | ---   | ---        | ---   | 045     | 2      | O   | 10    | 20   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |       |       |       |            |       |         |        |     |       |      |     |
| BO-113                                                         | P 011 | ---   | P 026 | ---        | ---   | 037     | 1.5    | A   | 8     | 12   |     |
| PHYSICAL CHEMISTRY                                             |       |       |       |            |       |         |        |     |       |      |     |
| CH-101                                                         | P 011 | P 022 | ---   | ---        | ---   | 033     | 2      | A   | 8     | 16   |     |
| ORGANIC CHEMISTRY                                              |       |       |       |            |       |         |        |     |       |      |     |
| CH-102                                                         | P 010 | P 019 | ---   | ---        | ---   | 029     | 2      | B+  | 7     | 14   |     |
| CHEMISTRY PRACTICAL                                            |       |       |       |            |       |         |        |     |       |      |     |
| CH-103                                                         | P 015 | ---   | P 029 | ---        | ---   | 044     | 1.5    | A+  | 9     | 13.5 |     |
| ALGEBRA                                                        |       |       |       |            |       |         |        |     |       |      |     |
| MT-111                                                         | P 010 | P 015 | ---   | ---        | ---   | 025     | 2      | B   | 6     | 12   |     |
| CALCULUS-I                                                     |       |       |       |            |       |         |        |     |       |      |     |
| MT-112                                                         | P 012 | P 015 | ---   | ---        | ---   | 027     | 2      | B   | 6     | 12   |     |
| MATHEMATICS PRACTICAL                                          |       |       |       |            |       |         |        |     |       |      |     |
| MT-113                                                         | P 011 | ---   | P 032 | ---        | ---   | 043     | 1.5    | A+  | 9     | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                             |       |       |       |            |       |         |        |     |       |      |     |
| PHY-111                                                        | P 011 | P 026 | ---   | ---        | ---   | 037     | 2      | A   | 8     | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |       |       |       |            |       |         |        |     |       |      |     |
| PHY-112                                                        | P 013 | P 021 | ---   | ---        | ---   | 034     | 2      | A   | 8     | 16   |     |
| PHYSICS LABORATORY-IA                                          |       |       |       |            |       |         |        |     |       |      |     |
| PHY-113                                                        | P 013 | ---   | P 021 | ---        | ---   | 034     | 1.5    | A   | 8     | 12   |     |
| First Semester SGPA : 7.864 Credits Earned/Total : 22/22       |       |       |       |            |       |         |        |     |       |      |     |
| Total Credit Points: 173                                       |       |       |       |            |       |         |        |     |       |      |     |
| PLANT LIFE AND UTILIZATION II                                  |       |       |       |            |       |         |        |     |       |      |     |
| BO-121                                                         | * 009 | * 021 | ---   | ---        | ---   | 030     | 2      | A   | 8     | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |       |       |       |            |       |         |        |     |       |      |     |
| BO-122                                                         | * 011 | * 029 | ---   | ---        | ---   | 040     | 2      | A+  | 9     | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |       |       |       |            |       |         |        |     |       |      |     |
| BO-123                                                         | * 010 | ---   | * 026 | ---        | ---   | 036     | 1.5    | A   | 8     | 12   |     |
| INORGANIC CHMISTRY                                             |       |       |       |            |       |         |        |     |       |      |     |
| CH-201                                                         | * 014 | * 025 | ---   | ---        | ---   | 039     | 2      | A+  | 9     | 18   |     |
| ANALYTICAL CHEMISTRY                                           |       |       |       |            |       |         |        |     |       |      |     |
| CH-202                                                         | * AAA | * 020 | ---   | ---        | ---   | 020 FFF | 2      | F   | 0     | 0    |     |
| CHEMISTRY PRACTICAL -II                                        |       |       |       |            |       |         |        |     |       |      |     |
| CH-203                                                         | * 015 | ---   | * 030 | ---        | ---   | 045     | 1.5    | O   | 10    | 15   |     |
| ANALYTICAL GEOMETRY                                            |       |       |       |            |       |         |        |     |       |      |     |
| MT-121                                                         | * 013 | * 015 | ---   | ---        | ---   | 028     | 2      | B+  | 7     | 14   |     |
| CALCULUS - II                                                  |       |       |       |            |       |         |        |     |       |      |     |
| MT-122                                                         | * 012 | * 003 | ---   | ---        | ---   | 015 FFF | 2      | F   | 0     | 0    |     |
| MATHEMATICS PRACTICAL                                          |       |       |       |            |       |         |        |     |       |      |     |
| MT-123                                                         | * 011 | ---   | * 033 | ---        | ---   | 044     | 1.5    | A+  | 9     | 13.5 |     |
| HEAT AND THERMODYNAMICS                                        |       |       |       |            |       |         |        |     |       |      |     |
| PHY-121                                                        | * 010 | * 031 | ---   | ---        | ---   | 041     | 2      | A+  | 9     | 18   |     |
| ELECTRICITY AND MAGNETISM                                      |       |       |       |            |       |         |        |     |       |      |     |
| PHY-122                                                        | * 008 | * 020 | ---   | ---        | ---   | 028     | 2      | B+  | 7     | 14   |     |
| PHYSICS LABORATORY _IB                                         |       |       |       |            |       |         |        |     |       |      |     |
| PHY-123                                                        | * 010 | ---   | * 027 | ---        | ---   | 037     | 1.5    | A   | 8     | 12   |     |
| Second Semester SGPA : ----- Credits Earned/Total : 18/22      |       |       |       |            |       |         |        |     |       |      |     |
| Total Credit Points: 150.5                                     |       |       |       |            |       |         |        |     |       |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44 |       |       |       |            |       |         |        |     |       |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |       |       |       |            |       |         |        |     |       |      |     |
| G-1                                                            | ---   | ---   | ---   | ---        | ---   | *"O"    | 2      |     |       |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                              | Min | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|------------------------------|-----|-----------------------|------------------|------------------|------------------|-------------------|-----|-----|------------|------------|------------|
| PRN: 1172011499              |     |                       |                  |                  |                  |                   |     |     |            |            |            |
| Seat no.: 10469              |     |                       |                  |                  |                  |                   |     |     |            |            |            |
| NAME: MANDLIK ABHISHEK SUNIL |     |                       |                  |                  |                  |                   |     |     |            |            |            |
| Mother - JYOTI               |     |                       |                  |                  |                  |                   |     |     |            |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 021 --- --- --- 030 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 029 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 028 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 010 P 022 --- --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 013 P 023 --- --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 032 --- --- 043 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 010 P 027 --- --- --- 037 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 021 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 011 --- P 019 --- --- 030 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 008 P 032 --- --- --- 040 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 011 P 028 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 010 --- P 018 --- --- 028 1.5 B+ 7 10.5

First Semester SGPA : 8.341 Credits Earned/Total : 22/22

Total Credit Points: 183.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 026 --- --- --- 035 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 029 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 013 --- \* 019 --- --- 032 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 013 \* 030 --- --- --- 043 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 009 \* 019 --- --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL -II

CH-203 \* 011 --- \* 026 --- --- 037 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 033 --- --- --- 044 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 010 \* 028 --- --- --- 038 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 009 --- \* 025 --- --- 034 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 011 \* 021 --- --- --- 032 2 A 8 16

CELL BIOLOGY

ZO-122 \* 010 \* 032 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 024 --- --- 036 1.5 A 8 12

Second Semester SGPA : 8.364 Credits Earned/Total : 22/22

Total Credit Points: 184

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min<br>Max | INT<br>006<br>015 | TH<br>014<br>035 | PR<br>014<br>035          | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd              | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------|------------|-------------------|------------------|---------------------------|------------------|-------------------|-----|------------------|-----|------------|------------|
| PRN: 1172011500                                                | Seat       | no.:              | 10470            | NAME: MANE PRADIP DEVIDAS |                  |                   |     | Mother - KALPANA |     |            |            |
| Reg                                                            |            |                   |                  |                           |                  |                   |     |                  |     |            |            |
| PLANT LIFE AND UTILIZATION-I<br>BO-111                         | P 008      | P 016             | ---              | ---                       | ---              | 024               | 2   | C                | 5   | 10         |            |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112                         | P 009      | P 020             | ---              | ---                       | ---              | 029               | 2   | B+               | 7   | 14         |            |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113                   | P 012      | ---               | P 022            | ---                       | ---              | 034               | 1.5 | A                | 8   | 12         |            |
| PHYSICAL CHEMISTRY<br>CH-101                                   | P 009      | P 017             | ---              | ---                       | ---              | 026               | 2   | B                | 6   | 12         |            |
| ORGANIC CHEMISTRY<br>CH-102                                    | P 006      | * 023             | ---              | ---                       | ---              | 029               | 2   | B+               | 7   | 14         |            |
| CHEMISTRY PRACTICAL<br>CH-103                                  | P 013      | ---               | P 022            | ---                       | ---              | 035               | 1.5 | A                | 8   | 12         |            |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111                  | P 011      | P 024             | ---              | ---                       | ---              | 035               | 2   | A                | 8   | 16         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112                 | P 011      | P 019             | ---              | ---                       | ---              | 030               | 2   | A                | 8   | 16         |            |
| PHYSICS LABORATORY-IA<br>PHY-113                               | P 011      | ---               | P 022            | ---                       | ---              | 033               | 1.5 | A                | 8   | 12         |            |
| ANIMAL DIVERSITY-I<br>ZO-111                                   | P 007      | P 028             | ---              | ---                       | ---              | 035               | 2   | A                | 8   | 16         |            |
| ANIMAL ECOLOGY<br>ZO-112                                       | P 008      | P 016             | ---              | ---                       | ---              | 024               | 2   | C                | 5   | 10         |            |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113                              | P 011      | ---               | P 018            | ---                       | ---              | 029               | 1.5 | B+               | 7   | 10.5       |            |
| First Semester SGPA : 7.023 Credits Earned/Total : 22/22       |            |                   |                  |                           |                  |                   |     |                  |     |            |            |
| Total Credit Points: 154.5                                     |            |                   |                  |                           |                  |                   |     |                  |     |            |            |
| PLANT LIFE AND UTILIZATION II<br>BO-121                        | * 006      | * 024             | ---              | ---                       | ---              | 030               | 2   | A                | 8   | 16         |            |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122                          | * 010      | * 018             | ---              | ---                       | ---              | 028               | 2   | B+               | 7   | 14         |            |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123                   | * 012      | ---               | * 017            | ---                       | ---              | 029               | 1.5 | B+               | 7   | 10.5       |            |
| INORGANIC CHMISTRY<br>CH-201                                   | * 014      | * 024             | ---              | ---                       | ---              | 038               | 2   | A+               | 9   | 18         |            |
| ANALYTICAL CHEMISTRY<br>CH-202                                 | * 006      | * AAA             | ---              | ---                       | ---              | 006 FFF           | 2   | F                | 0   | 0          |            |
| CHEMISTRY PRACTICAL -II<br>CH-203                              | * 013      | ---               | * 025            | ---                       | ---              | 038               | 1.5 | A+               | 9   | 13.5       |            |
| HEAT AND THERMODYNAMICS<br>PHY-121                             | * 009      | * 019             | ---              | ---                       | ---              | 028               | 2   | B+               | 7   | 14         |            |
| ELECTRICITY AND MAGNETISM<br>PHY-122                           | * 008      | * 023             | ---              | ---                       | ---              | 031               | 2   | A                | 8   | 16         |            |
| PHYSICS LABORATORY _IB<br>PHY-123                              | * 013      | ---               | * 031            | ---                       | ---              | 044               | 1.5 | A+               | 9   | 13.5       |            |
| ANIMAL DIVERSITY II<br>ZO-121                                  | * 007      | * AAA             | ---              | ---                       | ---              | 007 FFF           | 2   | F                | 0   | 0          |            |
| CELL BIOLOGY<br>ZO-122                                         | * 008      | * 023             | ---              | ---                       | ---              | 031               | 2   | A                | 8   | 16         |            |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123                              | * 012      | ---               | * 024            | ---                       | ---              | 036               | 1.5 | A                | 8   | 12         |            |
| Second Semester SGPA : ----- Credits Earned/Total : 18/22      |            |                   |                  |                           |                  |                   |     |                  |     |            |            |
| Total Credit Points: 143.5                                     |            |                   |                  |                           |                  |                   |     |                  |     |            |            |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44 |            |                   |                  |                           |                  |                   |     |                  |     |            |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |            |                   |                  |                           |                  |                   |     |                  |     |            |            |
| G-1                                                            | ---        | ---               | ---              | ---                       | ---              | *"C"              | 2   |                  |     |            |            |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                   | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|---------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                   | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172011501    Seat no.: 10471    NAME: MATE GANESH ANNASAHEB    Mother - MANISHA |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                   |            |           |           |           |            |     |     |     |            |            |

|                                     |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |    |      |
| BO-111                              | P 012 | P 018 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |    |      |
| BO-112                              | P 012 | P 020 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |    |      |
| BO-113                              | P 011 | ---   | P 026 | --- | --- | 037 | 1.5 | A  | 8  | 12   |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |    |      |
| CH-101                              | P 011 | P 015 | ---   | --- | --- | 026 | 2   | B  | 6  | 12   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |    |      |
| CH-102                              | P 012 | P 018 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |    |      |
| CH-103                              | P 011 | ---   | P 031 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |
| ALGEBRA                             |       |       |       |     |     |     |     |    |    |      |
| MT-111                              | P 011 | P 021 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| CALCULUS-I                          |       |       |       |     |     |     |     |    |    |      |
| MT-112                              | P 009 | P 017 | ---   | --- | --- | 026 | 2   | B  | 6  | 12   |
| MATHEMATICS PRACTICAL               |       |       |       |     |     |     |     |    |    |      |
| MT-113                              | P 013 | ---   | P 032 | --- | --- | 045 | 1.5 | O  | 10 | 15   |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |    |      |
| PHY-111                             | P 010 | P 020 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |    |      |
| PHY-112                             | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5  | 10   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |    |      |
| PHY-113                             | P 010 | ---   | P 021 | --- | --- | 031 | 1.5 | A  | 8  | 12   |

First Semester SGPA : 7.568 Credits Earned/Total : 22/22  
Total Credit Points: 166.5

|                                    |       |       |       |     |     |     |     |    |   |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |   |      |
| BO-121                             | * 013 | * 020 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |   |      |
| BO-122                             | * 014 | * 021 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |   |      |
| BO-123                             | * 013 | ---   | * 017 | --- | --- | 030 | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |   |      |
| CH-201                             | * 014 | * 014 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |   |      |
| CH-202                             | * AAA | * 022 | ---   | --- | --- | 022 | FFF | 2  | F | 0    |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |   |      |
| CH-203                             | * 012 | ---   | * 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| ANALYTICAL GEOMETRY                |       |       |       |     |     |     |     |    |   |      |
| MT-121                             | * 012 | * AAA | ---   | --- | --- | 012 | FFF | 2  | F | 0    |
| CALCULUS - II                      |       |       |       |     |     |     |     |    |   |      |
| MT-122                             | * 012 | * AAA | ---   | --- | --- | 012 | FFF | 2  | F | 0    |
| MATHEMATICS PRACTICAL              |       |       |       |     |     |     |     |    |   |      |
| MT-123                             | * 012 | ---   | * 030 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |   |      |
| PHY-121                            | * 012 | * 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |   |      |
| PHY-122                            | * 015 | * 019 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY -IB             |       |       |       |     |     |     |     |    |   |      |
| PHY-123                            | * 012 | ---   | * 025 | --- | --- | 037 | 1.5 | A  | 8 | 12   |

Second Semester SGPA : ----- Credits Earned/Total : 16/22  
Total Credit Points: 125

First Year Result : Fail A.T.K.T.    Total Credits Earned : 38/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1    ---    ---    ---    ---    ---    \*"O"    2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                           | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|------------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                          | 014             | 020 | 000 |     |     | Pnt | Pnt |     |
|                 | 015             | 035                          | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011502 | Seat no.: 10472 | NAME: MATE PALLAVI BALASAHEB | Mother - SHARDA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 007 \* AAA --- --- --- 007 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 016 --- --- --- 027 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 026 --- --- 038 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 012 P 014 --- --- --- 026 2 B 6 12

\$

ORGANIC CHEMISTRY

CH-102 P 010 \* AAA --- --- --- 010 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 P 012 --- P 019 --- --- 031 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 009 P 018 --- --- --- 027 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 012 P 014 --- --- --- 026 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 P 012 --- P 016 --- --- 028 1.5 B+ 7 10.5

ANIMAL DIVERSITY-I

ZO-111 P 010 P 018 --- --- --- 028 2 B+ 7 14

ANIMAL ECOLOGY

ZO-112 P 012 P 017 --- --- --- 029 2 B+ 7 14

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 020 --- --- 034 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 124

PLANT LIFE AND UTILIZATION II

BO-121 \* 011 \* 022 --- --- --- 033 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 021 --- --- --- 034 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 021 --- --- 033 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 014 \* 020 --- --- --- 034 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* AAA --- --- --- 000 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 025 --- --- 037 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 006 --- --- --- 018 FFF 2 F 0 0

ELECTRICITY AND MAGNETISM

PHY-122 \* 014 \* 015 --- --- --- 029 2 B+ 7 14

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 007 \* AAA --- --- --- 007 FFF 2 F 0 0

CELL BIOLOGY

ZO-122 \* 008 \* 020 --- --- --- 028 2 B+ 7 14

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 024 --- --- 036 1.5 A 8 12

Second Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 125.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 34/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"0" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min             | INT   | TH    | PR  | PR  | INT     | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------------|-------|-------|-----|-----|---------|-----|-----|-----|------|-----|
|                                                                | Max             | 006   | 014   | 014 | 020 | 000     |     |     |     | Pnt  | Pnt |
|                                                                |                 | 015   | 035   | 035 | 050 | 000     |     |     |     |      |     |
| PRN: 1172011503                                                | Seat no.: 10473 |       |       |     |     |         |     |     |     |      |     |
| NAME: MATE RANI SUNIL                                          |                 |       |       |     |     |         |     |     |     |      |     |
| Mother - MIRABAI                                               |                 |       |       |     |     |         |     |     |     |      |     |
| Reg                                                            |                 |       |       |     |     |         |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |                 |       |       |     |     |         |     |     |     |      |     |
| BO-111                                                         | P 009           | P 018 | ---   | --- | --- | 027     | 2   | B   | 6   | 12   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |                 |       |       |     |     |         |     |     |     |      |     |
| BO-112                                                         | P 010           | P 029 | ---   | --- | --- | 039     | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |                 |       |       |     |     |         |     |     |     |      |     |
| BO-113                                                         | P 011           | ---   | P 028 | --- | --- | 039     | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                             |                 |       |       |     |     |         |     |     |     |      |     |
| CH-101                                                         | P 012           | P 022 | ---   | --- | --- | 034     | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                              |                 |       |       |     |     |         |     |     |     |      |     |
| CH-102                                                         | P 012           | P 018 | ---   | --- | --- | 030     | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                            |                 |       |       |     |     |         |     |     |     |      |     |
| CH-103                                                         | P 013           | ---   | P 029 | --- | --- | 042     | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                             |                 |       |       |     |     |         |     |     |     |      |     |
| PHY-111                                                        | P 014           | P 022 | ---   | --- | --- | 036     | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |                 |       |       |     |     |         |     |     |     |      |     |
| PHY-112                                                        | P 012           | P 027 | ---   | --- | --- | 039     | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY-IA                                          |                 |       |       |     |     |         |     |     |     |      |     |
| PHY-113                                                        | P 012           | ---   | P 031 | --- | --- | 043     | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY-I                                             |                 |       |       |     |     |         |     |     |     |      |     |
| ZO-111                                                         | P 008           | P 026 | ---   | --- | --- | 034     | 2   | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                                 |                 |       |       |     |     |         |     |     |     |      |     |
| ZO-112                                                         | P 012           | P 027 | ---   | --- | --- | 039     | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                        |                 |       |       |     |     |         |     |     |     |      |     |
| ZO-113                                                         | P 014           | ---   | P 032 | --- | --- | 046     | 1.5 | O   | 10  | 15   |     |
| First Semester SGPA : 8.432 Credits Earned/Total : 22/22       |                 |       |       |     |     |         |     |     |     |      |     |
| Total Credit Points: 185.5                                     |                 |       |       |     |     |         |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |                 |       |       |     |     |         |     |     |     |      |     |
| BO-121                                                         | * 014           | * 029 | ---   | --- | --- | 043     | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |                 |       |       |     |     |         |     |     |     |      |     |
| BO-122                                                         | * 013           | * 022 | ---   | --- | --- | 035     | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |                 |       |       |     |     |         |     |     |     |      |     |
| BO-123                                                         | * 010           | ---   | * 024 | --- | --- | 034     | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                             |                 |       |       |     |     |         |     |     |     |      |     |
| CH-201                                                         | * 014           | * 028 | ---   | --- | --- | 042     | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                           |                 |       |       |     |     |         |     |     |     |      |     |
| CH-202                                                         | * 008           | * AAA | ---   | --- | --- | 008 FFF | 2   | F   | 0   | 0    |     |
| CHEMISTRY PRACTICAL -II                                        |                 |       |       |     |     |         |     |     |     |      |     |
| CH-203                                                         | * 013           | ---   | * 031 | --- | --- | 044     | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                        |                 |       |       |     |     |         |     |     |     |      |     |
| PHY-121                                                        | * 012           | * 020 | ---   | --- | --- | 032     | 2   | A   | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                      |                 |       |       |     |     |         |     |     |     |      |     |
| PHY-122                                                        | * 015           | * 022 | ---   | --- | --- | 037     | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                         |                 |       |       |     |     |         |     |     |     |      |     |
| PHY-123                                                        | * 013           | ---   | * 030 | --- | --- | 043     | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                            |                 |       |       |     |     |         |     |     |     |      |     |
| ZO-121                                                         | * 013           | * 021 | ---   | --- | --- | 034     | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                                   |                 |       |       |     |     |         |     |     |     |      |     |
| ZO-122                                                         | * 010           | * 029 | ---   | --- | --- | 039     | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                        |                 |       |       |     |     |         |     |     |     |      |     |
| ZO-123                                                         | * 012           | ---   | * 033 | --- | --- | 045     | 1.5 | O   | 10  | 15   |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |                 |       |       |     |     |         |     |     |     |      |     |
| Total Credit Points: 172                                       |                 |       |       |     |     |         |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |                 |       |       |     |     |         |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                 |       |       |     |     |         |     |     |     |      |     |
| G-1                                                            | ---             | ---   | ---   | --- | --- | *"O"    | 2   |     |     |      |     |

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                         | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                        | 014              | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                        | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011504 | Seat no.: 10474 | NAME: MHASKE SUNIL NARAYAN | Mother - RAJSHRI |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 025 --- --- --- 034 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 025 --- --- --- 037 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 020 --- --- 032 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 011 P 020 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 007 P 024 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 023 --- --- 034 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 012 P 027 --- --- --- 039 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 018 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 022 --- --- 036 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 008 P 018 --- --- --- 026 2 B 6 12

ANIMAL ECOLOGY

ZO-112 P 009 P 026 --- --- --- 035 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 012 --- P 029 --- --- 041 1.5 A+ 9 13.5

First Semester SGPA : 7.977 Credits Earned/Total : 22/22

Total Credit Points: 175.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 011 \* 029 --- --- --- 040 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 031 --- --- --- 045 2 O 10 20

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 011 --- \* 024 --- --- 035 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 014 \* 031 --- --- --- 045 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 012 \* 023 --- --- --- 035 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 025 --- --- 038 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 024 --- --- --- 035 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 028 --- --- 040 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 010 \* 022 --- --- --- 032 2 A 8 16

CELL BIOLOGY

ZO-122 \* 009 \* 032 --- --- --- 041 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 028 --- --- 040 1.5 A+ 9 13.5

Second Semester SGPA : 8.841 Credits Earned/Total : 22/22

Total Credit Points: 194.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014            | PR<br>020 | INT<br>000 | Tot | Crd      | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|----------------------|-----------|------------|-----|----------|-----|------------|------------|
| Max                                                               | 015        | 035       | 035                  | 050       | 000        |     |          |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |                      |           |            |     |          |     |            |            |
| PRN: 1172011505                                                   | Seat no.:  | 10475     | NAME: MHASRUP NIKITA |           | ANNASAHEB  |     | Mother - |     | SULBHA     |            |
| Reg                                                               |            |           |                      |           |            |     |          |     |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |
| BO-111                              | P 010 | P 018 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |
| BO-112                              | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| \$                                  |       |       |       |     |     |     |     |    |   |      |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |
| BO-113                              | P 011 | ---   | P 026 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 013 | P 015 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D  | 4 | 8    |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 012 | ---   | P 031 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| \$                                  |       |       |       |     |     |     |     |    |   |      |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 010 | ---   | P 024 | --- | --- | 034 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |
| ZO-111                              | P 011 | P 020 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |
| ZO-112                              | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| \$                                  |       |       |       |     |     |     |     |    |   |      |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |
| ZO-113                              | P 014 | ---   | P 020 | --- | --- | 034 | 1.5 | A  | 8 | 12   |

First Semester SGPA : 6.523 Credits Earned/Total : 22/22

Total Credit Points: 143.5

|                                    |       |       |       |     |     |     |     |    |    |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |    |      |
| BO-121                             | * 007 | * 018 | ---   | --- | --- | 025 | 2   | B  | 6  | 12   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |    |      |
| BO-122                             | * 011 | * 018 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |    |      |
| BO-123                             | * 012 | ---   | * 024 | --- | --- | 036 | 1.5 | A  | 8  | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |    |      |
| CH-201                             | * 008 | * 018 | ---   | --- | --- | 026 | 2   | B  | 6  | 12   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |    |      |
| CH-202                             | * 007 | * 014 | ---   | --- | --- | 021 | 2   | D  | 4  | 8    |
| \$                                 |       |       |       |     |     |     |     |    |    |      |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |    |      |
| CH-203                             | * 012 | ---   | * 025 | --- | --- | 037 | 1.5 | A  | 8  | 12   |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |    |      |
| PHY-121                            | * 012 | * 014 | ---   | --- | --- | 026 | 2   | B  | 6  | 12   |
| \$                                 |       |       |       |     |     |     |     |    |    |      |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |    |      |
| PHY-122                            | * 012 | * 014 | ---   | --- | --- | 026 | 2   | B  | 6  | 12   |
| \$                                 |       |       |       |     |     |     |     |    |    |      |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |    |      |
| PHY-123                            | * 013 | ---   | * 034 | --- | --- | 047 | 1.5 | O  | 10 | 15   |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |    |      |
| ZO-121                             | * 010 | * 014 | ---   | --- | --- | 024 | 2   | C  | 5  | 10   |
| #                                  |       |       |       |     |     |     |     |    |    |      |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |    |      |
| ZO-122                             | * 008 | * 014 | ---   | --- | --- | 022 | 2   | D  | 4  | 8    |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |    |      |
| ZO-123                             | * 012 | ---   | * 026 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 6.386 Credits Earned/Total : 22/22

Total Credit Points: 140.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

G-1 --- --- --- --- --- \*"A+" 2

\$ 0.1 # 0.4

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                         | PR                | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------------------|-------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                        | 014               | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                        | 035               | 050 | 000 |     |     |     |     |     |
| PRN: 1172011506 | Seat no.: 10476 | NAME: MISAL SAURABH SURESH | Mother - MEENABAI |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| BO-111 | P 007 | P 014 | --- | --- | --- | 021 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-112 | P 009 | P 022 | --- | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| BO-113 | P 012 | --- | P 027 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-101 | P 011 | P 019 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-102 | P 006 | P 020 | --- | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| CH-103 | P 012 | --- | P 025 | --- | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-111 | P 009 | P 017 | --- | --- | --- | 026 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-112 | P 008 | P 018 | --- | --- | --- | 026 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| PHY-113 | P 009 | --- | P 021 | --- | --- | 030 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-111 | P 008 | P 025 | --- | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-112 | P 010 | P 026 | --- | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| ZO-113 | P 010 | --- | P 020 | --- | --- | 030 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

First Semester SGPA : 7.159 Credits Earned/Total : 22/22

Total Credit Points: 157.5

PLANT LIFE AND UTILIZATION II

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-121 | * 006 | * 022 | --- | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRINCIPLES OF PLANT SCIENCE

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-122 | * 014 | * 018 | --- | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO 121 & BO 122

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-123 | * 012 | --- | * 019 | --- | --- | 031 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

INORGANIC CHMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-201 | * 012 | * 024 | --- | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ANALYTICAL CHEMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| CH-202 | * 006 | * 022 | --- | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

CHEMISTRY PRACTICAL -II

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| CH-203 | * 012 | --- | * 026 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

HEAT AND THERMODYNAMICS

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-121 | * 010 | * 014 | --- | --- | --- | 024 | 2 | C | 5 | 10 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ELECTRICITY AND MAGNETISM

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-122 | * 008 | * 023 | --- | --- | --- | 031 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY \_IB

|         |       |     |       |     |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| PHY-123 | * 014 | --- | * 020 | --- | --- | 034 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY II

|        |       |       |     |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|
| ZO-121 | * 012 | * AAA | --- | --- | --- | 012 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|

CELL BIOLOGY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| ZO-122 | * 008 | * 014 | --- | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| ZO-123 | * 013 | --- | * 030 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 145

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |      |   |
|-----|-----|-----|-----|-----|-----|------|---|
| G-1 | --- | --- | --- | --- | --- | *"A" | 2 |
|-----|-----|-----|-----|-----|-----|------|---|

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                            | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-------------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                           | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                           | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011507 | Seat no.: 10477 | NAME: MOHITE SHITAL BABASAHEB | Mother - DIPALI |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 026 --- --- --- 035 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 013 P 029 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 024 --- --- 035 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 013 P 016 --- --- --- 029 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 P 011 P 025 --- --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 031 --- --- 044 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 012 P 027 --- --- --- 039 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 006 P 029 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 008 --- P 025 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 010 P 025 --- --- --- 035 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 009 P 031 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 031 --- --- 045 1.5 O 10 15

First Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 023 --- --- --- 035 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 025 --- --- --- 037 2 A 8 16

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 010 --- \* 028 --- --- 038 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 012 \* 028 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 023 --- --- --- 023 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 027 --- --- --- 039 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 009 \* 029 --- --- --- 038 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 014 --- \* 017 --- --- 031 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 015 \* 026 --- --- --- 041 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 010 \* 030 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 022 --- --- 035 1.5 A 8 12

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 173

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH         | PR      | PR     | INT      | Tot   | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|------------|---------|--------|----------|-------|-----|-----|------|-----|
|                                                                | Max       | 006   | 014        | 014     | 020    | 000      |       |     |     | Pnt  | Pnt |
|                                                                |           | 015   | 035        | 035     | 050    | 000      |       |     |     |      |     |
| PRN: 1172011508                                                | Seat no.: | 10478 | NAME: MORE | ASHWINI | WALMIK | Mother - | LAXMI |     |     |      |     |
| Reg                                                            |           |       |            |         |        |          |       |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |           |       |            |         |        |          |       |     |     |      |     |
| BO-111                                                         | P 006     | P 018 | ---        | ---     | ---    | 024      | 2     | C   | 5   | 10   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |           |       |            |         |        |          |       |     |     |      |     |
| BO-112                                                         | P 011     | P 028 | ---        | ---     | ---    | 039      | 2     | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |           |       |            |         |        |          |       |     |     |      |     |
| BO-113                                                         | P 011     | ---   | P 021      | ---     | ---    | 032      | 1.5   | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                             |           |       |            |         |        |          |       |     |     |      |     |
| CH-101                                                         | P 012     | * 014 | ---        | ---     | ---    | 026      | 2     | B   | 6   | 12   |     |
| ORGANIC CHEMISTRY                                              |           |       |            |         |        |          |       |     |     |      |     |
| CH-102                                                         | * 007     | P 017 | ---        | ---     | ---    | 024      | 2     | C   | 5   | 10   |     |
| CHEMISTRY PRACTICAL                                            |           |       |            |         |        |          |       |     |     |      |     |
| CH-103                                                         | P 012     | ---   | P 026      | ---     | ---    | 038      | 1.5   | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                             |           |       |            |         |        |          |       |     |     |      |     |
| PHY-111                                                        | P 006     | P 024 | ---        | ---     | ---    | 030      | 2     | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |           |       |            |         |        |          |       |     |     |      |     |
| PHY-112                                                        | P 006     | P 027 | ---        | ---     | ---    | 033      | 2     | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                          |           |       |            |         |        |          |       |     |     |      |     |
| PHY-113                                                        | P 008     | ---   | P 017      | ---     | ---    | 025      | 1.5   | B   | 6   | 9    |     |
| ANIMAL DIVERSITY-I                                             |           |       |            |         |        |          |       |     |     |      |     |
| ZO-111                                                         | P 009     | P 023 | ---        | ---     | ---    | 032      | 2     | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                                 |           |       |            |         |        |          |       |     |     |      |     |
| ZO-112                                                         | P 007     | P 018 | ---        | ---     | ---    | 025      | 2     | B   | 6   | 12   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |            |         |        |          |       |     |     |      |     |
| ZO-113                                                         | P 014     | ---   | P 018      | ---     | ---    | 032      | 1.5   | A   | 8   | 12   |     |
| First Semester SGPA : 7.114 Credits Earned/Total : 22/22       |           |       |            |         |        |          |       |     |     |      |     |
| Total Credit Points: 156.5                                     |           |       |            |         |        |          |       |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |           |       |            |         |        |          |       |     |     |      |     |
| BO-121                                                         | * 011     | * 010 | ---        | ---     | ---    | 021      | FFF   | 2   | F   | 0    | 0   |
| PRINCIPLES OF PLANT SCIENCE                                    |           |       |            |         |        |          |       |     |     |      |     |
| BO-122                                                         | * 010     | * 019 | ---        | ---     | ---    | 029      | 2     | B+  | 7   | 14   |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |           |       |            |         |        |          |       |     |     |      |     |
| BO-123                                                         | * 012     | ---   | * 021      | ---     | ---    | 033      | 1.5   | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                             |           |       |            |         |        |          |       |     |     |      |     |
| CH-201                                                         | * 012     | * 020 | ---        | ---     | ---    | 032      | 2     | A   | 8   | 16   |     |
| ANALYTICAL CHEMISTRY                                           |           |       |            |         |        |          |       |     |     |      |     |
| CH-202                                                         | * AAA     | * 015 | ---        | ---     | ---    | 015      | FFF   | 2   | F   | 0    | 0   |
| CHEMISTRY PRACTICAL -II                                        |           |       |            |         |        |          |       |     |     |      |     |
| CH-203                                                         | * 012     | ---   | * 027      | ---     | ---    | 039      | 1.5   | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                        |           |       |            |         |        |          |       |     |     |      |     |
| PHY-121                                                        | * 014     | * AAA | ---        | ---     | ---    | 014      | FFF   | 2   | F   | 0    | 0   |
| ELECTRICITY AND MAGNETISM                                      |           |       |            |         |        |          |       |     |     |      |     |
| PHY-122                                                        | * 008     | * 015 | ---        | ---     | ---    | 023      | 2     | C   | 5   | 10   |     |
| PHYSICS LABORATORY _IB                                         |           |       |            |         |        |          |       |     |     |      |     |
| PHY-123                                                        | * 014     | ---   | * 031      | ---     | ---    | 045      | 1.5   | O   | 10  | 15   |     |
| ANIMAL DIVERSITY II                                            |           |       |            |         |        |          |       |     |     |      |     |
| ZO-121                                                         | * 008     | * AAA | ---        | ---     | ---    | 008      | FFF   | 2   | F   | 0    | 0   |
| CELL BIOLOGY                                                   |           |       |            |         |        |          |       |     |     |      |     |
| ZO-122                                                         | * 011     | * 014 | ---        | ---     | ---    | 025      | 2     | B   | 6   | 12   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |            |         |        |          |       |     |     |      |     |
| ZO-123                                                         | * 012     | ---   | * 028      | ---     | ---    | 040      | 1.5   | A+  | 9   | 13.5 |     |
| Second Semester SGPA : ----- Credits Earned/Total : 14/22      |           |       |            |         |        |          |       |     |     |      |     |
| Total Credit Points: 106                                       |           |       |            |         |        |          |       |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44 |           |       |            |         |        |          |       |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |            |         |        |          |       |     |     |      |     |
| G-1                                                            | ---       | ---   | ---        | ---     | ---    | *"C"     | 2     |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                      | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                     | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                     | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011509 | Seat no.: 10479 | NAME: MORE VIVEK SANJAY | Mother - SAVITA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 007 P 022 --- --- --- 029 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 028 --- --- --- 039 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 009 --- P 022 --- --- 031 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 012 P 023 --- --- --- 035 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 026 --- --- --- 032 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 015 --- P 026 --- --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 014 P 023 --- --- --- 037 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 025 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 026 --- --- 040 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 007 P 025 --- --- --- 032 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 009 P 027 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 026 --- --- 040 1.5 A+ 9 13.5

First Semester SGPA : 8.295 Credits Earned/Total : 22/22

Total Credit Points: 182.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 014 --- --- --- 027 2 B 6 12

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 014 --- --- --- 029 2 B+ 7 14

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 010 --- \* 022 --- --- 032 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 014 \* 023 --- --- --- 037 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 008 \* 018 --- --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL -II

CH-203 \* 015 --- \* 023 --- --- 038 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 014 \* 018 --- --- --- 032 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 010 \* 022 --- --- --- 032 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 026 --- --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 025 --- --- --- 037 2 A 8 16

CELL BIOLOGY

ZO-122 \* 013 \* 021 --- --- --- 034 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

Second Semester SGPA : 7.750 Credits Earned/Total : 22/22

Total Credit Points: 170.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"0" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                          | PR             | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------|----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                         | 014            | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                         | 035            | 050 | 000 |     |     |     |     |     |
| PRN: 1172011510 | Seat no.: 10480 | NAME: MOTE SAKSHI BHAUSAHEB | Mother - REKHA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 028 --- --- --- 037 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 028 --- --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 028 --- --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 012 P 022 --- --- --- 034 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 011 P 023 --- --- --- 034 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 032 --- --- 045 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 012 P 027 --- --- --- 039 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 011 P 021 --- --- --- 032 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 011 --- P 025 --- --- 036 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 012 P 026 --- --- --- 038 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 013 P 029 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 009 --- P 033 --- --- 042 1.5 A+ 9 13.5

First Semester SGPA : 8.636 Credits Earned/Total : 22/22

Total Credit Points: 190

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 028 --- --- --- 041 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 011 --- \* 031 --- --- 042 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 013 \* 032 --- --- --- 045 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 012 \* 025 --- --- --- 037 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 020 --- --- --- 033 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 015 \* 026 --- --- --- 041 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 015 --- \* 032 --- --- 047 1.5 O 10 15

ANIMAL DIVERSITY II

ZO-121 \* 013 \* 034 --- --- --- 047 2 O 10 20

CELL BIOLOGY

ZO-122 \* 014 \* 034 --- --- --- 048 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 034 --- --- 046 1.5 O 10 15

Second Semester SGPA : 9.227 Credits Earned/Total : 22/22

Total Credit Points: 203

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                        | PR               | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|---------------------------|------------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                       | 014              | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                       | 035              | 050 | 000  |     |     |     |      |     |
| PRN: 1172011511                                           | Seat no.: | 10481 | NAME: MULE SHUBHAM SANJAY | Mother - SANGITA |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-111                                                    | P 009     | P 016 | ---                       | ---              | --- | 025  | 2   | B   | 6   | 12   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-112                                                    | P 007     | P 022 | ---                       | ---              | --- | 029  | 2   | B+  | 7   | 14   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-113                                                    | P 012     | ---   | P 025                     | ---              | --- | 037  | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-101                                                    | P 009     | P 026 | ---                       | ---              | --- | 035  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-102                                                    | P 007     | P 021 | ---                       | ---              | --- | 028  | 2   | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-103                                                    | P 015     | ---   | P 029                     | ---              | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-111                                                   | P 010     | P 032 | ---                       | ---              | --- | 042  | 2   | A+  | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-112                                                   | P 009     | P 029 | ---                       | ---              | --- | 038  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-113                                                   | P 010     | ---   | P 030                     | ---              | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY-I                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-111                                                    | P 008     | P 018 | ---                       | ---              | --- | 026  | 2   | B   | 6   | 12   |     |
| ANIMAL ECOLOGY                                            |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-112                                                    | P 012     | P 032 | ---                       | ---              | --- | 044  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-113                                                    | P 010     | ---   | P 030                     | ---              | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 7.932 Credits Earned/Total : 22/22  |           |       |                           |                  |     |      |     |     |     |      |     |
| Total Credit Points: 174.5                                |           |       |                           |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-121                                                    | * 014     | * 019 | ---                       | ---              | --- | 033  | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-122                                                    | * 013     | * 028 | ---                       | ---              | --- | 041  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-123                                                    | * 013     | ---   | * 031                     | ---              | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| INORGANIC CHMISTRY                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-201                                                    | * 008     | * 029 | ---                       | ---              | --- | 037  | 2   | A   | 8   | 16   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-202                                                    | * 011     | * 027 | ---                       | ---              | --- | 038  | 2   | A+  | 9   | 18   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-203                                                    | * 015     | ---   | * 028                     | ---              | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-121                                                   | * 015     | * 034 | ---                       | ---              | --- | 049  | 2   | O   | 10  | 20   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-122                                                   | * 012     | * 029 | ---                       | ---              | --- | 041  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-123                                                   | * 014     | ---   | * 030                     | ---              | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-121                                                    | * 013     | * 025 | ---                       | ---              | --- | 038  | 2   | A+  | 9   | 18   |     |
| CELL BIOLOGY                                              |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-122                                                    | * 015     | * 025 | ---                       | ---              | --- | 040  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-123                                                    | * 012     | ---   | * 023                     | ---              | --- | 035  | 1.5 | A   | 8   | 12   |     |
| Second Semester SGPA : 8.841 Credits Earned/Total : 22/22 |           |       |                           |                  |     |      |     |     |     |      |     |
| Total Credit Points: 194.5                                |           |       |                           |                  |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                           |                  |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                           |                  |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                       | ---              | --- | *"O" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT       | TH    | PR                            | PR       | INT  | Tot | Crd | Grd | Grd | Crd |
|-------------------------------------------------------------------|-----------|-------|-------------------------------|----------|------|-----|-----|-----|-----|-----|
| Max                                                               | 006       | 014   | 014                           | 020      | 000  |     |     |     | Pnt | Pnt |
|                                                                   | 015       | 035   | 035                           | 050      | 000  |     |     |     |     |     |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |           |       |                               |          |      |     |     |     |     |     |
| PRN: 1172011512                                                   | Seat no.: | 10482 | NAME: MUNGASE MAHADEV NAVNATH | Mother - | LATA |     |     |     |     |     |
| Reg                                                               |           |       |                               |          |      |     |     |     |     |     |

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |
| BO-111                              | P 009 | P 032 | ---   | --- | --- | 041 | 2   | A+ | 9 | 18   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |
| BO-112                              | P 009 | P 031 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |
| BO-113                              | P 011 | ---   | P 025 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 012 | P 027 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 006 | P 025 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 011 | ---   | P 027 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 014 | P 029 | ---   | --- | --- | 043 | 2   | A+ | 9 | 18   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 006 | P 027 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 008 | ---   | P 034 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |
| ZO-111                              | P 007 | P 027 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |
| ZO-112                              | P 011 | P 029 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |
| ZO-113                              | P 011 | ---   | P 027 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 8.659 Credits Earned/Total : 22/22  
Total Credit Points: 190.5

|                                    |       |       |       |     |     |     |     |    |   |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |   |      |
| BO-121                             | * 009 | * 023 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |   |      |
| BO-122                             | * 012 | * 025 | ---   | --- | --- | 037 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |   |      |
| BO-123                             | * 012 | ---   | * 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |   |      |
| CH-201                             | * 014 | * 029 | ---   | --- | --- | 043 | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |   |      |
| CH-202                             | * 013 | * 023 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |   |      |
| CH-203                             | * 013 | ---   | * 025 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |   |      |
| PHY-121                            | * 012 | * 027 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |   |      |
| PHY-122                            | * 012 | * 029 | ---   | --- | --- | 041 | 2   | A+ | 9 | 18   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |   |      |
| PHY-123                            | * 010 | ---   | * 028 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |   |      |
| ZO-121                             | * 012 | * 024 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |   |      |
| ZO-122                             | * 011 | * 030 | ---   | --- | --- | 041 | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |   |      |
| ZO-123                             | * 013 | ---   | * 027 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.636 Credits Earned/Total : 22/22  
Total Credit Points: 190

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | --- | --- | *"O" | 2 |  |  |  |
|-----|-----|-----|-----|-----|-----|------|---|--|--|--|

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                               | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                              | 014              | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                              | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011513 | Seat no.: 10483 | NAME: MURKUTE UTKARSHA BALASAHEB | Mother - JANABAI |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 024 --- --- --- 033 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 033 --- --- --- 045 2 O 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 029 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 012 P 021 --- --- --- 033 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 014 P 020 --- --- --- 034 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 033 --- --- 046 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 031 --- --- --- 046 2 O 10 20

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 024 --- --- --- 039 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 028 --- --- 042 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 011 P 033 --- --- --- 044 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 013 P 031 --- --- --- 044 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 032 --- --- 046 1.5 O 10 15

First Semester SGPA : 9.045 Credits Earned/Total : 22/22

Total Credit Points: 199

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 033 --- --- --- 045 2 O 10 20

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 032 --- --- --- 047 2 O 10 20

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 012 --- \* 033 --- --- 045 1.5 O 10 15

INORGANIC CHMISTRY

CH-201 \* 014 \* 034 --- --- --- 048 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 015 \* 023 --- --- --- 038 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 031 --- --- 045 1.5 O 10 15

HEAT AND THERMODYNAMICS

PHY-121 \* 015 \* 028 --- --- --- 043 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 015 --- \* 032 --- --- 047 1.5 O 10 15

ANIMAL DIVERSITY II

ZO-121 \* 015 \* 028 --- --- --- 043 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 012 \* 034 --- --- --- 046 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

Second Semester SGPA : 9.568 Credits Earned/Total : 22/22

Total Credit Points: 210.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                         | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                        | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                        | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011515 | Seat no.: 10484 | NAME: NAJAN DIPAK DNYANDEV | Mother - SHOBHA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 034 --- --- --- 043 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 029 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 028 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 010 P 022 --- --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 014 P 018 --- --- --- 032 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 011 P 027 --- --- --- 038 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 008 P 023 --- --- --- 031 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 010 --- P 028 --- --- 038 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 012 P 030 --- --- --- 042 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 012 P 024 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 032 --- --- 046 1.5 O 10 15

First Semester SGPA : 8.705 Credits Earned/Total : 22/22

Total Credit Points: 191.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 031 --- --- --- 044 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 028 --- --- --- 043 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 031 --- --- 043 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 015 \* 030 --- --- --- 045 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 018 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 030 --- --- 044 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 014 \* 025 --- --- --- 039 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 013 \* 020 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 014 --- \* 033 --- --- 047 1.5 O 10 15

ANIMAL DIVERSITY II

ZO-121 \* 015 \* 032 --- --- --- 047 2 O 10 20

CELL BIOLOGY

ZO-122 \* 013 \* 035 --- --- --- 048 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 030 --- --- 043 1.5 A+ 9 13.5

Second Semester SGPA : 9.068 Credits Earned/Total : 22/22

Total Credit Points: 199.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                         | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                        | 014              | 020 | 000 |     |     | Pnt | Pnt |     |
|                 | 015             | 035                        | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011516 | Seat no.: 10485 | NAME: NEHALE ARATI VITTHAL | Mother - SUREKHA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 008 \* AAA --- --- --- 008 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 \* 027 --- --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 010 --- P 027 --- --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 012 P 020 --- --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 014 --- --- --- 020 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 P 012 --- P 023 --- --- 035 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 009 P 025 --- --- --- 034 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 009 P 025 --- --- --- 034 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 010 --- P 022 --- --- 032 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 008 P 018 --- --- --- 026 2 B 6 12

ANIMAL ECOLOGY

ZO-112 P 010 P 020 --- --- --- 030 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 020 --- --- 034 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 150

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 026 --- --- --- 038 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 024 --- --- --- 036 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 011 --- \* 028 --- --- 039 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 012 \* 028 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 008 \* 019 --- --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 027 --- --- 040 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 019 --- --- --- 031 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* 017 --- --- --- 025 2 B 6 12

PHYSICS LABORATORY \_IB

PHY-123 \* 015 --- \* 034 --- --- 049 1.5 O 10 15

ANIMAL DIVERSITY II

ZO-121 \* 010 \* 023 --- --- --- 033 2 A 8 16

CELL BIOLOGY

ZO-122 \* 009 \* 027 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 022 --- --- 034 1.5 A 8 12

Second Semester SGPA : 8.091 Credits Earned/Total : 22/22

Total Credit Points: 178

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"B" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                         | Min       | INT<br>006 | TH<br>014 | PR<br>014             | PR<br>020 | INT<br>000   | Tot | Crd            | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------------|-----------|------------|-----------|-----------------------|-----------|--------------|-----|----------------|-----|------------|------------|
|                                                                         | Max       | 015        | 035       | 035                   | 050       | 000          |     |                |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |           |            |           |                       |           |              |     |                |     |            |            |
| PRN: 1172011517                                                         | Seat no.: | 10486      |           | NAME: PADALE SHRUTIKA |           | GOPALKRUSHNA |     | Mother - ANITA |     |            |            |
| Reg                                                                     |           |            |           |                       |           |              |     |                |     |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |  |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|--|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |  |
| BO-111                              | P 008 | P 030 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |  |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |  |
| BO-112                              | P 013 | P 030 | ---   | --- | --- | 043 | 2   | A+ | 9 | 18   |  |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |  |
| BO-113                              | P 011 | ---   | P 024 | --- | --- | 035 | 1.5 | A  | 8 | 12   |  |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |  |
| CH-101                              | P 012 | P 019 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |  |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |  |
| CH-102                              | P 013 | P 025 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |  |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |  |
| CH-103                              | P 013 | ---   | P 026 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |  |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |  |
| PHY-111                             | P 009 | P 026 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |  |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |  |
| PHY-112                             | P 009 | P 022 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |  |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |  |
| PHY-113                             | P 010 | ---   | P 026 | --- | --- | 036 | 1.5 | A  | 8 | 12   |  |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |  |
| ZO-111                              | P 011 | P 029 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18   |  |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |  |
| ZO-112                              | P 012 | P 030 | ---   | --- | --- | 042 | 2   | A+ | 9 | 18   |  |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |  |
| ZO-113                              | P 014 | ---   | P 029 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |  |

First Semester SGPA : 8.591 Credits Earned/Total : 22/22  
Total Credit Points: 189

|                                    |       |       |       |     |     |         |     |    |   |      |  |
|------------------------------------|-------|-------|-------|-----|-----|---------|-----|----|---|------|--|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |         |     |    |   |      |  |
| BO-121                             | * 013 | * 028 | ---   | --- | --- | 041     | 2   | A+ | 9 | 18   |  |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |         |     |    |   |      |  |
| BO-122                             | * 011 | * 027 | ---   | --- | --- | 038     | 2   | A+ | 9 | 18   |  |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |         |     |    |   |      |  |
| BO-123                             | * 011 | ---   | * 025 | --- | --- | 036     | 1.5 | A  | 8 | 12   |  |
| INORGANIC CHMISTRY                 |       |       |       |     |     |         |     |    |   |      |  |
| CH-201                             | * 011 | * 029 | ---   | --- | --- | 040     | 2   | A+ | 9 | 18   |  |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |         |     |    |   |      |  |
| CH-202                             | * AAA | * 020 | ---   | --- | --- | 020 FFF | 2   | F  | 0 | 0    |  |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |         |     |    |   |      |  |
| CH-203                             | * 013 | ---   | * 028 | --- | --- | 041     | 1.5 | A+ | 9 | 13.5 |  |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |         |     |    |   |      |  |
| PHY-121                            | * 012 | * 024 | ---   | --- | --- | 036     | 2   | A  | 8 | 16   |  |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |         |     |    |   |      |  |
| PHY-122                            | * 010 | * 025 | ---   | --- | --- | 035     | 2   | A  | 8 | 16   |  |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |         |     |    |   |      |  |
| PHY-123                            | * 014 | ---   | * 023 | --- | --- | 037     | 1.5 | A  | 8 | 12   |  |
| ANIMAL DIVERSITY II                |       |       |       |     |     |         |     |    |   |      |  |
| ZO-121                             | * 014 | * 019 | ---   | --- | --- | 033     | 2   | A  | 8 | 16   |  |
| CELL BIOLOGY                       |       |       |       |     |     |         |     |    |   |      |  |
| ZO-122                             | * 011 | * 031 | ---   | --- | --- | 042     | 2   | A+ | 9 | 18   |  |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |         |     |    |   |      |  |
| ZO-123                             | * 013 | ---   | * 030 | --- | --- | 043     | 1.5 | A+ | 9 | 13.5 |  |

Second Semester SGPA : ----- Credits Earned/Total : 20/22  
Total Credit Points: 171

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"C" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                    | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                    | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172011518    Seat no.: 10487    NAME: PANDIT AKSHAY RAOSAHEB    Mother - SUREKHA |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                    |            |           |           |           |            |     |     |     |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |
| BO-111                              | P 008 | * AAA | ---   | --- | --- | 008 | FFF | 2  | F | 0 0  |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |
| BO-112                              | P 011 | * AAA | ---   | --- | --- | 011 | FFF | 2  | F | 0 0  |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |
| BO-113                              | P 011 | ---   | P 018 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 013 | * 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
|                                     |       | \$    |       |     |     |     |     |    |   |      |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 006 | * 011 | ---   | --- | --- | 017 | FFF | 2  | F | 0 0  |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 011 | ---   | P 020 | --- | --- | 031 | 1.5 | A  | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 006 | * 014 | ---   | --- | --- | 020 | 2   | D  | 4 | 8    |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 006 | * 011 | ---   | --- | --- | 017 | FFF | 2  | F | 0 0  |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 008 | ---   | P 024 | --- | --- | 032 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |
| ZO-111                              | P 008 | * AAA | ---   | --- | --- | 008 | FFF | 2  | F | 0 0  |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |
| ZO-112                              | P 009 | * 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
|                                     |       | \$    |       |     |     |     |     |    |   |      |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |
| ZO-113                              | P 010 | ---   | P 022 | --- | --- | 032 | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 12/22

Total Credit Points: 76.5

|                                    |       |       |       |     |     |     |     |    |   |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |   |      |
| BO-121                             | * 013 | * 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
|                                    |       | \$    |       |     |     |     |     |    |   |      |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |   |      |
| BO-122                             | * 007 | * 011 | ---   | --- | --- | 018 | FFF | 2  | F | 0 0  |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |   |      |
| BO-123                             | * 010 | ---   | * 027 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |   |      |
| CH-201                             | * 014 | * 007 | ---   | --- | --- | 021 | FFF | 2  | F | 0 0  |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |   |      |
| CH-202                             | * AAA | * 011 | ---   | --- | --- | 011 | FFF | 2  | F | 0 0  |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |   |      |
| CH-203                             | * 011 | ---   | * 024 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |   |      |
| PHY-121                            | * 013 | * 010 | ---   | --- | --- | 023 | FFF | 2  | F | 0 0  |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |   |      |
| PHY-122                            | * 013 | * 008 | ---   | --- | --- | 021 | FFF | 2  | F | 0 0  |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |   |      |
| PHY-123                            | * 012 | ---   | * 024 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |   |      |
| ZO-121                             | * 010 | * 009 | ---   | --- | --- | 019 | FFF | 2  | F | 0 0  |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |   |      |
| ZO-122                             | * 013 | * 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |   |      |
| ZO-123                             | * 012 | ---   | * 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : ----- Credits Earned/Total : 10/22

Total Credit Points: 73.5

First Year Result : Fail A.T.K.T.    Total Credits Earned : 22/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1    ---    ---    ---    ---    ---    \*"O"    2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                           | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|------------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                          | 014             | 020 | 000 |     |     | Pnt | Pnt |     |
|                 | 015             | 035                          | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011519 | Seat no.: 10488 | NAME: PATEKAR DIPIKA SHIVRAM | Mother - SUNITA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 011 P 023 --- --- --- 034 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 035 --- --- --- 046 2 O 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 022 --- --- 034 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 011 P 020 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 011 P 022 --- --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 025 --- --- 039 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 012 P 031 --- --- --- 043 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 017 --- --- --- 032 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 019 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 009 P 024 --- --- --- 033 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 011 P 032 --- --- --- 043 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P 023 --- --- 034 1.5 A 8 12

First Semester SGPA : 8.432 Credits Earned/Total : 22/22

Total Credit Points: 185.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 008 \* 028 --- --- --- 036 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 026 --- --- 038 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 013 \* 035 --- --- --- 048 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 025 --- --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 024 --- --- 038 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 027 --- --- --- 039 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 015 \* 027 --- --- --- 042 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 024 --- --- --- 036 2 A 8 16

CELL BIOLOGY

ZO-122 \* 012 \* 033 --- --- --- 045 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

Second Semester SGPA : 8.773 Credits Earned/Total : 22/22

Total Credit Points: 193

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                           | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|------------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                          | 014              | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                          | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011520 | Seat no.: 10489 | NAME: PATEKAR SANDESH EKNATH | Mother - KALUBAI |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 015 --- --- --- 024 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 013 P 032 --- --- --- 045 2 O 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 027 --- --- 038 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 009 P 014 --- --- --- 023 2 C 5 10

ORGANIC CHEMISTRY

CH-102 P 007 P 014 --- --- --- 021 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 024 --- --- 034 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 012 \* 021 --- --- --- 033 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 011 P 025 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 011 --- P 018 --- --- 029 1.5 B+ 7 10.5

ANIMAL DIVERSITY-I

ZO-111 P 008 P 027 --- --- --- 035 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 007 P 018 --- --- --- 025 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 021 --- --- 035 1.5 A 8 12

First Semester SGPA : 7.091 Credits Earned/Total : 22/22

Total Credit Points: 156

PLANT LIFE AND UTILIZATION II

BO-121 \* 010 \* 032 --- --- --- 042 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 011 --- \* 027 --- --- 038 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 012 \* 032 --- --- --- 044 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 022 --- --- --- 022 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 010 --- \* 025 --- --- 035 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 024 --- --- --- 036 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 010 \* 027 --- --- --- 037 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 010 --- \* 026 --- --- 036 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 011 \* 026 --- --- --- 037 2 A 8 16

CELL BIOLOGY

ZO-122 \* 012 \* 026 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 014 --- \* 022 --- --- 036 1.5 A 8 12

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 169.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"0" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH    | PR  | PR  | INT   | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|-------|-----|-----|-------|-----|-----|-----|------|-----|
|                                                                | Max       | 006   | 014   | 014 | 020 | 000   |     |     |     | Pnt  | Pnt |
|                                                                |           | 015   | 035   | 035 | 050 | 000   |     |     |     |      |     |
| PRN: 1172011521                                                | Seat no.: | 10490 |       |     |     |       |     |     |     |      |     |
| Reg                                                            |           |       |       |     |     |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |           |       |       |     |     |       |     |     |     |      |     |
| BO-111                                                         | P 011     | P 034 | ---   | --- | --- | 045   | 2   | O   | 10  | 20   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |           |       |       |     |     |       |     |     |     |      |     |
| BO-112                                                         | P 014     | P 027 | ---   | --- | --- | 041   | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |           |       |       |     |     |       |     |     |     |      |     |
| BO-113                                                         | P 007     | ---   | P 030 | --- | --- | 037   | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                             |           |       |       |     |     |       |     |     |     |      |     |
| CH-101                                                         | P 010     | P 019 | ---   | --- | --- | 029   | 2   | B+  | 7   | 14   |     |
| ORGANIC CHEMISTRY                                              |           |       |       |     |     |       |     |     |     |      |     |
| CH-102                                                         | P 006     | P 020 | ---   | --- | --- | 026   | 2   | B   | 6   | 12   |     |
| CHEMISTRY PRACTICAL                                            |           |       |       |     |     |       |     |     |     |      |     |
| CH-103                                                         | P 012     | ---   | P 028 | --- | --- | 040   | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                             |           |       |       |     |     |       |     |     |     |      |     |
| PHY-111                                                        | P 006     | P 027 | ---   | --- | --- | 033   | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |           |       |       |     |     |       |     |     |     |      |     |
| PHY-112                                                        | P 006     | P 029 | ---   | --- | --- | 035   | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                          |           |       |       |     |     |       |     |     |     |      |     |
| PHY-113                                                        | P 008     | ---   | P 029 | --- | --- | 037   | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                             |           |       |       |     |     |       |     |     |     |      |     |
| ZO-111                                                         | P 010     | * AAA | ---   | --- | --- | 010   | FFF | 2   | F   | 0    | 0   |
| ANIMAL ECOLOGY                                                 |           |       |       |     |     |       |     |     |     |      |     |
| ZO-112                                                         | P 013     | P 030 | ---   | --- | --- | 043   | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |       |     |     |       |     |     |     |      |     |
| ZO-113                                                         | P 012     | ---   | P 025 | --- | --- | 037   | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/22       |           |       |       |     |     |       |     |     |     |      |     |
| Total Credit Points: 163.5                                     |           |       |       |     |     |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |           |       |       |     |     |       |     |     |     |      |     |
| BO-121                                                         | * 012     | * 025 | ---   | --- | --- | 037   | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |           |       |       |     |     |       |     |     |     |      |     |
| BO-122                                                         | * 013     | * 027 | ---   | --- | --- | 040   | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |           |       |       |     |     |       |     |     |     |      |     |
| BO-123                                                         | * 008     | ---   | * 022 | --- | --- | 030   | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                             |           |       |       |     |     |       |     |     |     |      |     |
| CH-201                                                         | * 013     | * 029 | ---   | --- | --- | 042   | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                           |           |       |       |     |     |       |     |     |     |      |     |
| CH-202                                                         | * 011     | * 021 | ---   | --- | --- | 032   | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                        |           |       |       |     |     |       |     |     |     |      |     |
| CH-203                                                         | * 012     | ---   | * 028 | --- | --- | 040   | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                        |           |       |       |     |     |       |     |     |     |      |     |
| PHY-121                                                        | * 013     | * 028 | ---   | --- | --- | 041   | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                      |           |       |       |     |     |       |     |     |     |      |     |
| PHY-122                                                        | * 014     | * 020 | ---   | --- | --- | 034   | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                         |           |       |       |     |     |       |     |     |     |      |     |
| PHY-123                                                        | * 009     | ---   | * 025 | --- | --- | 034   | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY II                                            |           |       |       |     |     |       |     |     |     |      |     |
| ZO-121                                                         | * 013     | * 022 | ---   | --- | --- | 035   | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                                   |           |       |       |     |     |       |     |     |     |      |     |
| ZO-122                                                         | * 014     | * 029 | ---   | --- | --- | 043   | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |       |     |     |       |     |     |     |      |     |
| ZO-123                                                         | * 013     | ---   | * 029 | --- | --- | 042   | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.500 Credits Earned/Total : 22/22      |           |       |       |     |     |       |     |     |     |      |     |
| Total Credit Points: 187                                       |           |       |       |     |     |       |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |           |       |       |     |     |       |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |       |     |     |       |     |     |     |      |     |
| G-1                                                            | ---       | ---   | ---   | --- | --- | **"O" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT             | TH                               | PR  | PR  | INT | Tot | Crd               | Grd | Grd | Crd |  |
|-------------------------------------------------------------------|-----------------|----------------------------------|-----|-----|-----|-----|-------------------|-----|-----|-----|--|
| Max                                                               | 006             | 014                              | 014 | 020 | 000 |     |                   |     | Pnt | Pnt |  |
|                                                                   | 015             | 035                              | 035 | 050 | 000 |     |                   |     |     |     |  |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |                                  |     |     |     |     |                   |     |     |     |  |
| PRN: 1172011522                                                   | Seat no.: 10491 | NAME: PATKAL VAISHNAVI PRABHAKAR |     |     |     |     | Mother - JAYSHREE |     |     |     |  |

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-111 | P 009 | P 020 | --- | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-112 | P 009 | P 026 | --- | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-113 | P 011 | --- | P 025 | --- | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-101 | P 013 | P 020 | --- | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-102 | P 011 | P 021 | --- | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| CH-103 | P 013 | --- | P 021 | --- | --- | 034 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-111 | P 011 | P 019 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-112 | P 006 | P 026 | --- | --- | --- | 032 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |     |   |   |   |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|---|
| PHY-113 | P 008 | --- | P 017 | --- | --- | 025 | 1.5 | B | 6 | 9 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|---|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-111 | P 009 | P 021 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-112 | P 009 | P 026 | --- | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| ZO-113 | P 014 | --- | P 022 | --- | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

First Semester SGPA : 7.773 Credits Earned/Total : 22/22

Total Credit Points: 171

PLANT LIFE AND UTILIZATION II

|        |       |       |     |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|-----|
| BO-121 | * 008 | * AAA | --- | --- | --- | 008 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|-----|

PRINCIPLES OF PLANT SCIENCE

|        |       |       |     |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|-----|
| BO-122 | * 009 | * AAA | --- | --- | --- | 009 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|-----|

PRACTICAL BASED ON BO 121 & BO 122

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| BO-123 | * 011 | --- | * 017 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

INORGANIC CHMISTRY

|        |       |       |     |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|-----|
| CH-201 | * 014 | * AAA | --- | --- | --- | 014 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|-----|

ANALYTICAL CHEMISTRY

|        |       |       |     |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|-----|
| CH-202 | * AAA | * AAA | --- | --- | --- | 000 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|-----|

CHEMISTRY PRACTICAL -II

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| CH-203 | * 013 | --- | * 024 | --- | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

HEAT AND THERMODYNAMICS

|         |       |       |     |     |     |     |     |   |   |     |
|---------|-------|-------|-----|-----|-----|-----|-----|---|---|-----|
| PHY-121 | * 009 | * AAA | --- | --- | --- | 009 | FFF | 2 | F | 0 0 |
|---------|-------|-------|-----|-----|-----|-----|-----|---|---|-----|

ELECTRICITY AND MAGNETISM

|         |       |       |     |     |     |     |     |   |   |     |
|---------|-------|-------|-----|-----|-----|-----|-----|---|---|-----|
| PHY-122 | * 009 | * AAA | --- | --- | --- | 009 | FFF | 2 | F | 0 0 |
|---------|-------|-------|-----|-----|-----|-----|-----|---|---|-----|

PHYSICS LABORATORY \_IB

|         |       |     |       |     |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| PHY-123 | * 013 | --- | * 020 | --- | --- | 033 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY II

|        |       |       |     |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|-----|
| ZO-121 | * 013 | * AAA | --- | --- | --- | 013 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|-----|

CELL BIOLOGY

|        |       |       |     |     |     |     |     |   |   |     |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|-----|
| ZO-122 | * 012 | * AAA | --- | --- | --- | 012 | FFF | 2 | F | 0 0 |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|-----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| ZO-123 | * 012 | --- | * 027 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

Second Semester SGPA : ----- Credits Earned/Total : 6/22

Total Credit Points: 48

First Year Result : Fail A.T.K.T. Total Credits Earned : 28/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |      |   |
|-----|-----|-----|-----|-----|-----|------|---|
| G-1 | --- | --- | --- | --- | --- | *"C" | 2 |
|-----|-----|-----|-----|-----|-----|------|---|

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT<br>006      | TH<br>014                    | PR<br>014        | PR<br>020 | INT<br>000 | Tot | Crd | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|-----------------|-----------------|------------------------------|------------------|-----------|------------|-----|-----|------------|------------|------------|
| Max             | 015             | 035                          | 035              | 050       | 000        |     |     |            |            |            |
| PRN: 1172011523 | Seat no.: 10492 | NAME: PAWAR KAVERI BAPUSAHEB | Mother - ARCHANA |           |            |     |     |            |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 013 \* AAA --- --- --- 013 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 013 \* AAA --- --- --- 013 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P AAA --- --- 007 FFF 1.5 F 0 0

PHYSICAL CHEMISTRY

CH-101 P 009 \* AAA --- --- --- 009 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 007 \* AAA --- --- --- 007 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 020 --- --- 030 1.5 A 8 12

ALGEBRA

MT-111 P 014 \* AAA --- --- --- 014 FFF 2 F 0 0

CALCULUS-I

MT-112 P 013 \* AAA --- --- --- 013 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 P 012 --- P AAA --- --- 012 FFF 1.5 F 0 0

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 006 \* AAA --- --- --- 006 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 006 \* AAA --- --- --- 006 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 P 008 --- P 015 --- --- 023 1.5 C 5 7.5

First Semester SGPA : ----- Credits Earned/Total : 3/22

Total Credit Points: 19.5

PLANT LIFE AND UTILIZATION II

BO-121 \* AAA \* AAA --- --- --- 000 FFF 2 F 0 0

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* AAA --- --- --- 014 FFF 2 F 0 0

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* AAA --- \* AAA --- --- 000 FFF 1.5 F 0 0

INORGANIC CHMISTRY

CH-201 \* 008 \* AAA --- --- --- 008 FFF 2 F 0 0

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* AAA --- --- --- 000 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 009 --- \* 021 --- --- 030 1.5 A 8 12

ANALYTICAL GEOMETRY

MT-121 \* 009 \* AAA --- --- --- 009 FFF 2 F 0 0

CALCULUS - II

MT-122 \* 011 \* AAA --- --- --- 011 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-123 \* 010 --- \* 027 --- --- 037 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* AAA --- --- --- 011 FFF 2 F 0 0

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* AAA --- --- --- 008 FFF 2 F 0 0

PHYSICS LABORATORY \_IB

PHY-123 \* 007 --- \* 017 --- --- 024 1.5 C 5 7.5

Second Semester SGPA : ----- Credits Earned/Total : 4/22

Total Credit Points: 31.5

First Year Result : Fail Total Credits Earned : 7/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"C" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                 | Min | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|---------------------------------|-----|-----------------------|------------------|------------------|------------------|-------------------|-----|-----|-----|------------|------------|
| PRN: 1172011525                 |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Seat no.: 10493                 |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| NAME: POPALGHAT ROHAN PANDURANG |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Mother - PUSHPA                 |     |                       |                  |                  |                  |                   |     |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 007 P 020 --- --- --- 027 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 027 --- --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 024 --- --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 012 P 020 --- --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 012 P 019 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 024 --- --- 038 1.5 A+ 9 13.5

ALGEBRA

MT-111 P 010 P 017 --- --- --- 027 2 B 6 12

CALCULUS-I

MT-112 P 012 P 015 --- --- --- 027 2 B 6 12

MATHEMATICS PRACTICAL

MT-113 P 013 --- P 033 --- --- 046 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 010 P 026 --- --- --- 036 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 013 P 025 --- --- --- 038 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 013 --- P 020 --- --- 033 1.5 A 8 12

First Semester SGPA : 7.841 Credits Earned/Total : 22/22

Total Credit Points: 172.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 008 \* 026 --- --- --- 034 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 008 \* 020 --- --- --- 028 2 B+ 7 14

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 019 --- --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 028 --- --- 042 1.5 A+ 9 13.5

ANALYTICAL GEOMETRY

MT-121 \* 013 \* 015 --- --- --- 028 2 B+ 7 14

CALCULUS - II

MT-122 \* 012 \* 010 --- --- --- 022 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-123 \* 013 --- \* 032 --- --- 045 1.5 O 10 15

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 015 --- --- --- 027 2 B 6 12

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* 023 --- --- --- 031 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 030 --- --- 043 1.5 A+ 9 13.5

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 160

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                  | PR        | PR            | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|---------------------|-----------|---------------|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                 | 014       | 020           | 000 |     |     | Pnt | Pnt |     |
|                 | 015             | 035                 | 035       | 050           | 000 |     |     |     |     |     |
| PRN: 1172011526 | Seat no.: 10494 | NAME: POTE RAVINDRA | BABASAHEB | Mother - USHA |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 020 --- --- --- 030 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 014 P 027 --- --- --- 041 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 019 --- --- 031 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 011 \* 028 --- --- --- 039 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 P 008 \* 025 --- --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 026 --- --- 039 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 \* 024 --- --- --- 039 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 009 \* 022 --- --- --- 031 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 010 --- P 031 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 009 P 021 --- --- --- 030 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 011 P 026 --- --- --- 037 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 010 --- P 020 --- --- 030 1.5 A 8 12

First Semester SGPA : 8.409 Credits Earned/Total : 22/22

Total Credit Points: 185

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 027 --- --- --- 039 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 016 --- --- 028 1.5 B+ 7 10.5

INORGANIC CHMISTRY

CH-201 \* 012 \* 031 --- --- --- 043 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 012 \* 015 --- --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL -II

CH-203 \* 009 --- \* 027 --- --- 036 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* 023 --- --- --- 031 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 014 --- \* 027 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 010 \* 029 --- --- --- 039 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 010 \* 034 --- --- --- 044 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 019 --- --- 032 1.5 A 8 12

Second Semester SGPA : 8.364 Credits Earned/Total : 22/22

Total Credit Points: 184

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                            | Min | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------|-----|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
|                            | Max | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172011527            |     |            |           |           |           |            |     |     |     |            |            |
| Seat no.: 10495            |     |            |           |           |           |            |     |     |     |            |            |
| NAME: RAJMANE RUTUJA ASHOK |     |            |           |           |           |            |     |     |     |            |            |
| Mother - MALTI             |     |            |           |           |           |            |     |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 007 P 017 --- --- --- 024 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 013 P 014 --- --- --- 027 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 027 --- --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 011 P 020 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 012 P 022 --- --- --- 034 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 015 --- P 025 --- --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 014 P 024 --- --- --- 038 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 011 P 024 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 011 --- P 022 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 012 P 020 --- --- --- 032 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 009 P 027 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 025 --- --- 039 1.5 A+ 9 13.5

First Semester SGPA : 7.841 Credits Earned/Total : 22/22

Total Credit Points: 172.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 026 --- --- --- 039 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 022 --- --- --- 035 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 026 --- --- 038 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 013 \* 026 --- --- --- 039 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 020 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 015 --- \* 028 --- --- 043 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 024 --- --- --- 036 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 009 \* AAA --- --- --- 009 FFF 2 F 0 0

PHYSICS LABORATORY \_IB

PHY-123 \* 014 --- \* 017 --- --- 031 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 014 \* 018 --- --- --- 032 2 A 8 16

CELL BIOLOGY

ZO-122 \* 011 \* 031 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 026 --- --- 038 1.5 A+ 9 13.5

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 170.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                      | PR                | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|-------------------------|-------------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                     | 014               | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                     | 035               | 050 | 000  |     |     |     |      |     |
| PRN: 1172011528                                           | Seat no.: | 10496 | NAME: RAUT ANIKET NITIN | Mother - ASARABAI |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                         |                   |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                         |                   |     |      |     |     |     |      |     |
| BO-111                                                    | P 009     | P 019 | ---                     | ---               | --- | 028  | 2   | B+  | 7   | 14   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                         |                   |     |      |     |     |     |      |     |
| BO-112                                                    | P 011     | P 029 | ---                     | ---               | --- | 040  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                         |                   |     |      |     |     |     |      |     |
| BO-113                                                    | P 011     | ---   | P 028                   | ---               | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |                         |                   |     |      |     |     |     |      |     |
| CH-101                                                    | P 011     | P 019 | ---                     | ---               | --- | 030  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                         |                   |     |      |     |     |     |      |     |
| CH-102                                                    | P 012     | P 018 | ---                     | ---               | --- | 030  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                         |                   |     |      |     |     |     |      |     |
| CH-103                                                    | P 014     | ---   | P 032                   | ---               | --- | 046  | 1.5 | O   | 10  | 15   |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                         |                   |     |      |     |     |     |      |     |
| PHY-111                                                   | P 006     | P 027 | ---                     | ---               | --- | 033  | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                         |                   |     |      |     |     |     |      |     |
| PHY-112                                                   | P 008     | P 020 | ---                     | ---               | --- | 028  | 2   | B+  | 7   | 14   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                         |                   |     |      |     |     |     |      |     |
| PHY-113                                                   | P 010     | ---   | P 033                   | ---               | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY-I                                        |           |       |                         |                   |     |      |     |     |     |      |     |
| ZO-111                                                    | P 009     | P 031 | ---                     | ---               | --- | 040  | 2   | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                            |           |       |                         |                   |     |      |     |     |     |      |     |
| ZO-112                                                    | P 010     | P 027 | ---                     | ---               | --- | 037  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                         |                   |     |      |     |     |     |      |     |
| ZO-113                                                    | P 012     | ---   | P 033                   | ---               | --- | 045  | 1.5 | O   | 10  | 15   |     |
| First Semester SGPA : 8.409 Credits Earned/Total : 22/22  |           |       |                         |                   |     |      |     |     |     |      |     |
| Total Credit Points: 185                                  |           |       |                         |                   |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                         |                   |     |      |     |     |     |      |     |
| BO-121                                                    | * 012     | * 022 | ---                     | ---               | --- | 034  | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                         |                   |     |      |     |     |     |      |     |
| BO-122                                                    | * 014     | * 030 | ---                     | ---               | --- | 044  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                         |                   |     |      |     |     |     |      |     |
| BO-123                                                    | * 011     | ---   | * 025                   | ---               | --- | 036  | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                        |           |       |                         |                   |     |      |     |     |     |      |     |
| CH-201                                                    | * 006     | * 022 | ---                     | ---               | --- | 028  | 2   | B+  | 7   | 14   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                         |                   |     |      |     |     |     |      |     |
| CH-202                                                    | * 013     | * 025 | ---                     | ---               | --- | 038  | 2   | A+  | 9   | 18   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                         |                   |     |      |     |     |     |      |     |
| CH-203                                                    | * 014     | ---   | * 029                   | ---               | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                         |                   |     |      |     |     |     |      |     |
| PHY-121                                                   | * 009     | * 030 | ---                     | ---               | --- | 039  | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                         |                   |     |      |     |     |     |      |     |
| PHY-122                                                   | * 008     | * 024 | ---                     | ---               | --- | 032  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                         |                   |     |      |     |     |     |      |     |
| PHY-123                                                   | * 014     | ---   | * 025                   | ---               | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                         |                   |     |      |     |     |     |      |     |
| ZO-121                                                    | * 014     | * 027 | ---                     | ---               | --- | 041  | 2   | A+  | 9   | 18   |     |
| CELL BIOLOGY                                              |           |       |                         |                   |     |      |     |     |     |      |     |
| ZO-122                                                    | * 011     | * 026 | ---                     | ---               | --- | 037  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                         |                   |     |      |     |     |     |      |     |
| ZO-123                                                    | * 013     | ---   | * 032                   | ---               | --- | 045  | 1.5 | O   | 10  | 15   |     |
| Second Semester SGPA : 8.545 Credits Earned/Total : 22/22 |           |       |                         |                   |     |      |     |     |     |      |     |
| Total Credit Points: 188                                  |           |       |                         |                   |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                         |                   |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                         |                   |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                     | ---               | --- | *"O" | 2   |     |     |      |     |



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                         | PR                 | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------------------|--------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                        | 014                | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                        | 035                | 050 | 000 |     |     |     |     |     |
| PRN: 1172011530 | Seat no.: 10497 | NAME: SABALE JAYDIP SANJAY | Mother - MAHANANDA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 006 P 021 --- --- --- 027 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 035 --- --- --- 045 2 O 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 009 --- P 031 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 010 P 020 --- --- --- 030 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 020 --- --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 P 012 --- P 024 --- --- 036 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 006 P 025 --- --- --- 031 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 008 P 023 --- --- --- 031 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 010 --- P 019 --- --- 029 1.5 B+ 7 10.5

ANIMAL DIVERSITY-I

ZO-111 P 010 P 029 --- --- --- 039 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 010 P 032 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 010 --- P 019 --- --- 029 1.5 B+ 7 10.5

First Semester SGPA : 7.932 Credits Earned/Total : 22/22

Total Credit Points: 174.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 011 \* 020 --- --- --- 031 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 009 --- \* 024 --- --- 033 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 012 \* 032 --- --- --- 044 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 013 \* 018 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 021 --- --- --- 034 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 014 \* 022 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 026 --- --- 038 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 016 --- --- --- 028 2 B+ 7 14

CELL BIOLOGY

ZO-122 \* 013 \* 029 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 031 --- --- 043 1.5 A+ 9 13.5

Second Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min<br>Max | INT<br>006<br>015 | TH<br>014<br>035 | PR<br>014<br>035          | PR<br>020<br>050 | INT<br>000<br>000 | Tot      | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------|------------|-------------------|------------------|---------------------------|------------------|-------------------|----------|-----|-----|------------|------------|
| PRN: 1172011531                                           | Seat       | no.:              | 10498            | NAME: SAPTE SHIVAM MARUTI |                  |                   | Mother - |     |     | MEERA      |            |
| Reg                                                       |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| PLANT LIFE AND UTILIZATION-I                              |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| BO-111                                                    | P 009      | P 031             | ---              | ---                       | ---              | 040               | 2        | A+  | 9   | 18         |            |
| PLANT MORPHOLOGY AND ANATOMY                              |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| BO-112                                                    | P 011      | P 035             | ---              | ---                       | ---              | 046               | 2        | O   | 10  | 20         |            |
| PRACTICAL BASED ON BO111 AND BO112                        |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| BO-113                                                    | P 011      | ---               | P 027            | ---                       | ---              | 038               | 1.5      | A+  | 9   | 13.5       |            |
| PHYSICAL CHEMISTRY                                        |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| CH-101                                                    | P 012      | P 024             | ---              | ---                       | ---              | 036               | 2        | A   | 8   | 16         |            |
| ORGANIC CHEMISTRY                                         |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| CH-102                                                    | P 012      | P 014             | ---              | ---                       | ---              | 026               | 2        | B   | 6   | 12         |            |
| CHEMISTRY PRACTICAL                                       |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| CH-103                                                    | P 015      | ---               | P 031            | ---                       | ---              | 046               | 1.5      | O   | 10  | 15         |            |
| ALGEBRA                                                   |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| MT-111                                                    | P 012      | P 024             | ---              | ---                       | ---              | 036               | 2        | A   | 8   | 16         |            |
| CALCULUS-I                                                |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| MT-112                                                    | P 014      | P 027             | ---              | ---                       | ---              | 041               | 2        | A+  | 9   | 18         |            |
| MATHEMATICS PRACTICAL                                     |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| MT-113                                                    | P 014      | ---               | P 033            | ---                       | ---              | 047               | 1.5      | O   | 10  | 15         |            |
| MECHANICS AND PROPERTIES OF MATTER                        |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| PHY-111                                                   | P 010      | P 027             | ---              | ---                       | ---              | 037               | 2        | A   | 8   | 16         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| PHY-112                                                   | P 015      | P 027             | ---              | ---                       | ---              | 042               | 2        | A+  | 9   | 18         |            |
| PHYSICS LABORATORY-IA                                     |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| PHY-113                                                   | P 014      | ---               | P 022            | ---                       | ---              | 036               | 1.5      | A   | 8   | 12         |            |
| First Semester SGPA : 8.614 Credits Earned/Total : 22/22  |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| Total Credit Points: 189.5                                |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| PLANT LIFE AND UTILIZATION II                             |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| BO-121                                                    | * 010      | * 022             | ---              | ---                       | ---              | 032               | 2        | A   | 8   | 16         |            |
| PRINCIPLES OF PLANT SCIENCE                               |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| BO-122                                                    | * 014      | * 031             | ---              | ---                       | ---              | 045               | 2        | O   | 10  | 20         |            |
| PRACTICAL BASED ON BO 121 & BO 122                        |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| BO-123                                                    | * 012      | ---               | * 026            | ---                       | ---              | 038               | 1.5      | A+  | 9   | 13.5       |            |
| INORGANIC CHMISTRY                                        |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| CH-201                                                    | * 013      | * 035             | ---              | ---                       | ---              | 048               | 2        | O   | 10  | 20         |            |
| ANALYTICAL CHEMISTRY                                      |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| CH-202                                                    | * 010      | * 027             | ---              | ---                       | ---              | 037               | 2        | A   | 8   | 16         |            |
| CHEMISTRY PRACTICAL -II                                   |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| CH-203                                                    | * 015      | ---               | * 031            | ---                       | ---              | 046               | 1.5      | O   | 10  | 15         |            |
| ANALYTICAL GEOMETRY                                       |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| MT-121                                                    | * 014      | * 017             | ---              | ---                       | ---              | 031               | 2        | A   | 8   | 16         |            |
| CALCULUS - II                                             |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| MT-122                                                    | * 013      | * 024             | ---              | ---                       | ---              | 037               | 2        | A   | 8   | 16         |            |
| MATHEMATICS PRACTICAL                                     |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| MT-123                                                    | * 013      | ---               | * 033            | ---                       | ---              | 046               | 1.5      | O   | 10  | 15         |            |
| HEAT AND THERMODYNAMICS                                   |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| PHY-121                                                   | * 013      | * 035             | ---              | ---                       | ---              | 048               | 2        | O   | 10  | 20         |            |
| ELECTRICITY AND MAGNETISM                                 |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| PHY-122                                                   | * 013      | * 027             | ---              | ---                       | ---              | 040               | 2        | A+  | 9   | 18         |            |
| PHYSICS LABORATORY _IB                                    |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| PHY-123                                                   | * 013      | ---               | * 024            | ---                       | ---              | 037               | 1.5      | A   | 8   | 12         |            |
| Second Semester SGPA : 8.977 Credits Earned/Total : 22/22 |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| Total Credit Points: 197.5                                |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| First Year Total Credits Earned : 44/44                   |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| G-1                                                       | ---        | ---               | ---              | ---                       | ---              | **"A"             | 2        |     |     |            |            |

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH                         | PR               | PR  | INT     | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|----------------------------|------------------|-----|---------|-----|-----|-----|------|-----|
|                                                                | Max       | 006   | 014                        | 014              | 020 | 000     |     |     |     | Pnt  | Pnt |
|                                                                |           | 015   | 035                        | 035              | 050 | 000     |     |     |     |      |     |
| PRN: 1172011532                                                | Seat no.: | 10499 | NAME: SATALE RAHUL DEVIDAS | Mother - HIRABAI |     |         |     |     |     |      |     |
| Reg                                                            |           |       |                            |                  |     |         |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |           |       |                            |                  |     |         |     |     |     |      |     |
| BO-111                                                         | P 010     | P 020 | ---                        | ---              | --- | 030     | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |           |       |                            |                  |     |         |     |     |     |      |     |
| BO-112                                                         | P 008     | P 025 | ---                        | ---              | --- | 033     | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |           |       |                            |                  |     |         |     |     |     |      |     |
| BO-113                                                         | P 012     | ---   | P 028                      | ---              | --- | 040     | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                             |           |       |                            |                  |     |         |     |     |     |      |     |
| CH-101                                                         | P 011     | P 024 | ---                        | ---              | --- | 035     | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                              |           |       |                            |                  |     |         |     |     |     |      |     |
| CH-102                                                         | P 006     | P 022 | ---                        | ---              | --- | 028     | 2   | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL                                            |           |       |                            |                  |     |         |     |     |     |      |     |
| CH-103                                                         | P 010     | ---   | P 029                      | ---              | --- | 039     | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                             |           |       |                            |                  |     |         |     |     |     |      |     |
| PHY-111                                                        | P 011     | P 025 | ---                        | ---              | --- | 036     | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |           |       |                            |                  |     |         |     |     |     |      |     |
| PHY-112                                                        | P 015     | P 027 | ---                        | ---              | --- | 042     | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY-IA                                          |           |       |                            |                  |     |         |     |     |     |      |     |
| PHY-113                                                        | P 014     | ---   | P 019                      | ---              | --- | 033     | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                             |           |       |                            |                  |     |         |     |     |     |      |     |
| ZO-111                                                         | P 009     | P 021 | ---                        | ---              | --- | 030     | 2   | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                                 |           |       |                            |                  |     |         |     |     |     |      |     |
| ZO-112                                                         | P 011     | P 023 | ---                        | ---              | --- | 034     | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                            |                  |     |         |     |     |     |      |     |
| ZO-113                                                         | P 011     | ---   | P 023                      | ---              | --- | 034     | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 8.136 Credits Earned/Total : 22/22       |           |       |                            |                  |     |         |     |     |     |      |     |
| Total Credit Points: 179                                       |           |       |                            |                  |     |         |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |           |       |                            |                  |     |         |     |     |     |      |     |
| BO-121                                                         | * 014     | * 025 | ---                        | ---              | --- | 039     | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |           |       |                            |                  |     |         |     |     |     |      |     |
| BO-122                                                         | * 012     | * 031 | ---                        | ---              | --- | 043     | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |           |       |                            |                  |     |         |     |     |     |      |     |
| BO-123                                                         | * 013     | ---   | * 021                      | ---              | --- | 034     | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                             |           |       |                            |                  |     |         |     |     |     |      |     |
| CH-201                                                         | * 014     | * 027 | ---                        | ---              | --- | 041     | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                           |           |       |                            |                  |     |         |     |     |     |      |     |
| CH-202                                                         | * AAA     | * 024 | ---                        | ---              | --- | 024 FFF | 2   | F   | 0   | 0    |     |
| CHEMISTRY PRACTICAL -II                                        |           |       |                            |                  |     |         |     |     |     |      |     |
| CH-203                                                         | * 012     | ---   | * 029                      | ---              | --- | 041     | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                        |           |       |                            |                  |     |         |     |     |     |      |     |
| PHY-121                                                        | * 011     | * 020 | ---                        | ---              | --- | 031     | 2   | A   | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                      |           |       |                            |                  |     |         |     |     |     |      |     |
| PHY-122                                                        | * 013     | * 024 | ---                        | ---              | --- | 037     | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                         |           |       |                            |                  |     |         |     |     |     |      |     |
| PHY-123                                                        | * 010     | ---   | * 033                      | ---              | --- | 043     | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                            |           |       |                            |                  |     |         |     |     |     |      |     |
| ZO-121                                                         | * 009     | * 024 | ---                        | ---              | --- | 033     | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                                   |           |       |                            |                  |     |         |     |     |     |      |     |
| ZO-122                                                         | * 012     | * 026 | ---                        | ---              | --- | 038     | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                            |                  |     |         |     |     |     |      |     |
| ZO-123                                                         | * 013     | ---   | * 024                      | ---              | --- | 037     | 1.5 | A   | 8   | 12   |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |           |       |                            |                  |     |         |     |     |     |      |     |
| Total Credit Points: 171                                       |           |       |                            |                  |     |         |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |           |       |                            |                  |     |         |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |                            |                  |     |         |     |     |     |      |     |
| G-1                                                            | ---       | ---   | ---                        | ---              | --- | *"A"    | 2   |     |     |      |     |

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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min             | INT                         | TH    | PR  | PR  | INT              | Tot | Crd | Grd | Grd | Crd  |
|----------------------------------------------------------------|-----------------|-----------------------------|-------|-----|-----|------------------|-----|-----|-----|-----|------|
|                                                                | Max             | 006                         | 014   | 014 | 020 | 000              |     |     |     | Pnt | Pnt  |
|                                                                |                 | 015                         | 035   | 035 | 050 | 000              |     |     |     |     |      |
| PRN: 1172011533                                                | Seat no.: 10500 | NAME: SATHE PRIYANKA LAXMAN |       |     |     | Mother - MANISHA |     |     |     |     |      |
| Reg                                                            |                 |                             |       |     |     |                  |     |     |     |     |      |
| PLANT LIFE AND UTILIZATION-I                                   | P 011           | * AAA                       | ---   | --- | --- | 011              | FFF | 2   | F   | 0   | 0    |
| BO-111                                                         |                 |                             |       |     |     |                  |     |     |     |     |      |
| PLANT MORPHOLOGY AND ANATOMY                                   | P 010           | P 014                       | ---   | --- | --- | 024              |     | 2   | C   | 5   | 10   |
| BO-112                                                         |                 |                             |       |     |     |                  |     |     |     |     |      |
| \$                                                             |                 |                             |       |     |     |                  |     |     |     |     |      |
| PRACTICAL BASED ON BO111 AND BO112                             | P 012           | ---                         | P 031 | --- | --- | 043              |     | 1.5 | A+  | 9   | 13.5 |
| BO-113                                                         |                 |                             |       |     |     |                  |     |     |     |     |      |
| PHYSICAL CHEMISTRY                                             | P 012           | P 014                       | ---   | --- | --- | 026              |     | 2   | B   | 6   | 12   |
| CH-101                                                         |                 |                             |       |     |     |                  |     |     |     |     |      |
| \$                                                             |                 |                             |       |     |     |                  |     |     |     |     |      |
| ORGANIC CHEMISTRY                                              | P 011           | * 023                       | ---   | --- | --- | 034              |     | 2   | A   | 8   | 16   |
| CH-102                                                         |                 |                             |       |     |     |                  |     |     |     |     |      |
| CHEMISTRY PRACTICAL                                            | P 013           | ---                         | P 029 | --- | --- | 042              |     | 1.5 | A+  | 9   | 13.5 |
| CH-103                                                         |                 |                             |       |     |     |                  |     |     |     |     |      |
| MECHANICS AND PROPERTIES OF MATTER                             | P 010           | P 015                       | ---   | --- | --- | 025              |     | 2   | B   | 6   | 12   |
| PHY-111                                                        |                 |                             |       |     |     |                  |     |     |     |     |      |
| PHYSICS PRINCIPLES AND APPLICATIONS                            | P 006           | P 014                       | ---   | --- | --- | 020              |     | 2   | D   | 4   | 8    |
| PHY-112                                                        |                 |                             |       |     |     |                  |     |     |     |     |      |
| \$                                                             |                 |                             |       |     |     |                  |     |     |     |     |      |
| PHYSICS LABORATORY-IA                                          | P 008           | ---                         | P 022 | --- | --- | 030              |     | 1.5 | A   | 8   | 12   |
| PHY-113                                                        |                 |                             |       |     |     |                  |     |     |     |     |      |
| ANIMAL DIVERSITY-I                                             | P 010           | P 014                       | ---   | --- | --- | 024              |     | 2   | C   | 5   | 10   |
| ZO-111                                                         |                 |                             |       |     |     |                  |     |     |     |     |      |
| \$                                                             |                 |                             |       |     |     |                  |     |     |     |     |      |
| ANIMAL ECOLOGY                                                 | P 010           | P 015                       | ---   | --- | --- | 025              |     | 2   | B   | 6   | 12   |
| ZO-112                                                         |                 |                             |       |     |     |                  |     |     |     |     |      |
| ZOOLOGY PRACTICAL PAPER                                        | P 014           | ---                         | P 031 | --- | --- | 045              |     | 1.5 | O   | 10  | 15   |
| ZO-113                                                         |                 |                             |       |     |     |                  |     |     |     |     |      |
| First Semester SGPA : ----- Credits Earned/Total : 20/22       |                 |                             |       |     |     |                  |     |     |     |     |      |
| Total Credit Points: 134                                       |                 |                             |       |     |     |                  |     |     |     |     |      |
| PLANT LIFE AND UTILIZATION II                                  | * 007           | * 022                       | ---   | --- | --- | 029              |     | 2   | B+  | 7   | 14   |
| BO-121                                                         |                 |                             |       |     |     |                  |     |     |     |     |      |
| PRINCIPLES OF PLANT SCIENCE                                    | * 015           | * 026                       | ---   | --- | --- | 041              |     | 2   | A+  | 9   | 18   |
| BO-122                                                         |                 |                             |       |     |     |                  |     |     |     |     |      |
| PRACTICAL BASED ON BO 121 & BO 122                             | * 011           | ---                         | * 026 | --- | --- | 037              |     | 1.5 | A   | 8   | 12   |
| BO-123                                                         |                 |                             |       |     |     |                  |     |     |     |     |      |
| INORGANIC CHMISTRY                                             | * 012           | * 014                       | ---   | --- | --- | 026              |     | 2   | B   | 6   | 12   |
| CH-201                                                         |                 |                             |       |     |     |                  |     |     |     |     |      |
| \$                                                             |                 |                             |       |     |     |                  |     |     |     |     |      |
| ANALYTICAL CHEMISTRY                                           | * 010           | * 019                       | ---   | --- | --- | 029              |     | 2   | B+  | 7   | 14   |
| CH-202                                                         |                 |                             |       |     |     |                  |     |     |     |     |      |
| CHEMISTRY PRACTICAL -II                                        | * 013           | ---                         | * 026 | --- | --- | 039              |     | 1.5 | A+  | 9   | 13.5 |
| CH-203                                                         |                 |                             |       |     |     |                  |     |     |     |     |      |
| HEAT AND THERMODYNAMICS                                        | * 014           | * 023                       | ---   | --- | --- | 037              |     | 2   | A   | 8   | 16   |
| PHY-121                                                        |                 |                             |       |     |     |                  |     |     |     |     |      |
| ELECTRICITY AND MAGNETISM                                      | * 015           | * 024                       | ---   | --- | --- | 039              |     | 2   | A+  | 9   | 18   |
| PHY-122                                                        |                 |                             |       |     |     |                  |     |     |     |     |      |
| PHYSICS LABORATORY _IB                                         | * 012           | ---                         | * 033 | --- | --- | 045              |     | 1.5 | O   | 10  | 15   |
| PHY-123                                                        |                 |                             |       |     |     |                  |     |     |     |     |      |
| ANIMAL DIVERSITY II                                            | * 011           | * 018                       | ---   | --- | --- | 029              |     | 2   | B+  | 7   | 14   |
| ZO-121                                                         |                 |                             |       |     |     |                  |     |     |     |     |      |
| CELL BIOLOGY                                                   | * 010           | * 018                       | ---   | --- | --- | 028              |     | 2   | B+  | 7   | 14   |
| ZO-122                                                         |                 |                             |       |     |     |                  |     |     |     |     |      |
| ZOOLOGY PRACTICAL PAPER                                        | * 014           | ---                         | * 025 | --- | --- | 039              |     | 1.5 | A+  | 9   | 13.5 |
| ZO-123                                                         |                 |                             |       |     |     |                  |     |     |     |     |      |
| Second Semester SGPA : 7.909 Credits Earned/Total : 22/22      |                 |                             |       |     |     |                  |     |     |     |     |      |
| Total Credit Points: 174                                       |                 |                             |       |     |     |                  |     |     |     |     |      |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |                 |                             |       |     |     |                  |     |     |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                 |                             |       |     |     |                  |     |     |     |     |      |
| G-1                                                            | ---             | ---                         | ---   | --- | --- | *"0"             |     | 2   |     |     |      |

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                         | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                        | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                        | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011534 | Seat no.: 10501 | NAME: SAVAI PUJA RAMESHWAR | Mother - BHARTI |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 007 P 023 --- --- --- 030 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 027 --- --- --- 039 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 024 --- --- 035 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 011 P 020 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 013 P 015 --- --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 028 --- --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 013 P 016 --- --- --- 029 2 B+ 7 14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 020 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 025 --- --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 008 P 026 --- --- --- 034 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 009 P 032 --- --- --- 041 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 010 --- P 027 --- --- 037 1.5 A 8 12

First Semester SGPA : 8.136 Credits Earned/Total : 22/22

Total Credit Points: 179

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 028 --- --- --- 040 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 024 --- --- --- 036 2 A 8 16

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 012 \* 025 --- --- --- 037 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 009 \* AAA --- --- --- 009 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 026 --- --- 040 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 025 --- --- --- 038 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 010 \* 025 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 011 \* 014 --- --- --- 025 2 B 6 12

CELL BIOLOGY

ZO-122 \* 010 \* 025 --- --- --- 035 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 163

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH                       | PR               | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|--------------------------|------------------|-----|------|-----|-----|-----|------|-----|
|                                                                | Max       | 006   | 014                      | 014              | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                                |           | 015   | 035                      | 035              | 050 | 000  |     |     |     |      |     |
| PRN: 1172011535                                                | Seat no.: | 10502 | NAME: SHAIKH IRFAN YUSUF | Mother - SHABNAM |     |      |     |     |     |      |     |
| Reg                                                            |           |       |                          |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |           |       |                          |                  |     |      |     |     |     |      |     |
| BO-111                                                         | P 009     | * 021 | ---                      | ---              | --- | 030  | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |           |       |                          |                  |     |      |     |     |     |      |     |
| BO-112                                                         | P 008     | P 018 | ---                      | ---              | --- | 026  | 2   | B   | 6   | 12   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |           |       |                          |                  |     |      |     |     |     |      |     |
| BO-113                                                         | P 007     | ---   | P 023                    | ---              | --- | 030  | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                             |           |       |                          |                  |     |      |     |     |     |      |     |
| CH-101                                                         | P 011     | P 020 | ---                      | ---              | --- | 031  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                              |           |       |                          |                  |     |      |     |     |     |      |     |
| CH-102                                                         | P 006     | P 022 | ---                      | ---              | --- | 028  | 2   | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL                                            |           |       |                          |                  |     |      |     |     |     |      |     |
| CH-103                                                         | P 011     | ---   | P 022                    | ---              | --- | 033  | 1.5 | A   | 8   | 12   |     |
| MECHANICS AND PROPERTIES OF MATTER                             |           |       |                          |                  |     |      |     |     |     |      |     |
| PHY-111                                                        | P 012     | P 025 | ---                      | ---              | --- | 037  | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |           |       |                          |                  |     |      |     |     |     |      |     |
| PHY-112                                                        | P 012     | P 024 | ---                      | ---              | --- | 036  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                          |           |       |                          |                  |     |      |     |     |     |      |     |
| PHY-113                                                        | P 012     | ---   | P 022                    | ---              | --- | 034  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                             |           |       |                          |                  |     |      |     |     |     |      |     |
| ZO-111                                                         | P 008     | P 027 | ---                      | ---              | --- | 035  | 2   | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                                 |           |       |                          |                  |     |      |     |     |     |      |     |
| ZO-112                                                         | P 009     | P 024 | ---                      | ---              | --- | 033  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                          |                  |     |      |     |     |     |      |     |
| ZO-113                                                         | P 010     | ---   | P 019                    | ---              | --- | 029  | 1.5 | B+  | 7   | 10.5 |     |
| First Semester SGPA : 7.659 Credits Earned/Total : 22/22       |           |       |                          |                  |     |      |     |     |     |      |     |
| Total Credit Points: 168.5                                     |           |       |                          |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |           |       |                          |                  |     |      |     |     |     |      |     |
| BO-121                                                         | * 010     | * 020 | ---                      | ---              | --- | 030  | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |           |       |                          |                  |     |      |     |     |     |      |     |
| BO-122                                                         | * 011     | * AAA | ---                      | ---              | --- | 011  | FFF | 2   | F   | 0    | 0   |
| PRACTICAL BASED ON BO 121 & BO 122                             |           |       |                          |                  |     |      |     |     |     |      |     |
| BO-123                                                         | * 008     | ---   | * 024                    | ---              | --- | 032  | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                             |           |       |                          |                  |     |      |     |     |     |      |     |
| CH-201                                                         | * 012     | * 027 | ---                      | ---              | --- | 039  | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                           |           |       |                          |                  |     |      |     |     |     |      |     |
| CH-202                                                         | * 007     | * 017 | ---                      | ---              | --- | 024  | 2   | C   | 5   | 10   |     |
| CHEMISTRY PRACTICAL -II                                        |           |       |                          |                  |     |      |     |     |     |      |     |
| CH-203                                                         | * 012     | ---   | * 026                    | ---              | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                        |           |       |                          |                  |     |      |     |     |     |      |     |
| PHY-121                                                        | * 012     | * 022 | ---                      | ---              | --- | 034  | 2   | A   | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                      |           |       |                          |                  |     |      |     |     |     |      |     |
| PHY-122                                                        | * 008     | * 023 | ---                      | ---              | --- | 031  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                         |           |       |                          |                  |     |      |     |     |     |      |     |
| PHY-123                                                        | * 011     | ---   | * 028                    | ---              | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                            |           |       |                          |                  |     |      |     |     |     |      |     |
| ZO-121                                                         | * 011     | * 019 | ---                      | ---              | --- | 030  | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                                   |           |       |                          |                  |     |      |     |     |     |      |     |
| ZO-122                                                         | * 008     | * 030 | ---                      | ---              | --- | 038  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                          |                  |     |      |     |     |     |      |     |
| ZO-123                                                         | * 012     | ---   | * 024                    | ---              | --- | 036  | 1.5 | A   | 8   | 12   |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |           |       |                          |                  |     |      |     |     |     |      |     |
| Total Credit Points: 161                                       |           |       |                          |                  |     |      |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |           |       |                          |                  |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |                          |                  |     |      |     |     |     |      |     |
| G-1                                                            | ---       | ---   | ---                      | ---              | --- | *"O" | 2   |     |     |      |     |

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                            | PR                | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-------------------------------|-------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                           | 014               | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                           | 035               | 050 | 000 |     |     |     |     |     |
| PRN: 1172011536 | Seat no.: 10503 | NAME: SHAIKH MUSKANBI SHAUKAT | Mother - SHAHANAJ |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 034 --- --- --- 043 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 035 --- --- --- 045 2 O 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P 024 --- --- 031 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 010 P 025 --- --- --- 035 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 008 P 025 --- --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 022 --- --- 032 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 006 P 029 --- --- --- 035 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 006 P 026 --- --- --- 032 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 008 --- P 019 --- --- 027 1.5 B 6 9

ANIMAL DIVERSITY-I

ZO-111 P 008 P 026 --- --- --- 034 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 008 P 032 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P 020 --- --- 031 1.5 A 8 12

First Semester SGPA : 8.227 Credits Earned/Total : 22/22

Total Credit Points: 181

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 020 --- --- --- 032 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 011 \* 016 --- --- --- 027 2 B 6 12

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 007 --- \* 021 --- --- 028 1.5 B+ 7 10.5

INORGANIC CHMISTRY

CH-201 \* 011 \* 032 --- --- --- 043 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 009 \* 015 --- --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 015 --- --- --- 026 2 B 6 12

ELECTRICITY AND MAGNETISM

PHY-122 \* 013 \* AAA --- --- --- 013 FFF 2 F 0 0

PHYSICS LABORATORY \_IB

PHY-123 \* 009 --- \* 020 --- --- 029 1.5 B+ 7 10.5

ANIMAL DIVERSITY II

ZO-121 \* 009 \* 018 --- --- --- 027 2 B 6 12

CELL BIOLOGY

ZO-122 \* 009 \* 033 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 027 --- --- 040 1.5 A+ 9 13.5

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 144.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2



# Savitribai Phule Pune University

Pune-411 007

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BSc\_2019 Pattern (CREDIT PATTERN)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                           | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|------------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                          | 014              | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                          | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011537 | Seat no.: 10505 | NAME: SHELKE KIRAN BALASAHEB | Mother - MANISHA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 017 --- --- --- 026 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 \* 017 --- --- --- 027 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 025 --- --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 010 P 015 --- --- --- 025 2 B 6 12

ORGANIC CHEMISTRY

CH-102 P 006 P 014 --- --- --- 020 2 D 4 8

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CHEMISTRY PRACTICAL

CH-103 P 012 --- P 023 --- --- 035 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 011 P 017 --- --- --- 028 2 B+ 7 14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 011 P 021 --- --- --- 032 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 011 --- P 024 --- --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 008 P 025 --- --- --- 033 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 010 P 023 --- --- --- 033 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 025 --- --- 039 1.5 A+ 9 13.5

First Semester SGPA : 7.068 Credits Earned/Total : 22/22

Total Credit Points: 155.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 022 --- --- --- 031 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 009 \* 027 --- --- --- 036 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 017 --- --- 029 1.5 B+ 7 10.5

INORGANIC CHMISTRY

CH-201 \* 011 \* 020 --- --- --- 031 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 010 \* 019 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 022 --- --- --- 033 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* 020 --- --- --- 028 2 B+ 7 14

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 022 --- --- --- 034 2 A 8 16

CELL BIOLOGY

ZO-122 \* 013 \* 023 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 019 --- --- 031 1.5 A 8 12

Second Semester SGPA : 7.818 Credits Earned/Total : 22/22

Total Credit Points: 172

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"0" 2

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                              | Min | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|------------------------------|-----|-----------------------|------------------|------------------|------------------|-------------------|-----|-----|------------|------------|------------|
| PRN: 1172011538              |     |                       |                  |                  |                  |                   |     |     |            |            |            |
| Seat no.: 10506              |     |                       |                  |                  |                  |                   |     |     |            |            |            |
| NAME: SHELKE KISHOR ABASAHEB |     |                       |                  |                  |                  |                   |     |     |            |            |            |
| Mother - SHARADA             |     |                       |                  |                  |                  |                   |     |     |            |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 011 P 020 --- --- --- 031 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 021 --- --- --- 033 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 024 --- --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 010 P 021 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 022 --- --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 015 --- P 024 --- --- 039 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 012 P 028 --- --- --- 040 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 011 P 022 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 011 --- P 024 --- --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 007 P 021 --- --- --- 028 2 B+ 7 14

ANIMAL ECOLOGY

ZO-112 P 007 P 031 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 020 --- --- 034 1.5 A 8 12

First Semester SGPA : 8.068 Credits Earned/Total : 22/22

Total Credit Points: 177.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 008 \* 023 --- --- --- 031 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 010 \* 021 --- --- --- 031 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 014 \* 023 --- --- --- 037 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 006 \* 022 --- --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL -II

CH-203 \* 015 --- \* 026 --- --- 041 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 010 \* 026 --- --- --- 036 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* 032 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 024 --- --- 036 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 025 --- --- --- 037 2 A 8 16

CELL BIOLOGY

ZO-122 \* 012 \* 025 --- --- --- 037 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 020 --- --- 033 1.5 A 8 12

Second Semester SGPA : 8.068 Credits Earned/Total : 22/22

Total Credit Points: 177.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                          | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                         | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                         | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011539 | Seat no.: 10507 | NAME: SHETE SAKSHI PRASHANT | Mother - SUNITA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 008 P 029 --- --- --- 037 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 029 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 026 --- --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 013 P 025 --- --- --- 038 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 P 008 P 022 --- --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 012 --- P 025 --- --- 037 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 014 P 025 --- --- --- 039 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 011 P 027 --- --- --- 038 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 012 --- P 020 --- --- 032 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 011 P 025 --- --- --- 036 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 009 P 028 --- --- --- 037 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

First Semester SGPA : 8.432 Credits Earned/Total : 22/22

Total Credit Points: 185.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 025 --- --- --- 034 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 023 --- --- --- 037 2 A 8 16

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 013 --- \* 026 --- --- 039 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 026 --- --- --- 037 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 028 --- --- 040 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 026 --- --- --- 037 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 011 \* 024 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 013 \* 022 --- --- --- 035 2 A 8 16

CELL BIOLOGY

ZO-122 \* 011 \* 028 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

Second Semester SGPA : 8.455 Credits Earned/Total : 22/22

Total Credit Points: 186

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                       | PR             | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|--------------------------|----------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                      | 014            | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                      | 035            | 050 | 000  |     |     |     |      |     |
| PRN: 1172011540                                           | Seat no.: | 10508 | NAME: SHINDE ANIL SANJAY | Mother - JYOTI |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                          |                |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                          |                |     |      |     |     |     |      |     |
| BO-111                                                    | P 007     | P 019 | ---                      | ---            | --- | 026  | 2   | B   | 6   | 12   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                          |                |     |      |     |     |     |      |     |
| BO-112                                                    | P 011     | P 022 | ---                      | ---            | --- | 033  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                          |                |     |      |     |     |     |      |     |
| BO-113                                                    | P 010     | ---   | P 026                    | ---            | --- | 036  | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                          |                |     |      |     |     |     |      |     |
| CH-101                                                    | P 011     | P 016 | ---                      | ---            | --- | 027  | 2   | B   | 6   | 12   |     |
| ORGANIC CHEMISTRY                                         |           |       |                          |                |     |      |     |     |     |      |     |
| CH-102                                                    | P 010     | P 017 | ---                      | ---            | --- | 027  | 2   | B   | 6   | 12   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                          |                |     |      |     |     |     |      |     |
| CH-103                                                    | P 015     | ---   | P 027                    | ---            | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                          |                |     |      |     |     |     |      |     |
| PHY-111                                                   | P 012     | P 029 | ---                      | ---            | --- | 041  | 2   | A+  | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                          |                |     |      |     |     |     |      |     |
| PHY-112                                                   | P 012     | P 021 | ---                      | ---            | --- | 033  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                          |                |     |      |     |     |     |      |     |
| PHY-113                                                   | P 012     | ---   | P 028                    | ---            | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY-I                                        |           |       |                          |                |     |      |     |     |     |      |     |
| ZO-111                                                    | P 010     | P 021 | ---                      | ---            | --- | 031  | 2   | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                            |           |       |                          |                |     |      |     |     |     |      |     |
| ZO-112                                                    | P 014     | P 022 | ---                      | ---            | --- | 036  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                          |                |     |      |     |     |     |      |     |
| ZO-113                                                    | P 011     | ---   | P 024                    | ---            | --- | 035  | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 7.682 Credits Earned/Total : 22/22  |           |       |                          |                |     |      |     |     |     |      |     |
| Total Credit Points: 169                                  |           |       |                          |                |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                          |                |     |      |     |     |     |      |     |
| BO-121                                                    | * 013     | * 021 | ---                      | ---            | --- | 034  | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                          |                |     |      |     |     |     |      |     |
| BO-122                                                    | * 013     | * 029 | ---                      | ---            | --- | 042  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                          |                |     |      |     |     |     |      |     |
| BO-123                                                    | * 011     | ---   | * 031                    | ---            | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| INORGANIC CHMISTRY                                        |           |       |                          |                |     |      |     |     |     |      |     |
| CH-201                                                    | * 015     | * 034 | ---                      | ---            | --- | 049  | 2   | O   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                          |                |     |      |     |     |     |      |     |
| CH-202                                                    | * 012     | * 024 | ---                      | ---            | --- | 036  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                          |                |     |      |     |     |     |      |     |
| CH-203                                                    | * 015     | ---   | * 027                    | ---            | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                          |                |     |      |     |     |     |      |     |
| PHY-121                                                   | * 012     | * 030 | ---                      | ---            | --- | 042  | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                          |                |     |      |     |     |     |      |     |
| PHY-122                                                   | * 015     | * 025 | ---                      | ---            | --- | 040  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                          |                |     |      |     |     |     |      |     |
| PHY-123                                                   | * 014     | ---   | * 028                    | ---            | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                          |                |     |      |     |     |     |      |     |
| ZO-121                                                    | * 011     | * 026 | ---                      | ---            | --- | 037  | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                              |           |       |                          |                |     |      |     |     |     |      |     |
| ZO-122                                                    | * 010     | * 034 | ---                      | ---            | --- | 044  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                          |                |     |      |     |     |     |      |     |
| ZO-123                                                    | * 012     | ---   | * 027                    | ---            | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.818 Credits Earned/Total : 22/22 |           |       |                          |                |     |      |     |     |     |      |     |
| Total Credit Points: 194                                  |           |       |                          |                |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                          |                |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                          |                |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                      | ---            | --- | *"O" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                          | PR            | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------|---------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                         | 014           | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                         | 035           | 050 | 000 |     |     |     |     |     |
| PRN: 1172011541 | Seat no.: 10509 | NAME: SHINDE ARCHANA SATISH | Mother - LATA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| BO-111 | P 006 | P 014 | --- | --- | --- | 020 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-112 | P 008 | P 022 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-113 | P 010 | --- | P 022 | --- | --- | 032 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| CH-101 | P 012 | P 017 | --- | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-102 | P 011 | P 014 | --- | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| CH-103 | P 014 | --- | P 027 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-111 | P 012 | P 018 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-112 | P 012 | P 018 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| PHY-113 | P 012 | --- | P 020 | --- | --- | 032 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-111 | P 010 | P 026 | --- | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-112 | P 011 | P 021 | --- | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| ZO-113 | P 010 | --- | P 031 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

First Semester SGPA : 7.500 Credits Earned/Total : 22/22

Total Credit Points: 165

PLANT LIFE AND UTILIZATION II

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-121 | * 006 | * 017 | --- | --- | --- | 023 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRINCIPLES OF PLANT SCIENCE

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-122 | * 010 | * 032 | --- | --- | --- | 042 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO 121 & BO 122

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-123 | * 011 | --- | * 019 | --- | --- | 030 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

INORGANIC CHMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-201 | * 008 | * 026 | --- | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ANALYTICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-202 | * 009 | * 024 | --- | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL -II

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| CH-203 | * 014 | --- | * 027 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

HEAT AND THERMODYNAMICS

|         |       |       |     |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| PHY-121 | * 011 | * 029 | --- | --- | --- | 040 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ELECTRICITY AND MAGNETISM

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-122 | * 009 | * 027 | --- | --- | --- | 036 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY \_IB

|         |       |     |       |     |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| PHY-123 | * 013 | --- | * 027 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY II

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-121 | * 012 | * 022 | --- | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CELL BIOLOGY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-122 | * 008 | * 024 | --- | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| ZO-123 | * 013 | --- | * 024 | --- | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

Second Semester SGPA : 8.045 Credits Earned/Total : 22/22

Total Credit Points: 177

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |      |   |
|-----|-----|-----|-----|-----|-----|------|---|
| G-1 | --- | --- | --- | --- | --- | *"A" | 2 |
|-----|-----|-----|-----|-----|-----|------|---|

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                  | PR        | PR               | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|---------------------|-----------|------------------|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                 | 014       | 020              | 000 |     |     | Pnt | Pnt |     |
|                 | 015             | 035                 | 035       | 050              | 000 |     |     |     |     |     |
| PRN: 1172011543 | Seat no.: 10510 | NAME: SHINDE NIKITA | BABASAHEB | Mother - SANGITA |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 007 \* 024 --- --- --- 031 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 029 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 010 --- P 024 --- --- 034 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 011 P 018 --- --- --- 029 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 P 006 P 018 --- --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 024 --- --- 034 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 006 P 022 --- --- --- 028 2 B+ 7 14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 006 P 023 --- --- --- 029 2 B+ 7 14

PHYSICS LABORATORY-IA

PHY-113 P 008 --- P 019 --- --- 027 1.5 B 6 9

ANIMAL DIVERSITY-I

ZO-111 P 011 P 024 --- --- --- 035 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 009 P 027 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 010 --- P 019 --- --- 029 1.5 B+ 7 10.5

First Semester SGPA : 7.341 Credits Earned/Total : 22/22

Total Credit Points: 161.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 007 \* 014 --- --- --- 021 2 D 4 8

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 022 --- --- --- 034 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 011 --- \* 023 --- --- 034 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 013 \* 025 --- --- --- 038 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 008 \* 020 --- --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 023 --- --- 036 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 021 --- --- --- 033 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 014 \* 022 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 011 --- \* 027 --- --- 038 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 007 \* 022 --- --- --- 029 2 B+ 7 14

CELL BIOLOGY

ZO-122 \* 014 \* 025 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 014 --- \* 024 --- --- 038 1.5 A+ 9 13.5

Second Semester SGPA : 7.773 Credits Earned/Total : 22/22

Total Credit Points: 171

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- "A" 2

\$ 0.1



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH             | PR     | PR      | INT            | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------|--------|---------|----------------|-----|-----|-----|-----|-----|
| Max             | 006             | 014            | 014    | 020     | 000            |     |     |     | Pnt | Pnt |
|                 | 015             | 035            | 035    | 050     | 000            |     |     |     |     |     |
| PRN: 1172011544 | Seat no.: 10512 | NAME: SUKALKAR | AMRUTA | SHANKAR | Mother - SWATI |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 006 P 027 --- --- --- 033 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 009 P 034 --- --- --- 043 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 009 --- P 026 --- --- 035 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 012 P 027 --- --- --- 039 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 P 013 P 027 --- --- --- 040 2 A+ 9 18

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

ALGEBRA

MT-111 P 012 P 028 --- --- --- 040 2 A+ 9 18

CALCULUS-I

MT-112 P 013 P 015 --- --- --- 028 2 B+ 7 14

MATHEMATICS PRACTICAL

MT-113 P 014 --- P 032 --- --- 046 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 013 P 033 --- --- --- 046 2 O 10 20

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 013 P 027 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 013 --- P 026 --- --- 039 1.5 A+ 9 13.5

First Semester SGPA : 8.818 Credits Earned/Total : 22/22

Total Credit Points: 194

PLANT LIFE AND UTILIZATION II

BO-121 \* 014 \* 028 --- --- --- 042 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 029 --- --- --- 044 2 A+ 9 18

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 010 --- \* 026 --- --- 036 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 012 \* 032 --- --- --- 044 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 013 \* 022 --- --- --- 035 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 027 --- --- 041 1.5 A+ 9 13.5

ANALYTICAL GEOMETRY

MT-121 \* 012 \* 017 --- --- --- 029 2 B+ 7 14

CALCULUS - II

MT-122 \* 012 \* 017 --- --- --- 029 2 B+ 7 14

MATHEMATICS PRACTICAL

MT-123 \* 012 --- \* 030 --- --- 042 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 031 --- --- --- 044 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 014 \* 030 --- --- --- 044 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 015 --- \* 035 --- --- 050 1.5 O 10 15

Second Semester SGPA : 8.545 Credits Earned/Total : 22/22

Total Credit Points: 188

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT       | TH    | PR                              | PR       | INT      | Tot | Crd | Grd | Grd | Crd |
|-------------------------------------------------------------------|-----------|-------|---------------------------------|----------|----------|-----|-----|-----|-----|-----|
| Max                                                               | 006       | 014   | 014                             | 020      | 000      |     |     |     | Pnt | Pnt |
|                                                                   | 015       | 035   | 035                             | 050      | 000      |     |     |     |     |     |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |           |       |                                 |          |          |     |     |     |     |     |
| PRN: 1172011545                                                   | Seat no.: | 10513 | NAME: TAGAD RUSHIKESH PANDURANG | Mother - | JAYASHRI |     |     |     |     |     |
| Reg                                                               |           |       |                                 |          |          |     |     |     |     |     |

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |
| BO-111                              | P 010 | P 024 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |
| BO-112                              | P 012 | P 029 | ---   | --- | --- | 041 | 2   | A+ | 9 | 18   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |
| BO-113                              | P 011 | ---   | P 024 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 012 | P 018 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 009 | P 020 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 013 | ---   | P 027 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 013 | P 024 | ---   | --- | --- | 037 | 2   | A  | 8 | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 008 | P 027 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 010 | ---   | P 032 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |
| ZO-111                              | P 009 | P 026 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |
| ZO-112                              | P 007 | P 020 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |
| ZO-113                              | P 014 | ---   | P 025 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 8.023 Credits Earned/Total : 22/22  
Total Credit Points: 176.5

|                                    |       |       |       |     |     |     |     |    |   |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |   |      |
| BO-121                             | * 013 | * 030 | ---   | --- | --- | 043 | 2   | A+ | 9 | 18   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |   |      |
| BO-122                             | * 013 | * 022 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |   |      |
| BO-123                             | * 012 | ---   | * 023 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |   |      |
| CH-201                             | * 012 | * 025 | ---   | --- | --- | 037 | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |   |      |
| CH-202                             | * 011 | * 021 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |   |      |
| CH-203                             | * 013 | ---   | * 024 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |   |      |
| PHY-121                            | * 012 | * 031 | ---   | --- | --- | 043 | 2   | A+ | 9 | 18   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |   |      |
| PHY-122                            | * 014 | * 024 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |   |      |
| PHY-123                            | * 014 | ---   | * 025 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |   |      |
| ZO-121                             | * 014 | * 026 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18   |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |   |      |
| ZO-122                             | * 014 | * 029 | ---   | --- | --- | 043 | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |   |      |
| ZO-123                             | * 013 | ---   | * 028 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.591 Credits Earned/Total : 22/22  
Total Credit Points: 189

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | --- | --- | *"O" | 2 |  |  |  |
|-----|-----|-----|-----|-----|-----|------|---|--|--|--|

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                           | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|------------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                          | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                          | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011546 | Seat no.: 10514 | NAME: TAGAD SARIKA BABASAHEB | Mother - SHEELA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 006 P 016 --- --- --- 022 2 D 4 8

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 015 --- --- --- 026 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 009 --- P 030 --- --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 012 P 019 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 007 P 014 --- --- --- 021 2 D 4 8

#

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 026 --- --- 039 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 018 --- --- --- 033 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 007 P 022 --- --- --- 029 2 B+ 7 14

PHYSICS LABORATORY-IA

PHY-113 P 009 --- P 026 --- --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 012 P 020 --- --- --- 032 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 010 P 022 --- --- --- 032 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 025 --- --- 039 1.5 A+ 9 13.5

First Semester SGPA : 7.205 Credits Earned/Total : 22/22

Total Credit Points: 158.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 010 \* 025 --- --- --- 035 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 026 --- --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 010 --- \* 027 --- --- 037 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 012 \* 027 --- --- --- 039 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 008 \* 019 --- --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 027 --- --- 040 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 025 --- --- --- 037 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 012 \* 022 --- --- --- 034 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 031 --- --- 043 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 011 \* 021 --- --- --- 032 2 A 8 16

CELL BIOLOGY

ZO-122 \* 011 \* 027 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

Second Semester SGPA : 8.295 Credits Earned/Total : 22/22

Total Credit Points: 182.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"0" 2

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                        | PR              | PR  | INT   | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|---------------------------|-----------------|-----|-------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                       | 014             | 020 | 000   |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                       | 035             | 050 | 000   |     |     |     |      |     |
| PRN: 1172011547                                           | Seat no.: | 10515 | NAME: TAKE MOHINI PRAKASH | Mother - SHARDA |     |       |     |     |     |      |     |
| Reg                                                       |           |       |                           |                 |     |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-111                                                    | P 012     | P 026 | ---                       | ---             | --- | 038   | 2   | A+  | 9   | 18   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-112                                                    | P 012     | P 032 | ---                       | ---             | --- | 044   | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-113                                                    | P 012     | ---   | P 026                     | ---             | --- | 038   | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-101                                                    | P 011     | P 025 | ---                       | ---             | --- | 036   | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-102                                                    | P 014     | P 026 | ---                       | ---             | --- | 040   | 2   | A+  | 9   | 18   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-103                                                    | P 012     | ---   | P 028                     | ---             | --- | 040   | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                           |                 |     |       |     |     |     |      |     |
| PHY-111                                                   | P 015     | P 030 | ---                       | ---             | --- | 045   | 2   | O   | 10  | 20   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                           |                 |     |       |     |     |     |      |     |
| PHY-112                                                   | P 015     | P 029 | ---                       | ---             | --- | 044   | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                           |                 |     |       |     |     |     |      |     |
| PHY-113                                                   | P 014     | ---   | P 028                     | ---             | --- | 042   | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY-I                                        |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-111                                                    | P 013     | P 027 | ---                       | ---             | --- | 040   | 2   | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                            |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-112                                                    | P 013     | P 021 | ---                       | ---             | --- | 034   | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-113                                                    | P 014     | ---   | P 032                     | ---             | --- | 046   | 1.5 | O   | 10  | 15   |     |
| First Semester SGPA : 8.977 Credits Earned/Total : 22/22  |           |       |                           |                 |     |       |     |     |     |      |     |
| Total Credit Points: 197.5                                |           |       |                           |                 |     |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-121                                                    | * 012     | * 029 | ---                       | ---             | --- | 041   | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-122                                                    | * 014     | * 032 | ---                       | ---             | --- | 046   | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-123                                                    | * 012     | ---   | * 033                     | ---             | --- | 045   | 1.5 | O   | 10  | 15   |     |
| INORGANIC CHMISTRY                                        |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-201                                                    | * 014     | * 032 | ---                       | ---             | --- | 046   | 2   | O   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-202                                                    | * 015     | * 024 | ---                       | ---             | --- | 039   | 2   | A+  | 9   | 18   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-203                                                    | * 012     | ---   | * 028                     | ---             | --- | 040   | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                           |                 |     |       |     |     |     |      |     |
| PHY-121                                                   | * 013     | * 028 | ---                       | ---             | --- | 041   | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                           |                 |     |       |     |     |     |      |     |
| PHY-122                                                   | * 014     | * 029 | ---                       | ---             | --- | 043   | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                           |                 |     |       |     |     |     |      |     |
| PHY-123                                                   | * 014     | ---   | * 032                     | ---             | --- | 046   | 1.5 | O   | 10  | 15   |     |
| ANIMAL DIVERSITY II                                       |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-121                                                    | * 015     | * 029 | ---                       | ---             | --- | 044   | 2   | A+  | 9   | 18   |     |
| CELL BIOLOGY                                              |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-122                                                    | * 013     | * 035 | ---                       | ---             | --- | 048   | 2   | O   | 10  | 20   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-123                                                    | * 013     | ---   | * 030                     | ---             | --- | 043   | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 9.409 Credits Earned/Total : 22/22 |           |       |                           |                 |     |       |     |     |     |      |     |
| Total Credit Points: 207                                  |           |       |                           |                 |     |       |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                           |                 |     |       |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                           |                 |     |       |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                       | ---             | --- | *"A+" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014           | PR<br>020  | INT<br>000 | Tot    | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|---------------------|------------|------------|--------|-----|-----|------------|------------|
| Max                                                               | 015        | 035       | 035                 | 050        | 000        |        |     |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |                     |            |            |        |     |     |            |            |
| PRN: 1172011548                                                   | Seat no.:  | 10516     | NAME: TAMBE ASHWINI | DATTATRAYA | Mother -   | SHOBHA |     |     |            |            |
| Reg                                                               |            |           |                     |            |            |        |     |     |            |            |

|                                     |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |    |      |
| BO-111                              | P 006 | P 023 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |    |      |
| BO-112                              | P 010 | P 026 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |    |      |
| BO-113                              | P 009 | ---   | P 026 | --- | --- | 035 | 1.5 | A  | 8  | 12   |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |    |      |
| CH-101                              | P 014 | P 026 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |    |      |
| CH-102                              | P 014 | P 018 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |    |      |
| CH-103                              | P 014 | ---   | P 028 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |
| ALGEBRA                             |       |       |       |     |     |     |     |    |    |      |
| MT-111                              | P 013 | P 020 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| CALCULUS-I                          |       |       |       |     |     |     |     |    |    |      |
| MT-112                              | P 012 | P 018 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| MATHEMATICS PRACTICAL               |       |       |       |     |     |     |     |    |    |      |
| MT-113                              | P 014 | ---   | P 034 | --- | --- | 048 | 1.5 | O  | 10 | 15   |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |    |      |
| PHY-111                             | P 015 | P 027 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |    |      |
| PHY-112                             | P 015 | P 027 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |    |      |
| PHY-113                             | P 014 | ---   | P 020 | --- | --- | 034 | 1.5 | A  | 8  | 12   |

First Semester SGPA : 8.386 Credits Earned/Total : 22/22  
Total Credit Points: 184.5

|                                    |       |       |       |     |     |         |     |    |    |      |
|------------------------------------|-------|-------|-------|-----|-----|---------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |         |     |    |    |      |
| BO-121                             | * 014 | * 029 | ---   | --- | --- | 043     | 2   | A+ | 9  | 18   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |         |     |    |    |      |
| BO-122                             | * 012 | * 027 | ---   | --- | --- | 039     | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |         |     |    |    |      |
| BO-123                             | * 010 | ---   | * 025 | --- | --- | 035     | 1.5 | A  | 8  | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |         |     |    |    |      |
| CH-201                             | * 013 | * 022 | ---   | --- | --- | 035     | 2   | A  | 8  | 16   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |         |     |    |    |      |
| CH-202                             | * 014 | * 024 | ---   | --- | --- | 038     | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |         |     |    |    |      |
| CH-203                             | * 014 | ---   | * 029 | --- | --- | 043     | 1.5 | A+ | 9  | 13.5 |
| ANALYTICAL GEOMETRY                |       |       |       |     |     |         |     |    |    |      |
| MT-121                             | * 013 | * 020 | ---   | --- | --- | 033     | 2   | A  | 8  | 16   |
| CALCULUS - II                      |       |       |       |     |     |         |     |    |    |      |
| MT-122                             | * 011 | * 010 | ---   | --- | --- | 021 FFF | 2   | F  | 0  | 0    |
| MATHEMATICS PRACTICAL              |       |       |       |     |     |         |     |    |    |      |
| MT-123                             | * 011 | ---   | * 032 | --- | --- | 043     | 1.5 | A+ | 9  | 13.5 |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |         |     |    |    |      |
| PHY-121                            | * 014 | * 029 | ---   | --- | --- | 043     | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |         |     |    |    |      |
| PHY-122                            | * 014 | * 022 | ---   | --- | --- | 036     | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |         |     |    |    |      |
| PHY-123                            | * 013 | ---   | * 032 | --- | --- | 045     | 1.5 | O  | 10 | 15   |

Second Semester SGPA : ----- Credits Earned/Total : 20/22  
Total Credit Points: 174

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                        | PR               | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|---------------------------|------------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                       | 014              | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                       | 035              | 050 | 000  |     |     |     |      |     |
| PRN: 1172011549                                           | Seat no.: | 10517 | NAME: TAMBE MAYUR RAJARAM | Mother - MINABAI |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-111                                                    | P 007     | P 035 | ---                       | ---              | --- | 042  | 2   | A+  | 9   | 18   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-112                                                    | P 011     | P 035 | ---                       | ---              | --- | 046  | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-113                                                    | P 011     | ---   | P 029                     | ---              | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-101                                                    | P 011     | P 022 | ---                       | ---              | --- | 033  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-102                                                    | P 006     | P 022 | ---                       | ---              | --- | 028  | 2   | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-103                                                    | P 010     | ---   | P 025                     | ---              | --- | 035  | 1.5 | A   | 8   | 12   |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-111                                                   | P 012     | P 028 | ---                       | ---              | --- | 040  | 2   | A+  | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-112                                                   | P 015     | P 026 | ---                       | ---              | --- | 041  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-113                                                   | P 014     | ---   | P 025                     | ---              | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY-I                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-111                                                    | P 010     | P 033 | ---                       | ---              | --- | 043  | 2   | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                            |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-112                                                    | P 012     | P 031 | ---                       | ---              | --- | 043  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-113                                                    | P 011     | ---   | P 026                     | ---              | --- | 037  | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 8.682 Credits Earned/Total : 22/22  |           |       |                           |                  |     |      |     |     |     |      |     |
| Total Credit Points: 191                                  |           |       |                           |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-121                                                    | * 009     | * 027 | ---                       | ---              | --- | 036  | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-122                                                    | * 012     | * 025 | ---                       | ---              | --- | 037  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-123                                                    | * 012     | ---   | * 029                     | ---              | --- | 041  | 1.5 | A+  | 9   | 13.5 |     |
| INORGANIC CHMISTRY                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-201                                                    | * 013     | * 032 | ---                       | ---              | --- | 045  | 2   | O   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-202                                                    | * 013     | * 020 | ---                       | ---              | --- | 033  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-203                                                    | * 012     | ---   | * 027                     | ---              | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-121                                                   | * 013     | * 022 | ---                       | ---              | --- | 035  | 2   | A   | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-122                                                   | * 015     | * 027 | ---                       | ---              | --- | 042  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-123                                                   | * 010     | ---   | * 025                     | ---              | --- | 035  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY II                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-121                                                    | * 007     | * 029 | ---                       | ---              | --- | 036  | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                              |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-122                                                    | * 013     | * 034 | ---                       | ---              | --- | 047  | 2   | O   | 10  | 20   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-123                                                    | * 012     | ---   | * 028                     | ---              | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.659 Credits Earned/Total : 22/22 |           |       |                           |                  |     |      |     |     |     |      |     |
| Total Credit Points: 190.5                                |           |       |                           |                  |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                           |                  |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                           |                  |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                       | ---              | --- | *"O" | 2   |     |     |      |     |



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                        | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|---------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                       | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                       | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011550 | Seat no.: 10518 | NAME: TAMBE SACHIN SANJAY | Mother - SUNITA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 019 --- --- --- 029 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 025 --- --- --- 036 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P 024 --- --- 031 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 010 P 017 --- --- --- 027 2 B 6 12

ORGANIC CHEMISTRY

CH-102 P 006 P 015 --- --- --- 021 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 022 --- --- 033 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 010 P 022 --- --- --- 032 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 013 P 015 --- --- --- 028 2 B+ 7 14

PHYSICS LABORATORY-IA

PHY-113 P 013 --- P 019 --- --- 032 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 010 P 022 --- --- --- 032 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 013 P 023 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 012 --- P 019 --- --- 031 1.5 A 8 12

First Semester SGPA : 7.273 Credits Earned/Total : 22/22

Total Credit Points: 160

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 027 --- --- --- 036 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 023 --- --- --- 035 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 008 --- \* 025 --- --- 033 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 009 \* 028 --- --- --- 037 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 008 \* 022 --- --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 011 --- \* 026 --- --- 037 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* 025 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 011 --- \* 029 --- --- 040 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 022 --- --- --- 034 2 A 8 16

CELL BIOLOGY

ZO-122 \* 008 \* 029 --- --- --- 037 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 019 --- --- 032 1.5 A 8 12

Second Semester SGPA : 8.159 Credits Earned/Total : 22/22

Total Credit Points: 179.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"B+" 2

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                           | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|------------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                          | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                          | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011551 | Seat no.: 10519 | NAME: TAMBE VARSHA BALASAHEB | Mother - SAVITA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 006 P 027 --- --- --- 033 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 009 P 016 --- --- --- 025 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P 023 --- --- 030 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 014 P 027 --- --- --- 041 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 P 012 P 015 --- --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 024 --- --- 037 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 007 P 021 --- --- --- 028 2 B+ 7 14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 010 P 025 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 011 --- P 022 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 012 P 029 --- --- --- 041 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 011 P 029 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P 021 --- --- 032 1.5 A 8 12

First Semester SGPA : 7.818 Credits Earned/Total : 22/22

Total Credit Points: 172

PLANT LIFE AND UTILIZATION II

BO-121 \* 008 \* 030 --- --- --- 038 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 024 --- --- --- 037 2 A 8 16

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 007 --- \* 023 --- --- 030 1.5 A 8 12

INORGANIC CHEMISTRY

CH-201 \* 010 \* 032 --- --- --- 042 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 026 --- --- --- 037 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 030 --- --- 043 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 026 --- --- --- 039 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* 031 --- --- --- 039 2 A+ 9 18

PHYSICS LABORATORY -IB

PHY-123 \* 014 --- \* 029 --- --- 043 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 013 \* 023 --- --- --- 036 2 A 8 16

CELL BIOLOGY

ZO-122 \* 010 \* 029 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 020 --- --- 032 1.5 A 8 12

Second Semester SGPA : 8.591 Credits Earned/Total : 22/22

Total Credit Points: 189

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                           | PR                  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|------------------------------|---------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                          | 014                 | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                          | 035                 | 050 | 000 |     |     |     |     |     |
| PRN: 1172011552 | Seat no.: 10520 | NAME: TAWARE PRIYANKA KALYAN | Mother - SHIIVKANYA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-111 | P 010 | P 014 | --- | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-112 | P 010 | P 026 | --- | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-113 | P 012 | --- | P 024 | --- | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-101 | P 012 | P 020 | --- | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-102 | P 010 | P 014 | --- | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| CH-103 | P 013 | --- | P 022 | --- | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-111 | P 011 | P 019 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-112 | P 010 | P 014 | --- | --- | --- | 024 | 2 | C | 5 | 10 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| PHY-113 | P 011 | --- | P 020 | --- | --- | 031 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-111 | P 013 | P 014 | --- | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-112 | P 013 | P 021 | --- | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| ZO-113 | P 014 | --- | P 019 | --- | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

First Semester SGPA : 7.000 Credits Earned/Total : 22/22

Total Credit Points: 154

PLANT LIFE AND UTILIZATION II

|        |       |       |     |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|
| BO-121 | * 009 | * AAA | --- | --- | --- | 009 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|

PRINCIPLES OF PLANT SCIENCE

|        |       |       |     |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|
| BO-122 | * 008 | * AAA | --- | --- | --- | 008 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|

PRACTICAL BASED ON BO 121 & BO 122

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-123 | * 012 | --- | * 021 | --- | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

INORGANIC CHMISTRY

|        |       |       |     |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|
| CH-201 | * 008 | * AAA | --- | --- | --- | 008 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|

ANALYTICAL CHEMISTRY

|        |       |       |     |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|
| CH-202 | * AAA | * AAA | --- | --- | --- | 000 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL -II

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| CH-203 | * 013 | --- | * 024 | --- | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

HEAT AND THERMODYNAMICS

|         |       |       |     |     |     |         |   |   |   |   |
|---------|-------|-------|-----|-----|-----|---------|---|---|---|---|
| PHY-121 | * 013 | * AAA | --- | --- | --- | 013 FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|-----|---------|---|---|---|---|

ELECTRICITY AND MAGNETISM

|         |       |       |     |     |     |         |   |   |   |   |
|---------|-------|-------|-----|-----|-----|---------|---|---|---|---|
| PHY-122 | * 008 | * AAA | --- | --- | --- | 008 FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|-----|---------|---|---|---|---|

PHYSICS LABORATORY \_IB

|         |       |     |       |     |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| PHY-123 | * 014 | --- | * 028 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY II

|        |       |       |     |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|
| ZO-121 | * 012 | * AAA | --- | --- | --- | 012 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|

CELL BIOLOGY

|        |       |       |     |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|
| ZO-122 | * 011 | * AAA | --- | --- | --- | 011 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| ZO-123 | * 013 | --- | * 019 | --- | --- | 032 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

Second Semester SGPA : ----- Credits Earned/Total : 6/22

Total Credit Points: 49.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 28/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |      |   |
|-----|-----|-----|-----|-----|-----|------|---|
| G-1 | --- | --- | --- | --- | --- | *"C" | 2 |
|-----|-----|-----|-----|-----|-----|------|---|

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

# 0.4 \$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                            | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-------------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                           | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                           | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011553 | Seat no.: 10521 | NAME: TAWARE RUTUJA DATTATRAY | Mother - KAVITA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 025 --- --- --- 035 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 026 --- --- --- 037 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 028 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 012 P 022 --- --- --- 034 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 011 P 019 --- --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 026 --- --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 013 P 022 --- --- --- 035 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 013 P 022 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 013 --- P 019 --- --- 032 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 007 P 025 --- --- --- 032 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 011 P 032 --- --- --- 043 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 023 --- --- 037 1.5 A 8 12

First Semester SGPA : 8.227 Credits Earned/Total : 22/22

Total Credit Points: 181

PLANT LIFE AND UTILIZATION II

BO-121 \* 011 \* 023 --- --- --- 034 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 026 --- --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 013 \* 020 --- --- --- 033 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 010 \* 023 --- --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 026 --- --- 040 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 020 --- --- --- 032 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 010 \* 022 --- --- --- 032 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 030 --- --- 043 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 025 --- --- --- 037 2 A 8 16

CELL BIOLOGY

ZO-122 \* 010 \* 029 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 025 --- --- 038 1.5 A+ 9 13.5

Second Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                             | Min | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------|-----|-----------------------|------------------|------------------|------------------|-------------------|-----|-----|-----|------------|------------|
| PRN: 1172011554             |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Seat no.: 10522             |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| NAME: TAWARE TUSHAR SOMNATH |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Mother - SUNITA             |     |                       |                  |                  |                  |                   |     |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 025 --- --- --- 035 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 009 P 023 --- --- --- 032 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 027 --- --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 010 P 025 --- --- --- 035 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 010 P 022 --- --- --- 032 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 028 --- --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 010 P 020 --- --- --- 030 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 008 P 025 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 010 --- P 020 --- --- 030 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 009 P 027 --- --- --- 036 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 012 P 026 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 023 --- --- 037 1.5 A 8 12

First Semester SGPA : 8.227 Credits Earned/Total : 22/22

Total Credit Points: 181

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 029 --- --- --- 041 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* AAA --- --- --- 014 FFF 2 F 0 0

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 026 --- --- 038 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 010 \* 034 --- --- --- 044 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 020 --- --- --- 020 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 029 --- --- --- 041 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 013 \* 026 --- --- --- 039 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 014 --- \* 030 --- --- 044 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 014 \* 025 --- --- --- 039 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 014 \* 032 --- --- --- 046 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

Second Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 162.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                        | PR       | PR      | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|---------------------------|----------|---------|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                       | 014      | 020     | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                       | 035      | 050     | 000  |     |     |     |      |     |
| PRN: 1172011555                                           | Seat no.: | 10523 | NAME: TEKANE RUTUJA ASHOK | Mother - | SUVARNA |      |     |     |     |      |     |
| Reg                                                       |           |       |                           |          |         |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                           |          |         |      |     |     |     |      |     |
| BO-111                                                    | P 010     | P 025 | ---                       | ---      | ---     | 035  | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                           |          |         |      |     |     |     |      |     |
| BO-112                                                    | P 012     | P 022 | ---                       | ---      | ---     | 034  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                           |          |         |      |     |     |     |      |     |
| BO-113                                                    | P 012     | ---   | P 029                     | ---      | ---     | 041  | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |                           |          |         |      |     |     |     |      |     |
| CH-101                                                    | P 012     | P 019 | ---                       | ---      | ---     | 031  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                           |          |         |      |     |     |     |      |     |
| CH-102                                                    | P 015     | P 021 | ---                       | ---      | ---     | 036  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                           |          |         |      |     |     |     |      |     |
| CH-103                                                    | P 015     | ---   | P 029                     | ---      | ---     | 044  | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                           |          |         |      |     |     |     |      |     |
| PHY-111                                                   | P 014     | P 020 | ---                       | ---      | ---     | 034  | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                           |          |         |      |     |     |     |      |     |
| PHY-112                                                   | P 013     | P 025 | ---                       | ---      | ---     | 038  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                           |          |         |      |     |     |     |      |     |
| PHY-113                                                   | P 013     | ---   | P 034                     | ---      | ---     | 047  | 1.5 | O   | 10  | 15   |     |
| ANIMAL DIVERSITY-I                                        |           |       |                           |          |         |      |     |     |     |      |     |
| ZO-111                                                    | P 011     | P 025 | ---                       | ---      | ---     | 036  | 2   | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                            |           |       |                           |          |         |      |     |     |     |      |     |
| ZO-112                                                    | P 012     | P 022 | ---                       | ---      | ---     | 034  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |          |         |      |     |     |     |      |     |
| ZO-113                                                    | P 014     | ---   | P 032                     | ---      | ---     | 046  | 1.5 | O   | 10  | 15   |     |
| First Semester SGPA : 8.500 Credits Earned/Total : 22/22  |           |       |                           |          |         |      |     |     |     |      |     |
| Total Credit Points: 187                                  |           |       |                           |          |         |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                           |          |         |      |     |     |     |      |     |
| BO-121                                                    | * 013     | * 028 | ---                       | ---      | ---     | 041  | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                           |          |         |      |     |     |     |      |     |
| BO-122                                                    | * 014     | * 029 | ---                       | ---      | ---     | 043  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                           |          |         |      |     |     |     |      |     |
| BO-123                                                    | * 011     | ---   | * 024                     | ---      | ---     | 035  | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                        |           |       |                           |          |         |      |     |     |     |      |     |
| CH-201                                                    | * 014     | * 027 | ---                       | ---      | ---     | 041  | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                           |          |         |      |     |     |     |      |     |
| CH-202                                                    | * 013     | * 020 | ---                       | ---      | ---     | 033  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                           |          |         |      |     |     |     |      |     |
| CH-203                                                    | * 015     | ---   | * 030                     | ---      | ---     | 045  | 1.5 | O   | 10  | 15   |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                           |          |         |      |     |     |     |      |     |
| PHY-121                                                   | * 013     | * 025 | ---                       | ---      | ---     | 038  | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                           |          |         |      |     |     |     |      |     |
| PHY-122                                                   | * 015     | * 021 | ---                       | ---      | ---     | 036  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                           |          |         |      |     |     |     |      |     |
| PHY-123                                                   | * 015     | ---   | * 031                     | ---      | ---     | 046  | 1.5 | O   | 10  | 15   |     |
| ANIMAL DIVERSITY II                                       |           |       |                           |          |         |      |     |     |     |      |     |
| ZO-121                                                    | * 015     | * 026 | ---                       | ---      | ---     | 041  | 2   | A+  | 9   | 18   |     |
| CELL BIOLOGY                                              |           |       |                           |          |         |      |     |     |     |      |     |
| ZO-122                                                    | * 013     | * 032 | ---                       | ---      | ---     | 045  | 2   | O   | 10  | 20   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |          |         |      |     |     |     |      |     |
| ZO-123                                                    | * 012     | ---   | * 030                     | ---      | ---     | 042  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.977 Credits Earned/Total : 22/22 |           |       |                           |          |         |      |     |     |     |      |     |
| Total Credit Points: 197.5                                |           |       |                           |          |         |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                           |          |         |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                           |          |         |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                       | ---      | ---     | *"O" | 2   |     |     |      |     |

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH             | PR    | PR    | INT      | Tot    | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|----------------|-------|-------|----------|--------|-----|-----|------|-----|
|                                                                | Max       | 006   | 014            | 014   | 020   | 000      |        |     |     | Pnt  | Pnt |
|                                                                |           | 015   | 035            | 035   | 050   | 000      |        |     |     |      |     |
| PRN: 1172011556                                                | Seat no.: | 10524 | NAME: TELDHUNE | SAHIL | DAVID | Mother - | SUNITA |     |     |      |     |
| Reg                                                            |           |       |                |       |       |          |        |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |           |       |                |       |       |          |        |     |     |      |     |
| BO-111                                                         | P 008     | P 018 | ---            | ---   | ---   | 026      | 2      | B   | 6   | 12   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |           |       |                |       |       |          |        |     |     |      |     |
| BO-112                                                         | P 013     | P 032 | ---            | ---   | ---   | 045      | 2      | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |           |       |                |       |       |          |        |     |     |      |     |
| BO-113                                                         | P 010     | ---   | P 024          | ---   | ---   | 034      | 1.5    | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                             |           |       |                |       |       |          |        |     |     |      |     |
| CH-101                                                         | P 011     | P 018 | ---            | ---   | ---   | 029      | 2      | B+  | 7   | 14   |     |
| ORGANIC CHEMISTRY                                              |           |       |                |       |       |          |        |     |     |      |     |
| CH-102                                                         | P 007     | P 016 | ---            | ---   | ---   | 023      | 2      | C   | 5   | 10   |     |
| CHEMISTRY PRACTICAL                                            |           |       |                |       |       |          |        |     |     |      |     |
| CH-103                                                         | P 013     | ---   | P 030          | ---   | ---   | 043      | 1.5    | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                             |           |       |                |       |       |          |        |     |     |      |     |
| PHY-111                                                        | P 008     | P 030 | ---            | ---   | ---   | 038      | 2      | A+  | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |           |       |                |       |       |          |        |     |     |      |     |
| PHY-112                                                        | P 006     | P 019 | ---            | ---   | ---   | 025      | 2      | B   | 6   | 12   |     |
| PHYSICS LABORATORY-IA                                          |           |       |                |       |       |          |        |     |     |      |     |
| PHY-113                                                        | P 008     | ---   | P 029          | ---   | ---   | 037      | 1.5    | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                             |           |       |                |       |       |          |        |     |     |      |     |
| ZO-111                                                         | P 011     | P 027 | ---            | ---   | ---   | 038      | 2      | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                                 |           |       |                |       |       |          |        |     |     |      |     |
| ZO-112                                                         | P 010     | P 025 | ---            | ---   | ---   | 035      | 2      | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                |       |       |          |        |     |     |      |     |
| ZO-113                                                         | P 014     | ---   | P 023          | ---   | ---   | 037      | 1.5    | A   | 8   | 12   |     |
| First Semester SGPA : 7.705 Credits Earned/Total : 22/22       |           |       |                |       |       |          |        |     |     |      |     |
| Total Credit Points: 169.5                                     |           |       |                |       |       |          |        |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |           |       |                |       |       |          |        |     |     |      |     |
| BO-121                                                         | * 006     | * 025 | ---            | ---   | ---   | 031      | 2      | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |           |       |                |       |       |          |        |     |     |      |     |
| BO-122                                                         | * 011     | * 022 | ---            | ---   | ---   | 033      | 2      | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |           |       |                |       |       |          |        |     |     |      |     |
| BO-123                                                         | * 011     | ---   | * 025          | ---   | ---   | 036      | 1.5    | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                             |           |       |                |       |       |          |        |     |     |      |     |
| CH-201                                                         | * 010     | * 026 | ---            | ---   | ---   | 036      | 2      | A   | 8   | 16   |     |
| ANALYTICAL CHEMISTRY                                           |           |       |                |       |       |          |        |     |     |      |     |
| CH-202                                                         | * 007     | * 020 | ---            | ---   | ---   | 027      | 2      | B   | 6   | 12   |     |
| CHEMISTRY PRACTICAL -II                                        |           |       |                |       |       |          |        |     |     |      |     |
| CH-203                                                         | * 013     | ---   | * 027          | ---   | ---   | 040      | 1.5    | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                        |           |       |                |       |       |          |        |     |     |      |     |
| PHY-121                                                        | * 011     | * 024 | ---            | ---   | ---   | 035      | 2      | A   | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                      |           |       |                |       |       |          |        |     |     |      |     |
| PHY-122                                                        | * 010     | * 025 | ---            | ---   | ---   | 035      | 2      | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                         |           |       |                |       |       |          |        |     |     |      |     |
| PHY-123                                                        | * 013     | ---   | * 029          | ---   | ---   | 042      | 1.5    | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                            |           |       |                |       |       |          |        |     |     |      |     |
| ZO-121                                                         | * 012     | * AAA | ---            | ---   | ---   | 012      | FFF    | 2   | F   | 0    | 0   |
| CELL BIOLOGY                                                   |           |       |                |       |       |          |        |     |     |      |     |
| ZO-122                                                         | * 011     | * 023 | ---            | ---   | ---   | 034      | 2      | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                |       |       |          |        |     |     |      |     |
| ZO-123                                                         | * 013     | ---   | * 028          | ---   | ---   | 041      | 1.5    | A+  | 9   | 13.5 |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |           |       |                |       |       |          |        |     |     |      |     |
| Total Credit Points: 160.5                                     |           |       |                |       |       |          |        |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |           |       |                |       |       |          |        |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |                |       |       |          |        |     |     |      |     |
| G-1                                                            | ---       | ---   | ---            | ---   | ---   | *"O"     | 2      |     |     |      |     |



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                  | Min | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------|-----|-----------------------|------------------|------------------|------------------|-------------------|-----|-----|-----|------------|------------|
| PRN: 1172011557                  |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Seat no.: 10525                  |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| NAME: THORE DNYANESHWAR RAJENDRA |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Mother - SANGITA                 |     |                       |                  |                  |                  |                   |     |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 021 --- --- --- 030 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 032 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 010 --- P 023 --- --- 033 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 011 P 020 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 022 --- --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 021 --- --- 032 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 027 --- --- --- 042 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 021 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 007 P 022 --- --- --- 029 2 B+ 7 14

ANIMAL ECOLOGY

ZO-112 P 008 P 032 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P 019 --- --- 030 1.5 A 8 12

First Semester SGPA : 8.159 Credits Earned/Total : 22/22

Total Credit Points: 179.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 010 \* 028 --- --- --- 038 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 026 --- --- 038 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 014 \* 028 --- --- --- 042 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 020 --- --- --- 020 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 011 --- \* 026 --- --- 037 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 024 --- --- --- 037 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 013 \* 020 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 011 --- \* 025 --- --- 036 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 010 \* 024 --- --- --- 034 2 A 8 16

CELL BIOLOGY

ZO-122 \* 011 \* 028 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 019 --- --- 032 1.5 A 8 12

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 169.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                        | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                        | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172011559    Seat no.: 10527    NAME: UMAP PUSHKARAJ BALASAHEB    Mother - SANJIVANI |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                        |            |           |           |           |            |     |     |     |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |
| BO-111                              | P 011 | P 015 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |
| BO-112                              | P 011 | P 022 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |
| BO-113                              | P 012 | ---   | P 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 012 | P 020 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 007 | * 025 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 010 | ---   | P 025 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 010 | P 025 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 014 | P 020 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 014 | ---   | P 020 | --- | --- | 034 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |
| ZO-111                              | P 007 | P 025 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |
| ZO-112                              | P 011 | P 030 | ---   | --- | --- | 041 | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |
| ZO-113                              | P 012 | ---   | P 019 | --- | --- | 031 | 1.5 | A  | 8 | 12   |

First Semester SGPA : 7.977 Credits Earned/Total : 22/22  
Total Credit Points: 175.5

|                                    |       |       |       |     |     |     |     |    |   |    |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|----|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |   |    |
| BO-121                             | * 009 | * 024 | ---   | --- | --- | 033 | 2   | A  | 8 | 16 |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |   |    |
| BO-122                             | * 011 | * 029 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18 |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |   |    |
| BO-123                             | * 012 | ---   | * 019 | --- | --- | 031 | 1.5 | A  | 8 | 12 |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |   |    |
| CH-201                             | * 013 | * 026 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18 |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |   |    |
| CH-202                             | * 009 | * 027 | ---   | --- | --- | 036 | 2   | A  | 8 | 16 |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |   |    |
| CH-203                             | * 011 | ---   | * 025 | --- | --- | 036 | 1.5 | A  | 8 | 12 |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |   |    |
| PHY-121                            | * 012 | * 031 | ---   | --- | --- | 043 | 2   | A+ | 9 | 18 |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |   |    |
| PHY-122                            | * 014 | * 025 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18 |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |   |    |
| PHY-123                            | * 011 | ---   | * 026 | --- | --- | 037 | 1.5 | A  | 8 | 12 |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |   |    |
| ZO-121                             | * 011 | * 027 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18 |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |   |    |
| ZO-122                             | * 010 | * 028 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18 |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |   |    |
| ZO-123                             | * 012 | ---   | * 025 | --- | --- | 037 | 1.5 | A  | 8 | 12 |

Second Semester SGPA : 8.545 Credits Earned/Total : 22/22  
Total Credit Points: 188

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1    ---    ---    ---    ---    ---    \*"C"    2

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                           | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|------------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                          | 014              | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                          | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011561 | Seat no.: 10528 | NAME: UNHALE NIKITA RAJENDRA | Mother - SHEETAL |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 008 P 020 --- --- --- 028 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 033 --- --- --- 044 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 025 --- --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 011 P 020 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 007 P 021 --- --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 025 --- --- 036 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 007 P 027 --- --- --- 034 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 009 P 021 --- --- --- 030 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 011 --- P 030 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 013 P 025 --- --- --- 038 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 012 P 034 --- --- --- 046 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-113 P 010 --- P 025 --- --- 035 1.5 A 8 12

First Semester SGPA : 8.250 Credits Earned/Total : 22/22

Total Credit Points: 181.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 026 --- --- --- 038 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 026 --- --- --- 039 2 A+ 9 18

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 011 --- \* 026 --- --- 037 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 013 \* 021 --- --- --- 034 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 025 --- --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 011 --- \* 027 --- --- 038 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 020 --- --- --- 031 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 014 \* 026 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 009 --- \* 023 --- --- 032 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 011 \* 025 --- --- --- 036 2 A 8 16

CELL BIOLOGY

ZO-122 \* 009 \* 025 --- --- --- 034 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 025 --- --- 037 1.5 A 8 12

Second Semester SGPA : 8.341 Credits Earned/Total : 22/22

Total Credit Points: 183.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH                             | PR              | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|--------------------------------|-----------------|-----|------|-----|-----|-----|------|-----|
|                                                                | Max       | 006   | 014                            | 014             | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                                |           | 015   | 035                            | 035             | 050 | 000  |     |     |     |      |     |
| PRN: 1172011562                                                | Seat no.: | 10529 | NAME: VIDHATE NIKITA RAMESHWAR | Mother - SAVITA |     |      |     |     |     |      |     |
| Reg                                                            |           |       |                                |                 |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |           |       |                                |                 |     |      |     |     |     |      |     |
| BO-111                                                         | P 007     | * 022 | ---                            | ---             | --- | 029  | 2   | B+  | 7   | 14   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |           |       |                                |                 |     |      |     |     |     |      |     |
| BO-112                                                         | P 012     | * 016 | ---                            | ---             | --- | 028  | 2   | B+  | 7   | 14   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |           |       |                                |                 |     |      |     |     |     |      |     |
| BO-113                                                         | P 007     | ---   | P 030                          | ---             | --- | 037  | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                             |           |       |                                |                 |     |      |     |     |     |      |     |
| CH-101                                                         | P 011     | P 014 | ---                            | ---             | --- | 025  | 2   | B   | 6   | 12   |     |
|                                                                |           | \$    |                                |                 |     |      |     |     |     |      |     |
| ORGANIC CHEMISTRY                                              |           |       |                                |                 |     |      |     |     |     |      |     |
| CH-102                                                         | P 006     | * AAA | ---                            | ---             | --- | 006  | FFF | 2   | F   | 0    | 0   |
| CHEMISTRY PRACTICAL                                            |           |       |                                |                 |     |      |     |     |     |      |     |
| CH-103                                                         | P 010     | ---   | P 024                          | ---             | --- | 034  | 1.5 | A   | 8   | 12   |     |
| MECHANICS AND PROPERTIES OF MATTER                             |           |       |                                |                 |     |      |     |     |     |      |     |
| PHY-111                                                        | P 011     | P 014 | ---                            | ---             | --- | 025  | 2   | B   | 6   | 12   |     |
|                                                                |           | \$    |                                |                 |     |      |     |     |     |      |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |           |       |                                |                 |     |      |     |     |     |      |     |
| PHY-112                                                        | P 011     | * 017 | ---                            | ---             | --- | 028  | 2   | B+  | 7   | 14   |     |
| PHYSICS LABORATORY-IA                                          |           |       |                                |                 |     |      |     |     |     |      |     |
| PHY-113                                                        | P 012     | ---   | P 016                          | ---             | --- | 028  | 1.5 | B+  | 7   | 10.5 |     |
| ANIMAL DIVERSITY-I                                             |           |       |                                |                 |     |      |     |     |     |      |     |
| ZO-111                                                         | P 008     | P 014 | ---                            | ---             | --- | 022  | 2   | D   | 4   | 8    |     |
|                                                                |           | \$    |                                |                 |     |      |     |     |     |      |     |
| ANIMAL ECOLOGY                                                 |           |       |                                |                 |     |      |     |     |     |      |     |
| ZO-112                                                         | P 008     | * AAA | ---                            | ---             | --- | 008  | FFF | 2   | F   | 0    | 0   |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                                |                 |     |      |     |     |     |      |     |
| ZO-113                                                         | P 014     | ---   | P 019                          | ---             | --- | 033  | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22       |           |       |                                |                 |     |      |     |     |     |      |     |
| Total Credit Points: 120.5                                     |           |       |                                |                 |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |           |       |                                |                 |     |      |     |     |     |      |     |
| BO-121                                                         | * 008     | * 019 | ---                            | ---             | --- | 027  | 2   | B   | 6   | 12   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |           |       |                                |                 |     |      |     |     |     |      |     |
| BO-122                                                         | * 011     | * 014 | ---                            | ---             | --- | 025  | 2   | B   | 6   | 12   |     |
|                                                                |           | #     |                                |                 |     |      |     |     |     |      |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |           |       |                                |                 |     |      |     |     |     |      |     |
| BO-123                                                         | * 008     | ---   | * 019                          | ---             | --- | 027  | 1.5 | B   | 6   | 9    |     |
| INORGANIC CHMISTRY                                             |           |       |                                |                 |     |      |     |     |     |      |     |
| CH-201                                                         | * 010     | * 030 | ---                            | ---             | --- | 040  | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                           |           |       |                                |                 |     |      |     |     |     |      |     |
| CH-202                                                         | * 007     | * 022 | ---                            | ---             | --- | 029  | 2   | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL -II                                        |           |       |                                |                 |     |      |     |     |     |      |     |
| CH-203                                                         | * 010     | ---   | * 028                          | ---             | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                        |           |       |                                |                 |     |      |     |     |     |      |     |
| PHY-121                                                        | * 013     | * 014 | ---                            | ---             | --- | 027  | 2   | B   | 6   | 12   |     |
| ELECTRICITY AND MAGNETISM                                      |           |       |                                |                 |     |      |     |     |     |      |     |
| PHY-122                                                        | * 008     | * 018 | ---                            | ---             | --- | 026  | 2   | B   | 6   | 12   |     |
| PHYSICS LABORATORY -IB                                         |           |       |                                |                 |     |      |     |     |     |      |     |
| PHY-123                                                        | * 011     | ---   | * 023                          | ---             | --- | 034  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY II                                            |           |       |                                |                 |     |      |     |     |     |      |     |
| ZO-121                                                         | * 007     | * 020 | ---                            | ---             | --- | 027  | 2   | B   | 6   | 12   |     |
| CELL BIOLOGY                                                   |           |       |                                |                 |     |      |     |     |     |      |     |
| ZO-122                                                         | * 010     | * 014 | ---                            | ---             | --- | 024  | 2   | C   | 5   | 10   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                                |                 |     |      |     |     |     |      |     |
| ZO-123                                                         | * 014     | ---   | * 032                          | ---             | --- | 046  | 1.5 | O   | 10  | 15   |     |
| Second Semester SGPA : 6.886 Credits Earned/Total : 22/22      |           |       |                                |                 |     |      |     |     |     |      |     |
| Total Credit Points: 151.5                                     |           |       |                                |                 |     |      |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44 |           |       |                                |                 |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |                                |                 |     |      |     |     |     |      |     |
| G-1                                                            | ---       | ---   | ---                            | ---             | --- | *"A" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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\$ 0.1 # 0.4

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                          | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                         | 014              | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                         | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011563 | Seat no.: 10530 | NAME: VIRKAR ANIKET BHAGUJI | Mother - ASHWINI |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 023 --- --- --- 033 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 009 P 024 --- --- --- 033 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 010 --- P 027 --- --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 012 P 022 --- --- --- 034 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 011 P 019 --- --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 012 --- P 026 --- --- 038 1.5 A+ 9 13.5

ALGEBRA

MT-111 P 009 P 014 --- --- --- 023 2 C 5 10

CALCULUS-I

MT-112 P 011 P 020 --- --- --- 031 2 A 8 16

MATHEMATICS PRACTICAL

MT-113 P 012 --- P 032 --- --- 044 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 011 P 026 --- --- --- 037 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 011 P 022 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 011 --- P 026 --- --- 037 1.5 A 8 12

First Semester SGPA : 7.864 Credits Earned/Total : 22/22

Total Credit Points: 173

PLANT LIFE AND UTILIZATION II

BO-121 \* 010 \* 023 --- --- --- 033 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 027 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 011 --- \* 025 --- --- 036 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 012 \* 029 --- --- --- 041 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 009 \* 022 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

ANALYTICAL GEOMETRY

MT-121 \* 013 \* 015 --- --- --- 028 2 B+ 7 14

CALCULUS - II

MT-122 \* 012 \* 014 --- --- --- 026 2 B 6 12

MATHEMATICS PRACTICAL

MT-123 \* 013 --- \* 031 --- --- 044 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 012 \* 021 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 019 --- --- 031 1.5 A 8 12

Second Semester SGPA : 8.136 Credits Earned/Total : 22/22

Total Credit Points: 179

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"0" 2

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
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Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006      | TH<br>014 | PR<br>014                      | PR<br>020 | INT<br>000 | Tot | Crd               | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------------|-----------|--------------------------------|-----------|------------|-----|-------------------|-----|------------|------------|
| Max                                                               | 015             | 035       | 035                            | 050       | 000        |     |                   |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |           |                                |           |            |     |                   |     |            |            |
| PRN: 1172011564                                                   | Seat no.: 10531 |           | NAME: VITEKAR PRAGATI PRASHANT |           |            |     | Mother - VAISHALI |     |            |            |
| Reg                                                               |                 |           |                                |           |            |     |                   |     |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |
| BO-111                              | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D  | 4 | 8    |
|                                     |       | \$    |       |     |     |     |     |    |   |      |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |
| BO-112                              | P 009 | P 016 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |
| BO-113                              | P 012 | ---   | P 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 012 | P 022 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 009 | P 020 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 014 | ---   | P 030 | --- | --- | 044 | 1.5 | A+ | 9 | 13.5 |
| ALGEBRA                             |       |       |       |     |     |     |     |    |   |      |
| MT-111                              | P 010 | P 021 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| CALCULUS-I                          |       |       |       |     |     |     |     |    |   |      |
| MT-112                              | P 013 | P 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| MATHEMATICS PRACTICAL               |       |       |       |     |     |     |     |    |   |      |
| MT-113                              | P 012 | ---   | P 031 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 014 | P 030 | ---   | --- | --- | 044 | 2   | A+ | 9 | 18   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 013 | P 031 | ---   | --- | --- | 044 | 2   | A+ | 9 | 18   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 013 | ---   | P 022 | --- | --- | 035 | 1.5 | A  | 8 | 12   |

First Semester SGPA : 7.568 Credits Earned/Total : 22/22

Total Credit Points: 166.5

|                                    |       |       |       |     |     |     |     |    |    |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |    |      |
| BO-121                             | * 014 | * 029 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |    |      |
| BO-122                             | * 014 | * 030 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |    |      |
| BO-123                             | * 012 | ---   | * 027 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |    |      |
| CH-201                             | * 008 | * 032 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |    |      |
| CH-202                             | * 013 | * 031 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |    |      |
| CH-203                             | * 014 | ---   | * 027 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |
| ANALYTICAL GEOMETRY                |       |       |       |     |     |     |     |    |    |      |
| MT-121                             | * 012 | * 024 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| CALCULUS - II                      |       |       |       |     |     |     |     |    |    |      |
| MT-122                             | * 011 | * 018 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| MATHEMATICS PRACTICAL              |       |       |       |     |     |     |     |    |    |      |
| MT-123                             | * 012 | ---   | * 034 | --- | --- | 046 | 1.5 | O  | 10 | 15   |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |    |      |
| PHY-121                            | * 012 | * 028 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |    |      |
| PHY-122                            | * 012 | * 023 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |    |      |
| PHY-123                            | * 013 | ---   | * 026 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.705 Credits Earned/Total : 22/22

Total Credit Points: 191.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |      |   |
|-----|-----|-----|-----|-----|-----|------|---|
| G-1 | --- | --- | --- | --- | --- | "A+" | 2 |
|-----|-----|-----|-----|-----|-----|------|---|

\$ 0.1



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH                         | PR              | PR  | INT     | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|----------------------------|-----------------|-----|---------|-----|-----|-----|------|-----|
|                                                                | Max       | 006   | 014                        | 014             | 020 | 000     |     |     |     | Pnt  | Pnt |
|                                                                |           | 015   | 035                        | 035             | 050 | 000     |     |     |     |      |     |
| PRN: 1172011565                                                | Seat no.: | 10532 | NAME: WABALE AMAR RAJENDRA | Mother - URMILA |     |         |     |     |     |      |     |
| Reg                                                            |           |       |                            |                 |     |         |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |           |       |                            |                 |     |         |     |     |     |      |     |
| BO-111                                                         | P 009     | P 025 | ---                        | ---             | --- | 034     | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |           |       |                            |                 |     |         |     |     |     |      |     |
| BO-112                                                         | P 009     | P 027 | ---                        | ---             | --- | 036     | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |           |       |                            |                 |     |         |     |     |     |      |     |
| BO-113                                                         | P 011     | ---   | P 030                      | ---             | --- | 041     | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                             |           |       |                            |                 |     |         |     |     |     |      |     |
| CH-101                                                         | P 010     | P 019 | ---                        | ---             | --- | 029     | 2   | B+  | 7   | 14   |     |
| ORGANIC CHEMISTRY                                              |           |       |                            |                 |     |         |     |     |     |      |     |
| CH-102                                                         | P 006     | P 016 | ---                        | ---             | --- | 022     | 2   | D   | 4   | 8    |     |
| CHEMISTRY PRACTICAL                                            |           |       |                            |                 |     |         |     |     |     |      |     |
| CH-103                                                         | P 010     | ---   | P 025                      | ---             | --- | 035     | 1.5 | A   | 8   | 12   |     |
| MECHANICS AND PROPERTIES OF MATTER                             |           |       |                            |                 |     |         |     |     |     |      |     |
| PHY-111                                                        | P 012     | P 024 | ---                        | ---             | --- | 036     | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |           |       |                            |                 |     |         |     |     |     |      |     |
| PHY-112                                                        | P 013     | P 020 | ---                        | ---             | --- | 033     | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                          |           |       |                            |                 |     |         |     |     |     |      |     |
| PHY-113                                                        | P 013     | ---   | P 016                      | ---             | --- | 029     | 1.5 | B+  | 7   | 10.5 |     |
| ANIMAL DIVERSITY-I                                             |           |       |                            |                 |     |         |     |     |     |      |     |
| ZO-111                                                         | P 010     | P 020 | ---                        | ---             | --- | 030     | 2   | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                                 |           |       |                            |                 |     |         |     |     |     |      |     |
| ZO-112                                                         | P 012     | P 027 | ---                        | ---             | --- | 039     | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                            |                 |     |         |     |     |     |      |     |
| ZO-113                                                         | P 014     | ---   | P 019                      | ---             | --- | 033     | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 7.636 Credits Earned/Total : 22/22       |           |       |                            |                 |     |         |     |     |     |      |     |
| Total Credit Points: 168                                       |           |       |                            |                 |     |         |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |           |       |                            |                 |     |         |     |     |     |      |     |
| BO-121                                                         | * 009     | * 019 | ---                        | ---             | --- | 028     | 2   | B+  | 7   | 14   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |           |       |                            |                 |     |         |     |     |     |      |     |
| BO-122                                                         | * 007     | * 018 | ---                        | ---             | --- | 025     | 2   | B   | 6   | 12   |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |           |       |                            |                 |     |         |     |     |     |      |     |
| BO-123                                                         | * 011     | ---   | * 021                      | ---             | --- | 032     | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                             |           |       |                            |                 |     |         |     |     |     |      |     |
| CH-201                                                         | * 009     | * 028 | ---                        | ---             | --- | 037     | 2   | A   | 8   | 16   |     |
| ANALYTICAL CHEMISTRY                                           |           |       |                            |                 |     |         |     |     |     |      |     |
| CH-202                                                         | * 006     | * 021 | ---                        | ---             | --- | 027     | 2   | B   | 6   | 12   |     |
| CHEMISTRY PRACTICAL -II                                        |           |       |                            |                 |     |         |     |     |     |      |     |
| CH-203                                                         | * 010     | ---   | * 027                      | ---             | --- | 037     | 1.5 | A   | 8   | 12   |     |
| HEAT AND THERMODYNAMICS                                        |           |       |                            |                 |     |         |     |     |     |      |     |
| PHY-121                                                        | * 014     | * AAA | ---                        | ---             | --- | 014 FFF | 2   | F   | 0   | 0    |     |
| ELECTRICITY AND MAGNETISM                                      |           |       |                            |                 |     |         |     |     |     |      |     |
| PHY-122                                                        | * 008     | * 022 | ---                        | ---             | --- | 030     | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                         |           |       |                            |                 |     |         |     |     |     |      |     |
| PHY-123                                                        | * 012     | ---   | * 026                      | ---             | --- | 038     | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                            |           |       |                            |                 |     |         |     |     |     |      |     |
| ZO-121                                                         | * 010     | * 018 | ---                        | ---             | --- | 028     | 2   | B+  | 7   | 14   |     |
| CELL BIOLOGY                                                   |           |       |                            |                 |     |         |     |     |     |      |     |
| ZO-122                                                         | * 008     | * 021 | ---                        | ---             | --- | 029     | 2   | B+  | 7   | 14   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                            |                 |     |         |     |     |     |      |     |
| ZO-123                                                         | * 013     | ---   | * 025                      | ---             | --- | 038     | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |           |       |                            |                 |     |         |     |     |     |      |     |
| Total Credit Points: 149                                       |           |       |                            |                 |     |         |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |           |       |                            |                 |     |         |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |                            |                 |     |         |     |     |     |      |     |
| G-1                                                            | ---       | ---   | ---                        | ---             | --- | *"B"    | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH                        | PR              | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|---------------------------|-----------------|-----|------|-----|-----|-----|------|-----|
|                                                                | Max       | 006   | 014                       | 014             | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                                |           | 015   | 035                       | 035             | 050 | 000  |     |     |     |      |     |
| PRN: 1172011566                                                | Seat no.: | 10533 | NAME: WABALE RUTUJA DILIP | Mother - CHHAYA |     |      |     |     |     |      |     |
| Reg                                                            |           |       |                           |                 |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |           |       |                           |                 |     |      |     |     |     |      |     |
| BO-111                                                         | P 006     | P 027 | ---                       | ---             | --- | 033  | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |           |       |                           |                 |     |      |     |     |     |      |     |
| BO-112                                                         | P 012     | P 027 | ---                       | ---             | --- | 039  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |           |       |                           |                 |     |      |     |     |     |      |     |
| BO-113                                                         | P 010     | ---   | P 028                     | ---             | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                             |           |       |                           |                 |     |      |     |     |     |      |     |
| CH-101                                                         | P 013     | P 020 | ---                       | ---             | --- | 033  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                              |           |       |                           |                 |     |      |     |     |     |      |     |
| CH-102                                                         | P 006     | P 018 | ---                       | ---             | --- | 024  | 2   | C   | 5   | 10   |     |
| CHEMISTRY PRACTICAL                                            |           |       |                           |                 |     |      |     |     |     |      |     |
| CH-103                                                         | P 012     | ---   | P 024                     | ---             | --- | 036  | 1.5 | A   | 8   | 12   |     |
| ALGEBRA                                                        |           |       |                           |                 |     |      |     |     |     |      |     |
| MT-111                                                         | P 011     | P 014 | ---                       | ---             | --- | 025  | 2   | B   | 6   | 12   |     |
|                                                                |           | \$    |                           |                 |     |      |     |     |     |      |     |
| CALCULUS-I                                                     |           |       |                           |                 |     |      |     |     |     |      |     |
| MT-112                                                         | P 012     | P 014 | ---                       | ---             | --- | 026  | 2   | B   | 6   | 12   |     |
|                                                                |           | #     |                           |                 |     |      |     |     |     |      |     |
| MATHEMATICS PRACTICAL                                          |           |       |                           |                 |     |      |     |     |     |      |     |
| MT-113                                                         | P 014     | ---   | P 032                     | ---             | --- | 046  | 1.5 | O   | 10  | 15   |     |
| MECHANICS AND PROPERTIES OF MATTER                             |           |       |                           |                 |     |      |     |     |     |      |     |
| PHY-111                                                        | P 014     | P 018 | ---                       | ---             | --- | 032  | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |           |       |                           |                 |     |      |     |     |     |      |     |
| PHY-112                                                        | P 014     | P 019 | ---                       | ---             | --- | 033  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                          |           |       |                           |                 |     |      |     |     |     |      |     |
| PHY-113                                                        | P 014     | ---   | P 021                     | ---             | --- | 035  | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 7.659 Credits Earned/Total : 22/22       |           |       |                           |                 |     |      |     |     |     |      |     |
| Total Credit Points: 168.5                                     |           |       |                           |                 |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |           |       |                           |                 |     |      |     |     |     |      |     |
| BO-121                                                         | * 009     | * 019 | ---                       | ---             | --- | 028  | 2   | B+  | 7   | 14   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |           |       |                           |                 |     |      |     |     |     |      |     |
| BO-122                                                         | * 014     | * 023 | ---                       | ---             | --- | 037  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |           |       |                           |                 |     |      |     |     |     |      |     |
| BO-123                                                         | * 010     | ---   | * 026                     | ---             | --- | 036  | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHEMISTRY                                            |           |       |                           |                 |     |      |     |     |     |      |     |
| CH-201                                                         | * 013     | * 008 | ---                       | ---             | --- | 021  | FFF | 2   | F   | 0    | 0   |
| ANALYTICAL CHEMISTRY                                           |           |       |                           |                 |     |      |     |     |     |      |     |
| CH-202                                                         | * 010     | * AAA | ---                       | ---             | --- | 010  | FFF | 2   | F   | 0    | 0   |
| CHEMISTRY PRACTICAL -II                                        |           |       |                           |                 |     |      |     |     |     |      |     |
| CH-203                                                         | * 012     | ---   | * 027                     | ---             | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| ANALYTICAL GEOMETRY                                            |           |       |                           |                 |     |      |     |     |     |      |     |
| MT-121                                                         | * 009     | * AAA | ---                       | ---             | --- | 009  | FFF | 2   | F   | 0    | 0   |
| CALCULUS - II                                                  |           |       |                           |                 |     |      |     |     |     |      |     |
| MT-122                                                         | * 010     | * 014 | ---                       | ---             | --- | 024  | 2   | C   | 5   | 10   |     |
| MATHEMATICS PRACTICAL                                          |           |       |                           |                 |     |      |     |     |     |      |     |
| MT-123                                                         | * 011     | ---   | * 032                     | ---             | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                        |           |       |                           |                 |     |      |     |     |     |      |     |
| PHY-121                                                        | * 014     | * AAA | ---                       | ---             | --- | 014  | FFF | 2   | F   | 0    | 0   |
| ELECTRICITY AND MAGNETISM                                      |           |       |                           |                 |     |      |     |     |     |      |     |
| PHY-122                                                        | * 015     | * 022 | ---                       | ---             | --- | 037  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY -IB                                         |           |       |                           |                 |     |      |     |     |     |      |     |
| PHY-123                                                        | * 012     | ---   | * 030                     | ---             | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : ----- Credits Earned/Total : 14/22      |           |       |                           |                 |     |      |     |     |     |      |     |
| Total Credit Points: 108.5                                     |           |       |                           |                 |     |      |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44 |           |       |                           |                 |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |                           |                 |     |      |     |     |     |      |     |
| G-1                                                            | ---       | ---   | ---                       | ---             | --- | *"O" | 2   |     |     |      |     |
| \$ 0.1 # 0.4                                                   |           |       |                           |                 |     |      |     |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                         | PR  | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|----------------------------|-----|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                        | 014 | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                        | 035 | 050 | 000  |     |     |     |      |     |
| PRN: 1172011568                                           | Seat no.: | 10534 | NAME: WABLE PRADNYA BHARAT |     |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                            |     |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                            |     |     |      |     |     |     |      |     |
| BO-111                                                    | P 007     | P 023 | ---                        | --- | --- | 030  | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                            |     |     |      |     |     |     |      |     |
| BO-112                                                    | P 010     | P 024 | ---                        | --- | --- | 034  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                            |     |     |      |     |     |     |      |     |
| BO-113                                                    | P 011     | ---   | P 024                      | --- | --- | 035  | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                            |     |     |      |     |     |     |      |     |
| CH-101                                                    | P 013     | P 023 | ---                        | --- | --- | 036  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                            |     |     |      |     |     |     |      |     |
| CH-102                                                    | P 008     | P 026 | ---                        | --- | --- | 034  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                            |     |     |      |     |     |     |      |     |
| CH-103                                                    | P 012     | ---   | P 024                      | --- | --- | 036  | 1.5 | A   | 8   | 12   |     |
| ALGEBRA                                                   |           |       |                            |     |     |      |     |     |     |      |     |
| MT-111                                                    | P 012     | P 022 | ---                        | --- | --- | 034  | 2   | A   | 8   | 16   |     |
| CALCULUS-I                                                |           |       |                            |     |     |      |     |     |     |      |     |
| MT-112                                                    | P 010     | P 029 | ---                        | --- | --- | 039  | 2   | A+  | 9   | 18   |     |
| MATHEMATICS PRACTICAL                                     |           |       |                            |     |     |      |     |     |     |      |     |
| MT-113                                                    | P 013     | ---   | P 034                      | --- | --- | 047  | 1.5 | O   | 10  | 15   |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                            |     |     |      |     |     |     |      |     |
| PHY-111                                                   | P 010     | P 025 | ---                        | --- | --- | 035  | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                            |     |     |      |     |     |     |      |     |
| PHY-112                                                   | P 010     | P 026 | ---                        | --- | --- | 036  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                            |     |     |      |     |     |     |      |     |
| PHY-113                                                   | P 010     | ---   | P 024                      | --- | --- | 034  | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 8.227 Credits Earned/Total : 22/22  |           |       |                            |     |     |      |     |     |     |      |     |
| Total Credit Points: 181                                  |           |       |                            |     |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                            |     |     |      |     |     |     |      |     |
| BO-121                                                    | * 009     | * 030 | ---                        | --- | --- | 039  | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                            |     |     |      |     |     |     |      |     |
| BO-122                                                    | * 014     | * 032 | ---                        | --- | --- | 046  | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                            |     |     |      |     |     |     |      |     |
| BO-123                                                    | * 012     | ---   | * 019                      | --- | --- | 031  | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                        |           |       |                            |     |     |      |     |     |     |      |     |
| CH-201                                                    | * 011     | * 026 | ---                        | --- | --- | 037  | 2   | A   | 8   | 16   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                            |     |     |      |     |     |     |      |     |
| CH-202                                                    | * 009     | * 021 | ---                        | --- | --- | 030  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                            |     |     |      |     |     |     |      |     |
| CH-203                                                    | * 012     | ---   | * 026                      | --- | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| ANALYTICAL GEOMETRY                                       |           |       |                            |     |     |      |     |     |     |      |     |
| MT-121                                                    | * 013     | * 024 | ---                        | --- | --- | 037  | 2   | A   | 8   | 16   |     |
| CALCULUS - II                                             |           |       |                            |     |     |      |     |     |     |      |     |
| MT-122                                                    | * 012     | * 015 | ---                        | --- | --- | 027  | 2   | B   | 6   | 12   |     |
| MATHEMATICS PRACTICAL                                     |           |       |                            |     |     |      |     |     |     |      |     |
| MT-123                                                    | * 013     | ---   | * 031                      | --- | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                            |     |     |      |     |     |     |      |     |
| PHY-121                                                   | * 014     | * 029 | ---                        | --- | --- | 043  | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                            |     |     |      |     |     |     |      |     |
| PHY-122                                                   | * 013     | * 027 | ---                        | --- | --- | 040  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                            |     |     |      |     |     |     |      |     |
| PHY-123                                                   | * 009     | ---   | * 024                      | --- | --- | 033  | 1.5 | A   | 8   | 12   |     |
| Second Semester SGPA : 8.409 Credits Earned/Total : 22/22 |           |       |                            |     |     |      |     |     |     |      |     |
| Total Credit Points: 185                                  |           |       |                            |     |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                            |     |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                            |     |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                        | --- | --- | *"O" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min   | INT        | TH    | PR  | PR                        | INT  | Tot | Crd             | Grd | Grd  | Crd |
|-----------------------------------------------------------|-------|------------|-------|-----|---------------------------|------|-----|-----------------|-----|------|-----|
|                                                           | Max   | 006        | 014   | 014 | 020                       | 000  |     |                 |     | Pnt  | Pnt |
|                                                           |       | 015        | 035   | 035 | 050                       | 000  |     |                 |     |      |     |
| PRN: 1172011569                                           | Seat  | no.: 10535 |       |     | NAME: WALEKAR SHAM RAMESH |      |     | Mother - SUNITA |     |      |     |
| Reg                                                       |       |            |       |     |                           |      |     |                 |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |       |            |       |     |                           |      |     |                 |     |      |     |
| BO-111                                                    | P 008 | P 015      | ---   | --- | ---                       | 023  | 2   | C               | 5   | 10   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |       |            |       |     |                           |      |     |                 |     |      |     |
| BO-112                                                    | P 012 | P 026      | ---   | --- | ---                       | 038  | 2   | A+              | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |       |            |       |     |                           |      |     |                 |     |      |     |
| BO-113                                                    | P 012 | ---        | P 025 | --- | ---                       | 037  | 1.5 | A               | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |       |            |       |     |                           |      |     |                 |     |      |     |
| CH-101                                                    | P 010 | * 021      | ---   | --- | ---                       | 031  | 2   | A               | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |       |            |       |     |                           |      |     |                 |     |      |     |
| CH-102                                                    | P 009 | P 020      | ---   | --- | ---                       | 029  | 2   | B+              | 7   | 14   |     |
| CHEMISTRY PRACTICAL                                       |       |            |       |     |                           |      |     |                 |     |      |     |
| CH-103                                                    | P 013 | ---        | P 026 | --- | ---                       | 039  | 1.5 | A+              | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |       |            |       |     |                           |      |     |                 |     |      |     |
| PHY-111                                                   | P 013 | P 020      | ---   | --- | ---                       | 033  | 2   | A               | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |       |            |       |     |                           |      |     |                 |     |      |     |
| PHY-112                                                   | P 015 | P 023      | ---   | --- | ---                       | 038  | 2   | A+              | 9   | 18   |     |
| PHYSICS LABORATORY-IA                                     |       |            |       |     |                           |      |     |                 |     |      |     |
| PHY-113                                                   | P 014 | ---        | P 025 | --- | ---                       | 039  | 1.5 | A+              | 9   | 13.5 |     |
| ANIMAL DIVERSITY-I                                        |       |            |       |     |                           |      |     |                 |     |      |     |
| ZO-111                                                    | P 010 | P 027      | ---   | --- | ---                       | 037  | 2   | A               | 8   | 16   |     |
| ANIMAL ECOLOGY                                            |       |            |       |     |                           |      |     |                 |     |      |     |
| ZO-112                                                    | P 011 | P 022      | ---   | --- | ---                       | 033  | 2   | A               | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |       |            |       |     |                           |      |     |                 |     |      |     |
| ZO-113                                                    | P 014 | ---        | P 025 | --- | ---                       | 039  | 1.5 | A+              | 9   | 13.5 |     |
| First Semester SGPA : 8.023 Credits Earned/Total : 22/22  |       |            |       |     |                           |      |     |                 |     |      |     |
| Total Credit Points: 176.5                                |       |            |       |     |                           |      |     |                 |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |       |            |       |     |                           |      |     |                 |     |      |     |
| BO-121                                                    | * 012 | * 025      | ---   | --- | ---                       | 037  | 2   | A               | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                               |       |            |       |     |                           |      |     |                 |     |      |     |
| BO-122                                                    | * 015 | * 026      | ---   | --- | ---                       | 041  | 2   | A+              | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |       |            |       |     |                           |      |     |                 |     |      |     |
| BO-123                                                    | * 012 | ---        | * 024 | --- | ---                       | 036  | 1.5 | A               | 8   | 12   |     |
| INORGANIC CHMISTRY                                        |       |            |       |     |                           |      |     |                 |     |      |     |
| CH-201                                                    | * 009 | * 031      | ---   | --- | ---                       | 040  | 2   | A+              | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                      |       |            |       |     |                           |      |     |                 |     |      |     |
| CH-202                                                    | * 010 | * 019      | ---   | --- | ---                       | 029  | 2   | B+              | 7   | 14   |     |
| CHEMISTRY PRACTICAL -II                                   |       |            |       |     |                           |      |     |                 |     |      |     |
| CH-203                                                    | * 013 | ---        | * 025 | --- | ---                       | 038  | 1.5 | A+              | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |       |            |       |     |                           |      |     |                 |     |      |     |
| PHY-121                                                   | * 012 | * 022      | ---   | --- | ---                       | 034  | 2   | A               | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                 |       |            |       |     |                           |      |     |                 |     |      |     |
| PHY-122                                                   | * 015 | * 024      | ---   | --- | ---                       | 039  | 2   | A+              | 9   | 18   |     |
| PHYSICS LABORATORY _IB                                    |       |            |       |     |                           |      |     |                 |     |      |     |
| PHY-123                                                   | * 014 | ---        | * 027 | --- | ---                       | 041  | 1.5 | A+              | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |       |            |       |     |                           |      |     |                 |     |      |     |
| ZO-121                                                    | * 013 | * 025      | ---   | --- | ---                       | 038  | 2   | A+              | 9   | 18   |     |
| CELL BIOLOGY                                              |       |            |       |     |                           |      |     |                 |     |      |     |
| ZO-122                                                    | * 011 | * 027      | ---   | --- | ---                       | 038  | 2   | A+              | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |       |            |       |     |                           |      |     |                 |     |      |     |
| ZO-123                                                    | * 012 | ---        | * 030 | --- | ---                       | 042  | 1.5 | A+              | 9   | 13.5 |     |
| Second Semester SGPA : 8.568 Credits Earned/Total : 22/22 |       |            |       |     |                           |      |     |                 |     |      |     |
| Total Credit Points: 188.5                                |       |            |       |     |                           |      |     |                 |     |      |     |
| First Year Total Credits Earned : 44/44                   |       |            |       |     |                           |      |     |                 |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |       |            |       |     |                           |      |     |                 |     |      |     |
| G-1                                                       | ---   | ---        | ---   | --- | ---                       | *"O" | 2   |                 |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                              | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|---------------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                             | 014              | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                             | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011570 | Seat no.: 10536 | NAME: WAYKAR RUSHIKESH SAMBHAJI | Mother - SANGITA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 013 \* 032 --- --- --- 045 2 0 10 20

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 013 \* 034 --- --- --- 047 2 0 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P 026 --- --- 033 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 009 \* 025 --- --- --- 034 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 007 \* 022 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 024 --- --- 035 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 012 \* 018 --- --- --- 030 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 \* 027 --- --- --- 042 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 026 --- --- 040 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 010 \* 032 --- --- --- 042 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 010 \* 029 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 010 --- P 025 --- --- 035 1.5 A 8 12

First Semester SGPA : 8.614 Credits Earned/Total : 22/22

Total Credit Points: 189.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 027 --- --- --- 041 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 008 --- \* 023 --- --- 031 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 009 \* 025 --- --- --- 034 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 011 --- \* 027 --- --- 038 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 025 --- --- --- 038 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 011 --- \* 029 --- --- 040 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 013 \* 029 --- --- --- 042 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 012 \* 030 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

Second Semester SGPA : 8.841 Credits Earned/Total : 22/22

Total Credit Points: 194.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                          | PR             | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------|----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                         | 014            | 020 | 000 |     |     | Pnt | Pnt |     |
|                 | 015             | 035                         | 035            | 050 | 000 |     |     |     |     |     |
| PRN: 1172011572 | Seat no.: 10537 | NAME: YADAV RAJESHWAR DILIP | Mother - MANDA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 014 P 027 --- --- --- 041 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 014 P 023 --- --- --- 037 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P 020 --- --- 027 1.5 B 6 9

PHYSICAL CHEMISTRY

CH-101 P 009 P 022 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 007 P 021 --- --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 022 --- --- 033 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 006 P 015 --- --- --- 021 2 D 4 8

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 006 \* AAA --- --- --- 006 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 P 008 --- P 015 --- --- 023 1.5 C 5 7.5

ANIMAL DIVERSITY-I

ZO-111 P 012 P 029 --- --- --- 041 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 009 P 030 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 012 --- P 018 --- --- 030 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 148.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 006 \* AAA --- --- --- 006 FFF 2 F 0 0

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 007 \* 025 --- --- --- 032 2 A 8 16

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 008 --- \* 016 --- --- 024 1.5 C 5 7.5

INORGANIC CHMISTRY

CH-201 \* 008 \* 028 --- --- --- 036 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 022 --- --- --- 022 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 009 --- \* 019 --- --- 028 1.5 B+ 7 10.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 022 --- --- --- 035 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* AAA --- --- --- 008 FFF 2 F 0 0

PHYSICS LABORATORY \_IB

PHY-123 \* 007 --- \* 017 --- --- 024 1.5 C 5 7.5

ANIMAL DIVERSITY II

ZO-121 \* 007 \* 018 --- --- --- 025 2 B 6 12

CELL BIOLOGY

ZO-122 \* 008 \* 018 --- --- --- 026 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 019 --- --- 031 1.5 A 8 12

Second Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 109.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"C" 2



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                        | PR               | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|---------------------------|------------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                       | 014              | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                       | 035              | 050 | 000  |     |     |     |      |     |
| PRN: 1172011573                                           | Seat no.: | 10538 | NAME: ZAGRE POOJA BHIMRAJ | Mother - MANISHA |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-111                                                    | P 006     | P 015 | ---                       | ---              | --- | 021  | 2   | D   | 4   | 8    |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-112                                                    | P 009     | P 025 | ---                       | ---              | --- | 034  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-113                                                    | P 012     | ---   | P 026                     | ---              | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-101                                                    | P 010     | P 026 | ---                       | ---              | --- | 036  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-102                                                    | P 013     | P 022 | ---                       | ---              | --- | 035  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-103                                                    | P 013     | ---   | P 034                     | ---              | --- | 047  | 1.5 | O   | 10  | 15   |     |
| ALGEBRA                                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| MT-111                                                    | P 011     | P 017 | ---                       | ---              | --- | 028  | 2   | B+  | 7   | 14   |     |
| CALCULUS-I                                                |           |       |                           |                  |     |      |     |     |     |      |     |
| MT-112                                                    | P 012     | P 017 | ---                       | ---              | --- | 029  | 2   | B+  | 7   | 14   |     |
| MATHEMATICS PRACTICAL                                     |           |       |                           |                  |     |      |     |     |     |      |     |
| MT-113                                                    | P 013     | ---   | P 034                     | ---              | --- | 047  | 1.5 | O   | 10  | 15   |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-111                                                   | P 014     | P 022 | ---                       | ---              | --- | 036  | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-112                                                   | P 015     | P 024 | ---                       | ---              | --- | 039  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-113                                                   | P 014     | ---   | P 030                     | ---              | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 7.955 Credits Earned/Total : 22/22  |           |       |                           |                  |     |      |     |     |     |      |     |
| Total Credit Points: 175                                  |           |       |                           |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-121                                                    | * 012     | * 028 | ---                       | ---              | --- | 040  | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-122                                                    | * 015     | * 032 | ---                       | ---              | --- | 047  | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-123                                                    | * 012     | ---   | * 021                     | ---              | --- | 033  | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-201                                                    | * 014     | * 035 | ---                       | ---              | --- | 049  | 2   | O   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-202                                                    | * 013     | * 023 | ---                       | ---              | --- | 036  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-203                                                    | * 013     | ---   | * 031                     | ---              | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| ANALYTICAL GEOMETRY                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| MT-121                                                    | * 014     | * 014 | ---                       | ---              | --- | 028  | 2   | B+  | 7   | 14   |     |
| CALCULUS - II                                             |           |       |                           |                  |     |      |     |     |     |      |     |
| MT-122                                                    | * 013     | * 014 | ---                       | ---              | --- | 027  | 2   | B   | 6   | 12   |     |
| MATHEMATICS PRACTICAL                                     |           |       |                           |                  |     |      |     |     |     |      |     |
| MT-123                                                    | * 012     | ---   | * 030                     | ---              | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-121                                                   | * 013     | * 027 | ---                       | ---              | --- | 040  | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-122                                                   | * 010     | * 026 | ---                       | ---              | --- | 036  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-123                                                   | * 013     | ---   | * 027                     | ---              | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.477 Credits Earned/Total : 22/22 |           |       |                           |                  |     |      |     |     |     |      |     |
| Total Credit Points: 186.5                                |           |       |                           |                  |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                           |                  |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                           |                  |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                       | ---              | --- | *"A" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT       | TH    | PR             | PR       | INT       | Tot    | Crd | Grd     | Grd | Crd |
|-----------------|-----------|-------|----------------|----------|-----------|--------|-----|---------|-----|-----|
| Max             | 006       | 014   | 014            | 020      | 000       |        |     |         | Pnt | Pnt |
|                 | 015       | 035   | 035            | 050      | 000       |        |     |         |     |     |
| PRN: 1172019024 | Seat no.: | 10511 | NAME: SHIRSATH | ABHISHEK | ANNASAHEB | Mother | -   | RANJANA |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| BO-111 | P 007 | P 014 | --- | --- | --- | 021 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-112 | P 011 | P 019 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| BO-113 | P 010 | --- | P 028 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |     |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|---|
| CH-101 | P 011 | P 005 | --- | --- | --- | 016 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|---|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |     |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|---|
| CH-102 | P 006 | P 004 | --- | --- | --- | 010 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|---|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| CH-103 | P 010 | --- | P 022 | --- | --- | 032 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |     |     |   |   |   |
|---------|-------|-------|-----|-----|-----|-----|-----|---|---|---|
| PHY-111 | P 012 | P AAA | --- | --- | --- | 012 | FFF | 2 | F | 0 |
|---------|-------|-------|-----|-----|-----|-----|-----|---|---|---|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |     |     |   |   |   |
|---------|-------|-------|-----|-----|-----|-----|-----|---|---|---|
| PHY-112 | P 012 | P AAA | --- | --- | --- | 012 | FFF | 2 | F | 0 |
|---------|-------|-------|-----|-----|-----|-----|-----|---|---|---|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| PHY-113 | P 012 | --- | P 026 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |     |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|---|
| ZO-111 | P 007 | P AAA | --- | --- | --- | 007 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|---|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |     |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|---|
| ZO-112 | P 010 | P 011 | --- | --- | --- | 021 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|---|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| ZO-113 | P 012 | --- | P 018 | --- | --- | 030 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

First Semester SGPA : ----- Credits Earned/Total : 10/22

Total Credit Points: 75

PLANT LIFE AND UTILIZATION II

|        |       |       |     |     |     |     |     |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|---|
| BO-121 | * 009 | * AAA | --- | --- | --- | 009 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|---|

PRINCIPLES OF PLANT SCIENCE

|        |       |       |     |     |     |     |     |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|---|
| BO-122 | * 012 | * AAA | --- | --- | --- | 012 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|---|

PRACTICAL BASED ON BO 121 & BO 122

|        |       |     |       |     |     |     |     |   |   |   |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|
| BO-123 | * 011 | --- | * 016 | --- | --- | 027 | 1.5 | B | 6 | 9 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|---|

INORGANIC CHMISTRY

|        |       |       |     |     |     |     |     |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|---|
| CH-201 | * 008 | * AAA | --- | --- | --- | 008 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|---|

ANALYTICAL CHEMISTRY

|        |       |       |     |     |     |     |     |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|---|
| CH-202 | * AAA | * AAA | --- | --- | --- | 000 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|---|

CHEMISTRY PRACTICAL -II

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| CH-203 | * 010 | --- | * 027 | --- | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

HEAT AND THERMODYNAMICS

|         |       |       |     |     |     |     |     |   |   |   |
|---------|-------|-------|-----|-----|-----|-----|-----|---|---|---|
| PHY-121 | * 011 | * AAA | --- | --- | --- | 011 | FFF | 2 | F | 0 |
|---------|-------|-------|-----|-----|-----|-----|-----|---|---|---|

ELECTRICITY AND MAGNETISM

|         |       |       |     |     |     |     |     |   |   |   |
|---------|-------|-------|-----|-----|-----|-----|-----|---|---|---|
| PHY-122 | * 008 | * AAA | --- | --- | --- | 008 | FFF | 2 | F | 0 |
|---------|-------|-------|-----|-----|-----|-----|-----|---|---|---|

PHYSICS LABORATORY \_IB

|         |       |     |       |     |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| PHY-123 | * 011 | --- | * 027 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY II

|        |       |       |     |     |     |     |     |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|---|
| ZO-121 | * 008 | * AAA | --- | --- | --- | 008 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|---|

CELL BIOLOGY

|        |       |       |     |     |     |     |     |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|---|
| ZO-122 | * 008 | * AAA | --- | --- | --- | 008 | FFF | 2 | F | 0 |
|--------|-------|-------|-----|-----|-----|-----|-----|---|---|---|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| ZO-123 | * 012 | --- | * 019 | --- | --- | 031 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

Second Semester SGPA : ----- Credits Earned/Total : 6/22

Total Credit Points: 46.5

First Year Result : Fail Total Credits Earned : 16/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |       |   |
|-----|-----|-----|-----|-----|-----|-------|---|
| G-1 | --- | --- | --- | --- | --- | * "0" | 2 |
|-----|-----|-----|-----|-----|-----|-------|---|

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

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28/09/2021

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|--------|-----|------------|---------|---------|
| 31844    | ADHAGALE RAM BABASAHEB | MANGAL | M   | 2492005891 | 2 F     | 31844   |

SUBJECT : MARATHI

10091 :! 19 19 A+ 1 10092 :! 20 20 A+ 1 10401 : 40 31 71 A 4 10402 : 39 21 60 A 4  
10403 : 34 25 59 B+ 4 10404 : 39 21 60 A 4 20091 :! 22 \* 22 A+ 1 20092 :! 22 \* 22 A+ 1  
20401 : 43 AA \* 43 F FF 20402 : 20 AA \* 20 F FF 20403 : 27 AA \* 27 F FF 20404 : 21 AA \* 21 F FF  
RESULT : FAIL A.T.K.T.

|       |                       |        |   |            |     |       |
|-------|-----------------------|--------|---|------------|-----|-------|
| 31845 | BHAGWAT TUSHAR SANJAY | SUNITA | M | 2492005876 | 2 F | 31845 |
|-------|-----------------------|--------|---|------------|-----|-------|

SUBJECT : MARATHI

10091 :! 19 19 A+ 1 10092 :! 24 24 O 1 10401 : 40 32 72 A 4 10402 : 40 24 64 A 4  
10403 : 35 24 59 B+ 4 10404 : 42 31 73 A 4 20091 :! 23 \* 23 O 1 20092 :! 17 \* 17 A 1  
20401 : 20 35 \* 55 B+ 4 20402 : 28 31 \* 59 B+ 4 20403 : 33 22 \* 55 B+ 4 20404 : 20 32 \* 52 B 4  
SGPA : (1) 7.750(2) 6.750 TOTAL CREDITS : 32 GRADE POINTS: 232

|       |                         |       |   |            |     |       |
|-------|-------------------------|-------|---|------------|-----|-------|
| 31846 | BHATAMBARE DATTA LAXMAN | MANDA | M | 2492005868 | 2 F | 31846 |
|-------|-------------------------|-------|---|------------|-----|-------|

SUBJECT : MARATHI

10091 :! 18 18 A 1 10092 :! 19 19 A+ 1 10401 : 40 41 81 A+ 4 10402 : 41 20\$ 61 A 4  
10403 : 33 20 53 B 4 10404 : 40 33 73 A 4 20091 :! 24 \* 24 O 1 20092 :! 23 \* 23 O 1  
20401 : 21 33 \* 54 B 4 20402 : 25 23 \* 48 C 4 20403 : 31 22 \* 53 B 4 20404 : 28 25 \* 53 B 4  
SGPA : (1) 7.750(2) 5.750 TOTAL CREDITS : 32 GRADE POINTS: 216  
\$ 0.1

|       |                             |         |   |            |     |       |
|-------|-----------------------------|---------|---|------------|-----|-------|
| 31847 | BIRDAWADE SWAPNIL JAGANNATH | SHARADA | M | 2492005865 | 2 F | 31847 |
|-------|-----------------------------|---------|---|------------|-----|-------|

SUBJECT : MARATHI

10091 :! 23 23 O 1 10092 :! 22 22 A+ 1 10401 : 40 39 79 A+ 4 10402 : 41 32 73 A 4  
10403 : 34 27 61 A 4 10404 : 42 39 81 A+ 4 20091 :! 20 \* 20 A+ 1 20092 :! 23 \* 23 O 1  
20401 : 44 43 \* 87 A+ 4 20402 : 37 32 \* 69 A 4 20403 : 48 20\$\* 68 A 4 20404 : 50 31 \* 81 A+ 4  
SGPA : (1) 8.500(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 272  
\$ 0.1

|       |                            |       |   |            |     |       |
|-------|----------------------------|-------|---|------------|-----|-------|
| 31848 | GHODECHOR SHUBHAM MININATH | MUKTA | M | 2492005883 | 2 F | 31848 |
|-------|----------------------------|-------|---|------------|-----|-------|

SUBJECT : MARATHI

10091 :! 23 23 O 1 10092 :! 22 22 A+ 1 10401 : 41 29 70 A 4 10402 : 42 24 66 A 4  
10403 : 38 26 64 A 4 10404 : 40 28 68 A 4 20091 :! 21 \* 21 A+ 1 20092 :! 22 \* 22 A+ 1  
20401 : 44 36 \* 80 A+ 4 20402 : 43 24 \* 67 A 4 20403 : 31 34 \* 65 A 4 20404 : 37 24 \* 61 A 4  
SGPA : (1) 8.000(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 260

|       |                      |      |   |            |     |       |
|-------|----------------------|------|---|------------|-----|-------|
| 31849 | KHARAT PRADEEP SUNIL | ASHA | M | 2492005888 | 2 F | 31849 |
|-------|----------------------|------|---|------------|-----|-------|

SUBJECT : MARATHI

10091 :! 18 18 A 1 10092 :! 23 23 O 1 10401 : 39 34 73 A 4 10402 : 39 38 77 A+ 4  
10403 : 33 29 62 A 4 10404 : 40 31 71 A 4 20091 :! 19 \* 19 A+ 1 20092 :! 23 \* 23 O 1  
20401 : 32 48 \* 80 A+ 4 20402 : 36 36 \* 72 A 4 20403 : 26 30 \* 56 B+ 4 20404 : 35 35 \* 70 A 4  
SGPA : (1) 8.250(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 260

28/09/2021

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 31850    | PAWAR POOJA SHAHADEV  | KAMAL  | F   | 2492005885 | 2 F     | 31850   |

SUBJECT : MARATHI

10091 :! 22 22 A+ 1 10092 :! 21 21 A+ 1 10401 : 41 41 82 A+ 4 10402 : 42 34 76 A+ 4  
10403 : 37 24 61 A 4 10404 : 41 25 66 A 4 20091 :! 20 \* 20 A+ 1 20092 :! 21 \* 21 A+ 1  
20401 : 50 50 \*100 O 4 20402 : 42 40 \* 82 A+ 4 20403 : 26 24 \* 50 B 4 20404 : 48 38 \* 86 A+ 4  
SGPA : (1) 8.500(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 272

|       |                      |      |   |            |     |       |
|-------|----------------------|------|---|------------|-----|-------|
| 31851 | PUND KALPANA BHIMRAJ | ASHA | F | 2492005863 | 2 F | 31851 |
|-------|----------------------|------|---|------------|-----|-------|

SUBJECT : MARATHI

10091 :! 15 15 A 1 10092 :! 18 18 A 1 10401 : 39 39 78 A+ 4 10402 : 40 30 70 A 4  
10403 : 37 23 60 A 4 10404 : 40 26 66 A 4 20091 :! 21 \* 21 A+ 1 20092 :! 18 \* 18 A 1  
20401 : 38 37 \* 75 A+ 4 20402 : 20 20\$\* 40 D 4 20403 : 25 28 \* 53 B 4 20404 : 20 20#\* 40 D 4  
SGPA : (1) 8.250(2) 5.750 TOTAL CREDITS : 32 GRADE POINTS: 224  
\$ 0.1 # 0.4

|       |                     |        |   |            |     |       |
|-------|---------------------|--------|---|------------|-----|-------|
| 31852 | SHAIKH ASMA MUBARAK | SHAHIN | F | 2492005884 | 2 F | 31852 |
|-------|---------------------|--------|---|------------|-----|-------|

SUBJECT : MARATHI

10091 :! 13 13 B 1 10092 :! 21 21 A+ 1 10401 : 42 32 74 A 4 10402 : 41 29 70 A 4  
10403 : 36 22 58 B+ 4 10404 : 40 29 69 A 4 20091 :! 21 \* 21 A+ 1 20092 :! 22 \* 22 A+ 1

20401 : 26 36 \* 62 A 4 20402 : 26 33 \* 59 B+ 4 20403 : 35 26 \* 61 A 4 20404 : 22 34 \* 56 B+ 4  
SGPA : (1) 7.750(2) 7.500 TOTAL CREDITS : 32 GRADE POINTS: 244

31853 SHELAR ARTI ASHOK UJJWALA F 2492005886 2 F 31853

SUBJECT : MARATHI

10091 :! 22 22 A+ 1 10092 :! 22 22 A+ 1 10401 : 40 45 85 A+ 4 10402 : 41 31 72 A 4  
10403 : 33 35 68 A 4 10404 : 42 39 81 A+ 4 20091 :! 20 \* 20 A+ 1 20092 :! 18 \* 18 A 1  
20401 : 43 39 \* 82 A+ 4 20402 : 29 33 \* 62 A 4 20403 : 39 36 \* 75 A+ 4 20404 : 47 30 \* 77 A+ 4  
SGPA : (1) 8.500(2) 8.750 TOTAL CREDITS : 32 GRADE POINTS: 276

31854 TAMBE NILESH RAMKISAN SANGITA M 2492005878 2 F 31854

SUBJECT : MARATHI

10091 :! 16 16 A 1 10092 :! 24 24 O 1 10401 : 40 35 75 A+ 4 10402 : 41 31 72 A 4  
10403 : 34 23 57 B+ 4 10404 : 42 36 78 A+ 4 20091 :! 21 \* 21 A+ 1 20092 :! 21 \* 21 A+ 1  
20401 : 37 45 \* 82 A+ 4 20402 : 27 36 \* 63 A 4 20403 : 39 30 \* 69 A 4 20404 : 50 30 \* 80 A+ 4  
SGPA : (1) 8.250(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 268

31855 VANE NITIN SUNIL SANGITA M 2492005889 2 F 31855

SUBJECT : MARATHI

10091 :! 20 20 A+ 1 10092 :! 18 18 A 1 10401 : 39 41 80 A+ 4 10402 : 39 42 81 A+ 4  
10403 : 35 34 69 A 4 10404 : 40 39 79 A+ 4 20091 :! 20 \* 20 A+ 1 20092 :! 17 \* 17 A 1  
20401 : 42 49 \* 91 O 4 20402 : 37 36 \* 73 A 4 20403 : 33 28 \* 61 A 4 20404 : 36 42 \* 78 A+ 4  
SGPA : (1) 8.750(2) 8.750 TOTAL CREDITS : 32 GRADE POINTS: 280

28/09/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 3

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

31856 CHITALKAR RANI ASHOK SHOBHA F 2491905830 4 FR 31856

SUBJECT : MARATHI

10091 :! 15 15 A 1 10092 :! 18 18 A 1 10401 : 38 36 74 A 4 10402 : 37 26 63 A 4  
10403 : 37 31 68 A 4 10404 : 40 20 60 A 4 20091 :! 15 15 A 1 20092 :! 19 19 A+ 1  
20401 : 43 39 82 A+ 4 20402 : 43 39 82 A+ 4 20403 : 37 36 73 A 4 20404 : 44 39 83 A+ 4  
30092 :! 22 22 A+ 1 30094 :! 32 32 A 2 30095 :! 29 29 B+ 2 30401 : 44\* 26 70 A 4  
30402 : 41\* 20 61 A 4 30404 : 45\* 21 66 A 4 30405 : 44\* 23 67 A 4 40092 :! 20 \* 20 A+ 1  
40094 :! 38 \* 38 A+ 2 40401 : 23 22 \* 45 C 4 40402 : 33 20\$\* 53 B 4 40404 : 50 29 \* 79 A+ 4  
40405 : 47 37 \* 84 A+ 4  
SGPA : (1) 8.000(2) 8.750(3) 8.000(4) 7.250 TOTAL CREDITS : 64 GRADE POINTS: 512  
TOT.MARKS : 1110/1600 ( 69.38%) CGPA : 8.000 FINAL GRADE : A \$ 0.1

31857 KAMBLE DEVIDAS RATAN SUSHILA M 2491905833 4 FR 31857

SUBJECT : MARATHI

10091 :! 20 20 A+ 1 10092 :! 18 18 A 1 10401 : 40 29 69 A 4 10402 : 40 27 67 A 4  
10403 : 36 33 69 A 4 10404 : 37 20 57 B+ 4 20091 :! 20 20 A+ 1 20092 :! 17 17 A 1  
20401 : 44 38 82 A+ 4 20402 : 44 38 82 A+ 4 20403 : 34 33 67 A 4 20404 : 43 38 81 A+ 4  
30092 :! 19 19 A+ 1 30094 :! 33 33 A 2 30095 :! 33 33 A 2 30401 : 40\* 24 64 A 4  
30402 : 39 20\$ 59 B+ 4 30404 : 42\* 25 67 A 4 30405 : 41 26 67 A 4 40092 :! 17 \* 17 A 1  
40094 :! 35 \* 35 A 2 40401 : 49 20\$\* 69 A 4 40402 : 50 12 \* 62 F FF 40404 : 50 13 \* 63 F FF  
40405 : 28 26 \* 54 B 4  
RESULT : FAIL \$ 0.1

31858 LODHE YOGESHWAR BABASAHEB SHOBHA M 2491905814 4 FR 31858

SUBJECT : MARATHI

10091 :! 18 18 A 1 10092 :! 16 16 A 1 10401 : 25 20 45 C 4 10402 : 24\* 29 53 B 4  
10403 : 35 20 55 B+ 4 10404 : 25 20 45 C 4 20091 :! 18 18 A 1 20092 :! 17 17 A 1  
20401 : 25 20\$ 45 C 4 20402 : 23\* 34 57 B+ 4 20403 : 34 22 56 B+ 4 20404 : 24\*AA 24 F FF  
30092 :! 18 18 A 1 30094 :! 35 35 A 2 30095 :! 31 31 A 2 30401 : 25 20\$ 45 C 4  
30402 : 22 21 43 D 4 30404 : 26 20\$ 46 C 4 30405 : 21 21 42 D 4 40092 :! 20 \* 20 A+ 1  
40094 :! 34 \* 34 A 2 40401 : 50 26 \* 76 A+ 4 40402 : 45 26 \* 71 A 4 40404 : 50 22 \* 72 A 4  
40405 : 50 26 \* 76 A+ 4  
RESULT : FAIL \$ 0.1

31859 MIRZE MEERA KACHARU BHIMABAI F 2491905832 4 FR 31859

SUBJECT : MARATHI

10091 :! 23 23 O 1 10092 :! 18 18 A 1 10401 : 36 31 67 A 4 10402 : 37 30 67 A 4  
10403 : 37 27 64 A 4 10404 : 40 20 60 A 4 20091 :! 21 21 A+ 1 20092 :! 19 19 A+ 1  
20401 : 42 37 79 A+ 4 20402 : 41 37 78 A+ 4 20403 : 36 34 70 A 4 20404 : 42 37 79 A+ 4  
30092 :! 20 20 A+ 1 30094 :! 36 36 A 2 30095 :! 29 29 B+ 2 30401 : 41 34 75 A+ 4  
30402 : 40 20\$ 60 A 4 30404 : 42 29 71 A 4 30405 : 43\*AA 43 F FF 40092 :! 18 \* 18 A 1  
40094 :! 35 \* 35 A 2 40401 : 30 AA \* 30 F FF 40402 : 34 AA \* 34 F FF 40404 : 34 20\$\* 54 B 4  
40405 : 33 32 \* 65 A 4  
RESULT : FAIL \$ 0.1

28/09/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

| SEAT NO.             | NAME OF THE CANDIDATE |    |    |    |    |   |    |       |    |    | MOTHER   |    |    |   | SEX | P.R.NO.    |       |    |    | SEM APP |      |    |   | RR STAT |       |    |     |    |    |    |   |    |
|----------------------|-----------------------|----|----|----|----|---|----|-------|----|----|----------|----|----|---|-----|------------|-------|----|----|---------|------|----|---|---------|-------|----|-----|----|----|----|---|----|
| 31860                | SALVE VARSHA SHIVAJI  |    |    |    |    |   |    |       |    |    | MUKTABAI |    |    |   | F   | 2491905825 |       |    |    | 4 FR    |      |    |   | 31860   |       |    |     |    |    |    |   |    |
| SUBJECT : MARATHI    |                       |    |    |    |    |   |    |       |    |    |          |    |    |   |     |            |       |    |    |         |      |    |   |         |       |    |     |    |    |    |   |    |
| 10091                | :!                    | 20 |    | 20 | A+ | 1 |    | 10092 | :! | 19 |          | 19 | A+ | 1 |     | 10401      | :     | 25 | 23 | 48      | C    | 4  |   | 10402   | :     | 40 | 23  | 63 | A  | 4  |   |    |
| 10403                | :                     | 37 | 26 | 63 | A  | 4 |    | 10404 | :  | 39 | 26       | 65 | A  | 4 |     | 20091      | :!    | 19 |    | 19      | A+   | 1  |   | 20092   | :!    | 18 |     | 18 | A  | 1  |   |    |
| 20401                | :                     | 40 | 34 | 74 | A  | 4 |    | 20402 | :  | 42 | 35       | 77 | A+ | 4 |     | 20403      | :     | 35 | 32 | 67      | A    | 4  |   | 20404   | :     | 41 | 35  | 76 | A+ | 4  |   |    |
| 30092                | :!                    | 19 |    | 19 | A+ | 1 |    | 30094 | :! | 31 |          | 31 | A  | 2 |     | 30095      | :!    | 38 |    | 38      | A+   | 2  |   | 30401   | :     | 41 | *AA | 41 | F  | FF |   |    |
| 30402                | :                     | 35 | *  | 12 | 47 | F | FF | 30404 | :  | 42 | *        | 22 | 64 | A | 4   |            | 30405 | :  | 43 | *       | 20\$ | 63 | A | 4       | 40092 | :! | 17  |    | *  | 17 | A | 1  |
| 40094                | :!                    | 35 |    | *  | 35 | A | 2  | 40401 | :  | 21 | 17       | *  | 38 | F | FF  |            | 40402 | :  | 40 | 17      | *    | 57 | F | FF      | 40404 | :  | 33  | 15 | *  | 48 | F | FF |
| 40405                | :                     | 46 | 17 | *  | 63 | F | FF |       |    |    |          |    |    |   |     |            |       |    |    |         |      |    |   |         |       |    |     |    |    |    |   |    |
| RESULT : FAIL \$ 0.1 |                       |    |    |    |    |   |    |       |    |    |          |    |    |   |     |            |       |    |    |         |      |    |   |         |       |    |     |    |    |    |   |    |

|                                                                                          |                       |    |      |    |    |    |   |       |    |    |         |    |    |   |   |       |            |    |    |    |    |   |   |       |    |    |    |    |       |   |   |
|------------------------------------------------------------------------------------------|-----------------------|----|------|----|----|----|---|-------|----|----|---------|----|----|---|---|-------|------------|----|----|----|----|---|---|-------|----|----|----|----|-------|---|---|
| 31861                                                                                    | AMBHORE ASHWINI SUNIL |    |      |    |    |    |   |       |    |    | NIRMALA |    |    |   |   | F     | 2491905816 |    |    |    |    | 4 | F |       |    |    |    |    | 31861 |   |   |
| SUBJECT : MARATHI                                                                        |                       |    |      |    |    |    |   |       |    |    |         |    |    |   |   |       |            |    |    |    |    |   |   |       |    |    |    |    |       |   |   |
| 10091                                                                                    | :!                    | 14 |      | 14 | B+ | 1  |   | 10092 | :! | 19 |         | 19 | A+ | 1 |   | 10401 | :          | 37 | 20 | 57 | B+ | 4 |   | 10402 | :  | 38 | 20 | 58 | B+    | 4 |   |
| 10403                                                                                    | :                     | 39 | 31   | 70 | A  | 4  |   | 10404 | :  | 38 | 24      | 62 | A  | 4 |   | 20091 | :!         | 15 |    | 15 | A  | 1 |   | 20092 | :! | 18 |    | 18 | A     | 1 |   |
| 20401                                                                                    | :                     | 41 | 36   | 77 | A+ | 4  |   | 20402 | :  | 42 | 36      | 78 | A+ | 4 |   | 20403 | :          | 37 | 34 | 71 | A  | 4 |   | 20404 | :  | 43 | 37 | 80 | A+    | 4 |   |
| 30092                                                                                    | :!                    | 20 |      | 20 | A+ | 1  |   | 30094 | :! | 32 |         | 32 | A  | 2 |   | 30095 | :!         | 33 |    | 33 | A  | 2 |   | 30401 | :  | 43 | 23 | 66 | A     | 4 |   |
| 30402                                                                                    | :                     | 38 | 20\$ | 58 | B+ | 4  |   | 30404 | :  | 44 | 20      | 64 | A  | 4 |   | 30405 | :          | 44 | 22 | 66 | A  | 4 |   | 40092 | :! | 24 |    | *  | 24    | O | 1 |
| 40094                                                                                    | :!                    | 34 |      | *  | 34 | A  | 2 | 40401 | :  | 39 | 28      | *  | 67 | A | 4 | 40402 | :          | 26 | 26 | *  | 52 | B | 4 | 40404 | :  | 36 | 33 | *  | 69    | A | 4 |
| 40405                                                                                    | :                     | 49 | 32   | *  | 81 | A+ | 4 |       |    |    |         |    |    |   |   |       |            |    |    |    |    |   |   |       |    |    |    |    |       |   |   |
| SGPA : (1) 7.500(2) 8.750(3) 7.750(4) 7.750      TOTAL CREDITS : 64    GRADE POINTS: 508 |                       |    |      |    |    |    |   |       |    |    |         |    |    |   |   |       |            |    |    |    |    |   |   |       |    |    |    |    |       |   |   |
| TOT.MARKS : 1076/1600 ( 67.25%)                                                          |                       |    |      |    |    |    |   |       |    |    |         |    |    |   |   |       |            |    |    |    |    |   |   |       |    |    |    |    |       |   |   |

|                                                                                  |                         |    |    |    |    |    |   |       |    |    |       |    |    |   |  |       |    |            |    |    |    |   |   |       |       |    |       |    |    |    |   |   |
|----------------------------------------------------------------------------------|-------------------------|----|----|----|----|----|---|-------|----|----|-------|----|----|---|--|-------|----|------------|----|----|----|---|---|-------|-------|----|-------|----|----|----|---|---|
| 31862                                                                            | BANSODE SAVITA NAVANATH |    |    |    |    |    |   |       |    |    | HEERA |    |    |   |  | F     |    | 2491905829 |    |    |    |   | 4 |       | F     |    | 31862 |    |    |    |   |   |
| SUBJECT : MARATHI                                                                |                         |    |    |    |    |    |   |       |    |    |       |    |    |   |  |       |    |            |    |    |    |   |   |       |       |    |       |    |    |    |   |   |
| 10091                                                                            | :!                      | 15 |    | 15 | A  | 1  |   | 10092 | :! | 22 |       | 22 | A+ | 1 |  | 10401 | :  | 40         | 32 | 72 | A  | 4 |   | 10402 | :     | 38 | 21    | 59 | B+ | 4  |   |   |
| 10403                                                                            | :                       | 39 | 28 | 67 | A  | 4  |   | 10404 | :  | 40 | 20    | 60 | A  | 4 |  | 20091 | :! | 15         |    | 15 | A  | 1 |   | 20092 | :!    | 20 |       | 20 | A+ | 1  |   |   |
| 20401                                                                            | :                       | 44 | 38 | 82 | A+ | 4  |   | 20402 | :  | 43 | 38    | 81 | A+ | 4 |  | 20403 | :  | 38         | 35 | 73 | A  | 4 |   | 20404 | :     | 44 | 38    | 82 | A+ | 4  |   |   |
| 30092                                                                            | :!                      | 21 |    | 21 | A+ | 1  |   | 30094 | :! | 36 |       | 36 | A  | 2 |  | 30095 | :! | 31         |    | 31 | A  | 2 |   | 30401 | :     | 44 | 28    | 72 | A  | 4  |   |   |
| 30402                                                                            | :                       | 40 | 24 | 64 | A  | 4  |   | 30404 | :  | 45 | 21    | 66 | A  | 4 |  | 30405 | :  | 44         | 26 | 70 | A  | 4 |   | 40092 | :!    | 18 |       | *  | 18 | A  | 1 |   |
| 40094                                                                            | :!                      | 37 |    | *  | 37 | A  | 2 | 40401 | :  | 23 | 20#*  | 43 | D  | 4 |  | 40402 | :  | 25         | 24 | *  | 49 | C | 4 |       | 40404 | :  | 20    | 23 | *  | 43 | D | 4 |
| 40405                                                                            | :                       | 29 | 27 | *  | 56 | B+ | 4 |       |    |    |       |    |    |   |  |       |    |            |    |    |    |   |   |       |       |    |       |    |    |    |   |   |
| SGPA : (1) 7.750(2) 8.750(3) 8.000(4) 5.000 TOTAL CREDITS : 64 GRADE POINTS: 472 |                         |    |    |    |    |    |   |       |    |    |       |    |    |   |  |       |    |            |    |    |    |   |   |       |       |    |       |    |    |    |   |   |
| TOT.MARKS : 1039/1600 ( 64.94%) CGPA : 7.380 FINAL GRADE : A # 0.4               |                         |    |    |    |    |    |   |       |    |    |       |    |    |   |  |       |    |            |    |    |    |   |   |       |       |    |       |    |    |    |   |   |

|                                             |                               |    |      |    |    |   |   |       |    |                                      |       |    |    |    |   |       |            |    |    |    |    |    |   |       |       |    |      |    |       |    |    |   |
|---------------------------------------------|-------------------------------|----|------|----|----|---|---|-------|----|--------------------------------------|-------|----|----|----|---|-------|------------|----|----|----|----|----|---|-------|-------|----|------|----|-------|----|----|---|
| 31863                                       | MAKASARE KANCHANMALA PRASANNA |    |      |    |    |   |   |       |    |                                      | SUMAN |    |    |    |   | F     | 2491905831 |    |    |    |    | 4  | F |       |       |    |      |    | 31863 |    |    |   |
| SUBJECT : MARATHI                           |                               |    |      |    |    |   |   |       |    |                                      |       |    |    |    |   |       |            |    |    |    |    |    |   |       |       |    |      |    |       |    |    |   |
| 10091                                       | :!                            | 22 |      | 22 | A+ | 1 |   | 10092 | :! | 20                                   |       | 20 | A+ | 1  |   | 10401 | :          | 39 | 33 | 72 | A  | 4  |   | 10402 | :     | 39 | 25   | 64 | A     | 4  |    |   |
| 10403                                       | :                             | 39 | 33   | 72 | A  | 4 |   | 10404 | :  | 39                                   | 27    | 66 | A  | 4  |   | 20091 | :!         | 21 |    | 21 | A+ | 1  |   | 20092 | :!    | 19 |      | 19 | A+    | 1  |    |   |
| 20401                                       | :                             | 43 | 39   | 82 | A+ | 4 |   | 20402 | :  | 44                                   | 39    | 83 | A+ | 4  |   | 20403 | :          | 38 | 36 | 74 | A  | 4  |   | 20404 | :     | 42 | 38   | 80 | A+    | 4  |    |   |
| 30092                                       | :!                            | 20 |      | 20 | A+ | 1 |   | 30094 | :! | 35                                   |       | 35 | A  | 2  |   | 30095 | :!         | 30 |    | 30 | A  | 2  |   | 30401 | :     | 44 | 20\$ | 64 | A     | 4  |    |   |
| 30402                                       | :                             | 40 | 20\$ | 60 | A  | 4 |   | 30404 | :  | 45                                   | 20\$  | 65 | A  | 4  |   | 30405 | :          | 44 | 28 | 72 | A  | 4  |   | 40092 | :!    | 23 |      | *  | 23    | 0  | 1  |   |
| 40094                                       | :!                            | 33 |      | *  | 33 | A | 2 | 40401 | :  | 31                                   | 25    | *  | 56 | B+ | 4 |       | 40402      | :  | 43 | 23 | *  | 66 | A | 4     | 40404 | :  | 47   | 41 | *     | 88 | A+ | 4 |
| 40405                                       | :                             | 47 | 25   | *  | 72 | A | 4 |       |    |                                      |       |    |    |    |   |       |            |    |    |    |    |    |   |       |       |    |      |    |       |    |    |   |
| SGPA : (1) 8.000(2) 8.750(3) 8.000(4) 8.000 |                               |    |      |    |    |   |   |       |    | TOTAL CREDITS : 64 GRADE POINTS: 524 |       |    |    |    |   |       |            |    |    |    |    |    |   |       |       |    |      |    |       |    |    |   |
| TOT.MARKS : 1136/1600 ( 71.00%)             |                               |    |      |    |    |   |   |       |    | CGPA : 8.190 FINAL GRADE : A \$ 0.1  |       |    |    |    |   |       |            |    |    |    |    |    |   |       |       |    |      |    |       |    |    |   |

28/09/2021

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

|                                                                 |  |                            |    |     |    |          |         |                 |    |         |    |               |    |          |    |            |   |         |         |          |          |         |    |         |    |    |    |   |    |   |   |
|-----------------------------------------------------------------|--|----------------------------|----|-----|----|----------|---------|-----------------|----|---------|----|---------------|----|----------|----|------------|---|---------|---------|----------|----------|---------|----|---------|----|----|----|---|----|---|---|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                            |    |     |    |          |         |                 |    |         |    |               |    |          |    |            |   |         |         | PAGE : 5 |          |         |    |         |    |    |    |   |    |   |   |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE      |    |     |    |          |         |                 |    | MOTHER  |    |               |    | SEX      |    | P.R.NO.    |   | SEM APP |         |          |          | RR STAT |    |         |    |    |    |   |    |   |   |
| 31864                                                           |  | BHARASKAR AJAYKUMAR SUDHIR |    |     |    |          |         |                 |    | VANDANA |    |               |    | M        |    | 2492005867 |   | 2 FR    |         |          |          | 31864   |    |         |    |    |    |   |    |   |   |
| SUBJECT : ECONOMICS                                             |  |                            |    |     |    |          |         |                 |    |         |    |               |    |          |    |            |   |         |         |          |          |         |    |         |    |    |    |   |    |   |   |
| 10091 :!                                                        |  | 19                         | 19 | A+  | 1  | 10092 :! |         | 23              | 23 | 0       | 1  | 12301 :       |    | 35*      | 30 | 65         | A | 4       | 12302 : |          | 35       | 22      | 57 | B+      | 4  |    |    |   |    |   |   |
| 12303 :                                                         |  | 36                         | 23 | 59  | B+ | 4        | 12304 : |                 | 41 | 41      | 82 | A+            | 4  | 20091 :! |    | 22         | * | 22      | A+      | 1        | 20092 :! |         | 21 | *       | 21 | A+ | 1  |   |    |   |   |
| 22301 :                                                         |  | 40                         | 21 | *   | 61 | A        | 4       | 22302 :         |    | 40      | 28 | *             | 68 | A        | 4  | 22303 :    |   | 42      | 39      | *        | 81       | A+      | 4  | 22304 : |    | 35 | 26 | * | 61 | A | 4 |
| SGPA : (1)                                                      |  | 7.750                      |    | (2) |    | 8.250    |         | TOTAL CREDITS : |    | 32      |    | GRADE POINTS: |    | 256      |    |            |   |         |         |          |          |         |    |         |    |    |    |   |    |   |   |

|                        |                   |     |    |    |    |   |   |       |       |     |       |    |   |    |   |       |            |       |    |    |    |    |    |       |       |     |       |       |    |    |   |    |   |   |
|------------------------|-------------------|-----|----|----|----|---|---|-------|-------|-----|-------|----|---|----|---|-------|------------|-------|----|----|----|----|----|-------|-------|-----|-------|-------|----|----|---|----|---|---|
| 31865                  | KANADE AJAY DILIP |     |    |    |    |   |   |       |       |     | AASHA |    |   |    |   | M     | 2492005893 |       |    |    |    | 2  | FR |       |       |     |       | 31865 |    |    |   |    |   |   |
| SUBJECT : ECONOMICS    |                   |     |    |    |    |   |   |       |       |     |       |    |   |    |   |       |            |       |    |    |    |    |    |       |       |     |       |       |    |    |   |    |   |   |
| 10091                  | :!                | 18  |    | 18 | A  | 1 |   | 10092 | :!    | 18  |       | 18 | A | 1  |   | 12301 | :          | 35*   | 12 | 47 | F  | FF |    | 12302 | :     | 35* | 20    | 55    | B+ | 4  |   |    |   |   |
| 12303                  | :                 | 37* | 20 | 57 | B+ | 4 |   | 12304 | :     | 43* | 29    | 72 | A | 4  |   | 20091 | :!         | 23    |    | *  | 23 | 0  | 1  |       | 20092 | :!  | 17    |       | *  | 17 | A | 1  |   |   |
| 22301                  | :                 | 38  | 24 | *  | 62 | A | 4 |       | 22302 | :   | 35    | 26 | * | 61 | A | 4     |            | 22303 | :  | 42 | 24 | *  | 66 | A     | 4     |     | 22304 | :     | 43 | 25 | * | 68 | A | 4 |
| RESULT : FAIL A.T.K.T. |                   |     |    |    |    |   |   |       |       |     |       |    |   |    |   |       |            |       |    |    |    |    |    |       |       |     |       |       |    |    |   |    |   |   |

|                                                                 |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
|-----------------------------------------------------------------|------------------------|----------|----|------------|----|-------|---------------------------------------------------------------------------------------------------------------------------|--------------|----|-------|-------|-------------|----|---------|-------|-------|----|-----|-------|------------|-------|---------|-------|-------|---------|----|------|----|----|----|---|
| 31868                                                           | SHETE BHAGCHAND LAXMAN | TARABAI  | M  | 2492005875 | 2  | FR    | 31868                                                                                                                     |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| SUBJECT : ECONOMICS                                             |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| 10091                                                           | :!                     | 21       | 21 | A+         | 1  | 10092 | :!                                                                                                                        | 23           | 23 | 0     | 1     | 12301       | :  | 35*     | 34    | 69    | A  | 4   | 12302 | :          | 40    | 35      | 75    | A+    | 4       |    |      |    |    |    |   |
| 12303                                                           | :                      | 40       | 33 | 73         | A  | 4     | 12304                                                                                                                     | :            | 43 | 48    | 91    | 0           | 4  | 20091   | :!    | 20    | *  | 20  | A+    | 1          | 20092 | :!      | 22    | *     | 22      | A+ | 1    |    |    |    |   |
| 22301                                                           | :                      | 40       | 32 | *          | 72 | A     | 4                                                                                                                         | 22302        | :  | 41    | 32    | *           | 73 | A       | 4     | 22303 | :  | 42  | 31    | *          | 73    | A       | 4     | 22304 | :       | 42 | 47   | *  | 89 | A+ | 4 |
| SGPA : (1)                                                      |                        | 8.750(2) |    | 8.250      |    | TOTAL |                                                                                                                           | CREDITS : 32 |    | GRADE |       | POINTS: 272 |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
|                                                                 |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| 31869                                                           | SHINDE VARSHA SAMBHAJI | LATA     | F  | 2492005870 | 2  | FR    | 31869                                                                                                                     |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| SUBJECT : ECONOMICS                                             |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| 10091                                                           | :!                     | 18       | 18 | A          | 1  | 10092 | :!                                                                                                                        | 21           | 21 | A+    | 1     | 12301       | :  | 42*     | 21    | 63    | A  | 4   | 12302 | :          | 42*   | 20\$    | 62    | A     | 4       |    |      |    |    |    |   |
| 12303                                                           | :                      | 44       | 23 | 67         | A  | 4     | 12304                                                                                                                     | :            | 41 | 20    | 61    | A           | 4  | 20091   | :!    | 23    | *  | 23  | 0     | 1          | 20092 | :!      | 18    | *     | 18      | A  | 1    |    |    |    |   |
| 22301                                                           | :                      | 41       | 31 | *          | 72 | A     | 4                                                                                                                         | 22302        | :  | 42    | 13    | *           | 55 | F       | FF    | 22303 | :  | 45  | 20    | *          | 65    | A       | 4     | 22304 | :       | 43 | 22   | *  | 65 | A  | 4 |
| RESULT : FAIL                                                   |                        | A.T.K.T. |    | \$ 0.1     |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
|                                                                 |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| 28/09/2021                                                      |                        |          |    |            |    |       | SAVITRIBAI PHULE PUNE UNIVERSITY                                                                                          |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
|                                                                 |                        |          |    |            |    |       | RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2021                                                          |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
|                                                                 |                        |          |    |            |    |       | [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0] |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
|                                                                 |                        |          |    |            |    |       | *=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade                              |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
|                                                                 |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |                        |          |    |            |    |       | PAGE : 6                                                                                                                  |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
|                                                                 |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| SEAT NO.                                                        |                        |          |    |            |    |       | NAME OF THE CANDIDATE                                                                                                     |              |    |       |       |             |    | MOTHER  |       |       |    | SEX |       | P.R.NO.    |       | SEM APP |       |       | RR STAT |    |      |    |    |    |   |
|                                                                 |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| 31870                                                           |                        |          |    |            |    |       | ADHAGALE SANJAY SURESH                                                                                                    |              |    |       |       |             |    | ALKA    |       |       |    | M   |       | 2492005879 |       | 2 F     |       |       | 31870   |    |      |    |    |    |   |
| SUBJECT : ECONOMICS                                             |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| 10091                                                           | :!                     | 23       | 23 | 0          | 1  | 10092 | :!                                                                                                                        | 20           | 20 | A+    | 1     | 12301       | :  | 35      | 20\$  | 55    | B+ | 4   | 12302 | :          | 35    | 26      | 61    | A     | 4       |    |      |    |    |    |   |
| 12303                                                           | :                      | 35       | 33 | 68         | A  | 4     | 12304                                                                                                                     | :            | 41 | 36    | 77    | A+          | 4  | 20091   | :!    | 23    | *  | 23  | 0     | 1          | 20092 | :!      | 22    | *     | 22      | A+ | 1    |    |    |    |   |
| 22301                                                           | :                      | 30       | 27 | *          | 57 | B+    | 4                                                                                                                         | 22302        | :  | 28    | 28    | *           | 56 | B+      | 4     | 22303 | :  | 32  | 43    | *          | 75    | A+      | 4     | 22304 | :       | 41 | 35   | *  | 76 | A+ | 4 |
| SGPA : (1)                                                      |                        | 8.000(2) |    | 8.000      |    | TOTAL |                                                                                                                           | CREDITS : 32 |    | GRADE |       | POINTS: 256 |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| \$ 0.1                                                          |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
|                                                                 |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| 31871                                                           |                        |          |    |            |    |       | ARGADE GANESH KALYAN                                                                                                      |              |    |       |       |             |    | TARABAI |       |       |    | M   |       | 2492005874 |       | 2 F     |       |       | 31871   |    |      |    |    |    |   |
| SUBJECT : ECONOMICS                                             |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| 10091                                                           | :!                     | 21       | 21 | A+         | 1  | 10092 | :!                                                                                                                        | 18           | 18 | A     | 1     | 12301       | :  | 36      | 20\$  | 56    | B+ | 4   | 12302 | :          | 35    | 25      | 60    | A     | 4       |    |      |    |    |    |   |
| 12303                                                           | :                      | 36       | 25 | 61         | A  | 4     | 12304                                                                                                                     | :            | 40 | 36    | 76    | A+          | 4  | 20091   | :!    | 22    | *  | 22  | A+    | 1          | 20092 | :!      | 22    | *     | 22      | A+ | 1    |    |    |    |   |
| 22301                                                           | :                      | 29       | 23 | *          | 52 | B     | 4                                                                                                                         | 22302        | :  | 29    | 20\$* | 49          | C  | 4       | 22303 | :     | 32 | 15  | *     | 47         | F     | FF      | 22304 | :     | 42      | 14 | *    | 56 | F  | FF |   |
| RESULT : FAIL                                                   |                        | A.T.K.T. |    | \$ 0.1     |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
|                                                                 |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| 31872                                                           |                        |          |    |            |    |       | CHABUKSWAR PRIYANKA VASANT                                                                                                |              |    |       |       |             |    | SHOBHA  |       |       |    | F   |       | 2492005882 |       | 2 F     |       |       | 31872   |    |      |    |    |    |   |
| SUBJECT : ECONOMICS                                             |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| 10091                                                           | :!                     | 24       | 24 | 0          | 1  | 10092 | :!                                                                                                                        | 23           | 23 | 0     | 1     | 12301       | :  | 44      | 31    | 75    | A+ | 4   | 12302 | :          | 45    | 33      | 78    | A+    | 4       |    |      |    |    |    |   |
| 12303                                                           | :                      | 45       | 39 | 84         | A+ | 4     | 12304                                                                                                                     | :            | 43 | 41    | 84    | A+          | 4  | 20091   | :!    | 23    | *  | 23  | 0     | 1          | 20092 | :!      | 23    | *     | 23      | 0  | 1    |    |    |    |   |
| 22301                                                           | :                      | 43       | 39 | *          | 82 | A+    | 4                                                                                                                         | 22302        | :  | 43    | 38    | *           | 81 | A+      | 4     | 22303 | :  | 46  | 40    | *          | 86    | A+      | 4     | 22304 | :       | 43 | 42   | *  | 85 | A+ | 4 |
| SGPA : (1)                                                      |                        | 9.000(2) |    | 9.000      |    | TOTAL |                                                                                                                           | CREDITS : 32 |    | GRADE |       | POINTS: 288 |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
|                                                                 |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| 31873                                                           |                        |          |    |            |    |       | GAIKWAD RANI KAILAS                                                                                                       |              |    |       |       |             |    | SANGITA |       |       |    | F   |       | 2492005869 |       | 2 F     |       |       | 31873   |    |      |    |    |    |   |
| SUBJECT : ECONOMICS                                             |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| 10091                                                           | :!                     | 22       | 22 | A+         | 1  | 10092 | :!                                                                                                                        | 18           | 18 | A     | 1     | 12301       | :  | 43      | 22    | 65    | A  | 4   | 12302 | :          | 43    | 20\$    | 63    | A     | 4       |    |      |    |    |    |   |
| 12303                                                           | :                      | 44       | 28 | 72         | A  | 4     | 12304                                                                                                                     | :            | 44 | 22    | 66    | A           | 4  | 20091   | :!    | 23    | *  | 23  | 0     | 1          | 20092 | :!      | 17    | *     | 17      | A  | 1    |    |    |    |   |
| 22301                                                           | :                      | 42       | 41 | *          | 83 | A+    | 4                                                                                                                         | 22302        | :  | 40    | 23    | *           | 63 | A       | 4     | 22303 | :  | 45  | 21    | *          | 66    | A       | 4     | 22304 | :       | 40 | 20#* | 60 | A  | 4  |   |
| SGPA : (1)                                                      |                        | 8.000(2) |    | 8.250      |    | TOTAL |                                                                                                                           | CREDITS : 32 |    | GRADE |       | POINTS: 260 |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| \$ 0.1 # 0.4                                                    |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
|                                                                 |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| 31874                                                           |                        |          |    |            |    |       | INGALE MONIKA RAJENDRA                                                                                                    |              |    |       |       |             |    | ANITA   |       |       |    | F   |       | 2492005871 |       | 2 F     |       |       | 31874   |    |      |    |    |    |   |
| SUBJECT : ECONOMICS                                             |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| 10091                                                           | :!                     | 23       | 23 | 0          | 1  | 10092 | :!                                                                                                                        | 22           | 22 | A+    | 1     | 12301       | :  | 38      | 22    | 60    | A  | 4   | 12302 | :          | 40    | 21      | 61    | A     | 4       |    |      |    |    |    |   |
| 12303                                                           | :                      | 38       | 33 | 71         | A  | 4     | 12304                                                                                                                     | :            | 44 | 43    | 87    | A+          | 4  | 20091   | :!    | 23    | *  | 23  | 0     | 1          | 20092 | :!      | 23    | *     | 23      | 0  | 1    |    |    |    |   |
| 22301                                                           | :                      | 42       | 28 | *          | 70 | A     | 4                                                                                                                         | 22302        | :  | 42    | 26    | *           | 68 | A       | 4     | 22303 | :  | 45  | 26    | *          | 71    | A       | 4     | 22304 | :       | 40 | 34   | *  | 74 | A  | 4 |
| SGPA : (1)                                                      |                        | 8.250(2) |    | 8.000      |    | TOTAL |                                                                                                                           | CREDITS : 32 |    | GRADE |       | POINTS: 260 |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
|                                                                 |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| 31875                                                           |                        |          |    |            |    |       | JAGTAP VAIBHAV SAMBHAJI                                                                                                   |              |    |       |       |             |    | KANTA   |       |       |    | M   |       | 2492005880 |       | 2 F     |       |       | 31875   |    |      |    |    |    |   |
| SUBJECT : ECONOMICS                                             |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| 10091                                                           | :!                     | 23       | 23 | 0          | 1  | 10092 | :!                                                                                                                        | 24           | 24 | 0     | 1     | 12301       | :  | 35      | 20#   | 55    | B+ | 4   | 12302 | :          | 35    | 24      | 59    | B+    | 4       |    |      |    |    |    |   |
| 12303                                                           | :                      | 37       | 31 | 68         | A  | 4     | 12304                                                                                                                     | :            | 43 | 38    | 81    | A+          | 4  | 20091   | :!    | 23    | *  | 23  | 0     | 1          | 20092 | :!      | 24    | *     | 24      | 0  | 1    |    |    |    |   |
| 22301                                                           | :                      | 30       | 30 | *          | 60 | A     | 4                                                                                                                         | 22302        | :  | 30    | 35    | *           | 65 | A       | 4     | 22303 | :  | 35  | 42    | *          | 77    | A+      | 4     | 22304 | :       | 41 | 37   | *  | 78 | A+ | 4 |
| SGPA : (1)                                                      |                        | 7.750(2) |    | 8.500      |    | TOTAL |                                                                                                                           | CREDITS : 32 |    | GRADE |       | POINTS: 260 |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| # 0.4                                                           |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
|                                                                 |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| 28/09/2021                                                      |                        |          |    |            |    |       | SAVITRIBAI PHULE PUNE UNIVERSITY                                                                                          |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
|                                                                 |                        |          |    |            |    |       | RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2021                                                          |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
|                                                                 |                        |          |    |            |    |       | [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0] |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
|                                                                 |                        |          |    |            |    |       | *=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade                              |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
|                                                                 |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |                        |          |    |            |    |       | PAGE : 7                                                                                                                  |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
|                                                                 |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| SEAT NO.                                                        |                        |          |    |            |    |       | NAME OF THE CANDIDATE                                                                                                     |              |    |       |       |             |    | MOTHER  |       |       |    | SEX |       | P.R.NO.    |       | SEM APP |       |       | RR STAT |    |      |    |    |    |   |
|                                                                 |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| 31876                                                           |                        |          |    |            |    |       | KADAM AJAY BABASAHEB                                                                                                      |              |    |       |       |             |    | SUNITA  |       |       |    | M   |       | 2492005877 |       | 2 F     |       |       | 31876   |    |      |    |    |    |   |
| SUBJECT : ECONOMICS                                             |                        |          |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |         |       |       |    |     |       |            |       |         |       |       |         |    |      |    |    |    |   |
| 10091                                                           | :!                     | 19       | 19 | A+         | 1  | 10092 | :!                                                                                                                        | 24           | 24 | 0     | 1     | 12301       | :  | 43      | 28    | 71    | A  | 4   | 12302 | :          | 43    | 25      | 68    | A     | 4       |    |      |    |    |    |   |
| 12303                                                           | :                      | 44       | 27 | 71         | A  | 4     | 12304                                                                                                                     | :            | 42 | 35    | 77    | A+          | 4  | 20091   | :!    | 20    | *  | 20  | A+    | 1          | 20092 | :!      | 23    | *     | 23      | 0  | 1    |    |    |    |   |



22301 : 42 24 \* 66 A 4 22302 : 42 20#\* 62 A 4 22303 : 42 26 \* 68 A 4 22304 : 40 29 \* 69 A 4  
SGPA : (1) 8.250(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 260  
# 0.4

31877 MERAD KAVITA DEVIDAS HAUSABAI F 2492005864 2 F 31877

SUBJECT : ECONOMICS

10091 :! 21 21 A+ 1 10092 :! 23 23 0 1 12301 : 38 24 62 A 4 12302 : 38 20 58 B+ 4  
12303 : 39 27 66 A 4 12304 : 44 37 81 A+ 4 20091 :! 20 \* 20 A+ 1 20092 :! 24 \* 24 0 1  
22301 : 39 20#\* 59 B+ 4 22302 : 38 32 \* 70 A 4 22303 : 42 34 \* 76 A+ 4 22304 : 42 30 \* 72 A 4  
SGPA : (1) 8.000(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 256  
# 0.4

31878 PAWAR SANKET SUDHAKAR ANITA M 2492005895 2 F 31878

SUBJECT : ECONOMICS

10091 :! 20 20 A+ 1 10092 :! 19 19 A+ 1 12301 : 37 20\$ 57 B+ 4 12302 : 36 22 58 B+ 4  
12303 : 37 28 65 A 4 12304 : 43 43 86 A+ 4 20091 :! 21 \* 21 A+ 1 20092 :! 18 \* 18 A 1  
22301 : 30 20#\* 50 B 4 22302 : 30 30 \* 60 A 4 22303 : 35 49 \* 84 A+ 4 22304 : 41 35 \* 76 A+ 4  
SGPA : (1) 7.750(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 252  
\$ 0.1 # 0.4

31879 SAWANT SONALI VISHNU PUSHPA F 2492005887 2 F 31879

SUBJECT : ECONOMICS

10091 :! 19 19 A+ 1 10092 :! 23 23 0 1 12301 : 36 22 58 B+ 4 12302 : 40 24 64 A 4  
12303 : 38 33 71 A 4 12304 : 44 37 81 A+ 4 20091 :! 21 \* 21 A+ 1 20092 :! 20 \* 20 A+ 1  
22301 : 40 32 \* 72 A 4 22302 : 40 32 \* 72 A 4 22303 : 35 34 \* 69 A 4 22304 : 42 37 \* 79 A+ 4  
SGPA : (1) 8.000(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 260

31880 UGALE RAHUL SAMBHAJI HEERABAI M 2492005873 2 F 31880

SUBJECT : ECONOMICS

10091 :! 20 20 A+ 1 10092 :! 22 22 A+ 1 12301 : 35 20\$ 55 B+ 4 12302 : 37 24 61 A 4  
12303 : 37 20\$ 57 B+ 4 12304 : 45 37 82 A+ 4 20091 :! 19 \* 19 A+ 1 20092 :! 17 \* 17 A 1  
22301 : 33 21 \* 54 B 4 22302 : 35 22 \* 57 B+ 4 22303 : 40 20\$\* 60 A 4 22304 : 43 24 \* 67 A 4  
SGPA : (1) 7.750(2) 7.250 TOTAL CREDITS : 32 GRADE POINTS: 240  
\$ 0.1

31881 WABLE KAJAL SUNIL PUSHPA F 2492005872 2 F 31881

SUBJECT : ECONOMICS

10091 :! 19 19 A+ 1 10092 :! 22 22 A+ 1 12301 : 38 27 65 A 4 12302 : 40 25 65 A 4  
12303 : 40 39 79 A+ 4 12304 : 43 37 80 A+ 4 20091 :! 20 \* 20 A+ 1 20092 :! 22 \* 22 A+ 1  
22301 : 40 28 \* 68 A 4 22302 : 40 26 \* 66 A 4 22303 : 40 31 \* 71 A 4 22304 : 42 37 \* 79 A+ 4  
SGPA : (1) 8.500(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 268

28/09/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

31882 WAGHMODE KOMAL NAMDEV SHARDA F 2492005894 2 F 31882

SUBJECT : ECONOMICS

10091 :! 20 20 A+ 1 10092 :! 17 17 A 1 12301 : 34 24 58 B+ 4 12302 : 35 26 61 A 4  
12303 : 38 26 64 A 4 12304 : 46 36 82 A+ 4 20091 :! 22 \* 22 A+ 1 20092 :! 18 \* 18 A 1  
22301 : 30 AA \* 30 F FF 22302 : 29 AA \* 29 F FF 22303 : 35 AA \* 35 F FF 22304 : 44 AA \* 44 F FF  
RESULT : FAIL A.T.K.T.

31883 WAGHULE KRUTIKA SURYAKANT ANITA F 2492005881 2 F 31883

SUBJECT : ECONOMICS

10091 :! 21 21 A+ 1 10092 :! 22 22 A+ 1 12301 : 42 29 71 A 4 12302 : 41 24 65 A 4  
12303 : 42 27 69 A 4 12304 : 44 31 75 A+ 4 20091 :! 23 \* 23 0 1 20092 :! 24 \* 24 0 1  
22301 : 40 28 \* 68 A 4 22302 : 40 24 \* 64 A 4 22303 : 45 24 \* 69 A 4 22304 : 44 30 \* 74 A 4  
SGPA : (1) 8.250(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 260

31884 GAIKWAD RATNAMALA RAJU SHOBHA F 2491905819 4 FR 31884

SUBJECT : ECONOMICS

10091 :! 20 20 A+ 1 10092 :! 15 15 A 1 12301 : 34 29 63 A 4 12302 : 33 35 68 A 4  
12303 : 33 42 75 A+ 4 12304 : 33 36 69 A 4 20091 :! 19 19 A+ 1 20092 :! 16 16 A 1  
22301 : 36 35 71 A 4 22302 : 36 35 71 A 4 22303 : 35 35 70 A 4 22304 : 41 38 79 A+ 4  
30092 :! 18 18 A 1 30094 :! 35 35 A 2 30095 :! 35 35 A 2 32301 : 38\*AA 38 F FF  
32302 : 38\*AA 38 F FF 32303 : 36\*AA 36 F FF 32305 : 38\*AA 38 F FF 40092 :! 17 \* 17 A 1  
40094 :! 37 \* 37 A 2 42301 : 25 AA \* 25 F FF 42302 : 29 AA \* 29 F FF 42303 : 40 38 \* 78 A+ 4  
42306 : 28 AA \* 28 F FF  
RESULT : FAIL

31885 ITKAR JAYASHREEI JALINDAR SUMAN F 2491905812 4 FR 31885

SUBJECT : ECONOMICS

10091 :! 20 20 A+ 1 10092 :! 16 16 A 1 12301 : 42 20 62 A 4 12302 : 40 24 64 A 4  
12303 : 39 26 65 A 4 12304 : 39 23 62 A 4 20091 :! 19 19 A+ 1 20092 :! 16 16 A 1  
22301 : 40 36 76 A+ 4 22302 : 34 33 67 A 4 22303 : 35 34 69 A 4 22304 : 43 38 81 A+ 4  
30092 :! 18 18 A 1 30094 :! 32 32 A 2 30095 :! 38 38 A+ 2 32301 : 41\* 20 61 A 4  
32302 : 42 22 64 A 4 32303 : 40\* 21 61 A 4 32305 : 42 23 65 A 4 40092 :! 21 \* 21 A+ 1  
40094 :! 38 \* 38 A+ 2 42301 : 37 20#\* 57 B+ 4 42302 : 38 22 \* 60 A 4 42303 : 40 40 \* 80 A+ 4



42306 : 39 21 \* 60 A 4  
SGPA : (1) 8.000(2) 8.500(3) 8.000(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 520  
TOT.MARKS : 1054/1600 ( 65.88%) CGPA : 8.130 FINAL GRADE : A # 0.4

31886 KANHERKAR YOGESH SURESH MANGAL M 2491905824 4 FR 31886

SUBJECT : ECONOMICS

10091 :! 23 23 0 1 10092 :! 16 16 A 1 12301 : 42 20 62 A 4 12302 : 36 22 58 B+ 4  
12303 : 35 20 55 B+ 4 12304 : 35 22 57 B+ 4 20091 :! 21 21 A+ 1 20092 :! 17 17 A 1  
22301 : 41 36 77 A+ 4 22302 : 40 35 75 A+ 4 22303 : 41 36 77 A+ 4 22304 : 44 37 81 A+ 4  
30092 :! 18 18 A 1 30094 :! 35 35 A 2 30095 :! 33 33 A 2 32301 : 43\* 20 63 A 4  
32302 : 43 22 65 A 4 32303 : 41 22 63 A 4 32305 : 43 29 72 A 4 40092 :! 17 \* 17 A 1  
40094 :! 32 \* 32 A 2 42301 : 36 21 \* 57 B+ 4 42302 : 38 23 \* 61 A 4 42303 : 42 42 \* 84 A+ 4  
42306 : 38 21 \* 59 B+ 4

SGPA : (1) 7.250(2) 9.000(3) 8.000(4) 7.750 TOTAL CREDITS : 64 GRADE POINTS: 512  
TOT.MARKS : 1066/1600 ( 66.63%) CGPA : 8.000 FINAL GRADE : A

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RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
31887 BHORE SANDIP VIJAY SINDHUBAI M 2491905811 4 F 31887

SUBJECT : ECONOMICS

10091 :! 23 23 0 1 10092 :! 17 17 A 1 12301 : 37 26 63 A 4 12302 : 36 28 64 A 4  
12303 : 36 32 68 A 4 12304 : 36 33 69 A 4 20091 :! 21 21 A+ 1 20092 :! 17 17 A 1  
22301 : 27 31 58 B+ 4 22302 : 33 34 67 A 4 22303 : 34 34 68 A 4 22304 : 42 38 80 A+ 4  
30092 :! 18 18 A 1 30094 :! 35 35 A 2 30095 :! 28 28 B+ 2 32301 : 40 20\$ 60 A 4  
32302 : 38 26 64 A 4 32303 : 40 29 69 A 4 32305 : 39 27 66 A 4 40092 :! 24 \* 24 0 1  
40094 :! 34 \* 34 A 2 42301 : 40 22 \* 62 A 4 42302 : 40 24 \* 64 A 4 42303 : 40 43 \* 83 A+ 4  
42306 : 40 29 \* 69 A 4

SGPA : (1) 8.000(2) 8.000(3) 8.000(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 516  
TOT.MARKS : 1074/1600 ( 67.13%) CGPA : 8.060 FINAL GRADE : A \$ 0.1

31888 DESHMUKH SHRIRAM GANPAT VIMAL M 2491905821 4 F 31888

SUBJECT : ECONOMICS

10091 :! 21 21 A+ 1 10092 :! 18 18 A 1 12301 : 37 24 61 A 4 12302 : 36 29 65 A 4  
12303 : 37 39 76 A+ 4 12304 : 37 31 68 A 4 20091 :! 20 20 A+ 1 20092 :! 20 20 A+ 1  
22301 : 37 36 73 A 4 22302 : 40 37 77 A+ 4 22303 : 40 37 77 A+ 4 22304 : 43 39 82 A+ 4  
30092 :! 20 20 A+ 1 30094 :! 38 38 A+ 2 30095 :! 40 40 A+ 2 32301 : 42 22 64 A 4  
32302 : 41 32 73 A 4 32303 : 41 30 71 A 4 32305 : 43 39 82 A+ 4 40092 :! 20 \* 20 A+ 1  
40094 :! 35 \* 35 A 2 42301 : 40 32 \* 72 A 4 42302 : 41 41 \* 82 A+ 4 42303 : 42 42 \* 84 A+ 4  
42306 : 40 47 \* 87 A+ 4

SGPA : (1) 8.250(2) 8.750(3) 8.250(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 544  
TOT.MARKS : 1194/1600 ( 74.63%) CGPA : 8.500 FINAL GRADE : A+

31889 GAVATE VIJAY BALKRUSHNA VIMAL M 2491905828 4 F 31889

SUBJECT : ECONOMICS

10091 :! 19 19 A+ 1 10092 :! 18 18 A 1 12301 : 37 24 61 A 4 12302 : 36 31 67 A 4  
12303 : 36 32 68 A 4 12304 : 36 31 67 A 4 20091 :! 18 18 A 1 20092 :! 18 18 A 1  
22301 : 41 37 78 A+ 4 22302 : 42 37 79 A+ 4 22303 : 42 37 79 A+ 4 22304 : 40 36 76 A+ 4  
30092 :! 19 19 A+ 1 30094 :! 36 36 A 2 30095 :! 34 34 A 2 32301 : 43 20\$ 63 A 4  
32302 : 43 29 72 A 4 32303 : 41 45 86 A+ 4 32305 : 44 34 78 A+ 4 40092 :! 21 \* 21 A+ 1  
40094 :! 35 \* 35 A 2 42301 : 42 29 \* 71 A 4 42302 : 43 37 \* 80 A+ 4 42303 : 41 40 \* 81 A+ 4  
42306 : 43 45 \* 88 A+ 4

SGPA : (1) 8.000(2) 9.000(3) 8.500(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 548  
TOT.MARKS : 1194/1600 ( 74.63%) CGPA : 8.560 FINAL GRADE : A+ \$ 0.1

31890 GORDE SUJIT MICHAL RITA M 2491905822 4 F 31890

SUBJECT : ECONOMICS

10091 :! 22 22 A+ 1 10092 :! 16 16 A 1 12301 : 34 24 58 B+ 4 12302 : 33 26 59 B+ 4  
12303 : 33 32 65 A 4 12304 : 33 25 58 B+ 4 20091 :! 20 20 A+ 1 20092 :! 17 17 A 1  
22301 : 32 31 63 A 4 22302 : 34 32 66 A 4 22303 : 34 32 66 A 4 22304 : 41 36 77 A+ 4  
30092 :! 18 18 A 1 30094 :! 34 34 A 2 30095 :! 38 38 A+ 2 32301 : 38 20# 58 B+ 4  
32302 : 37 23 60 A 4 32303 : 35 29 64 A 4 32305 : 37 20\$ 57 B+ 4 40092 :! 20 \* 20 A+ 1  
40094 :! 35 \* 35 A 2 42301 : 36 25 \* 61 A 4 42302 : 38 37 \* 75 A+ 4 42303 : 41 40 \* 81 A+ 4  
42306 : 36 45 \* 81 A+ 4

SGPA : (1) 7.250(2) 8.250(3) 7.500(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 508  
TOT.MARKS : 1049/1600 ( 65.56%) CGPA : 7.940 FINAL GRADE : A \$ 0.1 # 0.4

28/09/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 10

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
31891 HARISHCHANDRA ASHOK ITKAR SAVITA M 2491905815 4 F 31891

SUBJECT : ECONOMICS

10091 :! 19 19 A+ 1 10092 :! 18 18 A 1 12301 : 40 33 73 A 4 12302 : 40 27 67 A 4  
12303 : 39 31 70 A 4 12304 : 40 30 70 A 4 20091 :! 18 18 A 1 20092 :! 18 18 A 1  
22301 : 42 39 81 A+ 4 22302 : 42 39 81 A+ 4 22303 : 41 39 80 A+ 4 22304 : 45 41 86 A+ 4  
30092 :! 22 22 A+ 1 30094 :! 35 35 A 2 30095 :! 35 35 A 2 32301 : 41 20# 61 A 4

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07/09/2021

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF M.Sc. - APRIL 2021

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE     | MOTHER          | SEX             | P.R.NO.       | SEM APP         | RR STAT  |                |
|----------|---------------------------|-----------------|-----------------|---------------|-----------------|----------|----------------|
| 342491   | AMALE DNYANESHWAR SHIVAJI | SUNITA          | M               | AN20340773    | 2 FR            | 342491   |                |
| 34121 :  | 22 42 64 A 4              | 34122 :         | 22 56 78 A+ 4   | 34123 :       | 17 45 62 A 4    | 34124A : | 9 15 24 C 2    |
| 34125A : | 11 23 34 A 2              | 34126 :         | 21 59 80 A+ 4   | 34191 :!      | 20 20 A+ 1      | 34192 :! | 24 24 O 1      |
| 34221 :  | 21 48 * 69 A 4            | 34222 :         | 21 28\$* 49 C 4 | 34223 :       | 24 28\$* 52 B 4 | 34224A : | 12 21 * 33 A 2 |
| 34225A : | 10 25 * 35 A 2            | 34226 :         | 21 55 * 76 A+ 4 | 34291 :!      | 21 * 21 A+ 1    | 34292 :! | 23 * 23 O 1    |
| SGPA :   | (1) 8.100(2) 7.200        | TOTAL CREDITS : | 40              | GRADE POINTS: | 306             |          |                |
|          |                           |                 |                 | \$ 0.1        |                 |          |                |

342492 ANDURE SAGAR BANDU

JAYSHRI

M

AN20340779

2 FR

342492

|          |                    |                 |                 |               |                |          |                |
|----------|--------------------|-----------------|-----------------|---------------|----------------|----------|----------------|
| 34121 :  | 18 36 54 B 4       | 34122 :         | 17 39 56 B+ 4   | 34123 :       | 16 45 61 A 4   | 34124A : | 8 22 30 A 2    |
| 34125A : | 9 22 31 A 2        | 34126 :         | 21 60 81 A+ 4   | 34191 :!      | 18 18 A 1      | 34192 :! | 22 22 A+ 1     |
| 34221 :  | 22 38 * 60 A 4     | 34222 :         | 22 28#* 50 B 4  | 34223 :       | 24 36 * 60 A 4 | 34224A : | 12 14 * 26 B 2 |
| 34225A : | 10 25 * 35 A 2     | 34226 :         | 22 55 * 77 A+ 4 | 34291 :!      | 22 * 22 A+ 1   | 34292 :! | 20 * 20 A+ 1   |
| SGPA :   | (1) 7.600(2) 7.600 | TOTAL CREDITS : | 40              | GRADE POINTS: | 304            |          |                |
|          |                    |                 |                 | # 0.4         |                |          |                |

342493 ARGADE AKASH DINKAR

ASHA

M

AN20340791

2 FR

342493

|          |                    |                 |                 |               |                 |          |                 |
|----------|--------------------|-----------------|-----------------|---------------|-----------------|----------|-----------------|
| 34121 :  | 20 36 56 B+ 4      | 34122 :         | 22 31 53 B 4    | 34123 :       | 18 55 73 A 4    | 34124A : | 9 14\$ 23 C 2   |
| 34125A : | 11 25 36 A 2       | 34126 :         | 21 60 81 A+ 4   | 34191 :!      | 14 14 B+ 1      | 34192 :! | 22 22 A+ 1      |
| 34221 :  | 23 31 * 54 B 4     | 34222 :         | 23 28#* 51 B 4  | 34223 :       | 25 34 * 59 B+ 4 | 34224A : | 13 14\$* 27 B 2 |
| 34225A : | 10 26 * 36 A 2     | 34226 :         | 23 57 * 80 A+ 4 | 34291 :!      | 22 * 22 A+ 1    | 34292 :! | 21 * 21 A+ 1    |
| SGPA :   | (1) 7.300(2) 7.000 | TOTAL CREDITS : | 40              | GRADE POINTS: | 286             |          |                 |
|          |                    |                 |                 | \$ 0.1 # 0.4  |                 |          |                 |

342494 ARGADE SHUBHANGI DADASAHEB

KANTABAI

F

AN20340771

2 FR

342494

|          |                    |                 |                |               |                 |          |                |
|----------|--------------------|-----------------|----------------|---------------|-----------------|----------|----------------|
| 34121 :  | 25 45 70 A 4       | 34122 :         | 26 59 85 A+ 4  | 34123 :       | 24 46 70 A 4    | 34124A : | 12 17 29 B+ 2  |
| 34125A : | 12 26 38 A+ 2      | 34126 :         | 27 65 92 O 4   | 34191 :!      | 13 13 B 1       | 34192 :! | 22 22 A+ 1     |
| 34221 :  | 28 42 * 70 A 4     | 34222 :         | 28 39 * 67 A 4 | 34223 :       | 26 52 * 78 A+ 4 | 34224A : | 13 17 * 30 A 2 |
| 34225A : | 13 33 * 46 O 2     | 34226 :         | 28 63 * 91 O 4 | 34291 :!      | 23 * 23 O 1     | 34292 :! | 21 * 21 A+ 1   |
| SGPA :   | (1) 8.600(2) 8.800 | TOTAL CREDITS : | 40             | GRADE POINTS: | 348             |          |                |

342495 BACHKAR SANTOSH MACCHINDRA

SARASWATI

M

AN20340754

2 FR

342495

|          |                    |                 |                 |               |                 |          |                |
|----------|--------------------|-----------------|-----------------|---------------|-----------------|----------|----------------|
| 34121 :  | 17 42 59 B+ 4      | 34122 :         | 17 49 66 A 4    | 34123 :       | 22 60 82 A+ 4   | 34124A : | 11 14 25 B 2   |
| 34125A : | 9 23 32 A 2        | 34126 :         | 21 59 80 A+ 4   | 34191 :!      | 21 21 A+ 1      | 34192 :! | 24 24 O 1      |
| 34221 :  | 22 43 * 65 A 4     | 34222 :         | 22 34 * 56 B+ 4 | 34223 :       | 24 32 * 56 B+ 4 | 34224A : | 12 20 * 32 A 2 |
| 34225A : | 10 30 * 40 A+ 2    | 34226 :         | 22 56 * 78 A+ 4 | 34291 :!      | 20 * 20 A+ 1    | 34292 :! | 20 * 20 A+ 1   |
| SGPA :   | (1) 8.000(2) 7.900 | TOTAL CREDITS : | 40              | GRADE POINTS: | 318             |          |                |

342496 BARDE GANESH ASHOK

MALAN

M

AN20340752

2 FR

342496

|          |                    |                 |                 |               |                |          |                |
|----------|--------------------|-----------------|-----------------|---------------|----------------|----------|----------------|
| 34121 :  | 22 35 57 B+ 4      | 34122 :         | 23 42 65 A 4    | 34123 :       | 22 38 60 A 4   | 34124A : | 11 21 32 A 2   |
| 34125A : | 11 28 39 A+ 2      | 34126 :         | 21 59 80 A+ 4   | 34191 :!      | 21 21 A+ 1     | 34192 :! | 24 24 O 1      |
| 34221 :  | 25 39 * 64 A 4     | 34222 :         | 24 32 * 56 B+ 4 | 34223 :       | 25 29 * 54 B 4 | 34224A : | 12 18 * 30 A 2 |
| 34225A : | 10 31 * 41 A+ 2    | 34226 :         | 25 56 * 81 A+ 4 | 34291 :!      | 23 * 23 O 1    | 34292 :! | 22 * 22 A+ 1   |
| SGPA :   | (1) 8.100(2) 7.700 | TOTAL CREDITS : | 40              | GRADE POINTS: | 316            |          |                |

07/09/2021

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF M.Sc. - APRIL 2021

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER          | SEX             | P.R.NO.       | SEM APP        | RR STAT  |                |
|----------|-------------------------|-----------------|-----------------|---------------|----------------|----------|----------------|
| 342497   | BRAMHANE HARSHAL PRAMOD | JAYASHRI        | M               | AN20340757    | 2 FR           | 342497   |                |
| 34121 :  | 18 41 59 B+ 4           | 34122 :         | 17 48 65 A 4    | 34123 :       | 16 43 59 B+ 4  | 34124A : | 8 20 28 B+ 2   |
| 34125A : | 9 28 37 A 2             | 34126 :         | 21 62 83 A+ 4   | 34191 :!      | 20 20 A+ 1     | 34192 :! | 21 21 A+ 1     |
| 34221 :  | 21 49 * 70 A 4          | 34222 :         | 23 55 * 78 A+ 4 | 34223 :       | 25 48 * 73 A 4 | 34224A : | 13 23 * 36 A 2 |
| 34225A : | 10 25 * 35 A 2          | 34226 :         | 24 56 * 80 A+ 4 | 34291 :!      | 22 * 22 A+ 1   | 34292 :! | 20 * 20 A+ 1   |
| SGPA :   | (1) 7.700(2) 8.400      | TOTAL CREDITS : | 40              | GRADE POINTS: | 322            |          |                |

342498 DESHMUKH AKSHAY SARJERAO

MANISHA

M

AN20340793

2 FR

342498

|          |                    |                 |                 |               |                |          |                 |
|----------|--------------------|-----------------|-----------------|---------------|----------------|----------|-----------------|
| 34121 :  | 24 28 52 B 4       | 34122 :         | 26 42 68 A 4    | 34123 :       | 20 52 72 A 4   | 34124A : | 10 23 33 A 2    |
| 34125A : | 12 25 37 A 2       | 34126 :         | 27 65 92 O 4    | 34191 :!      | 14 14 B+ 1     | 34192 :! | 22 22 A+ 1      |
| 34221 :  | 24 36 * 60 A 4     | 34222 :         | 25 28 * 53 B 4  | 34223 :       | 24 50 * 74 A 4 | 34224A : | 13 15 * 28 B+ 2 |
| 34225A : | 10 30 * 40 A+ 2    | 34226 :         | 25 61 * 86 A+ 4 | 34291 :!      | 22 * 22 A+ 1   | 34292 :! | 23 * 23 O 1     |
| SGPA :   | (1) 8.000(2) 7.800 | TOTAL CREDITS : | 40              | GRADE POINTS: | 316            |          |                 |

342499 DHADGE VAISHNAVI ATMARAM

RUKHAMINI

F

AN20340786

2 FR

342499

|          |              |         |               |          |              |          |             |
|----------|--------------|---------|---------------|----------|--------------|----------|-------------|
| 34121 :  | 23 38 61 A 4 | 34122 : | 22 31 53 B 4  | 34123 :  | 16 50 66 A 4 | 34124A : | 8 17 25 B 2 |
| 34125A : | 10 25 35 A 2 | 34126 : | 22 62 84 A+ 4 | 34191 :! | 23 23 O 1    | 34192 :! | 22 22 A+ 1  |

|                               |    |    |      |    |                                      |         |    |    |      |        |   |          |    |    |      |    |   |          |    |    |      |            |   |   |  |    |  |        |  |
|-------------------------------|----|----|------|----|--------------------------------------|---------|----|----|------|--------|---|----------|----|----|------|----|---|----------|----|----|------|------------|---|---|--|----|--|--------|--|
| 342500 DUKALE KIRAN ANNASAHEB |    |    |      |    |                                      |         |    |    |      | PUSHPA |   |          |    |    |      |    |   |          |    | M  |      | AN20340762 |   | 2 |  | FR |  | 342500 |  |
| 34121 :                       | 26 | 35 | 61   | A  | 4                                    | 34122 : | 24 | 52 | 76   | A+     | 4 | 34123 :  | 19 | 41 | 60   | A  | 4 | 34124A : | 10 | 17 | 27   | B          | 2 |   |  |    |  |        |  |
| 34125A :                      | 11 | 26 | 37   | A  | 2                                    | 34126 : | 25 | 59 | 84   | A+     | 4 | 34191 :! | 23 |    | 23   | 0  | 1 | 34192 :! | 22 |    | 22   | A+         | 1 |   |  |    |  |        |  |
| 34221 :                       | 21 | 36 | * 57 | B+ | 4                                    | 34222 : | 24 | 43 | * 67 | A      | 4 | 34223 :  | 24 | 46 | * 70 | A  | 4 | 34224A : | 12 | 17 | * 29 | B+         | 2 |   |  |    |  |        |  |
| 34225A :                      | 10 | 26 | * 36 | A  | 2                                    | 34226 : | 23 | 56 | * 79 | A+     | 4 | 34291 :! | 21 |    | * 21 | A+ | 1 | 34292 :! | 22 |    | * 22 | A+         | 1 |   |  |    |  |        |  |
| SGPA : (1) 8.200(2) 7.900     |    |    |      |    | TOTAL CREDITS : 40 GRADE POINTS: 322 |         |    |    |      |        |   |          |    |    |      |    |   |          |    |    |      |            |   |   |  |    |  |        |  |

|                           |         |          |        |    |    |                    |       |       |    |    |        |                   |    |            |       |       |    |    |    |    |        |       |        |    |       |    |    |    |    |   |    |   |   |
|---------------------------|---------|----------|--------|----|----|--------------------|-------|-------|----|----|--------|-------------------|----|------------|-------|-------|----|----|----|----|--------|-------|--------|----|-------|----|----|----|----|---|----|---|---|
| 342502                    | GAVHANE | P00JATAI | LAXMAN |    |    |                    |       |       |    |    | MANGAL |                   | F  | AN20340756 | 2     | FR    |    |    |    |    | 342502 |       |        |    |       |    |    |    |    |   |    |   |   |
| 34121                     | :       | 24       | 34     | 58 | B+ | 4                  | 34122 | :     | 25 | 28 | 53     | B                 | 4  | 34123      | :     | 25    | 43 | 68 | A  | 4  | 34124A | :     | 13     | 17 | 30    | A  | 2  |    |    |   |    |   |   |
| 34125A                    | :       | 12       | 23     | 35 | A  | 2                  | 34126 | :     | 27 | 65 | 92     | 0                 | 4  | 34191      | :     | !     | 13 |    | 13 | B  | 1      | 34192 | :      | !  | 22    |    | 22 | A+ | 1  |   |    |   |   |
| 34221                     | :       | 26       | 38     | *  | 64 | A                  | 4     | 34222 | :  | 26 | 28#*   | 54                | B  | 4          | 34223 | :     | 26 | 34 | *  | 60 | A      | 4     | 34224A | :  | 13    | 26 | *  | 39 | A+ | 2 |    |   |   |
| 34225A                    | :       | 12       | 31     | *  | 43 | A+                 | 2     | 34226 | :  | 26 | 63     | *                 | 89 | A+         | 4     | 34291 | :  | !  | 21 |    | *      | 21    | A+     | 1  | 34292 | :  | !  | 23 |    | * | 23 | 0 | 1 |
| SGPA : (1) 7.800(2) 8.000 |         |          |        |    |    | TOTAL CREDITS : 40 |       |       |    |    |        | GRADE POINTS: 316 |    |            |       |       |    |    |    |    |        |       |        |    |       |    |    |    |    |   |    |   |   |
|                           |         |          |        |    |    |                    |       |       |    |    |        |                   |    |            |       |       |    |    |    |    |        | # 0.4 |        |    |       |    |    |    |    |   |    |   |   |

| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE, BHENDE BUDRUK, A'NAGAR |  |                        |    |          |    |       |         |             |    |           |    |     |    |            |   |           |    |     |    |         |           |   | PAGE : 3 |           |    |    |    |   |    |   |   |
|-------------------------------------------------------------------|--|------------------------|----|----------|----|-------|---------|-------------|----|-----------|----|-----|----|------------|---|-----------|----|-----|----|---------|-----------|---|----------|-----------|----|----|----|---|----|---|---|
| SEAT NO.                                                          |  | NAME OF THE CANDIDATE  |    |          |    |       |         | MOTHER      |    |           |    | SEX |    | P.R.NO.    |   | SEM APP   |    |     |    | RR STAT |           |   |          |           |    |    |    |   |    |   |   |
| 342503                                                            |  | GHOLAP SONALI DIGAMBAR |    |          |    |       |         | CHANDRAKALA |    |           |    | F   |    | AN20340788 |   | 2         |    | FR  |    | 342503  |           |   |          |           |    |    |    |   |    |   |   |
| 34121 :                                                           |  | 23                     | 53 | 76       | A+ | 4     | 34122 : |             | 23 | 60        | 83 | A+  | 4  | 34123 :    |   | 22        | 60 | 82  | A+ | 4       | 34124A :  |   | 12       | 22        | 34 | A  | 2  |   |    |   |   |
| 34125A :                                                          |  | 10                     | 27 | 37       | A  | 2     | 34126 : |             | 24 | 67        | 91 | 0   | 4  | 34191 : !  |   | 24        |    | 24  | 0  | 1       | 34192 : ! |   | 24       |           | 24 | 0  | 1  |   |    |   |   |
| 34221 :                                                           |  | 25                     | 48 | *        | 73 | A     | 4       | 34222 :     |    | 27        | 39 | *   | 66 | A          | 4 | 34223 :   |    | 28  | 38 | *       | 66        | A | 4        | 34224A :  |    | 15 | 22 | * | 37 | A | 2 |
| 34225A :                                                          |  | 12                     | 32 | *        | 44 | A+    | 2       | 34226 :     |    | 28        | 65 | *   | 93 | 0          | 4 | 34291 : ! |    | 23  |    | *       | 23        | 0 | 1        | 34292 : ! |    | 23 |    | * | 23 | 0 | 1 |
| SGPA :                                                            |  | (1)                    |    | 9.000(2) |    | 8.500 |         | TOTAL       |    | CREDITS : |    | 40  |    | GRADE      |   | POINTS:   |    | 350 |    |         |           |   |          |           |    |    |    |   |    |   |   |

[illegible]

|                               |  |    |    |    |    |                 |         |         |    |                   |    |    |    |          |   |          |            |    |       |    |          |    |          |          |    |    |   |    |    |    |   |
|-------------------------------|--|----|----|----|----|-----------------|---------|---------|----|-------------------|----|----|----|----------|---|----------|------------|----|-------|----|----------|----|----------|----------|----|----|---|----|----|----|---|
| 342507 KALE SWAPNIL BHAGCHAND |  |    |    |    |    |                 |         |         |    | MANDAKINI         |    |    |    |          | M |          | AN20340761 |    | 2     |    | FR       |    | 342507   |          |    |    |   |    |    |    |   |
| 34121 :                       |  | 25 | 31 | 56 | B+ | 4               | 34122 : |         | 24 | 48                | 72 | A  | 4  | 34123 :  |   | 20       | 48         | 68 | A     | 4  | 34124A : |    | 10       | 22       | 32 | A  | 2 |    |    |    |   |
| 34125A :                      |  | 11 | 24 | 35 | A  | 2               | 34126 : |         | 22 | 60                | 82 | A+ | 4  | 34191 :! |   | 24       |            | 24 | 0     | 1  | 34192 :! |    | 24       |          | 24 | 0  | 1 |    |    |    |   |
| 34221 :                       |  | 20 | 49 | *  | 69 | A               | 4       | 34222 : |    | 23                | 38 | *  | 61 | A        | 4 | 34223 :  |            | 25 | 28\$* | 53 | B        | 4  | 34224A : |          | 12 | 18 | * | 30 | A  | 2  |   |
| 34225A :                      |  | 10 | 26 | *  | 36 | A               | 2       | 34226 : |    | 23                | 56 | *  | 79 | A+       | 4 | 34291 :! |            | 21 |       | *  | 21       | A+ | 1        | 34292 :! |    | 20 |   | *  | 20 | A+ | 1 |
| SGPA : (1) 8.000(2) 7.800     |  |    |    |    |    | TOTAL CREDITS : |         | 40      |    | GRADE POINTS: 316 |    |    |    |          |   |          |            |    |       |    |          |    |          |          |    |    |   |    |    |    |   |
| \$ 0.1                        |  |    |    |    |    |                 |         |         |    |                   |    |    |    |          |   |          |            |    |       |    |          |    |          |          |    |    |   |    |    |    |   |

|                          |  |  |  |  |  |    |    |    |    |    |         |         |  |  |  |   |            |    |    |    |    |          |    |          |  |  |  |        |      |    |    |   |          |    |    |          |  |  |    |    |    |    |       |    |    |    |   |
|--------------------------|--|--|--|--|--|----|----|----|----|----|---------|---------|--|--|--|---|------------|----|----|----|----|----------|----|----------|--|--|--|--------|------|----|----|---|----------|----|----|----------|--|--|----|----|----|----|-------|----|----|----|---|
| 342508 KAMBLE AKASH JOHN |  |  |  |  |  |    |    |    |    |    | SUSHAMA |         |  |  |  | M | AN20340750 |    |    |    |    | 2        | FR |          |  |  |  | 342508 |      |    |    |   |          |    |    |          |  |  |    |    |    |    |       |    |    |    |   |
| 34121 :                  |  |  |  |  |  | 17 | 32 | 49 | C  | 4  | 34122 : |         |  |  |  |   | 17         | 41 | 58 | B+ | 4  | 34123 :  |    |          |  |  |  | 16     | 28\$ | 44 | D  | 4 | 34124A : |    |    |          |  |  | 9  | 14 | 23 | C  | #     | 2  |    |    |   |
| 34125A :                 |  |  |  |  |  | 9  | 23 | 32 | A  | 2  | 34126 : |         |  |  |  |   | 22         | 59 | 81 | A+ | 4  | 34191 :! |    |          |  |  |  | 18     |      | 18 | A  | 1 | 34192 :! |    |    |          |  |  | 18 |    | 18 | A  | 1     |    |    |    |   |
| 34221 :                  |  |  |  |  |  | 20 | 31 | *  | 51 | B  | 4       | 34222 : |  |  |  |   |            | 22 | 36 | *  | 58 | B+       | 4  | 34223 :  |  |  |  |        |      | 24 | 17 | * | 41       | F  | FF | 34224A : |  |  |    |    |    | 12 | 14\$* | 26 | B  | 2  |   |
| 34225A :                 |  |  |  |  |  | 10 | 29 | *  | 39 | A+ | 2       | 34226 : |  |  |  |   |            | 22 | 56 | *  | 78 | A+       | 4  | 34291 :! |  |  |  |        |      | 22 |    | * | 22       | A+ | 1  | 34292 :! |  |  |    |    |    | 21 |       | *  | 21 | A+ | 1 |
|                          |  |  |  |  |  |    |    |    |    |    |         |         |  |  |  |   |            |    |    |    |    |          |    |          |  |  |  |        |      |    |    |   | \$ 0.1   |    |    |          |  |  |    |    |    |    |       |    |    |    |   |

07/09/2021 SAVITRIBAI PHULE PUNE UNIVERSITY

| SEAT NO. |  | NAME OF THE CANDIDATE     |    |       |    |     |         |         |    |       |       | MOTHER    |    |          |         | SEX           |    | P.R.NO.    |    | SEM APP |          |          |    | RR STAT  |    |    |    |   |    |    |   |
|----------|--|---------------------------|----|-------|----|-----|---------|---------|----|-------|-------|-----------|----|----------|---------|---------------|----|------------|----|---------|----------|----------|----|----------|----|----|----|---|----|----|---|
| 342509   |  | KARDILE PALLAVI BALASAHEB |    |       |    |     |         |         |    |       |       | AMBIKABAI |    |          |         | F             |    | AN20340774 |    | 2       |          | FR       |    | 342509   |    |    |    |   |    |    |   |
| 34121 :  |  | 27                        | 38 | 65    | A  | 4   | 34122 : |         | 28 | 52    | 80    | A+        | 4  | 34123 :  |         | 24            | 45 | 69         | A  | 4       | 34124A : |          | 13 | 20       | 33 | A  | 2  |   |    |    |   |
| 34125A : |  | 12                        | 28 | 40    | A+ | 2   | 34126 : |         | 26 | 65    | 91    | 0         | 4  | 34191 :! |         | 21            |    | 21         | A+ | 1       | 34192 :! |          | 23 |          | 23 | 0  | 1  |   |    |    |   |
| 34221 :  |  | 26                        | 42 | *     | 68 | A   | 4       | 34222 : |    | 26    | 28\$* | 54        | B  | 4        | 34223 : |               | 25 | 28\$*      | 53 | B       | 4        | 34224A : |    | 13       | 18 | *  | 31 | A | 2  |    |   |
| 34225A : |  | 12                        | 32 | *     | 44 | A+  | 2       | 34226 : |    | 27    | 64    | *         | 91 | 0        | 4       | 34291 :!      |    | 23         |    | *       | 23       | 0        | 1  | 34292 :! |    | 22 |    | * | 22 | A+ | 1 |
| SGPA :   |  | (1)                       |    | 8.700 |    | (2) |         | 7.700   |    | TOTAL |       | CREDITS : |    | 40       |         | GRADE POINTS: |    | 328        |    |         |          |          |    |          |    |    |    |   |    |    |   |
| \$ 0.1   |  |                           |    |       |    |     |         |         |    |       |       |           |    |          |         |               |    |            |    |         |          |          |    |          |    |    |    |   |    |    |   |

|                                  |  |     |       |     |       |       |         |           |    |             |               |   |     |           |   |           |            |    |    |   |           |    |    |           |    |    |    |        |    |    |   |
|----------------------------------|--|-----|-------|-----|-------|-------|---------|-----------|----|-------------|---------------|---|-----|-----------|---|-----------|------------|----|----|---|-----------|----|----|-----------|----|----|----|--------|----|----|---|
| 342510 KHARJULE RUTUJA NANASAHEB |  |     |       |     |       |       |         |           |    | VACHHALABAI |               |   |     |           | F |           | AN20340777 |    | 2  |   | FR        |    |    |           |    |    |    | 342510 |    |    |   |
| 34121 :                          |  | 25  | 32    | 57  | B+    | 4     | 34122 : |           | 27 | 42          | 69            | A | 4   | 34123 :   |   | 26        | 41         | 67 | A  | 4 | 34124A :  |    | 13 | 20        | 33 | A  | 2  |        |    |    |   |
| 34125A :                         |  | 13  | 31    | 44  | A+    | 2     | 34126 : |           | 26 | 64          | 90            | 0 | 4   | 34191 : ! |   | 23        |            | 23 | 0  | 1 | 34192 : ! |    | 23 |           | 23 | 0  | 1  |        |    |    |   |
| 34221 :                          |  | 26  | 35    | *   | 61    | A     | 4       | 34222 :   |    | 26          | 34            | * | 60  | A         | 4 | 34223 :   |            | 26 | 32 | * | 58        | B+ | 4  | 34224A :  |    | 12 | 18 | *      | 30 | A  | 2 |
| 34225A :                         |  | 10  | 32    | *   | 42    | A+    | 2       | 34226 :   |    | 26          | 63            | * | 89  | A+        | 4 | 34291 : ! |            | 23 |    | * | 23        | 0  | 1  | 34292 : ! |    | 22 |    | *      | 22 | A+ | 1 |
| SGPA :                           |  | (1) | 8.300 | (2) | 8.100 | TOTAL |         | CREDITS : |    | 40          | GRADE POINTS: |   | 328 |           |   |           |            |    |    |   |           |    |    |           |    |    |    |        |    |    |   |

|                              |  |     |      |       |    |     |         |         |    |       |    |           |    |          |   |               |    |            |    |   |          |    |    |          |    |    |        |   |    |   |   |
|------------------------------|--|-----|------|-------|----|-----|---------|---------|----|-------|----|-----------|----|----------|---|---------------|----|------------|----|---|----------|----|----|----------|----|----|--------|---|----|---|---|
| -----                        |  |     |      |       |    |     |         |         |    |       |    |           |    |          |   |               |    |            |    |   |          |    |    |          |    |    |        |   |    |   |   |
| 342511 KHATIK NIKITA SHIVAJI |  |     |      |       |    |     |         |         |    |       |    | SAVITA    |    |          |   | F             |    | AN20340772 |    | 2 |          | FR |    |          |    |    | 342511 |   |    |   |   |
| 34121 :                      |  | 27  | 28\$ | 55    | B+ | 4   | 34122 : |         | 27 | 46    | 73 | A         | 4  | 34123 :  |   | 25            | 55 | 80         | A+ | 4 | 34124A : |    | 13 | 22       | 35 | A  | 2      |   |    |   |   |
| 34125A :                     |  | 12  | 31   | 43    | A+ | 2   | 34126 : |         | 27 | 66    | 93 | 0         | 4  | 34191 :! |   | 23            |    | 23         | 0  | 1 | 34192 :! |    | 24 |          | 24 | 0  | 1      |   |    |   |   |
| 34221 :                      |  | 26  | 45   | *     | 71 | A   | 4       | 34222 : |    | 27    | 36 | *         | 63 | A        | 4 | 34223 :       |    | 27         | 41 | * | 68       | A  | 4  | 34224A : |    | 14 | 20     | * | 34 | A | 2 |
| 34225A :                     |  | 12  | 33   | *     | 45 | 0   | 2       | 34226 : |    | 28    | 65 | *         | 93 | 0        | 4 | 34291 :!      |    | 22         |    | * | 22       | A+ | 1  | 34292 :! |    | 23 |        | * | 23 | 0 | 1 |
| SGPA :                       |  | (1) |      | 8.500 |    | (2) |         | 8.600   |    | TOTAL |    | CREDITS : |    | 40       |   | GRADE POINTS: |    | 342        |    |   |          |    |    |          |    |    |        |   |    |   |   |
| \$ 0.1                       |  |     |      |       |    |     |         |         |    |       |    |           |    |          |   |               |    |            |    |   |          |    |    |          |    |    |        |   |    |   |   |

|                             |  |    |    |    |    |       |         |           |    |    |         |               |    |          |   |          |            |    |    |   |          |   |        |          |    |    |    |   |    |    |   |
|-----------------------------|--|----|----|----|----|-------|---------|-----------|----|----|---------|---------------|----|----------|---|----------|------------|----|----|---|----------|---|--------|----------|----|----|----|---|----|----|---|
| 342512 KHATIK VISHAL EKNATH |  |    |    |    |    |       |         |           |    |    | TARABAI |               |    |          | M |          | AN20340783 |    | 2  |   | FR       |   | 342512 |          |    |    |    |   |    |    |   |
| 34121 :                     |  | 18 | 39 | 57 | B+ | 4     | 34122 : |           | 17 | 39 | 56      | B+            | 4  | 34123 :  |   | 20       | 38         | 58 | B+ | 4 | 34124A : |   | 10     | 16       | 26 | B  | 2  |   |    |    |   |
| 34125A :                    |  | 9  | 24 | 33 | A  | 2     | 34126 : |           | 21 | 59 | 80      | A+            | 4  | 34191 :! |   | 20       |            | 20 | A+ | 1 | 34192 :! |   | 22     |          | 22 | A+ | 1  |   |    |    |   |
| 34221 :                     |  | 26 | 42 | *  | 68 | A     | 4       | 34222 :   |    | 23 | 31      | *             | 54 | B        | 4 | 34223 :  |            | 25 | 41 | * | 66       | A | 4      | 34224A : |    | 13 | 14 | * | 27 | B  | 2 |
| 34225A :                    |  | 11 | 32 | *  | 43 | A+    | 2       | 34226 :   |    | 23 | 56      | *             | 79 | A+       | 4 | 34291 :! |            | 24 |    | * | 24       | 0 | 1      | 34292 :! |    | 21 |    | * | 21 | A+ | 1 |
| SGPA : (1) 7.400(2) 7.700   |  |    |    |    |    | TOTAL |         | CREDITS : |    | 40 |         | GRADE POINTS: |    | 302      |   |          |            |    |    |   |          |   |        |          |    |    |    |   |    |    |   |

|                                 |  |     |       |     |       |    |         |         |           |    |    |                   |    |          |   |          |    |            |    |   |          |    |    |          |    |    |        |   |    |    |   |
|---------------------------------|--|-----|-------|-----|-------|----|---------|---------|-----------|----|----|-------------------|----|----------|---|----------|----|------------|----|---|----------|----|----|----------|----|----|--------|---|----|----|---|
| -----                           |  |     |       |     |       |    |         |         |           |    |    |                   |    |          |   |          |    |            |    |   |          |    |    |          |    |    |        |   |    |    |   |
| 342513 KOLATE PRADEEP DADASAHEB |  |     |       |     |       |    |         |         |           |    |    | SANGITA           |    |          |   | M        |    | AN20340775 |    | 2 |          | FR |    |          |    |    | 342513 |   |    |    |   |
| 34121 :                         |  | 25  | 29    | 54  | B     | 4  | 34122 : |         | 24        | 60 | 84 | A+                | 4  | 34123 :  |   | 20       | 39 | 59         | B+ | 4 | 34124A : |    | 10 | 18       | 28 | B+ | 2      |   |    |    |   |
| 34125A :                        |  | 11  | 26    | 37  | A     | 2  | 34126 : |         | 22        | 65 | 87 | A+                | 4  | 34191 :! |   | 18       |    | 18         | A  | 1 | 34192 :! |    | 23 |          | 23 | 0  | 1      |   |    |    |   |
| 34221 :                         |  | 25  | 41    | *   | 66    | A  | 4       | 34222 : |           | 23 | 36 | *                 | 59 | B+       | 4 | 34223 :  |    | 25         | 46 | * | 71       | A  | 4  | 34224A : |    | 12 | 20     | * | 32 | A  | 2 |
| 34225A :                        |  | 12  | 32    | *   | 44    | A+ | 2       | 34226 : |           | 23 | 55 | *                 | 78 | A+       | 4 | 34291 :! |    | 21         |    | * | 21       | A+ | 1  | 34292 :! |    | 22 |        | * | 22 | A+ | 1 |
| SGPA :                          |  | (1) | 7.700 | (2) | 8.100 |    | TOTAL   |         | CREDITS : |    | 40 | GRADE POINTS: 316 |    |          |   |          |    |            |    |   |          |    |    |          |    |    |        |   |    |    |   |

|                               |  |     |    |       |    |     |         |         |    |       |    |           |    |          |   |               |    |     |    |   |          |    |    |          |        |    |    |   |    |   |   |            |  |  |  |  |   |  |    |  |        |  |  |  |  |
|-------------------------------|--|-----|----|-------|----|-----|---------|---------|----|-------|----|-----------|----|----------|---|---------------|----|-----|----|---|----------|----|----|----------|--------|----|----|---|----|---|---|------------|--|--|--|--|---|--|----|--|--------|--|--|--|--|
| 342514 KOLATE SUMIT BALASAHEB |  |     |    |       |    |     |         |         |    |       |    |           |    |          |   |               |    |     |    |   |          |    |    |          | ROHINI |    |    |   |    | M |   | AN20340785 |  |  |  |  | 2 |  | FR |  | 342514 |  |  |  |  |
| 34121 :                       |  | 22  | 45 | 67    | A  | 4   | 34122 : |         | 21 | 53    | 74 | A         | 4  | 34123 :  |   | 16            | 43 | 59  | B+ | 4 | 34124A : |    | 8  | 14\$     | 22     | D  | 2  |   |    |   |   |            |  |  |  |  |   |  |    |  |        |  |  |  |  |
| 34125A :                      |  | 10  | 21 | 31    | A  | 2   | 34126 : |         | 22 | 60    | 82 | A+        | 4  | 34191 :! |   | 18            |    | 18  | A  | 1 | 34192 :! |    | 21 |          | 21     | A+ | 1  |   |    |   |   |            |  |  |  |  |   |  |    |  |        |  |  |  |  |
| 34221 :                       |  | 21  | 41 | *     | 62 | A   | 4       | 34222 : |    | 22    | 38 | *         | 60 | A        | 4 | 34223 :       |    | 25  | 36 | * | 61       | A  | 4  | 34224A : |        | 12 | 18 | * | 30 | A | 2 |            |  |  |  |  |   |  |    |  |        |  |  |  |  |
| 34225A :                      |  | 11  | 28 | *     | 39 | A+  | 2       | 34226 : |    | 23    | 55 | *         | 78 | A+       | 4 | 34291 :!      |    | 22  |    | * | 22       | A+ | 1  | 34292 :! |        | 24 |    | * | 24 | 0 | 1 |            |  |  |  |  |   |  |    |  |        |  |  |  |  |
| SGPA :                        |  | (1) |    | 7.600 |    | (2) |         | 8.300   |    | TOTAL |    | CREDITS : |    | 40       |   | GRADE POINTS: |    | 318 |    |   |          |    |    |          |        |    |    |   |    |   |   |            |  |  |  |  |   |  |    |  |        |  |  |  |  |
| \$ 0.1                        |  |     |    |       |    |     |         |         |    |       |    |           |    |          |   |               |    |     |    |   |          |    |    |          |        |    |    |   |    |   |   |            |  |  |  |  |   |  |    |  |        |  |  |  |  |

| SEAT NO.                           |  |     | NAME OF THE CANDIDATE |    |    |     |         |         | MOTHER |       |    |           | SEX |           | P.R.NO.    |                   | SEM APP |    |    |   | RR STAT   |    |    |           |    |    |    |   |    |    |   |
|------------------------------------|--|-----|-----------------------|----|----|-----|---------|---------|--------|-------|----|-----------|-----|-----------|------------|-------------------|---------|----|----|---|-----------|----|----|-----------|----|----|----|---|----|----|---|
|                                    |  |     |                       |    |    |     |         |         |        |       |    |           |     |           |            |                   |         |    |    |   |           |    |    |           |    |    |    |   |    |    |   |
| 342515 KURHE RUSHIKESH DNYANESHWAR |  |     |                       |    |    |     |         |         | ANITA  |       |    |           | M   |           | AN20340760 |                   | 2 FR    |    |    |   | 342515    |    |    |           |    |    |    |   |    |    |   |
|                                    |  |     |                       |    |    |     |         |         |        |       |    |           |     |           |            |                   |         |    |    |   |           |    |    |           |    |    |    |   |    |    |   |
| 34121 :                            |  | 21  | 38                    | 59 | B+ | 4   | 34122 : |         | 23     | 43    | 66 | A         | 4   | 34123 :   |            | 16                | 46      | 62 | A  | 4 | 34124A :  |    | 8  | 20        | 28 | B+ | 2  |   |    |    |   |
| 34125A :                           |  | 10  | 28                    | 38 | A+ | 2   | 34126 : |         | 22     | 58    | 80 | A+        | 4   | 34191 : ! |            | 22                |         | 22 | A+ | 1 | 34192 : ! |    | 22 |           | 22 | A+ | 1  |   |    |    |   |
| 34221 :                            |  | 25  | 50                    | *  | 75 | A+  | 4       | 34222 : |        | 22    | 38 | *         | 60  | A         | 4          | 34223 :           |         | 24 | 52 | * | 76        | A+ | 4  | 34224A :  |    | 12 | 20 | * | 32 | A  | 2 |
| 34225A :                           |  | 10  | 27                    | *  | 37 | A   | 2       | 34226 : |        | 23    | 55 | *         | 78  | A+        | 4          | 34291 : !         |         | 20 |    | * | 20        | A+ | 1  | 34292 : ! |    | 22 |    | * | 22 | A+ | 1 |
| SGPA :                             |  | (1) | 8.000                 |    |    | (2) | 8.600   |         |        | TOTAL |    | CREDITS : |     | 40        |            | GRADE POINTS: 332 |         |    |    |   |           |    |    |           |    |    |    |   |    |    |   |

|                             |  |    |    |    |    |       |         |           |    |    |    |                   |    |           |   |           |    |            |    |   |           |    |    |           |    |    |    |   |    |   |   |
|-----------------------------|--|----|----|----|----|-------|---------|-----------|----|----|----|-------------------|----|-----------|---|-----------|----|------------|----|---|-----------|----|----|-----------|----|----|----|---|----|---|---|
| -----                       |  |    |    |    |    |       |         |           |    |    |    |                   |    |           |   |           |    |            |    |   |           |    |    |           |    |    |    |   |    |   |   |
| 342516 LANDE TUSHAR SHIVAJI |  |    |    |    |    |       |         |           |    |    |    | ANITA             |    |           |   | M         |    | AN20340751 |    | 2 |           | FR |    | 342516    |    |    |    |   |    |   |   |
| 34121 :                     |  | 26 | 31 | 57 | B+ | 4     | 34122 : |           | 24 | 55 | 79 | A+                | 4  | 34123 :   |   | 24        | 45 | 69         | A  | 4 | 34124A :  |    | 12 | 18        | 30 | A  | 2  |   |    |   |   |
| 34125A :                    |  | 11 | 24 | 35 | A  | 2     | 34126 : |           | 27 | 65 | 92 | 0                 | 4  | 34191 : ! |   | 22        |    | 22         | A+ | 1 | 34192 : ! |    | 22 |           | 22 | A+ | 1  |   |    |   |   |
| 34221 :                     |  | 21 | 48 | *  | 69 | A     | 4       | 34222 :   |    | 27 | 32 | *                 | 59 | B+        | 4 | 34223 :   |    | 25         | 42 | * | 67        | A  | 4  | 34224A :  |    | 13 | 20 | * | 33 | A | 2 |
| 34225A :                    |  | 12 | 30 | *  | 42 | A+    | 2       | 34226 :   |    | 27 | 63 | *                 | 90 | 0         | 4 | 34291 : ! |    | 23         |    | * | 23        | 0  | 1  | 34292 : ! |    | 24 |    | * | 24 | 0 | 1 |
| SGPA : (1) 8.400(2) 8.300   |  |    |    |    |    | TOTAL |         | CREDITS : |    | 40 |    | GRADE POINTS: 334 |    |           |   |           |    |            |    |   |           |    |    |           |    |    |    |   |    |   |   |

|                                    |  |    |    |    |    |    |         |         |    |    |       |         |    |           |         |           |    |            |   |    |           |    |          |           |    |        |   |    |    |   |   |
|------------------------------------|--|----|----|----|----|----|---------|---------|----|----|-------|---------|----|-----------|---------|-----------|----|------------|---|----|-----------|----|----------|-----------|----|--------|---|----|----|---|---|
| -----                              |  |    |    |    |    |    |         |         |    |    |       |         |    |           |         |           |    |            |   |    |           |    |          |           |    |        |   |    |    |   |   |
| 342517 MAHASHIKARE VAIBHAV SUBHASH |  |    |    |    |    |    |         |         |    |    |       | MANISHA |    |           |         | M         |    | AN20340780 |   |    |           | 2  |          | FR        |    | 342517 |   |    |    |   |   |
| 34121 :                            |  | 22 | 39 | 61 | A  | 4  | 34122 : |         | 21 | 55 | 76    | A+      | 4  | 34123 :   |         | 23        | 46 | 69         | A | 4  | 34124A :  |    | 12       | 20        | 32 | A      | 2 |    |    |   |   |
| 34125A :                           |  | 10 | 23 | 33 | A  | 2  | 34126 : |         | 25 | 65 | 90    | 0       | 4  | 34191 : ! |         | 18        |    | 18         | A | 1  | 34192 : ! |    | 22       |           | 22 | A+     | 1 |    |    |   |   |
| 34221 :                            |  | 27 | 35 | *  | 62 | A  | 4       | 34222 : |    | 24 | 28\$* | 52      | B  | 4         | 34223 : |           | 25 | 36         | * | 61 | A         | 4  | 34224A : |           | 13 | 18     | * | 31 | A  | 2 |   |
| 34225A :                           |  | 12 | 32 | *  | 44 | A+ | 2       | 34226 : |    | 24 | 56    | *       | 80 | A+        | 4       | 34291 : ! |    | 21         |   | *  | 21        | A+ | 1        | 34292 : ! |    | 18     |   | *  | 18 | A | 1 |

|                               |    |    |      |    |                    |         |    |    |      |                   |   |          |    |    |    |       |    |          |          |    |    |      |    |            |  |  |  |   |    |  |  |  |  |        |
|-------------------------------|----|----|------|----|--------------------|---------|----|----|------|-------------------|---|----------|----|----|----|-------|----|----------|----------|----|----|------|----|------------|--|--|--|---|----|--|--|--|--|--------|
| 342518 MAKONE AKSHAY RAJENDRA |    |    |      |    |                    |         |    |    |      |                   |   |          |    |    |    | NANDA |    |          |          |    |    |      | M  | AN20340790 |  |  |  | 2 | FR |  |  |  |  | 342518 |
| 34121 :                       | 23 | 29 | 52   | B  | 4                  | 34122 : | 24 | 41 | 65   | A                 | 4 | 34123 :  | 23 | 39 | 62 | A     | 4  | 34124A : | 12       | 17 | 29 | B+   | 2  |            |  |  |  |   |    |  |  |  |  |        |
| 34125A :                      | 11 | 23 | 34   | A  | 2                  | 34126 : | 21 | 63 | 84   | A+                | 4 | 34191 :! | 12 | 12 | 12 | C     | 1  | 34192 :! | 21       | 21 | 21 | A+   | 1  |            |  |  |  |   |    |  |  |  |  |        |
| 34221 :                       | 23 | 38 | * 61 | A  | 4                  | 34222 : | 24 | 39 | * 63 | A                 | 4 | 34223 :  | 27 | 41 | *  | 68    | A  | 4        | 34224A : | 13 | 16 | * 29 | B+ | 2          |  |  |  |   |    |  |  |  |  |        |
| 34225A :                      | 10 | 32 | * 42 | A+ | 2                  | 34226 : | 24 | 56 | * 80 | A+                | 4 | 34291 :! | 20 |    | *  | 20    | A+ | 1        | 34292 :! | 22 |    | * 22 | A+ | 1          |  |  |  |   |    |  |  |  |  |        |
| SGPA : (1) 7.700(2) 8.200     |    |    |      |    | TOTAL CREDITS : 40 |         |    |    |      | GRADE POINTS: 318 |   |          |    |    |    |       |    |          |          |    |    |      |    |            |  |  |  |   |    |  |  |  |  |        |

| 342520 MOTE DEVYANI NIVRUTTI |    |    |    |    |                    |         |         |    |    | MUKTABAI          |    |          |    |          |    |    |   |          |    | F AN20340765 2 FR |          |    |    |   |    |    |   |  |  | 342520 |  |  |  |  |  |  |  |  |  |
|------------------------------|----|----|----|----|--------------------|---------|---------|----|----|-------------------|----|----------|----|----------|----|----|---|----------|----|-------------------|----------|----|----|---|----|----|---|--|--|--------|--|--|--|--|--|--|--|--|--|
| 34121 :                      | 23 | 43 | 66 | A  | 4                  | 34122 : | 25      | 45 | 70 | A                 | 4  | 34123 :  | 25 | 29       | 54 | B  | 4 | 34124A : | 13 | 18                | 31       | A  | 2  |   |    |    |   |  |  |        |  |  |  |  |  |  |  |  |  |
| 34125A :                     | 11 | 23 | 34 | A  | 2                  | 34126 : | 27      | 65 | 92 | 0                 | 4  | 34191 :! | 21 |          | 21 | A+ | 1 | 34192 :! | 21 |                   | 21       | A+ | 1  |   |    |    |   |  |  |        |  |  |  |  |  |  |  |  |  |
| 34221 :                      | 27 | 28 | *  | 55 | B+                 | 4       | 34222 : | 26 | 39 | *                 | 65 | A        | 4  | 34223 :  | 27 | 29 | * | 56       | B+ | 4                 | 34224A : | 14 | 15 | * | 29 | B+ | 2 |  |  |        |  |  |  |  |  |  |  |  |  |
| 34225A :                     | 12 | 32 | *  | 44 | A+                 | 2       | 34226 : | 26 | 63 | *                 | 89 | A+       | 4  | 34291 :! | 23 |    | * | 23       | 0  | 1                 | 34292 :! | 22 |    | * | 22 | A+ | 1 |  |  |        |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 8.000(2) 7.800    |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |    | GRADE POINTS: 316 |    |          |    |          |    |    |   |          |    |                   |          |    |    |   |    |    |   |  |  |        |  |  |  |  |  |  |  |  |  |

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|                              |    |    |    |    |                    |         |         |    |    |                   |    |           |    |           |    |    |   |           |    |    |           |            |    |   |    |    |   |        |  |
|------------------------------|----|----|----|----|--------------------|---------|---------|----|----|-------------------|----|-----------|----|-----------|----|----|---|-----------|----|----|-----------|------------|----|---|----|----|---|--------|--|
| 342522 MURKUTE KAVITA RAMESH |    |    |    |    |                    |         |         |    |    | LAXMI             |    |           |    |           |    |    |   |           |    | F  |           | AN20340759 |    | 2 |    | FR |   | 342522 |  |
| 34121 :                      | 22 | 35 | 57 | B+ | 4                  | 34122 : | 23      | 32 | 55 | B+                | 4  | 34123 :   | 16 | 48        | 64 | A  | 4 | 34124A :  | 8  | 16 | 24        | C          | 2  |   |    |    |   |        |  |
| 34125A :                     | 10 | 28 | 38 | A+ | 2                  | 34126 : | 22      | 63 | 85 | A+                | 4  | 34191 : ! | 22 |           | 22 | A  | 1 | 34192 : ! | 24 |    | 24        | O          | 1  |   |    |    |   |        |  |
| 34221 :                      | 23 | 45 | *  | 68 | A                  | 4       | 34222 : | 26 | 34 | *                 | 60 | A         | 4  | 34223 :   | 25 | 43 | * | 68        | A  | 4  | 34224A :  | 13         | 14 | * | 27 | B  | 2 |        |  |
| 34225A :                     | 10 | 29 | *  | 39 | A+                 | 2       | 34226 : | 26 | 62 | *                 | 88 | A+        | 4  | 34291 : ! | 22 |    | * | 22        | A+ | 1  | 34292 : ! | 22         |    | * | 22 | A+ | 1 |        |  |
| SGPA : (1) 7.600(2) 8.100    |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |    | GRADE POINTS: 314 |    |           |    |           |    |    |   |           |    |    |           |            |    |   |    |    |   |        |  |

|                                 |    |    |      |    |                                      |         |    |    |      |       |   |          |    |    |      |    |   |          |    |    |      |            |   |   |  |    |  |        |  |
|---------------------------------|----|----|------|----|--------------------------------------|---------|----|----|------|-------|---|----------|----|----|------|----|---|----------|----|----|------|------------|---|---|--|----|--|--------|--|
| 342524 NAWALE ABHIJIT BALASAHEB |    |    |      |    |                                      |         |    |    |      | BHAMA |   |          |    |    |      |    |   |          |    | M  |      | AN20340792 |   | 2 |  | FR |  | 342524 |  |
| 34121 :                         | 25 | 49 | 74   | A  | 4                                    | 34122 : | 25 | 46 | 71   | A     | 4 | 34123 :  | 16 | 35 | 51   | B  | 4 | 34124A : | 8  | 20 | 28   | B+         | 2 |   |  |    |  |        |  |
| 34125A :                        | 11 | 25 | 36   | A  | 2                                    | 34126 : | 24 | 65 | 89   | A+    | 4 | 34191 :! | 21 |    | 21   | A+ | 1 | 34192 :! | 22 |    | 22   | A+         | 1 |   |  |    |  |        |  |
| 34221 :                         | 26 | 45 | * 71 | A  | 4                                    | 34222 : | 25 | 35 | * 60 | A     | 4 | 34223 :  | 25 | 42 | * 67 | A  | 4 | 34224A : | 12 | 16 | * 28 | B+         | 2 |   |  |    |  |        |  |
| 34225A :                        | 12 | 32 | * 44 | A+ | 2                                    | 34226 : | 23 | 56 | * 79 | A+    | 4 | 34291 :! | 23 |    | * 23 | 0  | 1 | 34292 :! | 21 |    | * 21 | A+         | 1 |   |  |    |  |        |  |
| SGPA : (1) 7.700(2) 8.200       |    |    |      |    | TOTAL CREDITS : 40 GRADE POINTS: 318 |         |    |    |      |       |   |          |    |    |      |    |   |          |    |    |      |            |   |   |  |    |  |        |  |

|                                                                        |    |    |      |    |   |         |    |    |      |    |   |          |    |    |      |        |          |          |    |    |      |   |   |   |            |  |  |  |   |    |  |  |  |  |        |
|------------------------------------------------------------------------|----|----|------|----|---|---------|----|----|------|----|---|----------|----|----|------|--------|----------|----------|----|----|------|---|---|---|------------|--|--|--|---|----|--|--|--|--|--------|
| 342526 PANDIT SAKSHI VISHNU                                            |    |    |      |    |   |         |    |    |      |    |   |          |    |    |      | MALINI |          |          |    |    |      |   |   | F | AN20340776 |  |  |  | 2 | FR |  |  |  |  | 342526 |
| 34121 :                                                                | 26 | 49 | 75   | A+ | 4 | 34122 : | 28 | 45 | 73   | A  | 4 | 34123 :  | 25 | 49 | 74   | A      | 4        | 34124A : | 13 | 22 | 35   | A | 2 |   |            |  |  |  |   |    |  |  |  |  |        |
| 34125A :                                                               | 12 | 29 | 41   | A+ | 2 | 34126 : | 27 | 65 | 92   | 0  | 4 | 34191 :! | 23 | 23 | 0    | 1      | 34192 :! | 23       | 23 | 0  | 1    |   |   |   |            |  |  |  |   |    |  |  |  |  |        |
| 34221 :                                                                | 27 | 42 | * 69 | A  | 4 | 34222 : | 27 | 32 | * 59 | B+ | 4 | 34223 :  | 27 | 49 | * 76 | A+     | 4        | 34224A : | 13 | 22 | * 35 | A | 2 |   |            |  |  |  |   |    |  |  |  |  |        |
| 34225A :                                                               | 12 | 32 | * 44 | A+ | 2 | 34226 : | 27 | 64 | * 91 | 0  | 4 | 34291 :! | 20 | 20 | A+   | 1      | 34292 :! | 21       | 21 | A+ | 1    |   |   |   |            |  |  |  |   |    |  |  |  |  |        |
| SGPA : (1) 8.700(2) 8.500      TOTAL CREDITS : 40    GRADE POINTS: 344 |    |    |      |    |   |         |    |    |      |    |   |          |    |    |      |        |          |          |    |    |      |   |   |   |            |  |  |  |   |    |  |  |  |  |        |





|          |                         |                 |                 |               |                |          |                |
|----------|-------------------------|-----------------|-----------------|---------------|----------------|----------|----------------|
| 342536   | WABLE SANJANA SUNDARRAO | RANJANA         | F               | AN20340789    | 2              | FR       | 342536         |
| 34121 :  | 27 48 75 A+ 4           | 34122 :         | 25 43 68 A 4    | 34123 :       | 25 29 54 B 4   | 34124A : | 13 18 31 A 2   |
| 34125A : | 11 30 41 A+ 2           | 34126 :         | 27 67 94 O 4    | 34191 :!      | 16 16 A 1      | 34192 :! | 21 21 A+ 1     |
| 34221 :  | 27 43 * 70 A 4          | 34222 :         | 26 29 * 55 B+ 4 | 34223 :       | 27 38 * 65 A 4 | 34224A : | 14 18 * 32 A 2 |
| 34225A : | 13 32 * 45 O 2          | 34226 :         | 26 62 * 88 A+ 4 | 34291 :!      | 22 * 22 A+ 1   | 34292 :! | 22 * 22 A+ 1   |
| SGPA :   | (1) 8.300(2) 8.200      | TOTAL CREDITS : | 40              | GRADE POINTS: | 330            |          |                |

|             |                                      |                 |                 |               |                |          |                |
|-------------|--------------------------------------|-----------------|-----------------|---------------|----------------|----------|----------------|
| 342537      | ANIL SHIVAJI MAHAPUR                 | SINDHU          | M               | AN19340659    | 4              | FR       | 342537         |
| 34121 :     | 13 28 41 D 4                         | 34122 :         | 13 37 50 B 4    | 34123 :       | 12 28\$ 40 D 4 | 34124A : | 7 16 23 C 2    |
| 34125A :    | 7 19 26 B 2                          | 34126 :         | 13 39 52 B 4    | 34191 :!      | 20 20 A+ 1     | 34192 :! | 18 18 A 1      |
| 34221 :     | 16 34 50 B 4                         | 34222 :         | 20 38 58 B+ 4   | 34223 :       | 18 36 54 B 4   | 34224A : | 13 24 37 A 2   |
| 34225A :    | 11 28 39 A+ 2                        | 34226 :         | 20 57 77 A+ 4   | 34291 :!      | 19 19 A+ 1     | 34292 :! | 18 18 A 1      |
| 34321 :     | 21 36 57 B+ 4                        | 34322 :         | 22 28# 50 B 4   | 34323 :       | 23 45 68 A 4   | 34324B : | 21 31 52 B 4   |
| 34325 :     | 24 56 80 A+ 4                        | 34392 :!        | 20 20 A+ 1      | 34394 :!      | 38 38 A+ 2     | 34395 :! | 50 50 O 2      |
| 34421 :     | 21 28#* 49 C 4                       | 34422 :         | 25 55 * 80 A+ 4 | 34423A :      | 25 48 * 73 A 4 | 34424A : | 26 66 * 92 O 4 |
| 34425 :     | 24 65 * 89 A+ 4                      | 34492 :!        | 22 * 22 A+ 1    | 34494 :!      | 41 * 41 A+ 2   |          |                |
| SGPA :      | (1) 5.100(2) 7.300(3) 7.200(4) 8.200 | TOTAL CREDITS : | 80              | GRADE POINTS: | 556            |          |                |
| TOT.MARKS : | 1237/2000 ( 61.85%)                  | CGPA :          | 6.950           | FINAL GRADE : | A \$ 0.1 # 0.4 |          |                |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                                                                 | NAME OF THE CANDIDATE |    |    |    |   |          |          |    |    |    | MOTHER  |          |    |          | SEX | P.R.NO.    |   | SEM APP  |    |    |          | RR STAT |    |   |    |   |   |
|------------------------------------------------------------------------------------------|-----------------------|----|----|----|---|----------|----------|----|----|----|---------|----------|----|----------|-----|------------|---|----------|----|----|----------|---------|----|---|----|---|---|
| 342538                                                                                   | BHAGAT SUMIT BABAN    |    |    |    |   |          |          |    |    |    | MANISHA |          |    |          | M   | AN19340649 |   | 4 FR     |    |    |          | 342538  |    |   |    |   |   |
| 34121 :                                                                                  | 22                    | 43 | 65 | A  | 4 | 34122 :  | 19       | 43 | 62 | A  | 4       | 34123 :  | 19 | 28\$     | 47  | C          | 4 | 34124A : | 11 | 15 | 26       | B       | 2  |   |    |   |   |
| 34125A :                                                                                 | 13                    | 30 | 43 | A+ | 2 | 34126 :  | 25       | 59 | 84 | A+ | 4       | 34191 :! | 23 |          | 23  | O          | 1 | 34192 :! | 21 |    | 21       | A+      | 1  |   |    |   |   |
| 34221 :                                                                                  | 22                    | 47 | 69 | A  | 4 | 34222 :  | 24       | 49 | 73 | A  | 4       | 34223 :  | 26 | 51       | 77  | A+         | 4 | 34224A : | 11 | 24 | 35       | A       | 2  |   |    |   |   |
| 34225A :                                                                                 | 13                    | 32 | 45 | O  | 2 | 34226 :  | 26       | 66 | 92 | O  | 4       | 34291 :! | 21 |          | 21  | A+         | 1 | 34292 :! | 22 |    | 22       | A+      | 1  |   |    |   |   |
| 34321 :                                                                                  | 26*                   | 38 | 64 | A  | 4 | 34322 :  | 26       | 41 | 67 | A  | 4       | 34323 :  | 23 | 34       | 57  | B+         | 4 | 34324B : | 26 | 36 | 62       | A       | 4  |   |    |   |   |
| 34325 :                                                                                  | 26                    | 58 | 84 | A+ | 4 | 34392 :! | 22       |    | 22 | A+ | 1       | 34394 :! | 43 |          | 43  | A+         | 2 | 34395 :! | 50 |    | 50       | O       | 2  |   |    |   |   |
| 34421 :                                                                                  | 22                    | 28 | *  | 50 | B | 4        | 34422 :  | 26 | 39 | *  | 65      | A        | 4  | 34423A : | 26  | 36         | * | 62       | A  | 4  | 34424A : | 26      | 66 | * | 92 | O | 4 |
| 34425 :                                                                                  | 25                    | 65 | *  | 90 | O | 4        | 34492 :! | 24 |    | *  | 24      | O        | 1  | 34494 :! | 42  |            | * | 42       | A+ | 2  |          |         |    |   |    |   |   |
| SGPA : (1) 7.500(2) 8.800(3) 8.000(4) 8.400      TOTAL CREDITS : 80    GRADE POINTS: 654 |                       |    |    |    |   |          |          |    |    |    |         |          |    |          |     |            |   |          |    |    |          |         |    |   |    |   |   |
| TOT.MARKS : 1411/2000 ( 70.55%)                                                          |                       |    |    |    |   |          |          |    |    |    |         |          |    |          |     |            |   |          |    |    |          |         |    |   |    |   |   |

|             |                                      |                 |                 |               |                |          |                |
|-------------|--------------------------------------|-----------------|-----------------|---------------|----------------|----------|----------------|
| 342539      | BHANAGE MAHESH ASHOK                 | KALPANA         | M               | AN19340650    | 4              | FR       | 342539         |
| 34121 :     | 19 29 48 C 4                         | 34122 :         | 21 39 60 A 4    | 34123 :       | 22 31 53 B 4   | 34124A : | 11 17 28 B+ 2  |
| 34125A :    | 13 30 43 A+ 2                        | 34126 :         | 25 59 84 A+ 4   | 34191 :!      | 22 22 A+ 1     | 34192 :! | 21 21 A+ 1     |
| 34221 :     | 20 43 63 A 4                         | 34222 :         | 25 49 74 A 4    | 34223 :       | 25 49 74 A 4   | 34224A : | 10 22 32 A 2   |
| 34225A :    | 13 32 45 O 2                         | 34226 :         | 25 66 91 O 4    | 34291 :!      | 20 20 A+ 1     | 34292 :! | 24 24 O 1      |
| 34321 :     | 26 34 60 A 4                         | 34322 :         | 26 36 62 A 4    | 34323 :       | 26 28\$ 54 B 4 | 34324B : | 26 36 62 A 4   |
| 34325 :     | 28 64 92 O 4                         | 34392 :!        | 21 21 A+ 1      | 34394 :!      | 43 43 A+ 2     | 34395 :! | 48 48 O 2      |
| 34421 :     | 25 38 * 63 A 4                       | 34422 :         | 25 53 * 78 A+ 4 | 34423A :      | 25 39 * 64 A 4 | 34424A : | 26 67 * 93 O 4 |
| 34425 :     | 26 66 * 92 O 4                       | 34492 :!        | 24 * 24 O 1     | 34494 :!      | 41 * 41 A+ 2   |          |                |
| SGPA :      | (1) 7.200(2) 8.600(3) 8.000(4) 9.000 | TOTAL CREDITS : | 80              | GRADE POINTS: | 656            |          |                |
| TOT.MARKS : | 1415/2000 ( 70.75%)                  | CGPA :          | 8.200           | FINAL GRADE : | A \$ 0.1       |          |                |

|             |                                      |                 |                |               |                |          |                |
|-------------|--------------------------------------|-----------------|----------------|---------------|----------------|----------|----------------|
| 342540      | BHASAR YOGESH KANS                   | SUSHILA         | M              | AN19340664    | 4              | FR       | 342540         |
| 34121 :     | 12 41 53 B 4                         | 34122 :         | 13 40 53 B 4   | 34123 :       | 12 32 44 D 4   | 34124A : | 7 15 22 D 2    |
| 34125A :    | 7 19 26 B 2                          | 34126 :         | 13 39 52 B 4   | 34191 :!      | 22 22 A+ 1     | 34192 :! | 19 19 A+ 1     |
| 34221 :     | 19 37 56 B+ 4                        | 34222 :         | 20 38 58 B+ 4  | 34223 :       | 22 41 63 A 4   | 34224A : | 11 21 32 A 2   |
| 34225A :    | 11 28 39 A+ 2                        | 34226 :         | 23 60 83 A+ 4  | 34291 :!      | 20 20 A+ 1     | 34292 :! | 18 18 A 1      |
| 34321 :     | 23 28# 51 B 4                        | 34322 :         | 23 28\$ 51 B 4 | 34323 :       | 24 31 55 B+ 4  | 34324B : | 25 28\$ 53 B 4 |
| 34325 :     | 27 64 91 O 4                         | 34392 :!        | 20 20 A+ 1     | 34394 :!      | 42 42 A+ 2     | 34395 :! | 50 50 O 2      |
| 34421 :     | 24 28\$* 52 B 4                      | 34422 :         | 26 39 * 65 A 4 | 34423A :      | 26 35 * 61 A 4 | 34424A : | 26 65 * 91 O 4 |
| 34425 :     | 25 64 * 89 A+ 4                      | 34492 :!        | 21 * 21 A+ 1   | 34494 :!      | 41 * 41 A+ 2   |          |                |
| SGPA :      | (1) 5.400(2) 7.900(3) 7.000(4) 8.200 | TOTAL CREDITS : | 80             | GRADE POINTS: | 570            |          |                |
| TOT.MARKS : | 1240/2000 ( 62.00%)                  | CGPA :          | 7.130          | FINAL GRADE : | A \$ 0.1 # 0.4 |          |                |

|             |                                      |                 |                 |               |                |          |                |
|-------------|--------------------------------------|-----------------|-----------------|---------------|----------------|----------|----------------|
| 342541      | BORA RUTUJA AMRUT                    | JAYA            | F               | AN19340654    | 4              | FR       | 342541         |
| 34121 :     | 27 28 55 B+ 4                        | 34122 :         | 24 56 80 A+ 4   | 34123 :       | 22 28\$ 50 B 4 | 34124A : | 12 17 29 B+ 2  |
| 34125A :    | 14 33 47 O 2                         | 34126 :         | 26 66 92 O 4    | 34191 :!      | 23 23 O 1      | 34192 :! | 22 22 A+ 1     |
| 34221 :     | 27 57 84 A+ 4                        | 34222 :         | 27 57 84 A+ 4   | 34223 :       | 27 57 84 A+ 4  | 34224A : | 11 26 37 A 2   |
| 34225A :    | 14 33 47 O 2                         | 34226 :         | 28 68 96 O 4    | 34291 :!      | 21 21 A+ 1     | 34292 :! | 24 24 O 1      |
| 34321 :     | 28 28 56 B+ 4                        | 34322 :         | 28 38 66 A 4    | 34323 :       | 28 48 76 A+ 4  | 34324B : | 27 49 76 A+ 4  |
| 34325 :     | 28 66 94 O 4                         | 34392 :!        | 24 24 O 1       | 34394 :!      | 46 46 O 2      | 34395 :! | 50 50 O 2      |
| 34421 :     | 27 35 * 62 A 4                       | 34422 :         | 27 49 * 76 A+ 4 | 34423A :      | 27 38 * 65 A 4 | 34424A : | 27 67 * 94 O 4 |
| 34425 :     | 26 66 * 92 O 4                       | 34492 :!        | 23 * 23 O 1     | 34494 :!      | 43 * 43 A+ 2   |          |                |
| SGPA :      | (1) 8.100(2) 9.200(3) 8.600(4) 9.000 | TOTAL CREDITS : | 80              | GRADE POINTS: | 698            |          |                |
| TOT.MARKS : | 1542/2000 ( 77.10%)                  | CGPA :          | 8.730           | FINAL GRADE : | A+ \$ 0.1      |          |                |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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|          |                       |        |     |         |         |         |
|----------|-----------------------|--------|-----|---------|---------|---------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|---------|---------|---------|



|                                             |    |     |    |    |    |          |          |    |    |                                      |    |          |    |          |    |    |                 |          |    |          |    |        |   |    |   |   |
|---------------------------------------------|----|-----|----|----|----|----------|----------|----|----|--------------------------------------|----|----------|----|----------|----|----|-----------------|----------|----|----------|----|--------|---|----|---|---|
| 342542 DARANDALE AKASH SANJAY               |    |     |    |    |    |          |          |    |    | SHARADA                              |    |          |    |          | M  |    | AN19340657 4 FR |          |    |          |    | 342542 |   |    |   |   |
| 34121 :                                     | 12 | 49  | 61 | A  | 4  | 34122 :  | 13       | 37 | 50 | B                                    | 4  | 34123 :  | 12 | 43       | 55 | B+ | 4               | 34124A : | 8  | 14       | 22 | D      | 2 |    |   |   |
| 34125A :                                    | 7  | 19  | 26 | B  | 2  | 34126 :  | 13       | 39 | 52 | B                                    | 4  | 34191 :! | 21 |          | 21 | A+ | 1               | 34192 :! | 20 |          | 20 | A+     | 1 |    |   |   |
| 34221 :                                     | 28 | 47  | 75 | A+ | 4  | 34222 :  | 24       | 42 | 66 | A                                    | 4  | 34223 :  | 22 | 40       | 62 | A  | 4               | 34224A : | 8  | 17       | 25 | B      | 2 |    |   |   |
| 34225A :                                    | 11 | 31  | 42 | A+ | 2  | 34226 :  | 21       | 64 | 85 | A+                                   | 4  | 34291 :! | 19 |          | 19 | A+ | 1               | 34292 :! | 19 |          | 19 | A+     | 1 |    |   |   |
| 34321 :                                     | 22 | 28# | 50 | B  | 4  | 34322 :  | 24       | 34 | 58 | B+                                   | 4  | 34323 :  | 23 | 39       | 62 | A  | 4               | 34324B : | 20 | 38       | 58 | B+     | 4 |    |   |   |
| 34325 :                                     | 25 | 62  | 87 | A+ | 4  | 34392 :! | 20       |    | 20 | A+                                   | 1  | 34394 :! | 43 |          | 43 | A+ | 2               | 34395 :! | 50 |          | 50 | 0      | 2 |    |   |   |
| 34421 :                                     | 23 | 32  | *  | 55 | B+ | 4        | 34422 :  | 25 | 42 | *                                    | 67 | A        | 4  | 34423A : | 26 | 45 | * 71            | A        | 4  | 34424A : | 25 | 66     | * | 91 | 0 | 4 |
| 34425 :                                     | 24 | 65  | *  | 89 | A+ | 4        | 34492 :! | 22 |    | *                                    | 22 | A+       | 1  | 34494 :! | 41 |    | *               | 41       | A+ | 2        |    |        |   |    |   |   |
| SGPA : (1) 6.400(2) 8.300(3) 7.400(4) 8.400 |    |     |    |    |    |          |          |    |    | TOTAL CREDITS : 80 GRADE POINTS: 610 |    |          |    |          |    |    |                 |          |    |          |    |        |   |    |   |   |
| TOT.MARKS : 1309/2000 ( 65.45%)             |    |     |    |    |    |          |          |    |    | CGPA : 7.630 FINAL GRADE : A # 0.4   |    |          |    |          |    |    |                 |          |    |          |    |        |   |    |   |   |

|                                |  |    |    |    |    |   |         |  |    |           |    |   |   |         |  |    |    |    |   |   |          |  |   |    |    |   |   |  |  |            |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 342543 DARANDALE AKSHAY SANJAY |  |    |    |    |    |   |         |  |    | MANDAKINI |    |   |   |         |  |    |    |    |   | M |          |  |   |    |    |   |   |  |  | AN19340662 |  |  |  |  |  |  |  |  |  | 4 |  |  |  |  |  |  |  |  |  | FR |  |  |  |  |  |  |  |  |  | 342543 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34121 :                        |  | 15 | 42 | 57 | B+ | 4 | 34122 : |  | 13 | 28\$      | 41 | D | 4 | 34123 : |  | 12 | 52 | 64 | A | 4 | 34124A : |  | 8 | 19 | 27 | B | 2 |  |  |            |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                             |    |    |      |    |   |          |    |    |      |                                      |   |          |    |    |      |    |                 |          |    |    |      |        |   |  |  |  |
|---------------------------------------------|----|----|------|----|---|----------|----|----|------|--------------------------------------|---|----------|----|----|------|----|-----------------|----------|----|----|------|--------|---|--|--|--|
| 342544 DARUNTE VAIBHAV SAINATH              |    |    |      |    |   |          |    |    |      | REKHA                                |   |          |    |    | M    |    | AN19340665 4 FR |          |    |    |      | 342544 |   |  |  |  |
| 34121 :                                     | 12 | 41 | 53   | B  | 4 | 34122 :  | 13 | 30 | 43   | D                                    | 4 | 34123 :  | 12 | 46 | 58   | B+ | 4               | 34124A : | 7  | 24 | 31   | A      | 2 |  |  |  |
| 34125A :                                    | 7  | 19 | 26   | B  | 2 | 34126 :  | 13 | 38 | 51   | B                                    | 4 | 34191 :! | 21 |    | 21   | A+ | 1               | 34192 :! | 19 |    | 19   | A+     | 1 |  |  |  |
| 34221 :                                     | 18 | 34 | 52   | B  | 4 | 34222 :  | 20 | 36 | 56   | B+                                   | 4 | 34223 :  | 21 | 38 | 59   | B+ | 4               | 34224A : | 10 | 19 | 29   | B+     | 2 |  |  |  |
| 34225A :                                    | 11 | 30 | 41   | A+ | 2 | 34226 :  | 22 | 60 | 82   | A+                                   | 4 | 34291 :! | 19 |    | 19   | A+ | 1               | 34292 :! | 20 |    | 20   | A+     | 1 |  |  |  |
| 34321 :                                     | 26 | 35 | 61   | A  | 4 | 34322 :  | 23 | 38 | 61   | A                                    | 4 | 34323 :  | 23 | 29 | 52   | B  | 4               | 34324B : | 22 | 43 | 65   | A      | 4 |  |  |  |
| 34325 :                                     | 23 | 59 | 82   | A+ | 4 | 34392 :! | 23 |    | 23   | 0                                    | 1 | 34394 :! | 43 |    | 43   | A+ | 2               | 34395 :! | 50 |    | 50   | 0      | 2 |  |  |  |
| 34421 :                                     | 23 | 28 | * 51 | B  | 4 | 34422 :  | 24 | 36 | * 60 | A                                    | 4 | 34423A : | 24 | 48 | * 72 | A  | 4               | 34424A : | 25 | 61 | * 86 | A+     | 4 |  |  |  |
| 34425 :                                     | 25 | 60 | * 85 | A+ | 4 | 34492 :! | 23 |    | * 23 | 0                                    | 1 | 34494 :! | 40 |    | * 40 | A+ | 2               |          |    |    |      |        |   |  |  |  |
| SGPA : (1) 6.000(2) 7.400(3) 7.800(4) 8.000 |    |    |      |    |   |          |    |    |      | TOTAL CREDITS : 80 GRADE POINTS: 584 |   |          |    |    |      |    |                 |          |    |    |      |        |   |  |  |  |
| TOT.MARKS : 1256/2000 ( 62.80%)             |    |    |      |    |   |          |    |    |      | CGPA : 7.300 FINAL GRADE : A         |   |          |    |    |      |    |                 |          |    |    |      |        |   |  |  |  |

|                                             |    |      |      |    |   |          |    |    |    |                    |   |          |          |    |    |    |                 |          |    |                              |    |    |   |    |    |   |        |  |  |  |  |
|---------------------------------------------|----|------|------|----|---|----------|----|----|----|--------------------|---|----------|----------|----|----|----|-----------------|----------|----|------------------------------|----|----|---|----|----|---|--------|--|--|--|--|
| 342545 DESHMUKH KISHOR VASANT               |    |      |      |    |   |          |    |    |    | MALATI             |   |          |          |    | M  |    | AN19340637 4 FR |          |    |                              |    |    |   |    |    |   | 342545 |  |  |  |  |
| 34121 :                                     | 15 | 28\$ | 43   | D  | 4 | 34122 :  | 21 | 34 | 55 | B+                 | 4 | 34123 :  | 18       | 41 | 59 | B+ | 4               | 34124A : | 11 | 14\$                         | 25 | B  | 2 |    |    |   |        |  |  |  |  |
| 34125A :                                    | 13 | 30   | 43   | A+ | 2 | 34126 :  | 22 | 51 | 73 | A                  | 4 | 34191 :! | 21       |    | 21 | A+ | 1               | 34192 :! | 20 |                              | 20 | A+ | 1 |    |    |   |        |  |  |  |  |
| 34221 :                                     | 23 | 43   | 66   | A  | 4 | 34222 :  | 23 | 43 | 66 | A                  | 4 | 34223 :  | 19       | 38 | 57 | B+ | 4               | 34224A : | 11 | 21                           | 32 | A  | 2 |    |    |   |        |  |  |  |  |
| 34225A :                                    | 13 | 32   | 45   | 0  | 2 | 34226 :  | 25 | 61 | 86 | A+                 | 4 | 34291 :! | 19       |    | 19 | A+ | 1               | 34292 :! | 19 |                              | 19 | A+ | 1 |    |    |   |        |  |  |  |  |
| 34321 :                                     | 23 | 28#  | 51   | B  | 4 | 34322 :  | 24 | 31 | 55 | B+                 | 4 | 34323 :  | 25       | 34 | 59 | B+ | 4               | 34324B : | 25 | 32                           | 57 | B+ | 4 |    |    |   |        |  |  |  |  |
| 34325 :                                     | 26 | 61   | 87   | A+ | 4 | 34392 :! | 22 |    | 22 | A+                 | 1 | 34394 :! | 42       |    | 42 | A+ | 2               | 34395 :! | 50 |                              | 50 | 0  | 2 |    |    |   |        |  |  |  |  |
| 34421 :                                     | 24 | 28#* | 52   | B  | 4 | 34422 :  | 25 | 46 | *  | 71                 | A | 4        | 34423A : | 26 | 39 | *  | 65              | A        | 4  | 34424A :                     | 25 | 63 | * | 88 | A+ | 4 |        |  |  |  |  |
| 34425 :                                     | 24 | 62   | * 86 | A+ | 4 | 34492 :! | 23 |    | *  | 23                 | 0 | 1        | 34494 :! | 40 |    | *  | 40              | A+       | 2  |                              |    |    |   |    |    |   |        |  |  |  |  |
| SGPA : (1) 6.700(2) 8.200(3) 7.200(4) 8.000 |    |      |      |    |   |          |    |    |    | TOTAL CREDITS : 80 |   |          |          |    |    |    |                 |          |    | GRADE POINTS: 602            |    |    |   |    |    |   |        |  |  |  |  |
| TOT.MARKS : 1321/2000 ( 66.05%)             |    |      |      |    |   |          |    |    |    | CGPA : 7.530       |   |          |          |    |    |    |                 |          |    | FINAL GRADE : A \$ 0.1 # 0.4 |    |    |   |    |    |   |        |  |  |  |  |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                   |  |  |  |  |  | NAME OF THE CANDIDATE  |    |    |    |      |          | MOTHER   |  |  |  | SEX |    | P.R.NO.    |    |    |    | SEM APP  |          |          |  | RR STAT |  |     |    |    |     |    |          |    |          |  |  |  |    |      |    |    |   |    |    |   |  |
|----------------------------|--|--|--|--|--|------------------------|----|----|----|------|----------|----------|--|--|--|-----|----|------------|----|----|----|----------|----------|----------|--|---------|--|-----|----|----|-----|----|----------|----|----------|--|--|--|----|------|----|----|---|----|----|---|--|
| 342546                     |  |  |  |  |  | DESHMUKH SAMEER KAYYUM |    |    |    |      |          | NILOFAR  |  |  |  | M   |    | AN19340675 |    |    |    | 4 FR     |          |          |  | 342546  |  |     |    |    |     |    |          |    |          |  |  |  |    |      |    |    |   |    |    |   |  |
| 34121 :                    |  |  |  |  |  | 12                     | 42 | 54 | B  | 4    | 34122 :  |          |  |  |  |     | 15 | 45         | 60 | A  | 4  | 34123 :  |          |          |  |         |  | 14  | 28 | 42 | D # | 4  | 34124A : |    |          |  |  |  | 8  | 16   | 24 | C  | 2 |    |    |   |  |
| 34125A :                   |  |  |  |  |  | 8                      | 21 | 29 | B+ | 2    | 34126 :  |          |  |  |  |     | 16 | 41         | 57 | B+ | 4  | 34191 :! |          |          |  |         |  | 19  |    | 19 | A+  | 1  | 34192 :! |    |          |  |  |  | 18 |      | 18 | A  | 1 |    |    |   |  |
| 34221 :                    |  |  |  |  |  | 18                     | 34 | 52 | B  | 4    | 34222 :  |          |  |  |  |     | 21 | 38         | 59 | B+ | 4  | 34223 :  |          |          |  |         |  | 21  | 38 | 59 | B+  | 4  | 34224A : |    |          |  |  |  | 10 | 19   | 29 | B+ | 2 |    |    |   |  |
| 34225A :                   |  |  |  |  |  | 11                     | 28 | 39 | A+ | 2    | 34226 :  |          |  |  |  |     | 22 | 60         | 82 | A+ | 4  | 34291 :! |          |          |  |         |  | 18  |    | 18 | A   | 1  | 34292 :! |    |          |  |  |  | 18 |      | 18 | A  | 1 |    |    |   |  |
| 34321 :                    |  |  |  |  |  | 25*                    | 29 | 54 | B  | 4    | 34322 :  |          |  |  |  |     | 22 | 34         | 56 | B+ | 4  | 34323 :  |          |          |  |         |  | 25* | 32 | 57 | B+  | 4  | 34324B : |    |          |  |  |  | 20 | 28\$ | 48 | C  | 4 |    |    |   |  |
| 34325 :                    |  |  |  |  |  | 25                     | 62 | 87 | A+ | 4    | 34392 :! |          |  |  |  |     | 21 |            | 21 | A+ | 1  | 34394 :! |          |          |  |         |  | 38  |    | 38 | A+  | 2  | 34395 :! |    |          |  |  |  | 50 |      | 50 | 0  | 2 |    |    |   |  |
| 34421 :                    |  |  |  |  |  | 24                     | 20 | *  | 44 | F FF | 34422 :  |          |  |  |  |     | 25 | 39         | *  | 64 | A  | 4        | 34423A : |          |  |         |  |     | 26 | 32 | *   | 58 | B+       | 4  | 34424A : |  |  |  |    |      | 27 | 62 | * | 89 | A+ | 4 |  |
| 34425 :                    |  |  |  |  |  | 22                     | 60 | *  | 82 | A+   | 4        | 34492 :! |  |  |  |     |    | 21         |    | *  | 21 | A+       | 1        | 34494 :! |  |         |  |     |    | 40 |     | *  | 40       | A+ | 2        |  |  |  |    |      |    |    |   |    |    |   |  |
| RESULT : FAIL \$ 0.1 # 0.4 |  |  |  |  |  |                        |    |    |    |      |          |          |  |  |  |     |    |            |    |    |    |          |          |          |  |         |  |     |    |    |     |    |          |    |          |  |  |  |    |      |    |    |   |    |    |   |  |

|                                             |    |      |      |    |   |          |    |    |      |                                            |   |          |    |    |      |    |   |          |    |    |      |    |   |
|---------------------------------------------|----|------|------|----|---|----------|----|----|------|--------------------------------------------|---|----------|----|----|------|----|---|----------|----|----|------|----|---|
| TOT.MARKS : 1444/2000 ( 72.20%)             |    |      |      |    |   |          |    |    |      | CGPA : 8.300 FINAL GRADE : A+ \$ 0.1 # 0.4 |   |          |    |    |      |    |   |          |    |    |      |    |   |
| 342549 GHULE AKSHAY RAMKISAN                |    |      |      |    |   |          |    |    |      | SANGITA M AN19340655 4 FR 342549           |   |          |    |    |      |    |   |          |    |    |      |    |   |
| 34121 :                                     | 20 | 32   | 52   | B  | 4 | 34122 :  | 21 | 35 | 56   | B+                                         | 4 | 34123 :  | 19 | 32 | 51   | B  | 4 | 34124A : | 11 | 19 | 30   | A  | 2 |
| 34125A :                                    | 7  | 29   | 36   | A  | 2 | 34126 :  | 25 | 56 | 81   | A+                                         | 4 | 34191 :! | 23 |    | 23   | 0  | 1 | 34192 :! | 20 |    | 20   | A+ | 1 |
| 34221 :                                     | 24 | 46   | 70   | A  | 4 | 34222 :  | 24 | 46 | 70   | A                                          | 4 | 34223 :  | 21 | 43 | 64   | A  | 4 | 34224A : | 10 | 21 | 31   | A  | 2 |
| 34225A :                                    | 14 | 32   | 46   | 0  | 2 | 34226 :  | 25 | 64 | 89   | A+                                         | 4 | 34291 :! | 21 |    | 21   | A+ | 1 | 34292 :! | 20 |    | 20   | A+ | 1 |
| 34321 :                                     | 25 | 28\$ | 53   | B  | 4 | 34322 :  | 26 | 42 | 68   | A                                          | 4 | 34323 :  | 26 | 32 | 58   | B+ | 4 | 34324B : | 26 | 41 | 67   | A  | 4 |
| 34325 :                                     | 25 | 63   | 88   | A+ | 4 | 34392 :! | 23 |    | 23   | 0                                          | 1 | 34394 :! | 45 |    | 45   | 0  | 2 | 34395 :! | 50 |    | 50   | 0  | 2 |
| 34421 :                                     | 23 | 28#  | 51   | B  | 4 | 34422 :  | 26 | 39 | * 65 | A                                          | 4 | 34423A : | 26 | 35 | * 61 | A  | 4 | 34424A : | 27 | 67 | * 94 | 0  | 4 |
| 34425 :                                     | 26 | 66   | * 92 | 0  | 4 | 34492 :! | 23 |    | * 23 | 0                                          | 1 | 34494 :! | 42 |    | * 42 | A+ | 2 |          |    |    |      |    |   |
| SGPA : (1) 7.200(2) 8.400(3) 7.600(4) 8.400 |    |      |      |    |   |          |    |    |      | TOTAL CREDITS : 80 GRADE POINTS: 632       |   |          |    |    |      |    |   |          |    |    |      |    |   |
| TOT.MARKS : 1373/2000 ( 68.65%)             |    |      |      |    |   |          |    |    |      | CGPA : 7.900 FINAL GRADE : A \$ 0.1 # 0.4  |   |          |    |    |      |    |   |          |    |    |      |    |   |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.            |  |  |  |  |  | NAME OF THE CANDIDATE |  |  |  |  |  | MOTHER   |  |  |  | SEX            |  | P.R.NO.    |  |          |  | SEM APP |  |                |  | RR STAT |  |          |  |  |  |                |  |  |  |
|---------------------|--|--|--|--|--|-----------------------|--|--|--|--|--|----------|--|--|--|----------------|--|------------|--|----------|--|---------|--|----------------|--|---------|--|----------|--|--|--|----------------|--|--|--|
| 342550              |  |  |  |  |  | GONDE SACHIN PANDIT   |  |  |  |  |  | GUJARBAI |  |  |  | M              |  | AN19340647 |  |          |  | 4 FR    |  |                |  | 342550  |  |          |  |  |  |                |  |  |  |
| 34121 :             |  |  |  |  |  | 23 45 68 A 4          |  |  |  |  |  | 34122 :  |  |  |  | 22 46 68 A 4   |  |            |  | 34123 :  |  |         |  | 20 43 63 A 4   |  |         |  | 34124A : |  |  |  | 11 14 25 B 2   |  |  |  |
| 34125A :            |  |  |  |  |  | 14 29 43 A+ 2         |  |  |  |  |  | 34126 :  |  |  |  | 25 59 84 A+ 4  |  |            |  | 34191 :! |  |         |  | 22 22 A+ 1     |  |         |  | 34192 :! |  |  |  | 22 22 A+ 1     |  |  |  |
| 34221 :             |  |  |  |  |  | 25 51 76 A+ 4         |  |  |  |  |  | 34222 :  |  |  |  | 24 50 74 A 4   |  |            |  | 34223 :  |  |         |  | 24 50 74 A 4   |  |         |  | 34224A : |  |  |  | 11 24 35 A 2   |  |  |  |
| 34225A :            |  |  |  |  |  | 14 32 46 0 2          |  |  |  |  |  | 34226 :  |  |  |  | 26 65 91 0 4   |  |            |  | 34291 :! |  |         |  | 20 20 A+ 1     |  |         |  | 34292 :! |  |  |  | 19 19 A+ 1     |  |  |  |
| 34321 :             |  |  |  |  |  | 27 28# 55 B+ 4        |  |  |  |  |  | 34322 :  |  |  |  | 21 36 57 B+ 4  |  |            |  | 34323 :  |  |         |  | 24 34 58 B+ 4  |  |         |  | 34324B : |  |  |  | 21 29 50 B 4   |  |  |  |
| 34325 :             |  |  |  |  |  | 24 58 82 A+ 4         |  |  |  |  |  | 34392 :! |  |  |  | 18 18 A 1      |  |            |  | 34394 :! |  |         |  | 43 43 A+ 2     |  |         |  | 34395 :! |  |  |  | 44 44 A+ 2     |  |  |  |
| 34421 :             |  |  |  |  |  | 22 20 * 42 F FF       |  |  |  |  |  | 34422 :  |  |  |  | 26 35 * 61 A 4 |  |            |  | 34423A : |  |         |  | 26 36 * 62 A 4 |  |         |  | 34424A : |  |  |  | 27 66 * 93 0 4 |  |  |  |
| 34425 :             |  |  |  |  |  | 23 65 * 88 A+ 4       |  |  |  |  |  | 34492 :! |  |  |  | 21 * 21 A+ 1   |  |            |  | 34494 :! |  |         |  | 42 * 42 A+ 2   |  |         |  |          |  |  |  |                |  |  |  |
| RESULT : FAIL # 0.4 |  |  |  |  |  |                       |  |  |  |  |  |          |  |  |  |                |  |            |  |          |  |         |  |                |  |         |  |          |  |  |  |                |  |  |  |

|                                             |     |    |      |    |   |          |    |    |      |                    |   |          |    |    |      |    |   |          |    |                                      |      |            |   |   |  |    |  |        |  |
|---------------------------------------------|-----|----|------|----|---|----------|----|----|------|--------------------|---|----------|----|----|------|----|---|----------|----|--------------------------------------|------|------------|---|---|--|----|--|--------|--|
| 342551 GORE SWAPNALI KESHAV                 |     |    |      |    |   |          |    |    |      | CHHAYA             |   |          |    |    |      |    |   |          |    | F                                    |      | AN19340653 |   | 4 |  | FR |  | 342551 |  |
| 34121 :                                     | 22  | 28 | 50   | B  | 4 | 34122 :  | 23 | 43 | 66   | A                  | 4 | 34123 :  | 25 | 43 | 68   | A  | 4 | 34124A : | 12 | 14\$                                 | 26   | B          | 2 |   |  |    |  |        |  |
| 34125A :                                    | 15  | 32 | 47   | 0  | 2 | 34126 :  | 26 | 62 | 88   | A+                 | 4 | 34191 :! | 23 |    | 23   | 0  | 1 | 34192 :! | 23 |                                      | 23   | 0          | 1 |   |  |    |  |        |  |
| 34221 :                                     | 25  | 52 | 77   | A+ | 4 | 34222 :  | 26 | 53 | 79   | A+                 | 4 | 34223 :  | 26 | 53 | 79   | A+ | 4 | 34224A : | 12 | 26                                   | 38   | A+         | 2 |   |  |    |  |        |  |
| 34225A :                                    | 14  | 33 | 47   | 0  | 2 | 34226 :  | 27 | 66 | 93   | 0                  | 4 | 34291 :! | 21 |    | 21   | A+ | 1 | 34292 :! | 23 |                                      | 23   | 0          | 1 |   |  |    |  |        |  |
| 34321 :                                     | 23* | 31 | 54   | B  | 4 | 34322 :  | 25 | 42 | 67   | A                  | 4 | 34323 :  | 27 | 41 | 68   | A  | 4 | 34324B : | 25 | 38                                   | 63   | A          | 4 |   |  |    |  |        |  |
| 34325 :                                     | 27  | 65 | 92   | 0  | 4 | 34392 :! | 22 |    | 22   | A+                 | 1 | 34394 :! | 41 |    | 41   | A+ | 2 | 34395 :! | 50 |                                      | 50   | 0          | 2 |   |  |    |  |        |  |
| 34421 :                                     | 26  | 28 | * 54 | B  | 4 | 34422 :  | 25 | 41 | * 66 | A                  | 4 | 34423A : | 26 | 36 | * 62 | A  | 4 | 34424A : | 26 | 64                                   | * 90 | 0          | 4 |   |  |    |  |        |  |
| 34425 :                                     | 25  | 63 | * 88 | A+ | 4 | 34492 :! | 21 |    | * 21 | A+                 | 1 | 34494 :! | 41 |    | * 41 | A+ | 2 |          |    |                                      |      |            |   |   |  |    |  |        |  |
| SGPA : (1) 7.800(2) 9.300(3) 8.000(4) 8.200 |     |    |      |    |   |          |    |    |      | TOTAL CREDITS : 80 |   |          |    |    |      |    |   |          |    | GRADE POINTS: 666                    |      |            |   |   |  |    |  |        |  |
| TOT.MARKS : 1462/2000 ( 73.10%)             |     |    |      |    |   |          |    |    |      |                    |   |          |    |    |      |    |   |          |    | CGPA : 8.330 FINAL GRADE : A+ \$ 0.1 |      |            |   |   |  |    |  |        |  |

|                                             |    |    |      |    |   |          |    |      |      |                                           |   |          |    |    |      |    |   |          |    |        |      |    |   |  |  |  |  |  |  |
|---------------------------------------------|----|----|------|----|---|----------|----|------|------|-------------------------------------------|---|----------|----|----|------|----|---|----------|----|--------|------|----|---|--|--|--|--|--|--|
| 342552 INGLE AKSHAY SHRIKISAN               |    |    |      |    |   |          |    |      |      | MANGALA M AN19340643 4 FR                 |   |          |    |    |      |    |   |          |    | 342552 |      |    |   |  |  |  |  |  |  |
| 34121 :                                     | 15 | 31 | 46   | C  | 4 | 34122 :  | 22 | 28\$ | 50   | B                                         | 4 | 34123 :  | 19 | 45 | 64   | A  | 4 | 34124A : | 11 | 18     | 29   | B+ | 2 |  |  |  |  |  |  |
| 34125A :                                    | 14 | 29 | 43   | A+ | 2 | 34126 :  | 23 | 58   | 81   | A+                                        | 4 | 34191 :! | 22 |    | 22   | A+ | 1 | 34192 :! | 19 |        | 19   | A+ | 1 |  |  |  |  |  |  |
| 34221 :                                     | 20 | 42 | 62   | A  | 4 | 34222 :  | 23 | 46   | 69   | A                                         | 4 | 34223 :  | 22 | 45 | 67   | A  | 4 | 34224A : | 8  | 20     | 28   | B+ | 2 |  |  |  |  |  |  |
| 34225A :                                    | 12 | 32 | 44   | A+ | 2 | 34226 :  | 24 | 63   | 87   | A+                                        | 4 | 34291 :! | 20 |    | 20   | A+ | 1 | 34292 :! | 20 |        | 20   | A+ | 1 |  |  |  |  |  |  |
| 34321 :                                     | 23 | 28 | 51   | B  | 4 | 34322 :  | 25 | 28#  | 53   | B                                         | 4 | 34323 :  | 25 | 38 | 63   | A  | 4 | 34324B : | 24 | 36     | 60   | A  | 4 |  |  |  |  |  |  |
| 34325 :                                     | 25 | 57 | 82   | A+ | 4 | 34392 :! | 19 |      | 19   | A+                                        | 1 | 34394 :! | 41 |    | 41   | A+ | 2 | 34395 :! | 46 |        | 46   | 0  | 2 |  |  |  |  |  |  |
| 34421 :                                     | 21 | 28 | * 49 | C  | 4 | 34422 :  | 26 | 43   | * 69 | A                                         | 4 | 34423A : | 26 | 49 | * 75 | A+ | 4 | 34424A : | 26 | 67     | * 93 | 0  | 4 |  |  |  |  |  |  |
| 34425 :                                     | 24 | 66 | * 90 | 0  | 4 | 34492 :! | 20 |      | * 20 | A+                                        | 1 | 34494 :! | 41 |    | * 41 | A+ | 2 |          |    |        |      |    |   |  |  |  |  |  |  |
| SGPA : (1) 7.200(2) 8.200(3) 7.400(4) 8.400 |    |    |      |    |   |          |    |      |      | TOTAL CREDITS : 80 GRADE POINTS: 624      |   |          |    |    |      |    |   |          |    |        |      |    |   |  |  |  |  |  |  |
| TOT.MARKS : 1355/2000 ( 67.75%)             |    |    |      |    |   |          |    |      |      | CGPA : 7.800 FINAL GRADE : A \$ 0.1 # 0.4 |   |          |    |    |      |    |   |          |    |        |      |    |   |  |  |  |  |  |  |

|                                             |     |    |      |    |   |          |    |    |      |                    |   |          |    |    |      |    |   |          |    |                   |      |    |   |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
|---------------------------------------------|-----|----|------|----|---|----------|----|----|------|--------------------|---|----------|----|----|------|----|---|----------|----|-------------------|------|----|---|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|
| 342553 KALBHOR SANKET DEVENDRA              |     |    |      |    |   |          |    |    |      | VIJAYA             |   |          |    |    |      |    |   |          |    | M                 |      |    |   |  |  |  |  |  |  | AN19340646 4 FR |  |  |  |  |  |  |  |  |  | 342553 |  |  |  |  |  |  |  |  |  |
| 34121 :                                     | 20  | 38 | 58   | B+ | 4 | 34122 :  | 22 | 34 | 56   | B+                 | 4 | 34123 :  | 19 | 66 | 85   | A+ | 4 | 34124A : | 11 | 20                | 31   | A  | 2 |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34125A :                                    | 14  | 29 | 43   | A+ | 2 | 34126 :  | 23 | 56 | 79   | A+                 | 4 | 34191 :! | 23 |    | 23   | 0  | 1 | 34192 :! | 19 |                   | 19   | A+ | 1 |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34221 :                                     | 22  | 44 | 66   | A  | 4 | 34222 :  | 23 | 45 | 68   | A                  | 4 | 34223 :  | 22 | 44 | 66   | A  | 4 | 34224A : | 10 | 21                | 31   | A  | 2 |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34225A :                                    | 14  | 32 | 46   | 0  | 2 | 34226 :  | 25 | 63 | 88   | A+                 | 4 | 34291 :! | 21 |    | 21   | A+ | 1 | 34292 :! | 19 |                   | 19   | A+ | 1 |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34321 :                                     | 26* | 39 | 65   | A  | 4 | 34322 :  | 25 | 31 | 56   | B+                 | 4 | 34323 :  | 24 | 38 | 62   | A  | 4 | 34324B : | 25 | 36                | 61   | A  | 4 |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34325 :                                     | 26  | 65 | 91   | 0  | 4 | 34392 :! | 21 |    | 21   | A+                 | 1 | 34394 :! | 42 |    | 42   | A+ | 2 | 34395 :! | 50 |                   | 50   | 0  | 2 |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34421 :                                     | 23  | 28 | * 51 | B  | 4 | 34422 :  | 26 | 53 | * 79 | A+                 | 4 | 34423A : | 26 | 52 | * 78 | A+ | 4 | 34424A : | 27 | 66                | * 93 | 0  | 4 |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34425 :                                     | 26  | 65 | * 91 | 0  | 4 | 34492 :! | 23 |    | * 23 | 0                  | 1 | 34494 :! | 42 |    | * 42 | A+ | 2 |          |    |                   |      |    |   |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 8.100(2) 8.400(3) 8.200(4) 8.800 |     |    |      |    |   |          |    |    |      | TOTAL CREDITS : 80 |   |          |    |    |      |    |   |          |    | GRADE POINTS: 670 |      |    |   |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| TOT.MARKS : 1444/2000 ( 72.20%)             |     |    |      |    |   |          |    |    |      | CGPA : 8.380       |   |          |    |    |      |    |   |          |    | FINAL GRADE : A+  |      |    |   |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |

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RESULT OF M.Sc. - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                      |  |    |    |      |    | NAME OF THE CANDIDATE |          |  |    |    |      | MOTHER    |   |          |  | SEX |    | P.R.NO.    |    |   |          | SEM APP |    |    |      | RR STAT |   |
|-------------------------------|--|----|----|------|----|-----------------------|----------|--|----|----|------|-----------|---|----------|--|-----|----|------------|----|---|----------|---------|----|----|------|---------|---|
| 342554 KARDILE AMOL BALASAHEB |  |    |    |      |    |                       |          |  |    |    |      | KAUSHALYA |   |          |  | M   |    | AN19340652 |    |   |          | 4 FR    |    |    |      | 342554  |   |
| 34121 :                       |  | 28 | 49 | 77   | A+ | 4                     | 34122 :  |  | 24 | 34 | 58   | B+        | 4 | 34123 :  |  | 23  | 41 | 64         | A  | 4 | 34124A : |         | 13 | 18 | 31   | A       | 2 |
| 34125A :                      |  | 15 | 33 | 48   | 0  | 2                     | 34126 :  |  | 28 | 65 | 93   | 0         | 4 | 34191 :! |  | 23  |    | 23         | 0  | 1 | 34192 :! |         | 21 |    | 21   | A+      | 1 |
| 34221 :                       |  | 27 | 53 | 80   | A+ | 4                     | 34222 :  |  | 26 | 51 | 77   | A+        | 4 | 34223 :  |  | 26  | 51 | 77         | A+ | 4 | 34224A : |         | 10 | 23 | 33   | A       | 2 |
| 34225A :                      |  | 14 | 32 | 46   | 0  | 2                     | 34226 :  |  | 28 | 66 | 94   | 0         | 4 | 34291 :! |  | 21  |    | 21         | A+ | 1 | 34292 :! |         | 20 |    | 20   | A+      | 1 |
| 34321 :                       |  | 27 | 29 | 56   | B+ | 4                     | 34322 :  |  | 26 | 43 | 69   | A         | 4 | 34323 :  |  | 28  | 39 | 67         | A  | 4 | 34324B : |         | 26 | 39 | 65   | A       | 4 |
| 34325 :                       |  | 28 | 66 | 94   | 0  | 4                     | 34392 :! |  | 22 |    | 22   | A+        | 1 | 34394 :! |  | 46  |    | 46         | 0  | 2 | 34395 :! |         | 48 |    | 48   | 0       | 2 |
| 34421 :                       |  | 27 | 34 | * 61 | A  | 4                     | 34422 :  |  | 24 | 39 | * 63 | A         | 4 | 34423A : |  | 26  | 36 | * 62       | A  | 4 | 34424A : |         | 25 | 65 | * 90 | 0       | 4 |
| 34425 :                       |  | 25 | 65 | * 90 | 0  | 4                     | 34492 :! |  | 23 |    | * 23 | 0         | 1 | 34494 :! |  | 42  |    | * 42       | A+ | 2 |          |         |    |    |      |         |   |

|                                             |    |      |    |    |    |          |          |    |    |                    |    |                   |          |            |    |      |    |          |    |          |          |                                     |    |    |    |    |   |  |  |  |  |
|---------------------------------------------|----|------|----|----|----|----------|----------|----|----|--------------------|----|-------------------|----------|------------|----|------|----|----------|----|----------|----------|-------------------------------------|----|----|----|----|---|--|--|--|--|
| SGPA : (1) 8.600(2) 9.200(3) 8.200(4) 8.800 |    |      |    |    |    |          |          |    |    | TOTAL CREDITS : 80 |    | GRADE POINTS: 696 |          |            |    |      |    |          |    |          |          | CGPA : 8.700 FINAL GRADE : A+       |    |    |    |    |   |  |  |  |  |
| TOT.MARKS : 1495/2000 ( 74.75%)             |    |      |    |    |    |          |          |    |    |                    |    |                   |          |            |    |      |    |          |    |          |          |                                     |    |    |    |    |   |  |  |  |  |
| 342555 KELKAR KRUSHNA VIJAY                 |    |      |    |    |    |          |          |    |    | PADMA              |    | M                 |          | AN19340668 |    | 4 FR |    | 342555   |    |          |          |                                     |    |    |    |    |   |  |  |  |  |
| 34121 :                                     | 13 | 55   | 68 | A  | 4  | 34122 :  | 18       | 34 | 52 | B                  | 4  | 34123 :           | 18       | 48         | 66 | A    | 4  | 34124A : | 10 | 14       | 24       | C                                   | 2  |    |    |    |   |  |  |  |  |
| 34125A :                                    | 12 | 27   | 39 | A+ | 2  | 34126 :  | 18       | 52 | 70 | A                  | 4  | 34191 :!          | 21       |            | 21 | A+   | 1  | 34192 :! | 19 |          | 19       | A+                                  | 1  |    |    |    |   |  |  |  |  |
| 34221 :                                     | 26 | 47   | 73 | A  | 4  | 34222 :  | 24       | 45 | 69 | A                  | 4  | 34223 :           | 26       | 47         | 73 | A    | 4  | 34224A : | 15 | 27       | 42       | A+                                  | 2  |    |    |    |   |  |  |  |  |
| 34225A :                                    | 13 | 31   | 44 | A+ | 2  | 34226 :  | 25       | 62 | 87 | A+                 | 4  | 34291 :!          | 19       |            | 19 | A+   | 1  | 34292 :! | 18 |          | 18       | A                                   | 1  |    |    |    |   |  |  |  |  |
| 34321 :                                     | 27 | 28\$ | 55 | B+ | 4  | 34322 :  | 25       | 29 | 54 | B                  | 4  | 34323 :           | 26       | 31         | 57 | B+   | 4  | 34324B : | 25 | 34       | 59       | B+                                  | 4  |    |    |    |   |  |  |  |  |
| 34325 :                                     | 26 | 61   | 87 | A+ | 4  | 34392 :! | 20       |    | 20 | A+                 | 1  | 34394 :!          | 44       |            | 44 | A+   | 2  | 34395 :! | 50 |          | 50       | 0                                   | 2  |    |    |    |   |  |  |  |  |
| 34421 :                                     | 23 | 35   | *  | 58 | B+ | 4        | 34422 :  | 25 | 41 | *                  | 66 | A                 | 4        | 34423A :   | 26 | 48   | *  | 74       | A  | 4        | 34424A : | 26                                  | 65 | *  | 91 | 0  | 4 |  |  |  |  |
| 34425 :                                     | 24 | 65   | *  | 89 | A+ | 4        | 34492 :! | 22 |    | *                  | 22 | A+                | 1        | 34494 :!   | 41 |      | *  | 41       | A+ | 2        |          |                                     |    |    |    |    |   |  |  |  |  |
| SGPA : (1) 7.400(2) 8.400(3) 7.200(4) 8.400 |    |      |    |    |    |          |          |    |    | TOTAL CREDITS : 80 |    | GRADE POINTS: 628 |          |            |    |      |    |          |    |          |          | CGPA : 7.850 FINAL GRADE : A \$ 0.1 |    |    |    |    |   |  |  |  |  |
| TOT.MARKS : 1397/2000 ( 69.85%)             |    |      |    |    |    |          |          |    |    |                    |    |                   |          |            |    |      |    |          |    |          |          |                                     |    |    |    |    |   |  |  |  |  |
| 342556 LODE RUSHIKESH JALINDAR              |    |      |    |    |    |          |          |    |    | MEERA              |    | M                 |          | AN19340658 |    | 4 FR |    | 342556   |    |          |          |                                     |    |    |    |    |   |  |  |  |  |
| 34121 :                                     | 12 | 32   | 44 | D  | 4  | 34122 :  | 12       | 45 | 57 | B+                 | 4  | 34123 :           | 12       | 41         | 53 | B    | 4  | 34124A : | 7  | 17       | 24       | C                                   | 2  |    |    |    |   |  |  |  |  |
| 34125A :                                    | 7  | 19   | 26 | B  | 2  | 34126 :  | 13       | 42 | 55 | B+                 | 4  | 34191 :!          | 19       |            | 19 | A+   | 1  | 34192 :! | 19 |          | 19       | A+                                  | 1  |    |    |    |   |  |  |  |  |
| 34221 :                                     | 20 | 35   | 55 | B+ | 4  | 34222 :  | 22       | 38 | 60 | A                  | 4  | 34223 :           | 19       | 34         | 53 | B    | 4  | 34224A : | 10 | 18       | 28       | B+                                  | 2  |    |    |    |   |  |  |  |  |
| 34225A :                                    | 12 | 30   | 42 | A+ | 2  | 34226 :  | 22       | 60 | 82 | A+                 | 4  | 34291 :!          | 18       |            | 18 | A    | 1  | 34292 :! | 19 |          | 19       | A+                                  | 1  |    |    |    |   |  |  |  |  |
| 34321 :                                     | 25 | 31   | 56 | B+ | 4  | 34322 :  | 24       | 34 | 58 | B+                 | 4  | 34323 :           | 24       | 29         | 53 | B    | 4  | 34324B : | 24 | 31       | 55       | B+                                  | 4  |    |    |    |   |  |  |  |  |
| 34325 :                                     | 25 | 58   | 83 | A+ | 4  | 34392 :! | 22       |    | 22 | A+                 | 1  | 34394 :!          | 42       |            | 42 | A+   | 2  | 34395 :! | 48 |          | 48       | 0                                   | 2  |    |    |    |   |  |  |  |  |
| 34421 :                                     | 22 | 31   | *  | 53 | B  | 4        | 34422 :  | 24 | 36 | *                  | 60 | A                 | 4        | 34423A :   | 26 | 42   | *  | 68       | A  | 4        | 34424A : | 25                                  | 64 | *  | 89 | A+ | 4 |  |  |  |  |
| 34425 :                                     | 24 | 63   | *  | 87 | A+ | 4        | 34492 :! | 22 |    | *                  | 22 | A+                | 1        | 34494 :!   | 41 |      | *  | 41       | A+ | 2        |          |                                     |    |    |    |    |   |  |  |  |  |
| SGPA : (1) 5.900(2) 7.600(3) 7.200(4) 8.000 |    |      |    |    |    |          |          |    |    | TOTAL CREDITS : 80 |    | GRADE POINTS: 574 |          |            |    |      |    |          |    |          |          | CGPA : 7.180 FINAL GRADE : A        |    |    |    |    |   |  |  |  |  |
| TOT.MARKS : 1241/2000 ( 62.05%)             |    |      |    |    |    |          |          |    |    |                    |    |                   |          |            |    |      |    |          |    |          |          |                                     |    |    |    |    |   |  |  |  |  |
| 342557 LOKHANDE ROHAN RAMESH                |    |      |    |    |    |          |          |    |    | REKHA              |    | M                 |          | AN19340640 |    | 4 FR |    | 342557   |    |          |          |                                     |    |    |    |    |   |  |  |  |  |
| 34121 :                                     | 17 | 38   | 55 | B+ | 4  | 34122 :  | 21       | 37 | 58 | B+                 | 4  | 34123 :           | 20       | 28#        | 48 | C    | 4  | 34124A : | 10 | 14       | 24       | C                                   | 2  |    |    |    |   |  |  |  |  |
| 34125A :                                    | 13 | 30   | 43 | A+ | 2  | 34126 :  | 25       | 60 | 85 | A+                 | 4  | 34191 :!          | 21       |            | 21 | A+   | 1  | 34192 :! | 21 |          | 21       | A+                                  | 1  |    |    |    |   |  |  |  |  |
| 34221 :                                     | 22 | 46   | 68 | A  | 4  | 34222 :  | 24       | 48 | 72 | A                  | 4  | 34223 :           | 26       | 50         | 76 | A+   | 4  | 34224A : | 15 | 28       | 43       | A+                                  | 2  |    |    |    |   |  |  |  |  |
| 34225A :                                    | 14 | 32   | 46 | 0  | 2  | 34226 :  | 25       | 64 | 89 | A+                 | 4  | 34291 :!          | 19       |            | 19 | A+   | 1  | 34292 :! | 22 |          | 22       | A+                                  | 1  |    |    |    |   |  |  |  |  |
| 34321 :                                     | 25 | 28#  | 53 | B  | 4  | 34322 :  | 24       | 43 | 67 | A                  | 4  | 34323 :           | 24       | 38         | 62 | A    | 4  | 34324B : | 25 | 42       | 67       | A                                   | 4  |    |    |    |   |  |  |  |  |
| 34325 :                                     | 24 | 56   | 80 | A+ | 4  | 34392 :! | 20       |    | 20 | A+                 | 1  | 34394 :!          | 44       |            | 44 | A+   | 2  | 34395 :! | 50 |          | 50       | 0                                   | 2  |    |    |    |   |  |  |  |  |
| 34421 :                                     | 21 | 28#* | 49 | C  | 4  | 34422 :  | 24       | 45 | *  | 69                 | A  | 4                 | 34423A : | 25         | 43 | *    | 68 | A        | 4  | 34424A : | 25       | 63                                  | *  | 88 | A+ | 4  |   |  |  |  |  |
| 34425 :                                     | 25 | 62   | *  | 87 | A+ | 4        | 34492 :! | 22 |    | *                  | 22 | A+                | 1        | 34494 :!   | 40 |      | *  | 40       | A+ | 2        |          |                                     |    |    |    |    |   |  |  |  |  |
| SGPA : (1) 7.000(2) 8.700(3) 7.800(4) 7.800 |    |      |    |    |    |          |          |    |    | TOTAL CREDITS : 80 |    | GRADE POINTS: 626 |          |            |    |      |    |          |    |          |          | CGPA : 7.830 FINAL GRADE : A # 0.4  |    |    |    |    |   |  |  |  |  |
| TOT.MARKS : 1397/2000 ( 69.85%)             |    |      |    |    |    |          |          |    |    |                    |    |                   |          |            |    |      |    |          |    |          |          |                                     |    |    |    |    |   |  |  |  |  |

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RESULT OF M.Sc. - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                    |  |    |       |    | NAME OF THE CANDIDATE |    |          |          |    |                    |      |      |    |          | MOTHER   |    |    |      |      | SEX                    |          | P.R.NO.    |    | SEM APP |      |    |   |  | RR STAT |  |        |  |
|---------------------------------------------|--|----|-------|----|-----------------------|----|----------|----------|----|--------------------|------|------|----|----------|----------|----|----|------|------|------------------------|----------|------------|----|---------|------|----|---|--|---------|--|--------|--|
| 342558 MISAL                                |  |    |       |    | DNYANESHWAR BALASAHEB |    |          |          |    |                    |      |      |    |          | SHOBHA   |    |    |      |      | M                      |          | AN19340636 |    | 4       |      | FR |   |  |         |  | 342558 |  |
| 34121 :                                     |  | 19 | 32    | 51 | B                     | 4  | 34122 :  |          | 22 | 31                 | 53   | B    | 4  | 34123 :  |          | 21 | 52 | 73   | A    | 4                      | 34124A : |            | 11 | 14      | 25   | B  | 2 |  |         |  |        |  |
| 34125A :                                    |  | 14 | 31    | 45 | 0                     | 2  | 34126 :  |          | 25 | 61                 | 86   | A+   | 4  | 34191 :! |          | 21 |    | 21   | A+   | 1                      | 34192 :! |            | 21 |         | 21   | A+ | 1 |  |         |  |        |  |
| 34221 :                                     |  | 23 | 47    | 70 | A                     | 4  | 34222 :  |          | 26 | 50                 | 76   | A+   | 4  | 34223 :  |          | 26 | 50 | 76   | A+   | 4                      | 34224A : |            | 13 | 26      | 39   | A+ | 2 |  |         |  |        |  |
| 34225A :                                    |  | 14 | 33    | 47 | 0                     | 2  | 34226 :  |          | 26 | 65                 | 91   | 0    | 4  | 34291 :! |          | 19 |    | 19   | A+   | 1                      | 34292 :! |            | 21 |         | 21   | A+ | 1 |  |         |  |        |  |
| 34321 :                                     |  | 28 | 28    | 56 | B+                    | 4  | 34322 :  |          | 25 | 31                 | 56   | B+   | 4  | 34323 :  |          | 28 | 32 | 60   | A    | 4                      | 34324B : |            | 25 | 39      | 64   | A  | 4 |  |         |  |        |  |
| 34325 :                                     |  | 28 | 63    | 91 | 0                     | 4  | 34392 :! |          | 22 |                    | 22   | A+   | 1  | 34394 :! |          | 46 |    | 46   | 0    | 2                      | 34395 :! |            | 50 |         | 50   | 0  | 2 |  |         |  |        |  |
| 34421 :                                     |  | 26 | 28\$* | 54 | B                     | 4  | 34422 :  |          | 26 | 49                 | * 75 | A+   | 4  | 34423A : |          | 26 | 32 | * 58 | B+   | 4                      | 34424A : |            | 27 | 66      | * 93 | 0  | 4 |  |         |  |        |  |
| 34425 :                                     |  | 26 | 66    | *  | 92                    | 0  | 4        | 34492 :! |    | 22                 |      | * 22 | A+ | 1        | 34494 :! |    | 42 |      | * 42 | A+                     | 2        |            |    |         |      |    |   |  |         |  |        |  |
| SGPA : (1) 7.400(2) 9.100(3) 8.000(4) 8.400 |  |    |       |    |                       |    |          |          |    | TOTAL CREDITS : 80 |      |      |    |          |          |    |    |      |      | GRADE POINTS: 658      |          |            |    |         |      |    |   |  |         |  |        |  |
| TOT.MARKS : 1431/2000 ( 71.55%)             |  |    |       |    |                       |    |          |          |    | CGPA : 8.230       |      |      |    |          |          |    |    |      |      | FINAL GRADE : A \$ 0.1 |          |            |    |         |      |    |   |  |         |  |        |  |
| 342559 MORE                                 |  |    |       |    | SHUBHAM NAMDEV        |    |          |          |    |                    |      |      |    |          | USHA     |    |    |      |      | M                      |          | AN19340663 |    | 4       |      | FR |   |  |         |  | 342559 |  |
| 34121 :                                     |  | 14 | 43    | 57 | B+                    | 4  | 34122 :  |          | 14 | 49                 | 63   | A    | 4  | 34123 :  |          | 13 | 41 | 54   | B    | 4                      | 34124A : |            | 7  | 17      | 24   | C  | 2 |  |         |  |        |  |
| 34125A :                                    |  | 7  | 20    | 27 | B                     | 2  | 34126 :  |          | 20 | 42                 | 62   | A    | 4  | 34191 :! |          | 20 |    | 20   | A+   | 1                      | 34192 :! |            | 20 |         | 20   | A+ | 1 |  |         |  |        |  |
| 34221 :                                     |  | 20 | 37    | 57 | B+                    | 4  | 34222 :  |          | 22 | 40                 | 62   | A    | 4  | 34223 :  |          | 25 | 43 | 68   | A    | 4                      | 34224A : |            | 12 | 21      | 33   | A  | 2 |  |         |  |        |  |
| 34225A :                                    |  | 12 | 30    | 42 | A+                    | 2  | 34226 :  |          | 25 | 61                 | 86   | A+   | 4  | 34291 :! |          | 18 |    | 18   | A    | 1                      | 34292 :! |            | 20 |         | 20   | A+ | 1 |  |         |  |        |  |
| 34321 :                                     |  | 24 | 29    | 53 | B                     | 4  | 34322 :  |          | 24 | 43                 | 67   | A    | 4  | 34323 :  |          | 24 | 28 | 52   | B    | 4                      | 34324B : |            | 24 | 38      | 62   | A  | 4 |  |         |  |        |  |
| 34325 :                                     |  | 25 | 59    | 84 | A+                    | 4  | 34392 :! |          | 19 |                    | 19   | A+   | 1  | 34394 :! |          | 42 |    | 42   | A+   | 2                      | 34395 :! |            | 30 |         | 30   | A  | 2 |  |         |  |        |  |
| 34421 :                                     |  | 24 | 28\$* | 52 | B                     | 4  | 34422 :  |          | 24 | 45                 | * 69 | A    | 4  | 34423A : |          | 24 | 39 | * 63 | A    | 4                      | 34424A : |            | 25 | 63      | * 88 | A+ | 4 |  |         |  |        |  |
| 34425 :                                     |  | 24 | 62    | *  | 86                    | A+ | 4        | 34492 :! |    | 20                 |      | * 20 | A+ | 1        | 34494 :! |    | 40 |      | * 40 | A+                     | 2        |            |    |         |      |    |   |  |         |  |        |  |
| SGPA : (1) 6.900(2) 8.100(3) 7.400(4) 8.000 |  |    |       |    |                       |    |          |          |    | TOTAL CREDITS : 80 |      |      |    |          |          |    |    |      |      | GRADE POINTS: 608      |          |            |    |         |      |    |   |  |         |  |        |  |
| TOT.MARKS : 1311/2000 ( 65.55%)             |  |    |       |    |                       |    |          |          |    | CGPA : 7.600       |      |      |    |          |          |    |    |      |      | FINAL GRADE : A \$ 0.1 |          |            |    |         |      |    |   |  |         |  |        |  |

34321 : 26\* 17 43 F FF 34322 : 25 35 60 A 4 34323 : 25\* 32 57 B+ 4 34324B : 25 49 74 A 4  
34325 : 26 57 83 A+ 4 34392 :! 20 20 A+ 1 34394 :! 45 45 0 2 34395 :! 50 50 0 2  
34421 : 22 29 \* 51 B 4 34422 : 26 49 \* 75 A+ 4 34423A : 27 39 \* 66 A 4 34424A : 27 66 \* 93 0 4  
34425 : 25 65 \* 90 0 4 34492 :! 19 \* 19 A+ 1 34494 :! 41 \* 41 A+ 2  
RESULT : FAIL \$ 0.1

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RESULT OF M.Sc. - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.             |    | NAME OF THE CANDIDATE  |    |    |      |          |          |      |    |    |    | MOTHER   |          | SEX | P.R.NO.    |    | SEM APP |          | RR STAT |          |    |    |   |    |   |   |
|----------------------|----|------------------------|----|----|------|----------|----------|------|----|----|----|----------|----------|-----|------------|----|---------|----------|---------|----------|----|----|---|----|---|---|
| 342562               |    | PADALE YOGITA HARIBHAU |    |    |      |          |          |      |    |    |    | VIMAL    |          | F   | AN19340651 |    | 4       | FR       | 342562  |          |    |    |   |    |   |   |
| 34121 :              | 26 | 38                     | 64 | A  | 4    | 34122 :  | 23       | 28\$ | 51 | B  | 4  | 34123 :  | 22       | 35  | 57         | B+ | 4       | 34124A : | 10      | 14\$     | 24 | C  | 2 |    |   |   |
| 34125A :             | 14 | 32                     | 46 | 0  | 2    | 34126 :  | 26       | 62   | 88 | A+ | 4  | 34191 :! | 23       |     | 23         | 0  | 1       | 34192 :! | 20      |          | 20 | A+ | 1 |    |   |   |
| 34221 :              | 25 | 50                     | 75 | A+ | 4    | 34222 :  | 25       | 50   | 75 | A+ | 4  | 34223 :  | 22       | 47  | 69         | A  | 4       | 34224A : | 10      | 23       | 33 | A  | 2 |    |   |   |
| 34225A :             | 14 | 32                     | 46 | 0  | 2    | 34226 :  | 27       | 65   | 92 | 0  | 4  | 34291 :! | 21       |     | 21         | A+ | 1       | 34292 :! | 23      |          | 23 | 0  | 1 |    |   |   |
| 34321 :              | 26 | 28                     | 54 | B  | 4    | 34322 :  | 26       | 29   | 55 | B+ | 4  | 34323 :  | 28       | 35  | 63         | A  | 4       | 34324B : | 26      | 28\$     | 54 | B  | 4 |    |   |   |
| 34325 :              | 28 | 65                     | 93 | 0  | 4    | 34392 :! | 21       |      | 21 | A+ | 1  | 34394 :! | 46       |     | 46         | 0  | 2       | 34395 :! | 50      |          | 50 | 0  | 2 |    |   |   |
| 34421 :              | 27 | 15                     | *  | 42 | F FF | 34422 :  | 25       | 45   | *  | 70 | A  | 4        | 34423A : | 25  | 42         | *  | 67      | A        | 4       | 34424A : | 26 | 64 | * | 90 | 0 | 4 |
| 34425 :              | 26 | 63                     | *  | 89 | A+   | 4        | 34492 :! | 21   | *  | 21 | A+ | 1        | 34494 :! | 42  | *          | 42 | A+      | 2        |         |          |    |    |   |    |   |   |
| RESULT : FAIL \$ 0.1 |    |                        |    |    |      |          |          |      |    |    |    |          |          |     |            |    |         |          |         |          |    |    |   |    |   |   |

|                                             |  |    |     |      |    |    |           |           |    |                                           |      |      |   |           |           |    |                 |      |      |    |           |        |    |    |      |    |   |
|---------------------------------------------|--|----|-----|------|----|----|-----------|-----------|----|-------------------------------------------|------|------|---|-----------|-----------|----|-----------------|------|------|----|-----------|--------|----|----|------|----|---|
| 342563 PANDE KRUSHNA NARAYAN                |  |    |     |      |    |    |           |           |    | LILABAI                                   |      |      |   |           | M         |    | AN19340639 4 FR |      |      |    |           | 342563 |    |    |      |    |   |
| 34121 :                                     |  | 19 | 43  | 62   | A  | 4  | 34122 :   |           | 22 | 34                                        | 56   | B+   | 4 | 34123 :   |           | 21 | 42              | 63   | A    | 4  | 34124A :  |        | 11 | 22 | 33   | A  | 2 |
| 34125A :                                    |  | 14 | 31  | 45   | 0  | 2  | 34126 :   |           | 25 | 58                                        | 83   | A+   | 4 | 34191 : ! |           | 21 |                 | 21   | A+   | 1  | 34192 : ! |        | 19 |    | 19   | A+ | 1 |
| 34221 :                                     |  | 24 | 47  | 71   | A  | 4  | 34222 :   |           | 25 | 48                                        | 73   | A    | 4 | 34223 :   |           | 25 | 48              | 73   | A    | 4  | 34224A :  |        | 12 | 24 | 36   | A  | 2 |
| 34225A :                                    |  | 14 | 33  | 47   | 0  | 2  | 34226 :   |           | 25 | 65                                        | 90   | 0    | 4 | 34291 : ! |           | 19 |                 | 19   | A+   | 1  | 34292 : ! |        | 22 |    | 22   | A+ | 1 |
| 34321 :                                     |  | 26 | 36  | 62   | A  | 4  | 34322 :   |           | 25 | 28\$                                      | 53   | B    | 4 | 34323 :   |           | 25 | 28              | 53   | B    | 4  | 34324B :  |        | 26 | 48 | 74   | A  | 4 |
| 34325 :                                     |  | 24 | 59  | 83   | A+ | 4  | 34392 : ! |           | 22 |                                           | 22   | A+   | 1 | 34394 : ! |           | 45 |                 | 45   | 0    | 2  | 34395 : ! |        | 46 |    | 46   | 0  | 2 |
| 34421 :                                     |  | 24 | 28# | * 52 | B  | 4  | 34422 :   |           | 26 | 49                                        | * 75 | A+   | 4 | 34423A :  |           | 26 | 34              | * 60 | A    | 4  | 34424A :  |        | 26 | 65 | * 91 | 0  | 4 |
| 34425 :                                     |  | 24 | 64  | *    | 88 | A+ | 4         | 34492 : ! |    | 18                                        |      | * 18 | A | 1         | 34494 : ! |    | 42              |      | * 42 | A+ | 2         |        |    |    |      |    |   |
| SGPA : (1) 8.200(2) 8.600(3) 7.400(4) 8.400 |  |    |     |      |    |    |           |           |    | TOTAL CREDITS : 80 GRADE POINTS: 652      |      |      |   |           |           |    |                 |      |      |    |           |        |    |    |      |    |   |
| TOT.MARKS : 1423/2000 ( 71.15%)             |  |    |     |      |    |    |           |           |    | CGPA : 8.150 FINAL GRADE : A \$ 0.1 # 0.4 |      |      |   |           |           |    |                 |      |      |    |           |        |    |    |      |    |   |

|                                             |  |    |      |      |    |   |          |  |    |                    |      |    |   |          |          |                 |    |      |    |                        |          |   |    |    |      |    |   |  |  |
|---------------------------------------------|--|----|------|------|----|---|----------|--|----|--------------------|------|----|---|----------|----------|-----------------|----|------|----|------------------------|----------|---|----|----|------|----|---|--|--|
| 342564 PANDHARE MUKUND TRIMBAK              |  |    |      |      |    |   |          |  |    | VARSHABAI          |      |    |   |          | M        | AN19340671 4 FR |    |      |    |                        | 342564   |   |    |    |      |    |   |  |  |
| 34121 :                                     |  | 12 | 50   | 62   | A  | 4 | 34122 :  |  | 14 | 46                 | 60   | A  | 4 | 34123 :  |          | 12              | 46 | 58   | B+ | 4                      | 34124A : |   | 8  | 20 | 28   | B+ | 2 |  |  |
| 34125A :                                    |  | 7  | 18   | 25   | B  | 2 | 34126 :  |  | 17 | 45                 | 62   | A  | 4 | 34191 :! |          | 21              |    | 21   | A+ | 1                      | 34192 :! |   | 19 |    | 19   | A+ | 1 |  |  |
| 34221 :                                     |  | 24 | 42   | 66   | A  | 4 | 34222 :  |  | 24 | 42                 | 66   | A  | 4 | 34223 :  |          | 23              | 41 | 64   | A  | 4                      | 34224A : |   | 8  | 17 | 25   | B  | 2 |  |  |
| 34225A :                                    |  | 12 | 31   | 43   | A+ | 2 | 34226 :  |  | 25 | 64                 | 89   | A+ | 4 | 34291 :! |          | 19              |    | 19   | A+ | 1                      | 34292 :! |   | 20 |    | 20   | A+ | 1 |  |  |
| 34321 :                                     |  | 23 | 31   | 54   | B  | 4 | 34322 :  |  | 22 | 36                 | 58   | B+ | 4 | 34323 :  |          | 26              | 32 | 58   | B+ | 4                      | 34324B : |   | 24 | 36 | 60   | A  | 4 |  |  |
| 34325 :                                     |  | 28 | 58   | 86   | A+ | 4 | 34392 :! |  | 22 |                    | 22   | A+ | 1 | 34394 :! |          | 42              |    | 42   | A+ | 2                      | 34395 :! |   | 50 |    | 50   | 0  | 2 |  |  |
| 34421 :                                     |  | 23 | 28\$ | * 51 | B  | 4 | 34422 :  |  | 24 | 52                 | * 76 | A+ | 4 | 34423A : |          | 25              | 31 | * 56 | B+ | 4                      | 34424A : |   | 26 | 62 | * 88 | A+ | 4 |  |  |
| 34425 :                                     |  | 24 | 62   | * 86 | A+ | 4 | 34492 :! |  | 23 |                    | *    | 23 | 0 | 1        | 34494 :! |                 | 40 |      | *  | 40                     | A+       | 2 |    |    |      |    |   |  |  |
| SGPA : (1) 7.500(2) 8.100(3) 7.400(4) 8.000 |  |    |      |      |    |   |          |  |    | TOTAL CREDITS : 80 |      |    |   |          |          |                 |    |      |    | GRADE POINTS: 620      |          |   |    |    |      |    |   |  |  |
| TOT.MARKS : 1321/2000 ( 66.05%)             |  |    |      |      |    |   |          |  |    | CGPA : 7.750       |      |    |   |          |          |                 |    |      |    | FINAL GRADE : A \$ 0.1 |          |   |    |    |      |    |   |  |  |

|                      |                      |    |    |    |      |          |          |      |    |    |         |          |          |          |    |    |            |          |    |          |    |    |    |    |    |   |  |        |
|----------------------|----------------------|----|----|----|------|----------|----------|------|----|----|---------|----------|----------|----------|----|----|------------|----------|----|----------|----|----|----|----|----|---|--|--------|
| 342565               | PAWAR AMOL BHAUSAHEB |    |    |    |      |          |          |      |    |    | LATABAI |          |          |          |    | M  | AN19340674 |          |    |          |    | 4  | FR |    |    |   |  | 342565 |
| 34121 :              | 12                   | 48 | 60 | A  | 4    | 34122 :  | 12       | 28   | 40 | D  | 4       | 34123 :  | 12       | 36       | 48 | C  | 4          | 34124A : | 7  | 15       | 22 | D  | 2  |    |    |   |  |        |
| 34125A :             | 7                    | 18 | 25 | B  | 2    | 34126 :  | 13       | 39   | 52 | B  | 4       | 34191 :! | 15       |          | 15 | A  | 1          | 34192 :! | 15 |          | 15 | A  | 1  |    |    |   |  |        |
| 34221 :              | 18                   | 35 | 53 | B  | 4    | 34222 :  | 20       | 37   | 57 | B+ | 4       | 34223 :  | 22       | 40       | 62 | A  | 4          | 34224A : | 14 | 24       | 38 | A+ | 2  |    |    |   |  |        |
| 34225A :             | 11                   | 28 | 39 | A+ | 2    | 34226 :  | 22       | 59   | 81 | A+ | 4       | 34291 :! | 15       |          | 15 | A  | 1          | 34292 :! | 18 |          | 18 | A  | 1  |    |    |   |  |        |
| 34321 :              | 24                   | 31 | 55 | B+ | 4    | 34322 :  | 23       | 28\$ | 51 | B  | 4       | 34323 :  | 25       | 28       | 53 | B  | 4          | 34324B : | 22 | 34       | 56 | B+ | 4  |    |    |   |  |        |
| 34325 :              | 25                   | 58 | 83 | A+ | 4    | 34392 :! | 21       |      | 21 | A+ | 1       | 34394 :! | 43       |          | 43 | A+ | 2          | 34395 :! | 50 |          | 50 | 0  | 2  |    |    |   |  |        |
| 34421 :              | 24                   | 14 | *  | 38 | F FF | 34422 :  | 24       | 29   | *  | 53 | B       | 4        | 34423A : | 25       | 39 | *  | 64         | A        | 4  | 34424A : | 26 | 63 | *  | 89 | A+ | 4 |  |        |
| 34425 :              | 25                   | 62 | *  | 87 | A+   | 4        | 34492 :! | 20   |    | *  | 20      | A+       | 1        | 34494 :! | 41 |    | *          | 41       | A+ | 2        |    |    |    |    |    |   |  |        |
| RESULT : FAIL \$ 0.1 |                      |    |    |    |      |          |          |      |    |    |         |          |          |          |    |    |            |          |    |          |    |    |    |    |    |   |  |        |

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RESULT OF M.Sc. - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.             |  | NAME OF THE CANDIDATE |    |      |    |   |          |  |     |    |      | MOTHER |    | SEX      | P.R.NO.    |    | SEM APP |      |    |   |          |  | RR STAT |        |      |    |   |
|----------------------|--|-----------------------|----|------|----|---|----------|--|-----|----|------|--------|----|----------|------------|----|---------|------|----|---|----------|--|---------|--------|------|----|---|
| 342566               |  | PAWAR KIRAN RAOSAHEB  |    |      |    |   |          |  |     |    |      | MANGAL |    | M        | AN19340670 |    | 4       | FR   |    |   |          |  |         | 342566 |      |    |   |
| 34121 :              |  | 14                    | 45 | 59   | B+ | 4 | 34122 :  |  | 13  | 41 | 54   | B      | 4  | 34123 :  |            | 12 | 28      | 40   | D  | 4 | 34124A : |  | 7       | 17     | 24   | C  | 2 |
| 34125A :             |  | 7                     | 19 | 26   | B  | 2 | 34126 :  |  | 17  | 39 | 56   | B+     | 4  | 34191 :! |            | 22 |         | 22   | A+ | 1 | 34192 :! |  | 17      |        | 17   | A  | 1 |
| 34221 :              |  | 20                    | 36 | 56   | B+ | 4 | 34222 :  |  | 20  | 36 | 56   | B+     | 4  | 34223 :  |            | 19 | 35      | 54   | B  | 4 | 34224A : |  | 15      | 25     | 40   | A+ | 2 |
| 34225A :             |  | 11                    | 30 | 41   | A+ | 2 | 34226 :  |  | 24  | 57 | 81   | A+     | 4  | 34291 :! |            | 20 |         | 20   | A+ | 1 | 34292 :! |  | 20      |        | 20   | A+ | 1 |
| 34321 :              |  | 24*                   | 29 | 53   | B  | 4 | 34322 :  |  | 22* | 20 | 42   | F      | FF | 34323 :  |            | 24 | 28\$    | 52   | B  | 4 | 34324B : |  | 25      | 36     | 61   | A  | 4 |
| 34325 :              |  | 25                    | 58 | 83   | A+ | 4 | 34392 :! |  | 20  |    | 20   | A+     | 1  | 34394 :! |            | 43 |         | 43   | A+ | 2 | 34395 :! |  | 50      |        | 50   | 0  | 2 |
| 34421 :              |  | 23                    | 29 | * 52 | B  | 4 | 34422 :  |  | 24  | 36 | * 60 | A      | 4  | 34423A : |            | 25 | 52      | * 77 | A+ | 4 | 34424A : |  | 26      | 63     | * 89 | A+ | 4 |
| 34425 :              |  | 25                    | 61 | * 86 | A+ | 4 | 34492 :! |  | 18  |    | * 18 | A      | 1  | 34494 :! |            | 40 |         | * 40 | A+ | 2 |          |  |         |        |      |    |   |
| RESULT : FAIL \$ 0.1 |  |                       |    |      |    |   |          |  |     |    |      |        |    |          |            |    |         |      |    |   |          |  |         |        |      |    |   |

|                                 |     |    |    |    |   |          |    |    |    |          |   |          |    |    |                 |    |   |          |        |      |    |    |   |
|---------------------------------|-----|----|----|----|---|----------|----|----|----|----------|---|----------|----|----|-----------------|----|---|----------|--------|------|----|----|---|
| 342567 PHATAKE PRAJAKTA SUBHASH |     |    |    |    |   |          |    |    |    | REKHATAI |   |          |    | F  | AN19340644 4 FR |    |   |          | 342567 |      |    |    |   |
| 34121 :                         | 23  | 35 | 58 | B+ | 4 | 34122 :  | 22 | 34 | 56 | B+       | 4 | 34123 :  | 19 | 41 | 60              | A  | 4 | 34124A : | 9      | 14   | 23 | C  | 2 |
| 34125A :                        | 14  | 29 | 43 | A+ | 2 | 34126 :  | 25 | 62 | 87 | A+       | 4 | 34191 :! | 23 |    | 23              | 0  | 1 | 34192 :! | 21     |      | 21 | A+ | 1 |
| 34221 :                         | 25  | 50 | 75 | A+ | 4 | 34222 :  | 24 | 49 | 73 | A        | 4 | 34223 :  | 21 | 46 | 67              | A  | 4 | 34224A : | 9      | 22   | 31 | A  | 2 |
| 34225A :                        | 14  | 31 | 45 | 0  | 2 | 34226 :  | 26 | 64 | 90 | 0        | 4 | 34291 :! | 21 |    | 21              | A+ | 1 | 34292 :! | 22     |      | 22 | A+ | 1 |
| 34321 :                         | 26* | 28 | 54 | B  | 4 | 34322 :  | 26 | 42 | 68 | A        | 4 | 34323 :  | 28 | 31 | 59              | B+ | 4 | 34324B : | 26     | 28\$ | 54 | B  | 4 |
| 34325 :                         | 28  | 66 | 94 | 0  | 4 | 34392 :! | 22 |    | 22 | A+       | 1 | 34394 :! | 45 |    | 45              | 0  | 2 | 34395 :! | 50     |      | 50 | 0  | 2 |

34421 : 27 35 \* 62 A 4 34422 : 25 43 \* 68 A 4 34423A : 26 41 \* 67 A 4 34424A : 26 65 \* 91 0 4  
34425 : 26 64 \* 90 0 4 34492 :! 21 \* 21 A+ 1 34494 :! 42 \* 42 A+ 2  
SGPA : (1) 7.600(2) 8.800(3) 7.400(4) 8.800 TOTAL CREDITS : 80 GRADE POINTS: 652  
TOT.MARKS : 1415/2000 ( 70.75%) CGPA : 8.150 FINAL GRADE : A \$ 0.1

342568 SHINDE AMAR ASHOK LATA M AN19340666 4 FR 342568

34121 : 12 36 48 C 4 34122 : 12 33 45 C 4 34123 : 12 28\$ 40 D 4 34124A : 8 15 23 C 2  
34125A : 7 18 25 B 2 34126 : 13 39 52 B 4 34191 :! 20 20 A+ 1 34192 :! 21 21 A+ 1  
34221 : 18 36 54 B 4 34222 : 20 38 58 B+ 4 34223 : 21 40 61 A 4 34224A : 9 19 28 B+ 2  
34225A : 11 27 38 A+ 2 34226 : 22 57 79 A+ 4 34291 :! 18 18 A 1 34292 :! 22 22 A+ 1  
34321 : 25\* 31 56 B+ 4 34322 : 25 41 66 A 4 34323 : 26 36 62 A 4 34324B : 23 31 54 B 4  
34325 : 27 58 85 A+ 4 34392 :! 22 22 A+ 1 34394 :! 44 44 A+ 2 34395 :! 50 50 0 2  
34421 : 24 35 \* 59 B+ 4 34422 : 26 45 \* 71 A 4 34423A : 26 35 \* 61 A 4 34424A : 27 67 \* 94 0 4  
34425 : 24 66 \* 90 0 4 34492 :! 22 \* 22 A+ 1 34494 :! 41 \* 41 A+ 2  
SGPA : (1) 5.100(2) 7.600(3) 7.600(4) 8.600 TOTAL CREDITS : 80 GRADE POINTS: 578  
TOT.MARKS : 1249/2000 ( 62.45%) CGPA : 7.230 FINAL GRADE : A \$ 0.1

342569 SHINDE TUSHAR BABAN SANGITA M AN19340660 4 FR 342569

34121 : 12 28\$ 40 D 4 34122 : 12 28 40 D 4 34123 : 12 55 67 A 4 34124A : 7 14 21 D 2  
34125A : 7 19 26 B 2 34126 : 13 39 52 B 4 34191 :! 21 21 A+ 1 34192 :! 20 20 A+ 1  
34221 : 20 37 57 B+ 4 34222 : 20 37 57 B+ 4 34223 : 22 40 62 A 4 34224A : 14 24 38 A+ 2  
34225A : 11 29 40 A+ 2 34226 : 24 60 84 A+ 4 34291 :! 19 19 A+ 1 34292 :! 19 19 A+ 1  
34321 : 25 28 53 B 4 34322 : 23\* 35 58 B+ 4 34323 : 25\* 36 61 A 4 34324B : 23 31 54 B 4  
34325 : 27 57 84 A+ 4 34392 :! 20 20 A+ 1 34394 :! 42 42 A+ 2 34395 :! 50 50 0 2  
34421 : 23 28\$\* 51 B 4 34422 : 24 41 \* 65 A 4 34423A : 25 42 \* 67 A 4 34424A : 25 63 \* 88 A+ 4  
34425 : 24 62 \* 86 A+ 4 34492 :! 18 \* 18 A 1 34494 :! 40 \* 40 A+ 2  
SGPA : (1) 5.400(2) 8.000(3) 7.200(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 572  
TOT.MARKS : 1251/2000 ( 62.55%) CGPA : 7.150 FINAL GRADE : A \$ 0.1

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

342570 TAGAD KRANTI NARAYAN SHOBHA F AN19340645 4 FR 342570

34121 : 23 28 51 B 4 34122 : 22 38 60 A 4 34123 : 21 28 49 C 4 34124A : 10 14 24 C 2  
34125A : 14 31 45 0 2 34126 : 26 63 89 A+ 4 34191 :! 23 23 0 1 34192 :! 22 22 A+ 1  
34221 : 24 50 74 A 4 34222 : 25 51 76 A+ 4 34223 : 22 48 70 A 4 34224A : 12 25 37 A 2  
34225A : 14 29 43 A+ 2 34226 : 27 60 87 A+ 4 34291 :! 21 21 A+ 1 34292 :! 23 23 0 1  
34321 : 25 29 54 B 4 34322 : 25 31 56 B+ 4 34323 : 28 31 59 B+ 4 34324B : 24 43 67 A 4  
34325 : 28 66 94 0 4 34392 :! 21 21 A+ 1 34394 :! 45 45 0 2 34395 :! 50 50 0 2  
34421 : 27 29 \* 56 B+ 4 34422 : 25 42 \* 67 A 4 34423A : 25 35 \* 60 A 4 34424A : 26 64 \* 90 0 4  
34425 : 26 63 \* 89 A+ 4 34492 :! 23 \* 23 0 1 34494 :! 40 \* 40 A+ 2  
SGPA : (1) 7.100(2) 8.500(3) 7.600(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 632  
TOT.MARKS : 1397/2000 ( 69.85%) CGPA : 7.900 FINAL GRADE : A

342571 TAKE KAMLESH ASHOK MUKTA M AN19340669 4 FR 342571

34121 : 12 29 41 D 4 34122 : 12 38 50 B 4 34123 : 12 34 46 C 4 34124A : 7 14 21 D 2  
34125A : 7 18 25 B 2 34126 : 13 39 52 B 4 34191 :! 22 22 A+ 1 34192 :! 20 20 A+ 1  
34221 : 18 36 54 B 4 34222 : 18 36 54 B 4 34223 : 15 33 48 C 4 34224A : 12 22 34 A 2  
34225A : 11 24 35 A 2 34226 : 22 54 76 A+ 4 34291 :! 20 20 A+ 1 34292 :! 20 20 A+ 1  
34321 : 22\* 28# 50 B 4 34322 : 24 32 56 B+ 4 34323 : 25 28\$ 53 B 4 34324B : 22 36 58 B+ 4  
34325 : 25 57 82 A+ 4 34392 :! 22 22 A+ 1 34394 :! 40 40 A+ 2 34395 :! 50 50 0 2  
34421 : 24 28\$\* 52 B 4 34422 : 24 50 \* 74 A 4 34423A : 25 49 \* 74 A 4 34424A : 25 64 \* 89 A+ 4  
34425 : 25 63 \* 88 A+ 4 34492 :! 22 \* 22 A+ 1 34494 :! 40 \* 40 A+ 2  
SGPA : (1) 5.200(2) 6.800(3) 7.000(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 540  
TOT.MARKS : 1212/2000 ( 60.60%) CGPA : 6.750 FINAL GRADE : A \$ 0.1 # 0.4

342572 TARMAL DIPAK APPASAHEB KAVITA M AN19340642 4 FR 342572

34121 : 18 46 64 A 4 34122 : 19 28\$ 47 C 4 34123 : 19 36 55 B+ 4 34124A : 11 14 25 B 2  
34125A : 13 29 42 A+ 2 34126 : 24 56 80 A+ 4 34191 :! 21 21 A+ 1 34192 :! 18 18 A 1  
34221 : 18 40 58 B+ 4 34222 : 24 47 71 A 4 34223 : 26 49 75 A+ 4 34224A : 8 20 28 B+ 2  
34225A : 11 32 43 A+ 2 34226 : 22 64 86 A+ 4 34291 :! 19 19 A+ 1 34292 :! 21 21 A+ 1  
34321 : 27 28\$ 55 B+ 4 34322 : 25\* 45 70 A 4 34323 : 25 32 57 B+ 4 34324B : 25 31 56 B+ 4  
34325 : 25 59 84 A+ 4 34392 :! 19 19 A+ 1 34394 :! 45 45 0 2 34395 :! 50 50 0 2  
34421 : 24 29 \* 53 B 4 34422 : 24 39 \* 63 A 4 34423A : 25 45 \* 70 A 4 34424A : 25 64 \* 89 A+ 4  
34425 : 25 63 \* 88 A+ 4 34492 :! 20 \* 20 A+ 1 34494 :! 40 \* 40 A+ 2  
SGPA : (1) 7.300(2) 8.200(3) 7.600(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 622  
TOT.MARKS : 1359/2000 ( 67.95%) CGPA : 7.780 FINAL GRADE : A \$ 0.1

342573 VETAL PRASHANT BALASAHEB SHOBHA M AN19340667 4 FR 342573

34121 : 12 46 58 B+ 4 34122 : 12 28\$ 40 D 4 34123 : 12 42 54 B 4 34124A : 7 14\$ 21 D 2  
34125A : 7 18 25 B 2 34126 : 13 38 51 B 4 34191 :! 21 21 A+ 1 34192 :! 19 19 A+ 1  
34221 : 18 35 53 B 4 34222 : 20 37 57 B+ 4 34223 : 23 41 64 A 4 34224A : 14 24 38 A+ 2  
34225A : 11 29 40 A+ 2 34226 : 22 60 82 A+ 4 34291 :! 19 19 A+ 1 34292 :! 23 23 0 1  
34321 : 27 38 65 A 4 34322 : 24 45 69 A 4 34323 : 24 43 67 A 4 34324B : 22 50 72 A 4  
34325 : 24 57 81 A+ 4 34392 :! 21 21 A+ 1 34394 :! 44 44 A+ 2 34395 :! 48 48 0 2  
34421 : 23 36 \* 59 B+ 4 34422 : 26 39 \* 65 A 4 34423A : 26 48 \* 74 A 4 34424A : 27 66 \* 93 0 4  
34425 : 26 65 \* 91 0 4 34492 :! 22 \* 22 A+ 1 34494 :! 42 \* 42 A+ 2  
SGPA : (1) 5.600(2) 7.800(3) 8.200(4) 8.600 TOTAL CREDITS : 80 GRADE POINTS: 604  
TOT.MARKS : 1319/2000 ( 65.95%) CGPA : 7.550 FINAL GRADE : A \$ 0.1

07/09/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

| SEAT NO.                                    |  | NAME OF THE CANDIDATE  |      |    |    |    |           |           |    |                 |    | MOTHER |               | SEX       | P.R.NO.    |               | SEM APP |                | RR STAT |        |           |    |          |    |    |    |   |    |    |   |
|---------------------------------------------|--|------------------------|------|----|----|----|-----------|-----------|----|-----------------|----|--------|---------------|-----------|------------|---------------|---------|----------------|---------|--------|-----------|----|----------|----|----|----|---|----|----|---|
| 342574                                      |  | WAYKAR NAMDEV KONDIRAM |      |    |    |    |           |           |    |                 |    | CHHAYA |               | M         | AN19340661 |               | 4       | FR             |         | 342574 |           |    |          |    |    |    |   |    |    |   |
| 34121 :                                     |  | 13                     | 28\$ | 41 | D  | 4  | 34122 :   |           | 12 | 31              | 43 | D      | 4             | 34123 :   |            | 12            | 30      | 42             | D       | 4      | 34124A :  |    | 7        | 14 | 21 | D  | 2 |    |    |   |
| 34125A :                                    |  | 7                      | 18   | 25 | B  | 2  | 34126 :   |           | 16 | 43              | 59 | B+     | 4             | 34191 : ! |            | 19            |         | 19             | A+      | 1      | 34192 : ! |    | 20       |    | 20 | A+ | 1 |    |    |   |
| 34221 :                                     |  | 22                     | 42   | 64 | A  | 4  | 34222 :   |           | 21 | 41              | 62 | A      | 4             | 34223 :   |            | 20            | 39      | 59             | B+      | 4      | 34224A :  |    | 12       | 22 | 34 | A  | 2 |    |    |   |
| 34225A :                                    |  | 11                     | 27   | 38 | A+ | 2  | 34226 :   |           | 24 | 59              | 83 | A+     | 4             | 34291 : ! |            | 18            |         | 18             | A       | 1      | 34292 : ! |    | 18       |    | 18 | A  | 1 |    |    |   |
| 34321 :                                     |  | 26*                    | 28   | 54 | B  | 4  | 34322 :   |           | 23 | 31              | 54 | B      | 4             | 34323 :   |            | 25*           | 35      | 60             | A       | 4      | 34324B :  |    | 22       | 45 | 67 | A  | 4 |    |    |   |
| 34325 :                                     |  | 25                     | 56   | 81 | A+ | 4  | 34392 : ! |           | 18 |                 | 18 | A      | 1             | 34394 : ! |            | 43            |         | 43             | A+      | 2      | 34395 : ! |    | 50       |    | 50 | O  | 2 |    |    |   |
| 34421 :                                     |  | 24                     | 28** | 52 | B  | 4  | 34422 :   |           | 24 | 45              | *  | 69     | A             | 4         | 34423A :   |               | 25      | 34             | *       | 59     | B+        | 4  | 34424A : |    | 25 | 63 | * | 88 | A+ | 4 |
| 34425 :                                     |  | 25                     | 62   | *  | 87 | A+ | 4         | 34492 : ! |    | 18              |    | *      | 18            | A         | 1          | 34494 : !     |         | 41             |         | *      | 41        | A+ | 2        |    |    |    |   |    |    |   |
| SGPA : (1) 4.800(2) 8.100(3) 7.400(4) 7.800 |  |                        |      |    |    |    |           |           |    | TOTAL CREDITS : |    | 80     | GRADE POINTS: |           | 562        |               |         |                |         |        |           |    |          |    |    |    |   |    |    |   |
| TOT.MARKS : 1242/2000 ( 62.10%)             |  |                        |      |    |    |    |           |           |    |                 |    |        | CGPA :        |           | 7.030      | FINAL GRADE : |         | A \$ 0.1 # 0.4 |         |        |           |    |          |    |    |    |   |    |    |   |

|                                             |    |       |    |    |   |          |    |    |      |                    |    |          |          |                   |      |            |    |                        |    |    |      |    |        |  |
|---------------------------------------------|----|-------|----|----|---|----------|----|----|------|--------------------|----|----------|----------|-------------------|------|------------|----|------------------------|----|----|------|----|--------|--|
| 342575 WAYKAR VIKAS ABASAHEB                |    |       |    |    |   |          |    |    |      | ANITA              |    |          |          | M                 |      | AN19340673 |    | 4                      | FR |    |      |    | 342575 |  |
| 34121 :                                     | 21 | 33    | 54 | B  | 4 | 34122 :  | 21 | 34 | 55   | B+                 | 4  | 34123 :  | 21       | 48                | 69   | A          | 4  | 34124A :               | 12 | 14 | 26   | B  | 2      |  |
| 34125A :                                    | 13 | 30    | 43 | A+ | 2 | 34126 :  | 25 | 59 | 84   | A+                 | 4  | 34191 :! | 23       |                   | 23   | O          | 1  | 34192 :!               | 21 |    | 21   | A+ | 1      |  |
| 34221 :                                     | 24 | 49    | 73 | A  | 4 | 34222 :  | 25 | 50 | 75   | A+                 | 4  | 34223 :  | 26       | 51                | 77   | A+         | 4  | 34224A :               | 13 | 27 | 40   | A+ | 2      |  |
| 34225A :                                    | 14 | 32    | 46 | O  | 2 | 34226 :  | 26 | 65 | 91   | O                  | 4  | 34291 :! | 20       |                   | 20   | A+         | 1  | 34292 :!               | 23 |    | 23   | O  | 1      |  |
| 34321 :                                     | 27 | 28\$  | 55 | B+ | 4 | 34322 :  | 24 | 29 | 53   | B                  | 4  | 34323 :  | 26       | 29                | 55   | B+         | 4  | 34324B :               | 22 | 35 | 57   | B+ | 4      |  |
| 34325 :                                     | 26 | 60    | 86 | A+ | 4 | 34392 :! | 20 |    | 20   | A+                 | 1  | 34394 :! | 43       |                   | 43   | A+         | 2  | 34395 :!               | 40 |    | 40   | A+ | 2      |  |
| 34421 :                                     | 25 | 28\$* | 53 | B  | 4 | 34422 :  | 25 | 36 | * 61 | A                  | 4  | 34423A : | 26       | 42                | * 68 | A          | 4  | 34424A :               | 26 | 63 | * 89 | A+ | 4      |  |
| 34425 :                                     | 25 | 62 *  | 87 | A+ | 4 | 34492 :! | 22 |    | *    | 22                 | A+ | 1        | 34494 :! | 40                |      | *          | 40 | A+                     | 2  |    |      |    |        |  |
| SGPA : (1) 7.500(2) 9.100(3) 7.200(4) 8.000 |    |       |    |    |   |          |    |    |      | TOTAL CREDITS : 80 |    |          |          | GRADE POINTS: 636 |      |            |    |                        |    |    |      |    |        |  |
| TOT.MARKS : 1397/2000 ( 69.85%)             |    |       |    |    |   |          |    |    |      |                    |    |          |          | CGPA : 7.950      |      |            |    | FINAL GRADE : A \$ 0.1 |    |    |      |    |        |  |

|                                |  |    |    |      |    |   |         |  |    |                    |      |    |   |                   |            |    |    |      |    |    |          |  |    |        |      |    |   |
|--------------------------------|--|----|----|------|----|---|---------|--|----|--------------------|------|----|---|-------------------|------------|----|----|------|----|----|----------|--|----|--------|------|----|---|
| 401751 ARGADE MAHESH PANDURANG |  |    |    |      |    |   |         |  |    | SUNITA             |      |    |   | M                 | B020400391 |    |    |      | 2  | FR |          |  |    | 401751 |      |    |   |
| 40111 :                        |  | 25 | 41 | 66   | A  | 4 | 40112 : |  | 25 | 36                 | 61   | A  | 4 | 40113 :           |            | 26 | 45 | 71   | A  | 4  | 40114P : |  | 14 | 28     | 42   | A+ | 2 |
| 40114T(A) :                    |  | 14 | 24 | 38   | A+ | 2 | 40115 : |  | 27 | 55                 | 82   | A+ | 4 | 40191 :!          |            | 14 |    | 14   | B+ | 1  | 40192 :! |  | 23 |        | 23   | O  | 1 |
| 40211 :                        |  | 20 | 35 | * 55 | B+ | 4 | 40212 : |  | 18 | 56                 | * 74 | A  | 4 | 40213 :           |            | 16 | 56 | * 72 | A  | 4  | 40214P : |  | 12 | 30     | * 42 | A+ | 2 |
| 40214T(B) :                    |  | 12 | 23 | * 35 | A  | 2 | 40215 : |  | 25 | 60                 | * 85 | A+ | 4 | 40291 :!          |            | 22 |    | * 22 | A+ | 1  | 40292 :! |  | 22 |        | * 22 | A+ | 1 |
| SGPA : (1) 8.400(2) 8.100      |  |    |    |      |    |   |         |  |    | TOTAL CREDITS : 40 |      |    |   | GRADE POINTS: 330 |            |    |    |      |    |    |          |  |    |        |      |    |   |

|                               |  |    |    |      |    |                 |         |    |    |                   |      |    |   |          |   |    |            |      |    |   |          |  |        |    |      |    |   |
|-------------------------------|--|----|----|------|----|-----------------|---------|----|----|-------------------|------|----|---|----------|---|----|------------|------|----|---|----------|--|--------|----|------|----|---|
| 401752 DESHMUKH PRAGATI POPAT |  |    |    |      |    |                 |         |    |    | URMILA            |      |    |   |          | F |    | B020400402 |      | 2  |   | FR       |  | 401752 |    |      |    |   |
| 40111 :                       |  | 23 | 48 | 71   | A  | 4               | 40112 : |    | 23 | 48                | 71   | A  | 4 | 40113 :  |   | 23 | 48         | 71   | A  | 4 | 40114P : |  | 14     | 30 | 44   | A+ | 2 |
| 40114T(A) :                   |  | 12 | 27 | 39   | A+ | 2               | 40115 : |    | 26 | 52                | 78   | A+ | 4 | 40191 :! |   | 19 |            | 19   | A+ | 1 | 40192 :! |  | 20     |    | 20   | A+ | 1 |
| 40211 :                       |  | 22 | 55 | * 77 | A+ | 4               | 40212 : |    | 24 | 63                | * 87 | A+ | 4 | 40213 :  |   | 20 | 57         | * 77 | A+ | 4 | 40214P : |  | 12     | 30 | * 42 | A+ | 2 |
| 40214T(B) :                   |  | 12 | 29 | * 41 | A+ | 2               | 40215 : |    | 26 | 60                | * 86 | A+ | 4 | 40291 :! |   | 23 |            | * 23 | 0  | 1 | 40292 :! |  | 21     |    | * 21 | A+ | 1 |
| SGPA : (1) 8.400(2) 9.000     |  |    |    |      |    | TOTAL CREDITS : |         | 40 |    | GRADE POINTS: 348 |      |    |   |          |   |    |            |      |    |   |          |  |        |    |      |    |   |

|                                  |  |    |    |    |    |    |       |       |       |                 |    |    |    |                   |            |       |    |       |    |        |        |    |       |    |    |       |        |    |    |    |    |    |    |    |   |
|----------------------------------|--|----|----|----|----|----|-------|-------|-------|-----------------|----|----|----|-------------------|------------|-------|----|-------|----|--------|--------|----|-------|----|----|-------|--------|----|----|----|----|----|----|----|---|
| 401753 DESHMUKH PRATIBHA NARAYAN |  |    |    |    |    |    |       |       |       | ANITA           |    |    |    | F                 | B020400401 |       | 2  | FR    |    | 401753 |        |    |       |    |    |       |        |    |    |    |    |    |    |    |   |
| 40111                            |  | 25 | 39 | 64 | A  | 4  | 40112 |       | 23    | 43              | 66 | A  | 4  | 40113             |            | 23    | 42 | 65    | A  | 4      | 40114P |    | 12    | 26 | 38 | A+    | 2      |    |    |    |    |    |    |    |   |
| 40114T(A)                        |  | :  | 12 | 22 | 34 | A  | 2     | 40115 |       | :               | 26 | 45 | 71 | A                 | 4          | 40191 |    | :     | 20 | 20     | A+     | 1  | 40192 |    | :  | 20    | 20     | A+ | 1  |    |    |    |    |    |   |
| 40211                            |  | :  | 24 | 53 | *  | 77 | A+    | 4     | 40212 |                 | :  | 18 | 49 | *                 | 67         | A     | 4  | 40213 |    | :      | 18     | 59 | *     | 77 | A+ | 4     | 40214P |    | :  | 10 | 28 | *  | 38 | A+ | 2 |
| 40214T(B)                        |  | :  | 10 | 25 | *  | 35 | A     | 2     | 40215 |                 | :  | 25 | 58 | *                 | 83         | A+    | 4  | 40291 |    | :      | 23     | *  | 23    | 0  | 1  | 40292 |        | :  | 22 | *  | 22 | A+ | 1  |    |   |
| SGPA : (1) 8.100(2) 8.700        |  |    |    |    |    |    |       |       |       | TOTAL CREDITS : |    | 40 |    | GRADE POINTS: 336 |            |       |    |       |    |        |        |    |       |    |    |       |        |    |    |    |    |    |    |    |   |

| SEAT NO.                  | NAME OF THE CANDIDATE     |    |      |    |                    |         |    |    |      |                   | MOTHER |          | SEX | P.R.NO.    |      | SEM APP |    | RR STAT  |        |    |      |    |   |
|---------------------------|---------------------------|----|------|----|--------------------|---------|----|----|------|-------------------|--------|----------|-----|------------|------|---------|----|----------|--------|----|------|----|---|
| 401754                    | GAVHANE MANJUSHA SUKHADEV |    |      |    |                    |         |    |    |      |                   | MANGAL |          | F   | B020400407 |      | 2       | FR |          | 401754 |    |      |    |   |
| 40111 :                   | 25                        | 50 | 75   | A+ | 4                  | 40112 : | 24 | 29 | 53   | B                 | 4      | 40113 :  | 25  | 59         | 84   | A+      | 4  | 40114P : | 14     | 30 | 44   | A+ | 2 |
| 40114T(A) :               | 14                        | 25 | 39   | A+ | 2                  | 40115 : | 26 | 54 | 80   | A+                | 4      | 40191 :! | 12  |            | 12   | C       | 1  | 40192 :! | 22     |    | 22   | A+ | 1 |
| 40211 :                   | 24                        | 53 | * 77 | A+ | 4                  | 40212 : | 24 | 70 | * 94 | 0                 | 4      | 40213 :  | 24  | 66         | * 90 | 0       | 4  | 40214P : | 12     | 30 | * 42 | A+ | 2 |
| 40214T(B) :               | 12                        | 20 | * 32 | A  | 2                  | 40215 : | 27 | 62 | * 89 | A+                | 4      | 40291 :! | 23  |            | * 23 | 0       | 1  | 40292 :! | 24     |    | * 24 | 0  | 1 |
| SGPA : (1) 8.400(2) 9.300 |                           |    |      |    | TOTAL CREDITS : 40 |         |    |    |      | GRADE POINTS: 354 |        |          |     |            |      |         |    |          |        |    |      |    |   |

|                                |  |     |     |    |    |   |         |         |    |                    |    |    |    |          |                   |                 |    |    |    |    |          |   |          |          |    |    |   |    |    |    |   |
|--------------------------------|--|-----|-----|----|----|---|---------|---------|----|--------------------|----|----|----|----------|-------------------|-----------------|----|----|----|----|----------|---|----------|----------|----|----|---|----|----|----|---|
| 401755 GHULE ABHIJIT NANASAHEB |  |     |     |    |    |   |         |         |    | JYOTIBAI           |    |    |    |          | M                 | B020400403 2 FR |    |    |    |    | 401755   |   |          |          |    |    |   |    |    |    |   |
| 40111 :                        |  | 20* | 43  | 63 | A  | 4 | 40112 : |         | 16 | 36                 | 52 | B  | 4  | 40113 :  |                   | 22              | 41 | 63 | A  | 4  | 40114P : |   | 10       | 20       | 30 | A  | 2 |    |    |    |   |
| 40114T(A) :                    |  | 12  | 20  | 32 | A  | 2 | 40115 : |         | 22 | 40                 | 62 | A  | 4  | 40191 :! |                   | 19              |    | 19 | A+ | 1  | 40192 :! |   | 21       |          | 21 | A+ | 1 |    |    |    |   |
| 40211 :                        |  | 22  | 28# | 50 | B  | 4 | 40212 : |         | 12 | 39                 | *  | 51 | B  | 4        | 40213 :           |                 | 16 | 43 | *  | 59 | B+       | 4 | 40214P : |          | 10 | 20 | * | 30 | A  | 2  |   |
| 40214T(B) :                    |  | 10  | 15  | *  | 25 | B | 2       | 40215 : |    | 24                 | 55 | *  | 79 | A+       | 4                 | 40291 :!        |    | 23 |    | *  | 23       | 0 | 1        | 40292 :! |    | 22 |   | *  | 22 | A+ | 1 |
| SGPA : (1) 7.600(2) 7.000      |  |     |     |    |    |   |         |         |    | TOTAL CREDITS : 40 |    |    |    |          | GRADE POINTS: 292 |                 |    |    |    |    |          |   |          |          |    |    |   |    |    |    |   |
|                                |  |     |     |    |    |   |         |         |    | # 0.4              |    |    |    |          |                   |                 |    |    |    |    |          |   |          |          |    |    |   |    |    |    |   |

|                             |  |    |    |      |    |   |         |  |    |                    |      |    |   |                   |                 |    |    |      |        |   |          |  |    |    |      |    |   |
|-----------------------------|--|----|----|------|----|---|---------|--|----|--------------------|------|----|---|-------------------|-----------------|----|----|------|--------|---|----------|--|----|----|------|----|---|
| 401756 ITHAPE AKSHAY RAMESH |  |    |    |      |    |   |         |  |    | LATA               |      |    |   | M                 | B020400389 2 FR |    |    |      | 401756 |   |          |  |    |    |      |    |   |
| 40111 :                     |  | 23 | 46 | 69   | A  | 4 | 40112 : |  | 20 | 49                 | 69   | A  | 4 | 40113 :           |                 | 20 | 46 | 66   | A      | 4 | 40114P : |  | 12 | 25 | 37   | A  | 2 |
| 40114T(A) :                 |  | 14 | 26 | 40   | A+ | 2 | 40115 : |  | 23 | 40                 | 63   | A  | 4 | 40191 :!          |                 | 20 |    | 20   | A+     | 1 | 40192 :! |  | 20 |    | 20   | A+ | 1 |
| 40211 :                     |  | 22 | 42 | * 64 | A  | 4 | 40212 : |  | 20 | 64                 | * 84 | A+ | 4 | 40213 :           |                 | 16 | 41 | * 57 | B+     | 4 | 40214P : |  | 12 | 28 | * 40 | A+ | 2 |
| 40214T(B) :                 |  | 10 | 25 | * 35 | A  | 2 | 40215 : |  | 25 | 53                 | * 78 | A+ | 4 | 40291 :!          |                 | 21 |    | * 21 | A+     | 1 | 40292 :! |  | 20 |    | * 20 | A+ | 1 |
| SGPA : (1) 8.100(2) 8.300   |  |    |    |      |    |   |         |  |    | TOTAL CREDITS : 40 |      |    |   | GRADE POINTS: 328 |                 |    |    |      |        |   |          |  |    |    |      |    |   |



|                              |                         |                         |                         |   |    |        |
|------------------------------|-------------------------|-------------------------|-------------------------|---|----|--------|
| 401757 KALE CHAITALI NARAYAN | MEERA                   | F                       | B020400388              | 2 | FR | 401757 |
| 40111 : 23 53 76 A+ 4        | 40112 : 23 43 66 A 4    | 40113 : 21 48 69 A 4    | 40114P : 10 26 36 A 2   |   |    |        |
| 40114T(A) : 12 27 39 A+ 2    | 40115 : 24 58 82 A+ 4   | 40191 :! 23 23 0 1      | 40192 :! 20 20 A+ 1     |   |    |        |
| 40211 : 24 41 * 65 A 4       | 40212 : 24 59 * 83 A+ 4 | 40213 : 24 59 * 83 A+ 4 | 40214P : 12 25 * 37 A 2 |   |    |        |
| 40214T(B) : 10 27 * 37 A 2   | 40215 : 27 59 * 86 A+ 4 | 40291 :! 24 * 24 0 1    | 40292 :! 23 * 23 0 1    |   |    |        |
| SGPA : (1) 8.500(2) 8.600    | TOTAL CREDITS : 40      | GRADE POINTS: 342       |                         |   |    |        |

|                              |                         |                        |                         |   |    |        |
|------------------------------|-------------------------|------------------------|-------------------------|---|----|--------|
| 401758 KARJULE SACHIN SURESH | DWARKABAI               | M                      | B020400408              | 2 | FR | 401758 |
| 40111 : 21 35 56 B+ 4        | 40112 : 20* 49 69 A 4   | 40113 : 20* 50 70 A 4  | 40114P : 12 20 32 A 2   |   |    |        |
| 40114T(A) : 12 14\$ 26 B 2   | 40115 : 22 40 62 A 4    | 40191 :! 13 13 B 1     | 40192 :! 19 19 A+ 1     |   |    |        |
| 40211 : 22 28 * 50 B 4       | 40212 : 14 56 * 70 A 4  | 40213 : 16 57 * 73 A 4 | 40214P : 10 20 * 30 A 2 |   |    |        |
| 40214T(B) : 10 25 * 35 A 2   | 40215 : 25 53 * 78 A+ 4 | 40291 :! 22 * 22 A+ 1  | 40292 :! 18 * 18 A 1    |   |    |        |
| SGPA : (1) 7.600(2) 7.800    | TOTAL CREDITS : 40      | GRADE POINTS: 308      |                         |   |    |        |
|                              |                         | \$ 0.1                 |                         |   |    |        |

|                                    |                         |                         |                         |   |    |        |
|------------------------------------|-------------------------|-------------------------|-------------------------|---|----|--------|
| 401759 KASULE ADESH MACHHINDRANATH | MEENA                   | M                       | B020400393              | 2 | FR | 401759 |
| 40111 : 23 39 62 A 4               | 40112 : 20 35 55 B+ 4   | 40113 : 21 39 60 A 4    | 40114P : 10 26 36 A 2   |   |    |        |
| 40114T(A) : 12 21 33 A 2           | 40115 : 22 48 70 A 4    | 40191 :! 20 20 A+ 1     | 40192 :! 21 21 A+ 1     |   |    |        |
| 40211 : 24 36 * 60 A 4             | 40212 : 12 43 * 55 B+ 4 | 40213 : 20 64 * 84 A+ 4 | 40214P : 12 25 * 37 A 2 |   |    |        |
| 40214T(B) : 12 24 * 36 A 2         | 40215 : 25 60 * 85 A+ 4 | 40291 :! 22 * 22 A+ 1   | 40292 :! 20 * 20 A+ 1   |   |    |        |
| SGPA : (1) 7.800(2) 8.200          | TOTAL CREDITS : 40      | GRADE POINTS: 320       |                         |   |    |        |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |                         |                         |                         |         |         |           |
|-----------------------------------------------------------------|-------------------------|-------------------------|-------------------------|---------|---------|-----------|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |                         |                         |                         |         |         | PAGE : 20 |
| SEAT NO.                                                        | NAME OF THE CANDIDATE   | MOTHER                  | SEX                     | P.R.NO. | SEM APP | RR STAT   |
| 401760 KOTKAR VIJAY VILAS                                       | NANDA                   | M                       | B020400399              | 2       | FR      | 401760    |
| 40111 : 21 43 64 A 4                                            | 40112 : 21 45 66 A 4    | 40113 : 20 57 77 A+ 4   | 40114P : 12 25 37 A 2   |         |         |           |
| 40114T(A) : 12 26 38 A+ 2                                       | 40115 : 23 52 75 A+ 4   | 40191 :! 23 23 0 1      | 40192 :! 20 20 A+ 1     |         |         |           |
| 40211 : 26 41 * 67 A 4                                          | 40212 : 20 56 * 76 A+ 4 | 40213 : 22 57 * 79 A+ 4 | 40214P : 10 22 * 32 A 2 |         |         |           |
| 40214T(B) : 10 26 * 36 A 2                                      | 40215 : 26 58 * 84 A+ 4 | 40291 :! 20 * 20 A+ 1   | 40292 :! 21 * 21 A+ 1   |         |         |           |
| SGPA : (1) 8.500(2) 8.600                                       | TOTAL CREDITS : 40      | GRADE POINTS: 342       |                         |         |         |           |

|                               |                        |                        |                         |   |    |        |
|-------------------------------|------------------------|------------------------|-------------------------|---|----|--------|
| 401761 KURHE KOMAL MACHHINDRA | MEENA                  | F                      | B020400406              | 2 | FR | 401761 |
| 40111 : 26 59 85 A+ 4         | 40112 : 24 52 76 A+ 4  | 40113 : 26 60 86 A+ 4  | 40114P : 12 30 42 A+ 2  |   |    |        |
| 40114T(A) : 12 29 41 A+ 2     | 40115 : 26 60 86 A+ 4  | 40191 :! 22 22 A+ 1    | 40192 :! 21 21 A+ 1     |   |    |        |
| 40211 : 26 62 * 88 A+ 4       | 40212 : 24 67 * 91 0 4 | 40213 : 22 70 * 92 0 4 | 40214P : 12 20 * 32 A 2 |   |    |        |
| 40214T(B) : 12 32 * 44 A+ 2   | 40215 : 28 65 * 93 0 4 | 40291 :! 22 * 22 A+ 1  | 40292 :! 23 * 23 0 1    |   |    |        |
| SGPA : (1) 9.000(2) 9.500     | TOTAL CREDITS : 40     | GRADE POINTS: 370      |                         |   |    |        |

|                                   |                         |                        |                         |   |    |        |
|-----------------------------------|-------------------------|------------------------|-------------------------|---|----|--------|
| 401762 MAKASARE PRATIKSHA PRAKASH | KALPANA                 | F                      | B020400397              | 2 | FR | 401762 |
| 40111 : 22 43 65 A 4              | 40112 : 19 49 68 A 4    | 40113 : 22 49 71 A 4   | 40114P : 12 28 40 A+ 2  |   |    |        |
| 40114T(A) : 12 25 37 A 2          | 40115 : 22 42 64 A 4    | 40191 :! 24 24 0 1     | 40192 :! 20 20 A+ 1     |   |    |        |
| 40211 : 26 42 * 68 A 4            | 40212 : 20 46 * 66 A 4  | 40213 : 20 53 * 73 A 4 | 40214P : 10 25 * 35 A 2 |   |    |        |
| 40214T(B) : 10 20 * 30 A 2        | 40215 : 26 59 * 85 A+ 4 | 40291 :! 23 * 23 0 1   | 40292 :! 22 * 22 A+ 1   |   |    |        |
| SGPA : (1) 8.100(2) 8.200         | TOTAL CREDITS : 40      | GRADE POINTS: 326      |                         |   |    |        |

|                                |                         |                        |                         |   |    |        |
|--------------------------------|-------------------------|------------------------|-------------------------|---|----|--------|
| 401763 MISAL NILESH BALKRUSHNA | ANTIKA                  | M                      | B020400404              | 2 | FR | 401763 |
| 40111 : 24* 38 62 A 4          | 40112 : 19 29 48 C 4    | 40113 : 22 41 63 A 4   | 40114P : 10 22 32 A 2   |   |    |        |
| 40114T(A) : 12 25 37 A 2       | 40115 : 22 50 72 A 4    | 40191 :! 22 22 A+ 1    | 40192 :! 24 24 0 1      |   |    |        |
| 40211 : 24 39 * 63 A 4         | 40212 : 18 28\$* 46 C 4 | 40213 : 18 53 * 71 A 4 | 40214P : 12 25 * 37 A 2 |   |    |        |
| 40214T(B) : 12 15 * 27 B 2     | 40215 : 24 62 * 86 A+ 4 | 40291 :! 23 * 23 0 1   | 40292 :! 23 * 23 0 1    |   |    |        |
| SGPA : (1) 7.400(2) 7.400      | TOTAL CREDITS : 40      | GRADE POINTS: 296      |                         |   |    |        |
|                                |                         | \$ 0.1                 |                         |   |    |        |

|                            |                         |                         |                         |   |    |        |
|----------------------------|-------------------------|-------------------------|-------------------------|---|----|--------|
| 401764 MORE AKSAH ASHOK    | SANGITA                 | M                       | B020400405              | 2 | FR | 401764 |
| 40111 : 22 39 61 A 4       | 40112 : 22 42 64 A 4    | 40113 : 21 50 71 A 4    | 40114P : 10 25 35 A 2   |   |    |        |
| 40114T(A) : 10 29 39 A+ 2  | 40115 : 23 54 77 A+ 4   | 40191 :! 16 16 A 1      | 40192 :! 24 24 0 1      |   |    |        |
| 40211 : 24 49 * 73 A 4     | 40212 : 18 62 * 80 A+ 4 | 40213 : 20 60 * 80 A+ 4 | 40214P : 10 20 * 30 A 2 |   |    |        |
| 40214T(B) : 10 25 * 35 A 2 | 40215 : 25 58 * 83 A+ 4 | 40291 :! 20 * 20 A+ 1   | 40292 :! 21 * 21 A+ 1   |   |    |        |
| SGPA : (1) 8.300(2) 8.600  | TOTAL CREDITS : 40      | GRADE POINTS: 338       |                         |   |    |        |

|                             |                         |                         |                         |   |    |        |
|-----------------------------|-------------------------|-------------------------|-------------------------|---|----|--------|
| 401765 MOTE PRASAD RAJENDRA | SHOBHA                  | M                       | B020400400              | 2 | FR | 401765 |
| 40111 : 23 28\$ 51 B 4      | 40112 : 24 46 70 A 4    | 40113 : 21 55 76 A+ 4   | 40114P : 12 25 37 A 2   |   |    |        |
| 40114T(A) : 12 20 32 A 2    | 40115 : 25 52 77 A+ 4   | 40191 :! 18 18 A 1      | 40192 :! 24 24 0 1      |   |    |        |
| 40211 : 26 32 * 58 B+ 4     | 40212 : 20 46 * 66 A 4  | 40213 : 20 57 * 77 A+ 4 | 40214P : 12 22 * 34 A 2 |   |    |        |
| 40214T(B) : 12 21 * 33 A 2  | 40215 : 24 60 * 84 A+ 4 | 40291 :! 21 * 21 A+ 1   | 40292 :! 21 * 21 A+ 1   |   |    |        |
| SGPA : (1) 8.000(2) 8.200   | TOTAL CREDITS : 40      | GRADE POINTS: 324       |                         |   |    |        |
|                             |                         | \$ 0.1                  |                         |   |    |        |

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[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.                  | NAME OF THE CANDIDATE  |    |      |    |                    |         |    |    |      |                   | MOTHER   |          | SEX | P.R.NO.    |      | SEM APP |    | RR STAT  |    |    |      |    |   |
|---------------------------|------------------------|----|------|----|--------------------|---------|----|----|------|-------------------|----------|----------|-----|------------|------|---------|----|----------|----|----|------|----|---|
| 401766                    | NARODE PRIYANKA SANJAY |    |      |    |                    |         |    |    |      |                   | PRATIBHA |          | F   | B020400395 |      | 2       | FR | 401766   |    |    |      |    |   |
| 40111 :                   | 24                     | 45 | 69   | A  | 4                  | 40112 : | 22 | 38 | 60   | A                 | 4        | 40113 :  | 21  | 43         | 64   | A       | 4  | 40114P : | 12 | 26 | 38   | A+ | 2 |
| 40114T(A) :               | 12                     | 24 | 36   | A  | 2                  | 40115 : | 24 | 48 | 72   | A                 | 4        | 40191 :! | 15  |            | 15   | A       | 1  | 40192 :! | 21 |    | 21   | A+ | 1 |
| 40211 :                   | 22                     | 36 | * 58 | B+ | 4                  | 40212 : | 16 | 53 | * 69 | A                 | 4        | 40213 :  | 16  | 57         | * 73 | A       | 4  | 40214P : | 12 | 25 | * 37 | A  | 2 |
| 40214T(B) :               | 12                     | 19 | * 31 | A  | 2                  | 40215 : | 25 | 58 | * 83 | A+                | 4        | 40291 :! | 21  |            | * 21 | A+      | 1  | 40292 :! | 22 |    | * 22 | A+ | 1 |
| SGPA : (1) 8.100(2) 8.000 |                        |    |      |    | TOTAL CREDITS : 40 |         |    |    |      | GRADE POINTS: 322 |          |          |     |            |      |         |    |          |    |    |      |    |   |

|                               |  |    |    |    |    |                 |         |         |    |                   |    |    |    |          |   |            |    |    |    |   |          |    |        |          |    |    |    |   |    |   |   |
|-------------------------------|--|----|----|----|----|-----------------|---------|---------|----|-------------------|----|----|----|----------|---|------------|----|----|----|---|----------|----|--------|----------|----|----|----|---|----|---|---|
| 401767 PHALKE PRASHIL PRAKASH |  |    |    |    |    |                 |         |         |    | CHARUSHILA        |    |    |    |          | M | B020400409 |    |    |    |   | 2        | FR | 401767 |          |    |    |    |   |    |   |   |
| 40111 :                       |  | 21 | 41 | 62 | A  | 4               | 40112 : |         | 18 | 62                | 80 | A+ | 4  | 40113 :  |   | 20         | 53 | 73 | A  | 4 | 40114P : |    | 10     | 25       | 35 | A  | 2  |   |    |   |   |
| 40114T(A) :                   |  | 10 | 26 | 36 | A  | 2               | 40115 : |         | 22 | 50                | 72 | A  | 4  | 40191 :! |   | 16         |    | 16 | A  | 1 | 40192 :! |    | 19     |          | 19 | A+ | 1  |   |    |   |   |
| 40211 :                       |  | 22 | 45 | *  | 67 | A               | 4       | 40212 : |    | 14                | 70 | *  | 84 | A+       | 4 | 40213 :    |    | 22 | 53 | * | 75       | A+ | 4      | 40214P : |    | 10 | 20 | * | 30 | A | 2 |
| 40214T(B) :                   |  | 10 | 22 | *  | 32 | A               | 2       | 40215 : |    | 25                | 58 | *  | 83 | A+       | 4 | 40291 :!   |    | 23 |    | * | 23       | 0  | 1      | 40292 :! |    | 23 |    | * | 23 | 0 | 1 |
| SGPA : (1) 8.200(2) 8.600     |  |    |    |    |    | TOTAL CREDITS : |         | 40      |    | GRADE POINTS: 336 |    |    |    |          |   |            |    |    |    |   |          |    |        |          |    |    |    |   |    |   |   |

|                              |  |    |    |    |    |                    |         |         |    |           |    |    |    |          |   |                   |    |    |    |   |          |    |    |          |    |    |        |   |    |   |   |
|------------------------------|--|----|----|----|----|--------------------|---------|---------|----|-----------|----|----|----|----------|---|-------------------|----|----|----|---|----------|----|----|----------|----|----|--------|---|----|---|---|
| 401768 SALVE ALKA DATTATRAYA |  |    |    |    |    |                    |         |         |    | VIJAYABAI |    |    |    |          | F | B020400392        |    |    |    |   | 2        | FR |    |          |    |    | 401768 |   |    |   |   |
| 40111 :                      |  | 21 | 38 | 59 | B+ | 4                  | 40112 : |         | 23 | 38        | 61 | A  | 4  | 40113 :  |   | 22                | 57 | 79 | A+ | 4 | 40114P : |    | 10 | 30       | 40 | A+ | 2      |   |    |   |   |
| 40114T(A) :                  |  | 10 | 25 | 35 | A  | 2                  | 40115 : |         | 25 | 56        | 81 | A+ | 4  | 40191 :! |   | 21                |    | 21 | A+ | 1 | 40192 :! |    | 22 |          | 22 | A+ | 1      |   |    |   |   |
| 40211 :                      |  | 24 | 43 | *  | 67 | A                  | 4       | 40212 : |    | 24        | 53 | *  | 77 | A+       | 4 | 40213 :           |    | 20 | 66 | * | 86       | A+ | 4  | 40214P : |    | 12 | 25     | * | 37 | A | 2 |
| 40214T(B) :                  |  | 12 | 19 | *  | 31 | A                  | 2       | 40215 : |    | 26        | 61 | *  | 87 | A+       | 4 | 40291 :!          |    | 22 |    | * | 22       | A+ | 1  | 40292 :! |    | 23 |        | * | 23 | 0 | 1 |
| SGPA : (1) 8.300(2) 8.600    |  |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |           |    |    |    |          |   | GRADE POINTS: 338 |    |    |    |   |          |    |    |          |    |    |        |   |    |   |   |

|                            |  |  |  |  |    |    |    |    |   |                    |         |  |  |  |    |            |    |   |    |                   |   |          |  |  |    |    |        |    |   |          |   |   |          |  |    |    |    |    |    |   |    |    |   |
|----------------------------|--|--|--|--|----|----|----|----|---|--------------------|---------|--|--|--|----|------------|----|---|----|-------------------|---|----------|--|--|----|----|--------|----|---|----------|---|---|----------|--|----|----|----|----|----|---|----|----|---|
| 401769 SHELKE TUSHAR DILIP |  |  |  |  |    |    |    |    |   | SANGITA            |         |  |  |  | M  | B020400410 |    |   |    |                   | 2 | FR       |  |  |    |    | 401769 |    |   |          |   |   |          |  |    |    |    |    |    |   |    |    |   |
| 40111 :                    |  |  |  |  | 21 | 46 | 67 | A  | 4 | 40112 :            |         |  |  |  | 20 | 41         | 61 | A | 4  | 40113 :           |   |          |  |  | 21 | 49 | 70     | A  | 4 | 40114P : |   |   |          |  | 10 | 25 | 35 | A  | 2  |   |    |    |   |
| 40114T(A) :                |  |  |  |  | 10 | 20 | 30 | A  | 2 | 40115 :            |         |  |  |  | 22 | 50         | 72 | A | 4  | 40191 :!          |   |          |  |  | 16 |    | 16     | A  | 1 | 40192 :! |   |   |          |  | 22 |    | 22 | A+ | 1  |   |    |    |   |
| 40211 :                    |  |  |  |  | 26 | 48 | *  | 74 | A | 4                  | 40212 : |  |  |  |    | 18         | 63 | * | 81 | A+                | 4 | 40213 :  |  |  |    |    | 20     | 70 | * | 90       | 0 | 4 | 40214P : |  |    |    |    | 10 | 22 | * | 32 | A  | 2 |
| 40214T(B) :                |  |  |  |  | 10 | 26 | *  | 36 | A | 2                  | 40215 : |  |  |  |    | 25         | 58 | * | 83 | A+                | 4 | 40291 :! |  |  |    |    | 23     |    | * | 23       | 0 | 1 | 40292 :! |  |    |    |    | 20 |    | * | 20 | A+ | 1 |
| SGPA : (1) 8.000(2) 8.800  |  |  |  |  |    |    |    |    |   | TOTAL CREDITS : 40 |         |  |  |  |    |            |    |   |    | GRADE POINTS: 336 |   |          |  |  |    |    |        |    |   |          |   |   |          |  |    |    |    |    |    |   |    |    |   |

|                                |  |    |    |    |    |                    |         |         |    |        |    |                   |    |          |   |          |            |    |    |   |          |      |    |          |    |    |    |   |    |   |   |
|--------------------------------|--|----|----|----|----|--------------------|---------|---------|----|--------|----|-------------------|----|----------|---|----------|------------|----|----|---|----------|------|----|----------|----|----|----|---|----|---|---|
| 401770 SHELKE YOGITA BABASAHEB |  |    |    |    |    |                    |         |         |    | ROHINI |    |                   |    |          | F |          | B020400390 |    |    |   |          | 2 FR |    | 401770   |    |    |    |   |    |   |   |
| 40111 :                        |  | 22 | 36 | 58 | B+ | 4                  | 40112 : |         | 20 | 36     | 56 | B+                | 4  | 40113 :  |   | 20       | 34         | 54 | B  | 4 | 40114P : |      | 12 | 26       | 38 | A+ | 2  |   |    |   |   |
| 40114T(A) :                    |  | 12 | 23 | 35 | A  | 2                  | 40115 : |         | 23 | 50     | 73 | A                 | 4  | 40191 :! |   | 15       |            | 15 | A  | 1 | 40192 :! |      | 20 |          | 20 | A+ | 1  |   |    |   |   |
| 40211 :                        |  | 26 | 59 | *  | 85 | A+                 | 4       | 40212 : |    | 18     | 55 | *                 | 73 | A        | 4 | 40213 :  |            | 20 | 60 | * | 80       | A+   | 4  | 40214P : |    | 12 | 25 | * | 37 | A | 2 |
| 40214T(B) :                    |  | 10 | 24 | *  | 34 | A                  | 2       | 40215 : |    | 25     | 58 | *                 | 83 | A+       | 4 | 40291 :! |            | 22 |    | * | 22       | A+   | 1  | 40292 :! |    | 18 |    | * | 18 | A | 1 |
| SGPA : (1) 7.300(2) 8.600      |  |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |        |    | GRADE POINTS: 318 |    |          |   |          |            |    |    |   |          |      |    |          |    |    |    |   |    |   |   |

|                                |  |    |    |    |    |                    |         |         |    |         |    |                   |    |          |   |            |    |    |    |   |          |    |    |          |    |    |        |   |    |    |   |
|--------------------------------|--|----|----|----|----|--------------------|---------|---------|----|---------|----|-------------------|----|----------|---|------------|----|----|----|---|----------|----|----|----------|----|----|--------|---|----|----|---|
| 401771 SHINDE GOVIND GANGADHAR |  |    |    |    |    |                    |         |         |    | RANJANA |    |                   |    |          | M | B020400398 |    |    |    |   | 2        | FR |    |          |    |    | 401771 |   |    |    |   |
| 40111 :                        |  | 23 | 42 | 65 | A  | 4                  | 40112 : |         | 19 | 48      | 67 | A                 | 4  | 40113 :  |   | 23         | 48 | 71 | A  | 4 | 40114P : |    | 14 | 22       | 36 | A  | 2      |   |    |    |   |
| 40114T(A) :                    |  | 14 | 25 | 39 | A+ | 2                  | 40115 : |         | 22 | 45      | 67 | A                 | 4  | 40191 :! |   | 13         |    | 13 | B  | 1 | 40192 :! |    | 20 |          | 20 | A+ | 1      |   |    |    |   |
| 40211 :                        |  | 22 | 57 | *  | 79 | A+                 | 4       | 40212 : |    | 14      | 52 | *                 | 66 | A        | 4 | 40213 :    |    | 18 | 62 | * | 80       | A+ | 4  | 40214P : |    | 12 | 25     | * | 37 | A  | 2 |
| 40214T(B) :                    |  | 12 | 18 | *  | 30 | A                  | 2       | 40215 : |    | 25      | 58 | *                 | 83 | A+       | 4 | 40291 :!   |    | 22 |    | * | 22       | A+ | 1  | 40292 :! |    | 20 |        | * | 20 | A+ | 1 |
| SGPA : (1) 8.100(2) 8.600      |  |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |         |    | GRADE POINTS: 334 |    |          |   |            |    |    |    |   |          |    |    |          |    |    |        |   |    |    |   |

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RESULT OF M.Sc. - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.    |  | NAME OF THE CANDIDATE     |       |    |     |       | MOTHER   |         |    |           |    | SEX | P.R.NO.       |          | SEM APP |          | RR STAT |    |    |   |          |    |    |          |    |    |    |   |    |   |   |
|-------------|--|---------------------------|-------|----|-----|-------|----------|---------|----|-----------|----|-----|---------------|----------|---------|----------|---------|----|----|---|----------|----|----|----------|----|----|----|---|----|---|---|
| 401772      |  | SOMANI ANKITA PURUSHOTTAM |       |    |     |       | JAYASHRI |         |    |           |    | F   | B020400394    |          | 2       | FR       | 401772  |    |    |   |          |    |    |          |    |    |    |   |    |   |   |
| 40111 :     |  | 22                        | 46    | 68 | A   | 4     | 40112 :  |         | 20 | 38        | 58 | B+  | 4             | 40113 :  |         | 22       | 59      | 81 | A+ | 4 | 40114P : |    | 10 | 28       | 38 | A+ | 2  |   |    |   |   |
| 40114T(A) : |  | 12                        | 23    | 35 | A   | 2     | 40115 :  |         | 23 | 50        | 73 | A   | 4             | 40191 :! |         | 24       |         | 24 | 0  | 1 | 40192 :! |    | 24 |          | 24 | 0  | 1  |   |    |   |   |
| 40211 :     |  | 26                        | 39    | *  | 65  | A     | 4        | 40212 : |    | 24        | 59 | *   | 83            | A+       | 4       | 40213 :  |         | 24 | 66 | * | 90       | 0  | 4  | 40214P : |    | 10 | 22 | * | 32 | A | 2 |
| 40214T(B) : |  | 12                        | 25    | *  | 37  | A     | 2        | 40215 : |    | 26        | 57 | *   | 83            | A+       | 4       | 40291 :! |         | 22 |    | * | 22       | A+ | 1  | 40292 :! |    | 23 |    | * | 23 | 0 | 1 |
| SGPA :      |  | (1)                       | 8.100 |    | (2) | 8.800 |          | TOTAL   |    | CREDITS : |    | 40  | GRADE POINTS: |          | 338     |          |         |    |    |   |          |    |    |          |    |    |    |   |    |   |   |

|                                  |  |    |    |    |    |                    |         |         |    |        |    |                   |    |          |   |          |            |    |    |   |          |      |    |          |    |    |    |   |    |   |   |
|----------------------------------|--|----|----|----|----|--------------------|---------|---------|----|--------|----|-------------------|----|----------|---|----------|------------|----|----|---|----------|------|----|----------|----|----|----|---|----|---|---|
| 401773 WABLE VAISHALI MACHHINDRA |  |    |    |    |    |                    |         |         |    | CHHAYA |    |                   |    |          | F |          | B020400396 |    |    |   |          | 2 FR |    | 401773   |    |    |    |   |    |   |   |
| 40111 :                          |  | 23 | 29 | 52 | B  | 4                  | 40112 : |         | 21 | 38     | 59 | B+                | 4  | 40113 :  |   | 22       | 41         | 63 | A  | 4 | 40114P : |      | 12 | 28       | 40 | A+ | 2  |   |    |   |   |
| 40114T(A) :                      |  | 12 | 22 | 34 | A  | 2                  | 40115 : |         | 23 | 46     | 69 | A                 | 4  | 40191 :! |   | 23       |            | 23 | 0  | 1 | 40192 :! |      | 21 |          | 21 | A+ | 1  |   |    |   |   |
| 40211 :                          |  | 24 | 29 | *  | 53 | B                  | 4       | 40212 : |    | 16     | 31 | *                 | 47 | C        | 4 | 40213 :  |            | 16 | 53 | * | 69       | A    | 4  | 40214P : |    | 10 | 25 | * | 35 | A | 2 |
| 40214T(B) :                      |  | 10 | 27 | *  | 37 | A                  | 2       | 40215 : |    | 24     | 59 | *                 | 83 | A+       | 4 | 40291 :! |            | 23 |    | * | 23       | 0    | 1  | 40292 :! |    | 23 |    | * | 23 | 0 | 1 |
| SGPA : (1) 7.500(2) 7.200        |  |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |        |    | GRADE POINTS: 294 |    |          |   |          |            |    |    |   |          |      |    |          |    |    |    |   |    |   |   |

|                                  |  |  |  |  |                         |  |  |  |  |                         |  |            |  |  |                         |  |      |  |        |  |  |  |  |
|----------------------------------|--|--|--|--|-------------------------|--|--|--|--|-------------------------|--|------------|--|--|-------------------------|--|------|--|--------|--|--|--|--|
| 401774 BORUDE JAYASHRI BHAUSAHEB |  |  |  |  | MANDAKINI               |  |  |  |  | F                       |  | B019400368 |  |  |                         |  | 4 FR |  | 401774 |  |  |  |  |
| 40111 : 21 33 54 B 4             |  |  |  |  | 40112 : 17 49 66 A 4    |  |  |  |  | 40113 : 22 66 88 A+ 4   |  |            |  |  | 40114P : 10 22 32 A 2   |  |      |  |        |  |  |  |  |
| 40114T(A) : 10 22 32 A 2         |  |  |  |  | 40115 : 18 43 61 A 4    |  |  |  |  | 40191 :! 21 21 A+ 1     |  |            |  |  | 40192 :! 19 19 A+ 1     |  |      |  |        |  |  |  |  |
| 40211 : 18 39 57 B+ 4            |  |  |  |  | 40212 : 18 39 57 B+ 4   |  |  |  |  | 40213 : 18 39 57 B+ 4   |  |            |  |  | 40214P : 12 25 37 A 2   |  |      |  |        |  |  |  |  |
| 40214T(B) : 9 20 29 B+ 2         |  |  |  |  | 40215 : 19 51 70 A 4    |  |  |  |  | 40291 :! 20 20 A+ 1     |  |            |  |  | 40292 :! 18 18 A 1      |  |      |  |        |  |  |  |  |
| 40321 : 22 39 61 A 4             |  |  |  |  | 40322 : 20 48 68 A 4    |  |  |  |  | 40323 : 20 43 63 A 4    |  |            |  |  | 40324C : 12 31 43 A+ 2  |  |      |  |        |  |  |  |  |
| 40325 : 12 25 37 A 2             |  |  |  |  | 40326 : 18 43 61 A 4    |  |  |  |  | 40392 :! 21 21 A+ 1     |  |            |  |  | 40394 :! 35 35 A 2      |  |      |  |        |  |  |  |  |
| 40395 :! 48 48 0 2               |  |  |  |  | 40421 : 20 52 * 72 A 4  |  |  |  |  | 40422 : 24 57 * 81 A+ 4 |  |            |  |  | 40423E : 8 20 * 28 B+ 2 |  |      |  |        |  |  |  |  |
| 40424 : 10 23 * 33 A 2           |  |  |  |  | 40425A : 12 25 * 37 A 2 |  |  |  |  | 40426 : 12 30 * 42 A+ 2 |  |            |  |  | 40428 : 22 50 * 72 A 4  |  |      |  |        |  |  |  |  |



40492 :! 22 \* 22 A+ 1 40494 :! 35 \* 35 A 2  
SGPA : (1) 7.800(2) 7.300(3) 8.100(4) 8.200 TOTAL CREDITS : 80 GRADE POINTS: 628  
TOT.MARKS : 1338/2000 ( 66.90%) CGPA : 7.850 FINAL GRADE : A

401775 DARKUNDE MONALI RADHAKRUSHNA JIJABAI F B019400381 4 FR 401775

40111 : 22 46 68 A 4 40112 : 20 42 62 A 4 40113 : 22 46 68 A 4 40114P : 12 25 37 A 2  
40114T(A) : 12 21 33 A 2 40115 : 22 52 74 A 4 40191 :! 23 23 0 1 40192 :! 21 21 A+ 1  
40211 : 20 43 63 A 4 40212 : 19 42 61 A 4 40213 : 19 42 61 A 4 40214P : 12 28 40 A+ 2  
40214T(B) : 9 21 30 A 2 40215 : 20 57 77 A+ 4 40291 :! 21 21 A+ 1 40292 :! 20 20 A+ 1  
40321 : 21\* 35 56 B+ 4 40322 : 19\* 34 53 B 4 40323 : 20 43 63 A 4 40324C : 13 19 32 A 2  
40325 : 12 26 38 A+ 2 40326 : 23 43 66 A 4 40392 :! 22 22 A+ 1 40394 :! 35 35 A 2  
40395 :! 48 48 0 2 40421 : 20 32 \* 52 B 4 40422 : 22 29 \* 51 B 4 40423E : 7 22 \* 29 B+ 2  
40424 : 10 23 \* 33 A 2 40425A : 12 17 \* 29 B+ 2 40426 : 13 28 \* 41 A+ 2 40428 : 20 50 \* 70 A 4  
40492 :! 20 \* 20 A+ 1 40494 :! 30 \* 30 A 2  
SGPA : (1) 8.000(2) 8.300(3) 7.500(4) 7.100 TOTAL CREDITS : 80 GRADE POINTS: 618  
TOT.MARKS : 1287/2000 ( 64.35%) CGPA : 7.730 FINAL GRADE : A

401776 DHERE NEETA SHIVAJI CHHAYA F B019400370 4 FR 401776

40111 : 23 40 63 A 4 40112 : 22 38 60 A 4 40113 : 23 29 52 B 4 40114P : 12 26 38 A+ 2  
40114T(A) : 12 16 28 B+ 2 40115 : 22 47 69 A 4 40191 :! 19 19 A+ 1 40192 :! 19 19 A+ 1  
40211 : 20 43 63 A 4 40212 : 18 41 59 B+ 4 40213 : 18 41 59 B+ 4 40214P : 13 25 38 A+ 2  
40214T(B) : 9 22 31 A 2 40215 : 19 54 73 A 4 40291 :! 19 19 A+ 1 40292 :! 18 18 A 1  
40321 : 23 29 52 B 4 40322 : 22 28\$ 50 B 4 40323 : 20 28# 48 C 4 40324C : 13 18 31 A 2  
40325 : 13 26 39 A+ 2 40326 : 22 45 67 A 4 40392 :! 20 20 A+ 1 40394 :! 38 38 A+ 2  
40395 :! 48 48 0 2 40421 : 22 22 \* 44 F FF 40422 : 22 21 \* 43 F FF 40423E : 7 21 \* 28 B+ 2  
40424 : 10 23 \* 33 A 2 40425A : 12 14\$\* 26 B 2 40426 : 12 28 \* 40 A+ 2 40428 : 22 55 \* 77 A+ 4  
40492 :! 23 \* 23 0 1 40494 :! 35 \* 35 A 2  
RESULT : FAIL \$ 0.1 # 0.4

07/09/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

401777 DHOKANE POOJA PRALHAD RENUKA F B019400373 4 FR 401777

40111 : 23 35 58 B+ 4 40112 : 23 28 51 B 4 40113 : 23 32 55 B+ 4 40114P : 12 27 39 A+ 2  
40114T(A) : 12 14 26 B 2 40115 : 21 48 69 A 4 40191 :! 19 19 A+ 1 40192 :! 21 21 A+ 1  
40211 : 21 45 66 A 4 40212 : 20 43 63 A 4 40213 : 20 43 63 A 4 40214P : 12 25 37 A 2  
40214T(B) : 9 21 30 A 2 40215 : 22 54 76 A+ 4 40291 :! 19 19 A+ 1 40292 :! 20 20 A+ 1  
40321 : 22 32 54 B 4 40322 : 20 31 51 B 4 40323 : 22 34 56 B+ 4 40324C : 12 20 32 A 2  
40325 : 13 26 39 A+ 2 40326 : 24 46 70 A 4 40392 :! 22 22 A+ 1 40394 :! 40 40 A+ 2  
40395 :! 50 50 0 2 40421 : 25 29 \* 54 B 4 40422 : 22 42 \* 64 A 4 40423E : 8 14 \* 22 D # 2  
40424 : 10 23 \* 33 A 2 40425A : 11 19 \* 30 A 2 40426 : 12 28 \* 40 A+ 2 40428 : 25 60 \* 85 A+ 4  
40492 :! 20 \* 20 A+ 1 40494 :! 40 \* 40 A+ 2  
SGPA : (1) 7.100(2) 8.200(3) 7.100(4) 7.500 TOTAL CREDITS : 80 GRADE POINTS: 598  
TOT.MARKS : 1263/2000 ( 63.15%) CGPA : 7.480 FINAL GRADE : A # 0.4

401778 GADEKAR MANSI SANJAY MANISHA F B019400377 4 FR 401778

40111 : 24 30 54 B 4 40112 : 22 43 65 A 4 40113 : 22 48 70 A 4 40114P : 12 26 38 A+ 2  
40114T(A) : 12 18 30 A 2 40115 : 21 42 63 A 4 40191 :! 19 19 A+ 1 40192 :! 19 19 A+ 1  
40211 : 22 44 66 A 4 40212 : 22 44 66 A 4 40213 : 23 45 68 A 4 40214P : 13 29 42 A+ 2  
40214T(B) : 9 20 29 B+ 2 40215 : 23 54 77 A+ 4 40291 :! 19 19 A+ 1 40292 :! 18 18 A 1  
40321 : 25 46 71 A 4 40322 : 24 50 74 A 4 40323 : 26 48 74 A 4 40324C : 13 34 47 0 2  
40325 : 14 32 46 0 2 40326 : 24 60 84 A+ 4 40392 :! 21 21 A+ 1 40394 :! 44 44 A+ 2  
40395 :! 40 40 A+ 2 40421 : 25 56 \* 81 A+ 4 40422 : 24 60 \* 84 A+ 4 40423E : 10 22 \* 32 A 2  
40424 : 14 26 \* 40 A+ 2 40425A : 13 25 \* 38 A+ 2 40426 : 14 32 \* 46 0 2 40428 : 25 60 \* 85 A+ 4  
40492 :! 22 \* 22 A+ 1 40494 :! 40 \* 40 A+ 2  
SGPA : (1) 7.700(2) 8.200(3) 8.600(4) 9.000 TOTAL CREDITS : 80 GRADE POINTS: 670  
TOT.MARKS : 1470/2000 ( 73.50%) CGPA : 8.380 FINAL GRADE : A+

401779 GAIKWAD ASHVINI BABASAHEB USHA F B019400363 4 FR 401779

40111 : 23 28 51 B 4 40112 : 20 39 59 B+ 4 40113 : 22 32 54 B 4 40114P : 12 28 40 A+ 2  
40114T(A) : 12 22 34 A 2 40115 : 21 46 67 A 4 40191 :! 23 23 0 1 40192 :! 21 21 A+ 1  
40211 : 20 42 62 A 4 40212 : 21 44 65 A 4 40213 : 19 41 60 A 4 40214P : 12 30 42 A+ 2  
40214T(B) : 10 22 32 A 2 40215 : 20 59 79 A+ 4 40291 :! 21 21 A+ 1 40292 :! 20 20 A+ 1  
40321 : 20 29 49 C 4 40322 : 18 43 61 A 4 40323 : 25 36 61 A 4 40324C : 13 24 37 A 2  
40325 : 13 30 43 A+ 2 40326 : 24 55 79 A+ 4 40392 :! 20 20 A+ 1 40394 :! 35 35 A 2  
40395 :! 40 40 A+ 2 40421 : 22 48 \* 70 A 4 40422 : 22 39 \* 61 A 4 40423E : 9 25 \* 34 A 2  
40424 : 11 23 \* 34 A 2 40425A : 12 20 \* 32 A 2 40426 : 13 30 \* 43 A+ 2 40428 : 22 55 \* 77 A+ 4  
40492 :! 23 \* 23 0 1 40494 :! 40 \* 40 A+ 2  
SGPA : (1) 7.100(2) 8.300(3) 7.700(4) 8.300 TOTAL CREDITS : 80 GRADE POINTS: 628  
TOT.MARKS : 1326/2000 ( 66.30%) CGPA : 7.850 FINAL GRADE : A

401780 GAIKWAD NIKITA MACHHINDRA YOGITA F B019400367 4 FR 401780

40111 : 27 48 75 A+ 4 40112 : 25 28 53 B 4 40113 : 25 42 67 A 4 40114P : 13 32 45 0 2  
40114T(A) : 14 28 42 A+ 2 40115 : 26 59 85 A+ 4 40191 :! 21 21 A+ 1 40192 :! 22 22 A+ 1  
40211 : 25 53 78 A+ 4 40212 : 24 52 76 A+ 4 40213 : 25 53 78 A+ 4 40214P : 12 32 44 A+ 2  
40214T(B) : 12 26 38 A+ 2 40215 : 26 62 88 A+ 4 40291 :! 20 20 A+ 1 40292 :! 21 21 A+ 1  
40321 : 24 28\$ 52 B 4 40322 : 21 43 64 A 4 40323 : 25 43 68 A 4 40324C : 15 35 50 0 2  
40325 : 15 33 48 0 2 40326 : 23 60 83 A+ 4 40392 :! 22 22 A+ 1 40394 :! 35 35 A 2  
40395 :! 46 46 0 2 40421 : 22 35 \* 57 B+ 4 40422 : 28 64 \* 92 0 4 40423E : 11 20 \* 31 A 2  
40424 : 13 28 \* 41 A+ 2 40425A : 14 21 \* 35 A 2 40426 : 15 34 \* 49 0 2 40428 : 22 58 \* 80 A+ 4  
40492 :! 22 \* 22 A+ 1 40494 :! 40 \* 40 A+ 2  
SGPA : (1) 8.300(2) 9.000(3) 8.200(4) 8.700 TOTAL CREDITS : 80 GRADE POINTS: 684  
TOT.MARKS : 1519/2000 ( 75.95%) CGPA : 8.550 FINAL GRADE : A+ \$ 0.1

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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|             |    |    |      |    |   |          |    |    |      |    |   |          |    |    |      |    |   |          |    |    |      |    |   |
|-------------|----|----|------|----|---|----------|----|----|------|----|---|----------|----|----|------|----|---|----------|----|----|------|----|---|
| 40111 :     | 24 | 41 | 65   | A  | 4 | 40112 :  | 25 | 50 | 75   | A+ | 4 | 40113 :  | 24 | 28 | 52   | B  | 4 | 40114P : | 13 | 30 | 43   | A+ | 2 |
| 40114T(A) : | 13 | 22 | 35   | A  | 2 | 40115 :  | 24 | 54 | 78   | A+ | 4 | 40191 :! | 23 |    | 23   | 0  | 1 | 40192 :! | 19 |    | 19   | A+ | 1 |
| 40211 :     | 25 | 51 | 76   | A+ | 4 | 40212 :  | 24 | 50 | 74   | A  | 4 | 40213 :  | 24 | 50 | 74   | A  | 4 | 40214P : | 13 | 32 | 45   | 0  | 2 |
| 40214T(B) : | 12 | 25 | 37   | A  | 2 | 40215 :  | 26 | 61 | 87   | A+ | 4 | 40291 :! | 21 |    | 21   | A+ | 1 | 40292 :! | 18 |    | 18   | A  | 1 |
| 40321 :     | 26 | 36 | 62   | A  | 4 | 40322 :  | 26 | 36 | 62   | A  | 4 | 40323 :  | 26 | 49 | 75   | A+ | 4 | 40324C : | 15 | 34 | 49   | 0  | 2 |
| 40325 :     | 15 | 33 | 48   | 0  | 2 | 40326 :  | 25 | 60 | 85   | A+ | 4 | 40392 :! | 20 |    | 20   | A+ | 1 | 40394 :! | 44 |    | 44   | A+ | 2 |
| 40395 :!    | 50 |    | 50   | 0  | 2 | 40421 :  | 25 | 49 | * 74 | A  | 4 | 40422 :  | 26 | 50 | * 76 | A+ | 4 | 40423E : | 10 | 29 | * 39 | A+ | 2 |
| 40424 :     | 13 | 26 | * 39 | A+ | 2 | 40425A : | 13 | 27 | * 40 | A+ | 2 | 40426 :  | 15 | 34 | * 49 | 0  | 2 | 40428 :  | 25 | 60 | * 85 | A+ | 4 |

|                               |          |   |            |   |    |        |
|-------------------------------|----------|---|------------|---|----|--------|
| 401782 GHODECHOR SAYALI SOPAN | VAISHALI | F | B019400362 | 4 | FR | 401782 |
|-------------------------------|----------|---|------------|---|----|--------|

|             |    |    |      |    |   |          |    |    |      |    |   |          |    |    |      |    |   |          |    |    |      |    |   |
|-------------|----|----|------|----|---|----------|----|----|------|----|---|----------|----|----|------|----|---|----------|----|----|------|----|---|
| 40111 :     | 24 | 50 | 74   | A  | 4 | 40112 :  | 23 | 31 | 54   | B  | 4 | 40113 :  | 25 | 30 | 55   | B+ | 4 | 40114P : | 13 | 32 | 45   | 0  | 2 |
| 40114T(A) : | 13 | 27 | 40   | A+ | 2 | 40115 :  | 23 | 54 | 77   | A+ | 4 | 40191 :! | 22 |    | 22   | A+ | 1 | 40192 :! | 22 |    | 22   | A+ | 1 |
| 40211 :     | 25 | 53 | 78   | A+ | 4 | 40212 :  | 25 | 53 | 78   | A+ | 4 | 40213 :  | 27 | 56 | 83   | A+ | 4 | 40214P : | 12 | 30 | 42   | A+ | 2 |
| 40214T(B) : | 12 | 26 | 38   | A+ | 2 | 40215 :  | 25 | 60 | 85   | A+ | 4 | 40291 :! | 21 |    | 21   | A+ | 1 | 40292 :! | 21 |    | 21   | A+ | 1 |
| 40321 :     | 26 | 45 | 71   | A  | 4 | 40322 :  | 25 | 55 | 80   | A+ | 4 | 40323 :  | 26 | 60 | 86   | A+ | 4 | 40324C : | 14 | 32 | 46   | 0  | 2 |
| 40325 :     | 15 | 33 | 48   | 0  | 2 | 40326 :  | 25 | 60 | 85   | A+ | 4 | 40392 :! | 20 |    | 20   | A+ | 1 | 40394 :! | 46 |    | 46   | 0  | 2 |
| 40395 :!    | 50 |    | 50   | 0  | 2 | 40421 :  | 25 | 53 | * 78 | A+ | 4 | 40422 :  | 26 | 57 | * 83 | A+ | 4 | 40423E : | 10 | 30 | * 40 | A+ | 2 |
| 40424 :     | 13 | 26 | * 39 | A+ | 2 | 40425A : | 14 | 34 | * 48 | 0  | 2 | 40426 :  | 15 | 34 | * 49 | 0  | 2 | 40428 :  | 25 | 62 | * 87 | A+ | 4 |

|                              |       |   |            |   |    |        |
|------------------------------|-------|---|------------|---|----|--------|
| 401783 GUND PRASAD MACHINDRA | MANDA | M | B019400378 | 4 | FR | 401783 |
|------------------------------|-------|---|------------|---|----|--------|

|             |    |    |      |    |   |          |    |    |      |    |   |          |    |    |      |    |   |          |    |    |      |    |   |
|-------------|----|----|------|----|---|----------|----|----|------|----|---|----------|----|----|------|----|---|----------|----|----|------|----|---|
| 40111 :     | 20 | 31 | 51   | B  | 4 | 40112 :  | 18 | 48 | 66   | A  | 4 | 40113 :  | 20 | 46 | 66   | A  | 4 | 40114P : | 10 | 22 | 32   | A  | 2 |
| 40114T(A) : | 10 | 14 | 24   | C  | 2 | 40115 :  | 20 | 31 | 51   | B  | 4 | 40191 :! | 19 |    | 19   | A+ | 1 | 40192 :! | 17 |    | 17   | A  | 1 |
| 40211 :     | 18 | 37 | 55   | B+ | 4 | 40212 :  | 18 | 37 | 55   | B+ | 4 | 40213 :  | 18 | 37 | 55   | B+ | 4 | 40214P : | 11 | 23 | 34   | A  | 2 |
| 40214T(B) : | 9  | 19 | 28   | B+ | 2 | 40215 :  | 18 | 48 | 66   | A  | 4 | 40291 :! | 16 |    | 16   | A  | 1 | 40292 :! | 17 |    | 17   | A  | 1 |
| 40321 :     | 22 | 28 | 50   | B  | 4 | 40322 :  | 20 | 41 | 61   | A  | 4 | 40323 :  | 20 | 39 | 59   | B+ | 4 | 40324C : | 12 | 30 | 42   | A+ | 2 |
| 40325 :     | 12 | 26 | 38   | A+ | 2 | 40326 :  | 20 | 52 | 72   | A  | 4 | 40392 :! | 20 |    | 20   | A+ | 1 | 40394 :! | 35 |    | 35   | A  | 2 |
| 40395 :!    | 42 |    | 42   | A+ | 2 | 40421 :  | 18 | 42 | * 60 | A  | 4 | 40422 :  | 22 | 55 | * 77 | A+ | 4 | 40423E : | 9  | 23 | * 32 | A  | 2 |
| 40424 :     | 11 | 23 | * 34 | A  | 2 | 40425A : | 12 | 25 | * 37 | A  | 2 | 40426 :  | 13 | 32 | * 45 | 0  | 2 | 40428 :  | 20 | 50 | * 70 | A  | 4 |

|                             |        |   |            |   |    |        |
|-----------------------------|--------|---|------------|---|----|--------|
| 401784 GUND SWATI ANKUSHRAO | PUSHPA | F | B019400361 | 4 | FR | 401784 |
|-----------------------------|--------|---|------------|---|----|--------|

|             |    |    |      |    |   |          |    |    |      |    |   |          |    |    |      |    |   |          |    |    |      |    |   |
|-------------|----|----|------|----|---|----------|----|----|------|----|---|----------|----|----|------|----|---|----------|----|----|------|----|---|
| 40111 :     | 26 | 43 | 69   | A  | 4 | 40112 :  | 25 | 28 | 53   | B  | 4 | 40113 :  | 24 | 32 | 56   | B+ | 4 | 40114P : | 13 | 29 | 42   | A+ | 2 |
| 40114T(A) : | 14 | 32 | 46   | 0  | 2 | 40115 :  | 26 | 57 | 83   | A+ | 4 | 40191 :! | 22 |    | 22   | A+ | 1 | 40192 :! | 20 |    | 20   | A+ | 1 |
| 40211 :     | 25 | 53 | 78   | A+ | 4 | 40212 :  | 27 | 56 | 83   | A+ | 4 | 40213 :  | 25 | 53 | 78   | A+ | 4 | 40214P : | 12 | 32 | 44   | A+ | 2 |
| 40214T(B) : | 12 | 27 | 39   | A+ | 2 | 40215 :  | 26 | 62 | 88   | A+ | 4 | 40291 :! | 20 |    | 20   | A+ | 1 | 40292 :! | 19 |    | 19   | A+ | 1 |
| 40321 :     | 26 | 43 | 69   | A  | 4 | 40322 :  | 25 | 48 | 73   | A  | 4 | 40323 :  | 26 | 46 | 72   | A  | 4 | 40324C : | 15 | 34 | 49   | 0  | 2 |
| 40325 :     | 15 | 33 | 48   | 0  | 2 | 40326 :  | 25 | 60 | 85   | A+ | 4 | 40392 :! | 21 |    | 21   | A+ | 1 | 40394 :! | 46 |    | 46   | 0  | 2 |
| 40395 :!    | 48 |    | 48   | 0  | 2 | 40421 :  | 26 | 48 | * 74 | A  | 4 | 40422 :  | 26 | 52 | * 78 | A+ | 4 | 40423E : | 10 | 27 | * 37 | A  | 2 |
| 40424 :     | 14 | 25 | * 39 | A+ | 2 | 40425A : | 14 | 25 | * 39 | A+ | 2 | 40426 :  | 15 | 34 | * 49 | 0  | 2 | 40428 :  | 25 | 64 | * 89 | A+ | 4 |

SAVITRIBAI PHULE PUNE UNIVERSITY

[COURSE GRADE POINTS:100-90 '0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

PAGE : 25

|             |    |    |      |    |   |          |    |    |      |    |   |          |    |    |      |    |   |          |    |    |      |    |   |
|-------------|----|----|------|----|---|----------|----|----|------|----|---|----------|----|----|------|----|---|----------|----|----|------|----|---|
| 40111 :     | 20 | 39 | 59   | B+ | 4 | 40112 :  | 18 | 41 | 59   | B+ | 4 | 40113 :  | 20 | 32 | 52   | B  | 4 | 40114P : | 10 | 21 | 31   | A  | 2 |
| 40114T(A) : | 10 | 18 | 28   | B+ | 2 | 40115 :  | 20 | 33 | 53   | B  | 4 | 40191 :! | 19 |    | 19   | A+ | 1 | 40192 :! | 17 |    | 17   | A  | 1 |
| 40211 :     | 18 | 37 | 55   | B+ | 4 | 40212 :  | 19 | 38 | 57   | B+ | 4 | 40213 :  | 19 | 38 | 57   | B+ | 4 | 40214P : | 10 | 23 | 33   | A  | 2 |
| 40214T(B) : | 9  | 19 | 28   | B+ | 2 | 40215 :  | 19 | 49 | 68   | A  | 4 | 40291 :! | 19 |    | 19   | A+ | 1 | 40292 :! | 18 |    | 18   | A  | 1 |
| 40321 :     | 20 | 38 | 58   | B+ | 4 | 40322 :  | 20 | 38 | 58   | B+ | 4 | 40323 :  | 20 | 36 | 56   | B+ | 4 | 40324C : | 12 | 26 | 38   | A+ | 2 |
| 40325 :     | 12 | 26 | 38   | A+ | 2 | 40326 :  | 18 | 50 | 68   | A  | 4 | 40392 :! | 20 |    | 20   | A+ | 1 | 40394 :! | 35 |    | 35   | A  | 2 |
| 40395 :!    | 40 |    | 40   | A+ | 2 | 40421 :  | 18 | 62 | * 80 | A+ | 4 | 40422 :  | 22 | 60 | * 82 | A+ | 4 | 40423E : | 8  | 22 | * 30 | A  | 2 |
| 40424 :     | 10 | 23 | * 33 | A  | 2 | 40425A : | 12 | 22 | * 34 | A  | 2 | 40426 :  | 13 | 32 | * 45 | 0  | 2 | 40428 :  | 20 | 50 | * 70 | A  | 4 |

|        |                         |       |   |            |   |    |        |
|--------|-------------------------|-------|---|------------|---|----|--------|
| 401786 | JAGTAP MRUNALI RAJENDRA | ANITA | F | B019400371 | 4 | FR | 401786 |
|--------|-------------------------|-------|---|------------|---|----|--------|

|             |    |    |    |    |   |         |    |    |    |    |   |          |    |    |    |    |   |          |    |    |    |    |   |
|-------------|----|----|----|----|---|---------|----|----|----|----|---|----------|----|----|----|----|---|----------|----|----|----|----|---|
| 40111 :     | 25 | 48 | 73 | A  | 4 | 40112 : | 22 | 28 | 50 | B  | 4 | 40113 :  | 23 | 43 | 66 | A  | 4 | 40114P : | 12 | 32 | 44 | A+ | 2 |
| 40114T(A) : | 13 | 28 | 41 | A+ | 2 | 40115 : | 24 | 51 | 75 | A+ | 4 | 40191 :! | 23 |    | 23 | 0  | 1 | 40192 :! | 20 |    | 20 | A+ | 1 |
| 40211 :     | 20 | 46 | 66 | A  | 4 | 40212 : | 19 | 45 | 64 | A  | 4 | 40213 :  | 19 | 45 | 64 | A  | 4 | 40214P : | 12 | 28 | 40 | A+ | 2 |
| 40214T(B) : | 10 | 24 | 34 | A  | 2 | 40215 : | 21 | 54 | 75 | A+ | 4 | 40291 :! | 21 |    | 21 | A+ | 1 | 40292 :! | 19 |    | 19 | A+ | 1 |

|                                                                                             |    |    |    |    |    |         |          |    |    |    |    |          |         |         |    |    |    |          |    |          |         |    |    |    |    |    |   |
|---------------------------------------------------------------------------------------------|----|----|----|----|----|---------|----------|----|----|----|----|----------|---------|---------|----|----|----|----------|----|----------|---------|----|----|----|----|----|---|
| 40321 :                                                                                     | 22 | 41 | 63 | A  | 4  | 40322 : | 22       | 53 | 75 | A+ | 4  | 40323 :  | 22      | 49      | 71 | A  | 4  | 40324C : | 13 | 29       | 42      | A+ | 2  |    |    |    |   |
| 40325 :                                                                                     | 13 | 30 | 43 | A+ | 2  | 40326 : | 23       | 57 | 80 | A+ | 4  | 40392 :! | 22      |         | 22 | A+ | 1  | 40394 :! | 35 |          | 35      | A  | 2  |    |    |    |   |
| 40395 :!                                                                                    | 50 |    | 50 | 0  | 2  | 40421 : | 20       | 50 | *  | 70 | A  | 4        | 40422 : | 24      | 53 | *  | 77 | A+       | 4  | 40423E : | 7       | 20 | *  | 27 | B  | 2  |   |
| 40424 :                                                                                     | 10 | 24 | *  | 34 | A  | 2       | 40425A : | 13 | 29 | *  | 42 | A+       | 2       | 40426 : | 14 | 32 | *  | 46       | 0  | 2        | 40428 : | 20 | 55 | *  | 75 | A+ | 4 |
| 40492 :!                                                                                    | 21 |    | *  | 21 | A+ | 1       | 40494 :! | 30 |    | *  | 30 | A        | 2       |         |    |    |    |          |    |          |         |    |    |    |    |    |   |
| SGPA : (1) 8.000(2) 8.300(3) 8.600(4) 8.500      TOTAL    CREDITS : 80    GRADE POINTS: 668 |    |    |    |    |    |         |          |    |    |    |    |          |         |         |    |    |    |          |    |          |         |    |    |    |    |    |   |
| TOT.MARKS : 1437/2000 ( 71.85%)      CGPA : 8.350    FINAL GRADE : A+                       |    |    |    |    |    |         |          |    |    |    |    |          |         |         |    |    |    |          |    |          |         |    |    |    |    |    |   |

401787 KARJULE VIKAS VISHWASHRAO PADMA M B019400376 4 FR 401787

|                                                                                                |    |    |    |    |    |         |          |    |    |    |    |          |         |         |    |    |    |          |    |          |         |    |    |    |    |   |   |
|------------------------------------------------------------------------------------------------|----|----|----|----|----|---------|----------|----|----|----|----|----------|---------|---------|----|----|----|----------|----|----------|---------|----|----|----|----|---|---|
| 40111 :                                                                                        | 18 | 28 | 46 | C  | 4  | 40112 : | 15*      | 49 | 64 | A  | 4  | 40113 :  | 20      | 45      | 65 | A  | 4  | 40114P : | 10 | 21       | 31      | A  | 2  |    |    |   |   |
| 40114T(A) :                                                                                    | 10 | 16 | 26 | B  | 2  | 40115 : | 20       | 38 | 58 | B+ | 4  | 40191 :! | 20      |         | 20 | A+ | 1  | 40192 :! | 16 |          | 16      | A  | 1  |    |    |   |   |
| 40211 :                                                                                        | 19 | 38 | 57 | B+ | 4  | 40212 : | 18       | 37 | 55 | B+ | 4  | 40213 :  | 18      | 37      | 55 | B+ | 4  | 40214P : | 11 | 23       | 34      | A  | 2  |    |    |   |   |
| 40214T(B) :                                                                                    | 9  | 19 | 28 | B+ | 2  | 40215 : | 19       | 48 | 67 | A  | 4  | 40291 :! | 19      |         | 19 | A+ | 1  | 40292 :! | 16 |          | 16      | A  | 1  |    |    |   |   |
| 40321 :                                                                                        | 21 | 46 | 67 | A  | 4  | 40322 : | 19       | 49 | 68 | A  | 4  | 40323 :  | 20      | 64      | 84 | A+ | 4  | 40324C : | 12 | 35       | 47      | 0  | 2  |    |    |   |   |
| 40325 :                                                                                        | 12 | 25 | 37 | A  | 2  | 40326 : | 18       | 48 | 66 | A  | 4  | 40392 :! | 20      |         | 20 | A+ | 1  | 40394 :! | 35 |          | 35      | A  | 2  |    |    |   |   |
| 40395 :!                                                                                       | 40 |    | 40 | A+ | 2  | 40421 : | 18       | 48 | *  | 66 | A  | 4        | 40422 : | 22      | 60 | *  | 82 | A+       | 4  | 40423E : | 9       | 26 | *  | 35 | A  | 2 |   |
| 40424 :                                                                                        | 11 | 23 | *  | 34 | A  | 2       | 40425A : | 12 | 29 | *  | 41 | A+       | 2       | 40426 : | 13 | 30 | *  | 43       | A+ | 2        | 40428 : | 18 | 50 | *  | 68 | A | 4 |
| 40492 :!                                                                                       | 20 |    | *  | 20 | A+ | 1       | 40494 :! | 30 |    | *  | 30 | A        | 2       |         |    |    |    |          |    |          |         |    |    |    |    |   |   |
| SGPA : (1) 7.000(2) 7.300(3) 8.400(4) 8.400      TOTAL    CREDITS :    80    GRADE POINTS: 622 |    |    |    |    |    |         |          |    |    |    |    |          |         |         |    |    |    |          |    |          |         |    |    |    |    |   |   |
| TOT.MARKS : 1324/2000 ( 66.20%)                                                                |    |    |    |    |    |         |          |    |    |    |    |          |         |         |    |    |    |          |    |          |         |    |    |    |    |   |   |

401788 KOKANE SAURABH SAMBHAJI LATABAI M B019400374 4 FR 401788

|                                                                                                |    |    |    |    |    |         |          |    |    |    |    |          |         |         |    |    |    |          |    |          |         |    |    |    |    |    |   |
|------------------------------------------------------------------------------------------------|----|----|----|----|----|---------|----------|----|----|----|----|----------|---------|---------|----|----|----|----------|----|----------|---------|----|----|----|----|----|---|
| 40111 :                                                                                        | 20 | 37 | 57 | B+ | 4  | 40112 : | 19       | 57 | 76 | A+ | 4  | 40113 :  | 20      | 52      | 72 | A  | 4  | 40114P : | 10 | 21       | 31      | A  | 2  |    |    |    |   |
| 40114T(A) :                                                                                    | 10 | 19 | 29 | B+ | 2  | 40115 : | 20       | 41 | 61 | A  | 4  | 40191 :! | 21      |         | 21 | A+ | 1  | 40192 :! | 18 |          | 18      | A  | 1  |    |    |    |   |
| 40211 :                                                                                        | 19 | 39 | 58 | B+ | 4  | 40212 : | 19       | 39 | 58 | B+ | 4  | 40213 :  | 19      | 39      | 58 | B+ | 4  | 40214P : | 10 | 23       | 33      | A  | 2  |    |    |    |   |
| 40214T(B) :                                                                                    | 9  | 20 | 29 | B+ | 2  | 40215 : | 18       | 49 | 67 | A  | 4  | 40291 :! | 20      |         | 20 | A+ | 1  | 40292 :! | 17 |          | 17      | A  | 1  |    |    |    |   |
| 40321 :                                                                                        | 21 | 36 | 57 | B+ | 4  | 40322 : | 21       | 52 | 73 | A  | 4  | 40323 :  | 20      | 42      | 62 | A  | 4  | 40324C : | 12 | 34       | 46      | 0  | 2  |    |    |    |   |
| 40325 :                                                                                        | 12 | 28 | 40 | A+ | 2  | 40326 : | 18       | 56 | 74 | A  | 4  | 40392 :! | 20      |         | 20 | A+ | 1  | 40394 :! | 35 |          | 35      | A  | 2  |    |    |    |   |
| 40395 :!                                                                                       | 40 |    | 40 | A+ | 2  | 40421 : | 20       | 52 | *  | 72 | A  | 4        | 40422 : | 23      | 49 | *  | 72 | A        | 4  | 40423E : | 7       | 22 | *  | 29 | B+ | 2  |   |
| 40424 :                                                                                        | 11 | 23 | *  | 34 | A  | 2       | 40425A : | 12 | 24 | *  | 36 | A        | 2       | 40426 : | 13 | 32 | *  | 45       | 0  | 2        | 40428 : | 20 | 55 | *  | 75 | A+ | 4 |
| 40492 :!                                                                                       | 21 |    | *  | 21 | A+ | 1       | 40494 :! | 30 |    | *  | 30 | A        | 2       |         |    |    |    |          |    |          |         |    |    |    |    |    |   |
| SGPA : (1) 7.900(2) 7.300(3) 8.100(4) 8.300      TOTAL    CREDITS :    80    GRADE POINTS: 632 |    |    |    |    |    |         |          |    |    |    |    |          |         |         |    |    |    |          |    |          |         |    |    |    |    |    |   |
| TOT.MARKS : 1344/2000 ( 67.20%)                                                                |    |    |    |    |    |         |          |    |    |    |    |          |         |         |    |    |    |          |    |          |         |    |    |    |    |    |   |

07/09/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 26

| SEAT NO.                                                                                   | NAME OF THE CANDIDATE    |    |      |    |   |          |    |    |      |    | MOTHER |          |    |    | SEX  | P.R.NO.    |   |          |    | SEM APP |      |    |   | RR STAT |  |  |  |
|--------------------------------------------------------------------------------------------|--------------------------|----|------|----|---|----------|----|----|------|----|--------|----------|----|----|------|------------|---|----------|----|---------|------|----|---|---------|--|--|--|
| 401789                                                                                     | KURHE PRANJAL GORKSHNATH |    |      |    |   |          |    |    |      |    | ANITA  |          |    |    | F    | B019400380 |   |          |    | 4       | FR   |    |   | 401789  |  |  |  |
| 40111 :                                                                                    | 23                       | 34 | 57   | B+ | 4 | 40112 :  | 18 | 42 | 60   | A  | 4      | 40113 :  | 22 | 52 | 74   | A          | 4 | 40114P : | 12 | 26      | 38   | A+ | 2 |         |  |  |  |
| 40114T(A) :                                                                                | 12                       | 26 | 38   | A+ | 2 | 40115 :  | 23 | 46 | 69   | A  | 4      | 40191 :! | 22 |    | 22   | A+         | 1 | 40192 :! | 19 |         | 19   | A+ | 1 |         |  |  |  |
| 40211 :                                                                                    | 20                       | 43 | 63   | A  | 4 | 40212 :  | 19 | 42 | 61   | A  | 4      | 40213 :  | 18 | 41 | 59   | B+         | 4 | 40214P : | 12 | 25      | 37   | A  | 2 |         |  |  |  |
| 40214T(B) :                                                                                | 9                        | 21 | 30   | A  | 2 | 40215 :  | 20 | 47 | 67   | A  | 4      | 40291 :! | 21 |    | 21   | A+         | 1 | 40292 :! | 18 |         | 18   | A  | 1 |         |  |  |  |
| 40321 :                                                                                    | 23                       | 55 | 78   | A+ | 4 | 40322 :  | 21 | 59 | 80   | A+ | 4      | 40323 :  | 20 | 53 | 73   | A          | 4 | 40324C : | 14 | 32      | 46   | 0  | 2 |         |  |  |  |
| 40325 :                                                                                    | 14                       | 28 | 42   | A+ | 2 | 40326 :  | 23 | 54 | 77   | A+ | 4      | 40392 :! | 23 |    | 23   | 0          | 1 | 40394 :! | 35 |         | 35   | A  | 2 |         |  |  |  |
| 40395 :!                                                                                   | 50                       |    | 50   | 0  | 2 | 40421 :  | 20 | 63 | * 83 | A+ | 4      | 40422 :  | 24 | 62 | * 86 | A+         | 4 | 40423E : | 7  | 23      | * 30 | A  | 2 |         |  |  |  |
| 40424 :                                                                                    | 10                       | 25 | * 35 | A  | 2 | 40425A : | 13 | 29 | * 42 | A+ | 2      | 40426 :  | 14 | 33 | * 47 | 0          | 2 | 40428 :  | 22 | 55      | * 77 | A+ | 4 |         |  |  |  |
| 40492 :!                                                                                   | 23                       |    | * 23 | 0  | 1 | 40494 :! | 30 |    | * 30 | A  | 2      |          |    |    |      |            |   |          |    |         |      |    |   |         |  |  |  |
| SGPA : (1) 8.000(2) 7.800(3) 8.900(4) 8.900      TOTAL CREDITS : 80      GRADE POINTS: 672 |                          |    |      |    |   |          |    |    |      |    |        |          |    |    |      |            |   |          |    |         |      |    |   |         |  |  |  |
| TOT.MARKS : 1449/2000 ( 72.45%)      CGPA : 8.400      FINAL GRADE : A+                    |                          |    |      |    |   |          |    |    |      |    |        |          |    |    |      |            |   |          |    |         |      |    |   |         |  |  |  |

401790 NIKAM MAYURI ASHOK MANISHA F B019400364 4 FR 401790

|                                                                                             |    |    |      |    |   |          |    |    |      |    |   |                                 |    |    |      |    |   |          |    |    |      |    |   |
|---------------------------------------------------------------------------------------------|----|----|------|----|---|----------|----|----|------|----|---|---------------------------------|----|----|------|----|---|----------|----|----|------|----|---|
| 40111 :                                                                                     | 27 | 62 | 89   | A+ | 4 | 40112 :  | 26 | 45 | 71   | A  | 4 | 40113 :                         | 26 | 33 | 59   | B+ | 4 | 40114P : | 13 | 31 | 44   | A+ | 2 |
| 40114T(A) :                                                                                 | 14 | 28 | 42   | A+ | 2 | 40115 :  | 26 | 61 | 87   | A+ | 4 | 40191 :!                        | 22 |    | 22   | A+ | 1 | 40192 :! | 21 |    | 21   | A+ | 1 |
| 40211 :                                                                                     | 27 | 59 | 86   | A+ | 4 | 40212 :  | 26 | 57 | 83   | A+ | 4 | 40213 :                         | 25 | 56 | 81   | A+ | 4 | 40214P : | 13 | 32 | 45   | 0  | 2 |
| 40214T(B) :                                                                                 | 13 | 30 | 43   | A+ | 2 | 40215 :  | 26 | 64 | 90   | 0  | 4 | 40291 :!                        | 20 |    | 20   | A+ | 1 | 40292 :! | 20 |    | 20   | A+ | 1 |
| 40321 :                                                                                     | 24 | 49 | 73   | A  | 4 | 40322 :  | 23 | 48 | 71   | A  | 4 | 40323 :                         | 25 | 53 | 78   | A+ | 4 | 40324C : | 14 | 34 | 48   | 0  | 2 |
| 40325 :                                                                                     | 14 | 33 | 47   | 0  | 2 | 40326 :  | 23 | 60 | 83   | A+ | 4 | 40392 :!                        | 22 |    | 22   | A+ | 1 | 40394 :! | 38 |    | 38   | A+ | 2 |
| 40395 :!                                                                                    | 44 |    | 44   | A+ | 2 | 40421 :  | 25 | 49 | * 74 | A  | 4 | 40422 :                         | 26 | 59 | * 85 | A+ | 4 | 40423E : | 11 | 30 | * 41 | A+ | 2 |
| 40424 :                                                                                     | 12 | 28 | * 40 | A+ | 2 | 40425A : | 14 | 34 | * 48 | 0  | 2 | 40426 :                         | 15 | 34 | * 49 | 0  | 2 | 40428 :  | 22 | 60 | * 82 | A+ | 4 |
| 40492 :!                                                                                    | 22 |    | * 22 | A+ | 1 | 40494 :! | 40 |    | * 40 | A+ | 2 |                                 |    |    |      |    |   |          |    |    |      |    |   |
| SGPA : (1) 8.400(2) 9.300(3) 8.800(4) 9.000      TOTAL   CREDITS :   80   GRADE POINTS: 710 |    |    |      |    |   |          |    |    |      |    |   |                                 |    |    |      |    |   |          |    |    |      |    |   |
| TOT.MARKS : 1639/2000 ( 81.95%)                                                             |    |    |      |    |   |          |    |    |      |    |   | CGPA : 8.880   FINAL GRADE : A+ |    |    |      |    |   |          |    |    |      |    |   |

401791 RAUT APEKSHA GHANSHYAM RAJSHRI F B019400372 4 FR 401791

|             |      |       |     |        |     |         |          |       |    |       |           |          |               |         |               |    |        |          |    |          |         |    |    |    |    |   |   |
|-------------|------|-------|-----|--------|-----|---------|----------|-------|----|-------|-----------|----------|---------------|---------|---------------|----|--------|----------|----|----------|---------|----|----|----|----|---|---|
| 40111 :     | 22   | 45    | 67  | A      | 4   | 40112 : | 23       | 38    | 61 | A     | 4         | 40113 :  | 21            | 28      | 49            | C  | 4      | 40114P : | 12 | 29       | 41      | A+ | 2  |    |    |   |   |
| 40114T(A) : | 12   | 24    | 36  | A      | 2   | 40115 : | 23       | 51    | 74 | A     | 4         | 40191 :! | 19            |         | 19            | A+ | 1      | 40192 :! | 20 |          | 20      | A+ | 1  |    |    |   |   |
| 40211 :     | 21   | 46    | 67  | A      | 4   | 40212 : | 20       | 44    | 64 | A     | 4         | 40213 :  | 20            | 44      | 64            | A  | 4      | 40214P : | 12 | 29       | 41      | A+ | 2  |    |    |   |   |
| 40214T(B) : | 10   | 23    | 33  | A      | 2   | 40215 : | 20       | 57    | 77 | A+    | 4         | 40291 :! | 19            |         | 19            | A+ | 1      | 40292 :! | 19 |          | 19      | A+ | 1  |    |    |   |   |
| 40321 :     | 22*  | 48    | 70  | A      | 4   | 40322 : | 19       | 36    | 55 | B+    | 4         | 40323 :  | 20            | 49      | 69            | A  | 4      | 40324C : | 12 | 32       | 44      | A+ | 2  |    |    |   |   |
| 40325 :     | 13   | 28    | 41  | A+     | 2   | 40326 : | 22       | 50    | 72 | A     | 4         | 40392 :! | 20            |         | 20            | A+ | 1      | 40394 :! | 38 |          | 38      | A+ | 2  |    |    |   |   |
| 40395 :!    | 48   |       | 48  | 0      | 2   | 40421 : | 22       | 42    | *  | 64    | A         | 4        | 40422 :       | 22      | 63            | *  | 85     | A+       | 4  | 40423E : | 7       | 25 | *  | 32 | A  | 2 |   |
| 40424 :     | 10   | 23    | *   | 33     | A   | 2       | 40425A : | 12    | 21 | *     | 33        | A        | 2             | 40426 : | 13            | 32 | *      | 45       | 0  | 2        | 40428 : | 22 | 68 | *  | 90 | 0 | 4 |
| 40492 :!    | 20   |       | *   | 20     | A+  | 1       | 40494 :! | 35    |    | *     | 35        | A        | 2             |         |               |    |        |          |    |          |         |    |    |    |    |   |   |
| SGPA :      | (1)  | 7.500 | (2) | 8.300  | (3) | 8.000   | (4)      | 8.800 |    | TOTAL | CREDITS : | 80       | GRADE POINTS: | 652+8\$ |               |    |        |          |    |          |         |    |    |    |    |   |   |
| TOT.MARKS : | 1407 | /2000 | (   | 70.35% | )   |         |          |       |    |       |           |          | CGPA :        | 8.250   | FINAL GRADE : | A+ | \$ 0.2 |          |    |          |         |    |    |    |    |   |   |

401792 TAKE HARSHADA DATTATRAY MINABAI F B019400369 4 FR 401792

|             |    |    |    |    |   |         |    |    |      |    |   |          |    |    |      |    |   |          |    |    |      |    |   |
|-------------|----|----|----|----|---|---------|----|----|------|----|---|----------|----|----|------|----|---|----------|----|----|------|----|---|
| 40111 :     | 25 | 52 | 77 | A+ | 4 | 40112 : | 26 | 38 | 64   | A  | 4 | 40113 :  | 23 | 30 | 53   | B  | 4 | 40114P : | 13 | 29 | 42   | A+ | 2 |
| 40114T(A) : | 14 | 27 | 41 | A+ | 2 | 40115 : | 25 | 59 | 84   | A+ | 4 | 40191 :! | 23 |    | 23   | 0  | 1 | 40192 :! | 20 |    | 20   | A+ | 1 |
| 40211 :     | 22 | 51 | 73 | A  | 4 | 40212 : | 25 | 54 | 79   | A+ | 4 | 40213 :  | 22 | 51 | 73   | A  | 4 | 40214P : | 11 | 30 | 41   | A+ | 2 |
| 40214T(B) : | 10 | 25 | 35 | A  | 2 | 40215 : | 22 | 55 | 77   | A+ | 4 | 40291 :! | 21 |    | 21   | A+ | 1 | 40292 :! | 19 |    | 19   | A+ | 1 |
| 40321 :     | 24 | 50 | 74 | A  | 4 | 40322 : | 22 | 46 | 68   | A  | 4 | 40323 :  | 25 | 57 | 82   | A+ | 4 | 40324C : | 13 | 31 | 44   | A+ | 2 |
| 40325 :     | 13 | 28 | 41 | A+ | 2 | 40326 : | 19 | 50 | 69   | A  | 4 | 40392 :! | 21 |    | 21   | A+ | 1 | 40394 :! | 38 |    | 38   | A+ | 2 |
| 40395 :!    | 50 |    | 50 | 0  | 2 | 40421 : | 25 | 55 | * 80 | A+ | 4 | 40422 :  | 24 | 60 | * 84 | A+ | 4 | 40423E : | 10 | 20 | * 30 | A  | 2 |

40424 : 11 25 \* 36 A 2 40425A : 12 26 \* 38 A+ 2 40426 : 13 32 \* 45 0 2 40428 : 25 60 \* 85 A+ 4  
40492 :! 22 \* 22 A+ 1 40494 :! 40 \* 40 A+ 2  
SGPA : (1) 8.200(2) 8.500(3) 8.400(4) 8.900 TOTAL CREDITS : 80 GRADE POINTS: 680  
TOT.MARKS : 1515/2000 ( 75.75%) CGPA : 8.500 FINAL GRADE : A+

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.    |  |  |  |  |  |  |  |  |  | NAME OF THE CANDIDATE                |  |  |  |  |  |  |  |  |  | MOTHER          |  |  |  | SEX            |  | P.R.NO.    |  |               |  | SEM APP         |  |       |  | RR STAT  |  |               |  |                 |  |                |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--------------------------------------|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|----------------|--|------------|--|---------------|--|-----------------|--|-------|--|----------|--|---------------|--|-----------------|--|----------------|--|--|--|
| 401793      |  |  |  |  |  |  |  |  |  | VEER SONALI BALASAHEB                |  |  |  |  |  |  |  |  |  | KALPANA         |  |  |  | F              |  | B019400379 |  |               |  | 4               |  |       |  | FR       |  |               |  | 401793          |  |                |  |  |  |
| 40111 :     |  |  |  |  |  |  |  |  |  | 21 36 57 B+ 4                        |  |  |  |  |  |  |  |  |  | 40112 :         |  |  |  | 21 28 49 C 4   |  |            |  | 40113 :       |  | 20 28\$ 48 C 4  |  |       |  | 40114P : |  |               |  | 10 22 32 A 2    |  |                |  |  |  |
| 40114T(A) : |  |  |  |  |  |  |  |  |  | 12 17 29 B+ 2                        |  |  |  |  |  |  |  |  |  | 40115 :         |  |  |  | 21 34 55 B+ 4  |  |            |  | 40191 :!      |  | 20 20 A+ 1      |  |       |  | 40192 :! |  |               |  | 20 20 A+ 1      |  |                |  |  |  |
| 40211 :     |  |  |  |  |  |  |  |  |  | 18 37 55 B+ 4                        |  |  |  |  |  |  |  |  |  | 40212 :         |  |  |  | 18 37 55 B+ 4  |  |            |  | 40213 :       |  | 19 38 57 B+ 4   |  |       |  | 40214P : |  |               |  | 13 23 36 A 2    |  |                |  |  |  |
| 40214T(B) : |  |  |  |  |  |  |  |  |  | 9 19 28 B+ 2                         |  |  |  |  |  |  |  |  |  | 40215 :         |  |  |  | 19 51 70 A 4   |  |            |  | 40291 :!      |  | 19 19 A+ 1      |  |       |  | 40292 :! |  |               |  | 19 19 A+ 1      |  |                |  |  |  |
| 40321 :     |  |  |  |  |  |  |  |  |  | 21 28 49 C 4                         |  |  |  |  |  |  |  |  |  | 40322 :         |  |  |  | 20 31 51 B 4   |  |            |  | 40323 :       |  | 20 41 61 A 4    |  |       |  | 40324C : |  |               |  | 12 27 39 A+ 2   |  |                |  |  |  |
| 40325 :     |  |  |  |  |  |  |  |  |  | 12 28 40 A+ 2                        |  |  |  |  |  |  |  |  |  | 40326 :         |  |  |  | 22 45 67 A 4   |  |            |  | 40392 :!      |  | 21 21 A+ 1      |  |       |  | 40394 :! |  |               |  | 35 35 A 2       |  |                |  |  |  |
| 40395 :!    |  |  |  |  |  |  |  |  |  | 50 50 0 2                            |  |  |  |  |  |  |  |  |  | 40421 :         |  |  |  | 20 28#* 48 C 4 |  |            |  | 40422 :       |  | 22 39 * 61 A 4  |  |       |  | 40423E : |  |               |  | 7 17 * 24 C 2   |  |                |  |  |  |
| 40424 :     |  |  |  |  |  |  |  |  |  | 10 23 * 33 A 2                       |  |  |  |  |  |  |  |  |  | 40425A :        |  |  |  | 12 19 * 31 A 2 |  |            |  | 40426 :       |  | 13 30 * 43 A+ 2 |  |       |  | 40428 :  |  |               |  | 20 55 * 75 A+ 4 |  |                |  |  |  |
| 40492 :!    |  |  |  |  |  |  |  |  |  | 20 * 20 A+ 1                         |  |  |  |  |  |  |  |  |  | 40494 :!        |  |  |  | 35 * 35 A 2    |  |            |  |               |  |                 |  |       |  |          |  |               |  |                 |  |                |  |  |  |
| SGPA :      |  |  |  |  |  |  |  |  |  | (1) 6.300(2) 7.300(3) 7.200(4) 7.400 |  |  |  |  |  |  |  |  |  | TOTAL CREDITS : |  |  |  | 80             |  |            |  | GRADE POINTS: |  |                 |  | 564   |  |          |  |               |  |                 |  |                |  |  |  |
| TOT.MARKS : |  |  |  |  |  |  |  |  |  | 1193/2000 ( 59.65%)                  |  |  |  |  |  |  |  |  |  |                 |  |  |  |                |  |            |  | CGPA :        |  |                 |  | 7.050 |  |          |  | FINAL GRADE : |  |                 |  | A \$ 0.1 # 0.4 |  |  |  |

NO.OF STUDENTS : 128  
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### **2.6.3 Result Ledger of SPP University, Pune**

#### **Result Ledger Academic Year 2021-22**

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

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|                          |    |    |    |         |     |         |         |    |    |         |      |    |         |           |    |         |      |    |       |         |         |    |     |    |    |   |   |
|--------------------------|----|----|----|---------|-----|---------|---------|----|----|---------|------|----|---------|-----------|----|---------|------|----|-------|---------|---------|----|-----|----|----|---|---|
| SUBJECT : MARATHI        |    |    |    |         |     |         |         |    |    |         |      |    |         |           |    |         |      |    |       |         |         |    |     |    |    |   |   |
| 23001 : 30 *             |    |    |    |         |     |         |         |    |    |         |      |    |         |           |    |         |      |    |       |         |         |    |     |    |    |   |   |
| 29                       | 59 | B+ | 3  | 23011 : | 18  | 10\$    | 28      | B+ | 2  | 23021 : | 23   | 38 | 61      | A         | 3  | 23022 : | 14   | 28 | 42    | D       | 3       |    |     |    |    |   |   |
| 23023 : 24 *             |    |    |    |         |     |         |         |    |    |         |      |    |         |           |    |         |      |    |       |         |         |    |     |    |    |   |   |
| 45                       | 69 | A  | 3  | 23025 : | 12  | 13      | 25      | B  | 2  | 23153 : | 22 * |    |         |           |    |         |      |    |       |         |         |    |     |    |    |   |   |
|                          |    |    |    |         |     |         |         |    |    |         |      | 36 | 58      | B+        | 3  | 23204 : | 17 * |    |       |         |         |    |     |    |    |   |   |
|                          |    |    |    |         |     |         |         |    |    |         |      |    |         |           |    | 27      | 44   | D  | 3     |         |         |    |     |    |    |   |   |
| 23999 :                  | 19 | 18 | 37 | A       | 2   | 24001 : | 26      | 32 | *  | 58      | B+   | 3  | 24011 : | 17        | 16 | *       | 33   | A  | 2     | 24021 : | 21      | 37 | *   | 58 | B+ | 3 |   |
| 24022 :                  | 15 | 41 | *  | 56      | B+  | 3       | 24023 : | 22 | 41 | *       | 63   | A  | 3       | 24025 :   | 21 | 13      | *    | 34 | A     | 2       | 24153 : | 22 | 41  | *  | 63 | A | 3 |
| 24204 :                  | 13 | 27 | *  | 40      | D # | 3       | 24999 : | 20 | 14 | *       | 34   | A  | 2       | GR9-F : ! |    |         |      | A  | 4     |         |         |    |     |    |    |   |   |
| SGPA : (3) 6.50 (4) 7.13 |    |    |    |         |     |         |         |    |    |         |      |    |         |           |    |         |      |    | TOTAL |         | 48      | 4  | 327 |    |    |   |   |
| \$ 0.1 # 0.4             |    |    |    |         |     |         |         |    |    |         |      |    |         |           |    |         |      |    |       |         |         |    |     |    |    |   |   |

|                          |           |       |          |   |    |    |   |       |   |    |    |   |        |    |   |            |   |    |    |   |    |    |       |       |   |     |    |   |    |    |   |
|--------------------------|-----------|-------|----------|---|----|----|---|-------|---|----|----|---|--------|----|---|------------|---|----|----|---|----|----|-------|-------|---|-----|----|---|----|----|---|
| 66220                    | CHAUGHULE | ARATI | KARBHARI |   |    |    |   |       |   |    |    |   | SUNITA |    | F | 1182050969 | 4 | FR |    |   |    |    |       | 66220 |   |     |    |   |    |    |   |
| SUBJECT : MARATHI        |           |       |          |   |    |    |   |       |   |    |    |   |        |    |   |            |   |    |    |   |    |    |       |       |   |     |    |   |    |    |   |
| 23001                    | :         | 30    | 34       | * | 64 | A  | 3 | 23012 | : | 22 | 21 | * | 43     | A+ | 2 | 23021      | : | 25 | 53 | * | 78 | A+ | 3     | 23022 | : | 19  | 39 | * | 58 | B+ | 3 |
| 23023                    | :         | 25    | 53       | * | 78 | A+ | 3 | 23025 | : | 12 | 22 | * | 34     | A  | 2 | 23164      | : | 29 | 62 | * | 91 | 0  | 3     | 23174 | : | 26  | 57 | * | 83 | A+ | 3 |
| 23999                    | :         | 13    | 14       | * | 27 | B  | 2 | 24001 | : | 30 | 35 | * | 65     | A  | 3 | 24012      | : | 22 | 21 | * | 43 | A+ | 2     | 24021 | : | 26  | 49 | * | 75 | A+ | 3 |
| 24022                    | :         | 26    | 38       | * | 64 | A  | 3 | 24023 | : | 25 | 53 | * | 78     | A+ | 3 | 24025      | : | 23 | 21 | * | 44 | A+ | 2     | 24164 | : | 29  | 51 | * | 80 | A+ | 3 |
| 24174                    | :         | 27    | 62       | * | 89 | A+ | 3 | 24999 | : | 20 | 19 | * | 39     | A+ | 2 | GR9-F      | : | !  |    |   |    | A  | 4     |       |   |     |    |   |    |    |   |
| SGPA : (3) 8.42 (4) 8.75 |           |       |          |   |    |    |   |       |   |    |    |   |        |    |   |            |   |    |    |   |    |    |       |       |   |     |    |   |    |    |   |
|                          |           |       |          |   |    |    |   |       |   |    |    |   |        |    |   |            |   |    |    |   |    |    | TOTAL | 48    | 4 | 412 |    |   |    |    |   |

|                   |                       |       |      |            |    |      |       |
|-------------------|-----------------------|-------|------|------------|----|------|-------|
| 66221             | KALE BHAKTI PANDURANG | ANITA | F    | 1182051009 | 4  | FR   | 66221 |
| SUBJECT : MARATHI |                       |       |      |            |    |      |       |
| 23001 : 30 *      |                       |       |      |            |    |      |       |
| 36                | 66                    | A     | 3    | 23011 : 14 | 18 | 32   | A 2   |
| 23023 : 26        | 49                    | 75    | A+ 3 | 23025 : 12 | 20 | 32   | A 2   |
| 23999 : 23        | 15                    | 38    | A+ 2 | 24001 : 20 | 42 | * 62 | A 3   |
| 24022 : 14        | 43                    | * 57  | B+ 3 | 24023 : 24 | 51 | * 75 | A+ 3  |
| 24204 : 14        | AA                    | * 14  | F FF | 24999 : 19 | 19 | * 38 | A+ 2  |
| FAIL A.T.K.T.     |                       |       |      | GR9-F :!   |    |      |       |
| 23021 : 26        | 62                    | 88    | A+ 3 | 23022 : 12 | 45 | 57   | B+ 3  |
| 23174 : 27        | 56                    | 83    | A+ 3 | 23204 : 19 | 70 | 89   | A+ 3  |
| 24011 : 13        | 22                    | * 35  | A 2  | 24021 : 23 | AA | * 23 | F FF  |
| 24025 : 21        | 22                    | * 43  | A+ 2 | 24174 : 27 | 54 | * 81 | A+ 3  |
|                   |                       |       |      | A 4        |    |      |       |

|                          |       |              |         |    |       |    |       |       |    |            |    |            |    |       |       |          |    |    |       |    |       |       |       |       |    |    |    |    |    |    |   |
|--------------------------|-------|--------------|---------|----|-------|----|-------|-------|----|------------|----|------------|----|-------|-------|----------|----|----|-------|----|-------|-------|-------|-------|----|----|----|----|----|----|---|
| 66222                    | NIKAM | DNYANESHWARI | TUKARAM |    |       |    |       |       |    | DWARAKABAI | F  | 1182051040 | 4  | FR    |       |          |    |    |       |    |       | 66222 |       |       |    |    |    |    |    |    |   |
| SUBJECT : MARATHI        |       |              |         |    |       |    |       |       |    |            |    |            |    |       |       |          |    |    |       |    |       |       |       |       |    |    |    |    |    |    |   |
| 23001 : 30 *             |       |              |         |    |       |    |       |       |    |            |    |            |    |       |       |          |    |    |       |    |       |       |       |       |    |    |    |    |    |    |   |
|                          | 29    | 59           | B+      | 3  | 23012 | :  | 20    | 12    | 32 | A          | 2  | 23021      | :  | 24    | 45    | 69       | A  | 3  | 23022 | :  | 13    | 34    | 47    | C     | 3  |    |    |    |    |    |   |
| 23023                    | :     | 26           | 28\$    | 54 | B     | 3  | 23025 | :     | 18 | 15         | 33 | A          | 2  | 23174 | :     | 26       | 41 | 67 | A     | 3  | 23223 | :     | 29    | 32    | 61 | A  | 3  |    |    |    |   |
| 23999                    | :     | 22           | 10\$    | 32 | A     | 2  | 24001 | :     | 30 | 32         | *  | 62         | A  | 3     | 24012 | :        | 22 | 20 | *     | 42 | A+    | 2     | 24021 | :     | 25 | 37 | *  | 62 | A  | 3  |   |
| 24022                    | :     | 25           | 30      | *  | 55    | B+ | 3     | 24023 | :  | 25         | 47 | *          | 72 | A     | 3     | 24025    | :  | 23 | 18    | *  | 41    | A+    | 2     | 24174 | :  | 26 | 54 | *  | 80 | A+ | 3 |
| 24223                    | :     | 28           | 43      | *  | 71    | A  | 3     | 24999 | :  | 20         | 17 | *          | 37 | A     | 2     | GR9-F :! |    |    |       |    |       |       |       |       |    |    |    |    |    |    |   |
| SGPA : (3) 7.25 (4) 8.17 |       |              |         |    |       |    |       |       |    |            |    |            |    |       |       |          |    |    |       |    |       |       |       |       |    |    |    |    |    |    |   |
|                          |       |              |         |    |       |    |       |       |    |            |    |            |    |       |       |          |    |    |       |    |       |       |       |       |    |    |    |    |    |    |   |
| TOTAL 48 4 370           |       |              |         |    |       |    |       |       |    |            |    |            |    |       |       |          |    |    |       |    |       |       |       |       |    |    |    |    |    |    |   |
| \$ 0.1                   |       |              |         |    |       |    |       |       |    |            |    |            |    |       |       |          |    |    |       |    |       |       |       |       |    |    |    |    |    |    |   |

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RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

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| SUBJECT : HINDI |   |    |    |    |    |   |       |       |    |    |    |    |      |       |    |       |    |       |    |    |       |       |    |       |    |    |    |   |    |   |   |
|-----------------|---|----|----|----|----|---|-------|-------|----|----|----|----|------|-------|----|-------|----|-------|----|----|-------|-------|----|-------|----|----|----|---|----|---|---|
| 23001           | : | 30 | 59 | 89 | A+ | 3 | 23012 | :     | 20 | 14 | 34 | A  | 2    | 23091 | :  | 25    | 56 | 81    | A+ | 3  | 23092 | :     | 25 | 53    | 78 | A+ | 3  |   |    |   |   |
| 23093           | : | 22 | 55 | 77 | A+ | 3 | 23096 | :     | 22 | 16 | 38 | A+ | 2    | 23174 | :  | 27    | *  |       |    |    |       |       |    |       |    |    |    |   |    |   |   |
|                 |   |    |    |    |    |   |       |       |    |    |    |    | 44   |       | 71 | A     | 3  | 23204 | :  | 21 | 52    | 73    | A  | 3     |    |    |    |   |    |   |   |
| 23999           | : | 17 | 16 | 33 | A  | 2 | 24001 | :     | 12 | 17 | *  | 29 | F FF | 24012 | :  | 23    | 10 | *     | 33 | A  | 2     | 24091 | :  | 27    | 36 | *  | 63 | A | 3  |   |   |
| 24092           | : | 26 | 23 | *  | 49 | C | 3     | 24093 | :  | 24 | 29 | *  | 53   | B     | 3  | 24096 | :  | 23    | 16 | *  | 39    | A+    | 2  | 24174 | :  | 27 | 37 | * | 64 | A | 3 |
| 24204           | : | 13 | 28 | *  | 41 | D | 3     | 24999 | :  | 10 | 10 | *  | 20   | D     | 2  | GR9-F | :  | !     |    |    | A     | 4     |    |       |    |    |    |   |    |   |   |
| FAIL A.T.K.T.   |   |    |    |    |    |   |       |       |    |    |    |    |      |       |    |       |    |       |    |    |       |       |    |       |    |    |    |   |    |   |   |

|                                                                                                                                              |                        |  |  |  |  |  |  |  |  |  |  |        |  |   |            |  |  |  |   |    |  |  |  |  |  |  |  |       |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--|--|--|--|--|--|--|--|--|--|--------|--|---|------------|--|--|--|---|----|--|--|--|--|--|--|--|-------|
| 66224                                                                                                                                        | GAIKWAD YOGESH SUBHASH |  |  |  |  |  |  |  |  |  |  | MANGAL |  | M | 1182050984 |  |  |  | 4 | FR |  |  |  |  |  |  |  | 66224 |
| SUBJECT : HINDI                                                                                                                              |                        |  |  |  |  |  |  |  |  |  |  |        |  |   |            |  |  |  |   |    |  |  |  |  |  |  |  |       |
| 23001 : 12 *                                                                                                                                 |                        |  |  |  |  |  |  |  |  |  |  |        |  |   |            |  |  |  |   |    |  |  |  |  |  |  |  |       |
|                                                                                                                                              |                        |  |  |  |  |  |  |  |  |  |  |        |  |   |            |  |  |  |   |    |  |  |  |  |  |  |  |       |
| 29      41 D      3      23011 : 13 13      26 B      2      23091 : 25 *                                                                    |                        |  |  |  |  |  |  |  |  |  |  |        |  |   |            |  |  |  |   |    |  |  |  |  |  |  |  |       |
|                                                                                                                                              |                        |  |  |  |  |  |  |  |  |  |  |        |  |   |            |  |  |  |   |    |  |  |  |  |  |  |  |       |
| 39      64 A      3      23092 : 25 *      39      64 A      3                                                                               |                        |  |  |  |  |  |  |  |  |  |  |        |  |   |            |  |  |  |   |    |  |  |  |  |  |  |  |       |
| 23093 : 15 31      46 C      3      23096 : 22 13      35 A      2      23153 : 23 36      59 B+      3      23204 : 22 36      58 B+      3 |                        |  |  |  |  |  |  |  |  |  |  |        |  |   |            |  |  |  |   |    |  |  |  |  |  |  |  |       |



|                          |   |    |    |    |    |   |       |       |    |    |    |    |    |    |   |       |   |    |    |   |    |    |   |       |   |    |       |   |    |    |     |
|--------------------------|---|----|----|----|----|---|-------|-------|----|----|----|----|----|----|---|-------|---|----|----|---|----|----|---|-------|---|----|-------|---|----|----|-----|
| 23999                    | : | 20 | 17 | 37 | A  | 2 | 24001 | :     | 12 | 28 | *  | 40 | D  | \$ | 3 | 24011 | : | 13 | 19 | * | 32 | A  | 2 | 24091 | : | 27 | 50    | * | 77 | A+ | 3   |
| 24092                    | : | 26 | 37 | *  | 63 | A | 3     | 24093 | :  | 25 | 45 | *  | 70 | A  | 3 | 24096 | : | 23 | 20 | * | 43 | A+ | 2 | 24153 | : | 23 | 37    | * | 60 | A  | 3   |
| 24204                    | : | 12 | 36 | *  | 48 | C | 3     | 24999 | :  | 9  | 17 | *  | 26 | B  | 2 | GR9-F | : | !  |    |   |    | A  | 4 |       |   |    |       |   |    |    |     |
| SGPA : (3) 6.71 (4) 7.17 |   |    |    |    |    |   |       |       |    |    |    |    |    |    |   |       |   |    |    |   |    |    |   |       |   |    | TOTAL |   | 48 | 4  | 333 |
| \$ 0.1                   |   |    |    |    |    |   |       |       |    |    |    |    |    |    |   |       |   |    |    |   |    |    |   |       |   |    |       |   |    |    |     |

\$ 0.1

66225 KALE SIMA SITARAM ANITA F 1182051010 4 FR 66225

SUBJECT : HINDI

|       |   |    |    |   |    |    |   |       |   |    |    |   |    |    |    |       |   |    |    |   |    |    |   |       |   |    |    |   |    |    |    |
|-------|---|----|----|---|----|----|---|-------|---|----|----|---|----|----|----|-------|---|----|----|---|----|----|---|-------|---|----|----|---|----|----|----|
| 23001 | : | 30 | 38 | * | 68 | A  | 3 | 23012 | : | 23 | 24 | * | 47 | 0  | 2  | 23091 | : | 27 | 52 | * | 79 | A+ | 3 | 23092 | : | 27 | AA | * | 27 | F  | FF |
| 23093 | : | 27 | 52 | * | 79 | A+ | 3 | 23096 | : | 22 | AA | * | 22 | F  | FF | 23174 | : | 27 | 48 | * | 75 | A+ | 3 | 23223 | : | 22 | 54 | * | 76 | A+ | 3  |
| 23999 | : | 12 | 19 | * | 31 | A  | 2 | 24001 | : | 12 | 43 | * | 55 | B+ | 3  | 24012 | : | 24 | 24 | * | 48 | 0  | 2 | 24091 | : | 27 | 58 | * | 85 | A+ | 3  |
| 24092 | : | 27 | 52 | * | 79 | A+ | 3 | 24093 | : | 26 | 56 | * | 82 | A+ | 3  | 24096 | : | 24 | 23 | * | 47 | 0  | 2 | 24174 | : | 27 | 61 | * | 88 | A+ | 3  |
| 24223 | : | 22 | 49 | * | 71 | A  | 3 | 24999 | : | 9  | 19 | * | 28 | B+ | 2  | GR9-F | : | !  |    |   |    | B  | 4 |       |   |    |    |   |    |    |    |

RESULT : FAIL

66226 KALE SWAPNIL DATTATRAY JIJABAI M 1182051013 4 FR 66226

SUBJECT : HINDI

|       |   |    |    |   |    |    |    |       |   |    |    |   |    |    |    |       |   |    |    |   |    |    |    |       |   |    |    |   |    |   |    |
|-------|---|----|----|---|----|----|----|-------|---|----|----|---|----|----|----|-------|---|----|----|---|----|----|----|-------|---|----|----|---|----|---|----|
| 23001 | : | 12 | 19 | * | 31 | F  | FF | 23012 | : | 22 | 13 | * | 35 | A  | 2  | 23091 | : | 27 | AA | * | 27 | F  | FF | 23092 | : | 26 | AA | * | 26 | F | FF |
| 23093 | : | 26 | 18 | * | 44 | D  | 3  | 23096 | : | 22 | 18 | * | 40 | A+ | 2  | 23153 | : | 16 | AA | * | 16 | F  | FF | 23223 | : | 21 | AA | * | 21 | F | FF |
| 23999 | : | 14 | 13 | * | 27 | B  | 2  | 24001 | : | 12 | 0  | * | 12 | F  | FF | 24012 | : | 23 | 12 | * | 35 | A  | 2  | 24091 | : | 27 | AA | * | 27 | F | FF |
| 24092 | : | 26 | 32 | * | 58 | B+ | 3  | 24093 | : | 26 | 34 | * | 60 | A  | 3  | 24096 | : | 22 | 16 | * | 38 | A+ | 2  | 24153 | : | 24 | 40 | * | 64 | A | 3  |
| 24223 | : | 21 | AA | * | 21 | F  | FF | 24999 | : | 10 | 12 | * | 22 | D  | 2  | GR2-A | : | !  |    |   |    | 0  | 1  | GR9-F | : | !  |    |   | A  | 4 |    |

RESULT : FAIL

66227 PANDIT ABHAY SANJAY SHOBHA M 1182051044 4 FR 66227

SUBJECT : HINDI

|       |   |    |    |   |    |   |    |       |   |    |    |   |    |      |   |       |   |    |    |   |    |    |   |       |   |    |    |   |    |    |   |
|-------|---|----|----|---|----|---|----|-------|---|----|----|---|----|------|---|-------|---|----|----|---|----|----|---|-------|---|----|----|---|----|----|---|
| 23001 | : | 12 | 29 | * | 41 | D | 3  | 23012 | : | 24 | 14 | * | 38 | A+   | 2 | 23091 | : | 27 | 28 | * | 55 | B+ | 3 | 23092 | : | 27 | 40 | * | 67 | A  | 3 |
| 23093 | : | 27 | 15 | * | 42 | D | 3  | 23096 | : | 23 | 21 | * | 44 | A+   | 2 | 23153 | : | 20 | 45 | * | 65 | A  | 3 | 23223 | : | 21 | 32 | * | 53 | B  | 3 |
| 23999 | : | 16 | 6  | * | 22 | D | 2  | 24001 | : | 12 | 28 | * | 40 | D \$ | 3 | 24012 | : | 23 | 12 | * | 35 | A  | 2 | 24091 | : | 28 | 49 | * | 77 | A+ | 3 |
| 24092 | : | 27 | AA | * | 27 | F | FF | 24093 | : | 27 | 36 | * | 63 | A    | 3 | 24096 | : | 24 | 16 | * | 40 | A+ | 2 | 24153 | : | 22 | 49 | * | 71 | A  | 3 |
| 24223 | : | 22 | 39 | * | 61 | A | 3  | 24999 | : | 15 | 13 | * | 28 | B+   | 2 | GR9-F | : | !  |    |   |    | B  | 4 |       |   |    |    |   |    |    |   |

FAIL A.T.K.T. \$ 0.1

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 3

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

66228 SHAIKH SADIK SHAUKAT SHAHENAJ M 1182051061 4 FR 66228

SUBJECT : HINDI

|         |    |    |    |    |   |         |         |    |    |    |    |         |         |         |    |    |    |         |    |         |         |    |    |    |    |    |    |
|---------|----|----|----|----|---|---------|---------|----|----|----|----|---------|---------|---------|----|----|----|---------|----|---------|---------|----|----|----|----|----|----|
| 23001 : | 20 | 46 | 66 | A  | 3 | 23011 : | 13      | 17 | 30 | A  | 2  | 23091 : | 25      | 50      | 75 | A+ | 3  | 23092 : | 25 | 43      | 68      | A  | 3  |    |    |    |    |
| 23093 : | 22 | 46 | 68 | A  | 3 | 23096 : | 22      | 15 | 37 | A  | 2  | 23153 : | 20      | 48      | 68 | A  | 3  | 23204 : | 13 | *AA     | 13      | F  | FF |    |    |    |    |
| 23999 : | 24 | 12 | 36 | A  | 2 | 24001 : | 12      | AA | *  | 12 | F  | FF      | 24011 : | 12      | AA | *  | 12 | F       | FF | 24091 : | 27      | AA | *  | 27 | F  | FF |    |
| 24092 : | 26 | AA | *  | 26 | F | FF      | 24093 : | 26 | AA | *  | 26 | F       | FF      | 24096 : | 22 | AA | *  | 22      | F  | FF      | 24153 : | 22 | AA | *  | 22 | F  | FF |
| 24204 : | 12 | AA | *  | 12 | F | FF      | 24999 : | 11 | AA | *  | 11 | F       | FF      | GR9-F : | !  |    |    | B       | 4  |         |         |    |    |    |    |    |    |

RESULT : FAIL

66229 SHAIKH SIDDIK NASIR REHANA M 1182051063 4 FR 66229

SUBJECT : HINDI

|       |   |    |    |   |    |   |    |       |   |    |    |   |    |   |    |       |   |    |    |   |    |   |    |       |   |    |    |   |    |   |    |
|-------|---|----|----|---|----|---|----|-------|---|----|----|---|----|---|----|-------|---|----|----|---|----|---|----|-------|---|----|----|---|----|---|----|
| 23001 | : | 12 | AA | * | 12 | F | FF | 23012 | : | 22 | AA | * | 22 | F | FF | 23091 | : | 25 | AA | * | 25 | F | FF | 23092 | : | 26 | AA | * | 26 | F | FF |
| 23093 | : | 26 | AA | * | 26 | F | FF | 23096 | : | 22 | AA | * | 22 | F | FF | 23153 | : | 18 | AA | * | 18 | F | FF | 23204 | : | 13 | AA | * | 13 | F | FF |
| 23999 | : | 19 | AA | * | 19 | F | FF | 24001 | : | 12 | AA | * | 12 | F | FF | 24012 | : | 22 | AA | * | 22 | F | FF | 24091 | : | 26 | AA | * | 26 | F | FF |
| 24092 | : | 26 | AA | * | 26 | F | FF | 24093 | : | 26 | AA | * | 26 | F | FF | 24096 | : | 23 | AA | * | 23 | F | FF | 24153 | : | 22 | AA | * | 22 | F | FF |
| 24204 | : | 12 | AA | * | 12 | F | FF | 24999 | : | 12 | AA | * | 12 | F | FF | GR9-F | : | !  |    |   |    | A | 4  |       |   |    |    |   |    |   |    |

RESULT : FAIL

66230 TAKE SHEKHAR BALASAHEB SAVITA M 1182051070 4 FR 66230

SUBJECT : HINDI

|       |   |    |    |   |    |    |   |       |   |    |    |   |    |    |   |       |   |    |    |   |    |    |    |       |   |    |    |   |    |    |    |
|-------|---|----|----|---|----|----|---|-------|---|----|----|---|----|----|---|-------|---|----|----|---|----|----|----|-------|---|----|----|---|----|----|----|
| 23001 | : | 12 | 28 | * | 40 | D  | 3 | 23012 | : | 23 | 18 | * | 41 | A+ | 2 | 23091 | : | 27 | 7  | * | 34 | F  | FF | 23092 | : | 27 | 33 | * | 60 | A  | 3  |
| 23093 | : | 28 | 26 | * | 54 | B  | 3 | 23096 | : | 23 | 17 | * | 40 | A+ | 2 | 23153 | : | 22 | 39 | * | 61 | A  | 3  | 23204 | : | 12 | 14 | * | 26 | F  | FF |
| 23999 | : | 14 | 8  | * | 22 | D  | 2 | 24001 | : | 22 | 30 | * | 52 | B  | 3 | 24012 | : | 24 | 16 | * | 40 | A+ | 2  | 24091 | : | 28 | 49 | * | 77 | A+ | 3  |
| 24092 | : | 27 | 30 | * | 57 | B+ | 3 | 24093 | : | 27 | 36 | * | 63 | A  | 3 | 24096 | : | 24 | 16 | * | 40 | A+ | 2  | 24153 | : | 25 | 41 | * | 66 | A  | 3  |
| 24204 | : | 17 | 35 | * | 52 | B  | 3 | 24999 | : | 15 | 10 | * | 25 | B  | 2 | GR9-F | : | !  |    |   |    | A  | 4  |       |   |    |    |   |    |    |    |

RESULT : FAIL

66231 TELDHUNE AKASH SUDHAKAR ARUNABAI M 1182051073 4 FR 66231

SUBJECT : HINDI

|       |   |    |    |   |    |    |   |   |       |   |    |    |   |    |    |   |       |   |    |    |   |    |    |   |       |   |    |    |   |    |    |   |
|-------|---|----|----|---|----|----|---|---|-------|---|----|----|---|----|----|---|-------|---|----|----|---|----|----|---|-------|---|----|----|---|----|----|---|
| 23001 | : | 12 | 28 | * | 40 | D  | # | 3 | 23012 | : | 22 | 20 | * | 42 | A+ | 2 | 23091 | : | 26 | 14 | * | 40 | D  | 3 | 23092 | : | 26 | 19 | * | 45 | C  | 3 |
| 23093 | : | 26 | 16 | * | 42 | D  |   | 3 | 23096 | : | 22 | 17 | * | 39 | A+ | 2 | 23153 | : | 20 | 36 | * | 56 | B+ | 3 | 23223 | : | 22 | 35 | * | 57 | B+ | 3 |
| 23999 | : | 15 | 6  | * | 21 | D  |   | 2 | 24001 | : | 12 | 28 | * | 40 | D  | 3 | 24012 | : | 22 | 13 | * | 35 | A  | 2 | 24091 | : | 27 | 43 | * | 70 | A  | 3 |
| 24092 | : | 26 | 32 | * | 58 | B+ |   | 3 | 24093 | : | 26 | 35 | * | 61 | A  | 3 | 24096 | : | 22 | 16 | * | 38 | A+ | 2 | 24153 | : | 26 | 42 | * | 68 | A  | 3 |
| 24223 | : | 21 | 31 | * | 52 | B  |   | 3 | 24999 | : | 11 | 10 | * | 21 | D  | 2 | GR2-A | : | !  |    |   |    | 0  | 1 | GR9-F | : | !  |    |   | A  | 4  |   |

RESULT : FAIL # 0.4

66232 BADADHE SAMIR SHARAD MINABAI M 1182050961 4 FR 66232

SUBJECT : ECONOMICS

23001 : 24 50 74 A 3

23011 : 14 15 29 B+ 2

23023 : 13 \*

33 46 C 3

23151 : 25 31 56 B+ 3

23152 : 24 31 55 B+ 3

23153 : 24 53 77 A+ 3

23154 : 21 16 37 A 2

23204 : 19 \*

23 42 D 3

23999 : 24 21 45 O 2

24001 : 20 20 \* 40 D # 3

24011 : 12 19 \* 31 A 2

24023 : 20 26 \* 46 C 3

24151 : 24 39 \* 63 A 3

24152 : 25 33 \* 58 B+ 3

24153 : 26 41 \* 67 A 3

24154 : 23 16 \* 39 A+ 2

24204 : 14 33 \* 47 C 3

24999 : 16 13 \* 29 B+ 2

GR9-F :!

A 4

SGPA : (3) 7.08 (4) 6.63

TOTAL 48 4 329

# 0.4

20/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 4

SEAT NO.

NAME OF THE CANDIDATE

MOTHER

SEX

P.R.NO.

SEM APP

RR STAT

66233

GAIKWAD AKSHAY ARJUN

SHARADA

M

1182050980

4 FR

66233

SUBJECT : ECONOMICS

23001 : 30 57 87 A+ 3

23011 : 12 14 26 B 2

23023 : 13 \*

37 50 B 3

23151 : 24 36 60 A 3

23152 : 22 32 54 B 3

23153 : 22 28\$ 50 B 3

23154 : 21 10\$ 31 A 2

23204 : 20 31 51 B 3

23999 : 14 18 32 A 2

24001 : 20 20 \* 40 D # 3

24011 : 20 17 \* 37 A 2

24023 : 20 28 \* 48 C 3

24151 : 23 34 \* 57 B+ 3

24152 : 25 30 \* 55 B+ 3

24153 : 25 28 \* 53 B 3

24154 : 22 16 \* 38 A+ 2

24204 : 14 30 \* 44 D 3

24999 : 12 10 \* 22 D 2

GR9-F :!

B 4

SGPA : (3) 6.96 (4) 5.88

TOTAL 48 4 308

\$ 0.1 # 0.4

66234

PANDIT RUSHIKESH GITARAM

MANGAL

M

1182051046

4 FR

66234

SUBJECT : ECONOMICS

23001 : 30 31 61 A 3

23011 : 20 \*

19 39 A+ 2

23023 : 25 41 66 A 3

23151 : 23 38 61 A 3

23152 : 25 32 57 B+ 3

23153 : 26 56 82 A+ 3

23154 : 23 \*

15 38 A+ 2

23223 : 29 28\$ 57 B+ 3

23999 : 19 23 42 A+ 2

24001 : 30 11 \* 41 D 3

24011 : 21 16 \* 37 A 2

24023 : 25 33 \* 58 B+ 3

24151 : 25 38 \* 63 A 3

24152 : 28 32 \* 60 A 3

24153 : 26 30 \* 56 B+ 3

24154 : 22 15 \* 37 A 2

24223 : 28 36 \* 64 A 3

24999 : 11 9 \* 20 D \$ 2

GR9-F :!

B 4

SGPA : (3) 8.13 (4) 6.92

TOTAL 48 4 361

\$ 0.1

66235

GAJARE UMESH RAJENDRA

MANDABAI

M

1182050985

4 FR

66235

SUBJECT : HISTORY

23001 : 12 \*

28 40 D 3

23012 : 18 20 38 A+ 2

23093 : 15 55 70 A 3

23171 : 27 31 58 B+ 3

23172 : 27 \*

52 79 A+ 3

23174 : 26 41 67 A 3

23178 : 23 16 39 A+ 2

23204 : 16 50 66 A 3

23999 : 20 12 32 A 2

24001 : 22 28 \* 50 B 3

24012 : 22 15 \* 37 A 2

24093 : 26 29 \* 55 B+ 3

24171 : 27 50 \* 77 A+ 3

24172 : 27 40 \* 67 A 3

24174 : 26 41 \* 67 A 3

24178 : 22 22 \* 44 A+ 2

24204 : 15 44 \* 59 B+ 3

24999 : 22 13 \* 35 A 2

GR9-F :!

A 4

SGPA : (3) 7.67 (4) 7.71

TOTAL 48 4 369

66236

KATHAWATE MANGESH GORAKSHNATH

SHOBHA

M

1182051018

4 FR

66236

SUBJECT : HISTORY

23001 : 30 60 90 O 3

23012 : 21 15 36 A 2

23023 : 25 43 68 A 3

23164 : 26 43 69 A 3

23171 : 26 62 88 A+ 3

23172 : 27 50 77 A+ 3

23174 : 26 49 75 A+ 3

23178 : 23 23 46 O 2

23999 : 20 21 41 A+ 2

24001 : 20 25 \* 45 C 3

24012 : 22 21 \* 43 A+ 2

24023 : 24 38 \* 62 A 3

24164 : 29 61 \* 90 O 3

24171 : 27 59 \* 86 A+ 3

24172 : 26 48 \* 74 A 3

24174 : 26 49 \* 75 A+ 3

24178 : 23 21 \* 44 A+ 2

24999 : 21 16 \* 37 A 2

GR9-F :!

A 4

RESULT : FAIL

20/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 5

SEAT NO.

NAME OF THE CANDIDATE

MOTHER

SEX

P.R.NO.

SEM APP

RR STAT

66237

NAJAN GANESH SHIVNATH

LAHANUBAI

M

1182051036

4 FR

66237

SUBJECT : HISTORY

23001 : 12 28 40 D 3

23012 : 18 12 30 A 2

23023 : 13 35 48 C 3

23093 : 15 43 58 B+ 3

23171 : 27 \*

45 72 A 3

23172 : 27 \*

57 84 A+ 3

23174 : 26 38 64 A 3

23178 : 22 18 40 A+ 2

23999 : 19 10\$ 29 B+ 2

24001 : 12 28 \* 40 D # 3

24012 : 22 19 \* 41 A+ 2

24023 : 20 34 \* 54 B 3



24093 : 27 34 \* 61 A 3 24171 : 26 57 \* 83 A+ 3 24172 : 27 50 \* 77 A+ 3 24174 : 27 40 \* 67 A 3  
24178 : 22 21 \* 43 A+ 2 24999 : 21 11 \* 32 A 2 GR9-F :! B 4  
SGPA : (3) 7.13 (4) 7.67 TOTAL 48 4 355

\$ 0.1 # 0.4

66238 PITEKAR SHAM GORAKH ASHABAI M 1182051050 4 FR 66238  
SUBJECT : HISTORY  
23001 : 30 52 82 A+ 3 23012 : 22 15 37 A 2 23023 : 24 \* 35 59 B+ 3 23171 : 27 64 91 0 3  
23172 : 27 42 69 A 3 23174 : 26 53 79 A+ 3 23178 : 23 23 46 0 2 23204 : 19 48 67 A 3  
23999 : 22 21 43 A+ 2 24001 : 30 28 \* 58 B+ 3 24012 : 23 17 \* 40 A+ 2 24023 : 22 35 \* 57 B+ 3  
24171 : 27 61 \* 88 A+ 3 24172 : 27 58 \* 85 A+ 3 24174 : 26 55 \* 81 A+ 3 24178 : 23 18 \* 41 A+ 2  
24204 : 19 39 \* 58 B+ 3 24999 : 24 14 \* 38 A+ 2 GR9-F :! A 4  
SGPA : (3) 8.63 (4) 8.25 TOTAL 48 4 405

66239 PUND NILESH BABASAHEB KAVERI M 1182051051 4 FR 66239  
SUBJECT : HISTORY  
23001 : 30 41 71 A 3 23012 : 20 13 33 A 2 23093 : 22 \* 5 27 F FF 23164 : 25 \* 29 54 B 3  
23171 : 27 56 83 A+ 3 23172 : 27 45 72 A 3 23174 : 26 46 72 A 3 23178 : 22 23 45 0 2  
23999 : 21 20 41 A+ 2 24001 : 18 15 \* 33 F FF 24012 : 22 9 \* 31 A 2 24093 : 27 28 \* 55 B+ 3  
24164 : 27 AA \* 27 F FF 24171 : 26 44 \* 70 A 3 24172 : 27 32 \* 59 B+ 3 24174 : 26 37 \* 63 A 3  
24178 : 23 13 \* 36 A 2 24999 : 23 6 \* 29 B+ 2 GR9-F :! A 4  
FAIL A.T.K.T.

66240 SHIRSATH ABHIJIT BABASAHEB USHA M 1182051066 4 FR 66240  
SUBJECT : HISTORY  
23001 : 30 39 69 A 3 23011 : 19 15 34 A 2 23093 : 15 50 65 A 3 23163 : AA 32 32 F FF  
23171 : 27 49 76 A+ 3 23172 : 27 36 63 A 3 23174 : 26 42 68 A 3 23178 : 22 18 40 A+ 2  
23999 : 20 18 38 A+ 2 24001 : 12 36 \* 48 C 3 24011 : 20 16 \* 36 A 2 24093 : 26 38 \* 64 A 3  
24164 : 26 62 \* 88 A+ 3 24171 : 26 52 \* 78 A+ 3 24172 : 27 44 \* 71 A 3 24174 : 27 56 \* 83 A+ 3  
24178 : 22 22 \* 44 A+ 2 24999 : 20 11 \* 31 A 2 GR9-F :! B 4  
FAIL A.T.K.T.

66241 WAGHADAKAR VALMIK GORAKSHNATH KAMALBAI M 1182051077 4 FR 66241  
SUBJECT : HISTORY  
23001 : 30 42 72 A 3 23011 : 22 22 44 A+ 2 23023 : 25 \* 31 56 B+ 3 23171 : 27 63 90 0 3  
23172 : 27 49 76 A+ 3 23174 : 26 60 86 A+ 3 23178 : 23 24 47 0 2 23204 : 23 50 73 A 3  
23999 : 24 22 46 0 2 24001 : 26 38 \* 64 A 3 24011 : 19 20 \* 39 A+ 2 24023 : 21 52 \* 73 A 3  
24171 : 27 56 \* 83 A+ 3 24172 : 26 40 \* 66 A 3 24174 : 26 56 \* 82 A+ 3 24178 : 23 AA \* 23 F FF  
24204 : 23 37 \* 60 A 3 24999 : 20 16 \* 36 A 2 GR2-A :! 0 1 GR9-F :! B 4  
FAIL A.T.K.T.

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
66242 JADHAV ARCHANA SOPAN JANABAI F 1182051001 4 FR 66242  
SUBJECT : OPTIONAL ENGLISH  
23001 : 30 59 89 A+ 3 23011 : 20 23 43 A+ 2 23163 : AA 41 41 F FF 23174 : 27 45 72 A 3  
23331 : 30 66 96 0 3 23332 : 30 56 86 A+ 3 23333 : 30 45 75 A+ 3 23334 : 23 25 48 0 2  
23999 : 22 23 45 0 2 24001 : 30 34 \* 64 A 3 24011 : 22 20 \* 42 A+ 2 24164 : 30 66 \* 96 0 3  
24174 : 27 62 \* 89 A+ 3 24331 : 30 49 \* 79 A+ 3 24332 : 27 34 \* 61 A 3 24333 : 27 40 \* 67 A 3  
24334 : 20 21 \* 41 A+ 2 24999 : 11 14 \* 25 B 2 GR9-F :! A 4  
FAIL A.T.K.T.

66244 GAIKAWAD BHAUSAHEB ARJUN LILA M 1182050978 4 F 66244  
SUBJECT : MARATHI  
23001 : 12 35 47 C 3 23012 : 18 13 31 A 2 23021 : 26 34 60 A 3 23022 : 21 29 50 B 3  
23023 : 26 45 71 A 3 23025 : 16 12 28 B+ 2 23153 : 20 39 59 B+ 3 23164 : 27 36 63 A 3  
23999 : 21 14 35 A 2 24001 : 20 31 \* 51 B 3 24012 : 23 12 \* 35 A 2 24021 : 23 48 \* 71 A 3  
24022 : 21 40 \* 61 A 3 24023 : 20 31 \* 51 B 3 24025 : 21 18 \* 39 A+ 2 24153 : 24 50 \* 74 A 3  
24164 : 29 61 \* 90 0 3 24999 : 19 15 \* 34 A 2 GR9-F :! A 4  
SGPA : (3) 7.17 (4) 7.83 TOTAL 48 4 360

66246 JADHAV RUTUJA RANGANATH ASHWINI F 1182051003 4 F 66246  
SUBJECT : MARATHI  
23001 : 30 60 90 0 3 23012 : 21 25 46 0 2 23021 : 27 70 97 0 3 23022 : 22 49 71 A 3  
23023 : 25 64 89 A+ 3 23025 : 18 22 40 A+ 2 23153 : 25 67 92 0 3 23164 : 27 53 80 A+ 3  
23999 : 19 20 39 A+ 2 24001 : 30 47 \* 77 A+ 3 24012 : 22 23 \* 45 0 2 24021 : 26 56 \* 82 A+ 3

|       |   |     |      |     |      |   |   |       |   |    |    |   |    |    |   |       |   |    |    |   |    |    |   |       |    |    |    |   |    |     |   |
|-------|---|-----|------|-----|------|---|---|-------|---|----|----|---|----|----|---|-------|---|----|----|---|----|----|---|-------|----|----|----|---|----|-----|---|
| 24022 | : | 26  | 40   | *   | 66   | A | 3 | 24023 | : | 26 | 50 | * | 76 | A+ | 3 | 24025 | : | 21 | 18 | * | 39 | A+ | 2 | 24153 | :  | 25 | 50 | * | 75 | A+  | 3 |
| 24164 | : | 30  | 65   | *   | 95   | 0 | 3 | 24999 | : | 21 | 19 | * | 40 | A+ | 2 | GR8-A | : | !  |    |   |    | 0  | 4 |       |    |    |    |   |    |     |   |
| SGPA  | : | (3) | 9.33 | (4) | 9.08 |   |   |       |   |    |    |   |    |    |   |       |   |    |    |   |    |    |   | TOTAL | 48 | 4  |    |   |    | 442 |   |

|                   |                           |      |      |            |   |                        |                         |                         |
|-------------------|---------------------------|------|------|------------|---|------------------------|-------------------------|-------------------------|
| 66247             | MAHAMUNI PRASAD PANDURANG | MINA | M    | 1182051025 | 4 | F                      | 66247                   |                         |
| SUBJECT : MARATHI |                           |      |      |            |   |                        |                         |                         |
| 23001 :           | 30                        | 55   | 85   | A+         | 3 | 23012 : 20 17 37 A 2   | 23021 : 20 50 70 A 3    | 23022 : 14 38 52 B 3    |
| 23023 :           | 18                        | 45   | 63   | A          | 3 | 23025 : 16 17 33 A 2   | 23153 : 24 57 81 A+ 3   | 23204 : 16 50 66 A 3    |
| 23999 :           | 22                        | 24   | 46   | 0          | 2 | 24001 : 30 36 * 66 A 3 | 24012 : 22 16 * 38 A+ 2 | 24021 : 23 AA * 23 F FF |
| 24022 :           | 22                        | 52   | * 74 | A          | 3 | 24023 : 24 40 * 64 A 3 | 24025 : 21 17 * 38 A+ 2 | 24153 : 26 46 * 72 A 3  |
| 24204 :           | 20                        | 43   | * 63 | A          | 3 | 24999 : 21 12 * 33 A 2 | GR9-F : ! A 4           |                         |
| FAIL A.T.K.T.     |                           |      |      |            |   |                        |                         |                         |

|                     |                    |        |    |            |    |    |                                                                         |
|---------------------|--------------------|--------|----|------------|----|----|-------------------------------------------------------------------------|
| 66248               | MISAL AKASH KALYAN | UJWALA | M  | 1182051032 | 4  | F  | 66248                                                                   |
| SUBJECT : MARATHI   |                    |        |    |            |    |    |                                                                         |
| 23001               | :                  | 12     | 49 | 61         | A  | 3  | 23011 : 13 17 30 A 2 23021 : 23 55 78 A+ 3 23022 : 13 34 47 C 3         |
| 23023               | :                  | 23     | 48 | 71         | A  | 3  | 23025 : 17 14 31 A 2 23153 : 24 28# 52 B 3 23223 : 28 64 92 O 3         |
| 23999               | :                  | 23     | 12 | 35         | A  | 2  | 24001 : 20 29 * 49 C 3 24011 : 20 19 * 39 A+ 2 24021 : 20 AA * 20 F FF  |
| 24022               | :                  | 21     | 37 | *          | 58 | B+ | 3 24023 : 23 51 * 74 A 3 24025 : 21 18 * 39 A+ 2 24153 : 25 49 * 74 A 3 |
| 24223               | :                  | 22     | 53 | *          | 75 | A+ | 3 24999 : 20 14 * 34 A 2 GR2-A :! 0 1 GR9-F :! B 4                      |
| FAIL A.T.K.T. # 0.4 |                    |        |    |            |    |    |                                                                         |

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |  |                       |      |    |     |      |         |         |    |    |    |           |    |         |         |           |    |            |    |          |         |         |         |         |    |    |    |     |    |    |   |
|-----------------------------------------------------------------|--|-----------------------|------|----|-----|------|---------|---------|----|----|----|-----------|----|---------|---------|-----------|----|------------|----|----------|---------|---------|---------|---------|----|----|----|-----|----|----|---|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                       |      |    |     |      |         |         |    |    |    |           |    |         |         |           |    |            |    | PAGE : 7 |         |         |         |         |    |    |    |     |    |    |   |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE |      |    |     |      |         |         |    |    |    | MOTHER    |    |         |         | SEX       |    | P.R.NO.    |    | SEM APP  |         | RR STAT |         |         |    |    |    |     |    |    |   |
| 66249                                                           |  | PANDIT GANESH KACHARU |      |    |     |      |         |         |    |    |    | MANGALBAI |    |         |         | M         |    | 1182051045 |    | 4 F      |         | 66249   |         |         |    |    |    |     |    |    |   |
| SUBJECT : MARATHI                                               |  |                       |      |    |     |      |         |         |    |    |    |           |    |         |         |           |    |            |    |          |         |         |         |         |    |    |    |     |    |    |   |
| 23001 :                                                         |  | 30                    | 35   | 65 | A   | 3    | 23012 : |         | 19 | 22 | 41 | A+        | 2  | 23021 : |         | 25        | 62 | 87         | A+ | 3        | 23022 : |         | 12      | 32      | 44 | D  | 3  |     |    |    |   |
| 23023 :                                                         |  | 24                    | 48   | 72 | A   | 3    | 23025 : |         | 12 | 21 | 33 | A         | 2  | 23174 : |         | 26        | 52 | 78         | A+ | 3        | 23204 : |         | 16      | 59      | 75 | A+ | 3  |     |    |    |   |
| 23999 :                                                         |  | 15                    | 12   | 27 | B   | 2    | 24001 : |         | 20 | 33 | *  | 53        | B  | 3       | 24012 : |           | 22 | 16         | *  | 38       | A+      | 2       | 24021 : |         | 21 | 41 | *  | 62  | A  | 3  |   |
| 24022 :                                                         |  | 14                    | 37   | *  | 51  | B    | 3       | 24023 : |    | 22 | 30 | *         | 52 | B       | 3       | 24025 :   |    | 20         | 17 | *        | 37      | A       | 2       | 24174 : |    | 26 | 58 | *   | 84 | A+ | 3 |
| 24204 :                                                         |  | 13                    | 41   | *  | 54  | B    | 3       | 24999 : |    | 17 | 14 | *         | 31 | A       | 2       | GR9-F : ! |    | A          |    | 4        |         |         |         |         |    |    |    |     |    |    |   |
| SGPA :                                                          |  | (3)                   | 7.79 |    | (4) | 7.21 |         |         |    |    |    |           |    |         |         |           |    |            |    |          |         | TOTAL   |         | 48      |    | 4  |    | 360 |    |    |   |

|                          |                       |    |    |    |    |   |       |       |    |    |           |    |    |       |       |            |    |    |    |    |       |       |       |       |    |       |    |     |    |    |   |
|--------------------------|-----------------------|----|----|----|----|---|-------|-------|----|----|-----------|----|----|-------|-------|------------|----|----|----|----|-------|-------|-------|-------|----|-------|----|-----|----|----|---|
| 66250                    | PEHERE MAHESH RAMBHAU |    |    |    |    |   |       |       |    |    | SINDHUBAI |    |    |       | M     | 1182051049 |    |    |    | 4  | F     |       |       |       |    | 66250 |    |     |    |    |   |
| SUBJECT : MARATHI        |                       |    |    |    |    |   |       |       |    |    |           |    |    |       |       |            |    |    |    |    |       |       |       |       |    |       |    |     |    |    |   |
| 23001                    | :                     | 30 | 64 | 94 | 0  | 3 | 23012 | :     | 19 | 18 | 37        | A  | 2  | 23021 | :     | 19         | 48 | 67 | A  | 3  | 23022 | :     | 27    | 41    | 68 | A     | 3  |     |    |    |   |
| 23023                    | :                     | 24 | 52 | 76 | A+ | 3 | 23025 | :     | 12 | 22 | 34        | A  | 2  | 23174 | :     | 26         | 52 | 78 | A+ | 3  | 23204 | :     | 23    | 62    | 85 | A+    | 3  |     |    |    |   |
| 23999                    | :                     | 14 | 14 | 28 | B+ | 2 | 24001 | :     | 16 | 33 | *         | 49 | C  | 3     | 24012 | :          | 22 | 19 | *  | 41 | A+    | 2     | 24021 | :     | 21 | 40    | *  | 61  | A  | 3  |   |
| 24022                    | :                     | 13 | 33 | *  | 46 | C | 3     | 24023 | :  | 23 | 41        | *  | 64 | A     | 3     | 24025      | :  | 23 | 16 | *  | 39    | A+    | 2     | 24174 | :  | 26    | 60 | *   | 86 | A+ | 3 |
| 24204                    | :                     | 12 | 37 | *  | 49 | C | 3     | 24999 | :  | 18 | 15        | *  | 33 | A     | 2     | GR9-F :!   |    |    |    | A  | 4     |       |       |       |    |       |    |     |    |    |   |
| SGPA : (3) 8.54 (4) 7.17 |                       |    |    |    |    |   |       |       |    |    |           |    |    |       |       |            |    |    |    |    |       | TOTAL |       |       |    | 48    | 4  | 377 |    |    |   |

|                 |                            |     |      |      |      |   |       |   |    |    |      |    |   |           |            |    |    |      |    |   |       |   |       |    |       |    |    |   |     |
|-----------------|----------------------------|-----|------|------|------|---|-------|---|----|----|------|----|---|-----------|------------|----|----|------|----|---|-------|---|-------|----|-------|----|----|---|-----|
| 66251           | ARGADE VAISHNAVI BHAUSAHEB |     |      |      |      |   |       |   |    |    | ALKA |    |   | F         | 1182050959 |    |    | 4    | F  |   |       |   | 66251 |    |       |    |    |   |     |
| SUBJECT : HINDI |                            |     |      |      |      |   |       |   |    |    |      |    |   |           |            |    |    |      |    |   |       |   |       |    |       |    |    |   |     |
| 23001           | :                          | 30  | 52   | 82   | A+   | 3 | 23011 | : | 22 | 18 | 40   | A+ | 2 | 23091     | :          | 28 | 50 | 78   | A+ | 3 | 23092 | : | 28    | 41 | 69    | A  | 3  |   |     |
| 23093           | :                          | 25  | 43   | 68   | A    | 3 | 23096 | : | 24 | 15 | 39   | A+ | 2 | 23174     | :          | 27 | 49 | 76   | A+ | 3 | 23204 | : | 25    | 53 | 78    | A+ | 3  |   |     |
| 23999           | :                          | 19  | 23   | 42   | A+   | 2 | 24001 | : | 30 | 47 | * 77 | A+ | 3 | 24011     | :          | 21 | 19 | * 40 | A+ | 2 | 24091 | : | 29    | 44 | * 73  | A  | 3  |   |     |
| 24092           | :                          | 29  | 38   | * 67 | A    | 3 | 24093 | : | 28 | 40 | * 68 | A  | 3 | 24096     | :          | 24 | 21 | * 45 | 0  | 2 | 24174 | : | 27    | 36 | * 63  | A  | 3  |   |     |
| 24204           | :                          | 22  | 39   | * 61 | A    | 3 | 24999 | : | 21 | 14 | * 35 | A  | 2 | GR9-F : ! |            |    | A  |      |    | 4 |       |   |       |    |       |    |    |   |     |
| SGPA :          |                            | (3) | 8.75 | (4)  | 8.38 |   |       |   |    |    |      |    |   |           |            |    |    |      |    |   |       |   |       |    | TOTAL |    | 48 | 4 | 411 |

|                 |                        |     |      |   |     |      |   |       |   |    |        |   |    |    |   |          |            |    |    |   |    |    |   |       |   |    |       |   |       |    |   |  |  |  |  |     |
|-----------------|------------------------|-----|------|---|-----|------|---|-------|---|----|--------|---|----|----|---|----------|------------|----|----|---|----|----|---|-------|---|----|-------|---|-------|----|---|--|--|--|--|-----|
| 66252           | DESHMUKH KALYANI ASHOK |     |      |   |     |      |   |       |   |    | SHOBHA |   |    |    |   | F        | 1182050972 |    |    |   |    | 4  | F |       |   |    |       |   | 66252 |    |   |  |  |  |  |     |
| SUBJECT : HINDI |                        |     |      |   |     |      |   |       |   |    |        |   |    |    |   |          |            |    |    |   |    |    |   |       |   |    |       |   |       |    |   |  |  |  |  |     |
| 23001           | :                      | 30  | 45   |   | 75  | A+   | 3 | 23011 | : | 21 | 20     |   | 41 | A+ | 2 | 23091    | :          | 25 | 50 |   | 75 | A+ | 3 | 23092 | : | 26 | 52    |   | 78    | A+ | 3 |  |  |  |  |     |
| 23093           | :                      | 24  | 50   |   | 74  | A    | 3 | 23096 | : | 23 | 14     |   | 37 | A  | 2 | 23153    | :          | 23 | 34 |   | 57 | B+ | 3 | 23204 | : | 14 | 41    |   | 55    | B+ | 3 |  |  |  |  |     |
| 23999           | :                      | 19  | 11   |   | 30  | A    | 2 | 24001 | : | 12 | 34     | * | 46 | C  | 3 | 24011    | :          | 12 | 18 | * | 30 | A  | 2 | 24091 | : | 28 | 44    | * | 72    | A  | 3 |  |  |  |  |     |
| 24092           | :                      | 27  | 40   | * | 67  | A    | 3 | 24093 | : | 27 | 38     | * | 65 | A  | 3 | 24096    | :          | 24 | 18 | * | 42 | A+ | 2 | 24153 | : | 25 | 34    | * | 59    | B+ | 3 |  |  |  |  |     |
| 24204           | :                      | 12  | 39   | * | 51  | B    | 3 | 24999 | : | 12 | 15     | * | 27 | B  | 2 | GR9-F :! |            |    |    |   |    |    |   |       |   | A  | 4     |   |       |    |   |  |  |  |  |     |
| SGPA :          |                        | (3) | 8.21 |   | (4) | 7.17 |   |       |   |    |        |   |    |    |   |          |            |    |    |   |    |    |   |       |   |    | TOTAL |   | 48    | 4  |   |  |  |  |  | 369 |

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE   |    |    |      |    |   |       |   |    |    | MOTHER |    | SEX | P.R.NO.    |   | SEM APP |    | RR STAT |    |     |       |   |    |    |      |    |   |
|--------------------------|-------------------------|----|----|------|----|---|-------|---|----|----|--------|----|-----|------------|---|---------|----|---------|----|-----|-------|---|----|----|------|----|---|
| 66253                    | INGALE PRIYA MACHHINDRA |    |    |      |    |   |       |   |    |    | SAVITA |    | F   | 1182050998 |   | 4       | F  | 66253   |    |     |       |   |    |    |      |    |   |
| SUBJECT : HINDI          |                         |    |    |      |    |   |       |   |    |    |        |    |     |            |   |         |    |         |    |     |       |   |    |    |      |    |   |
| 23001                    | :                       | 30 | 56 | 86   | A+ | 3 | 23011 | : | 21 | 20 | 41     | A+ | 2   | 23091      | : | 28      | 53 | 81      | A+ | 3   | 23092 | : | 28 | 60 | 88   | A+ | 3 |
| 23093                    | :                       | 27 | 70 | 97   | 0  | 3 | 23096 | : | 24 | 19 | 43     | A+ | 2   | 23174      | : | 26      | 57 | 83      | A+ | 3   | 23204 | : | 24 | 64 | 88   | A+ | 3 |
| 23999                    | :                       | 19 | 17 | 36   | A  | 2 | 24001 | : | 30 | 33 | * 63   | A  | 3   | 24011      | : | 21      | 20 | * 41    | A+ | 2   | 24091 | : | 29 | 54 | * 83 | A+ | 3 |
| 24092                    | :                       | 29 | 41 | * 70 | A  | 3 | 24093 | : | 28 | 53 | * 81   | A+ | 3   | 24096      | : | 24      | 21 | * 45    | 0  | 2   | 24174 | : | 26 | 55 | * 81 | A+ | 3 |
| 24204                    | :                       | 23 | 41 | * 64 | A  | 3 | 24999 | : | 21 | 15 | * 36   | A  | 2   | GR8-A :!   |   | 0       | 4  |         |    |     |       |   |    |    |      |    |   |
| SGPA : (3) 9.04 (4) 8.63 |                         |    |    |      |    |   |       |   |    |    |        |    |     |            |   | TOTAL   |    | 48      | 4  | 424 |       |   |    |    |      |    |   |

|                 |                           |    |    |    |    |      |       |       |    |    |      |    |      |          |       |    |            |    |    |    |       |       |       |    |       |    |    |    |      |
|-----------------|---------------------------|----|----|----|----|------|-------|-------|----|----|------|----|------|----------|-------|----|------------|----|----|----|-------|-------|-------|----|-------|----|----|----|------|
| 66254           | MANDLIK SHUBHAM DATTATRAY |    |    |    |    |      |       |       |    |    | ASHA |    |      |          |       | M  | 1182051029 | 4  | F  |    |       |       |       |    | 66254 |    |    |    |      |
| SUBJECT : HINDI |                           |    |    |    |    |      |       |       |    |    |      |    |      |          |       |    |            |    |    |    |       |       |       |    |       |    |    |    |      |
| 23001           | :                         | 30 | 53 | 83 | A+ | 3    | 23011 | :     | 13 | 21 | 34   | A  | 2    | 23091    | :     | 27 | 53         | 80 | A+ | 3  | 23092 | :     | 27    | 42 | 69    | A  | 3  |    |      |
| 23093           | :                         | 24 | 41 | 65 | A  | 3    | 23096 | :     | 23 | 16 | 39   | A+ | 2    | 23153    | :     | 22 | 53         | 75 | A+ | 3  | 23204 | :     | 19    | 29 | 48    | C  | 3  |    |      |
| 23999           | :                         | 21 | 12 | 33 | A  | 2    | 24001 | :     | 12 | AA | *    | 12 | F FF | 24011    | :     | 12 | 20         | *  | 32 | A  | 2     | 24091 | :     | 27 | 38    | *  | 65 | A  | 3    |
| 24092           | :                         | 26 | 37 | *  | 63 | A    | 3     | 24093 | :  | 28 | AA   | *  | 28   | F FF     | 24096 | :  | 23         | AA | *  | 23 | F FF  |       | 24153 | :  | 24    | AA | *  | 24 | F FF |
| 24204           | :                         | 13 | AA | *  | 13 | F FF | 24999 | :     | 11 | AA | *    | 11 | F FF | GR8-A :! |       |    |            |    | 0  | 4  |       |       |       |    |       |    |    |    |      |
| FAIL A.T.K.T.   |                           |    |    |    |    |      |       |       |    |    |      |    |      |          |       |    |            |    |    |    |       |       |       |    |       |    |    |    |      |

|                          |                      |    |    |      |    |   |       |   |    |    |      |    |   |          |            |    |    |      |    |       |       |   |    |    |       |    |     |  |  |  |  |
|--------------------------|----------------------|----|----|------|----|---|-------|---|----|----|------|----|---|----------|------------|----|----|------|----|-------|-------|---|----|----|-------|----|-----|--|--|--|--|
| 66255                    | SAWANT ANJALI NAMDEV |    |    |      |    |   |       |   |    |    | MAYA |    |   | F        | 1182051058 |    |    | 4    | F  |       |       |   |    |    | 66255 |    |     |  |  |  |  |
| SUBJECT : HINDI          |                      |    |    |      |    |   |       |   |    |    |      |    |   |          |            |    |    |      |    |       |       |   |    |    |       |    |     |  |  |  |  |
| 23001                    | :                    | 30 | 52 | 82   | A+ | 3 | 23011 | : | 21 | 22 | 43   | A+ | 2 | 23091    | :          | 28 | 53 | 81   | A+ | 3     | 23092 | : | 29 | 55 | 84    | A+ | 3   |  |  |  |  |
| 23093                    | :                    | 27 | 69 | 96   | 0  | 3 | 23096 | : | 24 | 20 | 44   | A+ | 2 | 23174    | :          | 27 | 53 | 80   | A+ | 3     | 23204 | : | 22 | 62 | 84    | A+ | 3   |  |  |  |  |
| 23999                    | :                    | 20 | 15 | 35   | A  | 2 | 24001 | : | 30 | 31 | * 61 | A  | 3 | 24011    | :          | 22 | 20 | * 42 | A+ | 2     | 24091 | : | 29 | 57 | * 86  | A+ | 3   |  |  |  |  |
| 24092                    | :                    | 29 | 48 | * 77 | A+ | 3 | 24093 | : | 29 | 50 | * 79 | A+ | 3 | 24096    | :          | 24 | 22 | * 46 | 0  | 2     | 24174 | : | 27 | 52 | * 79  | A+ | 3   |  |  |  |  |
| 24204                    | :                    | 23 | 35 | * 58 | B+ | 3 | 24999 | : | 23 | 19 | * 42 | A+ | 2 | GR9-F :! |            |    |    | B    | 4  |       |       |   |    |    |       |    |     |  |  |  |  |
| SGPA : (3) 9.04 (4) 8.71 |                      |    |    |      |    |   |       |   |    |    |      |    |   |          |            |    |    |      |    | TOTAL |       |   |    |    | 48    | 4  | 426 |  |  |  |  |

|                          |                        |    |    |    |    |    |       |       |    |    |          |    |    |       |       |          |            |    |    |          |       |   |       |       |       |    |    |     |    |    |   |  |
|--------------------------|------------------------|----|----|----|----|----|-------|-------|----|----|----------|----|----|-------|-------|----------|------------|----|----|----------|-------|---|-------|-------|-------|----|----|-----|----|----|---|--|
| 66256                    | BHAVLE ASHWINI BHIMRAO |    |    |    |    |    |       |       |    |    | KANTABAI |    |    |       |       | F        | 1182050965 | 4  | F  |          |       |   |       |       | 66256 |    |    |     |    |    |   |  |
| SUBJECT : ECONOMICS      |                        |    |    |    |    |    |       |       |    |    |          |    |    |       |       |          |            |    |    |          |       |   |       |       |       |    |    |     |    |    |   |  |
| 23001                    | :                      | 30 | 56 | 86 | A+ | 3  | 23011 | :     | 12 | 19 | 31       | A  | 2  | 23023 | :     | 13       | 60         | 73 | A  | 3        | 23151 | : | 25    | 39    | 64    | A  | 3  |     |    |    |   |  |
| 23152                    | :                      | 23 | 52 | 75 | A+ | 3  | 23153 | :     | 22 | 64 | 86       | A+ | 3  | 23154 | :     | 22       | 21         | 43 | A+ | 2        | 23164 | : | 26    | 36    | 62    | A  | 3  |     |    |    |   |  |
| 23999                    | :                      | 21 | 22 | 43 | A+ | 2  | 24001 | :     | 12 | 36 | *        | 48 | C  | 3     | 24011 | :        | 13         | 18 | *  | 31       | A     | 2 | 24023 | :     | 20    | 51 | *  | 71  | A  | 3  |   |  |
| 24151                    | :                      | 23 | 48 | *  | 71 | A  | 3     | 24152 | :  | 25 | 43       | *  | 68 | A     | 3     | 24153    | :          | 25 | 41 | *        | 66    | A | 3     | 24154 | :     | 22 | 20 | *   | 42 | A+ | 2 |  |
| 24164                    | :                      | 28 | 60 | *  | 88 | A+ | 3     | 24999 | :  | 12 | 14       | *  | 26 | B     | 2     | GR7-A :! |            | 0  | 1  | GR8-A :! |       |   |       |       |       | 0  | 4  |     |    |    |   |  |
| SGPA : (3) 8.54 (4) 7.67 |                        |    |    |    |    |    |       |       |    |    |          |    |    |       |       |          |            |    |    |          |       |   | TOTAL |       |       | 48 | 5  | 389 |    |    |   |  |

20/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE |  |  |  |  |                         |  |  |  |  | MOTHER |                         | SEX | P.R.NO.    |  | SEM APP |   |                         |  | RR STAT |  |  |  |       |  |    |  |   |  |     |  |
|--------------------------|-----------------------|--|--|--|--|-------------------------|--|--|--|--|--------|-------------------------|-----|------------|--|---------|---|-------------------------|--|---------|--|--|--|-------|--|----|--|---|--|-----|--|
| 66257                    | GAIKWAD VIKAS BHIMRAJ |  |  |  |  |                         |  |  |  |  | KAMAL  |                         | M   | 1182050983 |  | 4       | F |                         |  | 66257   |  |  |  |       |  |    |  |   |  |     |  |
| SUBJECT : ECONOMICS      |                       |  |  |  |  |                         |  |  |  |  |        |                         |     |            |  |         |   |                         |  |         |  |  |  |       |  |    |  |   |  |     |  |
| 23001 : 12 57 69 A 3     |                       |  |  |  |  | 23011 : 12 15 27 B 2    |  |  |  |  |        | 23093 : 22 48 70 A 3    |     |            |  |         |   | 23151 : 24 39 63 A 3    |  |         |  |  |  |       |  |    |  |   |  |     |  |
| 23152 : 22 34 56 B+ 3    |                       |  |  |  |  | 23153 : 21 55 76 A+ 3   |  |  |  |  |        | 23154 : 20 10 30 A 2    |     |            |  |         |   | 23204 : 21 42 63 A 3    |  |         |  |  |  |       |  |    |  |   |  |     |  |
| 23999 : 21 17 38 A+ 2    |                       |  |  |  |  | 24001 : 12 32 * 44 D 3  |  |  |  |  |        | 24011 : 13 15 * 28 B+ 2 |     |            |  |         |   | 24093 : 26 30 * 56 B+ 3 |  |         |  |  |  |       |  |    |  |   |  |     |  |
| 24151 : 22 32 * 54 B 3   |                       |  |  |  |  | 24152 : 22 34 * 56 B+ 3 |  |  |  |  |        | 24153 : 24 35 * 59 B+ 3 |     |            |  |         |   | 24154 : 23 17 * 40 A+ 2 |  |         |  |  |  |       |  |    |  |   |  |     |  |
| 24204 : 12 28 * 40 D 3   |                       |  |  |  |  | 24999 : 11 10 * 21 D 2  |  |  |  |  |        | GR9-F :!                |     |            |  |         |   | A                       |  | 4       |  |  |  |       |  |    |  |   |  |     |  |
| SGPA : (3) 7.92 (4) 6.04 |                       |  |  |  |  |                         |  |  |  |  |        |                         |     |            |  |         |   |                         |  |         |  |  |  | TOTAL |  | 48 |  | 4 |  | 335 |  |

|                          |                       |    |    |      |    |   |       |   |    |    |         |    |   |          |   |    |            |      |    |   |       |   |    |    |       |    |   |  |  |    |   |     |  |  |  |  |
|--------------------------|-----------------------|----|----|------|----|---|-------|---|----|----|---------|----|---|----------|---|----|------------|------|----|---|-------|---|----|----|-------|----|---|--|--|----|---|-----|--|--|--|--|
| 66258                    | GORDE SAGAR NANDKUMAR |    |    |      |    |   |       |   |    |    | ARCHANA |    |   |          |   | M  | 1182050993 | 4    | F  |   |       |   |    |    | 66258 |    |   |  |  |    |   |     |  |  |  |  |
| SUBJECT : ECONOMICS      |                       |    |    |      |    |   |       |   |    |    |         |    |   |          |   |    |            |      |    |   |       |   |    |    |       |    |   |  |  |    |   |     |  |  |  |  |
| 23001                    | :                     | 30 | 60 | 90   | 0  | 3 | 23011 | : | 21 | 19 | 40      | A+ | 2 | 23093    | : | 25 | 60         | 85   | A+ | 3 | 23151 | : | 24 | 48 | 72    | A  | 3 |  |  |    |   |     |  |  |  |  |
| 23152                    | :                     | 21 | 41 | 62   | A  | 3 | 23153 | : | 20 | 57 | 77      | A+ | 3 | 23154    | : | 21 | 13         | 34   | A  | 2 | 23164 | : | 26 | 38 | 64    | A  | 3 |  |  |    |   |     |  |  |  |  |
| 23999                    | :                     | 21 | 20 | 41   | A+ | 2 | 24001 | : | 24 | 39 | * 63    | A  | 3 | 24011    | : | 20 | 18         | * 38 | A+ | 2 | 24093 | : | 27 | 38 | * 65  | A  | 3 |  |  |    |   |     |  |  |  |  |
| 24151                    | :                     | 25 | 42 | * 67 | A  | 3 | 24152 | : | 25 | 50 | * 75    | A+ | 3 | 24153    | : | 22 | 53         | * 75 | A+ | 3 | 24154 | : | 22 | 20 | * 42  | A+ | 2 |  |  |    |   |     |  |  |  |  |
| 24164                    | :                     | 28 | 60 | * 88 | A+ | 3 | 24999 | : | 12 | 19 | * 31    | A  | 2 | GR9-F :! |   |    |            |      | B  | 4 |       |   |    |    |       |    |   |  |  |    |   |     |  |  |  |  |
| SGPA : (3) 8.67 (4) 8.54 |                       |    |    |      |    |   |       |   |    |    |         |    |   |          |   |    |            |      |    |   |       |   |    |    | TOTAL |    |   |  |  | 48 | 4 | 413 |  |  |  |  |

|                     |                        |    |    |    |    |   |       |   |    |    |      |    |   |       |       |    |            |    |   |    |       |   |       |    |    |    |   |    |       |   |
|---------------------|------------------------|----|----|----|----|---|-------|---|----|----|------|----|---|-------|-------|----|------------|----|---|----|-------|---|-------|----|----|----|---|----|-------|---|
| 66259               | GUND PRASHANT CHANGDEV |    |    |    |    |   |       |   |    |    | USHA |    |   |       |       | M  | 1182050996 |    |   |    |       | 4 | F     |    |    |    |   |    | 66259 |   |
| SUBJECT : ECONOMICS |                        |    |    |    |    |   |       |   |    |    |      |    |   |       |       |    |            |    |   |    |       |   |       |    |    |    |   |    |       |   |
| 23001               | :                      | 30 | 49 | 79 | A+ | 3 | 23012 | : | 18 | 23 | 41   | A+ | 2 | 23093 | :     | 15 | 49         | 64 | A | 3  | 23151 | : | 25    | 50 | 75 | A+ | 3 |    |       |   |
| 23152               | :                      | 21 | 57 | 78 | A+ | 3 | 23153 | : | 20 | 45 | 65   | A  | 3 | 23154 | :     | 22 | 13         | 35 | A | 2  | 23164 | : | 24    | 43 | 67 | A  | 3 |    |       |   |
| 23999               | :                      | 17 | 25 | 42 | A+ | 2 | 24001 | : | 26 | 28 | *    | 54 | B | 3     | 24012 | :  | 22         | 17 | * | 39 | A+    | 2 | 24093 | :  | 26 | 38 | * | 64 | A     | 3 |

24151 : 25 40 \* 65 A 3 24152 : 24 41 \* 65 A 3 24153 : 23 42 \* 65 A 3 24154 : 21 20 \* 41 A+ 2  
24164 : 27 61 \* 88 A+ 3 24999 : 12 14 \* 26 B 2 GR9-F :! A 4  
SGPA : (3) 8.54 (4) 7.88 TOTAL 48 4 394

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66260 JAGTAP YUVRAJ VASANT MANDA M 1182051004 4 F 66260  
  
SUBJECT : ECONOMICS  
23001 : 30 52 82 A+ 3 23011 : 12 19 31 A 2 23023 : 13 53 66 A 3 23151 : 24 46 70 A 3  
23152 : 20 53 73 A 3 23153 : 22 57 79 A+ 3 23154 : 21 19 40 A+ 2 23164 : 24 43 67 A 3  
23999 : 22 19 41 A+ 2 24001 : 20 28 \* 48 C 3 24011 : 21 19 \* 40 A+ 2 24023 : 22 49 \* 71 A 3  
24151 : 26 47 \* 73 A 3 24152 : 25 41 \* 66 A 3 24153 : 22 54 \* 76 A+ 3 24154 : 21 23 \* 44 A+ 2  
24164 : 24 55 \* 79 A+ 3 24999 : 13 19 \* 32 A 2 GR7-A :! A 1 GR8-A :! 0 4  
SGPA : (3) 8.42 (4) 8.04 TOTAL 48 5 395

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20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
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-----  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
66261 NAIK RUSHIKESH PRALHAD PARVATI M 1182051035 4 F 66261  
  
SUBJECT : ECONOMICS  
23001 : 30 59 89 A+ 3 23012 : 20 15 35 A 2 23023 : 20 55 75 A+ 3 23151 : 24 43 67 A 3  
23152 : 24 53 77 A+ 3 23153 : 23 52 75 A+ 3 23154 : 22 18 40 A+ 2 23223 : 28 41 69 A 3  
23999 : 20 23 43 A+ 2 24001 : 26 45 \* 71 A 3 24012 : 22 20 \* 42 A+ 2 24023 : 20 50 \* 70 A 3  
24151 : 23 50 \* 73 A 3 24152 : 24 51 \* 75 A+ 3 24153 : 23 57 \* 80 A+ 3 24154 : 23 22 \* 45 0 2  
24223 : 28 59 \* 87 A+ 3 24999 : 12 14 \* 26 B 2 GR9-F :! A 4  
SGPA : (3) 8.67 (4) 8.46 TOTAL 48 4 411

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66262 SHAIKH ADAM MAHAMAD MUNNI M 1182051059 4 F 66262  
  
SUBJECT : ECONOMICS  
23001 : 12 35 \* 47 C 3 23012 : 22 13 \* 35 A 2 23023 : 20 35 \* 55 B+ 3 23151 : 22 46 \* 68 A 3  
23152 : 15 31 \* 46 C 3 23153 : 20 49 \* 69 A 3 23154 : 22 18 \* 40 A+ 2 23223 : 21 34 \* 55 B+ 3  
23999 : 11 11 \* 22 D 2 24001 : 12 38 \* 50 B 3 24012 : 23 16 \* 39 A+ 2 24023 : 20 30 \* 50 B 3  
24151 : 23 37 \* 60 A 3 24152 : 22 48 \* 70 A 3 24153 : 22 54 \* 76 A+ 3 24154 : 23 20 \* 43 A+ 2  
24223 : 21 37 \* 58 B+ 3 24999 : 11 14 \* 25 B 2 GR9-F :! A 4  
SGPA : (3) 6.75 (4) 7.50 TOTAL 48 4 342

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66263 TAKE DADASAHEB NARAYAN SHOBHA M 1182051068 4 F 66263  
  
SUBJECT : ECONOMICS  
23001 : 12 62 74 A 3 23012 : 19 25 44 A+ 2 23023 : 13 53 66 A 3 23151 : 23 50 73 A 3  
23152 : 22 46 68 A 3 23153 : 22 52 74 A 3 23154 : 22 21 43 A+ 2 23204 : 14 56 70 A 3  
23999 : 10 25 35 A 2 24001 : 12 AA \* 12 F FF 24012 : 22 19 \* 41 A+ 2 24023 : 20 49 \* 69 A 3  
24151 : 25 43 \* 68 A 3 24152 : 23 33 \* 56 B+ 3 24153 : 24 AA \* 24 F FF 24154 : 23 AA \* 23 F FF  
24204 : 12 AA \* 12 F FF 24999 : 13 19 \* 32 A 2 GR9-F :! B 4  
FAIL A.T.K.T.

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66264 TAKE RANI KAILAS SANGITA F 1182051069 4 F 66264  
  
SUBJECT : ECONOMICS  
23001 : 30 41 71 A 3 23011 : 14 21 35 A 2 23023 : 26 57 83 A+ 3 23151 : 23 41 64 A 3  
23152 : 22 45 67 A 3 23153 : 25 62 87 A+ 3 23154 : 21 12 33 A 2 23204 : 19 50 69 A 3  
23999 : 23 19 42 A+ 2 24001 : 30 43 \* 73 A 3 24011 : 21 19 \* 40 A+ 2 24023 : 26 53 \* 79 A+ 3  
24151 : 25 50 \* 75 A+ 3 24152 : 24 45 \* 69 A 3 24153 : 25 52 \* 77 A+ 3 24154 : 23 21 \* 44 A+ 2  
24204 : 16 51 \* 67 A 3 24999 : 12 19 \* 31 A 2 GR9-F :! A 4  
SGPA : (3) 8.33 (4) 8.54 TOTAL 48 4 405

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20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
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-----  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
66265 CHAUDHARI RAVINDRA KARBHARI CHHAYABAI M 1182050968 4 F 66265  
  
SUBJECT : HISTORY  
23001 : 30 46 76 A+ 3 23012 : 18 13 31 A 2 23093 : 22 50 72 A 3 23164 : 26 45 71 A 3  
23171 : 27 28 55 B+ 3 23172 : 27 29 56 B+ 3 23174 : 26 43 69 A 3 23178 : 22 20 42 A+ 2  
23999 : 21 18 39 A+ 2 24001 : 12 45 \* 57 B+ 3 24012 : 22 16 \* 38 A+ 2 24093 : 27 45 \* 72 A 3

24163 : AA AA \*AA AbFF 24171 : 27 58 \* 85 A+ 3 24172 : 27 56 \* 83 A+ 3 24174 : 26 58 \* 84 A+ 3  
24178 : 22 22 \* 44 A+ 2 24999 : 20 13 \* 33 A 2 GR9-F :! A 4  
FAIL A.T.K.T.

-----  
66267 GAIKWAD AKSHAY ANIL CHHAYA M 1182050979 4 F 66267  
  
SUBJECT : HISTORY  
23001 : 30 55 85 A+ 3 23011 : 22 21 43 A+ 2 23093 : 23 64 87 A+ 3 23164 : 24 48 72 A 3  
23171 : 27 62 89 A+ 3 23172 : 27 56 83 A+ 3 23174 : 27 55 82 A+ 3 23178 : 22 23 45 0 2  
23999 : 14 19 33 A 2 24001 : 20 39 \* 59 B+ 3 24011 : 20 18 \* 38 A+ 2 24093 : 27 AA \* 27 F FF  
24164 : 28 64 \* 92 0 3 24171 : 26 62 \* 88 A+ 3 24172 : 27 47 \* 74 A 3 24174 : 27 54 \* 81 A+ 3  
24178 : 23 21 \* 44 A+ 2 24999 : 20 17 \* 37 A 2 GR9-F :! A 4  
FAIL A.T.K.T.

-----  
66268 MORE DHANANJAY PRAKASH RAJANIGANDHA M 1182051033 4 F 66268  
  
SUBJECT : HISTORY  
23001 : 20 70 90 0 3 23011 : 12 25 37 A 2 23023 : 15 67 82 A+ 3 23171 : 27 57 84 A+ 3  
23172 : 27 38 65 A 3 23174 : 27 55 82 A+ 3 23178 : 23 25 48 0 2 23204 : 22 66 88 A+ 3  
23999 : 22 25 47 0 2 24001 : 26 42 \* 68 A 3 24011 : 21 20 \* 41 A+ 2 24023 : 25 49 \* 74 A 3  
24171 : 27 62 \* 89 A+ 3 24172 : 27 60 \* 87 A+ 3 24174 : 27 59 \* 86 A+ 3 24178 : 22 22 \* 44 A+ 2  
24204 : 18 51 \* 69 A 3 24999 : 23 19 \* 42 A+ 2 GR9-F :! A 4  
SGPA : (3) 9.08 (4) 8.63 TOTAL 48 4 425

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66269 OHAL VIVEK VIJAY HIRABAI M 1182051041 4 F 66269  
  
SUBJECT : HISTORY  
23001 : 30 46 76 A+ 3 23011 : 13 16 29 B+ 2 23023 : 23 39 62 A 3 23164 : 24 28 52 B 3  
23171 : 27 38 65 A 3 23172 : 27 32 59 B+ 3 23174 : 26 39 65 A 3 23178 : 23 16 39 A+ 2  
23999 : 19 10# 29 B+ 2 24001 : 20 28 \* 48 C 3 24011 : 19 16 \* 35 A 2 24023 : 22 47 \* 69 A 3  
24164 : 29 59 \* 88 A+ 3 24171 : 26 57 \* 83 A+ 3 24172 : 26 54 \* 80 A+ 3 24174 : 26 56 \* 82 A+ 3  
24178 : 23 22 \* 45 0 2 24999 : 20 12 \* 32 A 2 GR9-F :! A 4  
SGPA : (3) 7.67 (4) 8.29 TOTAL 48 4 383

# 0.4

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66270 PAWAR SHIVAJI PANDURANG CHHAYA M 1182051048 4 F 66270  
  
SUBJECT : HISTORY  
23001 : 30 52 82 A+ 3 23012 : 21 18 39 A+ 2 23023 : 24 41 65 A 3 23171 : 27 52 79 A+ 3  
23172 : 27 43 70 A 3 23174 : 26 59 85 A+ 3 23178 : 22 20 42 A+ 2 23204 : 14 39 53 B 3  
23999 : 23 21 44 A+ 2 24001 : 12 33 \* 45 C 3 24012 : 23 18 \* 41 A+ 2 24023 : 23 35 \* 58 B+ 3  
24171 : 27 54 \* 81 A+ 3 24172 : 27 52 \* 79 A+ 3 24174 : 26 51 \* 77 A+ 3 24178 : 22 22 \* 44 A+ 2  
24204 : 23 37 \* 60 A 3 24999 : 21 14 \* 35 A 2 GR9-F :! A 4  
SGPA : (3) 8.38 (4) 8.04 TOTAL 48 4 394

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20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
66271 SHENDE ROHIT RAJENDRA ASHA M 1182051064 4 F 66271  
  
SUBJECT : HISTORY  
23001 : 30 50 80 A+ 3 23012 : 18 16 34 A 2 23093 : 24 50 74 A 3 23171 : 27 62 89 A+ 3  
23172 : 27 42 69 A 3 23174 : 26 49 75 A+ 3 23178 : 23 22 45 0 2 23204 : 24 50 74 A 3  
23999 : 22 23 45 0 2 24001 : 22 29 \* 51 B 3 24012 : 24 14 \* 38 A+ 2 24093 : 27 31 \* 58 B+ 3  
24171 : 27 58 \* 85 A+ 3 24172 : 27 40 \* 67 A 3 24174 : 26 41 \* 67 A 3 24178 : 22 22 \* 44 A+ 2  
24204 : 19 30 \* 49 C 3 24999 : 21 12 \* 33 A 2 GR9-F :! A 4  
SGPA : (3) 8.71 (4) 7.54 TOTAL 48 4 390

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66273 BHAWAR AMRUTA SAMBHAJI SUNITA F 1182050966 4 F 66273  
  
SUBJECT : OPTIONAL ENGLISH  
23001 : 30 34 64 A 3 23011 : 21 20 41 A+ 2 23153 : 23 32 55 B+ 3 23164 : 26 34 60 A 3  
23331 : 30 31 61 A 3 23332 : 30 28# 58 B+ 3 23333 : 30 28\$ 58 B+ 3 23334 : 24 17 41 A+ 2  
23999 : 20 11 31 A 2 24001 : 26 32 \* 58 B+ 3 24011 : 13 21 \* 34 A 2 24153 : 23 47 \* 70 A 3  
24164 : 28 53 \* 81 A+ 3 24331 : 28 38 \* 66 A 3 24332 : 27 28 \* 55 B+ 3 24333 : 27 32 \* 59 B+ 3  
24334 : 19 20 \* 39 A+ 2 24999 : 12 19 \* 31 A 2 GR9-F :! A 4  
SGPA : (3) 7.79 (4) 7.83 TOTAL 48 4 375

\$ 0.1 # 0.4

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66274 GAVHANE SUNITA SANJAY SUREKHA F 1182050989 4 F 66274  
  
SUBJECT : OPTIONAL ENGLISH  
23001 : 30 50 80 A+ 3 23011 : 22 21 43 A+ 2 23174 : 26 41 67 A 3 23223 : 29 50 79 A+ 3  
23331 : 30 55 85 A+ 3 23332 : 30 42 72 A 3 23333 : 30 28\$ 58 B+ 3 23334 : 22 19 41 A+ 2  
23999 : 22 17 39 A+ 2 24001 : 26 43 \* 69 A 3 24011 : 20 16 \* 36 A 2 24174 : 26 53 \* 79 A+ 3

|                          |   |    |    |   |    |    |   |       |   |    |    |   |    |   |   |       |   |    |    |   |    |   |   |       |       |    |    |    |    |     |   |
|--------------------------|---|----|----|---|----|----|---|-------|---|----|----|---|----|---|---|-------|---|----|----|---|----|---|---|-------|-------|----|----|----|----|-----|---|
| 24223                    | : | 25 | 37 | * | 62 | A  | 3 | 24331 | : | 28 | 43 | * | 71 | A | 3 | 24332 | : | 25 | 29 | * | 54 | B | 3 | 24333 | :     | 27 | 35 | *  | 62 | A   | 3 |
| 24334                    | : | 19 | 21 | * | 40 | A+ | 2 | 24999 | : | 11 | 14 | * | 25 | B | 2 | GR9-F | : | !  |    |   |    | A | 4 |       |       |    |    |    |    |     |   |
| SGPA : (3) 8.50 (4) 7.79 |   |    |    |   |    |    |   |       |   |    |    |   |    |   |   |       |   |    |    |   |    |   |   |       | TOTAL |    |    | 48 | 4  | 391 |   |
| \$ 0.1                   |   |    |    |   |    |    |   |       |   |    |    |   |    |   |   |       |   |    |    |   |    |   |   |       |       |    |    |    |    |     |   |

|                            |                      |       |    |            |    |   |       |   |    |    |      |    |   |       |   |    |      |      |   |   |       |   |    |    |      |    |    |
|----------------------------|----------------------|-------|----|------------|----|---|-------|---|----|----|------|----|---|-------|---|----|------|------|---|---|-------|---|----|----|------|----|----|
| 66275                      | INGALE SAURABH VIJAY | JYOTI | M  | 1182050999 | 4  | F | 66275 |   |    |    |      |    |   |       |   |    |      |      |   |   |       |   |    |    |      |    |    |
| SUBJECT : OPTIONAL ENGLISH |                      |       |    |            |    |   |       |   |    |    |      |    |   |       |   |    |      |      |   |   |       |   |    |    |      |    |    |
| 23001                      | :                    | 30    | 62 | 92         | 0  | 3 | 23011 | : | 18 | 21 | 39   | A+ | 2 | 23164 | : | 26 | 28\$ | 54   | B | 3 | 23174 | : | 26 | 50 | 76   | A+ | 3  |
| 23331                      | :                    | 30    | 64 | 94         | 0  | 3 | 23332 | : | 30 | 48 | 78   | A+ | 3 | 23333 | : | 30 | 39   | 69   | A | 3 | 23334 | : | 22 | 25 | 47   | 0  | 2  |
| 23999                      | :                    | 21    | 22 | 43         | A+ | 2 | 24001 | : | 25 | 45 | * 70 | A  | 3 | 24011 | : | 13 | 18   | * 31 | A | 2 | 24164 | : | 28 | AA | * 28 | F  | FF |
| 24174                      | :                    | 26    | 51 | * 77       | A+ | 3 | 24331 | : | 27 | 39 | * 66 | A  | 3 | 24332 | : | 25 | 45   | * 70 | A | 3 | 24333 | : | 26 | 29 | * 55 | B+ | 3  |
| 24334                      | :                    | 18    | 24 | * 42       | A+ | 2 | 24999 | : | 12 | 14 | * 26 | B  | 2 | GR9-F | : | !  |      |      | B | 4 |       |   |    |    |      |    |    |
| FAIL A.T.K.T. \$ 0.1       |                      |       |    |            |    |   |       |   |    |    |      |    |   |       |   |    |      |      |   |   |       |   |    |    |      |    |    |

|                                                                                                                                   |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 20/10/2022                                                                                                                        | SAVITRIBAI PHULE PUNE UNIVERSITY |
| RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022                                                                    |                                  |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |                                  |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |                                  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |                                  |

|                                                                 |  |                        |      |    |   |            |  |    |      |   |   |            |  |    |      |     |   |            |  |    |         |    |           |   |     |
|-----------------------------------------------------------------|--|------------------------|------|----|---|------------|--|----|------|---|---|------------|--|----|------|-----|---|------------|--|----|---------|----|-----------|---|-----|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                        |      |    |   |            |  |    |      |   |   |            |  |    |      |     |   |            |  |    |         |    | PAGE : 13 |   |     |
| -----                                                           |  |                        |      |    |   |            |  |    |      |   |   |            |  |    |      |     |   |            |  |    |         |    |           |   |     |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE  |      |    |   |            |  |    |      |   |   | MOTHER     |  |    |      | SEX |   | P.R.NO.    |  |    | SEM APP |    | RR STAT   |   |     |
| -----                                                           |  |                        |      |    |   |            |  |    |      |   |   |            |  |    |      |     |   |            |  |    |         |    |           |   |     |
| 66277                                                           |  | KHARADE MANISHA EKNATH |      |    |   |            |  |    |      |   |   | SULOCHANA  |  |    |      | F   |   | 1182051021 |  |    | 4 F     |    | 66277     |   |     |
| SUBJECT : OPTIONAL ENGLISH                                      |  |                        |      |    |   |            |  |    |      |   |   |            |  |    |      |     |   |            |  |    |         |    |           |   |     |
| 23001 : 30                                                      |  | 41                     | 71   | A  | 3 | 23011 : 22 |  | 12 | 34   | A | 2 | 23174 : 26 |  | 32 | 58   | B+  | 3 | 23223 : 29 |  | 36 | 65      | A  | 3         |   |     |
| 23331 : 30                                                      |  | 45                     | 75   | A+ | 3 | 23332 : 30 |  | 42 | 72   | A | 3 | 23333 : 30 |  | 49 | 79   | A+  | 3 | 23334 : 22 |  | 11 | 33      | A  | 2         |   |     |
| 23999 : 18                                                      |  | 18                     | 36   | A  | 2 | 24001 : 30 |  | 36 | * 66 | A | 3 | 24011 : 21 |  | 19 | * 40 | A+  | 2 | 24174 : 26 |  | 60 | * 86    | A+ | 3         |   |     |
| 24223 : 28                                                      |  | 36                     | * 64 | A  | 3 | 24331 : 29 |  | 36 | * 65 | A | 3 | 24332 : 27 |  | 16 | * 43 | D   | 3 | 24333 : 27 |  | 29 | * 56    | B+ | 3         |   |     |
| 24334 : 19                                                      |  | 15                     | * 34 | A  | 2 | 24999 : 12 |  | 12 | * 24 | C | 2 | GR9-F : !  |  |    |      | A   | 4 |            |  |    |         |    |           |   |     |
| SGPA : (3) 8.13 (4) 7.33                                        |  |                        |      |    |   |            |  |    |      |   |   |            |  |    |      |     |   |            |  |    |         |    |           |   |     |
|                                                                 |  |                        |      |    |   |            |  |    |      |   |   |            |  |    |      |     |   |            |  |    | TOTAL   |    | 48        | 4 | 371 |

|                      |         |       |           |    |   |    |       |   |    |      |    |            |    |       |   |            |     |    |    |    |       |   |    |     |    |    |       |  |  |
|----------------------|---------|-------|-----------|----|---|----|-------|---|----|------|----|------------|----|-------|---|------------|-----|----|----|----|-------|---|----|-----|----|----|-------|--|--|
| 66278                | MAHAPUR | GOKUL | APPASAHEB |    |   |    |       |   |    |      |    | SAVITRABAI |    | M     |   | 1181978591 | 4   | R  |    |    |       |   |    |     |    |    | 66278 |  |  |
| SUBJECT : HINDI      |         |       |           |    |   |    |       |   |    |      |    |            |    |       |   |            |     |    |    |    |       |   |    |     |    |    |       |  |  |
| 23001                | :       | 20    | 28\$      | 48 | C | 3  | 23012 | : | 20 | 10   | 30 | A          | 2  | 23091 | : | 24         | 34  | 58 | B+ | 3  | 23092 | : | 25 | *   |    |    |       |  |  |
|                      |         |       |           |    |   |    |       |   |    |      |    |            |    |       |   |            |     |    |    |    |       |   |    | 37  | 62 | A  | 3     |  |  |
| 23093                | :       | 20    | 29        | 49 | C | 3  | 23096 | : | 18 | 11   | 29 | B+         | 2  | 23164 | : | 25         | *AA | 25 | F  | FF | 23174 | : | 28 | *AA | 28 | F  | FF    |  |  |
| 23999                | :       | 22    | 10        | 32 | A | 2  | 24001 | : | 29 | *AA  | 29 | F          | FF | 24012 | : | 18         | *AA | 18 | F  | FF | 24091 | : | 25 | 29  | 54 | B  | 3     |  |  |
| 24092                | :       | 25    | *AA       | 25 | F | FF | 24093 | : | 20 | 29   | 49 | C          | 3  | 24096 | : | 18         | *AA | 18 | F  | FF | 24164 | : | 22 | *   |    |    |       |  |  |
|                      |         |       |           |    |   |    |       |   |    |      |    |            |    |       |   |            |     |    |    |    |       |   |    | 53  | 75 | A+ | 3     |  |  |
| 24174                | :       | 27    | *AA       | 27 | F | FF | 24999 | : | 20 | 10\$ | 30 | A          | 2  |       |   |            |     |    |    |    |       |   |    |     |    |    |       |  |  |
| FAIL A.T.K.T. \$ 0.1 |         |       |           |    |   |    |       |   |    |      |    |            |    |       |   |            |     |    |    |    |       |   |    |     |    |    |       |  |  |

|                      |        |           |       |    |   |         |         |    |    |       |    |   |         |         |            |      |    |    |   |         |  |    |    |    |   |   |  |  |       |
|----------------------|--------|-----------|-------|----|---|---------|---------|----|----|-------|----|---|---------|---------|------------|------|----|----|---|---------|--|----|----|----|---|---|--|--|-------|
| 66279                | RODAGE | PARSHURAM | ASHOK |    |   |         |         |    |    | KAMAL |    |   | M       |         | 1181978629 | 4    | R  |    |   |         |  |    |    |    |   |   |  |  | 66279 |
| SUBJECT : MARATHI    |        |           |       |    |   |         |         |    |    |       |    |   |         |         |            |      |    |    |   |         |  |    |    |    |   |   |  |  |       |
| 23001 :              |        | 22        | *     |    |   |         |         |    |    |       |    |   |         |         |            |      |    |    |   |         |  |    |    |    |   |   |  |  |       |
|                      |        | 28        | 50    | B  | 3 | 23011 : |         | 20 | 16 | 36    | A  | 2 | 23021 : |         | 18         | 28\$ | 46 | C  | 3 | 23022 : |  | 12 | *  |    |   |   |  |  |       |
|                      |        |           |       |    |   |         |         |    |    |       |    |   |         |         |            |      |    |    |   |         |  | 30 | 42 | D  | 3 |   |  |  |       |
| 23023 :              |        | 19        | *     |    |   |         |         |    |    |       |    |   |         |         |            |      |    |    |   |         |  |    |    |    |   |   |  |  |       |
|                      |        | 35        | 54    | B  | 3 | 23025 : |         | 12 | *  |       |    |   |         |         |            |      |    |    |   |         |  |    |    |    |   |   |  |  |       |
|                      |        |           |       |    |   |         |         |    | 16 | 28    | B+ | 2 | 23153 : |         | 14         | 32   | 46 | C  | 3 | 23174 : |  | 25 | 36 | 61 | A | 3 |  |  |       |
| 23999 :              |        | 13        | *     |    |   |         |         |    |    |       |    |   |         |         |            |      |    |    |   |         |  |    |    |    |   |   |  |  |       |
|                      |        | 16        | 29    | B+ | 2 | 24001 : |         | 22 | *  |       |    |   |         |         |            |      |    |    |   |         |  |    |    |    |   |   |  |  |       |
|                      |        |           |       |    |   |         |         |    | 19 | 41    | D  | 3 | 24011 : |         | 22         | 20   | 42 | A+ | 2 | 24021 : |  | 16 | 36 | 52 | B | 3 |  |  |       |
| 24022 :              |        | 12        | 32    | 44 | D | 3       | 24023 : |    | 20 | *AA   | 20 | F | FF      | 24025 : |            | 18   | *  |    |   |         |  |    |    |    |   |   |  |  |       |
|                      |        |           |       |    |   |         |         |    |    |       |    |   |         |         |            | 11   | 29 | B+ | 2 | 24153 : |  | 15 | *  |    |   |   |  |  |       |
|                      |        |           |       |    |   |         |         |    |    |       |    |   |         |         |            |      |    |    |   |         |  | 29 | 44 | D  | 3 |   |  |  |       |
| 24174 :              |        | 22        | 31    | 53 | B | 3       | 24999 : |    | 17 | *     |    |   |         |         |            |      |    |    |   |         |  |    |    |    |   |   |  |  |       |
|                      |        |           |       |    |   |         |         |    | 19 | 36    | A  | 2 | GR9-H : |         | !          | 0    | 2  |    |   |         |  |    |    |    |   |   |  |  |       |
| FAIL A.T.K.T. \$ 0.1 |        |           |       |    |   |         |         |    |    |       |    |   |         |         |            |      |    |    |   |         |  |    |    |    |   |   |  |  |       |

|                      |                          |        |      |            |   |    |                                                                       |
|----------------------|--------------------------|--------|------|------------|---|----|-----------------------------------------------------------------------|
| 66280                | SALVE RAVINDRA BALASAHEB | MANGAL | M    | 1181978632 | 4 | R  | 66280                                                                 |
| SUBJECT : HINDI      |                          |        |      |            |   |    |                                                                       |
| 23001                | :                        | 20     | 28\$ | 48         | C | 3  | 23012 : 20 11 31 A 2 23091 : 25 *AA 25 F FF 23092 : 25 *AA 25 F FF    |
| 23093                | :                        | 26     | *AA  | 26         | F | FF | 23096 : 19 *AA 19 F FF 23164 : 23 *AA 23 F FF 23174 : 28 28\$ 56 B+ 3 |
| 23999                | :                        | 18     | *AA  | 18         | F | FF | 24001 : 12 31 43 D 3 24012 : 18 13 31 A 2 24091 : 25 39 64 A 3        |
| 24092                | :                        | 25     | *AA  | 25         | F | FF | 24093 : 26 34 60 A 3 24096 : 18 *AA 18 F FF 24164 : 26 28 54 B 3      |
| 24174                | :                        | 27     | *AA  | 27         | F | FF | 24999 : 10\$ 10 20 D 2                                                |
| RESULT : FAIL \$ 0.1 |                          |        |      |            |   |    |                                                                       |

|                                                                                        |                         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |   |            |   |    |  |  |  |  |       |
|----------------------------------------------------------------------------------------|-------------------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|---|------------|---|----|--|--|--|--|-------|
| 66283                                                                                  | GAIKWAD MADHURI BHAGWAT |  |  |  |  |  |  |  |  |  | SANGITA |  |  |  |  | F | 1181978517 | 6 | FR |  |  |  |  | 66283 |
| SUBJECT : MARATHI                                                                      |                         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |   |            |   |    |  |  |  |  |       |
| 23001 : 16 *                                                                           |                         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |   |            |   |    |  |  |  |  |       |
| 29 45 C 3 23011 : 12 12 24 C 2 23021 : 23 39 62 A 3 23022 : 19 *                       |                         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |   |            |   |    |  |  |  |  |       |
| 39 58 B+ 3                                                                             |                         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |   |            |   |    |  |  |  |  |       |
| 23023 : 26 36 62 A 3 23025 : 25 14 39 A+ 2 23153 : 20 28\$ 48 C 3 23204 : 26 43 69 A 3 |                         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |   |            |   |    |  |  |  |  |       |
| 23999 : 21 12 33 A 2 24001 : 27 *                                                      |                         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |   |            |   |    |  |  |  |  |       |
| 35 62 A 3 24011 : 22 17 39 A+ 2 24021 : 23 32 55 B+ 3                                  |                         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |   |            |   |    |  |  |  |  |       |
| 24022 : 29 28 57 B+ 3 24023 : 19 46 65 A 3 24025 : 18 13 31 A 2 24153 : 22 29 51 B 3   |                         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |   |            |   |    |  |  |  |  |       |
| 24204 : 18 *                                                                           |                         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |   |            |   |    |  |  |  |  |       |
| 45 63 A 3 24999 : 22 10\$ 32 A 2 35001 : 30 32 62 A 3 35002 : 18 20 38 A+ 2            |                         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |   |            |   |    |  |  |  |  |       |



|                                                                        |                        |                         |                         |
|------------------------------------------------------------------------|------------------------|-------------------------|-------------------------|
| 35021 : 28 29 57 B+ 4                                                  | 35022 : 27 32 59 B+ 4  | 35023 : 24 41 65 A 3    | 35025 : 21 17 38 A+ 2   |
| 35153 : 25 *                                                           |                        |                         |                         |
| 45 70 A 3                                                              | 35205 : 22 38 60 A 3   | 36001 : 23 33 * 56 B+ 3 | 36002 : 20 20 * 40 A+ 2 |
| 36021 : 27 36 * 63 A 4                                                 | 36022 : 25 45 * 70 A 4 | 36023 : 23 50 * 73 A 3  | 36025 : 22 16 * 38 A+ 2 |
| 36153 : 23 61 * 84 A+ 3                                                | 36205 : 23 39 * 62 A 3 | GR7-A :! 0 1            | GR7-B :! 0 1            |
| GR8-A :! 0 4                                                           |                        |                         |                         |
| SGPA : (1) 5.83 (2) 7.33 (3) 6.96 (4) 7.58 (5) 7.83 (6) 8.17           |                        | TOTAL 96 6              | 733                     |
|                                                                        |                        | F.Y.TOTAL 36 4          | 237                     |
| % of MARKS : 63.10 CGPA : 7.35 FINAL GRADE : A \$ 0.1                  |                        |                         |                         |
| The student has completed mandetory add-on credits for this programme. |                        |                         |                         |

20/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 14

| SEAT NO.                                                               | NAME OF THE CANDIDATE    | MOTHER                  | SEX                     | P.R.NO.    | SEM APP | RR STAT |
|------------------------------------------------------------------------|--------------------------|-------------------------|-------------------------|------------|---------|---------|
| 66284                                                                  | GAIKWAD RUSHIKESH ANKUSH | SAVITA                  | M                       | 1181978518 | 6 FR    | 66284   |
| SUBJECT : MARATHI                                                      |                          |                         |                         |            |         |         |
| 23001 : 16 28# 44 D 3                                                  | 23011 : 13 12 25 B 2     | 23021 : 21 43 64 A 3    | 23022 : 18 31 49 C 3    |            |         |         |
| 23023 : 16 32 48 C 3                                                   | 23025 : 25 18 43 A+ 2    | 23174 : 28 39 67 A 3    | 23223 : 26 38 64 A 3    |            |         |         |
| 23999 : 17 10\$ 27 B 2                                                 | 24001 : 12 42 54 B 3     | 24011 : 21 14 35 A 2    | 24021 : 15 28\$ 43 D 3  |            |         |         |
| 24022 : 19 32 51 B 3                                                   | 24023 : 17 28\$ 45 C 3   | 24025 : 13 10 23 C 2    | 24174 : 27 * 58 85 A+ 3 |            |         |         |
| 24223 : 27 *                                                           |                          |                         |                         |            |         |         |
| 46 73 A 3                                                              | 24999 : 13 10\$ 23 C 2   | 35001 : 12 39 51 B 3    | 35002 : 14 17 31 A 2    |            |         |         |
| 35021 : 12 *                                                           |                          |                         |                         |            |         |         |
| 47 59 B+ 4                                                             | 35022 : 14 28 42 D 4     | 35023 : 20 28\$ 48 C 3  | 35025 : 13 14 27 B 2    |            |         |         |
| 35174 : 26 *                                                           |                          |                         |                         |            |         |         |
| 46 72 A 3                                                              | 35223 : 25 29 54 B 3     | 36001 : 23 37 * 60 A 3  | 36002 : 20 19 * 39 A+ 2 |            |         |         |
| 36021 : 14 38 * 52 B 4                                                 | 36022 : 20 45 * 65 A 4   | 36023 : 19 37 * 56 B+ 3 | 36025 : 14 13 * 27 B 2  |            |         |         |
| 36174 : 26 44 * 70 A 3                                                 | 36223 : 21 48 * 69 A 3   | GR7-A :! A 1            | GR7-B :! C 1            |            |         |         |
| GR9-F :! B 4                                                           |                          |                         |                         |            |         |         |
| SGPA : (1) 5.50 (2) 6.50 (3) 6.50 (4) 6.25 (5) 6.13 (6) 7.46           |                          | TOTAL 96 6              | 632                     |            |         |         |
|                                                                        |                          | F.Y.TOTAL 36 4          | 216                     |            |         |         |
| % of MARKS : 58.10 CGPA : 6.42 FINAL GRADE : B+ \$ 0.1 # 0.4           |                          |                         |                         |            |         |         |
| The student has completed mandetory add-on credits for this programme. |                          |                         |                         |            |         |         |

|                   |                        |    |    |    |    |   |         |         |    |    |         |     |      |         |   |         |            |    |    |     |         |         |    |    |    |    |    |       |   |
|-------------------|------------------------|----|----|----|----|---|---------|---------|----|----|---------|-----|------|---------|---|---------|------------|----|----|-----|---------|---------|----|----|----|----|----|-------|---|
| 66285             | GANAGE SAURABH SHIVAJI |    |    |    |    |   |         |         |    |    | SUNANDA |     |      |         |   | M       | 1181978524 |    |    |     |         | 6       | FR |    |    |    |    | 66285 |   |
| SUBJECT : MARATHI |                        |    |    |    |    |   |         |         |    |    |         |     |      |         |   |         |            |    |    |     |         |         |    |    |    |    |    |       |   |
| 23001 :           |                        | 22 | 56 | 78 | A+ | 3 | 23011 : |         | 15 | 15 | 30      | A   | 2    | 23021 : |   | 15      | 64         | 79 | A+ | 3   | 23022 : |         | 27 | 32 | 59 | B+ | 3  |       |   |
| 23023 :           |                        | 16 | 52 | 68 | A  | 3 | 23025 : |         | 25 | 12 | 37      | A   | 2    | 23174 : |   | 28      | 53         | 81 | A+ | 3   | 23204 : |         | 12 | 59 | 71 | A  | 3  |       |   |
| 23999 :           |                        | 21 | 25 | 46 | 0  | 2 | 24001 : |         | 12 | 50 | 62      | A   | 3    | 24011 : |   | 12      | 20         | 32 | A  | 2   | 24021 : |         | 24 | 31 | 55 | B+ | 3  |       |   |
| 24022 :           |                        | 28 | 29 | 57 | B+ | 3 | 24023 : |         | 18 | 31 | 49      | C   | 3    | 24025 : |   | 14      | 14         | 28 | B+ | 2   | 24174 : |         | 27 | 39 | 66 | A  | 3  |       |   |
| 24204 :           |                        | 13 | 57 | 70 | A  | 3 | 24999 : |         | 12 | 25 | 37      | A   | 2    | 35001 : |   | 12      | *          | 30 | 42 | D   | 3       | 35002 : |    | 12 | 16 | 28 | B+ | 2     |   |
| 35021 :           |                        | 18 | *  |    |    |   |         |         |    |    |         |     |      |         |   |         |            |    |    |     |         |         |    |    |    |    |    |       |   |
|                   |                        | 34 |    | 52 | B  | 4 | 35022 : |         | 14 | 46 | 60      | A   | 4    | 35023 : |   | 12      | *          | 47 | 59 | B+  | 3       | 35025 : |    | 14 | 22 | 36 | A  | 2     |   |
| 35174 :           |                        | 26 | 62 | 88 | A+ | 3 | 35205 : |         | 20 | 49 | 69      | A   | 3    | 36001 : |   | 13      | 34         | *  | 47 | C   | 3       | 36002 : |    | 18 | 18 | *  | 36 | A     | 2 |
| 36021 :           |                        | 13 | 36 | *  | 49 | C | 4       | 36022 : |    | 15 | 38      | *   | 53   | B       | 4 | 36024 : |            | AA | AA | *AA | AbFF    | 36025 : |    | 13 | 12 | *  | 25 | B     | 2 |
| 36174 :           |                        | 25 | 42 | *  | 67 | A | 3       | 36175 : |    | AA | AA      | *AA | AbFF | GR7-A : |   | !       |            |    | B  | 1   | GR7-B : |         | !  |    |    | C  | 1  |       |   |
| GR9-F :           |                        | !  |    |    | A  | 4 |         |         |    |    |         |     |      |         |   |         |            |    |    |     |         |         |    |    |    |    |    |       |   |
| RESULT : FAIL     |                        |    |    |    |    |   |         |         |    |    |         |     |      |         |   |         |            |    |    |     |         |         |    |    |    |    |    |       |   |

|                                                                        |                        |      |      |      |     |         |     |      |      |      |         |          |    |      |      |            |          |           |    |      |      |    |     |  |       |
|------------------------------------------------------------------------|------------------------|------|------|------|-----|---------|-----|------|------|------|---------|----------|----|------|------|------------|----------|-----------|----|------|------|----|-----|--|-------|
| 66286                                                                  | ITHAPE SANKET BHANUDAS |      |      |      |     |         |     |      |      |      | SHARADA |          |    |      | M    | 1181978537 |          |           |    | 6    | FR   |    |     |  | 66286 |
| SUBJECT : MARATHI                                                      |                        |      |      |      |     |         |     |      |      |      |         |          |    |      |      |            |          |           |    |      |      |    |     |  |       |
| 23001 :                                                                | 12                     | 52   | 64   | A    | 3   | 23011 : | 13  | 24   | 37   | A    | 2       | 23021 :  | 15 | 31   | 46   | C          | 3        | 23022 :   | 29 | 41   | 70   | A  | 3   |  |       |
| 23023 :                                                                | 18                     | 57   | 75   | A+   | 3   | 23025 : | 24  | 10\$ | 34   | A    | 2       | 23174 :  | 28 | 64   | 92   | O          | 3        | 23223 :   | 27 | 45   | 72   | A  | 3   |  |       |
| 23999 :                                                                | 22                     | 17   | 39   | A+   | 2   | 24001 : | 12  | 32   | 44   | D    | 3       | 24011 :  | 25 | 16   | 41   | A+         | 2        | 24021 :   | 28 | 28\$ | 56   | B+ | 3   |  |       |
| 24022 :                                                                | 29                     | 28\$ | 57   | B+   | 3   | 24023 : | 23  | 35   | 58   | B+   | 3       | 24025 :  | 19 | 10\$ | 29   | B+         | 2        | 24174 :   | 28 | *    |      |    |     |  |       |
|                                                                        |                        |      |      |      |     |         |     |      |      |      |         |          |    |      |      |            |          |           |    | 59   | 87   | A+ | 3   |  |       |
| 24223 :                                                                | 27                     | *    |      |      |     |         |     |      |      |      |         |          |    |      |      |            |          |           |    |      |      |    |     |  |       |
|                                                                        |                        | 41   | 68   | A    | 3   | 24999 : | 13  | 10\$ | 23   | C    | 2       | 35001 :  | 30 | 31   | 61   | A          | 3        | 35002 :   | 12 | 16   | 28   | B+ | 2   |  |       |
| 35021 :                                                                | 26                     | 32   | 58   | B+   | 4   | 35022 : | 22  | *    |      |      |         |          |    |      |      |            |          |           |    |      |      |    |     |  |       |
|                                                                        |                        |      |      |      |     |         | 30  | 52   | B    | 4    | 35023 : | 24       | *  |      |      |            |          |           |    |      |      |    |     |  |       |
|                                                                        |                        |      |      |      |     |         |     |      |      |      |         |          | 43 | 67   | A    | 3          | 35025 :  | 18        | 12 | 30   | A    | 2  |     |  |       |
| 35174 :                                                                | 26                     | 42   | 68   | A    | 3   | 35223 : | 27  | *    |      |      |         |          |    |      |      |            |          |           |    |      |      |    |     |  |       |
|                                                                        |                        |      |      |      |     |         | 57  | 84   | A+   | 3    | 36001 : | 23       | 34 | * 57 | B+   | 3          | 36002 :  | 21        | 20 | * 41 | A+   | 2  |     |  |       |
| 36021 :                                                                | 21                     | 32   | * 53 | B    | 4   | 36022 : | 20  | 42   | * 62 | A    | 4       | 36023 :  | 22 | 42   | * 64 | A          | 3        | 36025 :   | 13 | 13   | * 26 | B  | 2   |  |       |
| 36174 :                                                                | 26                     | 35   | * 61 | A    | 3   | 36223 : | 27  | 41   | * 68 | A    | 3       | GR7-A :! |    |      | A    | 1          | GR7-B :! |           |    |      | C    | 1  |     |  |       |
| GR8-A :!                                                               |                        |      | 0    | 4    |     |         |     |      |      |      |         |          |    |      |      |            |          |           |    |      |      |    |     |  |       |
| SGPA :                                                                 | (1)                    | 5.83 | (2)  | 7.33 | (3) | 8.08    | (4) | 7.00 | (5)  | 7.54 | (6)     | 7.46     |    |      |      |            |          | TOTAL     | 96 | 6    |      |    | 722 |  |       |
|                                                                        |                        |      |      |      |     |         |     |      |      |      |         |          |    |      |      |            |          | F.Y.TOTAL | 36 | 4    |      |    | 237 |  |       |
| % of MARKS : 64.55 CGPA : 7.27 FINAL GRADE : A \$ 0.1                  |                        |      |      |      |     |         |     |      |      |      |         |          |    |      |      |            |          |           |    |      |      |    |     |  |       |
| The student has completed mandetory add-on credits for this programme. |                        |      |      |      |     |         |     |      |      |      |         |          |    |      |      |            |          |           |    |      |      |    |     |  |       |

|                                                                                                                                   |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 20/10/2022                                                                                                                        | SAVITRIBAI PHULE PUNE UNIVERSITY |
| RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022                                                                    |                                  |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |                                  |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |                                  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |                                  |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   | PAGE : 15                        |

| SEAT NO.                                                               | NAME OF THE CANDIDATE  |     |    |    |         |         |         |    |    |    | MOTHER  | SEX     | P.R.NO.    |          | SEM APP |    |         |           | RR STAT |    |         |     |    |   |    |   |   |
|------------------------------------------------------------------------|------------------------|-----|----|----|---------|---------|---------|----|----|----|---------|---------|------------|----------|---------|----|---------|-----------|---------|----|---------|-----|----|---|----|---|---|
| 66287                                                                  | KOLHE ANJALI BHAGCHAND |     |    |    |         |         |         |    |    |    | MANDA   | F       | 1181978578 |          | 6       | FR |         |           | 66287   |    |         |     |    |   |    |   |   |
| SUBJECT : MARATHI                                                      |                        |     |    |    |         |         |         |    |    |    |         |         |            |          |         |    |         |           |         |    |         |     |    |   |    |   |   |
| 23001 : 26 *                                                           |                        |     |    |    |         |         |         |    |    |    |         |         |            |          |         |    |         |           |         |    |         |     |    |   |    |   |   |
|                                                                        | 34                     | 60  | A  | 3  | 23011 : | 18      | 15      | 33 | A  | 2  | 23021 : | 21      | 32         | 53       | B       | 3  | 23022 : | 20        | 29      | 49 | C       | 3   |    |   |    |   |   |
| 23023 :                                                                | 23                     | 32  | 55 | B+ | 3       | 23025 : | 23      | 11 | 34 | A  | 2       | 23164 : | 22         | 34       | 56      | B+ | 3       | 23174 :   | 28      | 28 | 56      | B+  | 3  |   |    |   |   |
| 23999 :                                                                | 22                     | 10  | 32 | A  | 2       | 24001 : | 29      | 28 | 57 | B+ | 3       | 24011 : | 24         | 10       | 34      | A  | 2       | 24021 :   | 20      | 35 | 55      | B+  | 3  |   |    |   |   |
| 24022 :                                                                | 21                     | 28  | 49 | C  | 3       | 24023 : | 20      | 31 | 51 | B  | 3       | 24025 : | 18         | 14       | 32      | A  | 2       | 24164 :   | 30      | 31 | 61      | A   | 3  |   |    |   |   |
| 24174 : 27 *                                                           |                        |     |    |    |         |         |         |    |    |    |         |         |            |          |         |    |         |           |         |    |         |     |    |   |    |   |   |
|                                                                        | 61                     | 88  | A+ | 3  | 24999 : | 13      | 11      | 24 | C  | 2  | 35001 : | 30      | *          |          |         |    |         |           |         |    |         |     |    |   |    |   |   |
|                                                                        |                        |     |    |    |         |         |         |    |    |    |         | 24      |            | 54       | B       | 3  | 35002 : | 20        | 23      | 43 | A+      | 2   |    |   |    |   |   |
| 35021 : 24 *                                                           |                        |     |    |    |         |         |         |    |    |    |         |         |            |          |         |    |         |           |         |    |         |     |    |   |    |   |   |
|                                                                        | 47                     | 71  | A  | 4  | 35022 : | 26      | *       |    |    |    |         |         |            |          |         |    |         |           |         |    |         |     |    |   |    |   |   |
|                                                                        |                        |     |    |    |         | 35      |         | 61 | A  | 4  | 35023 : | 23      | *          |          |         |    |         |           |         |    |         |     |    |   |    |   |   |
|                                                                        |                        |     |    |    |         |         |         |    |    |    |         | 44      |            | 67       | A       | 3  | 35025 : | 20        | 11      | 31 | A       | 2   |    |   |    |   |   |
| 35164 : 27                                                             |                        | 34  | 61 | A  | 3       | 35174 : | 26      | *  |    |    |         |         |            |          |         |    |         |           |         |    |         |     |    |   |    |   |   |
|                                                                        |                        |     |    |    |         | 43      |         | 69 | A  | 3  | 36001 : | 23      | 29         | *        | 52      | B  | 3       | 36002 :   | 21      | 20 | *       | 41  | A+ | 2 |    |   |   |
| 36021 :                                                                | 25                     | 36  | *  | 61 | A       | 4       | 36022 : | 25 | 49 | *  | 74      | A       | 4          | 36023 :  | 19      | 43 | *       | 62        | A       | 3  | 36025 : | 20  | 12 | * | 32 | A | 2 |
| 36164 :                                                                | 29                     | 42  | *  | 71 | A       | 3       | 36174 : | 26 | 50 | *  | 76      | A+      | 3          | GR7-A :! |         | 0  | 1       | GR7-B :!  |         |    | 0       | 1   |    |   |    |   |   |
| GR8-A :!                                                               |                        | 0 4 |    |    |         |         |         |    |    |    |         |         |            |          |         |    |         |           |         |    |         |     |    |   |    |   |   |
| SGPA : (1) 6.17 (2) 7.67 (3) 7.00 (4) 7.00 (5) 7.83 (6) 7.96           |                        |     |    |    |         |         |         |    |    |    |         |         |            |          |         |    |         | TOTAL     |         | 96 | 6       | 715 |    |   |    |   |   |
|                                                                        |                        |     |    |    |         |         |         |    |    |    |         |         |            |          |         |    |         | F.Y.TOTAL |         | 36 | 4       | 249 |    |   |    |   |   |
| % of MARKS : 62.24 CGPA : 7.30 FINAL GRADE : A \$ 0.1                  |                        |     |    |    |         |         |         |    |    |    |         |         |            |          |         |    |         |           |         |    |         |     |    |   |    |   |   |
| The student has completed mandetory add-on credits for this programme. |                        |     |    |    |         |         |         |    |    |    |         |         |            |          |         |    |         |           |         |    |         |     |    |   |    |   |   |

|                                                                        |                    |      |     |      |     |         |         |      |     |      |         |         |         |          |    |    |            |         |    |           |         |    |    |     |    |    |   |       |
|------------------------------------------------------------------------|--------------------|------|-----|------|-----|---------|---------|------|-----|------|---------|---------|---------|----------|----|----|------------|---------|----|-----------|---------|----|----|-----|----|----|---|-------|
| 66289                                                                  | TAMBE AKSHAY SOPAN |      |     |      |     |         |         |      |     |      | SANGITA |         |         |          |    | M  | 1181978668 |         |    |           |         | 6  | FR |     |    |    |   | 66289 |
| SUBJECT : MARATHI                                                      |                    |      |     |      |     |         |         |      |     |      |         |         |         |          |    |    |            |         |    |           |         |    |    |     |    |    |   |       |
| 23001 :                                                                | 12                 | 69   | 81  | A+   | 3   | 23011 : | 10      | 24   | 34  | A    | 2       | 23021 : | 15      | 48       | 63 | A  | 3          | 23022 : | 21 | 39        | 60      | A  | 3  |     |    |    |   |       |
| 23023 :                                                                | 17                 | 48   | 65  | A    | 3   | 23025 : | 10      | 14   | 24  | C    | 2       | 23093 : | 22      | 50       | 72 | A  | 3          | 23204 : | 17 | 56        | 73      | A  | 3  |     |    |    |   |       |
| 23999 :                                                                | 21                 | 21   | 42  | A+   | 2   | 24001 : | 20      | 46   | 66  | A    | 3       | 24011 : | 13      | 23       | 36 | A  | 2          | 24021 : | 19 | 29        | 48      | C  | 3  |     |    |    |   |       |
| 24022 :                                                                | 21                 | 34   | 55  | B+   | 3   | 24023 : | 19      | 36   | 55  | B+   | 3       | 24025 : | 14      | 17       | 31 | A  | 2          | 24093 : | 22 | 38        | 60      | A  | 3  |     |    |    |   |       |
| 24204 :                                                                | 16                 | 48   | 64  | A    | 3   | 24999 : | 13      | 11   | 24  | C    | 2       | 35001 : | 12      | 29       | 41 | D  | 3          | 35002 : | 12 | 17        | 29      | B+ | 2  |     |    |    |   |       |
| 35021 :                                                                | 12                 | 29   | 41  | D    | 4   | 35022 : | 14      | *    |     |      |         |         |         |          |    |    |            |         |    |           |         |    |    |     |    |    |   |       |
|                                                                        |                    |      |     |      |     |         | 46      |      | 60  | A    | 4       | 35023 : | 12      | *        |    |    |            |         |    |           |         |    |    |     |    |    |   |       |
|                                                                        |                    |      |     |      |     |         |         |      |     |      |         |         | 49      |          | 61 | A  | 3          | 35025 : | 14 | *         |         |    |    |     |    |    |   |       |
|                                                                        |                    |      |     |      |     |         |         |      |     |      |         |         |         |          |    |    |            |         | 19 |           | 33      | A  | 2  |     |    |    |   |       |
| 35093 :                                                                | 20                 | *    |     |      |     |         |         |      |     |      |         |         |         |          |    |    |            |         |    |           |         |    |    |     |    |    |   |       |
|                                                                        |                    | 27   |     | 47   | C   | 3       | 35205 : | 17   | *   |      |         |         |         |          |    |    |            |         |    |           |         |    |    |     |    |    |   |       |
|                                                                        |                    |      |     |      |     |         |         | 45   |     | 62   | A       | 3       | 36001 : | 13       | 37 | *  | 50         | B       | 3  | 36002 :   | 20      | 20 | *  | 40  | A+ | 2  |   |       |
| 36021 :                                                                | 20                 | 47   | *   | 67   | A   | 4       | 36022 : | 21   | 48  | *    | 69      | A       | 4       | 36023 :  | 14 | 41 | *          | 55      | B+ | 3         | 36025 : | 14 | 14 | *   | 28 | B+ | 2 |       |
| 36093 :                                                                | 26                 | 41   | *   | 67   | A   | 3       | 36205 : | 13   | 34  | *    | 47      | C       | 3       | GR7-A :! |    |    |            | A       | 1  | GR7-B :!  |         |    |    | C   | 1  |    |   |       |
| GR9-F :!                                                               |                    |      |     |      | A   | 4       |         |      |     |      |         |         |         |          |    |    |            |         |    |           |         |    |    |     |    |    |   |       |
| SGPA :                                                                 | (1)                | 6.50 | (2) | 7.67 | (3) | 7.96    | (4)     | 7.13 | (5) | 6.38 | (6)     | 7.25    |         |          |    |    |            |         |    | TOTAL     | 96      | 6  |    | 689 |    |    |   |       |
|                                                                        |                    |      |     |      |     |         |         |      |     |      |         |         |         |          |    |    |            |         |    | F.Y.TOTAL | 36      | 4  |    | 255 |    |    |   |       |
| % of MARKS : 60.34 CGPA : 7.15 FINAL GRADE : A                         |                    |      |     |      |     |         |         |      |     |      |         |         |         |          |    |    |            |         |    |           |         |    |    |     |    |    |   |       |
| The student has completed mandetory add-on credits for this programme. |                    |      |     |      |     |         |         |      |     |      |         |         |         |          |    |    |            |         |    |           |         |    |    |     |    |    |   |       |



|                      |    |    |    |    |   |         |         |      |    |    |    |         |    |         |    |    |   |         |         |    |         |    |    |    |    |   |   |
|----------------------|----|----|----|----|---|---------|---------|------|----|----|----|---------|----|---------|----|----|---|---------|---------|----|---------|----|----|----|----|---|---|
|                      |    |    |    |    |   |         |         |      |    |    |    |         |    | 26      | 56 | B+ | 3 | 35002 : | 12      | 16 | 28      | B+ | 2  |    |    |   |   |
| 35091 :              | 26 | 56 | 82 | A+ | 4 | 35092 : | 27      | 32   | 59 | B+ | 4  | 35093 : | 26 | *       |    |    |   |         |         |    |         |    |    |    |    |   |   |
|                      |    |    |    |    |   |         |         |      |    |    |    |         |    | 24      | 50 | B  | 3 | 35096 : | 20      | 13 | 33      | A  | 2  |    |    |   |   |
| 35174 :              | 27 | 48 | 75 | A+ | 3 | 35205 : | 21      | 28\$ | 49 | C  | 3  | 36001 : | 25 | 43      | *  | 68 | A | 3       | 36002 : | 21 | 22      | *  | 43 | A+ | 2  |   |   |
| 36091 :              | 27 | 36 | *  | 63 | A | 4       | 36092 : | 27   | 36 | *  | 63 | A       | 4  | 36093 : | 28 | 29 | * | 57      | B+      | 3  | 36096 : | 23 | 22 | *  | 45 | 0 | 2 |
| 36174 :              | 27 | 39 | *  | 66 | A | 3       | 36205 : | 13   | 32 | *  | 45 | C       | 3  | GR7-A : | !  |    |   |         | A       | 1  | GR7-B : | !  |    |    |    | A | 1 |
| GR8-A :!             |    |    |    |    | 0 | 4       |         |      |    |    |    |         |    |         |    |    |   |         |         |    |         |    |    |    |    |   |   |
| RESULT : FAIL \$ 0.1 |    |    |    |    |   |         |         |      |    |    |    |         |    |         |    |    |   |         |         |    |         |    |    |    |    |   |   |

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| 66291 | KAMBALE | DNYANESHWAR | PRALHAD |  |  |  |  |  |  | KALAVATI |  | M | 1181978555 | 6 | FR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------|---------|-------------|---------|--|--|--|--|--|--|----------|--|---|------------|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

|                                                              |                      |    |    |    |    |    |       |       |    |    |       |    |    |       |   |       |      |            |    |    |       |           |    |       |    |     |    |    |    |    |   |
|--------------------------------------------------------------|----------------------|----|----|----|----|----|-------|-------|----|----|-------|----|----|-------|---|-------|------|------------|----|----|-------|-----------|----|-------|----|-----|----|----|----|----|---|
| 66292                                                        | SHIRSATH MAYUR RAHUL |    |    |    |    |    |       |       |    |    | ANITA |    |    |       |   | M     |      | 1181978660 |    | 6  |       | FR        |    | 66292 |    |     |    |    |    |    |   |
| SUBJECT : HINDI                                              |                      |    |    |    |    |    |       |       |    |    |       |    |    |       |   |       |      |            |    |    |       |           |    |       |    |     |    |    |    |    |   |
| 23001                                                        | :                    | 24 | 42 | 66 | A  | 3  | 23012 | :     | 20 | 11 | 31    | A  | 2  | 23091 | : | 25    | 29   | 54         | B  | 3  | 23092 | :         | 26 | 39    | 65 | A   | 3  |    |    |    |   |
| 23093                                                        | :                    | 28 | 46 | 74 | A  | 3  | 23096 | :     | 20 | 11 | 31    | A  | 2  | 23174 | : | 28    | 28\$ | 56         | B+ | 3  | 23223 | :         | 26 | 38    | 64 | A   | 3  |    |    |    |   |
| 23999                                                        | :                    | 22 | 11 | 33 | A  | 2  | 24001 | :     | 12 | 39 | 51    | B  | 3  | 24012 | : | 18    | 14   | 32         | A  | 2  | 24091 | :         | 25 | 28\$  | 53 | B   | 3  |    |    |    |   |
| 24092                                                        | :                    | 26 | 46 | 72 | A  | 3  | 24093 | :     | 28 | 31 | 59    | B+ | 3  | 24096 | : | 19    | 14   | 33         | A  | 2  | 24174 | :         | 26 | 31    | 57 | B+  | 3  |    |    |    |   |
| 24223                                                        | :                    | 28 | 28 | 56 | B+ | 3  | 24999 | :     | 18 | *  |       |    |    |       |   |       |      |            |    |    |       |           |    |       |    |     |    |    |    |    |   |
|                                                              |                      |    |    |    |    |    |       |       |    | 17 | 35    | A  | 2  | 35001 | : | 30    | *    |            |    |    |       |           |    |       |    |     |    |    |    |    |   |
|                                                              |                      |    |    |    |    |    |       |       |    |    |       |    |    |       |   |       |      |            |    | 31 | 61    | A         | 3  | 35002 | :  | 16  | 21 | 37 | A  | 2  |   |
| 35091                                                        | :                    | 22 | 35 | 57 | B+ | 4  | 35092 | :     | 25 | *  |       |    |    |       |   |       |      |            |    |    |       |           |    |       |    |     |    |    |    |    |   |
|                                                              |                      |    |    |    |    |    |       |       |    | 58 | 83    | A+ | 4  | 35093 | : | 25    | *    |            |    |    |       |           |    |       |    |     |    |    |    |    |   |
|                                                              |                      |    |    |    |    |    |       |       |    |    |       |    |    |       |   |       |      |            |    | 37 | 62    | A         | 3  | 35096 | :  | 20  | 18 | 38 | A+ | 2  |   |
| 35174                                                        | :                    | 26 | 46 | 72 | A  | 3  | 35223 | :     | 24 | *  |       |    |    |       |   |       |      |            |    |    |       |           |    |       |    |     |    |    |    |    |   |
|                                                              |                      |    |    |    |    |    |       |       |    | 52 | 76    | A+ | 3  | 36001 | : | 23    | 41   | *          | 64 | A  | 3     | 36002     | :  | 18    | 20 | *   | 38 | A+ | 2  |    |   |
| 36091                                                        | :                    | 27 | 38 | *  | 65 | A  | 4     | 36092 | :  | 27 | 41    | *  | 68 | A     | 4 | 36093 | :    | 28         | 46 | *  | 74    | A         | 3  | 36096 | :  | 23  | 17 | *  | 40 | A+ | 2 |
| 36174                                                        | :                    | 26 | 58 | *  | 84 | A+ | 3     | 36223 | :  | 24 | 50    | *  | 74 | A     | 3 | GR7-A | :    | !          | A  |    | 1     | GR7-B     | :  | !     | 0  |     |    | 1  |    |    |   |
| GR8-A                                                        |                      |    |    | :  | !  | 0  |       | 4     |    |    |       |    |    |       |   |       |      |            |    |    |       |           |    |       |    |     |    |    |    |    |   |
| SGPA : (1) 6.17 (2) 7.67 (3) 7.63 (4) 7.13 (5) 8.21 (6) 8.29 |                      |    |    |    |    |    |       |       |    |    |       |    |    |       |   |       |      |            |    |    |       |           |    |       |    |     |    |    |    |    |   |
|                                                              |                      |    |    |    |    |    |       |       |    |    |       |    |    |       |   |       |      |            |    |    |       | TOTAL     |    | 96    | 6  | 750 |    |    |    |    |   |
|                                                              |                      |    |    |    |    |    |       |       |    |    |       |    |    |       |   |       |      |            |    |    |       | F.Y.TOTAL |    | 36    | 4  | 249 |    |    |    |    |   |

% of MARKS : 66.03 CGPA : 7.57 FINAL GRADE : A & 0.163 \$ 0.1  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

20/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 17

| SEAT NO.                                                               | NAME OF THE CANDIDATE |    |    |    |    |    |       |       |    |    | MOTHER  |    |    |       | SEX   | P.R.NO.    |    | SEM APP |    | RR STAT |       |       |       |       |    |    |    |    |    |   |   |
|------------------------------------------------------------------------|-----------------------|----|----|----|----|----|-------|-------|----|----|---------|----|----|-------|-------|------------|----|---------|----|---------|-------|-------|-------|-------|----|----|----|----|----|---|---|
| 66293                                                                  | TARMALE SUNIL NARAYAN |    |    |    |    |    |       |       |    |    | JIJABAI |    |    |       | M     | 1181978670 |    | 6 FR    |    | 66293   |       |       |       |       |    |    |    |    |    |   |   |
| SUBJECT : HINDI                                                        |                       |    |    |    |    |    |       |       |    |    |         |    |    |       |       |            |    |         |    |         |       |       |       |       |    |    |    |    |    |   |   |
| 23001                                                                  | :                     | 18 | 38 | 56 | B+ | 3  | 23012 | :     | 20 | 13 | 33      | A  | 2  | 23091 | :     | 25         | 42 | 67      | A  | 3       | 23092 | :     | 25    | 31    | 56 | B+ | 3  |    |    |   |   |
| 23093                                                                  | :                     | 26 | *  | 36 | 62 | A  | 3     | 23096 | :  | 20 | 15      | 35 | A  | 2     | 23164 | :          | 26 | 28\$    | 54 | B       | 3     | 23174 | :     | 28    | 34 | 62 | A  | 3  |    |   |   |
| 23999                                                                  | :                     | 22 | 11 | 33 | A  | 2  | 24001 | :     | 12 | *  | 28      | 40 | D  | 3     | 24012 | :          | 18 | 15      | 33 | A       | 2     | 24091 | :     | 25    | 31 | 56 | B+ | 3  |    |   |   |
| 24092                                                                  | :                     | 25 | *  | 28 | 53 | B  | 3     | 24093 | :  | 26 | 32      | 58 | B+ | 3     | 24096 | :          | 19 | 12      | 31 | A       | 2     | 24164 | :     | 26    | *  | 43 | 69 | A  | 3  |   |   |
| 24174                                                                  | :                     | 26 | 41 | 67 | A  | 3  | 24999 | :     | 13 | *  | 11      | 24 | C  | 2     | 35001 | :          | 12 | *       | 28 | 40      | D #   | 3     | 35002 | :     | 15 | 18 | *  | 33 | A  | 2 |   |
| 35091                                                                  | :                     | 22 | *  | 54 | 76 | A+ | 4     | 35092 | :  | 25 | *       | 43 | 68 | A     | 4     | 35093      | :  | 20      | 29 | 49      | C     | 3     | 35096 | :     | 20 | 16 | 36 | A  | 2  |   |   |
| 35164                                                                  | :                     | 24 | 39 | 63 | A  | 3  | 35174 | :     | 26 | *  | 34      | 60 | A  | 3     | 36001 | :          | 13 | 30      | *  | 43      | D     | 3     | 36002 | :     | 17 | 18 | *  | 35 | A  | 2 |   |
| 36091                                                                  | :                     | 26 | 32 | *  | 58 | B+ | 4     | 36092 | :  | 27 | 31      | *  | 58 | B+    | 4     | 36093      | :  | 27      | 35 | *       | 62    | A     | 3     | 36096 | :  | 22 | 15 | *  | 37 | A | 2 |
| 36164                                                                  | :                     | 28 | 36 | *  | 64 | A  | 3     | 36174 | :  | 26 | 36      | *  | 62 | A     | 3     | GR7-A      | :  | !       | A  |         |       | 1     | GR7-B | :     | !  | C  |    |    | 1  |   |   |
| GR9-F                                                                  |                       |    |    | :  | !  | A  |       |       |    | 4  |         |    |    |       |       |            |    |         |    |         |       |       |       |       |    |    |    |    |    |   |   |
| SGPA : (1) 4.83 (2) 6.67 (3) 7.50 (4) 6.75 (5) 7.29 (6) 7.17           |                       |    |    |    |    |    |       |       |    |    |         |    |    |       |       | TOTAL      |    |         |    | 96      | 6     | 689   |       |       |    |    |    |    |    |   |   |
|                                                                        |                       |    |    |    |    |    |       |       |    |    |         |    |    |       |       | F.Y.TOTAL  |    |         |    | 36      | 4     | 207   |       |       |    |    |    |    |    |   |   |
| % of MARKS : 59.76 CGPA : 6.79 FINAL GRADE : A \$ 0.1 # 0.4            |                       |    |    |    |    |    |       |       |    |    |         |    |    |       |       |            |    |         |    |         |       |       |       |       |    |    |    |    |    |   |   |
| The student has completed mandetory add-on credits for this programme. |                       |    |    |    |    |    |       |       |    |    |         |    |    |       |       |            |    |         |    |         |       |       |       |       |    |    |    |    |    |   |   |

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|-------|-----------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|

|                              |    |      |      |    |   |         |    |      |      |   |   |         |    |    |      |      |   |         |    |    |      |    |   |  |
|------------------------------|----|------|------|----|---|---------|----|------|------|---|---|---------|----|----|------|------|---|---------|----|----|------|----|---|--|
| 23093 :                      | 25 | 28   | 53   | B  | 3 | 23096 : | 20 | 10\$ | 30   | A | 2 | 23174 : | 28 | 35 | 63   | A    | 3 | 23223 : | 26 | 38 | 64   | A  | 3 |  |
| 23999 :                      | 20 | 10\$ | 30   | A  | 2 | 24001 : | 12 | 28   | 40   | D | 3 | 24012 : | 18 | 16 | 34   | A    | 2 | 24091 : | 24 | 32 | 56   | B+ | 3 |  |
| 24092 :                      | 26 | 35   | 61   | A  | 3 | 24093 : | 25 | 39   | 64   | A | 3 | 24096 : | 19 | 12 | 31   | A    | 2 | 24174 : | 27 | 29 | 56   | B+ | 3 |  |
| 24223 :                      | 26 | 35   | 61   | A  | 3 | 24999 : | 13 | 12   | 25   | B | 2 | 35001 : | 30 | 29 | 59   | B+   | 3 | 35002 : | 11 | 19 | 30   | A  | 2 |  |
| 35091 :                      | 22 | 29   | 51   | B  | 4 | 35092 : | 26 | 34   | 60   | A | 4 | 35093 : | 22 | 34 | 56   | B+   | 3 | 35096 : | 22 | *  |      |    |   |  |
|                              |    |      |      |    |   |         |    |      |      |   |   |         |    |    |      |      |   |         | 18 | 40 | A+   | 2  |   |  |
| 35174 :                      | 26 | 59   | 85   | A+ | 3 | 35223 : | 26 | 41   | 67   | A | 3 | 36001 : | 23 | 41 | * 64 | A    | 3 | 36002 : | 18 | 19 | * 37 | A  | 2 |  |
| 36091 :                      | 27 | 56   | * 83 | A+ | 4 | 36092 : | 26 | 41   | * 67 | A | 4 | 36093 : | 27 | AA | * 27 | F FF |   | 36096 : | 23 | 18 | * 41 | A+ | 2 |  |
| 36174 :                      | 26 | 42   | * 68 | A  | 3 | 36223 : | 23 | 39   | * 62 | A | 3 | GR2-A : | !  |    |      | 0    | 1 | GR7-A : | !  |    |      | A  | 1 |  |
| GR7-B :                      | !  |      |      | 0  | 1 | GR9-F : | !  |      |      | B | 4 |         |    |    |      |      |   |         |    |    |      |    |   |  |
| RESULT : FAIL & 0.163 \$ 0.1 |    |      |      |    |   |         |    |      |      |   |   |         |    |    |      |      |   |         |    |    |      |    |   |  |
| 0.163 balance marks : 10     |    |      |      |    |   |         |    |      |      |   |   |         |    |    |      |      |   |         |    |    |      |    |   |  |

|                      |                        |    |      |    |    |    |       |       |    |     |         |    |       |       |    |       |            |    |       |    |       |       |    |       |    |    |    |   |    |    |   |
|----------------------|------------------------|----|------|----|----|----|-------|-------|----|-----|---------|----|-------|-------|----|-------|------------|----|-------|----|-------|-------|----|-------|----|----|----|---|----|----|---|
| 66295                | CHAMUTE KIRAN SAKAHARI |    |      |    |    |    |       |       |    |     | USHABAI |    |       |       |    | M     | 1181978500 | 6  | FR    |    |       |       |    | 66295 |    |    |    |   |    |    |   |
| SUBJECT : ECONOMICS  |                        |    |      |    |    |    |       |       |    |     |         |    |       |       |    |       |            |    |       |    |       |       |    |       |    |    |    |   |    |    |   |
| 23001                | :                      | 12 | 28\$ | 40 | D  | 3  | 23011 | :     | 10 | 23  | 33      | A  | 2     | 23023 | :  | 13    | *AA        | 13 | F     | FF | 23151 | :     | 26 | 39    | 65 | A  | 3  |   |    |    |   |
| 23152                | :                      | 15 | 35   | 50 | B  | 3  | 23153 | :     | 20 | 39  | 59      | B+ | 3     | 23154 | :  | 21    | 14         | 35 | A     | 2  | 23204 | :     | 24 | 41    | 65 | A  | 3  |   |    |    |   |
| 23999                | :                      | 14 | 19   | 33 | A  | 2  | 24001 | :     | 20 | 38  | 58      | B+ | 3     | 24011 | :  | 12    | 19         | 31 | A     | 2  | 24023 | :     | 14 | 29    | 43 | D  | 3  |   |    |    |   |
| 24151                | :                      | 23 | *AA  | 23 | F  | FF | 24152 | :     | 16 | 41  | 57      | B+ | 3     | 24153 | :  | 15    | *AA        | 15 | F     | FF | 24154 | :     | 21 | 13    | 34 | A  | 2  |   |    |    |   |
| 24204                | :                      | 14 | 49   | 63 | A  | 3  | 24999 | :     | 15 | *AA | 15      | F  | FF    | 35001 | :  | 12    | *          |    |       |    |       |       |    |       |    |    |    |   |    |    |   |
|                      |                        |    |      |    |    |    |       |       |    |     |         |    |       |       | 17 | 29    | F          | FF | 35002 | :  | 12    | 16    | 28 | B+    | 2  |    |    |   |    |    |   |
| 35023                | :                      | 12 | *    |    |    |    |       |       |    |     |         |    |       |       |    |       |            |    |       |    |       |       |    |       |    |    |    |   |    |    |   |
|                      |                        | 36 | 48   | C  | 3  |    | 35151 | :     | 22 | *   |         |    |       |       |    |       |            |    |       |    |       |       |    |       |    |    |    |   |    |    |   |
|                      |                        |    |      |    |    |    |       |       | 28 | 50  | B       | 4  | 35152 | :     | 22 | *     |            |    |       |    |       |       |    |       |    |    |    |   |    |    |   |
|                      |                        |    |      |    |    |    |       |       |    |     |         |    |       |       | 39 | 61    | A          | 4  | 35153 | :  | 23    | *     |    |       |    |    |    |   |    |    |   |
|                      |                        |    |      |    |    |    |       |       |    |     |         |    |       |       |    |       |            |    |       |    | 30    | 53    | B  | 3     |    |    |    |   |    |    |   |
| 35154                | :                      | 23 | *AA  | 23 | F  | FF | 35205 | :     | 15 | *   |         |    |       |       |    |       |            |    |       |    |       |       |    |       |    |    |    |   |    |    |   |
|                      |                        |    |      |    |    |    |       |       | 39 | 54  | B       | 3  | 36001 | :     | 13 | 30    | *          | 43 | D     | 3  | 36002 | :     | 15 | 15    | *  | 30 | A  | 2 |    |    |   |
| 36023                | :                      | 20 | AA   | *  | 20 | F  | FF    | 36151 | :  | 25  | 28      | *  | 53    | B     | 4  | 36152 | :          | 23 | 31    | *  | 54    | B     | 4  | 36153 | :  | 22 | 35 | * | 57 | B+ | 3 |
| 36154                | :                      | 12 | 26   | *  | 38 | A+ | 2     | 36205 | :  | 12  | 23      | *  | 35    | F     | FF | GR7-A | :          | !  |       | B  | 1     | GR7-B | :  | !     |    |    | C  | 1 |    |    |   |
| GR9-F                |                        |    |      |    | :  | !  |       |       |    |     |         |    |       |       |    |       |            |    |       |    |       |       |    |       |    |    |    |   |    |    |   |
|                      |                        |    |      |    |    | A  | 4     |       |    |     |         |    |       |       |    |       |            |    |       |    |       |       |    |       |    |    |    |   |    |    |   |
| RESULT : FAIL \$ 0.1 |                        |    |      |    |    |    |       |       |    |     |         |    |       |       |    |       |            |    |       |    |       |       |    |       |    |    |    |   |    |    |   |

20/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 18

SEAT NO.

NAME OF THE CANDIDATE

MOTHER

SEX

P.R.NO.

SEM APP

RR STAT

66296

KSHIRSAGAR KAVERI BABASAHEB

LAXMI

F

1181978581

6 FR

66296

SUBJECT : ECONOMICS

23001 : 16 52 68 A 3

23011 : 17 15 32 A 2

23023 : 25 45 70 A 3

23151 : 25 38 63 A 3

23152 : 21 42 63 A 3

23153 : 20 42 62 A 3

23154 : 21 17 38 A+ 2

23223 : 26 48 74 A 3

23999 : 18 15 33 A 2

24001 : 30 43 73 A 3

24011 : 24 16 40 A+ 2

24023 : 29 36 65 A 3

24151 : 23 29 52 B 3

24152 : 30 45 75 A+ 3

24153 : 26 52 78 A+ 3

24154 : 22 10\$ 32 A 2

24223 : 27 31 58 B+ 3

24999 : 18 20 38 A+ 2

35001 : 30 34 64 A 3

35002 : 16 21 37 A 2

35023 : 12 \*

35151 : 27 35 62 A 4

35152 : 23 46 69 A 4

35153 : 23 28\$ 51 B 3

35154 : 20 12 32 A 2

35223 : 25 32 57 B+ 3

36001 : 13 36 \* 49 C 3

36002 : 20 21 \* 41 A+ 2

36023 : 20 46 \* 66 A 3

36151 : 27 39 \* 66 A 4

36152 : 26 47 \* 73 A 4

36153 : 24 51 \* 75 A+ 3

36154 : 13 28 \* 41 A+ 2

36223 : 24 53 \* 77 A+ 3

GR7-A : ! B 1

GR7-B : ! C 1

GR8-A : ! 0 4

SGPA : (1) 7.83 (2) 8.33 (3) 8.08 (4) 8.04 (5) 7.25 (6) 8.04

TOTAL 96 6 754

F.Y.TOTAL 36 4 291

% of MARKS : 66.24 CGPA : 7.92 FINAL GRADE : A \$ 0.1

The student has completed mandetory add-on credits for this programme.

|                              |                    |    |      |    |    |    |       |       |    |    |        |    |    |       |   |       |            |    |    |    |       |       |    |       |    |    |    |       |    |   |   |
|------------------------------|--------------------|----|------|----|----|----|-------|-------|----|----|--------|----|----|-------|---|-------|------------|----|----|----|-------|-------|----|-------|----|----|----|-------|----|---|---|
| 66297                        | MANDLIK SUNIL RAJU |    |      |    |    |    |       |       |    |    | SAVITA |    |    |       |   | M     | 1181978593 |    |    |    |       | 6     | FR |       |    |    |    | 66297 |    |   |   |
| SUBJECT : ECONOMICS          |                    |    |      |    |    |    |       |       |    |    |        |    |    |       |   |       |            |    |    |    |       |       |    |       |    |    |    |       |    |   |   |
| 23001                        | :                  | 20 | 28\$ | 48 | C  | 3  | 23011 | :     | 11 | 17 | 28     | B+ | 2  | 23023 | : | 23    | 41         | 64 | A  | 3  | 23151 | :     | 24 | 31    | 55 | B+ | 3  |       |    |   |   |
| 23152                        | :                  | 22 | 34   | 56 | B+ | 3  | 23153 | :     | 19 | 32 | 51     | B  | 3  | 23154 | : | 20    | 11         | 31 | A  | 2  | 23164 | :     | 21 | 42    | 63 | A  | 3  |       |    |   |   |
| 23999                        | :                  | 16 | 10\$ | 26 | B  | 2  | 24001 | :     | 20 | 56 | 76     | A+ | 3  | 24011 | : | 17    | 21         | 38 | A+ | 2  | 24023 | :     | 14 | 28    | 42 | D  | 3  |       |    |   |   |
| 24151                        | :                  | 23 | 34   | 57 | B+ | 3  | 24152 | :     | 15 | 36 | 51     | B  | 3  | 24153 | : | 20    | 57         | 77 | A+ | 3  | 24154 | :     | 21 | 14    | 35 | A  | 2  |       |    |   |   |
| 24164                        | :                  | 26 | 48   | 74 | A  | 3  | 24999 | :     | 16 | 25 | 41     | A+ | 2  | 35001 | : | 30    | 45         | 75 | A+ | 3  | 35002 | :     | 15 | 19    | 34 | A  | 2  |       |    |   |   |
| 35023                        | :                  | 21 | 35   | 56 | B+ | 3  | 35151 | :     | 23 | 42 | 65     | A  | 4  | 35152 | : | 24    | 34         | 58 | B+ | 4  | 35153 | :     | 21 | 43    | 64 | A  | 3  |       |    |   |   |
| 35154                        | :                  | 23 | 22   | 45 | 0  | 2  | 35163 | :     | AA | 36 | 36     | F  | FF | 36001 | : | 23    | 34         | *  | 57 | B+ | 3     | 36002 | :  | 18    | 18 | *  | 36 | A     | 2  |   |   |
| 36023                        | :                  | 18 | 37   | *  | 55 | B+ | 3     | 36151 | :  | 25 | 30     | *  | 55 | B+    | 4 | 36152 | :          | 24 | 28 | *  | 52    | B     | 4  | 36153 | :  | 23 | 49 | *     | 72 | A | 3 |
| 36154                        | :                  | 13 | 28   | *  | 41 | A+ | 2     | 36164 | :  | 28 | 45     | *  | 73 | A     | 3 | GR7-A | :          | !  |    | A  | 1     | GR7-B | :  | !     |    |    | C  | 1     |    |   |   |
| GR9-F :! A 4                 |                    |    |      |    |    |    |       |       |    |    |        |    |    |       |   |       |            |    |    |    |       |       |    |       |    |    |    |       |    |   |   |
| RESULT : FAIL & 0.163 \$ 0.1 |                    |    |      |    |    |    |       |       |    |    |        |    |    |       |   |       |            |    |    |    |       |       |    |       |    |    |    |       |    |   |   |
| 0.163 balance marks : 10     |                    |    |      |    |    |    |       |       |    |    |        |    |    |       |   |       |            |    |    |    |       |       |    |       |    |    |    |       |    |   |   |

|                     |                     |    |      |    |    |       |       |    |    |      |        |    |       |       |    |    |            |       |    |       |       |    |    |    |      |    |   |       |
|---------------------|---------------------|----|------|----|----|-------|-------|----|----|------|--------|----|-------|-------|----|----|------------|-------|----|-------|-------|----|----|----|------|----|---|-------|
| 66298               | MIRPAGAR AJAY SIMON |    |      |    |    |       |       |    |    |      | SUNITA |    |       |       |    | M  | 1181978599 |       |    |       |       | 6  | FR |    |      |    |   | 66298 |
| SUBJECT : ECONOMICS |                     |    |      |    |    |       |       |    |    |      |        |    |       |       |    |    |            |       |    |       |       |    |    |    |      |    |   |       |
| 23001               | :                   | 14 | 32   | 46 | C  | 3     | 23011 | :  | 12 | 12   | 24     | C  | 2     | 23023 | :  | 14 | 34         | 48    | C  | 3     | 23151 | :  | 26 | 35 | 61   | A  | 3 |       |
| 23152               | :                   | 20 | 34   | 54 | B  | 3     | 23153 | :  | 19 | 28\$ | 47     | C  | 3     | 23154 | :  | 20 | 15         | 35    | A  | 2     | 23164 | :  | 25 | 39 | 64   | A  | 3 |       |
| 23999               | :                   | 17 | 10\$ | 27 | B  | 2     | 24001 | :  | 24 | 35   | 59     | B+ | 3     | 24011 | :  | 12 | 11         | 23    | C  | 2     | 24023 | :  | 19 | *  |      |    |   |       |
|                     |                     |    |      |    |    |       |       |    |    |      |        |    |       |       |    |    |            |       |    |       |       |    | 29 | 48 | C    | 3  |   |       |
| 24151               | :                   | 24 | 34   | 58 | B+ | 3     | 24152 | :  | 28 | *    |        |    |       |       |    |    |            |       |    |       |       |    |    |    |      |    |   |       |
|                     |                     |    |      |    |    |       | 36    | 64 | A  | 3    | 24153  | :  | 15    | 32    | 47 | C  | 3          | 24154 | :  | 23    | 14    | 37 | A  | 2  |      |    |   |       |
| 24164               | :                   | 22 | 28\$ | 50 | B  | 3     | 24999 | :  | 19 | 20   | 39     | A+ | 2     | 35001 | :  | 30 | 31         | 61    | A  | 3     | 35002 | :  | 10 | 19 | 29   | B+ | 2 |       |
| 35023               | :                   | 20 | *    |    |    |       |       |    |    |      |        |    |       |       |    |    |            |       |    |       |       |    |    |    |      |    |   |       |
|                     |                     | 37 | 57   | B+ | 3  | 35151 | :     | 23 | 36 | 59   | B+     | 4  | 35152 | :     | 23 | 28 | 51         | B     | 4  | 35153 | :     | 21 | *  |    |      |    |   |       |
|                     |                     |    |      |    |    |       |       |    |    |      |        |    |       |       |    |    |            |       |    |       |       |    | 45 | 66 | A    | 3  |   |       |
| 35154               | :                   | 24 | 16   | 40 | A+ | 2     | 35164 | :  | 24 | 45   | 69     | A  | 3     | 36001 | :  | 23 | 33         | * 56  | B+ | 3     | 36002 | :  | 20 | 19 | * 39 | A+ | 2 |       |

36023 : 18 42 \* 60 A 3  
36154 : 13 28 \* 41 A+ 2  
GR9-F :! A 4  
SGPA : (1) 6.33 (2) 7.67 (3) 6.21 (4) 6.58 (5) 7.38 (6) 7.67

36151 : 25 32 \* 57 B+ 4  
36164 : 29 47 \* 76 A+ 3  
GR7-A :! B 1

36152 : 24 29 \* 53 B 4  
GR7-B :! C 1

36153 : 23 45 \* 68 A 3  
C 1

TOTAL 96 6 668  
F.Y.TOTAL 36 4 252

% of MARKS : 59.07 CGPA : 6.97 FINAL GRADE : A \$ 0.1

The student has completed mandetory add-on credits for this programme.

20/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

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SEAT NO.

NAME OF THE CANDIDATE

MOTHER

SEX

P.R.NO.

SEM APP

RR STAT

66299 SAWANT MAYURI VISHNU

PUSHPA

F

1181978644

6 FR

66299

SUBJECT : ECONOMICS

23001 : 28 43 71 A 3 23011 : 18 21 39 A+ 2 23023 : 26 70 96 0 3 23151 : 27 38 65 A 3

23152 : 23 53 76 A+ 3 23153 : 23 46 69 A 3 23154 : 21 25 46 0 2 23223 : 27 52 79 A+ 3

23999 : 15 20 35 A 2 24001 : 30 59 89 A+ 3 24011 : 23 21 44 A+ 2 24023 : 28 50 78 A+ 3

24151 : 25 48 73 A 3 24152 : 25 42 67 A 3 24153 : 30 64 94 0 3 24154 : 23 15 38 A+ 2

24223 : 27 49 76 A+ 3 24999 : 22 25 47 0 2 35001 : 30 49 79 A+ 3 35002 : 21 24 45 0 2

35023 : 24 \*

41 65 A 3 35151 : 27 57 84 A+ 4 35152 : 23 55 78 A+ 4 35153 : 24 56 80 A+ 3

35154 : 21 18 39 A+ 2 35223 : 29 50 79 A+ 3 36001 : 23 36 \* 59 B+ 3 36002 : 24 22 \* 46 0 2

36023 : 26 39 \* 65 A 3 36151 : 28 36 \* 64 A 4 36152 : 26 40 \* 66 A 4 36153 : 25 49 \* 74 A 3

36154 : 14 30 \* 44 A+ 2 36223 : 30 60 \* 90 0 3 GR7-A :! 0 1 GR7-B :! C 1

GR8-A :! 0 4

SGPA : (1) 8.17 (2) 8.83 (3) 8.75 (4) 8.96 (5) 8.96 (6) 8.38

TOTAL 96 6 841  
F.Y.TOTAL 36 4 306

% of MARKS : 77.21 CGPA : 8.69 FINAL GRADE : A+ & 0.163

0.163 balance marks : 10

The student has completed mandetory add-on credits for this programme.

66300 KUTE PRAVIN SOMNATH

SUREKHA

M

1181978585

6 FR

66300

SUBJECT : POLITICAL SCIENCE

23001 : 24 35 59 B+ 3 23011 : 15 18 33 A 2 23023 : 15 \* 57 72 A 3 23161 : 26 39 65 A 3

23162 : 26 36 62 A 3 23164 : 26 32 58 B+ 3 23165 : 22 13 35 A 2 23174 : 28 45 73 A 3

23999 : 18 10\$ 28 B+ 2 24001 : 30 \* 38 68 A 3 24011 : 13 18 31 A 2 24023 : 15 41 56 B+ 3

24161 : 30 41 71 A 3 24162 : 30 56 86 A+ 3 24164 : 30 41 71 A 3 24165 : 24 15 39 A+ 2

24174 : 28 35 63 A 3 24999 : 18 11 29 B+ 2 35001 : 30 38 68 A 3 35002 : 13 19 32 A 2

35023 : 21 34 55 B+ 3 35161 : 27 28 55 B+ 4 35162 : 27 35 62 A 4 35164 : 27 36 63 A 3

35165 : 23 15 38 A+ 2 35174 : 26 60 86 A+ 3 36001 : 12 39 \* 51 B 3 36002 : 18 19 \* 37 A 2

36023 : 14 47 \* 61 A 3 36161 : 29 56 \* 85 A+ 4 36162 : 29 59 \* 88 A+ 4 36164 : 30 61 \* 91 0 3

36165 : 25 14 \* 39 A+ 2 36174 : 26 56 \* 82 A+ 3 GR7-A :! B 1 GR7-B :! C 1

GR9-F :! A 4

SGPA : (1) 7.83 (2) 7.83 (3) 7.67 (4) 8.00 (5) 7.92 (6) 8.54

TOTAL 96 6 771  
F.Y.TOTAL 36 4 282

% of MARKS : 68.69 CGPA : 7.98 FINAL GRADE : A \$ 0.1

The student has completed mandetory add-on credits for this programme.

66301 SHELKE BHARATEE SANJAY

NANDA

F

1181978653

6 FR

66301

SUBJECT : POLITICAL SCIENCE

23001 : 28 45 73 A 3 23011 : 20 17 37 A 2 23023 : 25 55 80 A+ 3 23161 : 28 59 87 A+ 3

23162 : 27 49 76 A+ 3 23164 : 28 35 63 A 3 23165 : 23 20 43 A+ 2 23174 : 28 42 70 A 3

23999 : 19 10\$ 29 B+ 2 24001 : 29 46 75 A+ 3 24011 : 25 23 48 0 2 24023 : 15 50 65 A 3

24161 : 28 49 77 A+ 3 24162 : 30 55 85 A+ 3 24164 : 26 43 69 A 3 24165 : 25 22 47 0 2

24174 : 27 41 68 A 3 24999 : 20 24 44 A+ 2 35001 : 30 34 64 A 3 35002 : 21 21 42 A+ 2

35023 : 22 57 79 A+ 3 35161 : 27 43 70 A 4 35162 : 27 \* 55 82 A+ 4 35164 : 27 45 72 A 3

35165 : 24 12 36 A 2 35174 : 26 57 83 A+ 3 36001 : 22 35 \* 57 B+ 3 36002 : 23 22 \* 45 0 2

36023 : 25 52 \* 77 A+ 3 36161 : 30 58 \* 88 A+ 4 36162 : 30 57 \* 87 A+ 4 36164 : 30 59 \* 89 A+ 3

36165 : 25 22 \* 47 0 2 36174 : 26 59 \* 85 A+ 3 GR7-A :! 0 1 GR7-B :! C 1

GR8-A :! 0 4

SGPA : (1) 7.33 (2) 8.50 (3) 8.38 (4) 8.79 (5) 8.50 (6) 8.92

TOTAL 96 6 830  
F.Y.TOTAL 36 4 285

% of MARKS : 77.21 CGPA : 8.45 FINAL GRADE : A+ & 0.163 \$ 0.1

0.163 balance marks : 10

The student has completed mandetory add-on credits for this programme.

20/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 20

SEAT NO.

NAME OF THE CANDIDATE

MOTHER

SEX

P.R.NO.

SEM APP

RR STAT

66302 KHADE RAVINDRA DAGADU

LAXMI

M

1181978560

6 FR

66302

SUBJECT : HISTORY

23001 : 26 31 57 B+ 3 23011 : 17 17 34 A 2 23023 : 24 46 70 A 3 23164 : 25 \*

|                              |    |      |    |    |    |         |         |     |    |    |    |         |         |          |    |    |    |         |          |    |         |    |    |    |    |   |   |
|------------------------------|----|------|----|----|----|---------|---------|-----|----|----|----|---------|---------|----------|----|----|----|---------|----------|----|---------|----|----|----|----|---|---|
|                              |    |      |    |    |    |         |         |     |    |    |    |         |         |          |    |    |    | 47      | 72       | A  | 3       |    |    |    |    |   |   |
| 23171 :                      | 28 | 28\$ | 56 | B+ | 3  | 23172 : | 28      | 45  | 73 | A  | 3  | 23174 : | 28      | 46       | 74 | A  | 3  | 23178 : | 24       | 18 | 42      | A+ | 2  |    |    |   |   |
| 23999 :                      | 23 | 13   | 36 | A  | 2  | 24001 : | 14      | 32  | 46 | C  | 3  | 24011 : | 15      | 21       | 36 | A  | 2  | 24023 : | 21       | 45 | 66      | A  | 3  |    |    |   |   |
| 24164 :                      | 30 | 46   | 76 | A+ | 3  | 24171 : | 28      | 39  | 67 | A  | 3  | 24172 : | 27      | 49       | 76 | A+ | 3  | 24174 : | 27       | 35 | 62      | A  | 3  |    |    |   |   |
| 24178 :                      | 24 | 19   | 43 | A+ | 2  | 24999 : | 17      | *AA | 17 | F  | FF | 35001 : | 30      | 52       | 82 | A+ | 3  | 35002 : | 15       | 18 | 33      | A  | 2  |    |    |   |   |
| 35023 :                      | 12 | *    |    |    |    |         |         |     |    |    |    |         |         |          |    |    |    |         |          |    |         |    |    |    |    |   |   |
|                              |    |      | 44 | 56 | B+ | 3       | 35164 : | 25  | 46 | 71 | A  | 3       | 35171 : | 26       | 70 | 96 | 0  | 4       | 35172 :  | 27 | 55      | 82 | A+ | 4  |    |   |   |
| 35174 :                      | 27 | 62   | 89 | A+ | 3  | 35177 : | 23      | 19  | 42 | A+ | 2  | 36001 : | 23      | 36       | *  | 59 | B+ | 3       | 36002 :  | 21 | 20      | *  | 41 | A+ | 2  |   |   |
| 36023 :                      | 19 | 35   | *  | 54 | B  | 3       | 36164 : | 29  | 50 | *  | 79 | A+      | 3       | 36171 :  | 27 | 48 | *  | 75      | A+       | 4  | 36172 : | 26 | 47 | *  | 73 | A | 4 |
| 36174 :                      | 27 | 42   | *  | 69 | A  | 3       | 36177 : | 23  | 22 | *  | 45 | 0       | 2       | GR7-A :! |    |    | B  | 1       | GR7-B :! |    |         | 0  |    |    | 1  |   |   |
| GR9-F :!                     |    |      | A  |    | 4  |         |         |     |    |    |    |         |         |          |    |    |    |         |          |    |         |    |    |    |    |   |   |
| RESULT : FAIL & 0.163 \$ 0.1 |    |      |    |    |    |         |         |     |    |    |    |         |         |          |    |    |    |         |          |    |         |    |    |    |    |   |   |
| 0.163 balance marks : 10     |    |      |    |    |    |         |         |     |    |    |    |         |         |          |    |    |    |         |          |    |         |    |    |    |    |   |   |

|                                                                        |                     |    |    |      |    |   |       |   |    |    |          |    |    |       |                                                       |    |            |      |    |       |       |   |    |    |           |    |   |  |  |       |    |     |     |
|------------------------------------------------------------------------|---------------------|----|----|------|----|---|-------|---|----|----|----------|----|----|-------|-------------------------------------------------------|----|------------|------|----|-------|-------|---|----|----|-----------|----|---|--|--|-------|----|-----|-----|
| 66303                                                                  | SHELAR PRASAD ASHOK |    |    |      |    |   |       |   |    |    | UJJAWALA |    |    |       |                                                       | M  | 1181978652 | 6    | FR |       |       |   |    |    | 66303     |    |   |  |  |       |    |     |     |
| SUBJECT : HISTORY                                                      |                     |    |    |      |    |   |       |   |    |    |          |    |    |       |                                                       |    |            |      |    |       |       |   |    |    |           |    |   |  |  |       |    |     |     |
| 23001                                                                  | :                   | 18 | 66 | 84   | A+ | 3 | 23011 | : | 13 | 19 | 32       | A  | 2  | 23093 | :                                                     | 20 | 28         | 48   | C  | 3     | 23171 | : | 28 | 59 | 87        | A+ | 3 |  |  |       |    |     |     |
| 23172                                                                  | :                   | 28 | 49 | 77   | A+ | 3 | 23174 | : | 28 | 56 | 84       | A+ | 3  | 23178 | :                                                     | 24 | 22         | 46   | O  | 2     | 23204 | : | 18 | 66 | 84        | A+ | 3 |  |  |       |    |     |     |
| 23999                                                                  | :                   | 14 | 12 | 26   | B  | 2 | 24001 | : | 21 | 46 | 67       | A  | 3  | 24011 | :                                                     | 25 | 19         | 44   | A+ | 2     | 24093 | : | 22 | 53 | 75        | A+ | 3 |  |  |       |    |     |     |
| 24171                                                                  | :                   | 28 | 57 | 85   | A+ | 3 | 24172 | : | 27 | 46 | 73       | A  | 3  | 24174 | :                                                     | 27 | 34         | 61   | A  | 3     | 24178 | : | 23 | 16 | 39        | A+ | 2 |  |  |       |    |     |     |
| 24204                                                                  | :                   | 14 | 46 | 60   | A  | 3 | 24999 | : | 17 | 19 | 36       | A  | 2  | 35001 | :                                                     | 30 | 59         | 89   | A+ | 3     | 35002 | : | 12 | 17 | 29        | B+ | 2 |  |  |       |    |     |     |
| 35093                                                                  | :                   | 20 | 29 | 49   | C  | 3 | 35171 | : | 26 | 55 | 81       | A+ | 4  | 35172 | :                                                     | 26 | *          |      |    |       |       |   |    |    |           |    |   |  |  |       |    |     |     |
|                                                                        |                     |    |    |      |    |   |       |   |    |    |          |    | 37 | 63    | A                                                     | 4  | 35174      | :    | 27 | 70    | 97    | O | 3  |    |           |    |   |  |  |       |    |     |     |
| 35177                                                                  | :                   | 23 | 20 | 43   | A+ | 2 | 35205 | : | 16 | 56 | 72       | A  | 3  | 36001 | :                                                     | 13 | 37         | * 50 | B  | 3     | 36002 | : | 19 | 19 | * 38      | A+ | 2 |  |  |       |    |     |     |
| 36093                                                                  | :                   | 26 | 47 | * 73 | A  | 3 | 36171 | : | 27 | 45 | * 72     | A  | 4  | 36172 | :                                                     | 26 | 60         | * 86 | A+ | 4     | 36174 | : | 27 | 45 | * 72      | A  | 3 |  |  |       |    |     |     |
| 36177                                                                  | :                   | 22 | 20 | * 42 | A+ | 2 | 36205 | : | 14 | 41 | * 55     | B+ | 3  | GR7-A | :                                                     | !  | 0          |      | 1  | GR7-B | :     | ! |    |    | B         | 1  |   |  |  |       |    |     |     |
| GR9-F                                                                  |                     |    |    |      | :  | ! | A     |   |    |    | 4        |    |    |       |                                                       |    |            |      |    |       |       |   |    |    |           |    |   |  |  |       |    |     |     |
| SGPA :                                                                 |                     |    |    |      |    |   |       |   |    |    |          |    |    |       | (1) 6.83 (2) 6.50 (3) 8.25 (4) 8.42 (5) 8.17 (6) 7.96 |    |            |      |    |       |       |   |    |    |           |    |   |  |  | TOTAL | 96 | 6   | 787 |
|                                                                        |                     |    |    |      |    |   |       |   |    |    |          |    |    |       |                                                       |    |            |      |    |       |       |   |    |    | F.Y.TOTAL |    |   |  |  | 36    | 4  | 240 |     |
| % of MARKS : 73.07 CGPA : 7.78 FINAL GRADE : A                         |                     |    |    |      |    |   |       |   |    |    |          |    |    |       |                                                       |    |            |      |    |       |       |   |    |    |           |    |   |  |  |       |    |     |     |
| The student has completed mandetory add-on credits for this programme. |                     |    |    |      |    |   |       |   |    |    |          |    |    |       |                                                       |    |            |      |    |       |       |   |    |    |           |    |   |  |  |       |    |     |     |

|                                                                        |                         |    |    |    |    |         |         |    |    |    |       |         |    |           |    |    |            |           |           |    |         |     |    |       |    |   |   |
|------------------------------------------------------------------------|-------------------------|----|----|----|----|---------|---------|----|----|----|-------|---------|----|-----------|----|----|------------|-----------|-----------|----|---------|-----|----|-------|----|---|---|
| 66304                                                                  | KOLATE SACHIN BABASAHEB |    |    |    |    |         |         |    |    |    | NANDA |         |    |           |    | M  | 1181978577 | 6         | FR        |    |         |     |    | 66304 |    |   |   |
| SUBJECT : GEOGRAPHY                                                    |                         |    |    |    |    |         |         |    |    |    |       |         |    |           |    |    |            |           |           |    |         |     |    |       |    |   |   |
| 23001 :                                                                | 24                      | 34 | 58 | B+ | 3  | 23011 : | 10      | 17 | 27 | B  | 2     | 23023 : | 15 | 42        | 57 | B+ | 3          | 23153 :   | 15        | 32 | 47      | C   | 3  |       |    |   |   |
| 23202 :                                                                | 26                      | 38 | 64 | A  | 3  | 23203 : |         | 59 | 59 | B+ | 4     | 23204 : | 27 | 59        | 86 | A+ | 3          | 23206 :   | 19        | 10 | 29      | B+  | 2  |       |    |   |   |
| 23999 :                                                                | 16                      | 17 | 33 | A  | 2  | 24001 : | 12      | 39 | 51 | B  | 3     | 24011 : | 13 | 25        | 38 | A+ | 2          | 24023 :   | 14        | 36 | 50      | B   | 3  |       |    |   |   |
| 24153 :                                                                | 28                      | 42 | 70 | A  | 3  | 24202 : | 22      | 53 | 75 | A+ | 3     | 24203 : |    | 63        | 63 | A  | 4          | 24204 :   | 15        | 43 | 58      | B+  | 3  |       |    |   |   |
| 24206 :                                                                | 18                      | 11 | 29 | B+ | 2  | 24999 : | 17      | 21 | 38 | A+ | 2     | 35001 : | 12 | 52        | 64 | A  | 3          | 35002 :   | 16        | 16 | *       | 32  | A  | 2     |    |   |   |
| 35023 :                                                                | 12                      | 39 | 51 | B  | 3  | 35153 : | 25      | 42 | 67 | A  | 3     | 35201 : | 19 | 38        | 57 | B+ | 4          | 35203 :   |           | 62 | 62      | A   | 4  |       |    |   |   |
| 35205 :                                                                | 22                      | 60 | 82 | A+ | 3  | 35206 : | 13      | 11 | 24 | C  | 2     | 36001 : | 13 | 36        | *  | 49 | C          | 3         | 36002 :   | 17 | 19      | *   | 36 | A     | 2  |   |   |
| 36023 :                                                                | 13                      | 43 | *  | 56 | B+ | 3       | 36153 : | 23 | 57 | *  | 80    | A+      | 3  | 36201 :   | 20 | 48 | *          | 68        | A         | 4  | 36203 : |     | 74 | *     | 74 | A | 4 |
| 36205 :                                                                | 18                      | 44 | *  | 62 | A  | 3       | 36206 : | 18 | 17 | *  | 35    | A       | 2  | GR7-A : ! |    |    | B          | 1         | GR7-B : ! |    |         |     | C  | 1     |    |   |   |
| GR9-F : !                                                              |                         |    |    |    | B  | 4       |         |    |    |    |       |         |    |           |    |    |            |           |           |    |         |     |    |       |    |   |   |
| SGPA : (1) 6.00 (2) 5.83 (3) 7.12 (4) 7.60 (5) 7.46 (6) 7.63           |                         |    |    |    |    |         |         |    |    |    |       |         |    |           |    |    |            | TOTAL     |           | 98 | 6       | 730 |    |       |    |   |   |
|                                                                        |                         |    |    |    |    |         |         |    |    |    |       |         |    |           |    |    |            | F.Y.TOTAL |           | 36 | 4       | 213 |    |       |    |   |   |
| % of MARKS : 63.14 CGPA : 7.04 FINAL GRADE : A                         |                         |    |    |    |    |         |         |    |    |    |       |         |    |           |    |    |            |           |           |    |         |     |    |       |    |   |   |
| The student has completed mandetory add-on credits for this programme. |                         |    |    |    |    |         |         |    |    |    |       |         |    |           |    |    |            |           |           |    |         |     |    |       |    |   |   |

20/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 21

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| SEAT NO. | NAME OF THE CANDIDATE |  |  |  |  |  |  |  |  |  | MOTHER  |  |  |  |  | SEX | P.R.NO.    | SEM APP |    |  |  |  | RR STAT |       |
|----------|-----------------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|-----|------------|---------|----|--|--|--|---------|-------|
| 66305    | MOTKAR AKSHAY BHAGWAN |  |  |  |  |  |  |  |  |  | SANGITA |  |  |  |  | M   | 1181978603 | 6       | FR |  |  |  |         | 66305 |

SUBJECT : GEOGRAPHY

|          |     |      |      |      |     |         |     |      |      |      |     |          |    |    |      |    |   |           |    |    |      |     |   |
|----------|-----|------|------|------|-----|---------|-----|------|------|------|-----|----------|----|----|------|----|---|-----------|----|----|------|-----|---|
| 23001 :  | 20  | 52   | 72   | A    | 3   | 23011 : | 10  | 18   | 28   | B+   | 2   | 23023 :  | 14 | 41 | 55   | B+ | 3 | 23153 :   | 15 | 49 | 64   | A   | 3 |
| 23202 :  | 26  | 55   | 81   | A+   | 3   | 23203 : |     | 55   | 55   | B+   | 4   | 23204 :  | 26 | 59 | 85   | A+ | 3 | 23206 :   | 18 | 19 | 37   | A   | 2 |
| 23999 :  | 14  | 21   | 35   | A    | 2   | 24001 : | 20  | 45   | 65   | A    | 3   | 24011 :  | 12 | 17 | 29   | B+ | 2 | 24023 :   | 20 | 29 | 49   | C   | 3 |
| 24153 :  | 20  | 56   | 76   | A+   | 3   | 24202 : | 16  | 34   | 50   | B    | 3   | 24203 :  |    | 62 | 62   | A  | 4 | 24204 :   | 16 | 45 | 61   | A   | 3 |
| 24206 :  | 15  | 10\$ | 25   | B    | 2   | 24999 : | 14  | 22   | 36   | A    | 2   | 35001 :  | 30 | 49 | 79   | A+ | 3 | 35002 :   | 12 | 18 | 30   | A   | 2 |
| 35023 :  | 12  | 42   | 54   | B    | 3   | 35153 : | 23  | 29   | 52   | B    | 3   | 35201 :  | 20 | *  |      |    |   |           |    |    |      |     |   |
|          |     |      |      |      |     |         |     |      |      |      |     |          | 43 |    | 63   | A  | 4 | 35203 :   |    | 55 | 55   | B+  | 4 |
| 35205 :  | 20  | 60   | 80   | A+   | 3   | 35206 : | 13  | 20   | 33   | A    | 2   | 36001 :  | 23 | 40 | * 63 | A  | 3 | 36002 :   | 18 | 18 | * 36 | A   | 2 |
| 36023 :  | 19  | 42   | * 61 | A    | 3   | 36153 : | 24  | 59   | * 83 | A+   | 3   | 36201 :  | 20 | 42 | * 62 | A  | 4 | 36203 :   |    | 67 | * 67 | A   | 4 |
| 36205 :  | 19  | 45   | * 64 | A    | 3   | 36206 : | 18  | 19   | * 37 | A    | 2   | GR7-A :! |    |    |      | A  | 1 | GR7-B :!  |    |    |      | C   | 1 |
| GR9-F :! |     |      |      | A    | 4   |         |     |      |      |      |     |          |    |    |      |    |   |           |    |    |      |     |   |
| SGPA :   | (1) | 6.83 | (2)  | 7.00 | (3) | 7.88    | (4) | 7.28 | (5)  | 7.58 | (6) | 8.13     |    |    |      |    |   | TOTAL     | 98 | 6  |      | 756 |   |
|          |     |      |      |      |     |         |     |      |      |      |     |          |    |    |      |    |   | F.Y.TOTAL | 36 | 4  |      | 249 |   |

% of MARKS : 64.97 CGPA : 7.50 FINAL GRADE : A \$ 0.1

The student has completed mandetory add-on credits for this programme.

SGPA : (1) 8.17 (2) 8.83 (3) 8.33 (4) 8.83 (5) 8.83 (6) 8.42

TOTAL 96 4 826

F.Y.TOTAL 36 4 306

% of MARKS : 75.03 CGPA : 8.58 FINAL GRADE : A+ & 0.163 \$ 0.1

0.163 balance marks : 10

The student has completed mandetory add-on credits for this programme.

|                            |                         |       |      |            |   |         |                         |
|----------------------------|-------------------------|-------|------|------------|---|---------|-------------------------|
| 66307                      | MAPARI SUVARNA NANSAHAB | NANDA | F    | 1181978594 | 6 | FR      | 66307                   |
| SUBJECT : OPTIONAL ENGLISH |                         |       |      |            |   |         |                         |
| 23001 :                    | 26                      | 45    | 71   | A          | 3 | 23011 : | 18 18 36 A 2 23153 :    |
| 23331 :                    | 30                      | 56    | 86   | A+         | 3 | 23332 : | 24 48 72 A 3 23333 :    |
| 23999 :                    | 15                      | 12    | 27   | B          | 2 | 24001 : | 28 41 69 A 3 24011 :    |
| 24204 :                    | 18                      | 53    | 71   | A          | 3 | 24331 : | 26 52 78 A+ 3 24332 :   |
| 24334 :                    | 25                      | 21    | 46   | 0          | 2 | 24999 : | 21 22 43 A+ 2 35001 :   |
| 35153 :                    | 25                      | 50    | 75   | A+         | 3 | 35205 : | 19 64 83 A+ 3 35331 :   |
|                            |                         |       |      |            |   |         | 45 75 A+ 4 35332 :      |
| 35333 :                    | 24                      | 57    | 81   | A+         | 3 | 35334 : | 20 23 43 A+ 2 36001 :   |
| 36153 :                    | 24                      | AA    | * 24 | F FF       |   | 36205 : | 21 53 * 74 A 3 36331 :  |
| 36333 :                    | 26                      | 32    | * 58 | B+         | 3 | 36334 : | 22 13 * 35 A 2 GR7-A :! |
| GR8-A :!                   |                         |       | 0    | 4          |   |         |                         |
| RESULT : FAIL              |                         |       |      |            |   |         |                         |

|                                                                                                                                   |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 20/10/2022                                                                                                                        | SAVITRIBAI PHULE PUNE UNIVERSITY |
| RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022                                                                    |                                  |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |                                  |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |                                  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |                                  |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   | PAGE : 22                        |
| SEAT NO.                                                                                                                          | NAME OF THE CANDIDATE            |
| 66308                                                                                                                             | GARAD KRUSHNA BHARAT             |
|                                                                                                                                   | SUNITA                           |
|                                                                                                                                   | M                                |
|                                                                                                                                   | 1181978526                       |
|                                                                                                                                   | 6 F                              |
|                                                                                                                                   | 66308                            |
| SUBJECT : MARATHI                                                                                                                 |                                  |
| 23001 :                                                                                                                           | 20 60 80 A+ 3 23011 :            |
| 23023 :                                                                                                                           | 14 49 63 A 3 23025 :             |
| 23999 :                                                                                                                           | 16 22 38 A+ 2 24001 :            |
| 24022 :                                                                                                                           | 19 38 57 B+ 3 24023 :            |
| 24164 :                                                                                                                           | 22 53 75 A+ 3 24999 :            |
| 35021 :                                                                                                                           | 15 48 * 63 A 4 35022 :           |
| 35153 :                                                                                                                           | 25 44 * 69 A 3 35164 :           |
| 36021 :                                                                                                                           | 21 41 * 62 A 4 36022 :           |
| 36153 :                                                                                                                           | 24 49 * 73 A 3 36164 :           |
| GR9-F :!                                                                                                                          | A 4                              |
| SGPA : (1) 6.17 (2) 6.50 (3) 8.54 (4) 8.17 (5) 7.46 (6) 7.88                                                                      | TOTAL 96 6 769                   |
|                                                                                                                                   | F.Y.TOTAL 36 4 228               |
| % of MARKS : 67.10 CGPA : 7.55 FINAL GRADE : A                                                                                    |                                  |
| The student has completed mandetory add-on credits for this programme.                                                            |                                  |

|                                                                        |                          |         |      |            |   |         |                         |
|------------------------------------------------------------------------|--------------------------|---------|------|------------|---|---------|-------------------------|
| 66309                                                                  | GHODECHOR MINAL CHANGDEV | SANGITA | F    | 1181978531 | 6 | F       | 66309                   |
| SUBJECT : MARATHI                                                      |                          |         |      |            |   |         |                         |
| 23001 :                                                                | 28                       | 42      | 70   | A          | 3 | 23011 : | 14 20 34 A 2 23021 :    |
| 23023 :                                                                | 24                       | 49      | 73   | A          | 3 | 23025 : | 25 16 41 A+ 2 23174 :   |
| 23999 :                                                                | 21                       | 23      | 44   | A+         | 2 | 24001 : | 22 49 71 A 3 24011 :    |
| 24022 :                                                                | 29                       | 45      | 74   | A          | 3 | 24023 : | 20 38 58 B+ 3 24025 :   |
| 24204 :                                                                | 16                       | 49      | 65   | A          | 3 | 24999 : | 21 23 44 A+ 2 35001 :   |
| 35021 :                                                                | 16                       | 48      | * 64 | A          | 4 | 35022 : | 26 40 * 66 A 4 35023 :  |
| 35174 :                                                                | 26                       | 49      | * 75 | A+         | 3 | 35205 : | 14 50 * 64 A 3 36001 :  |
| 36021 :                                                                | 27                       | 37      | * 64 | A          | 4 | 36022 : | 25 42 * 67 A 4 36023 :  |
| 36174 :                                                                | 26                       | 51      | * 77 | A+         | 3 | 36205 : | 22 49 * 71 A 3 GR7-A :! |
| GR8-A :!                                                               |                          |         | 0    | 4          |   |         |                         |
| SGPA : (1) 6.17 (2) 7.17 (3) 8.04 (4) 7.96 (5) 8.17 (6) 8.17           | TOTAL 96 6 776           |         |      |            |   |         |                         |
|                                                                        | F.Y.TOTAL 36 4 240       |         |      |            |   |         |                         |
| % of MARKS : 69.45 CGPA : 7.70 FINAL GRADE : A                         |                          |         |      |            |   |         |                         |
| The student has completed mandetory add-on credits for this programme. |                          |         |      |            |   |         |                         |

|                      |                      |        |      |            |   |         |                          |
|----------------------|----------------------|--------|------|------------|---|---------|--------------------------|
| 66310                | ITKAR SHWETA NAVNATH | SHOBHA | F    | 1181978538 | 6 | F       | 66310                    |
| SUBJECT : MARATHI    |                      |        |      |            |   |         |                          |
| 23001 :              | 25                   | 36     | 61   | A          | 3 | 23011 : | 18 15 33 A 2 23021 :     |
| 23023 :              | 24                   | 50     | 74   | A          | 3 | 23025 : | 22 17 39 A+ 2 23174 :    |
| 23999 :              | 24                   | 10\$   | 34   | A          | 2 | 24001 : | 30 28 58 B+ 3 24011 :    |
| 24022 :              | 28                   | 45     | 73   | A          | 3 | 24023 : | 23 28 51 B 3 24025 :     |
| 24204 :              | 20                   | 50     | 70   | A          | 3 | 24999 : | 18 15 33 A 2 35001 :     |
| 35021 :              | 24                   | 42     | 66   | A          | 4 | 35022 : | 24 31 55 B+ 4 35023 :    |
| 35174 :              | 26                   | 56     | 82   | A+         | 3 | 35205 : | 21 52 73 A 3 36001 :     |
| 36021 :              | 20                   | AA     | * 20 | F FF       |   | 36022 : | 20 AA * 20 F FF 36023 :  |
| 36174 :              | 26                   | AA     | * 26 | F FF       |   | 36205 : | 13 AA * 13 F FF GR7-B :! |
| RESULT : FAIL \$ 0.1 |                      |        |      |            |   |         |                          |

|                                                                                                                                   |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 20/10/2022                                                                                                                        | SAVITRIBAI PHULE PUNE UNIVERSITY |
| RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022                                                                    |                                  |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |                                  |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |                                  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |                                  |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   | PAGE : 23                        |
| SEAT NO.                                                                                                                          | NAME OF THE CANDIDATE            |
|                                                                                                                                   | MOTHER                           |
|                                                                                                                                   | SEX                              |
|                                                                                                                                   | P.R.NO.                          |
|                                                                                                                                   | SEM APP                          |
|                                                                                                                                   | RR STAT                          |

|                                                                        |                     |         |                   |            |                  |           |                   |
|------------------------------------------------------------------------|---------------------|---------|-------------------|------------|------------------|-----------|-------------------|
| 66311                                                                  | KHATIK RUTUJA SUNIL | SANGITA | F                 | 1181978574 | 6                | F         | 66311             |
| SUBJECT : MARATHI                                                      |                     |         |                   |            |                  |           |                   |
| 23001                                                                  | : 26 56 82 A+ 3     | 23011   | : 25 18 43 A+ 2   | 23021      | : 29 38 67 A 3   | 23022     | : 29 41 70 A 3    |
| 23023                                                                  | : 28 53 81 A+ 3     | 23025   | : 25 16 41 A+ 2   | 23174      | : 28 56 84 A+ 3  | 23204     | : 28 66 94 O 3    |
| 23999                                                                  | : 21 11 32 A 2      | 24001   | : 28 49 77 A+ 3   | 24011      | : 25 22 47 O 2   | 24021     | : 30 48 78 A+ 3   |
| 24022                                                                  | : 29 64 93 O 3      | 24023   | : 28 34 62 A 3    | 24025      | : 25 16 41 A+ 2  | 24174     | : 28 50 78 A+ 3   |
| 24204                                                                  | : 27 49 76 A+ 3     | 24999   | : 20 18 38 A+ 2   | 35001      | : 30 59 89 A+ 3  | 35002     | : 20 20 40 A+ 2   |
| 35021                                                                  | : 29 43 72 A 4      | 35022   | : 28 35 63 A 4    | 35023      | : 26 55 81 A+ 3  | 35025     | : 22 21 43 A+ 2   |
| 35174                                                                  | : 26 69 95 O 3      | 35205   | : 24 62 86 A+ 3   | 36001      | : 22 32 * 54 B 3 | 36002     | : 24 20 * 44 A+ 2 |
| 36021                                                                  | : 27 40 * 67 A 4    | 36022   | : 25 52 * 77 A+ 4 | 36023      | : 25 48 * 73 A 3 | 36025     | : 22 15 * 37 A 2  |
| 36174                                                                  | : 27 49 * 76 A+ 3   | 36205   | : 24 47 * 71 A 3  | GR8-A :!   | 0 4              |           |                   |
| SGPA : (1) 7.17 (2) 8.67 (3) 8.79 (4) 9.08 (5) 8.79 (6) 8.13           |                     |         |                   |            |                  | TOTAL     | 96 4 835          |
|                                                                        |                     |         |                   |            |                  | F.Y.TOTAL | 36 4 285          |
| % of MARKS : 77.66 CGPA : 8.48 FINAL GRADE : A+ & 0.163                |                     |         |                   |            |                  |           |                   |
| 0.163 balance marks : 10                                               |                     |         |                   |            |                  |           |                   |
| The student has completed mandetory add-on credits for this programme. |                     |         |                   |            |                  |           |                   |

|                                                                        |                        |         |                  |            |                   |           |                   |
|------------------------------------------------------------------------|------------------------|---------|------------------|------------|-------------------|-----------|-------------------|
| 66312                                                                  | MHASKE RUSHIKESH ASHOK | SANGITA | M                | 1181978597 | 6                 | F         | 66312             |
| SUBJECT : MARATHI                                                      |                        |         |                  |            |                   |           |                   |
| 23001                                                                  | : 12 28\$ 40 D 3       | 23011   | : 11 19 30 A 2   | 23021      | : 14 52 66 A 3    | 23022     | : 21 38 59 B+ 3   |
| 23023                                                                  | : 15 42 57 B+ 3        | 23025   | : 12 17 29 B+ 2  | 23174      | : 22 45 67 A 3    | 23204     | : 12 39 51 B 3    |
| 23999                                                                  | : 16 11 27 B 2         | 24001   | : 12 31 43 D 3   | 24011      | : 25 21 46 O 2    | 24021     | : 29 49 78 A+ 3   |
| 24022                                                                  | : 29 42 71 A 3         | 24023   | : 14 31 45 C 3   | 24025      | : 14 15 29 B+ 2   | 24174     | : 28 41 69 A 3    |
| 24204                                                                  | : 13 42 55 B+ 3        | 24999   | : 12 18 30 A 2   | 35001      | : 30 32 62 A 3    | 35002     | : 12 18 30 A 2    |
| 35021                                                                  | : 28 34 62 A 4         | 35022   | : 24 35 59 B+ 4  | 35023      | : 25 38 63 A 3    | 35025     | : 19 24 43 A+ 2   |
| 35174                                                                  | : 27 63 90 O 3         | 35205   | : 18 50 68 A 3   | 36001      | : 23 37 * 60 A 3  | 36002     | : 18 20 * 38 A+ 2 |
| 36021                                                                  | : 24 37 * 61 A 4       | 36022   | : 19 43 * 62 A 4 | 36023      | : 21 34 * 55 B+ 3 | 36025     | : 20 13 * 33 A 2  |
| 36174                                                                  | : 27 47 * 74 A 3       | 36205   | : 20 54 * 74 A 3 | GR7-A :!   | B 1               | GR7-B :!  | C 1               |
| GR9-F :! A 4                                                           |                        |         |                  |            |                   |           |                   |
| SGPA : (1) 5.83 (2) 7.33 (3) 6.75 (4) 7.21 (5) 8.17 (6) 7.96           |                        |         |                  |            |                   | TOTAL     | 96 6 722          |
|                                                                        |                        |         |                  |            |                   | F.Y.TOTAL | 36 4 237          |
| % of MARKS : 62.97 CGPA : 7.27 FINAL GRADE : A \$ 0.1                  |                        |         |                  |            |                   |           |                   |
| The student has completed mandetory add-on credits for this programme. |                        |         |                  |            |                   |           |                   |

|                                                                        |                       |         |                   |            |                  |           |                   |
|------------------------------------------------------------------------|-----------------------|---------|-------------------|------------|------------------|-----------|-------------------|
| 66313                                                                  | SAWANT SONALI SHIVAJI | FULABAI | F                 | 1181978645 | 6                | F         | 66313             |
| SUBJECT : MARATHI                                                      |                       |         |                   |            |                  |           |                   |
| 23001                                                                  | : 22 36 58 B+ 3       | 23011   | : 18 17 35 A 2    | 23021      | : 28 64 92 O 3   | 23022     | : 28 41 69 A 3    |
| 23023                                                                  | : 29 59 88 A+ 3       | 23025   | : 12 17 29 B+ 2   | 23164      | : 28 32 60 A 3   | 23174     | : 28 35 63 A 3    |
| 23999                                                                  | : 22 11 33 A 2        | 24001   | : 30 38 68 A 3    | 24011      | : 25 20 45 O 2   | 24021     | : 30 52 82 A+ 3   |
| 24022                                                                  | : 30 57 87 A+ 3       | 24023   | : 29 60 89 A+ 3   | 24025      | : 25 15 40 A+ 2  | 24164     | : 30 48 78 A+ 3   |
| 24174                                                                  | : 27 41 68 A 3        | 24999   | : 22 19 41 A+ 2   | 35001      | : 30 31 61 A 3   | 35002     | : 22 16 38 A+ 2   |
| 35021                                                                  | : 29 52 81 A+ 4       | 35022   | : 27 43 70 A 4    | 35023      | : 26 59 85 A+ 3  | 35025     | : 22 21 43 A+ 2   |
| 35164                                                                  | : 27 70 97 O 3        | 35174   | : 27 67 94 O 3    | 36001      | : 23 40 * 63 A 3 | 36002     | : 23 20 * 43 A+ 2 |
| 36021                                                                  | : 27 36 * 63 A 4      | 36022   | : 25 44 * 69 A 4  | 36023      | : 26 40 * 66 A 3 | 36025     | : 22 14 * 36 A 2  |
| 36164                                                                  | : 30 37 * 67 A 3      | 36174   | : 27 51 * 78 A+ 3 | GR8-A :!   | 0 4              |           |                   |
| SGPA : (1) 6.83 (2) 7.67 (3) 8.17 (4) 8.83 (5) 8.96 (6) 8.21           |                       |         |                   |            |                  | TOTAL     | 96 4 820+8        |
|                                                                        |                       |         |                   |            |                  | F.Y.TOTAL | 36 4 261          |
| % of MARKS : 75.14 CGPA : 8.25 FINAL GRADE : A+ & 0.163 0.2            |                       |         |                   |            |                  |           |                   |
| 0.163 balance marks : 10                                               |                       |         |                   |            |                  |           |                   |
| The student has completed mandetory add-on credits for this programme. |                       |         |                   |            |                  |           |                   |

|                                                                                                                                   |                       |           |                  |            |                  |           |                   |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------|------------------|------------|------------------|-----------|-------------------|
| 20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY                                                                                       |                       |           |                  |            |                  |           |                   |
| RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022                                                                    |                       |           |                  |            |                  |           |                   |
| [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |                       |           |                  |            |                  |           |                   |
| [FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |                       |           |                  |            |                  |           |                   |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |                       |           |                  |            |                  |           |                   |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   |                       |           |                  |            |                  |           | PAGE : 24         |
| SEAT NO.                                                                                                                          | NAME OF THE CANDIDATE | MOTHER    | SEX              | P.R.NO.    | SEM APP          | RR STAT   |                   |
| 66314                                                                                                                             | TUPE PUNAM TUKARAM    | SHANTABAI | F                | 1181978674 | 6 F              | 66314     |                   |
| SUBJECT : MARATHI                                                                                                                 |                       |           |                  |            |                  |           |                   |
| 23001                                                                                                                             | : 30 48 78 A+ 3       | 23011     | : 20 13 33 A 2   | 23021      | : 24 29 53 B 3   | 23022     | : 20 28# 48 C 3   |
| 23023                                                                                                                             | : 16 49 65 A 3        | 23025     | : 22 16 38 A+ 2  | 23153      | : 20 38 58 B+ 3  | 23204     | : 25 57 82 A+ 3   |
| 23999                                                                                                                             | : 22 20 42 A+ 2       | 24001     | : 12 42 54 B 3   | 24011      | : 15 14 29 B+ 2  | 24021     | : 16 35 51 B 3    |
| 24022                                                                                                                             | : 19 31 50 B 3        | 24023     | : 25 32 57 B+ 3  | 24025      | : 14 10 24 C 2   | 24153     | : 25 31 56 B+ 3   |
| 24204                                                                                                                             | : 20 29 49 C 3        | 24999     | : 16 13 29 B+ 2  | 35001      | : 30 42 72 A 3   | 35002     | : 14 19 33 A 2    |
| 35021                                                                                                                             | : 13 49 62 A 4        | 35022     | : 26 36 62 A 4   | 35023      | : 12 39 51 B 3   | 35025     | : 20 19 39 A+ 2   |
| 35153                                                                                                                             | : 24 31 55 B+ 3       | 35205     | : 13 48 61 A 3   | 36001      | : 13 37 * 50 B 3 | 36002     | : 20 20 * 40 A+ 2 |
| 36021                                                                                                                             | : 22 36 * 58 B+ 4     | 36022     | : 22 38 * 60 A 4 | 36023      | : 21 49 * 70 A 3 | 36025     | : 19 17 * 36 A 2  |
| 36153                                                                                                                             | : 23 58 * 81 A+ 3     | 36205     | : 12 40 * 52 B 3 | GR7-A :!   | A 1              | GR7-B :!  | C 1               |
| GR9-F :! B 4                                                                                                                      |                       |           |                  |            |                  |           |                   |
| SGPA : (1) 7.50 (2) 8.00 (3) 7.67 (4) 6.21 (5) 7.71 (6) 7.54                                                                      |                       |           |                  |            |                  | TOTAL     | 96 6 699          |
|                                                                                                                                   |                       |           |                  |            |                  | F.Y.TOTAL | 36 4 279          |
| % of MARKS : 61.31 CGPA : 7.41 FINAL GRADE : A # 0.4                                                                              |                       |           |                  |            |                  |           |                   |
| The student has completed mandetory add-on credits for this programme.                                                            |                       |           |                  |            |                  |           |                   |

|                   |                       |       |                  |            |                  |       |                   |
|-------------------|-----------------------|-------|------------------|------------|------------------|-------|-------------------|
| 66315             | UGALE SAURABH SHANKAR | USHA  | M                | 1181978675 | 6                | F     | 66315             |
| SUBJECT : MARATHI |                       |       |                  |            |                  |       |                   |
| 23001             | : 18 57 75 A+ 3       | 23011 | : 13 22 35 A 2   | 23021      | : 15 57 72 A 3   | 23022 | : 29 35 64 A 3    |
| 23023             | : 14 50 64 A 3        | 23025 | : 23 18 41 A+ 2  | 23174      | : 28 52 80 A+ 3  | 23204 | : 22 64 86 A+ 3   |
| 23999             | : 14 23 37 A 2        | 24001 | : 12 28# 40 D 3  | 24011      | : 23 20 43 A+ 2  | 24021 | : 22 32 54 B 3    |
| 24022             | : 19 29 48 C 3        | 24023 | : 18 28\$ 46 C 3 | 24025      | : 14 14 28 B+ 2  | 24174 | : 27 39 66 A 3    |
| 24204             | : 18 63 81 A+ 3       | 24999 | : 21 24 45 O 2   | 35001      | : 30 60 90 O 3   | 35002 | : 12 17 29 B+ 2   |
| 35021             | : 22 32 54 B 4        | 35022 | : 24 32 56 B+ 4  | 35023      | : 25 39 64 A 3   | 35025 | : 20 25 45 O 2    |
| 35174             | : 27 70 97 O 3        | 35205 | : 16 57 73 A 3   | 36001      | : 23 39 * 62 A 3 | 36002 | : 21 17 * 38 A+ 2 |



36021 : 22 33 \* 55 B+ 4 36022 : 19 43 \* 62 A 4 36023 : 20 41 \* 61 A 3 36025 : 20 17 \* 37 A 2  
36174 : 27 43 \* 70 A 3 36205 : 24 39 \* 63 A 3 GR7-A :! A 1 GR7-B :! C 1  
GR9-F :! A 4  
SGPA : (1) 6.33 (2) 7.00 (3) 8.46 (4) 6.79 (5) 8.08 (6) 7.92  
TOTAL 96 6 750  
F.Y.TOTAL 36 4 240  
% of MARKS : 67.62 CGPA : 7.50 FINAL GRADE : A \$ 0.1 # 0.4  
The student has completed mandetory add-on credits for this programme.

66316 KAMBLE SANDIP BALU SHILABAI M 1181978558 6 F 66316  
SUBJECT : HINDI  
23001 : 24 45 69 A 3 23012 : 20 19 39 A+ 2 23091 : 25 39 64 A 3 23092 : 26 56 82 A+ 3  
23093 : 26 49 75 A+ 3 23096 : 18 18 36 A 2 23164 : 23 31 54 B 3 23174 : 28 46 74 A 3  
23999 : 18 10 28 B+ 2 24001 : 30 28 58 B+ 3 24012 : 18 15 33 A 2 24091 : 25 50 75 A+ 3  
24092 : 26 48 74 A 3 24093 : 26 29 55 B+ 3 24096 : 18 14 32 A 2 24164 : 28 31 59 B+ 3  
24174 : 27 41 68 A 3 24999 : 17 15 32 A 2 35001 : 30 42 72 A 3 35002 : 14 18 32 A 2  
35091 : 25 46 71 A 4 35092 : 26 49 75 A+ 4 35093 : 25 36 61 A 3 35096 : 22 15 37 A 2  
35164 : 24 41 65 A 3 35174 : 26 67 93 O 3 36001 : 23 41 \* 64 A 3 36002 : 18 21 \* 39 A+ 2  
36091 : 27 47 \* 74 A 4 36092 : 27 41 \* 68 A 4 36093 : 27 48 \* 75 A+ 3 36096 : 23 15 \* 38 A+ 2  
36164 : 29 48 \* 77 A+ 3 36174 : 26 44 \* 70 A 3 GR7-A :! B 1 GR7-B :! O 1  
GR9-F :! A 4  
SGPA : (1) 6.17 (2) 7.67 (3) 8.00 (4) 7.75 (5) 8.42 (6) 8.42  
TOTAL 96 6 782  
F.Y.TOTAL 36 4 249  
% of MARKS : 69.59 CGPA : 7.81 FINAL GRADE : A & 0.163  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 25  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
66317 KHARAT AMOL YOSEF MARTHA M 1181978568 6 F 66317  
SUBJECT : HINDI  
23001 : 18 48 66 A 3 23012 : 20 18 38 A+ 2 23091 : 24 31 55 B+ 3 23092 : 25 60 85 A+ 3  
23093 : 25 53 78 A+ 3 23096 : 19 17 36 A 2 23164 : 24 28# 52 B 3 23174 : 28 59 87 A+ 3  
23999 : 15 10 25 B 2 24001 : 12 39 51 B 3 24012 : 17 13 30 A 2 24091 : 24 36 60 A 3  
24092 : 25 38 63 A 3 24093 : 25 34 59 B+ 3 24096 : 19 11 30 A 2 24164 : 28 46 74 A 3  
24174 : 26 28 54 B 3 24999 : 22 13 35 A 2 35001 : 30 41 71 A 3 35002 : 16 19 35 A 2  
35091 : 25 50 75 A+ 4 35092 : 26 28 54 B 4 35093 : 26 34 60 A 3 35096 : 20 15 35 A 2  
35164 : 24 39 63 A 3 35174 : 26 39 65 A 3 36001 : 23 39 \* 62 A 3 36002 : 19 20 \* 39 A+ 2  
36091 : 26 46 \* 72 A 4 36092 : 28 44 \* 72 A 4 36093 : 27 37 \* 64 A 3 36096 : 24 18 \* 42 A+ 2  
36164 : 27 38 \* 65 A 3 36174 : 27 38 \* 65 A 3 GR7-A :! B 1 GR7-B :! O 1  
GR9-F :! B 4  
SGPA : (1) 5.50 (2) 7.33 (3) 7.92 (4) 7.38 (5) 7.83 (6) 8.17  
TOTAL 96 6 751  
F.Y.TOTAL 36 4 231  
% of MARKS : 66.10 CGPA : 7.44 FINAL GRADE : A & 0.163 # 0.4  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

66318 TAKE BHARAT KAKASAHEB MANDABAI M 1181916113 6 F 66318  
The student has been admitted to third year directly for this programme.  
SUBJECT : HINDI  
35001 : 12 19 \* 31 F FF 35002 : 14 14 \* 28 B+ 2 35091 : 27 54 \* 81 A+ 4 35092 : 28 47 \* 75 A+ 4  
35093 : 27 30 \* 57 B+ 3 35096 : 24 AA \* 24 F FF 35174 : 27 AA \* 27 F FF 35223 : 21 48 \* 69 A 3  
36001 : 13 32 \* 45 C 3 36002 : 15 15 \* 30 A 2 36091 : 28 35 \* 63 A 4 36092 : 28 41 \* 69 A 4  
36093 : 27 38 \* 65 A 3 36096 : 24 16 \* 40 A+ 2 36174 : 27 33 \* 60 A 3 36223 : 21 AA \* 21 F FF  
GR7-A :! B 1 GR7-B :! C 1 GR9-F :! A 4  
RESULT : FAIL

66319 WAGHADKAR SOMNATH RAJU RANJANA M 1181978678 6 F 66319  
SUBJECT : HINDI  
23001 : 20 28\$ 48 C 3 23012 : 20 10 30 A 2 23091 : 25 32 57 B+ 3 23092 : 26 28\$ 54 B 3  
23093 : 28 29 57 B+ 3 23096 : 19 14 33 A 2 23174 : 28 28\$ 56 B+ 3 23223 : 27 42 69 A 3  
23999 : 15 10\$ 25 B 2 24001 : 29 34 63 A 3 24012 : 18 11 29 B+ 2 24091 : 25 35 60 A 3  
24092 : 26 31 57 B+ 3 24093 : 28 43 71 A 3 24096 : 19 13 32 A 2 24174 : 26 34 60 A 3  
24223 : 29 28\$ 57 B+ 3 24999 : 10 11 21 D 2 35001 : 30 28\$ 58 B+ 3 35002 : 14 19 33 A 2  
35091 : 26 59 85 A+ 4 35092 : 26 50 76 A+ 4 35093 : 26 41 67 A 3 35096 : 22 13 35 A 2  
35174 : 26 39 65 A 3 35223 : 24 32 56 B+ 3 36001 : 23 40 \* 63 A 3 36002 : 19 20 \* 39 A+ 2  
36091 : 28 44 \* 72 A 4 36092 : 28 43 \* 71 A 4 36093 : 28 40 \* 68 A 3 36096 : 24 15 \* 39 A+ 2  
36174 : 26 53 \* 79 A+ 3 36223 : 21 57 \* 78 A+ 3 GR7-A :! A 1 GR7-B :! O 1  
GR9-F :! A 4  
SGPA : (1) 8.00 (2) 8.83 (3) 6.83 (4) 7.33 (5) 8.08 (6) 8.42  
TOTAL 96 6 736  
F.Y.TOTAL 36 4 303  
% of MARKS : 64.24 CGPA : 7.87 FINAL GRADE : A & 0.163 \$ 0.1  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.                                                               | NAME OF THE CANDIDATE |    |    |      |    |   |       |   |    |    | MOTHER |    | SEX | P.R.NO.    | SEM APP |    | RR STAT |      |    |          |       |   |           |    |      |    |     |  |
|------------------------------------------------------------------------|-----------------------|----|----|------|----|---|-------|---|----|----|--------|----|-----|------------|---------|----|---------|------|----|----------|-------|---|-----------|----|------|----|-----|--|
| 66320                                                                  | BHOSALE RAM JALINDAR  |    |    |      |    |   |       |   |    |    | NEETA  |    | M   | 1181978493 | 6       | F  | 66320   |      |    |          |       |   |           |    |      |    |     |  |
| SUBJECT : ECONOMICS                                                    |                       |    |    |      |    |   |       |   |    |    |        |    |     |            |         |    |         |      |    |          |       |   |           |    |      |    |     |  |
| 23001                                                                  | :                     | 28 | 43 | 71   | A  | 3 | 23011 | : | 17 | 24 | 41     | A+ | 2   | 23093      | :       | 22 | 41      | 63   | A  | 3        | 23151 | : | 26        | 45 | 71   | A  | 3   |  |
| 23152                                                                  | :                     | 21 | 56 | 77   | A+ | 3 | 23153 | : | 21 | 53 | 74     | A  | 3   | 23154      | :       | 20 | 19      | 39   | A+ | 2        | 23204 | : | 22        | 53 | 75   | A+ | 3   |  |
| 23999                                                                  | :                     | 23 | 18 | 41   | A+ | 2 | 24001 | : | 30 | 56 | 86     | A+ | 3   | 24011      | :       | 24 | 24      | 48   | 0  | 2        | 24094 | : | 22        | 55 | 77   | A+ | 3   |  |
| 24151                                                                  | :                     | 23 | 43 | 66   | A  | 3 | 24152 | : | 24 | 48 | 72     | A  | 3   | 24153      | :       | 26 | 46      | 72   | A  | 3        | 24154 | : | 23        | 15 | 38   | A+ | 2   |  |
| 24204                                                                  | :                     | 24 | 59 | 83   | A+ | 3 | 24999 | : | 19 | 21 | 40     | A+ | 2   | 35001      | :       | 30 | 48      | 78   | A+ | 3        | 35002 | : | 20        | 20 | 40   | A+ | 2   |  |
| 35093                                                                  | :                     | 24 | 69 | 93   | 0  | 3 | 35151 | : | 25 | 57 | 82     | A+ | 4   | 35152      | :       | 24 | 53      | 77   | A+ | 4        | 35153 | : | 24        | 43 | 67   | A  | 3   |  |
| 35154                                                                  | :                     | 23 | 19 | 42   | A+ | 2 | 35205 | : | 20 | 70 | 90     | 0  | 3   | 36001      | :       | 23 | 42      | * 65 | A  | 3        | 36002 | : | 21        | 20 | * 41 | A+ | 2   |  |
| 36093                                                                  | :                     | 26 | 33 | * 59 | B+ | 3 | 36151 | : | 25 | 60 | * 85   | A+ | 4   | 36152      | :       | 23 | 29      | * 52 | B  | 4        | 36153 | : | 24        | 59 | * 83 | A+ | 3   |  |
| 36154                                                                  | :                     | 14 | 29 | * 43 | A+ | 2 | 36205 | : | 20 | 41 | * 61   | A  | 3   | GR7-A :!   |         |    |         | A    | 1  | GR7-B :! |       |   |           |    | C    | 1  |     |  |
| GR8-A :!                                                               |                       |    |    |      |    |   |       |   |    |    |        |    |     |            |         |    |         |      |    |          |       |   |           |    |      |    |     |  |
| SGPA : (1) 7.67 (2) 8.33 (3) 8.50 (4) 8.71 (5) 9.13 (6) 8.00           |                       |    |    |      |    |   |       |   |    |    |        |    |     |            |         |    |         |      |    |          |       |   | TOTAL     |    | 96   | 6  | 824 |  |
|                                                                        |                       |    |    |      |    |   |       |   |    |    |        |    |     |            |         |    |         |      |    |          |       |   | F.Y.TOTAL |    | 36   | 4  | 288 |  |
| % of MARKS : 75.59 CGPA : 8.42 FINAL GRADE : A+                        |                       |    |    |      |    |   |       |   |    |    |        |    |     |            |         |    |         |      |    |          |       |   |           |    |      |    |     |  |
| The student has completed mandetory add-on credits for this programme. |                       |    |    |      |    |   |       |   |    |    |        |    |     |            |         |    |         |      |    |          |       |   |           |    |      |    |     |  |

|                                                                        |                            |    |      |      |    |   |       |   |    |     |       |    |   |          |            |    |    |       |   |           |       |    |    |     |      |    |   |
|------------------------------------------------------------------------|----------------------------|----|------|------|----|---|-------|---|----|-----|-------|----|---|----------|------------|----|----|-------|---|-----------|-------|----|----|-----|------|----|---|
| 66321                                                                  | DESHMUKH SAMBHAJI HARIBHAU |    |      |      |    |   |       |   |    |     | RADHA |    |   | M        | 1181978507 | 6  | F  | 66321 |   |           |       |    |    |     |      |    |   |
| SUBJECT : ECONOMICS                                                    |                            |    |      |      |    |   |       |   |    |     |       |    |   |          |            |    |    |       |   |           |       |    |    |     |      |    |   |
| 23001                                                                  | :                          | 20 | 36   | 56   | B+ | 3 | 23011 | : | 12 | 16  | 28    | B+ | 2 | 23023    | :          | 22 | 39 | 61    | A | 3         | 23151 | :  | 26 | 39  | 65   | A  | 3 |
| 23152                                                                  | :                          | 23 | 39   | 62   | A  | 3 | 23153 | : | 20 | 36  | 56    | B+ | 3 | 23154    | :          | 20 | 13 | 33    | A | 2         | 23164 | :  | 26 | 41  | 67   | A  | 3 |
| 23999                                                                  | :                          | 17 | 10   | 27   | B  | 2 | 24001 | : | 30 | 28# | 58    | B+ | 3 | 24011    | :          | 25 | 22 | 47    | 0 | 2         | 24023 | :  | 24 | 36  | 60   | A  | 3 |
| 24151                                                                  | :                          | 23 | 28\$ | 51   | B  | 3 | 24152 | : | 30 | 39  | 69    | A  | 3 | 24153    | :          | 30 | 62 | 92    | 0 | 3         | 24154 | :  | 22 | 11  | 33   | A  | 2 |
| 24164                                                                  | :                          | 28 | 46   | 74   | A  | 3 | 24999 | : | 16 | 17  | 33    | A  | 2 | 35001    | :          | 30 | 38 | 68    | A | 3         | 35002 | :  | 12 | 19  | 31   | A  | 2 |
| 35023                                                                  | :                          | 22 | 31   | 53   | B  | 3 | 35151 | : | 25 | 38  | 63    | A  | 4 | 35152    | :          | 23 | 38 | 61    | A | 4         | 35153 | :  | 24 | 38  | 62   | A  | 3 |
| 35154                                                                  | :                          | 23 | 16   | 39   | A+ | 2 | 35164 | : | 27 | 50  | 77    | A+ | 3 | 36001    | :          | 23 | 29 | * 52  | B | 3         | 36002 | :  | 20 | 20  | * 40 | A+ | 2 |
| 36023                                                                  | :                          | 19 | 45   | * 64 | A  | 3 | 36151 | : | 24 | 39  | * 63  | A  | 4 | 36152    | :          | 24 | 29 | * 53  | B | 4         | 36153 | :  | 24 | 59  | * 83 | A+ | 3 |
| 36154                                                                  | :                          | 14 | 28   | * 42 | A+ | 2 | 36164 | : | 27 | 37  | * 64  | A  | 3 | GR7-A :! |            |    |    | A     | 1 | GR7-B :!  |       |    |    |     | C    | 1  |   |
| GR8-A :!                                                               |                            |    |      |      | 0  | 4 |       |   |    |     |       |    |   |          |            |    |    |       |   |           |       |    |    |     |      |    |   |
| SGPA : (1) 7.17 (2) 7.33 (3) 7.50 (4) 8.04 (5) 7.96 (6) 7.71           |                            |    |      |      |    |   |       |   |    |     |       |    |   |          |            |    |    |       |   | TOTAL     |       | 96 | 6  | 749 |      |    |   |
|                                                                        |                            |    |      |      |    |   |       |   |    |     |       |    |   |          |            |    |    |       |   | F.Y.TOTAL |       | 36 | 4  | 261 |      |    |   |
| % of MARKS : 65.07 CGPA : 7.65 FINAL GRADE : A & 0.163 \$ 0.1 # 0.4    |                            |    |      |      |    |   |       |   |    |     |       |    |   |          |            |    |    |       |   |           |       |    |    |     |      |    |   |
| 0.163 balance marks : 10                                               |                            |    |      |      |    |   |       |   |    |     |       |    |   |          |            |    |    |       |   |           |       |    |    |     |      |    |   |
| The student has completed mandetory add-on credits for this programme. |                            |    |      |      |    |   |       |   |    |     |       |    |   |          |            |    |    |       |   |           |       |    |    |     |      |    |   |

|                                                                        |                          |    |      |      |    |   |       |   |    |      |      |   |   |            |           |    |    |      |    |          |       |       |    |    |      |    |   |
|------------------------------------------------------------------------|--------------------------|----|------|------|----|---|-------|---|----|------|------|---|---|------------|-----------|----|----|------|----|----------|-------|-------|----|----|------|----|---|
| 66322                                                                  | DESHMUKH SHITAL JALINDAR |    |      |      |    |   |       |   |    |      | BABI |   | F | 1181978509 | 6         | F  |    |      |    |          |       | 66322 |    |    |      |    |   |
| SUBJECT : ECONOMICS                                                    |                          |    |      |      |    |   |       |   |    |      |      |   |   |            |           |    |    |      |    |          |       |       |    |    |      |    |   |
| 23001                                                                  | :                        | 26 | 42   | 68   | A  | 3 | 23011 | : | 13 | 14   | 27   | B | 2 | 23093      | :         | 22 | 52 | 74   | A  | 3        | 23151 | :     | 27 | 34 | 61   | A  | 3 |
| 23152                                                                  | :                        | 22 | 31   | 53   | B  | 3 | 23153 | : | 20 | 31   | 51   | B | 3 | 23154      | :         | 21 | 11 | 32   | A  | 2        | 23223 | :     | 26 | 29 | 55   | B+ | 3 |
| 23999                                                                  | :                        | 23 | 10\$ | 33   | A  | 2 | 24001 | : | 30 | 39   | 69   | A | 3 | 24011      | :         | 24 | 18 | 42   | A+ | 2        | 24093 | :     | 25 | 36 | 61   | A  | 3 |
| 24151                                                                  | :                        | 25 | 28\$ | 53   | B  | 3 | 24152 | : | 15 | 28\$ | 43   | D | 3 | 24153      | :         | 30 | 34 | 64   | A  | 3        | 24154 | :     | 23 | 10 | 33   | A  | 2 |
| 24223                                                                  | :                        | 26 | 32   | 58   | B+ | 3 | 24999 | : | 15 | 18   | 33   | A | 2 | 35001      | :         | 30 | 38 | 68   | A  | 3        | 35002 | :     | 17 | 23 | 40   | A+ | 2 |
| 35093                                                                  | :                        | 26 | 59   | 85   | A+ | 3 | 35151 | : | 25 | 48   | 73   | A | 4 | 35152      | :         | 24 | 39 | 63   | A  | 4        | 35153 | :     | 23 | 46 | 69   | A  | 3 |
| 35154                                                                  | :                        | 22 | 12   | 34   | A  | 2 | 35223 | : | 29 | 43   | 72   | A | 3 | 36001      | :         | 25 | 35 | * 60 | A  | 3        | 36002 | :     | 22 | 21 | * 43 | A+ | 2 |
| 36093                                                                  | :                        | 26 | 40   | * 66 | A  | 3 | 36151 | : | 24 | 40   | * 64 | A | 4 | 36152      | :         | 25 | 37 | * 62 | A  | 4        | 36153 | :     | 25 | 57 | * 82 | A+ | 3 |
| 36154                                                                  | :                        | 13 | 27   | * 40 | A+ | 2 | 36223 | : | 29 | 61   | * 90 | 0 | 3 | GR7-A :!   |           |    |    | A    | 1  | GR7-B :! |       |       |    | 0  | 1    |    |   |
| GR8-A :! 0 4                                                           |                          |    |      |      |    |   |       |   |    |      |      |   |   |            |           |    |    |      |    |          |       |       |    |    |      |    |   |
| SGPA : (1) 7.67 (2) 8.33 (3) 7.21 (4) 7.21 (5) 8.21 (6) 8.54           |                          |    |      |      |    |   |       |   |    |      |      |   |   |            | TOTAL     |    |    | 96   | 6  | 748      |       |       |    |    |      |    |   |
|                                                                        |                          |    |      |      |    |   |       |   |    |      |      |   |   |            | F.Y.TOTAL |    |    | 36   | 4  | 288      |       |       |    |    |      |    |   |
| % of MARKS : 66.24 CGPA : 7.85 FINAL GRADE : A & 0.163 \$ 0.1          |                          |    |      |      |    |   |       |   |    |      |      |   |   |            |           |    |    |      |    |          |       |       |    |    |      |    |   |
| 0.163 balance marks : 10                                               |                          |    |      |      |    |   |       |   |    |      |      |   |   |            |           |    |    |      |    |          |       |       |    |    |      |    |   |
| The student has completed mandetory add-on credits for this programme. |                          |    |      |      |    |   |       |   |    |      |      |   |   |            |           |    |    |      |    |          |       |       |    |    |      |    |   |

20/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 27

| SEAT NO.                                                               | NAME OF THE CANDIDATE |    |    |      |    |   |       |   |    |    | MOTHER |    |   | SEX      | P.R.NO.    |    |    | SEM APP |    |          | RR STAT |   |    |    |      |    |   |
|------------------------------------------------------------------------|-----------------------|----|----|------|----|---|-------|---|----|----|--------|----|---|----------|------------|----|----|---------|----|----------|---------|---|----|----|------|----|---|
| 66323                                                                  | JAWALE MAYUR ASHOK    |    |    |      |    |   |       |   |    |    | LATA   |    |   | M        | 1181978543 |    |    | 6 F     |    |          | 66323   |   |    |    |      |    |   |
| SUBJECT : ECONOMICS                                                    |                       |    |    |      |    |   |       |   |    |    |        |    |   |          |            |    |    |         |    |          |         |   |    |    |      |    |   |
| 23001                                                                  | :                     | 18 | 59 | 77   | A+ | 3 | 23011 | : | 11 | 18 | 29     | B+ | 2 | 23023    | :          | 17 | 49 | 66      | A  | 3        | 23151   | : | 26 | 31 | 57   | B+ | 3 |
| 23152                                                                  | :                     | 14 | 36 | 50   | B  | 3 | 23153 | : | 19 | 52 | 71     | A  | 3 | 23154    | :          | 22 | 16 | 38      | A+ | 2        | 23174   | : | 28 | 59 | 87   | A+ | 3 |
| 23999                                                                  | :                     | 14 | 13 | 27   | B  | 2 | 24001 | : | 18 | 55 | 73     | A  | 3 | 24011    | :          | 20 | 18 | 38      | A+ | 2        | 24023   | : | 14 | 50 | 64   | A  | 3 |
| 24151                                                                  | :                     | 25 | 34 | 59   | B+ | 3 | 24152 | : | 20 | 32 | 52     | B  | 3 | 24153    | :          | 25 | 49 | 74      | A  | 3        | 24154   | : | 23 | 20 | 43   | A+ | 2 |
| 24174                                                                  | :                     | 27 | 34 | 61   | A  | 3 | 24999 | : | 15 | 17 | 32     | A  | 2 | 35001    | :          | 30 | 50 | 80      | A+ | 3        | 35002   | : | 13 | 18 | 31   | A  | 2 |
| 35023                                                                  | :                     | 16 | 35 | 51   | B  | 3 | 35151 | : | 24 | 46 | 70     | A  | 4 | 35152    | :          | 22 | 41 | 63      | A  | 4        | 35153   | : | 22 | 34 | 56   | B+ | 3 |
| 35154                                                                  | :                     | 23 | 19 | 42   | A+ | 2 | 35174 | : | 25 | 64 | 89     | A+ | 3 | 36001    | :          | 23 | 29 | * 52    | B  | 3        | 36002   | : | 20 | 19 | * 39 | A+ | 2 |
| 36023                                                                  | :                     | 17 | 45 | * 62 | A  | 3 | 36151 | : | 23 | 49 | * 72   | A  | 4 | 36152    | :          | 24 | 42 | * 66    | A  | 4        | 36153   | : | 24 | 39 | * 63 | A  | 3 |
| 36154                                                                  | :                     | 15 | 27 | * 42 | A+ | 2 | 36174 | : | 25 | 56 | * 81   | A+ | 3 | GR7-A :! |            |    |    | A       | 1  | GR7-B :! |         |   |    |    | C    | 1  |   |
| GR9-F :!                                                               |                       |    |    |      | B  |   |       | 4 |    |    |        |    |   |          |            |    |    |         |    |          |         |   |    |    |      |    |   |
| SGPA : (1) 5.33 (2) 8.00 (3) 7.71 (4) 7.79 (5) 7.96 (6) 8.04           |                       |    |    |      |    |   |       |   |    |    |        |    |   |          | TOTAL      |    |    | 96      | 6  | 756      |         |   |    |    |      |    |   |
|                                                                        |                       |    |    |      |    |   |       |   |    |    |        |    |   |          | F.Y.TOTAL  |    |    | 36      | 4  | 240      |         |   |    |    |      |    |   |
|                                                                        |                       |    |    |      |    |   |       |   |    |    |        |    |   |          |            |    |    |         |    |          |         |   |    |    |      |    |   |
| % of MARKS : 67.48 CGPA : 7.55 FINAL GRADE : A & 0.163                 |                       |    |    |      |    |   |       |   |    |    |        |    |   |          |            |    |    |         |    |          |         |   |    |    |      |    |   |
| 0.163 balance marks : 10                                               |                       |    |    |      |    |   |       |   |    |    |        |    |   |          |            |    |    |         |    |          |         |   |    |    |      |    |   |
| The student has completed mandetory add-on credits for this programme. |                       |    |    |      |    |   |       |   |    |    |        |    |   |          |            |    |    |         |    |          |         |   |    |    |      |    |   |



|                                                              |    |    |      |    |   |         |    |     |      |    |   |         |    |    |      |    |   |                    |    |      |      |    |   |
|--------------------------------------------------------------|----|----|------|----|---|---------|----|-----|------|----|---|---------|----|----|------|----|---|--------------------|----|------|------|----|---|
| 23001 :                                                      | 28 | 46 | 74   | A  | 3 | 23011 : | 16 | 20  | 36   | A  | 2 | 23023 : | 23 | 63 | 86   | A+ | 3 | 23151 :            | 27 | 28\$ | 55   | B+ | 3 |
| 23152 :                                                      | 20 | 52 | 72   | A  | 3 | 23153 : | 20 | 39  | 59   | B+ | 3 | 23154 : | 21 | 16 | 37   | A  | 2 | 23164 :            | 27 | 43   | 70   | A  | 3 |
| 23999 :                                                      | 15 | 12 | 27   | B  | 2 | 24001 : | 27 | 28# | 55   | B+ | 3 | 24011 : | 24 | 23 | 47   | 0  | 2 | 24023 :            | 27 | 57   | 84   | A+ | 3 |
| 24151 :                                                      | 25 | 39 | 64   | A  | 3 | 24152 : | 30 | 38  | 68   | A  | 3 | 24153 : | 26 | 53 | 79   | A+ | 3 | 24154 :            | 23 | 14   | 37   | A  | 2 |
| 24164 :                                                      | 30 | 41 | 71   | A  | 3 | 24999 : | 21 | 17  | 38   | A+ | 2 | 35001 : | 30 | 59 | 89   | A+ | 3 | 35002 :            | 14 | 23   | 37   | A  | 2 |
| 35023 :                                                      | 25 | 67 | 92   | 0  | 3 | 35151 : | 26 | 52  | 78   | A+ | 4 | 35152 : | 23 | 52 | 75   | A+ | 4 | 35153 :            | 24 | 50   | 74   | A  | 3 |
| 35154 :                                                      | 21 | 24 | 45   | 0  | 2 | 35164 : | 27 | 43  | 70   | A  | 3 | 36001 : | 30 | 31 | * 61 | A  | 3 | 36002 :            | 22 | 19   | * 41 | A+ | 2 |
| 36023 :                                                      | 24 | 41 | * 65 | A  | 3 | 36151 : | 28 | 40  | * 68 | A  | 4 | 36152 : | 25 | 47 | * 72 | A  | 4 | 36153 :            | 24 | 56   | * 80 | A+ | 3 |
| 36154 :                                                      | 14 | 30 | * 44 | A+ | 2 | 36164 : | 30 | 56  | * 86 | A+ | 3 | GR7-A : | !  |    | A    | 1  |   | GR7-B :            | !  |      | A    | 1  |   |
| GR8-A :                                                      | !  |    | 0    |    | 4 |         |    |     |      |    |   |         |    |    |      |    |   |                    |    |      |      |    |   |
| SGPA : (1) 8.00 (2) 8.50 (3) 7.71 (4) 8.38 (5) 8.88 (6) 8.42 |    |    |      |    |   |         |    |     |      |    |   |         |    |    |      |    |   | TOTAL 96 6 801     |    |      |      |    |   |
|                                                              |    |    |      |    |   |         |    |     |      |    |   |         |    |    |      |    |   | F.Y.TOTAL 36 4 297 |    |      |      |    |   |

|                                                                        |                         |    |      |    |   |         |    |    |      |    |         |          |    |    |      |    |            |           |    |    |      |     |   |  |       |
|------------------------------------------------------------------------|-------------------------|----|------|----|---|---------|----|----|------|----|---------|----------|----|----|------|----|------------|-----------|----|----|------|-----|---|--|-------|
| 66325                                                                  | KHATIK BHARATI RAMKISAN |    |      |    |   |         |    |    |      |    | HIRABAI |          |    |    |      | F  | 1181978572 | 6         | F  |    |      |     |   |  | 66325 |
| SUBJECT : ECONOMICS                                                    |                         |    |      |    |   |         |    |    |      |    |         |          |    |    |      |    |            |           |    |    |      |     |   |  |       |
| 23001 :                                                                | 28                      | 70 | 98   | 0  | 3 | 23011 : | 16 | 23 | 39   | A+ | 2       | 23093 :  | 22 | 66 | 88   | A+ | 3          | 23151 :   | 26 | 39 | 65   | A   | 3 |  |       |
| 23152 :                                                                | 22                      | 57 | 79   | A+ | 3 | 23153 : | 21 | 43 | 64   | A  | 3       | 23154 :  | 22 | 23 | 45   | 0  | 2          | 23204 :   | 25 | 70 | 95   | 0   | 3 |  |       |
| 23999 :                                                                | 19                      | 22 | 41   | A+ | 2 | 24001 : | 27 | 59 | 86   | A+ | 3       | 24011 :  | 25 | 24 | 49   | 0  | 2          | 24093 :   | 25 | 60 | 85   | A+  | 3 |  |       |
| 24151 :                                                                | 25                      | 53 | 78   | A+ | 3 | 24152 : | 30 | 36 | 66   | A  | 3       | 24153 :  | 30 | 53 | 83   | A+ | 3          | 24154 :   | 23 | 16 | 39   | A+  | 2 |  |       |
| 24204 :                                                                | 28                      | 49 | 77   | A+ | 3 | 24999 : | 24 | 23 | 47   | 0  | 2       | 35001 :  | 30 | 35 | 65   | A  | 3          | 35002 :   | 19 | 20 | 39   | A+  | 2 |  |       |
| 35093 :                                                                | 26                      | 67 | 93   | 0  | 3 | 35151 : | 28 | 49 | 77   | A+ | 4       | 35152 :  | 23 | 48 | 71   | A  | 4          | 35153 :   | 23 | 50 | 73   | A   | 3 |  |       |
| 35154 :                                                                | 22                      | 19 | 41   | A+ | 2 | 35205 : | 23 | 55 | 78   | A+ | 3       | 36001 :  | 22 | 34 | * 56 | B+ | 3          | 36002 :   | 24 | 19 | * 43 | A+  | 2 |  |       |
| 36093 :                                                                | 27                      | 40 | * 67 | A  | 3 | 36151 : | 28 | 36 | * 64 | A  | 4       | 36152 :  | 25 | 37 | * 62 | A  | 4          | 36153 :   | 25 | 38 | * 63 | A   | 3 |  |       |
| 36154 :                                                                | 12                      | 27 | * 39 | A+ | 2 | 36205 : | 20 | 51 | * 71 | A  | 3       | GR8-A :! |    |    | 0    | 4  |            |           |    |    |      |     |   |  |       |
| SGPA : (1) 6.83 (2) 8.00 (3) 9.08 (4) 9.04 (5) 8.71 (6) 8.04           |                         |    |      |    |   |         |    |    |      |    |         |          |    |    |      |    |            | TOTAL     |    | 96 | 4    | 837 |   |  |       |
|                                                                        |                         |    |      |    |   |         |    |    |      |    |         |          |    |    |      |    |            | F.Y.TOTAL |    | 36 | 4    | 267 |   |  |       |
| % of MARKS : 76.76 CGPA : 8.36 FINAL GRADE : A+ & 0.163                |                         |    |      |    |   |         |    |    |      |    |         |          |    |    |      |    |            |           |    |    |      |     |   |  |       |
| 0.163 balance marks : 10                                               |                         |    |      |    |   |         |    |    |      |    |         |          |    |    |      |    |            |           |    |    |      |     |   |  |       |
| The student has completed mandetory add-on credits for this programme. |                         |    |      |    |   |         |    |    |      |    |         |          |    |    |      |    |            |           |    |    |      |     |   |  |       |

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.                                                               | NAME OF THE CANDIDATE   |    |    |      |    |   |       |   |    |      | MOTHER  |    | SEX | P.R.NO.    |   | SEM APP |    |            |    | RR STAT   |       |     |    |      |      |    |   |
|------------------------------------------------------------------------|-------------------------|----|----|------|----|---|-------|---|----|------|---------|----|-----|------------|---|---------|----|------------|----|-----------|-------|-----|----|------|------|----|---|
| 66326                                                                  | MULAK PRAKASH ANNASAHAB |    |    |      |    |   |       |   |    |      | SANGITA |    | M   | 1181978604 |   | 6       | F  |            |    | 66326     |       |     |    |      |      |    |   |
| SUBJECT : ECONOMICS                                                    |                         |    |    |      |    |   |       |   |    |      |         |    |     |            |   |         |    |            |    |           |       |     |    |      |      |    |   |
| 23001                                                                  | :                       | 16 | 50 | 66   | A  | 3 | 23011 | : | 13 | 20   | 33      | A  | 2   | 23023      | : | 22      | 41 | 63         | A  | 3         | 23151 | :   | 26 | 52   | 78   | A+ | 3 |
| 23152                                                                  | :                       | 23 | 46 | 69   | A  | 3 | 23153 | : | 23 | 43   | 66      | A  | 3   | 23154      | : | 19      | 17 | 36         | A  | 2         | 23223 | :   | 27 | 56   | 83   | A+ | 3 |
| 23999                                                                  | :                       | 22 | 19 | 41   | A+ | 2 | 24001 | : | 12 | 32   | 44      | D  | 3   | 24011      | : | 25      | 25 | 50         | O  | 2         | 24023 | :   | 22 | 48   | 70   | A  | 3 |
| 24151                                                                  | :                       | 23 | 42 | 65   | A  | 3 | 24152 | : | 21 | 38   | 59      | B+ | 3   | 24153      | : | 28      | 56 | 84         | A+ | 3         | 24154 | :   | 22 | 10\$ | 32   | A  | 2 |
| 24223                                                                  | :                       | 27 | 48 | 75   | A+ | 3 | 24999 | : | 13 | 10   | 23      | C  | 2   | 35001      | : | 30      | 57 | 87         | A+ | 3         | 35002 | :   | 12 | 20   | 32   | A  | 2 |
| 35023                                                                  | :                       | 20 | 50 | 70   | A  | 3 | 35151 | : | 24 | 28\$ | 52      | B  | 4   | 35152      | : | 23      | 41 | 64         | A  | 4         | 35153 | :   | 21 | 42   | 63   | A  | 3 |
| 35154                                                                  | :                       | 21 | 20 | 41   | A+ | 2 | 35223 | : | 28 | 53   | 81      | A+ | 3   | 36001      | : | 23      | 28 | * 51       | B  | 3         | 36002 | :   | 19 | 15   | * 34 | A  | 2 |
| 36023                                                                  | :                       | 20 | 40 | * 60 | A  | 3 | 36151 | : | 27 | 28   | * 55    | B+ | 4   | 36152      | : | 25      | 33 | * 58       | B+ | 4         | 36153 | :   | 25 | 38   | * 63 | A  | 3 |
| 36154                                                                  | :                       | 14 | 31 | * 45 | O  | 2 | 36223 | : | 27 | 30   | * 57    | B+ | 3   | GR7-A : !  |   |         |    | A          | 1  | GR7-B : ! |       |     |    | C    | 1    |    |   |
| GR9-F : !                                                              |                         |    |    |      | B  |   | 4     |   |    |      |         |    |     |            |   |         |    |            |    |           |       |     |    |      |      |    |   |
| SGPA : (1) 6.83 (2) 7.17 (3) 8.33 (4) 7.54 (5) 8.00 (6) 7.46           |                         |    |    |      |    |   |       |   |    |      |         |    |     |            |   |         |    |            |    |           |       |     |    |      |      |    |   |
|                                                                        |                         |    |    |      |    |   |       |   |    |      |         |    |     |            |   |         |    | TOTAL      |    | 96        | 6     | 752 |    |      |      |    |   |
|                                                                        |                         |    |    |      |    |   |       |   |    |      |         |    |     |            |   |         |    | F.Y. TOTAL |    | 36        | 4     | 252 |    |      |      |    |   |
| % of MARKS : 67.24 CGPA : 7.61 FINAL GRADE : A \$ 0.1                  |                         |    |    |      |    |   |       |   |    |      |         |    |     |            |   |         |    |            |    |           |       |     |    |      |      |    |   |
| The student has completed mandetory add-on credits for this programme. |                         |    |    |      |    |   |       |   |    |      |         |    |     |            |   |         |    |            |    |           |       |     |    |      |      |    |   |

|                     |          |        |      |         |     |         |     |      |      |      |     |          |    |    |            |    |            |         |          |    |      |     |       |    |   |     |
|---------------------|----------|--------|------|---------|-----|---------|-----|------|------|------|-----|----------|----|----|------------|----|------------|---------|----------|----|------|-----|-------|----|---|-----|
| 66327               | NAVIGIRE | ANJALI | ARUN | SANGITA |     |         |     |      |      |      |     |          |    | F  | 1181978608 | 6  | F          |         |          |    |      |     | 66327 |    |   |     |
| SUBJECT : ECONOMICS |          |        |      |         |     |         |     |      |      |      |     |          |    |    |            |    |            |         |          |    |      |     |       |    |   |     |
| 23001 :             | 26       | 48     | 74   | A       | 3   | 23011 : | 14  | 14   | 28   | B+   | 2   | 23093 :  | 22 | 46 | 68         | A  | 3          | 23151 : | 26       | 38 | 64   | A   | 3     |    |   |     |
| 23152 :             | 21       | 34     | 55   | B+      | 3   | 23153 : | 20  | 29   | 49   | C    | 3   | 23154 :  | 19 | 12 | 31         | A  | 2          | 23223 : | 26       | 36 | 62   | A   | 3     |    |   |     |
| 23999 :             | 23       | 10\$   | 33   | A       | 2   | 24001 : | 28  | 42   | 70   | A    | 3   | 24011 :  | 24 | 20 | 44         | A+ | 2          | 24093 : | 22       | 46 | 68   | A   | 3     |    |   |     |
| 24151 :             | 24       | 32     | 56   | B+      | 3   | 24152 : | 28  | 28#  | 56   | B+   | 3   | 24153 :  | 30 | 38 | 68         | A  | 3          | 24154 : | 23       | 11 | 34   | A   | 2     |    |   |     |
| 24223 :             | 28       | 29     | 57   | B+      | 3   | 24999 : | 14  | 14   | 28   | B+   | 2   | 35001 :  | 30 | 43 | 73         | A  | 3          | 35002 : | 22       | 23 | 45   | 0   | 2     |    |   |     |
| 35093 :             | 25       | 60     | 85   | A+      | 3   | 35151 : | 27  | 36   | 63   | A    | 4   | 35152 :  | 22 | 45 | 67         | A  | 4          | 35153 : | 23       | 42 | 65   | A   | 3     |    |   |     |
| 35154 :             | 22       | 18     | 40   | A+      | 2   | 35223 : | 29  | 45   | 74   | A    | 3   | 36001 :  | 22 | 34 | * 56       | B+ | 3          | 36002 : | 24       | 21 | * 45 | 0   | 2     |    |   |     |
| 36093 :             | 27       | 38     | * 65 | A       | 3   | 36151 : | 28  | 48   | * 76 | A+   | 4   | 36152 :  | 26 | 50 | * 76       | A+ | 4          | 36153 : | 25       | 55 | * 80 | A+  | 3     |    |   |     |
| 36154 :             | 14       | 27     | * 41 | A+      | 2   | 36223 : | 29  | 55   | * 84 | A+   | 3   | GR7-A :! |    |    |            |    | A          | 1       | GR7-B :! |    |      |     |       | 0  | 1 |     |
| GR8-A :!            |          |        |      |         | 0   | 4       |     |      |      |      |     |          |    |    |            |    |            |         |          |    |      |     |       |    |   |     |
| SGPA :              | (1)      | 7.83   | (2)  | 8.00    | (3) | 7.42    | (4) | 7.63 | (5)  | 8.38 | (6) | 8.71     |    |    |            |    |            |         |          |    |      |     | TOTAL | 96 | 6 | 771 |
|                     |          |        |      |         |     |         |     |      |      |      |     |          |    |    |            |    | F.Y. TOTAL | 36      | 4        |    |      | 285 |       |    |   |     |

|                     |                         |     |      |    |   |         |    |      |      |    |        |         |            |    |      |    |         |         |    |    |       |    |    |   |
|---------------------|-------------------------|-----|------|----|---|---------|----|------|------|----|--------|---------|------------|----|------|----|---------|---------|----|----|-------|----|----|---|
| 66328               | PAWAR PRATI KSHA RAMESH |     |      |    |   |         |    |      |      |    | MOHINI | F       | 1181978618 | 6  | F    |    |         |         |    |    | 66328 |    |    |   |
| SUBJECT : ECONOMICS |                         |     |      |    |   |         |    |      |      |    |        |         |            |    |      |    |         |         |    |    |       |    |    |   |
| 23001 :             | 18                      | 28  | 46   | C  | 3 | 23011 : | 10 | 22   | 32   | A  | 2      | 23023 : | 14         | 43 | 57   | B+ | 3       | 23151 : | 26 | 45 | 71    | A  | 3  |   |
| 23152 :             | 21                      | 32  | 53   | B  | 3 | 23153 : | 20 | 35   | 55   | B+ | 3      | 23154 : | 22         | 10 | 32   | A  | 2       | 23223 : | 27 | 31 | 58    | B+ | 3  |   |
| 23999 :             | 23                      | 10# | 33   | A  | 2 | 24001 : | 28 | 28\$ | 56   | B+ | 3      | 24011 : | 25         | 12 | 37   | A  | 2       | 24023 : | 14 | 46 | 60    | A  | 3  |   |
| 24151 :             | 25                      | 29  | 54   | B  | 3 | 24152 : | 28 | 43   | 71   | A  | 3      | 24153 : | 28         | 38 | 66   | A  | 3       | 24154 : | 23 | 13 | 36    | A  | 2  |   |
| 24223 :             | 26                      | 31  | 57   | B+ | 3 | 24999 : | 18 | 13   | 31   | A  | 2      | 35001 : | 30         | 59 | 89   | A+ | 3       | 35002 : | 18 | 24 | 42    | A+ | 2  |   |
| 35023 :             | 23                      | 53  | 76   | A+ | 3 | 35151 : | 26 | 43   | 69   | A  | 4      | 35152 : | 23         | 59 | 82   | A+ | 4       | 35153 : | 24 | 49 | 73    | A  | 3  |   |
| 35154 :             | 22                      | 22  | 44   | A+ | 2 | 35223 : | 29 | 59   | 88   | A+ | 3      | 36001 : | 22         | 38 | * 60 | A  | 3       | 36002 : | 23 | 19 | *     | 42 | A+ | 2 |
| 36023 :             | 24                      | 47  | * 71 | A  | 3 | 36151 : | 28 | 34   | * 62 | A  | 4      | 36152 : | 26         | 41 | * 67 | A  | 4       | 36153 : | 25 | 56 | * 81  | A+ | 3  |   |
| 36154 :             | 13                      | 26  | * 39 | A+ | 2 | 36223 : | 29 | 63   | * 92 | O  | 3      | GR7-A : | :          |    | 0    | 1  | GR7-B : | :       |    |    | C     | 1  |    |   |

GR8-A :! 0 4  
SGPA : (1) 7.17 (2) 7.83 (3) 7.00 (4) 7.50 (5) 8.71 (6) 8.54  
TOTAL 96 6 762  
F.Y.TOTAL 36 4 270  
% of MARKS : 68.34 CGPA : 7.82 FINAL GRADE : A \$ 0.1 # 0.4  
The student has completed mandetory add-on credits for this programme.

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.            | NAME OF THE CANDIDATE   |    |    |    |    |         |         |    |    |    | MOTHER |         | SEX | P.R.NO.    |    | SEM APP |   | RR STAT |         |    |         |    |    |   |    |    |   |
|---------------------|-------------------------|----|----|----|----|---------|---------|----|----|----|--------|---------|-----|------------|----|---------|---|---------|---------|----|---------|----|----|---|----|----|---|
| 66329               | RAJGURU HRUSHIKESH ANIL |    |    |    |    |         |         |    |    |    | MANGAL |         | M   | 1181978624 |    | 6       | F | 66329   |         |    |         |    |    |   |    |    |   |
| SUBJECT : ECONOMICS |                         |    |    |    |    |         |         |    |    |    |        |         |     |            |    |         |   |         |         |    |         |    |    |   |    |    |   |
| 23001 :             | 22                      | 42 | 64 | A  | 3  | 23011 : | 14      | 16 | 30 | A  | 2      | 23151 : | 25  | 28#        | 53 | B       | 3 | 23152 : | 14      | 39 | 53      | B  | 3  |   |    |    |   |
| 23153 :             | 14                      | 35 | 49 | C  | 3  | 23154 : | 24      | 14 | 38 | A+ | 2      | 23174 : | 26  | 42         | 68 | A       | 3 | 23223 : | 27      | 45 | 72      | A  | 3  |   |    |    |   |
| 23999 :             | 15                      | 19 | 34 | A  | 2  | 24001 : | 12      | 38 | 50 | B  | 3      | 24011 : | 12  | 20         | 32 | A       | 2 | 24151 : | 25      | 38 | 63      | A  | 3  |   |    |    |   |
| 24152 :             | 20                      | 34 | 54 | B  | 3  | 24153 : | 20      | 49 | 69 | A  | 3      | 24154 : | 23  | 16         | 39 | A+      | 2 | 24174 : | 28      | 31 | 59      | B+ | 3  |   |    |    |   |
| 24223 :             | 27                      | 31 | 58 | B+ | 3  | 24999 : | 15      | 18 | 33 | A  | 2      | 35001 : | 12  | 28         | *  | 40      | D | 3       | 35002 : | 17 | 19      | *  | 36 | A | 2  |    |   |
| 35151 :             | 23                      | 46 | *  | 69 | A  | 4       | 35152 : | 25 | 59 | *  | 84     | A+      | 4   | 35153 :    | 24 | 34      | * | 58      | B+      | 3  | 35154 : | 23 | 21 | * | 44 | A+ | 2 |
| 35174 :             | 26                      | 49 | *  | 75 | A+ | 3       | 35223 : | 21 | 44 | *  | 65     | A       | 3   | 36001 :    | 15 | 31      | * | 46      | C       | 3  | 36002 : | 18 | 19 | * | 37 | A  | 2 |
| 36151 :             | 24                      | 51 | *  | 75 | A+ | 4       | 36152 : | 25 | 47 | *  | 72     | A       | 4   | 36153 :    | 25 | 41      | * | 66      | A       | 3  | 36154 : | 13 | 29 | * | 42 | A+ | 2 |
| 36174 :             | 26                      | 52 | *  | 78 | A+ | 3       | 36223 : | 21 | 56 | *  | 77     | A+      | 3   | GR7-A :    | !  |         |   |         | A       | 1  | GR7-B : | !  |    |   |    | C  | 1 |

GR8-A :! 0 4  
SGPA : (1) 7.83 (2) 8.17 (3) 7.21 (4) 7.33 (5) 7.75 (6) 8.13  
TOTAL 96 6 730  
F.Y.TOTAL 36 4 288  
% of MARKS : 64.90 CGPA : 7.71 FINAL GRADE : A # 0.4  
The student has completed mandetory add-on credits for this programme.

|                     |                    |  |    |      |    |    |    |         |         |  |       |      |    |    |    |         |            |          |    |      |    |    |    |         |         |   |          |    |       |    |    |    |    |   |   |
|---------------------|--------------------|--|----|------|----|----|----|---------|---------|--|-------|------|----|----|----|---------|------------|----------|----|------|----|----|----|---------|---------|---|----------|----|-------|----|----|----|----|---|---|
| 66330               | RODAGE AKASH ASHOK |  |    |      |    |    |    |         |         |  | ANITA |      |    |    |    | M       | 1181978628 |          |    |      |    | 6  | F  |         |         |   |          |    | 66330 |    |    |    |    |   |   |
| SUBJECT : ECONOMICS |                    |  |    |      |    |    |    |         |         |  |       |      |    |    |    |         |            |          |    |      |    |    |    |         |         |   |          |    |       |    |    |    |    |   |   |
| 23001 :             |                    |  | 18 | 28\$ | 46 | C  | 3  | 23011 : |         |  | 13    | 15   | 28 | B+ | 2  | 23023 : |            |          | 20 | 36   | 56 | B+ | 3  | 23151 : |         |   | 26       | 41 | 67    | A  | 3  |    |    |   |   |
| 23152 :             |                    |  | 22 | 29   | 51 | B  | 3  | 23153 : |         |  | 20    | 49   | 69 | A  | 3  | 23154 : |            |          | 21 | 14   | 35 | A  | 2  | 23223 : |         |   | 26       | 42 | 68    | A  | 3  |    |    |   |   |
| 23999 :             |                    |  | 15 | 17   | 32 | A  | 2  | 24001 : |         |  | 12    | 28\$ | 40 | D  | 3  | 24011 : |            |          | 12 | 23   | 35 | A  | 2  | 24023 : |         |   | 24       | 43 | 67    | A  | 3  |    |    |   |   |
| 24151 :             |                    |  | 23 | 39   | 62 | A  | 3  | 24152 : |         |  | 20    | 28\$ | 48 | C  | 3  | 24153 : |            |          | 20 | 28\$ | 48 | C  | 3  | 24154 : |         |   | 23       | 10 | 33    | A  | 2  |    |    |   |   |
| 24223 :             |                    |  | 28 | 43   | 71 | A  | 3  | 24999 : |         |  | 16    | 13   | 29 | B+ | 2  | 35001 : |            |          | 30 | 45   | 75 | A+ | 3  | 35002 : |         |   | 11       | 23 | 34    | A  | 2  |    |    |   |   |
| 35023 :             |                    |  | 22 | 43   | 65 | A  | 3  | 35151 : |         |  | 24    | 49   | 73 | A  | 4  | 35152 : |            |          | 23 | 35   | 58 | B+ | 4  | 35153 : |         |   | 23       | 38 | 61    | A  | 3  |    |    |   |   |
| 35154 :             |                    |  | 23 | 17   | 40 | A+ | 2  | 35223 : |         |  | 28    | 41   | 69 | A  | 3  | 36001 : |            |          | 20 | 35   | *  | 55 | B+ | 3       | 36002 : |   |          | 19 | 20    | *  | 39 | A+ | 2  |   |   |
| 36023 :             |                    |  | 17 | 41   | *  | 58 | B+ | 3       | 36151 : |  |       | 24   | 45 | *  | 69 | A       | 4          | 36152 :  |    |      | 24 | 34 | *  | 58      | B+      | 4 | 36153 :  |    |       | 25 | 48 | *  | 73 | A | 3 |
| 36154 :             |                    |  | 13 | 26   | *  | 39 | A+ | 2       | 36223 : |  |       | 28   | 51 | *  | 79 | A+      | 3          | GR7-A :! |    |      | A  |    |    |         |         | 1 | GR7-B :! |    |       | C  |    |    |    |   | 1 |

GR9-F :! A 4  
SGPA : (1) 5.83 (2) 7.17 (3) 7.17 (4) 6.67 (5) 8.04 (6) 7.88  
TOTAL 96 6 714  
F.Y.TOTAL 36 4 234  
% of MARKS : 63.10 CGPA : 7.18 FINAL GRADE : A & 0.163 \$ 0.1  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

|                                                                          |                         |                         |                         |                              |   |   |       |
|--------------------------------------------------------------------------|-------------------------|-------------------------|-------------------------|------------------------------|---|---|-------|
| 66331                                                                    | SHAIKH JAMEER DADABHAI  | LAILA                   | M                       | 1181916092                   | 6 | F | 66331 |
| The student has been admitted to third year directly for this programme. |                         |                         |                         |                              |   |   |       |
| SUBJECT : ECONOMICS                                                      |                         |                         |                         |                              |   |   |       |
| 35001 : 12 45 57 B+ 3                                                    | 35002 : 12 19 31 A 2    | 35151 : 22 46 68 A 4    | 35152 : 24 34 58 B+ 4   |                              |   |   |       |
| 35153 : 22 36 58 B+ 3                                                    | 35154 : 21 19 40 A+ 2   | 35174 : 26 60 86 A+ 3   | 35223 : 16 39 55 B+ 3   |                              |   |   |       |
| 36001 : 23 33 * 56 B+ 3                                                  | 36002 : 18 19 * 37 A 2  | 36151 : 22 35 * 57 B+ 4 | 36152 : 25 30 * 55 B+ 4 |                              |   |   |       |
| 36153 : 25 39 * 64 A 3                                                   | 36154 : 14 27 * 41 A+ 2 | 36174 : 26 42 * 68 A 3  | 36223 : 21 41 * 62 A 3  |                              |   |   |       |
| GR7-A :! B 1                                                             | GR7-B :! C 1            | GR9-F :! A 4            |                         |                              |   |   |       |
| SGPA : (5) 7.67 (6) 7.63                                                 |                         |                         |                         | TOTAL 48 6                   |   |   |       |
| T.Y.MARKS : 893/1400 ( 63.79%) S.Y.: 54.83% COMBINED: 59.14%             |                         |                         |                         | RESULT : HIGHER SECOND CLASS |   |   |       |

The student has completed mandetory add-on credits for this programme.

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                    | NAME OF THE CANDIDATE      |    |      |    |   |         |    |      |      |    | MOTHER  |         |    | SEX | P.R.NO.    | SEM APP |   |         | RR STAT |    |      |    |   |
|-----------------------------|----------------------------|----|------|----|---|---------|----|------|------|----|---------|---------|----|-----|------------|---------|---|---------|---------|----|------|----|---|
| 66333                       | GHAVATE DNYANESHWARI VIJAY |    |      |    |   |         |    |      |      |    | KALPANA |         |    | F   | 1181978530 | 6       | F | 66333   |         |    |      |    |   |
| SUBJECT : POLITICAL SCIENCE |                            |    |      |    |   |         |    |      |      |    |         |         |    |     |            |         |   |         |         |    |      |    |   |
| 23001 :                     | 28                         | 38 | 66   | A  | 3 | 23011 : | 17 | 25   | 42   | A+ | 2       | 23023 : | 25 | 60  | 85         | A+      | 3 | 23161 : | 28      | 53 | 81   | A+ | 3 |
| 23162 :                     | 27                         | 57 | 84   | A+ | 3 | 23164 : | 28 | 28\$ | 56   | B+ | 3       | 23165 : | 24 | 19  | 43         | A+      | 2 | 23174 : | 28      | 41 | 69   | A  | 3 |
| 23999 :                     | 21                         | 10 | 31   | A  | 2 | 24001 : | 28 | 35   | 63   | A  | 3       | 24011 : | 25 | 25  | 50         | 0       | 2 | 24023 : | 20      | 48 | 68   | A  | 3 |
| 24161 :                     | 30                         | 39 | 69   | A  | 3 | 24162 : | 30 | 56   | 86   | A+ | 3       | 24164 : | 28 | 49  | 77         | A+      | 3 | 24165 : | 25      | 13 | 38   | A+ | 2 |
| 24174 :                     | 28                         | 38 | 66   | A  | 3 | 24999 : | 22 | 20   | 42   | A+ | 2       | 35001 : | 30 | 46  | 76         | A+      | 3 | 35002 : | 20      | 23 | 43   | A+ | 2 |
| 35023 :                     | 23                         | 60 | 83   | A+ | 3 | 35161 : | 27 | 46   | 73   | A  | 4       | 35162 : | 27 | 45  | 72         | A       | 4 | 35164 : | 27      | 55 | 82   | A+ | 3 |
| 35165 :                     | 24                         | 18 | 42   | A+ | 2 | 35174 : | 26 | 63   | 89   | A+ | 3       | 36001 : | 30 | 39  | * 69       | A       | 3 | 36002 : | 20      | 22 | * 42 | A+ | 2 |
| 36023 :                     | 26                         | 48 | * 74 | A  | 3 | 36161 : | 30 | 52   | * 82 | A+ | 4       | 36162 : | 30 | 46  | * 76       | A+      | 4 | 36164 : | 30      | 41 | * 71 | A  | 3 |
| 36165 :                     | 25                         | 22 | * 47 | 0  | 2 | 36174 : | 26 | 59   | * 85 | A+ | 3       | GR8-A : | !  |     | 0          | 4       |   |         |         |    |      |    |   |

SGPA : (1) 6.83 (2) 8.50 (3) 8.42 (4) 8.58 (5) 8.67 (6) 8.71  
TOTAL 96 4 825  
F.Y.TOTAL 36 4 276  
% of MARKS : 76.62 CGPA : 8.34 FINAL GRADE : A+ & 0.163 \$ 0.1

0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

|                                                                        |                     |    |    |    |    |    |       |       |    |    |    |    |    |       |       |       |    |    |    |            |       |           |    |       |    |     |       |   |    |    |   |
|------------------------------------------------------------------------|---------------------|----|----|----|----|----|-------|-------|----|----|----|----|----|-------|-------|-------|----|----|----|------------|-------|-----------|----|-------|----|-----|-------|---|----|----|---|
| -----                                                                  |                     |    |    |    |    |    |       |       |    |    |    |    |    |       |       |       |    |    |    |            |       |           |    |       |    |     |       |   |    |    |   |
| 66334                                                                  | KALE PRANALI SURESH |    |    |    |    |    |       |       |    |    |    |    |    |       | ANITA |       |    |    | F  | 1181978551 | 6     | F         |    |       |    |     | 66334 |   |    |    |   |
| SUBJECT : POLITICAL SCIENCE                                            |                     |    |    |    |    |    |       |       |    |    |    |    |    |       |       |       |    |    |    |            |       |           |    |       |    |     |       |   |    |    |   |
| 23001                                                                  | :                   | 28 | 56 | 84 | A+ | 3  | 23011 | :     | 17 | 25 | 42 | A+ | 2  | 23023 | :     | 27    | 70 | 97 | 0  | 3          | 23153 | :         | 20 | 59    | 79 | A+  | 3     |   |    |    |   |
| 23161                                                                  | :                   | 27 | 56 | 83 | A+ | 3  | 23162 | :     | 23 | 67 | 90 | 0  | 3  | 23164 | :     | 26    | 38 | 64 | A  | 3          | 23165 | :         | 21 | 22    | 43 | A+  | 2     |   |    |    |   |
| 23999                                                                  | :                   | 16 | 23 | 39 | A+ | 2  | 24001 | :     | 29 | 43 | 72 | A  | 3  | 24011 | :     | 25    | 24 | 49 | 0  | 2          | 24023 | :         | 28 | 64    | 92 | 0   | 3     |   |    |    |   |
| 24153                                                                  | :                   | 26 | 59 | 85 | A+ | 3  | 24161 | :     | 30 | 55 | 85 | A+ | 3  | 24162 | :     | 30    | 63 | 93 | 0  | 3          | 24164 | :         | 30 | 50    | 80 | A+  | 3     |   |    |    |   |
| 24165                                                                  | :                   | 25 | 25 | 50 | 0  | 2  | 24999 | :     | 23 | 25 | 48 | 0  | 2  | 35001 | :     | 30    | 63 | 93 | 0  | 3          | 35002 | :         | 19 | 24    | 43 | A+  | 2     |   |    |    |   |
| 35023                                                                  | :                   | 23 | 66 | 89 | A+ | 3  | 35153 | :     | 22 | 56 | 78 | A+ | 3  | 35161 | :     | 27    | 52 | 79 | A+ | 4          | 35162 | :         | 27 | 62    | 89 | A+  | 4     |   |    |    |   |
| 35164                                                                  | :                   | 27 | 56 | 83 | A+ | 3  | 35165 | :     | 24 | 22 | 46 | 0  | 2  | 36001 | :     | 23    | 41 | *  | 64 | A          | 3     | 36002     | :  | 24    | 21 | *   | 45    | 0 | 2  |    |   |
| 36023                                                                  | :                   | 26 | 53 | *  | 79 | A+ | 3     | 36153 | :  | 25 | 61 | *  | 86 | A+    | 3     | 36161 | :  | 30 | 55 | *          | 85    | A+        | 4  | 36162 | :  | 30  | 52    | * | 82 | A+ | 4 |
| 36164                                                                  | :                   | 30 | 59 | *  | 89 | A+ | 3     | 36165 | :  | 25 | 22 | *  | 47 | 0     | 2     | GR7-A | :  | !  |    | A          | 1     | GR7-B     | :  | !     |    | C   | 1     |   |    |    |   |
| GR9-F :! A 4                                                           |                     |    |    |    |    |    |       |       |    |    |    |    |    |       |       |       |    |    |    |            |       |           |    |       |    |     |       |   |    |    |   |
| SGPA : (1) 9.00 (2) 8.83 (3) 9.13 (4) 9.38 (5) 9.21 (6) 9.04           |                     |    |    |    |    |    |       |       |    |    |    |    |    |       |       |       |    |    |    |            |       |           |    |       |    |     |       |   |    |    |   |
|                                                                        |                     |    |    |    |    |    |       |       |    |    |    |    |    |       |       |       |    |    |    |            |       | TOTAL     |    | 96    | 6  | 882 |       |   |    |    |   |
|                                                                        |                     |    |    |    |    |    |       |       |    |    |    |    |    |       |       |       |    |    |    |            |       | F.Y.TOTAL |    | 36    | 4  | 321 |       |   |    |    |   |
| % of MARKS : 84.55 CGPA : 9.11 FINAL GRADE : A+                        |                     |    |    |    |    |    |       |       |    |    |    |    |    |       |       |       |    |    |    |            |       |           |    |       |    |     |       |   |    |    |   |
| The student has completed mandetory add-on credits for this programme. |                     |    |    |    |    |    |       |       |    |    |    |    |    |       |       |       |    |    |    |            |       |           |    |       |    |     |       |   |    |    |   |
| -----                                                                  |                     |    |    |    |    |    |       |       |    |    |    |    |    |       |       |       |    |    |    |            |       |           |    |       |    |     |       |   |    |    |   |

20/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 31

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| SEAT NO. | NAME OF THE CANDIDATE |  |  |  |  |  |  |  |  |  | MOTHER   |  | SEX | P.R.NO.    | SEM APP |   | RR STAT |  |
|----------|-----------------------|--|--|--|--|--|--|--|--|--|----------|--|-----|------------|---------|---|---------|--|
| 66336    | NARODE POOJA SANJAY   |  |  |  |  |  |  |  |  |  | PRATIBHA |  | M   | 1181978607 | 6       | F | 66336   |  |

SUBJECT : POLITICAL SCIENCE

|          |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   |
|----------|---|----|----|------|----|---|-------|---|----|----|------|----|---|-------|---|----|----|------|----|---|-------|---|----|----|------|----|---|
| 23001    | : | 26 | 49 | 75   | A+ | 3 | 23011 | : | 15 | 13 | 28   | B+ | 2 | 23023 | : | 25 | 43 | 68   | A  | 3 | 23161 | : | 28 | 48 | 76   | A+ | 3 |
| 23162    | : | 27 | 41 | 68   | A  | 3 | 23164 | : | 27 | 42 | 69   | A  | 3 | 23165 | : | 23 | 15 | 38   | A+ | 2 | 23174 | : | 28 | 42 | 70   | A  | 3 |
| 23999    | : | 21 | 17 | 38   | A+ | 2 | 24001 | : | 30 | 34 | 64   | A  | 3 | 24011 | : | 25 | 25 | 50   | 0  | 2 | 24023 | : | 23 | 42 | 65   | A  | 3 |
| 24161    | : | 30 | 36 | 66   | A  | 3 | 24162 | : | 30 | 39 | 69   | A  | 3 | 24164 | : | 28 | 43 | 71   | A  | 3 | 24165 | : | 25 | 20 | 45   | 0  | 2 |
| 24174    | : | 27 | 34 | 61   | A  | 3 | 24999 | : | 21 | 25 | 46   | 0  | 2 | 35001 | : | 30 | 34 | 64   | A  | 3 | 35002 | : | 21 | 24 | 45   | 0  | 2 |
| 35023    | : | 23 | 32 | 55   | B+ | 3 | 35161 | : | 27 | 45 | 72   | A  | 4 | 35162 | : | 27 | 48 | 75   | A+ | 4 | 35164 | : | 27 | 50 | 77   | A+ | 3 |
| 35165    | : | 24 | 13 | 37   | A  | 2 | 35174 | : | 26 | 62 | 88   | A+ | 3 | 36001 | : | 22 | 27 | * 49 | C  | 3 | 36002 | : | 24 | 21 | * 45 | 0  | 2 |
| 36023    | : | 26 | 51 | * 77 | A+ | 3 | 36161 | : | 30 | 55 | * 85 | A+ | 4 | 36162 | : | 30 | 49 | * 79 | A+ | 4 | 36164 | : | 30 | 32 | * 62 | A  | 3 |
| 36165    | : | 25 | 22 | * 47 | 0  | 2 | 36174 | : | 26 | 54 | * 80 | A+ | 3 | GR7-A | : | !  |    |      | A  | 1 | GR7-B | : | !  |    | B    | 1  |   |
| GR9-F :! |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   | B  | 4  |      |    |   |       |   |    |    |      |    |   |

SGPA : (1) 8.17 (2) 8.67 (3) 8.33 (4) 8.50 (5) 8.46 (6) 8.54

TOTAL 96 6 812

F.Y.TOTAL 36 4 303

% of MARKS : 72.55 CGPA : 8.45 FINAL GRADE : A+ & 0.163

0.163 balance marks : 10

The student has completed mandetory add-on credits for this programme.

|                                                                        |                        |    |    |      |    |   |       |   |    |    |        |    |   |          |   |    |            |      |    |          |       |   |           |    |      |    |     |
|------------------------------------------------------------------------|------------------------|----|----|------|----|---|-------|---|----|----|--------|----|---|----------|---|----|------------|------|----|----------|-------|---|-----------|----|------|----|-----|
| 66337                                                                  | SHELKE SHARDA JITENDRA |    |    |      |    |   |       |   |    |    | SAVITA |    |   |          |   | F  | 1181978654 | 6    | F  | 66337    |       |   |           |    |      |    |     |
| SUBJECT : POLITICAL SCIENCE                                            |                        |    |    |      |    |   |       |   |    |    |        |    |   |          |   |    |            |      |    |          |       |   |           |    |      |    |     |
| 23001                                                                  | :                      | 28 | 32 | 60   | A  | 3 | 23011 | : | 18 | 23 | 41     | A+ | 2 | 23023    | : | 25 | 56         | 81   | A+ | 3        | 23161 | : | 28        | 62 | 90   | 0  | 3   |
| 23162                                                                  | :                      | 27 | 57 | 84   | A+ | 3 | 23164 | : | 28 | 48 | 76     | A+ | 3 | 23165    | : | 24 | 19         | 43   | A+ | 2        | 23174 | : | 28        | 38 | 66   | A  | 3   |
| 23999                                                                  | :                      | 19 | 12 | 31   | A  | 2 | 24001 | : | 12 | 41 | 53     | B  | 3 | 24011    | : | 25 | 24         | 49   | 0  | 2        | 24023 | : | 21        | 41 | 62   | A  | 3   |
| 24161                                                                  | :                      | 30 | 38 | 68   | A  | 3 | 24162 | : | 30 | 53 | 83     | A+ | 3 | 24164    | : | 26 | 52         | 78   | A+ | 3        | 24165 | : | 25        | 13 | 38   | A+ | 2   |
| 24174                                                                  | :                      | 27 | 53 | 80   | A+ | 3 | 24999 | : | 20 | 23 | 43     | A+ | 2 | 35001    | : | 30 | 52         | 82   | A+ | 3        | 35002 | : | 20        | 22 | 42   | A+ | 2   |
| 35023                                                                  | :                      | 24 | 46 | 70   | A  | 3 | 35161 | : | 27 | 55 | 82     | A+ | 4 | 35162    | : | 27 | 52         | 79   | A+ | 4        | 35164 | : | 27        | 55 | 82   | A+ | 3   |
| 35165                                                                  | :                      | 24 | 13 | 37   | A  | 2 | 35174 | : | 26 | 59 | 85     | A+ | 3 | 36001    | : | 23 | 35         | * 58 | B+ | 3        | 36002 | : | 22        | 21 | * 43 | A+ | 2   |
| 36023                                                                  | :                      | 25 | 50 | * 75 | A+ | 3 | 36161 | : | 30 | 47 | * 77   | A+ | 4 | 36162    | : | 30 | 48         | * 78 | A+ | 4        | 36164 | : | 30        | 48 | * 78 | A+ | 3   |
| 36165                                                                  | :                      | 25 | 22 | * 47 | 0  | 2 | 36174 | : | 26 | 44 | * 70   | A  | 3 | GR7-A :! |   |    |            | A    | 1  | GR7-B :! |       |   |           |    | C    | 1  |     |
| GR8-A :!                                                               |                        |    |    |      | 0  | 4 |       |   |    |    |        |    |   |          |   |    |            |      |    |          |       |   |           |    |      |    |     |
| SGPA : (1) 8.00 (2) 8.17 (3) 8.79 (4) 8.46 (5) 8.79 (6) 8.71           |                        |    |    |      |    |   |       |   |    |    |        |    |   |          |   |    |            |      |    |          |       |   |           |    |      |    |     |
|                                                                        |                        |    |    |      |    |   |       |   |    |    |        |    |   |          |   |    |            |      |    |          |       |   | TOTAL     |    | 96   | 6  | 834 |
|                                                                        |                        |    |    |      |    |   |       |   |    |    |        |    |   |          |   |    |            |      |    |          |       |   | F.Y.TOTAL |    | 36   | 4  | 291 |
| % of MARKS : 76.24 CGPA : 8.52 FINAL GRADE : A+ & 0.163                |                        |    |    |      |    |   |       |   |    |    |        |    |   |          |   |    |            |      |    |          |       |   |           |    |      |    |     |
| 0.163 balance marks : 10                                               |                        |    |    |      |    |   |       |   |    |    |        |    |   |          |   |    |            |      |    |          |       |   |           |    |      |    |     |
| The student has completed mandetory add-on credits for this programme. |                        |    |    |      |    |   |       |   |    |    |        |    |   |          |   |    |            |      |    |          |       |   |           |    |      |    |     |

% of MARKS : 65.24 CGPA : 7.44 FINAL GRADE : A  
The student has completed mandatory add-on credits for this programme.

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                              |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   |           |   |    |    |      |    |     |
|--------------------------------------------------------------|---|----|----|------|----|---|-------|---|----|----|------|----|---|-------|---|----|----|------|----|---|-----------|---|----|----|------|----|-----|
| SUBJECT : HISTORY                                            |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   |           |   |    |    |      |    |     |
| 23001                                                        | : | 28 | 56 | 84   | A+ | 3 | 23011 | : | 21 | 25 | 46   | 0  | 2 | 23023 | : | 28 | 70 | 98   | 0  | 3 | 23164     | : | 26 | 55 | 81   | A+ | 3   |
| 23171                                                        | : | 28 | 64 | 92   | 0  | 3 | 23172 | : | 28 | 48 | 76   | A+ | 3 | 23174 | : | 28 | 52 | 80   | A+ | 3 | 23178     | : | 23 | 21 | 44   | A+ | 2   |
| 23999                                                        | : | 23 | 16 | 39   | A+ | 2 | 24001 | : | 30 | 50 | 80   | A+ | 3 | 24011 | : | 25 | 25 | 50   | 0  | 2 | 24023     | : | 24 | 69 | 93   | 0  | 3   |
| 24164                                                        | : | 30 | 52 | 82   | A+ | 3 | 24171 | : | 28 | 49 | 77   | A+ | 3 | 24172 | : | 28 | 52 | 80   | A+ | 3 | 24174     | : | 28 | 52 | 80   | A+ | 3   |
| 24178                                                        | : | 24 | 16 | 40   | A+ | 2 | 24999 | : | 23 | 21 | 44   | A+ | 2 | 35001 | : | 30 | 57 | 87   | A+ | 3 | 35002     | : | 22 | 22 | 44   | A+ | 2   |
| 35023                                                        | : | 24 | 70 | 94   | 0  | 3 | 35164 | : | 27 | 70 | 97   | 0  | 3 | 35171 | : | 27 | 70 | 97   | 0  | 4 | 35172     | : | 27 | 70 | 97   | 0  | 4   |
| 35174                                                        | : | 27 | 56 | 83   | A+ | 3 | 35177 | : | 22 | 25 | 47   | 0  | 2 | 36001 | : | 30 | 46 | * 76 | A+ | 3 | 36002     | : | 23 | 21 | * 44 | A+ | 2   |
| 36023                                                        | : | 25 | 53 | * 78 | A+ | 3 | 36164 | : | 29 | 56 | * 85 | A+ | 3 | 36171 | : | 27 | 54 | * 81 | A+ | 4 | 36172     | : | 27 | 52 | * 79 | A+ | 4   |
| 36174                                                        | : | 27 | 58 | * 85 | A+ | 3 | 36177 | : | 23 | 22 | * 45 | 0  | 2 | GR7-A | : | !  |    |      | A  | 1 | GR7-B     | : | !  |    |      | C  | 1   |
| GR8-A                                                        | : | !  |    |      | 0  | 4 |       |   |    |    |      |    |   |       |   |    |    |      |    |   |           |   |    |    |      |    |     |
| SGPA : (1) 8.50 (2) 8.67 (3) 9.33 (4) 9.21 (5) 9.67 (6) 9.08 |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   | TOTAL     |   |    |    | 96   | 6  | 895 |
|                                                              |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   | F.Y.TOTAL |   |    |    | 36   | 4  | 309 |

| SUBJECT : HISTORY                                            |    |    |      |    |   |         |    |      |      |    |   |           |    |      |      |    |   |           |    |      |      |     |   |
|--------------------------------------------------------------|----|----|------|----|---|---------|----|------|------|----|---|-----------|----|------|------|----|---|-----------|----|------|------|-----|---|
| 23001 :                                                      | 26 | 41 | 67   | A  | 3 | 23011 : | 10 | 16   | 26   | B  | 2 | 23023 :   | 25 | 28\$ | 53   | B  | 3 | 23171 :   | 28 | 39   | 67   | A   | 3 |
| 23172 :                                                      | 28 | 43 | 71   | A  | 3 | 23174 : | 28 | 56   | 84   | A+ | 3 | 23178 :   | 24 | 24   | 48   | O  | 2 | 23223 :   | 27 | 38   | 65   | A   | 3 |
| 23999 :                                                      | 12 | 17 | 29   | B+ | 2 | 24001 : | 20 | 55   | 75   | A+ | 3 | 24011 :   | 13 | 18   | 31   | A  | 2 | 24023 :   | 18 | 28\$ | 46   | C   | 3 |
| 24171 :                                                      | 28 | 55 | 83   | A+ | 3 | 24172 : | 28 | 28\$ | 56   | B+ | 3 | 24174 :   | 27 | 53   | 80   | A+ | 3 | 24178 :   | 23 | 10\$ | 33   | A   | 2 |
| 24223 :                                                      | 26 | 41 | 67   | A  | 3 | 24999 : | 15 | 15   | 30   | A  | 2 | 35001 :   | 30 | 50   | 80   | A+ | 3 | 35002 :   | 20 | 19   | 39   | A+  | 2 |
| 35023 :                                                      | 12 | 45 | 57   | B+ | 3 | 35171 : | 27 | 64   | 91   | O  | 4 | 35172 :   | 26 | 41   | 67   | A  | 4 | 35174 :   | 27 | 70   | 97   | O   | 3 |
| 35177 :                                                      | 23 | 22 | 45   | O  | 2 | 35223 : | 28 | 36   | 64   | A  | 3 | 36001 :   | 25 | 32   | * 57 | B+ | 3 | 36002 :   | 22 | 19   | * 41 | A+  | 2 |
| 36023 :                                                      | 21 | 52 | * 73 | A  | 3 | 36171 : | 27 | 62   | * 89 | A+ | 4 | 36172 :   | 26 | 62   | * 88 | A+ | 4 | 36174 :   | 27 | 60   | * 87 | A+  | 3 |
| 36177 :                                                      | 22 | 22 | * 44 | A+ | 2 | 36223 : | 25 | 55   | * 80 | A+ | 3 | GR8-A : ! |    |      |      | O  | 4 |           |    |      |      |     |   |
| SGPA : (1) 8.00 (2) 7.83 (3) 7.79 (4) 7.88 (5) 8.83 (6) 8.63 |    |    |      |    |   |         |    |      |      |    |   |           |    |      |      |    |   | TOTAL     |    | 96   | 4    | 795 |   |
|                                                              |    |    |      |    |   |         |    |      |      |    |   |           |    |      |      |    |   | F.Y.TOTAL |    | 36   | 4    | 285 |   |

| SUBJECT : HISTORY                                            |   |    |    |      |    |   |       |   |    |    |      |    |           |           |   |    |    |      |     |   |       |   |    |    |      |    |   |
|--------------------------------------------------------------|---|----|----|------|----|---|-------|---|----|----|------|----|-----------|-----------|---|----|----|------|-----|---|-------|---|----|----|------|----|---|
| 23001                                                        | : | 28 | 52 | 80   | A+ | 3 | 23011 | : | 17 | 18 | 35   | A  | 2         | 23093     | : | 22 | 70 | 92   | 0   | 3 | 23164 | : | 26 | 45 | 71   | A  | 3 |
| 23171                                                        | : | 28 | 50 | 78   | A+ | 3 | 23172 | : | 28 | 52 | 80   | A+ | 3         | 23174     | : | 28 | 36 | 64   | A   | 3 | 23178 | : | 23 | 17 | 40   | A+ | 2 |
| 23999                                                        | : | 22 | 13 | 35   | A  | 2 | 24001 | : | 30 | 35 | 65   | A  | 3         | 24011     | : | 24 | 18 | 42   | A+  | 2 | 24094 | : | 22 | 48 | 70   | A  | 3 |
| 24164                                                        | : | 28 | 55 | 83   | A+ | 3 | 24171 | : | 28 | 43 | 71   | A  | 3         | 24172     | : | 28 | 29 | 57   | B+  | 3 | 24174 | : | 28 | 39 | 67   | A  | 3 |
| 24178                                                        | : | 24 | 12 | 36   | A  | 2 | 24999 | : | 21 | 21 | 42   | A+ | 2         | 35001     | : | 30 | 50 | 80   | A+  | 3 | 35002 | : | 22 | 23 | 45   | 0  | 2 |
| 35093                                                        | : | 26 | 57 | 83   | A+ | 3 | 35164 | : | 27 | 52 | 79   | A+ | 3         | 35171     | : | 27 | 70 | 97   | 0   | 4 | 35172 | : | 27 | 42 | 69   | A  | 4 |
| 35174                                                        | : | 27 | 49 | 76   | A+ | 3 | 35177 | : | 23 | 24 | 47   | 0  | 2         | 36001     | : | 23 | 46 | * 69 | A   | 3 | 36002 | : | 24 | 23 | * 47 | 0  | 2 |
| 36093                                                        | : | 28 | 51 | * 79 | A+ | 3 | 36164 | : | 30 | 60 | * 90 | 0  | 3         | 36171     | : | 27 | 62 | * 89 | A+  | 4 | 36172 | : | 27 | 60 | * 87 | A+ | 4 |
| 36174                                                        | : | 27 | 60 | * 87 | A+ | 3 | 36177 | : | 23 | 22 | * 45 | 0  | 2         | GR8-A : ! |   |    |    | 0    | 4   |   |       |   |    |    |      |    |   |
| SGPA : (1) 8.33 (2) 8.67 (3) 8.71 (4) 8.17 (5) 9.17 (6) 9.17 |   |    |    |      |    |   |       |   |    |    |      |    | TOTAL     |           |   |    | 96 | 4    | 845 |   |       |   |    |    |      |    |   |
|                                                              |   |    |    |      |    |   |       |   |    |    |      |    | F.Y.TOTAL |           |   |    | 36 | 4    | 306 |   |       |   |    |    |      |    |   |

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'1/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SUBJECT : HISTORY |   |    |      |    |    |   |       |   |    |    |    |    |   |       |   |    |    |    |    |   |       |   |    |    |    |    |   |
|-------------------|---|----|------|----|----|---|-------|---|----|----|----|----|---|-------|---|----|----|----|----|---|-------|---|----|----|----|----|---|
| 23001             | : | 18 | 28\$ | 46 | C  | 3 | 23011 | : | 15 | 13 | 28 | B+ | 2 | 23093 | : | 22 | 46 | 68 | A  | 3 | 23164 | : | 23 | 38 | 61 | A  | 3 |
| 23171             | : | 28 | 38   | 66 | A  | 3 | 23172 | : | 28 | 28 | 56 | B+ | 3 | 23174 | : | 28 | 29 | 57 | B+ | 3 | 23178 | : | 24 | 17 | 41 | A+ | 2 |
| 23999             | : | 15 | 10   | 25 | B  | 2 | 24001 | : | 30 | 38 | 68 | A  | 3 | 24011 | : | 24 | 21 | 45 | 0  | 2 | 24093 | : | 23 | 52 | 75 | A+ | 3 |
| 24164             | : | 30 | 52   | 82 | A+ | 3 | 24171 | : | 28 | 59 | 87 | A+ | 3 | 24172 | : | 28 | 59 | 87 | A+ | 3 | 24174 | : | 27 | 42 | 69 | A  | 3 |

|                                                                        |   |    |    |    |    |    |       |       |    |    |    |    |    |       |   |       |    |    |    |    |       |       |           |       |    |    |     |   |    |   |   |
|------------------------------------------------------------------------|---|----|----|----|----|----|-------|-------|----|----|----|----|----|-------|---|-------|----|----|----|----|-------|-------|-----------|-------|----|----|-----|---|----|---|---|
| 24178                                                                  | : | 23 | 19 | 42 | A+ | 2  | 24999 | :     | 22 | 23 | 45 | 0  | 2  | 35001 | : | 30    | 48 | 78 | A+ | 3  | 35002 | :     | 12        | 19    | 31 | A  | 2   |   |    |   |   |
| 35093                                                                  | : | 26 | 43 | 69 | A  | 3  | 35164 | :     | 24 | 52 | 76 | A+ | 3  | 35171 | : | 26    | 60 | 86 | A+ | 4  | 35172 | :     | 27        | 55    | 82 | A+ | 4   |   |    |   |   |
| 35174                                                                  | : | 27 | 66 | 93 | 0  | 3  | 35177 | :     | 22 | 18 | 40 | A+ | 2  | 36001 | : | 24    | 32 | *  | 56 | B+ | 3     | 36002 | :         | 18    | 17 | *  | 35  | A | 2  |   |   |
| 36093                                                                  | : | 27 | 27 | *  | 54 | B  | 3     | 36164 | :  | 30 | 31 | *  | 61 | A     | 3 | 36171 | :  | 26 | 38 | *  | 64    | A     | 4         | 36172 | :  | 27 | 46  | * | 73 | A | 4 |
| 36174                                                                  | : | 27 | 48 | *  | 75 | A+ | 3     | 36177 | :  | 23 | 22 | *  | 45 | 0     | 2 | GR7-A | :  | !  |    | A  | 1     | GR7-B | :         | !     |    |    | C   | 1 |    |   |   |
| GR9-F                                                                  | : | !  |    |    | A  | 4  |       |       |    |    |    |    |    |       |   |       |    |    |    |    |       |       |           |       |    |    |     |   |    |   |   |
| SGPA : (1) 5.33 (2) 6.50 (3) 7.21 (4) 8.92 (5) 8.92 (6) 7.92           |   |    |    |    |    |    |       |       |    |    |    |    |    |       |   |       |    |    |    |    |       |       | TOTAL     |       | 96 | 6  | 791 |   |    |   |   |
|                                                                        |   |    |    |    |    |    |       |       |    |    |    |    |    |       |   |       |    |    |    |    |       |       | F.Y.TOTAL |       | 36 | 4  | 213 |   |    |   |   |
| % of MARKS : 71.24 CGPA : 7.61 FINAL GRADE : A \$ 0.1                  |   |    |    |    |    |    |       |       |    |    |    |    |    |       |   |       |    |    |    |    |       |       |           |       |    |    |     |   |    |   |   |
| The student has completed mandetory add-on credits for this programme. |   |    |    |    |    |    |       |       |    |    |    |    |    |       |   |       |    |    |    |    |       |       |           |       |    |    |     |   |    |   |   |

|                                                                        |                         |    |      |      |     |      |       |      |     |      |         |      |     |       |     |      |            |      |    |   |       |   |    |    |           |    |   |  |       |     |  |  |  |  |     |
|------------------------------------------------------------------------|-------------------------|----|------|------|-----|------|-------|------|-----|------|---------|------|-----|-------|-----|------|------------|------|----|---|-------|---|----|----|-----------|----|---|--|-------|-----|--|--|--|--|-----|
| 66343                                                                  | INGALE PRASAD BABASAHEB |    |      |      |     |      |       |      |     |      | SANGITA |      |     |       |     | M    | 1181978536 |      |    |   |       | 6 | F  |    |           |    |   |  | 66343 |     |  |  |  |  |     |
| SUBJECT : HISTORY                                                      |                         |    |      |      |     |      |       |      |     |      |         |      |     |       |     |      |            |      |    |   |       |   |    |    |           |    |   |  |       |     |  |  |  |  |     |
| 23001                                                                  | :                       | 20 | 31   | 51   | B   | 3    | 23011 | :    | 15  | 16   | 31      | A    | 2   | 23023 | :   | 21   | 42         | 63   | A  | 3 | 23171 | : | 28 | 41 | 69        | A  | 3 |  |       |     |  |  |  |  |     |
| 23172                                                                  | :                       | 28 | 41   | 69   | A   | 3    | 23174 | :    | 28  | 42   | 70      | A    | 3   | 23178 | :   | 24   | 16         | 40   | A+ | 2 | 23223 | : | 26 | 38 | 64        | A  | 3 |  |       |     |  |  |  |  |     |
| 23999                                                                  | :                       | 15 | 10\$ | 25   | B   | 2    | 24001 | :    | 14  | 43   | 57      | B+   | 3   | 24011 | :   | 12   | 12         | 24   | C  | 2 | 24023 | : | 27 | 35 | 62        | A  | 3 |  |       |     |  |  |  |  |     |
| 24171                                                                  | :                       | 27 | 28\$ | 55   | B+  | 3    | 24172 | :    | 28  | 39   | 67      | A    | 3   | 24174 | :   | 27   | 29         | 56   | B+ | 3 | 24178 | : | 24 | 11 | 35        | A  | 2 |  |       |     |  |  |  |  |     |
| 24223                                                                  | :                       | 28 | 28#  | 56   | B+  | 3    | 24999 | :    | 16  | 16   | 32      | A    | 2   | 35001 | :   | 30   | 41         | 71   | A  | 3 | 35002 | : | 13 | 19 | 32        | A  | 2 |  |       |     |  |  |  |  |     |
| 35023                                                                  | :                       | 22 | 32   | 54   | B   | 3    | 35171 | :    | 26  | 55   | 81      | A+   | 4   | 35172 | :   | 27   | 55         | 82   | A+ | 4 | 35174 | : | 27 | 64 | 91        | 0  | 3 |  |       |     |  |  |  |  |     |
| 35177                                                                  | :                       | 22 | 13   | 35   | A   | 2    | 35223 | :    | 28  | 36   | 64      | A    | 3   | 36001 | :   | 23   | 23         | * 46 | C  | 3 | 36002 | : | 18 | 21 | * 39      | A+ | 2 |  |       |     |  |  |  |  |     |
| 36023                                                                  | :                       | 20 | 38   | * 58 | B+  | 3    | 36171 | :    | 26  | 47   | * 73    | A    | 4   | 36172 | :   | 26   | 50         | * 76 | A+ | 4 | 36174 | : | 27 | 54 | * 81      | A+ | 3 |  |       |     |  |  |  |  |     |
| 36177                                                                  | :                       | 22 | 22   | * 44 | A+  | 2    | 36223 | :    | 28  | 39   | * 67    | A    | 3   | GR7-A | :   | !    |            |      | A  | 1 | GR7-B | : | !  |    |           | C  | 1 |  |       |     |  |  |  |  |     |
| GR9-F                                                                  |                         |    |      | :    | !   |      |       |      |     |      |         |      |     |       |     |      |            |      |    |   |       |   |    |    |           |    |   |  |       |     |  |  |  |  |     |
| SGPA                                                                   |                         |    |      | :    | (1) | 5.83 | (2)   | 6.83 | (3) | 7.67 | (4)     | 7.25 | (5) | 8.33  | (6) | 7.96 |            |      |    |   |       |   |    |    |           |    |   |  |       | 749 |  |  |  |  |     |
|                                                                        |                         |    |      |      |     |      |       |      |     |      |         |      |     |       |     |      |            |      |    |   |       |   |    |    | TOTAL     |    |   |  | 96    | 6   |  |  |  |  | 228 |
|                                                                        |                         |    |      |      |     |      |       |      |     |      |         |      |     |       |     |      |            |      |    |   |       |   |    |    | F.Y.TOTAL |    |   |  | 36    | 4   |  |  |  |  |     |
| % of MARKS : 66.21 CGPA : 7.40 FINAL GRADE : A & 0.163 \$ 0.1 # 0.4    |                         |    |      |      |     |      |       |      |     |      |         |      |     |       |     |      |            |      |    |   |       |   |    |    |           |    |   |  |       |     |  |  |  |  |     |
| 0.163 balance marks : 10                                               |                         |    |      |      |     |      |       |      |     |      |         |      |     |       |     |      |            |      |    |   |       |   |    |    |           |    |   |  |       |     |  |  |  |  |     |
| The student has completed mandetory add-on credits for this programme. |                         |    |      |      |     |      |       |      |     |      |         |      |     |       |     |      |            |      |    |   |       |   |    |    |           |    |   |  |       |     |  |  |  |  |     |

|                                                                        |                            |    |    |      |    |   |       |   |    |    |             |    |   |       |   |    |            |           |    |   |       |   |    |    |       |    |   |     |
|------------------------------------------------------------------------|----------------------------|----|----|------|----|---|-------|---|----|----|-------------|----|---|-------|---|----|------------|-----------|----|---|-------|---|----|----|-------|----|---|-----|
| 66344                                                                  | KHARJULE KRUSHNA NANASAHEB |    |    |      |    |   |       |   |    |    | VACHHALABAI |    |   |       |   | M  | 1181978571 | 6         | F  |   |       |   |    |    | 66344 |    |   |     |
| SUBJECT : HISTORY                                                      |                            |    |    |      |    |   |       |   |    |    |             |    |   |       |   |    |            |           |    |   |       |   |    |    |       |    |   |     |
| 23001                                                                  | :                          | 26 | 28 | 54   | B  | 3 | 23011 | : | 15 | 12 | 27          | B  | 2 | 23023 | : | 15 | 29         | 44        | D  | 3 | 23171 | : | 28 | 48 | 76    | A+ | 3 |     |
| 23172                                                                  | :                          | 28 | 38 | 66   | A  | 3 | 23174 | : | 28 | 28 | 56          | B+ | 3 | 23178 | : | 23 | 21         | 44        | A+ | 2 | 23223 | : | 28 | 48 | 76    | A+ | 3 |     |
| 23999                                                                  | :                          | 20 | 16 | 36   | A  | 2 | 24001 | : | 12 | 49 | 61          | A  | 3 | 24011 | : | 14 | 17         | 31        | A  | 2 | 24023 | : | 14 | 31 | 45    | C  | 3 |     |
| 24171                                                                  | :                          | 27 | 49 | 76   | A+ | 3 | 24172 | : | 27 | 34 | 61          | A  | 3 | 24174 | : | 27 | 39         | 66        | A  | 3 | 24178 | : | 23 | 18 | 41    | A+ | 2 |     |
| 24223                                                                  | :                          | 27 | 34 | 61   | A  | 3 | 24999 | : | 14 | 16 | 30          | A  | 2 | 35001 | : | 12 | 36         | 48        | C  | 3 | 35002 | : | 14 | 15 | 29    | B+ | 2 |     |
| 35023                                                                  | :                          | 12 | 38 | 50   | B  | 3 | 35171 | : | 26 | 42 | 68          | A  | 4 | 35172 | : | 27 | 36         | 63        | A  | 4 | 35174 | : | 27 | 45 | 72    | A  | 3 |     |
| 35177                                                                  | :                          | 23 | 17 | 40   | A+ | 2 | 35223 | : | 18 | 29 | 47          | C  | 3 | 36001 | : | 23 | 29         | * 52      | B  | 3 | 36002 | : | 16 | 18 | * 34  | A  | 2 |     |
| 36023                                                                  | :                          | 20 | 35 | * 55 | B+ | 3 | 36171 | : | 27 | 41 | * 68        | A  | 4 | 36172 | : | 26 | 40         | * 66      | A  | 4 | 36174 | : | 27 | 40 | * 67  | A  | 3 |     |
| 36177                                                                  | :                          | 22 | 20 | * 42 | A+ | 2 | 36223 | : | 24 | 38 | * 62        | A  | 3 | GR7-A | : | !  |            |           | A  | 1 | GR7-B | : | !  |    |       | C  | 1 |     |
| GR9-F                                                                  |                            |    |    | :    | !  | A |       |   |    | 4  |             |    |   |       |   |    |            |           |    |   |       |   |    |    |       |    |   |     |
| SGPA : (1) 7.33 (2) 7.00 (3) 7.29 (4) 7.83 (5) 7.00 (6) 7.71           |                            |    |    |      |    |   |       |   |    |    |             |    |   |       |   |    |            | TOTAL     |    |   |       |   |    |    |       | 96 | 6 | 716 |
|                                                                        |                            |    |    |      |    |   |       |   |    |    |             |    |   |       |   |    |            | F.Y.TOTAL |    |   |       |   |    |    |       | 36 | 4 | 258 |
| % of MARKS : 62.55 CGPA : 7.38 FINAL GRADE : A \$ 0.1                  |                            |    |    |      |    |   |       |   |    |    |             |    |   |       |   |    |            |           |    |   |       |   |    |    |       |    |   |     |
| The student has completed mandetory add-on credits for this programme. |                            |    |    |      |    |   |       |   |    |    |             |    |   |       |   |    |            |           |    |   |       |   |    |    |       |    |   |     |

20/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 34

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| SEAT NO. | NAME OF THE CANDIDATE    | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|--------------------------|--------|-----|------------|---------|---------|
| 66345    | NIRPAL AISHWARYA SHIVAJI | MIRA   | F   | 1181978610 | 6 F     | 66345   |

SUBJECT : HISTORY

|       |   |     |      |      |      |     |       |     |      |     |      |     |      |       |   |    |      |      |    |       |           |    |    |    |      |     |   |
|-------|---|-----|------|------|------|-----|-------|-----|------|-----|------|-----|------|-------|---|----|------|------|----|-------|-----------|----|----|----|------|-----|---|
| 23001 | : | 22  | 45   | 67   | A    | 3   | 23011 | :   | 13   | 16  | 29   | B+  | 2    | 23023 | : | 27 | 57   | 84   | A+ | 3     | 23164     | :  | 27 | 34 | 61   | A   | 3 |
| 23171 | : | 28  | 31   | 59   | B+   | 3   | 23172 | :   | 28   | 41  | 69   | A   | 3    | 23174 | : | 28 | 28\$ | 56   | B+ | 3     | 23178     | :  | 23 | 13 | 36   | A   | 2 |
| 23999 | : | 23  | 10\$ | 33   | A    | 2   | 24001 | :   | 26   | 28# | 54   | B   | 3    | 24011 | : | 24 | 16   | 40   | A+ | 2     | 24023     | :  | 23 | 45 | 68   | A   | 3 |
| 24164 | : | 26  | 39   | 65   | A    | 3   | 24171 | :   | 28   | 32  | 60   | A   | 3    | 24172 | : | 27 | 35   | 62   | A  | 3     | 24174     | :  | 28 | 46 | 74   | A   | 3 |
| 24178 | : | 24  | 10   | 34   | A    | 2   | 24999 | :   | 17   | 16  | 33   | A   | 2    | 35001 | : | 30 | 34   | 64   | A  | 3     | 35002     | :  | 21 | 22 | 43   | A+  | 2 |
| 35023 | : | 24  | 43   | 67   | A    | 3   | 35164 | :   | 27   | 50  | 77   | A+  | 3    | 35171 | : | 27 | 60   | 87   | A+ | 4     | 35172     | :  | 26 | 46 | 72   | A   | 4 |
| 35174 | : | 27  | 29   | 56   | B+   | 3   | 35177 | :   | 22   | 21  | 43   | A+  | 2    | 36001 | : | 22 | 35   | * 57 | B+ | 3     | 36002     | :  | 24 | 21 | * 45 | 0   | 2 |
| 36023 | : | 25  | 44   | * 69 | A    | 3   | 36164 | :   | 29   | 56  | * 85 | A+  | 3    | 36171 | : | 27 | 45   | * 72 | A  | 4     | 36172     | :  | 27 | 57 | * 84 | A+  | 4 |
| 36174 | : | 27  | 52   | * 79 | A+   | 3   | 36177 | :   | 23   | 18  | * 41 | A+  | 2    | GR7-A | : | !  |      | 0    | 1  | GR7-B | :         | !  |    |    | B    | 1   |   |
| GR8-A | : | !   |      |      | 0    | 4   |       |     |      |     |      |     |      |       |   |    |      |      |    |       |           |    |    |    |      |     |   |
| SGPA  | : | (1) | 7.00 | (2)  | 7.67 | (3) | 7.79  | (4) | 7.83 | (5) | 8.33 | (6) | 8.54 |       |   |    |      |      |    |       | TOTAL     | 96 | 6  |    |      | 780 |   |
|       |   |     |      |      |      |     |       |     |      |     |      |     |      |       |   |    |      |      |    |       | F.Y.TOTAL | 36 | 4  |    |      | 264 |   |

% of MARKS : 69.83 CGPA : 7.91 FINAL GRADE : A \$ 0.1 # 0.4

The student has completed mandetory add-on credits for this programme.

|                                                                        |         |      |           |           |    |   |       |   |    |      |      |    |   |       |            |    |    |      |    |   |       |   |       |    |      |    |   |
|------------------------------------------------------------------------|---------|------|-----------|-----------|----|---|-------|---|----|------|------|----|---|-------|------------|----|----|------|----|---|-------|---|-------|----|------|----|---|
| 66346                                                                  | SATPUTE | AMOL | BHAUSAHEB | SHANTABAI |    |   |       |   |    |      |      |    |   | M     | 1181978639 | 6  | F  |      |    |   |       |   | 66346 |    |      |    |   |
| SUBJECT : HISTORY                                                      |         |      |           |           |    |   |       |   |    |      |      |    |   |       |            |    |    |      |    |   |       |   |       |    |      |    |   |
| 23001                                                                  | :       | 18   | 36        | 54        | B  | 3 | 23011 | : | 10 | 12   | 22   | D  | 2 | 23093 | :          | 20 | 46 | 66   | A  | 3 | 23171 | : | 28    | 50 | 78   | A+ | 3 |
| 23172                                                                  | :       | 28   | 35        | 63        | A  | 3 | 23174 | : | 28 | 35   | 63   | A  | 3 | 23178 | :          | 23 | 15 | 38   | A+ | 2 | 23223 | : | 29    | 36 | 65   | A  | 3 |
| 23999                                                                  | :       | 16   | 10\$      | 26        | B  | 2 | 24001 | : | 12 | 32   | 44   | D  | 3 | 24011 | :          | 20 | 15 | 35   | A  | 2 | 24093 | : | 22    | 52 | 74   | A  | 3 |
| 24171                                                                  | :       | 28   | 32        | 60        | A  | 3 | 24172 | : | 28 | 39   | 67   | A  | 3 | 24174 | :          | 27 | 32 | 59   | B+ | 3 | 24178 | : | 23    | 12 | 35   | A  | 2 |
| 24223                                                                  | :       | 29   | 31        | 60        | A  | 3 | 24999 | : | 12 | 20   | 32   | A  | 2 | 35001 | :          | 30 | 39 | 69   | A  | 3 | 35002 | : | 17    | 20 | 37   | A  | 2 |
| 35093                                                                  | :       | 26   | 35        | 61        | A  | 3 | 35171 | : | 26 | 55   | 81   | A+ | 4 | 35172 | :          | 27 | 55 | 82   | A+ | 4 | 35174 | : | 27    | 63 | 90   | O  | 3 |
| 35177                                                                  | :       | 23   | 19        | 42        | A+ | 2 | 35223 | : | 24 | 28\$ | 52   | B  | 3 | 36001 | :          | 23 | 35 | * 58 | B+ | 3 | 36002 | : | 19    | 22 | * 41 | A+ | 2 |
| 36093                                                                  | :       | 26   | 38        | * 64      | A  | 3 | 36171 | : | 27 | 44   | * 71 | A  | 4 | 36172 | :          | 26 | 54 | * 80 | A+ | 4 | 36174 | : | 27    | 54 | * 81 | A+ | 3 |
| 36177                                                                  | :       | 22   | 22        | * 44      | A+ | 2 | 36223 | : | 27 | 55   | * 82 | A+ | 3 | GR7-A | :          | !  |    |      | A  | 1 | GR7-B | : | !     |    |      | C  | 1 |
| GR9-F                                                                  |         |      |           | :         | !  |   |       |   |    |      |      |    |   |       |            |    |    |      |    |   |       |   |       |    |      |    |   |
|                                                                        |         |      |           |           | A  |   | 4     |   |    |      |      |    |   |       |            |    |    |      |    |   |       |   |       |    |      |    |   |
| SGPA : (1) 6.00 (2) 7.33 (3) 7.46 (4) 7.38 (5) 8.42 (6) 8.46           |         |      |           |           |    |   |       |   |    |      |      |    |   |       |            |    |    |      |    |   |       |   |       |    |      |    |   |
|                                                                        |         |      |           |           |    |   |       |   |    |      |      |    |   |       |            |    |    |      |    |   |       |   |       |    |      |    |   |
| TOTAL 96 6 761                                                         |         |      |           |           |    |   |       |   |    |      |      |    |   |       |            |    |    |      |    |   |       |   |       |    |      |    |   |
| F.Y.TOTAL 36 4 240                                                     |         |      |           |           |    |   |       |   |    |      |      |    |   |       |            |    |    |      |    |   |       |   |       |    |      |    |   |
| %                                                                      |         |      |           |           |    |   |       |   |    |      |      |    |   |       |            |    |    |      |    |   |       |   |       |    |      |    |   |
| of MARKS : 68.14 CGPA : 7.58 FINAL GRADE : A \$ 0.1                    |         |      |           |           |    |   |       |   |    |      |      |    |   |       |            |    |    |      |    |   |       |   |       |    |      |    |   |
| The student has completed mandetory add-on credits for this programme. |         |      |           |           |    |   |       |   |    |      |      |    |   |       |            |    |    |      |    |   |       |   |       |    |      |    |   |

|                                                                        |                                                         |        |                  |            |                   |           |                   |
|------------------------------------------------------------------------|---------------------------------------------------------|--------|------------------|------------|-------------------|-----------|-------------------|
| 66347                                                                  | SHAIKH SOYAL SHABIR                                     | REHANA | M                | 1181978650 | 6                 | F         | 66347             |
| SUBJECT : HISTORY                                                      |                                                         |        |                  |            |                   |           |                   |
| 23001                                                                  | : 26 48 74 A 3                                          | 23011  | : 16 10\$ 26 B 2 | 23023      | : 16 39 55 B+ 3   | 23171     | : 28 32 60 A 3    |
| 23172                                                                  | : 28 35 63 A 3                                          | 23174  | : 28 34 62 A 3   | 23178      | : 23 11 34 A 2    | 23223     | : 26 48 74 A 3    |
| 23999                                                                  | : 21 11 32 A 2                                          | 24001  | : 12 50 62 A 3   | 24011      | : 12 22 34 A 2    | 24023     | : 20 32 52 B 3    |
| 24171                                                                  | : 27 29 56 B+ 3                                         | 24172  | : 27 57 84 A+ 3  | 24174      | : 26 35 61 A 3    | 24178     | : 24 11 35 A 2    |
| 24223                                                                  | : 28 42 70 A 3                                          | 24999  | : 13 24 37 A 2   | 35001      | : 30 60 90 O 3    | 35002     | : 15 19 34 A 2    |
| 35023                                                                  | : 12 35 47 C 3                                          | 35171  | : 26 56 82 A+ 4  | 35172      | : 27 36 63 A 4    | 35174     | : 27 64 91 O 3    |
| 35177                                                                  | : 22 24 46 O 2                                          | 35223  | : 17 42 59 B+ 3  | 36001      | : 23 23 * 46 C 3  | 36002     | : 19 21 * 40 A+ 2 |
| 36023                                                                  | : 21 39 * 60 A 3                                        | 36171  | : 27 40 * 67 A 4 | 36172      | : 27 56 * 83 A+ 4 | 36174     | : 27 45 * 72 A 3  |
| 36177                                                                  | : 22 21 * 43 A+ 2                                       | 36223  | : 21 50 * 71 A 3 | GR7-A :!   | A 1               | GR7-B :!  | C 1               |
| GR9-F :!                                                               | A 4                                                     |        |                  |            |                   |           |                   |
| SGPA                                                                   | : (1) 5.50 (2) 6.67 (3) 7.71 (4) 7.75 (5) 8.33 (6) 7.96 |        |                  |            |                   | TOTAL     | 96 6 762          |
|                                                                        |                                                         |        |                  |            |                   | F.Y.TOTAL | 36 4 219          |
| % of MARKS : 67.76 CGPA : 7.43 FINAL GRADE : A \$ 0.1                  |                                                         |        |                  |            |                   |           |                   |
| The student has completed mandetory add-on credits for this programme. |                                                         |        |                  |            |                   |           |                   |

|                                                                                                                                   |                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 20/10/2022                                                                                                                        | SAVITRIBAI PHULE PUNE UNIVERSITY                                                       |
| RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022                                                                    |                                                                                        |
| [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |                                                                                        |
| [FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |                                                                                        |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |                                                                                        |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   | PAGE : 35                                                                              |
| SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT                                                                 |                                                                                        |
| 66348                                                                                                                             | WAGHMARE VISHAL MACHHINDRA LATA M 1181978681 6 F 66348                                 |
| SUBJECT : HISTORY                                                                                                                 |                                                                                        |
| 23001                                                                                                                             | : 20 36 56 B+ 3 23011 : 10 11 21 D 2 23093 : 20 35 55 B+ 3 23164 : 24 39 63 A 3        |
| 23171                                                                                                                             | : 28 42 70 A 3 23172 : 28 36 64 A 3 23174 : 28 34 62 A 3 23178 : 24 20 44 A+ 2         |
| 23999                                                                                                                             | : 14 11 25 B 2 24001 : 30 28\$ 58 B+ 3 24011 : 25 19 44 A+ 2 24093 : 20 39 59 B+ 3     |
| 24164                                                                                                                             | : 22 39 61 A 3 24171 : 27 50 77 A+ 3 24172 : 27 50 77 A+ 3 24174 : 28 39 67 A 3        |
| 24178                                                                                                                             | : 24 17 41 A+ 2 24999 : 21 22 43 A+ 2 35001 : 30 35 65 A 3 35002 : 12 18 30 A 2        |
| 35093                                                                                                                             | : 26 31 57 B+ 3 35164 : 26 53 79 A+ 3 35171 : 26 70 96 O 4 35172 : 27 59 86 A+ 4       |
| 35174                                                                                                                             | : 27 67 94 O 3 35177 : 23 21 44 A+ 2 36001 : 23 35 * 58 B+ 3 36002 : 16 20 * 36 A 2    |
| 36093                                                                                                                             | : 26 42 * 68 A 3 36164 : 30 37 * 67 A 3 36171 : 27 45 * 72 A 4 36172 : 26 50 * 76 A+ 4 |
| 36174                                                                                                                             | : 27 44 * 71 A 3 36177 : 22 21 * 43 A+ 2 GR7-A :! 0 1 GR7-B :! C 1                     |
| GR9-F :!                                                                                                                          | A 4                                                                                    |
| SGPA                                                                                                                              | : (1) 5.00 (2) 7.17 (3) 7.33 (4) 8.25 (5) 8.83 (6) 8.13                                |
|                                                                                                                                   | TOTAL 96 6 781                                                                         |
|                                                                                                                                   | F.Y.TOTAL 36 4 219                                                                     |
| % of MARKS : 69.97 CGPA : 7.58 FINAL GRADE : A \$ 0.1                                                                             |                                                                                        |
| The student has completed mandetory add-on credits for this programme.                                                            |                                                                                        |

|                                                                        |                                                         |         |                   |            |                   |           |                   |
|------------------------------------------------------------------------|---------------------------------------------------------|---------|-------------------|------------|-------------------|-----------|-------------------|
| 66349                                                                  | AGALE ABHIJIT DNYANDEV                                  | HEMLATA | M                 | 1181978476 | 6                 | F         | 66349             |
| SUBJECT : GEOGRAPHY                                                    |                                                         |         |                   |            |                   |           |                   |
| 23001                                                                  | : 28 42 70 A 3                                          | 23011   | : 15 21 36 A 2    | 23023      | : 25 50 75 A+ 3   | 23153     | : 20 39 59 B+ 3   |
| 23202                                                                  | : 27 41 68 A 3                                          | 23203   | : 71 71 A 4       | 23204      | : 28 41 69 A 3    | 23206     | : 23 11 34 A 2    |
| 23999                                                                  | : 22 16 38 A+ 2                                         | 24001   | : 30 34 64 A 3    | 24011      | : 25 21 46 O 2    | 24023     | : 23 34 57 B+ 3   |
| 24153                                                                  | : 28 53 81 A+ 3                                         | 24202   | : 22 35 57 B+ 3   | 24203      | : 65 65 A 4       | 24204     | : 18 55 73 A 3    |
| 24206                                                                  | : 16 10 26 B 2                                          | 24999   | : 20 19 39 A+ 2   | 35001      | : 30 55 85 A+ 3   | 35002     | : 20 21 41 A+ 2   |
| 35023                                                                  | : 28 57 85 A+ 3                                         | 35153   | : 23 56 79 A+ 3   | 35201      | : 26 53 79 A+ 4   | 35203     | : 70 70 A 4       |
| 35205                                                                  | : 27 62 89 A+ 3                                         | 35206   | : 18 10\$ 28 B+ 2 | 36001      | : 23 32 * 55 B+ 3 | 36002     | : 24 20 * 44 A+ 2 |
| 36023                                                                  | : 21 34 * 55 B+ 3                                       | 36153   | : 24 36 * 60 A 3  | 36201      | : 20 35 * 55 B+ 4 | 36203     | : 80 * 80 A+ 4    |
| 36205                                                                  | : 22 41 * 63 A 3                                        | 36206   | : 22 16 * 38 A+ 2 | GR7-A :!   | 0 1               | GR7-B :!  | 0 1               |
| GR8-A :!                                                               | 0 4                                                     |         |                   |            |                   |           |                   |
| SGPA                                                                   | : (1) 7.00 (2) 8.00 (3) 8.08 (4) 7.96 (5) 8.67 (6) 7.92 |         |                   |            |                   | TOTAL     | 98 6 799          |
|                                                                        |                                                         |         |                   |            |                   | F.Y.TOTAL | 36 4 270          |
| % of MARKS : 70.14 CGPA : 7.98 FINAL GRADE : A & 0.163 \$ 0.1          |                                                         |         |                   |            |                   |           |                   |
| 0.163 balance marks : 10                                               |                                                         |         |                   |            |                   |           |                   |
| The student has completed mandetory add-on credits for this programme. |                                                         |         |                   |            |                   |           |                   |

|                                                                        |                                                         |        |                   |            |                  |           |                   |
|------------------------------------------------------------------------|---------------------------------------------------------|--------|-------------------|------------|------------------|-----------|-------------------|
| 66350                                                                  | GANGAVANE PRAVIN DNYANESHWAR                            | CHHAYA | M                 | 1181978525 | 6                | F         | 66350             |
| SUBJECT : GEOGRAPHY                                                    |                                                         |        |                   |            |                  |           |                   |
| 23001                                                                  | : 20 53 73 A 3                                          | 23011  | : 11 25 36 A 2    | 23093      | : 20 55 75 A+ 3  | 23153     | : 20 43 63 A 3    |
| 23202                                                                  | : 25 43 68 A 3                                          | 23203  | : 63 63 A 4       | 23204      | : 25 56 81 A+ 3  | 23206     | : 19 15 34 A 2    |
| 23999                                                                  | : 22 11 33 A 2                                          | 24001  | : 12 35 47 C 3    | 24011      | : 25 19 44 A+ 2  | 24093     | : 22 48 70 A 3    |
| 24153                                                                  | : 22 48 70 A 3                                          | 24202  | : 19 45 64 A 3    | 24203      | : 70 70 A 4      | 24204     | : 16 48 64 A 3    |
| 24206                                                                  | : 21 12 33 A 2                                          | 24999  | : 19 18 37 A 2    | 35001      | : 30 49 79 A+ 3  | 35002     | : 16 20 36 A 2    |
| 35093                                                                  | : 24 36 60 A 3                                          | 35153  | : 24 41 65 A 3    | 35201      | : 22 53 75 A+ 4  | 35203     | : 58 58 B+ 4      |
| 35205                                                                  | : 23 64 87 A+ 3                                         | 35206  | : 14 19 33 A 2    | 36001      | : 23 37 * 60 A 3 | 36002     | : 18 22 * 40 A+ 2 |
| 36093                                                                  | : 26 35 * 61 A 3                                        | 36153  | : 24 48 * 72 A 3  | 36201      | : 19 46 * 65 A 4 | 36203     | : 74 * 74 A 4     |
| 36205                                                                  | : 18 37 * 55 B+ 3                                       | 36206  | : 20 20 * 40 A+ 2 | GR8-A :!   | 0 4              |           |                   |
| SGPA                                                                   | : (1) 6.67 (2) 7.83 (3) 8.24 (4) 7.72 (5) 8.25 (6) 8.04 |        |                   |            |                  | TOTAL     | 98 4 790          |
|                                                                        |                                                         |        |                   |            |                  | F.Y.TOTAL | 36 4 261          |
| % of MARKS : 68.45 CGPA : 7.84 FINAL GRADE : A                         |                                                         |        |                   |            |                  |           |                   |
| The student has completed mandetory add-on credits for this programme. |                                                         |        |                   |            |                  |           |                   |

|                                                                                                                                   |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 20/10/2022                                                                                                                        | SAVITRIBAI PHULE PUNE UNIVERSITY |
| RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022                                                                    |                                  |
| [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |                                  |
| [FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |                                  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |                                  |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   | PAGE : 36                        |



| SEAT NO.             | NAME OF THE CANDIDATE |    |    |    |   |         |         |    |    |    | MOTHER  |         |    |           | SEX | P.R.NO.    |   |         | SEM APP |    |         | RR STAT |    |    |    |    |   |
|----------------------|-----------------------|----|----|----|---|---------|---------|----|----|----|---------|---------|----|-----------|-----|------------|---|---------|---------|----|---------|---------|----|----|----|----|---|
| 66351                | KALE KOMAL VASANT     |    |    |    |   |         |         |    |    |    | PADMINI |         |    |           | F   | 1181978548 |   |         | 6       | F  | 66351   |         |    |    |    |    |   |
| SUBJECT : GEOGRAPHY  |                       |    |    |    |   |         |         |    |    |    |         |         |    |           |     |            |   |         |         |    |         |         |    |    |    |    |   |
| 23001 :              | 28                    | 38 | 66 | A  | 3 | 23011 : | 12      | 18 | 30 | A  | 2       | 23093 : | 22 | 36        | 58  | B+         | 3 | 23153 : | 21      | 49 | 70      | A       | 3  |    |    |    |   |
| 23202 :              | 26                    | 36 | 62 | A  | 3 | 23203 : |         | 58 | 58 | B+ | 4       | 23204 : | 27 | 39        | 66  | A          | 3 | 23206 : | 20      | 12 | 32      | A       | 2  |    |    |    |   |
| 23999 :              | 15                    | 11 | 26 | B  | 2 | 24001 : | 29      | 34 | 63 | A  | 3       | 24011 : | 14 | 17        | 31  | A          | 2 | 24093 : | 22      | 35 | 57      | B+      | 3  |    |    |    |   |
| 24153 :              | 22                    | 39 | 61 | A  | 3 | 24202 : | 20      | 48 | 68 | A  | 3       | 24203 : |    | 60        | 60  | A          | 4 | 24204 : | 18      | 32 | 50      | B       | 3  |    |    |    |   |
| 24206 :              | 16                    | 10 | 26 | B  | 2 | 24999 : | 21      | 16 | 37 | A  | 2       | 35001 : | 30 | 29        | 59  | B+         | 3 | 35002 : | 20      | 20 | 40      | A+      | 2  |    |    |    |   |
| 35093 :              | 20                    | 36 | 56 | B+ | 3 | 35153 : | 23      | 28 | 51 | B  | 3       | 35201 : | 21 | 49        | 70  | A          | 4 | 35203 : |         | 58 | 58      | B+      | 4  |    |    |    |   |
| 35205 :              | 22                    | 49 | 71 | A  | 3 | 35206 : | 13      | 15 | 28 | B+ | 2       | 36001 : | 24 | AA        | *   | 24         | F | FF      | 36002 : | 23 | 18      | *       | 41 | A+ | 2  |    |   |
| 36093 :              | 27                    | AA | *  | 27 | F | FF      | 36153 : | 24 | AA | *  | 24      | F       | FF | 36201 :   | 20  | AA         | * | 20      | F       | FF | 36203 : |         | 76 | *  | 76 | A+ | 4 |
| 36205 :              | 20                    | AA | *  | 20 | F | FF      | 36206 : | 18 | AA | *  | 18      | F       | FF | GR8-A : ! |     |            |   | 0       | 4       |    |         |         |    |    |    |    |   |
| RESULT : FAIL \$ 0.1 |                       |    |    |    |   |         |         |    |    |    |         |         |    |           |     |            |   |         |         |    |         |         |    |    |    |    |   |

| 66353                                                                  | MUNGASE ROHIT RAJENDRA | SUNITA     | M           | 1181978605 | 6           | F          | 66353        |
|------------------------------------------------------------------------|------------------------|------------|-------------|------------|-------------|------------|--------------|
| SUBJECT : GEOGRAPHY                                                    |                        |            |             |            |             |            |              |
| 23001 : 20                                                             | 29 49 C 3              | 23011 : 15 | 10\$ 25 B 2 | 23023 : 15 | 32 47 C 3   | 23153 : 15 | 36 51 B 3    |
| 23202 : 25                                                             | 29 54 B 3              | 23203 : 58 | 58 B+ 4     | 23204 : 26 | 28\$ 54 B 3 | 23206 : 20 | 10 30 A 2    |
| 23999 : 17                                                             | 12 29 B+ 2             | 24001 : 30 | 50 80 A+ 3  | 24011 : 25 | 17 42 A+ 2  | 24023 : 18 | 34 52 B 3    |
| 24153 : 22                                                             | 45 67 A 3              | 24202 : 15 | 49 64 A 3   | 24203 : 61 | 61 A 4      | 24204 : 14 | 52 66 A 3    |
| 24206 : 14                                                             | 10\$ 24 C 2            | 24999 : 13 | 14 27 B 2   | 35001 : 30 | 48 78 A+ 3  | 35002 : 13 | 18 31 A 2    |
| 35023 : 20                                                             | 38 58 B+ 3             | 35153 : 23 | 39 62 A 3   | 35201 : 20 | 38 58 B+ 4  | 35203 : 60 | 60 A 4       |
| 35205 : 18                                                             | 59 77 A+ 3             | 35206 : 14 | 12 26 B 2   | 36001 : 23 | 28 * 51 B 3 | 36002 : 19 | 21 * 40 A+ 2 |
| 36023 : 18                                                             | 39 * 57 B+ 3           | 36153 : 25 | 28 * 53 B 3 | 36201 : 20 | 30 * 50 B 4 | 36203 : 67 | * 67 A 4     |
| 36205 : 15                                                             | 29 * 44 D 3            | 36206 : 18 | 16 * 34 A 2 | GR7-A : !  | 0 1         | GR7-B : !  | C 1          |
| GR9-F : !                                                              | A 4                    |            |             |            |             |            |              |
| SGPA : (1) 5.67 (2) 7.00 (3) 6.16 (4) 7.56 (5) 7.79 (6) 6.63           |                        |            |             |            |             | TOTAL      | 98 6         |
|                                                                        |                        |            |             |            |             | F.Y.TOTAL  | 36 4         |
| % of MARKS : 59.52 CGPA : 6.84 FINAL GRADE : A \$ 0.1                  |                        |            |             |            |             |            |              |
| The student has completed mandetory add-on credits for this programme. |                        |            |             |            |             |            |              |

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| 66355 | CHABUKSWAR | ANJALI | VASANT |  |  |  |  |  |  | SHOBHA |  | F | 1181978498 | 6 | F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------|------------|--------|--------|--|--|--|--|--|--|--------|--|---|------------|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

GR8-A :! 0 4  
SGPA : (1) 8.83 (2) 9.00 (3) 9.29 (4) 9.75 (5) 9.46 (6) 8.63  
TOTAL 96 6 891  
F.Y.TOTAL 36 4 321  
% of MARKS : 86.21 CGPA : 9.18 FINAL GRADE : A+ & 0.163  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

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66356 DHUMAL ASHWINI BALASAHEB SUNITA F 1181978512 6 F 66356  
SUBJECT : OPTIONAL ENGLISH  
23001 : 28 62 90 0 3 23011 : 16 21 37 A 2 23174 : 28 48 76 A+ 3 23204 : 28 62 90 0 3  
23331 : 30 56 86 A+ 3 23332 : 28 57 85 A+ 3 23333 : 26 62 88 A+ 3 23334 : 22 22 44 A+ 2  
23999 : 23 13 36 A 2 24001 : 30 59 89 A+ 3 24011 : 25 25 50 0 2 24174 : 27 34 61 A 3  
24204 : 18 48 66 A 3 24331 : 27 59 86 A+ 3 24332 : 30 57 87 A+ 3 24333 : 28 41 69 A 3  
24334 : 25 20 45 0 2 24999 : 22 12 34 A 2 35001 : 30 57 87 A+ 3 35002 : 20 17 37 A 2  
35174 : 26 49 75 A+ 3 35205 : 19 59 78 A+ 3 35331 : 30 43 73 A 4 35332 : 30 35 65 A 4  
35333 : 28 39 67 A 3 35334 : 22 18 40 A+ 2 36001 : 30 39 \* 69 A 3 36002 : 23 20 \* 43 A+ 2  
36174 : 26 50 \* 76 A+ 3 36205 : 24 38 \* 62 A 3 36331 : 28 33 \* 61 A 4 36332 : 26 34 \* 60 A 4  
36333 : 26 28 \* 54 B 3 36334 : 22 14 \* 36 A 2 GR8-A :! 0 4  
SGPA : (1) 6.33 (2) 8.33 (3) 9.08 (4) 8.71 (5) 8.46 (6) 7.96  
TOTAL 96 4 821+4  
F.Y.TOTAL 36 4 264  
% of MARKS : 75.93 CGPA : 8.25 FINAL GRADE : A+ & 0.163 0.2  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

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20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
-----  
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-----  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
66357 SHINDE SOMNATH BHAUSAHEB KANTABAI M 1181978658 6 F 66357  
SUBJECT : OPTIONAL ENGLISH  
23001 : 28 59 87 A+ 3 23011 : 17 23 40 A+ 2 23153 : 20 50 70 A 3 23204 : 26 62 88 A+ 3  
23331 : 30 63 93 0 3 23332 : 28 50 78 A+ 3 23333 : 30 64 94 0 3 23334 : 24 25 49 0 2  
23999 : 23 20 43 A+ 2 24001 : 30 66 96 0 3 24011 : 25 25 50 0 2 24153 : 26 39 65 A 3  
24204 : 24 60 84 A+ 3 24331 : 28 66 94 0 3 24332 : 30 55 85 A+ 3 24333 : 29 57 86 A+ 3  
24334 : 25 24 49 0 2 24999 : 21 16 37 A 2 35001 : 30 66 96 0 3 35002 : 22 21 43 A+ 2  
35153 : 24 52 76 A+ 3 35205 : 18 70 88 A+ 3 35331 : 30 57 87 A+ 4 35332 : 30 63 93 0 4  
35333 : 28 57 85 A+ 3 35334 : 24 20 44 A+ 2 36001 : 30 42 \* 72 A 3 36002 : 24 21 \* 45 0 2  
36153 : 24 58 \* 82 A+ 3 36205 : 20 59 \* 79 A+ 3 36331 : 30 45 \* 75 A+ 4 36332 : 30 36 \* 66 A 4  
36333 : 28 36 \* 64 A 3 36334 : 24 17 \* 41 A+ 2 GR7-A :! 0 1 GR7-B :! A 1  
GR8-A :! 0 4  
SGPA : (1) 8.67 (2) 9.00 (3) 9.21 (4) 9.21 (5) 9.29 (6) 8.67  
TOTAL 96 6 873  
F.Y.TOTAL 36 4 318  
% of MARKS : 83.59 CGPA : 9.02 FINAL GRADE : A+ & 0.163  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

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66358 UNDARE SAVITA BHAUSAHEB ASHABAI F 1181978676 6 F 66358  
SUBJECT : OPTIONAL ENGLISH  
23001 : 28 35 63 A 3 23011 : 20 17 37 A 2 23153 : 20 34 54 B 3 23204 : 27 48 75 A+ 3  
23331 : 30 36 66 A 3 23332 : 26 41 67 A 3 23333 : 28 28 56 B+ 3 23334 : 24 12 36 A 2  
23999 : 23 11 34 A 2 24001 : 30 38 68 A 3 24011 : 25 19 44 A+ 2 24153 : 30 49 79 A+ 3  
24204 : 22 46 68 A 3 24331 : 26 36 62 A 3 24332 : 30 43 73 A 3 24333 : 28 43 71 A 3  
24334 : 25 12 37 A 2 24999 : 22 15 37 A 2 35001 : 30 41 71 A 3 35002 : 24 24 48 0 2  
35153 : 23 43 66 A 3 35205 : 25 59 84 A+ 3 35331 : 30 42 72 A 4 35332 : 30 42 72 A 4  
35333 : 28 56 84 A+ 3 35334 : 24 16 40 A+ 2 36001 : 30 36 \* 66 A 3 36002 : 24 22 \* 46 0 2  
36153 : 24 50 \* 74 A 3 36205 : 22 54 \* 76 A+ 3 36331 : 29 31 \* 60 A 4 36332 : 28 39 \* 67 A 4  
36333 : 28 38 \* 66 A 3 36334 : 24 12 \* 36 A 2 GR7-A :! 0 1 GR7-B :! 0 1  
GR8-A :! 0 4  
SGPA : (1) 8.33 (2) 8.67 (3) 7.75 (4) 8.21 (5) 8.50 (6) 8.29  
TOTAL 96 6 786  
F.Y.TOTAL 36 4 306  
% of MARKS : 70.86 CGPA : 8.27 FINAL GRADE : A+ & 0.163  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

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NO.OF STUDENTS : 132  
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07/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 138084   | CHAVAN GITA RAVSAHEB  | ASHA   | M   | 1202124549 | 2 FR    | 138084  |

111 : 28 \*  
31 59 B+ 3 112 : 15 13 21 49 C 4 113 : 14 38 52 B 3 114B : 15 46 61 A 3  
115B : 21 52 73 A 3 116C : 19 36 55 B+ 3 117B : 21 28 49 C 3 121 : 12 28 \* 40 D # 3  
122 : 15 9 19 \* 43 D 4 123 : 14 38 \* 52 B 3 124B : 25 37 \* 62 A 3 125B : 14 42 \* 56 B+ 3  
126C : 15 38 \* 53 B 3 127B : 12 42 \* 54 B 3 1299 :! A 2 GR1 :! P 2  
VA1 : 27 27 B 1 VA5 : 30 \* 30 A 1  
SGPA : (1) 6.50 (2) 5.77 TOTAL 46 4 284

# 0.4

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 138085   | DARKUNDE VIVEK ASHOK  | VARSHA | M   | 1202124612 | 2 FR    | 138085  |

111 : 26 32 58 B+ 3 112 : 18 16 43 77 A+ 4 113 : 14 36 50 B 3 114B : 22 64 86 A+ 3  
115B : 16 52 68 A 3 116C : 15 49 64 A 3 117B : 21 28 49 C 3 121 : 23 28 \* 51 B 3  
122 : 13 14 21 \* 48 C 4 123 : 18 33 \* 51 B 3 124B : 22 44 \* 66 A 3 125B : 14 35 \* 49 C 3  
126C : 14 35 \* 49 C 3 127B : 14 36 \* 50 B 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 23 23 C 1 VA5 : 38 \* 38 A+ 1  
SGPA : (1) 7.50 (2) 5.82 TOTAL 46 4 307

138086 EKNAR RUSHIKESH NAVANATH

SEETABAI

M

1202124578 2 FR

138086

111 : 22 \*  
31 53 B 3 112 : 18 13 32 63 A 4 113 : 15 29 44 D 3 114B : 22 31 53 B 3  
115B : 20 34 54 B 3 116C : 16 \*  
37 53 B 3 117B : 18 28\$ 46 C 3 121 : 17 28 \* 45 C 3  
122 : 14 9 21 \* 44 D 4 123 : 15 31 \* 46 C 3 124B : 22 42 \* 64 A 3 125B : 19 32 \* 51 B 3  
126C : 15 29 \* 44 D 3 127B : 12 33 \* 45 C 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 27 27 B 1 VA5 : 30 \* 30 A 1  
SGPA : (1) 5.95 (2) 5.23 TOTAL 46 4 260

\$ 0.1

138087 GONDE MAHADEV SAKHARAM

NANDUBAI

M

1202124569 2 FR

138087

111 : 26 \*  
31 57 B+ 3 112 : 15 12 41 68 A 4 113 : 15 49 64 A 3 114B : 29 70 99 0 3  
115B : 16 55 71 A 3 116C : 16 \*  
37 53 B 3 117B : 19 28 47 C 3 121 : 21 32 \* 53 B 3  
122 : 12 10 18 \* 40 D # 4 123 : 13 34 \* 47 C 3 124B : 21 37 \* 58 B+ 3 125B : 12 29 \* 41 D 3  
126C : 12 29 \* 41 D 3 127B : 15 35 \* 50 B 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 28 28 B+ 1 VA5 : 24 \* 24 C 1  
SGPA : (1) 7.45 (2) 5.09 TOTAL 46 4 288

# 0.4

138088 GONDE VIKAS ARUN

VIMAL

M

1202124567 2 FR

138088

111 : 12 29 41 D 3 112 : 12 10 36 58 B+ 4 113 : 15 \*  
35 50 B 3 114B : 21 57 78 A+ 3  
115B : 12 34 46 C 3 116C : 12 32 44 D 3 117B : 19 \*  
33 52 B 3 121 : 23 32 \* 55 B+ 3  
122 : 12 9 19 \* 40 D \$ 4 123 : 13 29 \* 42 D 3 124B : 22 37 \* 59 B+ 3 125B : 15 30 \* 45 C 3  
126C : 12 29 \* 41 D 3 127B : 14 32 \* 46 C 3 1299 :! A 2 GR1 :! P 2  
VA1 : 25 25 B 1 VA2 : AA \* 0 AbFF  
FAIL A.T.K.T. \$ 0.1

07/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 138089   | ITKAR ARTI RAVSAHEB   | REKHA  | F   | 1202124581 | 2 FR    | 138089  |

111 : 28 \*  
38 66 A 3 112 : 19 14 31 64 A 4 113 : 15 35 50 B 3 114B : 20 36 56 B+ 3  
115B : 21 42 63 A 3 116C : 21 34 55 B+ 3 117B : 22 42 64 A 3 121 : 29 36 \* 65 A 3  
122 : 18 17 20 \* 55 B+ 4 123 : 20 30 \* 50 B 3 124B : 25 42 \* 67 A 3 125B : 23 37 \* 60 A 3  
126C : 18 30 \* 48 C 3 127B : 21 35 \* 56 B+ 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 35 35 A 1 VA5 : 40 \* 40 A+ 1  
SGPA : (1) 7.45 (2) 7.00 TOTAL 46 4 335

138090 KALSAIT PRIYA NAVNATH

JYOTI

F

1202124551 2 FR

138090

111 : 28 \*  
33 61 A 3 112 : 15 12 20 47 C 4 113 : 15 \*

|        |     |      |     |      |       |        |        |       |    |    |    |        |    |        |        |    |    |       |    |    |   |        |    |    |   |    |   |   |
|--------|-----|------|-----|------|-------|--------|--------|-------|----|----|----|--------|----|--------|--------|----|----|-------|----|----|---|--------|----|----|---|----|---|---|
|        |     |      |     |      |       |        |        |       |    | 33 | 48 | C      | 3  | 114B : | 16     | 64 | 80 | A+    | 3  |    |   |        |    |    |   |    |   |   |
| 115B : | 17  | 38   | 55  | B+   | 3     | 116C : | 19     | 36    | 55 | B+ | 3  | 117B : | 19 | 46     | 65     | A  | 3  | 121 : | 24 | 30 | * | 54     | B  | 3  |   |    |   |   |
| 122 :  | 19  | 16   | 22  | *    | 57    | B+     | 4      | 123 : | 19 | 38 | *  | 57     | B+ | 3      | 124B : | 23 | 43 | *     | 66 | A  | 3 | 125B : | 12 | 39 | * | 51 | B | 3 |
| 126C : | 13  | 36   | *   | 49   | C     | 3      | 127B : | 21    | 37 | *  | 58 | B+     | 3  | 1299 : | !      | 0  | 2  | GR1 : | !  | P  | 2 |        |    |    |   |    |   |   |
| VA1 :  | 37  | 37   | A   | 1    | VA5 : | 36     | *      | 36    | A  | 1  |    |        |    |        |        |    |    |       |    |    |   |        |    |    |   |    |   |   |
| SGPA : | (1) | 6.91 | (2) | 6.59 |       |        |        |       |    |    |    |        |    |        | TOTAL  | 46 | 4  | 313   |    |    |   |        |    |    |   |    |   |   |

SGPA : (1) 8.18 (2) 6.41

TOTAL 464337

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138098 WAGHMARE ANAND ASHOKCHANDRAKALAM12021245772FR138098

111 : 24\*

2549C3112 : 171320\$50B4113 : 202848C3114B : 235578A+3

115B : 203151B3116C : 162844D3117B : 2228\$50B3121 : 2326\*49C3

122 : 131319\*45C4123 : 1536\*51B3124B : 2246\*68A3125B : 1829\*47C3

126C : 1533\*48C3127B : 1628\*44D31299 : !A2GR1 : !P2

VA1 : 3838A+1VA5 : 34\*34A1

SGPA : (1) 5.86 (2) 5.41

TOTAL 464265

\$ 0.1

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07/10/2022SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90`0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

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138099 ATTAR TABISH NISARASHIYAM12021246032F138099

111 : 244872A3112 : 19164176A+4113 : 165571A3114B : 22709203

115B : 215980A+3116C : 195271A3117B : 224668A3121 : 2130\*51B3

122 : 161821\*55B+4123 : 1636\*52B3124B : 2038\*58B+3125B : 1839\*57B+3

126C : 2140\*61A3127B : 1728\*45C31299 : !02GR1 : !P2

VA1 : 3535A1VA5 : 26\*26B1

SGPA : (1) 8.59 (2) 6.59

TOTAL 464348

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138100 BHAGWAT NIKITA BHAUSAHEBKAVITAF12021245482F138100

111 : 284270A3112 : 19154175A+4113 : 195069A3114B : 22709203

115B : 215273A3116C : 195574A3117B : 233154B3121 : 3043\*73A3

122 : 171724\*58B+4123 : 2136\*57B+3124B : 2548\*73A3125B : 2144\*65A3

126C : 2035\*55B+3127B : 2230\*52B31299 : !02GR1 : !P2

VA1 : 3535A1VA5 : 42\*42A+1

SGPA : (1) 8.18 (2) 7.27

TOTAL 464357

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138101 BHAKARE GANESH SHARADUSHAM12021246082F138101

111 : 3028#58B+3112 : 13102346C4113 : 155267A3114B : 23709303

115B : 155570A3116C : 125769A3117B : 224264A3121 : 1932\*51B3

122 : 151323\*51B4123 : 1736\*53B3124B : 2345\*68A3125B : 1343\*56B+3

126C : 1336\*49C3127B : 1932\*51B31299 : !A2GR1 : !P2

VA1 : 3333A1VA5 : 34\*34A1

SGPA : (1) 7.59 (2) 6.27

TOTAL 464321

# 0.4

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138102 BHAKARE RITESH RADHAKISANANITAM12021246102F138102

111 : 303161A3112 : 13102750B4113 : 154863A3114A : 225678A+3

115B : 145064A3116C : 125365A3117B : 213859B+3121 : 2135\*56B+3

122 : 141321\*48C4123 : 1735\*52B3124A : 1330\*43D3125B : 1243\*55B+3

126C : 1632\*48C3127B : 1941\*60A31299 : !A2GR1 : !P2

VA1 : 3232A1VA5 : 26\*26B1

SGPA : (1) 7.64 (2) 5.95

TOTAL 464313

-----

138103 CHAUDHARI PRASAD MAHADEV SANGITAM12021246072F138103

111 : 264874A3112 : 1492750B4113 : 154257B+3114A : 255277A+3

115B : 164864A3116C : 143650B3117B : 214566A3121 : 1933\*52B3

122 : 131224\*49C4123 : 1536\*51B3124A : 2628\*54B3125B : 1443\*57B+3

126C : 1445\*59B+3127B : 1637\*53B31299 : !02GR1 : !P2

VA1 : 2828B+1VA5 : 38\*38A+1

SGPA : (1) 7.36 (2) 6.09

TOTAL 464312

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RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90`0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

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138104 CHINDHE AJINKYA NAVNATHANITAM12021245792F138104

111 : 2428\$52B3112 : 17142354B4113 : 163652B3114B : 163955B+3

115B : 193958B+3116C : 203858B+3117B : 224971A3121 : 2329\*52B3

122 : 141221\*47C4123 : 1637\*53B3124B : 2238\*60A3125B : 1834\*52B3

126C : 20 33 \* 53 B 3 127B : 18 48 \* 66 A 3 1299 :! A 2 GR1 :! P 2  
VA1 : 33 33 A 1 VA5 : 35 \* 35 A 1  
SGPA : (1) 6.68 (2) 6.36 TOTAL 46 4 303

\$ 0.1

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138105 DEVKAR RUTUJA BHAUSAHEB ANITA F 1202124598 2 F 138105  
  
111 : 26 29 55 B+ 3 112 : 18 13 24 55 B+ 4 113 : 16 32 48 C 3 114B : 15 43 58 B+ 3  
115B : 21 46 67 A 3 116C : 20 35 55 B+ 3 117B : 19 57 76 A+ 3 121 : 22 30 \* 52 B 3  
122 : 13 14 20 \* 47 C 4 123 : 18 37 \* 55 B+ 3 124B : 25 AA \* 25 F FF 125B : 17 AA \* 17 F FF  
126C : 18 AA \* 18 F FF 127B : 21 AA \* 21 F FF 1299 :! 0 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 30 \* 30 A 1  
FAIL A.T.K.T.

-----  
138106 DUKALE ARUN SHIVNATH MIRA M 1202124563 2 F 138106  
  
111 : 24 45 69 A 3 112 : 15 10 37 62 A 4 113 : 21 46 67 A 3 114A : 21 42 63 A 3  
115B : 15 45 60 A 3 116C : 14 39 53 B 3 117B : 12 34 46 C 3 121 : 21 28 \* 49 C 3  
122 : 15 13 22 \* 50 B 4 123 : 14 33 \* 47 C 3 124A : 26 30 \* 56 B+ 3 125B : 12 41 \* 53 B 3  
126C : 12 36 \* 48 C 3 127B : 12 29 \* 41 D 3 1299 :! A 2 GR1 :! P 2  
VA1 : 32 \* 32 A 1 VA5 : 28 28 B+ 1  
SGPA : (1) 7.32 (2) 5.45 TOTAL 46 4 296

-----  
138107 GADKAR RENUKA GORAKSHNATH ALKABAI F 1202124595 2 F 138107  
  
111 : 26 29 55 B+ 3 112 : 19 14 34 67 A 4 113 : 21 31 52 B 3 114B : 25 50 75 A+ 3  
115B : 22 56 78 A+ 3 116C : 19 38 57 B+ 3 117B : 24 50 74 A 3 121 : 26 48 \* 74 A 3  
122 : 21 15 35 \* 71 A 4 123 : 18 46 \* 64 A 3 124B : 26 41 \* 67 A 3 125B : 24 50 \* 74 A 3  
126C : 20 35 \* 55 B+ 3 127B : 23 50 \* 73 A 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 38 38 A+ 1 VA5 : 34 \* 34 A 1  
SGPA : (1) 7.73 (2) 7.86 TOTAL 46 4 360

-----  
138108 GANGAWANE GHANSHAM RAMCHANDRA LATA M 1202124576 2 F 138108  
  
111 : 26 42 68 A 3 112 : 15 11 30 56 B+ 4 113 : 16 36 52 B 3 114B : 23 70 93 0 3  
115B : 18 53 71 A 3 116C : 15 46 61 A 3 117B : 22 34 56 B+ 3 121 : 21 31 \* 52 B 3  
122 : 15 10 24 \* 49 C 4 123 : 15 34 \* 49 C 3 124B : 24 46 \* 70 A 3 125B : 14 44 \* 58 B+ 3  
126C : 15 29 \* 44 D 3 127B : 17 37 \* 54 B 3 1299 :! A 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 36 \* 36 A 1  
SGPA : (1) 7.68 (2) 5.82 TOTAL 46 4 313

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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 6

-----  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
138109 GARJE ROHIT RAJENDRA LATABAI M 1202124596 2 F 138109  
  
111 : 26 45 71 A 3 112 : 15 13 37 65 A 4 113 : 15 57 72 A 3 114B : 29 64 93 0 3  
115B : 17 56 73 A 3 116C : 17 45 62 A 3 117B : 19 41 60 A 3 121 : 21 44 \* 65 A 3  
122 : 12 12 28 \* 52 B 4 123 : 22 47 \* 69 A 3 124B : 25 57 \* 82 A+ 3 125B : 15 49 \* 64 A 3  
126C : 15 39 \* 54 B 3 127B : 12 39 \* 51 B 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 33 33 A 1 VA5 : 34 \* 34 A 1  
SGPA : (1) 8.27 (2) 7.23 TOTAL 46 4 357

-----  
138110 GAVHANE DATTATRAY BABASAHEB SHOBHA M 1202124584 2 F 138110  
  
111 : 24 34 58 B+ 3 112 : 17 15 39 71 A 4 113 : 15 55 70 A 3 114B : 27 63 90 0 3  
115B : 18 60 78 A+ 3 116C : 18 60 78 A+ 3 117B : 19 43 62 A 3 121 : 25 36 \* 61 A 3  
122 : 19 16 28 \* 63 A 4 123 : 13 41 \* 54 B 3 124B : 25 46 \* 71 A 3 125B : 21 45 \* 66 A 3  
126C : 14 37 \* 51 B 3 127B : 17 38 \* 55 B+ 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 32 \* 32 A 1  
SGPA : (1) 8.41 (2) 7.32 TOTAL 46 4 362

-----  
138111 GORE POOJA RAJENDRA MUKTABAI F 1202124550 2 F 138111  
  
111 : 28 45 73 A 3 112 : 24 18 40 82 A+ 4 113 : 23 38 61 A 3 114A : 24 45 69 A 3  
115B : 24 53 77 A+ 3 116C : 22 43 65 A 3 117B : 23 34 57 B+ 3 121 : 23 29 \* 52 B 3  
122 : 16 14 28 \* 58 B+ 4 123 : 15 47 \* 62 A 3 124A : 28 28 \* 56 B+ 3 125B : 21 46 \* 67 A 3  
126C : 19 46 \* 65 A 3 127B : 22 47 \* 69 A 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 40 \* 40 A+ 1  
SGPA : (1) 8.18 (2) 7.41 TOTAL 46 4 360

-----  
138112 JADHAV MAYA POPAT ALKA F 1202124589 2 F 138112  
  
111 : 30 60 90 0 3 112 : 21 18 50 89 A+ 4 113 : 22 63 85 A+ 3 114B : 18 70 88 A+ 3  
115B : 24 67 91 0 3 116C : 19 62 81 A+ 3 117B : 20 53 73 A 3 121 : 30 49 \* 79 A+ 3  
122 : 19 18 29 \* 66 A 4 123 : 26 34 \* 60 A 3 124B : 26 41 \* 67 A 3 125B : 25 39 \* 64 A 3  
126C : 22 38 \* 60 A 3 127B : 21 56 \* 77 A+ 3 1299 :! 0 2 GR1 :! P 2

VA1 : 38 38 A+ 1 VA5 : 36 \* 36 A 1  
SGPA : (1) 9.14 (2) 8.27 TOTAL 46 4 400

-----  
138113 JAGTAP VAIBHAV ASHOK MANDA M 1202124593 2 F 138113  
  
111 : 22 56 78 A+ 3 112 : 20 16 50 86 A+ 4 113 : 15 60 75 A+ 3 114B : 26 70 96 0 3  
115B : 22 67 89 A+ 3 116C : 20 50 70 A 3 117B : 22 46 68 A 3 121 : 24 47 \* 71 A 3  
122 : 17 16 31 \* 64 A 4 123 : 20 44 \* 64 A 3 124B : 23 48 \* 71 A 3 125B : 20 44 \* 64 A 3  
126C : 20 46 \* 66 A 3 127B : 15 48 \* 63 A 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 42 42 A+ 1 VA5 : 32 \* 32 A 1  
SGPA : (1) 8.86 (2) 8.00 TOTAL 46 4 388

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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 7

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
138114 KADAM DEVANG DNYANDEV CHHAYA M 1202124590 2 F 138114  
  
111 : 22 42 64 A 3 112 : 16 12 37 65 A 4 113 : 15 53 68 A 3 114B : 28 62 90 0 3  
115B : 16 55 71 A 3 116C : 17 46 63 A 3 117B : 19 48 67 A 3 121 : 26 40 \* 66 A 3  
122 : 15 13 21 \* 49 C 4 123 : 12 35 \* 47 C 3 124B : 22 30 \* 52 B 3 125B : 12 43 \* 55 B+ 3  
126C : 15 29 \* 44 D 3 127B : 14 31 \* 45 C 3 1299 :! A 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 30 \* 30 A 1  
SGPA : (1) 8.27 (2) 5.68 TOTAL 46 4 323

-----  
138115 KADAM TUSHAR BABASAHEB ANITA M 1202124604 2 F 138115  
  
111 : 26 34 60 A 3 112 : 14 12 36 62 A 4 113 : 15 36 51 B 3 114B : 27 66 93 0 3  
115B : 17 50 67 A 3 116C : 16 42 58 B+ 3 117B : 20 39 59 B+ 3 121 : 23 39 \* 62 A 3  
122 : 15 13 23 \* 51 B 4 123 : 16 32 \* 48 C 3 124B : 24 47 \* 71 A 3 125B : 13 48 \* 61 A 3  
126C : 14 34 \* 48 C 3 127B : 16 41 \* 57 B+ 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 22 22 D 1 VA5 : 33 \* 33 A 1  
SGPA : (1) 7.73 (2) 6.68 TOTAL 46 4 329

-----  
138116 KAKADE SANDIP NAVNATH ASHABAI M 1202124582 2 F 138116  
  
111 : 26 48 74 A 3 112 : 15 12 42 69 A 4 113 : 16 48 64 A 3 114A : 25 55 80 A+ 3  
115B : 16 56 72 A 3 116C : 17 45 62 A 3 117B : 18 35 53 B 3 121 : 26 34 \* 60 A 3  
122 : 13 10 22 \* 45 C 4 123 : 15 30 \* 45 C 3 124A : 26 28 \* 54 B 3 125B : 18 38 \* 56 B+ 3  
126C : 15 29 \* 44 D 3 127B : 18 31 \* 49 C 3 1299 :! A 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 36 \* 36 A 1  
SGPA : (1) 7.86 (2) 5.68 TOTAL 46 4 314

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138117 KANADE NAGESHWAR RAJENDRA LATA M 1202124583 2 F 138117  
  
111 : 22 45 67 A 3 112 : 18 10 45 73 A 4 113 : 15 57 72 A 3 114B : 28 70 98 0 3  
115B : 14 60 74 A 3 116C : 14 52 66 A 3 117B : 21 38 59 B+ 3 121 : 23 46 \* 69 A 3  
122 : 14 10 32 \* 56 B+ 4 123 : 15 29 \* 44 D 3 124B : 23 43 \* 66 A 3 125B : 15 44 \* 59 B+ 3  
126C : 14 30 \* 44 D 3 127B : 16 32 \* 48 C 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 34 \* 34 A 1  
SGPA : (1) 8.14 (2) 6.18 TOTAL 46 4 331

-----  
138118 KARDILE VAISHNAVI SANJAY SUNITA F 1202124553 2 F 138118  
  
111 : 30 29 59 B+ 3 112 : 18 17 36 71 A 4 113 : 17 45 62 A 3 114A : 24 63 87 A+ 3  
115B : 23 43 66 A 3 116C : 18 36 54 B 3 117B : 23 38 61 A 3 121 : 24 49 \* 73 A 3  
122 : 17 18 31 \* 66 A 4 123 : 17 47 \* 64 A 3 124A : 27 41 \* 68 A 3 125B : 20 58 \* 78 A+ 3  
126C : 22 47 \* 69 A 3 127B : 20 43 \* 63 A 3 1299 :! A 2 GR1 :! P 2  
VA1 : 40 40 A+ 1 VA5 : 40 \* 40 A+ 1  
SGPA : (1) 7.73 (2) 8.14 TOTAL 46 4 367

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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
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P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 8

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
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138119 KHATIK DIPALI RAVINDRA ARCHANA F 1202124546 2 F 138119  
  
111 : 30 69 99 0 3 112 : 25 19 50 94 0 4 113 : 26 57 83 A+ 3 114A : 30 67 97 0 3  
115B : 24 69 93 0 3 116C : 26 66 92 0 3 117B : 24 64 88 A+ 3 121 : 30 56 \* 86 A+ 3  
122 : 23 19 45 \* 87 A+ 4 123 : 25 55 \* 80 A+ 3 124A : 30 57 \* 87 A+ 3 125B : 27 59 \* 86 A+ 3

|      |   |     |      |     |      |    |    |   |      |   |    |  |    |   |    |    |   |      |   |   |  |   |       |     |   |   |  |     |   |
|------|---|-----|------|-----|------|----|----|---|------|---|----|--|----|---|----|----|---|------|---|---|--|---|-------|-----|---|---|--|-----|---|
| 126C | : | 27  |      | 56  | *    | 83 | A+ | 3 | 127B | : | 24 |  | 59 | * | 83 | A+ | 3 | 1299 | : | ! |  | 0 | 2     | GR1 | : | ! |  | P   | 2 |
| VA1  | : | 35  |      |     |      | 35 | A  | 1 | VA5  | : | 45 |  |    | * | 45 | 0  | 1 |      |   |   |  |   |       |     |   |   |  |     |   |
| SGPA | : | (1) | 9.73 | (2) | 9.00 |    |    |   |      |   |    |  |    |   |    |    |   |      |   |   |  |   | TOTAL | 46  | 4 |   |  | 430 |   |

|                               |  |          |  |          |  |         |  |   |  |        |  |          |  |       |   |         |                |       |  |         |  |        |  |      |  |         |  |        |  |        |  |    |  |       |  |         |  |   |  |
|-------------------------------|--|----------|--|----------|--|---------|--|---|--|--------|--|----------|--|-------|---|---------|----------------|-------|--|---------|--|--------|--|------|--|---------|--|--------|--|--------|--|----|--|-------|--|---------|--|---|--|
| 138120 KOLATE NIKITA SAMBHAJI |  |          |  |          |  |         |  |   |  | REKHA  |  |          |  |       | F |         | 1202124574 2 F |       |  |         |  | 138120 |  |      |  |         |  |        |  |        |  |    |  |       |  |         |  |   |  |
| 111 :                         |  | 30       |  | 48       |  | 78 A+   |  | 3 |  | 112 :  |  | 20 17 38 |  | 75 A+ |   | 4       |                | 113 : |  | 19      |  | 55     |  | 74 A |  | 3       |  | 114A : |  | 23     |  | 59 |  | 82 A+ |  | 3       |  |   |  |
| 115B :                        |  | 23       |  | 52       |  | 75 A+   |  | 3 |  | 116C : |  | 20       |  | 55    |   | 75 A+   |                | 3     |  | 117B :  |  | 21     |  | 41   |  | 62 A    |  | 3      |  | 121 :  |  | 25 |  | 50    |  | * 75 A+ |  | 3 |  |
| 122 :                         |  | 23 19    |  | 45       |  | * 87 A+ |  | 4 |  | 123 :  |  | 24       |  | 30    |   | * 54 B  |                | 3     |  | 124A :  |  | 28     |  | 56   |  | * 84 A+ |  | 3      |  | 125B : |  | 21 |  | 50    |  | * 71 A  |  | 3 |  |
| 126C :                        |  | 23       |  | 36       |  | * 59 B+ |  | 3 |  | 127B : |  | 22       |  | 55    |   | * 77 A+ |                | 3     |  | 1299 :! |  |        |  | 0    |  | 2       |  | GR1 :! |  |        |  | P  |  | 2     |  |         |  |   |  |
| VA1 :                         |  | 32       |  | 32       |  | A       |  | 1 |  | VA5 :  |  | 41       |  | * 41  |   | A+      |                | 1     |  |         |  |        |  |      |  |         |  |        |  |        |  |    |  |       |  |         |  |   |  |
| SGPA :                        |  | (1) 8.73 |  | (2) 8.18 |  |         |  |   |  |        |  |          |  |       |   |         |                |       |  |         |  |        |  |      |  | TOTAL   |  | 46     |  | 4      |  |    |  |       |  | 389     |  |   |  |

|                                     |  |          |  |          |  |        |  |   |  |          |  |       |  |      |   |        |                |   |  |         |  |        |  |    |  |        |  |        |  |        |  |    |  |    |  |        |  |   |  |
|-------------------------------------|--|----------|--|----------|--|--------|--|---|--|----------|--|-------|--|------|---|--------|----------------|---|--|---------|--|--------|--|----|--|--------|--|--------|--|--------|--|----|--|----|--|--------|--|---|--|
| 138121 KULKARNI SHUBHANGI BALASAHEB |  |          |  |          |  |        |  |   |  | KUNDABAI |  |       |  |      | F |        | 1202124554 2 F |   |  |         |  | 138121 |  |    |  |        |  |        |  |        |  |    |  |    |  |        |  |   |  |
| 111 :                               |  | 26       |  | 46       |  | 72 A   |  | 3 |  | 112 :    |  | 20 15 |  | 36   |   | 71 A   |                | 4 |  | 113 :   |  | 15     |  | 29 |  | 44 D   |  | 3      |  | 114B : |  | 25 |  | 59 |  | 84 A+  |  | 3 |  |
| 115B :                              |  | 20       |  | 53       |  | 73 A   |  | 3 |  | 116C :   |  | 20    |  | 32   |   | 52 B   |                | 3 |  | 117B :  |  | 24     |  | 35 |  | 59 B+  |  | 3      |  | 121 :  |  | 29 |  | 44 |  | * 73 A |  | 3 |  |
| 122 :                               |  | 18 18    |  | 38       |  | * 74 A |  | 4 |  | 123 :    |  | 24    |  | 50   |   | * 74 A |                | 3 |  | 124B :  |  | 24     |  | 48 |  | * 72 A |  | 3      |  | 125B : |  | 21 |  | 48 |  | * 69 A |  | 3 |  |
| 126C :                              |  | 23       |  | 46       |  | * 69 A |  | 3 |  | 127B :   |  | 21    |  | 50   |   | * 71 A |                | 3 |  | 1299 :! |  |        |  | 0  |  | 2      |  | GR1 :! |  |        |  | P  |  | 2  |  |        |  |   |  |
| VA1 :                               |  | 32       |  | 32       |  | A      |  | 1 |  | VA5 :    |  | 36    |  | * 36 |   | A      |                | 1 |  |         |  |        |  |    |  |        |  |        |  |        |  |    |  |    |  |        |  |   |  |
| SGPA :                              |  | (1) 7.18 |  | (2) 8.00 |  |        |  |   |  |          |  |       |  |      |   |        |                |   |  |         |  |        |  |    |  | TOTAL  |  | 46     |  | 4      |  |    |  |    |  | 350    |  |   |  |

|                          |  |       |    |      |         |   |        |  |       |         |       |    |        |         |    |    |                |      |        |            |        |        |        |    |         |   |
|--------------------------|--|-------|----|------|---------|---|--------|--|-------|---------|-------|----|--------|---------|----|----|----------------|------|--------|------------|--------|--------|--------|----|---------|---|
| 138122 MULE ANKITA VIJAY |  |       |    |      |         |   |        |  |       | NIRMALA |       |    |        |         | F  |    | 1202124568 2 F |      |        |            |        | 138122 |        |    |         |   |
| 111 :                    |  | 28    | 46 |      | 74 A    | 3 | 112 :  |  | 21 18 | 41      | 80 A+ | 4  | 113 :  |         | 19 | 55 | 74 A           | 3    | 114A : |            | 29     | 55     | 84 A+  | 3  |         |   |
| 115B :                   |  | 25    | 46 |      | 71 A    | 3 | 116C : |  | 23    | 49      | 72 A  | 3  | 117B : |         | 22 | 57 | 79 A+          | 3    | 121 :  |            | 29     | 44     | * 73 A | 3  |         |   |
| 122 :                    |  | 25 19 | 45 | * 89 | A+      | 4 | 123 :  |  | 23    | 54      | * 77  | A+ | 3      | 124A :  |    | 29 | 51             | * 80 | A+     | 3          | 125B : |        | 26     | 52 | * 78 A+ | 3 |
| 126C :                   |  | 26    | 58 |      | * 84 A+ | 3 | 127B : |  | 22    | 54      | * 76  | A+ | 3      | 1299 :! |    |    | 0              |      | 2      | GR1 :!     |        |        | P      |    | 2       |   |
| VA1 :                    |  | 35    | 35 |      | A       | 1 | VA5 :  |  | 41    | *       |       | 41 | A+     | 1       |    |    |                |      |        |            |        |        |        |    |         |   |
| SGPA : (1) 8.45 (2) 8.86 |  |       |    |      |         |   |        |  |       |         |       |    |        |         |    |    |                |      |        | TOTAL 46 4 |        |        |        |    | 398     |   |

|                          |  |       |      |      |         |      |        |  |       |            |         |    |         |  |    |    |                |       |        |    |    |        |         |   |  |  |
|--------------------------|--|-------|------|------|---------|------|--------|--|-------|------------|---------|----|---------|--|----|----|----------------|-------|--------|----|----|--------|---------|---|--|--|
| 138123 MULE POONAM VIJAY |  |       |      |      |         |      |        |  |       | NIRMALABAI |         |    |         |  | F  |    | 1202124591 2 F |       |        |    |    | 138123 |         |   |  |  |
| 111 :                    |  | 28    | 43   |      | 71 A    | 3    | 112 :  |  | 22 18 | 38         | 78 A+   | 4  | 113 :   |  | 19 | 52 | 71 A           | 3     | 114A : |    | 28 | 55     | 83 A+   | 3 |  |  |
| 115B :                   |  | 23    | 53   |      | 76 A+   | 3    | 116C : |  | 24    | 59         | 83 A+   | 3  | 117B :  |  | 22 | 46 | 68 A           | 3     | 121 :  |    | 29 | 54     | * 83 A+ | 3 |  |  |
| 122 :                    |  | 23 19 | 45   | * 87 | A+      | 4    | 123 :  |  | 27    | 53         | * 80 A+ | 3  | 124A :  |  | 28 | 50 | * 78 A+        | 3     | 125B : |    | 26 | 56     | * 82 A+ | 3 |  |  |
| 126C :                   |  | 27    | 56   |      | * 83 A+ | 3    | 127B : |  | 23    | 53         | * 76 A+ | 3  | 1299 :! |  |    | 0  |                | 2     | GR1 :! |    |    | P      |         | 2 |  |  |
| VA1 :                    |  | 37    | 37   |      | A       | 1    | VA5 :  |  | 44    | * 44       |         | A+ | 1       |  |    |    |                |       |        |    |    |        |         |   |  |  |
| SGPA :                   |  | (1)   | 8.59 |      | (2)     | 9.00 |        |  |       |            |         |    |         |  |    |    |                | TOTAL |        | 46 | 4  | 404    |         |   |  |  |

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 9

| SEAT NO. |  |     |  |      |  |     |  |      |  | NAME OF THE CANDIDATE |  |        |  |        |  |       |  |    |  | MOTHER  |  |    |  |        | SEX |       | P.R.NO.    |         | SEM APP |        | RR STAT |    |  |        |  |       |  |        |  |    |  |    |  |        |  |    |  |    |  |   |  |    |  |   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------|--|-----|--|------|--|-----|--|------|--|-----------------------|--|--------|--|--------|--|-------|--|----|--|---------|--|----|--|--------|-----|-------|------------|---------|---------|--------|---------|----|--|--------|--|-------|--|--------|--|----|--|----|--|--------|--|----|--|----|--|---|--|----|--|---|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 138124   |  |     |  |      |  |     |  |      |  | MUNOT NAMRATA SANJAY  |  |        |  |        |  |       |  |    |  | SADHANA |  |    |  |        | F   |       | 1202124575 |         | 2 F     |        | 138124  |    |  |        |  |       |  |        |  |    |  |    |  |        |  |    |  |    |  |   |  |    |  |   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 111 :    |  | 30  |  | 53   |  | 83  |  | A+   |  | 3                     |  | 112 :  |  | 27     |  | 19    |  | 44 |  | 90      |  | 0  |  | 4      |     | 113 : |            | 22      |         | 52     |         | 74 |  | A      |  | 3     |  | 114B : |  | 26 |  | 66 |  | 92     |  | 0  |  | 3  |  |   |  |    |  |   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 115B :   |  | 24  |  | 59   |  | 83  |  | A+   |  | 3                     |  | 116C : |  | 26     |  | 55    |  | 81 |  | A+      |  | 3  |  | 117B : |     | 23    |            | 63      |         | 86     |         | A+ |  | 3      |  | 121 : |  | 30     |  | 59 |  | *  |  | 89     |  | A+ |  | 3  |  |   |  |    |  |   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 122 :    |  | 23  |  | 19   |  | 45  |  | *    |  | 87                    |  | A+     |  | 4      |  | 123 : |  | 26 |  | 43      |  | *  |  | 69     |     | A     |            | 3       |         | 124B : |         | 26 |  | 52     |  | *     |  | 78     |  | A+ |  | 3  |  | 125B : |  | 27 |  | 46 |  | * |  | 73 |  | A |  | 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 126C :   |  | 28  |  | 54   |  | *   |  | 82   |  | A+                    |  | 3      |  | 127B : |  | 25    |  | 55 |  | *       |  | 80 |  | A+     |     | 3     |            | 1299 :! |         | 0      |         | 2  |  | GR1 :! |  | P     |  | 2      |  |    |  |    |  |        |  |    |  |    |  |   |  |    |  |   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| VA1 :    |  | 40  |  | 40   |  | A+  |  | 1    |  | VA5 :                 |  | 35     |  | *      |  | 35    |  | A  |  | 1       |  |    |  |        |     |       |            |         |         |        |         |    |  |        |  |       |  |        |  |    |  |    |  |        |  |    |  |    |  |   |  |    |  |   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPA :   |  | (1) |  | 9.18 |  | (2) |  | 8.73 |  |                       |  |        |  |        |  |       |  |    |  |         |  |    |  |        |     |       |            |         |         |        |         |    |  |        |  |       |  |        |  |    |  |    |  |        |  |    |  |    |  |   |  |    |  |   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|          |  |     |  |      |  |     |  |      |  |                       |  |        |  |        |  |       |  |    |  |         |  |    |  |        |     |       |            |         |         |        |         |    |  |        |  |       |  |        |  |    |  |    |  |        |  |    |  |    |  |   |  |    |  |   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                             |  |          |          |        |        |       |        |    |       |        |        |   |        |         |    |                |        |      |    |        |        |    |    |        |        |   |   |
|-----------------------------|--|----------|----------|--------|--------|-------|--------|----|-------|--------|--------|---|--------|---------|----|----------------|--------|------|----|--------|--------|----|----|--------|--------|---|---|
| 138125 MUTHE KRUSHNA KALYAN |  |          |          |        |        |       |        |    |       | MANGAL |        |   |        |         | M  | 1202124562 2 F |        |      |    |        | 138125 |    |    |        |        |   |   |
| 111 :                       |  | 24       | 36       |        | 60 A   | 3     | 112 :  |    | 17 11 | 33     | 61 A   |   | 4      | 113 :   |    | 15             | 46     | 61 A |    | 3      | 114B : |    | 17 | 70     | 87 A+  |   | 3 |
| 115B :                      |  | 17       | 48       |        | 65 A   | 3     | 116C : |    | 17    | 57     | 74 A   |   | 3      | 117B :  |    | 19             | 50     | 69 A |    | 3      | 121 :  |    | 19 | 30     | * 49 C |   | 3 |
| 122 :                       |  | 20 14    | 27       | * 61 A | 4      | 123 : |        | 12 | 33    | * 45 C |        | 3 | 124B : |         | 23 | 38             | * 61 A |      | 3  | 125B : |        | 13 | 41 | * 54 B |        | 3 |   |
| 126C :                      |  | 19       | 28       |        | * 47 C | 3     | 127B : |    | 16    | 30     | * 46 C |   | 3      | 1299 :! |    |                | 0      |      | 2  | GR1 :! |        |    | P  |        | 2      |   |   |
| VA1 :                       |  | 40       | 40       |        | A+     | 1     | VA5 :  |    | 30    | * 30 A |        | 1 |        |         |    |                |        |      |    |        |        |    |    |        |        |   |   |
| SGPA :                      |  | (1) 8.14 | (2) 6.09 |        |        |       |        |    |       |        |        |   |        |         |    |                | TOTAL  |      | 46 | 4      | 330    |    |    |        |        |   |   |

|                                  |  |          |          |        |        |       |        |    |       |         |        |        |         |    |                |        |      |        |        |    |    |        |         |    |   |     |
|----------------------------------|--|----------|----------|--------|--------|-------|--------|----|-------|---------|--------|--------|---------|----|----------------|--------|------|--------|--------|----|----|--------|---------|----|---|-----|
| 138126 MUTTHA HARSHAD SANTOSHLAL |  |          |          |        |        |       |        |    |       | ASHA    |        |        |         | M  | 1202124599 2 F |        |      |        | 138126 |    |    |        |         |    |   |     |
| 111 :                            |  | 26       | 41       |        | 67 A   | 3     | 112 :  |    | 17 12 | 43      | 72 A   | 4      | 113 :   |    | 19             | 49     | 68 A | 3      | 114B : |    | 27 | 70     | 97 0    | 3  |   |     |
| 115B :                           |  | 15       | 64       |        | 79 A+  | 3     | 116C : |    | 16    | 49      | 65 A   | 3      | 117B :  |    | 21             | 48     | 69 A | 3      | 121 :  |    | 24 | 32     | * 56 B+ | 3  |   |     |
| 122 :                            |  | 15 16    | 35       | * 66 A | 4      | 123 : |        | 15 | 37    | * 52 B  | 3      | 124B : |         | 25 | 40             | * 65 A | 3    | 125B : |        | 20 | 42 | * 62 A | 3       |    |   |     |
| 126C :                           |  | 20       | 32       |        | * 52 B | 3     | 127B : |    | 20    | 32      | * 52 B | 3      | 1299 :! |    |                | A      | 2    | GR1 :! |        |    | P  | 2      |         |    |   |     |
| VA1 :                            |  | 33       | 33 A     |        | 1      | VA5 : |        | 40 |       | * 40 A+ | 1      |        |         |    |                |        |      |        |        |    |    |        |         |    |   |     |
| SGPA :                           |  | (1) 8.41 | (2) 7.05 |        |        |       |        |    |       |         |        |        |         |    |                |        |      |        |        |    |    |        | TOTAL   | 46 | 4 | 357 |

|           |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|--|------------------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|------------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|
| 138127    |  |  |  |  |  |  |  |  |  | NAVALE DEEPAK GORAKSHA |  |  |  |  |  |  |  |  |  | ASHABAI |  |  |  |  |  |  |  |  |  | M              |  |  |  |  |  |  |  |  |  | 1202124565 |  |  |  |  |  |  |  |  |  | 2        |  |  |  |  |  |  |  |  |  | F         |  |  |  |  |  |  |  |  |  | 138127  |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 111 : 26  |  |  |  |  |  |  |  |  |  | 32                     |  |  |  |  |  |  |  |  |  | 58 B+ 3 |  |  |  |  |  |  |  |  |  | 112 : 17 14 28 |  |  |  |  |  |  |  |  |  | 59 B+ 4    |  |  |  |  |  |  |  |  |  | 113 : 15 |  |  |  |  |  |  |  |  |  | 42        |  |  |  |  |  |  |  |  |  | 57 B+ 3 |  |  |  |  |  |  |  |  |  | 114A : 26 |  |  |  |  |  |  |  |  |  | 43       |  |  |  |  |  |  |  |  |  | 69 A 3 |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
| 115B : 18 |  |  |  |  |  |  |  |  |  | 48                     |  |  |  |  |  |  |  |  |  | 66 A 3  |  |  |  |  |  |  |  |  |  | 116C : 18      |  |  |  |  |  |  |  |  |  | 41         |  |  |  |  |  |  |  |  |  | 59 B+ 3  |  |  |  |  |  |  |  |  |  | 117B : 19 |  |  |  |  |  |  |  |  |  | 28#     |  |  |  |  |  |  |  |  |  | 47 C 3    |  |  |  |  |  |  |  |  |  | 121 : 27 |  |  |  |  |  |  |  |  |  | 38     |  |  |  |  |  |  |  |  |  | * 65 A 3 |  |  |  |  |  |  |  |  |  |



122 : 15 16 22 \* 53 B 4 123 : 14 28 \* 42 D 3 124A : 27 35 \* 62 A 3 125B : 21 41 \* 62 A 3  
126C : 18 34 \* 52 B 3 127B : 16 35 \* 51 B 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 38 \* 38 A+ 1  
SGPA : (1) 7.00 (2) 6.55 TOTAL 46 4 315

# 0.4

138128 NAWALE ABHISHEK SAKHARAM SANGITA M 1202124566 2 F 138128

111 : 24 28# 52 B 3 112 : 14 11 39 64 A 4 113 : 15 41 56 B+ 3 114B : 24 59 83 A+ 3  
115B : 15 43 58 B+ 3 116C : 13 49 62 A 3 117B : 21 36 57 B+ 3 121 : 24 28 \* 52 B 3  
122 : 14 13 24 \* 51 B 4 123 : 13 28 \* 41 D 3 124B : 23 46 \* 69 A 3 125B : 16 38 \* 54 B 3  
126C : 13 30 \* 43 D 3 127B : 17 30 \* 47 C 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 30 30 A 1 VA5 : 37 \* 37 A 1  
SGPA : (1) 7.45 (2) 5.59 TOTAL 46 4 303

# 0.4

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 10

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

138129 NAWALE GITANJALI DATTATRAY SUREKHA F 1202124555 2 F 138129

111 : 30 49 79 A+ 3 112 : 18 14 36 68 A 4 113 : 18 38 56 B+ 3 114B : 25 59 84 A+ 3  
115B : 21 59 80 A+ 3 116C : 20 57 77 A+ 3 117B : 24 42 66 A 3 121 : 30 40 \* 70 A 3  
122 : 16 18 32 \* 66 A 4 123 : 23 43 \* 66 A 3 124B : 25 41 \* 66 A 3 125B : 23 40 \* 63 A 3  
126C : 24 46 \* 70 A 3 127B : 21 47 \* 68 A 3 1299 :! A 2 GR1 :! P 2  
VA1 : 40 40 A+ 1 VA5 : 38 \* 38 A+ 1  
SGPA : (1) 8.41 (2) 8.00 TOTAL 46 4 379

138130 NAWALE RUTUJA KAKASAHEB GEETA F 1202124600 2 F 138130

111 : 28 59 87 A+ 3 112 : 22 16 38 76 A+ 4 113 : 22 66 88 A+ 3 114B : 26 70 96 0 3  
115B : 20 69 89 A+ 3 116C : 20 62 82 A+ 3 117B : 23 70 93 0 3 121 : 28 41 \* 69 A 3  
122 : 21 18 32 \* 71 A 4 123 : 20 34 \* 54 B 3 124B : 26 42 \* 68 A 3 125B : 24 37 \* 61 A 3  
126C : 20 35 \* 55 B+ 3 127B : 23 35 \* 58 B+ 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 38 \* 38 A+ 1  
SGPA : (1) 9.27 (2) 7.45 TOTAL 46 4 385

138131 NAWALE VAISHNAVI RAJENDRA SAVITA F 1202124573 2 F 138131

111 : 30 28 58 B+ 3 112 : 20 15 27 62 A 4 113 : 17 32 49 C 3 114B : 22 55 77 A+ 3  
115B : 19 53 72 A 3 116C : 22 43 65 A 3 117B : 19 48 67 A 3 121 : 30 42 \* 72 A 3  
122 : 15 17 29 \* 61 A 4 123 : 23 40 \* 63 A 3 124B : 25 41 \* 66 A 3 125B : 19 38 \* 57 B+ 3  
126C : 20 43 \* 63 A 3 127B : 23 49 \* 72 A 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 33 33 A 1 VA5 : 38 \* 38 A+ 1  
SGPA : (1) 7.59 (2) 7.86 TOTAL 46 4 357

138132 NIKAM ANJALI SONYABAPU VIMAL F 1202124572 2 F 138132

111 : 30 36 66 A 3 112 : 22 18 33 73 A 4 113 : 22 36 58 B+ 3 114A : 23 57 80 A+ 3  
115B : 20 56 76 A+ 3 116C : 15 55 70 A 3 117B : 19 28 47 C 3 121 : 30 46 \* 76 A+ 3  
122 : 21 18 32 \* 71 A 4 123 : 24 45 \* 69 A 3 124A : 26 30 \* 56 B+ 3 125B : 24 40 \* 64 A 3  
126C : 24 34 \* 58 B+ 3 127B : 12 54 \* 66 A 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 34 \* 34 A 1  
SGPA : (1) 7.73 (2) 7.86 TOTAL 46 4 359

138133 NIKAM DHIRAJ LAXMAN VANDANA M 1202124585 2 F 138133

111 : 24 35 59 B+ 3 112 : 17 12 27 56 B+ 4 113 : 15 50 65 A 3 114B : 23 64 87 A+ 3  
115B : 16 45 61 A 3 116C : 15 62 77 A+ 3 117B : 18 50 68 A 3 121 : 19 36 \* 55 B+ 3  
122 : 16 14 32 \* 62 A 4 123 : 23 28 \* 51 B 3 124B : 22 45 \* 67 A 3 125B : 18 43 \* 61 A 3  
126C : 21 30 \* 51 B 3 127B : 15 37 \* 52 B 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 33 33 A 1 VA5 : 26 \* 26 B 1  
SGPA : (1) 7.95 (2) 7.05 TOTAL 46 4 344

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 11

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

138134 PANDHARE KIRAN BABAN MEERA M 1202124586 2 F 138134

111 : 24 28# 52 B 3 112 : 17 11 20 48 C 4 113 : 15 29 44 D 3 114B : 16 42 58 B+ 3

115B : 18 46 64 A 3 116C : 15 32 47 C 3 117B : 21 29 50 B 3 121 : 27 34 \* 61 A 3  
122 : 13 12 28 \* 53 B 4 123 : 14 27 \* 41 D 3 124B : 21 42 \* 63 A 3 125B : 17 41 \* 58 B+ 3  
126C : 13 31 \* 44 D 3 127B : 19 29 \* 48 C 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 33 33 A 1 VA5 : 35 \* 35 A 1  
SGPA : (1) 5.82 (2) 6.00 TOTAL 46 4 276

# 0.4

138135 PATEL TAYYAB ABDULRAHEMAN HURAJANA M 1202124588 2 F 138135

111 : 26 28\$ 54 B 3 112 : 14 14 35 63 A 4 113 : 15 49 64 A 3 114B : 18 70 88 A+ 3  
115B : 16 48 64 A 3 116C : 18 46 64 A 3 117B : 19 39 58 B+ 3 121 : 17 33 \* 50 B 3  
122 : 15 12 32 \* 59 B+ 4 123 : 12 31 \* 43 D 3 124B : 22 45 \* 67 A 3 125B : 18 42 \* 60 A 3  
126C : 19 30 \* 49 C 3 127B : 15 38 \* 53 B 3 1299 :! A 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 36 \* 36 A 1  
SGPA : (1) 7.73 (2) 6.32 TOTAL 46 4 325

\$ 0.1

138136 PATHAK VIDYA BALASAHEB CHANDRAKALA F 1202124571 2 F 138136

111 : 28 50 78 A+ 3 112 : 16 11 41 68 A 4 113 : 18 39 57 B+ 3 114A : 23 67 90 0 3  
115B : 20 55 75 A+ 3 116C : 17 52 69 A 3 117B : 23 28\$ 51 B 3 121 : 28 41 \* 69 A 3  
122 : 16 17 42 \* 75 A+ 4 123 : 19 37 \* 56 B+ 3 124A : 25 39 \* 64 A 3 125B : 12 40 \* 52 B 3  
126C : 20 35 \* 55 B+ 3 127B : 20 46 \* 66 A 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 35 35 A 1 VA5 : 38 \* 38 A+ 1  
SGPA : (1) 8.14 (2) 7.64 TOTAL 46 4 364

\$ 0.1

138137 PEHERE AARTI BABASAHEB SWATI F 1202124556 2 F 138137

111 : 30 31 61 A 3 112 : 23 19 38 80 A+ 4 113 : 19 52 71 A 3 114B : 20 70 90 0 3  
115B : 26 48 74 A 3 116C : 25 45 70 A 3 117B : 27 35 62 A 3 121 : 30 57 \* 87 A+ 3  
122 : 22 19 38 \* 79 A+ 4 123 : 25 51 \* 76 A+ 3 124B : 25 47 \* 72 A 3 125B : 26 46 \* 72 A 3  
126C : 26 51 \* 77 A+ 3 127B : 21 50 \* 71 A 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 45 \* 45 0 1  
SGPA : (1) 8.45 (2) 8.59 TOTAL 46 4 393

138138 PUND VAISHNAVI NANASAHEB KAVITA F 1202124557 2 F 138138

111 : 28 31 59 B+ 3 112 : 20 19 32 71 A 4 113 : 21 43 64 A 3 114B : 15 43 58 B+ 3  
115B : 21 36 57 B+ 3 116C : 20 41 61 A 3 117B : 23 52 75 A+ 3 121 : 30 36 \* 66 A 3  
122 : 21 18 30 \* 69 A 4 123 : 22 46 \* 68 A 3 124B : 25 41 \* 66 A 3 125B : 26 39 \* 65 A 3  
126C : 22 37 \* 59 B+ 3 127B : 23 49 \* 72 A 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 33 33 A 1 VA5 : 36 \* 36 A 1  
SGPA : (1) 7.73 (2) 7.86 TOTAL 46 4 359

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 12

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

138139 RAUT NIKITA SHRIKANT SWATI F 1202124558 2 F 138139

111 : 30 59 89 A+ 3 112 : 18 14 45 77 A+ 4 113 : 20 28\$ 48 C 3 114B : 19 70 89 A+ 3  
115B : 22 66 88 A+ 3 116C : 19 60 79 A+ 3 117B : 23 70 93 0 3 121 : 30 37 \* 67 A 3  
122 : 22 18 29 \* 69 A 4 123 : 21 29 \* 50 B 3 124B : 26 30 \* 56 B+ 3 125B : 25 32 \* 57 B+ 3  
126C : 22 32 \* 54 B 3 127B : 23 41 \* 64 A 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 38 38 A+ 1 VA5 : 36 \* 36 A 1  
SGPA : (1) 8.59 (2) 7.18 TOTAL 46 4 364

\$ 0.1

138140 ROKADE UDAY AMOL REKHA M 1202124609 2 F 138140

111 : 26 41 67 A 3 112 : 14 9 27 50 B 4 113 : 15 42 57 B+ 3 114B : 26 67 93 0 3  
115B : 12 64 76 A+ 3 116C : 12 57 69 A 3 117B : 19 49 68 A 3 121 : 12 19 \* 31 F FF  
122 : 12 10 22 \* 44 D 4 123 : 12 13 \* 25 F FF 124B : 22 29 \* 51 B 3 125B : 12 28 \* 40 D \$ 3  
126C : 12 28 \* 40 D 3 127B : 12 37 \* 49 C 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 28 28 B+ 1 VA5 : 26 \* 26 B 1  
FAIL A.T.K.T. \$ 0.1

138141 SAKHARE MAYURI ANIL ARCHANA F 1202124559 2 F 138141

111 : 26 64 90 0 3 112 : 17 12 25 54 B 4 113 : 21 28\$ 49 C 3 114B : 25 55 80 A+ 3  
115B : 23 34 57 B+ 3 116C : 20 48 68 A 3 117B : 20 31 51 B 3 121 : 27 38 \* 65 A 3  
122 : 20 18 25 \* 63 A 4 123 : 18 29 \* 47 C 3 124B : 26 34 \* 60 A 3 125B : 22 39 \* 61 A 3  
126C : 20 32 \* 52 B 3 127B : 21 48 \* 69 A 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 35 35 A 1 VA5 : 36 \* 36 A 1  
SGPA : (1) 7.23 (2) 7.32 TOTAL 46 4 336

\$ 0.1

138142 SAWAI SAKSHI SOMNATH UJWALA F 1202124564 2 F 138142

111 : 26 38 64 A 3 112 : 20 17 37 74 A 4 113 : 17 52 69 A 3 114A : 21 62 83 A+ 3  
115B : 21 53 74 A 3 116C : 20 49 69 A 3 117B : 22 28\$ 50 B 3 121 : 29 32 \* 61 A 3



122 : 18 17 25 \* 60 A 4 123 : 18 39 \* 57 B+ 3 124A : 24 41 \* 65 A 3 125B : 21 39 \* 60 A 3  
126C : 21 33 \* 54 B 3 127B : 21 48 \* 69 A 3 1299 :! A 2 GR1 :! P 2  
VA1 : 32 32 A 1 VA5 : 38 \* 38 A+ 1  
SGPA : (1) 7.86 (2) 7.59 TOTAL 46 4 357

\$ 0.1

138143 SHAIKH SALONI SADIK SULTANA F 1202124560 2 F 138143

111 : 30 50 80 A+ 3 112 : 18 17 46 81 A+ 4 113 : 23 46 69 A 3 114A : 27 56 83 A+ 3  
115B : 24 41 65 A 3 116C : 22 56 78 A+ 3 117B : 23 45 68 A 3 121 : 30 43 \* 73 A 3  
122 : 22 19 33 \* 74 A 4 123 : 25 48 \* 73 A 3 124A : 27 44 \* 71 A 3 125B : 22 48 \* 70 A 3  
126C : 26 41 \* 67 A 3 127B : 23 52 \* 75 A+ 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 35 35 A 1 VA5 : 44 \* 44 A+ 1  
SGPA : (1) 8.59 (2) 8.14 TOTAL 46 4 385

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 13

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

138144 SHINDE ABHIJEET BALASAHEB SAVITA M 1202124592 2 F 138144

111 : 24 35 59 B+ 3 112 : 20 14 29 63 A 4 113 : 16 38 54 B 3 114B : 27 59 86 A+ 3  
115B : 18 56 74 A 3 116C : 16 32 48 C 3 117B : 23 28# 51 B 3 121 : 21 38 \* 59 B+ 3  
122 : 14 14 32 \* 60 A 4 123 : 13 33 \* 46 C 3 124B : 25 42 \* 67 A 3 125B : 19 40 \* 59 B+ 3  
126C : 16 32 \* 48 C 3 127B : 15 35 \* 50 B 3 1299 :! A 2 GR1 :! P 2  
VA1 : 33 33 A 1 VA5 : 24 \* 24 C 1  
SGPA : (1) 7.05 (2) 6.64 TOTAL 46 4 314

# 0.4

138145 SONAWANE BHUSHAN SANTOSH CHANDRAKALA M 1202124594 2 F 138145

111 : 24 36 60 A 3 112 : 22 18 46 86 A+ 4 113 : 15 42 57 B+ 3 114B : 24 69 93 0 3  
115B : 21 55 76 A+ 3 116C : 22 56 78 A+ 3 117B : 17 41 58 B+ 3 121 : 19 40 \* 59 B+ 3  
122 : 20 18 34 \* 72 A 4 123 : 14 37 \* 51 B 3 124B : 24 47 \* 71 A 3 125B : 24 44 \* 68 A 3  
126C : 21 33 \* 54 B 3 127B : 15 41 \* 56 B+ 3 1299 :! A 2 GR1 :! P 2  
VA1 : 38 38 A+ 1 VA5 : 28 \* 28 B+ 1  
SGPA : (1) 8.45 (2) 7.18 TOTAL 46 4 360

138146 TAKATE RUPALI LAXMAN MANISHA F 1202124561 2 F 138146

111 : 30 31 61 A 3 112 : 22 17 35 74 A 4 113 : 19 41 60 A 3 114B : 23 70 93 0 3  
115B : 25 50 75 A+ 3 116C : 22 62 84 A+ 3 117B : 24 39 63 A 3 121 : 28 38 \* 66 A 3  
122 : 22 18 34 \* 74 A 4 123 : 26 47 \* 73 A 3 124B : 27 31 \* 58 B+ 3 125B : 24 48 \* 72 A 3  
126C : 22 42 \* 64 A 3 127B : 25 55 \* 80 A+ 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 38 38 A+ 1 VA5 : 40 \* 40 A+ 1  
SGPA : (1) 8.55 (2) 8.00 TOTAL 46 4 382

138147 TAMBE SAKSHI BALASAHEB KALPANA F 1202124570 2 F 138147

111 : 28 36 64 A 3 112 : 16 14 34 64 A 4 113 : 16 45 61 A 3 114A : 23 66 89 A+ 3  
115B : 20 53 73 A 3 116C : 18 48 66 A 3 117B : 20 43 63 A 3 121 : 29 36 \* 65 A 3  
122 : 14 17 32 \* 63 A 4 123 : 19 36 \* 55 B+ 3 124A : 26 33 \* 59 B+ 3 125B : 12 52 \* 64 A 3  
126C : 17 33 \* 50 B 3 127B : 22 49 \* 71 A 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 32 32 A 1 VA5 : 36 \* 36 A 1  
SGPA : (1) 8.14 (2) 7.45 TOTAL 46 4 359

138148 VIKHE PRATIKSHA NAVNATH SAVITA F 1202124545 2 F 138148

111 : 30 53 83 A+ 3 112 : 26 19 40 85 A+ 4 113 : 25 60 85 A+ 3 114A : 30 62 92 0 3  
115B : 26 62 88 A+ 3 116C : 26 59 85 A+ 3 117B : 26 50 76 A+ 3 121 : 30 46 \* 76 A+ 3  
122 : 23 19 37 \* 79 A+ 4 123 : 25 37 \* 62 A 3 124A : 30 57 \* 87 A+ 3 125B : 26 55 \* 81 A+ 3  
126C : 27 58 \* 85 A+ 3 127B : 25 58 \* 83 A+ 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 38 38 A+ 1 VA5 : 45 \* 45 0 1  
SGPA : (1) 9.14 (2) 8.86 TOTAL 46 4 415

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 14

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

138149 BHISE DHANRAJ DATTATRAYA MAYA M 1202067821 2 R 138149

111 : 22 32 54 B 3 112 : 13 12 24 49 C 4 113 : 15 28\$ 43 D 3 114B : 14 63 77 A+ 3

115B : 16 49 65 A 3 116C : 13 28 41 D 3 117B : 14 28\$ 42 D 3 121 : 30 39 69 A 3  
122 : 20 8 32 60 A 4 123 : 28 38 66 A 3 124B : 20 59 79 A+ 3 125B : 24 45 69 A 3  
126C : 16 \*  
31 47 C 3 127B : 22 62 84 A+ 3 1299 :! A+ 2 GR1 :! 0 2  
VA1 : 33 33 A 1 VA5 : 28 28 B+ 1  
SGPA : (1) 5.68 (2) 7.86 TOTAL 46 4 313

\$ 0.1

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138150 GAVHANE VAIBHAV ASHOK SANGITA M 1202067845 2 R 138150

SUBJECT : MARKETING & MANAGEMENT  
111 : 12 28\$ 40 D 3 112 : 17 13 32 62 A 4 113 : 21 50 71 A 3 114B : 22 70 92 0 3  
115B : 17 56 73 A 3 116C : 18 46 64 A 3 117B : 16 31 47 C 3 121 : 12 42 54 B 3  
122 : 12 8 28 48 C 4 123 : 15 28\$ 43 D 3 124B : 21 52 73 A 3 125B : 13 \*AA 13 F FF  
126C : 19 38 57 B+ 3 127B : 19 \*AA 19 F FF 1299 :! A 2 GR1 :! A 2  
VA1 : 33 33 A 1 VA5 : 20 20 D 1  
FAIL A.T.K.T. \$ 0.1

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138153 HARSULE PRIYANKA KAKASAHEB JIJABAI F 1202067848 2 R 138153

SUBJECT : BANKING & FINANCE  
111 : 22 28\$ 50 B 3 112 : 12 10 23 45 C 4 113 : 18 34 52 B 3 114A : 16 29 45 C 3  
115B : 12 45 57 B+ 3 116C : 15 35 50 B 3 117B : 12 \*AA 12 F FF 121 : 12 28\$ 40 D 3  
122 : 17 8 28 53 B 4 123 : 14 39 53 B 3 124A : 17 43 60 A 3 125B : 13 28\$ 41 D 3  
126C : 18 42 60 A 3 127B : 17 35 52 B 3 1299 :! A 2 GR1 :! C 2  
VA1 : 20 20 D 1 VA5 : 25 25 B 1  
FAIL A.T.K.T. \$ 0.1

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138163 THOMBARE ARCHANA BALASAHEB ANITA M 1202067903 2 R 138163

SUBJECT : BANKING & FINANCE  
111 : 22 41 63 A 3 112 : 15 12 26 53 B 4 113 : 19 29 48 C 3 114A : 17 43 60 A 3  
115B : 19 32 51 B 3 116C : 16 28 44 D 3 117B : 24 32 56 B+ 3 121 : 20 \* 28 48 C 3  
122 : 15 14 42 71 A 4 123 : 21 28 49 C 3 124A : 20 50 70 A 3 125B : 18 48 66 A 3  
126C : 17 34 51 B 3 127B : 22 34 56 B+ 3 1299 :! A+ 2 GR1 :! A 2  
VA1 : 25 25 B 1 VA5 : 25 25 B 1  
SGPA : (1) 6.27 (2) 6.77 TOTAL 46 4 299

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138165 DESHMUKH RAHUL SANTOSH KALPANA M 1202067830 2 R 138165

SUBJECT : MARKETING & MANAGEMENT  
111 : 22 34 56 B+ 3 112 : 13 12 31 56 B+ 4 113 : 24 32 56 B+ 3 114B : 16 66 82 A+ 3  
115B : 20 29 \* 49 C 3 116C : 20 32 \* 52 B 3 117B : 12 28 40 D 3 121 : 22 36 58 B+ 3  
122 : 18 8 42 68 A 4 123 : 25 29 54 B 3 124B : 22 45 67 A 3 125B : 20 28 \* 48 C 3  
126C : 20 30 \* 50 B 3 127B : 23 41 64 A 3 1299 :! B 2 GR1 :! B 2  
VA1 : 47 47 0 1 VA5 : 20 20 D 1  
SGPA : (1) 6.45 (2) 6.91 TOTAL 46 4 308

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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 15

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
138171 MALI GULAB WAMAN MANDA M 1202067866 2 R 138171

SUBJECT : MARKETING & MANAGEMENT  
111 : 22 31 53 B 3 112 : 12 11 22 45 C 4 113 : 17 34 51 B 3 114B : 15 39 54 B 3  
115B : 13 31 44 D 3 116C : 13 35 48 C 3 117B : 12 28# 40 D 3 121 : 12 29 41 D 3  
122 : 16 8 \*AA 24 F FF 123 : 27 \*AA 27 F FF 124B : 21 38 59 B+ 3 125B : 12 28\$ 40 D 3  
126C : 20 29 49 C 3 127B : 12 36 48 C 3 1299 :! A+ 2 GR1 :! C 2  
VA1 : 20 20 D 1 VA5 : 25 25 B 1  
FAIL A.T.K.T. \$ 0.1 # 0.4

-----  
NO.OF STUDENTS : 71  
=====

07/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|---------|-----|------------|---------|---------|
| 138150   | GAVHANE VAIBHAV ASHOK | SANGITA | M   | 1202067845 | 4 FR    | 138150  |

SUBJECT : MARKETING & MANAGEMENT

|                          |                        |                       |                         |
|--------------------------|------------------------|-----------------------|-------------------------|
| 231 : 12 12 34 58 B+ 4   | 232 : 12 56 68 A 3     | 233 : 14 66 80 A+ 3   | 234 : 13 55 68 A 3      |
| 235 : 12 57 69 A 3       | 236H : 12 12 39 63 A 4 | 239 : 23 *AA 23 F FF  | 241 : 12 9 AA * 21 F FF |
| 242 : 12 AA * 12 F FF    | 243 : 13 AA * 13 F FF  | 244 : 12 AA * 12 F FF | 245 : 12 AA * 12 F FF   |
| 246H : 12 9 AA * 21 F FF | 249 : 14 AA * 14 F FF  | GR7-A :! P 2          | GR8-A :! P 4            |

RESULT : FAIL

|        |                             |         |   |            |      |        |
|--------|-----------------------------|---------|---|------------|------|--------|
| 138151 | BANKAR DNYANESHWAR DIGAMBAR | UJJWALA | M | 1202067817 | 4 FR | 138151 |
|--------|-----------------------------|---------|---|------------|------|--------|

SUBJECT : BANKING & FINANCE

|                          |                        |                      |                         |
|--------------------------|------------------------|----------------------|-------------------------|
| 231 : 17 11 37 65 A 4    | 232 : 15 49 64 A 3     | 233 : 16 57 73 A 3   | 234 : 19 63 82 A+ 3     |
| 235 : 22 57 79 A+ 3      | 236B : 15 12 39 66 A 4 | 239 : 21 *           |                         |
|                          |                        | 16 37 A 2            | 241 : 15 12 22 * 49 C 4 |
| 242 : 19 30 * 49 C 3     | 243 : 20 48 * 68 A 3   | 244 : 23 44 * 67 A 3 | 245 : 24 42 * 66 A 3    |
| 246B : 22 15 36 * 73 A 4 | 249 : 20 13 * 33 A 2   | GR7-A :! P 2         | GR8-A :! P 4            |
| SGPA : (3) 8.27 (4) 7.05 |                        | TOTAL 44 6           | 337                     |

|        |                    |         |   |            |      |        |
|--------|--------------------|---------|---|------------|------|--------|
| 138152 | BEDRE SANJAY ASHOK | INDUBAI | M | 1202067819 | 4 FR | 138152 |
|--------|--------------------|---------|---|------------|------|--------|

SUBJECT : BANKING & FINANCE

|                          |                        |                      |                         |
|--------------------------|------------------------|----------------------|-------------------------|
| 231 : 17 11 29 57 B+ 4   | 232 : 13 38 51 B 3     | 233 : 14 56 70 A 3   | 234 : 15 62 77 A+ 3     |
| 235 : 16 62 78 A+ 3      | 236B : 13 13 40 66 A 4 | 239 : 17 *           |                         |
|                          |                        | 11 28 B+ 2           | 241 : 19 10 20 * 49 C 4 |
| 242 : 13 29 * 42 D 3     | 243 : 18 48 * 66 A 3   | 244 : 13 35 * 48 C 3 | 245 : 15 39 * 54 B 3    |
| 246B : 18 14 30 * 62 A 4 | 249 : 18 11 * 29 B+ 2  | GR7-A :! P 2         | GR8-A :! P 4            |
| SGPA : (3) 7.73 (4) 6.14 |                        | TOTAL 44 6           | 305                     |

|        |                            |         |   |            |      |        |
|--------|----------------------------|---------|---|------------|------|--------|
| 138153 | HARSULE PRIYANKA KAKASAHEB | JIJABAI | F | 1202067848 | 4 FR | 138153 |
|--------|----------------------------|---------|---|------------|------|--------|

SUBJECT : BANKING & FINANCE

|                         |                        |                      |                        |
|-------------------------|------------------------|----------------------|------------------------|
| 231 : 12 8 20\$ 40 D 4  | 232 : 14 AA * 14 F FF  | 233 : 13 *AA 13 F FF | 234 : 12 *AA 12 F FF   |
| 235 : 13 35 48 C 3      | 236B : 12 10 24 46 C 4 | 239 : 17 *AA 17 F FF | 241 : 12 8 21 * 41 D 4 |
| 242 : 12 21 * 33 F FF   | 243 : 12 33 * 45 C 3   | 244 : 12 36 * 48 C 3 | 245 : 12 28 * 40 D 3   |
| 246B : 12 9 20 * 41 D 4 | 249 : 14 11 * 25 B 2   | GR7-A :! P 2         | GR8-A :! P 4           |

RESULT : FAIL \$ 0.1

|        |                      |         |   |            |      |        |
|--------|----------------------|---------|---|------------|------|--------|
| 138154 | HIWALE SAGAR AVINASH | MANISHA | M | 1202087949 | 4 FR | 138154 |
|--------|----------------------|---------|---|------------|------|--------|

SUBJECT : BANKING & FINANCE

|                          |                        |                      |                         |
|--------------------------|------------------------|----------------------|-------------------------|
| 231 : 12 10 28 50 B 4    | 232 : 12 *             |                      |                         |
|                          | 28 40 D 3              | 233 : 13 43 56 B+ 3  | 234 : 12 59 71 A 3      |
| 235 : 13 34 47 C 3       | 236B : 12 9 35 56 B+ 4 | 239 : 19 *AA 19 F FF | 241 : 20 13 31 * 64 A 4 |
| 242 : 13 31 * 44 D 3     | 243 : 19 49 * 68 A 3   | 244 : 20 33 * 53 B 3 | 245 : 19 48 * 67 A 3    |
| 246B : 21 13 36 * 70 A 4 | 249 : 22 13 * 35 A 2   | GR7-A :! P 2         | GR8-A :! P 4            |

FAIL A.T.K.T.

07/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER    | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-------------------------|-----------|-----|------------|---------|---------|
| 138155   | KARDILE GANESH BALCHAND | AMBIKABAI | M   | 1202067857 | 4 FR    | 138155  |

SUBJECT : BANKING & FINANCE

|                          |                        |                      |                         |
|--------------------------|------------------------|----------------------|-------------------------|
| 231 : 15 10 *            |                        |                      |                         |
|                          | 29 54 B 4              | 232 : 16 28\$ 44 D 3 | 233 : 18 41 59 B+ 3     |
| 235 : 16 48 64 A 3       | 236B : 13 11 42 66 A 4 | 239 : 23 *           |                         |
|                          |                        | 14 37 A 2            | 241 : 20 14 36 * 70 A 4 |
| 242 : 13 32 * 45 C 3     | 243 : 20 55 * 75 A+ 3  | 244 : 18 46 * 64 A 3 | 245 : 20 46 * 66 A 3    |
| 246B : 19 14 39 * 72 A 4 | 249 : 24 14 * 38 A+ 2  | GR7-A :! P 2         | GR8-A :! P 4            |
| SGPA : (3) 6.82 (4) 7.82 |                        | TOTAL 44 6           | 322                     |

\$ 0.1

|        |                      |         |   |            |      |        |
|--------|----------------------|---------|---|------------|------|--------|
| 138156 | LONKAR AAKASH GORAKH | SANGITA | M | 1202067864 | 4 FR | 138156 |
|--------|----------------------|---------|---|------------|------|--------|

SUBJECT : BANKING & FINANCE

|                          |                        |                      |                         |
|--------------------------|------------------------|----------------------|-------------------------|
| 231 : 13 16 *            |                        |                      |                         |
|                          | 33 62 A 4              | 232 : 12 28\$ 40 D 3 | 233 : 15 49 64 A 3      |
| 235 : 14 49 63 A 3       | 236B : 14 15 45 74 A 4 | 239 : 17 *           |                         |
|                          |                        | 12 29 B+ 2           | 241 : 15 10 28 * 53 B 4 |
| 242 : 12 37 * 49 C 3     | 243 : 16 55 * 71 A 3   | 244 : 14 52 * 66 A 3 | 245 : 19 48 * 67 A 3    |
| 246B : 15 13 38 * 66 A 4 | 249 : 24 16 * 40 A+ 2  | GR7-A :! P 2         | GR8-A :! P 4            |
| SGPA : (3) 7.36 (4) 7.32 |                        | TOTAL 44 6           | 323                     |

|                             |     |      |     |      |    |    |        |       |    |          |    |    |       |       |            |    |    |   |       |         |        |       |      |     |      |   |   |
|-----------------------------|-----|------|-----|------|----|----|--------|-------|----|----------|----|----|-------|-------|------------|----|----|---|-------|---------|--------|-------|------|-----|------|---|---|
| 138157 MHASKE DIPALI DILIP  |     |      |     |      |    |    |        |       |    | KANTABAI |    |    |       | F     | 1202067867 |    |    |   | 4     | FR      | 138157 |       |      |     |      |   |   |
| SUBJECT : BANKING & FINANCE |     |      |     |      |    |    |        |       |    |          |    |    |       |       |            |    |    |   |       |         |        |       |      |     |      |   |   |
| 231 :                       | 18  | 11   | 42  | 71   | A  | 4  | 232 :  | 14    | 53 | 67       | A  | 3  | 233 : | 13    | 57         | 70 | A  | 3 | 234 : | 12      | 64     | 76    | A+   | 3   |      |   |   |
| 235 :                       | 12  |      | 56  | 68   | A  | 3  | 236B : | 14    | 13 | 47       | 74 | A  | 4     | 239 : | 22         | *  |    |   |       |         |        |       |      |     |      |   |   |
|                             |     |      |     |      |    |    |        |       |    |          |    |    |       |       | 12         | 34 | A  | 2 | 241 : | 19      | 14     | 22    | * 55 | B+  | 4    |   |   |
| 242 :                       | 14  |      | 41  | *    | 55 | B+ | 3      | 243 : | 16 | 53       | *  | 69 | A     | 3     | 244 :      | 20 | 36 | * | 56    | B+      | 3      | 245 : | 19   | 44  | * 63 | A | 3 |
| 246B :                      | 18  | 13   | 41  | *    | 72 | A  | 4      | 249 : | 20 | 14       | *  | 34 | A     | 2     | GR7-A :    | !  |    | P | 2     | GR8-A : | !      |       | P    |     | 4    |   |   |
| SGPA :                      | (3) | 8.14 | (4) | 7.55 |    |    |        |       |    |          |    |    |       |       |            |    |    |   | TOTAL | 44      | 6      |       |      | 345 |      |   |   |

|                             |     |      |     |      |    |       |        |       |    |    |    |    |       |                 |         |    |    |        |    |         |       |       |    |     |        |      |   |
|-----------------------------|-----|------|-----|------|----|-------|--------|-------|----|----|----|----|-------|-----------------|---------|----|----|--------|----|---------|-------|-------|----|-----|--------|------|---|
| 138159 SASE KUNAL EKNATH    |     |      |     |      |    | ANITA |        |       |    |    |    |    | M     | 1202067888 4 FR |         |    |    | 138159 |    |         |       |       |    |     |        |      |   |
| SUBJECT : BANKING & FINANCE |     |      |     |      |    |       |        |       |    |    |    |    |       |                 |         |    |    |        |    |         |       |       |    |     |        |      |   |
| 231 :                       | 12  | 11   | 24  | 47   | C  | 4     | 232 :  | 14    | 38 | 52 | B  | 3  | 233 : | 14              | *       | 29 | 43 | D      | 3  | 234 :   | 15    | 43    | 58 | B+  | 3      |      |   |
| 235 :                       | 12  |      | 34  | 46   | C  | 3     | 236B : | 13    | 13 | 41 | 67 | A  | 4     | 239 :           | 13      | *  | 14 | 27     | B  | 2       | 241 : | 18    | 13 | 21  | * 52 B | 4    |   |
| 242 :                       | 12  |      | 36  | *    | 48 | C     | 3      | 243 : | 19 | 48 | *  | 67 | A     | 3               | 244 :   | 13 | 32 | *      | 45 | C       | 3     | 245 : | 12 | 32  | *      | 44 D | 3 |
| 246B :                      | 15  | 13   | 26  | *    | 54 | B     | 4      | 249 : | 20 | 12 | *  | 32 | A     | 2               | GR7-A : | !  |    | P      | 2  | GR8-A : | !     |       | P  |     | 4      |      |   |
| SGPA :                      | (3) | 5.91 | (4) | 5.91 |    |       |        |       |    |    |    |    |       |                 |         |    |    |        |    | TOTAL   | 44    | 6     |    | 260 |        |      |   |

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|                             |    |    |    |    |    |   |        |       |    |    |    |    |       |       |    |         |    |    |       |       |         |    |       |      |   |    |   |    |   |    |
|-----------------------------|----|----|----|----|----|---|--------|-------|----|----|----|----|-------|-------|----|---------|----|----|-------|-------|---------|----|-------|------|---|----|---|----|---|----|
| SUBJECT : BANKING & FINANCE |    |    |    |    |    |   |        |       |    |    |    |    |       |       |    |         |    |    |       |       |         |    |       |      |   |    |   |    |   |    |
| 231 :                       | 17 | 16 | 23 | 56 | B+ | 4 | 232 :  | 18    | 32 | 50 | B  | 3  | 233 : | 19    | 31 | 50      | B  | 3  | 234 : | 16    | 57      | 73 | A     | 3    |   |    |   |    |   |    |
| 235 :                       | 17 |    | 36 | 53 | B  | 3 | 236B : | 20    | 15 | 23 | 58 | B+ | 4     | 239 : | 12 | *AA     | 12 | F  | FF    | 241 : | 17      | 14 | AA    | * 31 | F | FF |   |    |   |    |
| 242 :                       | 18 |    | AA | *  | 18 | F | FF     | 243 : | 20 |    | AA | *  | 20    | F     | FF | 244 :   | 21 | AA | *     | 21    | F       | FF | 245 : | 15   |   | AA | * | 15 | F | FF |
| 246B :                      | 15 | 14 | AA | *  | 29 | F | FF     | 249 : | 13 |    | AA | *  | 13    | F     | FF | GR7-A : | !  |    | P     | 2     | GR8-A : | !  |       | P    | 4 |    |   |    |   |    |
| RESULT : FAIL               |    |    |    |    |    |   |        |       |    |    |    |    |       |       |    |         |    |    |       |       |         |    |       |      |   |    |   |    |   |    |

|                             |                         |      |      |            |      |    |        |     |     |    |     |    |    |      |     |     |       |     |    |    |    |       |    |       |    |    |    |     |    |   |   |
|-----------------------------|-------------------------|------|------|------------|------|----|--------|-----|-----|----|-----|----|----|------|-----|-----|-------|-----|----|----|----|-------|----|-------|----|----|----|-----|----|---|---|
| 138162                      | SOMWANSHI SHIVANI NITIN | MIRA | F    | 1202067899 | 4    | FR | 138162 |     |     |    |     |    |    |      |     |     |       |     |    |    |    |       |    |       |    |    |    |     |    |   |   |
| SUBJECT : BANKING & FINANCE |                         |      |      |            |      |    |        |     |     |    |     |    |    |      |     |     |       |     |    |    |    |       |    |       |    |    |    |     |    |   |   |
| 231                         | :                       | 15   | 15   | *          |      |    |        |     |     |    |     |    |    |      |     |     |       |     |    |    |    |       |    |       |    |    |    |     |    |   |   |
| 23                          | 53                      | B    | 4    | 232        | :    | 16 | 38     | 54  | B   | 3  | 233 | :  | 13 | 28\$ | 41  | D   | 3     | 234 | :  | 14 | *  | 30    | 44 | D     | 3  |    |    |     |    |   |   |
| 235                         | :                       | 16   | 35   | 51         | B    | 3  | 236B   | :   | 18  | 11 | 41  | 70 | A  | 4    | 239 | :   | 22    | 25  | 47 | 0  | 2  | 241   | :  | 19    | 14 | 21 | *  | 54  | B  | 4 |   |
| 242                         | :                       | 13   | 32   | *          | 45   | C  | 3      | 243 | :   | 22 | 50  | *  | 72 | A    | 3   | 244 | :     | 19  | 29 | *  | 48 | C     | 3  | 245   | :  | 19 | 33 | *   | 52 | B | 3 |
| 246B                        | :                       | 18   | 14   | 28         | *    | 60 | A      | 4   | 249 | :  | 22  | 11 | *  | 33   | A   | 2   | GR7-A | :   | !  | P  | 2  | GR8-A | :  | !     | P  | 4  |    |     |    |   |   |
| SGPA                        | :                       | (3)  | 6.18 | (4)        | 6.55 |    |        |     |     |    |     |    |    |      |     |     |       |     |    |    |    |       |    |       |    |    |    |     |    |   |   |
|                             |                         |      |      |            |      |    |        |     |     |    |     |    |    |      |     |     |       |     |    |    |    |       |    | TOTAL |    | 44 | 6  | 280 |    |   |   |

|                             |          |         |           |      |   |   |        |    |    |       |    |   |            |       |    |      |    |         |       |        |    |      |     |      |    |   |
|-----------------------------|----------|---------|-----------|------|---|---|--------|----|----|-------|----|---|------------|-------|----|------|----|---------|-------|--------|----|------|-----|------|----|---|
| 138163                      | THOMBARE | ARCHANA | BALASAHEB |      |   |   |        |    |    | ANITA |    | M | 1202067903 | 4     | FR |      |    |         |       | 138163 |    |      |     |      |    |   |
| SUBJECT : BANKING & FINANCE |          |         |           |      |   |   |        |    |    |       |    |   |            |       |    |      |    |         |       |        |    |      |     |      |    |   |
| 231 :                       | 18       | 13      | 31        | 62   | A | 4 | 232 :  | 13 | 42 | 55    | B+ | 3 | 233 :      | 19    | 31 | 50   | B  | 3       | 234 : | 23     | 55 | 78   | A+  | 3    |    |   |
| 235 :                       | 22       |         | 49        | 71   | A | 3 | 236B : | 19 | 16 | 33    | 68 | A | 4          | 239 : | 22 | 18   | 40 | A+      | 2     | 241 :  | 23 | 16   | 20  | * 59 | B+ | 4 |
| 242 :                       | 13       |         | 30        | * 43 | D | 3 | 243 :  | 23 | 48 | * 71  | A  | 3 | 244 :      | 22    | 39 | * 61 | A  | 3       | 245 : | 24     | 39 | * 63 | A   | 3    |    |   |
| 246B :                      | 21       | 15      | 38        | * 74 | A | 4 | 249 :  | 22 | 13 | * 35  | A  | 2 | GR7-A :    | !     |    | P    | 2  | GR8-A : | !     |        | P  | 4    |     |      |    |   |
| SGPA :                      | (3)      | 7.82    | (4)       | 7.27 |   |   |        |    |    |       |    |   |            |       |    |      |    |         | TOTAL | 44     | 6  |      | 332 |      |    |   |

SUBJECT : MARKETING & MANAGEMENT

|         |     |      |     |      |    |   |        |       |    |    |    |    |       |       |         |    |    |    |       |    |         |       |    |    |   |     |   |   |
|---------|-----|------|-----|------|----|---|--------|-------|----|----|----|----|-------|-------|---------|----|----|----|-------|----|---------|-------|----|----|---|-----|---|---|
| 231 :   | 14  | 10   | 24  | 48   | C  | 4 | 232 :  | 15    | 42 | 57 | B+ | 3  | 233 : | 13    | 36      | 49 | C  | 3  | 234 : | 15 | 56      | 71    | A  | 3  |   |     |   |   |
| 235 :   | 12  |      | 48  | 60   | A  | 3 | 236H : | 15    | 10 | 23 | 48 | C  | 4     | 239 : | 21      | *  |    |    |       |    |         |       |    |    |   |     |   |   |
| 242 :   | 13  |      | 39  | *    | 52 | B | 3      | 243 : | 17 | 51 | *  | 68 | A     | 3     | 244 :   | 13 | 15 | 36 | A     | 2  | 241 :   | 21    | 16 | 23 | * | 60  | A | 4 |
| 246H :  | 20  | 17   | 27  | *    | 64 | A | 4      | 249 : | 20 | 14 | *  | 34 | A     | 2     | GR2-A : | !  | 30 | *  | 43    | D  | 3       | 245 : | 14 | 37 | * | 51  | B | 3 |
| GR8-A : | !   |      |     |      | P  | 4 |        |       |    |    |    |    |       |       |         |    |    |    | P     | 1  | GR7-A : | !     |    |    |   | P   | 2 |   |
| SGPA :  | (3) | 6.36 | (4) | 6.91 |    |   |        |       |    |    |    |    |       |       |         |    |    |    |       |    | TOTAL   | 44    | 7  |    |   | 292 |   |   |

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |  |                        |      |     |      |    |   |        |       |         |    |    |    |     |       |            |         |         |    |         |   |       |         |    |       |    |    |     |   |    |   |   |
|-----------------------------------------------------------------|--|------------------------|------|-----|------|----|---|--------|-------|---------|----|----|----|-----|-------|------------|---------|---------|----|---------|---|-------|---------|----|-------|----|----|-----|---|----|---|---|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                        |      |     |      |    |   |        |       |         |    |    |    |     |       |            |         |         |    | PAGE :  |   | 4     |         |    |       |    |    |     |   |    |   |   |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE  |      |     |      |    |   |        |       | MOTHER  |    |    |    | SEX |       | P.R.NO.    |         | SEM APP |    | RR STAT |   |       |         |    |       |    |    |     |   |    |   |   |
| 138165                                                          |  | DESHMUKH RAHUL SANTOSH |      |     |      |    |   |        |       | KALPANA |    |    |    | M   |       | 1202067830 |         | 4 FR    |    | 138165  |   |       |         |    |       |    |    |     |   |    |   |   |
| SUBJECT : MARKETING & MANAGEMENT                                |  |                        |      |     |      |    |   |        |       |         |    |    |    |     |       |            |         |         |    |         |   |       |         |    |       |    |    |     |   |    |   |   |
| 231 :                                                           |  | 23                     | 15   | 22  | 60   | A  | 4 | 232 :  |       | 16      | 41 | 57 | B+ | 3   | 233 : |            | 18      | 46      | 64 | A       | 3 | 234 : |         | 21 | 41    | 62 | A  | :   |   |    |   |   |
| 235 :                                                           |  | 24                     |      | 55  | 79   | A+ | 3 | 236H : |       | 21      | 15 | 34 | 70 | A   | 4     | 239 :      |         | 21      | *  |         |   |       |         |    |       |    |    | :   |   |    |   |   |
|                                                                 |  |                        |      |     |      |    |   |        |       |         |    |    |    |     |       |            |         | 15      | 36 | A       | 2 | 241 : |         | 20 | 13    | 21 | *  | 54  | B | :  |   |   |
| 242 :                                                           |  | 21                     |      | 29  | *    | 50 | B | 3      | 243 : |         | 19 | 49 | *  | 68  | A     | 3          | 244 :   |         | 21 | 33      | * | 54    | B       | 3  | 245 : |    | 22 | 40  | * | 62 | A | : |
| 246H :                                                          |  | 22                     | 17   | 26  | *    | 65 | A | 4      | 249 : |         | 21 | 16 | *  | 37  | A     | 2          | GR7-A : |         | !  |         | P | 2     | GR8-A : |    | !     |    | P  |     | 4 | :  |   |   |
| SGPA :                                                          |  | (3)                    | 8.00 | (4) | 7.09 |    |   |        |       |         |    |    |    |     |       |            |         |         |    |         |   |       | TOTAL   | 44 | 6     |    |    | 332 |   |    |   |   |

|                                  |                       |     |      |     |      |    |     |      |     |    |        |      |    |    |     |       |            |    |    |    |   |     |       |    |        |    |    |     |   |    |   |   |
|----------------------------------|-----------------------|-----|------|-----|------|----|-----|------|-----|----|--------|------|----|----|-----|-------|------------|----|----|----|---|-----|-------|----|--------|----|----|-----|---|----|---|---|
| 138166                           | DESHMUKH ROHINI ASHOK |     |      |     |      |    |     |      |     |    | SHOBHA |      |    |    |     | F     | 1202067831 | 4  | FR |    |   |     |       |    | 138166 |    |    |     |   |    |   |   |
| SUBJECT : MARKETING & MANAGEMENT |                       |     |      |     |      |    |     |      |     |    |        |      |    |    |     |       |            |    |    |    |   |     |       |    |        |    |    |     |   |    |   |   |
| 231                              | :                     | 18  | 14   | 31  | 63   | A  | 4   | 232  | :   | 14 | 39     | 53   | B  | 3  | 233 | :     | 19         | 39 | 58 | B+ | 3 | 234 | :     | 20 | 41     | 61 | A  | 3   |   |    |   |   |
| 235                              | :                     | 23  |      | 41  | 64   | A  | 3   | 236H | :   | 22 | 12     | 20\$ | 54 | B  | 4   | 239   | :          | 16 | *  |    |   |     |       |    |        |    |    |     |   |    |   |   |
| 242                              | :                     | 13  |      | 27  | *    | 40 | D # | 3    | 243 | :  | 19     | 46   | *  | 65 | A   | 3     | 244        | :  | 24 | 30 | * | 54  | B     | 3  | 245    | :  | 22 | 29  | * | 51 | B | 3 |
| 246H                             | :                     | 18  | 17   | 27  | *    | 62 | A   | 4    | 249 | :  | 21     | 13   | *  | 34 | A   | 2     | GR7-A      | :  | !  |    | P | 2   | GR8-A | :  | !      |    | P  |     |   |    | 4 |   |
| SGPA                             | :                     | (3) | 7.05 | (4) | 6.36 |    |     |      |     |    |        |      |    |    |     | TOTAL |            |    |    |    |   |     |       |    |        | 44 | 6  | 295 |   |    |   |   |

\$ 0.1 # 0.4

|                                  |                             |    |    |     |    |      |      |      |     |    |           |    |    |    |     |                 |       |    |    |                |    |     |     |     |     |    |    |    |    |      |   |   |
|----------------------------------|-----------------------------|----|----|-----|----|------|------|------|-----|----|-----------|----|----|----|-----|-----------------|-------|----|----|----------------|----|-----|-----|-----|-----|----|----|----|----|------|---|---|
| 138167                           | GAVANDE ABHISHEK DATTATRAYA |    |    |     |    |      |      |      |     |    | CHHAYABAI |    |    |    | M   | 1202067842 4 FR |       |    |    | 138167         |    |     |     |     |     |    |    |    |    |      |   |   |
| SUBJECT : MARKETING & MANAGEMENT |                             |    |    |     |    |      |      |      |     |    |           |    |    |    |     |                 |       |    |    |                |    |     |     |     |     |    |    |    |    |      |   |   |
| 231                              | :                           | 12 | 8  | 26  | 46 | C    | 4    | 232  | :   | 12 | 39        | 51 | B  | 3  | 233 | :               | 12    | 29 | 41 | D              | 3  | 234 | :   | 12  | 31  | 43 | D  | 3  |    |      |   |   |
| 235                              | :                           | 12 |    | *AA | 12 | F FF |      | 236H | :   | 12 | 8         | 39 | 59 | B+ | 4   | 239             | :     | 21 | *  |                |    |     |     |     |     |    |    |    |    |      |   |   |
| 242                              | :                           | 12 |    | 22  | *  | 34   | F FF | 243  | :   | 12 | 36        | *  | 48 | C  | 3   | 244             | :     | 12 | 11 | 32             | A  | 2   | 241 | :   | 12  | 8  | 16 | *  | 36 | F FF |   |   |
| 246H                             | :                           | 12 | 9  | 21  | *  | 42   | D    | 4    | 249 | :  | 14        | 11 | *  | 25 | B   | 2               | GR7-A | :  | !  | 28             | *  | 40  | D   | 3   | 245 | :  | 12 | 40 | *  | 52   | B | 3 |
| FAIL A.T.K.T.                    |                             |    |    |     |    |      |      |      |     |    |           |    |    |    |     |                 |       |    |    | P 4            |    |     |     |     |     |    |    |    |    |      |   |   |
| -----                            |                             |    |    |     |    |      |      |      |     |    |           |    |    |    |     |                 |       |    |    |                |    |     |     |     |     |    |    |    |    |      |   |   |
| 138168                           | KAPASE GAURI GINANDEV       |    |    |     |    |      |      |      |     |    | JYOTI     |    |    |    | F   | 1202067856 4 FR |       |    |    | 138168         |    |     |     |     |     |    |    |    |    |      |   |   |
| SUBJECT : MARKETING & MANAGEMENT |                             |    |    |     |    |      |      |      |     |    |           |    |    |    |     |                 |       |    |    |                |    |     |     |     |     |    |    |    |    |      |   |   |
| 231                              | :                           | 23 | 15 | 28  | 66 | A    | 4    | 232  | :   | 20 | 36        | 56 | B+ | 3  | 233 | :               | 22    | 46 | 68 | A              | 3  | 234 | :   | 22  | 42  | 64 | A  | 3  |    |      |   |   |
| 235                              | :                           | 24 |    | 49  | 73 | A    | 3    | 236H | :   | 23 | 14        | 21 | 58 | B+ | 4   | 239             | :     | 22 | *  |                |    |     |     |     |     |    |    |    |    |      |   |   |
| 242                              | :                           | 13 |    | 29  | *  | 42   | D    | 3    | 243 | :  | 25        | 57 | *  | 82 | A+  | 3               | 244   | :  | 20 | 15             | 37 | A   | 2   | 241 | :   | 20 | 16 | 25 | *  | 61   | A | 4 |
| 246H                             | :                           | 24 | 18 | 35  | *  | 77   | A+   | 4    | 249 | :  | 23        | 15 | *  | 38 | A+  | 2               | GR7-A | :  | !  | 46             | *  | 66  | A   | 3   | 245 | :  | 21 | 43 | *  | 64   | A | 3 |
| SGPA : (3) 7.68 (4) 7.86         |                             |    |    |     |    |      |      |      |     |    |           |    |    |    |     |                 |       |    |    | P 4            |    |     |     |     |     |    |    |    |    |      |   |   |
|                                  |                             |    |    |     |    |      |      |      |     |    |           |    |    |    |     |                 |       |    |    | TOTAL 44 6 342 |    |     |     |     |     |    |    |    |    |      |   |   |

|                                  |                       |    |   |    |   |    |    |   |      |   |          |   |    |   |    |    |            |       |    |    |  |    |   |    |       |   |     |   |    |        |    |   |    |    |   |
|----------------------------------|-----------------------|----|---|----|---|----|----|---|------|---|----------|---|----|---|----|----|------------|-------|----|----|--|----|---|----|-------|---|-----|---|----|--------|----|---|----|----|---|
| 138169                           | KOLATE KRUSHNA MARUTI |    |   |    |   |    |    |   |      |   | SUMANTAI |   |    |   |    | M  | 1202067862 | 4     | FR |    |  |    |   |    |       |   |     |   |    | 138169 |    |   |    |    |   |
| SUBJECT : MARKETING & MANAGEMENT |                       |    |   |    |   |    |    |   |      |   |          |   |    |   |    |    |            |       |    |    |  |    |   |    |       |   |     |   |    |        |    |   |    |    |   |
| 231                              | :                     | 12 | 8 | 23 |   | 43 | D  | 4 | 232  | : | 12       |   | 32 |   | 44 | D  | 3          | 233   | :  | 15 |  | 41 |   | 56 | B+    | 3 | 234 | : | 12 |        | 43 |   | 55 | B+ | 3 |
| 235                              | :                     | 12 |   | 46 |   | 58 | B+ | 3 | 236H | : | 12       | 8 | 32 |   | 52 | B  | 4          | 239   | :  | 23 |  | 18 |   | 41 | A+    | 2 | 241 | : | 12 | 8      | 20 | * | 40 | D  | 4 |
| 242                              | :                     | 12 |   | 29 | * | 41 | D  | 3 | 243  | : | 17       |   | 42 | * | 59 | B+ | 3          | 244   | :  | 19 |  | 30 | * | 49 | C     | 3 | 245 | : | 21 |        | 33 | * | 54 | B  | 3 |
| 246H                             | :                     | 14 | 9 | 25 | * | 48 | C  | 4 | 249  | : | 20       |   | AA | * | 20 | F  | FF         | GR7-A | :  | !  |  |    | P | 2  | GR8-A | : | !   |   |    | P      |    | 4 |    |    |   |
| FAIL A.T.K.T.                    |                       |    |   |    |   |    |    |   |      |   |          |   |    |   |    |    |            |       |    |    |  |    |   |    |       |   |     |   |    |        |    |   |    |    |   |

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |    |                       |    |    |    |      |        |       |    |         |    |    |       |         |            |    |         |    |         |        |       |    |    |      |      |   |   |
|-----------------------------------------------------------------|----|-----------------------|----|----|----|------|--------|-------|----|---------|----|----|-------|---------|------------|----|---------|----|---------|--------|-------|----|----|------|------|---|---|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |    |                       |    |    |    |      |        |       |    |         |    |    |       |         |            |    |         |    |         | PAGE : |       | 5  |    |      |      |   |   |
| SEAT NO.                                                        |    | NAME OF THE CANDIDATE |    |    |    |      |        |       |    | MOTHER  |    |    |       | SEX     | P.R.NO.    |    | SEM APP |    | RR STAT |        |       |    |    |      |      |   |   |
| 138170                                                          |    | MAHADIK MAYUR SOMNATH |    |    |    |      |        |       |    | JIJABAI |    |    |       | M       | 1202067865 |    | 4       | FR | 138170  |        |       |    |    |      |      |   |   |
| SUBJECT : MARKETING & MANAGEMENT                                |    |                       |    |    |    |      |        |       |    |         |    |    |       |         |            |    |         |    |         |        |       |    |    |      |      |   |   |
| 231 :                                                           | 12 | 8                     | 32 | 52 | B  | 4    | 232 :  | 12    | 43 | 55      | B+ | 3  | 233 : | 13      | 36         | 49 | C       | 3  | 234 :   | 12     | 49    | 61 | A  | 3    |      |   |   |
| 235 :                                                           | 12 |                       | 48 | 60 | A  | 3    | 236H : | 12    | 8  | 25      | 45 | C  | 4     | 239 :   | 21         | 15 | 36      | A  | 2       | 241 :  | 18    | 8  | 8  | * 34 | F FF |   |   |
| 242 :                                                           | 12 |                       | 24 | *  | 36 | F FF | 243 :  | 14    | 41 | *       | 55 | B+ | 3     | 244 :   | 13         | 28 | *       | 41 | D       | 3      | 245 : | 18 | 28 | *    | 46   | C | 3 |
| 246H :                                                          | 12 | 9                     | 21 | *  | 42 | D    | 4      | 249 : | 21 | AA      | *  | 21 | F FF  | GR7-A : | !          |    | P       | 2  | GR8-A : | !      |       |    | P  |      | 4    |   |   |
| FAIL A.T.K.T.                                                   |    |                       |    |    |    |      |        |       |    |         |    |    |       |         |            |    |         |    |         |        |       |    |    |      |      |   |   |
| 138171                                                          |    | MALI GULAB WAMAN      |    |    |    |      |        |       |    | MANDA   |    |    |       | M       | 1202067866 |    | 4       | FR | 138171  |        |       |    |    |      |      |   |   |

SUBJECT : MARKETING & MANAGEMENT  
231 : 12 11 \*AA 23 F FF 232 : 12 \*AA 12 F FF 233 : 13 \*AA 13 F FF 234 : 12 \*AA 12 F FF  
235 : 12 41 53 B 3 236H : 12 11 31 54 B 4 239 : 15 \*AA 15 F FF 241 : 12 8 5 \* 25 F FF  
242 : 12 AA \* 12 F FF 243 : 15 AA \* 15 F FF 244 : 12 28 \* 40 D 3 245 : 12 20 \* 32 F FF  
246H : 12 11 23 \* 46 C 4 249 : 11 AA \* 11 F FF GR7-A :! P 2 GR8-A :! P 4  
RESULT : FAIL

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138172 MHASKE RAHUL RAMESH CHHAYABAI M 1202067868 4 FR 138172

SUBJECT : MARKETING & MANAGEMENT  
231 : 12 8 31 51 B 4 232 : 12 39 51 B 3 233 : 13 46 59 B+ 3 234 : 12 55 67 A 3  
235 : 13 53 66 A 3 236H : 12 8 36 56 B+ 4 239 : 18 \*AA 18 F FF 241 : 12 8 20 \* 40 D 4  
242 : 12 28 \* 40 D 3 243 : 13 41 \* 54 B 3 244 : 12 28 \* 40 D 3 245 : 12 38 \* 50 B 3  
246H : 12 9 27 \* 48 C 4 249 : 14 AA \* 14 F FF GR7-A :! P 2 GR8-A :! P 4  
FAIL A.T.K.T.

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138173 ROKADE UTKARSH AMOL REKHA M 1202067886 4 FR 138173

SUBJECT : MARKETING & MANAGEMENT  
231 : 14 11 41 66 A 4 232 : 15 49 64 A 3 233 : 13 56 69 A 3 234 : 14 56 70 A 3  
235 : 15 63 78 A+ 3 236H : 20 10 43 73 A 4 239 : 20 \* 10 30 A 2 241 : 18 14 21 \* 53 B 4  
242 : 16 31 \* 47 C 3 243 : 19 AA \* 19 F FF 244 : 21 34 \* 55 B+ 3 245 : 16 33 \* 49 C 3  
246H : 20 15 25 \* 60 A 4 249 : 20 11 \* 31 A 2 GR7-A :! P 2 GR8-A :! P 4  
FAIL A.T.K.T.

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138174 TAMNAR SAHIL BHASKAR SAKUBAI M 1202067902 4 FR 138174

SUBJECT : MARKETING & MANAGEMENT  
231 : 17 13 28 58 B+ 4 232 : 13 31 44 D 3 233 : 14 46 60 A 3 234 : 17 50 67 A 3  
235 : 15 48 63 A 3 236H : 18 13 32 63 A 4 239 : 21 15 36 A 2 241 : 19 13 25 \* 57 B+ 4  
242 : 12 29 \* 41 D 3 243 : 20 44 \* 64 A 3 244 : 19 38 \* 57 B+ 3 245 : 19 42 \* 61 A 3  
246H : 18 11 33 \* 62 A 4 249 : 19 13 \* 32 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.27 (4) 7.14 TOTAL 44 6 317

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138175 AGALE PRATIK VILAS NANDA M 1202067808 4 F 138175

SUBJECT : BANKING & FINANCE  
231 : 12 10 33 55 B+ 4 232 : 12 35 47 C 3 233 : 14 43 57 B+ 3 234 : 13 42 55 B+ 3  
235 : 14 46 60 A 3 236B : 12 10 32 54 B 4 239 : 14 15 29 B+ 2 241 : 13 9 27 \* 49 C 4  
242 : 12 28 \* 40 D \$ 3 243 : 16 29 \* 45 C 3 244 : 12 32 \* 44 D 3 245 : 12 35 \* 47 C 3  
246B : 12 9 24 \* 45 C 4 249 : 14 10 \* 24 C 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 6.68 (4) 4.73 TOTAL 44 6 251

\$ 0.1

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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 6

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
138176 ARGADE BHARTI DATTATRAY ANITA F 1202067812 4 F 138176

SUBJECT : BANKING & FINANCE  
231 : 24 17 31 72 A 4 232 : 21 52 73 A 3 233 : 25 50 75 A+ 3 234 : 25 49 74 A 3  
235 : 23 64 87 A+ 3 236B : 23 15 44 82 A+ 4 239 : 23 16 39 A+ 2 241 : 27 16 34 \* 77 A+ 4  
242 : 17 60 \* 77 A+ 3 243 : 24 59 \* 83 A+ 3 244 : 27 55 \* 82 A+ 3 245 : 28 37 \* 65 A 3  
246B : 22 18 41 \* 81 A+ 4 249 : 23 14 \* 37 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.55 (4) 8.77 TOTAL 44 6 381

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138177 ARGADE PRATIKSHA SANJAY MANGAL F 1202067813 4 F 138177

SUBJECT : BANKING & FINANCE  
231 : 24 16 30 70 A 4 232 : 21 36 57 B+ 3 233 : 23 46 69 A 3 234 : 25 62 87 A+ 3  
235 : 24 48 72 A 3 236B : 21 14 49 84 A+ 4 239 : 23 20 43 A+ 2 241 : 27 16 29 \* 72 A 4  
242 : 17 51 \* 68 A 3 243 : 24 59 \* 83 A+ 3 244 : 27 52 \* 79 A+ 3 245 : 27 52 \* 79 A+ 3  
246B : 23 18 42 \* 83 A+ 4 249 : 23 16 \* 39 A+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.27 (4) 8.68 TOTAL 44 6 373

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138178 ATAWARE PALLAVI ARJUN RANJANA F 1202067815 4 F 138178

SUBJECT : BANKING & FINANCE  
231 : 24 17 35 76 A+ 4 232 : 18 38 56 B+ 3 233 : 22 59 81 A+ 3 234 : 22 62 84 A+ 3  
235 : 22 64 86 A+ 3 236B : 17 16 38 71 A 4 239 : 22 23 45 0 2 241 : 26 16 36 \* 78 A+ 4  
242 : 16 67 \* 83 A+ 3 243 : 23 58 \* 81 A+ 3 244 : 22 53 \* 75 A+ 3 245 : 26 46 \* 72 A 3  
246B : 19 16 39 \* 74 A 4 249 : 23 12 \* 35 A 2 GR2-A :! P 1 GR7-A :! P 2  
GR8-A :! P 4  
SGPA : (3) 8.64 (4) 8.59 TOTAL 44 7 379

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138179 CHAUDHARI SAKSHI ANIL SAVITA F 1202067824 4 F 138179

SUBJECT : BANKING & FINANCE  
231 : 28 17 39 84 A+ 4 232 : 27 62 89 A+ 3 233 : 26 64 90 0 3 234 : 28 43 71 A 3  
235 : 27 70 97 0 3 236B : 26 19 40 85 A+ 4 239 : 22 24 46 0 2 241 : 28 19 37 \* 84 A+ 4



242 : 27 64 \* 91 0 3 243 : 28 63 \* 91 0 3 244 : 28 50 \* 78 A+ 3 245 : 28 49 \* 77 A+ 3  
246B : 27 19 41 \* 87 A+ 4 249 : 23 15 \* 38 A+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 9.23 (4) 9.27 TOTAL 44 6 407

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138180 DASPUTE SHARAYU LAXMAN USHA F 1202067826 4 F 138180  
  
SUBJECT : BANKING & FINANCE  
231 : 21 17 30 68 A 4 232 : 16 53 69 A 3 233 : 22 55 77 A+ 3 234 : 24 64 88 A+ 3  
235 : 26 52 78 A+ 3 236B : 22 16 38 76 A+ 4 239 : 22 21 43 A+ 2 241 : 16 18 30 \* 64 A 4  
242 : 21 49 \* 70 A 3 243 : 21 48 \* 69 A 3 244 : 26 45 \* 71 A 3 245 : 26 47 \* 73 A 3  
246B : 24 17 41 \* 82 A+ 4 249 : 23 16 \* 39 A+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.68 (4) 8.27 TOTAL 44 6 373  
  
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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 7  
-----  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
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138181 DESHMUKH HARSHADA PANDITRAO VAISHALI F 1202067828 4 F 138181  
  
SUBJECT : BANKING & FINANCE  
231 : 24 17 31 72 A 4 232 : 27 50 77 A+ 3 233 : 26 45 71 A 3 234 : 26 53 79 A+ 3  
235 : 26 60 86 A+ 3 236B : 24 19 37 80 A+ 4 239 : 22 19 41 A+ 2 241 : 27 19 27 \* 73 A 4  
242 : 28 57 \* 85 A+ 3 243 : 28 64 \* 92 0 3 244 : 28 52 \* 80 A+ 3 245 : 28 46 \* 74 A 3  
246B : 28 19 43 \* 90 0 4 249 : 23 19 \* 42 A+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.68 (4) 9.00 TOTAL 44 6 389  
  
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138182 DESHMUKH PRIYANKA VIKRAM MANISHA F 1202067829 4 F 138182  
  
SUBJECT : BANKING & FINANCE  
231 : 23 16 32 71 A 4 232 : 19 48 67 A 3 233 : 20 53 73 A 3 234 : 26 62 88 A+ 3  
235 : 25 46 71 A 3 236B : 18 12 40 70 A 4 239 : 19 19 38 A+ 2 241 : 15 18 26 \* 59 B+ 4  
242 : 15 31 \* 46 C 3 243 : 24 49 \* 73 A 3 244 : 26 44 \* 70 A 3 245 : 26 39 \* 65 A 3  
246B : 19 15 43 \* 77 A+ 4 249 : 22 15 \* 37 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.23 (4) 7.59 TOTAL 44 6 348  
  
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138183 DIGHE VIKAS MARUTI KIRANBAI M 1202067834 4 F 138183  
  
SUBJECT : BANKING & FINANCE  
231 : 21 15 39 75 A+ 4 232 : 14 50 64 A 3 233 : 15 53 68 A 3 234 : 15 62 77 A+ 3  
235 : 14 60 74 A 3 236B : 15 13 39 67 A 4 239 : 20 21 41 A+ 2 241 : 20 15 29 \* 64 A 4  
242 : 18 33 \* 51 B 3 243 : 19 46 \* 65 A 3 244 : 19 42 \* 61 A 3 245 : 21 40 \* 61 A 3  
246B : 21 14 38 \* 73 A 4 249 : 25 11 \* 36 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.41 (4) 7.73 TOTAL 44 6 355  
  
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138184 DUKALE SHUBHANGEE NAMDEV CHANDA F 1202084686 4 F 138184  
  
SUBJECT : BANKING & FINANCE  
231 : 25 17 35 77 A+ 4 232 : 23 46 69 A 3 233 : 20 53 73 A 3 234 : 27 46 73 A 3  
235 : 25 49 74 A 3 236B : 22 16 39 77 A+ 4 239 : 23 24 47 0 2 241 : 22 16 29 \* 67 A 4  
242 : 21 39 \* 60 A 3 243 : 21 57 \* 78 A+ 3 244 : 28 55 \* 83 A+ 3 245 : 21 49 \* 70 A 3  
246B : 19 15 40 \* 74 A 4 249 : 19 19 \* 38 A+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.55 (4) 8.36 TOTAL 44 6 372  
  
-----

138185 DUKALE VAISHNAVI SUDAM MANDA F 1202067836 4 F 138185  
  
SUBJECT : BANKING & FINANCE  
231 : 28 17 42 87 A+ 4 232 : 27 62 89 A+ 3 233 : 26 55 81 A+ 3 234 : 27 59 86 A+ 3  
235 : 27 63 90 0 3 236B : 26 19 37 82 A+ 4 239 : 21 20 41 A+ 2 241 : 28 19 31 \* 78 A+ 4  
242 : 29 63 \* 92 0 3 243 : 28 63 \* 91 0 3 244 : 28 59 \* 87 A+ 3 245 : 28 54 \* 82 A+ 3  
246B : 27 19 45 \* 91 0 4 249 : 24 20 \* 44 A+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 9.14 (4) 9.45 TOTAL 44 6 409  
  
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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 8  
-----  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
138186 FULSOUNDAR MONALI RAVSAHEB SHOBHA F 1202067838 4 F 138186  
  
SUBJECT : BANKING & FINANCE  
231 : 22 16 31 69 A 4 232 : 18 46 64 A 3 233 : 21 53 74 A 3 234 : 21 59 80 A+ 3

|      |   |     |      |     |      |    |  |    |   |      |   |    |    |    |   |    |  |    |   |       |   |    |  |    |   |    |   |       |       |     |   |    |    |    |   |     |  |    |   |
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| 235  | : | 22  |      | 55  |      | 77 |  | A+ | 3 | 236B | : | 20 | 13 | 39 |   | 72 |  | A  | 4 | 239   | : | 22 |  | 22 |   | 44 |   | A+    | 2     | 241 | : | 21 | 16 | 34 | * | 71  |  | A  | 4 |
| 242  | : | 16  |      | 37  | *    | 53 |  | B  | 3 | 243  | : | 20 |    | 56 | * | 76 |  | A+ | 3 | 244   | : | 20 |  | 50 | * | 70 |   | A     | 3     | 245 | : | 25 |    | 56 | * | 81  |  | A+ | 3 |
| 246B | : | 19  | 14   | 35  | *    | 68 |  | A  | 4 | 249  | : | 22 |    | 19 | * | 41 |  | A+ | 2 | GR7-A | : | !  |  |    |   | P  | 2 | GR8-A | :     | !   |   |    |    |    | P | 4   |  |    |   |
| SGPA | : | (3) | 8.36 | (4) | 8.09 |    |  |    |   |      |   |    |    |    |   |    |  |    |   |       |   |    |  |    |   |    |   |       | TOTAL | 44  |   | 6  |    |    |   | 362 |  |    |   |

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| 138189                      | GAVHANE | TEJAS | SANDEEP | SUVARNA |   |    |    |   |      |   |    |    |    | M | 1202067844 | 4  | F |       |   |    |  |    |   |    |       |       |     | 138189 |    |    |    |     |    |    |   |  |
| SUBJECT : BANKING & FINANCE |         |       |         |         |   |    |    |   |      |   |    |    |    |   |            |    |   |       |   |    |  |    |   |    |       |       |     |        |    |    |    |     |    |    |   |  |
| 231                         | :       | 24    | 17      | 35      |   | 76 | A+ | 4 | 232  | : | 22 |    | 49 |   | 71         | A  | 3 | 233   | : | 22 |  | 42 |   | 64 | A     | 3     | 234 | :      | 25 |    | 52 |     | 77 | A+ | 3 |  |
| 235                         | :       | 23    |         | 57      |   | 80 | A+ | 3 | 236B | : | 20 | 15 | 40 |   | 75         | A+ | 4 | 239   | : | 22 |  | 22 |   | 44 | A+    | 2     | 241 | :      | 22 | 15 | 21 | *   | 58 | B+ | 4 |  |
| 242                         | :       | 14    |         | 39      | * | 53 | B  | 3 | 243  | : | 21 |    | 45 | * | 66         | A  | 3 | 244   | : | 22 |  | 40 | * | 62 | A     | 3     | 245 | :      | 22 |    | 41 | *   | 63 | A  | 3 |  |
| 246B                        | :       | 22    | 16      | 30      | * | 68 | A  | 4 | 249  | : | 22 |    | 10 | * | 32         | A  | 2 | GR7-A | : | !  |  |    |   | P  | 2     | GR9-A | :   | !      |    |    |    | P   | 4  |    |   |  |
| SGPA : (3) 8.73 (4) 7.55    |         |       |         |         |   |    |    |   |      |   |    |    |    |   |            |    |   |       |   |    |  |    |   |    | TOTAL |       |     |        |    | 44 | 6  | 358 |    |    |   |  |

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| 138190 | GHODAKE | GANGOTRI | GANESH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | </ |
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07/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 9

| SEAT NO.                    | NAME OF THE CANDIDATE     |    |    |      |    |   |        |    |    |    | MOTHER   |    |       |         | SEX            | P.R.NO.    |      | SEM |         | APP   |    | RR STAT |    |      |    |   |
|-----------------------------|---------------------------|----|----|------|----|---|--------|----|----|----|----------|----|-------|---------|----------------|------------|------|-----|---------|-------|----|---------|----|------|----|---|
| 138191                      | KALE PRIYANKA CHANDRAKANT |    |    |      |    |   |        |    |    |    | NANDABAI |    |       |         | F              | 1202067852 |      | 4   |         | F     |    | 138191  |    |      |    |   |
| SUBJECT : BANKING & FINANCE |                           |    |    |      |    |   |        |    |    |    |          |    |       |         |                |            |      |     |         |       |    |         |    |      |    |   |
| 231 :                       | 26                        | 17 | 30 | 73   | A  | 4 | 232 :  | 23 | 45 | 68 | A        | 3  | 233 : | 23      | 42             | 65         | A    | 3   | 234 :   | 27    | 46 | 73      | A  | 3    |    |   |
| 235 :                       | 24                        |    | 60 | 84   | A+ | 3 | 236B : | 22 | 16 | 40 | 78       | A+ | 4     | 239 :   | 20             | 18         | 38   | A+  | 2       | 241 : | 27 | 19      | 38 | * 84 | A+ | 4 |
| 242 :                       | 20                        |    | 58 | * 78 | A+ | 3 | 243 :  | 26 |    | 65 | * 91     | 0  | 3     | 244 :   | 28             | 47         | * 75 | A+  | 3       | 245 : | 28 |         | 50 | * 78 | A+ | 3 |
| 246B :                      | 22                        | 18 | 38 | * 78 | A+ | 4 | 249 :  | 22 |    | 15 | * 37     | A  | 2     | GR7-A : | !              |            | P    | 2   | GR8-A : | !     |    |         | P  | 4    |    |   |
| SGPA : (3) 8.41 (4) 9.05    |                           |    |    |      |    |   |        |    |    |    |          |    |       |         | TOTAL 44 6 384 |            |      |     |         |       |    |         |    |      |    |   |

|                             |      |        |         |     |      |    |    |   |      |   |    |       |    |   |    |    |   |       |   |    |   |    |   |            |    |       |     |   |     |    |    |   |    |    |   |  |  |  |  |        |
|-----------------------------|------|--------|---------|-----|------|----|----|---|------|---|----|-------|----|---|----|----|---|-------|---|----|---|----|---|------------|----|-------|-----|---|-----|----|----|---|----|----|---|--|--|--|--|--------|
| 138192                      | KALE | RUTUJA | AVINASH |     |      |    |    |   |      |   |    | JYOTI |    |   |    |    |   |       |   |    | F |    |   | 1202067853 | 4  | F     |     |   |     |    |    |   |    |    |   |  |  |  |  | 138192 |
| SUBJECT : BANKING & FINANCE |      |        |         |     |      |    |    |   |      |   |    |       |    |   |    |    |   |       |   |    |   |    |   |            |    |       |     |   |     |    |    |   |    |    |   |  |  |  |  |        |
| 231                         | :    | 24     | 17      | 32  |      | 73 | A  | 4 | 232  | : | 21 |       | 49 |   | 70 | A  | 3 | 233   | : | 23 |   | 46 |   | 69         | A  | 3     | 234 | : | 26  |    | 56 |   | 82 | A+ | 3 |  |  |  |  |        |
| 235                         | :    | 25     |         | 62  |      | 87 | A+ | 3 | 236B | : | 22 | 16    | 45 |   | 83 | A+ | 4 | 239   | : | 22 |   | 25 |   | 47         | 0  | 2     | 241 | : | 27  | 19 | 28 | * | 74 | A  | 4 |  |  |  |  |        |
| 242                         | :    | 17     |         | 67  | *    | 84 | A+ | 3 | 243  | : | 26 |       | 63 | * | 89 | A+ | 3 | 244   | : | 28 |   | 54 | * | 82         | A+ | 3     | 245 | : | 28  |    | 52 | * | 80 | A+ | 3 |  |  |  |  |        |
| 246B                        | :    | 23     | 18      | 40  | *    | 81 | A+ | 4 | 249  | : | 22 |       | 19 | * | 41 | A+ | 2 | GR7-A | : | !  |   |    |   | P          | 2  | GR8-A | :   | ! |     |    |    | P | 4  |    |   |  |  |  |  |        |
| SGPA                        | :    | (3)    | 8.64    | (4) | 8.82 |    |    |   |      |   |    |       |    |   |    |    |   |       |   |    |   |    |   |            |    | TOTAL | 44  | 6 | 384 |    |    |   |    |    |   |  |  |  |  |        |

|                             |      |          |         |    |   |    |    |   |      |   |    |    |    |        |    |    |   |       |   |                |  |    |   |    |    |   |       |   |    |    |    |   |    |    |   |            |   |   |  |  |  |  |  |  |  |  |  |  |        |
|-----------------------------|------|----------|---------|----|---|----|----|---|------|---|----|----|----|--------|----|----|---|-------|---|----------------|--|----|---|----|----|---|-------|---|----|----|----|---|----|----|---|------------|---|---|--|--|--|--|--|--|--|--|--|--|--------|
| 138193                      | KALE | VRUSHALI | NAVNATH |    |   |    |    |   |      |   |    |    |    | CHHAYA |    |    |   |       |   |                |  |    |   |    | F  |   |       |   |    |    |    |   |    |    |   | 1202067854 | 4 | F |  |  |  |  |  |  |  |  |  |  | 138193 |
| SUBJECT : BANKING & FINANCE |      |          |         |    |   |    |    |   |      |   |    |    |    |        |    |    |   |       |   |                |  |    |   |    |    |   |       |   |    |    |    |   |    |    |   |            |   |   |  |  |  |  |  |  |  |  |  |  |        |
| 231                         | :    | 26       | 18      | 48 |   | 92 | 0  | 4 | 232  | : | 24 |    | 55 |        | 79 | A+ | 3 | 233   | : | 23             |  | 67 |   | 90 | 0  | 3 | 234   | : | 25 |    | 69 |   | 94 | 0  | 3 |            |   |   |  |  |  |  |  |  |  |  |  |  |        |
| 235                         | :    | 25       |         | 63 |   | 88 | A+ | 3 | 236B | : | 23 | 18 | 48 |        | 89 | A+ | 4 | 239   | : | 22             |  | 22 |   | 44 | A+ | 2 | 241   | : | 27 | 19 | 30 | * | 76 | A+ | 4 |            |   |   |  |  |  |  |  |  |  |  |  |  |        |
| 242                         | :    | 20       |         | 64 | * | 84 | A+ | 3 | 243  | : | 26 |    | 58 | *      | 84 | A+ | 3 | 244   | : | 28             |  | 47 | * | 75 | A+ | 3 | 245   | : | 28 |    | 49 | * | 77 | A+ | 3 |            |   |   |  |  |  |  |  |  |  |  |  |  |        |
| 246B                        | :    | 23       | 18      | 40 | * | 81 | A+ | 4 | 249  | : | 23 |    | 18 | *      | 41 | A+ | 2 | GR7-A | : | !              |  |    |   |    | P  | 2 | GR8-A | : | !  |    |    |   | P  | 4  |   |            |   |   |  |  |  |  |  |  |  |  |  |  |        |
| SGPA : (3) 9.45 (4) 9.00    |      |          |         |    |   |    |    |   |      |   |    |    |    |        |    |    |   |       |   | TOTAL 44 6 406 |  |    |   |    |    |   |       |   |    |    |    |   |    |    |   |            |   |   |  |  |  |  |  |  |  |  |  |  |        |



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| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                         |    |    |    |   |           |          |    |                |    |    |          |          |           |            |    |         |          | PAGE : 10 |    |          |    |      |   |    |   |
|-----------------------------------------------------------------|--|-------------------------|----|----|----|---|-----------|----------|----|----------------|----|----|----------|----------|-----------|------------|----|---------|----------|-----------|----|----------|----|------|---|----|---|
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE   |    |    |    |   |           |          |    | MOTHER         |    |    |          | SEX      |           | P.R.NO.    |    | SEM APP |          | RR STAT   |    |          |    |      |   |    |   |
| 138196                                                          |  | NAVATHER DEVA BHAUSAHEB |    |    |    |   |           |          |    | VANDANA        |    |    |          | M        |           | 1202067874 |    | 4 F     |          | 13819     |    |          |    |      |   |    |   |
| SUBJECT : BANKING & FINANCE                                     |  |                         |    |    |    |   |           |          |    |                |    |    |          |          |           |            |    |         |          |           |    |          |    |      |   |    |   |
| 231 : 24                                                        |  | 17                      | 32 | 73 | A  | 4 | 232 : 20  |          | 35 | 55             | B+ | 3  | 233 : 19 |          | 43        | 62         | A  | 3       | 234 : 25 |           | 43 | 68       | A  |      |   |    |   |
| 235 : 23                                                        |  | 59                      |    | 82 | A+ | 3 | 236B : 22 |          | 16 | 42             | 80 | A+ | 4        | 239 : 21 |           | 21         | 42 | A+      | 2        | 241 : 22  |    | 16       | 24 | * 62 | A |    |   |
| 242 : 15                                                        |  | 54                      |    | *  | 69 | A | 3         | 243 : 22 |    | 48             | *  | 70 | A        | 3        | 244 : 21  |            | 45 | *       | 66       | A         | 3  | 245 : 26 |    | 36   | * | 62 | A |
| 246B : 19                                                       |  | 14                      | 36 | *  | 69 | A | 4         | 249 : 24 |    | 16             | *  | 40 | A+       | 2        | GR7-A : ! |            | P  |         | 2        | GR8-A : ! |    | P        |    | 4    |   |    |   |
| SGPA : (3) 8.27 (4) 8.09                                        |  |                         |    |    |    |   |           |          |    | TOTAL 44 6 360 |    |    |          |          |           |            |    |         |          |           |    |          |    |      |   |    |   |

|                             |       |       |           |   |    |    |   |        |    |        |    |   |            |   |   |         |    |       |    |        |    |    |         |       |    |    |    |    |    |    |   |
|-----------------------------|-------|-------|-----------|---|----|----|---|--------|----|--------|----|---|------------|---|---|---------|----|-------|----|--------|----|----|---------|-------|----|----|----|----|----|----|---|
| 138197                      | NIKAM | SWATI | BHAGCHAND |   |    |    |   |        |    | SUNITA |    | F | 1202067876 | 4 | F |         |    |       |    | 138197 |    |    |         |       |    |    |    |    |    |    |   |
| SUBJECT : BANKING & FINANCE |       |       |           |   |    |    |   |        |    |        |    |   |            |   |   |         |    |       |    |        |    |    |         |       |    |    |    |    |    |    |   |
| 231 :                       | 22    | 13    | 34        |   | 69 | A  | 4 | 232 :  | 16 |        | 53 |   | 69         | A | 3 | 233 :   | 18 |       | 50 | 68     | A  | 3  | 234 :   | 18    |    | 60 |    | 78 | A+ | 3  |   |
| 235 :                       | 19    |       | 57        |   | 76 | A+ | 3 | 236B : | 18 | 12     | 41 |   | 71         | A | 4 | 239 :   | 19 |       | 24 |        | 43 | A+ | 2       | 241 : | 20 | 16 | 29 | *  | 65 | A  | 4 |
| 242 :                       | 18    |       | 39        | * | 57 | B+ | 3 | 243 :  | 20 |        | 46 | * | 66         | A | 3 | 244 :   | 22 |       | 47 | *      | 69 | A  | 3       | 245 : | 20 |    | 37 | *  | 57 | B+ | 3 |
| 246B :                      | 20    | 14    | 30        | * | 64 | A  | 4 | 249 :  | 19 |        | 14 | * | 33         | A | 2 | GR7-A : | !  |       |    |        | P  | 2  | GR8-A : | !     |    |    |    |    | P  | 4  |   |
| SGPA : (3) 8.36 (4) 7.73    |       |       |           |   |    |    |   |        |    |        |    |   |            |   |   |         |    | TOTAL |    |        |    | 44 | 6       | 354   |    |    |    |    |    |    |   |

|                              |     |      |     |      |    |    |   |        |         |    |    |    |    |    |    |                |         |       |    |    |    |    |        |         |       |       |       |    |    |    |    |    |   |   |     |
|------------------------------|-----|------|-----|------|----|----|---|--------|---------|----|----|----|----|----|----|----------------|---------|-------|----|----|----|----|--------|---------|-------|-------|-------|----|----|----|----|----|---|---|-----|
| 138198 PATHAN SALMAN SHERKHA |     |      |     |      |    |    |   |        | RIJWANA |    |    |    |    |    | M  | 1202067880 4 F |         |       |    |    |    |    | 138198 |         |       |       |       |    |    |    |    |    |   |   |     |
| SUBJECT : BANKING & FINANCE  |     |      |     |      |    |    |   |        |         |    |    |    |    |    |    |                |         |       |    |    |    |    |        |         |       |       |       |    |    |    |    |    |   |   |     |
| 231 :                        | 21  | 15   | 23  |      | 59 | B+ | 4 | 232 :  | 14      |    | 35 |    | 49 | C  | 3  | 233 :          | 16      |       | 52 |    | 68 | A  | 3      | 234 :   | 21    |       | 53    |    | 74 | A  | 3  |    |   |   |     |
| 235 :                        | 17  |      |     | 52   | 69 | A  | 3 | 236B : | 17      |    | 15 | 42 |    | 74 | A  | 4              | 239 :   | 15    |    | 22 |    | 37 | A      | 2       | 241 : | 20    |       | 16 | 23 | *  | 59 | B+ | 4 |   |     |
| 242 :                        | 19  |      |     | 35   | *  | 54 | B | 3      | 243 :   | 21 |    |    | 49 | *  | 70 | A              | 3       | 244 : | 22 |    | 46 | *  | 68     | A       | 3     | 245 : | 20    |    |    | 29 | *  | 49 | C | 3 |     |
| 246B :                       | 23  | 15   | 34  | *    | 72 | A  | 4 | 249 :  | 22      |    |    | 15 | *  | 37 | A  | 2              | GR7-A : | !     |    |    | P  |    | 2      | GR8-A : | !     |       |       |    | P  |    |    | 4  |   |   |     |
| SGPA :                       | (3) | 7.41 | (4) | 7.14 |    |    |   |        |         |    |    |    |    |    |    |                |         |       |    |    |    |    |        |         |       |       | TOTAL | 44 |    | 6  |    |    |   |   | 320 |

|                             |        |         |        |      |    |    |   |        |       |      |    |    |            |    |       |         |       |    |    |        |   |         |    |    |       |     |    |    |   |    |    |   |
|-----------------------------|--------|---------|--------|------|----|----|---|--------|-------|------|----|----|------------|----|-------|---------|-------|----|----|--------|---|---------|----|----|-------|-----|----|----|---|----|----|---|
| 138199                      | SHINDE | SOMNATH | SURESH |      |    |    |   |        |       | MINA |    | M  | 1202067894 | 4  | F     |         |       |    |    | 138199 |   |         |    |    |       |     |    |    |   |    |    |   |
| SUBJECT : BANKING & FINANCE |        |         |        |      |    |    |   |        |       |      |    |    |            |    |       |         |       |    |    |        |   |         |    |    |       |     |    |    |   |    |    |   |
| 231 :                       | 28     | 17      | 40     |      | 85 | A+ | 4 | 232 :  | 28    |      | 56 | 84 | A+         | 3  | 233 : | 26      |       | 56 | 82 | A+     | 3 | 234 :   | 27 |    | 67    | 94  | 0  | 3  |   |    |    |   |
| 235 :                       | 26     |         |        | 63   | 89 | A+ | 3 | 236B : | 25    | 19   | 50 | 94 | 0          | 4  | 239 : | 22      |       | 23 | 45 | 0      | 2 | 241 :   | 28 | 19 | 37    | *   | 84 | A+ | 4 |    |    |   |
| 242 :                       | 26     |         |        | 64   | *  | 90 | 0 | 3      | 243 : | 28   |    | 58 | *          | 86 | A+    | 3       | 244 : | 28 |    | 58     | * | 86      | A+ | 3  | 245 : | 28  |    | 54 | * | 82 | A+ | 3 |
| 246B :                      | 27     | 19      | 43     | *    | 89 | A+ | 4 | 249 :  | 25    |      | 20 | *  | 45         | 0  | 2     | GR7-A : | !     |    | P  |        | 2 | GR9-A : | !  |    |       | P   |    | 4  |   |    |    |   |
| SGPA :                      | (3)    | 9.41    | (4)    | 9.23 |    |    |   |        |       |      |    |    |            |    |       |         | TOTAL | 44 |    | 6      |   |         |    |    |       | 410 |    |    |   |    |    |   |

|                                     |     |      |     |      |    |    |   |        |       |         |    |    |    |    |   |         |                |       |    |    |    |        |         |       |       |    |    |    |    |    |   |   |
|-------------------------------------|-----|------|-----|------|----|----|---|--------|-------|---------|----|----|----|----|---|---------|----------------|-------|----|----|----|--------|---------|-------|-------|----|----|----|----|----|---|---|
| 138200 SHIRSATH GITANJALI BALASAHEB |     |      |     |      |    |    |   |        |       | SAVITRA |    |    |    |    | F |         | 1202067895 4 F |       |    |    |    | 138200 |         |       |       |    |    |    |    |    |   |   |
| SUBJECT : BANKING & FINANCE         |     |      |     |      |    |    |   |        |       |         |    |    |    |    |   |         |                |       |    |    |    |        |         |       |       |    |    |    |    |    |   |   |
| 231 :                               | 26  | 15   | 40  |      | 81 | A+ | 4 | 232 :  | 20    |         | 48 |    | 68 | A  | 3 | 233 :   | 13             |       | 39 |    | 52 | B      | 3       | 234 : | 26    |    | 34 |    | 60 | A  | 3 |   |
| 235 :                               | 25  |      |     | 49   | 74 | A  | 3 | 236B : | 21    | 13      | 29 |    | 63 | A  | 4 | 239 :   | 22             |       | 10 |    | 32 | A      | 2       | 241 : | 26    | 18 | 33 | *  | 77 | A+ | 4 |   |
| 242 :                               | 22  |      |     | 50   | *  | 72 | A | 3      | 243 : | 20      |    | 46 | *  | 66 | A | 3       | 244 :          | 28    |    | 43 | *  | 71     | A       | 3     | 245 : | 27 |    | 43 | *  | 70 | A | 3 |
| 246B :                              | 24  | 18   | 36  | *    | 78 | A+ | 4 | 249 :  | 23    |         | 16 | *  | 39 | A+ | 2 | GR7-A : | !              |       |    |    | P  | 2      | GR8-A : | !     |       |    |    |    | P  | 4  |   |   |
| SGPA :                              | (3) | 7.91 | (4) | 8.45 |    |    |   |        |       |         |    |    |    |    |   |         |                |       |    |    |    |        |         |       |       |    |    |    |    |    |   |   |
|                                     |     |      |     |      |    |    |   |        |       |         |    |    |    |    |   |         |                | TOTAL |    | 44 |    | 6      |         | 360   |       |    |    |    |    |    |   |   |

| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |                       |          |     |            |         |         | PAGE : 11 |
|-----------------------------------------------------------------|-----------------------|----------|-----|------------|---------|---------|-----------|
| SEAT NO.                                                        | NAME OF THE CANDIDATE | MOTHER   | SEX | P.R.NO.    | SEM APP | RR STAT |           |
| 138201                                                          | SHUL KAMLESH PRAKASH  | PRATIBHA | M   | 1202067898 | 4 F     | 138201  |           |

SUBJECT : BANKING & FINANCE  
231 : 26 18 36 80 A+ 4 232 : 25 57 82 A+ 3 233 : 26 55 81 A+ 3 234 : 28 50 78 A+ 3  
235 : 28 60 88 A+ 3 236B : 22 18 44 84 A+ 4 239 : 25 21 46 0 2 241 : 28 19 31 \* 78 A+ 4  
242 : 23 49 \* 72 A 3 243 : 28 33 \* 61 A 3 244 : 28 42 \* 70 A 3 245 : 28 36 \* 64 A 3  
246B : 23 19 35 \* 77 A+ 4 249 : 25 14 \* 39 A+ 2 GR7-A :! P 2 GR9-A :! P 4  
SGPA : (3) 9.09 (4) 8.45 TOTAL 44 6 386

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138202 THOMBARE JYOTI BABASAHEB ANITA F 1202067904 4 F 138202

SUBJECT : BANKING & FINANCE  
231 : 22 14 32 68 A 4 232 : 16 31 47 C 3 233 : 18 50 68 A 3 234 : 24 57 81 A+ 3  
235 : 24 53 77 A+ 3 236B : 18 13 42 73 A 4 239 : 19 19 38 A+ 2 241 : 22 16 27 \* 65 A 4  
242 : 19 39 \* 58 B+ 3 243 : 24 49 \* 73 A 3 244 : 22 43 \* 65 A 3 245 : 24 44 \* 68 A 3  
246B : 21 15 38 \* 74 A 4 249 : 23 15 \* 38 A+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.95 (4) 7.95 TOTAL 44 6 350

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138203 WALUNJKAR SAKSHI BANDU SUJATA F 1202067907 4 F 138203

SUBJECT : BANKING & FINANCE  
231 : 21 17 32 70 A 4 232 : 24 43 67 A 3 233 : 23 53 76 A+ 3 234 : 24 52 76 A+ 3  
235 : 24 66 90 0 3 236B : 22 18 37 77 A+ 4 239 : 23 15 38 A+ 2 241 : 28 19 43 \* 90 0 4  
242 : 21 50 \* 71 A 3 243 : 28 59 \* 87 A+ 3 244 : 28 47 \* 75 A+ 3 245 : 27 45 \* 72 A 3  
246B : 22 18 34 \* 74 A 4 249 : 23 16 \* 39 A+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.82 (4) 8.73 TOTAL 44 6 386

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138204 ARGADE ARJUN DADASAHEB VANDANA M 1202067811 4 F 138204

SUBJECT : MARKETING & MANAGEMENT  
231 : 15 10 40 65 A 4 232 : 14 52 66 A 3 233 : 18 59 77 A+ 3 234 : 13 67 80 A+ 3  
235 : 12 57 69 A 3 236H : 16 11 41 68 A 4 239 : 21 17 38 A+ 2 241 : 22 10 27 \* 59 B+ 4  
242 : 17 39 \* 56 B+ 3 243 : 19 44 \* 63 A 3 244 : 21 35 \* 56 B+ 3 245 : 21 38 \* 59 B+ 3  
246H : 22 13 27 \* 62 A 4 249 : 20 11 \* 31 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.36 (4) 7.41 TOTAL 44 6 347

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138205 ARGADE RAMKISAN BALASAHEB MANGAL M 1202067814 4 F 138205

SUBJECT : MARKETING & MANAGEMENT  
231 : 19 10 33 62 A 4 232 : 13 53 66 A 3 233 : 16 48 64 A 3 234 : 14 48 62 A 3  
235 : 13 60 73 A 3 236H : 19 9 43 71 A 4 239 : 21 18 39 A+ 2 241 : 18 10 20 \* 48 C 4  
242 : 18 37 \* 55 B+ 3 243 : 19 43 \* 62 A 3 244 : 19 28 \* 47 C 3 245 : 20 30 \* 50 B 3  
246H : 20 13 25 \* 58 B+ 4 249 : 22 12 \* 34 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.09 (4) 6.45 TOTAL 44 6 320

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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 12

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

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138206 ATHAR NIKHIL EKNATH VIMAL M 1202067816 4 F 138206

SUBJECT : MARKETING & MANAGEMENT  
231 : 22 11 22 55 B+ 4 232 : 14 45 59 B+ 3 233 : 16 35 51 B 3 234 : 19 49 68 A 3  
235 : 20 66 86 A+ 3 236H : 20 11 33 64 A 4 239 : 21 22 43 A+ 2 241 : 15 9 30 \* 54 B 4  
242 : 16 48 \* 64 A 3 243 : 16 43 \* 59 B+ 3 244 : 16 32 \* 48 C 3 245 : 18 31 \* 49 C 3  
246H : 16 9 30 \* 55 B+ 4 249 : 14 13 \* 27 B 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.64 (4) 6.32 TOTAL 44 6 307

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138207 BORUDE MANISHA MADHAV SUSHILA F 1202067822 4 F 138207

SUBJECT : MARKETING & MANAGEMENT  
231 : 20 13 31 64 A 4 232 : 13 41 54 B 3 233 : 16 38 54 B 3 234 : 16 55 71 A 3  
235 : 17 57 74 A 3 236H : 23 16 34 73 A 4 239 : 19 16 35 A 2 241 : 20 16 24 \* 60 A 4  
242 : 14 48 \* 62 A 3 243 : 23 51 \* 74 A 3 244 : 18 35 \* 53 B 3 245 : 22 31 \* 53 B 3  
246H : 26 17 23 \* 66 A 4 249 : 22 12 \* 34 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.45 (4) 7.45 TOTAL 44 6 328

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138208 CHAMUTE DEEPAK MOHAN SANGITA M 1202067823 4 F 138208

SUBJECT : MARKETING & MANAGEMENT  
231 : 19 13 31 63 A 4 232 : 14 41 55 B+ 3 233 : 16 29 45 C 3 234 : 12 50 62 A 3  
235 : 17 39 56 B+ 3 236H : 19 13 27 59 B+ 4 239 : 21 18 39 A+ 2 241 : 20 9 17 \* 46 C 4  
242 : 13 33 \* 46 C 3 243 : 21 37 \* 58 B+ 3 244 : 17 30 \* 47 C 3 245 : 18 28 \* 46 C 3  
246H : 20 9 24 \* 53 B 4 249 : 21 10 \* 31 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.23 (4) 5.73 TOTAL 44 6 285

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138209 DHADGE DIPAK BHAGCHAND MANISHA M 1202067832 4 F 138209

SUBJECT : MARKETING & MANAGEMENT  
231 : 18 11 32 61 A 4 232 : 16 42 58 B+ 3 233 : 16 43 59 B+ 3 234 : 18 48 66 A 3  
235 : 24 45 69 A 3 236H : 21 11 28 60 A 4 239 : 20 15 35 A 2 241 : 16 14 20 \* 50 B 4  
242 : 21 33 \* 54 B 3 243 : 20 42 \* 62 A 3 244 : 19 35 \* 54 B 3 245 : 23 33 \* 56 B+ 3  
246H : 18 16 30 \* 64 A 4 249 : 21 11 \* 32 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.73 (4) 6.95 TOTAL 44 6 323

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138210 FULMALI RAMCHANDRA GANGARAM LATABAI M 1202067837 4 F 138210

SUBJECT : MARKETING & MANAGEMENT  
231 : 23 16 45 84 A+ 4 232 : 15 35 50 B 3 233 : 21 62 83 A+ 3 234 : 24 66 90 0 3  
235 : 23 66 89 A+ 3 236H : 20 17 38 75 A+ 4 239 : 22 24 46 0 2 241 : 22 16 24 \* 62 A 4  
242 : 19 31 \* 50 B 3 243 : 23 56 \* 79 A+ 3 244 : 25 39 \* 64 A 3 245 : 25 32 \* 57 B+ 3  
246H : 22 18 AA \* 40 F FF 249 : 23 14 \* 37 A 2 GR7-A :! P 2 GR9-A :! P 4  
FAIL A.T.K.T.

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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 13

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
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138211 GORDE NIKITA ANNASHEB JAYASHRI F 1202067847 4 F 138211

SUBJECT : MARKETING & MANAGEMENT  
231 : 15 10 29 54 B 4 232 : 15 46 61 A 3 233 : 16 39 55 B+ 3 234 : 16 52 68 A 3  
235 : 15 57 72 A 3 236H : 19 8 28 55 B+ 4 239 : 22 16 38 A+ 2 241 : 18 14 26 \* 58 B+ 4  
242 : 15 40 \* 55 B+ 3 243 : 19 28 \* 47 C 3 244 : 21 45 \* 66 A 3 245 : 21 28 \* 49 C 3  
246H : 24 16 25 \* 65 A 4 249 : 23 14 \* 37 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.41 (4) 6.86 TOTAL 44 6 314

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138212 JAWALE PRIYANKA DNYANESHWAR SHOBHA F 1202067850 4 F 138212

SUBJECT : MARKETING & MANAGEMENT  
231 : 26 17 39 82 A+ 4 232 : 28 60 88 A+ 3 233 : 26 63 89 A+ 3 234 : 28 48 76 A+ 3  
235 : 26 62 88 A+ 3 236H : 28 19 39 86 A+ 4 239 : 21 20 41 A+ 2 241 : 28 19 34 \* 81 A+ 4  
242 : 25 55 \* 80 A+ 3 243 : 28 52 \* 80 A+ 3 244 : 28 55 \* 83 A+ 3 245 : 28 55 \* 83 A+ 3  
246H : 28 19 43 \* 90 0 4 249 : 22 15 \* 37 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 9.00 (4) 9.09 TOTAL 44 6 398

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138213 KALE NIPUN SHESHERAO GANGUBAI M 1201972121 4 F 138213

SUBJECT : MARKETING & MANAGEMENT  
231 : 19 16 24 59 B+ 4 232 : 15 41 56 B+ 3 233 : 19 50 69 A 3 234 : 19 69 88 A+ 3  
235 : 22 52 74 A 3 236H : 20 17 36 73 A 4 239 : 23 22 45 0 2 241 : 20 16 31 \* 67 A 4  
242 : 15 37 \* 52 B 3 243 : 19 32 \* 51 B 3 244 : 21 32 \* 53 B 3 245 : 21 29 \* 50 B 3  
246H : 19 16 30 \* 65 A 4 249 : 18 11 \* 29 B+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.00 (4) 6.82 TOTAL 44 6 326

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138214 KHANDAGAGE ABHISHEK AMBADAS MINA M 1202067859 4 F 138214

SUBJECT : MARKETING & MANAGEMENT  
231 : 18 15 20 53 B 4 232 : 12 39 51 B 3 233 : 14 42 56 B+ 3 234 : 19 41 60 A 3  
235 : 22 42 64 A 3 236H : 20 15 32 67 A 4 239 : 23 18 41 A+ 2 241 : 16 14 20 \* 50 B 4  
242 : 22 46 \* 68 A 3 243 : 20 43 \* 63 A 3 244 : 19 43 \* 62 A 3 245 : 16 30 \* 46 C 3  
246H : 16 17 25 \* 58 B+ 4 249 : 20 12 \* 32 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.32 (4) 7.05 TOTAL 44 6 316

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138215 KOTHULE PALLAVI ANIL MINA M 1202067863 4 F 138215

SUBJECT : MARKETING & MANAGEMENT  
231 : 26 17 32 75 A+ 4 232 : 28 55 83 A+ 3 233 : 26 46 72 A 3 234 : 28 50 78 A+ 3  
235 : 27 62 89 A+ 3 236H : 28 19 28 75 A+ 4 239 : 21 19 40 A+ 2 241 : 28 19 32 \* 79 A+ 4  
242 : 29 53 \* 82 A+ 3 243 : 28 49 \* 77 A+ 3 244 : 28 54 \* 82 A+ 3 245 : 28 58 \* 86 A+ 3  
246H : 28 19 40 \* 87 A+ 4 249 : 23 14 \* 37 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.86 (4) 8.91 TOTAL 44 6 391

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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 14

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
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138216 MISAL ADITYA DATTATRAY MUKTA M 1202067870 4 F 138216

SUBJECT : MARKETING & MANAGEMENT  
231 : 18 10 41 69 A 4 232 : 23 56 79 A+ 3 233 : 15 48 63 A 3 234 : 22 56 78 A+ 3  
235 : 21 53 74 A 3 236H : 25 12 45 82 A+ 4 239 : 20 24 44 A+ 2 241 : 22 16 29 \* 67 A 4  
242 : 24 61 \* 85 A+ 3 243 : 23 45 \* 68 A 3 244 : 26 47 \* 73 A 3 245 : 24 57 \* 81 A+ 3  
246H : 24 16 39 \* 79 A+ 4 249 : 19 12 \* 31 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.55 (4) 8.45 TOTAL 44 6 374

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138217 NAWALE MOHINI CHANGADEV RUKHMINI F 1202067875 4 F 138217

SUBJECT : MARKETING & MANAGEMENT  
231 : 27 18 27 72 A 4 232 : 26 46 72 A 3 233 : 26 42 68 A 3 234 : 28 36 64 A 3  
235 : 26 50 76 A+ 3 236H : 28 19 28 75 A+ 4 239 : 21 13 34 A 2 241 : 26 19 27 \* 72 A 4  
242 : 21 33 \* 54 B 3 243 : 28 46 \* 74 A 3 244 : 28 52 \* 80 A+ 3 245 : 28 55 \* 83 A+ 3  
246H : 28 19 42 \* 89 A+ 4 249 : 20 15 \* 35 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.32 (4) 8.18 TOTAL 44 6 363

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138218 PATHAK DIVYA SANTOSH VAISHALI F 1202067879 4 F 138218

SUBJECT : MARKETING & MANAGEMENT  
231 : 19 15 28 62 A 4 232 : 17 46 63 A 3 233 : 22 46 68 A 3 234 : 21 36 57 B+ 3  
235 : 23 45 68 A 3 236H : 24 16 23 63 A 4 239 : 20 11 31 A 2 241 : 19 16 24 \* 59 B+ 4  
242 : 14 54 \* 68 A 3 243 : 25 40 \* 65 A 3 244 : 22 34 \* 56 B+ 3 245 : 24 29 \* 53 B 3  
246H : 24 17 33 \* 74 A 4 249 : 22 13 \* 35 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.86 (4) 7.41 TOTAL 44 6 336

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138219 RINDHE VAIBHAV SHANKAR NANDA M 1202067883 4 F 138219

SUBJECT : MARKETING & MANAGEMENT  
231 : 21 15 48 84 A+ 4 232 : 22 69 91 0 3 233 : 18 60 78 A+ 3 234 : 22 59 81 A+ 3  
235 : 24 67 91 0 3 236H : 25 15 44 84 A+ 4 239 : 20 20 40 A+ 2 241 : 22 17 32 \* 71 A 4  
242 : 23 64 \* 87 A+ 3 243 : 21 41 \* 62 A 3 244 : 23 51 \* 74 A 3 245 : 20 42 \* 62 A 3  
246H : 23 17 35 \* 75 A+ 4 249 : 22 15 \* 37 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 9.27 (4) 8.32 TOTAL 44 6 387

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138220 RODAGE RUPALI MOHAN KAMAL F 1202067885 4 F 138220

SUBJECT : MARKETING & MANAGEMENT  
231 : 23 16 44 83 A+ 4 232 : 21 50 71 A 3 233 : 24 43 67 A 3 234 : 24 62 86 A+ 3  
235 : 22 63 85 A+ 3 236H : 24 16 44 84 A+ 4 239 : 23 10\$ 33 A 2 241 : 26 18 32 \* 76 A+ 4  
242 : 19 51 \* 70 A 3 243 : 26 40 \* 66 A 3 244 : 26 49 \* 75 A+ 3 245 : 24 46 \* 70 A 3  
246H : 27 18 30 \* 75 A+ 4 249 : 22 12 \* 34 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.64 (4) 8.50 TOTAL 44 6 377

\$ 0.1

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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 15

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

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138221 SHINDE HARSHADA ASHOKRAV MANGAL F 1202067891 4 F 138221

SUBJECT : MARKETING & MANAGEMENT  
231 : 16 10 20 46 C 4 232 : 14 28# 42 D 3 233 : 18 39 57 B+ 3 234 : 12 28 40 D 3  
235 : 17 43 60 A 3 236H : 16 10 26 52 B 4 239 : 19 23 42 A+ 2 241 : 21 15 29 \* 65 A 4  
242 : 17 57 \* 74 A 3 243 : 20 42 \* 62 A 3 244 : 22 52 \* 74 A 3 245 : 19 44 \* 63 A 3  
246H : 23 16 29 \* 68 A 4 249 : 19 12 \* 31 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 5.95 (4) 8.00 TOTAL 44 6 307

# 0.4

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138222 DEVTARSE VAIBHAV KAILAS SARALA M 1201972101 4 R 138222

SUBJECT : MARKETING & MANAGEMENT  
231 : 12 10 27 49 C 4 232 : 12 28 40 D 3 233 : 12 35 47 C 3 234 : 12 38 50 B 3  
235 : 12 50 62 A 3 236H : 14 14 25 53 B 4 239 : 23 18 41 A+ 2 241 : 26 10 33 69 A 4  
242 : 15 36 51 B 3 243 : 12 32 44 D 3 244 : 14 38 52 B 3 245 : 19 35 54 B 3  
246H : 22 9 25 56 B+ 4 249 : 13 \* 13 26 B 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 5.95 (4) 6.27 TOTAL 44 6 269

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138223 GAWALI SUYOG SAMBHAJI SANGITA M 1202089347 4 R 138223

The student has been admitted to second year directly for this programme.  
SUBJECT : BANKING & FINANCE  
231 : 14 9 \*AA 23 F FF 232 : 18 \*AA 18 F FF 233 : 12 29 41 D 3 234 : 18 \*AA 18 F FF  
235 : 24 \*AA 24 F FF 236B : 24 8 \*AA 32 F FF 239 : 14 10\$ 24 C 2 241 : 14 9 30 53 B 4  
242 : 18 \*AA 18 F FF 243 : 12 31 43 D 3 244 : 15 34 49 C 3 245 : 12 34 46 C 3  
246B : 16 10 20 46 C 4 249 : 17 \*AA 17 F FF GR7-A :! P 2 GR8-A :! P 4  
FAIL A.T.K.T. \$ 0.1

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138224 BORAWAKE VAISHNAVI BHAUSAHEB SUREKHA F 1201972092 6 FR 138224

SUBJECT : BANKING & FINANCE

|            |      |      |      |     |      |           |           |     |      |     |           |          |           |          |    |          |           |          |          |    |     |   |    |    |   |
|------------|------|------|------|-----|------|-----------|-----------|-----|------|-----|-----------|----------|-----------|----------|----|----------|-----------|----------|----------|----|-----|---|----|----|---|
| 231 : 20   | 19   | 29   | 68   | A   | 4    | 232 : 22  | 45        | 67  | A    | 3   | 233 : 23  | 52       | 75        | A+       | 3  | 234 : 20 | 52        | 72       | A        | 3  |     |   |    |    |   |
| 235 : 23   |      | 49   | 72   | A   | 3    | 236B : 20 | 19        | 33  | 72   | A   | 4         | 239 : 20 | 18        | 38       | A+ | 2        | 241 : 18  | 19       | 24       | 61 | A   | 4 |    |    |   |
| 242 : 14   |      | 35   | 49   | C   | 3    | 243 : 27  |           | 35  | 62   | A   | 3         | 244 : 23 | 31        | 54       | B  | 3        | 245 : 26  |          | 35       | 61 | A   | 3 |    |    |   |
| 246B : 18  | 19   | 20\$ | 57   | B+  | 4    | 249 : 19  |           | 21  | 40   | A+  | 2         | 351 : 19 | 42        | 61       | A  | 3        | 352 : 14  |          | 46       | 60 | A   | 3 |    |    |   |
| 353A : 24  |      | 45   | 69   | A   | 3    | 354 : 14  | 15        | *   |      |     |           |          |           |          |    |          |           |          |          |    |     |   |    |    |   |
|            |      |      |      |     |      |           | 37        | 66  | A    | 4   | 355B : 22 | 17       | 33        | 72       | A  | 4        | 356B : 18 | 17       | 39       | 74 | A   | 4 |    |    |   |
| 361 : 22   |      | 57   | *    | 79  | A+   | 3         | 362 : 15  | 43  | *    | 58  | B+        | 3        | 363A : 23 | 40       | *  | 63       | A         | 3        | 364 : 17 | 13 | 27  | * | 57 | B+ | 4 |
| 365B : 19  | 15   | 28   | *    | 62  | A    | 4         | 366B : 18 | 15  | 31   | *   | 64        | A        | 4         | GR7-A :! |    | P        | 2         | GR8-A :! |          |    | P   |   | 4  |    |   |
| SGPA : (1) | 7.73 | (2)  | 8.14 | (3) | 8.23 | (4)       | 7.23      | (5) | 8.00 | (6) | 7.81      |          |           |          |    |          | TOTAL     | 86       | 6        |    | 672 |   |    |    |   |
|            |      |      |      |     |      |           |           |     |      |     |           |          |           |          |    |          | F.Y.TOTAL | 46       | 4        |    | 364 |   |    |    |   |

% of MARKS : 65.32 CGPA : 7.85 FINAL GRADE : A & 0.163 \$ 0.1

0.163 balance marks : 10

138225 BORUDE KESHAV SANJAY

SHARDA

M

1201972093

6

FR

138225

SUBJECT : BANKING & FINANCE

|            |      |      |      |     |      |           |           |      |      |     |           |          |           |          |   |          |           |          |          |    |     |   |    |   |   |
|------------|------|------|------|-----|------|-----------|-----------|------|------|-----|-----------|----------|-----------|----------|---|----------|-----------|----------|----------|----|-----|---|----|---|---|
| 231 : 13   | 13   | 20#  | 46   | C   | 4    | 232 : 13  | 31        | 44   | D    | 3   | 233 : 16  | 34       | 50        | B        | 3 | 234 : 17 | 43        | 60       | A        | 3  |     |   |    |   |   |
| 235 : 17   |      | 42   | 59   | B+  | 3    | 236B : 14 | 10        | 32   | 56   | B+  | 4         | 239 : 23 | 10\$      | 33       | A | 2        | 241 : 30  | 10       | 27       | 67 | A   | 4 |    |   |   |
| 242 : 16   |      | 28\$ | 44   | D   | 3    | 243 : 30  |           | 35   | 65   | A   | 3         | 244 : 15 | 34        | 49       | C | 3        | 245 : 17  |          | 36       | 53 | B   | 3 |    |   |   |
| 246B : 14  | 12   | 25   | 51   | B   | 4    | 249 : 17  |           | 10\$ | 27   | B   | 2         | 351 : 18 | 55        | 73       | A | 3        | 352 : 18  |          | *        |    |     |   |    |   |   |
|            |      |      |      |     |      |           |           |      |      |     |           |          |           |          |   |          |           |          | 55       | 73 | A   | 3 |    |   |   |
| 353A : 23  |      | 49   | 72   | A   | 3    | 354 : 16  | 12        | *    |      |     |           |          |           |          |   |          |           |          |          |    |     |   |    |   |   |
|            |      |      |      |     |      |           | 29        | 57   | B+   | 4   | 355B : 16 | 12       | 42        | 70       | A | 4        | 356B : 16 | 12       | 39       | 67 | A   | 4 |    |   |   |
| 361 : 21   |      | 45   | *    | 66  | A    | 3         | 362 : 18  | 32   | *    | 50  | B         | 3        | 363A : 26 | 33       | * | 59       | B+        | 3        | 364 : 18 | 8  | 24  | * | 50 | B | 4 |
| 365B : 18  | 10   | 26   | *    | 54  | B    | 4         | 366B : 17 | 10   | 26   | *   | 53        | B        | 4         | GR7-A :! |   | P        | 2         | GR8-A :! |          |    | P   |   | 4  |   |   |
| SGPA : (1) | 6.45 | (2)  | 6.27 | (3) | 6.32 | (4)       | 6.23      | (5)  | 7.81 | (6) | 6.43      |          |           |          |   |          | TOTAL     | 86       | 6        |    | 575 |   |    |   |   |
|            |      |      |      |     |      |           |           |      |      |     |           |          |           |          |   |          | F.Y.TOTAL | 46       | 4        |    | 296 |   |    |   |   |

% of MARKS : 57.92 CGPA : 6.60 FINAL GRADE : B+ \$ 0.1 # 0.4

07/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 16

| SEAT NO.                                                     | NAME OF THE CANDIDATE  |    |    |    |    |   |        |        |    |    | MOTHER  |    | SEX   | P.R.NO.    |        | SEM APP  |    | RR STAT   |        |          |        |       |    |     |    |   |    |   |
|--------------------------------------------------------------|------------------------|----|----|----|----|---|--------|--------|----|----|---------|----|-------|------------|--------|----------|----|-----------|--------|----------|--------|-------|----|-----|----|---|----|---|
| 138226                                                       | DOIPHODE KRUSHNA VIJAY |    |    |    |    |   |        |        |    |    | KADUBAI |    | M     | 1201972105 |        | 6        | FR |           | 138226 |          |        |       |    |     |    |   |    |   |
| SUBJECT : BANKING & FINANCE                                  |                        |    |    |    |    |   |        |        |    |    |         |    |       |            |        |          |    |           |        |          |        |       |    |     |    |   |    |   |
| 231 :                                                        | 12                     | 10 | 20 | 42 | D  | 4 | 232 :  | 12     | 35 | 47 | C       | 3  | 233 : | 12         | 55     | 67       | A  | 3         | 234 :  | 16       | 53     | 69    | A  |     |    |   |    |   |
| 235 :                                                        | 14                     |    | 59 | 73 | A  | 3 | 236B : | 12     | 12 | 46 | 70      | A  | 4     | 239 :      | 23     | 21       | 44 | A+        | 2      | 241 :    | 16     | 10    | 33 | 59  | B+ |   |    |   |
| 242 :                                                        | 20                     |    | 36 | 56 | B+ | 3 | 243 :  | 12     |    | 46 | 58      | B+ | 3     | 244 :      | 14     | 46       | 60 | A         | 3      | 245 :    | 14     |       | 46 | 60  | A  |   |    |   |
| 246B :                                                       | 14                     | 10 | 35 | 59 | B+ | 4 | 249 :  | 15     |    | 24 | 39      | A+ | 2     | 351 :      | 14     | 60       | 74 | A         | 3      | 352 :    | 12     |       | 52 | 64  | A  |   |    |   |
| 353A :                                                       | 16                     |    | 50 | 66 | A  | 3 | 354 :  | 12     | 10 | 32 | 54      | B  | 4     | 355B :     | 13     | 10       | 49 | 72        | A      | 4        | 356B : | 12    | 10 | 42  | 64 | A |    |   |
| 361 :                                                        | 18                     |    | 50 | *  | 68 | A | 3      | 362 :  | 18 | 28 | *       | 46 | C     | 3          | 363A : | 16       | 29 | *         | 45     | C        | 3      | 364 : | 18 | 8   | 17 | * | 43 | D |
| 365B :                                                       | 15                     | 9  | 20 | *  | 44 | D | 4      | 366B : | 15 | 9  | 27      | *  | 51    | B          | 4      | GR7-A :! |    | P         | 2      | GR8-A :! |        |       | P  |     | 4  |   |    |   |
| SGPA : (1) 4.86 (2) 6.23 (3) 6.95 (4) 7.45 (5) 7.62 (6) 5.24 |                        |    |    |    |    |   |        |        |    |    |         |    |       |            |        |          |    | TOTAL     |        |          |        | 86    | 6  | 587 |    |   |    |   |
|                                                              |                        |    |    |    |    |   |        |        |    |    |         |    |       |            |        |          |    | F.Y.TOTAL |        |          |        | 46    | 4  | 256 |    |   |    |   |

138227 RAKTATE RAMESHWAR SANJAY

SAVITA

M

1201972158

6

FR

138227

SUBJECT : BANKING & FINANCE

|            |      |      |      |     |      |           |           |     |      |     |          |           |           |          |    |          |           |           |          |    |     |   |    |   |   |
|------------|------|------|------|-----|------|-----------|-----------|-----|------|-----|----------|-----------|-----------|----------|----|----------|-----------|-----------|----------|----|-----|---|----|---|---|
| 231 : 12   | 8    | 26   | 46   | C   | 4    | 232 : 12  | 38        | 50  | B    | 3   | 233 : 12 | 32        | 44        | D        | 3  | 234 : 15 | 28#       | 43        | D        | 3  |     |   |    |   |   |
| 235 : 15   |      | 32   | 47   | C   | 3    | 236B : 13 | 8         | 24  | 45   | C   | 4        | 239 : 22  | 14        | 36       | A  | 2        | 241 : 24  | 11        | 21       | 56 | B+  | 4 |    |   |   |
| 242 : 19   |      | 28\$ | 47   | C   | 3    | 243 : 12  |           | 39  | 51   | B   | 3        | 244 : 12  | 28        | 40       | D  | 3        | 245 : 21  |           | 45       | 66 | A   | 3 |    |   |   |
| 246B : 12  | 9    | 20\$ | 41   | D   | 4    | 249 : 11  |           | *   |      |     |          |           |           |          |    |          |           |           |          |    |     |   |    |   |   |
|            |      |      |      |     |      |           | 11        | 22  | D    | 2   | 351 : 14 | 49        | 63        | A        | 3  | 352 : 14 |           | 57        | 71       | A  | 3   |   |    |   |   |
| 353A : 13  |      | 49   | 62   | A   | 3    | 354 : 16  | 13        | 21  | 50   | B   | 4        | 355B : 15 | 13        | 35       | 63 | A        | 4         | 356B : 13 | 13       | 48 | 74  | A | 4  |   |   |
| 361 : 18   |      | 36   | *    | 54  | B    | 3         | 362 : 16  | 32  | *    | 48  | C        | 3         | 363A : 24 | 24       | *  | 48       | C         | 3         | 364 : 18 | 8  | 20  | * | 46 | C | 4 |
| 365B : 18  | 9    | 25   | *    | 52  | B    | 4         | 366B : 16 | 9   | 22   | *   | 47       | C         | 4         | GR7-A :! |    | P        | 2         | GR8-A :!  |          |    | P   |   | 4  |   |   |
| SGPA : (1) | 5.32 | (2)  | 6.09 | (3) | 5.14 | (4)       | 5.50      | (5) | 7.62 | (6) | 5.33     |           |           |          |    |          | TOTAL     | 86        | 6        |    | 506 |   |    |   |   |
|            |      |      |      |     |      |           |           |     |      |     |          |           |           |          |    |          | F.Y.TOTAL | 46        | 4        |    | 263 |   |    |   |   |

% of MARKS : 52.48 CGPA : 5.83 FINAL GRADE : B+ \$ 0.1 # 0.4

138228 SATARE KIRAN RAMKISAN

SUNITA

M

1201972162

6

FR

138228

SUBJECT : BANKING & FINANCE

|            |      |      |      |     |      |           |           |     |      |     |           |          |           |          |           |          |           |          |          |    |     |   |    |   |   |
|------------|------|------|------|-----|------|-----------|-----------|-----|------|-----|-----------|----------|-----------|----------|-----------|----------|-----------|----------|----------|----|-----|---|----|---|---|
| 231 : 14   | 15   | 27   | 56   | B+  | 4    | 232 : 18  | 36        | 54  | B    | 3   | 233 : 19  | 38       | 57        | B+       | 3         | 234 : 19 | 46        | 65       | A        | 3  |     |   |    |   |   |
| 235 : 18   |      | 39   | 57   | B+  | 3    | 236B : 20 | 14        | 40  | 74   | A   | 4         | 239 : 22 | *         |          |           |          |           |          |          |    |     |   |    |   |   |
|            |      |      |      |     |      |           |           |     |      |     |           | 11       | 33        | A        | 2         | 241 : 28 | 10        | 22       | 60       | A  | 4   |   |    |   |   |
| 242 : 16   |      | 28\$ | 44   | D   | 3    | 243 : 15  | 28\$      | 43  | D    | 3   | 244 : 16  | 28\$     | 44        | D        | 3         | 245 : 13 |           | 29       | 42       | D  | 3   |   |    |   |   |
| 246B : 15  | 10   | 20   | 45   | C   | 4    | 249 : 12  | *         |     |      |     |           |          |           |          |           |          |           |          |          |    |     |   |    |   |   |
|            |      |      |      |     |      |           | 10        | 22  | D    | 2   | 351 : 17  | 31       | 48        | C        | 3         | 352 : 18 |           | 28\$     | 46       | C  | 3   |   |    |   |   |
| 353A : 25  |      | *    |      |     |      |           |           |     |      |     |           |          |           |          |           |          |           |          |          |    |     |   |    |   |   |
|            |      | 41   | 66   | A   | 3    | 354 : 12  | 9         | *   |      |     |           |          |           |          |           |          |           |          |          |    |     |   |    |   |   |
|            |      |      |      |     |      |           | 34        | 55  | B+   | 4   | 355B : 18 | 10       | *         |          |           |          |           |          |          |    |     |   |    |   |   |
|            |      |      |      |     |      |           |           |     |      |     | 26        | 54       | B         | 4        | 356B : 12 | 10       | 20        | 42       | D        | 4  |     |   |    |   |   |
| 361 : 20   |      | 38   | *    | 58  | B+   | 3         | 362 : 18  | 34  | *    | 52  | B         | 3        | 363A : 22 | 30       | *         | 52       | B         | 3        | 364 : 18 | 10 | 21  | * | 49 | C | 4 |
| 365B : 13  | 9    | 28   | *    | 50  | B    | 4         | 366B : 15 | 9   | 24   | *   | 48        | C        | 4         | GR7-A :! |           | P        | 2         | GR8-A :! |          |    | P   |   | 4  |   |   |
| SGPA : (1) | 6.27 | (2)  | 6.82 | (3) | 7.27 | (4)       | 4.91      | (5) | 5.81 | (6) | 5.76      |          |           |          |           |          | TOTAL     | 86       | 6        |    | 511 |   |    |   |   |
|            |      |      |      |     |      |           |           |     |      |     |           |          |           |          |           |          | F.Y.TOTAL | 46       | 4        |    | 302 |   |    |   |   |

% of MARKS : 52.64 CGPA : 6.16 FINAL GRADE : B+ \$ 0.1

138229 DHADGE SAURABH DNYANESHWAR

MANDA

M

1201972102

6

FR

138229

SUBJECT : MARKETING & MANAGEMENT

|          |    |    |    |    |   |           |    |    |    |   |          |          |    |   |   |          |    |    |    |   |   |
|----------|----|----|----|----|---|-----------|----|----|----|---|----------|----------|----|---|---|----------|----|----|----|---|---|
| 231 : 13 | 13 | 33 | 59 | B+ | 4 | 232 : 12  | 32 | 44 | D  | 3 | 233 : 17 | 28\$     | 45 | C | 3 | 234 : 18 | 43 | 61 | A  | 3 |   |
| 235 : 18 |    | 42 | 60 | A  | 3 | 236H : 13 | 14 | 20 | 47 | C | 4        | 239 : 22 | *  |   |   |          |    |    |    |   |   |
|          |    |    |    |    |   |           |    |    |    |   |          | 11       | 33 | A | 2 | 241 : 30 | 11 | 33 | 74 | A | 4 |
| 242 : 19 |    | 31 | 50 | B  | 3 | 243 : 21  | 43 | 64 | A  | 3 | 244 : 15 | 48       | 63 | A | 3 | 245 : 16 | 41 | 57 | B+ | 3 |   |

% of MARKS : 58.00 CGPA : 6.86 FINAL GRADE : A \$ 0.1

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% of MARKS : 51.88 CGPA : 6.14 FINAL GRADE : B+ \$ 0.1

% of MARKS : 60.60 CGPA : 6.96 FINAL GRADE : A

% of MARKS : 73.80 CGPA : 7.84 FINAL GRADE : A

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PAGE : 18

242 : 23      42    65   A    3    243 : 12      38    50   B    3    244 : 12      45    57   B+   3    245 : 19      59    78   A+   3



|                                                              |                           |                         |                         |
|--------------------------------------------------------------|---------------------------|-------------------------|-------------------------|
| 246B : 16 13 35 64 A 4                                       | 249 : 18 21 39 A+ 2       | 351 : 20 50 70 A 3      | 352 : 24 53 77 A+ 3     |
| 353A : 24 50 74 A 3                                          | 354 : 18 16 25 59 B+ 4    | 355B : 22 16 38 76 A+ 4 | 356B : 22 16 42 80 A+ 4 |
| 361 : 27 41 * 68 A 3                                         | 362 : 26 53 * 79 A+ 3     | 363A : 26 43 * 69 A 3   | 364 : 24 16 24 * 64 A 4 |
| 365B : 27 18 27 * 72 A 4                                     | 366B : 27 18 34 * 79 A+ 4 | GR7-A :! P 2            | GR8-A :! P 4            |
| SGPA : (1) 5.68 (2) 7.73 (3) 8.41 (4) 7.82 (5) 8.33 (6) 8.33 |                           |                         | TOTAL 86 6 707          |
|                                                              |                           |                         | F.Y.TOTAL 46 4 312      |

% of MARKS : 69.68 CGPA : 7.72 FINAL GRADE : A

138235 BHANAGE MONIKA VASANT USHA F 1201972089 6 F 138235

|                                                              |                         |                          |                         |
|--------------------------------------------------------------|-------------------------|--------------------------|-------------------------|
| SUBJECT : BANKING & FINANCE                                  |                         |                          |                         |
| 231 : 17 16 31 64 A 4                                        | 232 : 15 35 50 B 3      | 233 : 15 35 50 B 3       | 234 : 16 45 61 A 3      |
| 235 : 14 48 62 A 3                                           | 236B : 18 16 28 62 A 4  | 239 : 19 12 31 A 2       | 241 : 16 15 29 60 A 4   |
| 242 : 17 35 52 B 3                                           | 243 : 30 35 65 A 3      | 244 : 16 32 48 C 3       | 245 : 19 36 55 B+ 3     |
| 246B : 12 15 28 55 B+ 4                                      | 249 : 12 10 22 D 2      | 351 : 20 38 58 B+ 3      | 352 : 23 63 86 A+ 3     |
| 353A : 24 32 56 B+ 3                                         | 354 : 18 16 28 62 A 4   | 355B : 24 15 20# 59 B+ 4 | 356B : 19 15 22 56 B+ 4 |
| 361 : 12 46 * 58 B+ 3                                        | 362 : 20 55 * 75 A+ 3   | 363A : 15 47 * 62 A 3    | 364 : 13 8 27 * 48 C 4  |
| 365B : 12 10 31 * 53 B 4                                     | 366B : 13 9 26 * 48 C 4 | GR7-A :! P 2             | GR8-A :! P 4            |
| SGPA : (1) 8.00 (2) 8.45 (3) 7.45 (4) 6.64 (5) 7.48 (6) 6.48 |                         |                          | TOTAL 86 6 603          |
|                                                              |                         |                          | F.Y.TOTAL 46 4 379      |

% of MARKS : 58.32 CGPA : 7.44 FINAL GRADE : A # 0.4

138236 BHISE RAHUL SAHEBRAO SAVITRI M 1201972091 6 F 138236

|                                                              |                           |                         |                         |
|--------------------------------------------------------------|---------------------------|-------------------------|-------------------------|
| SUBJECT : BANKING & FINANCE                                  |                           |                         |                         |
| 231 : 16 12 20\$ 48 C 4                                      | 232 : 19 39 58 B+ 3       | 233 : 16 35 51 B 3      | 234 : 19 62 81 A+ 3     |
| 235 : 18 53 71 A 3                                           | 236B : 19 13 39 71 A 4    | 239 : 22 24 46 0 2      | 241 : 28 10 25 63 A 4   |
| 242 : 15 42 57 B+ 3                                          | 243 : 27 36 63 A 3        | 244 : 19 59 78 A+ 3     | 245 : 24 63 87 A+ 3     |
| 246B : 17 11 37 65 A 4                                       | 249 : 17 25 42 A+ 2       | 351 : 26 63 89 A+ 3     | 352 : 22 63 85 A+ 3     |
| 353A : 24 42 66 A 3                                          | 354 : 20 14 30 64 A 4     | 355B : 26 15 42 83 A+ 4 | 356B : 23 15 40 78 A+ 4 |
| 361 : 22 35 * 57 B+ 3                                        | 362 : 17 34 * 51 B 3      | 363A : 25 33 * 58 B+ 3  | 364 : 18 10 13 * 41 D 4 |
| 365B : 20 17 24 * 61 A 4                                     | 366B : 19 17 20 * 56 B+ 4 | GR7-A :! P 2            | GR8-A :! P 4            |
| SGPA : (1) 4.64 (2) 6.68 (3) 7.36 (4) 8.23 (5) 8.67 (6) 6.48 |                           |                         | TOTAL 86 6 661          |
|                                                              |                           |                         | F.Y.TOTAL 46 4 267      |

% of MARKS : 66.80 CGPA : 7.03 FINAL GRADE : A & 0.163 \$ 0.1  
0.163 balance marks : 10

138237 CHOPADE RUSHIKESH SOMNATH NANDA M 1201972099 6 F 138237

|                             |                          |                          |                          |
|-----------------------------|--------------------------|--------------------------|--------------------------|
| SUBJECT : BANKING & FINANCE |                          |                          |                          |
| 231 : 13 12 26 51 B 4       | 232 : 12 31 43 D 3       | 233 : 17 52 69 A 3       | 234 : 12 53 65 A 3       |
| 235 : 16 49 65 A 3          | 236B : 13 12 36 61 A 4   | 239 : 20 10# 30 A 2      | 241 : 26 11 30 67 A 4    |
| 242 : 22 39 61 A 3          | 243 : 15 49 64 A 3       | 244 : 12 49 61 A 3       | 245 : 16 39 55 B+ 3      |
| 246B : 14 13 25 52 B 4      | 249 : 15 10# 25 B 2      | 351 : 19 AA * 19 F FF    | 352 : 15 AA * 15 F FF    |
| 353A : 16 AA * 16 F FF      | 354 : 12 10 AA * 22 F FF | 355B : 13 9 AA * 22 F FF | 356B : 15 9 AA * 24 F FF |
| 361 : 16 AA * 16 F FF       | 362 : 13 AA * 13 F FF    | 363A : 26 AA * 26 F FF   | 364 : 14 8 AA * 22 F FF  |
| 365B : 16 9 AA * 25 F FF    | 366B : 17 9 AA * 26 F FF | GR7-A :! P 2             | GR8-A :! P 4             |
| RESULT : FAIL # 0.4         |                          |                          |                          |

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 19

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|---------|---------|---------|
|----------|-----------------------|--------|-----|---------|---------|---------|

138238 DUKARE AMOL SUBHASH BEBI M 1201972106 6 F 138238

|                                                              |                           |                         |                          |
|--------------------------------------------------------------|---------------------------|-------------------------|--------------------------|
| SUBJECT : BANKING & FINANCE                                  |                           |                         |                          |
| 231 : 16 16 21 53 B 4                                        | 232 : 18 36 54 B 3        | 233 : 19 29 48 C 3      | 234 : 19 28# 47 C 3      |
| 235 : 22 31 53 B 3                                           | 236B : 15 16 31 62 A 4    | 239 : 23 10 33 A 2      | 241 : 26 16 22 64 A 4    |
| 242 : 18 28# 46 C 3                                          | 243 : 24 32 56 B+ 3       | 244 : 23 41 64 A 3      | 245 : 24 46 70 A 3       |
| 246B : 15 16 34 65 A 4                                       | 249 : 12 12 24 C 2        | 351 : 26 43 69 A 3      | 352 : 25 45 70 A 3       |
| 353A : 25 28\$ 53 B 3                                        | 354 : 21 18 30 69 A 4     | 355B : 26 19 43 88 A+ 4 | 356B : 19 19 42 80 A+ 4  |
| 361 : 26 46 * 72 A 3                                         | 362 : 21 60 * 81 A+ 3     | 363A : 27 51 * 78 A+ 3  | 364 : 22 16 19 * 57 B+ 4 |
| 365B : 26 17 29 * 72 A 4                                     | 366B : 26 17 33 * 76 A+ 4 | GR7-A :! P 2            | GR8-A :! P 4             |
| SGPA : (1) 5.91 (2) 7.73 (3) 6.27 (4) 7.18 (5) 8.10 (6) 8.29 |                           |                         | TOTAL 86 6 640           |
|                                                              |                           |                         | F.Y.TOTAL 46 4 317       |

% of MARKS : 64.16 CGPA : 7.25 FINAL GRADE : A \$ 0.1 # 0.4

138239 GAIKWAD DIPALI ADINATH JYOTI F 1202067840 6 F 138239

The student has been admitted to second year directly for this programme.

|                                                      |                          |                        |                         |
|------------------------------------------------------|--------------------------|------------------------|-------------------------|
| SUBJECT : BANKING & FINANCE                          |                          |                        |                         |
| 231 : 17 13 37 67 A 4                                | 232 : 18 38 56 B+ 3      | 233 : 16 43 59 B+ 3    | 234 : 21 46 67 A 3      |
| 235 : 13 53 66 A 3                                   | 236B : 14 14 30 58 B+ 4  | 239 : 23 16 39 A+ 2    | 241 : 30 14 21 65 A 4   |
| 242 : 14 50 64 A 3                                   | 243 : 21 28# 49 C 3      | 244 : 16 49 65 A 3     | 245 : 19 29 48 C 3      |
| 246B : 16 13 25 54 B 4                               | 249 : 15 14 29 B+ 2      | 351 : 17 57 74 A 3     | 352 : 17 53 70 A 3      |
| 353A : 22 46 68 A 3                                  | 354 : 12 13 30 55 B+ 4   | 355B : 17 13 38 68 A 4 | 356B : 14 13 40 67 A 4  |
| 361 : 24 43 * 67 A 3                                 | 362 : 19 46 * 65 A 3     | 363A : 23 34 * 57 B+ 3 | 364 : 20 10 23 * 53 B 4 |
| 365B : 17 10 21 * 48 C 4                             | 366B : 20 10 24 * 54 B 4 | GR7-A :! P 2           | GR8-A :! P 4            |
| SGPA : (3) 7.64 (4) 6.73 (5) 7.81 (6) 6.52           |                          |                        | TOTAL 86 6 617          |
| TOT.MARKS : 1532/2500 ( 61.28%) RESULT : FIRST CLASS |                          |                        |                         |
| # 0.4                                                |                          |                        |                         |

138240 ILAG AKSHAY SHAHADEV MANISHA M 1201972115 6 F 138240

|                             |                        |                         |                         |
|-----------------------------|------------------------|-------------------------|-------------------------|
| SUBJECT : BANKING & FINANCE |                        |                         |                         |
| 231 : 20 17 50 87 A+ 4      | 232 : 19 56 75 A+ 3    | 233 : 18 48 66 A 3      | 234 : 20 49 69 A 3      |
| 235 : 17 63 80 A+ 3         | 236B : 21 17 35 73 A 4 | 239 : 23 15 38 A+ 2     | 241 : 30 17 48 95 0 4   |
| 242 : 15 50 65 A 3          | 243 : 27 53 80 A+ 3    | 244 : 28 59 87 A+ 3     | 245 : 28 63 91 0 3      |
| 246B : 18 18 40 76 A+ 4     | 249 : 22 23 45 0 2     | 351 : 26 67 93 0 3      | 352 : 26 56 82 A+ 3     |
| 353A : 20 60 80 A+ 3        | 354 : 24 19 37 80 A+ 4 | 355B : 26 19 38 83 A+ 4 | 356B : 26 19 38 83 A+ 4 |

361 : 28 35 \* 63 A 3 362 : 24 61 \* 85 A+ 3 363A : 17 35 \* 52 B 3 364 : 22 15 26 \* 63 A 4  
365B : 28 19 24 \* 71 A 4 366B : 26 19 29 \* 74 A 4 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (1) 6.05 (2) 7.86 (3) 8.55 (4) 9.27 (5) 9.14 (6) 7.86 TOTAL 86 6 749  
F.Y.TOTAL 46 4 323

% of MARKS : 77.44 CGPA : 8.12 FINAL GRADE : A

138241 KADAM POOJA SAMBHAJI ALKA F 1201972117 6 F 138241

SUBJECT : BANKING & FINANCE

231 : 18 12 46 76 A+ 4 232 : 17 48 65 A 3 233 : 17 41 58 B+ 3 234 : 16 52 68 A 3  
235 : 17 52 69 A 3 236B : 16 13 44 73 A 4 239 : 22 16 38 A+ 2 241 : 24 14 39 77 A+ 4  
242 : 17 36 53 B 3 243 : 12 43 55 B+ 3 244 : 17 60 77 A+ 3 245 : 16 63 79 A+ 3  
246B : 16 16 37 69 A 4 249 : 21 18 39 A+ 2 351 : 22 57 79 A+ 3 352 : 16 56 72 A 3  
353A : 21 64 85 A+ 3 354 : 15 13 29 57 B+ 4 355B : 21 13 44 78 A+ 4 356B : 13 13 42 68 A 4  
361 : 19 51 \* 70 A 3 362 : 20 61 \* 81 A+ 3 363A : 25 52 \* 77 A+ 3 364 : 18 10 22 \* 50 B 4  
365B : 20 15 29 \* 64 A 4 366B : 20 15 35 \* 70 A 4 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (1) 6.14 (2) 6.45 (3) 8.14 (4) 8.14 (5) 8.29 (6) 7.90 TOTAL 86 6 698  
F.Y.TOTAL 46 4 286

% of MARKS : 69.88 CGPA : 7.45 FINAL GRADE : A

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RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

138242 KALE VAIBHAV MUKUND ASHA M 1201980367 6 F 138242

SUBJECT : BANKING & FINANCE

231 : 13 12 30 55 B+ 4 232 : 12 28# 40 D 3 233 : 14 43 57 B+ 3 234 : 12 38 50 B 3  
235 : 12 36 48 C 3 236B : 12 10 30 52 B 4 239 : 23 14 37 A 2 241 : 12 10 26 48 C 4  
242 : 17 36 53 B 3 243 : 12 35 47 C 3 244 : 13 38 51 B 3 245 : 12 41 53 B 3  
246B : 12 10 28 50 B 4 249 : 15 17 32 A 2 351 : 16 41 57 B+ 3 352 : 14 48 62 A 3  
353A : 18 34 52 B 3 354 : 12 13 26 51 B 4 355B : 18 13 31 62 A 4 356B : 13 13 30 56 B+ 4  
361 : 18 34 \* 52 B 3 362 : 18 35 \* 53 B 3 363A : 18 37 \* 55 B+ 3 364 : 18 9 17 \* 44 D 4  
365B : 16 10 22 \* 48 C 4 366B : 15 10 25 \* 50 B 4 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (1) 6.23 (2) 6.64 (3) 6.09 (4) 5.86 (5) 7.00 (6) 5.57 TOTAL 86 6 527  
F.Y.TOTAL 46 4 297

% of MARKS : 52.60 CGPA : 6.24 FINAL GRADE : B+ # 0.4

138243 KAPASE SHUBHANGI RAMESHWAR MANISHA F 1201972124 6 F 138243

SUBJECT : BANKING & FINANCE

231 : 22 18 27 67 A 4 232 : 17 34 51 B 3 233 : 20 48 68 A 3 234 : 20 42 62 A 3  
235 : 18 41 59 B+ 3 236B : 19 18 28 65 A 4 239 : 23 15 38 A+ 2 241 : 24 18 31 73 A 4  
242 : 17 39 56 B+ 3 243 : 30 41 71 A 3 244 : 26 46 72 A 3 245 : 19 55 74 A 3  
246B : 13 18 32 63 A 4 249 : 15 15 30 A 2 351 : 20 56 76 A+ 3 352 : 16 41 57 B+ 3  
353A : 23 57 80 A+ 3 354 : 21 17 29 67 A 4 355B : 26 18 27 71 A 4 356B : 25 18 38 81 A+ 4  
361 : 23 46 \* 69 A 3 362 : 20 47 \* 67 A 3 363A : 22 47 \* 69 A 3 364 : 24 16 21 \* 61 A 4  
365B : 24 15 24 \* 63 A 4 366B : 25 15 32 \* 72 A 4 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (1) 6.73 (2) 7.82 (3) 7.68 (4) 7.86 (5) 8.33 (6) 8.00 TOTAL 86 6 685  
F.Y.TOTAL 46 4 334

% of MARKS : 67.28 CGPA : 7.72 FINAL GRADE : A

138244 KHANDAGALE DIPALI BHASKAR HIRA F 1201972126 6 F 138244

SUBJECT : BANKING & FINANCE

231 : 16 18 28 62 A 4 232 : 19 36 55 B+ 3 233 : 21 39 60 A 3 234 : 22 38 60 A 3  
235 : 22 45 67 A 3 236B : 22 18 36 76 A+ 4 239 : 23 16 39 A+ 2 241 : 24 16 33 73 A 4  
242 : 17 43 60 A 3 243 : 24 36 60 A 3 244 : 12 43 55 B+ 3 245 : 19 48 67 A 3  
246B : 18 17 39 74 A 4 249 : 16 13 29 B+ 2 351 : 26 49 75 A+ 3 352 : 25 59 84 A+ 3  
353A : 23 52 75 A+ 3 354 : 20 17 31 68 A 4 355B : 26 18 43 87 A+ 4 356B : 22 18 43 83 A+ 4  
361 : 26 41 \* 67 A 3 362 : 23 54 \* 77 A+ 3 363A : 24 50 \* 74 A 3 364 : 26 15 20 \* 61 A 4  
365B : 26 17 24 \* 67 A 4 366B : 26 17 34 \* 77 A+ 4 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (1) 6.86 (2) 8.27 (3) 8.14 (4) 7.77 (5) 8.81 (6) 8.33 TOTAL 86 6 710  
F.Y.TOTAL 46 4 350

% of MARKS : 69.28 CGPA : 8.03 FINAL GRADE : A & 0.163  
0.163 balance marks : 10

138245 KHATIK DNYANESHWAR BAPUSAHEB CHHAYA M 1201972128 6 F 138245

SUBJECT : BANKING & FINANCE

231 : 19 11 28 58 B+ 4 232 : 16 35 51 B 3 233 : 18 55 73 A 3 234 : 18 43 61 A 3  
235 : 18 52 70 A 3 236B : 17 15 41 73 A 4 239 : 22 17 39 A+ 2 241 : 30 18 31 79 A+ 4  
242 : 16 28\$ 44 D 3 243 : 30 36 66 A 3 244 : 29 41 70 A 3 245 : 29 67 96 0 3  
246B : 24 17 26 67 A 4 249 : 23 16 39 A+ 2 351 : 27 45 72 A 3 352 : 26 57 83 A+ 3  
353A : 24 46 70 A 3 354 : 24 18 32 74 A 4 355B : 25 19 39 83 A+ 4 356B : 26 19 45 90 0 4  
361 : 27 43 \* 70 A 3 362 : 24 66 \* 90 0 3 363A : 26 39 \* 65 A 3 364 : 24 16 21 \* 61 A 4  
365B : 26 18 29 \* 73 A 4 366B : 27 18 31 \* 76 A+ 4 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (1) 6.50 (2) 7.86 (3) 7.64 (4) 8.00 (5) 8.71 (6) 8.48 TOTAL 86 6 705  
F.Y.TOTAL 46 4 331

% of MARKS : 71.72 CGPA : 7.85 FINAL GRADE : A \$ 0.1

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                                     | NAME OF THE CANDIDATE  |    |    |      |   |   |        |    |    |      | MOTHER  |    |        | SEX      | P.R.NO.    | SEM APP |    |        | RR STAT  |       |        |    |      |    |    |    |   |
|--------------------------------------------------------------|------------------------|----|----|------|---|---|--------|----|----|------|---------|----|--------|----------|------------|---------|----|--------|----------|-------|--------|----|------|----|----|----|---|
| 138246                                                       | KHATIK JYOTI HARICHAND |    |    |      |   |   |        |    |    |      | MANISHA |    |        | F        | 1201972129 | 6       | F  | 138246 |          |       |        |    |      |    |    |    |   |
| SUBJECT : BANKING & FINANCE                                  |                        |    |    |      |   |   |        |    |    |      |         |    |        |          |            |         |    |        |          |       |        |    |      |    |    |    |   |
| 231 :                                                        | 16                     | 18 | 35 | 69   | A | 4 | 232 :  | 16 | 46 | 62   | A       | 3  | 233 :  | 20       | 45         | 65      | A  | 3      | 234 :    | 20    | 49     | 69 | A    | 3  |    |    |   |
| 235 :                                                        | 19                     |    | 50 | 69   | A | 3 | 236B : | 20 | 17 | 39   | 76      | A+ | 4      | 239 :    | 22         | 10      | 32 | A      | 2        | 241 : | 28     | 16 | 27   | 71 | A  | 4  |   |
| 242 :                                                        | 15                     |    | 31 | 46   | C | 3 | 243 :  | 27 | 38 | 65   | A       | 3  | 244 :  | 15       | 32         | 47      | C  | 3      | 245 :    | 27    | 45     | 72 | A    | 3  |    |    |   |
| 246B :                                                       | 13                     | 17 | 34 | 64   | A | 4 | 249 :  | 15 | 13 | 28   | B+      | 2  | 351 :  | 26       | 39         | 65      | A  | 3      | 352 :    | 20    | 62     | 82 | A+   | 3  |    |    |   |
| 353A :                                                       | 24                     |    | 42 | 66   | A | 3 | 354 :  | 17 | 16 | 30   | 63      | A  | 4      | 355B :   | 24         | 17      | 27 | 68     | A        | 4     | 356B : | 22 | 17   | 36 | 75 | A+ | 4 |
| 361 :                                                        | 28                     |    | 35 | * 63 | A | 3 | 362 :  | 26 | 43 | * 69 | A       | 3  | 363A : | 27       | 34         | * 61    | A  | 3      | 364 :    | 26    | 18     | 16 | * 60 | A  | 4  |    |   |
| 365B :                                                       | 27                     | 19 | 20 | * 66 | A | 4 | 366B : | 27 | 19 | 25   | * 71    | A  | 4      | GR7-A :! |            | P       | 2  |        | GR8-A :! |       |        |    | P    | 4  |    |    |   |
| SGPA : (1) 6.36 (2) 8.14 (3) 8.18 (4) 7.09 (5) 8.33 (6) 8.00 |                        |    |    |      |   |   |        |    |    |      |         |    |        |          | TOTAL      |         |    |        | 86       | 6     | 679    |    |      |    |    |    |   |
|                                                              |                        |    |    |      |   |   |        |    |    |      |         |    |        |          | F.Y.TOTAL  |         |    |        | 46       | 4     | 337    |    |      |    |    |    |   |

|                                                              |    |    |    |    |    |    |        |        |    |                    |    |    |       |        |                |         |    |    |        |         |        |       |    |    |    |   |    |   |   |
|--------------------------------------------------------------|----|----|----|----|----|----|--------|--------|----|--------------------|----|----|-------|--------|----------------|---------|----|----|--------|---------|--------|-------|----|----|----|---|----|---|---|
| 138247 KOLATE SAGAR RAJENDRA                                 |    |    |    |    |    |    |        |        |    | SUNITA             |    |    |       | M      | 1201972132 6 F |         |    |    | 138247 |         |        |       |    |    |    |   |    |   |   |
| SUBJECT : BANKING & FINANCE                                  |    |    |    |    |    |    |        |        |    |                    |    |    |       |        |                |         |    |    |        |         |        |       |    |    |    |   |    |   |   |
| 231 :                                                        | 19 | 10 | 42 | 71 | A  | 4  | 232 :  | 14     | 48 | 62                 | A  | 3  | 233 : | 19     | 42             | 61      | A  | 3  | 234 :  | 15      | 42     | 57    | B+ | 3  |    |   |    |   |   |
| 235 :                                                        | 16 |    | 43 | 59 | B+ | 3  | 236B : | 16     | 10 | 31                 | 57 | B+ | 4     | 239 :  | 23             | 12      | 35 | A  | 2      | 241 :   | 18     | 11    | 25 | 54 | B  | 4 |    |   |   |
| 242 :                                                        | 19 |    | 32 | 51 | B  | 3  | 243 :  | 24     | 36 | 60                 | A  | 3  | 244 : | 24     | 45             | 69      | A  | 3  | 245 :  | 14      | 48     | 62    | A  | 3  |    |   |    |   |   |
| 246B :                                                       | 13 | 12 | 26 | 51 | B  | 4  | 249 :  | 16     | 16 | 32                 | A  | 2  | 351 : | 23     | 38             | 61      | A  | 3  | 352 :  | 18      | 38     | 56    | B+ | 3  |    |   |    |   |   |
| 353A :                                                       | 22 |    | 48 | 70 | A  | 3  | 354 :  | 14     | 13 | 27                 | 54 | B  | 4     | 355B : | 20             | 13      | 37 | 70 | A      | 4       | 356B : | 13    | 13 | 28 | 54 | B | 4  |   |   |
| 361 :                                                        | 18 |    | 40 | *  | 58 | B+ | 3      | 362 :  | 18 | 24                 | *  | 42 | D     | 3      | 363A :         | 22      | 36 | *  | 58     | B+      | 3      | 364 : | 18 | 10 | 19 | * | 47 | C | 4 |
| 365B :                                                       | 18 | 15 | 26 | *  | 59 | B+ | 4      | 366B : | 17 | 15                 | 29 | *  | 61    | A      | 4              | GR7-A : | !  | P  | 2      | GR8-A : | !      | P     | 4  |    |    |   |    |   |   |
| SGPA : (1) 6.27 (2) 7.23 (3) 7.55 (4) 7.00 (5) 7.10 (6) 6.38 |    |    |    |    |    |    |        |        |    | TOTAL 86 6 603     |    |    |       |        |                |         |    |    |        |         |        |       |    |    |    |   |    |   |   |
|                                                              |    |    |    |    |    |    |        |        |    | F.Y.TOTAL 46 4 311 |    |    |       |        |                |         |    |    |        |         |        |       |    |    |    |   |    |   |   |
| % of MARKS : 58.84 CGPA : 6.92 FINAL GRADE : A               |    |    |    |    |    |    |        |        |    |                    |    |    |       |        |                |         |    |    |        |         |        |       |    |    |    |   |    |   |   |

|        |                      |         |   |            |     |        |
|--------|----------------------|---------|---|------------|-----|--------|
| 138248 | KOLHE SUPRIYA YOSEPH | MIRABAI | F | 1201921776 | 6 F | 138248 |
|--------|----------------------|---------|---|------------|-----|--------|

The student has been admitted to third year directly for this programme.

|                             |    |    |    |    |    |          |           |    |    |    |    |           |           |          |    |   |    |          |    |           |    |    |    |    |    |    |
|-----------------------------|----|----|----|----|----|----------|-----------|----|----|----|----|-----------|-----------|----------|----|---|----|----------|----|-----------|----|----|----|----|----|----|
| SUBJECT : BANKING & FINANCE |    |    |    |    |    |          |           |    |    |    |    |           |           |          |    |   |    |          |    |           |    |    |    |    |    |    |
| 351 : 14                    | AA | *  | 14 | F  | FF | 352 : 15 | AA        | *  | 15 | F  | FF | 353A : 16 | AA        | *        | 16 | F | FF | 354 : 17 | 10 | AA        | *  | 27 | F  | FF |    |    |
| 355B : 14                   | 9  | AA | *  | 23 | F  | FF       | 356B : 15 | 9  | AA | *  | 24 | F         | FF        | 361 : 19 | AA | * | 19 | F        | FF | 362 : 16  | AA | *  | 16 | F  | FF |    |
| 363A : 19                   | AA | *  | 19 | F  | FF | 364 : 17 | 10        | AA | *  | 27 | F  | FF        | 365B : 17 | 9        | AA | * | 26 | F        | FF | 366B : 18 | 9  | AA | *  | 27 | F  | FF |
| GR7-A : !                   |    |    |    |    | P  | 2        | GR8-A : ! |    |    |    |    | P         | 4         |          |    |   |    |          |    |           |    |    |    |    |    |    |
| RESULT : FAIL               |    |    |    |    |    |          |           |    |    |    |    |           |           |          |    |   |    |          |    |           |    |    |    |    |    |    |

|                                                              |  |       |  |        |  |      |  |           |  |           |  |        |  |       |  |                |  |           |  |           |  |       |  |          |  |           |  |         |  |       |  |   |  |
|--------------------------------------------------------------|--|-------|--|--------|--|------|--|-----------|--|-----------|--|--------|--|-------|--|----------------|--|-----------|--|-----------|--|-------|--|----------|--|-----------|--|---------|--|-------|--|---|--|
| 138249 KUTE SAKSHI BALASAHEB                                 |  |       |  |        |  |      |  |           |  | KAVERI    |  |        |  | F     |  | 1201972133 6 F |  |           |  | 138249    |  |       |  |          |  |           |  |         |  |       |  |   |  |
| SUBJECT : BANKING & FINANCE                                  |  |       |  |        |  |      |  |           |  |           |  |        |  |       |  |                |  |           |  |           |  |       |  |          |  |           |  |         |  |       |  |   |  |
| 231 : 18                                                     |  | 18 31 |  | 67 A   |  | 4    |  | 232 : 18  |  | 32        |  | 50 B   |  | 3     |  | 233 : 19       |  | 43        |  | 62 A      |  | 3     |  | 234 : 18 |  | 60        |  | 78 A+   |  | 3     |  |   |  |
| 235 : 20                                                     |  |       |  | 48     |  | 68 A |  | 3         |  | 236B : 19 |  | 18 38  |  | 75 A+ |  | 4              |  | 239 : 20  |  | 18        |  | 38 A+ |  | 2        |  | 241 : 22  |  | 16 37   |  | 75 A+ |  | 4 |  |
| 242 : 24                                                     |  |       |  | 46     |  | 70 A |  | 3         |  | 243 : 21  |  | 45     |  | 66 A  |  | 3              |  | 244 : 12  |  | 52        |  | 64 A  |  | 3        |  | 245 : 19  |  | 50      |  | 69 A  |  | 3 |  |
| 246B : 19                                                    |  | 17 38 |  | 74 A   |  | 4    |  | 249 : 20  |  | 25        |  | 45 0   |  | 2     |  | 351 : 26       |  | 41        |  | 67 A      |  | 3     |  | 352 : 21 |  | 60        |  | 81 A+   |  | 3     |  |   |  |
| 353A : 25                                                    |  |       |  | 45     |  | 70 A |  | 3         |  | 354 : 20  |  | 17 32  |  | 69 A  |  | 4              |  | 355B : 26 |  | 18 45     |  | 89 A+ |  | 4        |  | 356B : 21 |  | 18 40   |  | 79 A+ |  | 4 |  |
| 361 : 22                                                     |  |       |  | 43 *   |  | 65 A |  | 3         |  | 362 : 20  |  | 58 *   |  | 78 A+ |  | 3              |  | 363A : 19 |  | 38 *      |  | 57 B+ |  | 3        |  | 364 : 20  |  | 13 25 * |  | 58 B+ |  | 4 |  |
| 365B : 21                                                    |  | 16 24 |  | * 61 A |  | 4    |  | 366B : 20 |  | 16 27     |  | * 63 A |  | 4     |  | GR7-A :!       |  |           |  | P         |  | 2     |  | GR8-A :! |  |           |  | P       |  | 4     |  |   |  |
| SGPA : (1) 5.45 (2) 7.73 (3) 8.14 (4) 8.36 (5) 8.52 (6) 7.81 |  |       |  |        |  |      |  |           |  |           |  |        |  |       |  |                |  |           |  | TOTAL     |  |       |  | 86       |  | 6         |  | 706     |  |       |  |   |  |
|                                                              |  |       |  |        |  |      |  |           |  |           |  |        |  |       |  |                |  |           |  | F.Y.TOTAL |  |       |  | 46       |  | 4         |  | 307     |  |       |  |   |  |

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                                     | NAME OF THE CANDIDATE |    |    |      |    |   |        |    |    |      | MOTHER |    | SEX    | P.R.NO.        |    | SEM APP |    | RR STAT |          |       |        |    |      |    |    |    |   |
|--------------------------------------------------------------|-----------------------|----|----|------|----|---|--------|----|----|------|--------|----|--------|----------------|----|---------|----|---------|----------|-------|--------|----|------|----|----|----|---|
| 138250                                                       | LONKAR PRATIK VASANT  |    |    |      |    |   |        |    |    |      | SUNITA |    | M      | 1201972134     |    | 6       | F  | 138250  |          |       |        |    |      |    |    |    |   |
| SUBJECT : BANKING & FINANCE                                  |                       |    |    |      |    |   |        |    |    |      |        |    |        |                |    |         |    |         |          |       |        |    |      |    |    |    |   |
| 231 :                                                        | 19                    | 17 | 29 | 65   | A  | 4 | 232 :  | 17 | 32 | 49   | C      | 3  | 233 :  | 21             | 32 | 53      | B  | 3       | 234 :    | 21    | 35     | 56 | B+   | 3  |    |    |   |
| 235 :                                                        | 18                    |    | 52 | 70   | A  | 3 | 236B : | 22 | 17 | 38   | 77     | A+ | 4      | 239 :          | 23 | 12      | 35 | A       | 2        | 241 : | 28     | 18 | 37   | 83 | A+ | 4  |   |
| 242 :                                                        | 20                    |    | 48 | 68   | A  | 3 | 243 :  | 30 | 45 | 75   | A+     | 3  | 244 :  | 20             | 53 | 73      | A  | 3       | 245 :    | 26    | 66     | 92 | 0    | 3  |    |    |   |
| 246B :                                                       | 17                    | 17 | 39 | 73   | A  | 4 | 249 :  | 18 | 11 | 29   | B+     | 2  | 351 :  | 27             | 57 | 84      | A+ | 3       | 352 :    | 26    | 60     | 86 | A+   | 3  |    |    |   |
| 353A :                                                       | 27                    |    | 49 | 76   | A+ | 3 | 354 :  | 25 | 17 | 27   | 69     | A  | 4      | 355B :         | 26 | 18      | 43 | 87      | A+       | 4     | 356B : | 24 | 18   | 34 | 76 | A+ | 4 |
| 361 :                                                        | 26                    |    | 44 | * 70 | A  | 3 | 362 :  | 23 | 62 | * 85 | A+     | 3  | 363A : | 22             | 42 | * 64    | A  | 3       | 364 :    | 26    | 15     | 32 | * 73 | A  | 4  |    |   |
| 365B :                                                       | 26                    | 17 | 32 | * 75 | A+ | 4 | 366B : | 26 | 17 | 31   | * 74   | A  | 4      | GR7-A :!       |    | P       | 2  |         | GR8-A :! |       |        |    | P    | 4  |    |    |   |
| SGPA : (1) 7.64 (2) 8.27 (3) 7.36 (4) 8.50 (5) 8.81 (6) 8.33 |                       |    |    |      |    |   |        |    |    |      |        |    |        | TOTAL 86 6     |    |         |    |         |          | 709   |        |    |      |    |    |    |   |
|                                                              |                       |    |    |      |    |   |        |    |    |      |        |    |        | F.Y.TOTAL 46 4 |    |         |    |         |          | 365   |        |    |      |    |    |    |   |

|                                                              |  |  |  |                           |  |  |  |                         |  |                |  |                          |  |     |                |  |  |  |        |  |  |  |
|--------------------------------------------------------------|--|--|--|---------------------------|--|--|--|-------------------------|--|----------------|--|--------------------------|--|-----|----------------|--|--|--|--------|--|--|--|
| 138251 MHASRUP SAURABH RAMESH                                |  |  |  |                           |  |  |  |                         |  | MANGAL         |  |                          |  | M   | 1201972137 6 F |  |  |  | 138251 |  |  |  |
| SUBJECT : BANKING & FINANCE                                  |  |  |  |                           |  |  |  |                         |  |                |  |                          |  |     |                |  |  |  |        |  |  |  |
| 231 : 18 18 31 67 A 4                                        |  |  |  | 232 : 21 31 52 B 3        |  |  |  | 233 : 20 48 68 A 3      |  |                |  | 234 : 22 48 70 A 3       |  |     |                |  |  |  |        |  |  |  |
| 235 : 21 55 76 A+ 3                                          |  |  |  | 236B : 21 16 34 71 A 4    |  |  |  | 239 : 23 19 42 A+ 2     |  |                |  | 241 : 26 13 40 79 A+ 4   |  |     |                |  |  |  |        |  |  |  |
| 242 : 15 34 49 C 3                                           |  |  |  | 243 : 21 41 62 A 3        |  |  |  | 244 : 18 50 68 A 3      |  |                |  | 245 : 22 36 58 B+ 3      |  |     |                |  |  |  |        |  |  |  |
| 246B : 21 15 39 75 A+ 4                                      |  |  |  | 249 : 12 23 35 A 2        |  |  |  | 351 : 19 42 61 A 3      |  |                |  | 352 : 17 50 67 A 3       |  |     |                |  |  |  |        |  |  |  |
| 353A : 25 48 73 A 3                                          |  |  |  | 354 : 13 12 20 45 C 4     |  |  |  | 355B : 22 13 42 77 A+ 4 |  |                |  | 356B : 16 13 36 65 A 4   |  |     |                |  |  |  |        |  |  |  |
| 361 : 20 48 * 68 A 3                                         |  |  |  | 362 : 20 43 * 63 A 3      |  |  |  | 363A : 25 47 * 72 A 3   |  |                |  | 364 : 18 11 26 * 55 B+ 4 |  |     |                |  |  |  |        |  |  |  |
| 365B : 20 12 29 * 61 A 4                                     |  |  |  | 366B : 18 12 26 * 56 B+ 4 |  |  |  | GR7-A :! P 2            |  |                |  | GR8-A :! P 4             |  |     |                |  |  |  |        |  |  |  |
| SGPA : (1) 7.59 (2) 8.27 (3) 7.95 (4) 7.82 (5) 7.62 (6) 7.62 |  |  |  |                           |  |  |  |                         |  | TOTAL 86 6     |  |                          |  | 667 |                |  |  |  |        |  |  |  |
|                                                              |  |  |  |                           |  |  |  |                         |  | F.Y.TOTAL 46 4 |  |                          |  | 366 |                |  |  |  |        |  |  |  |

|        |                       |       |   |            |     |        |
|--------|-----------------------|-------|---|------------|-----|--------|
| 138252 | MOTKAR ROHINI SHIVAJI | MANDA | F | 1201972141 | 6 F | 138252 |
|--------|-----------------------|-------|---|------------|-----|--------|

|                             |                        |                     |                       |  |  |  |
|-----------------------------|------------------------|---------------------|-----------------------|--|--|--|
| SUBJECT : BANKING & FINANCE |                        |                     |                       |  |  |  |
| 231 : 17 17 25 59 B+ 4      | 232 : 16 35 51 B 3     | 233 : 16 35 51 B 3  | 234 : 22 39 61 A 3    |  |  |  |
| 235 : 20 38 58 B+ 3         | 236B : 17 17 35 69 A 4 | 239 : 20 19 39 A+ 2 | 241 : 26 13 32 71 A 4 |  |  |  |

|            |      |      |      |     |          |           |      |     |      |           |           |          |    |    |          |           |           |      |    |    |    |   |
|------------|------|------|------|-----|----------|-----------|------|-----|------|-----------|-----------|----------|----|----|----------|-----------|-----------|------|----|----|----|---|
| 242 : 13   | 34   | 47   | C    | 3   | 243 : 27 | 28\$      | 55   | B+  | 3    | 244 : 20  | 28\$      | 48       | C  | 3  | 245 : 22 | 45        | 67        | A    | 3  |    |    |   |
| 246B : 15  | 16   | 28   | 59   | B+  | 4        | 249 : 14  | 15   | 29  | B+   | 2         | 351 : 26  | 49       | 75 | A+ | 3        | 352 : 26  | 56        | 82   | A+ | 3  |    |   |
| 353A : 25  | 39   | 64   | A    | 3   | 354 : 18 | 14        | 24   | 56  | B+   | 4         | 355B : 25 | 13       | 24 | 62 | A        | 4         | 356B : 22 | 13   | 22 | 57 | B+ | 4 |
| 361 : 26   | 57   | * 83 | A+   | 3   | 362 : 23 | 43        | * 66 | A   | 3    | 363A : 27 | 42        | * 69     | A  | 3  | 364 : 24 | 14        | 21        | * 59 | B+ | 4  |    |   |
| 365B : 25  | 17   | 29   | * 71 | A   | 4        | 366B : 21 | 17   | 30  | * 68 | A         | 4         | GR7-A :! | P  | 2  | GR8-A :! |           | P         | 4    |    |    |    |   |
| SGPA : (1) | 6.50 | (2)  | 8.27 | (3) | 7.23     | (4)       | 6.77 | (5) | 7.90 | (6)       | 7.95      |          |    |    |          |           |           |      |    |    |    |   |
|            |      |      |      |     |          |           |      |     |      |           |           |          |    |    |          | TOTAL     | 86        | 6    |    |    |    |   |
|            |      |      |      |     |          |           |      |     |      |           |           |          |    |    |          | F.Y.TOTAL | 46        | 4    |    |    |    |   |

% of MARKS : 63.04 CGPA : 7.45 FINAL GRADE : A \$ 0.1

138253 NAWALE SACHIN BALASAHEB SANGITA M 1201972147 6 F 138253

|                             |      |      |      |     |           |           |      |     |      |           |           |          |    |    |           |          |           |      |     |    |    |   |
|-----------------------------|------|------|------|-----|-----------|-----------|------|-----|------|-----------|-----------|----------|----|----|-----------|----------|-----------|------|-----|----|----|---|
| SUBJECT : BANKING & FINANCE |      |      |      |     |           |           |      |     |      |           |           |          |    |    |           |          |           |      |     |    |    |   |
| 231 : 21                    | 13   | 24   | 58   | B+  | 4         | 232 : 22  | 32   | 54  | B    | 3         | 233 : 16  | 32       | 48 | C  | 3         | 234 : 26 | 53        | 79   | A+  | 3  |    |   |
| 235 : 24                    | 49   | 73   | A    | 3   | 236B : 21 | 16        | 38   | 75  | A+   | 4         | 239 : 23  | 23       | 46 | 0  | 2         | 241 : 24 | 16        | 39   | 79  | A+ | 4  |   |
| 242 : 13                    | 36   | 49   | C    | 3   | 243 : 27  | 42        | 69   | A   | 3    | 244 : 17  | 48        | 65       | A  | 3  | 245 : 26  | 42       | 68        | A    | 3   |    |    |   |
| 246B : 19                   | 18   | 33   | 70   | A   | 4         | 249 : 21  | 19   | 40  | A+   | 2         | 351 : 26  | 52       | 78 | A+ | 3         | 352 : 26 | 59        | 85   | A+  | 3  |    |   |
| 353A : 25                   | 39   | 64   | A    | 3   | 354 : 23  | 18        | 32   | 73  | A    | 4         | 355B : 24 | 19       | 39 | 82 | A+        | 4        | 356B : 24 | 19   | 33  | 76 | A+ | 4 |
| 361 : 26                    | 55   | * 81 | A+   | 3   | 362 : 24  | 63        | * 87 | A+  | 3    | 363A : 17 | 41        | * 58     | B+ | 3  | 364 : 22  | 16       | 22        | * 60 | A   | 4  |    |   |
| 365B : 26                   | 17   | 20   | * 63 | A   | 4         | 366B : 24 | 17   | 26  | * 67 | A         | 4         | GR7-A :! | P  | 2  | GR8-A :!  |          | P         | 4    |     |    |    |   |
| SGPA : (1)                  | 7.86 | (2)  | 8.27 | (3) | 7.64      | (4)       | 7.86 | (5) | 8.67 | (6)       | 8.14      |          |    |    | TOTAL     | 86       | 6         |      | 694 |    |    |   |
|                             |      |      |      |     |           |           |      |     |      |           |           |          |    |    | F.Y.TOTAL | 46       | 4         |      | 370 |    |    |   |

% of MARKS : 69.88 CGPA : 8.06 FINAL GRADE : A

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                    | NAME OF THE CANDIDATE       |      |     |      |     |      |        |      |     |      | MOTHER |      |       | SEX     | P.R.NO.    | SEM APP |      |        | RR STAT |       |        |    |           |      |    |     |   |
|-----------------------------|-----------------------------|------|-----|------|-----|------|--------|------|-----|------|--------|------|-------|---------|------------|---------|------|--------|---------|-------|--------|----|-----------|------|----|-----|---|
| 138254                      | NAWALE RUSHIKESH MACCHINDRA |      |     |      |     |      |        |      |     |      | MIRA   |      |       | M       | 1201972150 | 6       | F    | 138254 |         |       |        |    |           |      |    |     |   |
| SUBJECT : BANKING & FINANCE |                             |      |     |      |     |      |        |      |     |      |        |      |       |         |            |         |      |        |         |       |        |    |           |      |    |     |   |
| 231 :                       | 12                          | 14   | 37  | 63   | A   | 4    | 232 :  | 17   | 36  | 53   | B      | 3    | 233 : | 17      | 32         | 49      | C    | 3      | 234 :   | 17    | 31     | 48 | C         | 3    |    |     |   |
| 235 :                       | 15                          |      | 46  | 61   | A   | 3    | 236B : | 17   | 10  | 40   | 67     | A    | 4     | 239 :   | 23         | 16      | 39   | A+     | 2       | 241 : | 30     | 10 | 43        | 83   | A+ | 4   |   |
| 242 :                       | 18                          |      | 43  | 61   | A   | 3    | 243 :  | 18   |     | 46   | 64     | A    | 3     | 244 :   | 16         | 57      | 73   | A      | 3       | 245 : | 24     |    | 56        | 80   | A+ | 3   |   |
| 246B :                      | 16                          | 10   | 30  | 56   | B+  | 4    | 249 :  | 19   |     | 15   | 34     | A    | 2     | 351 :   | 13         | 49      | 62   | A      | 3       | 352 : | 14     |    | 52        | 66   | A  | 3   |   |
| 353A :                      | 19                          |      | 56  | 75   | A+  | 3    | 354 :  | 12   | 9   | 32   | 53     | B    | 4     | 355B :  | 16         | 10      | 47   | 73     | A       | 4     | 356B : | 12 | 10        | 41   | 63 | A   | 4 |
| 361 :                       | 18                          |      | 41  | * 59 | B+  | 3    | 362 :  | 17   |     | 23   | * 40   | D &  | 3     | 363A :  | 26         | 40      | * 66 | A      | 3       | 364 : | 18     | 10 | 23        | * 51 | B  | 4   |   |
| 365B :                      | 16                          | 10   | 28  | * 54 | B   | 4    | 366B : | 17   | 10  | 32   | * 59   | B+   | 4     | GR7-A : | !          |         | P    | 2      | GR8-A : | !     |        |    |           | P    |    | 4   |   |
| SGPA :                      | (1)                         | 5.05 | (2) | 6.68 | (3) | 7.00 | (4)    | 8.14 | (5) | 7.76 | (6)    | 6.33 |       |         |            |         |      |        |         |       |        |    | TOTAL     | 86   | 6  | 629 |   |
|                             |                             |      |     |      |     |      |        |      |     |      |        |      |       |         |            |         |      |        |         |       |        |    | F.Y.TOTAL | 46   | 4  | 271 |   |

% of MARKS : 62.08 CGPA : 6.82 FINAL GRADE : A & 0.163  
0.163 balance marks : 7

138255 SHINDE RUPALI SITARAM JIJABAI F 1201972170 6 F 138255

|                             |      |      |      |     |           |           |      |     |      |           |           |          |    |    |           |          |           |      |     |    |   |   |
|-----------------------------|------|------|------|-----|-----------|-----------|------|-----|------|-----------|-----------|----------|----|----|-----------|----------|-----------|------|-----|----|---|---|
| SUBJECT : BANKING & FINANCE |      |      |      |     |           |           |      |     |      |           |           |          |    |    |           |          |           |      |     |    |   |   |
| 231 : 15                    | 10   | 20\$ | 45   | C   | 4         | 232 : 12  | 41   | 53  | B    | 3         | 233 : 14  | 56       | 70 | A  | 3         | 234 : 14 | 52        | 66   | A   | 3  |   |   |
| 235 : 15                    | 52   | 67   | A    | 3   | 236B : 13 | 10        | 34   | 57  | B+   | 4         | 239 : 22  | 21       | 43 | A+ | 2         | 241 : 26 | 15        | 27   | 68  | A  | 4 |   |
| 242 : 14                    | 50   | 64   | A    | 3   | 243 : 30  | 34        | 64   | A   | 3    | 244 : 14  | 39        | 53       | B  | 3  | 245 : 14  | 57       | 71        | A    | 3   |    |   |   |
| 246B : 18                   | 15   | 32   | 65   | A   | 4         | 249 : 23  | 25   | 48  | 0    | 2         | 351 : 15  | 45       | 60 | A  | 3         | 352 : 16 | 55        | 71   | A   | 3  |   |   |
| 353A : 22                   | 49   | 71   | A    | 3   | 354 : 15  | 10        | 36   | 61  | A    | 4         | 355B : 13 | 10       | 41 | 64 | A         | 4        | 356B : 12 | 10   | 26  | 48 | C | 4 |
| 361 : 18                    | 55   | * 73 | A    | 3   | 362 : 18  | 34        | * 52 | B   | 3    | 363A : 27 | 39        | * 66     | A  | 3  | 364 : 18  | 10       | 27        | * 55 | B+  | 4  |   |   |
| 365B : 20                   | 11   | 25   | * 56 | B+  | 4         | 366B : 18 | 11   | 26  | * 55 | B+        | 4         | GR7-A :! | P  | 2  | GR8-A :!  |          | P         | 4    |     |    |   |   |
| SGPA : (1)                  | 7.77 | (2)  | 8.73 | (3) | 7.09      | (4)       | 7.91 | (5) | 7.43 | (6)       | 7.14      |          |    |    | TOTAL     | 86       | 6         |      | 636 |    |   |   |
|                             |      |      |      |     |           |           |      |     |      |           |           |          |    |    | F.Y.TOTAL | 46       | 4         |      | 380 |    |   |   |

% of MARKS : 62.64 CGPA : 7.70 FINAL GRADE : A \$ 0.1

138256 VIDHATE KRUSHNA PRALHAD PUSHPA M 1201972174 6 F 138256

|                             |      |      |      |     |           |           |      |     |      |           |           |          |    |    |           |          |           |      |     |    |   |   |
|-----------------------------|------|------|------|-----|-----------|-----------|------|-----|------|-----------|-----------|----------|----|----|-----------|----------|-----------|------|-----|----|---|---|
| SUBJECT : BANKING & FINANCE |      |      |      |     |           |           |      |     |      |           |           |          |    |    |           |          |           |      |     |    |   |   |
| 231 : 18                    | 15   | 36   | 69   | A   | 4         | 232 : 14  | 32   | 46  | C    | 3         | 233 : 18  | 49       | 67 | A  | 3         | 234 : 19 | 43        | 62   | A   | 3  |   |   |
| 235 : 21                    | 56   | 77   | A+   | 3   | 236B : 18 | 15        | 40   | 73  | A    | 4         | 239 : 23  | 18       | 41 | A+ | 2         | 241 : 26 | 18        | 36   | 80  | A+ | 4 |   |
| 242 : 18                    | 34   | 52   | B    | 3   | 243 : 12  | 42        | 54   | B   | 3    | 244 : 20  | 46        | 66       | A  | 3  | 245 : 23  | 48       | 71        | A    | 3   |    |   |   |
| 246B : 14                   | 18   | 36   | 68   | A   | 4         | 249 : 17  | 22   | 39  | A+   | 2         | 351 : 26  | 49       | 75 | A+ | 3         | 352 : 21 | 55        | 76   | A+  | 3  |   |   |
| 353A : 25                   | 59   | 84   | A+   | 3   | 354 : 17  | 14        | 35   | 66  | A    | 4         | 355B : 26 | 15       | 38 | 79 | A+        | 4        | 356B : 13 | 15   | 46  | 74 | A | 4 |
| 361 : 22                    | 55   | * 77 | A+   | 3   | 362 : 20  | 35        | * 55 | B+  | 3    | 363A : 27 | 39        | * 66     | A  | 3  | 364 : 18  | 11       | 28        | * 57 | B+  | 4  |   |   |
| 365B : 22                   | 15   | 28   | * 65 | A   | 4         | 366B : 14 | 15   | 30  | * 59 | B+        | 4         | GR7-A :! | P  | 2  | GR8-A :!  |          | P         | 4    |     |    |   |   |
| SGPA : (1)                  | 6.05 | (2)  | 7.95 | (3) | 7.82      | (4)       | 7.73 | (5) | 8.62 | (6)       | 7.62      |          |    |    | TOTAL     | 86       | 6         |      | 683 |    |   |   |
|                             |      |      |      |     |           |           |      |     |      |           |           |          |    |    | F.Y.TOTAL | 46       | 4         |      | 322 |    |   |   |

% of MARKS : 67.92 CGPA : 7.61 FINAL GRADE : A

138257 WABLE TEJAS BHAGVAN JYOTI M 1201972175 6 F 138257

|                             |      |      |      |     |           |           |      |     |      |           |           |          |    |    |           |          |           |      |     |    |    |   |
|-----------------------------|------|------|------|-----|-----------|-----------|------|-----|------|-----------|-----------|----------|----|----|-----------|----------|-----------|------|-----|----|----|---|
| SUBJECT : BANKING & FINANCE |      |      |      |     |           |           |      |     |      |           |           |          |    |    |           |          |           |      |     |    |    |   |
| 231 : 16                    | 12   | 29   | 57   | B+  | 4         | 232 : 14  | 29   | 43  | D    | 3         | 233 : 16  | 39       | 55 | B+ | 3         | 234 : 15 | 46        | 61   | A   | 3  |    |   |
| 235 : 13                    | 42   | 55   | B+   | 3   | 236B : 14 | 13        | 30   | 57  | B+   | 4         | 239 : 20  | 14       | 34 | A  | 2         | 241 : 24 | 12        | 28   | 64  | A  | 4  |   |
| 242 : 12                    | 29   | 41   | D    | 3   | 243 : 12  | 39        | 51   | B   | 3    | 244 : 14  | 42        | 56       | B+ | 3  | 245 : 12  | 46       | 58        | B+   | 3   |    |    |   |
| 246B : 16                   | 13   | 28   | 57   | B+  | 4         | 249 : 16  | 14   | 30  | A    | 2         | 351 : 21  | 59       | 80 | A+ | 3         | 352 : 15 | 66        | 81   | A+  | 3  |    |   |
| 353A : 16                   | 45   | 61   | A    | 3   | 354 : 15  | 15        | 33   | 63  | A    | 4         | 355B : 22 | 15       | 44 | 81 | A+        | 4        | 356B : 19 | 15   | 42  | 76 | A+ | 4 |
| 361 : 22                    | 52   | * 74 | A    | 3   | 362 : 18  | 22        | * 40 | D # | 3    | 363A : 26 | 46        | * 72     | A  | 3  | 364 : 18  | 11       | 29        | * 58 | B+  | 4  |    |   |
| 365B : 15                   | 15   | 22   | * 52 | B   | 4         | 366B : 18 | 15   | 28  | * 61 | A         | 4         | GR7-A :! | P  | 2  | GR9-A :!  |          | P         | 4    |     |    |    |   |
| SGPA : (1)                  | 5.32 | (2)  | 7.55 | (3) | 6.82      | (4)       | 6.73 | (5) | 8.67 | (6)       | 6.86      |          |    |    | TOTAL     | 86       | 6         |      | 624 |    |    |   |
|                             |      |      |      |     |           |           |      |     |      |           |           |          |    |    | F.Y.TOTAL | 46       | 4         |      | 297 |    |    |   |

% of MARKS : 60.72 CGPA : 6.98 FINAL GRADE : A # 0.4

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

% of MARKS : 76.52 CGPA : 8.46 FINAL GRADE : A+

% of MARKS : 66.52 CGPA : 7.44 FINAL GRADE : A

TOT.MARKS : 1737/2500 ( 69.48%) RESULT : FIRST CLASS

% of MARKS : 69.60 CGPA : 7.61 FINAL GRADE : A

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

RESULT : FAIL

TOT.MARKS : 1485/2500 ( 59.40%) RESULT : HIGHER SECOND CLASS

|                                                              |                           |                        |                         |   |   |        |
|--------------------------------------------------------------|---------------------------|------------------------|-------------------------|---|---|--------|
| 138264 BHATAMBARE YOGITA SHIVAJI                             | MOHINI                    | F                      | 1201972090              | 6 | F | 138264 |
| SUBJECT : MARKETING & MANAGEMENT                             |                           |                        |                         |   |   |        |
| 231 : 20 18 23 61 A 4                                        | 232 : 19 34 53 B 3        | 233 : 20 38 58 B+ 3    | 234 : 23 45 68 A 3      |   |   |        |
| 235 : 24 46 70 A 3                                           | 236H : 20 19 20\$ 59 B+ 4 | 239 : 22 16 38 A+ 2    | 241 : 24 18 36 78 A+ 4  |   |   |        |
| 242 : 17 35 52 B 3                                           | 243 : 27 34 61 A 3        | 244 : 28 62 90 0 3     | 245 : 27 50 77 A+ 3     |   |   |        |
| 246H : 28 19 37 84 A+ 4                                      | 249 : 15 15 30 A 2        | 351 : 26 53 79 A+ 3    | 352 : 26 56 82 A+ 3     |   |   |        |
| 353A : 24 38 62 A 3                                          | 354 : 22 17 37 76 A+ 4    | 355H : 24 19 28 71 A 4 | 356H : 23 19 24 66 A 4  |   |   |        |
| 361 : 22 55 * 77 A+ 3                                        | 362 : 26 30 * 56 B+ 3     | 363A : 25 29 * 54 B 3  | 364 : 27 18 23 * 68 A 4 |   |   |        |
| 365H : 19 17 36 * 72 A 4                                     | 366H : 21 17 38 * 76 A+ 4 | GR7-A :! P 2           | GR8-A :! P 4            |   |   |        |
| SGPA : (1) 7.59 (2) 8.14 (3) 7.50 (4) 8.50 (5) 8.48 (6) 7.90 |                           |                        | TOTAL 86 6              |   |   |        |
|                                                              |                           | F.Y.TOTAL 46 4         | 361                     |   |   |        |

% of MARKS : 68.72 CGPA : 8.01 FINAL GRADE : A \$ 0.1

|                                                              |                           |                        |                          |   |   |        |
|--------------------------------------------------------------|---------------------------|------------------------|--------------------------|---|---|--------|
| 138265 CHAUGHULE MAHESH BAPUSAHEB                            | MEERA                     | M                      | 1201972098               | 6 | F | 138265 |
| SUBJECT : MARKETING & MANAGEMENT                             |                           |                        |                          |   |   |        |
| 231 : 14 10 33 57 B+ 4                                       | 232 : 12 28\$ 40 D 3      | 233 : 17 39 56 B+ 3    | 234 : 19 41 60 A 3       |   |   |        |
| 235 : 16 35 51 B 3                                           | 236H : 14 10 23 47 C 4    | 239 : 23 17 40 A+ 2    | 241 : 26 14 27 67 A 4    |   |   |        |
| 242 : 15 28\$ 43 D 3                                         | 243 : 24 43 67 A 3        | 244 : 19 53 72 A 3     | 245 : 23 46 69 A 3       |   |   |        |
| 246H : 24 15 37 76 A+ 4                                      | 249 : 19 21 40 A+ 2       | 351 : 22 34 56 B+ 3    | 352 : 25 49 74 A 3       |   |   |        |
| 353A : 19 46 65 A 3                                          | 354 : 19 14 39 72 A 4     | 355H : 19 13 31 63 A 4 | 356H : 19 13 26 58 B+ 4  |   |   |        |
| 361 : 26 58 * 84 A+ 3                                        | 362 : 18 22 * 40 D \$ 3   | 363A : 26 40 * 66 A 3  | 364 : 20 13 26 * 59 B+ 4 |   |   |        |
| 365H : 22 18 41 * 81 A+ 4                                    | 366H : 22 18 36 * 76 A+ 4 | GR7-A :! P 2           | GR8-A :! P 4             |   |   |        |
| SGPA : (1) 6.64 (2) 8.00 (3) 6.41 (4) 7.73 (5) 7.67 (6) 7.76 |                           |                        | TOTAL 86 6               |   |   |        |
|                                                              |                           | F.Y.TOTAL 46 4         | 337                      |   |   |        |

% of MARKS : 63.16 CGPA : 7.36 FINAL GRADE : A \$ 0.1

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                                     | NAME OF THE CANDIDATE    | MOTHER                 | SEX                     | P.R.NO. | SEM APP | RR STAT |
|--------------------------------------------------------------|--------------------------|------------------------|-------------------------|---------|---------|---------|
| 138266 DESHMUKH ABHISHEK RAJKUMAR                            | RANJANA                  | M                      | 1201972100              | 6       | F       | 138266  |
| SUBJECT : MARKETING & MANAGEMENT                             |                          |                        |                         |         |         |         |
| 231 : 18 13 23 54 B 4                                        | 232 : 16 38 54 B 3       | 233 : 19 53 72 A 3     | 234 : 17 48 65 A 3      |         |         |         |
| 235 : 17 50 67 A 3                                           | 236H : 15 13 23 51 B 4   | 239 : 23 19 42 A+ 2    | 241 : 14 10 40 64 A 4   |         |         |         |
| 242 : 12 41 53 B 3                                           | 243 : 12 52 64 A 3       | 244 : 13 52 65 A 3     | 245 : 13 52 65 A 3      |         |         |         |
| 246H : 14 10 41 65 A 4                                       | 249 : 19 24 43 A+ 2      | 351 : 26 43 69 A 3     | 352 : 23 63 86 A+ 3     |         |         |         |
| 353A : 19 53 72 A 3                                          | 354 : 16 15 32 63 A 4    | 355H : 18 16 37 71 A 4 | 356H : 16 16 28 60 A 4  |         |         |         |
| 361 : 20 53 * 73 A 3                                         | 362 : 18 28 * 46 C 3     | 363A : 26 31 * 57 B+ 3 | 364 : 19 13 28 * 60 A 4 |         |         |         |
| 365H : 19 16 35 * 70 A 4                                     | 366H : 19 16 29 * 64 A 4 | GR7-A :! P 2           | GR9-A :! P 4            |         |         |         |
| SGPA : (1) 5.00 (2) 6.23 (3) 7.09 (4) 7.82 (5) 8.14 (6) 7.43 |                          |                        | TOTAL 86 6              |         |         |         |
|                                                              |                          | F.Y.TOTAL 46 4         | 262                     |         |         |         |

% of MARKS : 64.60 CGPA : 6.95 FINAL GRADE : A

|                                                              |                           |                         |                          |   |   |        |
|--------------------------------------------------------------|---------------------------|-------------------------|--------------------------|---|---|--------|
| 138267 DHADGE VAIBHAV BABASAHEB                              | NIRMALA                   | M                       | 1201972103               | 6 | F | 138267 |
| SUBJECT : MARKETING & MANAGEMENT                             |                           |                         |                          |   |   |        |
| 231 : 12 13 25 50 B 4                                        | 232 : 13 41 54 B 3        | 233 : 19 34 53 B 3      | 234 : 20 45 65 A 3       |   |   |        |
| 235 : 15 49 64 A 3                                           | 236H : 13 14 25 52 B 4    | 239 : 23 14 37 A 2      | 241 : 30 13 26 69 A 4    |   |   |        |
| 242 : 13 28 41 D 3                                           | 243 : 24 32 56 B+ 3       | 244 : 16 36 52 B 3      | 245 : 23 45 68 A 3       |   |   |        |
| 246H : 22 12 32 66 A 4                                       | 249 : 18 11 29 B+ 2       | 351 : 26 48 74 A 3      | 352 : 23 55 78 A+ 3      |   |   |        |
| 353A : 19 36 55 B+ 3                                         | 354 : 20 15 27 62 A 4     | 355H : 19 16 20 55 B+ 4 | 356H : 18 16 27 61 A 4   |   |   |        |
| 361 : 22 51 * 73 A 3                                         | 362 : 20 29 * 49 C 3      | 363A : 25 32 * 57 B+ 3  | 364 : 20 13 23 * 56 B+ 4 |   |   |        |
| 365H : 18 17 36 * 71 A 4                                     | 366H : 16 17 26 * 59 B+ 4 | GR7-A :! P 2            | GR8-A :! P 4             |   |   |        |
| SGPA : (1) 5.18 (2) 6.95 (3) 6.73 (4) 6.95 (5) 7.81 (6) 7.05 |                           |                         | TOTAL 86 6               |   |   |        |
|                                                              |                           | F.Y.TOTAL 46 4          | 281                      |   |   |        |

% of MARKS : 60.24 CGPA : 6.77 FINAL GRADE : A

|                                                              |                          |                        |                         |   |   |        |
|--------------------------------------------------------------|--------------------------|------------------------|-------------------------|---|---|--------|
| 138268 DHERE TEJASWINI RAJENDRA                              | KALPANA                  | F                      | 1201972104              | 6 | F | 138268 |
| SUBJECT : MARKETING & MANAGEMENT                             |                          |                        |                         |   |   |        |
| 231 : 21 17 30 68 A 4                                        | 232 : 22 42 64 A 3       | 233 : 21 46 67 A 3     | 234 : 21 50 71 A 3      |   |   |        |
| 235 : 22 42 64 A 3                                           | 236H : 19 16 25 60 A 4   | 239 : 22 14 36 A 2     | 241 : 16 16 36 68 A 4   |   |   |        |
| 242 : 18 31 49 C 3                                           | 243 : 27 48 75 A+ 3      | 244 : 13 45 58 B+ 3    | 245 : 14 41 55 B+ 3     |   |   |        |
| 246H : 20 16 36 72 A 4                                       | 249 : 17 23 40 A+ 2      | 351 : 25 67 92 0 3     | 352 : 25 56 81 A+ 3     |   |   |        |
| 353A : 24 56 80 A+ 3                                         | 354 : 21 16 28 65 A 4    | 355H : 22 16 29 67 A 4 | 356H : 20 16 35 71 A 4  |   |   |        |
| 361 : 27 63 * 90 0 3                                         | 362 : 26 53 * 79 A+ 3    | 363A : 27 38 * 65 A 3  | 364 : 24 16 31 * 71 A 4 |   |   |        |
| 365H : 22 19 38 * 79 A+ 4                                    | 366H : 21 19 34 * 74 A 4 | GR7-A :! P 2           | GR8-A :! P 4            |   |   |        |
| SGPA : (1) 7.45 (2) 8.14 (3) 8.00 (4) 7.55 (5) 8.57 (6) 8.62 |                          |                        | TOTAL 86 6              |   |   |        |
|                                                              |                          | F.Y.TOTAL 46 4         | 362                     |   |   |        |

% of MARKS : 70.44 CGPA : 8.07 FINAL GRADE : A

|                                                                           |                          |                        |                          |          |     |        |
|---------------------------------------------------------------------------|--------------------------|------------------------|--------------------------|----------|-----|--------|
| 138269 DUKALE SACHIN PANDURANG                                            | ASHA                     | M                      | 1202067835               | 6        | F   | 138269 |
| The student has been admitted to second year directly for this programme. |                          |                        |                          |          |     |        |
| SUBJECT : MARKETING & MANAGEMENT                                          |                          |                        |                          |          |     |        |
| 231 : 16 16 29 61 A 4                                                     | 232 : 16 46 62 A 3       | 233 : 16 59 75 A+ 3    | 234 : 22 59 81 A+ 3      |          |     |        |
| 235 : 22 50 72 A 3                                                        | 236H : 14 16 34 64 A 4   | 239 : 23 18 41 A+ 2    | 241 : 16 15 34 65 A 4    |          |     |        |
| 242 : 18 39 57 B+ 3                                                       | 243 : 24 45 69 A 3       | 244 : 21 43 64 A 3     | 245 : 24 49 73 A 3       |          |     |        |
| 246H : 18 13 43 74 A 4                                                    | 249 : 15 11 26 B 2       | 351 : 25 48 73 A 3     | 352 : 21 63 84 A+ 3      |          |     |        |
| 353A : 23 57 80 A+ 3                                                      | 354 : 16 13 35 64 A 4    | 355H : 18 15 38 71 A 4 | 356H : 17 15 27 59 B+ 4  |          |     |        |
| 361 : 22 45 * 67 A 3                                                      | 362 : 21 42 * 63 A 3     | 363A : 26 30 * 56 B+ 3 | 364 : 20 14 23 * 57 B+ 4 |          |     |        |
| 365H : 21 16 35 * 72 A 4                                                  | 366H : 18 16 31 * 65 A 4 | GR7-A :!               | P 2                      | GR8-A :! | P 4 |        |
| SGPA : (3) 8.36 (4) 7.68 (5) 8.10 (6) 7.67                                |                          |                        | TOTAL 86 6 684           |          |     |        |
| TOT.MARKS : 1695/2500 ( 67.80%) RESULT : FIRST CLASS                      |                          |                        |                          |          |     |        |

| SEAT NO.                                                      | NAME OF THE CANDIDATE |    |    |    |    |    |    |        |        |    | MOTHER   |    |    |    | SEX   | P.R.NO.    |        | SEM APP   |    | RR STAT |    |           |           |        |       |     |    |    |    |    |    |    |
|---------------------------------------------------------------|-----------------------|----|----|----|----|----|----|--------|--------|----|----------|----|----|----|-------|------------|--------|-----------|----|---------|----|-----------|-----------|--------|-------|-----|----|----|----|----|----|----|
| 138270                                                        | FULARI JAYA EKNATH    |    |    |    |    |    |    |        |        |    | HEERABAI |    |    |    | F     | 1201972107 |        | 6         | F  | 138270  |    |           |           |        |       |     |    |    |    |    |    |    |
| SUBJECT : MARKETING & MANAGEMENT                              |                       |    |    |    |    |    |    |        |        |    |          |    |    |    |       |            |        |           |    |         |    |           |           |        |       |     |    |    |    |    |    |    |
| 231 :                                                         |                       | 21 | 18 | 36 | 75 | A+ | 4  | 232 :  |        | 19 | 50       | 69 | A  | 3  | 233 : |            | 19     | 49        | 68 | A       | 3  | 234 :     |           | 20     | 41    | 61  | A  |    |    |    |    |    |
| 235 :                                                         |                       | 24 |    | 55 | 79 | A+ | 3  | 236H : |        | 22 | 18       | 20 | \$ | 60 | A     | 4          | 239 :  |           | 22 | 22      | 44 | A+        | 2         | 241 :  |       | 24  | 16 | 36 | 76 | A+ |    |    |
| 242 :                                                         |                       | 12 |    | 39 | 51 | B  | 3  | 243 :  |        | 24 | 57       | 81 | A+ | 3  | 244 : |            | 22     | 45        | 67 | A       | 3  | 245 :     |           | 21     | 50    | 71  | A  |    |    |    |    |    |
| 246H :                                                        |                       | 16 | 18 | 43 | 77 | A+ | 4  | 249 :  |        | 18 | 23       | 41 | A+ | 2  | 351 : |            | 26     | 52        | 78 | A+      | 3  | 352 :     |           | 19     | 57    | 76  | A+ |    |    |    |    |    |
| 353A :                                                        |                       | 23 |    | 56 | 79 | A+ | 3  | 354 :  |        | 18 | 10       | 32 | 60 | A  | 4     | 355H :     |        | 20        | 12 | 33      | 65 | A         | 4         | 356H : |       | 19  | 12 | 21 | 52 | B  |    |    |
| 361 :                                                         |                       | 24 |    | 59 | *  | 83 | A+ | 3      | 362 :  |    | 21       | 32 | *  | 53 | B     | 3          | 363A : |           | 26 | 36      | *  | 62        | A         | 3      | 364 : |     | 22 | 14 | 20 | *  | 56 | B+ |
| 365H :                                                        |                       | 21 | 16 | 38 | *  | 75 | A+ | 4      | 366H : |    | 19       | 16 | 36 | *  | 71    | A          | 4      | GR7-A : ! |    |         | P  | 2         | GR8-A : ! |        |       | P   | 4  |    |    |    |    |    |
| SGPA : (1) 7.45 (2) 8.41 (3) 8.41 (4) 8.32 (5) 8.05 (6) 7.86  |                       |    |    |    |    |    |    |        |        |    |          |    |    |    |       |            |        |           |    |         |    |           |           |        |       |     |    |    |    |    |    |    |
|                                                               |                       |    |    |    |    |    |    |        |        |    |          |    |    |    |       |            |        |           |    |         |    | TOTAL     |           | 86     | 6     | 702 |    |    |    |    |    |    |
|                                                               |                       |    |    |    |    |    |    |        |        |    |          |    |    |    |       |            |        |           |    |         |    | F.Y.TOTAL |           | 46     | 4     | 364 |    |    |    |    |    |    |
| % of MARKS : 69.20 CGPA : 8.08 FINAL GRADE : A & 0.163 \$ 0.1 |                       |    |    |    |    |    |    |        |        |    |          |    |    |    |       |            |        |           |    |         |    |           |           |        |       |     |    |    |    |    |    |    |
| 0.163 balance marks : 10                                      |                       |    |    |    |    |    |    |        |        |    |          |    |    |    |       |            |        |           |    |         |    |           |           |        |       |     |    |    |    |    |    |    |

|                                                              |                       |    |    |    |    |    |        |        |    |    |        |    |       |        |                |           |    |    |       |       |        |           |    |    |        |   |     |   |
|--------------------------------------------------------------|-----------------------|----|----|----|----|----|--------|--------|----|----|--------|----|-------|--------|----------------|-----------|----|----|-------|-------|--------|-----------|----|----|--------|---|-----|---|
| 138271                                                       | GAIKWAD AJINKYA ARJUN |    |    |    |    |    |        |        |    |    | KAVITA |    |       | M      | 1201972109 6 F |           |    |    |       |       |        |           |    |    | 138271 |   |     |   |
| SUBJECT : MARKETING & MANAGEMENT                             |                       |    |    |    |    |    |        |        |    |    |        |    |       |        |                |           |    |    |       |       |        |           |    |    |        |   |     |   |
| 231 :                                                        | 16                    | 13 | 27 | 56 | B+ | 4  | 232 :  | 13     | 29 | 42 | D      | 3  | 233 : | 15     | 50             | 65        | A  | 3  | 234 : | 16    | 43     | 59        | B+ | 3  |        |   |     |   |
| 235 :                                                        | 19                    |    | 53 | 72 | A  | 3  | 236H : | 15     | 13 | 22 | 50     | B  | 4     | 239 :  | 21             | 18        | 39 | A+ | 2     | 241 : | 30     | 15        | 35 | 80 | A+     |   |     |   |
| 242 :                                                        | 12                    |    | 41 | 53 | B  | 3  | 243 :  | 30     | 45 | 75 | A+     | 3  | 244 : | 16     | 50             | 66        | A  | 3  | 245 : | 22    | 48     | 70        | A  | 3  |        |   |     |   |
| 246H :                                                       | 24                    | 14 | 41 | 79 | A+ | 4  | 249 :  | 20     | 18 | 38 | A+     | 2  | 351 : | 25     | 50             | 75        | A+ | 3  | 352 : | 20    | 56     | 76        | A+ | 3  |        |   |     |   |
| 353A :                                                       | 20                    |    | 50 | 70 | A  | 3  | 354 :  | 22     | 16 | 35 | 73     | A  | 4     | 355H : | 19             | 16        | 31 | 66 | A     | 4     | 356H : | 16        | 16 | 31 | 63     | A |     |   |
| 361 :                                                        | 24                    |    | 53 | *  | 77 | A+ | 3      | 362 :  | 21 | 22 | *      | 43 | D     | 3      | 363A :         | 24        | 34 | *  | 58    | B+    | 3      | 364 :     | 24 | 15 | 27     | * | 66  | A |
| 365H :                                                       | 19                    | 18 | 36 | *  | 73 | A  | 4      | 366H : | 18 | 18 | 29     | *  | 65    | A      | 4              | GR7-A : ! |    |    |       | P     | 2      | GR9-A : ! |    |    |        | P | 4   |   |
| SGPA : (1) 6.32 (2) 5.95 (3) 6.86 (4) 8.32 (5) 8.29 (6) 7.43 |                       |    |    |    |    |    |        |        |    |    |        |    |       |        |                |           |    |    |       |       |        |           |    |    |        |   |     |   |
|                                                              |                       |    |    |    |    |    |        |        |    |    |        |    |       |        | TOTAL          |           |    |    |       |       |        |           |    |    | 86     | 6 | 664 |   |
|                                                              |                       |    |    |    |    |    |        |        |    |    |        |    |       |        | F.Y.TOTAL      |           |    |    |       |       |        |           |    |    | 46     | 4 | 285 |   |
| % of MARKS : 65.96 CGPA : 7.19 FINAL GRADE : A               |                       |    |    |    |    |    |        |        |    |    |        |    |       |        |                |           |    |    |       |       |        |           |    |    |        |   |     |   |

|                                                              |                        |    |    |    |    |    |        |        |    |    |        |    |       |        |        |                |    |    |       |           |        |          |    |    |    |     |    |   |  |
|--------------------------------------------------------------|------------------------|----|----|----|----|----|--------|--------|----|----|--------|----|-------|--------|--------|----------------|----|----|-------|-----------|--------|----------|----|----|----|-----|----|---|--|
| 138272                                                       | GAVHANE SHUBHAM KESHAV |    |    |    |    |    |        |        |    |    | SUJATA |    |       |        | M      | 1201972110 6 F |    |    |       | 138272    |        |          |    |    |    |     |    |   |  |
| SUBJECT : MARKETING & MANAGEMENT                             |                        |    |    |    |    |    |        |        |    |    |        |    |       |        |        |                |    |    |       |           |        |          |    |    |    |     |    |   |  |
| 231 :                                                        | 16                     | 14 | 35 | 65 | A  | 4  | 232 :  | 14     | 28 | 42 | D      | 3  | 233 : | 17     | 32     | 49             | C  | 3  | 234 : | 17        | 35     | 52       | B  |    |    |     |    |   |  |
| 235 :                                                        | 20                     |    | 45 | 65 | A  | 3  | 236H : | 17     | 13 | 32 | 62     | A  | 4     | 239 :  | 21     | 19             | 40 | A+ | 2     | 241 :     | 28     | 13       | 32 | 73 | A  |     |    |   |  |
| 242 :                                                        | 16                     |    | 46 | 62 | A  | 3  | 243 :  | 30     | 56 | 86 | A+     | 3  | 244 : | 20     | 48     | 68             | A  | 3  | 245 : | 21        | 48     | 69       | A  |    |    |     |    |   |  |
| 246H :                                                       | 20                     | 13 | 45 | 78 | A+ | 4  | 249 :  | 21     | 25 | 46 | O      | 2  | 351 : | 20     | 32     | 52             | B  | 3  | 352 : | 18        | 53     | 71       | A  |    |    |     |    |   |  |
| 353A :                                                       | 25                     |    | 45 | 70 | A  | 3  | 354 :  | 16     | 13 | 26 | 55     | B+ | 4     | 355H : | 17     | 12             | 33 | 62 | A     | 4         | 356H : | 15       | 12 | 22 | 49 | C   |    |   |  |
| 361 :                                                        | 24                     |    | 40 | *  | 64 | A  | 3      | 362 :  | 18 | 22 | *      | 40 | D &   | 3      | 363A : | 26             | 20 | *  | 46    | C         | 3      | 364 :    | 20 | 10 | 23 | *   | 53 | B |  |
| 365H :                                                       | 18                     | 11 | 27 | *  | 56 | B+ | 4      | 366H : | 15 | 11 | 20     | *  | 46    | C      | 4      | GR7-A :!       |    |    |       | P         | 2      | GR8-A :! |    |    |    | P   | 4  |   |  |
| SGPA : (1) 5.95 (2) 6.86 (3) 6.86 (4) 8.50 (5) 6.95 (6) 5.86 |                        |    |    |    |    |    |        |        |    |    |        |    |       |        |        |                |    |    |       | TOTAL     |        |          |    | 86 | 6  | 607 |    |   |  |
|                                                              |                        |    |    |    |    |    |        |        |    |    |        |    |       |        |        |                |    |    |       | F.Y.TOTAL |        |          |    | 46 | 4  | 297 |    |   |  |
| % of MARKS : 60.84 CGPA : 6.85 FINAL GRADE : A & 0.163       |                        |    |    |    |    |    |        |        |    |    |        |    |       |        |        |                |    |    |       |           |        |          |    |    |    |     |    |   |  |
| 0.163 balance marks : 9                                      |                        |    |    |    |    |    |        |        |    |    |        |    |       |        |        |                |    |    |       |           |        |          |    |    |    |     |    |   |  |

|                                                        |                            |      |      |      |     |      |        |      |     |      |         |      |       |           |    |                |    |    |       |        |           |    |    |     |       |    |    |   |     |
|--------------------------------------------------------|----------------------------|------|------|------|-----|------|--------|------|-----|------|---------|------|-------|-----------|----|----------------|----|----|-------|--------|-----------|----|----|-----|-------|----|----|---|-----|
| 138273                                                 | GILBILE SOMANATH BABASAHEB |      |      |      |     |      |        |      |     |      | SANGITA |      |       |           | M  | 1201972111 6 F |    |    |       | 138273 |           |    |    |     |       |    |    |   |     |
| SUBJECT : MARKETING & MANAGEMENT                       |                            |      |      |      |     |      |        |      |     |      |         |      |       |           |    |                |    |    |       |        |           |    |    |     |       |    |    |   |     |
| 231 :                                                  | 15                         | 13   | 28   | 56   | B+  | 4    | 232 :  | 15   | 28  | 43   | D       | 3    | 233 : | 14        | 28 | 42             | D  | 3  | 234 : | 18     | 35        | 53 | B  |     |       |    |    |   |     |
| 235 :                                                  | 16                         |      | 28\$ | 44   | D   | 3    | 236H : | 14   | 14  | 21   | 49      | C    | 4     | 239 :     | 23 | 10\$           | 33 | A  | 2     | 241 :  | 16        | 15 | 26 | 57  | B+    |    |    |   |     |
| 242 :                                                  | 12                         |      | 38   | 50   | B   | 3    | 243 :  | 24   |     | 34   | 58      | B+   | 3     | 244 :     | 20 | 53             | 73 | A  | 3     | 245 :  | 22        |    | 49 | 71  | A     |    |    |   |     |
| 246H :                                                 | 18                         | 15   | 35   | 68   | A   | 4    | 249 :  | 13   |     | 15   | 28      | B+   | 2     | 351 :     | 22 | 35             | 57 | B+ | 3     | 352 :  | 19        |    | 52 | 71  | A     |    |    |   |     |
| 353A :                                                 | 22                         |      | 50   | 72   | A   | 3    | 354 :  | 16   | 9   | 31   | 56      | B+   | 4     | 355H :    | 17 | 12             | 34 | 63 | A     | 4      | 356H :    | 18 | 12 | 36  | 66    | A  |    |   |     |
| 361 :                                                  | 24                         |      | 40   | * 64 | A   | 3    | 362 :  | 17   |     | 23   | * 40    | D \$ | 3     | 363A :    | 27 | 35             | *  | 62 | A     | 3      | 364 :     | 19 | 10 | 27  | * 56  | B+ |    |   |     |
| 365H :                                                 | 18                         | 10   | 34   | * 62 | A   | 4    | 366H : | 12   | 10  | 29   | * 51    | B    | 4     | GR7-A : ! |    |                |    | P  |       | 2      | GR8-A : ! |    |    |     | P     |    | 4  |   |     |
| SGPA :                                                 | (1)                        | 5.41 | (2)  | 7.00 | (3) | 5.36 | (4)    | 7.32 | (5) | 7.67 | (6)     | 6.86 |       |           |    |                |    |    |       |        |           |    |    |     | TOTAL |    | 86 | 6 | 584 |
|                                                        |                            |      |      |      |     |      |        |      |     |      |         |      |       | F.Y.TOTAL |    | 46             | 4  |    |       |        |           |    |    | 288 |       |    |    |   |     |
| % of MARKS : 57.80 CGPA : 6.61 FINAL GRADE : B+ \$ 0.1 |                            |      |      |      |     |      |        |      |     |      |         |      |       |           |    |                |    |    |       |        |           |    |    |     |       |    |    |   |     |

| SEAT NO.                                                      | NAME OF THE CANDIDATE |    |    |      |      |    |   |        |  |                    | MOTHER |      |      |    | SEX    | P.R.NO.    |    | SEM APP |      | RR STAT |          |       |       |        |    |    |      |    |    |   |
|---------------------------------------------------------------|-----------------------|----|----|------|------|----|---|--------|--|--------------------|--------|------|------|----|--------|------------|----|---------|------|---------|----------|-------|-------|--------|----|----|------|----|----|---|
| 138274                                                        | GORDE VARSHA LUKAS    |    |    |      |      |    |   |        |  |                    | ANITA  |      |      |    | F      | 1201972113 |    | 6       | F    | 138274  |          |       |       |        |    |    |      |    |    |   |
| SUBJECT : MARKETING & MANAGEMENT                              |                       |    |    |      |      |    |   |        |  |                    |        |      |      |    |        |            |    |         |      |         |          |       |       |        |    |    |      |    |    |   |
| 231 :                                                         |                       | 22 | 17 | 20\$ | 59   | B+ | 4 | 232 :  |  | 17                 | 41     | 58   | B+   | 3  | 233 :  |            | 23 | 41      | 64   | A       | 3        | 234 : |       | 22     | 45 | 67 | A    |    |    |   |
| 235 :                                                         |                       | 22 |    | 62   | 84   | A+ | 3 | 236H : |  | 21                 | 17     | 28   | 66   | A  | 4      | 239 :      |    | 19      | 17   | 36      | A        | 2     | 241 : |        | 30 | 16 | 24   | 70 | A  |   |
| 242 :                                                         |                       | 12 |    | 28   | 40   | D  | 3 | 243 :  |  | 24                 | 41     | 65   | A    | 3  | 244 :  |            | 12 | 49      | 61   | A       | 3        | 245 : |       | 16     | 49 | 65 | A    |    |    |   |
| 246H :                                                        |                       | 24 | 17 | 34   | 75   | A+ | 4 | 249 :  |  | 19                 | 18     | 37   | A    | 2  | 351 :  |            | 25 | 59      | 84   | A+      | 3        | 352 : |       | 14     | 31 | 45 | C    |    |    |   |
| 353A :                                                        |                       | 24 |    | 46   | 70   | A  | 3 | 354 :  |  | 21                 | 16     | 33   | 70   | A  | 4      | 355H :     |    | 20      | 16   | 28      | 64       | A     | 4     | 356H : |    | 17 | 16   | 28 | 61 | A |
| 361 :                                                         |                       | 25 |    | 50   | * 75 | A+ | 3 | 362 :  |  | 24                 | 55     | * 79 | A+   | 3  | 363A : |            | 26 | 48      | * 74 | A       | 3        | 364 : |       | 24     | 15 | 30 | * 69 | A  |    |   |
| 365H :                                                        |                       | 17 | 18 | 38   | * 73 | A  | 4 | 366H : |  | 21                 | 18     | 36   | * 75 | A+ | 4      | GR7-A :!   |    |         | P    | 2       | GR8-A :! |       |       | P      | 4  |    |      |    |    |   |
| SGPA : (1) 7.36 (2) 8.14 (3) 7.82 (4) 7.64 (5) 7.71 (6) 8.48  |                       |    |    |      |      |    |   |        |  |                    |        |      |      |    |        |            |    |         |      |         |          |       |       |        |    |    |      |    |    |   |
|                                                               |                       |    |    |      |      |    |   |        |  | TOTAL 86 6 680     |        |      |      |    |        |            |    |         |      |         |          |       |       |        |    |    |      |    |    |   |
|                                                               |                       |    |    |      |      |    |   |        |  | F.Y.TOTAL 46 4 357 |        |      |      |    |        |            |    |         |      |         |          |       |       |        |    |    |      |    |    |   |
| % of MARKS : 67.44 CGPA : 7.86 FINAL GRADE : A & 0.163 \$ 0.1 |                       |    |    |      |      |    |   |        |  |                    |        |      |      |    |        |            |    |         |      |         |          |       |       |        |    |    |      |    |    |   |
| 0.163 balance marks : 10                                      |                       |    |    |      |      |    |   |        |  |                    |        |      |      |    |        |            |    |         |      |         |          |       |       |        |    |    |      |    |    |   |

|        |                        |          |   |            |     |        |
|--------|------------------------|----------|---|------------|-----|--------|
| 138275 | KADAM SHUBHAM KARBHARI | JANKABAI | M | 1201972118 | 6 F | 138275 |
|--------|------------------------|----------|---|------------|-----|--------|

|                                  |     |      |      |      |     |      |        |      |     |      |      |      |   |           |    |    |      |      |    |   |           |    |    |      |      |     |   |  |  |
|----------------------------------|-----|------|------|------|-----|------|--------|------|-----|------|------|------|---|-----------|----|----|------|------|----|---|-----------|----|----|------|------|-----|---|--|--|
| SUBJECT : MARKETING & MANAGEMENT |     |      |      |      |     |      |        |      |     |      |      |      |   |           |    |    |      |      |    |   |           |    |    |      |      |     |   |  |  |
| 231 :                            | 13  | 13   | 20   | 46   | C   | 4    | 232 :  | 16   |     | 28\$ | 44   | D    | 3 | 233 :     | 14 |    | 28   | 42   | D  | 3 | 234 :     | 15 |    | 28   | 43   | D   | 3 |  |  |
| 235 :                            | 16  |      | 38   | 54   | B   | 3    | 236H : | 12   | 14  | 23   | 49   | C    | 4 | 239 :     | 20 |    | 20   | 40   | A+ | 2 | 241 :     | 18 | 10 | 37   | 65   | A   | 4 |  |  |
| 242 :                            | 13  |      | 28   | 41   | D   | 3    | 243 :  | 18   |     | 28\$ | 46   | C    | 3 | 244 :     | 12 |    | 28#  | 40   | D  | 3 | 245 :     | 13 |    | 35   | 48   | C   | 3 |  |  |
| 246H :                           | 12  | 9    | 20\$ | 41   | D   | 4    | 249 :  | 18   |     | 24   | 42   | A+   | 2 | 351 :     | 26 |    | 38   | 64   | A  | 3 | 352 :     | 18 |    | 32   | 50   | B   | 3 |  |  |
| 353A :                           | 21  |      | 42   | 63   | A   | 3    | 354 :  | 14   | 13  | 28   | 55   | B+   | 4 | 355H :    | 14 | 14 | 20\$ | 48   | C  | 4 | 356H :    | 15 | 14 | 20\$ | 49   | C   | 4 |  |  |
| 361 :                            | 19  |      | 55   | * 74 | A   | 3    | 362 :  | 20   |     | 22   | * 42 | D    | 3 | 363A :    | 26 |    | 37   | * 63 | A  | 3 | 364 :     | 18 | 10 | 32   | * 60 | A   | 4 |  |  |
| 365H :                           | 17  | 12   | 35   | * 64 | A   | 4    | 366H : | 16   | 12  | 29   | * 57 | B+   | 4 | GR7-A : ! |    |    |      |      | P  | 2 | GR8-A : ! |    |    |      |      | P   | 4 |  |  |
| SGPA :                           | (1) | 5.05 | (2)  | 6.50 | (3) | 5.09 | (4)    | 5.45 | (5) | 6.38 | (6)  | 7.24 |   |           |    |    |      |      |    |   | TOTAL     | 86 |    | 6    |      | 518 |   |  |  |
|                                  |     |      |      |      |     |      |        |      |     |      |      |      |   |           |    |    |      |      |    |   | F.Y.TOTAL | 46 |    | 4    |      | 267 |   |  |  |

% of MARKS : 53.20 CGPA : 5.95 FINAL GRADE : B+ \$ 0.1 # 0.4

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138276 KALE ANIKET SAMBHAJI DURGABAI M 1201972119 6 F 138276

|                                  |     |      |      |      |     |      |        |      |     |      |      |      |   |          |    |    |    |      |    |   |           |    |    |    |      |     |   |  |  |
|----------------------------------|-----|------|------|------|-----|------|--------|------|-----|------|------|------|---|----------|----|----|----|------|----|---|-----------|----|----|----|------|-----|---|--|--|
| SUBJECT : MARKETING & MANAGEMENT |     |      |      |      |     |      |        |      |     |      |      |      |   |          |    |    |    |      |    |   |           |    |    |    |      |     |   |  |  |
| 231 :                            | 14  | 8    | 20\$ | 42   | D   | 4    | 232 :  | 12   |     | 45   | 57   | B+   | 3 | 233 :    | 14 |    | 46 | 60   | A  | 3 | 234 :     | 15 |    | 42 | 57   | B+  | 3 |  |  |
| 235 :                            | 17  |      | 45   | 62   | A   | 3    | 236H : | 12   | 8   | 22   | 42   | D    | 4 | 239 :    | 23 |    | 11 | 34   | A  | 2 | 241 :     | 28 | 11 | 30 | 69   | A   | 4 |  |  |
| 242 :                            | 12  |      | 43   | 55   | B+  | 3    | 243 :  | 30   |     | 28   | 58   | B+   | 3 | 244 :    | 20 |    | 38 | 58   | B+ | 3 | 245 :     | 19 |    | 43 | 62   | A   | 3 |  |  |
| 246H :                           | 24  | 9    | 28   | 61   | A   | 4    | 249 :  | 22   |     | 13   | 35   | A    | 2 | 351 :    | 13 |    | 49 | 62   | A  | 3 | 352 :     | 18 |    | 55 | 73   | A   | 3 |  |  |
| 353A :                           | 12  |      | 53   | 65   | A   | 3    | 354 :  | 16   | 12  | 28   | 56   | B+   | 4 | 355H :   | 16 | 10 | 31 | 57   | B+ | 4 | 356H :    | 14 | 10 | 30 | 54   | B   | 4 |  |  |
| 361 :                            | 18  |      | 54   | * 72 | A   | 3    | 362 :  | 17   |     | 23   | * 40 | D #  | 3 | 363A :   | 24 |    | 33 | * 57 | B+ | 3 | 364 :     | 17 | 10 | 13 | * 40 | D   | 4 |  |  |
| 365H :                           | 15  | 12   | 36   | * 63 | A   | 4    | 366H : | 17   | 12  | 31   | * 60 | A    | 4 | GR7-A :! |    |    |    |      | P  | 2 | GR8-A :!  |    |    |    |      | P   | 4 |  |  |
| SGPA :                           | (1) | 5.59 | (2)  | 6.00 | (3) | 6.27 | (4)    | 7.59 | (5) | 7.24 | (6)  | 6.52 |   |          |    |    |    |      |    |   | TOTAL     | 86 |    | 6  |      | 594 |   |  |  |
|                                  |     |      |      |      |     |      |        |      |     |      |      |      |   |          |    |    |    |      |    |   | F.Y.TOTAL | 46 |    | 4  |      | 269 |   |  |  |

% of MARKS : 58.04 CGPA : 6.54 FINAL GRADE : B+ \$ 0.1 # 0.4

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138277 KALE GAURAV DNYANDEV MIRA M 1201972120 6 F 138277

|                                  |     |      |     |      |     |      |        |      |     |      |      |      |   |          |    |    |    |      |    |   |           |    |    |    |      |     |   |  |  |
|----------------------------------|-----|------|-----|------|-----|------|--------|------|-----|------|------|------|---|----------|----|----|----|------|----|---|-----------|----|----|----|------|-----|---|--|--|
| SUBJECT : MARKETING & MANAGEMENT |     |      |     |      |     |      |        |      |     |      |      |      |   |          |    |    |    |      |    |   |           |    |    |    |      |     |   |  |  |
| 231 :                            | 15  | 13   | 25  | 53   | B   | 4    | 232 :  | 12   |     | 41   | 53   | B    | 3 | 233 :    | 13 |    | 42 | 55   | B+ | 3 | 234 :     | 16 |    | 39 | 55   | B+  | 3 |  |  |
| 235 :                            | 19  |      | 50  | 69   | A   | 3    | 236H : | 15   | 13  | 22   | 50   | B    | 4 | 239 :    | 23 |    | 16 | 39   | A+ | 2 | 241 :     | 30 | 11 | 26 | 67   | A   | 4 |  |  |
| 242 :                            | 12  |      | 36  | 48   | C   | 3    | 243 :  | 27   |     | 36   | 63   | A    | 3 | 244 :    | 18 |    | 45 | 63   | A  | 3 | 245 :     | 21 |    | 45 | 66   | A   | 3 |  |  |
| 246H :                           | 24  | 10   | 28  | 62   | A   | 4    | 249 :  | 23   |     | 17   | 40   | A+   | 2 | 351 :    | 13 |    | 55 | 68   | A  | 3 | 352 :     | 18 |    | 46 | 64   | A   | 3 |  |  |
| 353A :                           | 20  |      | 57  | 77   | A+  | 3    | 354 :  | 16   | 13  | 30   | 59   | B+   | 4 | 355H :   | 15 | 11 | 35 | 61   | A  | 4 | 356H :    | 14 | 11 | 31 | 56   | B+  | 4 |  |  |
| 361 :                            | 18  |      | 52  | * 70 | A   | 3    | 362 :  | 17   |     | 23   | * 40 | D \$ | 3 | 363A :   | 25 |    | 35 | * 60 | A  | 3 | 364 :     | 18 | 10 | 23 | * 51 | B   | 4 |  |  |
| 365H :                           | 14  | 12   | 35  | * 61 | A   | 4    | 366H : | 17   | 12  | 26   | * 55 | B+   | 4 | GR7-A :! |    |    |    |      | P  | 2 | GR8-A :!  |    |    |    |      | P   | 4 |  |  |
| SGPA :                           | (1) | 5.23 | (2) | 6.68 | (3) | 6.82 | (4)    | 7.68 | (5) | 7.76 | (6)  | 6.86 |   |          |    |    |    |      |    |   | TOTAL     | 86 |    | 6  |      | 626 |   |  |  |
|                                  |     |      |     |      |     |      |        |      |     |      |      |      |   |          |    |    |    |      |    |   | F.Y.TOTAL | 46 |    | 4  |      | 277 |   |  |  |

% of MARKS : 60.20 CGPA : 6.84 FINAL GRADE : A \$ 0.1

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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00 `0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 29

|          |                       |  |  |  |  |        |  |  |     |            |         |   |  |         |  |  |
|----------|-----------------------|--|--|--|--|--------|--|--|-----|------------|---------|---|--|---------|--|--|
| SEAT NO. | NAME OF THE CANDIDATE |  |  |  |  | MOTHER |  |  | SEX | P.R.NO.    | SEM APP |   |  | RR STAT |  |  |
| 138278   | KALE RAHUL JALINDAR   |  |  |  |  | ASHA   |  |  | M   | 1201972122 | 6       | F |  | 138278  |  |  |

|                                  |     |      |     |      |     |      |        |      |     |      |      |      |   |          |    |    |    |      |    |   |           |    |    |    |      |     |   |  |  |
|----------------------------------|-----|------|-----|------|-----|------|--------|------|-----|------|------|------|---|----------|----|----|----|------|----|---|-----------|----|----|----|------|-----|---|--|--|
| SUBJECT : MARKETING & MANAGEMENT |     |      |     |      |     |      |        |      |     |      |      |      |   |          |    |    |    |      |    |   |           |    |    |    |      |     |   |  |  |
| 231 :                            | 16  | 14   | 28  | 58   | B+  | 4    | 232 :  | 16   |     | 28\$ | 44   | D    | 3 | 233 :    | 17 |    | 49 | 66   | A  | 3 | 234 :     | 18 |    | 46 | 64   | A   | 3 |  |  |
| 235 :                            | 17  |      | 39  | 56   | B+  | 3    | 236H : | 14   | 16  | 21   | 51   | B    | 4 | 239 :    | 21 |    | 10 | 31   | A  | 2 | 241 :     | 12 | 12 | 35 | 59   | B+  | 4 |  |  |
| 242 :                            | 22  |      | 41  | 63   | A   | 3    | 243 :  | 18   |     | 45   | 63   | A    | 3 | 244 :    | 15 |    | 56 | 71   | A  | 3 | 245 :     | 16 |    | 53 | 69   | A   | 3 |  |  |
| 246H :                           | 18  | 12   | 27  | 57   | B+  | 4    | 249 :  | 13   |     | 10\$ | 23   | C    | 2 | 351 :    | 20 |    | 36 | 56   | B+ | 3 | 352 :     | 16 |    | 53 | 69   | A   | 3 |  |  |
| 353A :                           | 21  |      | 53  | 74   | A   | 3    | 354 :  | 15   | 14  | 22   | 51   | B    | 4 | 355H :   | 15 | 16 | 30 | 61   | A  | 4 | 356H :    | 15 | 16 | 25 | 56   | B+  | 4 |  |  |
| 361 :                            | 18  |      | 53  | * 71 | A   | 3    | 362 :  | 17   |     | 23   | * 40 | D #  | 3 | 363A :   | 25 |    | 38 | * 63 | A  | 3 | 364 :     | 18 | 10 | 22 | * 50 | B   | 4 |  |  |
| 365H :                           | 14  | 12   | 35  | * 61 | A   | 4    | 366H : | 15   | 12  | 30   | * 57 | B+   | 4 | GR7-A :! |    |    |    |      | P  | 2 | GR8-A :!  |    |    |    |      | P   | 4 |  |  |
| SGPA :                           | (1) | 6.00 | (2) | 6.68 | (3) | 6.77 | (4)    | 7.36 | (5) | 7.29 | (6)  | 6.86 |   |          |    |    |    |      |    |   | TOTAL     | 86 |    | 6  |      | 608 |   |  |  |
|                                  |     |      |     |      |     |      |        |      |     |      |      |      |   |          |    |    |    |      |    |   | F.Y.TOTAL | 46 |    | 4  |      | 292 |   |  |  |

% of MARKS : 59.36 CGPA : 6.82 FINAL GRADE : A \$ 0.1 # 0.4

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138279 KAPASE SARTHAK BALASAHEB SUNITA M 1201972123 6 F 138279

|                                  |     |      |     |      |     |      |        |      |     |      |      |      |   |          |    |    |    |      |    |   |           |    |    |    |      |     |   |  |  |
|----------------------------------|-----|------|-----|------|-----|------|--------|------|-----|------|------|------|---|----------|----|----|----|------|----|---|-----------|----|----|----|------|-----|---|--|--|
| SUBJECT : MARKETING & MANAGEMENT |     |      |     |      |     |      |        |      |     |      |      |      |   |          |    |    |    |      |    |   |           |    |    |    |      |     |   |  |  |
| 231 :                            | 16  | 17   | 35  | 68   | A   | 4    | 232 :  | 17   |     | 59   | 76   | A+   | 3 | 233 :    | 19 |    | 52 | 71   | A  | 3 | 234 :     | 19 |    | 45 | 64   | A   | 3 |  |  |
| 235 :                            | 17  |      | 43  | 60   | A   | 3    | 236H : | 14   | 18  | 24   | 56   | B+   | 4 | 239 :    | 20 |    | 12 | 32   | A  | 2 | 241 :     | 28 | 16 | 34 | 78   | A+  | 4 |  |  |
| 242 :                            | 23  |      | 45  | 68   | A   | 3    | 243 :  | 12   |     | 48   | 60   | A    | 3 | 244 :    | 24 |    | 43 | 67   | A  | 3 | 245 :     | 24 |    | 52 | 76   | A+  | 3 |  |  |
| 246H :                           | 14  | 18   | 32  | 64   | A   | 4    | 249 :  | 14   |     | 11   | 25   | B    | 2 | 351 :    | 26 |    | 52 | 78   | A+ | 3 | 352 :     | 26 |    | 53 | 79   | A+  | 3 |  |  |
| 353A :                           | 23  |      | 55  | 78   | A+  | 3    | 354 :  | 20   | 16  | 29   | 65   | A    | 4 | 355H :   | 19 | 17 | 23 | 59   | B+ | 4 | 356H :    | 20 | 17 | 32 | 69   | A   | 4 |  |  |
| 361 :                            | 28  |      | 38  | * 66 | A   | 3    | 362 :  | 27   |     | 53   | * 80 | A+   | 3 | 363A :   | 23 |    | 36 | * 59 | B+ | 3 | 364 :     | 26 | 16 | 27 | * 69 | A   | 4 |  |  |
| 365H :                           | 20  | 18   | 37  | * 75 | A+  | 4    | 366H : | 19   | 18  | 33   | * 70 | A    | 4 | GR7-A :! |    |    |    |      | P  | 2 | GR8-A :!  |    |    |    |      | P   | 4 |  |  |
| SGPA :                           | (1) | 6.45 | (2) | 7.59 | (3) | 7.95 | (4)    | 8.14 | (5) | 8.24 | (6)  | 8.19 |   |          |    |    |    |      |    |   |           |    |    |    |      |     |   |  |  |
|                                  |     |      |     |      |     |      |        |      |     |      |      |      |   |          |    |    |    |      |    |   | TOTAL     | 86 |    | 6  |      | 699 |   |  |  |
|                                  |     |      |     |      |     |      |        |      |     |      |      |      |   |          |    |    |    |      |    |   | F.Y.TOTAL | 46 |    | 4  |      | 323 |   |  |  |

% of MARKS : 68.48 CGPA : 7.74 FINAL GRADE : A & 0.163  
0.163 balance marks : 10

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138280 KARDILE AMOL SANJAY ASHABAI M 1201972125 6 F 138280

|                                  |     |      |     |      |     |      |        |      |     |      |      |      |   |         |    |    |    |      |    |         |           |    |    |    |      |     |   |  |  |
|----------------------------------|-----|------|-----|------|-----|------|--------|------|-----|------|------|------|---|---------|----|----|----|------|----|---------|-----------|----|----|----|------|-----|---|--|--|
| SUBJECT : MARKETING & MANAGEMENT |     |      |     |      |     |      |        |      |     |      |      |      |   |         |    |    |    |      |    |         |           |    |    |    |      |     |   |  |  |
| 231 :                            | 16  | 15   | 38  | 69   | A   | 4    | 232 :  | 15   |     | 41   | 56   | B+   | 3 | 233 :   | 12 |    | 53 | 65   | A  | 3       | 234 :     | 16 |    | 62 | 78   | A+  | 3 |  |  |
| 235 :                            | 22  |      | 55  | 77   | A+  | 3    | 236H : | 14   | 14  | 22   | 50   | B    | 4 | 239 :   | 23 |    | 13 | 36   | A  | 2       | 241 :     | 30 | 13 | 35 | 78   | A+  | 4 |  |  |
| 242 :                            | 14  |      | 29  | 43   | D   | 3    | 243 :  | 12   |     | 42   | 54   | B    | 3 | 244 :   | 19 |    | 49 | 68   | A  | 3       | 245 :     | 24 |    | 56 | 80   | A+  | 3 |  |  |
| 246H :                           | 18  | 18   | 35  | 71   | A   | 4    | 249 :  | 24   |     | 23   | 47   | 0    | 2 | 351 :   | 26 |    | 56 | 82   | A+ | 3       | 352 :     | 26 |    | 56 | 82   | A+  | 3 |  |  |
| 353A :                           | 24  |      | 56  | 80   | A+  | 3    | 354 :  | 25   | 16  | 34   | 75   | A+   | 4 | 355H :  | 19 | 16 | 41 | 76   | A+ | 4       | 356H :    | 18 | 16 | 33 | 67   | A   | 4 |  |  |
| 361 :                            | 27  |      | 35  | * 62 | A   | 3    | 362 :  | 19   |     | 33   | * 52 | B    | 3 | 363A :  | 23 |    | 24 | * 47 | C  | 3       | 364 :     | 20 | 14 | 22 | * 56 | B+  | 4 |  |  |
| 365H :                           | 21  | 15   | 36  | * 72 | A   | 4    | 366H : | 20   | 15  | 28   | * 63 | A    | 4 | GR7-A : | !  |    |    | P    | 2  | GR8-A : | !         |    |    |    | P    | 4   |   |  |  |
| SGPA :                           | (1) | 5.32 | (2) | 7.27 | (3) | 7.77 | (4)    | 7.68 | (5) | 8.81 | (6)  | 7.10 |   |         |    |    |    |      |    |         | TOTAL     | 86 |    | 6  |      | 674 |   |  |  |
|                                  |     |      |     |      |     |      |        |      |     |      |      |      |   |         |    |    |    |      |    |         | F.Y.TOTAL | 46 |    | 4  |      | 293 |   |  |  |



|        |     |      |     |      |     |      |        |      |      |      |      |           |        |         |    |      |    |    |         |       |        |    |      |    |    |     |   |
|--------|-----|------|-----|------|-----|------|--------|------|------|------|------|-----------|--------|---------|----|------|----|----|---------|-------|--------|----|------|----|----|-----|---|
| 231 :  | 14  | 8    | 24  | 46   | C   | 4    | 232 :  | 12   | 28\$ | 40   | D    | 3         | 233 :  | 12      | 52 | 64   | A  | 3  | 234 :   | 15    | 45     | 60 | A    | 3  |    |     |   |
| 235 :  | 15  |      | 45  | 60   | A   | 3    | 236H : | 12   | 8    | 20\$ | 40   | D         | 4      | 239 :   | 23 | 16   | 39 | A+ | 2       | 241 : | 28     | 10 | 20   | 58 | B+ | 4   |   |
| 242 :  | 18  |      | 28  | 46   | C   | 3    | 243 :  | 18   | 38   | 56   | B+   | 3         | 244 :  | 15      | 35 | 50   | B  | 3  | 245 :   | 19    | 41     | 60 | A    | 3  |    |     |   |
| 246H : | 12  | 10   | 25  | 47   | C   | 4    | 249 :  | 10   | 10   | 20   | D    | 2         | 351 :  | 26      | 39 | 65   | A  | 3  | 352 :   | 19    | 34     | 53 | B    | 3  |    |     |   |
| 353A : | 12  |      | 28  | 40   | D   | 3    | 354 :  | 16   | 10   | 26   | 52   | B         | 4      | 355H :  | 17 | 10   | 26 | 53 | B       | 4     | 356H : | 16 | 10   | 20 | 46 | C   | 4 |
| 361 :  | 14  |      | 39  | * 53 | B   | 3    | 362 :  | 18   | 28   | * 46 | C    | 3         | 363A : | 23      | 26 | * 49 | C  | 3  | 364 :   | 18    | 8      | 17 | * 43 | D  | 4  |     |   |
| 365H : | 12  | 10   | 30  | * 52 | B   | 4    | 366H : | 13   | 10   | 21   | * 44 | D         | 4      | GR7-A : | !  |      | P  | 2  | GR8-A : | !     |        | P  | 4    |    |    |     |   |
| SGPA : | (1) | 4.86 | (2) | 6.68 | (3) | 6.27 | (4)    | 6.09 | (5)  | 5.81 | (6)  | 4.95      |        |         |    |      |    |    |         |       |        |    |      |    |    |     |   |
|        |     |      |     |      |     |      |        |      |      |      |      | TOTAL     |        |         |    |      |    |    |         |       |        |    |      | 86 | 6  | 498 |   |
|        |     |      |     |      |     |      |        |      |      |      |      | F.Y.TOTAL |        |         |    |      |    |    |         |       |        |    |      | 46 | 4  | 270 |   |

% of MARKS : 51.28 CGPA : 5.82 FINAL GRADE : B+ \$ 0.1

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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|          |                        |        |     |            |         |         |
|----------|------------------------|--------|-----|------------|---------|---------|
| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
| 138282   | KHATIK PALLAVI BHAGVAT | SAVITA | F   | 1201972130 | 6 F     | 138282  |

SUBJECT : MARKETING & MANAGEMENT

|      |   |     |      |     |      |     |      |      |      |     |      |      |      |    |      |       |    |    |      |    |    |           |       |      |    |     |      |    |    |    |   |
|------|---|-----|------|-----|------|-----|------|------|------|-----|------|------|------|----|------|-------|----|----|------|----|----|-----------|-------|------|----|-----|------|----|----|----|---|
| 231  | : | 26  | 18   | 39  | 83   | A+  | 4    | 232  | :    | 24  | 55   | 79   | A+   | 3  | 233  | :     | 24 | 53 | 77   | A+ | 3  | 234       | :     | 24   | 48 | 72  | A    | 3  |    |    |   |
| 235  | : | 18  |      | 56  | 74   | A   | 3    | 236H | :    | 24  | 18   | 31   | 73   | A  | 4    | 239   | :  | 23 | 16   | 39 | A+ | 2         | 241   | :    | 30 | 14  | 30   | 74 | A  | 4  |   |
| 242  | : | 14  |      | 39  | 53   | B   | 3    | 243  | :    | 21  | 49   | 70   | A    | 3  | 244  | :     | 14 | 48 | 62   | A  | 3  | 245       | :     | 16   | 55 | 71  | A    | 3  |    |    |   |
| 246H | : | 20  | 18   | 26  | 64   | A   | 4    | 249  | :    | 15  | 15   | 30   | A    | 2  | 351  | :     | 26 | 64 | 90   | 0  | 3  | 352       | :     | 26   | 60 | 86  | A+   | 3  |    |    |   |
| 353A | : | 25  |      | 53  | 78   | A+  | 3    | 354  | :    | 22  | 18   | 34   | 74   | A  | 4    | 355H  | :  | 26 | 19   | 34 | 79 | A+        | 4     | 356H | :  | 23  | 19   | 33 | 75 | A+ | 4 |
| 361  | : | 28  |      | 60  | * 88 | A+  | 3    | 362  | :    | 28  | 48   | * 76 | A+   | 3  | 363A | :     | 28 | 52 | * 80 | A+ | 3  | 364       | :     | 28   | 19 | 34  | * 81 | A+ | 4  |    |   |
| 365H | : | 25  | 19   | 46  | * 90 | 0   | 4    | 366H | :    | 24  | 19   | 36   | * 79 | A+ | 4    | GR7-A | :  | !  |      | P  | 2  | GR8-A     | :     | !    |    |     | P    | 4  |    |    |   |
| SGPA | : | (1) | 9.00 | (2) | 9.00 | (3) | 8.55 | (4)  | 7.73 | (5) | 8.95 | (6)  | 9.19 |    |      |       |    |    |      |    |    |           | TOTAL | 86   | 6  |     | 739  |    |    |    |   |
|      |   |     |      |     |      |     |      |      |      |     |      |      |      |    |      |       |    |    |      |    |    | F.Y.TOTAL | 46    | 4    |    | 413 |      |    |    |    |   |

% of MARKS : 75.88 CGPA : 8.73 FINAL GRADE : A+

|        |                         |         |   |            |     |        |
|--------|-------------------------|---------|---|------------|-----|--------|
| 138283 | MEGHUNDE DIGAMBAR SUNIL | SANGITA | M | 1202021991 | 6 F | 138283 |
|--------|-------------------------|---------|---|------------|-----|--------|

The student has been admitted to third year directly for this programme.

SUBJECT : MARKETING & MANAGEMENT

|             |          |      |         |      |   |         |        |           |        |          |             |        |        |       |    |    |      |       |       |        |    |    |      |      |   |   |
|-------------|----------|------|---------|------|---|---------|--------|-----------|--------|----------|-------------|--------|--------|-------|----|----|------|-------|-------|--------|----|----|------|------|---|---|
| 351 :       | 18       | 36   | 54      | B    | 3 | 352 :   | 19     | 70        | 89     | A+       | 3           | 353A : | 25     | 49    | 74 | A  | 3    | 354 : | 13    | 12     | 32 | 57 | B+   | 4    |   |   |
| 355H :      | 16       | 11   | 33      | 60   | A | 4       | 356H : | 14        | 11     | 31       | 56          | B+     | 4      | 361 : | 20 | 57 | * 77 | A+    | 3     | 362 :  | 18 | 43 | * 61 | A    | 3 |   |
| 363A :      | 23       | 31   | * 54    | B    | 3 | 364 :   | 18     | 12        | 31     | * 61     | A           | 4      | 365H : | 21    | 19 | 37 | * 77 | A+    | 4     | 366H : | 22 | 11 | 37   | * 70 | A | 4 |
| GR7-A :     | !        |      |         | P    | 2 | GR8-A : | !      |           |        |          | P           | 4      |        |       |    |    |      |       |       |        |    |    |      |      |   |   |
| SGPA :      | (5)      | 7.48 | (6)     | 8.05 |   |         |        |           |        |          |             |        |        |       |    |    |      |       | TOTAL | 42     | 6  |    | 326  |      |   |   |
| T.Y.MARKS : | 790/1200 | (    | 65.83%) |      |   | S.Y.:   | 55.00% | COMBINED: | 60.20% | RESULT : | FIRST CLASS |        |        |       |    |    |      |       |       |        |    |    |      |      |   |   |

|        |                       |      |   |            |     |        |
|--------|-----------------------|------|---|------------|-----|--------|
| 138284 | MUTTHA MONIKA SANTOSH | ASHA | F | 1201972142 | 6 F | 138284 |
|--------|-----------------------|------|---|------------|-----|--------|

SUBJECT : MARKETING & MANAGEMENT

|        |     |      |     |      |     |      |        |      |     |      |      |           |        |         |    |      |    |    |         |       |        |    |      |    |    |     |   |
|--------|-----|------|-----|------|-----|------|--------|------|-----|------|------|-----------|--------|---------|----|------|----|----|---------|-------|--------|----|------|----|----|-----|---|
| 231 :  | 22  | 16   | 33  | 71   | A   | 4    | 232 :  | 19   | 34  | 53   | B    | 3         | 233 :  | 21      | 41 | 62   | A  | 3  | 234 :   | 19    | 39     | 58 | B+   | 3  |    |     |   |
| 235 :  | 18  |      | 50  | 68   | A   | 3    | 236H : | 21   | 16  | 27   | 64   | A         | 4      | 239 :   | 20 | 20   | 40 | A+ | 2       | 241 : | 18     | 17 | 28   | 63 | A  | 4   |   |
| 242 :  | 20  |      | 35  | 55   | B+  | 3    | 243 :  | 30   | 35  | 65   | A    | 3         | 244 :  | 13      | 42 | 55   | B+ | 3  | 245 :   | 14    | 34     | 48 | C    | 3  |    |     |   |
| 246H : | 20  | 17   | 27  | 64   | A   | 4    | 249 :  | 12   | 13  | 25   | B    | 2         | 351 :  | 23      | 48 | 71   | A  | 3  | 352 :   | 23    | 63     | 86 | A+   | 3  |    |     |   |
| 353A : | 21  |      | 49  | 70   | A   | 3    | 354 :  | 20   | 15  | 29   | 64   | A         | 4      | 355H :  | 21 | 18   | 29 | 68 | A       | 4     | 356H : | 19 | 18   | 29 | 66 | A   | 4 |
| 361 :  | 27  |      | 35  | * 62 | A   | 3    | 362 :  | 21   | 40  | * 61 | A    | 3         | 363A : | 24      | 38 | * 62 | A  | 3  | 364 :   | 24    | 14     | 22 | * 60 | A  | 4  |     |   |
| 365H : | 21  | 18   | 25  | * 64 | A   | 4    | 366H : | 20   | 18  | 25   | * 63 | A         | 4      | GR7-A : | !  |      | P  | 2  | GR8-A : | !     |        | P  | 4    |    |    |     |   |
| SGPA : | (1) | 6.64 | (2) | 7.73 | (3) | 7.68 | (4)    | 7.14 | (5) | 8.14 | (6)  | 8.00      |        |         |    |      |    |    |         |       |        |    |      |    |    |     |   |
|        |     |      |     |      |     |      |        |      |     |      |      | TOTAL     |        |         |    |      |    |    |         |       |        |    |      | 86 | 6  | 665 |   |
|        |     |      |     |      |     |      |        |      |     |      |      | F.Y.TOTAL |        |         |    |      |    |    |         |       |        |    |      | 46 | 4  | 333 |   |

% of MARKS : 63.52 CGPA : 7.56 FINAL GRADE : A

|        |                     |         |   |            |     |        |
|--------|---------------------|---------|---|------------|-----|--------|
| 138285 | NAJAN GAURAV SANJAY | KALPANA | M | 1201972144 | 6 F | 138285 |
|--------|---------------------|---------|---|------------|-----|--------|

SUBJECT : MARKETING & MANAGEMENT

|      |   |     |      |     |      |     |      |      |      |     |      |     |      |    |     |      |      |       |    |    |    |     |           |       |     |    |     |    |    |   |    |   |   |
|------|---|-----|------|-----|------|-----|------|------|------|-----|------|-----|------|----|-----|------|------|-------|----|----|----|-----|-----------|-------|-----|----|-----|----|----|---|----|---|---|
| 231  | : | 15  | 9    | 20  | 44   | D   | 4    | 232  | :    | 13  | 28\$ | 41  | D    | 3  | 233 | :    | 12   | 41    | 53 | B  | 3  | 234 | :         | 12    | 35  | 47 | C   | 3  |    |   |    |   |   |
| 235  | : | 12  |      | 31  | 43   | D   | 3    | 236H | :    | 13  | 13   | 20  | 46   | C  | 4   | 239  | :    | 22    | 21 | 43 | A+ | 2   | 241       | :     | 20  | 8  | 24  | 52 | B  | 4 |    |   |   |
| 242  | : | 18  |      | 32  | 50   | B   | 3    | 243  | :    | 27  | 35   | 62  | A    | 3  | 244 | :    | 14   | 34    | 48 | C  | 3  | 245 | :         | 19    | 45  | 64 | A   | 3  |    |   |    |   |   |
| 246H | : | 16  | 9    | 34  | 59   | B+  | 4    | 249  | :    | 10  | 12   | 22  | D    | 2  | 351 | :    | 25   | 60    | 85 | A+ | 3  | 352 | :         | 19    | 55  | 74 | A   | 3  |    |   |    |   |   |
| 353A | : | 23  |      | 48  | 71   | A   | 3    | 354  | :    | 19  | 10   | 30  | 59   | B+ | 4   | 355H | :    | 17    | 17 | 37 | 71 | A   | 4         | 356H  | :   | 17 | 17  | 35 | 69 | A | 4  |   |   |
| 361  | : | 20  |      | 41  | *    | 61  | A    | 3    | 362  | :   | 19   | 46  | *    | 65 | A   | 3    | 363A | :     | 25 | 45 | *  | 70  | A         | 3     | 364 | :  | 16  | 12 | 18 | * | 46 | C | 4 |
| 365H | : | 13  | 16   | 33  | *    | 62  | A    | 4    | 366H | :   | 17   | 16  | 26   | *  | 59  | B+   | 4    | GR7-A | :  | !  |    | P   | 2         | GR8-A | :   | !  |     |    | P  | 4 |    |   |   |
| SGPA | : | (1) | 4.73 | (2) | 6.73 | (3) | 5.05 | (4)  | 6.41 | (5) | 7.95 | (6) | 7.24 |    |     |      |      |       |    |    |    |     | TOTAL     | 86    | 6   |    | 571 |    |    |   |    |   |   |
|      |   |     |      |     |      |     |      |      |      |     |      |     |      |    |     |      |      |       |    |    |    |     | F.Y.TOTAL | 46    | 4   |    | 264 |    |    |   |    |   |   |

% of MARKS : 58.64 CGPA : 6.33 FINAL GRADE : B+ \$ 0.1

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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|          |                         |        |     |            |         |         |
|----------|-------------------------|--------|-----|------------|---------|---------|
| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
| 138286   | NALKANDE TEJAS RAJENDRA | ANJALI | M   | 1201972145 | 6 F     | 138286  |

SUBJECT : MARKETING & MANAGEMENT

|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|--------|-----|------|-----|------|-----|------|--------|--------|-----|------|-----|------|-------|--------|--------|---------|----|----|-------|-------|---------|-------|----|----|----|----|----|---|---|
| 231 :  | 17  | 13   | 31  | 61   | A   | 4    | 232 :  | 17     | 60  | 77   | A+  | 3    | 233 : | 15     | 53     | 68      | A  | 3  | 234 : | 20    | 57      | 77    | A+ | 3  |    |    |    |   |   |
| 235 :  | 16  |      | 35  | 51   | B   | 3    | 236H : | 13     | 14  | 23   | 50  | B    | 4     | 239 :  | 23     | 14      | 37 | A  | 2     | 241 : | 28      | 8     | 22 | 58 | B+ | 4  |    |   |   |
| 242 :  | 23  |      | 39  | 62   | A   | 3    | 243 :  | 21     | 38  | 59   | B+  | 3    | 244 : | 26     | 46     | 72      | A  | 3  | 245 : | 25    | 59      | 84    | A+ | 3  |    |    |    |   |   |
| 246H : | 20  | 9    | 39  | 68   | A   | 4    | 249 :  | 21     | 21  | 42   | A+  | 2    | 351 : | 20     | 32     | 52      | B  | 3  | 352 : | 19    | 55      | 74    | A  | 3  |    |    |    |   |   |
| 353A : | 22  |      | 57  | 79   | A+  | 3    | 354 :  | 16     | 13  | 21   | 50  | B    | 4     | 355H : | 17     | 12      | 26 | 55 | B+    | 4     | 356H :  | 17    | 12 | 27 | 56 | B+ | 4  |   |   |
| 361 :  | 20  |      | 46  | *    | 66  | A    | 3      | 362 :  | 18  | 34   | *   | 52   | B     | 3      | 363A : | 25      | 51 | *  | 76    | A+    | 3       | 364 : | 18 | 11 | 20 | *  | 49 | C | 4 |
| 365H : | 16  | 10   | 33  | *    | 59  | B+   | 4      | 366H : | 14  | 10   | 23  | *    | 47    | C      | 4      | GR7-A : | !  |    | P     | 2     | GR8-A : | !     |    | P  | 4  |    |    |   |   |
| SGPA : | (1) | 6.14 | (2) | 6.77 | (3) | 7.64 | (4)    | 7.91   | (5) | 7.10 | (6) | 6.52 |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |

|                                                              |    |    |      |    |    |    |        |        |      |                    |    |            |                                                        |
|--------------------------------------------------------------|----|----|------|----|----|----|--------|--------|------|--------------------|----|------------|--------------------------------------------------------|
|                                                              |    |    |      |    |    |    |        |        |      | F.Y.TOTAL          | 46 | 4          | 301                                                    |
| % of MARKS : 63.24 CGPA : 7.04 FINAL GRADE : A               |    |    |      |    |    |    |        |        |      |                    |    |            |                                                        |
| -----                                                        |    |    |      |    |    |    |        |        |      |                    |    |            |                                                        |
| 138287 NAWALE RAJENDRA NAVNATH                               |    |    |      |    |    |    |        |        |      | BADAM              | M  | 1201972146 | 6 F 138287                                             |
| SUBJECT : MARKETING & MANAGEMENT                             |    |    |      |    |    |    |        |        |      |                    |    |            |                                                        |
| 231 :                                                        | 12 | 13 | 25   | 50 | B  | 4  | 232 :  | 12     | 28\$ | 40                 | D  | 3          | 233 : 15 49 64 A 3 234 : 12 32 44 D 3                  |
| 235 :                                                        | 12 |    | 28\$ | 40 | D  | 3  | 236H : | 12     | 15   | 28                 | 55 | B+         | 4 239 : 20 20 40 A+ 2 241 : 28 8 29 65 A 4             |
| 242 :                                                        | 21 |    | 45   | 66 | A  | 3  | 243 :  | 12     |      | 49                 | 61 | A          | 3 244 : 13 36 49 C 3 245 : 12 35 47 C 3                |
| 246H :                                                       | 12 | 8  | 25   | 45 | C  | 4  | 249 :  | 19     |      | 18                 | 37 | A          | 2 351 : 20 53 73 A 3 352 : 23 29 52 B 3                |
| 353A :                                                       | 19 |    | 55   | 74 | A  | 3  | 354 :  | 20     | 14   | 33                 | 67 | A          | 4 355H : 16 13 37 66 A 4 356H : 15 13 38 66 A 4        |
| 361 :                                                        | 20 |    | 36   | *  | 56 | B+ | 3      | 362 :  | 17   |                    | 23 | *          | 40 D # 3 363A : 26 43 * 69 A 3 364 : 22 10 16 * 48 C 4 |
| 365H :                                                       | 14 | 10 | 30   | *  | 54 | B  | 4      | 366H : | 14   | 10                 | 23 | *          | 47 C 4 GR7-A :! P 2 GR8-A :! P 4                       |
| SGPA : (1) 5.27 (2) 6.95 (3) 5.91 (4) 6.64 (5) 7.71 (6) 5.76 |    |    |      |    |    |    |        |        |      | TOTAL 86 6 559     |    |            |                                                        |
|                                                              |    |    |      |    |    |    |        |        |      | F.Y.TOTAL 46 4 282 |    |            |                                                        |

% of MARKS : 56.60 CGPA : 6.37 FINAL GRADE : B+ \$ 0.1 # 0.4

|                                                              |    |    |    |    |    |    |        |        |     |                    |    |            |                                                      |
|--------------------------------------------------------------|----|----|----|----|----|----|--------|--------|-----|--------------------|----|------------|------------------------------------------------------|
| 138288 NAWALE MAHESH DNYANESHWAR                             |    |    |    |    |    |    |        |        |     | ASHABAI            | M  | 1201972149 | 6 F 138288                                           |
| SUBJECT : MARKETING & MANAGEMENT                             |    |    |    |    |    |    |        |        |     |                    |    |            |                                                      |
| 231 :                                                        | 16 | 16 | 23 | 55 | B+ | 4  | 232 :  | 14     | 28# | 42                 | D  | 3          | 233 : 17 36 53 B 3 234 : 18 38 56 B+ 3               |
| 235 :                                                        | 16 |    | 49 | 65 | A  | 3  | 236H : | 16     | 13  | 20                 | 49 | C          | 4 239 : 23 16 39 A+ 2 241 : 28 12 29 69 A 4          |
| 242 :                                                        | 19 |    | 38 | 57 | B+ | 3  | 243 :  | 27     |     | 36                 | 63 | A          | 3 244 : 13 48 61 A 3 245 : 24 46 70 A 3              |
| 246H :                                                       | 20 | 11 | 41 | 72 | A  | 4  | 249 :  | 13     |     | 14                 | 27 | B          | 2 351 : 26 49 75 A+ 3 352 : 24 57 81 A+ 3            |
| 353A :                                                       | 20 |    | 39 | 59 | B+ | 3  | 354 :  | 24     | 18  | 30                 | 72 | A          | 4 355H : 20 17 33 70 A 4 356H : 21 17 31 69 A 4      |
| 361 :                                                        | 26 |    | 50 | *  | 76 | A+ | 3      | 362 :  | 24  |                    | 29 | *          | 53 B 3 363A : 26 41 * 67 A 3 364 : 24 17 20 * 61 A 4 |
| 365H :                                                       | 21 | 18 | 39 | *  | 78 | A+ | 4      | 366H : | 19  | 18                 | 20 | *          | 57 B+ 4 GR7-A :! P 2 GR8-A :! P 4                    |
| SGPA : (1) 5.18 (2) 7.68 (3) 6.41 (4) 7.68 (5) 8.14 (6) 7.86 |    |    |    |    |    |    |        |        |     | TOTAL 86 6 646     |    |            |                                                      |
|                                                              |    |    |    |    |    |    |        |        |     | F.Y.TOTAL 46 4 300 |    |            |                                                      |

% of MARKS : 63.84 CGPA : 7.17 FINAL GRADE : A # 0.4

|                                                              |    |    |    |    |    |   |        |        |    |                    |    |            |                                                       |
|--------------------------------------------------------------|----|----|----|----|----|---|--------|--------|----|--------------------|----|------------|-------------------------------------------------------|
| 138289 NIKAM DNYANESHWAR DATTATRAYA                          |    |    |    |    |    |   |        |        |    | ANITA              | M  | 1201972151 | 6 F 138289                                            |
| SUBJECT : MARKETING & MANAGEMENT                             |    |    |    |    |    |   |        |        |    |                    |    |            |                                                       |
| 231 :                                                        | 18 | 18 | 32 | 68 | A  | 4 | 232 :  | 20     |    | 42                 | 62 | A          | 3 233 : 20 53 73 A 3 234 : 19 34 53 B 3               |
| 235 :                                                        | 24 |    | 53 | 77 | A+ | 3 | 236H : | 21     | 18 | 43                 | 82 | A+         | 4 239 : 21 14 35 A 2 241 : 24 17 20 61 A 4            |
| 242 :                                                        | 13 |    | 31 | 44 | D  | 3 | 243 :  | 21     |    | 28                 | 49 | C          | 3 244 : 20 36 56 B+ 3 245 : 14 56 70 A 3              |
| 246H :                                                       | 18 | 18 | 39 | 75 | A+ | 4 | 249 :  | 10     |    | 16                 | 26 | B          | 2 351 : 26 48 74 A 3 352 : 25 56 81 A+ 3              |
| 353A :                                                       | 22 |    | 48 | 70 | A  | 3 | 354 :  | 18     | 18 | 34                 | 70 | A          | 4 355H : 24 18 28 70 A 4 356H : 21 18 28 67 A 4       |
| 361 :                                                        | 27 |    | 40 | *  | 67 | A | 3      | 362 :  | 22 |                    | 28 | *          | 50 B 3 363A : 16 40 * 56 B+ 3 364 : 26 15 21 * 62 A 4 |
| 365H :                                                       | 15 | 17 | 36 | *  | 68 | A | 4      | 366H : | 23 | 17                 | 23 | *          | 63 A 4 GR7-A :! P 2 GR8-A :! P 4                      |
| SGPA : (1) 6.09 (2) 8.14 (3) 8.05 (4) 6.91 (5) 8.14 (6) 7.57 |    |    |    |    |    |   |        |        |    | TOTAL 86 6 659     |    |            |                                                       |
|                                                              |    |    |    |    |    |   |        |        |    | F.Y.TOTAL 46 4 330 |    |            |                                                       |

% of MARKS : 65.16 CGPA : 7.49 FINAL GRADE : A

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                                     | NAME OF THE CANDIDATE |    |    |    |    |    |        |        |    |                    | MOTHER |    | SEX   | P.R.NO.    | SEM APP |          | RR STAT |    |       |          |        |    |       |    |    |    |   |    |    |   |
|--------------------------------------------------------------|-----------------------|----|----|----|----|----|--------|--------|----|--------------------|--------|----|-------|------------|---------|----------|---------|----|-------|----------|--------|----|-------|----|----|----|---|----|----|---|
| 138290                                                       | NIKAM KIRAN KAILAS    |    |    |    |    |    |        |        |    |                    | ANITA  |    | M     | 1201972152 | 6       | F        | 138290  |    |       |          |        |    |       |    |    |    |   |    |    |   |
| SUBJECT : MARKETING & MANAGEMENT                             |                       |    |    |    |    |    |        |        |    |                    |        |    |       |            |         |          |         |    |       |          |        |    |       |    |    |    |   |    |    |   |
| 231 :                                                        | 15                    | 16 | 38 | 69 | A  | 4  | 232 :  | 16     | 49 | 65                 | A      | 3  | 233 : | 13         | 60      | 73       | A       | 3  | 234 : | 16       | 52     | 68 | A     | 3  |    |    |   |    |    |   |
| 235 :                                                        | 17                    |    | 56 | 73 | A  | 3  | 236H : | 17     | 16 | 41                 | 74     | A  | 4     | 239 :      | 21      | 21       | 42      | A+ | 2     | 241 :    | 28     | 16 | 41    | 85 | A+ | 4  |   |    |    |   |
| 242 :                                                        | 12                    |    | 39 | 51 | B  | 3  | 243 :  | 27     |    | 43                 | 70     | A  | 3     | 244 :      | 22      | 56       | 78      | A+ | 3     | 245 :    | 20     |    | 43    | 63 | A  | 3  |   |    |    |   |
| 246H :                                                       | 12                    | 15 | 36 | 63 | A  | 4  | 249 :  | 18     |    | 22                 | 40     | A+ | 2     | 351 :      | 26      | 52       | 78      | A+ | 3     | 352 :    | 19     |    | 64    | 83 | A+ | 3  |   |    |    |   |
| 353A :                                                       | 21                    |    | 49 | 70 | A  | 3  | 354 :  | 14     | 16 | 29                 | 59     | B+ | 4     | 355H :     | 19      | 17       | 36      | 72 | A     | 4        | 356H : | 18 | 17    | 38 | 73 | A  | 4 |    |    |   |
| 361 :                                                        | 24                    |    | 31 | *  | 55 | B+ | 3      | 362 :  | 21 |                    | 30     | *  | 51    | B          | 3       | 363A :   | 27      | 37 | *     | 64       | A      | 3  | 364 : | 20 | 15 | 22 | * | 57 | B+ | 4 |
| 365H :                                                       | 18                    | 16 | 33 | *  | 67 | A  | 4      | 366H : | 15 | 16                 | 22     | *  | 53    | B          | 4       | GR7-A :! |         | P  | 2     | GR8-A :! |        |    |       | P  | 4  |    |   |    |    |   |
| SGPA : (1) 5.86 (2) 7.41 (3) 8.09 (4) 8.14 (5) 8.10 (6) 7.00 |                       |    |    |    |    |    |        |        |    | TOTAL 86 6 674     |        |    |       |            |         |          |         |    |       |          |        |    |       |    |    |    |   |    |    |   |
|                                                              |                       |    |    |    |    |    |        |        |    | F.Y.TOTAL 46 4 308 |        |    |       |            |         |          |         |    |       |          |        |    |       |    |    |    |   |    |    |   |

% of MARKS : 67.84 CGPA : 7.44 FINAL GRADE : A & 0.163  
0.163 balance marks : 10

|                                                              |    |    |    |    |    |   |        |        |    |                    |    |            |                                                      |
|--------------------------------------------------------------|----|----|----|----|----|---|--------|--------|----|--------------------|----|------------|------------------------------------------------------|
| 138291 PADALE LAXMAN MACHINDRA                               |    |    |    |    |    |   |        |        |    | MANISHA            | M  | 1201972154 | 6 F 138291                                           |
| SUBJECT : MARKETING & MANAGEMENT                             |    |    |    |    |    |   |        |        |    |                    |    |            |                                                      |
| 231 :                                                        | 18 | 16 | 25 | 59 | B+ | 4 | 232 :  | 19     |    | 36                 | 55 | B+         | 3 233 : 17 32 49 C 3 234 : 20 36 56 B+ 3             |
| 235 :                                                        | 21 |    | 42 | 63 | A  | 3 | 236H : | 16     | 17 | 40                 | 73 | A          | 4 239 : 21 10\$ 31 A 2 241 : 12 16 49 77 A+ 4        |
| 242 :                                                        | 13 |    | 45 | 58 | B+ | 3 | 243 :  | 27     |    | 39                 | 66 | A          | 3 244 : 22 49 71 A 3 245 : 24 57 81 A+ 3             |
| 246H :                                                       | 16 | 16 | 32 | 64 | A  | 4 | 249 :  | 17     |    | 22                 | 39 | A+         | 2 351 : 26 52 78 A+ 3 352 : 25 46 71 A 3             |
| 353A :                                                       | 22 |    | 45 | 67 | A  | 3 | 354 :  | 14     | 16 | 32                 | 62 | A          | 4 355H : 20 17 31 68 A 4 356H : 18 17 35 70 A 4      |
| 361 :                                                        | 24 |    | 46 | *  | 70 | A | 3      | 362 :  | 21 |                    | 28 | *          | 49 C 3 363A : 27 36 * 63 A 3 364 : 20 15 26 * 61 A 4 |
| 365H :                                                       | 21 | 16 | 36 | *  | 73 | A | 4      | 366H : | 18 | 16                 | 24 | *          | 58 B+ 4 GR7-A :! P 2 GR8-A :! P 4                    |
| SGPA : (1) 5.41 (2) 7.45 (3) 7.14 (4) 8.27 (5) 8.14 (6) 7.38 |    |    |    |    |    |   |        |        |    | TOTAL 86 6 665     |    |            |                                                      |
|                                                              |    |    |    |    |    |   |        |        |    | F.Y.TOTAL 46 4 299 |    |            |                                                      |

% of MARKS : 65.28 CGPA : 7.30 FINAL GRADE : A \$ 0.1

|                                                              |    |    |    |    |    |    |        |        |    |                    |    |            |                                                      |
|--------------------------------------------------------------|----|----|----|----|----|----|--------|--------|----|--------------------|----|------------|------------------------------------------------------|
| 138292 RODAGE GITANJALI VITTHAL                              |    |    |    |    |    |    |        |        |    | SHOBHA             | F  | 1201972159 | 6 F 138292                                           |
| SUBJECT : MARKETING & MANAGEMENT                             |    |    |    |    |    |    |        |        |    |                    |    |            |                                                      |
| 231 :                                                        | 17 | 13 | 22 | 52 | B  | 4  | 232 :  | 13     |    | 28                 | 41 | D          | 3 233 : 17 35 52 B 3 234 : 16 34 50 B 3              |
| 235 :                                                        | 18 |    | 46 | 64 | A  | 3  | 236H : | 17     | 18 | 20\$               | 55 | B+         | 4 239 : 20 14 34 A 2 241 : 28 10 35 73 A 4           |
| 242 :                                                        | 21 |    | 34 | 55 | B+ | 3  | 243 :  | 15     |    | 29                 | 44 | D          | 3 244 : 14 32 46 C 3 245 : 15 38 53 B 3              |
| 246H :                                                       | 20 | 16 | 29 | 65 | A  | 4  | 249 :  | 18     |    | 11                 | 29 | B+         | 2 351 : 24 46 70 A 3 352 : 21 46 67 A 3              |
| 353A :                                                       | 18 |    | 43 | 61 | A  | 3  | 354 :  | 18     | 16 | 24                 | 58 | B+         | 4 355H : 18 16 29 63 A 4 356H : 18 16 26 60 A 4      |
| 361 :                                                        | 26 |    | 58 | *  | 84 | A+ | 3      | 362 :  | 21 |                    | 32 | *          | 53 B 3 363A : 23 40 * 63 A 3 364 : 22 14 26 * 62 A 4 |
| 365H :                                                       | 22 | 15 | 39 | *  | 76 | A+ | 4      | 366H : | 17 | 15                 | 28 | *          | 60 A 4 GR7-A :! P 2 GR8-A :! P 4                     |
| SGPA : (1) 6.59 (2) 8.00 (3) 6.36 (4) 6.55 (5) 7.81 (6) 8.05 |    |    |    |    |    |    |        |        |    | TOTAL 86 6 617     |    |            |                                                      |
|                                                              |    |    |    |    |    |    |        |        |    | F.Y.TOTAL 46 4 338 |    |            |                                                      |



% of MARKS : 59.60 CGPA : 7.23 FINAL GRADE : A \$ 0.1

|                                                              |    |    |    |    |    |    |        |        |    |         |    |    |       |        |                |                |    |    |       |                    |        |       |    |    |    |   |    |   |
|--------------------------------------------------------------|----|----|----|----|----|----|--------|--------|----|---------|----|----|-------|--------|----------------|----------------|----|----|-------|--------------------|--------|-------|----|----|----|---|----|---|
| 138293 SHAHAPURKAR ATHARV GANESH                             |    |    |    |    |    |    |        |        |    | GAYATRI |    |    |       |        | M              | 1201972163 6 F |    |    |       |                    | 138293 |       |    |    |    |   |    |   |
| SUBJECT : MARKETING & MANAGEMENT                             |    |    |    |    |    |    |        |        |    |         |    |    |       |        |                |                |    |    |       |                    |        |       |    |    |    |   |    |   |
| 231 :                                                        | 22 | 16 | 34 | 72 | A  | 4  | 232 :  | 20     | 36 | 56      | B+ | 3  | 233 : | 19     | 62             | 81             | A+ | 3  | 234 : | 20                 | 53     | 73    | A  | 3  |    |   |    |   |
| 235 :                                                        | 24 |    | 53 | 77 | A+ | 3  | 236H : | 19     | 16 | 42      | 77 | A+ | 4     | 239 :  | 21             | 24             | 45 | 0  | 2     | 241 :              | 24     | 16    | 46 | 86 | A+ |   |    |   |
| 242 :                                                        | 22 |    | 56 | 78 | A+ | 3  | 243 :  | 12     | 59 | 71      | A  | 3  | 244 : | 18     | 63             | 81             | A+ | 3  | 245 : | 18                 | 56     | 74    | A  | 3  |    |   |    |   |
| 246H :                                                       | 18 | 17 | 43 | 78 | A+ | 4  | 249 :  | 11     | 20 | 31      | A  | 2  | 351 : | 26     | 59             | 85             | A+ | 3  | 352 : | 25                 | 57     | 82    | A+ |    |    |   |    |   |
| 353A :                                                       | 23 |    | 49 | 72 | A  | 3  | 354 :  | 14     | 16 | 32      | 62 | A  | 4     | 355H : | 22             | 17             | 36 | 75 | A+    | 4                  | 356H : | 21    | 17 | 33 | 71 | A |    |   |
| 361 :                                                        | 26 |    | 50 | *  | 76 | A+ | 3      | 362 :  | 21 | 30      | *  | 51 | B     | 3      | 363A :         | 27             | 46 | *  | 73    | A                  | 3      | 364 : | 24 | 15 | 21 | * | 60 | A |
| 365H :                                                       | 20 | 16 | 41 | *  | 77 | A+ | 4      | 366H : | 16 | 16      | 25 | *  | 57    | B+     | 4              | GR7-A : !      |    | P  | 2     | GR8-A : !          |        |       | P  |    |    | 4 |    |   |
| SGPA : (1) 6.00 (2) 7.14 (3) 8.50 (4) 8.64 (5) 8.48 (6) 7.86 |    |    |    |    |    |    |        |        |    |         |    |    |       |        | TOTAL 86 6 720 |                |    |    |       | F.Y.TOTAL 46 4 304 |        |       |    |    |    |   |    |   |

% of MARKS : 72.84 CGPA : 7.76 FINAL GRADE : A

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 33

| SEAT NO.                                                     |    |    |    | NAME OF THE CANDIDATE |    |   |        | MOTHER  |    |    |      | SEX |       | P.R.NO.    |           | SEM APP |    | RR STAT  |       |       |        |    |       |    |    |    |   |    |    |   |
|--------------------------------------------------------------|----|----|----|-----------------------|----|---|--------|---------|----|----|------|-----|-------|------------|-----------|---------|----|----------|-------|-------|--------|----|-------|----|----|----|---|----|----|---|
| 138294                                                       |    |    |    | SHAIKH ASHPAK INNUS   |    |   |        | MUNNABI |    |    |      | M   |       | 1201972164 |           | 6 F     |    | 138294   |       |       |        |    |       |    |    |    |   |    |    |   |
| SUBJECT : MARKETING & MANAGEMENT                             |    |    |    |                       |    |   |        |         |    |    |      |     |       |            |           |         |    |          |       |       |        |    |       |    |    |    |   |    |    |   |
| 231 :                                                        | 18 | 15 | 26 | 59                    | B+ | 4 | 232 :  | 15      | 35 | 50 | B    | 3   | 233 : | 20         | 48        | 68      | A  | 3        | 234 : | 21    | 42     | 63 | A     | 3  |    |    |   |    |    |   |
| 235 :                                                        | 23 |    | 45 | 68                    | A  | 3 | 236H : | 19      | 15 | 21 | 55   | B+  | 4     | 239 :      | 21        | 17      | 38 | A+       | 2     | 241 : | 28     | 15 | 28    | 71 | A  | 4  |   |    |    |   |
| 242 :                                                        | 25 |    | 36 | 61                    | A  | 3 | 243 :  | 27      |    | 38 | 65   | A   | 3     | 244 :      | 26        | 53      | 79 | A+       | 3     | 245 : | 25     |    | 45    | 70 | A  | 3  |   |    |    |   |
| 246H :                                                       | 20 | 16 | 39 | 75                    | A+ | 4 | 249 :  | 13      |    | 19 | 32   | A   | 2     | 351 :      | 26        | 49      | 75 | A+       | 3     | 352 : | 25     |    | 49    | 74 | A  | 3  |   |    |    |   |
| 353A :                                                       | 20 |    | 41 | 61                    | A  | 3 | 354 :  | 20      | 16 | 31 | 67   | A   | 4     | 355H :     | 20        | 18      | 31 | 69       | A     | 4     | 356H : | 18 | 18    | 41 | 77 | A+ | 4 |    |    |   |
| 361 :                                                        | 18 |    | 43 | *                     | 61 | A | 3      | 362 :   | 18 |    | 34   | *   | 52    | B          | 3         | 363A :  | 27 | 32       | *     | 59    | B+     | 3  | 364 : | 18 | 16 | 22 | * | 56 | B+ | 4 |
| 365H :                                                       | 19 | 16 | 35 | * 70                  | A  | 4 | 366H : | 17      | 16 | 20 | * 53 | B   | 4     | GR7-A :!   |           | P       | 2  | GR8-A :! |       |       |        |    | P     |    |    | 4  |   |    |    |   |
| SGPA : (1) 5.64 (2) 7.41 (3) 7.45 (4) 8.32 (5) 8.33 (6) 7.00 |    |    |    |                       |    |   |        |         |    |    |      |     |       |            | TOTAL     |         |    | 86       | 6     | 669   |        |    |       |    |    |    |   |    |    |   |
|                                                              |    |    |    |                       |    |   |        |         |    |    |      |     |       |            | F.Y.TOTAL |         |    | 46       | 4     | 304   |        |    |       |    |    |    |   |    |    |   |

% of MARKS : 65.12 CGPA : 7.37 FINAL GRADE : A

|                                                              |    |    |    |    |    |    |        |        |    |           |    |    |       |        |                    |                |    |    |       |          |        |       |    |    |    |    |    |   |
|--------------------------------------------------------------|----|----|----|----|----|----|--------|--------|----|-----------|----|----|-------|--------|--------------------|----------------|----|----|-------|----------|--------|-------|----|----|----|----|----|---|
| 138295 SHELAR ABHISHEK RAJENDRA                              |    |    |    |    |    |    |        |        |    | SANJIVANI |    |    |       |        | M                  | 1201972167 6 F |    |    |       |          | 138295 |       |    |    |    |    |    |   |
| SUBJECT : MARKETING & MANAGEMENT                             |    |    |    |    |    |    |        |        |    |           |    |    |       |        |                    |                |    |    |       |          |        |       |    |    |    |    |    |   |
| 231 :                                                        | 15 | 14 | 50 | 79 | A+ | 4  | 232 :  | 15     | 57 | 72        | A  | 3  | 233 : | 17     | 56                 | 73             | A  | 3  | 234 : | 15       | 60     | 75    | A+ | 3  |    |    |    |   |
| 235 :                                                        | 12 |    | 55 | 67 | A  | 3  | 236H : | 13     | 13 | 26        | 52 | B  | 4     | 239 :  | 23                 | 25             | 48 | 0  | 2     | 241 :    | 26     | 13    | 47 | 86 | A+ |    |    |   |
| 242 :                                                        | 21 |    | 50 | 71 | A  | 3  | 243 :  | 24     | 52 | 76        | A+ | 3  | 244 : | 14     | 56                 | 70             | A  | 3  | 245 : | 16       | 57     | 73    | A  | 3  |    |    |    |   |
| 246H :                                                       | 26 | 14 | 50 | 90 | 0  | 4  | 249 :  | 24     | 25 | 49        | 0  | 2  | 351 : | 26     | 59                 | 85             | A+ | 3  | 352 : | 25       | 60     | 85    | A+ |    |    |    |    |   |
| 353A :                                                       | 22 |    | 53 | 75 | A+ | 3  | 354 :  | 23     | 18 | 41        | 82 | A+ | 4     | 355H : | 23                 | 18             | 35 | 76 | A+    | 4        | 356H : | 20    | 18 | 42 | 80 | A+ |    |   |
| 361 :                                                        | 26 |    | 44 | *  | 70 | A  | 3      | 362 :  | 26 | 44        | *  | 70 | A     | 3      | 363A :             | 24             | 37 | *  | 61    | A        | 3      | 364 : | 26 | 16 | 23 | *  | 65 | A |
| 365H :                                                       | 23 | 18 | 37 | *  | 78 | A+ | 4      | 366H : | 20 | 18        | 22 | *  | 60    | A      | 4                  | GR7-A :!       |    | P  | 2     | GR9-A :! |        |       | P  |    | 4  |    |    |   |
| SGPA : (1) 7.14 (2) 7.14 (3) 8.14 (4) 8.86 (5) 9.00 (6) 8.19 |    |    |    |    |    |    |        |        |    |           |    |    |       |        | TOTAL 86 6 735     |                |    |    |       |          |        |       |    |    |    |    |    |   |
|                                                              |    |    |    |    |    |    |        |        |    |           |    |    |       |        | F.Y.TOTAL 46 4 330 |                |    |    |       |          |        |       |    |    |    |    |    |   |

% of MARKS : 74.72 CGPA : 8.07 FINAL GRADE : A

|                                                              |    |    |      |    |    |    |        |        |    |          |    |    |       |        |                |          |                |    |       |                    |        |        |       |    |    |    |   |    |   |   |
|--------------------------------------------------------------|----|----|------|----|----|----|--------|--------|----|----------|----|----|-------|--------|----------------|----------|----------------|----|-------|--------------------|--------|--------|-------|----|----|----|---|----|---|---|
| 138296 SHENDE YOGESH NANDU                                   |    |    |      |    |    |    |        |        |    | LAXMIBAI |    |    |       |        | M              |          | 1201972169 6 F |    |       |                    |        | 138296 |       |    |    |    |   |    |   |   |
| SUBJECT : MARKETING & MANAGEMENT                             |    |    |      |    |    |    |        |        |    |          |    |    |       |        |                |          |                |    |       |                    |        |        |       |    |    |    |   |    |   |   |
| 231 :                                                        | 14 | 8  | 23   | 45 | C  | 4  | 232 :  | 12     | 31 | 43       | D  | 3  | 233 : | 12     | 38             | 50       | B              | 3  | 234 : | 15                 | 31     | 46     | C     | 3  |    |    |   |    |   |   |
| 235 :                                                        | 13 |    | 28\$ | 41 | D  | 3  | 236H : | 12     | 8  | 27       | 47 | C  | 4     | 239 :  | 23             | 23       | 46             | 0  | 2     | 241 :              | 26     | 10     | 31    | 67 | A  | 4  |   |    |   |   |
| 242 :                                                        | 19 |    | 36   | 55 | B+ | 3  | 243 :  | 15     | 39 | 54       | B  | 3  | 244 : | 17     | 48             | 65       | A              | 3  | 245 : | 20                 | 49     | 69     | A     | 3  | 4  |    |   |    |   |   |
| 246H :                                                       | 12 | 9  | 35   | 56 | B+ | 4  | 249 :  | 11     | 14 | 25       | B  | 2  | 351 : | 18     | 52             | 70       | A              | 3  | 352 : | 18                 | 56     | 74     | A     | 3  | 4  |    |   |    |   |   |
| 353A :                                                       | 20 |    | 45   | 65 | A  | 3  | 354 :  | 14     | 13 | 30       | 57 | B+ | 4     | 355H : | 16             | 12       | 29             | 57 | B+    | 4                  | 356H : | 14     | 12    | 20 | 46 | C  | 4 |    |   |   |
| 361 :                                                        | 18 |    | 39   | *  | 57 | B+ | 3      | 362 :  | 18 | 22       | *  | 40 | D     | #      | 3              | 363A :   | 25             | 45 | *     | 70                 | A      | 3      | 364 : | 18 | 9  | 24 | * | 51 | B | 4 |
| 365H :                                                       | 15 | 10 | 33   | *  | 58 | B+ | 4      | 366H : | 18 | 10       | 22 | *  | 50    | B      | 4              | GR7-A :! |                | P  | 2     | GR8-A :!           |        |        | P     |    |    | 4  |   |    |   |   |
| SGPA : (1) 5.86 (2) 7.36 (3) 5.32 (4) 7.23 (5) 7.05 (6) 6.33 |    |    |      |    |    |    |        |        |    |          |    |    |       |        | TOTAL 86 6 557 |          |                |    |       | F.Y.TOTAL 46 4 306 |        |        |       |    |    |    |   |    |   |   |

% of MARKS : 56.16 CGPA : 6.54 FINAL GRADE : B+ \$ 0.1 # 0.4

|                                                              |    |    |    |    |    |   |        |        |    |        |    |   |       |        |                |          |                |    |       |                    |        |        |       |    |    |    |   |    |   |   |
|--------------------------------------------------------------|----|----|----|----|----|---|--------|--------|----|--------|----|---|-------|--------|----------------|----------|----------------|----|-------|--------------------|--------|--------|-------|----|----|----|---|----|---|---|
| 138297 WALAKE MANGESH ADINATH                                |    |    |    |    |    |   |        |        |    | SUNITA |    |   |       |        | M              |          | 1201972176 6 F |    |       |                    |        | 138297 |       |    |    |    |   |    |   |   |
| SUBJECT : MARKETING & MANAGEMENT                             |    |    |    |    |    |   |        |        |    |        |    |   |       |        |                |          |                |    |       |                    |        |        |       |    |    |    |   |    |   |   |
| 231 :                                                        | 15 | 8  | 27 | 50 | B  | 4 | 232 :  | 13     | 38 | 51     | B  | 3 | 233 : | 13     | 31             | 44       | D              | 3  | 234 : | 13                 | 55     | 68     | A     | 3  |    |    |   |    |   |   |
| 235 :                                                        | 16 |    | 55 | 71 | A  | 3 | 236H : | 12     | 8  | 20#    | 40 | D | 4     | 239 :  | 22             | 17       | 39             | A+ | 2     | 241 :              | 18     | 10     | 23    | 51 | B  | 4  |   |    |   |   |
| 242 :                                                        | 18 |    | 39 | 57 | B+ | 3 | 243 :  | 12     |    | 49     | 61 | A | 3     | 244 :  | 13             | 45       | 58             | B+ | 3     | 245 :              | 12     |        | 32    | 44 | D  | 3  |   |    |   |   |
| 246H :                                                       | 12 | 9  | 27 | 48 | C  | 4 | 249 :  | 10     |    | 17     | 27 | B | 2     | 351 :  | 20             | 55       | 75             | A+ | 3     | 352 :              | 22     |        | 56    | 78 | A+ | 3  |   |    |   |   |
| 353A :                                                       | 22 |    | 50 | 72 | A  | 3 | 354 :  | 18     | 14 | 34     | 66 | A | 4     | 355H : | 18             | 17       | 39             | 74 | A     | 4                  | 356H : | 18     | 17    | 39 | 74 | A  | 4 |    |   |   |
| 361 :                                                        | 22 |    | 41 | *  | 63 | A | 3      | 362 :  | 17 |        | 31 | * | 48    | C      | 3              | 363A :   | 26             | 47 | *     | 73                 | A      | 3      | 364 : | 16 | 10 | 23 | * | 49 | C | 4 |
| 365H :                                                       | 15 | 16 | 34 | *  | 65 | A | 4      | 366H : | 20 | 16     | 28 | * | 64    | A      | 4              | GR7-A :! |                | P  | 2     | GR8-A :!           |        |        | P     |    |    | 4  |   |    |   |   |
| SGPA : (1) 4.95 (2) 6.05 (3) 6.18 (4) 6.09 (5) 8.29 (6) 7.00 |    |    |    |    |    |   |        |        |    |        |    |   |       |        | TOTAL 86 6 591 |          |                |    |       | F.Y.TOTAL 46 4 253 |        |        |       |    |    |    |   |    |   |   |

% of MARKS : 60.40 CGPA : 6.39 FINAL GRADE : B+ # 0.4

NO.OF STUDENTS : 148

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. |  | NAME OF THE CANDIDATE   |      |     |      |    | MOTHER  |         |    |    |    | SEX |    | P.R.NO.    |   | SEM APP   |    |    |    |   | RR STAT |      |           |         |    |    |     |   |    |    |   |
|----------|--|-------------------------|------|-----|------|----|---------|---------|----|----|----|-----|----|------------|---|-----------|----|----|----|---|---------|------|-----------|---------|----|----|-----|---|----|----|---|
| 3513     |  | BACHHIRE GOPAL SAMADHAN |      |     |      |    | KUSUM   |         |    |    |    | M   |    | 1102004700 |   | 4 FR      |    |    |    |   | 3513    |      |           |         |    |    |     |   |    |    |   |
| 23121 :  |  | 14                      | 24   | 38  | A+   | 2  | 23122 : |         | 14 | 30 | 44 | A+  | 2  | 23123 :    |   | 13        | 30 | 43 | A+ | 2 | 23221 : |      | 12        | 18      | 30 | A  | 2   |   |    |    |   |
| 23222 :  |  | 12                      | *    |     |      |    |         |         |    |    |    |     |    |            |   |           |    |    |    |   |         |      |           |         |    |    |     |   |    |    |   |
|          |  |                         | 18   | 30  | A    | 2  | 23223 : |         | 12 | 27 | 39 | A+  | 2  | 23321 :    |   | 12        | 24 | 36 | A  | 2 | 23322 : |      | 12        | 32      | 44 | A+ | 2   |   |    |    |   |
| 23323 :  |  | 12                      | 25   | 37  | A    | 2  | 23921 : |         | 12 | 33 | 45 | O   | 2  | 23922 :    |   | 12        | 25 | 37 | A  | 2 | 24121 : |      | 13        | 12      | *  | 25 | B   | 2 |    |    |   |
| 24122 :  |  | 10                      | 14   | *   | 24   | C  | 2       | 24123 : |    | 13 | 27 | *   | 40 | A+         | 2 | 24221 :   |    | 12 | 8  | * | 20      | D \$ | 2         | 24222 : |    | 12 | 15  | * | 27 | B  | 2 |
| 24223 :  |  | 11                      | 32   | *   | 43   | A+ | 2       | 24321 : |    | 13 | 22 | *   | 35 | A          | 2 | 24322 :   |    | 12 | 19 | * | 31      | A    | 2         | 24323 : |    | 12 | 31  | * | 43 | A+ | 2 |
| 24921 :  |  | 13                      | 32   | *   | 45   | O  | 2       | 24922 : |    | 10 | 14 | *   | 24 | C          | 2 | GR2-A : ! |    |    |    |   | B       | 1    | GR8-A : ! |         |    |    |     | B | 4  |    |   |
| SGPA :   |  | (3)                     | 8.64 | (4) | 7.18 |    |         |         |    |    |    |     |    |            |   |           |    |    |    |   | TOTAL   |      | 44        | 5       |    |    | 348 |   |    |    |   |

\$ 0.1

|        |                       |     |     |      |    |     |       |       |    |    |        |    |    |       |   |           |    |    |    |   |       |           |            |       |    |       |    |    |      |    |   |     |  |
|--------|-----------------------|-----|-----|------|----|-----|-------|-------|----|----|--------|----|----|-------|---|-----------|----|----|----|---|-------|-----------|------------|-------|----|-------|----|----|------|----|---|-----|--|
| 3514   | DABI RADHIKA MADANLAL |     |     |      |    |     |       |       |    |    | PUSHPA |    |    |       |   |           |    |    |    |   | F     |           | 1102007125 |       | 4  |       | FR |    | 3514 |    |   |     |  |
| 23121  | :                     | 10  | 20  | 30   | A  | 2   | 23122 | :     | 12 | 29 | 41     | A+ | 2  | 23123 | : | 11        | 28 | 39 | A+ | 2 | 23221 | :         | 12         | 22    | 34 | A     | 2  |    |      |    |   |     |  |
| 23222  | :                     | 10  | 14# | 24   | C  | 2   | 23223 | :     | 12 | 24 | 36     | A  | 2  | 23321 | : | 12        | 25 | 37 | A  | 2 | 23322 | :         | 12         | 26    | 38 | A+    | 2  |    |      |    |   |     |  |
| 23323  | :                     | 13  | 28  | 41   | A+ | 2   | 23921 | :     | 13 | 29 | 42     | A+ | 2  | 23922 | : | 12        | 31 | 43 | A+ | 2 | 24121 | :         | 13         | 14    | *  | 27    | B  | 2  |      |    |   |     |  |
| 24122  | :                     | 12  | 14  | *    | 26 | B   | 2     | 24123 | :  | 14 | 27     | *  | 41 | A+    | 2 | 24221     | :  | 13 | 14 | * | 27    | B         | 2          | 24222 | :  | 13    | 20 | *  | 33   | A  | 2 |     |  |
| 24223  | :                     | 11  | 27  | *    | 38 | A+  | 2     | 24321 | :  | 12 | 21     | *  | 33 | A     | 2 | 24322     | :  | 10 | 19 | * | 29    | B+        | 2          | 24323 | :  | 12    | 26 | *  | 38   | A+ | 2 |     |  |
| 24921  | :                     | 12  | 33  | *    | 45 | 0   | 2     | 24922 | :  | 11 | 22     | *  | 33 | A     | 2 | GR2-A : ! |    | A  |    | 1 |       | GR8-A : ! |            | B     |    | 4     |    |    |      |    |   |     |  |
| SGPA : |                       | (3) |     | 8.27 |    | (4) |       | 7.82  |    |    |        |    |    |       |   |           |    |    |    |   |       |           |            |       |    | TOTAL |    | 44 |      | 5  |   | 354 |  |

# 0.4

|                      |                      |    |    |      |      |   |       |   |    |    |         |    |    |       |   |    |    |      |   |    |       |            |    |    |      |    |    |  |  |  |  |   |    |  |  |  |  |  |  |  |  |  |      |
|----------------------|----------------------|----|----|------|------|---|-------|---|----|----|---------|----|----|-------|---|----|----|------|---|----|-------|------------|----|----|------|----|----|--|--|--|--|---|----|--|--|--|--|--|--|--|--|--|------|
| 3515                 | KAMBLE NIKITA SURESH |    |    |      |      |   |       |   |    |    | MANISHA |    |    |       |   |    |    |      |   |    | F     | 1102004704 |    |    |      |    |    |  |  |  |  | 4 | FR |  |  |  |  |  |  |  |  |  | 3515 |
| 23121                | :                    | 10 | 19 | 29   | B+   | 2 | 23122 | : | 10 | 25 | 35      | A  | 2  | 23123 | : | 10 | 22 | 32   | A | 2  | 23221 | :          | 9  | 14 | 23   | C  | 2  |  |  |  |  |   |    |  |  |  |  |  |  |  |  |  |      |
| 23222                | :                    | 9  | 20 | 29   | B+   | 2 | 23223 | : | 9  | 20 | 29      | B+ | 2  | 23321 | : | 8  | 19 | 27   | B | 2  | 23322 | :          | 9  | 22 | 31   | A  | 2  |  |  |  |  |   |    |  |  |  |  |  |  |  |  |  |      |
| 23323                | :                    | 10 | 20 | 30   | A    | 2 | 23921 | : | 10 | 22 | 32      | A  | 2  | 23922 | : | 8  | 15 | 23   | C | 2  | 24121 | :          | 12 | 3  | * 15 | F  | FF |  |  |  |  |   |    |  |  |  |  |  |  |  |  |  |      |
| 24122                | :                    | 9  | 14 | * 23 | C    | 2 | 24123 | : | 12 | 27 | * 39    | A+ | 2  | 24221 | : | 8  | 1  | * 9  | F | FF | 24222 | :          | 8  | 14 | * 22 | D  | 2  |  |  |  |  |   |    |  |  |  |  |  |  |  |  |  |      |
| 24223                | :                    | 8  | 19 | * 27 | B    | 2 | 24321 | : | 9  | 7  | * 16    | F  | FF | 24322 | : | 8  | 14 | * 22 | D | 2  | 24323 | :          | 8  | 21 | * 29 | B+ | 2  |  |  |  |  |   |    |  |  |  |  |  |  |  |  |  |      |
| 24921                | :                    | 11 | 9  | * 20 | D \$ | 2 | 24922 | : | 10 | 15 | * 25    | B  | 2  | GR2-A | : | !  |    |      | A | 1  | GR8-A | :          | !  |    |      | A  | 4  |  |  |  |  |   |    |  |  |  |  |  |  |  |  |  |      |
| FAIL A.T.K.T. \$ 0.1 |                      |    |    |      |      |   |       |   |    |    |         |    |    |       |   |    |    |      |   |    |       |            |    |    |      |    |    |  |  |  |  |   |    |  |  |  |  |  |  |  |  |  |      |

|       |                      |     |      |     |      |    |       |       |    |    |         |    |    |       |   |       |    |    |    |   |       |   |            |       |    |    |    |     |      |    |   |
|-------|----------------------|-----|------|-----|------|----|-------|-------|----|----|---------|----|----|-------|---|-------|----|----|----|---|-------|---|------------|-------|----|----|----|-----|------|----|---|
| 3516  | ANUSHREE NITIN BONDE |     |      |     |      |    |       |       |    |    | SUVARNA |    |    |       |   |       |    |    |    |   | F     |   | 1102004699 |       | 4  |    | F  |     | 3516 |    |   |
| 23121 | :                    | 14  | 31   | 45  | 0    | 2  | 23122 | :     | 14 | 28 | 42      | A+ | 2  | 23123 | : | 13    | 30 | 43 | A+ | 2 | 23221 | : | 12         | 22    | 34 | A  | 2  |     |      |    |   |
| 23222 | :                    | 12  | 21   | 33  | A    | 2  | 23223 | :     | 12 | 26 | 38      | A+ | 2  | 23321 | : | 12    | 23 | 35 | A  | 2 | 23322 | : | 12         | 31    | 43 | A+ | 2  |     |      |    |   |
| 23323 | :                    | 12  | 28   | 40  | A+   | 2  | 23921 | :     | 12 | 32 | 44      | A+ | 2  | 23922 | : | 12    | 32 | 44 | A+ | 2 | 24121 | : | 14         | 23    | *  | 37 | A  | 2   |      |    |   |
| 24122 | :                    | 12  | 24   | *   | 36   | A  | 2     | 24123 | :  | 14 | 33      | *  | 47 | 0     | 2 | 24221 | :  | 11 | 23 | * | 34    | A | 2          | 24222 | :  | 12 | 28 | *   | 40   | A+ | 2 |
| 24223 | :                    | 13  | 33   | *   | 46   | 0  | 2     | 24321 | :  | 12 | 19      | *  | 31 | A     | 2 | 24322 | :  | 12 | 14 | * | 26    | B | 2          | 24323 | :  | 13 | 31 | *   | 44   | A+ | 2 |
| 24921 | :                    | 12  | 26   | *   | 38   | A+ | 2     | 24922 | :  | 11 | 21      | *  | 32 | A     | 2 | GR2-A | :  | !  |    |   | A     | 1 | GR8-A      | :     | !  |    |    | A   | 4    |    |   |
| SGPA  | :                    | (3) | 8.82 | (4) | 8.45 |    |       |       |    |    |         |    |    |       |   |       |    |    |    |   |       |   | TOTAL      | 44    | 5  |    |    | 380 |      |    |   |

|        |                          |   |     |      |      |      |   |       |  |   |          |    |      |    |   |          |  |   |    |    |      |            |   |       |  |   |       |          |    |    |    |   |   |  |  |  |  |   |   |  |  |     |  |      |  |  |  |  |  |
|--------|--------------------------|---|-----|------|------|------|---|-------|--|---|----------|----|------|----|---|----------|--|---|----|----|------|------------|---|-------|--|---|-------|----------|----|----|----|---|---|--|--|--|--|---|---|--|--|-----|--|------|--|--|--|--|--|
| 3517   | JADHAV ABHISHEK PRASHANT |   |     |      |      |      |   |       |  |   | ANURADHA |    |      |    |   |          |  |   |    |    | M    | 1102004702 |   |       |  |   |       |          |    |    |    | 4 | F |  |  |  |  |   |   |  |  |     |  | 3517 |  |  |  |  |  |
| 23121  |                          | : | 11  | 27   | 38   | A+   | 2 | 23122 |  | : | 12       | 32 | 44   | A+ | 2 | 23123    |  | : | 11 | 22 | 33   | A          | 2 | 23221 |  | : | 10    | 27       | 37 | A  | 2  |   |   |  |  |  |  |   |   |  |  |     |  |      |  |  |  |  |  |
| 23222  |                          | : | 10  | 25   | 35   | A    | 2 | 23223 |  | : | 12       | 22 | 34   | A  | 2 | 23321    |  | : | 10 | 29 | 39   | A+         | 2 | 23322 |  | : | 11    | 34       | 45 | O  | 2  |   |   |  |  |  |  |   |   |  |  |     |  |      |  |  |  |  |  |
| 23323  |                          | : | 12  | 27   | 39   | A+   | 2 | 23921 |  | : | 12       | 34 | 46   | O  | 2 | 23922    |  | : | 12 | 23 | 35   | A          | 2 | 24121 |  | : | 12    | 16       | *  | 28 | B+ | 2 |   |  |  |  |  |   |   |  |  |     |  |      |  |  |  |  |  |
| 24122  |                          | : | 10  | 18   | * 28 | B+   | 2 | 24123 |  | : | 12       | 26 | * 38 | A+ | 2 | 24221    |  | : | 12 | 22 | * 34 | A          | 2 | 24222 |  | : | 13    | 24       | *  | 37 | A  | 2 |   |  |  |  |  |   |   |  |  |     |  |      |  |  |  |  |  |
| 24223  |                          | : | 12  | 24   | * 36 | A    | 2 | 24321 |  | : | 12       | 25 | * 37 | A  | 2 | 24322    |  | : | 11 | 14 | * 25 | B          | 2 | 24323 |  | : | 11    | 30       | *  | 41 | A+ | 2 |   |  |  |  |  |   |   |  |  |     |  |      |  |  |  |  |  |
| 24921  |                          | : | 10  | 26   | * 36 | A    | 2 | 24922 |  | : | 10       | 12 | * 22 | D  | 2 | GR2-A :! |  |   |    |    |      |            |   |       |  | A | 1     | GR8-A :! |    |    |    |   |   |  |  |  |  | B | 4 |  |  |     |  |      |  |  |  |  |  |
| SGPA : |                          |   | (3) | 8.73 | (4)  | 7.45 |   |       |  |   |          |    |      |    |   |          |  |   |    |    |      |            |   |       |  |   | TOTAL |          |    | 44 | 5  |   |   |  |  |  |  |   |   |  |  | 356 |  |      |  |  |  |  |  |

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. |  | NAME OF THE CANDIDATE |    |      |    |     |    |       |       |   |    | MOTHER |    |    |    |       | SEX |          | P.R.NO.    |    | SEM APP |    |   |       |          | RR STAT |       |       |    |    |    |   |    |     |   |
|----------|--|-----------------------|----|------|----|-----|----|-------|-------|---|----|--------|----|----|----|-------|-----|----------|------------|----|---------|----|---|-------|----------|---------|-------|-------|----|----|----|---|----|-----|---|
| 3518     |  | KADAM NAGESH VITTHAL  |    |      |    |     |    |       |       |   |    | CHHAYA |    |    |    |       | M   |          | 1102004703 |    | 4 F     |    |   |       |          | 3518    |       |       |    |    |    |   |    |     |   |
| 23121    |  | :                     | 12 | 25   | 37 | A   | 2  | 23122 |       | : | 12 | 27     | 39 | A+ | 2  | 23123 |     | :        | 12         | 28 | 40      | A+ | 2 | 23221 |          | :       | 12    | 18    | 30 | A  | 2  |   |    |     |   |
| 23222    |  | :                     | 12 | 17   | 29 | B+  | 2  | 23223 |       | : | 12 | 28     | 40 | A+ | 2  | 23321 |     | :        | 12         | 24 | 36      | A  | 2 | 23322 |          | :       | 12    | 35    | 47 | O  | 2  |   |    |     |   |
| 23323    |  | :                     | 12 | 26   | 38 | A+  | 2  | 23921 |       | : | 12 | 31     | 43 | A+ | 2  | 23922 |     | :        | 13         | 29 | 42      | A+ | 2 | 24121 |          | :       | 12    | 12    | *  | 24 | C  | 2 |    |     |   |
| 24122    |  | :                     | 10 | 14   | *  | 24  | C  | 2     | 24123 |   | :  | 12     | 28 | *  | 40 | A+    | 2   | 24221    |            | :  | 12      | 16 | * | 28    | B+       | 2       | 24222 |       | :  | 13 | 18 | * | 31 | A   | 2 |
| 24223    |  | :                     | 11 | 28   | *  | 39  | A+ | 2     | 24321 |   | :  | 13     | 17 | *  | 30 | A     | 2   | 24322    |            | :  | 12      | 16 | * | 28    | B+       | 2       | 24323 |       | :  | 12 | 27 | * | 39 | A+  | 2 |
| 24921    |  | :                     | 10 | 26   | *  | 36  | A  | 2     | 24922 |   | :  | 11     | 13 | *  | 24 | C     | 2   | GR2-A :! |            |    |         | B  |   | 1     | GR8-A :! |         |       |       | B  |    | 4  |   |    |     |   |
| SGPA :   |  | (3)                   |    | 8.64 |    | (4) |    | 7.27  |       |   |    |        |    |    |    |       |     |          |            |    |         |    |   |       |          |         |       | TOTAL |    | 44 |    | 5 |    | 350 |   |

|       |                   |    |    |    |   |   |       |   |    |    |          |    |   |       |   |    |    |    |   |   |       |            |    |    |    |   |   |  |  |  |  |   |   |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 3519  | MANE ANIKET DILIP |    |    |    |   |   |       |   |    |    | JAYASHRI |    |   |       |   |    |    |    |   |   | M     | 1102004706 |    |    |    |   |   |  |  |  |  | 4 | F | 3519 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23121 | :                 | 11 | 25 | 36 | A | 2 | 23122 | : | 11 | 30 | 41       | A+ | 2 | 23123 | : | 10 | 22 | 32 | A | 2 | 23221 | :          | 11 | 22 | 33 | A | 2 |  |  |  |  |   |   |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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|-------|--------|-----------|------------|--------|------|----|-------|-------|----|----|----|----|----|-------|------------|-------|----|----|----|---|-------|-------|----|-------|----|----|-----|---|----|----|---|
| 3520  | MULANI | SHAHARUKH | SALLAUDHIN | PARVIN |      |    |       |       |    |    |    |    |    | M     | 1102004707 | 4     | F  |    |    |   |       |       |    | 3520  |    |    |     |   |    |    |   |
| 23121 | :      | 12        | 25         | 37     | A    | 2  | 23122 | :     | 11 | 32 | 43 | A+ | 2  | 23123 | :          | 10    | 22 | 32 | A  | 2 | 23221 | :     | 11 | 20    | 31 | A  | 2   |   |    |    |   |
| 23222 | :      | 10        | 17         | 27     | B    | 2  | 23223 | :     | 12 | 24 | 36 | A  | 2  | 23321 | :          | 10    | 21 | 31 | A  | 2 | 23322 | :     | 10 | 27    | 37 | A  | 2   |   |    |    |   |
| 23323 | :      | 10        | 25         | 35     | A    | 2  | 23921 | :     | 12 | 34 | 46 | 0  | 2  | 23922 | :          | 12    | 27 | 39 | A+ | 2 | 24121 | :     | 12 | 15    | *  | 27 | B   | 2 |    |    |   |
| 24122 | :      | 9         | 16         | *      | 25   | B  | 2     | 24123 | :  | 12 | 26 | *  | 38 | A+    | 2          | 24221 | :  | 12 | 19 | * | 31    | A     | 2  | 24222 | :  | 12 | 20  | * | 32 | A  | 2 |
| 24223 | :      | 11        | 31         | *      | 42   | A+ | 2     | 24321 | :  | 12 | 25 | *  | 37 | A     | 2          | 24322 | :  | 12 | 20 | * | 32    | A     | 2  | 24323 | :  | 11 | 33  | * | 44 | A+ | 2 |
| 24921 | :      | 12        | 26         | *      | 38   | A+ | 2     | 24922 | :  | 10 | 22 | *  | 32 | A     | 2          | GR2-A | :  | !  |    | B | 1     | GR8-A | :  | !     |    |    | B   | 4 |    |    |   |
| SGPA  | :      | (3)       | 8.18       | (4)    | 8.00 |    |       |       |    |    |    |    |    |       |            |       |    |    |    |   |       | TOTAL | 44 | 5     |    |    | 356 |   |    |    |   |

| 3521 NAGTILAK RUTUJA VILAS |   |    |    |      |    |   |       |   |    |    |      | LAXMI          |   |       |   | F 1102004708 4 F |    |      |    | 3521 |       |   |    |    |      |    |   |   |
|----------------------------|---|----|----|------|----|---|-------|---|----|----|------|----------------|---|-------|---|------------------|----|------|----|------|-------|---|----|----|------|----|---|---|
| 23121                      | : | 12 | 22 | 34   | A  | 2 | 23122 | : | 12 | 29 | 41   | A+             | 2 | 23123 | : | 11               | 24 | 35   | A  | 2    | 23221 | : | 12 | 21 | 33   | A  | 2 |   |
| 23222                      | : | 13 | 18 | 31   | A  | 2 | 23223 | : | 12 | 26 | 38   | A+             | 2 | 23321 | : | 12               | 29 | 41   | A+ | 2    | 23322 | : | 12 | 34 | 46   | 0  | 2 |   |
| 23323                      | : | 12 | 27 | 39   | A+ | 2 | 23921 | : | 12 | 34 | 46   | 0              | 2 | 23922 | : | 12               | 27 | 39   | A+ | 2    | 24121 | : | 12 | 19 | *    | 31 | A | 2 |
| 24122                      | : | 13 | 15 | * 28 | B+ | 2 | 24123 | : | 12 | 31 | * 43 | A+             | 2 | 24221 | : | 14               | 15 | * 29 | B+ | 2    | 24222 | : | 13 | 30 | * 43 | A+ | 2 |   |
| 24223                      | : | 13 | 31 | * 44 | A+ | 2 | 24321 | : | 13 | 27 | * 40 | A+             | 2 | 24322 | : | 12               | 21 | * 33 | A  | 2    | 24323 | : | 13 | 33 | * 46 | 0  | 2 |   |
| 24921                      | : | 11 | 31 | * 42 | A+ | 2 | 24922 | : | 12 | 22 | * 34 | A              | 2 | GR2-A | : | !                |    | B    | 1  |      | GR8-A | : | !  |    | B    | 4  |   |   |
| SGPA : (3) 8.82 (4) 8.45   |   |    |    |      |    |   |       |   |    |    |      | TOTAL 44 5 380 |   |       |   |                  |    |      |    |      |       |   |    |    |      |    |   |   |

|                          |                    |    |    |    |    |    |       |       |    |    |    |    |       |       |   |       |    |    |    |   |       |   |       |       |       |            |    |   |    |    |   |  |  |  |  |      |
|--------------------------|--------------------|----|----|----|----|----|-------|-------|----|----|----|----|-------|-------|---|-------|----|----|----|---|-------|---|-------|-------|-------|------------|----|---|----|----|---|--|--|--|--|------|
| 3522                     | PANDIT RUTUJA RAJU |    |    |    |    |    |       |       |    |    |    |    | ANITA |       |   |       |    |    |    |   |       |   |       |       | F     | 1102004710 |    |   |    | 4  | F |  |  |  |  | 3522 |
| 23121                    | :                  | 11 | 29 | 40 | A+ | 2  | 23122 | :     | 12 | 29 | 41 | A+ | 2     | 23123 | : | 10    | 24 | 34 | A  | 2 | 23221 | : | 9     | 32    | 41    | A+         | 2  |   |    |    |   |  |  |  |  |      |
| 23222                    | :                  | 10 | 24 | 34 | A  | 2  | 23223 | :     | 10 | 18 | 28 | B+ | 2     | 23321 | : | 9     | 30 | 39 | A+ | 2 | 23322 | : | 10    | 29    | 39    | A+         | 2  |   |    |    |   |  |  |  |  |      |
| 23323                    | :                  | 9  | 22 | 31 | A  | 2  | 23921 | :     | 10 | 33 | 43 | A+ | 2     | 23922 | : | 10    | 32 | 42 | A+ | 2 | 24121 | : | 12    | 18    | *     | 30         | A  | 2 |    |    |   |  |  |  |  |      |
| 24122                    | :                  | 13 | 15 | *  | 28 | B+ | 2     | 24123 | :  | 13 | 26 | *  | 39    | A+    | 2 | 24221 | :  | 11 | 14 | * | 25    | B | 2     | 24222 | :     | 11         | 27 | * | 38 | A+ | 2 |  |  |  |  |      |
| 24223                    | :                  | 11 | 31 | *  | 42 | A+ | 2     | 24321 | :  | 10 | 19 | *  | 29    | B+    | 2 | 24322 | :  | 10 | 20 | * | 30    | A | 2     | 24323 | :     | 10         | 24 | * | 34 | A  | 2 |  |  |  |  |      |
| 24921                    | :                  | 10 | 34 | *  | 44 | A+ | 2     | 24922 | :  | 12 | 27 | *  | 39    | A+    | 2 | GR2-A | :  | !  |    |   | A     | 1 | GR8-A | :     | !     |            |    | A | 4  |    |   |  |  |  |  |      |
| SGPA : (3) 8.55 (4) 8.09 |                    |    |    |    |    |    |       |       |    |    |    |    |       |       |   |       |    |    |    |   |       |   |       |       | TOTAL |            |    |   |    | 44 | 5 |  |  |  |  | 366  |

SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0620 GENBA SOPANRAO MOZE TRUST'S ARTS & COMMERCE COLLEGE & IMS,PUNE PAGE : 3

| SEAT NO.   |       | NAME OF THE CANDIDATE |    |      |    |      |       |   |    |    |      | MOTHER   |   | SEX   | P.R.NO.    |    | SEM APP |      | RR STAT |       |       |    |    |    |      |     |   |
|------------|-------|-----------------------|----|------|----|------|-------|---|----|----|------|----------|---|-------|------------|----|---------|------|---------|-------|-------|----|----|----|------|-----|---|
| 3523       | PAWAR | DIIPIKA RAMESH        |    |      |    |      |       |   |    |    |      | MUNNIBAI |   | F     | 1102004711 |    | 4       | F    | 3523    |       |       |    |    |    |      |     |   |
| 23121      | :     | 14                    | 29 | 43   | A+ | 2    | 23122 | : | 13 | 33 | 46   | 0        | 2 | 23123 | :          | 12 | 27      | 39   | A+      | 2     | 23221 | :  | 13 | 20 | 33   | A   | 2 |
| 23222      | :     | 14                    | 28 | 42   | A+ | 2    | 23223 | : | 13 | 30 | 43   | A+       | 2 | 23321 | :          | 13 | 32      | 45   | 0       | 2     | 23322 | :  | 13 | 27 | 40   | A+  | 2 |
| 23323      | :     | 13                    | 32 | 45   | 0  | 2    | 23921 | : | 13 | 30 | 43   | A+       | 2 | 23922 | :          | 13 | 32      | 45   | 0       | 2     | 24121 | :  | 13 | 28 | * 41 | A+  | 2 |
| 24122      | :     | 14                    | 25 | * 39 | A+ | 2    | 24123 | : | 13 | 31 | * 44 | A+       | 2 | 24221 | :          | 14 | 32      | * 46 | 0       | 2     | 24222 | :  | 14 | 28 | * 42 | A+  | 2 |
| 24223      | :     | 13                    | 32 | * 45 | 0  | 2    | 24321 | : | 13 | 32 | * 45 | 0        | 2 | 24322 | :          | 13 | 21      | * 34 | A       | 2     | 24323 | :  | 13 | 32 | * 45 | 0   | 2 |
| 24921      | :     | 13                    | 31 | * 44 | A+ | 2    | 24922 | : | 12 | 22 | * 34 | A        | 2 | GR2-A | :          | !  |         | A    | 1       |       | GR8-A | :  | !  |    | A    | 4   |   |
| SGPA : (3) |       | 9.27                  |    | (4)  |    | 9.18 |       |   |    |    |      |          |   |       |            |    |         |      |         | TOTAL |       | 44 |    | 5  |      | 406 |   |

| 3524 PAWAR PAYAL RAJENDRA |   |    |    |    |    | SANGITA |       |       |    |    |    | F  |    | 1102004712 |   | 4     |    | F     |    | 3524 |       |       |    |       |    |    |    |   |    |    |   |
|---------------------------|---|----|----|----|----|---------|-------|-------|----|----|----|----|----|------------|---|-------|----|-------|----|------|-------|-------|----|-------|----|----|----|---|----|----|---|
| 23121                     | : | 13 | 31 | 44 | A+ | 2       | 23122 | :     | 13 | 29 | 42 | A+ | 2  | 23123      | : | 12    | 27 | 39    | A+ | 2    | 23221 | :     | 14 | 22    | 36 | A  | 2  |   |    |    |   |
| 23222                     | : | 13 | 20 | 33 | A  | 2       | 23223 | :     | 12 | 28 | 40 | A+ | 2  | 23321      | : | 12    | 25 | 37    | A  | 2    | 23322 | :     | 12 | 33    | 45 | 0  | 2  |   |    |    |   |
| 23323                     | : | 12 | 30 | 42 | A+ | 2       | 23921 | :     | 13 | 31 | 44 | A+ | 2  | 23922      | : | 12    | 27 | 39    | A+ | 2    | 24121 | :     | 12 | 22    | *  | 34 | A  | 2 |    |    |   |
| 24122                     | : | 13 | 25 | *  | 38 | A       | 2     | 24123 | :  | 12 | 31 | *  | 43 | A+         | 2 | 24221 | :  | 14    | 14 | *    | 28    | B+    | 2  | 24222 | :  | 13 | 21 | * | 34 | A  | 2 |
| 24223                     | : | 13 | 31 | *  | 44 | A+      | 2     | 24321 | :  | 13 | 23 | *  | 36 | A          | 2 | 24322 | :  | 12    | 16 | *    | 28    | B+    | 2  | 24323 | :  | 12 | 32 | * | 44 | A+ | 2 |
| 24921                     | : | 12 | 21 | *  | 33 | A       | 2     | 24922 | :  | 11 | 19 | *  | 30 | A          | 2 | GR2-A | :  | !     |    | B    | 1     | GR8-A | :  | !     |    |    | A  | 4 |    | 4  |   |
| SGPA : (3) 8.82 (4) 8.18  |   |    |    |    |    |         |       |       |    |    |    |    |    |            |   |       |    | TOTAL |    | 44   | 5     |       |    | 374   |    |    |    |   |    |    |   |

|                          |                         |    |    |      |    |   |       |   |    |    |      |    |        |       |   |    |    |    |    |    |       |       |    |    |       |            |    |    |   |  |  |  |  |  |    |   |     |   |   |  |  |  |  |  |  |  |  |  |  |  |  |      |
|--------------------------|-------------------------|----|----|------|----|---|-------|---|----|----|------|----|--------|-------|---|----|----|----|----|----|-------|-------|----|----|-------|------------|----|----|---|--|--|--|--|--|----|---|-----|---|---|--|--|--|--|--|--|--|--|--|--|--|--|------|
| 3525                     | RAJGURU NIKITA HANUMANT |    |    |      |    |   |       |   |    |    |      |    | DIPALI |       |   |    |    |    |    |    |       |       |    |    | F     | 1102004713 |    |    |   |  |  |  |  |  |    |   |     | 4 | F |  |  |  |  |  |  |  |  |  |  |  |  | 3525 |
| 23121                    | :                       | 13 | 25 | 38   | A+ | 2 | 23122 | : | 11 | 34 | 45   | 0  | 2      | 23123 | : | 12 | 26 | 38 | A+ | 2  | 23221 | :     | 12 | 18 | 30    | A          | 2  |    |   |  |  |  |  |  |    |   |     |   |   |  |  |  |  |  |  |  |  |  |  |  |  |      |
| 23222                    | :                       | 12 | 18 | 30   | A  | 2 | 23223 | : | 12 | 25 | 37   | A  | 2      | 23321 | : | 12 | 25 | 37 | A  | 2  | 23322 | :     | 12 | 33 | 45    | 0          | 2  |    |   |  |  |  |  |  |    |   |     |   |   |  |  |  |  |  |  |  |  |  |  |  |  |      |
| 23323                    | :                       | 12 | 29 | 41   | A+ | 2 | 23921 | : | 12 | 35 | 47   | 0  | 2      | 23922 | : | 12 | 28 | 40 | A+ | 2  | 24121 | :     | 12 | 25 | *     | 37         | A  | 2  |   |  |  |  |  |  |    |   |     |   |   |  |  |  |  |  |  |  |  |  |  |  |  |      |
| 24122                    | :                       | 13 | 27 | * 40 | A+ | 2 | 24123 | : | 12 | 30 | * 42 | A+ | 2      | 24221 | : | 11 | 19 | *  | 30 | A  | 2     | 24222 | :  | 13 | 24    | *          | 37 | A  | 2 |  |  |  |  |  |    |   |     |   |   |  |  |  |  |  |  |  |  |  |  |  |  |      |
| 24223                    | :                       | 13 | 28 | * 41 | A+ | 2 | 24321 | : | 13 | 21 | * 34 | A  | 2      | 24322 | : | 12 | 17 | *  | 29 | B+ | 2     | 24323 | :  | 12 | 30    | *          | 42 | A+ | 2 |  |  |  |  |  |    |   |     |   |   |  |  |  |  |  |  |  |  |  |  |  |  |      |
| 24921                    | :                       | 11 | 30 | * 41 | A+ | 2 | 24922 | : | 11 | 29 | * 40 | A+ | 2      | GR2-A | : | !  |    |    | B  | 1  | GR8-A | :     | !  |    |       |            | B  | 4  |   |  |  |  |  |  |    |   |     |   |   |  |  |  |  |  |  |  |  |  |  |  |  |      |
| SGPA : (3) 8.91 (4) 8.45 |                         |    |    |      |    |   |       |   |    |    |      |    |        |       |   |    |    |    |    |    |       |       |    |    | TOTAL |            |    |    |   |  |  |  |  |  | 44 | 5 | 382 |   |   |  |  |  |  |  |  |  |  |  |  |  |  |      |

|       |                      |    |    |      |    |   |       |   |    |    |         |    |   |       |   |    |    |    |    |      |       |                |    |    |    |      |    |   |  |  |  |      |
|-------|----------------------|----|----|------|----|---|-------|---|----|----|---------|----|---|-------|---|----|----|----|----|------|-------|----------------|----|----|----|------|----|---|--|--|--|------|
| 3526  | SHAIKH AFROJ MUSTAFA |    |    |      |    |   |       |   |    |    | DILSHAD |    |   |       |   |    |    |    |    |      | M     | 1102004714 4 F |    |    |    |      |    |   |  |  |  | 3526 |
| 23121 | :                    | 13 | 26 | 39   | A+ | 2 | 23122 | : | 12 | 29 | 41      | A+ | 2 | 23123 | : | 12 | 26 | 38 | A+ | 2    | 23221 | :              | 10 | 27 | 37 | A    | 2  |   |  |  |  |      |
| 23222 | :                    | 11 | 20 | 31   | A  | 2 | 23223 | : | 10 | 26 | 36      | A  | 2 | 23321 | : | 12 | 21 | 33 | A  | 2    | 23322 | :              | 10 | 30 | 40 | A+   | 2  |   |  |  |  |      |
| 23323 | :                    | 12 | 26 | 38   | A+ | 2 | 23921 | : | 12 | 34 | 46      | O  | 2 | 23922 | : | 12 | 25 | 37 | A  | 2    | 24121 | :              | 12 | 11 | *  | 23   | C  | 2 |  |  |  |      |
| 24122 | :                    | 12 | 14 | * 26 | B  | 2 | 24123 | : | 12 | 26 | * 38    | A+ | 2 | 24221 | : | 11 | 10 | *  | 21 | D    | 2     | 24222          | :  | 12 | 18 | * 30 | A  | 2 |  |  |  |      |
| 24223 | :                    | 11 | 20 | * 31 | A  | 2 | 24321 | : | 12 | 8  | * 20    | D  | 2 | 24322 | : | 12 | 8  | *  | 20 | D \$ | 2     | 24323          | :  | 12 | 29 | * 41 | A+ | 2 |  |  |  |      |
| 24921 | :                    | 12 | 15 | * 27 | B  | 2 | 24922 | : | 12 | 18 | * 30    | A  | 2 | GR2-A | : | !  |    |    | B  | 1    | GR8-A | :              | !  |    |    | B    | 4  |   |  |  |  |      |

SGPA : (3) 8.64 (4) 6.45 TOTAL 44 5 332

|                            |                          |    |     |    |    |      |       |       |    |      |         |    |    |       |   |       |    |                |    |   |       |       |      |       |    |    |    |   |    |      |   |
|----------------------------|--------------------------|----|-----|----|----|------|-------|-------|----|------|---------|----|----|-------|---|-------|----|----------------|----|---|-------|-------|------|-------|----|----|----|---|----|------|---|
| \$ 0.1                     |                          |    |     |    |    |      |       |       |    |      |         |    |    |       |   |       |    |                |    |   |       |       |      |       |    |    |    |   |    |      |   |
| 3527                       | SHRUNGARE SUSHAMA DEORAM |    |     |    |    |      |       |       |    |      | HIRABAI |    |    |       |   | F     |    | 1102004715 4 F |    |   |       |       | 3527 |       |    |    |    |   |    |      |   |
| 23121                      | :                        | 10 | 15  | 25 | B  | 2    | 23122 | :     | 10 | 14\$ | 24      | C  | 2  | 23123 | : | 10    | 22 | 32             | A  | 2 | 23221 | :     | 10   | 24    | 34 | A  | 2  |   |    |      |   |
| 23222                      | :                        | 9  | 14# | 23 | C  | 2    | 23223 | :     | 10 | 18   | 28      | B+ | 2  | 23321 | : | 10    | 15 | 25             | B  | 2 | 23322 | :     | 10   | 25    | 35 | A  | 2  |   |    |      |   |
| 23323                      | :                        | 9  | 22  | 31 | A  | 2    | 23921 | :     | 10 | 14\$ | 24      | C  | 2  | 23922 | : | 10    | 26 | 36             | A  | 2 | 24121 | :     | 10   | 12    | *  | 22 | D  | 2 |    |      |   |
| 24122                      | :                        | 9  | 11  | *  | 20 | D \$ | 2     | 24123 | :  | 12   | 20      | *  | 32 | A     | 2 | 24221 | :  | 8              | 15 | * | 23    | C     | 2    | 24222 | :  | 8  | 12 | * | 20 | D \$ | 2 |
| 24223                      | :                        | 8  | 18  | *  | 26 | B    | 2     | 24321 | :  | 9    | 7       | *  | 16 | F FF  |   | 24322 | :  | 8              | 14 | * | 22    | D     | 2    | 24323 | :  | 9  | 19 | * | 28 | B+   | 2 |
| 24921                      | :                        | 14 | 23  | *  | 37 | A    | 2     | 24922 | :  | 11   | 21      | *  | 32 | A     | 2 | GR2-A | :  | !              |    | A | 1     | GR8-A | :    | !     |    |    | B  | 4 |    |      |   |
| FAIL A.T.K.T. \$ 0.1 # 0.4 |                          |    |     |    |    |      |       |       |    |      |         |    |    |       |   |       |    |                |    |   |       |       |      |       |    |    |    |   |    |      |   |

10/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0620 GENBA SOPANRAO MOZE TRUST'S ARTS & COMMERCE COLLEGE & IMS,PUNE PAGE : 4

| SEAT NO.                 | NAME OF THE CANDIDATE   |    |    |    |    |    |       |       |    |    | MOTHER |    |    | SEX   | P.R.NO.    |       | SEM APP |       | RR STAT |    |       |     |    |       |    |    |    |   |    |    |   |
|--------------------------|-------------------------|----|----|----|----|----|-------|-------|----|----|--------|----|----|-------|------------|-------|---------|-------|---------|----|-------|-----|----|-------|----|----|----|---|----|----|---|
| 3528                     | TEJAS DHONDIBHAU JAGTAP |    |    |    |    |    |       |       |    |    | SHAILA |    |    | M     | 1102004717 |       | 4       | F     | 3528    |    |       |     |    |       |    |    |    |   |    |    |   |
| 23121                    | :                       | 11 | 27 | 38 | A+ | 2  | 23122 | :     | 11 | 28 | 39     | A+ | 2  | 23123 | :          | 11    | 24      | 35    | A       | 2  | 23221 | :   | 10 | 20    | 30 | A  | 2  |   |    |    |   |
| 23222                    | :                       | 10 | 21 | 31 | A  | 2  | 23223 | :     | 10 | 20 | 30     | A  | 2  | 23321 | :          | 8     | 25      | 33    | A       | 2  | 23322 | :   | 9  | 31    | 40 | A+ | 2  |   |    |    |   |
| 23323                    | :                       | 9  | 20 | 29 | B+ | 2  | 23921 | :     | 10 | 32 | 42     | A+ | 2  | 23922 | :          | 10    | 23      | 33    | A       | 2  | 24121 | :   | 12 | 17    | *  | 29 | B+ | 2 |    |    |   |
| 24122                    | :                       | 10 | 15 | *  | 25 | B  | 2     | 24123 | :  | 12 | 26     | *  | 38 | A+    | 2          | 24221 | :       | 11    | 9       | *  | 20    | D   | 2  | 24222 | :  | 12 | 20 | * | 32 | A  | 2 |
| 24223                    | :                       | 10 | 31 | *  | 41 | A+ | 2     | 24321 | :  | 12 | 16     | *  | 28 | B+    | 2          | 24322 | :       | 11    | 14      | *  | 25    | B   | 2  | 24323 | :  | 10 | 28 | * | 38 | A+ | 2 |
| 24921                    | :                       | 10 | 16 | *  | 26 | B  | 2     | 24922 | :  | 10 | 10     | *  | 20 | D #   | 2          | GR2-A | :       | !     | B       | 1  | GR8-A | :   | !  |       | B  | 4  |    |   |    |    |   |
| SGPA : (3) 8.27 (4) 6.82 |                         |    |    |    |    |    |       |       |    |    |        |    |    |       |            |       |         | TOTAL |         | 44 | 5     | 332 |    |       |    |    |    |   |    |    |   |
| # 0.4                    |                         |    |    |    |    |    |       |       |    |    |        |    |    |       |            |       |         |       |         |    |       |     |    |       |    |    |    |   |    |    |   |

|               |                         |    |    |    |    |    |       |       |    |    |    |   |    |       |          |          |    |    |    |   |            |          |       |       |    |    |      |    |    |    |   |
|---------------|-------------------------|----|----|----|----|----|-------|-------|----|----|----|---|----|-------|----------|----------|----|----|----|---|------------|----------|-------|-------|----|----|------|----|----|----|---|
| 3529          | VANJALE LALIT RAMESHRAO |    |    |    |    |    |       |       |    |    |    |   |    |       | MANORAMA |          |    |    | M  |   | 1102004718 |          | 4     |       | F  |    | 3529 |    |    |    |   |
| 23121         | :                       | 12 | 29 | 41 | A+ | 2  | 23122 | :     | 10 | 26 | 36 | A | 2  | 23123 | :        | 10       | 22 | 32 | A  | 2 | 23221      | :        | 12    | 27    | 39 | A+ | 2    |    |    |    |   |
| 23222         | :                       | 11 | 20 | 31 | A  | 2  | 23223 | :     | 12 | 25 | 37 | A | 2  | 23321 | :        | 10       | 29 | 39 | A+ | 2 | 23322      | :        | 12    | 34    | 46 | O  | 2    |    |    |    |   |
| 23323         | :                       | 12 | 28 | 40 | A+ | 2  | 23921 | :     | 12 | 35 | 47 | O | 2  | 23922 | :        | 12       | 32 | 44 | A+ | 2 | 24121      | :        | 11    | 2     | *  | 13 | F FF |    |    |    |   |
| 24122         | :                       | 11 | 15 | *  | 26 | B  | 2     | 24123 | :  | 12 | 24 | * | 36 | A     | 2        | 24221    | :  | 10 | 7  | * | 17         | F FF     | 24222 | :     | 12 | 16 | *    | 28 | B+ | 2  |   |
| 24223         | :                       | 11 | 30 | *  | 41 | A+ | 2     | 24321 | :  | 12 | 22 | * | 34 | A     | 2        | 24322    | :  | 11 | 16 | * | 27         | B        | 2     | 24323 | :  | 12 | 29   | *  | 41 | A+ | 2 |
| 24921         | :                       | 11 | 28 | *  | 39 | A+ | 2     | 24922 | :  | 10 | 25 | * | 35 | A     | 2        | GR2-A :! |    | B  |    | 1 |            | GR8-A :! |       | B     |    | 4  |      |    |    |    |   |
| FAIL A.T.K.T. |                         |    |    |    |    |    |       |       |    |    |    |   |    |       |          |          |    |    |    |   |            |          |       |       |    |    |      |    |    |    |   |

|                      |                         |    |    |    |    |   |       |       |    |    |            |    |    |       |   |       |            |    |    |   |       |       |    |       |    |    |      |      |    |   |   |
|----------------------|-------------------------|----|----|----|----|---|-------|-------|----|----|------------|----|----|-------|---|-------|------------|----|----|---|-------|-------|----|-------|----|----|------|------|----|---|---|
| 3530                 | YADAV CHANDAN RAJKISHOR |    |    |    |    |   |       |       |    |    | SUNDRAWATI |    |    |       |   | M     | 1102004719 |    |    |   |       | 4     | F  |       |    |    |      | 3530 |    |   |   |
| 23121                | :                       | 10 | 24 | 34 | A  | 2 | 23122 | :     | 10 | 27 | 37         | A  | 2  | 23123 | : | 10    | 24         | 34 | A  | 2 | 23221 | :     | 11 | 22    | 33 | A  | 2    |      |    |   |   |
| 23222                | :                       | 10 | 14 | 24 | C  | 2 | 23223 | :     | 9  | 20 | 29         | B+ | 2  | 23321 | : | 10    | 25         | 35 | A  | 2 | 23322 | :     | 10 | 34    | 44 | A+ | 2    |      |    |   |   |
| 23323                | :                       | 10 | 23 | 33 | A  | 2 | 23921 | :     | 10 | 27 | 37         | A  | 2  | 23922 | : | 10    | 34         | 44 | A+ | 2 | 24121 | :     | 11 | 4     | *  | 15 | F FF |      |    |   |   |
| 24122                | :                       | 9  | 14 | *  | 23 | C | 2     | 24123 | :  | 12 | 24         | *  | 36 | A     | 2 | 24221 | :          | 10 | 10 | * | 20    | D \$  | 2  | 24222 | :  | 10 | 10   | *    | 20 | D | 2 |
| 24223                | :                       | 10 | 21 | *  | 31 | A | 2     | 24321 | :  | 10 | 10         | *  | 20 | D \$  | 2 | 24322 | :          | 10 | 7  | * | 17    | F FF  |    | 24323 | :  | 10 | 21   | *    | 31 | A | 2 |
| 24921                | :                       | 12 | 18 | *  | 30 | A | 2     | 24922 | :  | 10 | 10         | *  | 20 | D     | 2 | GR2-A | :          | !  |    | B | 1     | GR8-A | :  | !     |    | A  | 4    |      |    |   |   |
| FAIL A.T.K.T. \$ 0.1 |                         |    |    |    |    |   |       |       |    |    |            |    |    |       |   |       |            |    |    |   |       |       |    |       |    |    |      |      |    |   |   |

|                          |                    |    |    |    |    |    |       |       |    |    |       |    |    |       |   |       |    |            |    |       |       |       |    |       |    |    |    |      |    |    |   |
|--------------------------|--------------------|----|----|----|----|----|-------|-------|----|----|-------|----|----|-------|---|-------|----|------------|----|-------|-------|-------|----|-------|----|----|----|------|----|----|---|
| 3531                     | ZENDE ANJALI ANAND |    |    |    |    |    |       |       |    |    | ANITA |    |    |       |   | F     |    | 1102004720 |    | 4     |       | F     |    |       |    |    |    | 3531 |    |    |   |
| 23121                    | :                  | 12 | 33 | 45 | 0  | 2  | 23122 | :     | 11 | 31 | 42    | A+ | 2  | 23123 | : | 10    | 29 | 39         | A+ | 2     | 23221 | :     | 10 | 27    | 37 | A  | 2  |      |    |    |   |
| 23222                    | :                  | 10 | 20 | 30 | A  | 2  | 23223 | :     | 12 | 24 | 36    | A  | 2  | 23321 | : | 9     | 31 | 40         | A+ | 2     | 23322 | :     | 10 | 32    | 42 | A+ | 2  |      |    |    |   |
| 23323                    | :                  | 10 | 22 | 32 | A  | 2  | 23921 | :     | 12 | 34 | 46    | 0  | 2  | 23922 | : | 12    | 32 | 44         | A+ | 2     | 24121 | :     | 11 | 24    | *  | 35 | A  | 2    |    |    |   |
| 24122                    | :                  | 9  | 23 | *  | 32 | A  | 2     | 24123 | :  | 12 | 30    | *  | 42 | A+    | 2 | 24221 | :  | 11         | 28 | *     | 39    | A+    | 2  | 24222 | :  | 13 | 24 | *    | 37 | A  | 2 |
| 24223                    | :                  | 13 | 28 | *  | 41 | A+ | 2     | 24321 | :  | 13 | 31    | *  | 44 | A+    | 2 | 24322 | :  | 12         | 22 | *     | 34    | A     | 2  | 24323 | :  | 13 | 28 | *    | 41 | A+ | 2 |
| 24921                    | :                  | 13 | 29 | *  | 42 | A+ | 2     | 24922 | :  | 12 | 20    | *  | 32 | A     | 2 | GR2-A | :  | !          |    | B     | 1     | GR8-A | :  | !     |    | A  | 4  |      |    |    |   |
| SGPA : (3) 8.82 (4) 8.55 |                    |    |    |    |    |    |       |       |    |    |       |    |    |       |   |       |    |            |    | TOTAL |       | 44    | 5  | 382   |    |    |    |      |    |    |   |

|        |                      |    |      |    |         |       |   |    |      |    |            |      |       |   |    |    |    |            |      |       |   |    |      |      |         |      |  |
|--------|----------------------|----|------|----|---------|-------|---|----|------|----|------------|------|-------|---|----|----|----|------------|------|-------|---|----|------|------|---------|------|--|
| 3532   | DIVYA SUBHASH KAMBLE |    |      |    |         |       |   |    |      |    | PANCHSHILA |      |       |   |    | F  |    | 1101925251 |      | 5     |   | FR |      | 3532 |         |      |  |
| 23121  | :                    | 12 | *AA  | 12 | F FF    | 23122 | : | 10 | 14\$ | 24 | C          | 2    | 23123 | : | 12 | 24 | 36 | A          | 2    | 23221 | : | 8  | 14\$ | 22   | D       | 2    |  |
| 23222  | :                    | 8  | 14\$ | 22 | D 2     | 23223 | : | 12 | 16   | 28 | B+         | 2    | 23321 | : | 8  | 15 | 23 | C          | 2    | 23322 | : | 9  | 14   | 23   | C       | 2    |  |
| 23323  | :                    | 10 | 25   | 35 | A 2     | 23921 | : | 12 | 18   | 30 | A          | 2    | 23922 | : | 11 | 25 | 36 | A          | 2    | 24121 | : | 10 | 20   | 30   | A       | 2    |  |
| 24122  | :                    | 11 | *AA  | 11 | F FF    | 24123 | : | 9  | 24   | 33 | A          | 2    | 24221 | : | 8  | 22 | 30 | A          | 2    | 24222 | : | 9  | 14\$ | 23   | C       | 2    |  |
| 24223  | :                    | 9  | 19   | 28 | B+ 2    | 24321 | : | 11 | 14\$ | 25 | B          | 2    | 24322 | : | 10 | 20 | 30 | A          | 2    | 24323 | : | 10 | 20   | 30   | A       | 2    |  |
| 24921  | :                    | 10 | 21   | 31 | A 2     | 24922 | : | 11 | 16   | 27 | B          | 2    | 35121 | : | 12 | 0  | *  | 12         | F FF | 35122 | : | 13 | 2    | *    | 15      | F FF |  |
| 35123  | :                    | 12 | 21   | *  | 33 A 2  | 35221 | : | 12 | 1    | *  | 13         | F FF | 35222 | : | 12 | 8  | *  | 20         | D 2  | 35223 | : | 12 | 22   | *    | 34 A 2  |      |  |
| 35321  | :                    | 11 | 0    | *  | 11 F FF | 35322 | : | 12 | 0    | *  | 12         | F FF | 35323 | : | 11 | 24 | *  | 35         | A 2  | 35921 | : | 12 | 2    | *    | 14 F FF |      |  |
| 35922  | :                    | 12 | 8    | *  | 20 D 2  | GR2-A | : | !  |      |    | B          | 1    | GR8-A | : | !  |    |    | A          | 4    |       |   |    |      |      |         |      |  |
| \$ 0.1 |                      |    |      |    |         |       |   |    |      |    |            |      |       |   |    |    |    |            |      |       |   |    |      |      |         |      |  |

10/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0620 GENBA SOPANRAO MOZE TRUST'S ARTS & COMMERCE COLLEGE & IMS,PUNE PAGE : 5

| SEAT NO. | NAME OF THE CANDIDATE |    |    |    |   |   |       |   |    |    | MOTHER |   |   |       | SEX | P.R.NO.    |    | SEM APP |    |   |       | RR STAT |   |    |    |    |   |
|----------|-----------------------|----|----|----|---|---|-------|---|----|----|--------|---|---|-------|-----|------------|----|---------|----|---|-------|---------|---|----|----|----|---|
| 3533     | CHAUHAN AKASH HARILAL |    |    |    |   |   |       |   |    |    | BADAMI |   |   |       | M   | 1101925245 |    | 6       | FR |   |       | 3533    |   |    |    |    |   |
| 23121    | :                     | 11 | 21 | 32 | A | 2 | 23122 | : | 7  | 30 | 37     | A | 2 | 23123 | :   | 12         | 20 | 32      | A  | 2 | 23221 | :       | 8 | 22 | 30 | A  | 2 |
| 23222    | :                     | 8  | 25 | 33 | A | 2 | 23223 | : | 11 | 16 | 27     | B | 2 | 23321 | :   | 6          | 27 | 33      | A  | 2 | 23322 | :       | 6 | 23 | 29 | B+ | 2 |
| 23323    | :                     | 6  | 16 | 22 | D | 2 | 23921 | : | 14 | 33 | 47     | O | 2 | 23922 | :   | 11         | 21 | 32      | A  | 2 | 24121 | :       | 7 | 29 | 36 | A  | 2 |

|               |    |    |    |    |    |          |         |     |    |    |    |         |         |         |    |    |   |         |    |         |         |    |    |    |    |    |   |
|---------------|----|----|----|----|----|----------|---------|-----|----|----|----|---------|---------|---------|----|----|---|---------|----|---------|---------|----|----|----|----|----|---|
| 24122 :       | 8  | 28 | 36 | A  | 2  | 24123 :  | 7       | 20  | 27 | B  | 2  | 24221 : | 7       | 27      | 34 | A  | 2 | 24222 : | 7  | 20      | 27      | B  | 2  |    |    |    |   |
| 24223 :       | 7  | 17 | 24 | C  | 2  | 24321 :  | 8       | 23  | 31 | A  | 2  | 24322 : | 8       | 28      | 36 | A  | 2 | 24323 : | 8  | 16      | 24      | C  | 2  |    |    |    |   |
| 24921 :       | 11 | 32 | 43 | A+ | 2  | 24922 :  | 8       | *AA | 8  | F  | FF | 35121 : | 11      | 29      | 40 | A+ | 2 | 35122 : | 8  | 25      | 33      | A  | 2  |    |    |    |   |
| 35123 :       | 8  | 18 | 26 | B  | 2  | 35221 :  | 8       | 27  | 35 | A  | 2  | 35222 : | 8       | 15      | 23 | C  | 2 | 35223 : | 9  | 18      | 27      | B  | 2  |    |    |    |   |
| 35321 :       | 8  | 35 | 43 | A+ | 2  | 35322 :  | 8       | 22  | 30 | A  | 2  | 35323 : | 8       | 18      | 26 | B  | 2 | 35921 : | 9  | 28      | 37      | A  | 2  |    |    |    |   |
| 35922 :       | 8  | 20 | 28 | B+ | 2  | 36121 :  | 10      | 7   | *  | 17 | F  | FF      | 36122 : | 9       | 0  | *  | 9 | F       | FF | 36123 : | 8       | 18 | *  | 26 | B  | 2  |   |
| 36221 :       | 10 | 7  | *  | 17 | F  | FF       | 36222 : | 11  | 14 | *  | 25 | B       | 2       | 36223 : | 11 | 25 | * | 36      | A  | 2       | 36321 : | 11 | 14 | *  | 25 | B  | 2 |
| 36322 :       | 12 | 16 | *  | 28 | B+ | 2        | 36323 : | 8   | 22 | *  | 30 | A       | 2       | 36921 : | 9  | 18 | * | 27      | B  | 2       | 36922 : | 8  | 20 | *  | 28 | B+ | 2 |
| GR2-A :!      |    |    |    | A  | 1  | GR8-A :! |         |     |    |    | B  | 4       |         |         |    |    |   |         |    |         |         |    |    |    |    |    |   |
| RESULT : FAIL |    |    |    |    |    |          |         |     |    |    |    |         |         |         |    |    |   |         |    |         |         |    |    |    |    |    |   |

|                                                              |                        |        |    |            |    |   |       |       |    |    |    |    |    |       |       |       |    |    |    |           |       |    |       |       |    |    |    |    |    |    |   |
|--------------------------------------------------------------|------------------------|--------|----|------------|----|---|-------|-------|----|----|----|----|----|-------|-------|-------|----|----|----|-----------|-------|----|-------|-------|----|----|----|----|----|----|---|
| 3534                                                         | BADADE CHETAN NANABHAU | ROHINI | M  | 1101925247 | 6  | F | 3534  |       |    |    |    |    |    |       |       |       |    |    |    |           |       |    |       |       |    |    |    |    |    |    |   |
| 23121                                                        | :                      | 12     | 16 | 28         | B+ | 2 | 23122 | :     | 9  | 22 | 31 | A  | 2  | 23123 | :     | 12    | 24 | 36 | A  | 2         | 23221 | :  | 12    | 22    | 34 | A  | 2  |    |    |    |   |
| 23222                                                        | :                      | 12     | 20 | 32         | A  | 2 | 23223 | :     | 12 | 20 | 32 | A  | 2  | 23321 | :     | 8     | 23 | 31 | A  | 2         | 23322 | :  | 7     | 27    | 34 | A  | 2  |    |    |    |   |
| 23323                                                        | :                      | 8      | 25 | 33         | A  | 2 | 23921 | :     | 13 | 31 | 44 | A+ | 2  | 23922 | :     | 12    | 30 | 42 | A+ | 2         | 24121 | :  | 12    | 27    | 39 | A+ | 2  |    |    |    |   |
| 24122                                                        | :                      | 12     | 31 | 43         | A+ | 2 | 24123 | :     | 11 | 24 | 35 | A  | 2  | 24221 | :     | 7     | 27 | 34 | A  | 2         | 24222 | :  | 8     | 25    | 33 | A  | 2  |    |    |    |   |
| 24223                                                        | :                      | 7      | 18 | 25         | B  | 2 | 24321 | :     | 9  | 25 | 34 | A  | 2  | 24322 | :     | 10    | 31 | 41 | A+ | 2         | 24323 | :  | 12    | 22    | 34 | A  | 2  |    |    |    |   |
| 24921                                                        | :                      | 11     | 32 | 43         | A+ | 2 | 24922 | :     | 12 | 30 | 42 | A+ | 2  | 35121 | :     | 12    | 29 | 41 | A+ | 2         | 35122 | :  | 10    | 28    | 38 | A+ | 2  |    |    |    |   |
| 35123                                                        | :                      | 13     | 30 | 43         | A+ | 2 | 35221 | :     | 11 | 25 | 36 | A  | 2  | 35222 | :     | 12    | 27 | 39 | A+ | 2         | 35223 | :  | 12    | 24    | 36 | A  | 2  |    |    |    |   |
| 35321                                                        | :                      | 12     | 28 | 40         | A+ | 2 | 35322 | :     | 13 | 22 | 35 | A  | 2  | 35323 | :     | 11    | 25 | 36 | A  | 2         | 35921 | :  | 14    | 26    | 40 | A+ | 2  |    |    |    |   |
| 35922                                                        | :                      | 11     | 20 | 31         | A  | 2 | 36121 | :     | 13 | 21 | *  | 34 | A  | 2     | 36122 | :     | 10 | 14 | *  | 24        | C     | 2  | 36123 | :     | 10 | 23 | *  | 33 | A  | 2  |   |
| 36221                                                        | :                      | 12     | 18 | *          | 30 | A | 2     | 36222 | :  | 12 | 19 | *  | 31 | A     | 2     | 36223 | :  | 12 | 28 | *         | 40    | A+ | 2     | 36321 | :  | 12 | 19 | *  | 31 | A  | 2 |
| 36322                                                        | :                      | 12     | 14 | *          | 26 | B | 2     | 36323 | :  | 12 | 28 | *  | 40 | A+    | 2     | 36921 | :  | 10 | 28 | *         | 38    | A+ | 2     | 36922 | :  | 12 | 28 | *  | 40 | A+ | 2 |
| GR2-A                                                        | :                      | !      |    |            | A  | 1 | GR8-A | :     | !  |    |    |    | A  | 4     |       |       |    |    |    |           |       |    |       |       |    |    |    |    |    |    |   |
| SGPA : (1) 5.84 (2) 7.55 (3) 8.09 (4) 8.27 (5) 8.55 (6) 7.91 |                        |        |    |            |    |   |       |       |    |    |    |    |    |       |       |       |    |    |    | TOTAL     |       | 88 | 5     | 722   |    |    |    |    |    |    |   |
|                                                              |                        |        |    |            |    |   |       |       |    |    |    |    |    |       |       |       |    |    |    | F.Y.TOTAL |       | 44 | 4     | 294.5 |    |    |    |    |    |    |   |
| % of MARKS : 71.00 CGPA : 7.70 FINAL GRADE : A               |                        |        |    |            |    |   |       |       |    |    |    |    |    |       |       |       |    |    |    |           |       |    |       |       |    |    |    |    |    |    |   |

|                                                              |                         |                         |                         |            |   |    |      |     |
|--------------------------------------------------------------|-------------------------|-------------------------|-------------------------|------------|---|----|------|-----|
| 3535                                                         | CHANDAK BHAVIK NARESH   | SANGITA                 | M                       | 1101925248 | 6 | F  | 3535 |     |
| 23121 : 13 19 32 A 2                                         | 23122 : 8 32 40 A+ 2    | 23123 : 14 32 46 0 2    | 23221 : 13 20 33 A 2    |            |   |    |      |     |
| 23222 : 13 14\$ 27 B 2                                       | 23223 : 13 24 37 A 2    | 23321 : 7 27 34 A 2     | 23322 : 7 30 37 A 2     |            |   |    |      |     |
| 23323 : 8 30 38 A+ 2                                         | 23921 : 12 35 47 0 2    | 23922 : 14 34 48 0 2    | 24121 : 14 32 46 0 2    |            |   |    |      |     |
| 24122 : 13 34 47 0 2                                         | 24123 : 13 32 45 0 2    | 24221 : 9 35 44 A+ 2    | 24222 : 9 35 44 A+ 2    |            |   |    |      |     |
| 24223 : 8 19 27 B 2                                          | 24321 : 10 28 38 A+ 2   | 24322 : 12 29 41 A+ 2   | 24323 : 10 23 33 A 2    |            |   |    |      |     |
| 24921 : 13 34 47 0 2                                         | 24922 : 14 32 46 0 2    | 35121 : 14 32 46 0 2    | 35122 : 11 29 40 A+ 2   |            |   |    |      |     |
| 35123 : 13 31 44 A+ 2                                        | 35221 : 11 28 39 A+ 2   | 35222 : 12 30 42 A+ 2   | 35223 : 13 28 41 A+ 2   |            |   |    |      |     |
| 35321 : 12 33 45 0 2                                         | 35322 : 14 30 44 A+ 2   | 35323 : 12 25 37 A 2    | 35921 : 14 23 37 A 2    |            |   |    |      |     |
| 35922 : 11 25 36 A 2                                         | 36121 : 12 19 * 31 A 2  | 36122 : 12 14 * 26 B 2  | 36123 : 10 32 * 42 A+ 2 |            |   |    |      |     |
| 36221 : 13 22 * 35 A 2                                       | 36222 : 13 25 * 38 A+ 2 | 36223 : 13 29 * 42 A+ 2 | 36321 : 13 23 * 36 A 2  |            |   |    |      |     |
| 36322 : 13 24 * 37 A 2                                       | 36323 : 13 30 * 43 A+ 2 | 36921 : 12 26 * 38 A+ 2 | 36922 : 13 30 * 43 A+ 2 |            |   |    |      |     |
| GR2-A : !                                                    | A 1                     | GR8-A : !               | A 4                     |            |   |    |      |     |
| SGPA : (1) 6.09 (2) 8.45 (3) 8.55 (4) 9.09 (5) 8.91 (6) 8.36 |                         |                         |                         | TOTAL      |   | 88 | 5    | 768 |
|                                                              |                         |                         |                         | F.Y.TOTAL  |   | 44 | 4    | 320 |
| % of MARKS : 79.05 CGPA : 8.24 FINAL GRADE : A \$ 0.1        |                         |                         |                         |            |   |    |      |     |

10/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                     |  |                        |    |    |      |    |   |       |  |   |    |          |      |    |     |            |  |         |    |           |      |    |        |       |   |   |    |    |      |    |   |  |  |
|---------------------------------------------------------------------|--|------------------------|----|----|------|----|---|-------|--|---|----|----------|------|----|-----|------------|--|---------|----|-----------|------|----|--------|-------|---|---|----|----|------|----|---|--|--|
| 0620 GENBA SOPANRAO MOZE TRUST'S ARTS & COMMERCE COLLEGE & IMS,PUNE |  |                        |    |    |      |    |   |       |  |   |    |          |      |    |     |            |  |         |    |           |      |    | PAGE : |       | 6 |   |    |    |      |    |   |  |  |
| SEAT NO.                                                            |  | NAME OF THE CANDIDATE  |    |    |      |    |   |       |  |   |    | MOTHER   |      |    | SEX | P.R.NO.    |  | SEM APP |    | RR STAT   |      |    |        |       |   |   |    |    |      |    |   |  |  |
| 3536                                                                |  | CHAVAN RUTUJA JYOTIRAM |    |    |      |    |   |       |  |   |    | VAISHALI |      |    | F   | 1101925249 |  | 6 F     |    | 3536      |      |    |        |       |   |   |    |    |      |    |   |  |  |
| 23121                                                               |  | :                      | 12 | 26 | 38   | A+ | 2 | 23122 |  | : | 12 | 22       | 34   | A  | 2   | 23123      |  | :       | 13 | 26        | 39   | A+ | 2      | 23221 |   | : | 11 | 20 | 31   | A  | 2 |  |  |
| 23222                                                               |  | :                      | 12 | 14 | 26   | B  | 2 | 23223 |  | : | 12 | 16       | 28   | B+ | 2   | 23321      |  | :       | 10 | 29        | 39   | A+ | 2      | 23322 |   | : | 10 | 27 | 37   | A  | 2 |  |  |
| 23323                                                               |  | :                      | 11 | 25 | 36   | A  | 2 | 23921 |  | : | 13 | 30       | 43   | A+ | 2   | 23922      |  | :       | 12 | 25        | 37   | A  | 2      | 24121 |   | : | 9  | 29 | 38   | A+ | 2 |  |  |
| 24122                                                               |  | :                      | 11 | 25 | 36   | A  | 2 | 24123 |  | : | 8  | 23       | 31   | A  | 2   | 24221      |  | :       | 8  | 31        | 39   | A+ | 2      | 24222 |   | : | 8  | 22 | 30   | A  | 2 |  |  |
| 24223                                                               |  | :                      | 9  | 19 | 28   | B+ | 2 | 24321 |  | : | 12 | 22       | 34   | A  | 2   | 24322      |  | :       | 13 | 27        | 40   | A+ | 2      | 24323 |   | : | 12 | 27 | 39   | A+ | 2 |  |  |
| 24921                                                               |  | :                      | 10 | 32 | 42   | A+ | 2 | 24922 |  | : | 11 | 24       | 35   | A  | 2   | 35121      |  | :       | 12 | 34        | 46   | 0  | 2      | 35122 |   | : | 9  | 27 | 36   | A  | 2 |  |  |
| 35123                                                               |  | :                      | 10 | 22 | 32   | A  | 2 | 35221 |  | : | 9  | 28       | 37   | A  | 2   | 35222      |  | :       | 10 | 26        | 36   | A  | 2      | 35223 |   | : | 10 | 22 | 32   | A  | 2 |  |  |
| 35321                                                               |  | :                      | 9  | 33 | 42   | A+ | 2 | 35322 |  | : | 9  | 27       | 36   | A  | 2   | 35323      |  | :       | 10 | 21        | 31   | A  | 2      | 35921 |   | : | 10 | 23 | 33   | A  | 2 |  |  |
| 35922                                                               |  | :                      | 10 | 18 | 28   | B+ | 2 | 36121 |  | : | 13 | 22       | * 35 | A  | 2   | 36122      |  | :       | 12 | 15        | * 27 | B  | 2      | 36123 |   | : | 11 | 25 | * 36 | A  | 2 |  |  |
| 36221                                                               |  | :                      | 12 | 19 | * 31 | A  | 2 | 36222 |  | : | 12 | 25       | * 37 | A  | 2   | 36223      |  | :       | 12 | 26        | * 38 | A+ | 2      | 36321 |   | : | 12 | 22 | * 34 | A  | 2 |  |  |
| 36322                                                               |  | :                      | 12 | 17 | * 29 | B+ | 2 | 36323 |  | : | 12 | 30       | * 42 | A+ | 2   | 36921      |  | :       | 12 | 27        | * 39 | A+ | 2      | 36922 |   | : | 11 | 30 | * 41 | A+ | 2 |  |  |
| GR2-A :!                                                            |  | A 1                    |    |    |      |    |   |       |  |   |    | GR8-A :! |      |    | A 4 |            |  |         |    |           |      |    |        |       |   |   |    |    |      |    |   |  |  |
| SGPA : (1) 5.84 (2) 7.05 (3) 8.09 (4) 8.36 (5) 8.18 (6) 8.09        |  |                        |    |    |      |    |   |       |  |   |    |          |      |    |     |            |  |         |    | TOTAL     |      | 88 | 5      | 720   |   |   |    |    |      |    |   |  |  |
|                                                                     |  |                        |    |    |      |    |   |       |  |   |    |          |      |    |     |            |  |         |    | F.Y.TOTAL |      | 44 | 4      | 283.5 |   |   |    |    |      |    |   |  |  |
| % of MARKS : 70.82 CGPA : 7.60 FINAL GRADE : A                      |  |                        |    |    |      |    |   |       |  |   |    |          |      |    |     |            |  |         |    |           |      |    |        |       |   |   |    |    |      |    |   |  |  |

|      |                        |       |   |            |   |   |      |
|------|------------------------|-------|---|------------|---|---|------|
| 3537 | DHONE PRASAD DADASAHEB | MANDA | M | 1101925250 | 6 | F | 3537 |
|------|------------------------|-------|---|------------|---|---|------|

|                                                                                                                                   |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----|------|-----|------|------|-------------|-------|------|-----|------|------------|------|---------|-------|---------|----|----|----|----|-----------|--------|-------|-------|-------|----|----|----|----|----|---|
| 23323                                                                                                                             | :                     | 9   | 30   | 39  | A+   | 2    | 23921       | :     | 14   | 35  | 49   | 0          | 2    | 23922   | :     | 14      | 35 | 49 | 0  | 2  | 24121     | :      | 14    | 32    | 46    | 0  | 2  |    |    |    |   |
| 24122                                                                                                                             | :                     | 13  | 34   | 47  | 0    | 2    | 24123       | :     | 13   | 32  | 45   | 0          | 2    | 24221   | :     | 10      | 29 | 39 | A+ | 2  | 24222     | :      | 10    | 29    | 39    | A+ | 2  |    |    |    |   |
| 24223                                                                                                                             | :                     | 10  | 25   | 35  | A    | 2    | 24321       | :     | 12   | 21  | 33   | A          | 2    | 24322   | :     | 12      | 26 | 38 | A+ | 2  | 24323     | :      | 13    | 25    | 38    | A+ | 2  |    |    |    |   |
| 24921                                                                                                                             | :                     | 13  | 35   | 48  | 0    | 2    | 24922       | :     | 14   | 32  | 46   | 0          | 2    | 35121   | :     | 13      | 32 | 45 | 0  | 2  | 35122     | :      | 11    | 34    | 45    | 0  | 2  |    |    |    |   |
| 35123                                                                                                                             | :                     | 13  | 31   | 44  | A+   | 2    | 35221       | :     | 12   | 30  | 42   | A+         | 2    | 35222   | :     | 12      | 22 | 34 | A  | 2  | 35223     | :      | 12    | 28    | 40    | A+ | 2  |    |    |    |   |
| 35321                                                                                                                             | :                     | 12  | 35   | 47  | 0    | 2    | 35322       | :     | 14   | 31  | 45   | 0          | 2    | 35323   | :     | 12      | 25 | 37 | A  | 2  | 35921     | :      | 14    | 27    | 41    | A+ | 2  |    |    |    |   |
| 35922                                                                                                                             | :                     | 12  | 27   | 39  | A+   | 2    | 36121       | :     | 14   | 28  | *    | 42         | A+   | 2       | 36122 | :       | 13 | 19 | *  | 32 | A         | 2      | 36123 | :     | 14    | 33 | *  | 47 | 0  | 2  |   |
| 36221                                                                                                                             | :                     | 14  | 29   | *   | 43   | A+   | 2           | 36222 | :    | 14  | 31   | *          | 45   | 0       | 2     | 36223   | :  | 14 | 33 | *  | 47        | 0      | 2     | 36321 | :     | 14 | 32 | *  | 46 | 0  | 2 |
| 36322                                                                                                                             | :                     | 14  | 27   | *   | 41   | A+   | 2           | 36323 | :    | 14  | 33   | *          | 47   | 0       | 2     | 36921   | :  | 13 | 29 | *  | 42        | A+     | 2     | 36922 | :     | 14 | 32 | *  | 46 | 0  | 2 |
| GR2-A                                                                                                                             | :                     | !   |      | A   | 1    |      | GR8-A       | :     | !    |     | A    | 4          |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| SGPA                                                                                                                              | :                     | (1) | 9.07 | (2) | 8.95 | (3)  | 8.91        | (4)   | 9.27 | (5) | 9.18 | (6)        | 9.45 |         |       |         |    |    |    |    | TOTAL     | 88     | 5     |       | 810   |    |    |    |    |    |   |
|                                                                                                                                   |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    | F.Y.TOTAL | 44     | 4     |       | 396.5 |    |    |    |    |    |   |
| % of MARKS : 83.14 CGPA : 9.14 FINAL GRADE : A+                                                                                   |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| -----                                                                                                                             |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| 0620 GENBA SOPANRAO MOZE TRUST'S ARTS & COMMERCE COLLEGE & IMS,PUNE                                                               |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           | PAGE : |       | 7     |       |    |    |    |    |    |   |
| -----                                                                                                                             |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| SEAT NO.                                                                                                                          | NAME OF THE CANDIDATE |     |      |     |      |      | MOTHER      |       |      |     | SEX  | P.R.NO.    |      | SEM APP |       | RR STAT |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| -----                                                                                                                             |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| 3539                                                                                                                              | GUJAR SNEHA ANANDA    |     |      |     |      |      | CHANDRABAGA |       |      |     | F    | 1101925254 |      | 6 F     |       | 3539    |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| -----                                                                                                                             |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| 23121                                                                                                                             | :                     | 12  | 19   | 31  | A    | 2    | 23122       | :     | 11   | 22  | 33   | A          | 2    | 23123   | :     | 10      | 24 | 34 | A  | 2  | 23221     | :      | 12    | 25    | 37    | A  | 2  |    |    |    |   |
| 23222                                                                                                                             | :                     | 11  | 24   | 35  | A    | 2    | 23223       | :     | 12   | 20  | 32   | A          | 2    | 23321   | :     | 12      | 21 | 33 | A  | 2  | 23322     | :      | 12    | 25    | 37    | A  | 2  |    |    |    |   |
| 23323                                                                                                                             | :                     | 12  | 27   | 39  | A+   | 2    | 23921       | :     | 12   | 20  | 32   | A          | 2    | 23922   | :     | 12      | 23 | 35 | A  | 2  | 24121     | :      | 10    | 24    | 34    | A  | 2  |    |    |    |   |
| 24122                                                                                                                             | :                     | 10  | 23   | 33  | A    | 2    | 24123       | :     | 10   | 24  | 34   | A          | 2    | 24221   | :     | 11      | 32 | 43 | A+ | 2  | 24222     | :      | 11    | 25    | 36    | A  | 2  |    |    |    |   |
| 24223                                                                                                                             | :                     | 11  | 28   | 39  | A+   | 2    | 24321       | :     | 12   | 24  | 36   | A          | 2    | 24322   | :     | 12      | 24 | 36 | A  | 2  | 24323     | :      | 12    | 25    | 37    | A  | 2  |    |    |    |   |
| 24921                                                                                                                             | :                     | 10  | 20   | 30  | A    | 2    | 24922       | :     | 11   | 19  | 30   | A          | 2    | 35121   | :     | 12      | 25 | 37 | A  | 2  | 35122     | :      | 10    | 25    | 35    | A  | 2  |    |    |    |   |
| 35123                                                                                                                             | :                     | 12  | 26   | 38  | A+   | 2    | 35221       | :     | 10   | 23  | 33   | A          | 2    | 35222   | :     | 10      | 21 | 31 | A  | 2  | 35223     | :      | 11    | 24    | 35    | A  | 2  |    |    |    |   |
| 35321                                                                                                                             | :                     | 10  | 27   | 37  | A    | 2    | 35322       | :     | 12   | 26  | 38   | A+         | 2    | 35323   | :     | 10      | 22 | 32 | A  | 2  | 35921     | :      | 12    | 20    | 32    | A  | 2  |    |    |    |   |
| 35922                                                                                                                             | :                     | 11  | 18   | 29  | B+   | 2    | 36121       | :     | 13   | 22  | *    | 35         | A    | 2       | 36122 | :       | 13 | 8  | *  | 21 | D         | 2      | 36123 | :     | 10    | 24 | *  | 34 | A  | 2  |   |
| 36221                                                                                                                             | :                     | 12  | 16   | *   | 28   | B+   | 2           | 36222 | :    | 12  | 21   | *          | 33   | A       | 2     | 36223   | :  | 12 | 26 | *  | 38        | A+     | 2     | 36321 | :     | 12 | 14 | *  | 26 | B  | 2 |
| 36322                                                                                                                             | :                     | 12  | 8    | *   | 20   | D \$ | 2           | 36323 | :    | 12  | 28   | *          | 40   | A+      | 2     | 36921   | :  | 13 | 26 | *  | 39        | A+     | 2     | 36922 | :     | 11 | 28 | *  | 39 | A+ | 2 |
| GR2-A                                                                                                                             | :                     | !   |      | A   | 1    |      | GR8-A       | :     | !    |     | A    | 4          |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| SGPA                                                                                                                              | :                     | (1) | 6.64 | (2) | 7.59 | (3)  | 8.09        | (4)   | 8.18 | (5) | 8.09 | (6)        | 7.36 |         |       |         |    |    |    |    | TOTAL     | 88     | 5     |       | 698   |    |    |    |    |    |   |
|                                                                                                                                   |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    | F.Y.TOTAL | 44     | 4     |       | 313   |    |    |    |    |    |   |
| -----                                                                                                                             |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| 10/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY                                                                                       |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2022                                                         |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| -----                                                                                                                             |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| 0620 GENBA SOPANRAO MOZE TRUST'S ARTS & COMMERCE COLLEGE & IMS,PUNE                                                               |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           | PAGE : |       | 8     |       |    |    |    |    |    |   |
| -----                                                                                                                             |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| SEAT NO.                                                                                                                          | NAME OF THE CANDIDATE |     |      |     |      |      | MOTHER      |       |      |     | SEX  | P.R.NO.    |      | SEM APP |       | RR STAT |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| -----                                                                                                                             |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| 3542                                                                                                                              | JADHAV AJAY BIBHISHAN |     |      |     |      |      | BHAGYASHREE |       |      |     | M    | 1101925244 |      | 6 F     |       | 3542    |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| -----                                                                                                                             |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| 23121                                                                                                                             | :                     | 12  | 22   | 34  | A    | 2    | 23122       | :     | 8    | 25  | 33   | A          | 2    | 23123   | :     | 11      | 24 | 35 | A  | 2  | 23221     | :      | 8     | 22    | 30    | A  | 2  |    |    |    |   |
| 23222                                                                                                                             | :                     | 11  | 18   | 29  | B+   | 2    | 23223       | :     | 12   | 21  | 33   | A          | 2    | 23321   | :     | 8       | 28 | 36 | A  | 2  | 23322     | :      | 7     | 20    | 27    | B  | 2  |    |    |    |   |
| 23323                                                                                                                             | :                     | 8   | 22   | 30  | A    | 2    | 23921       | :     | 12   | 25  | 37   | A          | 2    | 23922   | :     | 12      | 24 | 36 | A  | 2  | 24121     | :      | 11    | 29    | 40    | A+ | 2  |    |    |    |   |
| 24122                                                                                                                             | :                     | 12  | 33   | 45  | 0    | 2    | 24123       | :     | 11   | 22  | 33   |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |



|                                                              |                         |                          |                         |
|--------------------------------------------------------------|-------------------------|--------------------------|-------------------------|
| 35922 : 11 20 31 A 2                                         | 36121 : 10 10 * 20 D 2  | 36122 : 11 14 * 25 B 2   | 36123 : 8 20 * 28 B+ 2  |
| 36221 : 10 3 * 13 F FF                                       | 36222 : 11 16 * 27 B 2  | 36223 : 11 25 * 36 A 2   | 36321 : 11 14 * 25 B 2  |
| 36322 : 11 18 * 29 B+ 2                                      | 36323 : 12 28 * 40 A+ 2 | 36921 : 11 14 * 25 B 2   | 36922 : 12 30 * 42 A+ 2 |
| GR2-A :! B 1                                                 | GR8-A :! B 4            |                          |                         |
| RESULT : FAIL                                                |                         |                          |                         |
| -----                                                        |                         |                          |                         |
| 3543 JADHAV NIKHIL HEMANT                                    | NEETA                   | M 1101925257 6 F         | 3543                    |
| 23121 : 12 34 46 O 2                                         | 23122 : 10 30 40 A+ 2   | 23123 : 12 24 36 A 2     | 23221 : 11 27 38 A+ 2   |
| 23222 : 12 18 30 A 2                                         | 23223 : 12 17 29 B+ 2   | 23321 : 10 25 35 A 2     | 23322 : 11 32 43 A+ 2   |
| 23323 : 10 25 35 A 2                                         | 23921 : 13 34 47 O 2    | 23922 : 12 29 41 A+ 2    | 24121 : 11 19 30 A 2    |
| 24122 : 12 34 46 O 2                                         | 24123 : 11 22 33 A 2    | 24221 : 10 28 38 A+ 2    | 24222 : 9 32 41 A+ 2    |
| 24223 : 10 18 28 B+ 2                                        | 24321 : 12 31 43 A+ 2   | 24322 : 12 31 43 A+ 2    | 24323 : 10 25 35 A 2    |
| 24921 : 11 33 44 A+ 2                                        | 24922 : 12 33 45 O 2    | 35121 : 11 32 43 A+ 2    | 35122 : 8 29 37 A 2     |
| 35123 : 11 25 36 A 2                                         | 35221 : 10 33 43 A+ 2   | 35222 : 11 22 33 A 2     | 35223 : 12 23 35 A 2    |
| 35321 : 10 32 42 A+ 2                                        | 35322 : 10 27 37 A 2    | 35323 : 11 23 34 A 2     | 35921 : 11 25 36 A 2    |
| 35922 : 11 23 34 A 2                                         | 36121 : 13 16 * 29 B+ 2 | 36122 : 12 8 * 20 D \$ 2 | 36123 : 12 24 * 36 A 2  |
| 36221 : 11 9 * 20 D 2                                        | 36222 : 12 19 * 31 A 2  | 36223 : 12 28 * 40 A+ 2  | 36321 : 12 14 * 26 B 2  |
| 36322 : 12 14 * 26 B 2                                       | 36323 : 12 27 * 39 A+ 2 | 36921 : 12 14 * 26 B 2   | 36922 : 11 27 * 38 A+ 2 |
| GR2-A :! B 1                                                 | GR8-A :! A 4            |                          |                         |
| SGPA : (1) 6.39 (2) 7.20 (3) 8.64 (4) 8.73 (5) 8.27 (6) 6.91 |                         |                          |                         |
| TOTAL                                                        |                         |                          | 88 5 716                |
| F.Y.TOTAL                                                    |                         |                          | 44 4 299                |

% of MARKS : 72.14 CGPA : 7.69 FINAL GRADE : A \$ 0.1

|                                                              |                      |    |    |      |    |   |       |          |    |    |      |      |   |       |   |    |    |      |    |            |       |   |    |           |      |    |   |    |      |     |  |  |  |
|--------------------------------------------------------------|----------------------|----|----|------|----|---|-------|----------|----|----|------|------|---|-------|---|----|----|------|----|------------|-------|---|----|-----------|------|----|---|----|------|-----|--|--|--|
| 3544                                                         | KAMBLE DIPALI KISHOR |    |    |      |    |   |       |          |    |    |      | MIRA |   |       |   | F  |    |      |    | 1101925261 |       |   |    | 6         | F    |    |   |    | 3544 |     |  |  |  |
| 23121                                                        | :                    | 12 | 25 | 37   | A  | 2 | 23122 | :        | 10 | 27 | 37   | A    | 2 | 23123 | : | 12 | 24 | 36   | A  | 2          | 23221 | : | 11 | 31        | 42   | A+ | 2 |    |      |     |  |  |  |
| 23222                                                        | :                    | 12 | 14 | 26   | B  | 2 | 23223 | :        | 12 | 20 | 32   | A    | 2 | 23321 | : | 10 | 26 | 36   | A  | 2          | 23322 | : | 10 | 34        | 44   | A+ | 2 |    |      |     |  |  |  |
| 23323                                                        | :                    | 12 | 26 | 38   | A+ | 2 | 23921 | :        | 14 | 33 | 47   | O    | 2 | 23922 | : | 12 | 34 | 46   | O  | 2          | 24121 | : | 11 | 33        | 44   | A+ | 2 |    |      |     |  |  |  |
| 24122                                                        | :                    | 11 | 32 | 43   | A+ | 2 | 24123 | :        | 11 | 22 | 33   | A    | 2 | 24221 | : | 11 | 35 | 46   | O  | 2          | 24222 | : | 9  | 32        | 41   | A+ | 2 |    |      |     |  |  |  |
| 24223                                                        | :                    | 10 | 19 | 29   | B+ | 2 | 24321 | :        | 12 | 29 | 41   | A+   | 2 | 24322 | : | 12 | 35 | 47   | O  | 2          | 24323 | : | 12 | 20        | 32   | A  | 2 |    |      |     |  |  |  |
| 24921                                                        | :                    | 13 | 35 | 48   | O  | 2 | 24922 | :        | 12 | 32 | 44   | A+   | 2 | 35121 | : | 11 | 33 | 44   | A+ | 2          | 35122 | : | 8  | 33        | 41   | A+ | 2 |    |      |     |  |  |  |
| 35123                                                        | :                    | 11 | 25 | 36   | A  | 2 | 35221 | :        | 10 | 29 | 39   | A+   | 2 | 35222 | : | 10 | 29 | 39   | A+ | 2          | 35223 | : | 12 | 23        | 35   | A  | 2 |    |      |     |  |  |  |
| 35321                                                        | :                    | 10 | 34 | 44   | A+ | 2 | 35322 | :        | 10 | 18 | 28   | B+   | 2 | 35323 | : | 11 | 23 | 34   | A  | 2          | 35921 | : | 11 | 30        | 41   | A+ | 2 |    |      |     |  |  |  |
| 35922                                                        | :                    | 10 | 20 | 30   | A  | 2 | 36121 | :        | 12 | 14 | * 26 | B    | 2 | 36122 | : | 12 | 8  | * 20 | D  | 2          | 36123 | : | 10 | 25        | * 35 | A  | 2 |    |      |     |  |  |  |
| 36221                                                        | :                    | 10 | 14 | * 24 | C  | 2 | 36222 | :        | 11 | 16 | * 27 | B    | 2 | 36223 | : | 11 | 26 | * 37 | A  | 2          | 36321 | : | 11 | 14        | * 25 | B  | 2 |    |      |     |  |  |  |
| 36322                                                        | :                    | 11 | 16 | * 27 | B  | 2 | 36323 | :        | 12 | 27 | * 39 | A+   | 2 | 36921 | : | 12 | 27 | * 39 | A+ | 2          | 36922 | : | 12 | 28        | * 40 | A+ | 2 |    |      |     |  |  |  |
| GR2-A :!                                                     |                      |    |    |      |    | B | 1     | GR8-A :! |    |    |      |      |   | A     | 4 |    |    |      |    |            |       |   |    |           |      |    |   |    |      |     |  |  |  |
| SGPA : (1) 6.66 (2) 7.39 (3) 8.45 (4) 8.91 (5) 8.45 (6) 6.91 |                      |    |    |      |    |   |       |          |    |    |      |      |   |       |   |    |    |      |    |            |       |   |    | TOTAL     |      |    |   | 88 | 5    | 720 |  |  |  |
|                                                              |                      |    |    |      |    |   |       |          |    |    |      |      |   |       |   |    |    |      |    |            |       |   |    | F.Y.TOTAL |      |    |   | 44 | 4    | 309 |  |  |  |
| % of MARKS : 73.59 CGPA : 7.80 FINAL GRADE : A               |                      |    |    |      |    |   |       |          |    |    |      |      |   |       |   |    |    |      |    |            |       |   |    |           |      |    |   |    |      |     |  |  |  |

% of MARKS : 73.59 CGPA : 7.80 FINAL GRADE : A

10/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00 `0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0620 GENBA SOPANRAO MOZE TRUST'S ARTS & COMMERCE COLLEGE & IMS,PUNE PAGE : 9

| SEAT NO.                                                                 | NAME OF THE CANDIDATE  |    |    |    |    |      |       |       |    |    |    | MOTHER |    | SEX   | P.R.NO.    | SEM APP  |            | RR STAT |    |    |       |          |       |       |    |    |    |    |    |    |   |
|--------------------------------------------------------------------------|------------------------|----|----|----|----|------|-------|-------|----|----|----|--------|----|-------|------------|----------|------------|---------|----|----|-------|----------|-------|-------|----|----|----|----|----|----|---|
| 3545                                                                     | KHARAT VICKY SANTOSH   |    |    |    |    |      |       |       |    |    |    | SUJATA |    | M     | 1101807203 | 6        | F          | 3545    |    |    |       |          |       |       |    |    |    |    |    |    |   |
| The student has been admitted to third year directly for this programme. |                        |    |    |    |    |      |       |       |    |    |    |        |    |       |            |          |            |         |    |    |       |          |       |       |    |    |    |    |    |    |   |
| 35121                                                                    | :                      | 10 | 35 | 45 | O  | 2    | 35122 | :     | 8  | 29 | 37 | A      | 2  | 35123 | :          | 10       | 24         | 34      | A  | 2  | 35221 | :        | 8     | 29    | 37 | A  | 2  |    |    |    |   |
| 35222                                                                    | :                      | 9  | 28 | 37 | A  | 2    | 35223 | :     | 11 | 20 | 31 | A      | 2  | 35321 | :          | 10       | 24         | 34      | A  | 2  | 35322 | :        | 11    | 22    | 33 | A  | 2  |    |    |    |   |
| 35323                                                                    | :                      | 10 | 19 | 29 | B+ | 2    | 35921 | :     | 11 | 22 | 33 | A      | 2  | 35922 | :          | 10       | 25         | 35      | A  | 2  | 36121 | :        | 11    | 10    | *  | 21 | D  | 2  |    |    |   |
| 36122                                                                    | :                      | 12 | 1  | *  | 13 | F FF | 36123 | :     | 8  | 24 | *  | 32     | A  | 2     | 36221      | :        | 11         | 10      | *  | 21 | D     | 2        | 36222 | :     | 11 | 14 | *  | 25 | B  | 2  |   |
| 36223                                                                    | :                      | 11 | 26 | *  | 37 | A    | 2     | 36321 | :  | 11 | 12 | *      | 23 | C     | 2          | 36322    | :          | 12      | 16 | *  | 28    | B+       | 2     | 36323 | :  | 12 | 26 | *  | 38 | A+ | 2 |
| 36921                                                                    | :                      | 12 | 14 | *  | 26 | B    | 2     | 36922 | :  | 11 | 26 | *      | 37 | A     | 2          | GR2-A :! |            |         |    | B  | 1     | GR8-A :! |       |       |    | B  | 4  |    |    |    |   |
| RESULT : FAIL                                                            |                        |    |    |    |    |      |       |       |    |    |    |        |    |       |            |          |            |         |    |    |       |          |       |       |    |    |    |    |    |    |   |
| -----                                                                    |                        |    |    |    |    |      |       |       |    |    |    |        |    |       |            |          |            |         |    |    |       |          |       |       |    |    |    |    |    |    |   |
| 3546                                                                     | LAWANGI SUMAIYYA RIYAZ |    |    |    |    |      |       |       |    |    |    | BILKIS |    |       |            | F        | 1101925263 |         | 6  | F  | 3546  |          |       |       |    |    |    |    |    |    |   |
| 23121                                                                    | :                      | 14 | 25 | 39 | A+ | 2    | 23122 | :     | 12 | 34 | 46 | O      | 2  | 23123 | :          | 13       | 26         | 39      | A+ | 2  | 23221 | :        | 13    | 27    | 40 | A+ | 2  |    |    |    |   |
| 23222                                                                    | :                      | 13 | 20 | 33 | A  | 2    | 23223 | :     | 13 | 28 | 41 | A+     | 2  | 23321 | :          | 12       | 26         | 38      | A+ | 2  | 23322 | :        | 10    | 32    | 42 | A+ | 2  |    |    |    |   |
| 23323                                                                    | :                      | 12 | 30 | 42 | A+ | 2    | 23921 | :     | 13 | 30 | 43 | A+     | 2  | 23922 | :          | 14       | 34         | 48      | O  | 2  | 24121 | :        | 13    | 32    | 45 | O  | 2  |    |    |    |   |
| 24122                                                                    | :                      | 11 | 32 | 43 | A+ | 2    | 24123 | :     | 11 | 22 | 33 | A      | 2  | 24221 | :          | 8        | 24         | 32      | A  | 2  | 24222 | :        | 10    | 28    | 38 | A+ | 2  |    |    |    |   |
| 24223                                                                    | :                      | 8  | 22 | 30 | A  | 2    | 24321 | :     | 10 | 26 | 36 | A      | 2  | 24322 | :          | 10       | 32         | 42      | A+ | 2  | 24323 | :        | 12    | 23    | 35 | A  | 2  |    |    |    |   |
| 24921                                                                    | :                      | 12 | 35 | 47 | O  | 2    | 24922 | :     | 11 | 28 | 39 | A+     | 2  | 35121 | :          | 11       | 33         | 44      | A+ | 2  | 35122 | :        | 8     | 32    | 40 | A+ | 2  |    |    |    |   |
| 35123                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35124 | :     | 11 | 20 | 31 | A      | 2  | 35125 | :          | 12       | 16         | 28      | B+ | 2  | 35126 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35127                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35128 | :     | 11 | 20 | 31 | A      | 2  | 35129 | :          | 12       | 16         | 28      | B+ | 2  | 35130 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35131                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35132 | :     | 11 | 20 | 31 | A      | 2  | 35133 | :          | 12       | 16         | 28      | B+ | 2  | 35134 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35135                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35136 | :     | 11 | 20 | 31 | A      | 2  | 35137 | :          | 12       | 16         | 28      | B+ | 2  | 35138 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35139                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35140 | :     | 11 | 20 | 31 | A      | 2  | 35141 | :          | 12       | 16         | 28      | B+ | 2  | 35142 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35143                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35144 | :     | 11 | 20 | 31 | A      | 2  | 35145 | :          | 12       | 16         | 28      | B+ | 2  | 35146 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35147                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35148 | :     | 11 | 20 | 31 | A      | 2  | 35149 | :          | 12       | 16         | 28      | B+ | 2  | 35150 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35151                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35152 | :     | 11 | 20 | 31 | A      | 2  | 35153 | :          | 12       | 16         | 28      | B+ | 2  | 35154 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35155                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35156 | :     | 11 | 20 | 31 | A      | 2  | 35157 | :          | 12       | 16         | 28      | B+ | 2  | 35158 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35159                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35160 | :     | 11 | 20 | 31 | A      | 2  | 35161 | :          | 12       | 16         | 28      | B+ | 2  | 35162 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35163                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35164 | :     | 11 | 20 | 31 | A      | 2  | 35165 | :          | 12       | 16         | 28      | B+ | 2  | 35166 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35167                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35168 | :     | 11 | 20 | 31 | A      | 2  | 35169 | :          | 12       | 16         | 28      | B+ | 2  | 35170 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35171                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35172 | :     | 11 | 20 | 31 | A      | 2  | 35173 | :          | 12       | 16         | 28      | B+ | 2  | 35174 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35175                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35176 | :     | 11 | 20 | 31 | A      | 2  | 35177 | :          | 12       | 16         | 28      | B+ | 2  | 35178 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35179                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35180 | :     | 11 | 20 | 31 | A      | 2  | 35181 | :          | 12       | 16         | 28      | B+ | 2  | 35182 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35183                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35184 | :     | 11 | 20 | 31 | A      | 2  | 35185 | :          | 12       | 16         | 28      | B+ | 2  | 35186 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35187                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35188 | :     | 11 | 20 | 31 | A      | 2  | 35189 | :          | 12       | 16         | 28      | B+ | 2  | 35190 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35191                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35192 | :     | 11 | 20 | 31 | A      | 2  | 35193 | :          | 12       | 16         | 28      | B+ | 2  | 35194 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35195                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35196 | :     | 11 | 20 | 31 | A      | 2  | 35197 | :          | 12       | 16         | 28      | B+ | 2  | 35198 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35199                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35200 | :     | 11 | 20 | 31 | A      | 2  | 35201 | :          | 12       | 16         | 28      | B+ | 2  | 35202 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35203                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35204 | :     | 11 | 20 | 31 | A      | 2  | 35205 | :          | 12       | 16         | 28      | B+ | 2  | 35206 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35207                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35208 | :     | 11 | 20 | 31 | A      | 2  | 35209 | :          | 12       | 16         | 28      | B+ | 2  | 35210 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35211                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35212 | :     | 11 | 20 | 31 | A      | 2  | 35213 | :          | 12       | 16         | 28      | B+ | 2  | 35214 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35215                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35216 | :     | 11 | 20 | 31 | A      | 2  | 35217 | :          | 12       | 16         | 28      | B+ | 2  | 35218 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35219                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35220 | :     | 11 | 20 | 31 | A      | 2  | 35221 | :          | 12       | 16         | 28      | B+ | 2  | 35222 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35223                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35224 | :     | 11 | 20 | 31 | A      | 2  | 35225 | :          | 12       | 16         | 28      | B+ | 2  | 35226 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35227                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35228 | :     | 11 | 20 | 31 | A      | 2  | 35229 | :          | 12       | 16         | 28      | B+ | 2  | 35230 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35231                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35232 | :     | 11 | 20 | 31 | A      | 2  | 35233 | :          | 12       | 16         | 28      | B+ | 2  | 35234 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35235                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35236 | :     | 11 | 20 | 31 | A      | 2  | 35237 | :          | 12       | 16         | 28      | B+ | 2  | 35238 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35239                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35240 | :     | 11 | 20 | 31 | A      | 2  | 35241 | :          | 12       | 16         | 28      | B+ | 2  | 35242 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35243                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35244 | :     | 11 | 20 | 31 | A      | 2  | 35245 | :          | 12       | 16         | 28      | B+ | 2  | 35246 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35247                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35248 | :     | 11 | 20 | 31 | A      | 2  | 35249 | :          | 12       | 16         | 28      | B+ | 2  | 35250 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35251                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35252 | :     | 11 | 20 | 31 | A      | 2  | 35253 | :          | 12       | 16         | 28      | B+ | 2  | 35254 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35255                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35256 | :     | 11 | 20 | 31 | A      | 2  | 35257 | :          | 12       | 16         | 28      | B+ | 2  | 35258 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35259                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35260 | :     | 11 | 20 | 31 | A      | 2  | 35261 | :          | 12       | 16         | 28      | B+ | 2  | 35262 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35263                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35264 | :     | 11 | 20 | 31 | A      | 2  | 35265 | :          | 12       | 16         | 28      | B+ | 2  | 35266 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35267                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35268 | :     | 11 | 20 | 31 | A      | 2  | 35269 | :          | 12       | 16         | 28      | B+ | 2  | 35270 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35271                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35272 | :     | 11 | 20 | 31 | A      | 2  | 35273 | :          | 12       | 16         | 28      | B+ | 2  | 35274 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35275                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35276 | :     | 11 | 20 | 31 | A      | 2  | 35277 | :          | 12       | 16         | 28      | B+ | 2  | 35278 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35279                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35280 | :     | 11 | 20 | 31 | A      | 2  | 35281 | :          | 12       | 16         | 28      | B+ | 2  | 35282 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35283                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35284 | :     | 11 | 20 | 31 | A      | 2  | 35285 | :          | 12       | 16         | 28      | B+ | 2  | 35286 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35287                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35288 | :     | 11 | 20 | 31 | A      | 2  | 35289 | :          | 12       | 16         | 28      | B+ | 2  | 35290 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35291                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35292 | :     | 11 | 20 | 31 | A      | 2  | 35293 | :          | 12       | 16         | 28      | B+ | 2  | 35294 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35295                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35296 | :     | 11 | 20 | 31 | A      | 2  | 35297 | :          | 12       | 16         | 28      | B+ | 2  | 35298 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35299                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35300 | :     | 11 | 20 | 31 | A      | 2  | 35301 | :          | 12       | 16         | 28      | B+ | 2  | 35302 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35303                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35304 | :     | 11 | 20 | 31 | A      | 2  | 35305 | :          | 12       | 16         | 28      | B+ | 2  | 35306 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35307                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35308 | :     | 11 | 20 | 31 | A      | 2  | 35309 | :          | 12       | 16         | 28      | B+ | 2  | 35310 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35311                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35312 | :     | 11 | 20 | 31 | A      | 2  | 35313 | :          | 12       | 16         | 28      | B+ | 2  | 35314 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35315                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35316 | :     | 11 | 20 | 31 | A      | 2  | 35317 | :          | 12       | 16         | 28      | B+ | 2  | 35318 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35319                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35320 | :     | 11 | 20 | 31 | A      | 2  | 35321 | :          | 12       | 16         | 28      | B+ | 2  | 35322 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35323                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35324 | :     | 11 | 20 | 31 | A      | 2  | 35325 | :          | 12       | 16         | 28      | B+ | 2  | 35326 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35327                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35328 | :     | 11 | 20 | 31 | A      | 2  | 35329 | :          | 12       | 16         | 28      | B+ | 2  | 35330 | :        | 13    | 26    | 39 | A+ | 2  |    |    |    |   |
| 35331                                                                    | :                      | 10 | 24 | 34 | A  | 2    | 35332 | :     | 1  |    |    |        |    |       |            |          |            |         |    |    |       |          |       |       |    |    |    |    |    |    |   |

|                                                              |    |      |    |   |            |    |      |    |   |                       |    |      |    |   |            |    |      |    |   |
|--------------------------------------------------------------|----|------|----|---|------------|----|------|----|---|-----------------------|----|------|----|---|------------|----|------|----|---|
| 24122 : 12                                                   | 29 | 41   | A+ | 2 | 24123 : 12 | 28 | 40   | A+ | 2 | 24221 : 10            | 31 | 41   | A+ | 2 | 24222 : 12 | 28 | 40   | A+ | 2 |
| 24223 : 11                                                   | 29 | 40   | A+ | 2 | 24321 : 12 | 26 | 38   | A+ | 2 | 24322 : 12            | 32 | 44   | A+ | 2 | 24323 : 13 | 30 | 43   | A+ | 2 |
| 24921 : 12                                                   | 34 | 46   | 0  | 2 | 24922 : 13 | 27 | 40   | A+ | 2 | 35121 : 11            | 35 | 46   | 0  | 2 | 35122 : 9  | 35 | 44   | A+ | 2 |
| 35123 : 12                                                   | 27 | 39   | A+ | 2 | 35221 : 10 | 32 | 42   | A+ | 2 | 35222 : 12            | 26 | 38   | A+ | 2 | 35223 : 12 | 24 | 36   | A  | 2 |
| 35321 : 11                                                   | 35 | 46   | 0  | 2 | 35322 : 12 | 25 | 37   | A  | 2 | 35323 : 10            | 24 | 34   | A  | 2 | 35921 : 12 | 28 | 40   | A+ | 2 |
| 35922 : 11                                                   | 23 | 34   | A  | 2 | 36121 : 14 | 27 | * 41 | A+ | 2 | 36122 : 14            | 28 | * 42 | A+ | 2 | 36123 : 13 | 33 | * 46 | 0  | 2 |
| 36221 : 13                                                   | 24 | * 37 | A  | 2 | 36222 : 13 | 30 | * 43 | A+ | 2 | 36223 : 12            | 28 | * 40 | A+ | 2 | 36321 : 12 | 29 | * 41 | A+ | 2 |
| 36322 : 13                                                   | 29 | * 42 | A+ | 2 | 36323 : 12 | 28 | * 40 | A+ | 2 | 36921 : 14            | 28 | * 42 | A+ | 2 | 36922 : 12 | 30 | * 42 | A+ | 2 |
| GR2-A : !                                                    |    |      | A  | 1 | GR8-A : !  |    |      | A  | 4 |                       |    |      |    |   |            |    |      |    |   |
| SGPA : (1) 8.18 (2) 8.39 (3) 8.91 (4) 9.18 (5) 8.82 (6) 9.00 |    |      |    |   |            |    |      |    |   |                       |    |      |    |   |            |    |      |    |   |
|                                                              |    |      |    |   |            |    |      |    |   | TOTAL 88 5 790        |    |      |    |   |            |    |      |    |   |
|                                                              |    |      |    |   |            |    |      |    |   | F.Y. TOTAL 44 4 364.5 |    |      |    |   |            |    |      |    |   |
| % of MARKS : 81.36 CGPA : 8.75 FINAL GRADE : A+              |    |      |    |   |            |    |      |    |   |                       |    |      |    |   |            |    |      |    |   |

| 0620 GENBA SOPANRAO MOZE TRUST'S ARTS & COMMERCE COLLEGE & IMS,PUNE |                         |  |        |     |            |         | PAGE : 10 |
|---------------------------------------------------------------------|-------------------------|--|--------|-----|------------|---------|-----------|
| SEAT NO.                                                            | NAME OF THE CANDIDATE   |  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT   |
| 3549                                                                | MALVIYA POOJA BHAVARLAL |  | INDIRA | F   | 1101925265 | 6 F     | 3549      |

|      |      |       |           |        |   |            |   |   |      |
|------|------|-------|-----------|--------|---|------------|---|---|------|
| 3550 | MANE | P00JA | DATTATRAY | SARIKA | F | 1101925266 | 6 | F | 3550 |
|------|------|-------|-----------|--------|---|------------|---|---|------|

|      |                       |       |   |            |   |   |      |
|------|-----------------------|-------|---|------------|---|---|------|
| 3551 | MANSUKHE OMKAR SURESH | ARUNA | M | 1101925267 | 6 | F | 3551 |
|------|-----------------------|-------|---|------------|---|---|------|

10/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade



% of MARKS : 76.00 CGPA : 8.33 FINAL GRADE : A+

|      |                         |       |   |            |   |   |      |
|------|-------------------------|-------|---|------------|---|---|------|
| 3553 | PANDIT GANESH SURYAKANT | JYOTI | M | 1101804546 | 6 | F | 3553 |
|------|-------------------------|-------|---|------------|---|---|------|

The student has been admitted to third year directly for this programme.

|                        |                        |                          |                           |
|------------------------|------------------------|--------------------------|---------------------------|
| 35121 : 10 29 39 A+ 2  | 35122 : 8 27 35 A 2    | 35123 : 9 21 30 A 2      | 35221 : 8 22 30 A 2       |
| 35222 : 8 19 27 B 2    | 35223 : 10 19 29 B+ 2  | 35321 : 8 34 42 A+ 2     | 35322 : 8 27 35 A 2       |
| 35323 : 9 18 27 B 2    | 35921 : 9 22 31 A 2    | 35922 : 9 17 26 B 2      | 36121 : 11 11 * 22 D 2    |
| 36122 : 9 4 * 13 F FF  | 36123 : 8 18 * 26 B 2  | 36221 : 11 9 * 20 D \$ 2 | 36222 : 10 10 * 20 D \$ 2 |
| 36223 : 11 26 * 37 A 2 | 36321 : 11 14 * 25 B 2 | 36322 : 12 19 * 31 A 2   | 36323 : 11 24 * 35 A 2    |
| 36921 : 9 16 * 25 B 2  | 36922 : 9 24 * 33 A 2  | GR2-A : ! B 1            | GR8-A : ! B 4             |
| RESULT : FAIL \$ 0.1   |                        |                          |                           |

RESULT : FAIL \$ 0.1

|      |                             |            |   |            |   |   |      |
|------|-----------------------------|------------|---|------------|---|---|------|
| 3554 | PARIHAR VAIBHAV SIDDHESHWAR | PARVATIBAI | M | 1101925269 | 6 | F | 3554 |
|------|-----------------------------|------------|---|------------|---|---|------|

|       |   |    |    |    |    |   |       |       |    |    |    |    |    |       |       |       |    |    |    |    |       |    |       |       |    |    |    |    |    |   |   |
|-------|---|----|----|----|----|---|-------|-------|----|----|----|----|----|-------|-------|-------|----|----|----|----|-------|----|-------|-------|----|----|----|----|----|---|---|
| 23121 | : | 12 | 18 | 30 | A  | 2 | 23122 | :     | 12 | 21 | 33 | A  | 2  | 23123 | :     | 12    | 24 | 36 | A  | 2  | 23221 | :  | 8     | 18    | 26 | B  | 2  |    |    |   |   |
| 23222 | : | 8  | 17 | 25 | B  | 2 | 23223 | :     | 12 | 19 | 31 | A  | 2  | 23321 | :     | 12    | 19 | 31 | A  | 2  | 23322 | :  | 12    | 22    | 34 | A  | 2  |    |    |   |   |
| 23323 | : | 12 | 28 | 40 | A+ | 2 | 23921 | :     | 9  | 35 | 44 | A+ | 2  | 23922 | :     | 12    | 28 | 40 | A+ | 2  | 24121 | :  | 11    | 31    | 42 | A+ | 2  |    |    |   |   |
| 24122 | : | 9  | 27 | 36 | A  | 2 | 24123 | :     | 11 | 22 | 33 | A  | 2  | 24221 | :     | 10    | 17 | 27 | B  | 2  | 24222 | :  | 11    | 27    | 38 | A+ | 2  |    |    |   |   |
| 24223 | : | 9  | 26 | 35 | A  | 2 | 24321 | :     | 13 | 29 | 42 | A+ | 2  | 24322 | :     | 12    | 25 | 37 | A  | 2  | 24323 | :  | 12    | 23    | 35 | A  | 2  |    |    |   |   |
| 24921 | : | 14 | 34 | 48 | 0  | 2 | 24922 | :     | 11 | 32 | 43 | A+ | 2  | 35121 | :     | 10    | 32 | 42 | A+ | 2  | 35122 | :  | 8     | 32    | 40 | A+ | 2  |    |    |   |   |
| 35123 | : | 10 | 24 | 34 | A  | 2 | 35221 | :     | 8  | 23 | 31 | A  | 2  | 35222 | :     | 8     | 26 | 34 | A  | 2  | 35223 | :  | 11    | 22    | 33 | A  | 2  |    |    |   |   |
| 35321 | : | 8  | 35 | 43 | A+ | 2 | 35322 | :     | 9  | 26 | 35 | A  | 2  | 35323 | :     | 10    | 20 | 30 | A  | 2  | 35921 | :  | 10    | 22    | 32 | A  | 2  |    |    |   |   |
| 35922 | : | 10 | 22 | 32 | A  | 2 | 36121 | :     | 12 | 15 | *  | 27 | B  | 2     | 36122 | :     | 11 | 14 | *  | 25 | B     | 2  | 36123 | :     | 11 | 18 | *  | 29 | B+ | 2 |   |
| 36221 | : | 12 | 13 | *  | 25 | B | 2     | 36222 | :  | 12 | 27 | *  | 39 | A+    | 2     | 36223 | :  | 12 | 27 | *  | 39    | A+ | 2     | 36321 | :  | 12 | 19 | *  | 31 | A | 2 |
| 36322 | : | 12 | 20 | *  | 32 | A | 2     | 36323 | :  | 11 | 24 | *  | 35 | A     | 2     | 36921 | :  | 11 | 23 | *  | 34    | A  | 2     | 36922 | :  | 9  | 25 | *  | 34 | A | 2 |
| GR2-A | : | !  |    |    | B  | 1 | GR8-A | :     | !  |    |    | B  | 4  |       |       |       |    |    |    |    |       |    |       |       |    |    |    |    |    |   |   |

SGPA : (1) 6.64 (2) 7.80 (3) 7.91 (4) 8.36 (5) 8.27 (6) 7.55

|           |    |   |       |
|-----------|----|---|-------|
| TOTAL     | 88 | 5 | 706   |
| F.Y.TOTAL | 44 | 4 | 317.5 |

% of MARKS : 69.18 CGPA : 7.75 FINAL GRADE : A

|      |                          |      |   |            |   |   |      |
|------|--------------------------|------|---|------------|---|---|------|
| 3555 | PAYGUDE KANIFNATH SANJAY | USHA | M | 1101925270 | 6 | F | 3555 |
|------|--------------------------|------|---|------------|---|---|------|

|       |   |    |    |    |    |   |       |       |    |    |    |    |    |       |       |       |    |    |    |    |       |    |       |       |    |    |    |    |    |   |   |
|-------|---|----|----|----|----|---|-------|-------|----|----|----|----|----|-------|-------|-------|----|----|----|----|-------|----|-------|-------|----|----|----|----|----|---|---|
| 23121 | : | 11 | 15 | 26 | B  | 2 | 23122 | :     | 10 | 18 | 28 | B+ | 2  | 23123 | :     | 12    | 25 | 37 | A  | 2  | 23221 | :  | 13    | 19    | 32 | A  | 2  |    |    |   |   |
| 23222 | : | 12 | 18 | 30 | A  | 2 | 23223 | :     | 12 | 17 | 29 | B+ | 2  | 23321 | :     | 10    | 20 | 30 | A  | 2  | 23322 | :  | 10    | 20    | 30 | A  | 2  |    |    |   |   |
| 23323 | : | 10 | 24 | 34 | A  | 2 | 23921 | :     | 12 | 28 | 40 | A+ | 2  | 23922 | :     | 12    | 24 | 36 | A  | 2  | 24121 | :  | 11    | 22    | 33 | A  | 2  |    |    |   |   |
| 24122 | : | 10 | 27 | 37 | A  | 2 | 24123 | :     | 11 | 22 | 33 | A  | 2  | 24221 | :     | 9     | 28 | 37 | A  | 2  | 24222 | :  | 10    | 22    | 32 | A  | 2  |    |    |   |   |
| 24223 | : | 9  | 21 | 30 | A  | 2 | 24321 | :     | 10 | 22 | 32 | A  | 2  | 24322 | :     | 10    | 29 | 39 | A+ | 2  | 24323 | :  | 10    | 20    | 30 | A  | 2  |    |    |   |   |
| 24921 | : | 11 | 29 | 40 | A+ | 2 | 24922 | :     | 11 | 28 | 39 | A+ | 2  | 35121 | :     | 10    | 26 | 36 | A  | 2  | 35122 | :  | 8     | 32    | 40 | A+ | 2  |    |    |   |   |
| 35123 | : | 10 | 24 | 34 | A  | 2 | 35221 | :     | 8  | 29 | 37 | A  | 2  | 35222 | :     | 9     | 19 | 28 | B+ | 2  | 35223 | :  | 11    | 22    | 33 | A  | 2  |    |    |   |   |
| 35321 | : | 8  | 26 | 34 | A  | 2 | 35322 | :     | 10 | 23 | 33 | A  | 2  | 35323 | :     | 10    | 20 | 30 | A  | 2  | 35921 | :  | 11    | 27    | 38 | A+ | 2  |    |    |   |   |
| 35922 | : | 10 | 25 | 35 | A  | 2 | 36121 | :     | 14 | 16 | *  | 30 | A  | 2     | 36122 | :     | 13 | 7  | *  | 20 | D     | 2  | 36123 | :     | 13 | 32 | *  | 45 | O  | 2 |   |
| 36221 | : | 13 | 12 | *  | 25 | B | 2     | 36222 | :  | 13 | 17 | *  | 30 | A     | 2     | 36223 | :  | 12 | 28 | *  | 40    | A+ | 2     | 36321 | :  | 13 | 14 | *  | 27 | B | 2 |
| 36322 | : | 12 | 18 | *  | 30 | A | 2     | 36323 | :  | 11 | 25 | *  | 36 | A     | 2     | 36921 | :  | 13 | 19 | *  | 32    | A  | 2     | 36922 | :  | 10 | 25 | *  | 35 | A | 2 |

GR2-A :! A 1 GR8-A :! A 4  
SGPA : (1) 6.25 (2) 7.70 (3) 7.73 (4) 8.27 (5) 8.09 (6) 7.55

|           |    |   |     |
|-----------|----|---|-----|
| TOTAL     | 88 | 5 | 696 |
| F.Y.TOTAL | 44 | 4 | 307 |

% of MARKS : 66.45 CGPA : 7.60 FINAL GRADE : A

10/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0620 GENBA SOPANRAO MOZE TRUST'S ARTS &amp; COMMERCE COLLEGE &amp; IMS,PUNE

PAGE : 12

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|---------|---------|---------|
|----------|-----------------------|--------|-----|---------|---------|---------|

|      |                          |       |   |            |   |   |      |
|------|--------------------------|-------|---|------------|---|---|------|
| 3556 | PRATIDNYA SHIVAJI CHAVAN | LAXMI | F | 1101925271 | 6 | F | 3556 |
|------|--------------------------|-------|---|------------|---|---|------|

|       |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   |
|-------|---|----|----|------|----|---|-------|---|----|----|------|----|---|-------|---|----|----|------|----|---|-------|---|----|----|------|----|---|
| 23121 | : | 12 | 28 | 40   | A+ | 2 | 23122 | : | 12 | 29 | 41   | A+ | 2 | 23123 | : | 12 | 23 | 35   | A  | 2 | 23221 | : | 12 | 27 | 39   | A+ | 2 |
| 23222 | : | 12 | 22 | 34   | A  | 2 | 23223 | : | 12 | 19 | 31   | A  | 2 | 23321 | : | 12 | 25 | 37   | A  | 2 | 23322 | : | 10 | 32 | 42   | A+ | 2 |
| 23323 | : | 12 | 30 | 42   | A+ | 2 | 23921 | : | 13 | 32 | 45   | 0  | 2 | 23922 | : | 12 | 34 | 46   | 0  | 2 | 24121 | : | 12 | 31 | 43   | A+ | 2 |
| 24122 | : | 10 | 29 | 39   | A+ | 2 | 24123 | : | 11 | 22 | 33   | A  | 2 | 24221 | : | 9  | 35 | 44   | A+ | 2 | 24222 | : | 9  | 27 | 36   | A  | 2 |
| 24223 | : | 10 | 26 | 36   | A  | 2 | 24321 | : | 12 | 24 | 36   | A  | 2 | 24322 | : | 12 | 31 | 43   | A+ | 2 | 24323 | : | 12 | 29 | 41   | A+ | 2 |
| 24921 | : | 15 | 35 | 50   | 0  | 2 | 24922 | : | 12 | 35 | 47   | 0  | 2 | 35121 | : | 10 | 35 | 45   | 0  | 2 | 35122 | : | 8  | 27 | 35   | A  | 2 |
| 35123 | : | 10 | 24 | 34   | A  | 2 | 35221 | : | 8  | 32 | 40   | A+ | 2 | 35222 | : | 9  | 25 | 34   | A  | 2 | 35223 | : | 11 | 22 | 33   | A  | 2 |
| 35321 | : | 8  | 32 | 40   | A+ | 2 | 35322 | : | 10 | 26 | 36   | A  | 2 | 35323 | : | 10 | 21 | 31   | A  | 2 | 35921 | : | 10 | 21 | 31   | A  | 2 |
| 35922 | : | 10 | 24 | 34   | A  | 2 | 36121 | : | 14 | 24 | * 38 | A+ | 2 | 36122 | : | 12 | 22 | * 34 | A  | 2 | 36123 | : | 13 | 26 | * 39 | A+ | 2 |
| 36221 | : | 13 | 22 | * 35 | A  | 2 | 36222 | : | 14 | 25 | * 39 | A+ | 2 | 36223 | : | 13 | 30 | * 43 | A+ | 2 | 36321 | : | 13 | 24 | * 37 | A  | 2 |
| 36322 | : | 13 | 28 | * 41 | A+ | 2 | 36323 | : | 12 | 25 | * 37 | A  | 2 | 36921 | : | 12 | 26 | * 38 | A+ | 2 | 36922 | : | 11 | 26 | * 37 | A  | 2 |

SGPA : (1) 7.34 (2) 7.89 (3) 8.82 (4) 8.82 (5) 8.36 (6) 8.55

|           |    |   |     |
|-----------|----|---|-----|
| TOTAL     | 88 | 5 | 760 |
| F.Y.TOTAL | 44 | 4 | 335 |

% of MARKS : 76.86 CGPA : 8.30 FINAL GRADE : A+

|      |                       |          |   |            |   |   |      |
|------|-----------------------|----------|---|------------|---|---|------|
| 3557 | RUSHIKESH ASHOK PAWAR | VAISHALI | M | 1101925273 | 6 | F | 3557 |
|------|-----------------------|----------|---|------------|---|---|------|

|       |   |    |    |    |    |    |       |       |    |    |    |    |    |       |       |       |    |    |    |    |       |       |   |       |    |    |    |   |    |    |   |
|-------|---|----|----|----|----|----|-------|-------|----|----|----|----|----|-------|-------|-------|----|----|----|----|-------|-------|---|-------|----|----|----|---|----|----|---|
| 23121 | : | 12 | 21 | 33 | A  | 2  | 23122 | :     | 10 | 17 | 27 | B  | 2  | 23123 | :     | 12    | 24 | 36 | A  | 2  | 23221 | :     | 8 | 25    | 33 | A  | 2  |   |    |    |   |
| 23222 | : | 9  | 14 | \$ | 23 | C  | 2     | 23223 | :  | 12 | 16 | 28 | B+ | 2     | 23321 | :     | 10 | 28 | 38 | A+ | 2     | 23322 | : | 8     | 24 | 32 | A  | 2 |    |    |   |
| 23323 | : | 10 | 25 |    | 35 | A  | 2     | 23921 | :  | 9  | 28 | 37 | A  | 2     | 23922 | :     | 12 | 27 | 39 | A+ | 2     | 24121 | : | 10    | 22 | 32 | A  | 2 |    |    |   |
| 24122 | : | 9  | 25 |    | 34 | A  | 2     | 24123 | :  | 11 | 21 | 32 | A  | 2     | 24221 | :     | 7  | 15 | 22 | D  | 2     | 24222 | : | 7     | 22 | 29 | B+ | 2 |    |    |   |
| 24223 | : | 7  | 17 |    | 24 | C  | 2     | 24321 | :  | 12 | 19 | 31 | A  | 2     | 24322 | :     | 12 | 25 | 37 | A  | 2     | 24323 | : | 10    | 20 | 30 | A  | 2 |    |    |   |
| 24921 | : | 13 | 28 |    | 41 | A+ | 2     | 24922 | :  | 12 | 18 | 30 | A  | 2     | 35121 | :     | 10 | 32 | 42 | A+ | 2     | 35122 | : | 8     | 32 | 40 | A+ | 2 |    |    |   |
| 35123 | : | 10 | 23 |    | 33 | A  | 2     | 35221 | :  | 8  | 29 | 37 | A  | 2     | 35222 | :     | 9  | 26 | 35 | A  | 2     | 35223 | : | 11    | 21 | 32 | A  | 2 |    |    |   |
| 35321 | : | 8  | 32 |    | 40 | A+ | 2     | 35322 | :  | 10 | 25 | 35 | A  | 2     | 35323 | :     | 10 | 21 | 31 | A  | 2     | 35921 | : | 10    | 23 | 33 | A  | 2 |    |    |   |
| 35922 | : | 10 | 20 |    | 30 | A  | 2     | 36121 | :  | 11 | 14 | *  | 25 | B     | 2     | 36122 | :  | 9  | 14 | *  | 23    | C     | 2 | 36123 | :  | 8  | 21 | * | 29 | B+ | 2 |
| 36221 | : | 11 | 14 | *  | 25 | B  | 2     | 36222 | :  | 11 | 22 | *  | 33 | A     | 2     | 36223 | :  | 11 | 25 | *  | 36    | A     | 2 | 36321 | :  | 10 | 15 | * | 25 | B  | 2 |
| 36322 | : | 11 | 15 | *  | 26 | B  | 2     | 36323 | :  | 12 | 25 | *  | 37 | A     | 2     | 36921 | :  | 9  | 21 | *  | 30    | A     | 2 | 36922 | :  | 11 | 26 | * | 37 | A  | 2 |

|                                                                                                                                   |  |                                  |  |   |  |               |  |         |  |                    |  |               |     |         |            |   |         |               |         |           |  |   |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|--|---|--|---------------|--|---------|--|--------------------|--|---------------|-----|---------|------------|---|---------|---------------|---------|-----------|--|---|--|
| 10/10/2022                                                                                                                        |  | SAVITRIBAI PHULE PUNE UNIVERSITY |  |   |  |               |  |         |  |                    |  |               |     |         |            |   |         |               |         |           |  |   |  |
| RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2022                                                         |  |                                  |  |   |  |               |  |         |  |                    |  |               |     |         |            |   |         |               |         |           |  |   |  |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |  |                                  |  |   |  |               |  |         |  |                    |  |               |     |         |            |   |         |               |         |           |  |   |  |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |  |                                  |  |   |  |               |  |         |  |                    |  |               |     |         |            |   |         |               |         |           |  |   |  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |  |                                  |  |   |  |               |  |         |  |                    |  |               |     |         |            |   |         |               |         |           |  |   |  |
| -----                                                                                                                             |  |                                  |  |   |  |               |  |         |  |                    |  |               |     |         |            |   |         |               |         |           |  |   |  |
| 0620 GENBA SOPANRAO MOZE TRUST'S ARTS & COMMERCE COLLEGE & IMS,PUNE                                                               |  |                                  |  |   |  |               |  |         |  |                    |  |               |     |         |            |   |         |               |         | PAGE : 13 |  |   |  |
| -----                                                                                                                             |  |                                  |  |   |  |               |  |         |  |                    |  |               |     |         |            |   |         |               |         |           |  |   |  |
| SEAT NO.                                                                                                                          |  | NAME OF THE CANDIDATE            |  |   |  |               |  |         |  | MOTHER             |  |               | SEX |         | P.R.NO.    |   | SEM APP |               | RR STAT |           |  |   |  |
| -----                                                                                                                             |  |                                  |  |   |  |               |  |         |  |                    |  |               |     |         |            |   |         |               |         |           |  |   |  |
| 3559                                                                                                                              |  | SANGUNDI BHARTABAI SHRISHAIL     |  |   |  |               |  |         |  | VANMALA            |  |               | F   |         | 1101925275 |   | 6 F     |               | 3559    |           |  |   |  |
| -----                                                                                                                             |  |                                  |  |   |  |               |  |         |  |                    |  |               |     |         |            |   |         |               |         |           |  |   |  |
| 23121 : 14 15                                                                                                                     |  | 29 B+                            |  | 2 |  | 23122 : 13 19 |  | 32 A    |  | 2                  |  | 23123 : 14 31 |     | 45 0    |            | 2 |         | 23221 : 10 24 |         | 34 A      |  | 2 |  |
| 23222 : 13 35                                                                                                                     |  | 48 0                             |  | 2 |  | 23223 : 14 33 |  | 47 0    |  | 2                  |  | 23321 : 12 18 |     | 30 A    |            | 2 |         | 23322 : 12 27 |         | 39 A+     |  | 2 |  |
| 23323 : 13 30                                                                                                                     |  | 43 A+                            |  | 2 |  | 23921 : 13 19 |  | 32 A    |  | 2                  |  | 23922 : 14 30 |     | 44 A+   |            | 2 |         | 24121 : 14 22 |         | 36 A      |  | 2 |  |
| 24122 : 12 17                                                                                                                     |  | 29 B+                            |  | 2 |  | 24123 : 13 30 |  | 43 A+   |  | 2                  |  | 24221 : 11 35 |     | 46 0    |            | 2 |         | 24222 : 12 28 |         | 40 A+     |  | 2 |  |
| 24223 : 11 31                                                                                                                     |  | 42 A+                            |  | 2 |  | 24321 : 13 17 |  | 30 A    |  | 2                  |  | 24322 : 13 30 |     | 43 A+   |            | 2 |         | 24323 : 13 25 |         | 38 A+     |  | 2 |  |
| 24921 : 9 19                                                                                                                      |  | 28 B+                            |  | 2 |  | 24922 : 14 25 |  | 39 A+   |  | 2                  |  | 35121 : 13 23 |     | 36 A    |            | 2 |         | 35122 : 12 25 |         | 37 A      |  | 2 |  |
| 35123 : 13 28                                                                                                                     |  | 41 A+                            |  | 2 |  | 35221 : 12 29 |  | 41 A+   |  | 2                  |  | 35222 : 12 17 |     | 29 B+   |            | 2 |         | 35223 : 13 27 |         | 40 A+     |  | 2 |  |
| 35321 : 11 18                                                                                                                     |  | 29 B+                            |  | 2 |  | 35322 : 13 18 |  | 31 A    |  | 2                  |  | 35323 : 12 24 |     | 36 A    |            | 2 |         | 35921 : 13 16 |         | 29 B+     |  | 2 |  |
| 35922 : 12 16                                                                                                                     |  | 28 B+                            |  | 2 |  | 36121 : 14 19 |  | * 33 A  |  | 2                  |  | 36122 : 14 17 |     | * 31 A  |            | 2 |         | 36123 : 14 33 |         | * 47 0    |  | 2 |  |
| 36221 : 14 14                                                                                                                     |  | * 28 B+                          |  | 2 |  | 36222 : 14 23 |  | * 37 A  |  | 2                  |  | 36223 : 14 32 |     | * 46 0  |            | 2 |         | 36321 : 14 19 |         | * 33 A    |  | 2 |  |
| 36322 : 14 27                                                                                                                     |  | * 41 A+                          |  | 2 |  | 36323 : 13 29 |  | * 42 A+ |  | 2                  |  | 36921 : 14 24 |     | * 38 A+ |            | 2 |         | 36922 : 12 28 |         | * 40 A+   |  | 2 |  |
| GR2-A : !                                                                                                                         |  | A                                |  | 1 |  | GR8-A : !     |  | A       |  | 4                  |  |               |     |         |            |   |         |               |         |           |  |   |  |
| SGPA : (1) 7.14 (2) 8.14 (3) 8.73 (4) 8.55 (5) 7.91 (6) 8.64                                                                      |  |                                  |  |   |  |               |  |         |  |                    |  |               |     |         |            |   |         |               |         |           |  |   |  |
|                                                                                                                                   |  |                                  |  |   |  |               |  |         |  | TOTAL 88 5 744+9   |  |               |     |         |            |   |         |               |         |           |  |   |  |
|                                                                                                                                   |  |                                  |  |   |  |               |  |         |  | F.Y.TOTAL 44 4 336 |  |               |     |         |            |   |         |               |         |           |  |   |  |
| % of MARKS : 74.09 CGPA : 8.25 FINAL GRADE : A+ 0.2                                                                               |  |                                  |  |   |  |               |  |         |  |                    |  |               |     |         |            |   |         |               |         |           |  |   |  |

10/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0620 GENBA SOPANRAO MOZE TRUST'S ARTS & COMMERCE COLLEGE & IMS,PUNE PAGE : 14

| SEAT NO.                                                     | NAME OF THE CANDIDATE   |    |     |    |    |          |       |       |    |    | MOTHER |    | SEX | P.R.NO.    | SEM APP |       | RR STAT |       |    |    |       |    |       |       |    |    |    |    |    |   |   |
|--------------------------------------------------------------|-------------------------|----|-----|----|----|----------|-------|-------|----|----|--------|----|-----|------------|---------|-------|---------|-------|----|----|-------|----|-------|-------|----|----|----|----|----|---|---|
| 3563                                                         | VADDEPALLI POOJA DINESH |    |     |    |    |          |       |       |    |    | NILIMA |    | F   | 1101925280 | 6       | F     | 3563    |       |    |    |       |    |       |       |    |    |    |    |    |   |   |
| 23121                                                        | :                       | 11 | 22  | 33 | A  | 2        | 23122 | :     | 9  | 21 | 30     | A  | 2   | 23123      | :       | 12    | 24      | 36    | A  | 2  | 23221 | :  | 10    | 21    | 31 | A  | 2  |    |    |   |   |
| 23222                                                        | :                       | 12 | 14# | 26 | B  | 2        | 23223 | :     | 12 | 17 | 29     | B+ | 2   | 23321      | :       | 9     | 20      | 29    | B+ | 2  | 23322 | :  | 8     | 26    | 34 | A  | 2  |    |    |   |   |
| 23323                                                        | :                       | 10 | 25  | 35 | A  | 2        | 23921 | :     | 12 | 31 | 43     | A+ | 2   | 23922      | :       | 12    | 33      | 45    | 0  | 2  | 24121 | :  | 10    | 25    | 35 | A  | 2  |    |    |   |   |
| 24122                                                        | :                       | 9  | 29  | 38 | A+ | 2        | 24123 | :     | 11 | 22 | 33     | A  | 2   | 24221      | :       | 7     | 20      | 27    | B  | 2  | 24222 | :  | 8     | 18    | 26 | B  | 2  |    |    |   |   |
| 24223                                                        | :                       | 7  | 19  | 26 | B  | 2        | 24321 | :     | 10 | 25 | 35     | A  | 2   | 24322      | :       | 10    | 27      | 37    | A  | 2  | 24323 | :  | 10    | 20    | 30 | A  | 2  |    |    |   |   |
| 24921                                                        | :                       | 10 | 31  | 41 | A+ | 2        | 24922 | :     | 11 | 28 | 39     | A+ | 2   | 35121      | :       | 10    | 32      | 42    | A+ | 2  | 35122 | :  | 8     | 27    | 35 | A  | 2  |    |    |   |   |
| 35123                                                        | :                       | 10 | 24  | 34 | A  | 2        | 35221 | :     | 8  | 29 | 37     | A  | 2   | 35222      | :       | 9     | 25      | 34    | A  | 2  | 35223 | :  | 11    | 21    | 32 | A  | 2  |    |    |   |   |
| 35321                                                        | :                       | 8  | 35  | 43 | A+ | 2        | 35322 | :     | 10 | 23 | 33     | A  | 2   | 35323      | :       | 10    | 21      | 31    | A  | 2  | 35921 | :  | 10    | 29    | 39 | A+ | 2  |    |    |   |   |
| 35922                                                        | :                       | 10 | 27  | 37 | A  | 2        | 36121 | :     | 11 | 16 | *      | 27 | B   | 2          | 36122   | :     | 10      | 10    | *  | 20 | D #   | 2  | 36123 | :     | 9  | 22 | *  | 31 | A  | 2 |   |
| 36221                                                        | :                       | 11 | 18  | *  | 29 | B+       | 2     | 36222 | :  | 11 | 16     | *  | 27  | B          | 2       | 36223 | :       | 12    | 25 | *  | 37    | A  | 2     | 36321 | :  | 11 | 16 | *  | 27 | B | 2 |
| 36322                                                        | :                       | 11 | 21  | *  | 32 | A        | 2     | 36323 | :  | 12 | 25     | *  | 37  | A          | 2       | 36921 | :       | 10    | 19 | *  | 29    | B+ | 2     | 36922 | :  | 10 | 26 | *  | 36 | A | 2 |
| GR2-A :!                                                     |                         | B  |     | 1  |    | GR8-A :! |       | B     |    | 4  |        |    |     |            |         |       |         |       |    |    |       |    |       |       |    |    |    |    |    |   |   |
| SGPA : (1) 6.07 (2) 7.64 (3) 7.91 (4) 7.73 (5) 8.27 (6) 6.91 |                         |    |     |    |    |          |       |       |    |    |        |    |     | TOTAL      |         | 88    | 5       | 678   |    |    |       |    |       |       |    |    |    |    |    |   |   |
|                                                              |                         |    |     |    |    |          |       |       |    |    |        |    |     | F.Y.TOTAL  |         | 44    | 4       | 301.5 |    |    |       |    |       |       |    |    |    |    |    |   |   |
| % of MARKS : 66.68 CGPA : 7.42 FINAL GRADE : A # 0.4         |                         |    |     |    |    |          |       |       |    |    |        |    |     |            |         |       |         |       |    |    |       |    |       |       |    |    |    |    |    |   |   |

|                                                              |                          |    |    |      |    |   |          |   |    |    |       |    |   |       |   |            |    |      |      |   |       |   |    |           |      |    |   |     |
|--------------------------------------------------------------|--------------------------|----|----|------|----|---|----------|---|----|----|-------|----|---|-------|---|------------|----|------|------|---|-------|---|----|-----------|------|----|---|-----|
| 3564                                                         | VEDPATHAK NIKHIL DEVIDAS |    |    |      |    |   |          |   |    |    | SEEMA |    |   |       | M | 1101925281 | 6  | F    | 3564 |   |       |   |    |           |      |    |   |     |
| 23121                                                        | :                        | 12 | 20 | 32   | A  | 2 | 23122    | : | 10 | 25 | 35    | A  | 2 | 23123 | : | 12         | 25 | 37   | A    | 2 | 23221 | : | 13 | 18        | 31   | A  | 2 |     |
| 23222                                                        | :                        | 12 | 17 | 29   | B+ | 2 | 23223    | : | 12 | 17 | 29    | B+ | 2 | 23321 | : | 10         | 22 | 32   | A    | 2 | 23322 | : | 9  | 20        | 29   | B+ | 2 |     |
| 23323                                                        | :                        | 10 | 25 | 35   | A  | 2 | 23921    | : | 12 | 22 | 34    | A  | 2 | 23922 | : | 12         | 23 | 35   | A    | 2 | 24121 | : | 10 | 32        | 42   | A+ | 2 |     |
| 24122                                                        | :                        | 11 | 34 | 45   | 0  | 2 | 24123    | : | 11 | 22 | 33    | A  | 2 | 24221 | : | 9          | 27 | 36   | A    | 2 | 24222 | : | 10 | 24        | 34   | A  | 2 |     |
| 24223                                                        | :                        | 8  | 26 | 34   | A  | 2 | 24321    | : | 11 | 28 | 39    | A+ | 2 | 24322 | : | 10         | 32 | 42   | A+   | 2 | 24323 | : | 12 | 26        | 38   | A+ | 2 |     |
| 24921                                                        | :                        | 12 | 30 | 42   | A+ | 2 | 24922    | : | 12 | 25 | 37    | A  | 2 | 35121 | : | 11         | 32 | 43   | A+   | 2 | 35122 | : | 9  | 32        | 41   | A+ | 2 |     |
| 35123                                                        | :                        | 10 | 25 | 35   | A  | 2 | 35221    | : | 9  | 30 | 39    | A+ | 2 | 35222 | : | 10         | 29 | 39   | A+   | 2 | 35223 | : | 11 | 22        | 33   | A  | 2 |     |
| 35321                                                        | :                        | 9  | 35 | 44   | A+ | 2 | 35322    | : | 10 | 25 | 35    | A  | 2 | 35323 | : | 10         | 22 | 32   | A    | 2 | 35921 | : | 12 | 24        | 36   | A  | 2 |     |
| 35922                                                        | :                        | 10 | 25 | 35   | A  | 2 | 36121    | : | 11 | 15 | * 26  | B  | 2 | 36122 | : | 12         | 8  | * 20 | D    | 2 | 36123 | : | 9  | 25        | * 34 | A  | 2 |     |
| 36221                                                        | :                        | 11 | 12 | * 23 | C  | 2 | 36222    | : | 11 | 14 | * 25  | B  | 2 | 36223 | : | 12         | 25 | * 37 | A    | 2 | 36321 | : | 11 | 10        | * 21 | D  | 2 |     |
| 36322                                                        | :                        | 11 | 21 | * 32 | A  | 2 | 36323    | : | 12 | 25 | * 37  | A  | 2 | 36921 | : | 12         | 14 | * 26 | B    | 2 | 36922 | : | 12 | 26        | * 38 | A+ | 2 |     |
| GR2-A :!                                                     |                          |    |    | B    |    | 1 | GR8-A :! |   |    |    | B     |    | 4 |       |   |            |    |      |      |   |       |   |    |           |      |    |   |     |
| SGPA : (1) 6.32 (2) 7.73 (3) 7.73 (4) 8.64 (5) 8.45 (6) 6.55 |                          |    |    |      |    |   |          |   |    |    |       |    |   |       |   |            |    |      |      |   |       |   |    | TOTAL     |      | 88 | 5 | 690 |
|                                                              |                          |    |    |      |    |   |          |   |    |    |       |    |   |       |   |            |    |      |      |   |       |   |    | F.Y.TOTAL |      | 44 | 4 | 309 |

|          |       |           |         |       |      |     |       |          |      |     |      |     |      |       |            |    |    |      |      |   |       |   |    |           |      |    |   |       |  |
|----------|-------|-----------|---------|-------|------|-----|-------|----------|------|-----|------|-----|------|-------|------------|----|----|------|------|---|-------|---|----|-----------|------|----|---|-------|--|
| 3565     | VIVEK | BHAUSAHEB | BHANGRE | MANDA |      |     |       |          |      |     |      |     |      | M     | 1101925282 | 6  | F  | 3565 |      |   |       |   |    |           |      |    |   |       |  |
| 23121    | :     | 11        | 20      | 31    | A    | 2   | 23122 | :        | 10   | 19  | 29   | B+  | 2    | 23123 | :          | 11 | 24 | 35   | A    | 2 | 23221 | : | 8  | 20        | 28   | B+ | 2 |       |  |
| 23222    | :     | 8         | 24      | 32    | A    | 2   | 23223 | :        | 12   | 16  | 28   | B+  | 2    | 23321 | :          | 10 | 19 | 29   | B+   | 2 | 23322 | : | 10 | 18        | 28   | B+ | 2 |       |  |
| 23323    | :     | 8         | 22      | 30    | A    | 2   | 23921 | :        | 13   | 29  | 42   | A+  | 2    | 23922 | :          | 12 | 22 | 34   | A    | 2 | 24121 | : | 11 | 22        | 33   | A  | 2 |       |  |
| 24122    | :     | 9         | 19      | 28    | B+   | 2   | 24123 | :        | 10   | 22  | 32   | A   | 2    | 24221 | :          | 8  | 18 | 26   | B    | 2 | 24222 | : | 8  | 29        | 37   | A  | 2 |       |  |
| 24223    | :     | 7         | 19      | 26    | B    | 2   | 24321 | :        | 10   | 15  | 25   | B   | 2    | 24322 | :          | 10 | 18 | 28   | B+   | 2 | 24323 | : | 9  | 20        | 29   | B+ | 2 |       |  |
| 24921    | :     | 13        | 35      | 48    | 0    | 2   | 24922 | :        | 11   | 18  | 29   | B+  | 2    | 35121 | :          | 11 | 32 | 43   | A+   | 2 | 35122 | : | 10 | 28        | 38   | A+ | 2 |       |  |
| 35123    | :     | 10        | 25      | 35    | A    | 2   | 35221 | :        | 10   | 27  | 37   | A   | 2    | 35222 | :          | 10 | 21 | 31   | A    | 2 | 35223 | : | 11 | 23        | 34   | A  | 2 |       |  |
| 35321    | :     | 10        | 35      | 45    | 0    | 2   | 35322 | :        | 12   | 25  | 37   | A   | 2    | 35323 | :          | 10 | 22 | 32   | A    | 2 | 35921 | : | 12 | 25        | 37   | A  | 2 |       |  |
| 35922    | :     | 11        | 22      | 33    | A    | 2   | 36121 | :        | 13   | 17  | * 30 | A   | 2    | 36122 | :          | 13 | 7  | * 20 | D \$ | 2 | 36123 | : | 12 | 24        | * 36 | A  | 2 |       |  |
| 36221    | :     | 12        | 14      | * 26  | B    | 2   | 36222 | :        | 12   | 14  | * 26 | B   | 2    | 36223 | :          | 12 | 26 | * 38 | A+   | 2 | 36321 | : | 12 | 11        | * 23 | C  | 2 |       |  |
| 36322    | :     | 12        | 14      | * 26  | B    | 2   | 36323 | :        | 12   | 28  | * 40 | A+  | 2    | 36921 | :          | 13 | 17 | * 30 | A    | 2 | 36922 | : | 12 | 30        | * 42 | A+ | 2 |       |  |
| GR2-A :! |       |           |         | A     |      | 1   |       | GR8-A :! |      |     |      | B   |      | 4     |            |    |    |      |      |   |       |   |    |           |      |    |   |       |  |
| SGPA :   |       | (1)       | 5.34    | (2)   | 6.77 | (3) | 7.64  | (4)      | 7.27 | (5) | 8.36 | (6) | 7.09 |       |            |    |    |      |      |   |       |   |    | TOTAL     |      | 88 | 5 | 668   |  |
|          |       |           |         |       |      |     |       |          |      |     |      |     |      |       |            |    |    |      |      |   |       |   |    | F.Y.TOTAL |      | 44 | 4 | 266.5 |  |

10/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0620 GENBA SOPANRAO MOZE TRUST'S ARTS & COMMERCE COLLEGE & IMS,PUNE PAGE : 15

| SEAT NO.     |  | NAME OF THE CANDIDATE |      |        |      |      |      |                 |       |     |      | MOTHER   |      | SEX | P.R.NO.    |           | SEM APP |        | RR STAT |     |    |    |    |       |   |       |       |      |    |    |    |    |    |    |   |
|--------------|--|-----------------------|------|--------|------|------|------|-----------------|-------|-----|------|----------|------|-----|------------|-----------|---------|--------|---------|-----|----|----|----|-------|---|-------|-------|------|----|----|----|----|----|----|---|
| 3566         |  | YASH VAMAN SHINDE     |      |        |      |      |      |                 |       |     |      | VAISHALI |      | M   | 1101925283 |           | 6 F     |        | 3566    |     |    |    |    |       |   |       |       |      |    |    |    |    |    |    |   |
| 23121        |  | :                     | 11   | 21     | 32   | A    | 2    | 23122           |       | :   | 10   | 21       | 31   | A   | 2          | 23123     |         | :      | 12      | 24  | 36 | A  | 2  | 23221 |   | :     | 11    | 14\$ | 25 | B  | 2  |    |    |    |   |
| 23222        |  | :                     | 9    | 24     | 33   | A    | 2    | 23223           |       | :   | 12   | 17       | 29   | B+  | 2          | 23321     |         | :      | 10      | 18  | 28 | B+ | 2  | 23322 |   | :     | 10    | 29   | 39 | A+ | 2  |    |    |    |   |
| 23323        |  | :                     | 10   | 22     | 32   | A    | 2    | 23921           |       | :   | 12   | 34       | 46   | 0   | 2          | 23922     |         | :      | 12      | 29  | 41 | A+ | 2  | 24121 |   | :     | 10    | 27   | 37 | A  | 2  |    |    |    |   |
| 24122        |  | :                     | 9    | 29     | 38   | A+   | 2    | 24123           |       | :   | 10   | 22       | 32   | A   | 2          | 24221     |         | :      | 11      | 28  | 39 | A+ | 2  | 24222 |   | :     | 7     | 27   | 34 | A  | 2  |    |    |    |   |
| 24223        |  | :                     | 7    | 17     | 24   | C    | 2    | 24321           |       | :   | 12   | 27       | 39   | A+  | 2          | 24322     |         | :      | 11      | 29  | 40 | A+ | 2  | 24323 |   | :     | 10    | 22   | 32 | A  | 2  |    |    |    |   |
| 24921        |  | :                     | 12   | 33     | 45   | 0    | 2    | 24922           |       | :   | 11   | 30       | 41   | A+  | 2          | 35121     |         | :      | 10      | 34  | 44 | A+ | 2  | 35122 |   | :     | 8     | 32   | 40 | A+ | 2  |    |    |    |   |
| 35123        |  | :                     | 10   | 24     | 34   | A    | 2    | 35221           |       | :   | 9    | 29       | 38   | A+  | 2          | 35222     |         | :      | 9       | 31  | 40 | A+ | 2  | 35223 |   | :     | 11    | 23   | 34 | A  | 2  |    |    |    |   |
| 35321        |  | :                     | 8    | 34     | 42   | A+   | 2    | 35322           |       | :   | 11   | 25       | 36   | A   | 2          | 35323     |         | :      | 10      | 20  | 30 | A  | 2  | 35921 |   | :     | 10    | 25   | 35 | A  | 2  |    |    |    |   |
| 35922        |  | :                     | 10   | 25     | 35   | A    | 2    | 36121           |       | :   | 12   | 19       | *    | 31  | A          | 2         | 36122   |        | :       | 12  | 14 | *  | 26 | B     | 2 | 36123 |       | :    | 12 | 28 | *  | 40 | A+ | 2  |   |
| 36221        |  | :                     | 11   | 15     | *    | 26   | B    | 2               | 36222 |     | :    | 12       | 19   | *   | 31         | A         | 2       | 36223  |         | :   | 12 | 25 | *  | 37    | A | 2     | 36321 |      | :  | 12 | 18 | *  | 30 | A  | 2 |
| 36322        |  | :                     | 12   | 27     | *    | 39   | A+   | 2               | 36323 |     | :    | 12       | 25   | *   | 37         | A         | 2       | 36921  |         | :   | 12 | 14 | *  | 26    | B | 2     | 36922 |      | :  | 11 | 28 | *  | 39 | A+ | 2 |
| GR2-A : !    |  | A                     |      |        |      |      | 1    | GR8-A : !       |       |     |      |          | B    |     | 4          |           |         |        |         |     |    |    |    |       |   |       |       |      |    |    |    |    |    |    |   |
| SGPA :       |  | (1)                   | 5.75 | (2)    | 6.93 | (3)  | 8.00 | (4)             | 8.36  | (5) | 8.45 | (6)      | 7.73 |     |            |           |         |        |         |     |    |    |    |       |   |       |       |      |    |    |    |    |    |    |   |
|              |  |                       |      |        |      |      |      |                 |       |     |      |          |      |     |            | TOTAL     |         | 88     | 5       | 716 |    |    |    |       |   |       |       |      |    |    |    |    |    |    |   |
|              |  |                       |      |        |      |      |      |                 |       |     |      |          |      |     |            | F.Y.TOTAL |         | 44     | 4       | 279 |    |    |    |       |   |       |       |      |    |    |    |    |    |    |   |
| % of MARKS : |  | 70.14                 |      | CGPA : |      | 7.54 |      | FINAL GRADE : A |       |     |      |          |      |     |            |           |         | \$ 0.1 |         |     |    |    |    |       |   |       |       |      |    |    |    |    |    |    |   |

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|--------|-----|------------|---------|---------|
| 31431    | FULARI SHITAL KARBHARI | ASHA   | F   | 2492105553 | 2 FR    | 31431   |

SUBJECT : MARATHI

|                        |    |    |    |    |    |       |       |       |    |    |    |       |    |       |    |       |    |    |       |       |    |    |    |       |    |    |    |   |    |   |   |
|------------------------|----|----|----|----|----|-------|-------|-------|----|----|----|-------|----|-------|----|-------|----|----|-------|-------|----|----|----|-------|----|----|----|---|----|---|---|
| 10091                  | :! | 12 | 12 | C  | 1  | 10092 | :!    | 15    | 15 | A  | 1  | 10401 | :  | 39*   | 40 | 79    | A+ | 4  | 10402 | :     | 40 | 29 | 69 | A     | 4  |    |    |   |    |   |   |
| 10403                  | :  | 32 | 25 | 57 | B+ | 4     | 10404 | :     | 38 | 44 | 82 | A+    | 4  | 20091 | :! | AA    | *  | 0  | AbFF  | 20092 | :! | 20 | *  | 20    | A+ | 1  |    |   |    |   |   |
| 20401                  | :  | 38 | 26 | *  | 64 | A     | 4     | 20402 | :  | 32 | 37 | *     | 69 | A     | 4  | 20403 | :  | 36 | 35    | *     | 71 | A  | 4  | 20404 | :  | 35 | 31 | * | 66 | A | 4 |
| RESULT : FAIL A.T.K.T. |    |    |    |    |    |       |       |       |    |    |    |       |    |       |    |       |    |    |       |       |    |    |    |       |    |    |    |   |    |   |   |

RESULT : FAIL A.T.K.T.

|       |                     |         |   |            |      |       |
|-------|---------------------|---------|---|------------|------|-------|
| 31432 | PAWAR SACHIN NAMDEO | PEMABAI | M | 2492105582 | 2 FR | 31432 |
|-------|---------------------|---------|---|------------|------|-------|

SUBJECT : MARATHI

|                                                                        |    |     |    |    |    |       |       |       |     |    |    |       |    |       |    |       |   |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
|------------------------------------------------------------------------|----|-----|----|----|----|-------|-------|-------|-----|----|----|-------|----|-------|----|-------|---|----|-------|---|-------|----|----|-------|----|----|----|---|----|---|---|
| 10091                                                                  | :! | 13  | 13 | B  | 1  | 10092 | :!    | 15    | 15  | A  | 1  | 10401 | :  | 40    | 28 | 68    | A | 4  | 10402 | : | 41*   | 23 | 64 | A     | 4  |    |    |   |    |   |   |
| 10403                                                                  | :  | 32* | 12 | 44 | D  | 4     | 10404 | :     | 39* | 25 | 64 | A     | 4  | 20091 | :! | 23    | * | 23 | 0     | 1 | 20092 | :! | 21 | *     | 21 | A+ | 1  |   |    |   |   |
| 20401                                                                  | :  | 41  | 29 | *  | 70 | A     | 4     | 20402 | :   | 37 | 37 | *     | 74 | A     | 4  | 20403 | : | 32 | 28    | * | 60    | A  | 4  | 20404 | :  | 40 | 26 | * | 66 | A | 4 |
| SGPA : (1) 7.000(2) 8.000      TOTAL CREDITS : 32    GRADE POINTS: 240 |    |     |    |    |    |       |       |       |     |    |    |       |    |       |    |       |   |    |       |   |       |    |    |       |    |    |    |   |    |   |   |

SGPA : (1) 7.000(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 240

|       |                      |        |   |            |      |       |
|-------|----------------------|--------|---|------------|------|-------|
| 31433 | SALVE ASHOK SATYADAN | SUNITA | M | 2492105572 | 2 FR | 31433 |
|-------|----------------------|--------|---|------------|------|-------|

SUBJECT : MARATHI

|                                                                        |   |    |    |    |    |       |       |       |    |    |    |       |    |       |    |       |   |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
|------------------------------------------------------------------------|---|----|----|----|----|-------|-------|-------|----|----|----|-------|----|-------|----|-------|---|----|-------|---|-------|----|----|-------|----|----|----|---|----|---|---|
| 10091                                                                  | : | 16 | 16 | A  | 1  | 10092 | :     | 20    | 20 | A+ | 1  | 10401 | :  | 41    | 29 | 70    | A | 4  | 10402 | : | 43*   | 27 | 70 | A     | 4  |    |    |   |    |   |   |
| 10403                                                                  | : | 36 | 23 | 59 | B+ | 4     | 10404 | :     | 41 | 38 | 79 | A+    | 4  | 20091 | :  | 19    | * | 19 | A+    | 1 | 20092 | :  | 22 | *     | 22 | A+ | 1  |   |    |   |   |
| 20401                                                                  | : | 38 | 28 | *  | 66 | A     | 4     | 20402 | :  | 39 | 29 | *     | 68 | A     | 4  | 20403 | : | 27 | 30    | * | 57    | B+ | 4  | 20404 | :  | 35 | 29 | * | 64 | A | 4 |
| SGPA : (1) 8.000(2) 7.750      TOTAL CREDITS : 32    GRADE POINTS: 252 |   |    |    |    |    |       |       |       |    |    |    |       |    |       |    |       |   |    |       |   |       |    |    |       |    |    |    |   |    |   |   |

SGPA : (1) 8.000(2) 7.750 TOTAL CREDITS : 32 GRADE POINTS: 252

|       |                              |          |   |            |     |       |
|-------|------------------------------|----------|---|------------|-----|-------|
| 31434 | ASHTEKAR SHIDESHWAR SHIVLING | JAYASHRI | M | 2492105589 | 2 F | 31434 |
|-------|------------------------------|----------|---|------------|-----|-------|

SUBJECT : MARATHI

|                                                                        |    |    |    |    |    |   |       |       |    |    |    |   |    |       |    |       |    |    |    |   |       |       |    |       |    |    |    |    |    |   |   |
|------------------------------------------------------------------------|----|----|----|----|----|---|-------|-------|----|----|----|---|----|-------|----|-------|----|----|----|---|-------|-------|----|-------|----|----|----|----|----|---|---|
| 10091                                                                  | !! | 10 |    | 10 | D  | 1 | 10092 | !!    | 16 |    | 16 | A | 1  | 10401 | :  | 42    | 21 | 63 | A  | 4 | 10402 | :     | 37 | 34    | 71 | A  | 4  |    |    |   |   |
| 10403                                                                  | :  | 34 | 31 | 65 | A  | 4 | 10404 | :     | 35 | 38 | 73 | A | 4  | 20091 | !! | 23    |    | *  | 23 | 0 | 1     | 20092 | !! | 20    |    | *  | 20 | A+ | 1  |   |   |
| 20401                                                                  | :  | 39 | 31 | *  | 70 | A | 4     | 20402 | :  | 40 | 39 | * | 79 | A+    | 4  | 20403 | :  | 31 | 34 | * | 65    | A     | 4  | 20404 | :  | 39 | 31 | *  | 70 | A | 4 |
| SGPA : (1) 8.000(2) 8.250      TOTAL CREDITS : 32    GRADE POINTS: 260 |    |    |    |    |    |   |       |       |    |    |    |   |    |       |    |       |    |    |    |   |       |       |    |       |    |    |    |    |    |   |   |

SGPA : (1) 8.000(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 260

|       |                       |           |   |            |     |       |
|-------|-----------------------|-----------|---|------------|-----|-------|
| 31435 | CHEDE ANITA DATTATRAY | YAMUNABAI | F | 2492105569 | 2 F | 31435 |
|-------|-----------------------|-----------|---|------------|-----|-------|

SUBJECT : MARATHI

|                                                                        |    |    |    |    |    |    |       |       |    |    |    |    |    |       |    |       |    |    |    |   |       |       |    |       |    |    |    |    |    |   |   |
|------------------------------------------------------------------------|----|----|----|----|----|----|-------|-------|----|----|----|----|----|-------|----|-------|----|----|----|---|-------|-------|----|-------|----|----|----|----|----|---|---|
| 10091                                                                  | !! | 17 |    | 17 | A  | 1  | 10092 | !!    | 21 |    | 21 | A+ | 1  | 10401 | :  | 41    | 34 | 75 | A+ | 4 | 10402 | :     | 42 | 22    | 64 | A  | 4  |    |    |   |   |
| 10403                                                                  | :  | 32 | 29 | 61 | A  | 4  | 10404 | :     | 40 | 30 | 70 | A  | 4  | 20091 | !! | 25    |    | *  | 25 | 0 | 1     | 20092 | !! | 19    |    | *  | 19 | A+ | 1  |   |   |
| 20401                                                                  | :  | 41 | 35 | *  | 76 | A+ | 4     | 20402 | :  | 42 | 39 | *  | 81 | A+    | 4  | 20403 | :  | 38 | 34 | * | 72    | A     | 4  | 20404 | :  | 41 | 33 | *  | 74 | A | 4 |
| SGPA : (1) 8.250(2) 8.500      TOTAL CREDITS : 32    GRADE POINTS: 268 |    |    |    |    |    |    |       |       |    |    |    |    |    |       |    |       |    |    |    |   |       |       |    |       |    |    |    |    |    |   |   |

SGPA : (1) 8.250(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 268

|       |                       |      |   |            |     |       |
|-------|-----------------------|------|---|------------|-----|-------|
| 31436 | DATIR SWATI BALASAHEB | HIRA | F | 2492105590 | 2 F | 31436 |
|-------|-----------------------|------|---|------------|-----|-------|

SUBJECT : MARATHI

|                                                                        |    |    |    |    |    |       |       |       |    |    |    |       |    |       |    |       |   |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
|------------------------------------------------------------------------|----|----|----|----|----|-------|-------|-------|----|----|----|-------|----|-------|----|-------|---|----|-------|---|-------|----|----|-------|----|----|----|---|----|---|---|
| 10091                                                                  | !! | 20 | 20 | A+ | 1  | 10092 | !!    | 16    | 16 | A  | 1  | 10401 | :  | 45    | 45 | 90    | 0 | 4  | 10402 | : | 43    | 37 | 80 | A+    | 4  |    |    |   |    |   |   |
| 10403                                                                  | :  | 36 | 26 | 62 | A  | 4     | 10404 | :     | 42 | 48 | 90 | 0     | 4  | 20091 | !! | 23    | * | 23 | 0     | 1 | 20092 | !! | 20 | *     | 20 | A+ | 1  |   |    |   |   |
| 20401                                                                  | :  | 41 | 30 | *  | 71 | A     | 4     | 20402 | :  | 41 | 40 | *     | 81 | A+    | 4  | 20403 | : | 39 | 33    | * | 72    | A  | 4  | 20404 | :  | 41 | 27 | * | 68 | A | 4 |
| SGPA : (1) 9.250(2) 8.250      TOTAL CREDITS : 32    GRADE POINTS: 280 |    |    |    |    |    |       |       |       |    |    |    |       |    |       |    |       |   |    |       |   |       |    |    |       |    |    |    |   |    |   |   |

SGPA : (1) 9.250(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 280

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-------------------------|--------|-----|------------|---------|---------|
| 31437    | DEVADHE SURNJANA SURESH | ANITA  | F   | 2492105579 | 2 F     | 31437   |

SUBJECT : MARATHI

|                                                                        |    |    |    |    |    |   |       |       |    |    |    |    |    |       |    |       |    |    |    |   |       |       |    |       |    |    |    |    |    |   |   |
|------------------------------------------------------------------------|----|----|----|----|----|---|-------|-------|----|----|----|----|----|-------|----|-------|----|----|----|---|-------|-------|----|-------|----|----|----|----|----|---|---|
| 10091                                                                  | !! | 24 |    | 24 | 0  | 1 | 10092 | !!    | 19 |    | 19 | A+ | 1  | 10401 | :  | 40    | 33 | 73 | A  | 4 | 10402 | :     | 41 | 20    | 61 | A  | 4  |    |    |   |   |
| 10403                                                                  | :  | 37 | 31 | 68 | A  | 4 | 10404 | :     | 42 | 29 | 71 | A  | 4  | 20091 | !! | 24    |    | *  | 24 | 0 | 1     | 20092 | !! | 19    |    | *  | 19 | A+ | 1  |   |   |
| 20401                                                                  | :  | 40 | 32 | *  | 72 | A | 4     | 20402 | :  | 40 | 32 | *  | 72 | A     | 4  | 20403 | :  | 36 | 34 | * | 70    | A     | 4  | 20404 | :  | 40 | 32 | *  | 72 | A | 4 |
| SGPA : (1) 8.000(2) 8.000      TOTAL CREDITS : 32    GRADE POINTS: 256 |    |    |    |    |    |   |       |       |    |    |    |    |    |       |    |       |    |    |    |   |       |       |    |       |    |    |    |    |    |   |   |

SGPA : (1) 8.000(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 256

|       |                        |      |   |            |     |       |
|-------|------------------------|------|---|------------|-----|-------|
| 31438 | GANDULE JAYA DATTATRAY | ALKA | M | 2492105554 | 2 F | 31438 |
|-------|------------------------|------|---|------------|-----|-------|

SUBJECT : MARATHI

|                                                                        |   |    |    |    |    |       |       |       |    |    |    |       |    |       |    |       |    |    |       |   |       |    |    |       |    |    |    |   |    |    |   |
|------------------------------------------------------------------------|---|----|----|----|----|-------|-------|-------|----|----|----|-------|----|-------|----|-------|----|----|-------|---|-------|----|----|-------|----|----|----|---|----|----|---|
| 10091                                                                  | : | 15 | 15 | A  | 1  | 10092 | :     | 15    | 15 | A  | 1  | 10401 | :  | 44    | 36 | 80    | A+ | 4  | 10402 | : | 42    | 26 | 68 | A     | 4  |    |    |   |    |    |   |
| 10403                                                                  | : | 35 | 22 | 57 | B+ | 4     | 10404 | :     | 44 | 37 | 81 | A+    | 4  | 20091 | :  | 24    | *  | 24 | 0     | 1 | 20092 | :  | 21 | *     | 21 | A+ | 1  |   |    |    |   |
| 20401                                                                  | : | 43 | 33 | *  | 76 | A+    | 4     | 20402 | :  | 41 | 38 | *     | 79 | A+    | 4  | 20403 | :  | 37 | 38    | * | 75    | A+ | 4  | 20404 | :  | 43 | 38 | * | 81 | A+ | 4 |
| SGPA : (1) 8.250(2) 9.000      TOTAL CREDITS : 32    GRADE POINTS: 276 |   |    |    |    |    |       |       |       |    |    |    |       |    |       |    |       |    |    |       |   |       |    |    |       |    |    |    |   |    |    |   |

SGPA : (1) 8.250(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 276

|       |                         |             |   |            |     |       |
|-------|-------------------------|-------------|---|------------|-----|-------|
| 31439 | GAVANDAR RENUKA RAMLING | CHANDRAKALA | F | 2492105587 | 2 F | 31439 |
|-------|-------------------------|-------------|---|------------|-----|-------|

SUBJECT : MARATHI

|       |    |    |    |    |   |   |       |    |    |    |    |    |   |       |    |    |    |    |    |   |       |       |    |    |    |    |    |    |   |
|-------|----|----|----|----|---|---|-------|----|----|----|----|----|---|-------|----|----|----|----|----|---|-------|-------|----|----|----|----|----|----|---|
| 10091 | :! | 12 |    | 12 | C | 1 | 10092 | :! | 15 |    | 15 | A  | 1 | 10401 | :  | 45 | 34 | 79 | A+ | 4 | 10402 | :     | 44 | 32 | 76 | A+ | 4  |    |   |
| 10403 | :  | 38 | 27 | 65 | A | 4 | 10404 | :  | 42 | 37 | 79 | A+ | 4 | 20091 | :! | 23 |    | *  | 23 | 0 | 1     | 20092 | :! | 20 |    | *  | 20 | A+ | 1 |

20401 : 43 36 \* 79 A+ 4 20402 : 40 40 \* 80 A+ 4 20403 : 38 38 \* 76 A+ 4 20404 : 41 40 \* 81 A+ 4  
SGPA : (1) 8.750(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 284

31440 HARGUDE DHANSHRI VASANT SUSHILA F 2492105588 2 F 31440

SUBJECT : MARATHI

10091 :! 13 13 B 1 10092 :! 16 16 A 1 10401 : 36 33 69 A 4 10402 : 41 30 71 A 4  
10403 : 36 20 56 B+ 4 10404 : 41 36 77 A+ 4 20091 :! 18 \* 18 A 1 20092 :! 20 \* 20 A+ 1  
20401 : 40 32 \* 72 A 4 20402 : 38 33 \* 71 A 4 20403 : 36 33 \* 69 A 4 20404 : 41 30 \* 71 A 4  
SGPA : (1) 8.000(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 256

31441 INGALE NIKITA BAJIRAO LATA F 2492105552 2 F 31441

SUBJECT : MARATHI

10091 :! 14 14 B+ 1 10092 :! 17 17 A 1 10401 : 44 34 78 A+ 4 10402 : 45 39 84 A+ 4  
10403 : 40 27 67 A 4 10404 : 45 41 86 A+ 4 20091 :! 22 \* 22 A+ 1 20092 :! 22 \* 22 A+ 1  
20401 : 42 35 \* 77 A+ 4 20402 : 43 40 \* 83 A+ 4 20403 : 38 34 \* 72 A 4 20404 : 43 30 \* 73 A 4  
SGPA : (1) 8.750(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 276

31442 KHATIK PUJA SURESH VIDYA F 2492105550 2 F 31442

SUBJECT : MARATHI

10091 :! 16 16 A 1 10092 :! 16 16 A 1 10401 : 43 35 78 A+ 4 10402 : 43 37 80 A+ 4  
10403 : 40 28 68 A 4 10404 : 43 36 79 A+ 4 20091 :! 24 \* 24 0 1 20092 :! 21 \* 21 A+ 1  
20401 : 41 32 \* 73 A 4 20402 : 41 37 \* 78 A+ 4 20403 : 36 35 \* 71 A 4 20404 : 42 38 \* 80 A+ 4  
SGPA : (1) 8.750(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 276

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

31443 KOLATE ANIKET RAMESH MANISHA M 2492105568 2 F 31443

SUBJECT : MARATHI

10091 :! 13 13 B 1 10092 :! 15 15 A 1 10401 : 42 31 73 A 4 10402 : 30 39 69 A 4  
10403 : 36 25 61 A 4 10404 : 41 44 85 A+ 4 20091 :! AA \* 0 AbFF 20092 :! 19 \* 19 A+ 1  
20401 : 13 33 \* 46 C 4 20402 : 12 35 \* 47 C 4 20403 : 11 34 \* 45 C 4 20404 : 12 29 \* 41 D 4  
RESULT : FAIL A.T.K.T.

31444 MALAWADE PRAVIN BHURAV INDUBAI M 2492105571 2 F 31444

SUBJECT : MARATHI

10091 :! 18 18 A 1 10092 :! 20 20 A+ 1 10401 : 46 25 71 A 4 10402 : 45 27 72 A 4  
10403 : 39 20 59 B+ 4 10404 : 46 27 73 A 4 20091 :! 25 \* 25 0 1 20092 :! 21 \* 21 A+ 1  
20401 : 42 35 \* 77 A+ 4 20402 : 41 38 \* 79 A+ 4 20403 : 38 36 \* 74 A 4 20404 : 42 29 \* 71 A 4  
SGPA : (1) 7.750(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 260

31445 MAPARE ABHISHEK RAJENDRA SEEMA M 2492105580 2 F 31445

SUBJECT : MARATHI

10091 :! 14 14 B+ 1 10092 :! 22 22 A+ 1 10401 : 36 34 70 A 4 10402 : 31 32 63 A 4  
10403 : 32 32 64 A 4 10404 : 32 36 68 A 4 20091 :! 20 \* 20 A+ 1 20092 :! 19 \* 19 A+ 1  
20401 : 38 31 \* 69 A 4 20402 : 34 38 \* 72 A 4 20403 : 28 34 \* 62 A 4 20404 : 37 31 \* 68 A 4  
SGPA : (1) 8.000(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 256

31446 MHASRUP SANDIP RAMESH MANGAL M 2492105583 2 F 31446

SUBJECT : MARATHI

10091 :! 22 22 A+ 1 10092 :! 20 20 A+ 1 10401 : 43 40 83 A+ 4 10402 : 42 34 76 A+ 4  
10403 : 36 33 69 A 4 10404 : 44 33 77 A+ 4 20091 :! 25 \* 25 0 1 20092 :! 20 \* 20 A+ 1  
20401 : 42 32 \* 74 A 4 20402 : 43 40 \* 83 A+ 4 20403 : 39 35 \* 74 A 4 20404 : 41 40 \* 81 A+ 4  
SGPA : (1) 8.750(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 276

31447 NAGARE SUREKHA SHAHADEO KAUSHALYA F 2492105586 2 F 31447

SUBJECT : MARATHI

10091 :! 15 15 A 1 10092 :! 16 16 A 1 10401 : 42 36 78 A+ 4 10402 : 42 42 84 A+ 4  
10403 : 38 34 72 A 4 10404 : 33 38 71 A 4 20091 :! 25 \* 25 0 1 20092 :! 21 \* 21 A+ 1  
20401 : 40 31 \* 71 A 4 20402 : 40 35 \* 75 A+ 4 20403 : 39 35 \* 74 A 4 20404 : 41 38 \* 79 A+ 4  
SGPA : (1) 8.500(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 272

31448 PADALE DIPALI ARUN JIJABAI F 2492105575 2 F 31448

SUBJECT : MARATHI

10091 :! 16 16 A 1 10092 :! 20 20 A+ 1 10401 : 44 32 76 A+ 4 10402 : 44 31 75 A+ 4  
10403 : 40 21 61 A 4 10404 : 45 34 79 A+ 4 20091 :! 25 \* 25 0 1 20092 :! 20 \* 20 A+ 1  
20401 : 42 31 \* 73 A 4 20402 : 40 28 \* 68 A 4 20403 : 36 27 \* 63 A 4 20404 : 41 20 \* 61 A 4  
SGPA : (1) 8.750(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 268

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RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                                               | NAME OF THE CANDIDATE |    |    |    |    |   |       |       |    |    | MOTHER  |   | SEX | P.R.NO.    |    | SEM APP |    | RR STAT |    |   |       |    |    |       |    |    |    |   |    |   |   |
|------------------------------------------------------------------------|-----------------------|----|----|----|----|---|-------|-------|----|----|---------|---|-----|------------|----|---------|----|---------|----|---|-------|----|----|-------|----|----|----|---|----|---|---|
| 31449                                                                  | TAKE KRUSHNA PRALHAD  |    |    |    |    |   |       |       |    |    | SANGITA |   | M   | 2492105577 |    | 2       | F  | 31449   |    |   |       |    |    |       |    |    |    |   |    |   |   |
| SUBJECT : MARATHI                                                      |                       |    |    |    |    |   |       |       |    |    |         |   |     |            |    |         |    |         |    |   |       |    |    |       |    |    |    |   |    |   |   |
| 10091                                                                  | :!                    | 20 |    | 20 | A+ | 1 | 10092 | :!    | 15 |    | 15      | A | 1   | 10401      | :  | 44      | 30 | 74      | A  | 4 | 10402 | :  | 42 | 28    | 70 | A  | 4  |   |    |   |   |
| 10403                                                                  | :                     | 33 | 21 | 54 | B  | 4 | 10404 | :     | 41 | 33 | 74      | A | 4   | 20091      | :! | 19      | *  | 19      | A+ | 1 | 20092 | :! | 19 | *     | 19 | A+ | 1  |   |    |   |   |
| 20401                                                                  | :                     | 37 | 34 | *  | 71 | A | 4     | 20402 | :  | 35 | 34      | * | 69  | A          | 4  | 20403   | :  | 31      | 34 | * | 65    | A  | 4  | 20404 | :  | 41 | 30 | * | 71 | A | 4 |
| SGPA : (1) 7.500(2) 8.000      TOTAL CREDITS : 32    GRADE POINTS: 248 |                       |    |    |    |    |   |       |       |    |    |         |   |     |            |    |         |    |         |    |   |       |    |    |       |    |    |    |   |    |   |   |

|                                                                |                             |    |    |    |    |    |       |       |    |    |            |    |    |       |    |       |            |    |    |    |       |       |    |       |    |    |    |    |       |    |   |
|----------------------------------------------------------------|-----------------------------|----|----|----|----|----|-------|-------|----|----|------------|----|----|-------|----|-------|------------|----|----|----|-------|-------|----|-------|----|----|----|----|-------|----|---|
| 31450                                                          | WAGHADKAR SHIVRAJ PANDURANG |    |    |    |    |    |       |       |    |    | SAWATRIBAI |    |    |       |    | M     | 2492105548 |    |    |    |       | 2     | F  |       |    |    |    |    | 31450 |    |   |
| SUBJECT : MARATHI                                              |                             |    |    |    |    |    |       |       |    |    |            |    |    |       |    |       |            |    |    |    |       |       |    |       |    |    |    |    |       |    |   |
| 10091                                                          | :!                          | 10 |    | 10 | D  | 1  | 10092 | :!    | 16 |    | 16         | A  | 1  | 10401 | :  | 44    | 31         | 75 | A+ | 4  | 10402 | :     | 43 | 23    | 66 | A  | 4  |    |       |    |   |
| 10403                                                          | :                           | 37 | 32 | 69 | A  | 4  | 10404 | :     | 43 | 41 | 84         | A+ | 4  | 20091 | :! | 21    |            | *  | 21 | A+ | 1     | 20092 | :! | 20    |    | *  | 20 | A+ | 1     |    |   |
| 20401                                                          | :                           | 41 | 34 | *  | 75 | A+ | 4     | 20402 | :  | 41 | 36         | *  | 77 | A+    | 4  | 20403 | :          | 34 | 29 | *  | 63    | A     | 4  | 20404 | :  | 42 | 33 | *  | 75    | A+ | 4 |
| SGPA : (1) 8.500(2) 8.750 TOTAL CREDITS : 32 GRADE POINTS: 276 |                             |    |    |    |    |    |       |       |    |    |            |    |    |       |    |       |            |    |    |    |       |       |    |       |    |    |    |    |       |    |   |

|                        |                     |    |    |    |    |      |       |    |    |    |          |    |    |       |       |    |            |    |    |    |       |       |       |       |    |    |    |    |   |   |
|------------------------|---------------------|----|----|----|----|------|-------|----|----|----|----------|----|----|-------|-------|----|------------|----|----|----|-------|-------|-------|-------|----|----|----|----|---|---|
| 31451                  | WAGHMARE AMOL UTTAM |    |    |    |    |      |       |    |    |    | MANDABAI |    |    |       |       | M  | 2492105574 |    |    |    |       | 2     | F     | 31451 |    |    |    |    |   |   |
| SUBJECT : MARATHI      |                     |    |    |    |    |      |       |    |    |    |          |    |    |       |       |    |            |    |    |    |       |       |       |       |    |    |    |    |   |   |
| 10091                  | :!                  | 14 |    | 14 | B+ | 1    | 10092 | :! | 15 |    | 15       | A  | 1  | 10401 | :     | 37 | 33         | 70 | A  | 4  | 10402 | :     | 41    | 46    | 87 | A+ | 4  |    |   |   |
| 10403                  | :                   | 36 | 27 | 63 | A  | 4    | 10404 | :  | 41 | 35 | 76       | A+ | 4  | 20091 | :!    | 25 |            | *  | 25 | 0  | 1     | 20092 | :!    | 20    |    | *  | 20 | A+ | 1 |   |
| 20401                  | :                   | 39 | AA | *  | 39 | F FF | 20402 | :  | 39 | 38 | *        | 77 | A+ | 4     | 20403 | :  | 34         | 34 | *  | 68 | A     | 4     | 20404 | :     | 39 | 34 | *  | 73 | A | 4 |
| RESULT : FAIL A.T.K.T. |                     |    |    |    |    |      |       |    |    |    |          |    |    |       |       |    |            |    |    |    |       |       |       |       |    |    |    |    |   |   |

|                   |                        |       |    |    |    |    |       |    |       |    |        |    |    |       |    |            |    |    |    |    |       |    |       |    |    |       |   |
|-------------------|------------------------|-------|----|----|----|----|-------|----|-------|----|--------|----|----|-------|----|------------|----|----|----|----|-------|----|-------|----|----|-------|---|
| 31452             | ADHAGALE RAM BABASAHEB |       |    |    |    |    |       |    |       |    | MANGAL |    |    |       | M  | 2492005891 |    |    |    | 3  | R     |    |       |    |    | 31452 |   |
| SUBJECT : MARATHI |                        |       |    |    |    |    |       |    |       |    |        |    |    |       |    |            |    |    |    |    |       |    |       |    |    |       |   |
| 10091             | :!                     | 19    |    | 19 | A+ | 1  | 10092 | :! | 20    |    | 20     | A+ | 1  | 10401 | :  | 40         | 31 | 71 | A  | 4  | 10402 | :  | 39    | 21 | 60 | A     | 4 |
| 10403             | :                      | 34    | 25 | 59 | B+ | 4  | 10404 | :  | 39    | 21 | 60     | A  | 4  | 20091 | :! | 22         |    | 22 | A+ | 1  | 20092 | :! | 22    |    | 22 | A+    | 1 |
| 20401             | :                      | 43*   | 35 | 78 | A+ | 4  | 20402 | :  | 20*   | 32 | 52     | B  | 4  | 20403 | :  | 27*        | 32 | 59 | B+ | 4  | 20404 | :  | 21*AA | 21 | F  | FF    |   |
| 30092             | :!                     | 15    |    | 15 | A  | 1  | 30094 | :! | 35    |    | 35     | A  | 2  | 30095 | :! | 42         |    | 42 | A+ | 2  | 30401 | :  | 38*AA | 38 | F  | FF    |   |
| 30402             | :                      | 26*AA |    | 26 | F  | FF | 30404 | :  | 30*AA |    | 30     | F  | FF | 30405 | :  | 38*AA      |    | 38 | F  | FF |       |    |       |    |    |       |   |

|                                                                                          |                       |    |    |      |    |   |       |    |     |    |        |    |                                 |       |    |     |            |      |    |   |       |    |    |    |      |    |    |       |
|------------------------------------------------------------------------------------------|-----------------------|----|----|------|----|---|-------|----|-----|----|--------|----|---------------------------------|-------|----|-----|------------|------|----|---|-------|----|----|----|------|----|----|-------|
| 31453                                                                                    | BHAGWAT TUSHAR SANJAY |    |    |      |    |   |       |    |     |    | SUNITA |    |                                 |       |    | M   | 2492005876 |      |    |   |       | 4  | FR |    |      |    |    | 31453 |
| SUBJECT : MARATHI                                                                        |                       |    |    |      |    |   |       |    |     |    |        |    |                                 |       |    |     |            |      |    |   |       |    |    |    |      |    |    |       |
| 10091                                                                                    | :!                    | 19 |    | 19   | A+ | 1 | 10092 | :! | 24  |    | 24     | 0  | 1                               | 10401 | :  | 40  | 32         | 72   | A  | 4 | 10402 | :  | 40 | 24 | 64   | A  | 4  |       |
| 10403                                                                                    | :                     | 35 | 24 | 59   | B+ | 4 | 10404 | :  | 42  | 31 | 73     | A  | 4                               | 20091 | :! | 23  |            | 23   | 0  | 1 | 20092 | :! | 17 |    | 17   | A  | 1  |       |
| 20401                                                                                    | :                     | 20 | 35 | 55   | B+ | 4 | 20402 | :  | 28  | 31 | 59     | B+ | 4                               | 20403 | :  | 33  | 22         | 55   | B+ | 4 | 20404 | :  | 20 | 32 | 52   | B  | 4  |       |
| 30092                                                                                    | :!                    | 15 |    | 15   | A  | 1 | 30094 | :! | 27  |    | 27     | B  | 2                               | 30095 | :! | 41  |            | 41   | A+ | 2 | 30401 | :  | 38 | 32 | 70   | A  | 4  |       |
| 30402                                                                                    | :                     | 24 | 21 | 45   | C  | 4 | 30404 | :  | 30* | 32 | 62     | A  | 4                               | 30405 | :  | 38* | 31         | 69   | A  | 4 | 40092 | :! | 20 |    | *    | 20 | A+ | 1     |
| 40094                                                                                    | :!                    | 35 |    | * 35 | A  | 2 | 40401 | :  | 42  | 13 | * 55   | B+ | 4                               | 40402 | :  | 35  | 26         | * 61 | A  | 4 | 40404 | :  | 46 | 30 | * 76 | A+ | 4  |       |
| 40405                                                                                    | :                     | 39 | 13 | * 52 | B  | 4 |       |    |     |    |        |    |                                 |       |    |     |            |      |    |   |       |    |    |    |      |    |    |       |
| SGPA : (1) 7.750(2) 6.750(3) 7.250(4) 7.500      TOTAL CREDITS : 64    GRADE POINTS: 468 |                       |    |    |      |    |   |       |    |     |    |        |    |                                 |       |    |     |            |      |    |   |       |    |    |    |      |    |    |       |
| TOT.MARKS : 979/1600 ( 61.19%)                                                           |                       |    |    |      |    |   |       |    |     |    |        |    | CGPA : 7.310    FINAL GRADE : A |       |    |     |            |      |    |   |       |    |    |    |      |    |    |       |

07/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                    | NAME OF THE CANDIDATE   |    |    |    |    |       |       |    |    |                    | MOTHER |                   |    | SEX                    | P.R.NO.    |    | SEM APP |    |       | RR STAT |       |      |       |    |    |    |   |    |   |   |
|---------------------------------------------|-------------------------|----|----|----|----|-------|-------|----|----|--------------------|--------|-------------------|----|------------------------|------------|----|---------|----|-------|---------|-------|------|-------|----|----|----|---|----|---|---|
| 31454                                       | BHATAMBARE DATTA LAXMAN |    |    |    |    |       |       |    |    |                    | MANDA  |                   |    | M                      | 2492005868 |    | 4       | FR |       |         | 31454 |      |       |    |    |    |   |    |   |   |
| SUBJECT : MARATHI                           |                         |    |    |    |    |       |       |    |    |                    |        |                   |    |                        |            |    |         |    |       |         |       |      |       |    |    |    |   |    |   |   |
| 10091                                       | :!                      | 18 | 18 | A  | 1  | 10092 | :!    | 19 | 19 | A+                 | 1      | 10401             | :  | 40                     | 41         | 81 | A+      | 4  | 10402 | :       | 41    | 20\$ | 61    | A  | 4  |    |   |    |   |   |
| 10403                                       | :                       | 33 | 20 | 53 | B  | 4     | 10404 | :  | 40 | 33                 | 73     | A                 | 4  | 20091                  | :!         | 24 | 24      | 0  | 1     | 20092   | :!    | 23   |       | 23 | 0  | 1  |   |    |   |   |
| 20401                                       | :                       | 21 | 33 | 54 | B  | 4     | 20402 | :  | 25 | 23                 | 48     | C                 | 4  | 20403                  | :          | 31 | 22      | 53 | B     | 4       | 20404 | :    | 28    | 25 | 53 | B  | 4 |    |   |   |
| 30092                                       | :!                      | 17 |    | 17 | A  | 1     | 30094 | :! | 32 |                    | 32     | A                 | 2  | 30095                  | :!         | 45 | 45      | 0  | 2     | 30401   | :     | 40*  | 28    | 68 | A  | 4  |   |    |   |   |
| 30402                                       | :                       | 41 | 22 | 63 | A  | 4     | 30404 | :  | 35 | 34                 | 69     | A                 | 4  | 30405                  | :          | 38 | 33      | 71 | A     | 4       | 40092 | :!   | 20    | *  | 20 | A+ | 1 |    |   |   |
| 40094                                       | :!                      | 34 | *  | 34 | A  | 2     | 40401 | :  | 41 | 15                 | *      | 56                | B+ | 4                      | 40402      | :  | 35      | 29 | *     | 64      | A     | 4    | 40404 | :  | 46 | 27 | * | 73 | A | 4 |
| 40405                                       | :                       | 40 | 20 | *  | 60 | A     | 4     |    |    |                    |        |                   |    |                        |            |    |         |    |       |         |       |      |       |    |    |    |   |    |   |   |
| SGPA : (1) 7.750(2) 5.750(3) 8.000(4) 7.750 |                         |    |    |    |    |       |       |    |    | TOTAL CREDITS : 64 |        | GRADE POINTS: 468 |    |                        |            |    |         |    |       |         |       |      |       |    |    |    |   |    |   |   |
| TOT.MARKS : 1000/1600 ( 62.50%)             |                         |    |    |    |    |       |       |    |    |                    |        | CGPA : 7.310      |    | FINAL GRADE : A \$ 0.1 |            |    |         |    |       |         |       |      |       |    |    |    |   |    |   |   |

|                                             |                      |    |    |      |    |   |       |    |     |                    |      |    |   |       |                   |    |            |      |    |   |       |    |     |    |      |                 |   |       |  |  |  |
|---------------------------------------------|----------------------|----|----|------|----|---|-------|----|-----|--------------------|------|----|---|-------|-------------------|----|------------|------|----|---|-------|----|-----|----|------|-----------------|---|-------|--|--|--|
| 31455                                       | KHARAT PRADEEP SUNIL |    |    |      |    |   |       |    |     |                    | ASHA |    |   |       |                   | M  | 2492005888 |      |    |   |       | 4  | FR  |    |      |                 |   | 31455 |  |  |  |
| SUBJECT : MARATHI                           |                      |    |    |      |    |   |       |    |     |                    |      |    |   |       |                   |    |            |      |    |   |       |    |     |    |      |                 |   |       |  |  |  |
| 10091                                       | :!                   | 18 |    | 18   | A  | 1 | 10092 | :! | 23  |                    | 23   | 0  | 1 | 10401 | :                 | 39 | 34         | 73   | A  | 4 | 10402 | :  | 39  | 38 | 77   | A+              | 4 |       |  |  |  |
| 10403                                       | :                    | 33 | 29 | 62   | A  | 4 | 10404 | :  | 40  | 31                 | 71   | A  | 4 | 20091 | :!                | 19 |            | 19   | A+ | 1 | 20092 | :! | 23  |    | 23   | 0               | 1 |       |  |  |  |
| 20401                                       | :                    | 32 | 48 | 80   | A+ | 4 | 20402 | :  | 36  | 36                 | 72   | A  | 4 | 20403 | :                 | 26 | 30         | 56   | B+ | 4 | 20404 | :  | 35  | 35 | 70   | A               | 4 |       |  |  |  |
| 30092                                       | :!                   | 15 |    | 15   | A  | 1 | 30094 | :! | 39  |                    | 39   | A+ | 2 | 30095 | :!                | 39 |            | 39   | A+ | 2 | 30401 | :  | 39* | 35 | 74   | A               | 4 |       |  |  |  |
| 30402                                       | :                    | 26 | 21 | 47   | C  | 4 | 30404 | :  | 30* | 41                 | 71   | A  | 4 | 30405 | :                 | 38 | 26         | 64   | A  | 4 | 40092 | :! | 21  |    | * 21 | A+              | 1 |       |  |  |  |
| 40094                                       | :!                   | 34 |    | * 34 | A  | 2 | 40401 | :  | 41  | 25                 | * 66 | A  | 4 | 40402 | :                 | 34 | 37         | * 71 | A  | 4 | 40404 | :  | 46  | 38 | * 84 | A+              | 4 |       |  |  |  |
| 40405                                       | :                    | 40 | 20 | * 60 | A  | 4 |       |    |     |                    |      |    |   |       |                   |    |            |      |    |   |       |    |     |    |      |                 |   |       |  |  |  |
| SGPA : (1) 8.250(2) 8.000(3) 7.250(4) 8.250 |                      |    |    |      |    |   |       |    |     | TOTAL CREDITS : 64 |      |    |   |       | GRADE POINTS: 508 |    |            |      |    |   |       |    |     |    |      |                 |   |       |  |  |  |
| TOT.MARKS : 1098/1600 ( 68.63%)             |                      |    |    |      |    |   |       |    |     | CGPA : 7.940       |      |    |   |       |                   |    |            |      |    |   |       |    |     |    |      | FINAL GRADE : A |   |       |  |  |  |

|                   |                      |    |  |    |   |   |       |    |    |  |      |   |   |       |            |    |    |    |    |   |       |       |    |    |    |   |   |
|-------------------|----------------------|----|--|----|---|---|-------|----|----|--|------|---|---|-------|------------|----|----|----|----|---|-------|-------|----|----|----|---|---|
| 31456             | PUND KALPANA BHIMRAJ |    |  |    |   |   |       |    |    |  | ASHA |   |   | F     | 2492005863 |    |    | 4  | FR |   |       | 31456 |    |    |    |   |   |
| SUBJECT : MARATHI |                      |    |  |    |   |   |       |    |    |  |      |   |   |       |            |    |    |    |    |   |       |       |    |    |    |   |   |
| 10091             | :!                   | 15 |  | 15 | A | 1 | 10092 | :! | 18 |  | 18   | A | 1 | 10401 | :          | 39 | 39 | 78 | A+ | 4 | 10402 | :     | 40 | 30 | 70 | A | 4 |



10403 : 37 23 60 A 4 10404 : 40 26 66 A 4 20091 :! 21 21 A+ 1 20092 :! 18 18 A 1  
20401 : 38 37 75 A+ 4 20402 : 20 20\$ 40 D 4 20403 : 25 28 53 B 4 20404 : 20 20# 40 D 4  
30092 :! 15 15 A 1 30094 :! 28 28 B+ 2 30095 :! 43 43 A+ 2 30401 : 32\* 32 64 A 4  
30402 : 27\* 20 47 C 4 30404 : 32 26 58 B+ 4 30405 : 32\* 33 65 A 4 40092 :! 21 \* 21 A+ 1  
40094 :! 31 \* 31 A 2 40401 : 39 24 \* 63 A 4 40402 : 33 36 \* 69 A 4 40404 : 46 29 \* 75 A+ 4  
40405 : 38 21 \* 59 B+ 4  
SGPA : (1) 8.250(2) 5.750(3) 7.000(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 464  
TOT.MARKS : 982/1600 ( 61.38%) CGPA : 7.250 FINAL GRADE : A \$ 0.1 # 0.4

31457 BIRDAWADE SWAPNIL JAGANNATH SHARADA M 2492005865 4 F 31457

SUBJECT : MARATHI  
10091 :! 23 23 0 1 10092 :! 22 22 A+ 1 10401 : 40 39 79 A+ 4 10402 : 41 32 73 A 4  
10403 : 34 27 61 A 4 10404 : 42 39 81 A+ 4 20091 :! 20 20 A+ 1 20092 :! 23 23 0 1  
20401 : 44 43 87 A+ 4 20402 : 37 32 69 A 4 20403 : 48 20\$ 68 A 4 20404 : 50 31 81 A+ 4  
30092 :! 21 21 A+ 1 30094 :! 45 45 0 2 30095 :! 43 43 A+ 2 30401 : 46 37 83 A+ 4  
30402 : 44 26 70 A 4 30404 : 42 29 71 A 4 30405 : 45 30 75 A+ 4 40092 :! 23 \* 23 0 1  
40094 :! 35 \* 35 A 2 40401 : 42 38 \* 80 A+ 4 40402 : 40 37 \* 77 A+ 4 40404 : 46 40 \* 86 A+ 4  
40405 : 43 38 \* 81 A+ 4  
SGPA : (1) 8.500(2) 8.500(3) 8.500(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 552  
TOT.MARKS : 1222/1600 ( 76.38%) CGPA : 8.630 FINAL GRADE : A+ \$ 0.1

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RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
31458 GHODECHOR SHUBHAM MININATH MUKTA M 2492005883 4 F 31458

SUBJECT : MARATHI  
10091 :! 23 23 0 1 10092 :! 22 22 A+ 1 10401 : 41 29 70 A 4 10402 : 42 24 66 A 4  
10403 : 38 26 64 A 4 10404 : 40 28 68 A 4 20091 :! 21 21 A+ 1 20092 :! 22 22 A+ 1  
20401 : 44 36 80 A+ 4 20402 : 43 24 67 A 4 20403 : 31 34 65 A 4 20404 : 37 24 61 A 4  
30092 :! 20 20 A+ 1 30094 :! 32 32 A 2 30095 :! 42 42 A+ 2 30401 : 42 40 82 A+ 4  
30402 : 39 32 71 A 4 30404 : 40 30 70 A 4 30405 : 43 32 75 A+ 4 40092 :! 21 \* 21 A+ 1  
40094 :! 35 \* 35 A 2 40401 : 42 AA \* 42 F FF 40402 : 38 27 \* 65 A 4 40404 : 46 30 \* 76 A+ 4  
40405 : 41 20 \* 61 A 4  
RESULT : FAIL

31459 PAWAR POOJA SHAHADEV KAMAL F 2492005885 4 F 31459

SUBJECT : MARATHI  
10091 :! 22 22 A+ 1 10092 :! 21 21 A+ 1 10401 : 41 41 82 A+ 4 10402 : 42 34 76 A+ 4  
10403 : 37 24 61 A 4 10404 : 41 25 66 A 4 20091 :! 20 20 A+ 1 20092 :! 21 21 A+ 1  
20401 : 50 50 100 0 4 20402 : 42 40 82 A+ 4 20403 : 26 24 50 B 4 20404 : 48 38 86 A+ 4  
30092 :! 23 23 0 1 30094 :! 39 39 A+ 2 30095 :! 44 44 A+ 2 30401 : 43 40 83 A+ 4  
30402 : 42 31 73 A 4 30404 : 38 33 71 A 4 30405 : 44 22 66 A 4 40092 :! 20 \* 20 A+ 1  
40094 :! 33 \* 33 A 2 40401 : 41 20 \* 61 A 4 40402 : 39 29 \* 68 A 4 40404 : 46 35 \* 81 A+ 4  
40405 : 42 21 \* 63 A 4  
SGPA : (1) 8.500(2) 8.500(3) 8.250(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 536  
TOT.MARKS : 1169/1600 ( 73.06%) CGPA : 8.380 FINAL GRADE : A+

31460 SHAIKH ASMA MUBARAK SHAHIN F 2492005884 4 F 31460

SUBJECT : MARATHI  
10091 :! 13 13 B 1 10092 :! 21 21 A+ 1 10401 : 42 32 74 A 4 10402 : 41 29 70 A 4  
10403 : 36 22 58 B+ 4 10404 : 40 29 69 A 4 20091 :! 21 21 A+ 1 20092 :! 22 22 A+ 1  
20401 : 26 36 62 A 4 20402 : 26 33 59 B+ 4 20403 : 35 26 61 A 4 20404 : 22 34 56 B+ 4  
30092 :! 16 16 A 1 30094 :! 37 37 A 2 30095 :! 43 43 A+ 2 30401 : 43 30 73 A 4  
30402 : 41 28 69 A 4 30404 : 44 25 69 A 4 30405 : 45 21 66 A 4 40092 :! 20 \* 20 A+ 1  
40094 :! 35 \* 35 A 2 40401 : 42 26 \* 68 A 4 40402 : 41 29 \* 70 A 4 40404 : 46 36 \* 82 A+ 4  
40405 : 42 20 \* 62 A 4  
SGPA : (1) 7.750(2) 7.500(3) 8.000(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 504  
TOT.MARKS : 1068/1600 ( 66.75%) CGPA : 7.880 FINAL GRADE : A

31461 SHELAR ARTI ASHOK UJJWALA F 2492005886 4 F 31461

SUBJECT : MARATHI  
10091 :! 22 22 A+ 1 10092 :! 22 22 A+ 1 10401 : 40 45 85 A+ 4 10402 : 41 31 72 A 4  
10403 : 33 35 68 A 4 10404 : 42 39 81 A+ 4 20091 :! 20 20 A+ 1 20092 :! 18 18 A 1  
20401 : 43 39 82 A+ 4 20402 : 29 33 62 A 4 20403 : 39 36 75 A+ 4 20404 : 47 30 77 A+ 4  
30092 :! 15 15 A 1 30094 :! 37 37 A 2 30095 :! 41 41 A+ 2 30401 : 39 35 74 A 4  
30402 : 32 30 62 A 4 30404 : 39 35 74 A 4 30405 : 42 34 76 A+ 4 40092 :! 20 \* 20 A+ 1  
40094 :! 28 \* 28 B+ 2 40401 : 37 25 \* 62 A 4 40402 : 36 29 \* 65 A 4 40404 : 40 34 \* 74 A 4  
40405 : 37 24 \* 61 A 4  
SGPA : (1) 8.500(2) 8.750(3) 8.250(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 536  
TOT.MARKS : 1150/1600 ( 71.88%) CGPA : 8.380 FINAL GRADE : A+

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
31462 TAMBE NILESH RAMKISAN SANGITA M 2492005878 4 F 31462

SUBJECT : MARATHI

10091 :! 16 16 A 1 10092 :! 24 24 O 1 10401 : 40 35 75 A+ 4 10402 : 41 31 72 A 4  
10403 : 34 23 57 B+ 4 10404 : 42 36 78 A+ 4 20091 :! 21 21 A+ 1 20092 :! 21 21 A+ 1  
20401 : 37 45 82 A+ 4 20402 : 27 36 63 A 4 20403 : 39 30 69 A 4 20404 : 50 30 80 A+ 4  
30092 :! 16 16 A 1 30094 :! 38 38 A+ 2 30095 :! 42 42 A+ 2 30401 : 45 29 74 A 4  
30402 : 42 24 66 A 4 30404 : 44 34 78 A+ 4 30405 : 46 30 76 A+ 4 40092 :! 23 \* 23 O 1  
40094 :! 36 \* 36 A 2 40401 : 42 31 \* 73 A 4 40402 : 37 33 \* 70 A 4 40404 : 46 37 \* 83 A+ 4  
40405 : 41 22 \* 63 A 4  
SGPA : (1) 8.250(2) 8.500(3) 8.500(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 536  
TOT.MARKS : 1159/1600 ( 72.44%) CGPA : 8.380 FINAL GRADE : A+

31463 VANE NITIN SUNIL SANGITA M 2492005889 4 F 31463

SUBJECT : MARATHI

10091 :! 20 20 A+ 1 10092 :! 18 18 A 1 10401 : 39 41 80 A+ 4 10402 : 39 42 81 A+ 4  
10403 : 35 34 69 A 4 10404 : 40 39 79 A+ 4 20091 :! 20 20 A+ 1 20092 :! 17 17 A 1  
20401 : 42 49 91 O 4 20402 : 37 36 73 A 4 20403 : 33 28 61 A 4 20404 : 36 42 78 A+ 4  
30092 :! 15 15 A 1 30094 :! 32 32 A 2 30095 :! 43 43 A+ 2 30401 : 37 39 76 A+ 4  
30402 : 27 37 64 A 4 30404 : 41 31 72 A 4 30405 : 42 28 70 A 4 40092 :! 20 \* 20 A+ 1  
40094 :! 28 \* 28 B+ 2 40401 : 25 AA \* 25 F FF 40402 : 20 25 \* 45 C 4 40404 : 45 28 \* 73 A 4  
40405 : 30 17 \* 47 C 4  
RESULT : FAIL

31464 GADAI SHANKAR BHIMRAJ SAKHUBAI M 2492105581 2 FR 31464

SUBJECT : ECONOMICS

10091 :! 12 12 C 1 10092 :! 16 16 A 1 12301 : 33\* 24 57 B+ 4 12302 : 40\* 28 68 A 4  
12303 : 40\*AA 40 F FF 12304 : 40\*AA 40 F FF 20091 :! 22 \* 22 A+ 1 20092 :! 20 \* 20 A+ 1  
22301 : 36 25 \* 61 A 4 22302 : 40 22 \* 62 A 4 22303 : 37 AA \* 37 F FF 22304 : 40 AA \* 40 F FF  
RESULT : FAIL A.T.K.T.

31465 JIRE PRIYANKA BALCHAND SUNITA F 2492105560 2 FR 31465

SUBJECT : ECONOMICS

10091 :! 12 12 C 1 10092 :! 24 24 O 1 12301 : 44\*AA 44 F FF 12302 : 42 36 78 A+ 4  
12303 : 39 24 63 A 4 12304 : 38 33 71 A 4 20091 :! 23 \* 23 O 1 20092 :! 19 \* 19 A+ 1  
22301 : 44 26 \* 70 A 4 22302 : 44 27 \* 71 A 4 22303 : 44 32 \* 76 A+ 4 22304 : 44 28 \* 72 A 4  
RESULT : FAIL A.T.K.T.

31466 MAHADIK SANTOSH BABASAHEB SANGITA M 2492105573 2 FR 31466

SUBJECT : ECONOMICS

10091 :! 12 12 C 1 10092 :! 17 17 A 1 12301 : 33\* 18 51 B 4 12302 : 32\* 32 64 A 4  
12303 : 30\* 20 50 B 4 12304 : 32 24 56 B+ 4 20091 :! AA \* 0 AbFF 20092 :! 20 \* 20 A+ 1  
22301 : 38 13 \* 51 B 4 22302 : 42 20 \* 62 A 4 22303 : 39 31 \* 70 A 4 22304 : 40 25 \* 65 A 4  
RESULT : FAIL A.T.K.T.

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RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
31467 MISAL ROHIDAS SHRIDHAR HIRABAI M 2492105584 2 FR 31467

SUBJECT : ECONOMICS

10091 :! 15 15 A 1 10092 :! 18 18 A 1 12301 : 34\*AA 34 F FF 12302 : 38 20 58 B+ 4  
12303 : 34 24 58 B+ 4 12304 : 30 30 60 A 4 20091 :! 22 \* 22 A+ 1 20092 :! 24 \* 24 O 1  
22301 : 38 25 \* 63 A 4 22302 : 42 26 \* 68 A 4 22303 : 39 26 \* 65 A 4 22304 : 42 29 \* 71 A 4  
RESULT : FAIL A.T.K.T.

31468 SALVE AKSHAY HARICHANDRA SANGITA M 2492105563 2 FR 31468

SUBJECT : ECONOMICS

10091 :! 17 17 A 1 10092 :! 15 15 A 1 12301 : 33\*AA 33 F FF 12302 : 30 20 50 B 4  
12303 : 29 24 53 B 4 12304 : 30 41 71 A 4 20091 :! 23 \* 23 O 1 20092 :! 22 \* 22 A+ 1  
22301 : 39 15 \* 54 B 4 22302 : 42 21 \* 63 A 4 22303 : 39 20 \* 59 B+ 4 22304 : 40 24 \* 64 A 4  
RESULT : FAIL A.T.K.T.

31469 THOMBARE SUMIT SONAJI TOLABAI M 2492105564 2 FR 31469

SUBJECT : ECONOMICS

10091 :! 24 24 O 1 10092 :! 22 22 A+ 1 12301 : 33\* 15 48 C 4 12302 : 30 20 50 B 4  
12303 : 27 26 53 B 4 12304 : 30 23 53 B 4 20091 :! 22 \* 22 A+ 1 20092 :! 19 \* 19 A+ 1  
22301 : 36 12 \* 48 C 4 22302 : 40 20 \* 60 A 4 22303 : 36 18 \* 54 B 4 22304 : 40 23 \* 63 A 4  
SGPA : (1) 5.750(2) 6.750 TOTAL CREDITS : 32 GRADE POINTS: 200

31470 BORUDE PRAVIN DEVDHAR ASHABAI M 2492105558 2 F 31470

SUBJECT : ECONOMICS

10091 :! 20 20 A+ 1 10092 :! 17 17 A 1 12301 : 32 26 58 B+ 4 12302 : 30 30 60 A 4  
12303 : 31 38 69 A 4 12304 : 30 40 70 A 4 20091 :! 18 \* 18 A 1 20092 :! 20 \* 20 A+ 1  
22301 : 36 20 \* 56 B+ 4 22302 : 40 25 \* 65 A 4 22303 : 37 25 \* 62 A 4 22304 : 40 22 \* 62 A 4  
SGPA : (1) 7.750(2) 7.750 TOTAL CREDITS : 32 GRADE POINTS: 248

31471 CHABUKSWAR KAPIL VASANT SHOBHA M 2492105557 2 F 31471

SUBJECT : ECONOMICS

10091 :! 24 24 O 1 10092 :! 22 22 A+ 1 12301 : 38 29 67 A 4 12302 : 33 28 61 A 4  
12303 : 34 36 70 A 4 12304 : 32 39 71 A 4 20091 :! 22 \* 22 A+ 1 20092 :! 20 \* 20 A+ 1  
22301 : 39 20 \* 59 B+ 4 22302 : 40 24 \* 64 A 4 22303 : 40 29 \* 69 A 4 22304 : 41 31 \* 72 A 4  
SGPA : (1) 8.000(2) 7.750 TOTAL CREDITS : 32 GRADE POINTS: 252



|                           |                        |    |    |    |    |                    |       |       |    |    |           |                   |    |       |    |       |            |    |    |   |       |       |    |       |    |    |    |    |       |   |   |
|---------------------------|------------------------|----|----|----|----|--------------------|-------|-------|----|----|-----------|-------------------|----|-------|----|-------|------------|----|----|---|-------|-------|----|-------|----|----|----|----|-------|---|---|
| 31472                     | GAWANDE PRAMOD NARHARI |    |    |    |    |                    |       |       |    |    | SHANTABAI |                   |    |       |    | M     | 2492105546 |    |    |   |       | 2     | F  |       |    |    |    |    | 31472 |   |   |
| SUBJECT : ECONOMICS       |                        |    |    |    |    |                    |       |       |    |    |           |                   |    |       |    |       |            |    |    |   |       |       |    |       |    |    |    |    |       |   |   |
| 10091                     | :!                     | 20 |    | 20 | A+ | 1                  | 10092 | :!    | 20 |    | 20        | A+                | 1  | 12301 | :  | 38    | 28         | 66 | A  | 4 | 12302 | :     | 30 | 20    | \$ | 50 | B  | 4  |       |   |   |
| 12303                     | :                      | 29 | 36 | 65 | A  | 4                  | 12304 | :     | 30 | 31 | 61        | A                 | 4  | 20091 | :! | 25    |            | *  | 25 | 0 | 1     | 20092 | :! | 19    |    | *  | 19 | A+ | 1     |   |   |
| 22301                     | :                      | 37 | 28 | *  | 65 | A                  | 4     | 22302 | :  | 42 | 24        | *                 | 66 | A     | 4  | 22303 | :          | 38 | 23 | * | 61    | A     | 4  | 22304 | :  | 41 | 30 | *  | 71    | A | 4 |
| SGPA : (1) 7.500(2) 8.000 |                        |    |    |    |    | TOTAL CREDITS : 32 |       |       |    |    |           | GRADE POINTS: 248 |    |       |    |       |            |    |    |   |       |       |    |       |    |    |    |    |       |   |   |
| \$ 0.1                    |                        |    |    |    |    |                    |       |       |    |    |           |                   |    |       |    |       |            |    |    |   |       |       |    |       |    |    |    |    |       |   |   |

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RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |  |                            |    |    |    |    |                    |       |            |                   |    |     |    |            |    |         |    |       |          |   |    |       |   |       |    |    |       |    |    |    |    |   |    |   |   |
|-----------------------------------------------------------------|--|----------------------------|----|----|----|----|--------------------|-------|------------|-------------------|----|-----|----|------------|----|---------|----|-------|----------|---|----|-------|---|-------|----|----|-------|----|----|----|----|---|----|---|---|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                            |    |    |    |    |                    |       |            |                   |    |     |    |            |    |         |    |       | PAGE : 9 |   |    |       |   |       |    |    |       |    |    |    |    |   |    |   |   |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE      |    |    |    |    |                    |       | MOTHER     |                   |    | SEX |    | P.R.NO.    |    | SEM APP |    |       | RR STAT  |   |    |       |   |       |    |    |       |    |    |    |    |   |    |   |   |
| 31473                                                           |  | GHODECHOR DIPALI NANASAHEB |    |    |    |    |                    |       | SHAKUNTALA |                   |    | F   |    | 2492105556 |    | 2 F     |    |       | 31473    |   |    |       |   |       |    |    |       |    |    |    |    |   |    |   |   |
| SUBJECT : ECONOMICS                                             |  |                            |    |    |    |    |                    |       |            |                   |    |     |    |            |    |         |    |       |          |   |    |       |   |       |    |    |       |    |    |    |    |   |    |   |   |
| 10091                                                           |  | :                          | 23 | 23 | 0  | 1  | 10092              |       | :          | 20                | 20 | A+  | 1  | 12301      |    | :       | 46 | 28    | 74       | A | 4  | 12302 |   | :     | 45 | 30 | 75    | A+ | 4  |    |    |   |    |   |   |
| 12303                                                           |  | :                          | 45 | 33 | 78 | A+ | 4                  | 12304 |            | :                 | 44 | 32  | 76 | A+         | 4  | 20091   |    | :     | 23       | * | 23 | 0     | 1 | 20092 |    | :  | 20    | *  | 20 | A+ | 1  |   |    |   |   |
| 22301                                                           |  | :                          | 40 | 26 | *  | 66 | A                  | 4     | 22302      |                   | :  | 44  | 29 | *          | 73 | A       | 4  | 22303 |          | : | 41 | 26    | * | 67    | A  | 4  | 22304 |    | :  | 43 | 25 | * | 68 | A | 4 |
| SGPA : (1) 8.750(2) 8.000                                       |  |                            |    |    |    |    | TOTAL CREDITS : 32 |       |            | GRADE POINTS: 268 |    |     |    |            |    |         |    |       |          |   |    |       |   |       |    |    |       |    |    |    |    |   |    |   |   |

|                           |                            |    |    |    |    |                    |       |       |    |    |            |                   |    |       |    |       |            |    |    |    |       |       |    |       |       |    |    |    |    |   |   |
|---------------------------|----------------------------|----|----|----|----|--------------------|-------|-------|----|----|------------|-------------------|----|-------|----|-------|------------|----|----|----|-------|-------|----|-------|-------|----|----|----|----|---|---|
| 31474                     | GHODECHOR PRAJAKTA NAVNATH |    |    |    |    |                    |       |       |    |    | GEETANJALI |                   |    |       |    | F     | 2492105545 | 2  | F  |    |       |       |    |       | 31474 |    |    |    |    |   |   |
| SUBJECT : ECONOMICS       |                            |    |    |    |    |                    |       |       |    |    |            |                   |    |       |    |       |            |    |    |    |       |       |    |       |       |    |    |    |    |   |   |
| 10091                     | :!                         | 20 |    | 20 | A+ | 1                  | 10092 | :!    | 22 |    | 22         | A+                | 1  | 12301 | :  | 37    | 22         | 59 | B+ | 4  | 12302 | :     | 30 | 31    | 61    | A  | 4  |    |    |   |   |
| 12303                     | :                          | 31 | 35 | 66 | A  | 4                  | 12304 | :     | 30 | 35 | 65         | A                 | 4  | 20091 | :! | 22    |            | *  | 22 | A+ | 1     | 20092 | :! | 21    |       | *  | 21 | A+ | 1  |   |   |
| 22301                     | :                          | 40 | 27 | *  | 67 | A                  | 4     | 22302 | :  | 44 | 29         | *                 | 73 | A     | 4  | 22303 | :          | 40 | 29 | *  | 69    | A     | 4  | 22304 | :     | 40 | 34 | *  | 74 | A | 4 |
| SGPA : (1) 7.750(2) 8.000 |                            |    |    |    |    | TOTAL CREDITS : 32 |       |       |    |    |            | GRADE POINTS: 252 |    |       |    |       |            |    |    |    |       |       |    |       |       |    |    |    |    |   |   |

|                     |                        |         |       |            |       |                 |       |       |               |    |     |       |    |       |    |       |   |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
|---------------------|------------------------|---------|-------|------------|-------|-----------------|-------|-------|---------------|----|-----|-------|----|-------|----|-------|---|----|-------|---|-------|----|----|-------|----|----|----|---|----|---|---|
| 31475               | JADHAV ROHIT RANGANATH | ASHWINI | M     | 2492105559 | 2     | F               | 31475 |       |               |    |     |       |    |       |    |       |   |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
| SUBJECT : ECONOMICS |                        |         |       |            |       |                 |       |       |               |    |     |       |    |       |    |       |   |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
| 10091               | :!                     | 20      | 20    | A+         | 1     | 10092           | :!    | 17    | 17            | A  | 1   | 12301 | :  | 37    | 31 | 68    | A | 4  | 12302 | : | 34    | 25 | 59 | B+    | 4  |    |    |   |    |   |   |
| 12303               | :                      | 35      | 37    | 72         | A     | 4               | 12304 | :     | 36            | 45 | 81  | A+    | 4  | 20091 | :! | 24    | * | 24 | 0     | 1 | 20092 | :! | 22 | *     | 22 | A+ | 1  |   |    |   |   |
| 22301               | :                      | 39      | 25    | *          | 64    | A               | 4     | 22302 | :             | 40 | 26  | *     | 66 | A     | 4  | 22303 | : | 40 | 25    | * | 65    | A  | 4  | 22304 | :  | 40 | 30 | * | 70 | A | 4 |
| SGPA :              |                        | (1)     | 8.000 | (2)        | 8.000 | TOTAL CREDITS : |       | 32    | GRADE POINTS: |    | 256 |       |    |       |    |       |   |    |       |   |       |    |    |       |    |    |    |   |    |   |   |

|                     |                       |           |    |            |    |                 |       |       |    |               |    |       |    |       |    |       |   |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
|---------------------|-----------------------|-----------|----|------------|----|-----------------|-------|-------|----|---------------|----|-------|----|-------|----|-------|---|----|-------|---|-------|----|----|-------|----|----|----|---|----|---|---|
| 31476               | JADHAV SATYAM NARAYAN | MIRA      | M  | 2492105561 | 2  | F               | 31476 |       |    |               |    |       |    |       |    |       |   |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
| SUBJECT : ECONOMICS |                       |           |    |            |    |                 |       |       |    |               |    |       |    |       |    |       |   |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
| 10091               | :!                    | 13        | 13 | B          | 1  | 10092           | :!    | 23    | 23 | 0             | 1  | 12301 | :  | 34    | 27 | 61    | A | 4  | 12302 | : | 38    | 27 | 65 | A     | 4  |    |    |   |    |   |   |
| 12303               | :                     | 39        | 22 | 61         | A  | 4               | 12304 | :     | 38 | 27            | 65 | A     | 4  | 20091 | :! | 24    | * | 24 | 0     | 1 | 20092 | :! | 20 | *     | 20 | A+ | 1  |   |    |   |   |
| 22301               | :                     | 38        | 24 | *          | 62 | A               | 4     | 22302 | :  | 44            | 26 | *     | 70 | A     | 4  | 22303 | : | 39 | 23    | * | 62    | A  | 4  | 22304 | :  | 42 | 32 | * | 74 | A | 4 |
| SGPA :              |                       | (1) 8.000 |    | (2) 8.000  |    | TOTAL CREDITS : |       | 32    |    | GRADE POINTS: |    | 256   |    |       |    |       |   |    |       |   |       |    |    |       |    |    |    |   |    |   |   |

|                           |                        |       |    |            |    |       |                    |       |    |    |    |       |    |                   |    |       |    |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
|---------------------------|------------------------|-------|----|------------|----|-------|--------------------|-------|----|----|----|-------|----|-------------------|----|-------|----|----|-------|---|-------|----|----|-------|----|----|----|---|----|---|---|
| 31477                     | KAULE RAVINDRA SUBHASH | VIMAL | M  | 2492105566 | 2  | F     | 31477              |       |    |    |    |       |    |                   |    |       |    |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
| SUBJECT : ECONOMICS       |                        |       |    |            |    |       |                    |       |    |    |    |       |    |                   |    |       |    |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
| 10091                     | :!                     | 13    | 13 | B          | 1  | 10092 | :!                 | 16    | 16 | A  | 1  | 12301 | :  | 38                | 21 | 59    | B+ | 4  | 12302 | : | 38    | 26 | 64 | A     | 4  |    |    |   |    |   |   |
| 12303                     | :                      | 40    | 33 | 73         | A  | 4     | 12304              | :     | 30 | 26 | 56 | B+    | 4  | 20091             | :! | 16    | *  | 16 | A     | 1 | 20092 | :! | 20 | *     | 20 | A+ | 1  |   |    |   |   |
| 22301                     | :                      | 36    | 15 | *          | 51 | B     | 4                  | 22302 | :  | 34 | 24 | *     | 58 | B+                | 4  | 22303 | :  | 37 | 29    | * | 66    | A  | 4  | 22304 | :  | 34 | 30 | * | 64 | A | 4 |
| SGPA : (1) 7.500(2) 7.250 |                        |       |    |            |    |       | TOTAL CREDITS : 32 |       |    |    |    |       |    | GRADE POINTS: 236 |    |       |    |    |       |   |       |    |    |       |    |    |    |   |    |   |   |

|                           |                       |          |    |    |    |                    |       |       |    |    |    |                   |            |       |    |       |    |    |    |   |       |       |    |       |    |       |    |    |    |   |   |
|---------------------------|-----------------------|----------|----|----|----|--------------------|-------|-------|----|----|----|-------------------|------------|-------|----|-------|----|----|----|---|-------|-------|----|-------|----|-------|----|----|----|---|---|
| 31478                     | NAIK ADINATH BHANUDAS | MANDABAI |    |    |    |                    |       |       |    |    |    | M                 | 2492105565 | 2     | F  |       |    |    |    |   |       |       |    |       |    | 31478 |    |    |    |   |   |
| SUBJECT : ECONOMICS       |                       |          |    |    |    |                    |       |       |    |    |    |                   |            |       |    |       |    |    |    |   |       |       |    |       |    |       |    |    |    |   |   |
| 10091                     | :!                    | 24       |    | 24 | 0  | 1                  | 10092 | :!    | 21 |    | 21 | A+                | 1          | 12301 | :  | 39    | 27 | 66 | A  | 4 | 12302 | :     | 40 | 38    | 78 | A+    | 4  |    |    |   |   |
| 12303                     | :                     | 40       | 26 | 66 | A  | 4                  | 12304 | :     | 40 | 43 | 83 | A+                | 4          | 20091 | :! | 23    |    | *  | 23 | 0 | 1     | 20092 | :! | 19    |    | *     | 19 | A+ | 1  |   |   |
| 22301                     | :                     | 39       | 29 | *  | 68 | A                  | 4     | 22302 | :  | 44 | 27 | *                 | 71         | A     | 4  | 22303 | :  | 39 | 32 | * | 71    | A     | 4  | 22304 | :  | 40    | 31 | *  | 71 | A | 4 |
| SGPA : (1) 8.500(2) 8.000 |                       |          |    |    |    | TOTAL CREDITS : 32 |       |       |    |    |    | GRADE POINTS: 264 |            |       |    |       |    |    |    |   |       |       |    |       |    |       |    |    |    |   |   |

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RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |  |                       |    |    |                    |          |         |         |         |                   |    |         |    |            |    |         |   |    |           |   |          |    |    |         |    |    |    |   |    |    |   |
|-----------------------------------------------------------------|--|-----------------------|----|----|--------------------|----------|---------|---------|---------|-------------------|----|---------|----|------------|----|---------|---|----|-----------|---|----------|----|----|---------|----|----|----|---|----|----|---|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                       |    |    |                    |          |         |         |         |                   |    |         |    |            |    |         |   |    | PAGE : 10 |   |          |    |    |         |    |    |    |   |    |    |   |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE |    |    |                    |          |         |         | MOTHER  |                   |    | SEX     |    | P.R.NO.    |    | SEM APP |   |    | RR STAT   |   |          |    |    |         |    |    |    |   |    |    |   |
| 31479                                                           |  | OZA NANDINI SANTOSH   |    |    |                    |          |         |         | SUSHILA |                   |    | F       |    | 2492105555 |    | 2 F     |   |    | 31479     |   |          |    |    |         |    |    |    |   |    |    |   |
| SUBJECT : ECONOMICS                                             |  |                       |    |    |                    |          |         |         |         |                   |    |         |    |            |    |         |   |    |           |   |          |    |    |         |    |    |    |   |    |    |   |
| 10091 :!                                                        |  | 23                    | 23 | 0  | 1                  | 10092 :! |         | 22      | 22      | A+                | 1  | 12301 : |    | 46         | 27 | 73      | A | 4  | 12302 :   |   | 45       | 30 | 75 | A+      | 4  |    |    |   |    |    |   |
| 12303 :                                                         |  | 45                    | 50 | 95 | 0                  | 4        | 12304 : |         | 45      | 26                | 71 | A       | 4  | 20091 :!   |    | 25      | * | 25 | 0         | 1 | 20092 :! |    | 19 | *       | 19 | A+ | 1  |   |    |    |   |
| 22301 :                                                         |  | 44                    | 32 | *  | 76                 | A+       | 4       | 22302 : |         | 45                | 29 | *       | 74 | A          | 4  | 22303 : |   | 44 | 31        | * | 75       | A+ | 4  | 22304 : |    | 45 | 32 | * | 77 | A+ | 4 |
| SGPA : (1) 8.750(2) 8.750                                       |  |                       |    |    | TOTAL CREDITS : 32 |          |         |         |         | GRADE POINTS: 280 |    |         |    |            |    |         |   |    |           |   |          |    |    |         |    |    |    |   |    |    |   |

|       |                      |      |   |            |   |   |       |
|-------|----------------------|------|---|------------|---|---|-------|
| 31480 | PATIL KAVITA BHAGWAN | ALKA | F | 2492105567 | 2 | F | 31480 |
|-------|----------------------|------|---|------------|---|---|-------|

SUBJECT : ECONOMICS  
10091 :! 13 13 B 1 10092 :! 17 17 A 1 12301 : 41 26 67 A 4 12302 : 40 21 61 A 4  
12303 : 41 35 76 A+ 4 12304 : 38 26 64 A 4 20091 :! 22 \* 22 A+ 1 20092 :! 19 \* 19 A+ 1  
22301 : 40 23 \* 63 A 4 22302 : 40 29 \* 69 A 4 22303 : 42 27 \* 69 A 4 22304 : 34 33 \* 67 A 4  
SGPA : (1) 8.250(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 260

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31481 RAJALE PRAKASH PANDHARINATH LATABAI M 2492105585 2 F 31481

SUBJECT : ECONOMICS  
10091 :! 14 14 B+ 1 10092 :! 16 16 A 1 12301 : 32 29 61 A 4 12302 : 36 30 66 A 4  
12303 : 36 41 77 A+ 4 12304 : 38 45 83 A+ 4 20091 :! AA \* 0 AbFF 20092 :! 20 \* 20 A+ 1  
22301 : 37 29 \* 66 A 4 22302 : 40 25 \* 65 A 4 22303 : 37 32 \* 69 A 4 22304 : 40 32 \* 72 A 4  
RESULT : FAIL A.T.K.T.

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31482 THORAT KRUSHNA GORAKHNATH RUKHMINI M 2492105547 2 F 31482

SUBJECT : ECONOMICS  
10091 :! 19 19 A+ 1 10092 :! 19 19 A+ 1 12301 : 45 24 69 A 4 12302 : 45 24 69 A 4  
12303 : 45 39 84 A+ 4 12304 : 45 37 82 A+ 4 20091 :! 24 \* 24 0 1 20092 :! 19 \* 19 A+ 1  
22301 : 44 28 \* 72 A 4 22302 : 45 31 \* 76 A+ 4 22303 : 44 28 \* 72 A 4 22304 : 45 28 \* 73 A 4  
SGPA : (1) 8.500(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 268

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31483 WAGHDKAR AJAY DADASAHEB SUNITA M 2492105570 2 F 31483

SUBJECT : ECONOMICS  
10091 :! 23 23 0 1 10092 :! 15 15 A 1 12301 : 37 28 65 A 4 12302 : 34 24 58 B+ 4  
12303 : 34 24 58 B+ 4 12304 : 38 34 72 A 4 20091 :! 22 \* 22 A+ 1 20092 :! 20 \* 20 A+ 1  
22301 : 37 26 \* 63 A 4 22302 : 40 26 \* 66 A 4 22303 : 38 26 \* 64 A 4 22304 : 40 28 \* 68 A 4  
SGPA : (1) 7.500(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 248

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31484 WAGHULE VAISHNAVI SURYAKANT ANITA F 2492105549 2 F 31484

SUBJECT : ECONOMICS  
10091 :! 21 21 A+ 1 10092 :! 20 20 A+ 1 12301 : 45 29 74 A 4 12302 : 44 28 72 A 4  
12303 : 44 27 71 A 4 12304 : 42 34 76 A+ 4 20091 :! 20 \* 20 A+ 1 20092 :! 23 \* 23 0 1  
22301 : 44 30 \* 74 A 4 22302 : 45 25 \* 70 A 4 22303 : 44 27 \* 71 A 4 22304 : 45 34 \* 79 A+ 4  
SGPA : (1) 8.250(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 264

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RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FNAL GRADE POINTS:9.50-10.00 `0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 11

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
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31485 ADHAGALE SANJAY SURESH ALKA M 2492005879 4 FR 31485

SUBJECT : ECONOMICS  
10091 :! 23 23 0 1 10092 :! 20 20 A+ 1 12301 : 35 20\$ 55 B+ 4 12302 : 35 26 61 A 4  
12303 : 35 33 68 A 4 12304 : 41 36 77 A+ 4 20091 :! 23 23 0 1 20092 :! 22 22 A+ 1  
22301 : 30 27 57 B+ 4 22302 : 28 28 56 B+ 4 22303 : 32 43 75 A+ 4 22304 : 41 35 76 A+ 4  
30092 :! 20 20 A+ 1 30094 :! 36 36 A 2 30095 :! 45 45 0 2 32301 : 34\*AA 34 F FF  
32302 : 38\* 20 58 B+ 4 32303 : 32 31 63 A 4 32305 : 38 40 78 A+ 4 40092 :! 21 \* 21 A+ 1  
40094 :! 30 \* 30 A 2 42301 : 34 20 \* 54 B 4 42302 : 39 15 \* 54 B 4 42303 : 41 44 \* 85 A+ 4  
42306 : 39 23 \* 62 A 4  
RESULT : FAIL \$ 0.1

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31486 KANADE AJAY DILIP AASHA M 2492005893 4 FR 31486

SUBJECT : ECONOMICS  
10091 :! 18 18 A 1 10092 :! 18 18 A 1 12301 : 35\*AA 35 F FF 12302 : 35 20 55 B+ 4  
12303 : 37 20 57 B+ 4 12304 : 43 29 72 A 4 20091 :! 23 23 0 1 20092 :! 17 17 A 1  
22301 : 38 24 62 A 4 22302 : 35 26 61 A 4 22303 : 42 24 66 A 4 22304 : 43 25 68 A 4  
30092 :! 16 16 A 1 30094 :! 36 36 A 2 30095 :! 42 42 A+ 2 32301 : 32 20\$ 52 B 4  
32302 : 35 22 57 B+ 4 32303 : 35 26 61 A 4 32304 : 35 21 56 B+ 4 40092 :! 20 \* 20 A+ 1  
40094 :! 33 \* 33 A 2 42301 : 38 13 \* 51 B 4 42302 : 38 26 \* 64 A 4 42303 : 42 41 \* 83 A+ 4  
42306 : 39 29 \* 68 A 4  
RESULT : FAIL \$ 0.1

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31487 NIKAM KAVERI KAILAS NITA F 2492005892 4 FR 31487

SUBJECT : ECONOMICS  
10091 :! 19 19 A+ 1 10092 :! 18 18 A 1 12301 : 36 21 57 B+ 4 12302 : 36 23 59 B+ 4  
12303 : 38 27 65 A 4 12304 : 42 27 69 A 4 20091 :! 23 23 0 1 20092 :! 17 17 A 1  
22301 : 40 27 67 A 4 22302 : 40 20\$ 60 A 4 22303 : 42\*AA 42 F FF 22304 : 44 26 70 A 4  
30092 :! 16 16 A 1 30094 :! 34 34 A 2 30095 :! 42 42 A+ 2 32301 : 34 21 55 B+ 4  
32302 : 38 21 59 B+ 4 32303 : 35 21 56 B+ 4 32305 : 38 32 70 A 4 40092 :! 20 \* 20 A+ 1  
40094 :! 28 \* 28 B+ 2 42301 : 36 AA \* 36 F FF 42302 : 37 AA \* 37 F FF 42303 : 41 40 \* 81 A+ 4  
42306 : 39 AA \* 39 F FF  
RESULT : FAIL \$ 0.1

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31488 RAUT AKSHAY PADMAKAR SATYABHAMA M 2492005866 4 FR 31488

SUBJECT : ECONOMICS  
10091 :! 17 17 A 1 10092 :! 23 23 0 1 12301 : 36 20 56 B+ 4 12302 : 36 25 61 A 4  
12303 : 37\* 20 57 B+ 4 12304 : 45 29 74 A 4 20091 :! 19 19 A+ 1 20092 :! 20 20 A+ 1  
22301 : 39\* 20 59 B+ 4 22302 : 29 24 53 B 4 22303 : 40 27 67 A 4 22304 : 42 36 78 A+ 4  
30092 :! 21 21 A+ 1 30094 :! 40 40 A+ 2 30095 :! 43 43 A+ 2 32301 : 35 20\$ 55 B+ 4  
32302 : 37 20\$ 57 B+ 4 32303 : 36 25 61 A 4 32305 : 38 34 72 A 4 40092 :! 22 \* 22 A+ 1  
40094 :! 34 \* 34 A 2 42301 : 38 23 \* 61 A 4 42302 : 39 32 \* 71 A 4 42303 : 40 41 \* 81 A+ 4

42306 : 38 34 \* 72 A 4  
SGPA : (1) 7.500(2) 7.500(3) 7.500(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 492  
TOT.MARKS : 1035/1600 ( 64.69%) CGPA : 7.690 FINAL GRADE : A \$ 0.1

07/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 31489    | SAWANT SONALI VISHNU  | PUSHPA | F   | 2492005887 | 4 FR    | 31489   |

SUBJECT : ECONOMICS  
10091 :! 19 19 A+ 1 10092 :! 23 23 0 1 12301 : 36 22 58 B+ 4 12302 : 40 24 64 A 4  
12303 : 38 33 71 A 4 12304 : 44 37 81 A+ 4 20091 :! 21 21 A+ 1 20092 :! 20 20 A+ 1  
22301 : 40 32 72 A 4 22302 : 40 32 72 A 4 22303 : 35 34 69 A 4 22304 : 42 37 79 A+ 4  
30092 :! 16 16 A 1 30094 :! 40 40 A+ 2 30095 :! 46 46 0 2 32301 : 36\* 32 68 A 4  
32302 : 36\* 25 61 A 4 32303 : 35\* 38 73 A 4 32305 : 35\* 22 57 B+ 4 40092 :! 20 \* 20 A+ 1  
40094 :! 33 \* 33 A 2 42301 : 40 21 \* 61 A 4 42302 : 37 29 \* 66 A 4 42303 : 41 41 \* 82 A+ 4  
42306 : 38 33 \* 71 A 4  
SGPA : (1) 8.000(2) 8.250(3) 7.750(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 516  
TOT.MARKS : 1105/1600 ( 69.06%) CGPA : 8.060 FINAL GRADE : A

|       |                            |         |   |            |     |       |
|-------|----------------------------|---------|---|------------|-----|-------|
| 31490 | BHARASKAR AJAYKUMAR SUDHIR | VANDANA | M | 2492005867 | 4 F | 31490 |
|-------|----------------------------|---------|---|------------|-----|-------|

SUBJECT : ECONOMICS  
10091 :! 19 19 A+ 1 10092 :! 23 23 0 1 12301 : 35 30 65 A 4 12302 : 35 22 57 B+ 4  
12303 : 36 23 59 B+ 4 12304 : 41 41 82 A+ 4 20091 :! 22 22 A+ 1 20092 :! 21 21 A+ 1  
22301 : 40 21 61 A 4 22302 : 40 28 68 A 4 22303 : 42 39 81 A+ 4 22304 : 35 26 61 A 4  
30092 :! 18 18 A 1 30094 :! 35 35 A 2 30095 :! 43 43 A+ 2 32301 : 33 25 58 B+ 4  
32302 : 37 27 64 A 4 32303 : 32 32 64 A 4 32305 : 38 30 68 A 4 40092 :! 22 \* 22 A+ 1  
40094 :! 32 \* 32 A 2 42301 : 43 21 \* 64 A 4 42302 : 38 29 \* 67 A 4 42303 : 40 41 \* 81 A+ 4  
42306 : 38 21 \* 59 B+ 4  
SGPA : (1) 7.750(2) 8.250(3) 7.750(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 508  
TOT.MARKS : 1059/1600 ( 66.19%) CGPA : 7.940 FINAL GRADE : A

|       |                            |        |   |            |     |       |
|-------|----------------------------|--------|---|------------|-----|-------|
| 31491 | CHABUKSWAR PRIYANKA VASANT | SHOBHA | F | 2492005882 | 4 F | 31491 |
|-------|----------------------------|--------|---|------------|-----|-------|

SUBJECT : ECONOMICS  
10091 :! 24 24 0 1 10092 :! 23 23 0 1 12301 : 44 31 75 A+ 4 12302 : 45 33 78 A+ 4  
12303 : 45 39 84 A+ 4 12304 : 43 41 84 A+ 4 20091 :! 23 23 0 1 20092 :! 23 23 0 1  
22301 : 43 39 82 A+ 4 22302 : 43 38 81 A+ 4 22303 : 46 40 86 A+ 4 22304 : 43 42 85 A+ 4  
30092 :! 22 22 A+ 1 30094 :! 44 44 A+ 2 30095 :! 47 47 0 2 32301 : 45 37 82 A+ 4  
32302 : 46 47 93 0 4 32303 : 44 35 79 A+ 4 32305 : 47 40 87 A+ 4 40092 :! 24 \* 24 0 1  
40094 :! 33 \* 33 A 2 42301 : 44 35 \* 79 A+ 4 42302 : 45 32 \* 77 A+ 4 42303 : 41 40 \* 81 A+ 4  
42306 : 45 41 \* 86 A+ 4  
SGPA : (1) 9.000(2) 9.000(3) 9.250(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 580  
TOT.MARKS : 1319/1600 ( 82.44%) CGPA : 9.060 FINAL GRADE : A+

|       |                     |         |   |            |     |       |
|-------|---------------------|---------|---|------------|-----|-------|
| 31492 | GAIKWAD RANI KAILAS | SANGITA | F | 2492005869 | 4 F | 31492 |
|-------|---------------------|---------|---|------------|-----|-------|

SUBJECT : ECONOMICS  
10091 :! 22 22 A+ 1 10092 :! 18 18 A 1 12301 : 43 22 65 A 4 12302 : 43 20\$ 63 A 4  
12303 : 44 28 72 A 4 12304 : 44 22 66 A 4 20091 :! 23 23 0 1 20092 :! 17 17 A 1  
22301 : 42 41 83 A+ 4 22302 : 40 23 63 A 4 22303 : 45 21 66 A 4 22304 : 40 20# 60 A 4  
30092 :! 16 16 A 1 30094 :! 40 40 A+ 2 30095 :! 43 43 A+ 2 32301 : 45 23 68 A 4  
32302 : 45 36 81 A+ 4 32303 : 44 25 69 A 4 32305 : 46 27 73 A 4 40092 :! 23 \* 23 0 1  
40094 :! 32 \* 32 A 2 42301 : 44 32 \* 76 A+ 4 42302 : 44 35 \* 79 A+ 4 42303 : 40 40 \* 80 A+ 4  
42306 : 45 37 \* 82 A+ 4  
SGPA : (1) 8.000(2) 8.250(3) 8.250(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 536  
TOT.MARKS : 1146/1600 ( 71.63%) CGPA : 8.380 FINAL GRADE : A+ \$ 0.1 # 0.4

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|--------|-----|------------|---------|---------|
| 31493    | INGALE MONIKA RAJENDRA | ANITA  | F   | 2492005871 | 4 F     | 31493   |

SUBJECT : ECONOMICS  
10091 :! 23 23 0 1 10092 :! 22 22 A+ 1 12301 : 38 22 60 A 4 12302 : 40 21 61 A 4  
12303 : 38 33 71 A 4 12304 : 44 43 87 A+ 4 20091 :! 23 23 0 1 20092 :! 23 23 0 1  
22301 : 42 28 70 A 4 22302 : 42 26 68 A 4 22303 : 45 26 71 A 4 22304 : 40 34 74 A 4  
30092 :! 22 22 A+ 1 30094 :! 40 40 A+ 2 30095 :! 43 43 A+ 2 32301 : 44 25 69 A 4  
32302 : 45 41 86 A+ 4 32303 : 42 26 68 A 4 32305 : 46 38 84 A+ 4 40092 :! 22 \* 22 A+ 1  
40094 :! 30 \* 30 A 2 42301 : 44 32 \* 76 A+ 4 42302 : 44 36 \* 80 A+ 4 42303 : 41 44 \* 85 A+ 4  
42306 : 45 33 \* 78 A+ 4  
SGPA : (1) 8.250(2) 8.000(3) 8.500(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 540  
TOT.MARKS : 1188/1600 ( 74.25%) CGPA : 8.440 FINAL GRADE : A+

|       |                         |       |   |            |     |       |
|-------|-------------------------|-------|---|------------|-----|-------|
| 31494 | JAGTAP VAIBHAV SAMBHAJI | KANTA | M | 2492005880 | 4 F | 31494 |
|-------|-------------------------|-------|---|------------|-----|-------|

SUBJECT : ECONOMICS  
10091 :! 23 23 0 1 10092 :! 24 24 0 1 12301 : 35 20# 55 B+ 4 12302 : 35 24 59 B+ 4  
12303 : 37 31 68 A 4 12304 : 43 38 81 A+ 4 20091 :! 23 23 0 1 20092 :! 24 24 0 1  
22301 : 30 30 60 A 4 22302 : 30 35 65 A 4 22303 : 35 42 77 A+ 4 22304 : 41 37 78 A+ 4  
30092 :! 15 15 A 1 30094 :! 39 39 A+ 2 30095 :! 45 45 0 2 32301 : 38 27 65 A 4

32302 : 37 32 69 A 4 32303 : 36 22 58 B+ 4 32305 : 38 25 63 A 4 40092 :! 19 \* 19 A+ 1  
40094 :! 28 \* 28 B+ 2 42301 : 34 20 \* 54 B 4 42302 : 39 28 \* 67 A 4 42303 : 35 36 \* 71 A 4  
42306 : 39 26 \* 65 A 4  
SGPA : (1) 7.750(2) 8.500(3) 7.750(4) 7.500 TOTAL CREDITS : 64 GRADE POINTS: 504  
TOT.MARKS : 1055/1600 ( 65.94%) CGPA : 7.880 FINAL GRADE : A # 0.4

31495 KADAM AJAY BABASAHEB SUNITA M 2492005877 4 F 31495

SUBJECT : ECONOMICS  
10091 :! 19 19 A+ 1 10092 :! 24 24 0 1 12301 : 43 28 71 A 4 12302 : 43 25 68 A 4  
12303 : 44 27 71 A 4 12304 : 42 35 77 A+ 4 20091 :! 20 20 A+ 1 20092 :! 23 23 0 1  
22301 : 42 24 66 A 4 22302 : 42 20# 62 A 4 22303 : 42 26 68 A 4 22304 : 40 29 69 A 4  
30092 :! 22 22 A+ 1 30094 :! 38 38 A+ 2 30095 :! 42 42 A+ 2 32301 : 34 24 58 B+ 4  
32302 : 43 37 80 A+ 4 32303 : 36 28 64 A 4 32305 : 43 37 80 A+ 4 40092 :! 20 \* 20 A+ 1  
40094 :! 32 \* 32 A 2 42301 : 40 23 \* 63 A 4 42302 : 41 28 \* 69 A 4 42303 : 40 40 \* 80 A+ 4  
42306 : 41 38 \* 79 A+ 4  
SGPA : (1) 8.250(2) 8.000(3) 8.250(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 528  
TOT.MARKS : 1125/1600 ( 70.31%) CGPA : 8.250 FINAL GRADE : A+ # 0.4

31496 MERAD KAVITA DEVIDAS HAUSABAI F 2492005864 4 F 31496

SUBJECT : ECONOMICS  
10091 :! 21 21 A+ 1 10092 :! 23 23 0 1 12301 : 38 24 62 A 4 12302 : 38 20 58 B+ 4  
12303 : 39 27 66 A 4 12304 : 44 37 81 A+ 4 20091 :! 20 20 A+ 1 20092 :! 24 24 0 1  
22301 : 39 20# 59 B+ 4 22302 : 38 32 70 A 4 22303 : 42 34 76 A+ 4 22304 : 42 30 72 A 4  
30092 :! 24 24 0 1 30094 :! 36 36 A 2 30095 :! 44 44 A+ 2 32301 : 44 20 64 A 4  
32302 : 38 24 62 A 4 32303 : 42 25 67 A 4 32305 : 39 37 76 A+ 4 40092 :! 20 \* 20 A+ 1  
40094 :! 35 \* 35 A 2 42301 : 40 AA \* 40 F FF 42302 : 40 AA \* 40 F FF 42303 : 40 42 \* 82 A+ 4  
42306 : 40 AA \* 40 F FF  
RESULT : FAIL # 0.4

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

31497 PAWAR SANKET SUDHAKAR ANITA M 2492005895 4 F 31497

SUBJECT : ECONOMICS  
10091 :! 20 20 A+ 1 10092 :! 19 19 A+ 1 12301 : 37 20\$ 57 B+ 4 12302 : 36 22 58 B+ 4  
12303 : 37 28 65 A 4 12304 : 43 43 86 A+ 4 20091 :! 21 21 A+ 1 20092 :! 18 18 A 1  
22301 : 30 20# 50 B 4 22302 : 30 30 60 A 4 22303 : 35 49 84 A+ 4 22304 : 41 35 76 A+ 4  
30092 :! 18 18 A 1 30094 :! 34 34 A 2 30095 :! 40 40 A+ 2 32301 : 32 23 55 B+ 4  
32302 : 35 41 76 A+ 4 32303 : 33 29 62 A 4 32305 : 35 38 73 A 4 40092 :! 20 \* 20 A+ 1  
40094 :! 30 \* 30 A 2 42301 : 36 20 \* 56 B+ 4 42302 : 39 25 \* 64 A 4 42303 : 40 41 \* 81 A+ 4  
42306 : 39 30 \* 69 A 4  
SGPA : (1) 7.750(2) 8.000(3) 8.000(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 508  
TOT.MARKS : 1072/1600 ( 67.00%) CGPA : 7.940 FINAL GRADE : A \$ 0.1 # 0.4

31498 SHETE BHAGCHAND LAXMAN TARABAI M 2492005875 4 F 31498

SUBJECT : ECONOMICS  
10091 :! 21 21 A+ 1 10092 :! 23 23 0 1 12301 : 35 34 69 A 4 12302 : 40 35 75 A+ 4  
12303 : 40 33 73 A 4 12304 : 43 48 91 0 4 20091 :! 20 20 A+ 1 20092 :! 22 22 A+ 1  
22301 : 40 32 72 A 4 22302 : 41 32 73 A 4 22303 : 42 31 73 A 4 22304 : 42 47 89 A+ 4  
30092 :! 18 18 A 1 30094 :! 34 34 A 2 30095 :! 44 44 A+ 2 32301 : 34 23 57 B+ 4  
32302 : 43 42 85 A+ 4 32303 : 33 28 61 A 4 32305 : 43 39 82 A+ 4 40092 :! 20 \* 20 A+ 1  
40094 :! 31 \* 31 A 2 42301 : 40 20 \* 60 A 4 42302 : 42 25 \* 67 A 4 42303 : 40 40 \* 80 A+ 4  
42306 : 42 25 \* 67 A 4  
SGPA : (1) 8.750(2) 8.250(3) 8.250(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 536  
TOT.MARKS : 1174/1600 ( 73.38%) CGPA : 8.380 FINAL GRADE : A+

31499 SHINDE VARSHA SAMBHAJI LATA F 2492005870 4 F 31499

SUBJECT : ECONOMICS  
10091 :! 18 18 A 1 10092 :! 21 21 A+ 1 12301 : 42 21 63 A 4 12302 : 42 20\$ 62 A 4  
12303 : 44 23 67 A 4 12304 : 41 20 61 A 4 20091 :! 23 23 0 1 20092 :! 18 18 A 1  
22301 : 41 31 72 A 4 22302 : 42 20\$ 62 A 4 22303 : 45 20 65 A 4 22304 : 43 22 65 A 4  
30092 :! 18 18 A 1 30094 :! 38 38 A+ 2 30095 :! 42 42 A+ 2 32301 : 45 22 67 A 4  
32302 : 45 31 76 A+ 4 32303 : 44 20\$ 64 A 4 32305 : 46 30 76 A+ 4 40092 :! 22 \* 22 A+ 1  
40094 :! 34 \* 34 A 2 42301 : 44 25 \* 69 A 4 42302 : 44 30 \* 74 A 4 42303 : 40 40 \* 80 A+ 4  
42306 : 45 38 \* 83 A+ 4  
SGPA : (1) 8.000(2) 8.000(3) 8.500(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 528  
TOT.MARKS : 1106/1600 ( 69.13%) CGPA : 8.250 FINAL GRADE : A+ \$ 0.1

31500 WABLE KAJAL SUNIL PUSHPA F 2492005872 4 F 31500

SUBJECT : ECONOMICS  
10091 :! 19 19 A+ 1 10092 :! 22 22 A+ 1 12301 : 38 27 65 A 4 12302 : 40 25 65 A 4  
12303 : 40 39 79 A+ 4 12304 : 43 37 80 A+ 4 20091 :! 20 20 A+ 1 20092 :! 22 22 A+ 1  
22301 : 40 28 68 A 4 22302 : 40 26 66 A 4 22303 : 40 31 71 A 4 22304 : 42 37 79 A+ 4  
30092 :! 20 20 A+ 1 30094 :! 36 36 A 2 30095 :! 47 47 0 2 32301 : 42 26 68 A 4  
32302 : 44 31 75 A+ 4 32303 : 40 34 74 A 4 32305 : 45 40 85 A+ 4 40092 :! 23 \* 23 0 1  
40094 :! 36 \* 36 A 2 42301 : 40 26 \* 66 A 4 42302 : 44 38 \* 82 A+ 4 42303 : 41 40 \* 81 A+ 4  
42306 : 45 31 \* 76 A+ 4  
SGPA : (1) 8.500(2) 8.250(3) 8.500(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 544  
TOT.MARKS : 1180/1600 ( 73.75%) CGPA : 8.500 FINAL GRADE : A+

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RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE     | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|---------------------------|--------|-----|------------|---------|---------|
| 31501    | WAGHULE KRUTIKA SURYAKANT | ANITA  | F   | 2492005881 | 4 F     | 31501   |

SUBJECT : ECONOMICS

|          |    |    |    |    |          |         |    |    |    |          |    |          |         |    |         |         |          |          |    |         |    |    |   |    |    |   |
|----------|----|----|----|----|----------|---------|----|----|----|----------|----|----------|---------|----|---------|---------|----------|----------|----|---------|----|----|---|----|----|---|
| 10091 :! | 21 | 21 | A+ | 1  | 10092 :! | 22      | 22 | A+ | 1  | 12301 :  | 42 | 29       | 71      | A  | 4       | 12302 : | 41       | 24       | 65 | A       | 4  |    |   |    |    |   |
| 12303 :  | 42 | 27 | 69 | A  | 4        | 12304 : | 44 | 31 | 75 | A+       | 4  | 20091 :! | 23      | 23 | 0       | 1       | 20092 :! | 24       | 24 | 0       | 1  |    |   |    |    |   |
| 22301 :  | 40 | 28 | 68 | A  | 4        | 22302 : | 40 | 24 | 64 | A        | 4  | 22303 :  | 45      | 24 | 69      | A       | 4        | 22304 :  | 44 | 30      | 74 | A  | 4 |    |    |   |
| 30092 :! | 17 | 17 | A  | 1  | 30094 :! | 42      | 42 | A+ | 2  | 30095 :! | 45 | 45       | 0       | 2  | 32301 : | 45      | 25       | 70       | A  | 4       |    |    |   |    |    |   |
| 32302 :  | 44 | 30 | 74 | A  | 4        | 32303 : | 44 | 33 | 77 | A+       | 4  | 32305 :  | 45      | 27 | 72      | A       | 4        | 40092 :! | 23 | *       | 23 | 0  | 1 |    |    |   |
| 40094 :! | 30 | *  | 30 | A  | 2        | 42301 : | 40 | 25 | *  | 65       | A  | 4        | 42302 : | 44 | 35      | *       | 79       | A+       | 4  | 42303 : | 41 | 41 | * | 82 | A+ | 4 |
| 42306 :  | 44 | 35 | *  | 79 | A+       | 4       |    |    |    |          |    |          |         |    |         |         |          |          |    |         |    |    |   |    |    |   |

SGPA : (1) 8.250(2) 8.000(3) 8.250(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 532  
TOT.MARKS : 1153/1600 ( 72.06%) CGPA : 8.310 FINAL GRADE : A+

NO.OF STUDENTS : 71

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE     | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|---------------------------|--------|-----|------------|---------|---------|
| 342897   | JAMDAR DIGAMBAR JAGANNATH | MANGAL | M   | AN21340964 | 2 FR    | 342897  |

34121 : 15\* AA 15 F FF 34122 : 15 42 57 B+ 4 34123 : 15 52 67 A 4 34124A : 9 16 25 B 2  
34125B : 10 18 28 B+ 2 34126 : 16 50 66 A 4 34191 :! 21 21 A+ 1 34192 :! 15 15 A 1  
34221 : 16 AA \* 16 F FF 34222 : 16 AA \* 16 F FF 34223 : 15 AA \* 15 F FF 34224A : 8 AA \* 8 F FF  
34225A : 9 18 \* 27 B 2 34226 : 16 35 \* 51 B 4 34291 :! 21 \* 21 A+ 1 34292 :! 18 \* 18 A 1

|        |                           |        |   |            |     |        |
|--------|---------------------------|--------|---|------------|-----|--------|
| 342898 | AHER BHAGYASHRI BABASAHEB | SHEELA | F | AN21340913 | 2 F | 342898 |
|--------|---------------------------|--------|---|------------|-----|--------|

34121 : 29 57 86 A+ 4 34122 : 29 64 93 0 4 34123 : 29 41 70 A 4 34124A : 9 24 33 A 2  
34125A : 13 34 47 0 2 34126 : 30 64 94 0 4 34191 :! 23 23 0 1 34192 :! 22 22 A+ 1  
34221 : 28 33 \* 61 A 4 34222 : 29 49 \* 78 A+ 4 34223 : 28 32 \* 60 A 4 34224A : 14 23 \* 37 A 2  
34225A : 13 34 \* 47 0 2 34226 : 28 66 \* 94 0 4 34291 :! 25 \* 25 0 1 34292 :! 23 \* 23 0 1  
SGPA : (1) 9.200(2) 8.800 TOTAL CREDITS : 40 GRADE POINTS: 360

|        |                         |         |   |            |     |        |
|--------|-------------------------|---------|---|------------|-----|--------|
| 342899 | BHARASKAR ANJALI SUDHIR | VANDANA | F | AN21340939 | 2 F | 342899 |
|--------|-------------------------|---------|---|------------|-----|--------|

34121 : 19 28 47 C 4 34122 : 18 35 53 B 4 34123 : 20 36 56 B+ 4 34124A : 7 14 21 D 2  
34125A : 10 31 41 A+ 2 34126 : 28 62 90 0 4 34191 :! 18 18 A 1 34192 :! 22 22 A+ 1  
34221 : 23 29 \* 52 B 4 34222 : 24 33 \* 57 B+ 4 34223 : 24 22 \* 46 C 4 34224A : 12 20 \* 32 A 2  
34225A : 11 30 \* 41 A+ 2 34226 : 27 62 \* 89 A+ 4 34291 :! 25 \* 25 0 1 34292 :! 22 \* 22 A+ 1  
SGPA : (1) 6.900(2) 7.100 TOTAL CREDITS : 40 GRADE POINTS: 280

|        |                         |        |   |            |     |        |
|--------|-------------------------|--------|---|------------|-----|--------|
| 342900 | BODKHE KRISHNA RAVSAHEB | PUSHPA | M | AN21340957 | 2 F | 342900 |
|--------|-------------------------|--------|---|------------|-----|--------|

34121 : 16 36 52 B 4 34122 : 16 64 80 A+ 4 34123 : 16 55 71 A 4 34124A : 7 16 23 C 2  
34125A : 10 20 30 A 2 34126 : 16 34 50 B 4 34191 :! 24 24 0 1 34192 :! 22 22 A+ 1  
34221 : 16 17 \* 33 F FF 34222 : 16 20 \* 36 F FF 34223 : 14 16 \* 30 F FF 34224A : 8 18 \* 26 B 2  
34225A : 8 17 \* 25 B 2 34226 : 16 35 \* 51 B 4 34291 :! 17 \* 17 A 1 34292 :! 22 \* 22 A+ 1

|        |                              |      |   |            |     |        |
|--------|------------------------------|------|---|------------|-----|--------|
| 342901 | CHAUGHULE DEVIDAS MACHHINDRA | HIRA | M | AN21340945 | 2 F | 342901 |
|--------|------------------------------|------|---|------------|-----|--------|

34121 : 20 36 56 B+ 4 34122 : 19 49 68 A 4 34123 : 20 43 63 A 4 34124A : 7 21 28 B+ 2  
34125A : 11 31 42 A+ 2 34126 : 26 60 86 A+ 4 34191 :! 23 23 0 1 34192 :! 19 19 A+ 1  
34221 : 24 21 \* 45 C 4 34222 : 23 19 \* 42 D 4 34223 : 22 18 \* 40 D \$ 4 34224A : 11 20 \* 31 A 2  
34225A : 12 31 \* 43 A+ 2 34226 : 21 62 \* 83 A+ 4 34291 :! 17 \* 17 A 1 34292 :! 23 \* 23 0 1  
SGPA : (1) 8.000(2) 6.100 TOTAL CREDITS : 40 GRADE POINTS: 282  
\$ 0.1

|        |                         |      |   |            |     |        |
|--------|-------------------------|------|---|------------|-----|--------|
| 342902 | DANE PRAVIN DNYANESHWAR | MIRA | M | AN21340948 | 2 F | 342902 |
|--------|-------------------------|------|---|------------|-----|--------|

34121 : 16 42 58 B+ 4 34122 : 17 41 58 B+ 4 34123 : 17 34 51 B 4 34124A : 9 18 27 B 2  
34125A : 10 20 30 A 2 34126 : 20 36 56 B+ 4 34191 :! 20 20 A+ 1 34192 :! 22 22 A+ 1  
34221 : 19 27 \* 46 C 4 34222 : 19 24 \* 43 D 4 34223 : 20 23 \* 43 D 4 34224A : 10 14 \* 24 C 2  
34225A : 10 25 \* 35 A 2 34226 : 20 50 \* 70 A 4 34291 :! 20 \* 20 A+ 1 34292 :! 19 \* 19 A+ 1  
SGPA : (1) 6.800(2) 5.500 TOTAL CREDITS : 40 GRADE POINTS: 246

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER     | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|------------|-----|------------|---------|---------|
| 342903   | DESHMUKH AYESHA YENUS | SHAIRABANU | F   | AN21340954 | 2 F     | 342903  |

34121 : 25 49 74 A 4 34122 : 19 50 69 A 4 34123 : 24 34 58 B+ 4 34124A : 9 14 23 C 2  
34125A : 10 34 44 A+ 2 34126 : 30 60 90 0 4 34191 :! 14 14 B+ 1 34192 :! 22 22 A+ 1  
34221 : 26 30 \* 56 B+ 4 34222 : 25 31 \* 56 B+ 4 34223 : 24 17 \* 41 D 4 34224A : 12 16 \* 28 B+ 2  
34225A : 13 32 \* 45 0 2 34226 : 27 62 \* 89 A+ 4 34291 :! 25 \* 25 0 1 34292 :! 22 \* 22 A+ 1  
SGPA : (1) 8.000(2) 7.100 TOTAL CREDITS : 40 GRADE POINTS: 302

|        |                       |      |   |            |     |        |
|--------|-----------------------|------|---|------------|-----|--------|
| 342904 | DEVADHE GEETA DEVIDAS | ASHA | F | AN21340925 | 2 F | 342904 |
|--------|-----------------------|------|---|------------|-----|--------|

34121 : 26 43 69 A 4 34122 : 28 55 83 A+ 4 34123 : 27 48 75 A+ 4 34124A : 11 18 29 B+ 2  
34125A : 13 33 46 0 2 34126 : 30 60 90 0 4 34191 :! 22 22 A+ 1 34192 :! 23 23 0 1  
34221 : 28 24 \* 52 B 4 34222 : 28 44 \* 72 A 4 34223 : 28 27 \* 55 B+ 4 34224A : 14 17 \* 31 A 2  
34225A : 14 34 \* 48 0 2 34226 : 29 68 \* 97 0 4 34291 :! 23 \* 23 0 1 34292 :! 23 \* 23 0 1  
SGPA : (1) 8.900(2) 8.000 TOTAL CREDITS : 40 GRADE POINTS: 338

|        |                        |         |   |            |     |        |
|--------|------------------------|---------|---|------------|-----|--------|
| 342905 | DOIFODE DIPAK SARJERA0 | BHARATI | M | AN21340958 | 2 F | 342905 |
|--------|------------------------|---------|---|------------|-----|--------|

34121 : 20 42 62 A 4 34122 : 21 48 69 A 4 34123 : 22 45 67 A 4 34124A : 10 18 28 B+ 2  
34125A : 10 22 32 A 2 34126 : 20 50 70 A 4 34191 :! 12 12 C 1 34192 :! 20 20 A+ 1  
34221 : 24 25 \* 49 C 4 34222 : 24 27 \* 51 B 4 34223 : 24 23 \* 47 C 4 34224A : 12 17 \* 29 B+ 2  
34225A : 12 30 \* 42 A+ 2 34226 : 25 60 \* 85 A+ 4 34291 :! 22 \* 22 A+ 1 34292 :! 19 \* 19 A+ 1



|                             |  |    |    |    |    |                 |         |         |    |                   |    |    |    |           |   |           |            |    |    |   |           |   |    |           |        |    |    |   |    |    |   |
|-----------------------------|--|----|----|----|----|-----------------|---------|---------|----|-------------------|----|----|----|-----------|---|-----------|------------|----|----|---|-----------|---|----|-----------|--------|----|----|---|----|----|---|
| 342906 DUKALE SUJATA VASANT |  |    |    |    |    |                 |         |         |    | SANGITA           |    |    |    |           | F |           | AN21340938 |    | 2  |   | F         |   |    |           | 342906 |    |    |   |    |    |   |
| 34121 :                     |  | 26 | 46 | 72 | A  | 4               | 34122 : |         | 26 | 50                | 76 | A+ | 4  | 34123 :   |   | 26        | 55         | 81 | A+ | 4 | 34124A :  |   | 11 | 22        | 33     | A  | 2  |   |    |    |   |
| 34125A :                    |  | 11 | 34 | 45 | 0  | 2               | 34126 : |         | 28 | 64                | 92 | 0  | 4  | 34191 : ! |   | 22        |            | 22 | A+ | 1 | 34192 : ! |   | 22 |           | 22     | A+ | 1  |   |    |    |   |
| 34221 :                     |  | 24 | 24 | *  | 48 | C               | 4       | 34222 : |    | 24                | 34 | *  | 58 | B+        | 4 | 34223 :   |            | 23 | 24 | * | 47        | C | 4  | 34224A :  |        | 12 | 19 | * | 31 | A  | 2 |
| 34225A :                    |  | 11 | 29 | *  | 40 | A+              | 2       | 34226 : |    | 25                | 63 | *  | 88 | A+        | 4 | 34291 : ! |            | 23 |    | * | 23        | 0 | 1  | 34292 : ! |        | 19 |    | * | 19 | A+ | 1 |
| SGPA : (1) 9.000(2) 6.900   |  |    |    |    |    | TOTAL CREDITS : |         | 40      |    | GRADE POINTS: 318 |    |    |    |           |   |           |            |    |    |   |           |   |    |           |        |    |    |   |    |    |   |

| 342908 GATKAL SHUBHAM EKNATH |   |    |    |      |    |                                      |       |   |    | KAVITA |      |    |   |       | M  |    | AN21340936 |      | 2 F |   | 342908 |    |    |    |      |   |   |
|------------------------------|---|----|----|------|----|--------------------------------------|-------|---|----|--------|------|----|---|-------|----|----|------------|------|-----|---|--------|----|----|----|------|---|---|
| 34121                        | : | 28 | 56 | 84   | A+ | 4                                    | 34122 | : | 28 | 56     | 84   | A+ | 4 | 34123 | :  | 28 | 56         | 84   | A+  | 4 | 34124A | :  | 11 | 20 | 31   | A | 2 |
| 34125A                       | : | 11 | 34 | 45   | 0  | 2                                    | 34126 | : | 28 | 64     | 92   | 0  | 4 | 34191 | :! | 24 |            | 24   | 0   | 1 | 34192  | :! | 24 |    | 24   | 0 | 1 |
| 34221                        | : | 28 | 28 | * 56 | B+ | 4                                    | 34222 | : | 28 | 41     | * 69 | A  | 4 | 34223 | :  | 27 | 26         | * 53 | B   | 4 | 34224A | :  | 14 | 18 | * 32 | A | 2 |
| 34225A                       | : | 14 | 33 | * 47 | 0  | 2                                    | 34226 | : | 29 | 66     | * 95 | 0  | 4 | 34291 | :! | 21 |            | * 21 | A+  | 1 | 34292  | :! | 23 |    | * 23 | 0 | 1 |
| SGPA : (1) 9.200(2) 8.000    |   |    |    |      |    | TOTAL CREDITS : 40 GRADE POINTS: 344 |       |   |    |        |      |    |   |       |    |    |            |      |     |   |        |    |    |    |      |   |   |

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| 342910 GAVHANE SHRIKANT ASHOK |    |    |      |    |                                      |         |    |    |      | NEETA |   |          |    |    | M    |    | AN21340959 |          | 2 F |    | 342910 |    |   |
|-------------------------------|----|----|------|----|--------------------------------------|---------|----|----|------|-------|---|----------|----|----|------|----|------------|----------|-----|----|--------|----|---|
| 34121 :                       | 16 | 46 | 62   | A  | 4                                    | 34122 : | 15 | 48 | 63   | A     | 4 | 34123 :  | 15 | 56 | 71   | A  | 4          | 34124A : | 7   | 20 | 27     | B  | 2 |
| 34125A :                      | 10 | 25 | 35   | A  | 2                                    | 34126 : | 20 | 42 | 62   | A     | 4 | 34191 :! | 23 |    | 23   | O  | 1          | 34192 :! | 20  |    | 20     | A+ | 1 |
| 34221 :                       | 25 | 24 | * 49 | C  | 4                                    | 34222 : | 24 | 28 | * 52 | B     | 4 | 34223 :  | 24 | 20 | * 44 | D  | 4          | 34224A : | 12  | 19 | * 31   | A  | 2 |
| 34225A :                      | 12 | 30 | * 42 | A+ | 2                                    | 34226 : | 24 | 60 | * 84 | A+    | 4 | 34291 :! | 20 |    | * 20 | A+ | 1          | 34292 :! | 22  |    | * 22   | A+ | 1 |
| SGPA : (1) 7.800(2) 6.500     |    |    |      |    | TOTAL CREDITS : 40 GRADE POINTS: 286 |         |    |    |      |       |   |          |    |    |      |    |            |          |     |    |        |    |   |

|                               |    |    |    |    |      |         |         |    |    |         |    |           |         |           |    |    |                |           |          |           |    |    |      |    |   |        |
|-------------------------------|----|----|----|----|------|---------|---------|----|----|---------|----|-----------|---------|-----------|----|----|----------------|-----------|----------|-----------|----|----|------|----|---|--------|
| 342912 GHODAKE GANESH TUKARAM |    |    |    |    |      |         |         |    |    | ASHABAI |    |           |         |           |    | M  | AN21340949 2 F |           |          |           |    |    |      |    |   | 342912 |
| 34121 :                       | 20 | 46 | 66 | A  | 4    | 34122 : | 20      | 48 | 68 | A       | 4  | 34123 :   | 20      | 56        | 76 | A+ | 4              | 34124A :  | 7        | 20        | 27 | B  | 2    |    |   |        |
| 34125A :                      | 10 | 23 | 33 | A  | 2    | 34126 : | 22      | 42 | 64 | A       | 4  | 34191 : ! | 22      |           | 22 | A+ | 1              | 34192 : ! | 22       |           | 22 | A+ | 1    |    |   |        |
| 34221 :                       | 16 | 12 | *  | 28 | F FF | 34222 : | 16      | 25 | *  | 41      | D  | 4         | 34223 : | 15        | 19 | *  | 34             | F FF      | 34224A : | 8         | 19 | *  | 27 B | 2  |   |        |
| 34225A :                      | 8  | 17 | *  | 25 | B    | 2       | 34226 : | 16 | 35 | *       | 51 | B         | 4       | 34291 : ! | 19 |    | * 19           | A+        | 1        | 34292 : ! | 19 |    | * 19 | A+ | 1 |        |

| 342914 JADHAV AKSHAY SOPAN |    |    |    |    |                                      |         |         |    |    | USHABAI |    |          |    |          |    |    |   |          |    | M AN21340943 2 F |          |    |    |   |    |    |   |  |  | 342914 |  |  |  |  |  |  |  |  |  |
|----------------------------|----|----|----|----|--------------------------------------|---------|---------|----|----|---------|----|----------|----|----------|----|----|---|----------|----|------------------|----------|----|----|---|----|----|---|--|--|--------|--|--|--|--|--|--|--|--|--|
| 34121 :                    | 19 | 56 | 75 | A+ | 4                                    | 34122 : | 18      | 52 | 70 | A       | 4  | 34123 :  | 20 | 55       | 75 | A+ | 4 | 34124A : | 7  | 20               | 27       | B  | 2  |   |    |    |   |  |  |        |  |  |  |  |  |  |  |  |  |
| 34125A :                   | 11 | 30 | 41 | A+ | 2                                    | 34126 : | 28      | 64 | 92 | 0       | 4  | 34191 :! | 22 |          | 22 | A+ | 1 | 34192 :! | 22 |                  | 22       | A+ | 1  |   |    |    |   |  |  |        |  |  |  |  |  |  |  |  |  |
| 34221 :                    | 27 | 21 | *  | 48 | C                                    | 4       | 34222 : | 26 | 39 | *       | 65 | A        | 4  | 34223 :  | 26 | 23 | * | 49       | C  | 4                | 34224A : | 13 | 21 | * | 34 | A  | 2 |  |  |        |  |  |  |  |  |  |  |  |  |
| 34225A :                   | 12 | 32 | *  | 44 | A                                    | 2       | 34226 : | 26 | 64 | *       | 90 | 0        | 4  | 34291 :! | 18 |    | * | 18       | A  | 1                | 34292 :! | 22 |    | * | 22 | A+ | 1 |  |  |        |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 8.700(2) 7.300  |    |    |    |    | TOTAL CREDITS : 40 GRADE POINTS: 320 |         |         |    |    |         |    |          |    |          |    |    |   |          |    |                  |          |    |    |   |    |    |   |  |  |        |  |  |  |  |  |  |  |  |  |

13/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.                  |  | NAME OF THE CANDIDATE |    |    |    |                    |         |         |    |    |    | MOTHER |    | SEX      | P.R.NO.    |                   | SEM APP |    | RR STAT |   |          |   |    |          |    |    |    |   |    |   |   |
|---------------------------|--|-----------------------|----|----|----|--------------------|---------|---------|----|----|----|--------|----|----------|------------|-------------------|---------|----|---------|---|----------|---|----|----------|----|----|----|---|----|---|---|
| 342915                    |  | KADE GITANJALI ANKUSH |    |    |    |                    |         |         |    |    |    | ASHA   |    | M        | AN21340929 |                   | 2 F     |    | 342915  |   |          |   |    |          |    |    |    |   |    |   |   |
| 34121 :                   |  | 27                    | 43 | 70 | A  | 4                  | 34122 : |         | 26 | 52 | 78 | A+     | 4  | 34123 :  |            | 27                | 55      | 82 | A+      | 4 | 34124A : |   | 9  | 21       | 30 | A  | 2  |   |    |   |   |
| 34125A :                  |  | 13                    | 32 | 45 | 0  | 2                  | 34126 : |         | 30 | 62 | 92 | 0      | 4  | 34191 :! |            | 19                |         | 19 | A+      | 1 | 34192 :! |   | 18 |          | 18 | A  | 1  |   |    |   |   |
| 34221 :                   |  | 28                    | 30 | *  | 58 | B+                 | 4       | 34222 : |    | 28 | 40 | *      | 68 | A        | 4          | 34223 :           |         | 25 | 27      | * | 52       | B | 4  | 34224A : |    | 13 | 24 | * | 37 | A | 2 |
| 34225A :                  |  | 14                    | 33 | *  | 47 | 0                  | 2       | 34226 : |    | 28 | 65 | *      | 93 | 0        | 4          | 34291 :!          |         | 23 |         | * | 23       | 0 | 1  | 34292 :! |    | 23 |    | * | 23 | 0 | 1 |
| SGPA : (1) 9.000(2) 8.000 |  |                       |    |    |    | TOTAL CREDITS : 40 |         |         |    |    |    |        |    |          |            | GRADE POINTS: 340 |         |    |         |   |          |   |    |          |    |    |    |   |    |   |   |

|                             |  |    |    |    |    |                                      |         |         |    |         |    |    |    |          |   |          |    |    |    |   |          |                |    |          |    |    |    |   |    |    |   |        |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|----|----|----|----|--------------------------------------|---------|---------|----|---------|----|----|----|----------|---|----------|----|----|----|---|----------|----------------|----|----------|----|----|----|---|----|----|---|--------|--|--|--|--|--|--|--|--|--|
| 342916 KALE MANDA DADASAHEB |  |    |    |    |    |                                      |         |         |    | TARABAI |    |    |    |          |   |          |    |    |    | F |          | AN21340915 2 F |    |          |    |    |    |   |    |    |   | 342916 |  |  |  |  |  |  |  |  |  |
| 34121 :                     |  | 27 | 50 | 77 | A+ | 4                                    | 34122 : |         | 25 | 56      | 81 | A+ | 4  | 34123 :  |   | 26       | 55 | 81 | A+ | 4 | 34124A : |                | 8  | 25       | 33 | A  | 2  |   |    |    |   |        |  |  |  |  |  |  |  |  |  |
| 34125A :                    |  | 11 | 33 | 44 | A+ | 2                                    | 34126 : |         | 30 | 60      | 90 | 0  | 4  | 34191 :! |   | 22       |    | 22 | A+ | 1 | 34192 :! |                | 22 |          | 22 | A+ | 1  |   |    |    |   |        |  |  |  |  |  |  |  |  |  |
| 34221 :                     |  | 28 | 31 | *  | 59 | B+                                   | 4       | 34222 : |    | 27      | 35 | *  | 62 | A        | 4 | 34223 :  |    | 24 | 23 | * | 47       | C              | 4  | 34224A : |    | 12 | 26 | * | 38 | A+ | 2 |        |  |  |  |  |  |  |  |  |  |
| 34225A :                    |  | 14 | 33 | *  | 47 | 0                                    | 2       | 34226 : |    | 28      | 65 | *  | 93 | 0        | 4 | 34291 :! |    | 23 |    | * | 23       | 0              | 1  | 34292 :! |    | 24 |    | * | 24 | 0  | 1 |        |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 9.100(2) 7.900   |  |    |    |    |    | TOTAL CREDITS : 40 GRADE POINTS: 340 |         |         |    |         |    |    |    |          |   |          |    |    |    |   |          |                |    |          |    |    |    |   |    |    |   |        |  |  |  |  |  |  |  |  |  |

|                                    |  |    |    |    |    |                    |         |         |    |         |    |    |    |          |   |                   |            |    |    |   |          |     |    |          |    |    |    |   |    |    |   |
|------------------------------------|--|----|----|----|----|--------------------|---------|---------|----|---------|----|----|----|----------|---|-------------------|------------|----|----|---|----------|-----|----|----------|----|----|----|---|----|----|---|
| 342917 KARDILE MOHINI GORAKSHANATH |  |    |    |    |    |                    |         |         |    | SANGITA |    |    |    |          | F |                   | AN21340916 |    |    |   |          | 2 F |    | 342917   |    |    |    |   |    |    |   |
| 34121 :                            |  | 26 | 63 | 89 | A+ | 4                  | 34122 : |         | 27 | 52      | 79 | A+ | 4  | 34123 :  |   | 26                | 56         | 82 | A+ | 4 | 34124A : |     | 11 | 22       | 33 | A  | 2  |   |    |    |   |
| 34125A :                           |  | 14 | 33 | 47 | 0  | 2                  | 34126 : |         | 29 | 66      | 95 | 0  | 4  | 34191 :! |   | 24                |            | 24 | 0  | 1 | 34192 :! |     | 20 |          | 20 | A+ | 1  |   |    |    |   |
| 34221 :                            |  | 27 | 32 | *  | 59 | B+                 | 4       | 34222 : |    | 26      | 39 | *  | 65 | A        | 4 | 34223 :           |            | 26 | 25 | * | 51       | B   | 4  | 34224A : |    | 13 | 26 | * | 39 | A+ | 2 |
| 34225A :                           |  | 14 | 32 | *  | 46 | 0                  | 2       | 34226 : |    | 28      | 66 | *  | 94 | 0        | 4 | 34291 :!          |            | 24 |    | * | 24       | 0   | 1  | 34292 :! |    | 23 |    | * | 23 | 0  | 1 |
| SGPA : (1) 9.200(2) 8.100          |  |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |         |    |    |    |          |   | GRADE POINTS: 346 |            |    |    |   |          |     |    |          |    |    |    |   |    |    |   |

|                                   |  |    |    |    |    |                    |         |         |    |       |    |   |    |          |   |                   |            |    |    |   |          |     |    |          |    |    |    |   |    |   |   |
|-----------------------------------|--|----|----|----|----|--------------------|---------|---------|----|-------|----|---|----|----------|---|-------------------|------------|----|----|---|----------|-----|----|----------|----|----|----|---|----|---|---|
| 342918 KOTHAMBIRE PAYAL BABASAHEB |  |    |    |    |    |                    |         |         |    | NANDA |    |   |    |          | F |                   | AN21340933 |    |    |   |          | 2 F |    | 342918   |    |    |    |   |    |   |   |
| 34121 :                           |  | 25 | 48 | 73 | A  | 4                  | 34122 : |         | 26 | 46    | 72 | A | 4  | 34123 :  |   | 26                | 45         | 71 | A  | 4 | 34124A : |     | 9  | 20       | 29 | B+ | 2  |   |    |   |   |
| 34125A :                          |  | 13 | 33 | 46 | 0  | 2                  | 34126 : |         | 29 | 64    | 93 | 0 | 4  | 34191 :! |   | 15                |            | 15 | A  | 1 | 34192 :! |     | 20 |          | 20 | A+ | 1  |   |    |   |   |
| 34221 :                           |  | 28 | 31 | *  | 59 | B+                 | 4       | 34222 : |    | 27    | 32 | * | 59 | B+       | 4 | 34223 :           |            | 28 | 25 | * | 53       | B   | 4  | 34224A : |    | 14 | 22 | * | 36 | A | 2 |
| 34225A :                          |  | 14 | 32 | *  | 46 | 0                  | 2       | 34226 : |    | 28    | 66 | * | 94 | 0        | 4 | 34291 :!          |            | 24 |    | * | 24       | 0   | 1  | 34292 :! |    | 23 |    | * | 23 | 0 | 1 |
| SGPA : (1) 8.500(2) 7.800         |  |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |       |    |   |    |          |   | GRADE POINTS: 326 |            |    |    |   |          |     |    |          |    |    |    |   |    |   |   |

|                               |  |    |    |    |    |                    |         |         |    |         |    |                   |    |          |   |          |                |    |    |   |          |        |    |          |    |    |    |   |    |   |   |
|-------------------------------|--|----|----|----|----|--------------------|---------|---------|----|---------|----|-------------------|----|----------|---|----------|----------------|----|----|---|----------|--------|----|----------|----|----|----|---|----|---|---|
| 342919 LINGAYAT TRUPTI VALMIK |  |    |    |    |    |                    |         |         |    | SUREKHA |    |                   |    |          | F |          | AN21340932 2 F |    |    |   |          | 342919 |    |          |    |    |    |   |    |   |   |
| 34121 :                       |  | 25 | 52 | 77 | A+ | 4                  | 34122 : |         | 25 | 41      | 66 | A                 | 4  | 34123 :  |   | 25       | 38             | 63 | A  | 4 | 34124A : |        | 10 | 15       | 25 | B  | 2  |   |    |   |   |
| 34125A :                      |  | 10 | 34 | 44 | A+ | 2                  | 34126 : |         | 29 | 64      | 93 | 0                 | 4  | 34191 :! |   | 23       |                | 23 | 0  | 1 | 34192 :! |        | 19 |          | 19 | A+ | 1  |   |    |   |   |
| 34221 :                       |  | 27 | 33 | *  | 60 | A                  | 4       | 34222 : |    | 27      | 32 | *                 | 59 | B+       | 4 | 34223 :  |                | 28 | 18 | * | 46       | C      | 4  | 34224A : |    | 14 | 23 | * | 37 | A | 2 |
| 34225A :                      |  | 14 | 32 | *  | 46 | 0                  | 2       | 34226 : |    | 28      | 66 | *                 | 94 | 0        | 4 | 34291 :! |                | 24 |    | * | 24       | 0      | 1  | 34292 :! |    | 24 |    | * | 24 | 0 | 1 |
| SGPA : (1) 8.500(2) 7.800     |  |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |         |    | GRADE POINTS: 326 |    |          |   |          |                |    |    |   |          |        |    |          |    |    |    |   |    |   |   |

|                              |  |    |    |    |    |                    |         |         |    |      |    |                   |    |          |   |          |    |    |    |   |          |    |    |          |    |    |    |   |    |            |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
|------------------------------|--|----|----|----|----|--------------------|---------|---------|----|------|----|-------------------|----|----------|---|----------|----|----|----|---|----------|----|----|----------|----|----|----|---|----|------------|---|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|
| 342920 MAGAR KALYANI SUBHASH |  |    |    |    |    |                    |         |         |    | HIRA |    |                   |    |          |   |          |    |    |    | F |          |    |    |          |    |    |    |   |    | AN21340923 |   |  |  |  |  |  |  |  |  | 2 F |  |  |  |  |  |  |  |  |  | 342920 |  |  |  |  |  |  |  |  |  |
| 34121 :                      |  | 25 | 36 | 61 | A  | 4                  | 34122 : |         | 25 | 52   | 77 | A+                | 4  | 34123 :  |   | 26       | 52 | 78 | A+ | 4 | 34124A : |    | 10 | 14       | 24 | C  | 2  |   |    |            |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34125A :                     |  | 13 | 32 | 45 | 0  | 2                  | 34126 : |         | 29 | 62   | 91 | 0                 | 4  | 34191 :! |   | 23       |    | 23 | 0  | 1 | 34192 :! |    | 19 |          | 19 | A+ | 1  |   |    |            |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34221 :                      |  | 28 | 34 | *  | 62 | A                  | 4       | 34222 : |    | 27   | 29 | *                 | 56 | B+       | 4 | 34223 :  |    | 28 | 19 | * | 47       | C  | 4  | 34224A : |    | 14 | 20 | * | 34 | A          | 2 |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34225A :                     |  | 13 | 32 | *  | 45 | 0                  | 2       | 34226 : |    | 28   | 65 | *                 | 93 | 0        | 4 | 34291 :! |    | 21 |    | * | 21       | A+ | 1  | 34292 :! |    | 24 |    | * | 24 | 0          | 1 |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 8.700(2) 7.800    |  |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |      |    | GRADE POINTS: 330 |    |          |   |          |    |    |    |   |          |    |    |          |    |    |    |   |    |            |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |

13/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF M.Sc. - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. |  | NAME OF THE CANDIDATE  |    |    |    |   |         | MOTHER  |    |    |    | SEX | P.R.NO.    |          | SEM APP |          |    |    | RR STAT |   |          |    |    |          |    |    |    |   |    |   |   |
|----------|--|------------------------|----|----|----|---|---------|---------|----|----|----|-----|------------|----------|---------|----------|----|----|---------|---|----------|----|----|----------|----|----|----|---|----|---|---|
| 342921   |  | MAKONE ABHIJIT SHIVAJI |    |    |    |   |         | SHARDA  |    |    |    | M   | AN21340926 |          | 2       |          | F  |    | 342921  |   |          |    |    |          |    |    |    |   |    |   |   |
| 34121 :  |  | 15                     | 43 | 58 | B+ | 4 | 34122 : |         | 15 | 56 | 71 | A   | 4          | 34123 :  |         | 15       | 48 | 63 | A       | 4 | 34124A : |    | 8  | 18       | 26 | B  | 2  |   |    |   |   |
| 34125A : |  | 9                      | 24 | 33 | A  | 2 | 34126 : |         | 20 | 34 | 54 | B   | 4          | 34191 :! |         | 18       |    | 18 | A       | 1 | 34192 :! |    | 19 |          | 19 | A+ | 1  |   |    |   |   |
| 34221 :  |  | 17                     | 12 | *  | 29 | F | FF      | 34222 : |    | 17 | 19 | *   | 36         | F        | FF      | 34223 :  |    | 19 | 15      | * | 34       | F  | FF | 34224A : |    | 10 | 15 | * | 25 | B | 2 |
| 34225A : |  | 8                      | 18 | *  | 26 | B | 2       | 34226 : |    | 16 | 36 | *   | 52         | B        | 4       | 34291 :! |    | 19 |         | * | 19       | A+ | 1  | 34292 :! |    | 18 |    | * | 18 | A | 1 |

|                               |  |    |    |    |    |   |         |         |    |        |    |   |    |          |   |            |    |    |    |   |          |    |    |          |    |    |    |        |    |   |   |
|-------------------------------|--|----|----|----|----|---|---------|---------|----|--------|----|---|----|----------|---|------------|----|----|----|---|----------|----|----|----------|----|----|----|--------|----|---|---|
| 342922 MAKONE AKSHAY NIRANJAN |  |    |    |    |    |   |         |         |    | SUNITA |    |   |    |          | M | AN21340928 |    |    |    |   | 2        | F  |    |          |    |    |    | 342922 |    |   |   |
| 34121 :                       |  | 15 | 41 | 56 | B+ | 4 | 34122 : |         | 15 | 49     | 64 | A | 4  | 34123 :  |   | 15         | 46 | 61 | A  | 4 | 34124A : |    | 7  | 20       | 27 | B  | 2  |        |    |   |   |
| 34125A :                      |  | 9  | 24 | 33 | A  | 2 | 34126 : |         | 20 | 34     | 54 | B | 4  | 34191 :! |   | 16         |    | 16 | A  | 1 | 34192 :! |    | 20 |          | 20 | A+ | 1  |        |    |   |   |
| 34221 :                       |  | 16 | 13 | *  | 29 | F | FF      | 34222 : |    | 16     | 26 | * | 42 | D        | 4 | 34223 :    |    | 15 | 21 | * | 36       | F  | FF | 34224A : |    | 8  | 17 | *      | 25 | B | 2 |
| 34225A :                      |  | 8  | 17 | *  | 25 | B | 2       | 34226 : |    | 16     | 35 | * | 51 | B        | 4 | 34291 :!   |    | 19 |    | * | 19       | A+ | 1  | 34292 :! |    | 18 |    | *      | 18 | A | 1 |

|                                |  |    |    |    |    |   |         |         |    |    |        |   |    |          |   |          |            |    |    |   |          |    |    |          |    |    |    |   |        |    |   |
|--------------------------------|--|----|----|----|----|---|---------|---------|----|----|--------|---|----|----------|---|----------|------------|----|----|---|----------|----|----|----------|----|----|----|---|--------|----|---|
| 342923 MAKONE SANKET APPASAHEB |  |    |    |    |    |   |         |         |    |    | CHITRA |   |    |          |   | M        | AN21340927 |    |    |   |          | 2  | F  |          |    |    |    |   | 342923 |    |   |
| 34121 :                        |  | 15 | 50 | 65 | A  | 4 | 34122 : |         | 15 | 49 | 64     | A | 4  | 34123 :  |   | 15       | 50         | 65 | A  | 4 | 34124A : |    | 7  | 25       | 32 | A  | 2  |   |        |    |   |
| 34125A :                       |  | 11 | 22 | 33 | A  | 2 | 34126 : |         | 20 | 34 | 54     | B | 4  | 34191 :! |   | 18       |            | 18 | A  | 1 | 34192 :! |    | 20 |          | 20 | A+ | 1  |   |        |    |   |
| 34221 :                        |  | 17 | 11 | *  | 28 | F | FF      | 34222 : |    | 17 | 24     | * | 41 | D        | 4 | 34223 :  |            | 19 | 21 | * | 40       | D  | 4  | 34224A : |    | 10 | 18 | * | 28     | B+ | 2 |
| 34225A :                       |  | 8  | 18 | *  | 26 | B | 2       | 34226 : |    | 16 | 36     | * | 52 | B        | 4 | 34291 :! |            | 19 |    | * | 19       | A+ | 1  | 34292 :! |    | 18 |    | * | 18     | A  | 1 |

|                                    |  |    |    |    |   |   |         |  |    |         |    |   |   |          |   |    |                |    |    |   |          |        |    |    |    |    |   |
|------------------------------------|--|----|----|----|---|---|---------|--|----|---------|----|---|---|----------|---|----|----------------|----|----|---|----------|--------|----|----|----|----|---|
| 342924 MHASKE RUTUJA HARISHCHANDRA |  |    |    |    |   |   |         |  |    | ASHWINI |    |   |   |          | F |    | AN21340930 2 F |    |    |   |          | 342924 |    |    |    |    |   |
| 34121 :                            |  | 25 | 39 | 64 | A | 4 | 34122 : |  | 25 | 43      | 68 | A | 4 | 34123 :  |   | 25 | 52             | 77 | A+ | 4 | 34124A : |        | 8  | 21 | 29 | B+ | 2 |
| 34125A :                           |  | 11 | 34 | 45 | 0 | 2 | 34126 : |  | 28 | 64      | 92 | 0 | 4 | 34191 :! |   | 18 |                | 18 | A  | 1 | 34192 :! |        | 16 |    | 16 | A  | 1 |



34221 : 27 30 \* 57 B+ 4 34222 : 26 25 \* 51 B 4 34223 : 26 15 \* 41 D 4 34224A : 13 15 \* 28 B+ 2  
34225A : 14 31 \* 45 0 2 34226 : 27 65 \* 92 0 4 34291 :! 23 \* 23 0 1 34292 :! 23 \* 23 0 1  
SGPA : (1) 8.700(2) 7.100 TOTAL CREDITS : 40 GRADE POINTS: 316

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342925 MUNGASE KAILAS MACHHINDRA HIRABAI M AN21340935 2 F 342925  
  
34121 : 24 46 70 A 4 34122 : 23 56 79 A+ 4 34123 : 25 57 82 A+ 4 34124A : 10 17 27 B 2  
34125A : 11 34 45 0 2 34126 : 28 60 88 A+ 4 34191 :! 18 18 A 1 34192 :! 22 22 A+ 1  
34221 : 26 32 \* 58 B+ 4 34222 : 26 31 \* 57 B+ 4 34223 : 27 32 \* 59 B+ 4 34224A : 14 26 \* 40 A+ 2  
34225A : 14 32 \* 46 0 2 34226 : 28 65 \* 93 0 4 34291 :! 19 \* 19 A+ 1 34292 :! 24 \* 24 0 1  
SGPA : (1) 8.600(2) 8.100 TOTAL CREDITS : 40 GRADE POINTS: 334

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342926 NAWALE PRATIKSHA GORAKSHANATH SUNITA F AN21340914 2 F 342926  
  
34121 : 27 49 76 A+ 4 34122 : 28 56 84 A+ 4 34123 : 26 56 82 A+ 4 34124A : 13 22 35 A 2  
34125A : 13 33 46 0 2 34126 : 30 64 94 0 4 34191 :! 23 23 0 1 34192 :! 21 21 A+ 1  
34221 : 24 31 \* 55 B+ 4 34222 : 24 32 \* 56 B+ 4 34223 : 24 22 \* 46 C 4 34224A : 12 27 \* 39 A+ 2  
34225A : 12 31 \* 43 A+ 2 34226 : 24 64 \* 88 A+ 4 34291 :! 23 \* 23 0 1 34292 :! 20 \* 20 A+ 1  
SGPA : (1) 9.200(2) 7.400 TOTAL CREDITS : 40 GRADE POINTS: 332

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13/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
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342927 PATARE SAURABH RAMCHANDRA PUSHPA M AN21340940 2 F 342927  
  
34121 : 26 50 76 A+ 4 34122 : 23 53 76 A+ 4 34123 : 26 53 79 A+ 4 34124A : 10 18 28 B+ 2  
34125A : 11 34 45 0 2 34126 : 29 62 91 0 4 34191 :! 18 18 A 1 34192 :! 22 22 A+ 1  
34221 : 27 26 \* 53 B 4 34222 : 27 31 \* 58 B+ 4 34223 : 27 26 \* 53 B 4 34224A : 14 17 \* 31 A 2  
34225A : 14 33 \* 47 0 2 34226 : 28 66 \* 94 0 4 34291 :! 19 \* 19 A+ 1 34292 :! 22 \* 22 A+ 1  
SGPA : (1) 9.100(2) 7.600 TOTAL CREDITS : 40 GRADE POINTS: 334

-----  
342928 PATIL ANUJA BAPUSAHEB SUVARNA F AN21340931 2 F 342928  
  
34121 : 26 39 65 A 4 34122 : 27 56 83 A+ 4 34123 : 28 52 80 A+ 4 34124A : 12 15 27 B 2  
34125A : 13 33 46 0 2 34126 : 30 66 96 0 4 34191 :! 19 19 A+ 1 34192 :! 22 22 A+ 1  
34221 : 28 27 \* 55 B+ 4 34222 : 29 34 \* 63 A 4 34223 : 27 28 \* 55 B+ 4 34224A : 14 20 \* 34 A 2  
34225A : 14 34 \* 48 0 2 34226 : 29 68 \* 97 0 4 34291 :! 25 \* 25 0 1 34292 :! 23 \* 23 0 1  
SGPA : (1) 8.800(2) 8.200 TOTAL CREDITS : 40 GRADE POINTS: 340

-----  
342929 PAWAR DIVYA BHARAT SUNANDA F AN21340917 2 F 342929  
  
34121 : 25 42 67 A 4 34122 : 26 49 75 A+ 4 34123 : 25 43 68 A 4 34124A : 10 16 26 B 2  
34125A : 13 32 45 0 2 34126 : 28 60 88 A+ 4 34191 :! 24 24 0 1 34192 :! 20 20 A+ 1  
34221 : 25 28 \* 53 B 4 34222 : 25 32 \* 57 B+ 4 34223 : 25 28 \* 53 B 4 34224A : 13 22 \* 35 A 2  
34225A : 13 32 \* 45 0 2 34226 : 27 64 \* 91 0 4 34291 :! 25 \* 25 0 1 34292 :! 23 \* 23 0 1  
SGPA : (1) 8.400(2) 7.600 TOTAL CREDITS : 40 GRADE POINTS: 320

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342930 PAWAR SANDIP CHANDRAKANT LATA M AN21340962 2 F 342930  
  
34121 : 15 46 61 A 4 34122 : 15 45 60 A 4 34123 : 16 41 57 B+ 4 34124A : 7 18 25 B 2  
34125A : 10 23 33 A 2 34126 : 24 46 70 A 4 34191 :! 16 16 A 1 34192 :! 17 17 A 1  
34221 : 17 15 \* 32 F FF 34222 : 17 23 \* 40 D \$ 4 34223 : 17 10 \* 27 F FF 34224A : 9 15 \* 24 C 2  
34225A : 10 18 \* 28 B+ 2 34226 : 16 35 \* 51 B 4 34291 :! 17 \* 17 A 1 34292 :! 22 \* 22 A+ 1  
\$ 0.1

-----  
342931 PHATAKE PRACHI ANNASAHEB ASHABAI F AN21340919 2 F 342931  
  
34121 : 25 48 73 A 4 34122 : 25 48 73 A 4 34123 : 25 60 85 A+ 4 34124A : 10 23 33 A 2  
34125A : 13 33 46 0 2 34126 : 29 64 93 0 4 34191 :! 23 23 0 1 34192 :! 20 20 A+ 1  
34221 : 27 28 \* 55 B+ 4 34222 : 27 38 \* 65 A 4 34223 : 26 25 \* 51 B 4 34224A : 13 24 \* 37 A 2  
34225A : 14 32 \* 46 0 2 34226 : 27 65 \* 92 0 4 34291 :! 24 \* 24 0 1 34292 :! 23 \* 23 0 1  
SGPA : (1) 8.800(2) 8.000 TOTAL CREDITS : 40 GRADE POINTS: 336

-----  
342932 PUND SAMPADA VIJAY MANISHA F AN21340924 2 F 342932  
  
34121 : 24 55 79 A+ 4 34122 : 25 55 80 A+ 4 34123 : 25 63 88 A+ 4 34124A : 11 23 34 A 2  
34125A : 13 32 45 0 2 34126 : 29 60 89 A+ 4 34191 :! 24 24 0 1 34192 :! 22 22 A+ 1  
34221 : 26 30 \* 56 B+ 4 34222 : 25 34 \* 59 B+ 4 34223 : 24 23 \* 47 C 4 34224A : 12 28 \* 40 A+ 2  
34225A : 13 31 \* 44 A+ 2 34226 : 26 62 \* 88 A+ 4 34291 :! 25 \* 25 0 1 34292 :! 24 \* 24 0 1  
SGPA : (1) 9.000(2) 7.400 TOTAL CREDITS : 40 GRADE POINTS: 328

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13/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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-----  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----

|                               |    |    |    |    |                    |         |         |    |    |                   |    |          |    |          |    |    |          |          |    |          |          |    |    |   |    |   |   |  |  |            |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
|-------------------------------|----|----|----|----|--------------------|---------|---------|----|----|-------------------|----|----------|----|----------|----|----|----------|----------|----|----------|----------|----|----|---|----|---|---|--|--|------------|--|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|
| 342933 RINDHE GAJANAN SHANKAR |    |    |    |    |                    |         |         |    |    | MEERA             |    |          |    |          |    |    |          |          |    | M        |          |    |    |   |    |   |   |  |  | AN21340941 |  |  |  |  |  |  |  |  |  | 2 F |  |  |  |  |  |  |  |  |  | 342933 |  |  |  |  |  |  |  |  |  |
| 34121 :                       | 25 | 45 | 70 | A  | 4                  | 34122 : | 29      | 55 | 84 | A+                | 4  | 34123 :  | 28 | 50       | 78 | A+ | 4        | 34124A : | 10 | 18       | 28       | B+ | 2  |   |    |   |   |  |  |            |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34125A :                      | 12 | 34 | 46 | 0  | 2                  | 34126 : | 29      | 64 | 93 | 0                 | 4  | 34191 :! | 24 | 24       | 0  | 1  | 34192 :! | 23       | 23 | 0        | 1        |    |    |   |    |   |   |  |  |            |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34221 :                       | 28 | 28 | *  | 56 | B+                 | 4       | 34222 : | 29 | 40 | *                 | 69 | A        | 4  | 34223 :  | 28 | 31 | *        | 59       | B+ | 4        | 34224A : | 14 | 17 | * | 31 | A | 2 |  |  |            |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34225A :                      | 14 | 34 | *  | 48 | 0                  | 2       | 34226 : | 28 | 69 | *                 | 97 | 0        | 4  | 34291 :! | 20 | *  | 20       | A+       | 1  | 34292 :! | 23       | *  | 23 | 0 | 1  |   |   |  |  |            |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 8.900(2) 8.200     |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |    | GRADE POINTS: 342 |    |          |    |          |    |    |          |          |    |          |          |    |    |   |    |   |   |  |  |            |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |

|                           |    |    |    |    |                 |         |         |    |    |      |    |                   |    |          |            |    |   |          |    |    |          |    |    |   |        |   |   |
|---------------------------|----|----|----|----|-----------------|---------|---------|----|----|------|----|-------------------|----|----------|------------|----|---|----------|----|----|----------|----|----|---|--------|---|---|
| 342943 TAMBE DIPAK ASHOK  |    |    |    |    |                 |         |         |    |    | ASHA |    |                   |    | M        | AN21340942 |    |   |          | 2  | F  |          |    |    |   | 342943 |   |   |
| 34121 :                   | 18 | 43 | 61 | A  | 4               | 34122 : | 16      | 39 | 55 | B+   | 4  | 34123 :           | 22 | 41       | 63         | A  | 4 | 34124A : | 9  | 20 | 29       | B+ | 2  |   |        |   |   |
| 34125A :                  | 10 | 33 | 43 | A+ | 2               | 34126 : | 28      | 60 | 88 | A+   | 4  | 34191 :!          | 22 |          | 22         | A+ | 1 | 34192 :! | 22 |    | 22       | A+ | 1  |   |        |   |   |
| 34221 :                   | 25 | 24 | *  | 49 | C               | 4       | 34222 : | 24 | 33 | *    | 57 | B+                | 4  | 34223 :  | 26         | 17 | * | 43       | D  | 4  | 34224A : | 13 | 20 | * | 33     | A | 2 |
| 34225A :                  | 13 | 31 | *  | 44 | A+              | 2       | 34226 : | 26 | 63 | *    | 89 | A+                | 4  | 34291 :! | 20         |    | * | 20       | A+ | 1  | 34292 :! | 23 |    | * | 23     | O | 1 |
| SGPA : (1) 8.000(2) 6.700 |    |    |    |    | TOTAL CREDITS : |         |         |    |    | 40   |    | GRADE POINTS: 294 |    |          |            |    |   |          |    |    |          |    |    |   |        |   |   |

|                                  |    |    |    |    |                    |         |         |    |    |                   |    |          |    |          |    |            |   |          |     |    |          |    |    |   |    |   |   |        |
|----------------------------------|----|----|----|----|--------------------|---------|---------|----|----|-------------------|----|----------|----|----------|----|------------|---|----------|-----|----|----------|----|----|---|----|---|---|--------|
| 342944 TASTODE VRUSHALI RAMKISAN |    |    |    |    |                    |         |         |    |    | SUREKHA           |    |          |    |          | F  | AN21340963 |   |          |     |    | 2        | F  |    |   |    |   |   | 342944 |
| 34121 :                          | 15 | 31 | 46 | C  | 4                  | 34122 : | 15      | 41 | 56 | B+                | 4  | 34123 :  | 16 | 42       | 58 | B+         | 4 | 34124A : | 7   | 15 | 22       | D  | 2  |   |    |   |   |        |
| 34125A :                         | 8  | 25 | 33 | A  | 2                  | 34126 : | 20      | 34 | 54 | B                 | 4  | 34191 :! | 12 |          | 12 | C          | 1 | 34192 :! | 15  |    | 15       | A  | 1  |   |    |   |   |        |
| 34221 :                          | 15 | 30 | *  | 45 | C                  | 4       | 34222 : | 15 | 28 | *                 | 43 | D        | 4  | 34223 :  | 15 | 25         | * | 40       | D # | 4  | 34224A : | 8  | 17 | * | 25 | B | 2 |        |
| 34225A :                         | 8  | 18 | *  | 26 | B                  | 2       | 34226 : | 16 | 36 | *                 | 52 | B        | 4  | 34291 :! | 21 |            | * | 21       | A+  | 1  | 34292 :! | 18 |    | * | 18 | A | 1 |        |
| SGPA : (1) 6.200(2) 5.000        |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |    | GRADE POINTS: 224 |    |          |    |          |    |            |   |          |     |    |          |    |    |   |    |   |   |        |
| # 0.4                            |    |    |    |    |                    |         |         |    |    |                   |    |          |    |          |    |            |   |          |     |    |          |    |    |   |    |   |   |        |

13/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |  |                       |    |    |    |                 |         |         |    |                   |    |        |    |          |   |          |    |            |    |         |          |    |          |          |    |    |    |   |    |    |   |
|-----------------------------------------------------------------|--|-----------------------|----|----|----|-----------------|---------|---------|----|-------------------|----|--------|----|----------|---|----------|----|------------|----|---------|----------|----|----------|----------|----|----|----|---|----|----|---|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                       |    |    |    |                 |         |         |    |                   |    |        |    |          |   |          |    |            |    |         |          |    | PAGE : 9 |          |    |    |    |   |    |    |   |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE |    |    |    |                 |         |         |    |                   |    | MOTHER |    |          |   | SEX      |    | P.R.NO.    |    | SEM APP |          |    | RR STAT  |          |    |    |    |   |    |    |   |
| 342945                                                          |  | VIDHATE SAGAR ASHOK   |    |    |    |                 |         |         |    |                   |    | CHHAYA |    |          |   | M        |    | AN21340961 |    | 2 F     |          |    | 342945   |          |    |    |    |   |    |    |   |
| 34121 :                                                         |  | 19                    | 56 | 75 | A+ | 4               | 34122 : |         | 18 | 41                | 59 | B+     | 4  | 34123 :  |   | 20       | 52 | 72         | A  | 4       | 34124A : |    | 7        | 16       | 23 | C  | 2  |   |    |    |   |
| 34125A :                                                        |  | 10                    | 26 | 36 | A  | 2               | 34126 : |         | 24 | 54                | 78 | A+     | 4  | 34191 :! |   | 14       |    | 14         | B+ | 1       | 34192 :! |    | 19       |          | 19 | A+ | 1  |   |    |    |   |
| 34221 :                                                         |  | 26                    | 27 | *  | 53 | B               | 4       | 34222 : |    | 26                | 31 | *      | 57 | B+       | 4 | 34223 :  |    | 25         | 19 | *       | 44       | D  | 4        | 34224A : |    | 13 | 26 | * | 39 | A+ | 2 |
| 34225A :                                                        |  | 14                    | 32 | *  | 46 | 0               | 2       | 34226 : |    | 26                | 64 | *      | 90 | 0        | 4 | 34291 :! |    | 21         |    | *       | 21       | A+ | 1        | 34292 :! |    | 22 |    | * | 22 | A+ | 1 |
| SGPA : (1) 7.900(2) 7.300                                       |  |                       |    |    |    | TOTAL CREDITS : |         | 40      |    | GRADE POINTS: 304 |    |        |    |          |   |          |    |            |    |         |          |    |          |          |    |    |    |   |    |    |   |

|                             |    |    |    |    |                    |         |         |    |    |        |    |          |    |          |                   |    |   |          |    |    |          |        |    |   |    |    |   |
|-----------------------------|----|----|----|----|--------------------|---------|---------|----|----|--------|----|----------|----|----------|-------------------|----|---|----------|----|----|----------|--------|----|---|----|----|---|
| 342946 WABALE DHIRAJ KAILAS |    |    |    |    |                    |         |         |    |    | NALINI |    |          |    | M        | AN21340955        | 2  | F |          |    |    |          | 342946 |    |   |    |    |   |
| 34121 :                     | 22 | 29 | 51 | B  | 4                  | 34122 : | 22      | 39 | 61 | A      | 4  | 34123 :  | 22 | 41       | 63                | A  | 4 | 34124A : | 7  | 20 | 27       | B      | 2  |   |    |    |   |
| 34125A :                    | 11 | 30 | 41 | A+ | 2                  | 34126 : | 25      | 60 | 85 | A+     | 4  | 34191 :! | 24 |          | 24                | O  | 1 | 34192 :! | 17 |    | 17       | A      | 1  |   |    |    |   |
| 34221 :                     | 25 | 17 | *  | 42 | D                  | 4       | 34222 : | 25 | 23 | *      | 48 | C        | 4  | 34223 :  | 25                | 27 | * | 52       | B  | 4  | 34224A : | 13     | 21 | * | 34 | A  | 2 |
| 34225A :                    | 12 | 30 | *  | 42 | A+                 | 2       | 34226 : | 24 | 63 | *      | 87 | A+       | 4  | 34291 :! | 22                |    | * | 22       | A+ | 1  | 34292 :! | 22     |    | * | 22 | A+ | 1 |
| SGPA : (1) 7.700(2) 6.500   |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |    |        |    |          |    |          | GRADE POINTS: 284 |    |   |          |    |    |          |        |    |   |    |    |   |

|                               |    |    |    |    |                    |         |         |    |    |       |    |          |    |          |                   |    |   |          |    |    |          |        |    |   |    |    |   |
|-------------------------------|----|----|----|----|--------------------|---------|---------|----|----|-------|----|----------|----|----------|-------------------|----|---|----------|----|----|----------|--------|----|---|----|----|---|
| 342947 WABLE DEVENDRA SHIVAJI |    |    |    |    |                    |         |         |    |    | NEETA |    |          |    | M        | AN21340956        | 2  | F |          |    |    |          | 342947 |    |   |    |    |   |
| 34121 :                       | 21 | 39 | 60 | A  | 4                  | 34122 : | 21      | 56 | 77 | A+    | 4  | 34123 :  | 25 | 43       | 68                | A  | 4 | 34124A : | 8  | 19 | 27       | B      | 2  |   |    |    |   |
| 34125A :                      | 12 | 29 | 41 | A+ | 2                  | 34126 : | 25      | 64 | 89 | A+    | 4  | 34191 :! | 20 |          | 20                | A+ | 1 | 34192 :! | 22 |    | 22       | A+     | 1  |   |    |    |   |
| 34221 :                       | 25 | 20 | *  | 45 | C                  | 4       | 34222 : | 25 | 21 | *     | 46 | C        | 4  | 34223 :  | 25                | 23 | * | 48       | C  | 4  | 34224A : | 13     | 19 | * | 32 | A  | 2 |
| 34225A :                      | 10 | 30 | *  | 40 | A+                 | 2       | 34226 : | 20 | 60 | *     | 80 | A+       | 4  | 34291 :! | 22                |    | * | 22       | A+ | 1  | 34292 :! | 22     |    | * | 22 | A+ | 1 |
| SGPA : (1) 8.300(2) 6.500     |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |    |       |    |          |    |          | GRADE POINTS: 296 |    |   |          |    |    |          |        |    |   |    |    |   |

|                               |    |    |    |    |                 |         |         |    |    |       |    |                   |    |          |            |    |   |          |    |    |          |    |    |   |        |    |   |
|-------------------------------|----|----|----|----|-----------------|---------|---------|----|----|-------|----|-------------------|----|----------|------------|----|---|----------|----|----|----------|----|----|---|--------|----|---|
| 342948 WABLE TANMAY BAPUSAHEB |    |    |    |    |                 |         |         |    |    | REKHA |    |                   |    | M        | AN21340952 |    |   |          | 2  | F  |          |    |    |   | 342948 |    |   |
| 34121 :                       | 25 | 49 | 74 | A  | 4               | 34122 : | 24      | 36 | 60 | A     | 4  | 34123 :           | 24 | 50       | 74         | A  | 4 | 34124A : | 11 | 15 | 26       | B  | 2  |   |        |    |   |
| 34125A :                      | 11 | 30 | 41 | A+ | 2               | 34126 : | 28      | 65 | 93 | 0     | 4  | 34191 :!          | 18 |          | 18         | A  | 1 | 34192 :! | 15 |    | 15       | A  | 1  |   |        |    |   |
| 34221 :                       | 26 | 17 | *  | 43 | D               | 4       | 34222 : | 25 | 16 | *     | 41 | D                 | 4  | 34223 :  | 25         | 19 | * | 44       | D  | 4  | 34224A : | 13 | 19 | * | 32     | A  | 2 |
| 34225A :                      | 11 | 32 | *  | 43 | A+              | 2       | 34226 : | 22 | 62 | *     | 84 | A+                | 4  | 34291 :! | 19         |    | * | 19       | A+ | 1  | 34292 :! | 21 |    | * | 21     | A+ | 1 |
| SGPA : (1) 8.300(2) 5.900     |    |    |    |    | TOTAL CREDITS : |         |         |    |    | 40    |    | GRADE POINTS: 284 |    |          |            |    |   |          |    |    |          |    |    |   |        |    |   |

|                             |    |    |    |    |                 |         |         |    |                   |       |    |          |    |          |            |    |   |          |    |    |          |    |    |        |    |    |   |
|-----------------------------|----|----|----|----|-----------------|---------|---------|----|-------------------|-------|----|----------|----|----------|------------|----|---|----------|----|----|----------|----|----|--------|----|----|---|
| 342949 WAYKAR ASHWINI ASHOK |    |    |    |    |                 |         |         |    |                   | SWATI |    |          |    | F        | AN21340922 | 2  | F |          |    |    |          |    |    | 342949 |    |    |   |
| 34121 :                     | 28 | 48 | 76 | A+ | 4               | 34122 : | 26      | 52 | 78                | A+    | 4  | 34123 :  | 27 | 50       | 77         | A+ | 4 | 34124A : | 11 | 21 | 32       | A  | 2  |        |    |    |   |
| 34125A :                    | 13 | 33 | 46 | 0  | 2               | 34126 : | 30      | 66 | 96                | 0     | 4  | 34191 :! | 24 |          | 24         | 0  | 1 | 34192 :! | 21 |    | 21       | A+ | 1  |        |    |    |   |
| 34221 :                     | 28 | 23 | *  | 51 | B               | 4       | 34222 : | 28 | 45                | *     | 73 | A        | 4  | 34223 :  | 28         | 32 | * | 60       | A  | 4  | 34224A : | 14 | 28 | *      | 42 | A+ | 2 |
| 34225A :                    | 14 | 34 | *  | 48 | 0               | 2       | 34226 : | 28 | 69                | *     | 97 | 0        | 4  | 34291 :! | 23         |    | * | 23       | 0  | 1  | 34292 :! | 23 |    | *      | 23 | 0  | 1 |
| SGPA : (1) 9.200(2) 8.300   |    |    |    |    | TOTAL CREDITS : |         | 40      |    | GRADE POINTS: 350 |       |    |          |    |          |            |    |   |          |    |    |          |    |    |        |    |    |   |

|                                             |     |    |      |    |   |          |    |      |      |                    |   |          |    |      |      |            |   |          |    |                   |      |    |   |  |        |  |        |  |  |
|---------------------------------------------|-----|----|------|----|---|----------|----|------|------|--------------------|---|----------|----|------|------|------------|---|----------|----|-------------------|------|----|---|--|--------|--|--------|--|--|
| 342950 AMALE DNYANESHWAR SHIVAJI            |     |    |      |    |   |          |    |      |      | SUNITA             |   |          |    |      | M    | AN20340773 |   |          |    |                   | 4    | FR |   |  |        |  | 342950 |  |  |
| 34121 :                                     | 22  | 42 | 64   | A  | 4 | 34122 :  | 22 | 56   | 78   | A+                 | 4 | 34123 :  | 17 | 45   | 62   | A          | 4 | 34124A : | 9  | 15                | 24   | C  | 2 |  |        |  |        |  |  |
| 34125A :                                    | 11  | 23 | 34   | A  | 2 | 34126 :  | 21 | 59   | 80   | A+                 | 4 | 34191 :! | 20 |      | 20   | A+         | 1 | 34192 :! | 24 |                   | 24   | O  | 1 |  |        |  |        |  |  |
| 34221 :                                     | 21  | 48 | 69   | A  | 4 | 34222 :  | 21 | 28\$ | 49   | C                  | 4 | 34223 :  | 24 | 28\$ | 52   | B          | 4 | 34224A : | 12 | 21                | 33   | A  | 2 |  |        |  |        |  |  |
| 34225A :                                    | 10  | 25 | 35   | A  | 2 | 34226 :  | 21 | 55   | 76   | A+                 | 4 | 34291 :! | 21 |      | 21   | A+         | 1 | 34292 :! | 23 |                   | 23   | O  | 1 |  |        |  |        |  |  |
| 34321 :                                     | 26* | 36 | 62   | A  | 4 | 34322 :  | 25 | 29   | 54   | B                  | 4 | 34323 :  | 26 | 28   | 54   | B          | 4 | 34324B : | 26 | 34                | 60   | A  | 4 |  |        |  |        |  |  |
| 34325 :                                     | 27  | 63 | 90   | O  | 4 | 34392 :! | 21 |      | 21   | A+                 | 1 | 34394 :! | 36 |      | 36   | A          | 2 | 34395 :! | 44 |                   | 44   | A+ | 2 |  |        |  |        |  |  |
| 34421 :                                     | 24  | 39 | * 63 | A  | 4 | 34422 :  | 21 | 48   | * 69 | A                  | 4 | 34423B : | 21 | 34   | * 55 | B+         | 4 | 34424A : | 22 | 53                | * 75 | A+ | 4 |  |        |  |        |  |  |
| 34425 :                                     | 22  | 54 | * 76 | A+ | 4 | 34492 :! | 23 |      | * 23 | O                  | 1 | 34494 :! | 41 |      | * 41 | A+         | 2 |          |    |                   |      |    |   |  |        |  |        |  |  |
| SGPA : (1) 8.100(2) 7.200(3) 7.600(4) 8.200 |     |    |      |    |   |          |    |      |      | TOTAL CREDITS : 80 |   |          |    |      |      |            |   |          |    | GRADE POINTS: 622 |      |    |   |  |        |  |        |  |  |
| TOT.MARKS : 1314/2000 ( 65.70%)             |     |    |      |    |   |          |    |      |      | CGPA : 7.780       |   |          |    |      |      |            |   |          |    | FINAL GRADE : A   |      |    |   |  | \$ 0.1 |  |        |  |  |

13/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.                                    | NAME OF THE CANDIDATE       |    |      |    |   |          |    |      |      |                    | MOTHER |          |          |                                     | SEX  | P.R.NO.    |   | SEM APP  |    | RR STAT |      |    |   |  |  |
|---------------------------------------------|-----------------------------|----|------|----|---|----------|----|------|------|--------------------|--------|----------|----------|-------------------------------------|------|------------|---|----------|----|---------|------|----|---|--|--|
| 342951                                      | JADHAV YOGESH HARISHCHANDRA |    |      |    |   |          |    |      |      |                    | MUKTA  |          |          |                                     | M    | AN20340782 |   | 4        | FR | 342951  |      |    |   |  |  |
| 34121 :                                     | 22                          | 29 | 51   | B  | 4 | 34122 :  | 24 | 42   | 66   | A                  | 4      | 34123 :  | 22       | 39                                  | 61   | A          | 4 | 34124A : | 11 | 18      | 29   | B+ | 2 |  |  |
| 34125A :                                    | 11                          | 23 | 34   | A  | 2 | 34126 :  | 27 | 65   | 92   | O                  | 4      | 34191 :! | 22       |                                     | 22   | A+         | 1 | 34192 :! | 23 |         | 23   | O  | 1 |  |  |
| 34221 :                                     | 25                          | 49 | 74   | A  | 4 | 34222 :  | 23 | 28\$ | 51   | B                  | 4      | 34223 :  | 26       | 32                                  | 58   | B+         | 4 | 34224A : | 13 | 14      | 27   | B  | 2 |  |  |
| 34225A :                                    | 12                          | 32 | 44   | A+ | 2 | 34226 :  | 22 | 55   | 77   | A+                 | 4      | 34291 :! | 21       |                                     | 21   | A+         | 1 | 34292 :! | 20 |         | 20   | A+ | 1 |  |  |
| 34321 :                                     | 20*                         | 46 | 66   | A  | 4 | 34322 :  | 21 | 32   | 53   | B                  | 4      | 34323 :  | 20*      | 47                                  | 67   | A          | 4 | 34324B : | 23 | 42      | 65   | A  | 4 |  |  |
| 34325 :                                     | 21                          | 56 | 77   | A+ | 4 | 34392 :! | 19 |      | 19   | A+                 | 1      | 34394 :! | 32       |                                     | 32   | A          | 2 | 34395 :! | 44 |         | 44   | A+ | 2 |  |  |
| 34421 :                                     | 19                          | 43 | * 62 | A  | 4 | 34422 :  | 16 | 50   | * 66 | A                  | 4      | 34423B : | 17       | 36                                  | * 53 | B          | 4 | 34424A : | 22 | 46      | * 68 | A  | 4 |  |  |
| 34425 :                                     | 20                          | 45 | * 65 | A  | 4 | 34492 :! | 20 |      | *    | 20                 | A+     | 1        | 34494 :! | 35                                  |      | * 35       | A | 2        |    |         |      |    |   |  |  |
| SGPA : (1) 7.900(2) 7.500(3) 7.800(4) 7.600 |                             |    |      |    |   |          |    |      |      | TOTAL CREDITS : 80 |        |          |          | GRADE POINTS: 616                   |      |            |   |          |    |         |      |    |   |  |  |
| TOT.MARKS : 1306/2000 ( 65.30%)             |                             |    |      |    |   |          |    |      |      |                    |        |          |          | CGPA : 7.700 FINAL GRADE : A \$ 0.1 |      |            |   |          |    |         |      |    |   |  |  |

|                                             |    |      |      |    |   |          |    |      |      |                    |   |          |     |      |      |    |   |          |    |                               |                 |    |   |   |  |  |  |  |  |  |        |
|---------------------------------------------|----|------|------|----|---|----------|----|------|------|--------------------|---|----------|-----|------|------|----|---|----------|----|-------------------------------|-----------------|----|---|---|--|--|--|--|--|--|--------|
| 342952 KAMBLE AKASH JOHN                    |    |      |      |    |   |          |    |      |      | SUSHAMA            |   |          |     |      |      |    |   |          |    | M                             | AN20340750 4 FR |    |   |   |  |  |  |  |  |  | 342952 |
| 34121 :                                     | 17 | 32   | 49   | C  | 4 | 34122 :  | 17 | 41   | 58   | B+                 | 4 | 34123 :  | 16  | 28\$ | 44   | D  | 4 | 34124A : | 9  | 14                            | 23              | C  | # | 2 |  |  |  |  |  |  |        |
| 34125A :                                    | 9  | 23   | 32   | A  | 2 | 34126 :  | 22 | 59   | 81   | A+                 | 4 | 34191 :! | 18  |      | 18   | A  | 1 | 34192 :! | 18 |                               | 18              | A  |   | 1 |  |  |  |  |  |  |        |
| 34221 :                                     | 20 | 31   | 51   | B  | 4 | 34222 :  | 22 | 36   | 58   | B+                 | 4 | 34223 :  | 24  | 31   | 55   | B+ | 4 | 34224A : | 12 | 14\$                          | 26              | B  |   | 2 |  |  |  |  |  |  |        |
| 34225A :                                    | 10 | 29   | 39   | A+ | 2 | 34226 :  | 22 | 56   | 78   | A+                 | 4 | 34291 :! | 22  |      | 22   | A+ | 1 | 34292 :! | 21 |                               | 21              | A+ |   | 1 |  |  |  |  |  |  |        |
| 34321 :                                     | 17 | 28\$ | 45   | C  | 4 | 34322 :  | 18 | 28\$ | 46   | C                  | 4 | 34323 :  | 17* | 40   | 57   | B+ | 4 | 34324B : | 18 | 34                            | 52              | B  |   | 4 |  |  |  |  |  |  |        |
| 34325 :                                     | 18 | 36   | 54   | B  | 4 | 34392 :! | 16 |      | 16   | A                  | 1 | 34394 :! | 24  |      | 24   | C  | 2 | 34395 :! | 38 |                               | 38              | A+ |   | 2 |  |  |  |  |  |  |        |
| 34421 :                                     | 17 | 29   | * 46 | C  | 4 | 34422 :  | 16 | 46   | * 62 | A                  | 4 | 34423B : | 17  | 30   | * 47 | C  | 4 | 34424A : | 20 | 47                            | * 67            | A  |   | 4 |  |  |  |  |  |  |        |
| 34425 :                                     | 20 | 48   | * 68 | A  | 4 | 34492 :! | 19 |      | * 19 | A+                 | 1 | 34494 :! | 32  |      | * 32 | A  | 2 |          |    |                               |                 |    |   |   |  |  |  |  |  |  |        |
| SGPA : (1) 6.300(2) 7.300(3) 5.800(4) 6.800 |    |      |      |    |   |          |    |      |      | TOTAL CREDITS : 80 |   |          |     |      |      |    |   |          |    | GRADE POINTS: 524             |                 |    |   |   |  |  |  |  |  |  |        |
| TOT.MARKS : 1138/2000 ( 56.90%)             |    |      |      |    |   |          |    |      |      | CGPA : 6.550       |   |          |     |      |      |    |   |          |    | FINAL GRADE : B+ \$ 0.1 # 0.4 |                 |    |   |   |  |  |  |  |  |  |        |

|                                             |   |     |    |      |    |   |       |   |    |    |      |                    |   |        |   |                   |            |      |    |   |        |    |    |    |      |        |   |
|---------------------------------------------|---|-----|----|------|----|---|-------|---|----|----|------|--------------------|---|--------|---|-------------------|------------|------|----|---|--------|----|----|----|------|--------|---|
| 342953 KOLATE PRADEEP DADASAHEB             |   |     |    |      |    |   |       |   |    |    |      | SANGITA            |   |        |   | M                 | AN20340775 |      |    |   | 4      | FR |    |    |      | 342953 |   |
| 34121                                       | : | 25  | 29 | 54   | B  | 4 | 34122 | : | 24 | 60 | 84   | A+                 | 4 | 34123  | : | 20                | 39         | 59   | B+ | 4 | 34124A | :  | 10 | 18 | 28   | B+     | 2 |
| 34125A                                      | : | 11  | 26 | 37   | A  | 2 | 34126 | : | 22 | 65 | 87   | A+                 | 4 | 34191  | : | 18                |            | 18   | A  | 1 | 34192  | :  | 23 |    | 23   | O      | 1 |
| 34221                                       | : | 25  | 41 | 66   | A  | 4 | 34222 | : | 23 | 36 | 59   | B+                 | 4 | 34223  | : | 25                | 46         | 71   | A  | 4 | 34224A | :  | 12 | 20 | 32   | A      | 2 |
| 34225A                                      | : | 12  | 32 | 44   | A+ | 2 | 34226 | : | 23 | 55 | 78   | A+                 | 4 | 34291  | : | 21                |            | 21   | A+ | 1 | 34292  | :  | 22 |    | 22   | A+     | 1 |
| 34321                                       | : | 17* | 32 | 49   | C  | 4 | 34322 | : | 17 | 41 | 58   | B+                 | 4 | 34323  | : | 17                | 28         | 45   | C  | 4 | 34324B | :  | 19 | 45 | 64   | A      | 4 |
| 34325                                       | : | 19  | 50 | 69   | A  | 4 | 34392 | : | 19 |    | 19   | A+                 | 1 | 34394  | : | 25                |            | 25   | B  | 2 | 34395  | :  | 45 |    | 45   | O      | 2 |
| 34421                                       | : | 20  | 35 | * 55 | B+ | 4 | 34422 | : | 18 | 47 | * 65 | A                  | 4 | 34423B | : | 18                | 33         | * 51 | B  | 4 | 34424A | :  | 20 | 47 | * 67 | A      | 4 |
| 34425                                       | : | 20  | 47 | * 67 | A  | 4 | 34492 | : | 20 |    | * 20 | A+                 | 1 | 34494  | : | 32                |            | * 32 | A  | 2 |        |    |    |    |      |        |   |
| SGPA : (1) 7.700(2) 8.100(3) 6.600(4) 7.400 |   |     |    |      |    |   |       |   |    |    |      | TOTAL CREDITS : 80 |   |        |   | GRADE POINTS: 596 |            |      |    |   |        |    |    |    |      |        |   |
| TOT.MARKS : 1289/2000 ( 64.45%)             |   |     |    |      |    |   |       |   |    |    |      | CGPA : 7.450       |   |        |   | FINAL GRADE : A   |            |      |    |   |        |    |    |    |      |        |   |

|                                             |   |     |    |      |    |   |       |   |    |                    |      |    |   |        |                   |            |    |      |    |                 |        |    |    |    |      |    |        |
|---------------------------------------------|---|-----|----|------|----|---|-------|---|----|--------------------|------|----|---|--------|-------------------|------------|----|------|----|-----------------|--------|----|----|----|------|----|--------|
| 342954 MOTE DEVYANI NIVRUTTI                |   |     |    |      |    |   |       |   |    | MUKTABAI           |      |    |   |        | F                 | AN20340765 |    |      |    |                 | 4      | FR |    |    |      |    | 342954 |
| 34121                                       | : | 23  | 43 | 66   | A  | 4 | 34122 | : | 25 | 45                 | 70   | A  | 4 | 34123  | :                 | 25         | 29 | 54   | B  | 4               | 34124A | :  | 13 | 18 | 31   | A  | 2      |
| 34125A                                      | : | 11  | 23 | 34   | A  | 2 | 34126 | : | 27 | 65                 | 92   | O  | 4 | 34191  | :                 | 21         |    | 21   | A+ | 1               | 34192  | :  | 21 |    | 21   | A+ | 1      |
| 34221                                       | : | 27  | 28 | 55   | B+ | 4 | 34222 | : | 26 | 39                 | 65   | A  | 4 | 34223  | :                 | 27         | 29 | 56   | B+ | 4               | 34224A | :  | 14 | 15 | 29   | B+ | 2      |
| 34225A                                      | : | 12  | 32 | 44   | A+ | 2 | 34226 | : | 26 | 63                 | 89   | A+ | 4 | 34291  | :                 | 23         |    | 23   | O  | 1               | 34292  | :  | 22 |    | 22   | A+ | 1      |
| 34321                                       | : | 25* | 28 | 53   | B  | 4 | 34322 | : | 24 | 34                 | 58   | B+ | 4 | 34323  | :                 | 25         | 46 | 71   | A  | 4               | 34324B | :  | 26 | 34 | 60   | A  | 4      |
| 34325                                       | : | 24  | 60 | 84   | A+ | 4 | 34392 | : | 21 |                    | 21   | A+ | 1 | 34394  | :                 | 41         |    | 41   | A+ | 2               | 34395  | :  | 46 |    | 46   | O  | 2      |
| 34421                                       | : | 21  | 30 | * 51 | B  | 4 | 34422 | : | 22 | 46                 | * 68 | A  | 4 | 34423B | :                 | 22         | 32 | * 54 | B  | 4               | 34424A | :  | 22 | 63 | * 85 | A+ | 4      |
| 34425                                       | : | 22  | 64 | * 86 | A+ | 4 | 34492 | : | 24 |                    | * 24 | O  | 1 | 34494  | :                 | 42         |    | * 42 | A+ | 2               |        |    |    |    |      |    |        |
| SGPA : (1) 8.000(2) 7.800(3) 7.600(4) 7.600 |   |     |    |      |    |   |       |   |    | TOTAL CREDITS : 80 |      |    |   |        | GRADE POINTS: 620 |            |    |      |    |                 |        |    |    |    |      |    |        |
| TOT.MARKS : 1355/2000 ( 67.75%)             |   |     |    |      |    |   |       |   |    | CGPA : 7.750       |      |    |   |        |                   |            |    |      |    | FINAL GRADE : A |        |    |    |    |      |    |        |

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[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                    | NAME OF THE CANDIDATE  |    |      |    |   |          |    |     |      |                    | MOTHER |                                    | SEX | P.R.NO.    |      | SEM APP |    | RR STAT  |    |    |      |    |   |
|---------------------------------------------|------------------------|----|------|----|---|----------|----|-----|------|--------------------|--------|------------------------------------|-----|------------|------|---------|----|----------|----|----|------|----|---|
| 342955                                      | VYAVAHARE VIKAS SANJAY |    |      |    |   |          |    |     |      |                    | ANITA  |                                    | M   | AN20340748 |      | 4       | FR | 342955   |    |    |      |    |   |
| 34121 :                                     | 28                     | 36 | 64   | A  | 4 | 34122 :  | 26 | 41  | 67   | A                  | 4      | 34123 :                            | 23  | 32         | 55   | B+      | 4  | 34124A : | 12 | 20 | 32   | A  | 2 |
| 34125A :                                    | 11                     | 26 | 37   | A  | 2 | 34126 :  | 26 | 64  | 90   | O                  | 4      | 34191 :!                           | 22  |            | 22   | A+      | 1  | 34192 :! | 24 |    | 24   | O  | 1 |
| 34221 :                                     | 20                     | 38 | 58   | B+ | 4 | 34222 :  | 26 | 28# | 54   | B                  | 4      | 34223 :                            | 26  | 42         | 68   | A       | 4  | 34224A : | 13 | 14 | 27   | B  | 2 |
| 34225A :                                    | 11                     | 28 | 39   | A+ | 2 | 34226 :  | 27 | 62  | 89   | A+                 | 4      | 34291 :!                           | 20  |            | 20   | A+      | 1  | 34292 :! | 22 |    | 22   | A+ | 1 |
| 34321 :                                     | 24*                    | 30 | 54   | B  | 4 | 34322 :  | 24 | 32  | 56   | B+                 | 4      | 34323 :                            | 26  | 29         | 55   | B+      | 4  | 34324B : | 25 | 48 | 73   | A  | 4 |
| 34325 :                                     | 27                     | 65 | 92   | O  | 4 | 34392 :! | 21 |     | 21   | A+                 | 1      | 34394 :!                           | 41  |            | 41   | A+      | 2  | 34395 :! | 44 |    | 44   | A+ | 2 |
| 34421 :                                     | 25                     | 32 | * 57 | B+ | 4 | 34422 :  | 22 | 44  | * 66 | A                  | 4      | 34423B :                           | 22  | 31         | * 53 | B       | 4  | 34424A : | 21 | 64 | * 85 | A+ | 4 |
| 34425 :                                     | 23                     | 65 | * 88 | A+ | 4 | 34492 :! | 22 |     | * 22 | A+                 | 1      | 34494 :!                           | 41  |            | * 41 | A+      | 2  |          |    |    |      |    |   |
| SGPA : (1) 8.200(2) 7.500(3) 7.600(4) 7.800 |                        |    |      |    |   |          |    |     |      | TOTAL CREDITS : 80 |        | GRADE POINTS: 622                  |     |            |      |         |    |          |    |    |      |    |   |
| TOT.MARKS : 1359/2000 ( 67.95%)             |                        |    |      |    |   |          |    |     |      |                    |        | CGPA : 7.780 FINAL GRADE : A # 0.4 |     |            |      |         |    |          |    |    |      |    |   |

|                                                                                            |                    |    |      |   |   |          |    |     |      |    |         |          |    |      |                                                     |    |            |          |    |    |      |    |   |        |
|--------------------------------------------------------------------------------------------|--------------------|----|------|---|---|----------|----|-----|------|----|---------|----------|----|------|-----------------------------------------------------|----|------------|----------|----|----|------|----|---|--------|
| 342956                                                                                     | ANDURE SAGAR BANDU |    |      |   |   |          |    |     |      |    | JAYSHRI |          |    |      |                                                     | M  | AN20340779 |          |    |    |      | 4  | F | 342956 |
| 34121 :                                                                                    | 18                 | 36 | 54   | B | 4 | 34122 :  | 17 | 39  | 56   | B+ | 4       | 34123 :  | 16 | 45   | 61                                                  | A  | 4          | 34124A : | 8  | 22 | 30   | A  | 2 |        |
| 34125A :                                                                                   | 9                  | 22 | 31   | A | 2 | 34126 :  | 21 | 60  | 81   | A+ | 4       | 34191 :! | 18 |      | 18                                                  | A  | 1          | 34192 :! | 22 |    | 22   | A+ | 1 |        |
| 34221 :                                                                                    | 22                 | 38 | 60   | A | 4 | 34222 :  | 22 | 28# | 50   | B  | 4       | 34223 :  | 24 | 36   | 60                                                  | A  | 4          | 34224A : | 12 | 14 | 26   | B  | 2 |        |
| 34225A :                                                                                   | 10                 | 25 | 35   | A | 2 | 34226 :  | 22 | 55  | 77   | A+ | 4       | 34291 :! | 22 |      | 22                                                  | A+ | 1          | 34292 :! | 20 |    | 20   | A+ | 1 |        |
| 34321 :                                                                                    | 16                 | 29 | 45   | C | 4 | 34322 :  | 15 | 46  | 61   | A  | 4       | 34323 :  | 16 | 28\$ | 44                                                  | D  | 4          | 34324B : | 19 | 42 | 61   | A  | 4 |        |
| 34325 :                                                                                    | 18                 | 36 | 54   | B | 4 | 34392 :! | 16 |     | 16   | A  | 1       | 34394 :! | 24 |      | 24                                                  | C  | 2          | 34395 :! | 44 |    | 44   | A+ | 2 |        |
| 34421 :                                                                                    | 18                 | 34 | * 52 | B | 4 | 34422 :  | 16 | 47  | * 63 | A  | 4       | 34423B : | 16 | 35   | * 51                                                | B  | 4          | 34424A : | 20 | 49 | * 69 | A  | 4 |        |
| 34425 :                                                                                    | 20                 | 48 | * 68 | A | 4 | 34492 :! | 20 |     | * 20 | A+ | 1       | 34494 :! | 32 |      | * 32                                                | A  | 2          |          |    |    |      |    |   |        |
| SGPA : (1) 7.600(2) 7.600(3) 6.200(4) 7.200      TOTAL CREDITS : 80      GRADE POINTS: 572 |                    |    |      |   |   |          |    |     |      |    |         |          |    |      |                                                     |    |            |          |    |    |      |    |   |        |
| TOT.MARKS : 1189/2000 ( 59.45%)                                                            |                    |    |      |   |   |          |    |     |      |    |         |          |    |      | CGPA : 7.150      FINAL GRADE : A      \$ 0.1 # 0.4 |    |            |          |    |    |      |    |   |        |

34325 : 27 62 89 A+ 4 34392 :! 20 20 A+ 1 34394 :! 37 37 A 2 34395 :! 43 43 A+ 2  
34421 : 25 32 \* 57 B+ 4 34422 : 21 47 \* 68 A 4 34423B : 21 35 \* 56 B+ 4 34424A : 22 57 \* 79 A+ 4  
34425 : 22 58 \* 80 A+ 4 34492 :! 22 \* 22 A+ 1 34494 :! 41 \* 41 A+ 2  
SGPA : (1) 7.300(2) 7.000(3) 7.800(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 602  
TOT.MARKS : 1291/2000 ( 64.55%) CGPA : 7.530 FINAL GRADE : A \$ 0.1 # 0.4

342958 ARGADE SHUBHANGI DADASAHEB KANTABAI F AN20340771 4 F 342958

34121 : 25 45 70 A 4 34122 : 26 59 85 A+ 4 34123 : 24 46 70 A 4 34124A : 12 17 29 B+ 2  
34125A : 12 26 38 A+ 2 34126 : 27 65 92 0 4 34191 :! 13 13 B 1 34192 :! 22 22 A+ 1  
34221 : 28 42 70 A 4 34222 : 28 39 67 A 4 34223 : 26 52 78 A+ 4 34224A : 13 17 30 A 2  
34225A : 13 33 46 0 2 34226 : 28 63 91 0 4 34291 :! 23 23 0 1 34292 :! 21 21 A+ 1  
34321 : 26 28 54 B 4 34322 : 27 32 59 B+ 4 34323 : 27 34 61 A 4 34324B : 27 41 68 A 4  
34325 : 28 65 93 0 4 34392 :! 19 19 A+ 1 34394 :! 38 38 A+ 2 34395 :! 46 46 0 2  
34421 : 27 36 \* 63 A 4 34422 : 23 48 \* 71 A 4 34423B : 23 44 \* 67 A 4 34424A : 24 66 \* 90 0 4  
34425 : 23 65 \* 88 A+ 4 34492 :! 24 \* 24 0 1 34494 :! 42 \* 42 A+ 2  
SGPA : (1) 8.600(2) 8.800(3) 7.800(4) 8.600 TOTAL CREDITS : 80 GRADE POINTS: 676  
TOT.MARKS : 1480/2000 ( 74.00%) CGPA : 8.450 FINAL GRADE : A+

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[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

342959 BACHKAR SANTOSH MACCHINDRA SARASWATI M AN20340754 4 F 342959

34121 : 17 42 59 B+ 4 34122 : 17 49 66 A 4 34123 : 22 60 82 A+ 4 34124A : 11 14 25 B 2  
34125A : 9 23 32 A 2 34126 : 21 59 80 A+ 4 34191 :! 21 21 A+ 1 34192 :! 24 24 0 1  
34221 : 22 43 65 A 4 34222 : 22 34 56 B+ 4 34223 : 24 32 56 B+ 4 34224A : 12 20 32 A 2  
34225A : 10 30 40 A+ 2 34226 : 22 56 78 A+ 4 34291 :! 20 20 A+ 1 34292 :! 20 20 A+ 1  
34321 : 24 31 55 B+ 4 34322 : 22 28# 50 B 4 34323 : 23 43 66 A 4 34324B : 23 39 62 A 4  
34325 : 23 50 73 A 4 34392 :! 16 16 A 1 34394 :! 34 34 A 2 34395 :! 40 40 A+ 2  
34421 : 23 37 \* 60 A 4 34422 : 17 47 \* 64 A 4 34423B : 17 40 \* 57 B+ 4 34424A : 20 47 \* 67 A 4  
34425 : 20 48 \* 68 A 4 34492 :! 20 \* 20 A+ 1 34494 :! 32 \* 32 A 2  
SGPA : (1) 8.000(2) 7.900(3) 7.400(4) 7.800 TOTAL CREDITS : 80 GRADE POINTS: 622  
TOT.MARKS : 1293/2000 ( 64.65%) CGPA : 7.780 FINAL GRADE : A # 0.4

342960 BARDE GANESH ASHOK MALAN M AN20340752 4 F 342960

34121 : 22 35 57 B+ 4 34122 : 23 42 65 A 4 34123 : 22 38 60 A 4 34124A : 11 21 32 A 2  
34125A : 11 28 39 A+ 2 34126 : 21 59 80 A+ 4 34191 :! 21 21 A+ 1 34192 :! 24 24 0 1  
34221 : 25 39 64 A 4 34222 : 24 32 56 B+ 4 34223 : 25 29 54 B 4 34224A : 12 18 30 A 2  
34225A : 10 31 41 A+ 2 34226 : 25 56 81 A+ 4 34291 :! 23 23 0 1 34292 :! 22 22 A+ 1  
34321 : 27 34 61 A 4 34322 : 25 32 57 B+ 4 34323 : 27 35 62 A 4 34324B : 27 34 61 A 4  
34325 : 26 64 90 0 4 34392 :! 25 25 0 1 34394 :! 42 42 A+ 2 34395 :! 43 43 A+ 2  
34421 : 24 35 \* 59 B+ 4 34422 : 23 48 \* 71 A 4 34423B : 24 34 \* 58 B+ 4 34424A : 24 62 \* 86 A+ 4  
34425 : 24 63 \* 87 A+ 4 34492 :! 23 \* 23 0 1 34494 :! 42 \* 42 A+ 2  
SGPA : (1) 8.100(2) 7.700(3) 8.200(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 640  
TOT.MARKS : 1351/2000 ( 67.55%) CGPA : 8.000 FINAL GRADE : A

342961 BRAMHANE HARSHAL PRAMOD JAYASHRI M AN20340757 4 F 342961

34121 : 18 41 59 B+ 4 34122 : 17 48 65 A 4 34123 : 16 43 59 B+ 4 34124A : 8 20 28 B+ 2  
34125A : 9 28 37 A 2 34126 : 21 62 83 A+ 4 34191 :! 20 20 A+ 1 34192 :! 21 21 A+ 1  
34221 : 21 49 70 A 4 34222 : 23 55 78 A+ 4 34223 : 25 48 73 A 4 34224A : 13 23 36 A 2  
34225A : 10 25 35 A 2 34226 : 24 56 80 A+ 4 34291 :! 22 22 A+ 1 34292 :! 20 20 A+ 1  
34321 : 23 39 62 A 4 34322 : 22 31 53 B 4 34323 : 22 43 65 A 4 34324B : 22 53 75 A+ 4  
34325 : 22 54 76 A+ 4 34392 :! 22 22 A+ 1 34394 :! 33 33 A 2 34395 :! 44 44 A+ 2  
34421 : 20 37 \* 57 B+ 4 34422 : 16 47 \* 63 A 4 34423B : 17 39 \* 56 B+ 4 34424A : 20 49 \* 69 A 4  
34425 : 20 48 \* 68 A 4 34492 :! 20 \* 20 A+ 1 34494 :! 32 \* 32 A 2  
SGPA : (1) 7.700(2) 8.400(3) 8.000(4) 7.600 TOTAL CREDITS : 80 GRADE POINTS: 634  
TOT.MARKS : 1347/2000 ( 67.35%) CGPA : 7.930 FINAL GRADE : A

342962 DESHMUKH AKSHAY SARJERAO MANISHA M AN20340793 4 F 342962

34121 : 24 28 52 B 4 34122 : 26 42 68 A 4 34123 : 20 52 72 A 4 34124A : 10 23 33 A 2  
34125A : 12 25 37 A 2 34126 : 27 65 92 0 4 34191 :! 14 14 B+ 1 34192 :! 22 22 A+ 1  
34221 : 24 36 60 A 4 34222 : 25 28 53 B 4 34223 : 24 50 74 A 4 34224A : 13 15 28 B+ 2  
34225A : 10 30 40 A+ 2 34226 : 25 61 86 A+ 4 34291 :! 22 22 A+ 1 34292 :! 23 23 0 1  
34321 : 24 31 55 B+ 4 34322 : 22 35 57 B+ 4 34323 : 25 35 60 A 4 34324B : 24 39 63 A 4  
34325 : 25 63 88 A+ 4 34392 :! 21 21 A+ 1 34394 :! 38 38 A+ 2 34395 :! 46 46 0 2  
34421 : 25 38 \* 63 A 4 34422 : 20 42 \* 62 A 4 34423B : 20 36 \* 56 B+ 4 34424A : 21 51 \* 72 A 4  
34425 : 20 52 \* 72 A 4 34492 :! 23 \* 23 0 1 34494 :! 41 \* 41 A+ 2  
SGPA : (1) 8.000(2) 7.800(3) 7.800(4) 7.800 TOTAL CREDITS : 80 GRADE POINTS: 628  
TOT.MARKS : 1343/2000 ( 67.15%) CGPA : 7.850 FINAL GRADE : A

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[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

342963 DHADGE VAISHNAVI ATMARAM RUKHAMINI F AN20340786 4 F 342963

34121 : 23 38 61 A 4 34122 : 22 31 53 B 4 34123 : 16 50 66 A 4 34124A : 8 17 25 B 2  
34125A : 10 25 35 A 2 34126 : 22 62 84 A+ 4 34191 :! 23 23 0 1 34192 :! 22 22 A+ 1  
34221 : 27 45 72 A 4 34222 : 26 38 64 A 4 34223 : 26 34 60 A 4 34224A : 12 18 30 A 2

|                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 13/09/2022                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | SAVITRIBAI PHULE PUNE UNIVERSITY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RESULT OF M.Sc. - APRIL 2022                                                                                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | PAGE : 14                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEAT NO.                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | NAME OF THE CANDIDATE            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MOTHER                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | SEX                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | P.R.NO.    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | SEM APP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | RR STAT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 342967 GHULE YOGESH GORAKSHNATH                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ALKABAI                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | M                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | AN20340769 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 F     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 342967  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34121 : 29 43 72 A 4                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34122 : 24 55 79 A+ 4            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34123 : 25 48 73 A 4     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34124A : 13 21 34 A 2        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34125A : 12 24 36 A 2                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34126 : 22 63 85 A+ 4            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34191 :! 22 22 A+ 1      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34192 :! 24 24 0 1           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34221 : 25 42 67 A 4                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34222 : 25 39 64 A 4             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34223 : 27 41 68 A 4     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34224A : 14 17 31 A 2        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34225A : 12 32 44 A+ 2                                                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34226 : 23 56 79 A+ 4            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34291 :! 21 21 A+ 1      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34292 :! 23 23 0 1           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34321 : 26 28# 54 B 4                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34322 : 25 32 57 B+ 4            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34323 : 26 38 64 A 4     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34324B : 24 41 65 A 4        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34325 : 27 63 90 0 4                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34392 :! 20 20 A+ 1              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34394 :! 40 40 A+ 2      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34395 :! 45 45 0 2           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34421 : 23 43 * 66 A 4                                                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34422 : 23 58 * 81 A+ 4          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34423B : 24 40 * 64 A 4  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34424A : 23 65 * 88 A+ 4     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34425 : 23 65 * 88 A+ 4                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34492 :! 22 * 22 A+ 1            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34494 :! 42 * 42 A+ 2    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 8.400(2) 8.300(3) 7.800(4) 8.600                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL CREDITS : 80               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | GRADE POINTS: 662        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT.MARKS : 1449/2000 ( 72.45%)                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | CGPA : 8.280             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | FINAL GRADE : A+ # 0.4       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 342968 KALE SHWETA DILIP                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | SHARADA                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | F                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | AN20340753 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 F     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 342968  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34121 : 23 57 80 A+ 4                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34122 : 23 66 89 A+ 4            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34123 : 20 66 86 A+ 4    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34124A : 10 29 39 A+ 2       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34125A : 10 28 38 A+ 2                                                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34126 : 24 68 92 0 4             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34191 :! 24 24 0 1       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34192 :! 22 22 A+ 1          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34221 : 28 69 97 0 4                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34222 : 27 60 87 A+ 4            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34223 : 28 53 81 A+ 4    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34224A : 15 29 44 A+ 2       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34225A : 12 32 44 A+ 2                                                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34226 : 28 65 93 0 4             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34291 :! 20 20 A+ 1      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34292 :! 24 24 0 1           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34321 : 20 38 58 B+ 4                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34322 : 21 46 67 A 4             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34323 : 22 45 67 A 4     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34324B : 20 56 76 A+ 4       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34325 : 23 48 71 A 4                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34392 :! 21 21 A+ 1              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34394 :! 26 26 B 2       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34395 :! 44 44 A+ 2          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34421 : 26 40 * 66 A 4                                                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34422 : 17 59 * 76 A+ 4          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34423B : 17 45 * 62 A 4  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34424A : 19 49 * 68 A 4      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34425 : 19 48 * 67 A 4                                                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34492 :! 20 * 20 A+ 1            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34494 :! 32 * 32 A 2     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 9.200(2) 9.400(3) 8.000(4) 8.200                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL CREDITS : 80               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | GRADE POINTS: 696        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT.MARKS : 1548/2000 ( 77.40%)                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | CGPA : 8.700             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | FINAL GRADE : A+             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 342969 KALE SWAPNIL BHAGCHAND                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MANDAKINI                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | M                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | AN20340761 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 F     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 342969  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34121 : 25 31 56 B+ 4                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34122 : 24 48 72 A 4             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34123 : 20 48 68 A 4     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34124A : 10 22 32 A 2        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34125A : 11 24 35 A 2                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34126 : 22 60 82 A+ 4            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34191 :! 24 24 0 1       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34192 :! 24 24 0 1           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34221 : 20 49 69 A 4                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34222 : 23 38 61 A 4             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34223 : 25 28\$ 53 B 4   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34224A : 12 18 30 A 2        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34225A : 10 26 36 A 2                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34226 : 23 56 79 A+ 4            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34291 :! 21 21 A+ 1      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34292 :! 20 20 A+ 1          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34321 : 22 28 50 B 4                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34322 : 21 32 53 B 4             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34323 : 23 28# 51 B 4    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34324B : 22 35 57 B+ 4       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34325 : 23 60 83 A+ 4                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34392 :! 19 19 A+ 1              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34394 :! 38 38 A+ 2      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34395 :! 42 42 A+ 2          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34421 : 23 33 * 56 B+ 4                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34422 : 20 46 * 66 A 4           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34423B : 20 39 * 59 B+ 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34424A : 20 51 * 71 A 4      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34425 : 21 50 * 71 A 4                                                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34492 :! 22 * 22 A+ 1            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 34494 :! 41 * 41 A+ 2    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 8.000(2) 7.800(3) 6.800(4) 7.600                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL CREDITS : 80               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | GRADE POINTS: 604        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT.MARKS : 1290/2000 ( 64.50%)                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | CGPA : 7.550             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | FINAL GRADE : A \$ 0.1 # 0.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 342970 KARDILE PALLAVI BALASAHEB                                                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | AMBIKABAI                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | F                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | AN20340774 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 F     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 342970  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



34121 : 27 38 65 A 4 34122 : 28 52 80 A+ 4 34123 : 24 45 69 A 4 34124A : 13 20 33 A 2  
34125A : 12 28 40 A+ 2 34126 : 26 65 91 O 4 34191 :! 21 21 A+ 1 34192 :! 23 23 O 1  
34221 : 26 42 68 A 4 34222 : 26 28\$ 54 B 4 34223 : 25 28\$ 53 B 4 34224A : 13 18 31 A 2  
34225A : 12 32 44 A+ 2 34226 : 27 64 91 O 4 34291 :! 23 23 O 1 34292 :! 22 22 A+ 1  
34321 : 17 31 48 C 4 34322 : 18 35 53 B 4 34323 : 18 32 50 B 4 34324B : 19 41 60 A 4  
34325 : 20 45 65 A 4 34392 :! 21 21 A+ 1 34394 :! 24 24 C 2 34395 :! 42 42 A+ 2  
34421 : 22 38 \* 60 A 4 34422 : 17 40 \* 57 B+ 4 34423B : 17 32 \* 49 C 4 34424A : 19 46 \* 65 A 4  
34425 : 19 45 \* 64 A 4 34492 :! 20 \* 20 A+ 1 34494 :! 32 \* 32 A 2  
SGPA : (1) 8.700(2) 7.700(3) 6.600(4) 7.200 TOTAL CREDITS : 80 GRADE POINTS: 604  
TOT.MARKS : 1290/2000 ( 64.50%) CGPA : 7.550 FINAL GRADE : A \$ 0.1

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|---------|---------|---------|
|----------|-----------------------|--------|-----|---------|---------|---------|

|        |                           |             |   |            |     |        |
|--------|---------------------------|-------------|---|------------|-----|--------|
| 342971 | KHARJULE RUTUJA NANASAHEB | VACHHALABAI | F | AN20340777 | 4 F | 342971 |
|--------|---------------------------|-------------|---|------------|-----|--------|

34121 : 25 32 57 B+ 4 34122 : 27 42 69 A 4 34123 : 26 41 67 A 4 34124A : 13 20 33 A 2  
34125A : 13 31 44 A+ 2 34126 : 26 64 90 O 4 34191 :! 23 23 O 1 34192 :! 23 23 O 1  
34221 : 26 35 61 A 4 34222 : 26 34 60 A 4 34223 : 26 32 58 B+ 4 34224A : 12 18 30 A 2  
34225A : 10 32 42 A+ 2 34226 : 26 63 89 A+ 4 34291 :! 23 23 O 1 34292 :! 22 22 A+ 1  
34321 : 17 41 58 B+ 4 34322 : 18 34 52 B 4 34323 : 18 43 61 A 4 34324B : 21 38 59 B+ 4  
34325 : 20 46 66 A 4 34392 :! 17 17 A 1 34394 :! 25 25 B 2 34395 :! 40 40 A+ 2  
34421 : 21 34 \* 55 B+ 4 34422 : 17 45 \* 62 A 4 34423B : 17 32 \* 49 C 4 34424A : 19 46 \* 65 A 4  
34425 : 19 45 \* 64 A 4 34492 :! 19 \* 19 A+ 1 34494 :! 32 \* 32 A 2  
SGPA : (1) 8.300(2) 8.100(3) 7.200(4) 7.200 TOTAL CREDITS : 80 GRADE POINTS: 616  
TOT.MARKS : 1291/2000 ( 64.55%) CGPA : 7.700 FINAL GRADE : A

|        |                       |        |   |            |     |        |
|--------|-----------------------|--------|---|------------|-----|--------|
| 342972 | KHATIK NIKITA SHIVAJI | SAVITA | F | AN20340772 | 4 F | 342972 |
|--------|-----------------------|--------|---|------------|-----|--------|

34121 : 27 28\$ 55 B+ 4 34122 : 27 46 73 A 4 34123 : 25 55 80 A+ 4 34124A : 13 22 35 A 2  
34125A : 12 31 43 A+ 2 34126 : 27 66 93 O 4 34191 :! 23 23 O 1 34192 :! 24 24 O 1  
34221 : 26 45 71 A 4 34222 : 27 36 63 A 4 34223 : 27 41 68 A 4 34224A : 14 20 34 A 2  
34225A : 12 33 45 O 2 34226 : 28 65 93 O 4 34291 :! 22 22 A+ 1 34292 :! 23 23 O 1  
34321 : 26 45 71 A 4 34322 : 25 42 67 A 4 34323 : 27 36 63 A 4 34324B : 25 36 61 A 4  
34325 : 28 65 93 O 4 34392 :! 22 22 A+ 1 34394 :! 41 41 A+ 2 34395 :! 43 43 A+ 2  
34421 : 27 39 \* 66 A 4 34422 : 24 52 \* 76 A+ 4 34423B : 25 45 \* 70 A 4 34424A : 25 68 \* 93 O 4  
34425 : 24 67 \* 91 O 4 34492 :! 24 \* 24 O 1 34494 :! 43 \* 43 A+ 2  
SGPA : (1) 8.500(2) 8.600(3) 8.400(4) 9.000 TOTAL CREDITS : 80 GRADE POINTS: 690  
TOT.MARKS : 1504/2000 ( 75.20%) CGPA : 8.630 FINAL GRADE : A+ \$ 0.1

|        |                      |         |   |            |     |        |
|--------|----------------------|---------|---|------------|-----|--------|
| 342973 | KHATIK VISHAL EKNATH | TARABAI | M | AN20340783 | 4 F | 342973 |
|--------|----------------------|---------|---|------------|-----|--------|

34121 : 18 39 57 B+ 4 34122 : 17 39 56 B+ 4 34123 : 20 38 58 B+ 4 34124A : 10 16 26 B 2  
34125A : 9 24 33 A 2 34126 : 21 59 80 A+ 4 34191 :! 20 20 A+ 1 34192 :! 22 22 A+ 1  
34221 : 26 42 68 A 4 34222 : 23 31 54 B 4 34223 : 25 41 66 A 4 34224A : 13 14 27 B 2  
34225A : 11 32 43 A+ 2 34226 : 23 56 79 A+ 4 34291 :! 24 24 O 1 34292 :! 21 21 A+ 1  
34321 : 18 28\$ 46 C 4 34322 : 18 28\$ 46 C 4 34323 : 18 34 52 B 4 34324B : 20 56 76 A+ 4  
34325 : 19 52 71 A 4 34392 :! 17 17 A 1 34394 :! 26 26 B 2 34395 :! 42 42 A+ 2  
34421 : 24 30 \* 54 B 4 34422 : 20 37 \* 57 B+ 4 34423B : 21 33 \* 54 B 4 34424A : 21 61 \* 82 A+ 4  
34425 : 20 60 \* 80 A+ 4 34492 :! 23 \* 23 O 1 34494 :! 36 \* 36 A 2  
SGPA : (1) 7.400(2) 7.700(3) 6.600(4) 7.400 TOTAL CREDITS : 80 GRADE POINTS: 582  
TOT.MARKS : 1265/2000 ( 63.25%) CGPA : 7.280 FINAL GRADE : A \$ 0.1

|        |                        |        |   |            |     |        |
|--------|------------------------|--------|---|------------|-----|--------|
| 342974 | KOLATE SUMIT BALASAHEB | ROHINI | M | AN20340785 | 4 F | 342974 |
|--------|------------------------|--------|---|------------|-----|--------|

34121 : 22 45 67 A 4 34122 : 21 53 74 A 4 34123 : 16 43 59 B+ 4 34124A : 8 14\$ 22 D 2  
34125A : 10 21 31 A 2 34126 : 22 60 82 A+ 4 34191 :! 18 18 A 1 34192 :! 21 21 A+ 1  
34221 : 21 41 62 A 4 34222 : 22 38 60 A 4 34223 : 25 36 61 A 4 34224A : 12 18 30 A 2  
34225A : 11 28 39 A+ 2 34226 : 23 55 78 A+ 4 34291 :! 22 22 A+ 1 34292 :! 24 24 O 1  
34321 : 25 35 60 A 4 34322 : 22 43 65 A 4 34323 : 25 42 67 A 4 34324B : 25 46 71 A 4  
34325 : 26 62 88 A+ 4 34392 :! 20 20 A+ 1 34394 :! 40 40 A+ 2 34395 :! 41 41 A+ 2  
34421 : 24 30 \* 54 B 4 34422 : 22 44 \* 66 A 4 34423B : 22 33 \* 55 B+ 4 34424A : 22 62 \* 84 A+ 4  
34425 : 22 62 \* 84 A+ 4 34492 :! 22 \* 22 A+ 1 34494 :! 42 \* 42 A+ 2  
SGPA : (1) 7.600(2) 8.300(3) 8.200(4) 7.800 TOTAL CREDITS : 80 GRADE POINTS: 638  
TOT.MARKS : 1359/2000 ( 67.95%) CGPA : 7.980 FINAL GRADE : A \$ 0.1

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|---------|---------|---------|
|----------|-----------------------|--------|-----|---------|---------|---------|

|        |                             |       |   |            |     |        |
|--------|-----------------------------|-------|---|------------|-----|--------|
| 342975 | KURHE RUSHIKESH DNYANESHWAR | ANITA | M | AN20340760 | 4 F | 342975 |
|--------|-----------------------------|-------|---|------------|-----|--------|

34121 : 21 38 59 B+ 4 34122 : 23 43 66 A 4 34123 : 16 46 62 A 4 34124A : 8 20 28 B+ 2  
34125A : 10 28 38 A+ 2 34126 : 22 58 80 A+ 4 34191 :! 22 22 A+ 1 34192 :! 22 22 A+ 1  
34221 : 25 50 75 A+ 4 34222 : 22 38 60 A 4 34223 : 24 52 76 A+ 4 34224A : 12 20 32 A 2  
34225A : 10 27 37 A 2 34226 : 23 55 78 A+ 4 34291 :! 20 20 A+ 1 34292 :! 22 22 A+ 1  
34321 : 17 28\$ 45 C 4 34322 : 17 28 45 C 4 34323 : 17 32 49 C 4 34324B : 19 38 57 B+ 4  
34325 : 18 48 66 A 4 34392 :! 25 25 O 1 34394 :! 25 25 B 2 34395 :! 41 41 A+ 2  
34421 : 21 31 \* 52 B 4 34422 : 17 48 \* 65 A 4 34423B : 18 34 \* 52 B 4 34424A : 21 46 \* 67 A 4  
34425 : 20 45 \* 65 A 4 34492 :! 19 \* 19 A+ 1 34494 :! 32 \* 32 A 2  
SGPA : (1) 8.000(2) 8.600(3) 6.000(4) 7.200 TOTAL CREDITS : 80 GRADE POINTS: 596  
TOT.MARKS : 1254/2000 ( 62.70%) CGPA : 7.450 FINAL GRADE : A \$ 0.1

|                             |    |    |    |    |   |         |    |    |    |       |   |         |    |    |    |   |   |          |    |    |                |   |   |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 342976 LANDE TUSHAR SHIVAJI |    |    |    |    |   |         |    |    |    | ANITA |   |         |    |    |    |   |   |          |    | M  | AN20340751 4 F |   |   |  |  |  |  |  |  |  | 342976 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34121 :                     | 26 | 31 | 57 | B+ | 4 | 34122 : | 24 | 55 | 79 | A+    | 4 | 34123 : | 24 | 45 | 69 | A | 4 | 34124A : | 12 | 18 | 30             | A | 2 |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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|---------------------------------------------|----|----|------|----|---|----------|----|------|------|--------------------|---|----------|----|----|------|----|----------------|----------|----|------------------------|------|--------|---|--|--|--|--|--|--|--|--|
| 342977 MAHASHIKARE VAIBHAV SUBHASH          |    |    |      |    |   |          |    |      |      | MANISHA            |   |          |    |    | M    |    | AN20340780 4 F |          |    |                        |      | 342977 |   |  |  |  |  |  |  |  |  |
| 34121 :                                     | 22 | 39 | 61   | A  | 4 | 34122 :  | 21 | 55   | 76   | A+                 | 4 | 34123 :  | 23 | 46 | 69   | A  | 4              | 34124A : | 12 | 20                     | 32   | A      | 2 |  |  |  |  |  |  |  |  |
| 34125A :                                    | 10 | 23 | 33   | A  | 2 | 34126 :  | 25 | 65   | 90   | 0                  | 4 | 34191 :! | 18 |    | 18   | A  | 1              | 34192 :! | 22 |                        | 22   | A+     | 1 |  |  |  |  |  |  |  |  |
| 34221 :                                     | 27 | 35 | 62   | A  | 4 | 34222 :  | 24 | 28\$ | 52   | B                  | 4 | 34223 :  | 25 | 36 | 61   | A  | 4              | 34224A : | 13 | 18                     | 31   | A      | 2 |  |  |  |  |  |  |  |  |
| 34225A :                                    | 12 | 32 | 44   | A+ | 2 | 34226 :  | 24 | 56   | 80   | A+                 | 4 | 34291 :! | 21 |    | 21   | A+ | 1              | 34292 :! | 18 |                        | 18   | A      | 1 |  |  |  |  |  |  |  |  |
| 34321 :                                     | 22 | 41 | 63   | A  | 4 | 34322 :  | 21 | 39   | 60   | A                  | 4 | 34323 :  | 21 | 28 | 49   | C  | 4              | 34324B : | 21 | 35                     | 56   | B+     | 4 |  |  |  |  |  |  |  |  |
| 34325 :                                     | 22 | 51 | 73   | A  | 4 | 34392 :! | 16 |      | 16   | A                  | 1 | 34394 :! | 36 |    | 36   | A  | 2              | 34395 :! | 39 |                        | 39   | A+     | 2 |  |  |  |  |  |  |  |  |
| 34421 :                                     | 23 | 31 | * 54 | B  | 4 | 34422 :  | 22 | 48   | * 70 | A                  | 4 | 34423B : | 23 | 35 | * 58 | B+ | 4              | 34424A : | 22 | 63                     | * 85 | A+     | 4 |  |  |  |  |  |  |  |  |
| 34425 :                                     | 22 | 62 | * 84 | A+ | 4 | 34492 :! | 20 |      | * 20 | A+                 | 1 | 34494 :! | 41 |    | * 41 | A+ | 2              |          |    |                        |      |        |   |  |  |  |  |  |  |  |  |
| SGPA : (1) 8.600(2) 7.900(3) 7.200(4) 7.800 |    |    |      |    |   |          |    |      |      | TOTAL CREDITS : 80 |   |          |    |    |      |    |                |          |    | GRADE POINTS: 630      |      |        |   |  |  |  |  |  |  |  |  |
| TOT.MARKS : 1343/2000 ( 67.15%)             |    |    |      |    |   |          |    |      |      | CGPA : 7.880       |   |          |    |    |      |    |                |          |    | FINAL GRADE : A \$ 0.1 |      |        |   |  |  |  |  |  |  |  |  |

|                               |    |    |    |   |   |         |    |    |    |       |   |         |    |    |    |   |   |          |    |    |    |                |   |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 342978 MAKONE AKSHAY RAJENDRA |    |    |    |   |   |         |    |    |    | NANDA |   |         |    |    |    |   |   |          |    | M  |    | AN20340790 4 F |   |  |  | 342978 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34121 :                       | 23 | 29 | 52 | B | 4 | 34122 : | 24 | 41 | 65 | A     | 4 | 34123 : | 23 | 39 | 62 | A | 4 | 34124A : | 12 | 17 | 29 | B+             | 2 |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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RESULT OF M.Sc. - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                    | NAME OF THE CANDIDATE    |     |    |    |    |          |          |    |    |                    | MOTHER  |          | SEX | P.R.NO.    | SEM APP |    | RR STAT |          |    |                              |          |    |    |   |    |    |   |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------|--------------------------|-----|----|----|----|----------|----------|----|----|--------------------|---------|----------|-----|------------|---------|----|---------|----------|----|------------------------------|----------|----|----|---|----|----|---|--|--|--|--|--|--|--|--|--|--|
| 342979                                      | MHASKE SHUBHAM BALASAHEB |     |    |    |    |          |          |    |    |                    | UJAWALA |          | M   | AN20340763 | 4       | F  | 342979  |          |    |                              |          |    |    |   |    |    |   |  |  |  |  |  |  |  |  |  |  |
| 34121 :                                     | 22                       | 28# | 50 | B  | 4  | 34122 :  | 24       | 34 | 58 | B+                 | 4       | 34123 :  | 23  | 45         | 68      | A  | 4       | 34124A : | 12 | 22                           | 34       | A  | 2  |   |    |    |   |  |  |  |  |  |  |  |  |  |  |
| 34125A :                                    | 11                       | 22  | 33 | A  | 2  | 34126 :  | 23       | 62 | 85 | A+                 | 4       | 34191 :! | 14  |            | 14      | B+ | 1       | 34192 :! | 23 |                              | 23       | 0  | 1  |   |    |    |   |  |  |  |  |  |  |  |  |  |  |
| 34221 :                                     | 22                       | 48  | 70 | A  | 4  | 34222 :  | 22       | 31 | 53 | B                  | 4       | 34223 :  | 26  | 43         | 69      | A  | 4       | 34224A : | 13 | 19                           | 32       | A  | 2  |   |    |    |   |  |  |  |  |  |  |  |  |  |  |
| 34225A :                                    | 10                       | 29  | 39 | A+ | 2  | 34226 :  | 22       | 55 | 77 | A+                 | 4       | 34291 :! | 21  |            | 21      | A+ | 1       | 34292 :! | 21 |                              | 21       | A+ | 1  |   |    |    |   |  |  |  |  |  |  |  |  |  |  |
| 34321 :                                     | 22                       | 28# | 50 | B  | 4  | 34322 :  | 22       | 28 | 50 | B                  | 4       | 34323 :  | 21  | 28\$       | 49      | C  | 4       | 34324B : | 22 | 42                           | 64       | A  | 4  |   |    |    |   |  |  |  |  |  |  |  |  |  |  |
| 34325 :                                     | 22                       | 55  | 77 | A+ | 4  | 34392 :! | 20       |    | 20 | A+                 | 1       | 34394 :! | 40  |            | 40      | A+ | 2       | 34395 :! | 39 |                              | 39       | A+ | 2  |   |    |    |   |  |  |  |  |  |  |  |  |  |  |
| 34421 :                                     | 22                       | 33  | *  | 55 | B+ | 4        | 34422 :  | 21 | 57 | *                  | 78      | A+       | 4   | 34423B :   | 20      | 42 | *       | 62       | A  | 4                            | 34424A : | 22 | 61 | * | 83 | A+ | 4 |  |  |  |  |  |  |  |  |  |  |
| 34425 :                                     | 23                       | 62  | *  | 85 | A+ | 4        | 34492 :! | 21 |    | *                  | 21      | A+       | 1   | 34494 :!   | 41      |    | *       | 41       | A+ | 2                            |          |    |    |   |    |    |   |  |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 7.600(2) 7.900(3) 6.800(4) 8.400 |                          |     |    |    |    |          |          |    |    | TOTAL CREDITS : 80 |         |          |     |            |         |    |         |          |    | GRADE POINTS: 614            |          |    |    |   |    |    |   |  |  |  |  |  |  |  |  |  |  |
| TOT.MARKS : 1321/2000 ( 66.05%)             |                          |     |    |    |    |          |          |    |    | CGPA : 7.680       |         |          |     |            |         |    |         |          |    | FINAL GRADE : A \$ 0.1 # 0.4 |          |    |    |   |    |    |   |  |  |  |  |  |  |  |  |  |  |



34421 : 23 29 \* 52 B 4 34422 : 17 33 \* 50 B 4 34423B : 18 36 \* 54 B 4 34424A : 19 47 \* 66 A 4  
34425 : 18 48 \* 66 A 4 34492 :! 22 \* 22 A+ 1 34494 :! 32 \* 32 A 2  
SGPA : (1) 8.100(2) 7.500(3) 6.400(4) 6.800 TOTAL CREDITS : 80 GRADE POINTS: 576  
TOT.MARKS : 1223/2000 ( 61.15%) CGPA : 7.200 FINAL GRADE : A # 0.4

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[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                    | NAME OF THE CANDIDATE    |     |      |    |   |          |    |    |      |                 | MOTHER |          | SEX               | P.R.NO.    |      | SEM APP |   | RR STAT  |    |                       |      |    |   |
|---------------------------------------------|--------------------------|-----|------|----|---|----------|----|----|------|-----------------|--------|----------|-------------------|------------|------|---------|---|----------|----|-----------------------|------|----|---|
| 342983                                      | NAWALE ABHIJIT BALASAHEB |     |      |    |   |          |    |    |      |                 | BHAMA  |          | M                 | AN20340792 |      | 4       | F | 342983   |    |                       |      |    |   |
| 34121 :                                     | 25                       | 49  | 74   | A  | 4 | 34122 :  | 25 | 46 | 71   | A               | 4      | 34123 :  | 16                | 35         | 51   | B       | 4 | 34124A : | 8  | 20                    | 28   | B+ | 2 |
| 34125A :                                    | 11                       | 25  | 36   | A  | 2 | 34126 :  | 24 | 65 | 89   | A+              | 4      | 34191 :! | 21                |            | 21   | A+      | 1 | 34192 :! | 22 |                       | 22   | A+ | 1 |
| 34221 :                                     | 26                       | 45  | 71   | A  | 4 | 34222 :  | 25 | 35 | 60   | A               | 4      | 34223 :  | 25                | 42         | 67   | A       | 4 | 34224A : | 12 | 16                    | 28   | B+ | 2 |
| 34225A :                                    | 12                       | 32  | 44   | A+ | 2 | 34226 :  | 23 | 56 | 79   | A+              | 4      | 34291 :! | 23                |            | 23   | O       | 1 | 34292 :! | 21 |                       | 21   | A+ | 1 |
| 34321 :                                     | 20                       | 28# | 48   | C  | 4 | 34322 :  | 21 | 34 | 55   | B+              | 4      | 34323 :  | 21                | 28         | 49   | C       | 4 | 34324B : | 22 | 34                    | 56   | B+ | 4 |
| 34325 :                                     | 22                       | 55  | 77   | A+ | 4 | 34392 :! | 21 |    | 21   | A+              | 1      | 34394 :! | 33                |            | 33   | A       | 2 | 34395 :! | 44 |                       | 44   | A+ | 2 |
| 34421 :                                     | 23                       | 35  | * 58 | B+ | 4 | 34422 :  | 18 | 47 | * 65 | A               | 4      | 34423B : | 20                | 37         | * 57 | B+      | 4 | 34424A : | 20 | 48                    | * 68 | A  | 4 |
| 34425 :                                     | 20                       | 48  | * 68 | A  | 4 | 34492 :! | 24 |    | * 24 | O               | 1      | 34494 :! | 36                |            | * 36 | A       | 2 |          |    |                       |      |    |   |
| SGPA : (1) 7.700(2) 8.200(3) 6.600(4) 7.600 |                          |     |      |    |   |          |    |    |      | TOTAL CREDITS : |        | 80       | GRADE POINTS: 602 |            |      |         |   |          |    |                       |      |    |   |
| TOT.MARKS : 1299/2000 ( 64.95%)             |                          |     |      |    |   |          |    |    |      | CGPA : 7.530    |        |          |                   |            |      |         |   |          |    | FINAL GRADE : A # 0.4 |      |    |   |

|             |                        |      |    |    |     |           |           |       |     |       |         |           |                 |           |    |    |            |           |               |    |          |    |       |               |    |    |   |  |   |    |     |  |  |  |  |  |
|-------------|------------------------|------|----|----|-----|-----------|-----------|-------|-----|-------|---------|-----------|-----------------|-----------|----|----|------------|-----------|---------------|----|----------|----|-------|---------------|----|----|---|--|---|----|-----|--|--|--|--|--|
| 342984      | PADALE VIKAS SHANTARAM |      |    |    |     |           |           |       |     |       | MINABAI |           |                 |           |    | M  | AN20340770 |           |               |    |          | 4  | F     | 342984        |    |    |   |  |   |    |     |  |  |  |  |  |
| 34121 :     | 22                     | 55   | 77 | A+ | 4   | 34122 :   | 23        | 50    | 73  | A     | 4       | 34123 :   | 20              | 31        | 51 | B  | 4          | 34124A :  | 10            | 20 | 30       | A  | 2     |               |    |    |   |  |   |    |     |  |  |  |  |  |
| 34125A :    | 11                     | 25   | 36 | A  | 2   | 34126 :   | 25        | 65    | 90  | O     | 4       | 34191 : ! | 17              |           | 17 | A  | 1          | 34192 : ! | 22            |    | 22       | A+ | 1     |               |    |    |   |  |   |    |     |  |  |  |  |  |
| 34221 :     | 26                     | 46   | 72 | A  | 4   | 34222 :   | 25        | 28    | 53  | B     | 4       | 34223 :   | 27              | 34        | 61 | A  | 4          | 34224A :  | 13            | 23 | 36       | A  | 2     |               |    |    |   |  |   |    |     |  |  |  |  |  |
| 34225A :    | 12                     | 32   | 44 | A+ | 2   | 34226 :   | 25        | 59    | 84  | A+    | 4       | 34291 : ! | 22              |           | 22 | A+ | 1          | 34292 : ! | 22            |    | 22       | A+ | 1     |               |    |    |   |  |   |    |     |  |  |  |  |  |
| 34321 :     | 25                     | 28\$ | 53 | B  | 4   | 34322 :   | 24        | 34    | 58  | B+    | 4       | 34323 :   | 26              | 41        | 67 | A  | 4          | 34324B :  | 26            | 49 | 75       | A+ | 4     |               |    |    |   |  |   |    |     |  |  |  |  |  |
| 34325 :     | 27                     | 65   | 92 | O  | 4   | 34392 : ! | 23        |       | 23  | O     | 1       | 34394 : ! | 40              |           | 40 | A+ | 2          | 34395 : ! | 45            |    | 45       | O  | 2     |               |    |    |   |  |   |    |     |  |  |  |  |  |
| 34421 :     | 26                     | 31   | *  | 57 | B+  | 4         | 34422 :   | 23    | 50  | *     | 73      | A         | 4               | 34423B :  | 23 | 37 | *          | 60        | A             | 4  | 34424A : | 23 | 64    | *             | 87 | A+ | 4 |  |   |    |     |  |  |  |  |  |
| 34425 :     | 23                     | 64   | *  | 87 | A+  | 4         | 34492 : ! | 23    |     | *     | 23      | O         | 1               | 34494 : ! | 42 |    | *          | 42        | A+            | 2  |          |    |       |               |    |    |   |  |   |    |     |  |  |  |  |  |
| SGPA :      |                        |      |    |    | (1) | 8.200     | (2)       | 7.900 | (3) | 8.000 | (4)     | 8.200     | TOTAL CREDITS : |           |    |    |            | 80        | GRADE POINTS: |    |          |    |       | 646           |    |    |   |  |   |    |     |  |  |  |  |  |
| TOT.MARKS : |                        |      |    |    |     |           |           |       |     | 1416  | 2000    |           |                 |           |    | (  | 70.80%)    | CGPA :    |               |    |          |    | 8.080 | FINAL GRADE : |    |    |   |  | A | \$ | 0.1 |  |  |  |  |  |

|                                             |                      |    |      |    |   |          |    |    |      |    |        |          |    |    |      |            |   |          |    |    |      |    |   |  |                    |        |  |  |  |                   |  |  |  |  |
|---------------------------------------------|----------------------|----|------|----|---|----------|----|----|------|----|--------|----------|----|----|------|------------|---|----------|----|----|------|----|---|--|--------------------|--------|--|--|--|-------------------|--|--|--|--|
| 342985                                      | PANDIT SAKSHI VISHNU |    |      |    |   |          |    |    |      |    | MALINI |          |    |    | F    | AN20340776 |   |          |    | 4  | F    |    |   |  |                    | 342985 |  |  |  |                   |  |  |  |  |
| 34121 :                                     | 26                   | 49 | 75   | A+ | 4 | 34122 :  | 28 | 45 | 73   | A  | 4      | 34123 :  | 25 | 49 | 74   | A          | 4 | 34124A : | 13 | 22 | 35   | A  | 2 |  |                    |        |  |  |  |                   |  |  |  |  |
| 34125A :                                    | 12                   | 29 | 41   | A+ | 2 | 34126 :  | 27 | 65 | 92   | 0  | 4      | 34191 :! | 23 |    | 23   | 0          | 1 | 34192 :! | 23 |    | 23   | 0  | 1 |  |                    |        |  |  |  |                   |  |  |  |  |
| 34221 :                                     | 27                   | 42 | 69   | A  | 4 | 34222 :  | 27 | 32 | 59   | B+ | 4      | 34223 :  | 27 | 49 | 76   | A+         | 4 | 34224A : | 13 | 22 | 35   | A  | 2 |  |                    |        |  |  |  |                   |  |  |  |  |
| 34225A :                                    | 12                   | 32 | 44   | A+ | 2 | 34226 :  | 27 | 64 | 91   | 0  | 4      | 34291 :! | 20 |    | 20   | A+         | 1 | 34292 :! | 21 |    | 21   | A+ | 1 |  |                    |        |  |  |  |                   |  |  |  |  |
| 34321 :                                     | 20                   | 35 | 55   | B+ | 4 | 34322 :  | 19 | 36 | 55   | B+ | 4      | 34323 :  | 19 | 41 | 60   | A          | 4 | 34324B : | 21 | 38 | 59   | B+ | 4 |  |                    |        |  |  |  |                   |  |  |  |  |
| 34325 :                                     | 20                   | 48 | 68   | A  | 4 | 34392 :! | 19 |    | 19   | A+ | 1      | 34394 :! | 27 |    | 27   | B          | 2 | 34395 :! | 39 |    | 39   | A+ | 2 |  |                    |        |  |  |  |                   |  |  |  |  |
| 34421 :                                     | 22                   | 34 | * 56 | B+ | 4 | 34422 :  | 17 | 52 | * 69 | A  | 4      | 34423B : | 17 | 38 | * 55 | B+         | 4 | 34424A : | 19 | 49 | * 68 | A  | 4 |  |                    |        |  |  |  |                   |  |  |  |  |
| 34425 :                                     | 19                   | 48 | * 67 | A  | 4 | 34492 :! | 20 |    | * 20 | A+ | 1      | 34494 :! | 36 |    | * 36 | A          | 2 |          |    |    |      |    |   |  |                    |        |  |  |  |                   |  |  |  |  |
| SGPA : (1) 8.700(2) 8.500(3) 7.400(4) 7.600 |                      |    |      |    |   |          |    |    |      |    |        |          |    |    |      |            |   |          |    |    |      |    |   |  | TOTAL CREDITS : 80 |        |  |  |  | GRADE POINTS: 644 |  |  |  |  |
| TOT.MARKS : 1376/2000 ( 68.80%)             |                      |    |      |    |   |          |    |    |      |    |        |          |    |    |      |            |   |          |    |    |      |    |   |  | CGPA : 8.050       |        |  |  |  | FINAL GRADE : A   |  |  |  |  |

|                                             |                        |    |      |    |                    |          |    |    |      |                   |         |          |    |    |                  |    |            |          |    |    |      |    |   |  |  |  |  |  |        |
|---------------------------------------------|------------------------|----|------|----|--------------------|----------|----|----|------|-------------------|---------|----------|----|----|------------------|----|------------|----------|----|----|------|----|---|--|--|--|--|--|--------|
| 342986                                      | PANDIT SHUBHANGI ASHOK |    |      |    |                    |          |    |    |      |                   | NIRMALA |          |    |    |                  | F  | AN20340766 |          |    |    |      | 4  | F |  |  |  |  |  | 342986 |
| 34121 :                                     | 27                     | 42 | 69   | A  | 4                  | 34122 :  | 28 | 56 | 84   | A+                | 4       | 34123 :  | 25 | 48 | 73               | A  | 4          | 34124A : | 13 | 17 | 30   | A  | 2 |  |  |  |  |  |        |
| 34125A :                                    | 13                     | 28 | 41   | A+ | 2                  | 34126 :  | 27 | 66 | 93   | 0                 | 4       | 34191 :! | 23 |    | 23               | 0  | 1          | 34192 :! | 23 |    | 23   | 0  | 1 |  |  |  |  |  |        |
| 34221 :                                     | 27                     | 46 | 73   | A  | 4                  | 34222 :  | 28 | 43 | 71   | A                 | 4       | 34223 :  | 27 | 39 | 66               | A  | 4          | 34224A : | 14 | 16 | 30   | A  | 2 |  |  |  |  |  |        |
| 34225A :                                    | 12                     | 32 | 44   | A+ | 2                  | 34226 :  | 28 | 65 | 93   | 0                 | 4       | 34291 :! | 22 |    | 22               | A+ | 1          | 34292 :! | 23 |    | 23   | 0  | 1 |  |  |  |  |  |        |
| 34321 :                                     | 26                     | 35 | 61   | A  | 4                  | 34322 :  | 26 | 36 | 62   | A                 | 4       | 34323 :  | 26 | 35 | 61               | A  | 4          | 34324B : | 27 | 50 | 77   | A+ | 4 |  |  |  |  |  |        |
| 34325 :                                     | 27                     | 65 | 92   | 0  | 4                  | 34392 :! | 21 |    | 21   | A+                | 1       | 34394 :! | 41 |    | 41               | A+ | 2          | 34395 :! | 45 |    | 45   | 0  | 2 |  |  |  |  |  |        |
| 34421 :                                     | 27                     | 36 | * 63 | A  | 4                  | 34422 :  | 23 | 51 | * 74 | A                 | 4       | 34423B : | 24 | 41 | * 65             | A  | 4          | 34424A : | 25 | 65 | * 90 | 0  | 4 |  |  |  |  |  |        |
| 34425 :                                     | 24                     | 65 | * 89 | A+ | 4                  | 34492 :! | 24 |    | * 24 | 0                 | 1       | 34494 :! | 42 |    | * 42             | A+ | 2          |          |    |    |      |    |   |  |  |  |  |  |        |
| SGPA : (1) 8.700(2) 8.500(3) 8.600(4) 8.600 |                        |    |      |    | TOTAL CREDITS : 80 |          |    |    |      | GRADE POINTS: 688 |         |          |    |    |                  |    |            |          |    |    |      |    |   |  |  |  |  |  |        |
| TOT.MARKS : 1501/2000 ( 75.05%)             |                        |    |      |    |                    |          |    |    |      | CGPA : 8.600      |         |          |    |    | FINAL GRADE : A+ |    |            |          |    |    |      |    |   |  |  |  |  |  |        |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                    | NAME OF THE CANDIDATE  |    |      |    |   |          |    |    |      |                 | MOTHER  |          |                       |    | SEX  | P.R.NO.    | SEM APP |          |    |                         | RR STAT |        |   |  |  |
|---------------------------------------------|------------------------|----|------|----|---|----------|----|----|------|-----------------|---------|----------|-----------------------|----|------|------------|---------|----------|----|-------------------------|---------|--------|---|--|--|
| 342987                                      | PAWAR PRATIKSHA BANSHI |    |      |    |   |          |    |    |      |                 | MANISHA |          |                       |    | F    | AN20340768 | 4       | F        |    |                         |         | 342987 |   |  |  |
| 34121 :                                     | 25                     | 36 | 61   | A  | 4 | 34122 :  | 27 | 39 | 66   | A               | 4       | 34123 :  | 25                    | 35 | 60   | A          | 4       | 34124A : | 13 | 18                      | 31      | A      | 2 |  |  |
| 34125A :                                    | 12                     | 26 | 38   | A+ | 2 | 34126 :  | 25 | 63 | 88   | A+              | 4       | 34191 :! | 22                    |    | 22   | A+         | 1       | 34192 :! | 21 |                         | 21      | A+     | 1 |  |  |
| 34221 :                                     | 26                     | 41 | 67   | A  | 4 | 34222 :  | 26 | 39 | 65   | A               | 4       | 34223 :  | 26                    | 52 | 78   | A+         | 4       | 34224A : | 13 | 19                      | 32      | A      | 2 |  |  |
| 34225A :                                    | 12                     | 32 | 44   | A+ | 2 | 34226 :  | 27 | 63 | 90   | O               | 4       | 34291 :! | 20                    |    | 20   | A+         | 1       | 34292 :! | 21 |                         | 21      | A+     | 1 |  |  |
| 34321 :                                     | 23                     | 32 | 55   | B+ | 4 | 34322 :  | 23 | 31 | 54   | B               | 4       | 34323 :  | 24                    | 28 | 52   | B          | 4       | 34324B : | 24 | 46                      | 70      | A      | 4 |  |  |
| 34325 :                                     | 25                     | 62 | 87   | A+ | 4 | 34392 :! | 19 |    | 19   | A+              | 1       | 34394 :! | 41                    |    | 41   | A+         | 2       | 34395 :! | 42 |                         | 42      | A+     | 2 |  |  |
| 34421 :                                     | 23                     | 37 | * 60 | A  | 4 | 34422 :  | 20 | 47 | * 67 | A               | 4       | 34423B : | 22                    | 39 | * 61 | A          | 4       | 34424A : | 22 | 59                      | * 81    | A+     | 4 |  |  |
| 34425 :                                     | 21                     | 60 | * 81 | A+ | 4 | 34492 :! | 23 |    | * 23 | O               | 1       | 34494 :! | 41                    |    | * 41 | A+         | 2       |          |    |                         |         |        |   |  |  |
| SGPA : (1) 8.300(2) 8.700(3) 7.200(4) 8.400 |                        |    |      |    |   |          |    |    |      | TOTAL CREDITS : |         | 80       | GRADE POINTS: 652+8\$ |    |      |            |         |          |    |                         |         |        |   |  |  |
| TOT.MARKS : 1388/2000 ( 69.40%)             |                        |    |      |    |   |          |    |    |      | CGPA : 8.250    |         |          |                       |    |      |            |         |          |    | FINAL GRADE : A+ \$ 0.2 |         |        |   |  |  |

|          |                     |    |    |      |         |    |    |    |      |            |     |        |    |     |                        |
|----------|---------------------|----|----|------|---------|----|----|----|------|------------|-----|--------|----|-----|------------------------|
| 342988   | SAGADE AKSHAY SUNIL |    |    |      | SANGITA |    |    |    | M    | AN20340778 | 4 F | 342988 |    |     |                        |
| 34121 :  | 26                  | 39 | 65 | A 4  | 34122 : | 27 | 43 | 70 | A 4  | 34123 :    | 25  | 29     | 54 | B 4 | 34124A : 13 16 29 B+ 2 |
| 34125A : | 12                  | 29 | 41 | A+ 2 | 34126 : | 27 | 64 | 91 | O 4  | 34191 :!   | 16  |        | 16 | A 1 | 34192 :! 19 19 A+ 1    |
| 34221 :  | 24                  | 42 | 66 | A 4  | 34222 : | 26 | 29 | 55 | B+ 4 | 34223 :    | 27  | 38     | 65 | A 4 | 34224A : 13 18 31 A 2  |
| 34225A : | 10                  | 31 | 41 | A+ 2 | 34226 : | 27 | 64 | 91 | O 4  | 34291 :!   | 23  |        | 23 | O 1 | 34292 :! 22 22 A+ 1    |

34321 : 24 28# 52 B 4 34322 : 25 28\$ 53 B 4 34323 : 24 36 60 A 4 34324B : 24 36 60 A 4  
34325 : 25 63 88 A+ 4 34392 :! 22 22 A+ 1 34394 :! 41 41 A+ 2 34395 :! 46 46 0 2  
34421 : 22 34 \* 56 B+ 4 34422 : 22 41 \* 63 A 4 34423B : 21 36 \* 57 B+ 4 34424A : 23 60 \* 83 A+ 4  
34425 : 23 62 \* 85 A+ 4 34492 :! 23 \* 23 0 1 34494 :! 42 \* 42 A+ 2  
SGPA : (1) 8.000(2) 8.300(3) 7.400(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 634  
TOT.MARKS : 1356/2000 ( 67.80%) CGPA : 7.930 FINAL GRADE : A \$ 0.1 # 0.4

342989 SARODE DHANANJAY KERU SHARADA M AN20340755 4 F 342989

34121 : 28 41 69 A 4 34122 : 28 36 64 A 4 34123 : 25 41 66 A 4 34124A : 13 18 31 A 2  
34125A : 13 31 44 A+ 2 34126 : 27 68 95 0 4 34191 :! 22 22 A+ 1 34192 :! 22 22 A+ 1  
34221 : 28 50 78 A+ 4 34222 : 27 46 73 A 4 34223 : 28 38 66 A 4 34224A : 14 15 29 B+ 2  
34225A : 13 33 46 0 2 34226 : 28 65 93 0 4 34291 :! 22 22 A+ 1 34292 :! 22 22 A+ 1  
34321 : 27 39 66 A 4 34322 : 26 36 62 A 4 34323 : 27 28 55 B+ 4 34324B : 27 42 69 A 4  
34325 : 27 65 92 0 4 34392 :! 18 18 A 1 34394 :! 42 42 A+ 2 34395 :! 46 46 0 2  
34421 : 26 28 \* 54 B 4 34422 : 24 36 \* 60 A 4 34423B : 25 26 \* 51 B 4 34424A : 26 67 \* 93 0 4  
34425 : 25 67 \* 92 0 4 34492 :! 22 \* 22 A+ 1 34494 :! 43 \* 43 A+ 2  
SGPA : (1) 8.500(2) 8.700(3) 8.200(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 668  
TOT.MARKS : 1448/2000 ( 72.40%) CGPA : 8.350 FINAL GRADE : A+

342990 SHETE JAYSHRI PUNJARAM KAMALBAI F AN20340764 4 F 342990

34121 : 23 41 64 A 4 34122 : 25 45 70 A 4 34123 : 25 42 67 A 4 34124A : 13 19 32 A 2  
34125A : 11 30 41 A+ 2 34126 : 25 65 90 0 4 34191 :! 21 21 A+ 1 34192 :! 22 22 A+ 1  
34221 : 26 52 78 A+ 4 34222 : 25 35 60 A 4 34223 : 26 36 62 A 4 34224A : 14 14 28 B+ 2  
34225A : 12 32 44 A+ 2 34226 : 26 62 88 A+ 4 34291 :! 23 23 0 1 34292 :! 23 23 0 1  
34321 : 24 32 56 B+ 4 34322 : 24 34 58 B+ 4 34323 : 25 28\$ 53 B 4 34324B : 26 34 60 A 4  
34325 : 26 62 88 A+ 4 34392 :! 20 20 A+ 1 34394 :! 40 40 A+ 2 34395 :! 46 46 0 2  
34421 : 22 42 \* 64 A 4 34422 : 17 53 \* 70 A 4 34423B : 18 47 \* 65 A 4 34424A : 20 47 \* 67 A 4  
34425 : 19 48 \* 67 A 4 34492 :! 23 \* 23 0 1 34494 :! 32 \* 32 A 2  
SGPA : (1) 8.500(2) 8.400(3) 7.400(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 646  
TOT.MARKS : 1372/2000 ( 68.60%) CGPA : 8.080 FINAL GRADE : A \$ 0.1

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RESULT OF M.Sc. - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

342991 SHINDE ANIL TUKARAM KANTABAAI M AN20340781 4 F 342991

34121 : 24 52 76 A+ 4 34122 : 26 52 78 A+ 4 34123 : 24 53 77 A+ 4 34124A : 12 21 33 A 2  
34125A : 11 24 35 A 2 34126 : 25 66 91 0 4 34191 :! 21 21 A+ 1 34192 :! 22 22 A+ 1  
34221 : 26 46 72 A 4 34222 : 26 36 62 A 4 34223 : 26 32 58 B+ 4 34224A : 13 20 33 A 2  
34225A : 11 30 41 A+ 2 34226 : 26 62 88 A+ 4 34291 :! 22 22 A+ 1 34292 :! 22 22 A+ 1  
34321 : 24 39 63 A 4 34322 : 24 38 62 A 4 34323 : 27 35 62 A 4 34324B : 24 32 56 B+ 4  
34325 : 27 65 92 0 4 34392 :! 19 19 A+ 1 34394 :! 40 40 A+ 2 34395 :! 43 43 A+ 2  
34421 : 26 39 \* 65 A 4 34422 : 22 51 \* 73 A 4 34423B : 22 32 \* 54 B 4 34424A : 24 63 \* 87 A+ 4  
34425 : 24 63 \* 87 A+ 4 34492 :! 22 \* 22 A+ 1 34494 :! 43 \* 43 A+ 2  
SGPA : (1) 9.000(2) 8.100(3) 8.200(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 666  
TOT.MARKS : 1445/2000 ( 72.25%) CGPA : 8.330 FINAL GRADE : A+

342992 SURYWANSHI NARENDRA SHASHIKANT NIRMALA M AN20340767 4 F 342992

34121 : 17 52 69 A 4 34122 : 18 46 64 A 4 34123 : 16 41 57 B+ 4 34124A : 8 20 28 B+ 2  
34125A : 9 24 33 A 2 34126 : 24 63 87 A+ 4 34191 :! 18 18 A 1 34192 :! 22 22 A+ 1  
34221 : 25 53 78 A+ 4 34222 : 24 35 59 B+ 4 34223 : 26 42 68 A 4 34224A : 13 18 31 A 2  
34225A : 12 31 43 A+ 2 34226 : 24 60 84 A+ 4 34291 :! 21 21 A+ 1 34292 :! 22 22 A+ 1  
34321 : 18 38 56 B+ 4 34322 : 20 48 68 A 4 34323 : 20 41 61 A 4 34324B : 21 46 67 A 4  
34325 : 21 55 76 A+ 4 34392 :! 16 16 A 1 34394 :! 26 26 B 2 34395 :! 40 40 A+ 2  
34421 : 24 34 \* 58 B+ 4 34422 : 17 46 \* 63 A 4 34423B : 18 34 \* 52 B 4 34424A : 19 47 \* 66 A 4  
34425 : 19 46 \* 65 A 4 34492 :! 20 \* 20 A+ 1 34494 :! 32 \* 32 A 2  
SGPA : (1) 7.900(2) 8.300(3) 8.000(4) 7.400 TOTAL CREDITS : 80 GRADE POINTS: 632  
TOT.MARKS : 1333/2000 ( 66.65%) CGPA : 7.900 FINAL GRADE : A

342993 UDMALE SAURABH SANJAY ASHA M AN20340758 4 F 342993

34121 : 17 34 51 B 4 34122 : 21 39 60 A 4 34123 : 16 49 65 A 4 34124A : 8 22 30 A 2  
34125A : 10 28 38 A+ 2 34126 : 21 60 81 A+ 4 34191 :! 20 20 A+ 1 34192 :! 20 20 A+ 1  
34221 : 20 35 55 B+ 4 34222 : 22 39 61 A 4 34223 : 25 36 61 A 4 34224A : 12 17 29 B+ 2  
34225A : 11 28 39 A+ 2 34226 : 22 55 77 A+ 4 34291 :! 20 20 A+ 1 34292 :! 20 20 A+ 1  
34321 : 22 32 54 B 4 34322 : 20 38 58 B+ 4 34323 : 19 32 51 B 4 34324B : 22 43 65 A 4  
34325 : 20 56 76 A+ 4 34392 :! 22 22 A+ 1 34394 :! 36 36 A 2 34395 :! 42 42 A+ 2  
34421 : 23 41 \* 64 A 4 34422 : 18 47 \* 65 A 4 34423B : 19 35 \* 54 B 4 34424A : 20 55 \* 75 A+ 4  
34425 : 20 54 \* 74 A 4 34492 :! 21 \* 21 A+ 1 34494 :! 32 \* 32 A 2  
SGPA : (1) 7.900(2) 8.000(3) 7.200(4) 7.800 TOTAL CREDITS : 80 GRADE POINTS: 618  
TOT.MARKS : 1283/2000 ( 64.15%) CGPA : 7.730 FINAL GRADE : A

342994 WABLE SANJANA SUNDARRAO RANJANA F AN20340789 4 F 342994

34121 : 27 48 75 A+ 4 34122 : 25 43 68 A 4 34123 : 25 29 54 B 4 34124A : 13 18 31 A 2  
34125A : 11 30 41 A+ 2 34126 : 27 67 94 0 4 34191 :! 16 16 A 1 34192 :! 21 21 A+ 1  
34221 : 27 43 70 A 4 34222 : 26 29 55 B+ 4 34223 : 27 38 65 A 4 34224A : 14 18 32 A 2  
34225A : 13 32 45 0 2 34226 : 26 62 88 A+ 4 34291 :! 22 22 A+ 1 34292 :! 22 22 A+ 1  
34321 : 25 42 67 A 4 34322 : 25 29 54 B 4 34323 : 26 28# 54 B 4 34324B : 26 35 61 A 4  
34325 : 27 64 91 0 4 34392 :! 20 20 A+ 1 34394 :! 41 41 A+ 2 34395 :! 42 42 A+ 2  
34421 : 26 36 \* 62 A 4 34422 : 22 50 \* 72 A 4 34423B : 24 36 \* 60 A 4 34424A : 24 64 \* 88 A+ 4  
34425 : 22 65 \* 87 A+ 4 34492 :! 24 \* 24 0 1 34494 :! 41 \* 41 A+ 2  
SGPA : (1) 8.300(2) 8.200(3) 7.600(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 650  
TOT.MARKS : 1414/2000 ( 70.70%) CGPA : 8.130 FINAL GRADE : A # 0.4

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RESULT OF M.Sc. - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                    |  | NAME OF THE CANDIDATE |    |    |    |   |          |  |    |                    |    | MOTHER            |   | SEX      | P.R.NO.    |    | SEM APP |    | RR STAT |   |          |  |    |    |    |    |   |
|---------------------------------------------|--|-----------------------|----|----|----|---|----------|--|----|--------------------|----|-------------------|---|----------|------------|----|---------|----|---------|---|----------|--|----|----|----|----|---|
| 342995                                      |  | PAWAR AMOL BHAUSAHEB  |    |    |    |   |          |  |    |                    |    | LATABAI           |   | M        | AN19340674 |    | 4 R     |    | 342995  |   |          |  |    |    |    |    |   |
| 34121 :                                     |  | 12                    | 48 | 60 | A  | 4 | 34122 :  |  | 12 | 28                 | 40 | D                 | 4 | 34123 :  |            | 12 | 36      | 48 | C       | 4 | 34124A : |  | 7  | 15 | 22 | D  | 2 |
| 34125A :                                    |  | 7                     | 18 | 25 | B  | 2 | 34126 :  |  | 13 | 39                 | 52 | B                 | 4 | 34191 :! |            | 15 |         | 15 | A       | 1 | 34192 :! |  | 15 |    | 15 | A  | 1 |
| 34221 :                                     |  | 18                    | 35 | 53 | B  | 4 | 34222 :  |  | 20 | 37                 | 57 | B+                | 4 | 34223 :  |            | 22 | 40      | 62 | A       | 4 | 34224A : |  | 14 | 24 | 38 | A+ | 2 |
| 34225A :                                    |  | 11                    | 28 | 39 | A+ | 2 | 34226 :  |  | 22 | 59                 | 81 | A+                | 4 | 34291 :! |            | 15 |         | 15 | A       | 1 | 34292 :! |  | 18 |    | 18 | A  | 1 |
| 34321 :                                     |  | 24                    | 31 | 55 | B+ | 4 | 34322 :  |  | 23 | 28                 | 51 | B                 | 4 | 34323 :  |            | 25 | 28      | 53 | B       | 4 | 34324B : |  | 22 | 34 | 56 | B+ | 4 |
| 34325 :                                     |  | 25                    | 58 | 83 | A+ | 4 | 34392 :! |  | 21 |                    | 21 | A+                | 1 | 34394 :! |            | 43 |         | 43 | A+      | 2 | 34395 :! |  | 50 |    | 50 | 0  | 2 |
| 34421 :                                     |  | 24*                   | 36 | 60 | A  | 4 | 34422 :  |  | 24 | 29                 | 53 | B                 | 4 | 34423A : |            | 25 | 39      | 64 | A       | 4 | 34424A : |  | 26 | 63 | 89 | A+ | 4 |
| 34425 :                                     |  | 25                    | 62 | 87 | A+ | 4 | 34492 :! |  | 20 |                    | 20 | A+                | 1 | 34494 :! |            | 41 |         | 41 | A+      | 2 |          |  |    |    |    |    |   |
| SGPA : (1) 5.600(2) 7.800(3) 7.000(4) 8.000 |  |                       |    |    |    |   |          |  |    | TOTAL CREDITS : 80 |    | GRADE POINTS: 568 |   |          |            |    |         |    |         |   |          |  |    |    |    |    |   |
| TOT.MARKS : 1228/2000 ( 61.40%)             |  |                       |    |    |    |   |          |  |    | CGPA : 7.100       |    | FINAL GRADE : A   |   | \$ 0.1   |            |    |         |    |         |   |          |  |    |    |    |    |   |

|                                             |  |    |    |    |    |   |          |  |     |                    |    |    |   |          |                   |    |            |    |     |                        |          |  |    |    |    |    |   |
|---------------------------------------------|--|----|----|----|----|---|----------|--|-----|--------------------|----|----|---|----------|-------------------|----|------------|----|-----|------------------------|----------|--|----|----|----|----|---|
| 342996 PAWAR KIRAN RAOSAHEB                 |  |    |    |    |    |   |          |  |     | MANGAL             |    |    |   |          | M                 |    | AN19340670 |    | 4 R |                        | 342996   |  |    |    |    |    |   |
| 34121 :                                     |  | 14 | 45 | 59 | B+ | 4 | 34122 :  |  | 13  | 41                 | 54 | B  | 4 | 34123 :  |                   | 12 | 28         | 40 | D   | 4                      | 34124A : |  | 7  | 17 | 24 | C  | 2 |
| 34125A :                                    |  | 7  | 19 | 26 | B  | 2 | 34126 :  |  | 17  | 39                 | 56 | B+ | 4 | 34191 :! |                   | 22 |            | 22 | A+  | 1                      | 34192 :! |  | 17 |    | 17 | A  | 1 |
| 34221 :                                     |  | 20 | 36 | 56 | B+ | 4 | 34222 :  |  | 20  | 36                 | 56 | B+ | 4 | 34223 :  |                   | 19 | 35         | 54 | B   | 4                      | 34224A : |  | 15 | 25 | 40 | A+ | 2 |
| 34225A :                                    |  | 11 | 30 | 41 | A+ | 2 | 34226 :  |  | 24  | 57                 | 81 | A+ | 4 | 34291 :! |                   | 20 |            | 20 | A+  | 1                      | 34292 :! |  | 20 |    | 20 | A+ | 1 |
| 34321 :                                     |  | 24 | 29 | 53 | B  | 4 | 34322 :  |  | 22* | 25                 | 47 | C  | 4 | 34323 :  |                   | 24 | 28\$       | 52 | B   | 4                      | 34324B : |  | 25 | 36 | 61 | A  | 4 |
| 34325 :                                     |  | 25 | 58 | 83 | A+ | 4 | 34392 :! |  | 20  |                    | 20 | A+ | 1 | 34394 :! |                   | 43 |            | 43 | A+  | 2                      | 34395 :! |  | 50 |    | 50 | 0  | 2 |
| 34421 :                                     |  | 23 | 29 | 52 | B  | 4 | 34422 :  |  | 24  | 36                 | 60 | A  | 4 | 34423A : |                   | 25 | 52         | 77 | A+  | 4                      | 34424A : |  | 26 | 63 | 89 | A+ | 4 |
| 34425 :                                     |  | 25 | 61 | 86 | A+ | 4 | 34492 :! |  | 18  |                    | 18 | A  | 1 | 34494 :! |                   | 40 |            | 40 | A+  | 2                      |          |  |    |    |    |    |   |
| SGPA : (1) 5.900(2) 7.600(3) 6.800(4) 8.200 |  |    |    |    |    |   |          |  |     | TOTAL CREDITS : 80 |    |    |   |          | GRADE POINTS: 570 |    |            |    |     |                        |          |  |    |    |    |    |   |
| TOT.MARKS : 1247/2000 ( 62.35%)             |  |    |    |    |    |   |          |  |     |                    |    |    |   |          | CGPA : 7.130      |    |            |    |     | FINAL GRADE : A \$ 0.1 |          |  |    |    |    |    |   |

NO.OF STUDENTS : 100

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## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE                                                                                   | MOTHER                           | SEX                         | INST.NO.              | P.R.NO.             | SEM APP RR |
|--------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------|-----------------------|---------------------|------------|
| STAT                     |                                                                                                         |                                  |                             |                       |                     |            |
| SEME SUB-<br>STER CODE   | SUBJECT NAME                                                                                            | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE- ADD-<br>TOT DITS | G.P.FOR<br>ON GRADE | SUB        |
| GPA                      |                                                                                                         |                                  |                             |                       |                     |            |
| 43157                    | ADMANE CHETAN PRAKASH                                                                                   | KAMALBAI                         | M                           | 0229/CAAA016430       | 1172011422          | 4 FR       |
| 43157                    |                                                                                                         |                                  |                             |                       |                     |            |
| JIJAMATA INST'S SCI.COLG |                                                                                                         |                                  |                             |                       |                     |            |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2                       | 09 19                       | 28 2                  | B+                  | 07 014     |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2                       | 08 23                       | 31 2                  | A                   | 08 016     |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2                       | 12 31                       | 43 2                  | A+                  | 09 018     |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2                       | 11 22                       | 33 2                  | A                   | 08 016     |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2                       | 10 24                       | 34 2                  | A                   | 08 016     |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2                       | 10 24                       | 34 2                  | A                   | 08 016     |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2                       | 10 23                       | 33 2                  | A                   | 08 016     |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2                       | 10 18                       | 28 2                  | B+                  | 07 014     |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2                       | 14 30                       | 44 2                  | A+                  | 09 018     |
| 23331                    | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2                       | 09 * 19                     | 28 2                  | B+                  | 07 014     |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2                       | 09 25                       | 34 2                  | A                   | 08 016     |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2                       | 09 14                       | * 23 2                | C                   | 05 010     |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2                       | 09 21                       | * 30 2                | A                   | 08 016     |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2                       | 07 19                       | * 26 2                | B                   | 06 012     |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2                       | 10 18                       | * 28 2                | B+                  | 07 014     |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2                       | 08 23                       | * 31 2                | A                   | 08 016     |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2                       | 10 22                       | * 32 2                | A                   | 08 016     |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2                       | 11 14                       | * 25 2                | B                   | 06 012     |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2                       | 10 17                       | * 27 2                | B                   | 06 012     |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2                       | 10 28                       | * 38 2                | A+                  | 09 018     |
| 24331                    | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2                       | 14 17                       | * 31 2                | A                   | 08 016     |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2                       | 10 17                       | * 27 2                | B                   | 06 012     |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |                                  |                             | 2 A                   | !                   |            |
| GR8-A                    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |                                  |                             | 4 A                   | !                   |            |
| SGPA : (3) 7.91 (4) 7.00 |                                                                                                         | TOTAL 44                         |                             | 6                     | 328                 |            |

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## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|                   |                          |         |                                |
|-------------------|--------------------------|---------|--------------------------------|
| 43158<br>FR 43158 | BHUJANG YOGESH GANGADHAR | ALKABAI | M 0229/CAAA016430 1172011434 4 |
|-------------------|--------------------------|---------|--------------------------------|

#### JIJAMATA INST'S SCI.COLG

|                |                                                                                                         |                                   |
|----------------|---------------------------------------------------------------------------------------------------------|-----------------------------------|
| 3 23131<br>010 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 09 14\$ 23 2 C \$ 05   |
| 23132          | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 10 16 26 2 B 06 012    |
| 23133          | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 12 35 47 2 O 10 020    |
| 23141          | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 10 17 27 2 B 06 012    |
| 23142          | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 08 22 30 2 A 08 016    |
| 23143          | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 10 22 32 2 A 08 016    |
| 23151          | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 10 25 35 2 A 08 016    |
| 23152          | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 10 17 27 2 B 06 012    |
| 23153          | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 15 27 42 2 A+ 09 018   |
| 23331          | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 11 * 14 25 2 B 06 012  |
| 23361          | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 09 31 40 2 A+ 09 018   |
| 4 24131<br>014 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 09 07 * 16 0 F 00 000  |
| 24132          | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 09 20 * 29 2 B+ 07     |
| 24133          | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 07 18 * 25 2 B 06 012  |
| 24141          | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 14 * 26 2 B 06 012  |
| 24142          | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 08 19 * 27 2 B 06 012  |
| 24143          | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 26 * 38 2 A+ 09 018 |
| 24151          | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 12 05 * 17 0 F 00 000  |
| 24152          | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 10 14 * 24 2 C 05 010  |
| 24153          | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 11 26 * 37 2 A 08 016  |
| 24331          | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 09 15 * 24 2 C 05 010  |
| 24361          | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 12 20 * 32 2 A 08 016  |
| GR7-A          | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A !                             |
| GR8-A          | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A !                             |

\$ O.1 MARKS : 23131(E)- 1

FAIL A.T.K.T. \$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28753

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

43159 CHAKRANARAYAN ANIKET ASHOK NANDA M 0229/CAAA016430 1172011437 4  
FR 43159

JIJAMATA INST'S SCI.COLG

|         |                                            |                         |           |
|---------|--------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 10 14# 24 2  | C # 05    |
| 010     |                                            |                         |           |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 10 22 32 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III           | 15 35 50 2 08 24 32 2   | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1             | 15 35 50 2 10 24 34 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2             | 15 35 50 2 08 29 37 2   | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER              | 15 35 50 2 09 22 31 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                | 15 35 50 2 10 22 32 2   | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                   | 15 35 50 2 10 21 31 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 14 23 37 2   | A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI               | 15 35 50 2 08 17 25 2   | B 06 012  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS             | 15 35 50 2 09 25 34 2   | A 08 016  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 09 14 * 23 2 | C 05 010  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 09 17 * 26 2 | B 06 012  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV            | 15 35 50 2 07 16 * 23 2 | C 05 010  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1             | 15 35 50 2 10 14 * 24 2 | C 05 010  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2             | 15 35 50 2 07 15 * 22 2 | D 04 008  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER              | 15 35 50 2 10 20 * 30 2 | A 08 016  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                 | 15 35 50 2 12 13 * 25 2 | B 06 012  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                  | 15 35 50 2 08 16 * 24 2 | C 05 010  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 10 29 * 39 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI               | 15 35 50 2 06 16 * 22 2 | D 04 008  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS           | 15 35 50 2 10 15 * 25 2 | B 06 012  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | 2 C                     | !         |

# O.4 MARKS : 23131(E)- 3

RESULT : FAIL # O.4

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28754

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                     |         |   |                 |              |    |
|-------|---------------------|---------|---|-----------------|--------------|----|
| 43160 | KADAM RUTUJA LAXMAN | VANDANA | F | 0229/CAAA016430 | 1172011469 4 | FR |
| 43160 |                     |         |   |                 |              |    |

JIJAMATA INST'S SCI.COLG

|         |                                          |                       |           |
|---------|------------------------------------------|-----------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 09 18 27 2 | B 06 012  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 13 18 31 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 10 20 30 2 | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 18 30 2 | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 12 28 40 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 12 26 38 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 13 18 31 2 | A 08 016  |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2  | A+ | 09 | 018    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 11 | 34 | 45 | 2  | O  | 10 | 020    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 10 | 16 | *  | 26 | 2  | B  | 06 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 09 | 18 | *  | 27 | 2  | B  | 06 012 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 07 | 17 | *  | 24 | 2  | C  | 05 010 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 10 | 20 | *  | 30 | 2  | A  | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 07 | 17 | *  | 24 | 2  | C  | 05 010 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 08 | 19 | *  | 27 | 2  | B  | 06 012 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08 016 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 20 | *  | 32 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | B  |    | !      |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !      |

SGPA : (3) 8.27 (4) 7.00

TOTAL 44 6 336

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28755

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                        |      |   |                 |                 |
|-------|------------------------|------|---|-----------------|-----------------|
| 43161 | KARDILE OMKAR ABASAHEB | ASHA | M | 0229/CAAA016430 | 1172011476 4 FR |
| 43161 |                        |      |   |                 |                 |

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |    |    |    |        |
|---------|------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2  | B+ | 07 | 014    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 27 | 36 | 2  | A  | 08 | 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2  | O  | 10 | 020    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 07 | 25 | 32 | 2  | A  | 08 | 016    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016    |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2  | A+ | 09 | 018    |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 11 | *  | AA | 11 | 0  | F  | 00 000 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+ | 09 | 018    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 14 | *  | 24 | 2  | C  | 05 010 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 17 | *  | 26 | 2  | B  | 06 012 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 07 | 16 | *  | 23 | 2  | C  | 05 010 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 16 | *  | 26 | 2  | B  | 06 012 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 08 | 20 | *  | 28 | 2  | B+ | 07 014 |

|       |                                                                                                         |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 24143 | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | AA | AA | * | AA | 0 | Ab | 00 | 000 |
| 24151 | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 11 | 13 | * | 24 | 2 | C  | 05 | 010 |
| 24152 | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 08 | 14 | * | 22 | 2 | D  | 04 | 008 |
| 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 10 | 28 | * | 38 | 2 | A+ | 09 | 018 |
| 24331 | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 10 | 23 | * | 33 | 2 | A  | 08 | 016 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 10 | 17 | * | 27 | 2 | B  | 06 | 012 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |   |    | 2 | C  |    | !   |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |   |    |   | 4  | A  | !   |

FAIL A.T.K.T.

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                          |         |   |                 |                 |
|-------|--------------------------|---------|---|-----------------|-----------------|
| 43162 | KOLATE KULDEEP DADASAHEB | SANGITA | M | 0229/CAAA016430 | 1172011489 4 FR |
|-------|--------------------------|---------|---|-----------------|-----------------|

|                          |       |                                            |    |    |    |   |    |      |      |   |    |    |     |
|--------------------------|-------|--------------------------------------------|----|----|----|---|----|------|------|---|----|----|-----|
| JIJAMATA INST'S SCI.COLG |       |                                            |    |    |    |   |    |      |      |   |    |    |     |
| 3                        | 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 25   | 35   | 2 | A  | 08 | 016 |
|                          | 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 09 | 21   | 30   | 2 | A  | 08 | 016 |
|                          | 23133 | CH-303 CHEMISTRY PRACTICAL - III           | 15 | 35 | 50 | 2 | 11 | 32   | 43   | 2 | A+ | 09 | 018 |
|                          | 23141 | BO-231 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 10 | 20   | 30   | 2 | A  | 08 | 016 |
|                          | 23142 | BO-232 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 07 | 28   | 35   | 2 | A  | 08 | 016 |
|                          | 23143 | BO-233 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 10 | 24   | 34   | 2 | A  | 08 | 016 |
|                          | 23151 | ZO-231 ANIMAL DIVERSITY III                | 15 | 35 | 50 | 2 | 10 | 21   | 31   | 2 | A  | 08 | 016 |
|                          | 23152 | ZO-232 APPLIED ZOOLOGY I                   | 15 | 35 | 50 | 2 | 10 | 18   | 28   | 2 | B+ | 07 | 014 |
|                          | 23153 | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 14 | 30   | 44   | 2 | A+ | 09 | 018 |
|                          | 23331 | AECC-II B LANGUAGE - MARATHI               | 15 | 35 | 50 | 2 | 06 | 19   | 25   | 2 | B  | 06 | 012 |
|                          | 23361 | AECC-I ENVIRONMENTAL AWARENESS             | 15 | 35 | 50 | 2 | 09 | * 16 | 25   | 2 | B  | 06 | 012 |
| 4                        | 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 09   | * 21 | 2 | D  | 04 | 008 |
|                          | 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 10 | 17   | * 27 | 2 | B  | 06 | 012 |
|                          | 24133 | CH-403 CHEMISTRY PRACTICAL - IV            | 15 | 35 | 50 | 2 | 07 | 20   | * 27 | 2 | B  | 06 | 012 |
|                          | 24141 | BO-241 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 12 | 22   | * 34 | 2 | A  | 08 | 016 |
|                          | 24142 | BO-242 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 08 | 22   | * 30 | 2 | A  | 08 | 016 |
|                          | 24143 | BO-243 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 12 | 22   | * 34 | 2 | A  | 08 | 016 |
|                          | 24151 | ZO-241 ANIMAL DIVERSITY IV                 | 15 | 35 | 50 | 2 | 10 | 14   | * 24 | 2 | C  | 05 | 010 |
|                          | 24152 | ZO-242 APPLIED ZOOLOGY II                  | 15 | 35 | 50 | 2 | 11 | 26   | * 37 | 2 | A  | 08 | 016 |
|                          | 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 12 | 28   | * 40 | 2 | A+ | 09 | 018 |
|                          | 24331 | AECC-IV B LANGUAGE - MARATHI               | 15 | 35 | 50 | 2 | 10 | 15   | * 25 | 2 | B  | 06 | 012 |
|                          | 24361 | AECC-III ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 10 | 19   | * 29 | 2 | B+ | 07 | 014 |
|                          | GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |    |    |    |   |    |      |      | 2 | C  |    | !   |

SGPA : (3) 7.73 (4) 6.82

TOTAL 44 2 320



24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28757

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-STER CODE | SUBJECT NAME | <-- OUT OF--> INT UEX TOT CRS INT. UEX. | MARKS OBTAINED CRE- ADD- DITS ON GRADE SUB |
|--------------------|--------------|-----------------------------------------|--------------------------------------------|
|--------------------|--------------|-----------------------------------------|--------------------------------------------|

|       |                       |       |   |                 |            |      |
|-------|-----------------------|-------|---|-----------------|------------|------|
| 43163 | KOLATE PRANOTI NAMDEV | ANITA | F | 0229/CAAA016430 | 1172011490 | 4 FR |
|-------|-----------------------|-------|---|-----------------|------------|------|

| JIJAMATA INST'S SCI.COLG |                                            |            |         |        |    |        |
|--------------------------|--------------------------------------------|------------|---------|--------|----|--------|
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 | 10 18   | 28 2   | B+ | 07 014 |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 | 12 24   | 36 2   | A  | 08 016 |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III           | 15 35 50 2 | 12 32   | 44 2   | A+ | 09 018 |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1             | 15 35 50 2 | 11 23   | 34 2   | A  | 08 016 |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2             | 15 35 50 2 | 09 22   | 31 2   | A  | 08 016 |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER              | 15 35 50 2 | 10 26   | 36 2   | A  | 08 016 |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                | 15 35 50 2 | 10 22   | 32 2   | A  | 08 016 |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                   | 15 35 50 2 | 10 15   | 25 2   | B  | 06 012 |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 | 15 30   | 45 2   | O  | 10 020 |
| 23331                    | AECC-II B LANGUAGE - MARATHI               | 15 35 50 2 | 11 17   | 28 2   | B+ | 07 014 |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS             | 15 35 50 2 | 12 * 18 | 30 2   | A  | 08 016 |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 | 11 14   | * 25 2 | B  | 06 012 |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 | 10 22   | * 32 2 | A  | 08 016 |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV            | 15 35 50 2 | 07 19   | * 26 2 | B  | 06 012 |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1             | 15 35 50 2 | 10 26   | * 36 2 | A  | 08 016 |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2             | 15 35 50 2 | 10 29   | * 39 2 | A+ | 09 018 |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER              | 15 35 50 2 | 12 21   | * 33 2 | A  | 08 016 |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                 | 15 35 50 2 | 08 13   | * 21 2 | D  | 04 008 |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                  | 15 35 50 2 | 08 18   | * 26 2 | B  | 06 012 |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 | 11 27   | * 38 2 | A+ | 09 018 |
| 24331                    | AECC-IV B LANGUAGE - MARATHI               | 15 35 50 2 | 14 30   | * 44 2 | A+ | 09 018 |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 10 19   | * 29 2 | B+ | 07 014 |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |            |         | 2 B    | !  |        |

RESULT : FAIL

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28758

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME                               | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------------------------------------|----------------------------------|---------------------------------|----------------------|----------------------|
| 43164                  | MANE PRADIP DEVIDAS                        | KALPANA                          | M 0229/CAAA016430               | 1172011500 4         | FR                   |
| 43164                  | JIJAMATA INST'S SCI.COLG                   |                                  |                                 |                      |                      |
| 3 23131                | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2                       | 09 17 26 2                      | B 06 012             |                      |
| 23132                  | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2                       | 09 15 24 2                      | C 05 010             |                      |
| 23133                  | CH-303 CHEMISTRY PRACTICAL - III           | 15 35 50 2                       | 08 16 24 2                      | C 05 010             |                      |
| 23141                  | BO-231 BOTANY THEORY PAPER - 1             | 15 35 50 2                       | 10 20 30 2                      | A 08 016             |                      |
| 23142                  | BO-232 BOTANY THEORY PAPER - 2             | 15 35 50 2                       | 12 22 34 2                      | A 08 016             |                      |
| 23143                  | BO-233 BOTANY PRACTICAL PAPER              | 15 35 50 2                       | 09 24 33 2                      | A 08 016             |                      |
| 23151                  | ZO-231 ANIMAL DIVERSITY III                | 15 35 50 2                       | 10 21 31 2                      | A 08 016             |                      |
| 23152                  | ZO-232 APPLIED ZOOLOGY I                   | 15 35 50 2                       | 10 19 29 2                      | B+ 07 014            |                      |
| 23153                  | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2                       | 15 27 42 2                      | A+ 09 018            |                      |
| 23331                  | AECC-II B LANGUAGE - MARATHI               | 15 35 50 2                       | 11 17 28 2                      | B+ 07 014            |                      |
| 23361                  | AECC-I ENVIRONMENTAL AWARENESS             | 15 35 50 2                       | 10 16 26 2                      | B 06 012             |                      |
| 4 24131                | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2                       | 10 07 * 17 0                    | F 00 000             |                      |
| 24132                  | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2                       | 09 20 * 29 2                    | B+ 07 014            |                      |
| 24133                  | CH-403 CHEMISTRY PRACTICAL - IV            | 15 35 50 2                       | 08 16 * 24 2                    | C 05 010             |                      |
| 24141                  | BO-241 BOTANY THEORY PAPER - 1             | 15 35 50 2                       | 10 15 * 25 2                    | B 06 012             |                      |
| 24142                  | BO-242 BOTANY THEORY PAPER - 2             | 15 35 50 2                       | 08 19 * 27 2                    | B 06 012             |                      |
| 24143                  | BO-243 BOTANY PRACTICAL PAPER              | 15 35 50 2                       | AA AA * AA 0                    | Ab 00 000            |                      |
| 24151                  | ZO-241 ANIMAL DIVERSITY IV                 | 15 35 50 2                       | 10 06 * 16 0                    | F 00 000             |                      |
| 24152                  | ZO-242 APPLIED ZOOLOGY II                  | 15 35 50 2                       | 13 15 * 28 2                    | B+ 07 014            |                      |
| 24153                  | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2                       | 13 22 * 35 2                    | A 08 016             |                      |
| 24331                  | AECC-IV B LANGUAGE - MARATHI               | 15 35 50 2                       | 08 20 * 28 2                    | B+ 07 014            |                      |
| 24361                  | AECC-III ENVIRONMENTAL AWARENESS           | 15 35 50 2                       | 10 17 * 27 2                    | B 06 012             |                      |
| GR7-A                  | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |                                  | 2 B                             | !                    |                      |

RESULT : FAIL

24/09/2022

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME                             | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|------------------------------------------|----------------------------------|---------------------------------|----------------------|----------------------|
| 43165                  | MATE PALLAVI BALASAHEB                   | SHARDA                           | F 0229/CAAA016430               | 1172011502 4         | FR                   |
| 43165                  | JIJAMATA INST'S SCI.COLG                 |                                  |                                 |                      |                      |
| 3 23131                | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2                       | 11 14 25 2                      | B 06 012             |                      |
| 23132                  | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2                       | 12 20 32 2                      | A 08 016             |                      |
| 23133                  | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2                       | 14 16 30 2                      | A 08 016             |                      |

|         |                                                       |    |    |    |   |    |    |    |    |      |      |        |
|---------|-------------------------------------------------------|----|----|----|---|----|----|----|----|------|------|--------|
| 23141   | BO-231 BOTANY THEORY PAPER - 1                        | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A    | 08   | 016    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                        | 15 | 35 | 50 | 2 | 09 | 18 | 27 | 2  | B    | 06   | 012    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                         | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A    | 08   | 016    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                           | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A    | 08   | 016    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                              | 15 | 35 | 50 | 2 | 10 | *  | 17 | 27 | 2    | B    | 06 012 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                        | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A    | 08   | 016    |
| 23321   | AECC-II A LANGUAGE - ENGLISH                          | 15 | 35 | 50 | 2 | 14 | 18 | 32 | 2  | A    | 08   | 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                        | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+   | 09   | 018    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 | 35 | 50 | 2 | 11 | 09 | *  | 20 | \$ 2 | D \$ | 04     |
| 008     |                                                       |    |    |    |   |    |    |    |    |      |      |        |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 | 35 | 50 | 2 | 10 | 24 | *  | 34 | 2    | A    | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 | 35 | 50 | 2 | 15 | 23 | *  | 38 | 2    | A+   | 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                        | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2    | A    | 08 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                        | 15 | 35 | 50 | 2 | 08 | 19 | *  | 27 | 2    | B    | 06 012 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                         | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2    | A    | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                            | 15 | 35 | 50 | 2 | 08 | 12 | *  | 20 | \$ 2 | D \$ | 04 008 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                             | 15 | 35 | 50 | 2 | 08 | 19 | *  | 27 | 2    | B    | 06 012 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                        | 15 | 35 | 50 | 2 | 10 | 28 | *  | 38 | 2    | A+   | 09 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                          | 15 | 35 | 50 | 2 | 08 | 19 | *  | 27 | 2    | B    | 06 012 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                      | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2    | A    | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY            |    |    |    |   |    |    |    | 2  | C    | !    |        |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; |    |    |    |   |    |    |    |    |      |      |        |
|         | PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP        |    |    |    |   |    |    |    |    | 4    | A    | !      |

\$ O.1 MARKS : 24131(T)- 1 24151(T)- 1

SGPA : (3) 7.55 (4) 6.91

TOTAL 44 6 318

\$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE                    | MOTHER          | SEX            | INST.NO.        | P.R.NO.    | SEM APP RR | STAT   |
|--------------------------|------------------------------------------|-----------------|----------------|-----------------|------------|------------|--------|
| -----                    |                                          |                 |                |                 |            |            |        |
| SEME SUB-<br>STER CODE   | SUBJECT NAME                             | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD-       | G.P.FOR    |            |        |
| GPA                      |                                          | INT UEX TOT CRS | INT. UEX.      | TOT DITS ON     | GRADE SUB  |            |        |
| -----                    |                                          |                 |                |                 |            |            |        |
| 43166                    | MATE RANI SUNIL                          | MIRABAI         | F              | 0229/CAAA016430 | 1172011503 | 4 FR       | 43166  |
| JIJAMATA INST'S SCI.COLG |                                          |                 |                |                 |            |            |        |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY |                 | 15 35 50       | 2 11 21         | 32 2       | A          | 08 016 |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY   |                 | 15 35 50       | 2 14 22         | 36 2       | A          | 08 016 |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50        | 2 14 35        | 49 2            | O 10 020   |            |        |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50        | 2 12 26        | 38 2            | A+ 09 018  |            |        |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50        | 2 10 28        | 38 2            | A+ 09 018  |            |        |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50        | 2 10 26        | 36 2            | A 08 016   |            |        |
| 23151                    | ZO-231 ANIMAL DIVERSITY III              | 15 35 50        | 2 13 26        | 39 2            | A+ 09 018  |            |        |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50        | 2 15 20        | 35 2            | A 08 016   |            |        |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50        | 2 15 27        | 42 2            | A+ 09 018  |            |        |
| 23331                    | AECC-II B LANGUAGE - MARATHI             | 15 35 50        | 2 14 25        | 39 2            | A+ 09 018  |            |        |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 10 | 32 | 42 | 2  | A+ | 09 | 018    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 14 | 17 | *  | 31 | 2  | A  | 08 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 14 | 26 | *  | 40 | 2  | A+ | 09     |
| 018     |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 10 | 34 | *  | 44 | 2  | A+ | 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A  | 08 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 10 | 24 | *  | 34 | 2  | A  | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 13 | 24 | *  | 37 | 2  | A  | 08 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | A  | !  |        |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !      |

SGPA : (3) 8.73 (4) 8.36

TOTAL 44 6 376

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28761

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                      |          |   |                 |            |      |
|-------|----------------------|----------|---|-----------------|------------|------|
| 43167 | MISAL SAURABH SURESH | MEENABAI | M | 0229/CAAA016430 | 1172011506 | 4 FR |
| 43167 |                      |          |   |                 |            |      |

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |    |   |      |        |
|---------|------------------------------------------|----|----|----|---|----|----|----|----|---|------|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 14 | \$ | 24 | 2 | C \$ | 05     |
| 010     |                                          |    |    |    |   |    |    |    |    |   |      |        |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 20 |    | 29 | 2 | B+   | 07 014 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 08 | 35 |    | 43 | 2 | A+   | 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 21 |    | 31 | 2 | A    | 08 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 07 | 22 |    | 29 | 2 | B+   | 07 014 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 08 | 24 |    | 32 | 2 | A    | 08 016 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 22 |    | 32 | 2 | A    | 08 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 10 | 20 |    | 30 | 2 | A    | 08 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 15 | 27 |    | 42 | 2 | A+   | 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 13 | 14 | \$ | 27 | 2 | B \$ | 06 012 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 11 | 14 | \$ | 25 | 2 | B \$ | 06 012 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 14 | *  | 24 | 2 | C    | 05 010 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 22 | *  | 31 | 2 | A    | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 10 | 15 | *  | 25 | 2 | B    | 06 012 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 18 | *  | 28 | 2 | B+   | 07 014 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 08 | 26 | *  | 34 | 2 | A    | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 10 | 21 | *  | 31 | 2 | A    | 08 016 |

|       |                                                                                                         |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 24151 | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 08 | 17 | * | 25 | 2 | B  | 06 | 012 |
| 24152 | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 08 | 20 | * | 28 | 2 | B+ | 07 | 014 |
| 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 10 | 25 | * | 35 | 2 | A  | 08 | 016 |
| 24331 | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 14 | 23 | * | 37 | 2 | A  | 08 | 016 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 10 | 20 | * | 30 | 2 | A  | 08 | 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |   |    | 2 | C  |    | !   |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |   |    |   | 4  | A  | !   |

\$ O.1 MARKS : 23131(E)- 1 23331(E)- 1 23361(E)- 1  
SGPA : (3) 7.36 (4) 7.18

TOTAL 44 6 320

\$ O.1

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28762  
RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                     |       |   |                 |                 |
|-------|---------------------|-------|---|-----------------|-----------------|
| 43168 | MORE ASHWINI WALMIK | LAXMI | F | 0229/CAAA016430 | 1172011508 4 FR |
|-------|---------------------|-------|---|-----------------|-----------------|

# JIJAMATA INST'S SCI.COLG

|         |                                            |    |    |    |   |    |    |    |    |   |    |    |     |
|---------|--------------------------------------------|----|----|----|---|----|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | *  | 16 | 25 | 2 | B  | 06 | 012 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 09 | *  | 26 | 35 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III           | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  |   | A  | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 12 | *  | 10 | 22 | 2 | D  | 04 | 008 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 07 | *  | 17 | 24 | 2 | C  | 05 | 010 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 07 | 24 | 31 | 2  |   | A  | 08 | 016 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                | 15 | 35 | 50 | 2 | 10 | *  | 14 | 24 | 2 | C  | 05 | 010 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                   | 15 | 35 | 50 | 2 | 10 | *  | 14 | 24 | 2 | C  | 05 | 010 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 15 | 22 | 37 | 2  |   | A  | 08 | 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI               | 15 | 35 | 50 | 2 | 06 | *  | 16 | 22 | 2 | D  | 04 | 008 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS             | 15 | 35 | 50 | 2 | 12 | *  | 20 | 32 | 2 | A  | 08 | 016 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 11 | 10 | *  | 21 | 2 | D  | 04 | 008 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 09 | 23 | *  | 32 | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV            | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2 | A+ | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 10 | 17 | *  | 27 | 2 | B  | 06 | 012 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 08 | 20 | *  | 28 | 2 | B+ | 07 | 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 10 | 23 | *  | 33 | 2 | A  | 08 | 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                 | 15 | 35 | 50 | 2 | 08 | 13 | *  | 21 | 2 | D  | 04 | 008 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                  | 15 | 35 | 50 | 2 | 08 | 18 | *  | 26 | 2 | B  | 06 | 012 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 11 | 28 | *  | 39 | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI               | 15 | 35 | 50 | 2 | 14 | 20 | *  | 34 | 2 | A  | 08 | 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 10 | 14 | *  | 24 | 2 | C  | 05 | 010 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |    |    |    |   |    |    |    |    | 2 | C  |    | !   |

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28763

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|-----------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|-----------------|---------------------------------|----------------------|----------------------|

|       |                        |         |   |                 |                 |
|-------|------------------------|---------|---|-----------------|-----------------|
| 43169 | PANDIT AKSHAY RAOSAHEB | SUREKHA | M | 0229/CAAA016430 | 1172011518 4 FR |
|-------|------------------------|---------|---|-----------------|-----------------|

## JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |            |         |        |           |
|---------|---------------------------------------------------------------------------------------------------------|------------|---------|--------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 | 09 * AA | 09 0   | F 00 000  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 | 08 18   | 26 2   | B 06 012  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 | 08 19   | 27 2   | B 06 012  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 | 11 15   | 26 2   | B 06 012  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 | 07 * AA | 07 0   | F 00 000  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 | 10 24   | 34 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 | 10 18   | 28 2   | B+ 07 014 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 | 10 * AA | 10 0   | F 00 000  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 | 14 27   | 41 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 | 10 * AA | 10 0   | F 00 000  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 | 11 22   | 33 2   | A 08 016  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 | 07 07   | * 14 0 | F 00 000  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 | 07 14   | * 21 2 | D 04 008  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 | 07 AA   | * 07 0 | F 00 000  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 | 12 14   | * 26 2 | B 06 012  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 | 08 17   | * 25 2 | B 06 012  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 | AA AA   | * AA 0 | Ab 00 000 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 | 08 05   | * 13 0 | F 00 000  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 | 08 15   | * 23 2 | C 05 010  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 | 10 22   | * 32 2 | A 08 016  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 | 06 14   | * 20 2 | D 04 008  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 | 10 14   | * 24 2 | C 05 010  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |            |         | 2 A    | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |            |         | 4 A    | !         |

RESULT : FAIL

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28764

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |         |   |                 |                 |
|-------|------------------------|---------|---|-----------------|-----------------|
| 43170 | PATEKAR SANDESH EKNATH | KALUBAI | M | 0229/CAAA016430 | 1172011520 4 FR |
|-------|------------------------|---------|---|-----------------|-----------------|

|                          |                                             |            |         |      |           |           |
|--------------------------|---------------------------------------------|------------|---------|------|-----------|-----------|
| JIJAMATA INST'S SCI.COLG |                                             |            |         |      |           |           |
| 3 23121                  | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I | 15 35 50 2 | 12 *    | 29   | 41 2      | A+ 09 018 |
| 23122A                   | PHY-232 (A) ELECTRONICS I                   | 15 35 50 2 | 14 27   | 41 2 | A+ 09 018 |           |
| 23123                    | PHY-233 PHYSICS LABORATORY-2A               | 15 35 50 2 | 10 25   | 35 2 | A 08 016  |           |
| 23131                    | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 12 20   | 32 2 | A 08 016  |           |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 12 25   | 37 2 | A 08 016  |           |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 | 12 33   | 45 2 | O 10 020  |           |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 10 25   | 35 2 | A 08 016  |           |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 12 30   | 42 2 | A+ 09 018 |           |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 09 24   | 33 2 | A 08 016  |           |
| 23321                    | AECC-II A LANGUAGE - ENGLISH                | 15 35 50 2 | 15 21   | 36 2 | A 08 016  |           |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 | 12 35   | 47 2 | O 10 020  |           |
| 4 24121                  | PHY-241 OSCILLATIONS, WAVES & SOUND         | 15 35 50 2 | 12 30 * | 42 2 | A+ 09 018 |           |
| 24122                    | PHY-242 OPTICS                              | 15 35 50 2 | 13 22 * | 35 2 | A 08 016  |           |
| 24123                    | PHY-243 PHYSICS LABORATORY-2B               | 15 35 50 2 | 10 26 * | 36 2 | A 08 016  |           |
| 24131                    | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 10 14 * | 24 2 | C 05 010  |           |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 12 25 * | 37 2 | A 08 016  |           |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 | 10 26 * | 36 2 | A 08 016  |           |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 10 24 * | 34 2 | A 08 016  |           |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 08 27 * | 35 2 | A 08 016  |           |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 12 22 * | 34 2 | A 08 016  |           |
| 24321                    | AECC-IV A LANGUAGE - ENGLISH                | 15 35 50 2 | 08 23 * | 31 2 | A 08 016  |           |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 | 10 23 * | 33 2 | A 08 016  |           |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY  |            |         |      | 2 B !     |           |

SGPA : (3) 8.64 (4) 7.82

TOTAL 44 2 362

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28765

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

43171 PRATIK RAMESHWAR RANMALE MANISHA M 0229/CAAA016430 1171942259 4  
FR 43171

JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                          |           |
|---------|---------------------------------------------------------------------------------------------------------|--------------------------|-----------|
| 3 23121 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                                             | 15 35 50 2 10 16 26 2    | B 06      |
| 012     |                                                                                                         |                          |           |
| 23122A  | PHY-232 (A) ELECTRONICS I                                                                               | 15 35 50 2 14 26 40 2    | A+ 09 018 |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                                                                           | 15 35 50 2 10 22 32 2    | A 08 016  |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 08 22 30 2    | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 08 25 33 2    | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 12 31 43 2    | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 10 22 32 2    | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 10 27 37 2    | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 10 24 34 2    | A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 07 25 32 2    | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 10 28 38 2    | A+ 09 018 |
| 4 24121 | PHY-241 OSCILLATIONS, WAVES & SOUND                                                                     | 15 35 50 2 10 21 * 31 2  | A 08 016  |
| 24122   | PHY-242 OPTICS                                                                                          | 15 35 50 2 12 14 * 26 2  | B 06 012  |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                                                                           | 15 35 50 2 10 25 * 35 2  | A 08 016  |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 10 10 * 20# 2 | D# 04     |
| 008     |                                                                                                         |                          |           |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 09 23 * 32 2  | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 07 15 * 22 2  | D 04 008  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 10 21 * 31 2  | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 07 21 * 28 2  | B+ 07 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 22 * 34 2  | A 08 016  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 06 18 * 24 2  | C 05 010  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 10 19 * 29 2  | B+ 07 014 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 C                      | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                      | !         |

# O.4 MARKS : 24131(T)- 4  
RESULT : FAIL # O.4

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28766  
RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON GRADE SUB |
|-------------------------------|--------------|------------------------------------------------|--------------------------------------------------|
|-------------------------------|--------------|------------------------------------------------|--------------------------------------------------|

|       |                      |         |                                   |
|-------|----------------------|---------|-----------------------------------|
| 43172 | SATALE RAHUL DEVIDAS | HIRABAI | M 0229/CAAA016430 1172011532 4 FR |
|-------|----------------------|---------|-----------------------------------|

JIJAMATA INST'S SCI.COLG

|         |                                          |                       |           |
|---------|------------------------------------------|-----------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 08 24 32 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 08 22 30 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 12 31 43 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 10 28 38 2 | A+ 09 018 |



|         |                                            |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23142   | BO-232 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                   | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018    |
| 23321   | AECC-II A LANGUAGE - ENGLISH               | 15 | 35 | 50 | 2 | 15 | 21 | 36 | 2  | A  | 08 | 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS             | 15 | 35 | 50 | 2 | 12 | *  | 27 | 39 | 2  | A+ | 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 11 | 22 | *  | 33 | 2  | A  | 08 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 11 | 25 | *  | 36 | 2  | A  | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV            | 15 | 35 | 50 | 2 | 07 | 22 | *  | 29 | 2  | B+ | 07 014 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 08 | 30 | *  | 38 | 2  | A+ | 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 07 | 26 | *  | 33 | 2  | A  | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                 | 15 | 35 | 50 | 2 | 08 | 20 | *  | 28 | 2  | B+ | 07 014 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                  | 15 | 35 | 50 | 2 | 09 | 30 | *  | 39 | 2  | A+ | 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH               | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+ | 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |    |    |    |   |    |    |    | 2  | C  |    | !      |

SGPA : (3) 8.36 (4) 8.18

TOTAL 44 2 364

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                    |         |   |                 |                 |
|-------|--------------------|---------|---|-----------------|-----------------|
| 43173 | SHAIKH IRFAN YUSUF | SHABNAM | M | 0229/CAAA016430 | 1172011535 4 FR |
| 43173 |                    |         |   |                 |                 |

JIJAMATA INST'S SCI.COLG

|         |                                             |    |    |    |   |    |    |    |    |    |          |
|---------|---------------------------------------------|----|----|----|---|----|----|----|----|----|----------|
| 3 23121 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I | 15 | 35 | 50 | 2 | 11 | 14 | 25 | 2  | B  | 06       |
| 012     |                                             |    |    |    |   |    |    |    |    |    |          |
| 23122A  | PHY-232 (A) ELECTRONICS I                   | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2  | A+ | 09 018   |
| 23123   | PHY-233 PHYSICS LABORATORY-2A               | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 016   |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 | 35 | 50 | 2 | 11 | *  | AA | 11 | 0  | F 00 000 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 | 35 | 50 | 2 | 10 | 21 | 31 | 2  | A  | 08 016   |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 | 35 | 50 | 2 | 08 | 23 | 31 | 2  | A  | 08 016   |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 016   |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 | 35 | 50 | 2 | 10 | *  | 20 | 30 | 2  | A 08 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A  | 08 016   |
| 23321   | AECC-II A LANGUAGE - ENGLISH                | 15 | 35 | 50 | 2 | 12 | *  | AA | 12 | 0  | F 00 000 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+ | 09 018   |
| 4 24121 | PHY-241 OSCILLATIONS, WAVES & SOUND         | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A 08 016 |
| 24122   | PHY-242 OPTICS                              | 15 | 35 | 50 | 2 | 14 | 19 | *  | 33 | 2  | A 08 016 |
| 24123   | PHY-243 PHYSICS LABORATORY-2B               | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A 08 016 |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 | 35 | 50 | 2 | 10 | 10 | *  | 20 | 2  | D 04 008 |

|       |                                                                                                         |    |    |    |   |    |    |   |    |   |   |    |     |
|-------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|---|----|-----|
| 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 10 | 15 | * | 25 | 2 | B | 06 | 012 |
| 24133 | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 12 | 20 | * | 32 | 2 | A | 08 | 016 |
| 24141 | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 10 | 14 | * | 24 | 2 | C | 05 | 010 |
| 24142 | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 09 | 22 | * | 31 | 2 | A | 08 | 016 |
| 24143 | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 10 | 22 | * | 32 | 2 | A | 08 | 016 |
| 24321 | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15 | 35 | 50 | 2 | 08 | 23 | * | 31 | 2 | A | 08 | 016 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 10 | 16 | * | 26 | 2 | B | 06 | 012 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |   | 2  | A | ! |    |     |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |   |    | 4 | A | !  |     |

FAIL A.T.K.T.

24/09/2022

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PAGE : 28768

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE                      | MOTHER                           | SEX                         | INST.NO.        | P.R.NO.      | SEM           | APP   | RR  | STAT           |
|-------------------------------|--------------------------------------------|----------------------------------|-----------------------------|-----------------|--------------|---------------|-------|-----|----------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                               | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE-<br>TOT     | ADD-<br>DITS | G.P.FOR<br>ON | GRADE | SUB |                |
| 43174<br>43174                | SHAIKH MUSKANBI SHAUKAT                    | SHAHANAJ                         | F                           | 0229/CAAA016430 | 1172011536   | 4             | FR    |     |                |
| JIJAMATA INST'S SCI.COLG      |                                            |                                  |                             |                 |              |               |       |     |                |
| 3 23131<br>010                | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15                               | 35                          | 50              | 2            | 09            | 14\$  | 23  | 2 C \$ 05      |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15                               | 35                          | 50              | 2            | 11            | 26    | 37  | 2 A 08 016     |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III           | 15                               | 35                          | 50              | 2            | 08            | 27    | 35  | 2 A 08 016     |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1             | 15                               | 35                          | 50              | 2            | 10            | 22    | 32  | 2 A 08 016     |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2             | 15                               | 35                          | 50              | 2            | 07            | 32    | 39  | 2 A+ 09 018    |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER              | 15                               | 35                          | 50              | 2            | 08            | 26    | 34  | 2 A 08 016     |
| 23151                         | ZO-231 ANIMAL DIVERSITY III                | 15                               | 35                          | 50              | 2            | 10            | 20    | 30  | 2 A 08 016     |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                   | 15                               | 35                          | 50              | 2            | 10            | 18    | 28  | 2 B+ 07 014    |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15                               | 35                          | 50              | 2            | 14            | 22    | 36  | 2 A 08 016     |
| 23331                         | AECC-II B LANGUAGE - MARATHI               | 15                               | 35                          | 50              | 2            | 06            | 19    | 25  | 2 B 06 012     |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS             | 15                               | 35                          | 50              | 2            | 10            | 24    | 34  | 2 A 08 016     |
| 4 24131<br>014                | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15                               | 35                          | 50              | 2            | 10            | 14    | *   | 24 2 C 05 010  |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15                               | 35                          | 50              | 2            | 10            | 19    | *   | 29 2 B+ 07     |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV            | 15                               | 35                          | 50              | 2            | 07            | 16    | *   | 23 2 C 05 010  |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1             | 15                               | 35                          | 50              | 2            | 08            | 18    | *   | 26 2 B 06 012  |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2             | 15                               | 35                          | 50              | 2            | 07            | 20    | *   | 27 2 B 06 012  |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER              | 15                               | 35                          | 50              | 2            | 12            | 22    | *   | 34 2 A 08 016  |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                 | 15                               | 35                          | 50              | 2            | 08            | 17    | *   | 25 2 B 06 012  |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                  | 15                               | 35                          | 50              | 2            | 10            | 20    | *   | 30 2 A 08 016  |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15                               | 35                          | 50              | 2            | 11            | 27    | *   | 38 2 A+ 09 018 |
| 24331                         | AECC-IV B LANGUAGE - MARATHI               | 15                               | 35                          | 50              | 2            | 06            | 30    | *   | 36 2 A 08 016  |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS           | 15                               | 35                          | 50              | 2            | 10            | 19    | *   | 29 2 B+ 07 014 |
| GR7-A                         | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |                                  |                             |                 |              |               |       | 2   | B !            |

\$ O.1 MARKS : 23131(E)- 1

SGPA : (3) 7.55 (4) 6.82

TOTAL 44 6 316

\$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|

|       |                      |        |   |                 |                 |
|-------|----------------------|--------|---|-----------------|-----------------|
| 43175 | TELDHUNE SAHIL DAVID | SUNITA | M | 0229/CAAA016430 | 1172011556 4 FR |
|-------|----------------------|--------|---|-----------------|-----------------|

|                          |                                            |            |       |         |           |
|--------------------------|--------------------------------------------|------------|-------|---------|-----------|
| JIJAMATA INST'S SCI.COLG |                                            |            |       |         |           |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 | 11 20 | 31 2    | A 08 016  |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 | 08 25 | 33 2    | A 08 016  |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III           | 15 35 50 2 | 08 25 | 33 2    | A 08 016  |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1             | 15 35 50 2 | 10 27 | 37 2    | A 08 016  |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2             | 15 35 50 2 | 10 29 | 39 2    | A+ 09 018 |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER              | 15 35 50 2 | 12 24 | 36 2    | A 08 016  |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                | 15 35 50 2 | 12 27 | 39 2    | A+ 09 018 |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                   | 15 35 50 2 | 13 27 | 40 2    | A+ 09 018 |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 | 15 27 | 42 2    | A+ 09 018 |
| 23331                    | AECC-II B LANGUAGE - MARATHI               | 15 35 50 2 | 08 29 | 37 2    | A 08 016  |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS             | 15 35 50 2 | 10 29 | 39 2    | A+ 09 018 |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 | 10 10 | * 20# 2 | D # 04    |
| 008                      |                                            |            |       |         |           |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 | 10 19 | * 29 2  | B+ 07     |
| 014                      |                                            |            |       |         |           |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV            | 15 35 50 2 | 07 16 | * 23 2  | C 05 010  |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1             | 15 35 50 2 | 08 14 | * 22 2  | D 04 008  |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2             | 15 35 50 2 | 08 20 | * 28 2  | B+ 07 014 |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER              | 15 35 50 2 | 12 26 | * 38 2  | A+ 09 018 |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                 | 15 35 50 2 | 12 18 | * 30 2  | A 08 016  |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                  | 15 35 50 2 | 12 19 | * 31 2  | A 08 016  |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 | 10 29 | * 39 2  | A+ 09 018 |
| 24331                    | AECC-IV B LANGUAGE - MARATHI               | 15 35 50 2 | 10 14 | * 24 2  | C 05 010  |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 10 16 | * 26 2  | B 06 012  |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |            |       | 2 B     | !         |

# O.4 MARKS : 24131(T)- 3

RESULT : FAIL # O.4

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|                                  |         |   |                 |              |
|----------------------------------|---------|---|-----------------|--------------|
| 43176 THORE DNYANESHWAR RAJENDRA | SANGITA | M | 0229/CAAA016430 | 1172011557 4 |
| FR 43176                         |         |   |                 |              |

JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                  |         |           |
|---------|---------------------------------------------------------------------------------------------------------|------------------|---------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 09 22 | 31 2    | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 09 25 | 34 2    | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 08 30 | 38 2    | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 10 25 | 35 2    | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 12 28 | 40 2    | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 10 24 | 34 2    | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 10 25 | 35 2    | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 10 25 | 35 2    | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 14 23 | 37 2    | A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 07 *  | AA 07 0 | F 00 000  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 09 28 | 37 2    | A 08 016  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 10 14 | * 24 2  | C 05 010  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 11 22 | * 33 2  | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 07 17 | * 24 2  | C 05 010  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 08 20 | * 28 2  | B+ 07 014 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 08 23 | * 31 2  | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 20 | * 32 2  | A 08 016  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 10 16 | * 26 2  | B 06 012  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 10 25 | * 35 2  | A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 13 30 | * 43 2  | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 12 14 | * 26 2  | B 06 012  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 12 18 | * 30 2  | A 08 016  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |                  | 2 A     | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |                  | 4 A     | !         |

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28771

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|           |               |                |           |         |
|-----------|---------------|----------------|-----------|---------|
| SEME SUB- | <-- OUT OF--> | MARKS OBTAINED | CRE- ADD- | G.P.FOR |
|-----------|---------------|----------------|-----------|---------|

| STER CODE | SUBJECT NAME                                          | INT    | UEX | TOT CRS         | INT.       | UEX. | TOT | DITS ON | GRADE | SUB         |
|-----------|-------------------------------------------------------|--------|-----|-----------------|------------|------|-----|---------|-------|-------------|
| GPA       |                                                       |        |     |                 |            |      |     |         |       |             |
| 43177     | WABALE RUTUJA DILIP                                   | CHHAYA | F   | 0229/CAAA016430 | 1172011566 | 4    | FR  |         |       |             |
| 43177     |                                                       |        |     |                 |            |      |     |         |       |             |
|           | JIJAMATA INST'S SCI.COLG                              |        |     |                 |            |      |     |         |       |             |
| 3 23111   | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15     | 35  | 50              | 2          | 10   | 14  | 24      | 2     | C 05 010    |
| 23112A    | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15     | 35  | 50              | 2          | 11   | *   | 16      | 27    | 2 B         |
| 06 012    |                                                       |        |     |                 |            |      |     |         |       |             |
| 23113     | MT-233 MATHEMATICS PRACTICAL                          | 15     | 35  | 50              | 2          | 12   | 28  | 40      | 2     | A+ 09 018   |
| 23121     | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15     | 35  | 50              | 2          | 11   | 20  | 31      | 2     | A 08 016    |
| 23122A    | PHY-232 (A) ELECTRONICS I                             | 15     | 35  | 50              | 2          | 13   | *   | 22      | 35    | 2 A 08 016  |
| 23123     | PHY-233 PHYSICS LABORATORY-2A                         | 15     | 35  | 50              | 2          | 10   | 24  | 34      | 2     | A 08 016    |
| 23131     | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15     | 35  | 50              | 2          | 09   | 16  | 25      | 2     | B 06 012    |
| 23132     | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15     | 35  | 50              | 2          | 08   | 25  | 33      | 2     | A 08 016    |
| 23133     | CH-303 CHEMISTRY PRACTICAL - III                      | 15     | 35  | 50              | 2          | 11   | 28  | 39      | 2     | A+ 09 018   |
| 23331     | AECC-II B LANGUAGE - MARATHI                          | 15     | 35  | 50              | 2          | 09   | *   | 15      | 24    | 2 C 05 010  |
| 23361     | AECC-I ENVIRONMENTAL AWARENESS                        | 15     | 35  | 50              | 2          | 10   | 22  | 32      | 2     | A 08 016    |
| 4 24111   | MT-241 LINEAR ALGEBRA                                 | 15     | 35  | 50              | 2          | 14   | 26  | *       | 40    | 2 A+ 09 018 |
| 24112A    | MT-242A VECTOR CALCULUS                               | 15     | 35  | 50              | 2          | 12   | 14  | *       | 26    | 2 B 06 012  |
| 24113     | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15     | 35  | 50              | 2          | 13   | 32  | *       | 45    | 2           |
| O 10 020  |                                                       |        |     |                 |            |      |     |         |       |             |
| 24121     | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15     | 35  | 50              | 2          | 12   | 29  | *       | 41    | 2 A+ 09 018 |
| 24122     | PHY-242 OPTICS                                        | 15     | 35  | 50              | 2          | 13   | 24  | *       | 37    | 2 A 08 016  |
| 24123     | PHY-243 PHYSICS LABORATORY-2B                         | 15     | 35  | 50              | 2          | 12   | 27  | *       | 39    | 2 A+ 09 018 |
| 24131     | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15     | 35  | 50              | 2          | 10   | 10  | *       | 20    | 2 D 04 008  |
| 24132     | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15     | 35  | 50              | 2          | 09   | 20  | *       | 29    | 2 B+ 07     |
| 014       |                                                       |        |     |                 |            |      |     |         |       |             |
| 24133     | CH-403 CHEMISTRY PRACTICAL - IV                       | 15     | 35  | 50              | 2          | 07   | 17  | *       | 24    | 2 C 05 010  |
| 24331     | AECC-IV B LANGUAGE - MARATHI                          | 15     | 35  | 50              | 2          | 12   | 16  | *       | 28    | 2 B+ 07 014 |
| 24361     | AECC-III ENVIRONMENTAL AWARENESS                      | 15     | 35  | 50              | 2          | 10   | 19  | *       | 29    | 2 B+ 07 014 |
| GR7-A     | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY            |        |     |                 |            |      |     | 2       | C     | !           |

RESULT : FAIL

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28772

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD-   | G.P.FOR   |
|--------------------|--------------|-----------------|----------------|-------------|-----------|
| GPA                |              | INT UEX TOT CRS | INT. UEX.      | TOT DITS ON | GRADE SUB |

|       |                       |        |   |                 |            |     |
|-------|-----------------------|--------|---|-----------------|------------|-----|
| 43178 | ADMANE MAHESH PRAKASH | ANJANA | M | 0229/CAAA016430 | 1172011423 | 4 F |
| 43178 |                       |        |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |   |          |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2 | A 08 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2 | A 08 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2 | A 08 016 |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |         |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|---------|
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09 | 018     |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 09 | 31 | 40 | 2  | A+ | 09 | 018     |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2  | A  | 08 | 016     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A  | 08 | 016     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2  | A+ | 09 | 018     |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+ | 09 | 018     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 09 | 29 | 38 | 2  | A+ | 09 | 018     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 09 | 11 | *  | 20 | \$ | 2  | D \$ 04 |
| 008     |                                                                                                         |    |    |    |   |    |    |    |    |    |    |         |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 09 | 24 | *  | 33 | 2  | A  | 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 07 | 21 | *  | 28 | 2  | B+ | 07 014  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 10 | 19 | *  | 29 | 2  | B+ | 07 014  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 08 | 25 | *  | 33 | 2  | A  | 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 10 | 22 | *  | 32 | 2  | A  | 08 016  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 12 | 11 | *  | 23 | 2  | C  | 05 010  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+ | 09 018  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A  | 08 016  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 13 | 18 | *  | 31 | 2  | A  | 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 10 | 19 | *  | 29 | 2  | B+ | 07 014  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | A  |    | !       |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !       |

\$ O.1 MARKS : 24131(T)- 2

SGPA : (3) 8.45 (4) 7.18

TOTAL 44 6 344

\$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28773

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

|       |                         |         |   |                 |                |
|-------|-------------------------|---------|---|-----------------|----------------|
| 43179 | ARGADE AKASH DATTATRAYA | JAYSHRI | M | 0229/CAAA016430 | 1172011425 4 F |
|-------|-------------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 14 | 26 | 2 | B  | 06 | 012 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 35 | 49 | 2 | O  | 10 | 020 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2 | O  | 10 | 020 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2 | A+ | 09 | 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2 | A+ | 09 | 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2 | A+ | 09 | 018 |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23321   | AECC-II A LANGUAGE - ENGLISH                                                                            | 15 | 35 | 50 | 2 | 15 | 24 | 39 | 2  | A+ | 09 | 018    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 10 | 31 | 41 | 2  | A+ | 09 | 018    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 15 | 20 | *  | 35 | 2  | A  | 08 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 14 | 25 | *  | 39 | 2  | A+ | 09 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 15 | 26 | *  | 41 | 2  | A+ | 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 09 | 28 | *  | 37 | 2  | A  | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A  | 08 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 09 | 30 | *  | 39 | 2  | A+ | 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 11 | 29 | *  | 40 | 2  | A+ | 09 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | A  | !  |        |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !      |

SGPA : (3) 8.82 (4) 8.55

TOTAL 44 6 382

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28774

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | INT | UOX | TOT | CRS | INT. | UOX. | TOT | DITS | ON | GRADE | SUB |
|------------------------|--------------|-----|-----|-----|-----|------|------|-----|------|----|-------|-----|
|------------------------|--------------|-----|-----|-----|-----|------|------|-----|------|----|-------|-----|

|       |                        |      |   |                 |            |   |   |
|-------|------------------------|------|---|-----------------|------------|---|---|
| 43180 | ARGADE MAHESH DNYANDEV | INDU | M | 0229/CAAA016430 | 1172011426 | 4 | F |
|-------|------------------------|------|---|-----------------|------------|---|---|

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |    |    |    |        |
|---------|------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2  | A  | 08 | 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 33 | 47 | 2  | O  | 10 | 020    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2  | A+ | 09 | 018    |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018    |
| 23321   | AECC-II A LANGUAGE - ENGLISH             | 15 | 35 | 50 | 2 | 15 | 22 | 37 | 2  | A  | 08 | 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 10 | 34 | 44 | 2  | A+ | 09 | 018    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 17 | *  | 31 | 2  | A  | 08 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 15 | 24 | *  | 39 | 2  | A+ | 09 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 12 | 31 | *  | 43 | 2  | A+ | 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 09 | 25 | *  | 34 | 2  | A  | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08 016 |

|       |                                                                                                         |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 24151 | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 13 | 22 | * | 35 | 2 | A  | 08 | 016 |
| 24152 | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 10 | 23 | * | 33 | 2 | A  | 08 | 016 |
| 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 12 | 31 | * | 43 | 2 | A+ | 09 | 018 |
| 24321 | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15 | 35 | 50 | 2 | 12 | 29 | * | 41 | 2 | A+ | 09 | 018 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 18 | * | 30 | 2 | A  | 08 | 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |   |    | 2 | A  |    | !   |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |   |    |   | 4  | A  | !   |

SGPA : (3) 8.91 (4) 8.45

TOTAL 44 6 382

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28775

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                        |        |   |                 |            |     |
|-------|------------------------|--------|---|-----------------|------------|-----|
| 43181 | ARGADE SHITAL JALINDAR | SHARDA | F | 0229/CAAA016430 | 1172011428 | 4 F |
| 43181 |                        |        |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 15 | 22 | 37 | 2  | A  | 08 | 016 |     |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 11 | 26 | 37 | 2  | A  | 08 | 016 |     |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018 |     |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 09 | 32 | 41 | 2  | A+ | 09 | 018 |     |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2  | A  | 08 | 016 |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+ | 09 | 018 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 14 | 19 | *  | 33 | 2  | A  | 08  | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08  | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 10 | 30 | *  | 40 | 2  | A+ | 09  | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 31 | *  | 43 | 2  | A+ | 09  | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08  | 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09  | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 08 | 15 | *  | 23 | 2  | C  | 05  | 010 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 08 | 31 | *  | 39 | 2  | A+ | 09  | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 11 | 32 | *  | 43 | 2  | A+ | 09  | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 28 | *  | 42 | 2  | A+ | 09  | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 19 | *  | 31 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    |    | 2  | A  |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    |    |    | 4  | O   | !   |

SGPA : (3) 8.64 (4) 8.27

TOTAL 44 6 372

24/09/2022

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                               |              |                                                                  |
|-------------------------------|--------------|------------------------------------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB |
|-------------------------------|--------------|------------------------------------------------------------------|

|       |                        |        |   |                 |            |     |
|-------|------------------------|--------|---|-----------------|------------|-----|
| 43182 | ARGADE VISHAL RAMKISAN | SHOBHA | M | 0229/CAAA016430 | 1172011429 | 4 F |
|-------|------------------------|--------|---|-----------------|------------|-----|

43182

JIJAMATA INST'S SCI.COLG

|                          |                                                                                                         |                         |           |
|--------------------------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 13 20 33 2   | A 08 016  |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 14 25 39 2   | A+ 09 018 |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 15 34 49 2   | O 10 020  |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 31 43 2   | A+ 09 018 |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 12 32 44 2   | A+ 09 018 |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 10 26 36 2   | A 08 016  |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 14 29 43 2   | A+ 09 018 |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 14 29 43 2   | A+ 09 018 |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 14 28 42 2   | A+ 09 018 |
| 23331                    | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 13 29 42 2   | A+ 09 018 |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 11 34 45 2   | O 10 020  |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 15 21 * 36 2 | A 08 016  |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 15 28 * 43 2 | A+ 09 018 |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 12 31 * 43 2 | A+ 09 018 |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 32 * 44 2 | A+ 09 018 |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 09 32 * 41 2 | A+ 09 018 |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 28 * 40 2 | A+ 09 018 |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 12 23 * 35 2 | A 08 016  |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 09 26 * 35 2 | A 08 016  |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 10 28 * 38 2 | A+ 09 018 |
| 24331                    | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 13 25 * 38 2 | A+ 09 018 |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 12 27 * 39 2 | A+ 09 018 |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A                     | !         |
| GR8-A                    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !         |
| SGPA : (3) 9.00 (4) 8.73 | TOTAL                                                                                                   | 44 6                    | 390       |

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SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME                                          | <-- OUT OF-->            | MARKS OBTAINED    | CRE- ADD-   | G.P.FOR   |       |
|------------------------|-------------------------------------------------------|--------------------------|-------------------|-------------|-----------|-------|
|                        |                                                       | INT UEX TOT CRS          | INT. UEX.         | TOT DITS ON | GRADE SUB | GPA   |
| 43183                  | AUTI SAKSHI RAJU                                      | SUNITA                   | F 0229/CAAA016430 | 1172011430  | 4 F       | 43183 |
|                        |                                                       | JIJAMATA INST'S SCI.COLG |                   |             |           |       |
| 3 23131                | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2               | 10 15 *           | 25 2        | B 06      | 012   |
| 23132                  | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2               | 09 27 *           | 36 2        | A 08      | 016   |
| 23133                  | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2               | 09 21 *           | 30 2        | A 08      | 016   |
| 23141                  | BO-231 BOTANY THEORY PAPER - 1                        | 15 35 50 2               | 12 14 *           | 26 2        | B 06      | 012   |
| 23142                  | BO-232 BOTANY THEORY PAPER - 2                        | 15 35 50 2               | 10 24 *           | 34 2        | A 08      | 016   |
| 23143                  | BO-233 BOTANY PRACTICAL PAPER                         | 15 35 50 2               | 12 23 *           | 35 2        | A 08      | 016   |
| 23151                  | ZO-231 ANIMAL DIVERSITY III                           | 15 35 50 2               | 10 18 *           | 28 2        | B+ 07     | 014   |
| 23152                  | ZO-232 APPLIED ZOOLOGY I                              | 15 35 50 2               | 10 16 *           | 26 2        | B 06      | 012   |
| 23153                  | ZO-233 ZOOLOGY PRACTICAL PAPER                        | 15 35 50 2               | 10 25 *           | 35 2        | A 08      | 016   |
| 23331                  | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2               | 06 20 *           | 26 2        | B 06      | 012   |
| 23361                  | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2               | 10 21 *           | 31 2        | A 08      | 016   |
| 4 24131                | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2               | 11 14 *           | 25 2        | B 06      | 012   |
| 24132                  | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2               | 10 22 *           | 32 2        | A 08      | 016   |
| 24133                  | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2               | 07 18 *           | 25 2        | B 06      | 012   |
| 24141                  | BO-241 BOTANY THEORY PAPER - 1                        | 15 35 50 2               | 12 25 *           | 37 2        | A 08      | 016   |
| 24142                  | BO-242 BOTANY THEORY PAPER - 2                        | 15 35 50 2               | 09 25 *           | 34 2        | A 08      | 016   |
| 24143                  | BO-243 BOTANY PRACTICAL PAPER                         | 15 35 50 2               | 10 23 *           | 33 2        | A 08      | 016   |
| 24151                  | ZO-241 ANIMAL DIVERSITY IV                            | 15 35 50 2               | 08 12 *           | 20# 2       | D # 04    | 008   |
| 24152                  | ZO-242 APPLIED ZOOLOGY II                             | 15 35 50 2               | 11 24 *           | 35 2        | A 08      | 016   |
| 24153                  | ZO-243 ZOOLOGY PRACTICAL PAPER                        | 15 35 50 2               | 11 29 *           | 40 2        | A+ 09     | 018   |
| 24331                  | AECC-IV B LANGUAGE - MARATHI                          | 15 35 50 2               | 07 18 *           | 25 2        | B 06      | 012   |
| 24361                  | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50 2               | 12 20 *           | 32 2        | A 08      | 016   |
| GR7-A                  | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY            |                          |                   | 2 A         | !         |       |
| GR8-A                  | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; |                          |                   |             |           |       |
|                        | PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP        |                          |                   | 4 A         | !         |       |
| # O.4                  | MARKS : 24151(T)- 4                                   |                          |                   |             |           |       |
| SGPA :                 | (3) 7.18 (4) 7.18                                     |                          | TOTAL 44          | 6           | 316       |       |

# O.4

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28778  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME                             | <-- OUT OF-->            | MARKS OBTAINED    | CRE- ADD-   | G.P.FOR   |       |
|------------------------|------------------------------------------|--------------------------|-------------------|-------------|-----------|-------|
|                        |                                          | INT UEX TOT CRS          | INT. UEX.         | TOT DITS ON | GRADE SUB | GPA   |
| 43184                  | BARGE ABHIJIT ABHAY                      | JYOTI                    | M 0229/CAAA016430 | 1172011431  | 4 F       | 43184 |
|                        |                                          | JIJAMATA INST'S SCI.COLG |                   |             |           |       |
| 3 23131                | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2               | 09 18             | 27 2        | B 06      | 012   |
| 23132                  | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2               | 08 25             | 33 2        | A 08      | 016   |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 07 | 28 | 35 | 2  | A  | 08 | 016    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 07 | 28 | 35 | 2  | A  | 08 | 016    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A  | 08 | 016    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 10 | 23 | 33 | 2  | A  | 08 | 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 09 | 21 | 30 | 2  | A  | 08 | 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 09 | 32 | 41 | 2  | A+ | 09 | 018    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 09 | 07 | *  | 16 | 0  | F  | 00 000 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 10 | 18 | *  | 28 | 2  | B+ | 07     |
| 014     |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 07 | 21 | *  | 28 | 2  | B+ | 07 014 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A  | 08 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 07 | 21 | *  | 28 | 2  | B+ | 07 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 08 | 03 | *  | 11 | 0  | F  | 00 000 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 08 | 20 | *  | 28 | 2  | B+ | 07 014 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08 016 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 11 | 14 | *  | 25 | 2  | B  | 06 012 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 19 | *  | 31 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | A  | !  |        |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !      |

FAIL A.T.K.T.

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>CRE- ADD-<br>TOT DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|--------------------------------------------|--------------------------------------------|----------------------|
|-------------------------------|--------------|--------------------------------------------|--------------------------------------------|----------------------|

|       |                         |          |   |                 |                |
|-------|-------------------------|----------|---|-----------------|----------------|
| 43185 | BHALEKAR MONIKA VITTHAL | RUKHMINE | F | 0229/CAAA016430 | 1172011432 4 F |
|-------|-------------------------|----------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |    |    |    |        |
|---------|------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2  | B+ | 07 | 014    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 24 | 33 | 2  | A  | 08 | 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 11 | 27 | 38 | 2  | A+ | 09 | 018    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 18 | 30 | 2  | A  | 08 | 016    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 08 | 23 | 31 | 2  | A  | 08 | 016    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 10 | 28 | 38 | 2  | A+ | 09 | 018    |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 21 | 31 | 2  | A  | 08 | 016    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A  | 08 | 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2  | A+ | 09 | 018    |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 09 | 23 | 32 | 2  | A  | 08 | 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 15 | 27 | 2  | B  | 06 | 012    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 14 | *  | 23 | 2  | C  | 05 010 |

FAIL A.T.K.T.

PAGE : 28780

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|       |                           |       |   |                 |            |   |   |
|-------|---------------------------|-------|---|-----------------|------------|---|---|
| 43186 | BHALEKAR PRAJAKTA SANTOSH | LAXMI | F | 0229/CAAA016430 | 1172011433 | 4 | F |
| 43186 |                           |       |   |                 |            |   |   |

[illegible]

SGPA : (3) 8.45 (4) 8.09

TOTAL 44 6 364

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28781

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP | RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|---------|----|------|
|----------|-----------------------|--------|-----|----------|---------|---------|----|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                      |         |   |                 |            |     |
|-------|----------------------|---------|---|-----------------|------------|-----|
| 43187 | BHAVAR VARSHA EKNATH | LILABAI | F | 0229/CAAA016430 | 1172018775 | 4 F |
|-------|----------------------|---------|---|-----------------|------------|-----|

|                           |                                                   |          |         |        |           |  |
|---------------------------|---------------------------------------------------|----------|---------|--------|-----------|--|
| JIJAMATA INST'S SCI.COLG  |                                                   |          |         |        |           |  |
| 3 23131                   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 35 50 | 2 11 22 | 33 2   | A 08 016  |  |
| 23132                     | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 35 50 | 2 12 24 | 36 2   | A 08 016  |  |
| 23133                     | CH-303 CHEMISTRY PRACTICAL - III                  | 15 35 50 | 2 12 22 | 34 2   | A 08 016  |  |
| 23141                     | BO-231 BOTANY THEORY PAPER - 1                    | 15 35 50 | 2 10 27 | 37 2   | A 08 016  |  |
| 23142                     | BO-232 BOTANY THEORY PAPER - 2                    | 15 35 50 | 2 14 29 | 43 2   | A+ 09 018 |  |
| 23143                     | BO-233 BOTANY PRACTICAL PAPER                     | 15 35 50 | 2 12 24 | 36 2   | A 08 016  |  |
| 23151                     | ZO-231 ANIMAL DIVERSITY III                       | 15 35 50 | 2 14 29 | 43 2   | A+ 09 018 |  |
| 23152                     | ZO-232 APPLIED ZOOLOGY I                          | 15 35 50 | 2 14 29 | 43 2   | A+ 09 018 |  |
| 23153                     | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 35 50 | 2 14 32 | 46 2   | O 10 020  |  |
| 23331                     | AECC-II B LANGUAGE - MARATHI                      | 15 35 50 | 2 13 22 | 35 2   | A 08 016  |  |
| 23361                     | AECC-I ENVIRONMENTAL AWARENESS                    | 15 35 50 | 2 10 21 | 31 2   | A 08 016  |  |
| 4 24131                   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 35 50 | 2 13 20 | * 33 2 | A 08 016  |  |
| 24132                     | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 35 50 | 2 13 23 | * 36 2 | A 08 016  |  |
| 24133                     | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 35 50 | 2 09 28 | * 37 2 | A 08 016  |  |
| 24141                     | BO-241 BOTANY THEORY PAPER - 1                    | 15 35 50 | 2 12 27 | * 39 2 | A+ 09 018 |  |
| 24142                     | BO-242 BOTANY THEORY PAPER - 2                    | 15 35 50 | 2 10 25 | * 35 2 | A 08 016  |  |
| 24143                     | BO-243 BOTANY PRACTICAL PAPER                     | 15 35 50 | 2 12 29 | * 41 2 | A+ 09 018 |  |
| 24151                     | ZO-241 ANIMAL DIVERSITY IV                        | 15 35 50 | 2 14 19 | * 33 2 | A 08 016  |  |
| 24152                     | ZO-242 APPLIED ZOOLOGY II                         | 15 35 50 | 2 14 30 | * 44 2 | A+ 09 018 |  |
| 24153                     | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 35 50 | 2 14 32 | * 46 2 | O 10 020  |  |
| 24331                     | AECC-IV B LANGUAGE - MARATHI                      | 15 35 50 | 2 07 25 | * 32 2 | A 08 016  |  |
| 24361                     | AECC-III ENVIRONMENTAL AWARENESS                  | 15 35 50 | 2 10 19 | * 29 2 | B+ 07 014 |  |
| GR7-A                     | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        | 2 A !    |         |        |           |  |
| GR9-A                     | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |          |         |        |           |  |
| CAREER ADVANCEMENT COURSE |                                                   |          |         |        |           |  |
| 4 O !                     |                                                   |          |         |        |           |  |

SGPA : (3) 8.45 (4) 8.36

TOTAL 44 6 370

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28782

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                       |        |   |                 |                |
|-------|-----------------------|--------|---|-----------------|----------------|
| 43188 | BIRDAWADE ISHA SANJAY | SAVITA | F | 0229/CAAA016430 | 1172011435 4 F |
|-------|-----------------------|--------|---|-----------------|----------------|

# JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |            |                |             |
|---------|---------------------------------------------------------------------------------------------------------|------------|----------------|-------------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 | 12 18 30 2     | A 08 016    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 | 12 25 37 2     | A 08 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 | 12 25 37 2     | A 08 016    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 | 12 27 39 2     | A+ 09 018   |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 | 10 30 40 2     | A+ 09 018   |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 | 14 24 38 2     | A+ 09 018   |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 | 13 28 41 2     | A+ 09 018   |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 | 13 25 38 2     | A+ 09 018   |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 | 14 23 37 2     | A 08 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 | 13 30 43 2     | A+ 09 018   |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 | 11 25 36 2     | A 08 016    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 | 09 16 * 25 2   | B 06 012    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 | 09 21 * 30 2   | A 08 016    |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 | 07 18 * 25 2   | B 06 012    |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 | 10 18 * 28 2   | B+ 07 014   |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 | 10 19 * 29 2   | B+ 07 014   |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 | 12 22 * 34 2   | A 08 016    |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 | 08 12 * 20\$ 2 | D \$ 04 008 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 | 13 26 * 39 2   | A+ 09 018   |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 | 11 28 * 39 2   | A+ 09 018   |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 | 13 26 * 39 2   | A+ 09 018   |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 | 10 27 * 37 2   | A 08 016    |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |            | 2 A            | !           |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |            | 4 A            | !           |

\$ O.1 MARKS : 24151(T)- 1

SGPA : (3) 8.55 (4) 7.36

TOTAL 44 6 350

\$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28783

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB- | <-- OUT OF--> | MARKS OBTAINED | CRE- ADD- | G.P.FOR |
|-----------|---------------|----------------|-----------|---------|
|-----------|---------------|----------------|-----------|---------|

STER CODE                      SUBJECT NAME                      INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB  
GPA

43189 CHAUDHARI ROHIT VASANT                      USHA                      M 0229/CAAA016430                      1172011438 4 F  
43189

JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                         |           |
|---------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 11 20 31 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 10 29 39 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 14 27 41 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 11 27 38 2   | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 11 31 42 2   | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 24 36 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 10 27 37 2   | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 10 25 35 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 15 27 42 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 13 27 40 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 11 34 45 2   | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 13 16 * 29 2 | B+ 07 014 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 13 25 * 38 2 | A+ 09 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 15 31 * 46 2 | O 10 020  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 10 21 * 31 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 08 22 * 30 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 21 * 33 2 | A 08 016  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 10 16 * 26 2 | B 06 012  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 09 29 * 38 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 11 26 * 37 2 | A 08 016  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 14 27 * 41 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 10 20 * 30 2 | A 08 016  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A                     | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !         |

SGPA : (3) 8.73 (4) 8.18

TOTAL 44 6 372

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28784

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

SEAT NO.                      NAME OF THE CANDIDATE                      MOTHER                      SEX INST.NO.                      P.R.NO. SEM APP RR  
STAT

SEME SUB-                      <-- OUT OF-->                      MARKS OBTAINED                      CRE- ADD-                      G.P.FOR  
STER CODE                      SUBJECT NAME                      INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB  
GPA

43190 CHAUDHARI RUPALI MACHHINDRA                      DWARKA                      F 0229/CAAA016430                      1172011439 4  
F 43190

JIJAMATA INST'S SCI.COLG

|         |                                          |                       |           |
|---------|------------------------------------------|-----------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 14 24 38 2 | A+ 09 018 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 13 27 40 2 | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 13 32 45 2 | O 10 020  |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 07 | 31 | 38 | 2  | A+ | 09 | 018    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 13 | 21 | 34 | 2  | A  | 08 | 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 08 | 25 | 33 | 2  | A  | 08 | 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+ | 09 | 018    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 15 | *  | 27 | 2  | B  | 06 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 11 | 21 | *  | 32 | 2  | A  | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 07 | 17 | *  | 24 | 2  | C  | 05 010 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2  | B+ | 07 014 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 08 | 23 | *  | 31 | 2  | A  | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 14 | 15 | *  | 29 | 2  | B+ | 07 014 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 08 | 25 | *  | 33 | 2  | A  | 08 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08 016 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A  | 08 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !      |

SGPA : (3) 8.82 (4) 7.45

TOTAL 44 6 358

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28785

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

|       |                            |         |   |                 |                |
|-------|----------------------------|---------|---|-----------------|----------------|
| 43191 | DESHMUKH ANJALI VITTHALRAV | SUVARNA | F | 0229/CAAA016430 | 1172011440 4 F |
|-------|----------------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |    |    |    |        |
|---------|------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 18 | 30 | 2  | A  | 08 | 016    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 15 | 33 | 48 | 2  | O  | 10 | 020    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 10 | 28 | 38 | 2  | A+ | 09 | 018    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2  | A  | 08 | 016    |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2  | A+ | 09 | 018    |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2  | A+ | 09 | 018    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 17 | *  | 27 | 2  | B  | 06 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 25 | *  | 34 | 2  | A  | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 09 | 21 | *  | 30 | 2  | A  | 08 016 |





SGPA : (3) 8.55 (4) 7.91

TOTAL 44 6 362

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28787

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                                       | NAME OF THE CANDIDATE                                 | MOTHER          | SEX       | INST.NO.        | P.R.NO.    | SEM APP RR | STAT   |
|------------------------------------------------|-------------------------------------------------------|-----------------|-----------|-----------------|------------|------------|--------|
| SEME SUB-<br>STER CODE<br>GPA                  | SUBJECT NAME                                          | <-- OUT OF-->   |           | MARKS OBTAINED  | CRE- ADD-  | G.P.FOR    |        |
|                                                |                                                       | INT UEX TOT CRS | INT. UEX. | TOT DITS        | ON GRADE   | SUB        |        |
| 43193                                          | DESHMUKH KRUSHNA VITTHAL                              | SUVARNA         | M         | 0229/CAAA016430 | 1172011442 | 4          | F      |
| 43193                                          | JIJAMATA INST'S SCI.COLG                              |                 |           |                 |            |            |        |
| 3 23131                                        | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50        | 2         | 13 18           | 31 2       | A          | 08 016 |
| 23132                                          | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50        | 2         | 13 20           | 33 2       | A          | 08 016 |
| 23133                                          | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50        | 2         | 14 30           | 44 2       | A+         | 09 018 |
| 23141                                          | BO-231 BOTANY THEORY PAPER - 1                        | 15 35 50        | 2         | 10 26           | 36 2       | A          | 08 016 |
| 23142                                          | BO-232 BOTANY THEORY PAPER - 2                        | 15 35 50        | 2         | 10 22           | 32 2       | A          | 08 016 |
| 23143                                          | BO-233 BOTANY PRACTICAL PAPER                         | 15 35 50        | 2         | 11 24           | 35 2       | A          | 08 016 |
| 23151                                          | ZO-231 ANIMAL DIVERSITY III                           | 15 35 50        | 2         | 13 27           | 40 2       | A+         | 09 018 |
| 23152                                          | ZO-232 APPLIED ZOOLOGY I                              | 15 35 50        | 2         | 14 20           | 34 2       | A          | 08 016 |
| 23153                                          | ZO-233 ZOOLOGY PRACTICAL PAPER                        | 15 35 50        | 2         | 15 23           | 38 2       | A+         | 09 018 |
| 23331                                          | AECC-II B LANGUAGE - MARATHI                          | 15 35 50        | 2         | 13 26           | 39 2       | A+         | 09 018 |
| 23361                                          | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50        | 2         | 11 25           | 36 2       | A          | 08 016 |
| 4 24131                                        | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50        | 2         | 12 19           | * 31 2     | A          | 08 016 |
| 24132                                          | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50        | 2         | 11 22           | * 33 2     | A          | 08 016 |
| 24133                                          | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50        | 2         | 10 23           | * 33 2     | A          | 08 016 |
| 24141                                          | BO-241 BOTANY THEORY PAPER - 1                        | 15 35 50        | 2         | 10 26           | * 36 2     | A          | 08 016 |
| 24142                                          | BO-242 BOTANY THEORY PAPER - 2                        | 15 35 50        | 2         | 10 24           | * 34 2     | A          | 08 016 |
| 24143                                          | BO-243 BOTANY PRACTICAL PAPER                         | 15 35 50        | 2         | 11 27           | * 38 2     | A+         | 09 018 |
| 24151                                          | ZO-241 ANIMAL DIVERSITY IV                            | 15 35 50        | 2         | 11 33           | * 44 2     | A+         | 09 018 |
| 24152                                          | ZO-242 APPLIED ZOOLOGY II                             | 15 35 50        | 2         | 08 27           | * 35 2     | A          | 08 016 |
| 24153                                          | ZO-243 ZOOLOGY PRACTICAL PAPER                        | 15 35 50        | 2         | 10 27           | * 37 2     | A          | 08 016 |
| 24331                                          | AECC-IV B LANGUAGE - MARATHI                          | 15 35 50        | 2         | 13 30           | * 43 2     | A+         | 09 018 |
| 24361                                          | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50        | 2         | 10 25           | * 35 2     | A          | 08 016 |
| GR7-A                                          | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY            | 2 A !           |           |                 |            |            |        |
| GR8-A                                          | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; |                 |           |                 |            |            |        |
| PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |                                                       |                 |           |                 |            |            | 4 A !  |

SGPA : (3) 8.36 (4) 8.27

TOTAL 44 6 366

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT              | NAME OF THE CANDIDATE                                                                                   | MOTHER                       | SEX       | INST.NO.        | P.R.NO.    | SEM APP RR  |
|-------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------|-----------|-----------------|------------|-------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                                                                            | <-- OUT OF--> MARKS OBTAINED |           | CRE- ADD-       | G.P.FOR    |             |
|                               |                                                                                                         | INT UEX TOT CRS              | INT. UEX. | TOT DITS        | ON GRADE   | SUB         |
| 43194                         | DESHMUKH NIKITA NANDKISHOR                                                                              | SAROJANI                     | F         | 0229/CAAA016430 | 1172011443 | 4 F         |
| 43194                         | JIJAMATA INST'S SCI.COLG                                                                                |                              |           |                 |            |             |
| 3 23111                       | MT-231 CALCULUS OF SEVERAL VARIABLES                                                                    | 15 35 50 2                   | 11        | 14\$            | 25 2       | B \$ 06 012 |
| 23112A                        | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                                          | 15 35 50 2                   | 10        | 20              | 30 2       | A           |
| 08 016                        |                                                                                                         |                              |           |                 |            |             |
| 23113                         | MT-233 MATHEMATICS PRACTICAL                                                                            | 15 35 50 2                   | 12        | 29              | 41 2       | A+ 09 018   |
| 23121                         | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                                             | 15 35 50 2                   | 10        | 19              | 29 2       | B+ 07       |
| 014                           |                                                                                                         |                              |           |                 |            |             |
| 23122A                        | PHY-232 (A) ELECTRONICS I                                                                               | 15 35 50 2                   | 15        | 31              | 46 2       | O 10 020    |
| 23123                         | PHY-233 PHYSICS LABORATORY-2A                                                                           | 15 35 50 2                   | 10        | 23              | 33 2       | A 08 016    |
| 23131                         | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2                   | 13        | 26              | 39 2       | A+ 09 018   |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2                   | 08        | 30              | 38 2       | A+ 09 018   |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2                   | 12        | 35              | 47 2       | O 10 020    |
| 23321                         | AECC-II A LANGUAGE - ENGLISH                                                                            | 15 35 50 2                   | 15        | 31              | 46 2       | O 10 020    |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2                   | 11        | 34              | 45 2       | O 10 020    |
| 4 24111                       | MT-241 LINEAR ALGEBRA                                                                                   | 15 35 50 2                   | 13        | 24 *            | 37 2       | A 08 016    |
| 24112A                        | MT-242A VECTOR CALCULUS                                                                                 | 15 35 50 2                   | 14        | 16 *            | 30 2       | A 08 016    |
| 24113                         | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                                                   | 15 35 50 2                   | 15        | 33 *            | 48 2       | O 10 020    |
| 24121                         | PHY-241 OSCILLATIONS, WAVES & SOUND                                                                     | 15 35 50 2                   | 13        | 33 *            | 46 2       | O 10 020    |
| 24122                         | PHY-242 OPTICS                                                                                          | 15 35 50 2                   | 13        | 25 *            | 38 2       | A+ 09 018   |
| 24123                         | PHY-243 PHYSICS LABORATORY-2B                                                                           | 15 35 50 2                   | 12        | 25 *            | 37 2       | A 08 016    |
| 24131                         | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2                   | 09        | 14 *            | 23 2       | C 05 010    |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2                   | 09        | 20 *            | 29 2       | B+ 07       |
| 014                           |                                                                                                         |                              |           |                 |            |             |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2                   | 07        | 19 *            | 26 2       | B 06 012    |
| 24321                         | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15 35 50 2                   | 13        | 23 *            | 36 2       | A 08 016    |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2                   | 10        | 20 *            | 30 2       | A 08 016    |
| GR7-A                         | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |                              |           |                 | 2 C        | !           |
| GR8-A                         | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |                              |           |                 | 4 A        | !           |

\$ O.1 MARKS : 23111(E)- 1

SGPA : (3) 8.73 (4) 7.91

TOTAL 44 6 366

\$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME                                                                                            | <-- OUT OF--> |     | MARKS OBTAINED  | CRE- ADD-  | G.P.FOR                |
|------------------------|---------------------------------------------------------------------------------------------------------|---------------|-----|-----------------|------------|------------------------|
| GPA                    |                                                                                                         | INT           | UEX | TOT CRS         | INT. UEX.  | TOT DITS ON GRADE SUB  |
| 43195                  | DESHMUKH PRATIK BAPUSAHEB                                                                               | VARSHA        | M   | 0229/CAAA016430 | 1172011444 | 4 F                    |
| 43195                  | JIJAMATA INST'S SCI.COLG                                                                                |               |     |                 |            |                        |
| 3 23131                | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15            | 35  | 50              | 2          | 09 28 37 2 A 08 016    |
| 23132                  | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15            | 35  | 50              | 2          | 10 25 35 2 A 08 016    |
| 23133                  | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15            | 35  | 50              | 2          | 15 26 41 2 A+ 09 018   |
| 23141                  | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15            | 35  | 50              | 2          | 11 23 34 2 A 08 016    |
| 23142                  | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15            | 35  | 50              | 2          | 11 29 40 2 A+ 09 018   |
| 23143                  | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15            | 35  | 50              | 2          | 12 24 36 2 A 08 016    |
| 23151                  | ZO-231 ANIMAL DIVERSITY III                                                                             | 15            | 35  | 50              | 2          | 12 27 39 2 A+ 09 018   |
| 23152                  | ZO-232 APPLIED ZOOLOGY I                                                                                | 15            | 35  | 50              | 2          | 11 19 30 2 A 08 016    |
| 23153                  | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15            | 35  | 50              | 2          | 14 23 37 2 A 08 016    |
| 23331                  | AECC-II B LANGUAGE - MARATHI                                                                            | 15            | 35  | 50              | 2          | 12 21 33 2 A 08 016    |
| 23361                  | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15            | 35  | 50              | 2          | 10 26 36 2 A 08 016    |
| 4 24131                | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15            | 35  | 50              | 2          | 09 14 * 23 2 C 05 010  |
| 24132                  | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15            | 35  | 50              | 2          | 09 AA * 09 0 F 00 000  |
| 24133                  | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15            | 35  | 50              | 2          | 15 31 * 46 2 O 10 020  |
| 24141                  | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15            | 35  | 50              | 2          | 10 15 * 25 2 B 06 012  |
| 24142                  | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15            | 35  | 50              | 2          | 12 16 * 28 2 B+ 07 014 |
| 24143                  | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15            | 35  | 50              | 2          | 13 23 * 36 2 A 08 016  |
| 24151                  | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15            | 35  | 50              | 2          | 09 11 * 20 2 D 04 008  |
| 24152                  | ZO-242 APPLIED ZOOLOGY II                                                                               | 15            | 35  | 50              | 2          | 08 20 * 28 2 B+ 07 014 |
| 24153                  | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15            | 35  | 50              | 2          | 10 27 * 37 2 A 08 016  |
| 24331                  | AECC-IV B LANGUAGE - MARATHI                                                                            | 15            | 35  | 50              | 2          | 14 14 * 28 2 B+ 07 014 |
| 24361                  | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15            | 35  | 50              | 2          | 10 18 * 28 2 B+ 07 014 |
| GR7-A                  | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |               |     |                 |            | 2 A !                  |
| GR8-A                  | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |               |     |                 |            | 4 A !                  |

FAIL A.T.K.T.

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME                             | <-- OUT OF--> |     | MARKS OBTAINED  | CRE- ADD-  | G.P.FOR               |
|------------------------|------------------------------------------|---------------|-----|-----------------|------------|-----------------------|
| GPA                    |                                          | INT           | UEX | TOT CRS         | INT. UEX.  | TOT DITS ON GRADE SUB |
| 43196                  | DESHMUKH VISHAL BHASKAR                  | SANJIVANI     | M   | 0229/CAAA016430 | 1172011445 | 4 F                   |
| 43196                  | JIJAMATA INST'S SCI.COLG                 |               |     |                 |            |                       |
| 3 23131                | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15            | 35  | 50              | 2          | 11 22 33 2 A 08 016   |
| 23132                  | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15            | 35  | 50              | 2          | 10 25 35 2 A 08 016   |
| 23133                  | CH-303 CHEMISTRY PRACTICAL - III         | 15            | 35  | 50              | 2          | 12 27 39 2 A+ 09 018  |
| 23141                  | BO-231 BOTANY THEORY PAPER - 1           | 15            | 35  | 50              | 2          | 12 22 34 2 A 08 016   |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |     |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A  | 08 | 016 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 13 | 21 | 34 | 2  | A  | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2  | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 11 | 17 | *  | 28 | 2  | B+ | 07  |
| 014     |                                                                                                         |    |    |    |   |    |    |    |    |    |    |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 15 | 31 | *  | 46 | 2  | O  | 10  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 10 | 22 | *  | 32 | 2  | A  | 08  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 10 | 24 | *  | 34 | 2  | A  | 08  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 08 | 28 | *  | 36 | 2  | A  | 08  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+ | 09  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 14 | 28 | *  | 42 | 2  | A+ | 09  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2  | A  | 08  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | A  | !  |     |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !   |

SGPA : (3) 8.45 (4) 8.27

TOTAL 44 6 368

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

|       |                       |       |   |                 |                |
|-------|-----------------------|-------|---|-----------------|----------------|
| 43197 | DEVADHE SANJOT SURESH | ANITA | M | 0229/CAAA016430 | 1172011446 4 F |
|-------|-----------------------|-------|---|-----------------|----------------|

43197

JIJAMATA INST'S SCI.COLG

|         |                                                |    |    |    |   |    |    |    |    |    |    |     |
|---------|------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES           | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2  | B+ | 07 | 014 |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS | 15 | 35 | 50 | 2 | 11 | 14 | 25 | 2  | B  |    |     |
| 06 012  |                                                |    |    |    |   |    |    |    |    |    |    |     |
| 23113   | MT-233 MATHEMATICS PRACTICAL                   | 15 | 35 | 50 | 2 | 11 | 30 | 41 | 2  | A+ | 09 | 018 |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I    | 15 | 35 | 50 | 2 | 13 | 17 | 30 | 2  | A  | 08 | 016 |
| 23122A  | PHY-232 (A) ELECTRONICS I                      | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+ | 09 | 018 |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                  | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018 |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY       | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2  | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY         | 15 | 35 | 50 | 2 | 13 | 23 | 36 | 2  | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III               | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+ | 09 | 018 |
| 23321   | AECC-II A LANGUAGE - ENGLISH                   | 15 | 35 | 50 | 2 | 14 | 16 | 30 | 2  | A  | 08 | 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                 | 15 | 35 | 50 | 2 | 10 | 30 | 40 | 2  | A+ | 09 | 018 |
| 4 24111 | MT-241 LINEAR ALGEBRA                          | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A  | 08  |

24112A MT-242A VECTOR CALCULUS 15 35 50 2 15 15 \* 30 2 A 08 016  
 24113 MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 15 35 50 2 12 34 \* 46 2  
 O 10 020  
 24121 PHY-241 OSCILLATIONS, WAVES & SOUND 15 35 50 2 14 31 \* 45 2 O 10 020  
 24122 PHY-242 OPTICS 15 35 50 2 13 25 \* 38 2 A+ 09 018  
 24123 PHY-243 PHYSICS LABORATORY-2B 15 35 50 2 12 27 \* 39 2 A+ 09 018  
 24131 CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY 15 35 50 2 13 21 \* 34 2 A 08 016  
 24132 CH-402 INORGANIC AND ORGANIC CHEMISTRY 15 35 50 2 12 24 \* 36 2 A 08 016  
 24133 CH-403 CHEMISTRY PRACTICAL - IV 15 35 50 2 12 26 \* 38 2 A+ 09 018  
 24321 AECC-IV A LANGUAGE - ENGLISH 15 35 50 2 14 29 \* 43 2 A+ 09 018  
 24361 AECC-III ENVIRONMENTAL AWARENESS 15 35 50 2 10 27 \* 37 2 A 08 016  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

SGPA : (3) 8.18 (4) 8.73

TOTAL 44 6 372

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE                    | MOTHER                           | SEX                         | INST.NO.              | P.R.NO.             | SEM APP RR |
|-------------------------------|------------------------------------------|----------------------------------|-----------------------------|-----------------------|---------------------|------------|
| STAT                          |                                          |                                  |                             |                       |                     |            |
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                             | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE- ADD-<br>TOT DITS | G.P.FOR<br>ON GRADE | SUB        |
| 43198<br>43198                | DEVTARASE VIDYADHAR SHANKAR              | SUNITA                           | M                           | 0229/CAAA016430       | 1172011447 4        | F          |
| JIJAMATA INST'S SCI.COLG      |                                          |                                  |                             |                       |                     |            |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2                       | 08 22                       | 30 2                  | A                   | 08 016     |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2                       | 08 28                       | 36 2                  | A                   | 08 016     |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2                       | 15 28                       | 43 2                  | A+                  | 09 018     |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2                       | 10 34                       | 44 2                  | A+                  | 09 018     |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2                       | 10 32                       | 42 2                  | A+                  | 09 018     |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2                       | 10 24                       | 34 2                  | A                   | 08 016     |
| 23151                         | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2                       | 13 23                       | 36 2                  | A                   | 08 016     |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2                       | 13 23                       | 36 2                  | A                   | 08 016     |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2                       | 14 23                       | 37 2                  | A                   | 08 016     |
| 23331                         | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2                       | 10 23                       | 33 2                  | A                   | 08 016     |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2                       | 09 26                       | 35 2                  | A                   | 08 016     |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2                       | 11 16                       | * 27 2                | B                   | 06 012     |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2                       | 10 22                       | * 32 2                | A                   | 08 016     |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2                       | 12 29                       | * 41 2                | A+                  | 09 018     |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2                       | 10 19                       | * 29 2                | B+                  | 07 014     |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2                       | 10 23                       | * 33 2                | A                   | 08 016     |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2                       | 12 28                       | * 40 2                | A+                  | 09 018     |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2                       | 13 23                       | * 36 2                | A                   | 08 016     |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2                       | 10 26                       | * 36 2                | A                   | 08 016     |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2                       | 12 20                       | * 32 2                | A                   | 08 016     |
| 24331                         | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2                       | 14 27                       | * 41 2                | A+                  | 09 018     |

24361 AECC-III ENVIRONMENTAL AWARENESS 15 35 50 2 12 24 \* 36 2 A 08 016  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

SGPA : (3) 8.27 (4) 8.00

TOTAL 44 6 358

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28793

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' /8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME        | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|---------------------|----------------------------------|---------------------------------|----------------------|----------------------|
| 43199                         | DUKALE PRANOTI ANIL | ASHABAI                          | F 0229/CAAA016430               | 1172011448 4         | F                    |

43199  
 JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                         |           |
|---------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 12 17 29 2   | B+ 07 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 13 27 40 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 15 26 41 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 11 29 40 2   | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 10 22 32 2   | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 09 26 35 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 12 25 37 2   | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 12 26 38 2   | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 15 23 38 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 10 27 37 2   | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 10 34 44 2   | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 09 17 * 26 2 | B 06 012  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 10 23 * 33 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 13 26 * 39 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 21 * 33 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 08 24 * 32 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 25 * 37 2 | A 08 016  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 08 24 * 32 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 10 28 * 38 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 12 28 * 40 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 06 25 * 31 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 12 21 * 33 2 | A 08 016  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A                     | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !         |

SGPA : (3) 8.45 (4) 8.09

TOTAL 44 6 364

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                         |         |   |                 |                |
|-------|-------------------------|---------|---|-----------------|----------------|
| 43200 | FULARI NIKITA BABASAHEB | HIRABAI | F | 0229/CAAA016430 | 1172011449 4 F |
|-------|-------------------------|---------|---|-----------------|----------------|

|                          |                                            |            |              |           |  |
|--------------------------|--------------------------------------------|------------|--------------|-----------|--|
| JIJAMATA INST'S SCI.COLG |                                            |            |              |           |  |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 | 15 23 38 2   | A+ 09 018 |  |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 | 14 32 46 2   | O 10 020  |  |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III           | 15 35 50 2 | 15 31 46 2   | O 10 020  |  |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1             | 15 35 50 2 | 13 35 48 2   | O 10 020  |  |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2             | 15 35 50 2 | 12 33 45 2   | O 10 020  |  |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER              | 15 35 50 2 | 10 28 38 2   | A+ 09 018 |  |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                | 15 35 50 2 | 15 34 49 2   | O 10 020  |  |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                   | 15 35 50 2 | 12 20 32 2   | A 08 016  |  |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 | 14 26 40 2   | A+ 09 018 |  |
| 23331                    | AECC-II B LANGUAGE - MARATHI               | 15 35 50 2 | 13 34 47 2   | O 10 020  |  |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS             | 15 35 50 2 | 12 34 46 2   | O 10 020  |  |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 | 14 10 * 24 2 | C 05 010  |  |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 | 12 20 * 32 2 | A 08 016  |  |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV            | 15 35 50 2 | 15 33 * 48 2 | O 10 020  |  |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1             | 15 35 50 2 | 12 27 * 39 2 | A+ 09 018 |  |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2             | 15 35 50 2 | 08 25 * 33 2 | A 08 016  |  |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER              | 15 35 50 2 | 12 25 * 37 2 | A 08 016  |  |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                 | 15 35 50 2 | 11 30 * 41 2 | A+ 09 018 |  |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                  | 15 35 50 2 | 12 27 * 39 2 | A+ 09 018 |  |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 | 10 29 * 39 2 | A+ 09 018 |  |
| 24331                    | AECC-IV B LANGUAGE - MARATHI               | 15 35 50 2 | 09 27 * 36 2 | A 08 016  |  |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 14 28 * 42 2 | A+ 09 018 |  |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |            | 2 A !        |           |  |

SGPA : (3) 9.55 (4) 8.36

TOTAL 44 2 394

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB- | <-- OUT OF--> | MARKS OBTAINED | CRE- ADD- | G.P.FOR |
|-----------|---------------|----------------|-----------|---------|
|-----------|---------------|----------------|-----------|---------|



| STER CODE<br>GPA         | SUBJECT NAME                                                                                            | INT UEX TOT CRS | INT. UEX. | TOT DITS ON GRADE | SUB            |
|--------------------------|---------------------------------------------------------------------------------------------------------|-----------------|-----------|-------------------|----------------|
| 43201                    | FULARI NIKITA SHANKAR                                                                                   | MANISHA         | F         | 0229/CAAA016430   | 1172011450 4 F |
| 43201                    | JIJAMATA INST'S SCI.COLG                                                                                |                 |           |                   |                |
| 3 23111                  | MT-231 CALCULUS OF SEVERAL VARIABLES                                                                    | 15 35 50        | 2 15 21   | 36 2              | A 08 016       |
| 23112A                   | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                                          | 15 35 50        | 2 14 21   | 35 2              | A 08 016       |
| 23113                    | MT-233 MATHEMATICS PRACTICAL                                                                            | 15 35 50        | 2 14 34   | 48 2              | O 10 020       |
| 23121                    | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                                             | 15 35 50        | 2 13 17   | 30 2              | A 08 016       |
| 23122A                   | PHY-232 (A) ELECTRONICS I                                                                               | 15 35 50        | 2 15 30   | 45 2              | O 10 020       |
| 23123                    | PHY-233 PHYSICS LABORATORY-2A                                                                           | 15 35 50        | 2 13 30   | 43 2              | A+ 09 018      |
| 23131                    | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50        | 2 15 22   | 37 2              | A 08 016       |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50        | 2 12 27   | 39 2              | A+ 09 018      |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50        | 2 13 34   | 47 2              | O 10 020       |
| 23331                    | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50        | 2 12 27   | 39 2              | A+ 09 018      |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50        | 2 12 29   | 41 2              | A+ 09 018      |
| 4 24111                  | MT-241 LINEAR ALGEBRA                                                                                   | 15 35 50        | 2 15 27   | * 42 2            | A+ 09 018      |
| 24112A                   | MT-242A VECTOR CALCULUS                                                                                 | 15 35 50        | 2 14 19   | * 33 2            | A 08 016       |
| 24113                    | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                                                   | 15 35 50        | 2 13 35   | * 48 2            | O 10 020       |
| 24121                    | PHY-241 OSCILLATIONS, WAVES & SOUND                                                                     | 15 35 50        | 2 14 32   | * 46 2            | O 10 020       |
| 24122                    | PHY-242 OPTICS                                                                                          | 15 35 50        | 2 12 24   | * 36 2            | A 08 016       |
| 24123                    | PHY-243 PHYSICS LABORATORY-2B                                                                           | 15 35 50        | 2 12 28   | * 40 2            | A+ 09 018      |
| 24131                    | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50        | 2 12 16   | * 28 2            | B+ 07 014      |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50        | 2 13 16   | * 29 2            | B+ 07 014      |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50        | 2 09 25   | * 34 2            | A 08 016       |
| 24331                    | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50        | 2 14 27   | * 41 2            | A+ 09 018      |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50        | 2 12 26   | * 38 2            | A+ 09 018      |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |                 |           | 2 A               | !              |
| GR8-A                    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |                 |           | 4 A               | !              |
| SGPA : (3) 8.91 (4) 8.55 |                                                                                                         | TOTAL 44 6 384  |           |                   |                |

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE- ADD-<br>TOT DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|-----------------------------|--------------------------|----------------------|
|-------------------------------|--------------|----------------------------------|-----------------------------|--------------------------|----------------------|

|       |                          |         |   |                 |                |
|-------|--------------------------|---------|---|-----------------|----------------|
| 43202 | GAIKWAD GAURAV RAOSAHEB  | SANGITA | M | 0229/CAAA016430 | 1172011452 4 F |
| 43202 | JIJAMATA INST'S SCI.COLG |         |   |                 |                |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 3 23121 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                                             | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2  | B+ | 07 | 014    |
| 23122A  | PHY-232 (A) ELECTRONICS I                                                                               | 15 | 35 | 50 | 2 | 14 | 35 | 49 | 2  | O  | 10 | 020    |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                                                                           | 15 | 35 | 50 | 2 | 10 | 23 | 33 | 2  | A  | 08 | 016    |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2  | A  | 08 | 016    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 09 | 27 | 36 | 2  | A  | 08 | 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 | 35 | 50 | 2 | 10 | 34 | 44 | 2  | A+ | 09 | 018    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 09 | 28 | 37 | 2  | A  | 08 | 016    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 07 | 28 | 35 | 2  | A  | 08 | 016    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 08 | 24 | 32 | 2  | A  | 08 | 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 09 | 18 | 27 | 2  | B  | 06 | 012    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 09 | 25 | 34 | 2  | A  | 08 | 016    |
| 4 24121 | PHY-241 OSCILLATIONS, WAVES & SOUND                                                                     | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09 018 |
| 24122   | PHY-242 OPTICS                                                                                          | 15 | 35 | 50 | 2 | 15 | 23 | *  | 38 | 2  | A+ | 09 018 |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                                                                           | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08 016 |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 10 | 15 | *  | 25 | 2  | B  | 06 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 09 | 14 | *  | 23 | 2  | C  | 05 010 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 07 | 17 | *  | 24 | 2  | C  | 05 010 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 10 | 15 | *  | 25 | 2  | B  | 06 012 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 07 | 21 | *  | 28 | 2  | B+ | 07 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08 016 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 06 | 19 | *  | 25 | 2  | B  | 06 012 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 15 | *  | 27 | 2  | B  | 06 012 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !      |

SGPA : (3) 8.00 (4) 6.82

TOTAL 44 6 326

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

|       |                      |        |   |                 |                |
|-------|----------------------|--------|---|-----------------|----------------|
| 43203 | GATKAL PRATIK EKNATH | KAVITA | M | 0229/CAAA016430 | 1172011454 4 F |
|-------|----------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2 | A+ | 09 | 018 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2 | A+ | 09 | 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2 | A  | 08 | 016 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2 | A+ | 09 | 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2 | A+ | 09 | 018 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2  | A+ | 09 | 018    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A  | 08 | 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 14 | 19 | *  | 33 | 2  | A  | 08 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 14 | 19 | *  | 33 | 2  | A  | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 15 | 31 | *  | 46 | 2  | O  | 10 020 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A  | 08 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 11 | 29 | *  | 40 | 2  | A+ | 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08 016 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 25 | *  | 39 | 2  | A+ | 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 19 | *  | 31 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    |    | 2  | A  | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    |    | 4  | O  | !      |

SGPA : (3) 8.64 (4) 8.45

TOTAL 44 6 376

24/09/2022

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE                                 | MOTHER                           | SEX                             | INST.NO.             | P.R.NO.              | SEM APP RR             |
|-------------------------------|-------------------------------------------------------|----------------------------------|---------------------------------|----------------------|----------------------|------------------------|
| STAT                          |                                                       |                                  |                                 |                      |                      |                        |
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                          | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |                        |
| 43204                         | GHOLAP ARCHANA MACHHINDRA                             | SANGITA                          | F                               | 0229/CAAA016430      | 1172011456           | 4 F                    |
| 43204                         |                                                       |                                  |                                 |                      |                      |                        |
|                               | JIJAMATA INST'S SCI.COLG                              |                                  |                                 |                      |                      |                        |
| 3 23111                       | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15                               | 35                              | 50                   | 2                    | 09 18 27 2 B 06 012    |
| 23112A                        | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15                               | 35                              | 50                   | 2                    | 10 15 25 2 B           |
| 06 012                        |                                                       |                                  |                                 |                      |                      |                        |
| 23113                         | MT-233 MATHEMATICS PRACTICAL                          | 15                               | 35                              | 50                   | 2                    | 11 28 39 2 A+ 09 018   |
| 23121                         | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15                               | 35                              | 50                   | 2                    | 12 15 27 2 B 06 012    |
| 23122A                        | PHY-232 (A) ELECTRONICS I                             | 15                               | 35                              | 50                   | 2                    | 14 32 46 2 O 10 020    |
| 23123                         | PHY-233 PHYSICS LABORATORY-2A                         | 15                               | 35                              | 50                   | 2                    | 12 28 40 2 A+ 09 018   |
| 23131                         | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15                               | 35                              | 50                   | 2                    | 12 20 32 2 A 08 016    |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15                               | 35                              | 50                   | 2                    | 11 22 33 2 A 08 016    |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III                      | 15                               | 35                              | 50                   | 2                    | 11 24 35 2 A 08 016    |
| 23331                         | AECC-II B LANGUAGE - MARATHI                          | 15                               | 35                              | 50                   | 2                    | 11 29 40 2 A+ 09 018   |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS                        | 15                               | 35                              | 50                   | 2                    | 12 32 44 2 A+ 09 018   |
| 4 24111                       | MT-241 LINEAR ALGEBRA                                 | 15                               | 35                              | 50                   | 2                    | 14 24 * 38 2 A+ 09 018 |
| 24112A                        | MT-242A VECTOR CALCULUS                               | 15                               | 35                              | 50                   | 2                    | 15 19 * 34 2 A 08 016  |
| 24113                         | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15                               | 35                              | 50                   | 2                    | 12 34 * 46 2           |
| O 10 020                      |                                                       |                                  |                                 |                      |                      |                        |
| 24121                         | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15                               | 35                              | 50                   | 2                    | 13 32 * 45 2 O 10 020  |

|       |                                                       |    |    |    |   |    |    |    |    |    |    |    |     |   |    |    |     |  |  |
|-------|-------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|----|-----|---|----|----|-----|--|--|
| 24122 | PHY-242 OPTICS                                        | 15 | 35 | 50 | 2 | 12 | 34 | *  | 46 | 2  | O  | 10 | 020 |   |    |    |     |  |  |
| 24123 | PHY-243 PHYSICS LABORATORY-2B                         | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09 | 018 |   |    |    |     |  |  |
| 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              |    |    |    |   | 15 | 35 | 50 | 2  | 13 | 19 | *  | 32  | 2 | A  | 08 | 016 |  |  |
| 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY                |    |    |    |   | 15 | 35 | 50 | 2  | 14 | 24 | *  | 38  | 2 | A+ | 09 |     |  |  |
| 018   |                                                       |    |    |    |   |    |    |    |    |    |    |    |     |   |    |    |     |  |  |
| 24133 | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 | 35 | 50 | 2 | 09 | 22 | *  | 31 | 2  | A  | 08 | 016 |   |    |    |     |  |  |
| 24331 | AECC-IV B LANGUAGE - MARATHI                          | 15 | 35 | 50 | 2 | 14 | 30 | *  | 44 | 2  | A+ | 09 | 018 |   |    |    |     |  |  |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                      |    |    |    |   | 15 | 35 | 50 | 2  | 10 | 22 | *  | 32  | 2 | A  | 08 | 016 |  |  |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY            |    |    |    |   |    |    |    |    |    | 2  | A  | !   |   |    |    |     |  |  |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; |    |    |    |   |    |    |    |    |    |    |    |     |   |    |    |     |  |  |
|       | PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP        |    |    |    |   |    |    |    |    |    |    | 4  | A   | ! |    |    |     |  |  |

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28799

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD-   | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-------------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX.      | TOT DITS ON | GRADE SUB |

|       |                     |        |   |                 |            |   |   |
|-------|---------------------|--------|---|-----------------|------------|---|---|
| 43205 | GHULE ASHWINI ASHOK | CHANDA | F | 0229/CAAA016430 | 1172011458 | 4 | F |
| 43205 |                     |        |   |                 |            |   |   |

JIJAMATA INST'S SCI.COLG

[illegible]

SGPA : (3) 8.27 (4) 8.27

TOTAL 44 6 364

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28800

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                     |         |   |                 |                |
|-------|---------------------|---------|---|-----------------|----------------|
| 43206 | GHULE PRADNYA ASHOK | SANGITA | F | 0229/CAAA016430 | 1172011459 4 F |
|-------|---------------------|---------|---|-----------------|----------------|

## JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |            |       |        |           |
|---------|---------------------------------------------------------------------------------------------------------|------------|-------|--------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 | 13 20 | 33 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 | 14 29 | 43 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 | 14 30 | 44 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 | 13 28 | 41 2   | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 | 10 25 | 35 2   | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 | 12 30 | 42 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 | 13 26 | 39 2   | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 | 14 22 | 36 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 | 15 23 | 38 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 | 14 28 | 42 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 | 12 25 | 37 2   | A 08 016  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 | 14 22 | * 36 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 | 15 20 | * 35 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 | 15 33 | * 48 2 | O 10 020  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 | 12 31 | * 43 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 | 14 26 | * 40 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 | 10 28 | * 38 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 | 09 33 | * 42 2 | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 | 12 29 | * 41 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 | 14 32 | * 46 2 | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 | 14 28 | * 42 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 | 14 26 | * 40 2 | A+ 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |            |       | 2 A    | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |            |       | 4 A    | !         |

SGPA : (3) 8.64 (4) 9.00

TOTAL 44 6 388

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28801

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |          |   |                 |                |
|-------|------------------------|----------|---|-----------------|----------------|
| 43207 | GILBILE UJJWLA SUBHASH | VAISHALI | F | 0229/CAAA016430 | 1172011460 4 F |
|-------|------------------------|----------|---|-----------------|----------------|

|                          |                                                    |            |              |    |        |
|--------------------------|----------------------------------------------------|------------|--------------|----|--------|
| JIJAMATA INST'S SCI.COLG |                                                    |            |              |    |        |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY           | 15 35 50 2 | 10 15 25 2   | B  | 06 012 |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY             | 15 35 50 2 | 12 25 37 2   | A  | 08 016 |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                   | 15 35 50 2 | 14 20 34 2   | A  | 08 016 |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                     | 15 35 50 2 | 12 18 30 2   | A  | 08 016 |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                     | 15 35 50 2 | 10 27 37 2   | A  | 08 016 |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                      | 15 35 50 2 | 10 28 38 2   | A+ | 09 018 |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                        | 15 35 50 2 | 11 26 37 2   | A  | 08 016 |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                           | 15 35 50 2 | 13 20 33 2   | A  | 08 016 |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER                     | 15 35 50 2 | 14 25 39 2   | A+ | 09 018 |
| 23331                    | AECC-II B LANGUAGE - MARATHI                       | 15 35 50 2 | 09 26 35 2   | A  | 08 016 |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                     | 15 35 50 2 | 10 33 43 2   | A+ | 09 018 |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY           | 15 35 50 2 | 13 17 * 30 2 | A  | 08 016 |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY             | 15 35 50 2 | 13 23 * 36 2 | A  | 08 016 |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                    | 15 35 50 2 | 15 28 * 43 2 | A+ | 09 018 |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                     | 15 35 50 2 | 12 23 * 35 2 | A  | 08 016 |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                     | 15 35 50 2 | 10 23 * 33 2 | A  | 08 016 |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                      | 15 35 50 2 | 11 26 * 37 2 | A  | 08 016 |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                         | 15 35 50 2 | 10 26 * 36 2 | A  | 08 016 |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                          | 15 35 50 2 | 12 30 * 42 2 | A+ | 09 018 |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER                     | 15 35 50 2 | 12 28 * 40 2 | A+ | 09 018 |
| 24331                    | AECC-IV B LANGUAGE - MARATHI                       | 15 35 50 2 | 13 30 * 43 2 | A+ | 09 018 |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                   | 15 35 50 2 | 12 21 * 33 2 | A  | 08 016 |
| GR4-A                    | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY |            |              |    |        |
|                          | PARTICIPATION, CULTURAL ACTIVITY PARITICIPATION    |            | 1 A          | !  |        |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY         |            | 2 B          | !  |        |

SGPA : (3) 8.09 (4) 8.36

TOTAL 44 3 362

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28802

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|                  |                       |        |     |          |         |            |
|------------------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                       |        |   |                 |            |     |
|-------|-----------------------|--------|---|-----------------|------------|-----|
| 43208 | GORE AKSHAY DATTATRAY | CHHAYA | M | 0229/CAAA016430 | 1172011461 | 4 F |
|-------|-----------------------|--------|---|-----------------|------------|-----|

|                          |                                            |            |       |        |    |        |
|--------------------------|--------------------------------------------|------------|-------|--------|----|--------|
| JIJAMATA INST'S SCI.COLG |                                            |            |       |        |    |        |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 | 13 20 | 33 2   | A  | 08 016 |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 | 10 29 | 39 2   | A+ | 09 018 |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III           | 15 35 50 2 | 08 30 | 38 2   | A+ | 09 018 |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1             | 15 35 50 2 | 10 27 | 37 2   | A  | 08 016 |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2             | 15 35 50 2 | 07 29 | 36 2   | A  | 08 016 |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER              | 15 35 50 2 | 09 26 | 35 2   | A  | 08 016 |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                | 15 35 50 2 | 10 25 | 35 2   | A  | 08 016 |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                   | 15 35 50 2 | 10 25 | 35 2   | A  | 08 016 |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 | 14 23 | 37 2   | A  | 08 016 |
| 23331                    | AECC-II B LANGUAGE - MARATHI               | 15 35 50 2 | 09 27 | 36 2   | A  | 08 016 |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS             | 15 35 50 2 | 10 28 | 38 2   | A+ | 09 018 |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 | 10 16 | * 26 2 | B  | 06 012 |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 | 10 23 | * 33 2 | A  | 08 016 |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV            | 15 35 50 2 | 07 22 | * 29 2 | B+ | 07 014 |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1             | 15 35 50 2 | 12 20 | * 32 2 | A  | 08 016 |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2             | 15 35 50 2 | 08 23 | * 31 2 | A  | 08 016 |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER              | 15 35 50 2 | 12 24 | * 36 2 | A  | 08 016 |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                 | 15 35 50 2 | 08 18 | * 26 2 | B  | 06 012 |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                  | 15 35 50 2 | 10 28 | * 38 2 | A+ | 09 018 |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 | 11 28 | * 39 2 | A+ | 09 018 |
| 24331                    | AECC-IV B LANGUAGE - MARATHI               | 15 35 50 2 | 11 18 | * 29 2 | B+ | 07 014 |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 12 19 | * 31 2 | A  | 08 016 |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |            |       | 2 C    | !  |        |

SGPA : (3) 8.27 (4) 7.64

TOTAL 44 2 350

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28803

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|                  |                       |        |     |          |         |            |
|------------------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                        |         |   |                 |            |     |
|-------|------------------------|---------|---|-----------------|------------|-----|
| 43209 | GULVE ABHISHEK SHIVAJI | SUREKHA | M | 0229/CAAA016430 | 1172011463 | 4 F |
|-------|------------------------|---------|---|-----------------|------------|-----|

JIJAMATA INST'S SCI.COLG

|         |                                                       |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|-------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 | 35 | 50 | 2 | 09 | 25 | 34 | 2  | A  | 08 | 016 |     |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                      | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                        | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                        | 15 | 35 | 50 | 2 | 10 | 32 | 42 | 2  | A+ | 09 | 018 |     |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                         | 15 | 35 | 50 | 2 | 09 | 28 | 37 | 2  | A  | 08 | 016 |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                           | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                              | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                        | 15 | 35 | 50 | 2 | 15 | 28 | 43 | 2  | A+ | 09 | 018 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI                          | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                        | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 | 35 | 50 | 2 | 14 | 15 | *  | 29 | 2  | B+ | 07  |     |
| 014     |                                                       |    |    |    |   |    |    |    |    |    |    |     |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A  | 08  | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 | 35 | 50 | 2 | 15 | 29 | *  | 44 | 2  | A+ | 09  | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                        | 15 | 35 | 50 | 2 | 12 | 19 | *  | 31 | 2  | A  | 08  | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                        | 15 | 35 | 50 | 2 | 08 | 20 | *  | 28 | 2  | B+ | 07  | 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                         | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09  | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                            | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08  | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                             | 15 | 35 | 50 | 2 | 11 | 28 | *  | 39 | 2  | A+ | 09  | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                        | 15 | 35 | 50 | 2 | 10 | 29 | *  | 39 | 2  | A+ | 09  | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                          | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09  | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                      | 15 | 35 | 50 | 2 | 12 | 20 | *  | 32 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY            |    |    |    |   |    |    |    | 2  | A  | !  |     |     |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; |    |    |    |   |    |    |    |    |    |    |     |     |
|         | PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP        |    |    |    |   |    |    |    |    | 4  | A  | !   |     |

SGPA : (3) 8.82 (4) 8.27

TOTAL 44 6 376

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                       |        |   |                 |                |
|-------|-----------------------|--------|---|-----------------|----------------|
| 43210 | HARDE VIVEK DATTATRAY | MANGAL | M | 0229/CAAA016430 | 1172011465 4 F |
|-------|-----------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 08 | 25 | 33 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 10 | 28 | 38 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 11 | 27 | 38 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 09 | 26 | 35 | 2 | A  | 08 | 016 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 | 016 |



|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 23152   | ZO-232 APPLIED ZOOLOGY I                          | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016 |     |
| 23321   | AECC-II A LANGUAGE - ENGLISH                      | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+ | 09 | 018 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2  | B+ | 07  |     |
| 014     |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08  | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09  | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08  | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 08 | 20 | *  | 28 | 2  | B+ | 07  | 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 11 | 26 | *  | 37 | 2  | A  | 08  | 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 08 | 25 | *  | 33 | 2  | A  | 08  | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 10 | 28 | *  | 38 | 2  | A+ | 09  | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09  | 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                      | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 10 | 24 | *  | 34 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    |    | 2  | A  |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    |    |    | 4  | O  |     | !   |

SGPA : (3) 8.36 (4) 8.18

TOTAL 44 6 364

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28805

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' /8.25-9.49 A+ /6.75-8.24 A /5.75-6.74 B+ /5.25-5.74 B /4.75-5.24 C /4.00-4.74 D /0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

|         |                            |         |   |                 |              |
|---------|----------------------------|---------|---|-----------------|--------------|
| 43211   | HULMUKHE SHUBHAM BABASAHEB | LATABAI | M | 0229/CAAA016430 | 1172011466 4 |
| F 43211 |                            |         |   |                 |              |

JIJAMATA INST'S SCI.COLG

|   |       |                                          |    |    |    |   |    |    |    |    |    |    |     |     |
|---|-------|------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 | 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
|   | 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
|   | 23133 | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2  | O  | 10 | 020 |     |
|   | 23141 | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
|   | 23142 | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 10 | 32 | 42 | 2  | A+ | 09 | 018 |     |
|   | 23143 | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016 |     |
|   | 23151 | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018 |     |
|   | 23152 | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
|   | 23153 | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016 |     |
|   | 23331 | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
|   | 23361 | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 10 | 14 | 24 | 2  | C  | 05 | 010 |     |
| 4 | 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 14 | *  | 27 | 2  | B  | 06  | 012 |
|   | 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 11 | 18 | *  | 29 | 2  | B+ | 07  |     |

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|       |                                                                                                         |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 24133 | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 12 | 27 | * | 39 | 2 | A+ | 09 | 018 |
| 24141 | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 10 | 21 | * | 31 | 2 | A  | 08 | 016 |
| 24142 | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 10 | 20 | * | 30 | 2 | A  | 08 | 016 |
| 24143 | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 13 | 25 | * | 38 | 2 | A+ | 09 | 018 |
| 24151 | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 09 | 23 | * | 32 | 2 | A  | 08 | 016 |
| 24152 | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 08 | 20 | * | 28 | 2 | B+ | 07 | 014 |
| 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 12 | 27 | * | 39 | 2 | A+ | 09 | 018 |
| 24331 | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 13 | 28 | * | 41 | 2 | A+ | 09 | 018 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 10 | 20 | * | 30 | 2 | A  | 08 | 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |   |    | 2 | A  |    | !   |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |   |    |   | 4  | A  | !   |

SGPA : (3) 8.45 (4) 8.00

TOTAL 44 6 362

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28806

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>CRE- ADD-<br>TOT DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|--------------------------------------------|--------------------------------------------|----------------------|
|-------------------------------|--------------|--------------------------------------------|--------------------------------------------|----------------------|

|       |                        |          |   |                 |                |
|-------|------------------------|----------|---|-----------------|----------------|
| 43212 | HUSALE AVISHKAR SURESH | MANJUSHA | M | 0229/CAAA016430 | 1172011467 4 F |
|-------|------------------------|----------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|   |       |                                          |    |    |    |   |    |    |    |    |    |    |     |     |
|---|-------|------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 | 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 18 | 27 | 2  | B  | 06 | 012 |     |
|   | 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A  | 08 | 016 |     |
|   | 23133 | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 08 | 28 | 36 | 2  | A  | 08 | 016 |     |
|   | 23141 | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+ | 09 | 018 |     |
|   | 23142 | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 08 | 32 | 40 | 2  | A+ | 09 | 018 |     |
|   | 23143 | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2  | A  | 08 | 016 |     |
|   | 23151 | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+ | 09 | 018 |     |
|   | 23152 | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |     |
|   | 23153 | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 15 | 30 | 45 | 2  | O  | 10 | 020 |     |
|   | 23321 | AECC-II A LANGUAGE - ENGLISH             | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
|   | 23361 | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 10 | 35 | 45 | 2  | O  | 10 | 020 |     |
| 4 | 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 14 | *  | 23 | 2  | C  | 05  | 010 |
|   | 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 15 | *  | 25 | 2  | B  | 06  | 012 |
|   | 24133 | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 07 | 18 | *  | 25 | 2  | B  | 06  | 012 |
|   | 24141 | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 18 | *  | 28 | 2  | B+ | 07  | 014 |
|   | 24142 | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 10 | 19 | *  | 29 | 2  | B+ | 07  | 014 |
|   | 24143 | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08  | 016 |
|   | 24151 | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 11 | 29 | *  | 40 | 2  | A+ | 09  | 018 |
|   | 24152 | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09  | 018 |
|   | 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 12 | 32 | *  | 44 | 2  | A+ | 09  | 018 |
|   | 24321 | AECC-IV A LANGUAGE - ENGLISH             | 15 | 35 | 50 | 2 | 09 | 27 | *  | 36 | 2  | A  | 08  | 016 |

24361 AECC-III ENVIRONMENTAL AWARENESS 15 35 50 2 10 22 \* 32 2 A 08 016  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR8-A (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;  
 PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP 4 A !  
 SGPA : (3) 8.55 (4) 7.45 TOTAL 44 6 352

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28807  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0  
 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74  
 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for  
 calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>CRE- ADD-<br>TOT DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|--------------------------------------------|--------------------------------------------|----------------------|
| GPA                    |              |                                            |                                            |                      |

|       |                    |         |   |                 |                |
|-------|--------------------|---------|---|-----------------|----------------|
| 43213 | KADAM SNEHAL ASHOK | LATABAI | F | 0229/CAAA016430 | 1172011470 4 F |
| 43213 |                    |         |   |                 |                |

# JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                         |           |
|---------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 11 23 34 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 11 25 36 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 14 35 49 2   | O 10 020  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 30 42 2   | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 10 29 39 2   | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 08 30 38 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 13 31 44 2   | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 14 27 41 2   | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 14 30 44 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 14 29 43 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 12 32 44 2   | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 12 14 * 26 2 | B 06 012  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 13 14 * 27 2 | B 06 012  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 15 32 * 47 2 | O 10 020  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 22 * 34 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 08 20 * 28 2 | B+ 07 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 30 * 42 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 08 21 * 29 2 | B+ 07 014 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 12 30 * 42 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 13 32 * 45 2 | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 14 29 * 43 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 12 23 * 35 2 | A 08 016  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A                     | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !         |

SGPA : (3) 8.91 (4) 8.09 TOTAL 44 6 374

24/09/2022

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## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>TOT | CRE- ADD-<br>TOT DITS | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|--------------------------------------------|-----------------------|-----------------------|----------------------|
|------------------------|--------------|--------------------------------------------|-----------------------|-----------------------|----------------------|

|       |                       |         |   |                 |                |
|-------|-----------------------|---------|---|-----------------|----------------|
| 43214 | KALE GANESH DADASAHEB | TARABAI | M | 0229/CAAA016430 | 1172011471 4 F |
|-------|-----------------------|---------|---|-----------------|----------------|

|                          |                                                                                                         |            |       |        |           |  |
|--------------------------|---------------------------------------------------------------------------------------------------------|------------|-------|--------|-----------|--|
| JIJAMATA INST'S SCI.COLG |                                                                                                         |            |       |        |           |  |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 | 09 25 | 34 2   | A 08 016  |  |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 | 12 27 | 39 2   | A+ 09 018 |  |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 | 13 31 | 44 2   | A+ 09 018 |  |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 | 12 31 | 43 2   | A+ 09 018 |  |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 | 07 32 | 39 2   | A+ 09 018 |  |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 | 10 26 | 36 2   | A 08 016  |  |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 | 10 25 | 35 2   | A 08 016  |  |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 | 10 19 | 29 2   | B+ 07 014 |  |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 | 15 29 | 44 2   | A+ 09 018 |  |
| 23331                    | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 | 12 29 | 41 2   | A+ 09 018 |  |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 | 10 26 | 36 2   | A 08 016  |  |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 | 10 14 | * 24 2 | C 05 010  |  |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 | 10 16 | * 26 2 | B 06 012  |  |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 | 13 27 | * 40 2 | A+ 09 018 |  |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 | 10 19 | * 29 2 | B+ 07 014 |  |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 | 10 17 | * 27 2 | B 06 012  |  |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 | 10 21 | * 31 2 | A 08 016  |  |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 | 12 17 | * 29 2 | B+ 07 014 |  |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 | 08 30 | * 38 2 | A+ 09 018 |  |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 | 11 27 | * 38 2 | A+ 09 018 |  |
| 24331                    | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 | 14 22 | * 36 2 | A 08 016  |  |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 | 10 22 | * 32 2 | A 08 016  |  |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |            |       | 2 A    | !         |  |
| GR8-A                    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |            |       | 4 A    | !         |  |

SGPA : (3) 8.45 (4) 7.45

TOTAL 44 6 350

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT              | NAME OF THE CANDIDATE                                                                                   | MOTHER          | SEX  | INST.NO.        | P.R.NO.     | SEM APP RR             |
|-------------------------------|---------------------------------------------------------------------------------------------------------|-----------------|------|-----------------|-------------|------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                                                                            | <-- OUT OF-->   |      | MARKS OBTAINED  | CRE- ADD-   | G.P.FOR                |
|                               |                                                                                                         | INT UEX TOT CRS | INT. | UEX.            | TOT DITS ON | GRADE SUB              |
| 43215                         | KALE SUVARNA SHARAD                                                                                     | MIRA            | F    | 0229/CAAA016430 | 1172011474  | 4 F                    |
| 43215                         |                                                                                                         |                 |      |                 |             |                        |
|                               | JIJAMATA INST'S SCI.COLG                                                                                |                 |      |                 |             |                        |
| 3 23111                       | MT-231 CALCULUS OF SEVERAL VARIABLES                                                                    | 15              | 35   | 50              | 2           | 14 21 35 2 A 08 016    |
| 23112A                        | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                                          | 15              | 35   | 50              | 2           | 15 20 35 2 A           |
| 08 016                        |                                                                                                         |                 |      |                 |             |                        |
| 23113                         | MT-233 MATHEMATICS PRACTICAL                                                                            | 15              | 35   | 50              | 2           | 14 34 48 2 O 10 020    |
| 23121                         | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                                             | 15              | 35   | 50              | 2           | 14 27 41 2 A+ 09       |
| 018                           |                                                                                                         |                 |      |                 |             |                        |
| 23122A                        | PHY-232 (A) ELECTRONICS I                                                                               | 15              | 35   | 50              | 2           | 14 29 43 2 A+ 09 018   |
| 23123                         | PHY-233 PHYSICS LABORATORY-2A                                                                           | 15              | 35   | 50              | 2           | 14 32 46 2 O 10 020    |
| 23131                         | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15              | 35   | 50              | 2           | 15 25 40 2 A+ 09 018   |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15              | 35   | 50              | 2           | 15 23 38 2 A+ 09 018   |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15              | 35   | 50              | 2           | 15 35 50 2 O 10 020    |
| 23321                         | AECC-II A LANGUAGE - ENGLISH                                                                            | 15              | 35   | 50              | 2           | 15 27 42 2 A+ 09 018   |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15              | 35   | 50              | 2           | 12 29 41 2 A+ 09 018   |
| 4 24111                       | MT-241 LINEAR ALGEBRA                                                                                   | 15              | 35   | 50              | 2           | 13 21 * 34 2 A 08 016  |
| 24112A                        | MT-242A VECTOR CALCULUS                                                                                 | 15              | 35   | 50              | 2           | 15 24 * 39 2 A+ 09 018 |
| 24113                         | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                                                   | 15              | 35   | 50              | 2           | 14 33 * 47 2           |
| O 10 020                      |                                                                                                         |                 |      |                 |             |                        |
| 24121                         | PHY-241 OSCILLATIONS, WAVES & SOUND                                                                     | 15              | 35   | 50              | 2           | 15 33 * 48 2 O 10 020  |
| 24122                         | PHY-242 OPTICS                                                                                          | 15              | 35   | 50              | 2           | 15 29 * 44 2 A+ 09 018 |
| 24123                         | PHY-243 PHYSICS LABORATORY-2B                                                                           | 15              | 35   | 50              | 2           | 14 34 * 48 2 O 10 020  |
| 24131                         | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15              | 35   | 50              | 2           | 15 24 * 39 2 A+ 09 018 |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15              | 35   | 50              | 2           | 13 25 * 38 2 A+ 09     |
| 018                           |                                                                                                         |                 |      |                 |             |                        |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15              | 35   | 50              | 2           | 15 34 * 49 2 O 10 020  |
| 24321                         | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15              | 35   | 50              | 2           | 15 30 * 45 2 O 10 020  |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15              | 35   | 50              | 2           | 14 24 * 38 2 A+ 09 018 |
| GR7-A                         | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |                 |      |                 |             | 2 A !                  |
| GR8-A                         | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |                 |      |                 |             | 4 A !                  |
| SGPA : (3) 9.09 (4) 9.36      |                                                                                                         |                 |      | TOTAL 44        | 6           | 406                    |

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT              | NAME OF THE CANDIDATE                                                                                   | MOTHER          | SEX       | INST.NO.         | P.R.NO.    | SEM APP RR |
|-------------------------------|---------------------------------------------------------------------------------------------------------|-----------------|-----------|------------------|------------|------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                                                                            | <-- OUT OF-->   |           | MARKS OBTAINED   | CRE- ADD-  | G.P.FOR    |
|                               |                                                                                                         | INT UEX TOT CRS | INT. UEX. | TOT DITS ON      | GRADE SUB  |            |
| 43216                         | KALE VARSHA VILAS                                                                                       | ASHWINI         | F         | 0229/CAAA016430  | 1172011475 | 4 F 43216  |
|                               | JIJAMATA INST'S SCI.COLG                                                                                |                 |           |                  |            |            |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                |                 |           | 15 35 50 2 13 19 | 32 2       | A 08 016   |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  |                 |           | 15 35 50 2 11 19 | 30 2       | A 08 016   |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III                                                                        |                 |           | 15 35 50 2 10 34 | 44 2       | A+ 09 018  |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1                                                                          |                 |           | 15 35 50 2 12 25 | 37 2       | A 08 016   |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2                                                                          |                 |           | 15 35 50 2 10 25 | 35 2       | A 08 016   |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER                                                                           |                 |           | 15 35 50 2 09 26 | 35 2       | A 08 016   |
| 23151                         | ZO-231 ANIMAL DIVERSITY III                                                                             |                 |           | 15 35 50 2 13 19 | 32 2       | A 08 016   |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                                                                                |                 |           | 15 35 50 2 14 16 | 30 2       | A 08 016   |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          |                 |           | 15 35 50 2 15 27 | 42 2       | A+ 09 018  |
| 23331                         | AECC-II B LANGUAGE - MARATHI                                                                            |                 |           | 15 35 50 2 13 27 | 40 2       | A+ 09 018  |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS                                                                          |                 |           | 15 35 50 2 10 26 | 36 2       | A 08 016   |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                |                 |           | 15 35 50 2 13 16 | * 29 2     | B+ 07      |
| 014                           |                                                                                                         |                 |           |                  |            |            |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  |                 |           | 15 35 50 2 12 18 | * 30 2     | A 08 016   |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV                                                                         |                 |           | 15 35 50 2 14 29 | * 43 2     | A+ 09 018  |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1                                                                          |                 |           | 15 35 50 2 12 21 | * 33 2     | A 08 016   |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2                                                                          |                 |           | 15 35 50 2 12 19 | * 31 2     | A 08 016   |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER                                                                           |                 |           | 15 35 50 2 12 31 | * 43 2     | A+ 09 018  |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                                                                              |                 |           | 15 35 50 2 08 24 | * 32 2     | A 08 016   |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                                                                               |                 |           | 15 35 50 2 10 31 | * 41 2     | A+ 09 018  |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          |                 |           | 15 35 50 2 12 30 | * 42 2     | A+ 09 018  |
| 24331                         | AECC-IV B LANGUAGE - MARATHI                                                                            |                 |           | 15 35 50 2 14 28 | * 42 2     | A+ 09 018  |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS                                                                        |                 |           | 15 35 50 2 12 24 | * 36 2     | A 08 016   |
| GR7-A                         | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |                 |           |                  | 2 C        | !          |
| GR8-A                         | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |                 |           |                  | 4 A        | !          |
| SGPA : (3) 8.27 (4) 8.36      |                                                                                                         |                 |           | TOTAL 44         | 6          | 366        |

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28811

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE | MOTHER          | SEX       | INST.NO.       | P.R.NO.   | SEM APP RR |
|-------------------------------|-----------------------|-----------------|-----------|----------------|-----------|------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME          | <-- OUT OF-->   |           | MARKS OBTAINED | CRE- ADD- | G.P.FOR    |
|                               |                       | INT UEX TOT CRS | INT. UEX. | TOT DITS ON    | GRADE SUB |            |

43217 KARDILE SHUBHANGI GORAKSHNATH SANGITA F 0229/CAAA016430 1172011478 4  
F 43217

JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                         |           |
|---------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 15 29 44 2   | A+ 09 018 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 13 30 43 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 15 35 50 2   | O 10 020  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 14 33 47 2   | O 10 020  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 12 35 47 2   | O 10 020  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 32 44 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 13 29 42 2   | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 14 25 39 2   | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 14 28 42 2   | A+ 09 018 |
| 23321   | AECC-II A LANGUAGE - ENGLISH                                                                            | 15 35 50 2 15 31 46 2   | O 10 020  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 14 32 46 2   | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 15 29 * 44 2 | A+ 09 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 14 21 * 35 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 15 33 * 48 2 | O 10 020  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 13 24 * 37 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 14 31 * 45 2 | O 10 020  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 33 * 45 2 | O 10 020  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 11 33 * 44 2 | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 13 29 * 42 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 14 34 * 48 2 | O 10 020  |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15 35 50 2 14 28 * 42 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 14 26 * 40 2 | A+ 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A                     | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !         |

SGPA : (3) 9.45 (4) 9.18

TOTAL 44 6 410

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28812

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                       |        |   |                 |              |   |
|-------|-----------------------|--------|---|-----------------|--------------|---|
| 43218 | KARLE DISHA NANASAHEB | PUSHPA | F | 0229/CAAA016430 | 1172011479 4 | F |
|-------|-----------------------|--------|---|-----------------|--------------|---|

JIJAMATA INST'S SCI.COLG

|         |                                          |                       |          |
|---------|------------------------------------------|-----------------------|----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 12 24 36 2 | A 08 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 11 14 25 2 | B 06 012 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 12 24 36 2 | A 08 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 10 20 30 2 | A 08 016 |

|         |                                            |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23142   | BO-232 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09 | 018    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                   | 15 | 35 | 50 | 2 | 13 | 23 | 36 | 2  | A  | 08 | 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09 | 018    |
| 23331   | AECC-II B LANGUAGE - MARATHI               | 15 | 35 | 50 | 2 | 12 | 16 | 28 | 2  | B+ | 07 | 014    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS             | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+ | 09 | 018    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 15 | *  | 25 | 2  | B  | 06 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 09 | 16 | *  | 25 | 2  | B  | 06 012 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV            | 15 | 35 | 50 | 2 | 07 | 19 | *  | 26 | 2  | B  | 06 012 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 10 | 21 | *  | 31 | 2  | A  | 08 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2  | A  | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                 | 15 | 35 | 50 | 2 | 08 | 27 | *  | 35 | 2  | A  | 08 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                  | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 11 | 29 | *  | 40 | 2  | A+ | 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI               | 15 | 35 | 50 | 2 | 06 | 27 | *  | 33 | 2  | A  | 08 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 16 | *  | 28 | 2  | B+ | 07 014 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |    |    |    |   |    |    |    | 2  | C  |    | !      |

SGPA : (3) 8.09 (4) 7.45

TOTAL 44 2 342

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28813

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE                          | MOTHER          | SEX  | INST.NO.        | P.R.NO.     | SEM APP RR | STAT                |
|-------------------------------|------------------------------------------------|-----------------|------|-----------------|-------------|------------|---------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                   | <-- OUT OF-->   |      | MARKS OBTAINED  | CRE- ADD-   | G.P.FOR    |                     |
|                               |                                                | INT UEX TOT CRS | INT. | UEX.            | TOT DITS ON | GRADE SUB  |                     |
| -----                         |                                                |                 |      |                 |             |            |                     |
| 43219                         | KAWADE BHAKTI SACHIN                           | JYOTI           | F    | 0229/CAAA016430 | 1172011480  | 4 F        | 43219               |
| JIJAMATA INST'S SCI.COLG      |                                                |                 |      |                 |             |            |                     |
| 3 23111                       | MT-231 CALCULUS OF SEVERAL VARIABLES           | 15              | 35   | 50              | 2           | 13         | 18 31 2 A 08 016    |
| 23112A                        | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS | 15              | 35   | 50              | 2           | 12         | 21 33 2 A           |
| 08 016                        |                                                |                 |      |                 |             |            |                     |
| 23113                         | MT-233 MATHEMATICS PRACTICAL                   | 15              | 35   | 50              | 2           | 14         | 32 46 2 O 10 020    |
| 23121                         | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I    | 15              | 35   | 50              | 2           | 12         | 24 36 2 A 08 016    |
| 23122A                        | PHY-232 (A) ELECTRONICS I                      | 15              | 35   | 50              | 2           | 13         | 31 44 2 A+ 09 018   |
| 23123                         | PHY-233 PHYSICS LABORATORY-2A                  | 15              | 35   | 50              | 2           | 12         | 29 41 2 A+ 09 018   |
| 23131                         | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY       | 15              | 35   | 50              | 2           | 12         | 24 36 2 A 08 016    |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY         | 15              | 35   | 50              | 2           | 12         | 26 38 2 A+ 09 018   |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III               | 15              | 35   | 50              | 2           | 11         | 27 38 2 A+ 09 018   |
| 23331                         | AECC-II B LANGUAGE - MARATHI                   | 15              | 35   | 50              | 2           | 09         | 25 34 2 A 08 016    |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS                 | 15              | 35   | 50              | 2           | 10         | 32 42 2 A+ 09 018   |
| 4 24111                       | MT-241 LINEAR ALGEBRA                          | 15              | 35   | 50              | 2           | 13         | 26 * 39 2 A+ 09 018 |
| 24112A                        | MT-242A VECTOR CALCULUS                        | 15              | 35   | 50              | 2           | 12         | 16 * 28 2 B+ 07 014 |



24113 MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 15 35 50 2 14 34 \* 48 2  
O 10 020  
24121 PHY-241 OSCILLATIONS, WAVES & SOUND 15 35 50 2 14 25 \* 39 2 A+ 09 018  
24122 PHY-242 OPTICS 15 35 50 2 13 27 \* 40 2 A+ 09 018  
24123 PHY-243 PHYSICS LABORATORY-2B 15 35 50 2 11 30 \* 41 2 A+ 09 018  
24131 CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY 15 35 50 2 13 14 \* 27 2 B 06 012  
24132 CH-402 INORGANIC AND ORGANIC CHEMISTRY 15 35 50 2 11 19 \* 30 2 A 08 016  
24133 CH-403 CHEMISTRY PRACTICAL - IV 15 35 50 2 12 28 \* 40 2 A+ 09 018  
24331 AECC-IV B LANGUAGE - MARATHI 15 35 50 2 12 27 \* 39 2 A+ 09 018  
24361 AECC-III ENVIRONMENTAL AWARENESS 15 35 50 2 10 19 \* 29 2 B+ 07 014  
GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
GR8-A (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;  
PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP 4 A !

SGPA : (3) 8.64 (4) 8.36

TOTAL 44 6 374

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28814

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                     |        |   |                 |                |
|-------|---------------------|--------|---|-----------------|----------------|
| 43220 | KAWADE POOJA HEMANT | SAVITA | F | 0229/CAAA016430 | 1172011481 4 F |
| 43220 |                     |        |   |                 |                |

JIJAMATA INST'S SCI.COLG

|         |                                                       |                         |           |
|---------|-------------------------------------------------------|-------------------------|-----------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2 13 15 28 2   | B+ 07 014 |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2 14 18 32 2   | A 08 016  |
| 23113   | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2 12 31 43 2   | A+ 09 018 |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2 12 24 36 2   | A 08 016  |
| 23122A  | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2 14 32 46 2   | O 10 020  |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2 12 29 41 2   | A+ 09 018 |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 13 25 38 2   | A+ 09 018 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 13 30 43 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 12 27 39 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2 09 27 36 2   | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 10 32 42 2   | A+ 09 018 |
| 4 24111 | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2 14 27 * 41 2 | A+ 09 018 |
| 24112A  | MT-242A VECTOR CALCULUS                               | 15 35 50 2 13 20 * 33 2 | A 08 016  |
| 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 12 32 * 44 2 | A+ 09 018 |
| 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2 13 25 * 38 2 | A+ 09 018 |
| 24122   | PHY-242 OPTICS                                        | 15 35 50 2 13 28 * 41 2 | A+ 09 018 |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2 12 29 * 41 2 | A+ 09 018 |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 13 16 * 29 2 | B+ 07 014 |

|       |                                                                                                         |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 12 | 21 | * | 33 | 2 | A  | 08 | 016 |
| 24133 | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 12 | 29 | * | 41 | 2 | A+ | 09 | 018 |
| 24331 | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 12 | 28 | * | 40 | 2 | A+ | 09 | 018 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 10 | 20 | * | 30 | 2 | A  | 08 | 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |   | 2  | A | !  |    |     |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |   |    | 4 | A  | !  |     |

SGPA : (3) 8.64 (4) 8.55

TOTAL 44 6 378

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28815

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT              | NAME OF THE CANDIDATE                                                                                   | MOTHER                           | SEX                         | INST.NO.                 | P.R.NO.              | SEM APP RR |
|-------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------|--------------------------|----------------------|------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                                                                            | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE- ADD-<br>TOT DITS ON | G.P.FOR<br>GRADE SUB |            |
| 43221                         | KHANDAGALE GANESH KHANDU                                                                                | NANDA                            | M                           | 0229/CAAA016430          | 1172011482           | 4 F        |
| 43221                         | JIJAMATA INST'S SCI.COLG                                                                                |                                  |                             |                          |                      |            |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50                         | 2 10                        | 19 29                    | 2 B+                 | 07 014     |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50                         | 2 10                        | 20 30                    | 2 A                  | 08 016     |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50                         | 2 10                        | 22 32                    | 2 A                  | 08 016     |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50                         | 2 10                        | 21 31                    | 2 A                  | 08 016     |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50                         | 2 07                        | 20 27                    | 2 B                  | 06 012     |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50                         | 2 10                        | 24 34                    | 2 A                  | 08 016     |
| 23151                         | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50                         | 2 10                        | 23 33                    | 2 A                  | 08 016     |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50                         | 2 10                        | 16 26                    | 2 B                  | 06 012     |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50                         | 2 15                        | 30 45                    | 2 O                  | 10 020     |
| 23331                         | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50                         | 2 12                        | 21 33                    | 2 A                  | 08 016     |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50                         | 2 11                        | 18 29                    | 2 B+                 | 07 014     |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50                         | 2 09                        | 14 *                     | 23 2 C               | 05 010     |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50                         | 2 11                        | 16 *                     | 27 2 B               | 06 012     |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50                         | 2 07                        | 16 *                     | 23 2 C               | 05 010     |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50                         | 2 10                        | 10 *                     | 20 2 D               | 04 008     |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50                         | 2 08                        | 14 *                     | 22 2 D               | 04 008     |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50                         | 2 13                        | 21 *                     | 34 2 A               | 08 016     |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50                         | 2 08                        | 12 *                     | 20\$ 2 D\$           | 04 008     |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50                         | 2 10                        | 18 *                     | 28 2 B+              | 07 014     |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50                         | 2 12                        | 27 *                     | 39 2 A+              | 09 018     |
| 24331                         | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50                         | 2 13                        | 18 *                     | 31 2 A               | 08 016     |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50                         | 2 10                        | 14 *                     | 24 2 C               | 05 010     |
| GR7-A                         | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |                                  |                             |                          | 2 A                  | !          |
| GR8-A                         | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |                                  |                             |                          | 4 A                  | !          |

\$ O.1 MARKS : 24151(T)- 1  
SGPA : (3) 7.64 (4) 5.91

TOTAL 44 6 298

\$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28816

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|                          |                                                                                                         |          |         |                 |            |           |
|--------------------------|---------------------------------------------------------------------------------------------------------|----------|---------|-----------------|------------|-----------|
| 43222                    | KHARAD NIKITA SANJAY                                                                                    | SAVITA   | F       | 0229/CAAA016430 | 1172011483 | 4 F 43222 |
| JIJAMATA INST'S SCI.COLG |                                                                                                         |          |         |                 |            |           |
| 3 23121                  | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                                             | 15 35 50 | 2 11 22 | 33 2            | A 08       | 016       |
| 23122A                   | PHY-232 (A) ELECTRONICS I                                                                               | 15 35 50 | 2 14 29 | 43 2            | A+ 09 018  |           |
| 23123                    | PHY-233 PHYSICS LABORATORY-2A                                                                           | 15 35 50 | 2 11 25 | 36 2            | A 08 016   |           |
| 23131                    | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 | 2 13 20 | 33 2            | A 08 016   |           |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 | 2 14 27 | 41 2            | A+ 09 018  |           |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 | 2 15 35 | 50 2            | O 10 020   |           |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 | 2 12 28 | 40 2            | A+ 09 018  |           |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 | 2 10 33 | 43 2            | A+ 09 018  |           |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 | 2 09 26 | 35 2            | A 08 016   |           |
| 23331                    | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 | 2 12 23 | 35 2            | A 08 016   |           |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 | 2 11 31 | 42 2            | A+ 09 018  |           |
| 4 24121                  | PHY-241 OSCILLATIONS, WAVES & SOUND                                                                     | 15 35 50 | 2 13 25 | * 38 2          | A+ 09 018  |           |
| 24122                    | PHY-242 OPTICS                                                                                          | 15 35 50 | 2 14 32 | * 46 2          | O 10 020   |           |
| 24123                    | PHY-243 PHYSICS LABORATORY-2B                                                                           | 15 35 50 | 2 12 33 | * 45 2          | O 10 020   |           |
| 24131                    | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 | 2 13 23 | * 36 2          | A 08 016   |           |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 | 2 13 22 | * 35 2          | A 08 016   |           |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 | 2 15 32 | * 47 2          | O 10 020   |           |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 | 2 12 26 | * 38 2          | A+ 09 018  |           |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 | 2 12 22 | * 34 2          | A 08 016   |           |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 | 2 12 29 | * 41 2          | A+ 09 018  |           |
| 24331                    | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 | 2 14 28 | * 42 2          | A+ 09 018  |           |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 | 2 14 18 | * 32 2          | A 08 016   |           |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 C !    |         |                 |            |           |
| GR8-A                    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A !    |         |                 |            |           |

SGPA : (3) 8.64 (4) 8.91

TOTAL 44 6 386

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE                                                                                   | MOTHER          | SEX  | INST.NO.        | P.R.NO.     | SEM APP RR | STAT   |
|-------------------------------|---------------------------------------------------------------------------------------------------------|-----------------|------|-----------------|-------------|------------|--------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                                                                            | <-- OUT OF-->   |      | MARKS OBTAINED  | CRE- ADD-   | G.P.FOR    |        |
|                               |                                                                                                         | INT UEX TOT CRS | INT. | UEX.            | TOT DITS ON | GRADE SUB  |        |
| 43223                         | KHARJULE PRADIP ABASAHEB                                                                                | RAMBHABAI       | M    | 0229/CAAA016430 | 1172011484  | 4          | F      |
| 43223                         | JIJAMATA INST'S SCI.COLG                                                                                |                 |      |                 |             |            |        |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50        | 2    | 11 27           | 38 2        | A+         | 09 018 |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50        | 2    | 08 23           | 31 2        | A          | 08 016 |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50        | 2    | 08 23           | 31 2        | A          | 08 016 |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50        | 2    | 10 24           | 34 2        | A          | 08 016 |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50        | 2    | 07 29           | 36 2        | A          | 08 016 |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50        | 2    | 09 26           | 35 2        | A          | 08 016 |
| 23151                         | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50        | 2    | 10 27           | 37 2        | A          | 08 016 |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50        | 2    | 10 20           | 30 2        | A          | 08 016 |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50        | 2    | 15 29           | 44 2        | A+         | 09 018 |
| 23321                         | AECC-II A LANGUAGE - ENGLISH                                                                            | 15 35 50        | 2    | 14 22           | 36 2        | A          | 08 016 |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50        | 2    | 09 20           | 29 2        | B+         | 07 014 |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50        | 2    | 09 14           | * 23 2      | C          | 05 010 |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50        | 2    | 09 17           | * 26 2      | B          | 06 012 |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50        | 2    | 07 17           | * 24 2      | C          | 05 010 |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50        | 2    | 10 11           | * 21 2      | D          | 04 008 |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50        | 2    | 08 16           | * 24 2      | C          | 05 010 |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50        | 2    | 12 21           | * 33 2      | A          | 08 016 |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50        | 2    | 09 15           | * 24 2      | C          | 05 010 |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50        | 2    | 10 24           | * 34 2      | A          | 08 016 |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50        | 2    | 12 26           | * 38 2      | A+         | 09 018 |
| 24321                         | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15 35 50        | 2    | 10 18           | * 28 2      | B+         | 07 014 |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50        | 2    | 12 14           | * 26 2      | B          | 06 012 |
| GR7-A                         | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |                 |      |                 | 2 C         | !          |        |
| GR8-A                         | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |                 |      |                 | 4 A         | !          |        |
| SGPA : (3) 8.09 (4) 6.18      |                                                                                                         | TOTAL 44        |      | 6               | 314         |            |        |

24/09/2022

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                         |         |   |                 |            |     |
|-------|-------------------------|---------|---|-----------------|------------|-----|
| 43224 | KHATIK GANESH HARICHAND | MANISHA | M | 0229/CAAA016430 | 1172011486 | 4 F |
|-------|-------------------------|---------|---|-----------------|------------|-----|

#### JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                         |           |
|---------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 10 17 27 2   | B 06 012  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 10 29 39 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 14 29 43 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 11 27 38 2   | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 10 27 37 2   | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 10 24 34 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 13 24 37 2   | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 13 26 39 2   | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 15 23 38 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 12 27 39 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 12 29 41 2   | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 13 19 * 32 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 12 20 * 32 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 12 29 * 41 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 10 16 * 26 2 | B 06 012  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 10 21 * 31 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 25 * 37 2 | A 08 016  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 12 18 * 30 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 10 28 * 38 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 11 28 * 39 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 08 25 * 33 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 10 16 * 26 2 | B 06 012  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 C                     | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !         |

SGPA : (3) 8.45 (4) 7.91

TOTAL 44 6 360

24/09/2022

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

43225 KHEDEKAR AJIT DIGAMBAR HIRABAI M 0229/CAAA016430 1172011487 4 F  
43225

JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                                   |
|---------|---------------------------------------------------------------------------------------------------------|-----------------------------------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 10 21 31 2 A 08 016    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 09 25 34 2 A 08 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 13 29 42 2 A+ 09 018   |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 29 41 2 A+ 09 018   |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 10 29 39 2 A+ 09 018   |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 09 24 33 2 A 08 016    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 13 24 37 2 A 08 016    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 13 18 31 2 A 08 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 15 23 38 2 A+ 09 018   |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 11 14# 25 2 B # 06 012 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 10 29 39 2 A+ 09 018   |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 13 16 * 29 2 B+ 07 014 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 09 16 * 25 2 B 06 012  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 11 27 * 38 2 A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 10 18 * 28 2 B+ 07 014 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 08 21 * 29 2 B+ 07 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 22 * 34 2 A 08 016  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 12 22 * 34 2 A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 09 24 * 33 2 A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 12 31 * 43 2 A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 14 27 * 41 2 A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 10 17 * 27 2 B 06 012  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 C !                             |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A !                             |

# O.4 MARKS : 23331(E)- 4

SGPA : (3) 8.27 (4) 7.64

TOTAL 44 6 350

# O.4

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

43226 KOLTE SHUBHAM BABAN ANITA M 0229/CAAA016430 1172011491 4 F  
43226

JIJAMATA INST'S SCI.COLG

|         |                                          |                                 |
|---------|------------------------------------------|---------------------------------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 10 18 28 2 B+ 07 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 09 18 27 2 B 06 012  |

|                          |                                                                                                         |                |    |    |   |    |    |    |    |    |    |        |
|--------------------------|---------------------------------------------------------------------------------------------------------|----------------|----|----|---|----|----|----|----|----|----|--------|
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15             | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016    |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15             | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016    |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15             | 35 | 50 | 2 | 07 | 23 | 30 | 2  | A  | 08 | 016    |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15             | 35 | 50 | 2 | 08 | 24 | 32 | 2  | A  | 08 | 016    |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                                                                             | 15             | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016    |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                                                                                | 15             | 35 | 50 | 2 | 10 | 16 | 26 | 2  | B  | 06 | 012    |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15             | 35 | 50 | 2 | 15 | 23 | 38 | 2  | A+ | 09 | 018    |
| 23331                    | AECC-II B LANGUAGE - MARATHI                                                                            | 15             | 35 | 50 | 2 | 08 | 25 | 33 | 2  | A  | 08 | 016    |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15             | 35 | 50 | 2 | 09 | 27 | 36 | 2  | A  | 08 | 016    |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15             | 35 | 50 | 2 | 11 | 18 | *  | 29 | 2  | B+ | 07     |
| 014                      |                                                                                                         |                |    |    |   |    |    |    |    |    |    |        |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15             | 35 | 50 | 2 | 10 | 17 | *  | 27 | 2  | B  | 06 012 |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15             | 35 | 50 | 2 | 07 | 18 | *  | 25 | 2  | B  | 06 012 |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15             | 35 | 50 | 2 | 10 | 15 | *  | 25 | 2  | B  | 06 012 |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15             | 35 | 50 | 2 | 09 | 15 | *  | 24 | 2  | C  | 05 010 |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15             | 35 | 50 | 2 | 10 | 21 | *  | 31 | 2  | A  | 08 016 |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15             | 35 | 50 | 2 | 10 | 10 | *  | 20 | 2  | D  | 04 008 |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                                                                               | 15             | 35 | 50 | 2 | 11 | 25 | *  | 36 | 2  | A  | 08 016 |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15             | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09 018 |
| 24331                    | AECC-IV B LANGUAGE - MARATHI                                                                            | 15             | 35 | 50 | 2 | 13 | 14 | *  | 27 | 2  | B  | 06 012 |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15             | 35 | 50 | 2 | 10 | 14 | *  | 24 | 2  | C  | 05 010 |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |                |    |    |   |    |    |    | 2  | C  |    | !      |
| GR8-A                    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |                |    |    |   |    |    |    |    | 4  | A  | !      |
| SGPA : (3) 7.64 (4) 6.36 |                                                                                                         | TOTAL 44 6 308 |    |    |   |    |    |    |    |    |    |        |

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE                    | MOTHER        | SEX | INST.NO.        | P.R.NO.    | SEM APP RR | STAT              |
|--------------------------|------------------------------------------|---------------|-----|-----------------|------------|------------|-------------------|
| -----                    |                                          |               |     |                 |            |            |                   |
| SEME SUB-<br>STER CODE   | SUBJECT NAME                             | <-- OUT OF--> |     | MARKS OBTAINED  | CRE- ADD-  | G.P.FOR    |                   |
| GPA                      |                                          | INT           | UEX | TOT CRS         | INT. UEX.  | TOT DITS   | ON GRADE SUB      |
| -----                    |                                          |               |     |                 |            |            |                   |
| 43227                    | KOLTE VIVEK RAJU                         | NANDA         | M   | 0229/CAAA016430 | 1172011492 | 4          | F 43227           |
| JIJAMATA INST'S SCI.COLG |                                          |               |     |                 |            |            |                   |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15            | 35  | 50              | 2          | 08         | 25 33 2 A 08 016  |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15            | 35  | 50              | 2          | 09         | 27 36 2 A 08 016  |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III         | 15            | 35  | 50              | 2          | 12         | 35 47 2 O 10 020  |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1           | 15            | 35  | 50              | 2          | 10         | 27 37 2 A 08 016  |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2           | 15            | 35  | 50              | 2          | 07         | 32 39 2 A+ 09 018 |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER            | 15            | 35  | 50              | 2          | 08         | 26 34 2 A 08 016  |
| 23151                    | ZO-231 ANIMAL DIVERSITY III              | 15            | 35  | 50              | 2          | 13         | 33 46 2 O 10 020  |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                 | 15            | 35  | 50              | 2          | 13         | 17 30 2 A 08 016  |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15            | 35  | 50              | 2          | 15         | 34 49 2 O 10 020  |
| 23331                    | AECC-II B LANGUAGE - MARATHI             | 15            | 35  | 50              | 2          | 08         | 24 32 2 A 08 016  |

|         |                                                                                                         |    |    |    |   |    |    |    |    |   |    |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|---|----|--------|
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 09 | 27 | 36 | 2  | A | 08 | 016    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2 | A  | 08 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 10 | 22 | *  | 32 | 2 | A  | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 10 | 24 | *  | 34 | 2 | A  | 08 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 10 | 22 | *  | 32 | 2 | A  | 08 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 08 | 22 | *  | 30 | 2 | A  | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 10 | 23 | *  | 33 | 2 | A  | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2 | A  | 08 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 09 | 25 | *  | 34 | 2 | A  | 08 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 11 | 26 | *  | 37 | 2 | A  | 08 016 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 11 | 18 | *  | 29 | 2 | B+ | 07 014 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 10 | 19 | *  | 29 | 2 | B+ | 07 014 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | A | !  |        |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4 | A  | !      |

SGPA : (3) 8.64 (4) 7.82

TOTAL 44 6 362

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28822

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|                          |                                          |        |    |                 |            |    |      |                |
|--------------------------|------------------------------------------|--------|----|-----------------|------------|----|------|----------------|
| 43228                    | KULTHE GEETA KIRAN                       | VIJAYA | F  | 0229/CAAA016430 | 1172011493 | 4  | F    | 43228          |
| JIJAMATA INST'S SCI.COLG |                                          |        |    |                 |            |    |      |                |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15     | 35 | 50              | 2          | 09 | 24   | 33 2 A 08 016  |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15     | 35 | 50              | 2          | 12 | 20   | 32 2 A 08 016  |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III         | 15     | 35 | 50              | 2          | 15 | 35   | 50 2 O 10 020  |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1           | 15     | 35 | 50              | 2          | 12 | 31   | 43 2 A+ 09 018 |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2           | 15     | 35 | 50              | 2          | 12 | 26   | 38 2 A+ 09 018 |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER            | 15     | 35 | 50              | 2          | 10 | 26   | 36 2 A 08 016  |
| 23151                    | ZO-231 ANIMAL DIVERSITY III              | 15     | 35 | 50              | 2          | 12 | 29   | 41 2 A+ 09 018 |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                 | 15     | 35 | 50              | 2          | 13 | 23   | 36 2 A 08 016  |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15     | 35 | 50              | 2          | 15 | 28   | 43 2 A+ 09 018 |
| 23331                    | AECC-II B LANGUAGE - MARATHI             | 15     | 35 | 50              | 2          | 10 | 23   | 33 2 A 08 016  |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS           | 15     | 35 | 50              | 2          | 12 | 28   | 40 2 A+ 09 018 |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15     | 35 | 50              | 2          | 13 | 28 * | 41 2 A+ 09 018 |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15     | 35 | 50              | 2          | 12 | 24 * | 36 2 A 08 016  |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV          | 15     | 35 | 50              | 2          | 15 | 34 * | 49 2 O 10 020  |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1           | 15     | 35 | 50              | 2          | 10 | 27 * | 37 2 A 08 016  |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2           | 15     | 35 | 50              | 2          | 10 | 26 * | 36 2 A 08 016  |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER            | 15     | 35 | 50              | 2          | 10 | 26 * | 36 2 A 08 016  |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV               | 15     | 35 | 50              | 2          | 08 | 32 * | 40 2 A+ 09 018 |



|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 24152 | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 10 | 27 | * | 37 | 2 | A  | 08 | 016 |
| 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 31 | * | 43 | 2 | A+ | 09 | 018 |
| 24331 | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 07 | 27 | * | 34 | 2 | A  | 08 | 016 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 10 | 28 | * | 38 | 2 | A+ | 09 | 018 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   |    | 2 | C  |    | !   |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   |    | 4 | O  |    | !   |

SGPA : (3) 8.64 (4) 8.55

TOTAL 44 6 378

24/09/2022

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                       |        |   |                 |                |
|-------|-----------------------|--------|---|-----------------|----------------|
| 43229 | LANDE ADITYA RAJENDRA | KAVITA | M | 0229/CAAA016430 | 1172011494 4 F |
|-------|-----------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 08 | 18 | 26 | 2  | B  | 06 | 012 |     |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 08 | 22 | 30 | 2  | A  | 08 | 016 |     |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 08 | 33 | 41 | 2  | A+ | 09 | 018 |     |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 11 | 29 | 40 | 2  | A+ | 09 | 018 |     |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 07 | 27 | 34 | 2  | A  | 08 | 016 |     |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 08 | 24 | 32 | 2  | A  | 08 | 016 |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 10 | 17 | 27 | 2  | B  | 06 | 012 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2  | A+ | 09 | 018 |     |
| 23321   | AECC-II A LANGUAGE - ENGLISH                                                   | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 11 | 15 | *  | 26 | 2  | B  | 06  | 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 10 | 14 | *  | 24 | 2  | C  | 05  | 010 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 07 | 18 | *  | 25 | 2  | B  | 06  | 012 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 10 | 18 | *  | 28 | 2  | B+ | 07  | 014 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 08 | 18 | *  | 26 | 2  | B  | 06  | 012 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 20 | *  | 32 | 2  | A  | 08  | 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 07 | 17 | *  | 24 | 2  | C  | 05  | 010 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08  | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+ | 09  | 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                                                   | 15 | 35 | 50 | 2 | 10 | 21 | *  | 31 | 2  | A  | 08  | 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 10 | 14 | *  | 24 | 2  | C  | 05  | 010 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    |    | 2  | C  |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    |    | 4  | O  |     | !   |

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB |
|-------------------------------|--------------|------------------------------------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|

|       |                         |                                          |
|-------|-------------------------|------------------------------------------|
| 43230 | LAVHATE SHIVANI SUBHASH | SANGITA F 0229/CAAA016430 1172011495 4 F |
|-------|-------------------------|------------------------------------------|

## JIJAMATA INST'S SCI.COLG

|           |                                                                                                         |                                   |
|-----------|---------------------------------------------------------------------------------------------------------|-----------------------------------|
| 3 23111   | MT-231 CALCULUS OF SEVERAL VARIABLES                                                                    | 15 35 50 2 14 18 32 2 A 08 016    |
| 23112A    | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                                          | 15 35 50 2 12 18 30 2 A           |
| 08 016    |                                                                                                         |                                   |
| 23113     | MT-233 MATHEMATICS PRACTICAL                                                                            | 15 35 50 2 13 32 45 2 O 10 020    |
| 23121     | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                                             | 15 35 50 2 13 20 33 2 A 08 016    |
| 23122A    | PHY-232 (A) ELECTRONICS I                                                                               | 15 35 50 2 14 18 32 2 A 08 016    |
| 23123     | PHY-233 PHYSICS LABORATORY-2A                                                                           | 15 35 50 2 12 29 41 2 A+ 09 018   |
| 23131     | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 13 15 28 2 B+ 07 014   |
| 23132     | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 14 22 36 2 A 08 016    |
| 23133     | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 15 33 48 2 O 10 020    |
| 23331     | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 13 23 36 2 A 08 016    |
| 23361     | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 12 29 41 2 A+ 09 018   |
| 4 24111   | MT-241 LINEAR ALGEBRA                                                                                   | 15 35 50 2 15 26 * 41 2 A+ 09 018 |
| 24112A    | MT-242A VECTOR CALCULUS                                                                                 | 15 35 50 2 14 21 * 35 2 A 08 016  |
| 24113     | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                                                   | 15 35 50 2 13 30 * 43 2           |
| A+ 09 018 |                                                                                                         |                                   |
| 24121     | PHY-241 OSCILLATIONS, WAVES & SOUND                                                                     | 15 35 50 2 13 27 * 40 2 A+ 09 018 |
| 24122     | PHY-242 OPTICS                                                                                          | 15 35 50 2 15 29 * 44 2 A+ 09 018 |
| 24123     | PHY-243 PHYSICS LABORATORY-2B                                                                           | 15 35 50 2 13 30 * 43 2 A+ 09 018 |
| 24131     | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 15 18 * 33 2 A 08 016  |
| 24132     | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 14 15 * 29 2 B+ 07     |
| 014       |                                                                                                         |                                   |
| 24133     | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 15 31 * 46 2 O 10 020  |
| 24331     | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 11 25 * 36 2 A 08 016  |
| 24361     | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 12 16 * 28 2 B+ 07 014 |
| GR7-A     | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A !                             |
| GR8-A     | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 O !                             |

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28825

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>TOT DITS | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|-----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|-----------------------|----------------------|

|       |                        |        |   |                 |                |
|-------|------------------------|--------|---|-----------------|----------------|
| 43231 | LIPANE VAISHNAVI ASHOK | SAVITA | F | 0229/CAAA016430 | 1172011496 4 F |
|-------|------------------------|--------|---|-----------------|----------------|

|                          |                                                                                                         |            |       |        |           |
|--------------------------|---------------------------------------------------------------------------------------------------------|------------|-------|--------|-----------|
| JIJAMATA INST'S SCI.COLG |                                                                                                         |            |       |        |           |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 | 15 29 | 44 2   | A+ 09 018 |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 | 14 19 | 33 2   | A 08 016  |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 | 15 33 | 48 2   | O 10 020  |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 | 12 30 | 42 2   | A+ 09 018 |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 | 12 32 | 44 2   | A+ 09 018 |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 | 10 28 | 38 2   | A+ 09 018 |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 | 14 27 | 41 2   | A+ 09 018 |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 | 15 24 | 39 2   | A+ 09 018 |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 | 14 25 | 39 2   | A+ 09 018 |
| 23331                    | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 | 14 18 | 32 2   | A 08 016  |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 | 10 32 | 42 2   | A+ 09 018 |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 | 15 19 | * 34 2 | A 08 016  |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 | 13 22 | * 35 2 | A 08 016  |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 | 15 34 | * 49 2 | O 10 020  |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 | 10 21 | * 31 2 | A 08 016  |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 | 10 22 | * 32 2 | A 08 016  |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 | 11 26 | * 37 2 | A 08 016  |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 | 11 24 | * 35 2 | A 08 016  |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 | 10 30 | * 40 2 | A+ 09 018 |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 | 11 27 | * 38 2 | A+ 09 018 |
| 24331                    | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 | 12 28 | * 40 2 | A+ 09 018 |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 | 10 25 | * 35 2 | A 08 016  |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |            |       | 2 A    | !         |
| GR8-A                    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |            |       | 4 A    | !         |

SGPA : (3) 8.91 (4) 8.45

TOTAL 44 6 382

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28826

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--> |     | MARKS OBTAINED |     | CRE- ADD- | G.P.FOR |
|------------------------|--------------|---------------|-----|----------------|-----|-----------|---------|
| GPA                    |              | INT           | UEX | TOT            | CRS | INT.      | UEX.    |

|       |                         |         |   |                 |            |   |   |
|-------|-------------------------|---------|---|-----------------|------------|---|---|
| 43232 | MADAKE SHITAL PARSHURAM | SUREKHA | F | 0229/CAAA016430 | 1172011497 | 4 | F |
|-------|-------------------------|---------|---|-----------------|------------|---|---|

|                          |                                                                                |       |    |    |   |    |    |
|--------------------------|--------------------------------------------------------------------------------|-------|----|----|---|----|----|
| JIJAMATA INST'S SCI.COLG |                                                                                |       |    |    |   |    |    |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15    | 35 | 50 | 2 | 11 | 21 |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15    | 35 | 50 | 2 | 13 | 25 |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                               | 15    | 35 | 50 | 2 | 14 | 33 |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                 | 15    | 35 | 50 | 2 | 12 | 31 |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                 | 15    | 35 | 50 | 2 | 12 | 24 |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                  | 15    | 35 | 50 | 2 | 09 | 28 |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                                                    | 15    | 35 | 50 | 2 | 13 | 33 |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                                                       | 15    | 35 | 50 | 2 | 13 | 26 |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15    | 35 | 50 | 2 | 15 | 23 |
| 23321                    | AECC-II A LANGUAGE - ENGLISH                                                   | 15    | 35 | 50 | 2 | 15 | 25 |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15    | 35 | 50 | 2 | 12 | 31 |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15    | 35 | 50 | 2 | 13 | 21 |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15    | 35 | 50 | 2 | 14 | 23 |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15    | 35 | 50 | 2 | 15 | 30 |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                 | 15    | 35 | 50 | 2 | 12 | 26 |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                 | 15    | 35 | 50 | 2 | 10 | 27 |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                  | 15    | 35 | 50 | 2 | 12 | 28 |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                                                     | 15    | 35 | 50 | 2 | 10 | 25 |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                                                      | 15    | 35 | 50 | 2 | 12 | 29 |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15    | 35 | 50 | 2 | 11 | 27 |
| 24321                    | AECC-IV A LANGUAGE - ENGLISH                                                   | 15    | 35 | 50 | 2 | 13 | 27 |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                               | 15    | 35 | 50 | 2 | 12 | 17 |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     | 2 A ! |    |    |   |    |    |
| GR9-A                    | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE | 4 O ! |    |    |   |    |    |

SGPA : (3) 8.91 (4) 8.55

TOTAL 44 6 384

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28827

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--> |     | MARKS OBTAINED |     | CRE- ADD- | G.P.FOR |
|------------------------|--------------|---------------|-----|----------------|-----|-----------|---------|
| GPA                    |              | INT           | UEX | TOT            | CRS | INT.      | UEX.    |

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 43233 MALE DIPAK RAMDAS MANDA M 0229/CAAA016430 1172011498 4 F  
 43233

JIJAMATA INST'S SCI.COLG

|           |                                                                                |                         |            |
|-----------|--------------------------------------------------------------------------------|-------------------------|------------|
| 3 23111   | MT-231 CALCULUS OF SEVERAL VARIABLES                                           | 15 35 50 2 12 14# 26 2  | B # 06 012 |
| 23112A    | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                 | 15 35 50 2 13 24 37 2   | A          |
| 08 016    |                                                                                |                         |            |
| 23113     | MT-233 MATHEMATICS PRACTICAL                                                   | 15 35 50 2 14 30 44 2   | A+ 09 018  |
| 23121     | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                    | 15 35 50 2 12 18 30 2   | A 08 016   |
| 23122A    | PHY-232 (A) ELECTRONICS I                                                      | 15 35 50 2 15 32 47 2   | O 10 020   |
| 23123     | PHY-233 PHYSICS LABORATORY-2A                                                  | 15 35 50 2 12 24 36 2   | A 08 016   |
| 23131     | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 11 23 34 2   | A 08 016   |
| 23132     | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 10 27 37 2   | A 08 016   |
| 23133     | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 35 50 2 14 25 39 2   | A+ 09 018  |
| 23321     | AECC-II A LANGUAGE - ENGLISH                                                   | 15 35 50 2 14 20 34 2   | A 08 016   |
| 23361     | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 35 50 2 10 33 43 2   | A+ 09 018  |
| 4 24111   | MT-241 LINEAR ALGEBRA                                                          | 15 35 50 2 14 24 * 38 2 | A+ 09 018  |
| 24112A    | MT-242A VECTOR CALCULUS                                                        | 15 35 50 2 15 21 * 36 2 | A 08 016   |
| 24113     | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                          | 15 35 50 2 13 30 * 43 2 |            |
| A+ 09 018 |                                                                                |                         |            |
| 24121     | PHY-241 OSCILLATIONS, WAVES & SOUND                                            | 15 35 50 2 13 32 * 45 2 | O 10 020   |
| 24122     | PHY-242 OPTICS                                                                 | 15 35 50 2 13 29 * 42 2 | A+ 09 018  |
| 24123     | PHY-243 PHYSICS LABORATORY-2B                                                  | 15 35 50 2 13 29 * 42 2 | A+ 09 018  |
| 24131     | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 12 18 * 30 2 | A 08 016   |
| 24132     | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 13 23 * 36 2 | A 08 016   |
| 24133     | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 35 50 2 12 27 * 39 2 | A+ 09 018  |
| 24321     | AECC-IV A LANGUAGE - ENGLISH                                                   | 15 35 50 2 15 28 * 43 2 | A+ 09 018  |
| 24361     | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 35 50 2 10 16 * 26 2 | B 06 012   |
| GR7-A     | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     | 2 A                     | !          |
| GR9-A     | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE | 4 O                     | !          |

# O.4 MARKS : 23111(E)- 3

SGPA : (3) 8.27 (4) 8.55

TOTAL 44 6 370

# O.4

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28828

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                        |              |                                  |                                 |                            |                |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------------|----------------|
| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON GRADE | G.P.FOR<br>SUB |
| GPA                    |              |                                  |                                 |                            |                |

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 43234 MANDLIK ABHISHEK SUNIL JYOTI M 0229/CAAA016430 1172011499 4 F  
 43234

JIJAMATA INST'S SCI.COLG

|         |                                          |                       |          |
|---------|------------------------------------------|-----------------------|----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 13 23 36 2 | A 08 016 |
|---------|------------------------------------------|-----------------------|----------|

|         |                                                   |    |    |    |   |    |    |    |    |    |    |        |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2  | A  | 08 | 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                  | 15 | 35 | 50 | 2 | 13 | 21 | 34 | 2  | A  | 08 | 016    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09 | 018    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                       | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                          | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 12 | 18 | 30 | 2  | A  | 08 | 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 15 | 17 | *  | 32 | 2  | A  | 08 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 14 | 14 | *  | 28 | 2  | B+ | 07     |
| 014     |                                                   |    |    |    |   |    |    |    |    |    |    |        |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 15 | 31 | *  | 46 | 2  | O  | 10 020 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 15 | *  | 27 | 2  | B  | 06 012 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 08 | 17 | *  | 25 | 2  | B  | 06 012 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 10 | 19 | *  | 29 | 2  | B+ | 07 014 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 09 | 24 | *  | 33 | 2  | A  | 08 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 14 | 17 | *  | 31 | 2  | A  | 08 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |        |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4  | O  |    | !  |        |

SGPA : (3) 8.45 (4) 7.73

TOTAL 44 6 356

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28829

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                      |         |   |                 |            |     |
|-------|----------------------|---------|---|-----------------|------------|-----|
| 43235 | MHASKE SUNIL NARAYAN | RAJSHRI | M | 0229/CAAA016430 | 1172011504 | 4 F |
| 43235 |                      |         |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 18 | 29 | 2 | B+ | 07 | 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 08 | 23 | 31 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 08 | 34 | 42 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 21 | 33 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 07 | 29 | 36 | 2 | A  | 08 | 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 08 | 24 | 32 | 2 | A  | 08 | 016 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 10 | 17 | 27 | 2 | B  | 06 | 012 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2 | A+ | 09 | 018 |

|         |                                                                                                         |    |    |    |   |    |    |    |    |   |    |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|---|----|--------|
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 11 | 19 | 30 | 2  | A | 08 | 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A | 08 | 016    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2 | B+ | 07     |
| 014     |                                                                                                         |    |    |    |   |    |    |    |    |   |    |        |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 10 | 16 | *  | 26 | 2 | B  | 06 012 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 11 | 15 | *  | 26 | 2 | B  | 06 012 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 10 | 16 | *  | 26 | 2 | B  | 06 012 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 07 | 21 | *  | 28 | 2 | B+ | 07 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 11 | 21 | *  | 32 | 2 | A  | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 08 | 14 | *  | 22 | 2 | D  | 04 008 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 10 | 23 | *  | 33 | 2 | A  | 08 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2 | A  | 08 016 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 14 | 18 | *  | 32 | 2 | A  | 08 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 10 | 17 | *  | 27 | 2 | B  | 06 012 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | C | !  |        |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4 | A  | !      |

SGPA : (3) 7.91 (4) 6.73

TOTAL 44 6 322

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28830

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                         |        |   |                 |                |
|-------|-------------------------|--------|---|-----------------|----------------|
| 43236 | MOHITE SHITAL BABASAHEB | DIPALI | F | 0229/CAAA016430 | 1172011507 4 F |
|-------|-------------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |    |    |    |        |
|---------|------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 21 | 35 | 2  | A  | 08 | 016    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2  | O  | 10 | 020    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 35 | 49 | 2  | O  | 10 | 020    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 10 | 30 | 40 | 2  | A+ | 09 | 018    |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09 | 018    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018    |
| 23321   | AECC-II A LANGUAGE - ENGLISH             | 15 | 35 | 50 | 2 | 15 | 31 | 46 | 2  | O  | 10 | 020    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2  | O  | 10 | 020    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 23 | *  | 36 | 2  | A  | 08 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 23 | *  | 36 | 2  | A  | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A  | 08 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 07 | 24 | *  | 31 | 2  | A  | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09 018 |

|       |                                                                                |                         |           |
|-------|--------------------------------------------------------------------------------|-------------------------|-----------|
| 24151 | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 35 50 2 08 29 * 37 2 | A 08 016  |
| 24152 | ZO-242 APPLIED ZOOLOGY II                                                      | 15 35 50 2 08 29 * 37 2 | A 08 016  |
| 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 35 50 2 14 30 * 44 2 | A+ 09 018 |
| 24321 | AECC-IV A LANGUAGE - ENGLISH                                                   | 15 35 50 2 13 28 * 41 2 | A+ 09 018 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 35 50 2 12 25 * 37 2 | A 08 016  |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     | 2 A                     | !         |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE | 4 O                     | !         |

SGPA : (3) 9.27 (4) 8.36

TOTAL 44 6 388

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28831

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                        |              |                                  |                                 |                      |                      |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
| GPA                    |              |                                  |                                 |                      |                      |

|                          |                   |        |   |                 |                |       |
|--------------------------|-------------------|--------|---|-----------------|----------------|-------|
| 43237                    | MORE VIVEK SANJAY | SAVITA | M | 0229/CAAA016430 | 1172011509 4 F | 43237 |
| JIJAMATA INST'S SCI.COLG |                   |        |   |                 |                |       |

|         |                                            |                         |           |
|---------|--------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 10 20 30 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 08 23 31 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III           | 15 35 50 2 08 22 30 2   | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1             | 15 35 50 2 12 25 37 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2             | 15 35 50 2 07 27 34 2   | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER              | 15 35 50 2 07 24 31 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                | 15 35 50 2 10 25 35 2   | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                   | 15 35 50 2 10 20 30 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 14 23 37 2   | A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI               | 15 35 50 2 06 20 26 2   | B 06 012  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS             | 15 35 50 2 10 19 29 2   | B+ 07 014 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 10 18 * 28 2 | B+ 07 014 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 09 21 * 30 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV            | 15 35 50 2 07 16 * 23 2 | C 05 010  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1             | 15 35 50 2 10 25 * 35 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2             | 15 35 50 2 07 23 * 30 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER              | 15 35 50 2 13 22 * 35 2 | A 08 016  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                 | 15 35 50 2 12 19 * 31 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                  | 15 35 50 2 11 27 * 38 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 11 23 * 34 2 | A 08 016  |
| 24331   | AECC-IV B LANGUAGE - MARATHI               | 15 35 50 2 06 19 * 25 2 | B 06 012  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS           | 15 35 50 2 10 17 * 27 2 | B 06 012  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | 2 C                     | !         |

SGPA : (3) 7.73 (4) 7.36

TOTAL 44 2 332



24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28832

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-STER CODE | SUBJECT NAME | <-- OUT OF--> INT UEX TOT CRS INT. UEX. | MARKS OBTAINED CRE- ADD- DITS ON GRADE SUB |
|--------------------|--------------|-----------------------------------------|--------------------------------------------|
|--------------------|--------------|-----------------------------------------|--------------------------------------------|

|       |                      |       |   |                 |            |     |
|-------|----------------------|-------|---|-----------------|------------|-----|
| 43238 | MOTE SAKSHI BHUSAHEB | REKHA | F | 0229/CAAA016430 | 1172011510 | 4 F |
|-------|----------------------|-------|---|-----------------|------------|-----|

| JIJAMATA INST'S SCI.COLG |                                                                                                      |            |       |        |    |        |
|--------------------------|------------------------------------------------------------------------------------------------------|------------|-------|--------|----|--------|
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                             | 15 35 50 2 | 12 25 | 37 2   | A  | 08 016 |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                               | 15 35 50 2 | 12 30 | 42 2   | A+ | 09 018 |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                                                     | 15 35 50 2 | 13 34 | 47 2   | O  | 10 020 |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                                       | 15 35 50 2 | 12 29 | 41 2   | A+ | 09 018 |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                                       | 15 35 50 2 | 12 32 | 44 2   | A+ | 09 018 |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                                        | 15 35 50 2 | 10 28 | 38 2   | A+ | 09 018 |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                                                                          | 15 35 50 2 | 13 32 | 45 2   | O  | 10 020 |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                                                                             | 15 35 50 2 | 13 25 | 38 2   | A+ | 09 018 |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                       | 15 35 50 2 | 15 23 | 38 2   | A+ | 09 018 |
| 23321                    | AECC-II A LANGUAGE - ENGLISH                                                                         | 15 35 50 2 | 15 27 | 42 2   | A+ | 09 018 |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                                       | 15 35 50 2 | 12 29 | 41 2   | A+ | 09 018 |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                             | 15 35 50 2 | 12 23 | * 35 2 | A  | 08 016 |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                               | 15 35 50 2 | 10 20 | * 30 2 | A  | 08 016 |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                                      | 15 35 50 2 | 12 26 | * 38 2 | A+ | 09 018 |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                                       | 15 35 50 2 | 12 25 | * 37 2 | A  | 08 016 |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                                       | 15 35 50 2 | 08 25 | * 33 2 | A  | 08 016 |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                                        | 15 35 50 2 | 12 25 | * 37 2 | A  | 08 016 |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                                                                           | 15 35 50 2 | 08 31 | * 39 2 | A+ | 09 018 |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                                                                            | 15 35 50 2 | 14 26 | * 40 2 | A+ | 09 018 |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                       | 15 35 50 2 | 12 30 | * 42 2 | A+ | 09 018 |
| 24321                    | AECC-IV A LANGUAGE - ENGLISH                                                                         | 15 35 50 2 | 14 27 | * 41 2 | A+ | 09 018 |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                                                     | 15 35 50 2 | 12 24 | * 36 2 | A  | 08 016 |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                           |            |       | 2 C    | !  |        |
| GR8-A                    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |            |       | 4 A    | !  |        |

SGPA : (3) 9.09 (4) 8.45

TOTAL 44 6 386

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28833

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>TOT | CRE- ADD-<br>TOT DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|--------------------------------------------|-----------------------|--------------------------|----------------------|
|-------------------------------|--------------|--------------------------------------------|-----------------------|--------------------------|----------------------|

|       |                     |         |   |                 |                |
|-------|---------------------|---------|---|-----------------|----------------|
| 43239 | MULE SHUBHAM SANJAY | SANGITA | M | 0229/CAAA016430 | 1172011511 4 F |
|-------|---------------------|---------|---|-----------------|----------------|

|                          |                                            |            |       |        |           |
|--------------------------|--------------------------------------------|------------|-------|--------|-----------|
| JIJAMATA INST'S SCI.COLG |                                            |            |       |        |           |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 | 10 19 | 29 2   | B+ 07 014 |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 | 08 22 | 30 2   | A 08 016  |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III           | 15 35 50 2 | 12 34 | 46 2   | O 10 020  |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1             | 15 35 50 2 | 10 29 | 39 2   | A+ 09 018 |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2             | 15 35 50 2 | 07 26 | 33 2   | A 08 016  |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER              | 15 35 50 2 | 07 24 | 31 2   | A 08 016  |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                | 15 35 50 2 | 10 23 | 33 2   | A 08 016  |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                   | 15 35 50 2 | 10 18 | 28 2   | B+ 07 014 |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 | 14 28 | 42 2   | A+ 09 018 |
| 23331                    | AECC-II B LANGUAGE - MARATHI               | 15 35 50 2 | 10 29 | 39 2   | A+ 09 018 |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS             | 15 35 50 2 | 11 31 | 42 2   | A+ 09 018 |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 | 09 18 | * 27 2 | B 06 012  |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 | 09 20 | * 29 2 | B+ 07 014 |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV            | 15 35 50 2 | 08 21 | * 29 2 | B+ 07 014 |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1             | 15 35 50 2 | 10 19 | * 29 2 | B+ 07 014 |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2             | 15 35 50 2 | 08 19 | * 27 2 | B 06 012  |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER              | 15 35 50 2 | 11 21 | * 32 2 | A 08 016  |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                 | 15 35 50 2 | 08 22 | * 30 2 | A 08 016  |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                  | 15 35 50 2 | 09 24 | * 33 2 | A 08 016  |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 | 11 27 | * 38 2 | A+ 09 018 |
| 24331                    | AECC-IV B LANGUAGE - MARATHI               | 15 35 50 2 | 14 25 | * 39 2 | A+ 09 018 |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 10 16 | * 26 2 | B 06 012  |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |            |       | 2 C    | !         |

SGPA : (3) 8.36 (4) 7.36

TOTAL 44 2 346

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28834

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>TOT | CRE- ADD-<br>TOT DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|--------------------------------------------|-----------------------|--------------------------|----------------------|
|-------------------------------|--------------|--------------------------------------------|-----------------------|--------------------------|----------------------|

|       |                            |         |   |                 |                |
|-------|----------------------------|---------|---|-----------------|----------------|
| 43240 | MURKUTE UTKARSHA BALASAHEB | JANABAI | F | 0229/CAAA016430 | 1172011513 4 F |
|-------|----------------------------|---------|---|-----------------|----------------|

## JIJAMATA INST'S SCI.COLG

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 15 | 21 | 36 | 2  | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 14 | 35 | 49 | 2  | O  | 10 | 020 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+ | 09 | 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 15 | 28 | 43 | 2  | A+ | 09 | 018 |
| 23321   | AECC-II A LANGUAGE - ENGLISH                                                   | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2  | O  | 10 | 020 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 15 | 29 | *  | 44 | 2  | A+ | 09  |
| 018     |                                                                                |    |    |    |   |    |    |    |    |    |    |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 15 | 22 | *  | 37 | 2  | A  | 08  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 15 | 33 | *  | 48 | 2  | O  | 10  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 12 | 32 | *  | 44 | 2  | A+ | 09  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 13 | 27 | *  | 40 | 2  | A+ | 09  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                                                   | 15 | 35 | 50 | 2 | 15 | 28 | *  | 43 | 2  | A+ | 09  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2  | A  | 08  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    |    | 2  | A  | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    |    | 4  | O  | !   |

SGPA : (3) 9.00 (4) 8.91

TOTAL 44 6 394

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28835

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                      |         |   |                 |                |
|-------|----------------------|---------|---|-----------------|----------------|
| 43241 | NEHALE ARATI VITTHAL | SUREKHA | F | 0229/CAAA016430 | 1172011516 4 F |
|-------|----------------------|---------|---|-----------------|----------------|

## JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 16 | 27 | 2 | B  | 06 | 012 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2 | A+ | 09 | 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 09 | 30 | 39 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2 | A+ | 09 | 018 |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 15 | 26 | 41 | 2  | A+ | 09 | 018 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2  | A  | 08 | 016 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A  | 08 | 016 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2  | A  | 08  | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2  | A  | 08  | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 15 | 29 | *  | 44 | 2  | A+ | 09  | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08  | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 09 | 26 | *  | 35 | 2  | A  | 08  | 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 13 | 30 | *  | 43 | 2  | A+ | 09  | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 08 | 27 | *  | 35 | 2  | A  | 08  | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A  | 08  | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 14 | 34 | *  | 48 | 2  | O  | 10  | 020 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 14 | 26 | *  | 40 | 2  | A+ | 09  | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 14 | 18 | *  | 32 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    |    | 2  | A  |     | !   |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    |    | 4  | A   | !   |

SGPA : (3) 8.45 (4) 8.45

TOTAL 44 6 372

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28836

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE                    | MOTHER                           | SEX                         | INST.NO.                 | P.R.NO.              | SEM APP RR    |
|--------------------------|------------------------------------------|----------------------------------|-----------------------------|--------------------------|----------------------|---------------|
| STAT                     |                                          |                                  |                             |                          |                      |               |
| -----                    |                                          |                                  |                             |                          |                      |               |
| SEME SUB-<br>STER CODE   | SUBJECT NAME                             | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE- ADD-<br>TOT DITS ON | G.P.FOR<br>GRADE SUB |               |
| GPA                      |                                          |                                  |                             |                          |                      |               |
| -----                    |                                          |                                  |                             |                          |                      |               |
| 43242                    | PADALE SHRUTIKA GOPALKRUSHNA             | ANITA                            | F                           | 0229/CAAA016430          | 1172011517           | 4 F           |
| 43242                    |                                          |                                  |                             |                          |                      |               |
| JIJAMATA INST'S SCI.COLG |                                          |                                  |                             |                          |                      |               |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY |                                  |                             | 15 35 50 2               | 13 24                | 37 2 A 08 016 |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY   |                                  |                             | 15 35 50 2               | 13 22                | 35 2 A 08 016 |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2                       | 14 27                       | 41 2                     |                      | A+ 09 018     |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2                       | 12 26                       | 38 2                     |                      | A+ 09 018     |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2                       | 12 27                       | 39 2                     |                      | A+ 09 018     |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2                       | 12 28                       | 40 2                     |                      | A+ 09 018     |
| 23151                    | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2                       | 14 24                       | 38 2                     |                      | A+ 09 018     |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2                       | 14 22                       | 36 2                     |                      | A 08 016      |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2                       | 15 32                       | 47 2                     |                      | O 10 020      |
| 23321                    | AECC-II A LANGUAGE - ENGLISH             | 15 35 50 2                       | 15 23                       | 38 2                     |                      | A+ 09 018     |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2                       | 11 26                       | 37 2                     |                      | A 08 016      |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY |                                  |                             | 15 35 50 2               | 12 23 *              | 35 2 A 08 016 |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY   |                                  |                             | 15 35 50 2               | 15 23 *              | 38 2 A+ 09    |
| 018                      |                                          |                                  |                             |                          |                      |               |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2                       | 15 28 *                     | 43 2                     |                      | A+ 09 018     |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2                       | 12 26 *                     | 38 2                     |                      | A+ 09 018     |

|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 24142 | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 14 | 30 | * | 44 | 2 | A+ | 09 | 018 |
| 24143 | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 30 | * | 42 | 2 | A+ | 09 | 018 |
| 24151 | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 10 | 28 | * | 38 | 2 | A+ | 09 | 018 |
| 24152 | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 11 | 27 | * | 38 | 2 | A+ | 09 | 018 |
| 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 11 | 29 | * | 40 | 2 | A+ | 09 | 018 |
| 24321 | AECC-IV A LANGUAGE - ENGLISH                                                   | 15 | 35 | 50 | 2 | 13 | 31 | * | 44 | 2 | A+ | 09 | 018 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 21 | * | 33 | 2 | A  | 08 | 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   |    | 2 | A  |    | !   |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   |    | 4 | O  |    | !   |

SGPA : (3) 8.73 (4) 8.82

TOTAL 44 6 386

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28837

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON GRADE | G.P.FOR<br>SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------------|----------------|
| GPA                    |              |                                  |                                 |                            |                |

|       |                        |        |   |                 |                |
|-------|------------------------|--------|---|-----------------|----------------|
| 43243 | PATEKAR DIPIKA SHIVRAM | SUNITA | F | 0229/CAAA016430 | 1172011519 4 F |
| 43243 |                        |        |   |                 |                |

JIJAMATA INST'S SCI.COLG

|     |       |                                            |    |    |    |   |    |    |    |    |    |    |     |     |
|-----|-------|--------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3   | 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 18 | 30 | 2  | A  | 08 | 016 |     |
|     | 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016 |     |
|     | 23133 | CH-303 CHEMISTRY PRACTICAL - III           | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A  | 08 | 016 |     |
|     | 23141 | BO-231 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
|     | 23142 | BO-232 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 08 | 27 | 35 | 2  | A  | 08 | 016 |     |
|     | 23143 | BO-233 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 10 | 28 | 38 | 2  | A+ | 09 | 018 |     |
|     | 23151 | ZO-231 ANIMAL DIVERSITY III                | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018 |     |
|     | 23152 | ZO-232 APPLIED ZOOLOGY I                   | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2  | A  | 08 | 016 |     |
|     | 23153 | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 15 | 32 | 47 | 2  | O  | 10 | 020 |     |
|     | 23331 | AECC-II B LANGUAGE - MARATHI               | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016 |     |
|     | 23361 | AECC-I ENVIRONMENTAL AWARENESS             | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 4   | 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 15 | *  | 29 | 2  | B+ | 07  |     |
| 014 |       |                                            |    |    |    |   |    |    |    |    |    |    |     |     |
|     | 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A  | 08  | 016 |
|     | 24133 | CH-403 CHEMISTRY PRACTICAL - IV            | 15 | 35 | 50 | 2 | 14 | 29 | *  | 43 | 2  | A+ | 09  | 018 |
|     | 24141 | BO-241 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2  | B+ | 07  | 014 |
|     | 24142 | BO-242 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 08 | 18 | *  | 26 | 2  | B  | 06  | 012 |
|     | 24143 | BO-243 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09  | 018 |
|     | 24151 | ZO-241 ANIMAL DIVERSITY IV                 | 15 | 35 | 50 | 2 | 08 | 21 | *  | 29 | 2  | B+ | 07  | 014 |
|     | 24152 | ZO-242 APPLIED ZOOLOGY II                  | 15 | 35 | 50 | 2 | 10 | 24 | *  | 34 | 2  | A  | 08  | 016 |
|     | 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 10 | 32 | *  | 42 | 2  | A+ | 09  | 018 |
|     | 24331 | AECC-IV B LANGUAGE - MARATHI               | 15 | 35 | 50 | 2 | 14 | 20 | *  | 34 | 2  | A  | 08  | 016 |
|     | 24361 | AECC-III ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 16 | *  | 28 | 2  | B+ | 07  | 014 |
|     | GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |    |    |    |   |    |    |    | 2  | A  |    | !   |     |

SGPA : (3) 8.45 (4) 7.73

TOTAL 44 6 356

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28838

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                     |      |   |                 |                |
|-------|---------------------|------|---|-----------------|----------------|
| 43244 | PATHE GANESH SANJAY | ASHA | M | 0229/CAAA016430 | 1172011521 4 F |
|-------|---------------------|------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                            |            |              |           |
|---------|--------------------------------------------|------------|--------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 | 12 18 30 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 | 10 23 33 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III           | 15 35 50 2 | 08 25 33 2   | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1             | 15 35 50 2 | 10 24 34 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2             | 15 35 50 2 | 12 32 44 2   | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER              | 15 35 50 2 | 10 24 34 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                | 15 35 50 2 | 10 31 41 2   | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                   | 15 35 50 2 | 10 23 33 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 | 14 23 37 2   | A 08 016  |
| 23321   | AECC-II A LANGUAGE - ENGLISH               | 15 35 50 2 | 13 16 29 2   | B+ 07 014 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS             | 15 35 50 2 | 10 33 43 2   | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 | 09 24 * 33 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 | 08 22 * 30 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV            | 15 35 50 2 | 07 22 * 29 2 | B+ 07 014 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1             | 15 35 50 2 | 10 23 * 33 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2             | 15 35 50 2 | 08 22 * 30 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER              | 15 35 50 2 | 12 22 * 34 2 | A 08 016  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                 | 15 35 50 2 | 11 20 * 31 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                  | 15 35 50 2 | 08 22 * 30 2 | A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 | 11 29 * 40 2 | A+ 09 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH               | 15 35 50 2 | 12 29 * 41 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 10 19 * 29 2 | B+ 07 014 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |            | 2 B !        |           |

SGPA : (3) 8.18 (4) 8.00

TOTAL 44 2 356

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28839

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA              | SUBJECT NAME                                                                   | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED    | CRE- ADD-<br>G.P.FOR |
|--------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------|----------------------|
| 43245 POPALGHAT ROHAN PANDURANG<br>F 43245 |                                                                                | PUSHPA                                                           | M 0229/CAAA016430 | 1172011525 4         |
| JIJAMATA INST'S SCI.COLG                   |                                                                                |                                                                  |                   |                      |
| 3 23111                                    | MT-231 CALCULUS OF SEVERAL VARIABLES                                           | 15 35 50 2 13 14                                                 | \$ 27 2           | B \$ 06 012          |
| 23112A                                     | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                 | 15 35 50 2 14 14                                                 | \$ 28 2           | B+\$                 |
| 07 014                                     |                                                                                |                                                                  |                   |                      |
| 23113                                      | MT-233 MATHEMATICS PRACTICAL                                                   | 15 35 50 2 13 32                                                 | 45 2              | O 10 020             |
| 23121                                      | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                    | 15 35 50 2 13 15                                                 | 28 2              | B+ 07                |
| 014                                        |                                                                                |                                                                  |                   |                      |
| 23122A                                     | PHY-232 (A) ELECTRONICS I                                                      | 15 35 50 2 13 28                                                 | 41 2              | A+ 09 018            |
| 23123                                      | PHY-233 PHYSICS LABORATORY-2A                                                  | 15 35 50 2 12 26                                                 | 38 2              | A+ 09 018            |
| 23131                                      | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 10 21                                                 | 31 2              | A 08 016             |
| 23132                                      | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 12 28                                                 | 40 2              | A+ 09 018            |
| 23133                                      | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 35 50 2 15 25                                                 | 40 2              | A+ 09 018            |
| 23331                                      | AECC-II B LANGUAGE - MARATHI                                                   | 15 35 50 2 12 26                                                 | 38 2              | A+ 09 018            |
| 23361                                      | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 35 50 2 10 31                                                 | 41 2              | A+ 09 018            |
| 4 24111                                    | MT-241 LINEAR ALGEBRA                                                          | 15 35 50 2 14 26                                                 | * 40 2            | A+ 09 018            |
| 24112A                                     | MT-242A VECTOR CALCULUS                                                        | 15 35 50 2 13 20                                                 | * 33 2            | A 08 016             |
| 24113                                      | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                          | 15 35 50 2 12 31                                                 | * 43 2            | A+ 09 018            |
| 24121                                      | PHY-241 OSCILLATIONS, WAVES & SOUND                                            | 15 35 50 2 13 32                                                 | * 45 2            | O 10 020             |
| 24122                                      | PHY-242 OPTICS                                                                 | 15 35 50 2 14 29                                                 | * 43 2            | A+ 09 018            |
| 24123                                      | PHY-243 PHYSICS LABORATORY-2B                                                  | 15 35 50 2 12 30                                                 | * 42 2            | A+ 09 018            |
| 24131                                      | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 15 24                                                 | * 39 2            | A+ 09 018            |
| 24132                                      | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 12 22                                                 | * 34 2            | A 08 016             |
| 24133                                      | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 35 50 2 15 31                                                 | * 46 2            | O 10 020             |
| 24331                                      | AECC-IV B LANGUAGE - MARATHI                                                   | 15 35 50 2 14 24                                                 | * 38 2            | A+ 09 018            |
| 24361                                      | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 35 50 2 10 19                                                 | * 29 2            | B+ 07 014            |
| GR7-A                                      | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |                                                                  | 2 A               | !                    |
| GR9-A                                      | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |                                                                  | 4 O               | !                    |

\$ O.1 MARKS : 23111(E)- 1 23112A(E)- 1

SGPA : (3) 8.36 (4) 8.82

TOTAL 44 6 378

\$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28840

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                         |      |                                  |
|-------|-------------------------|------|----------------------------------|
| 43246 | POTE RAVINDRA BABASAHEB | USHA | M 0229/CAAA016430 1172011526 4 F |
|-------|-------------------------|------|----------------------------------|

|                          |                                                                                                         |                         |           |
|--------------------------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| JIJAMATA INST'S SCI.COLG |                                                                                                         |                         |           |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 09 15 24 2   | C 05 010  |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 10 17 27 2   | B 06 012  |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 13 28 41 2   | A+ 09 018 |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 13 25 38 2   | A+ 09 018 |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 07 27 34 2   | A 08 016  |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 10 28 38 2   | A+ 09 018 |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 12 24 36 2   | A 08 016  |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 13 20 33 2   | A 08 016  |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 15 23 38 2   | A+ 09 018 |
| 23331                    | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 10 27 37 2   | A 08 016  |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 12 27 39 2   | A+ 09 018 |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 11 21 * 32 2 | A 08 016  |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 13 16 * 29 2 | B+ 07 014 |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 07 23 * 30 2 | A 08 016  |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 20 * 32 2 | A 08 016  |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 10 17 * 27 2 | B 06 012  |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 11 24 * 35 2 | A 08 016  |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 10 18 * 28 2 | B+ 07 014 |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 10 23 * 33 2 | A 08 016  |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 10 27 * 37 2 | A 08 016  |
| 24331                    | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 12 23 * 35 2 | A 08 016  |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 12 15 * 27 2 | B 06 012  |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A                     | !         |
| GR8-A                    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !         |

SGPA : (3) 8.00 (4) 7.45

TOTAL 44 6 340

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28841

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|



43247 POTE VIJAY SUBHASH RANJANA M 0229/CAAA016430 1171942258 4 F  
43247

JIJAMATA INST'S SCI.COLG

|         |                                                                                |                         |           |
|---------|--------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 09 15 24 2   | C 05 010  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 08 24 32 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 35 50 2 10 28 38 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 35 50 2 12 22 34 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 35 50 2 10 25 35 2   | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 35 50 2 09 28 37 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 35 50 2 12 24 36 2   | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 35 50 2 14 22 36 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 35 50 2 15 23 38 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 35 50 2 11 24 35 2   | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 35 50 2 12 14# 26 2  | B# 06 012 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 10 16 * 26 2 | B 06 012  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 10 16 * 26 2 | B 06 012  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 35 50 2 14 30 * 44 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 35 50 2 13 19 * 32 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 35 50 2 10 20 * 30 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 35 50 2 12 29 * 41 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 35 50 2 10 21 * 31 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 35 50 2 08 26 * 34 2 | A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 35 50 2 11 29 * 40 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 35 50 2 12 25 * 37 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 35 50 2 14 25 * 39 2 | A+ 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     | 2 A                     | !         |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE | 4 O                     | !         |

# O.4 MARKS : 23361(E)- 4

SGPA : (3) 7.73 (4) 8.00

TOTAL 44 6 346

# O.4

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28842

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>DITS ON | CRE- ADD-<br>G.P.FOR |
|------------------------|--------------|------------------------------------------------|---------------------------|----------------------|
|------------------------|--------------|------------------------------------------------|---------------------------|----------------------|

|       |                      |       |   |                 |                |
|-------|----------------------|-------|---|-----------------|----------------|
| 43248 | RAJMANE RUTUJA ASHOK | MALTI | F | 0229/CAAA016430 | 1172011527 4 F |
|-------|----------------------|-------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                          |                       |           |
|---------|------------------------------------------|-----------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 15 19 34 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 13 24 37 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 14 34 48 2 | O 10 020  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 14 27 41 2 | A+ 09 018 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018    |
| 23321   | AECC-II A LANGUAGE - ENGLISH                                                   | 15 | 35 | 50 | 2 | 15 | 20 | 35 | 2  | A  | 08 | 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2  | O  | 10 | 020    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 13 | 15 | *  | 28 | 2  | B+ | 07     |
| 014     |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 13 | 22 | *  | 35 | 2  | A  | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 09 | 28 | *  | 37 | 2  | A  | 08 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2  | A  | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 31 | *  | 43 | 2  | A+ | 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 08 | 22 | *  | 30 | 2  | A  | 08 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 08 | 27 | *  | 35 | 2  | A  | 08 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 10 | 31 | *  | 41 | 2  | A+ | 09 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                                                   | 15 | 35 | 50 | 2 | 13 | 28 | *  | 41 | 2  | A+ | 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 14 | 24 | *  | 38 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !      |

SGPA : (3) 8.91 (4) 8.36

TOTAL 44 6 380

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28843

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE                    | MOTHER                           | SEX                         | INST.NO.              | P.R.NO.             | SEM APP RR | STAT  |
|--------------------------|------------------------------------------|----------------------------------|-----------------------------|-----------------------|---------------------|------------|-------|
| -----                    |                                          |                                  |                             |                       |                     |            |       |
| SEME SUB-<br>STER CODE   | SUBJECT NAME                             | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE- ADD-<br>TOT DITS | G.P.FOR<br>ON GRADE | SUB        |       |
| -----                    |                                          |                                  |                             |                       |                     |            |       |
| 43249                    | RAUT ANIKET NITIN                        | ASARABAI                         | M                           | 0229/CAAA016430       | 1172011528          | 4 F        | 43249 |
| JIJAMATA INST'S SCI.COLG |                                          |                                  |                             |                       |                     |            |       |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50                         | 2 12 22                     | 34 2                  | A                   | 08 016     |       |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50                         | 2 14 23                     | 37 2                  | A                   | 08 016     |       |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50                         | 2 14 34                     | 48 2                  | O                   | 10 020     |       |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50                         | 2 12 25                     | 37 2                  | A                   | 08 016     |       |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50                         | 2 12 32                     | 44 2                  | A+                  | 09 018     |       |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50                         | 2 12 28                     | 40 2                  | A+                  | 09 018     |       |
| 23151                    | ZO-231 ANIMAL DIVERSITY III              | 15 35 50                         | 2 13 28                     | 41 2                  | A+                  | 09 018     |       |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50                         | 2 13 23                     | 36 2                  | A                   | 08 016     |       |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50                         | 2 14 28                     | 42 2                  | A+                  | 09 018     |       |
| 23331                    | AECC-II B LANGUAGE - MARATHI             | 15 35 50                         | 2 14 29                     | 43 2                  | A+                  | 09 018     |       |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50                         | 2 12 33                     | 45 2                  | O                   | 10 020     |       |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50                         | 2 14 16                     | * 30 2                | A                   | 08 016     |       |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50                         | 2 13 21                     | * 34 2                | A                   | 08 016     |       |

|       |                                                                                                         |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 24133 | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 12 | 29 | * | 41 | 2 | A+ | 09 | 018 |
| 24141 | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 13 | 23 | * | 36 | 2 | A  | 08 | 016 |
| 24142 | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 09 | 17 | * | 26 | 2 | B  | 06 | 012 |
| 24143 | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 13 | 29 | * | 42 | 2 | A+ | 09 | 018 |
| 24151 | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 11 | 26 | * | 37 | 2 | A  | 08 | 016 |
| 24152 | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 09 | 24 | * | 33 | 2 | A  | 08 | 016 |
| 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 12 | 29 | * | 41 | 2 | A+ | 09 | 018 |
| 24331 | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 10 | 16 | * | 26 | 2 | B  | 06 | 012 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 14 | 22 | * | 36 | 2 | A  | 08 | 016 |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL                                                           |    |    |    |   |    |    |   |    |   | 1  | A  | !   |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |   |    |   | 2  | A  | !   |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |   |    |   | 4  | A  | !   |

SGPA : (3) 8.82 (4) 7.91

TOTAL 44 7 368

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28844

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>CRE- ADD-<br>TOT DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|--------------------------------------------|--------------------------------------------|----------------------|
|-------------------------------|--------------|--------------------------------------------|--------------------------------------------|----------------------|

|       |                      |           |   |                 |                |
|-------|----------------------|-----------|---|-----------------|----------------|
| 43250 | SABALE JAYDIP SANJAY | MAHANANDA | M | 0229/CAAA016430 | 1172011530 4 F |
|-------|----------------------|-----------|---|-----------------|----------------|

43250

JIJAMATA INST'S SCI.COLG

|   |       |                                          |    |    |    |   |    |    |    |    |    |    |     |     |
|---|-------|------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 | 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 17 | 26 | 2  | B  | 06 | 012 |     |
|   | 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |     |
|   | 23133 | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020 |     |
|   | 23141 | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
|   | 23142 | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A  | 08 | 016 |     |
|   | 23143 | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 10 | 28 | 38 | 2  | A+ | 09 | 018 |     |
|   | 23151 | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A  | 08 | 016 |     |
|   | 23152 | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 10 | 17 | 27 | 2  | B  | 06 | 012 |     |
|   | 23153 | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2  | A+ | 09 | 018 |     |
|   | 23331 | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016 |     |
|   | 23361 | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 11 | 27 | 38 | 2  | A+ | 09 | 018 |     |
| 4 | 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 14 | *  | 25 | 2  | B  | 06  | 012 |
|   | 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 14 | *  | 26 | 2  | B  | 06  | 012 |
|   | 24133 | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 08 | 17 | *  | 25 | 2  | B  | 06  | 012 |
|   | 24141 | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 16 | *  | 29 | 2  | B+ | 07  | 014 |
|   | 24142 | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 08 | 14 | *  | 22 | 2  | D  | 04  | 008 |
|   | 24143 | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08  | 016 |
|   | 24151 | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 10 | 20 | *  | 30 | 2  | A  | 08  | 016 |
|   | 24152 | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 10 | 19 | *  | 29 | 2  | B+ | 07  | 014 |
|   | 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 10 | 23 | *  | 33 | 2  | A  | 08  | 016 |
|   | 24331 | AECC-IV B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 14 | 14 | *  | 28 | 2  | B+ | 07  | 014 |

24361 AECC-III ENVIRONMENTAL AWARENESS 15 35 50 2 14 14 \* 28 2 B+ 07 014  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR8-A (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;  
 PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP 4 O !

SGPA : (3) 8.18 (4) 6.73

TOTAL 44 6 328

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28845

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|

|                |                     |       |   |                 |                |
|----------------|---------------------|-------|---|-----------------|----------------|
| 43251<br>43251 | SAPTE SHIVAM MARUTI | MEERA | M | 0229/CAAA016430 | 1172011531 4 F |
|----------------|---------------------|-------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                         |           |
|---------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES                                                                    | 15 35 50 2 13 18 31 2   | A 08 016  |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                                          | 15 35 50 2 14 14 28 2   | B+ 07 014 |
| 23113   | MT-233 MATHEMATICS PRACTICAL                                                                            | 15 35 50 2 13 33 46 2   | O 10 020  |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                                             | 15 35 50 2 13 17 30 2   | A 08 016  |
| 23122A  | PHY-232 (A) ELECTRONICS I                                                                               | 15 35 50 2 14 31 45 2   | O 10 020  |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                                                                           | 15 35 50 2 12 31 43 2   | A+ 09 018 |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 11 22 33 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 12 23 35 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 15 34 49 2   | O 10 020  |
| 23321   | AECC-II A LANGUAGE - ENGLISH                                                                            | 15 35 50 2 15 30 45 2   | O 10 020  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 12 33 45 2   | O 10 020  |
| 4 24111 | MT-241 LINEAR ALGEBRA                                                                                   | 15 35 50 2 15 17 * 32 2 | A 08 016  |
| 24112A  | MT-242A VECTOR CALCULUS                                                                                 | 15 35 50 2 14 24 * 38 2 | A+ 09 018 |
| 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                                                   | 15 35 50 2 13 35 * 48 2 | O 10 020  |
| 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                                                                     | 15 35 50 2 14 35 * 49 2 | O 10 020  |
| 24122   | PHY-242 OPTICS                                                                                          | 15 35 50 2 13 29 * 42 2 | A+ 09 018 |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                                                                           | 15 35 50 2 13 28 * 41 2 | A+ 09 018 |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 15 19 * 34 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 14 26 * 40 2 | A+ 09 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 15 30 * 45 2 | O 10 020  |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15 35 50 2 14 31 * 45 2 | O 10 020  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 12 27 * 39 2 | A+ 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A                     | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !         |

SGPA : (3) 8.91 (4) 9.18

TOTAL 44 6 398

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28846

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F]

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|-----------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|-----------------|---------------------------------|----------------------|----------------------|

|       |                       |         |   |                 |                |
|-------|-----------------------|---------|---|-----------------|----------------|
| 43252 | SHELKE KIRAN BALASHEB | MANISHA | M | 0229/CAAA016430 | 1172011537 4 F |
|-------|-----------------------|---------|---|-----------------|----------------|

|                          |                                                                                                         |            |       |        |           |
|--------------------------|---------------------------------------------------------------------------------------------------------|------------|-------|--------|-----------|
| JIJAMATA INST'S SCI.COLG |                                                                                                         |            |       |        |           |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 | 09 15 | 24 2   | C 05 010  |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 | 09 20 | 29 2   | B+ 07 014 |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 | 12 22 | 34 2   | A 08 016  |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 | 12 21 | 33 2   | A 08 016  |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 | 12 20 | 32 2   | A 08 016  |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 | 12 24 | 36 2   | A 08 016  |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 | 13 15 | 28 2   | B+ 07 014 |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 | 14 21 | 35 2   | A 08 016  |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 | 15 22 | 37 2   | A 08 016  |
| 23331                    | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 | 12 22 | 34 2   | A 08 016  |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 | 10 25 | 35 2   | A 08 016  |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 | 12 15 | * 27 2 | B 06 012  |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 | 12 18 | * 30 2 | A 08 016  |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 | 11 28 | * 39 2 | A+ 09 018 |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 | 13 16 | * 29 2 | B+ 07 014 |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 | 08 14 | * 22 2 | D 04 008  |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 | 12 26 | * 38 2 | A+ 09 018 |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 | 09 23 | * 32 2 | A 08 016  |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 | 11 23 | * 34 2 | A 08 016  |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 | 11 29 | * 40 2 | A+ 09 018 |
| 24331                    | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 | 14 26 | * 40 2 | A+ 09 018 |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 | 12 22 | * 34 2 | A 08 016  |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |            |       | 2 A    | !         |
| GR8-A                    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |            |       | 4 A    | !         |

SGPA : (3) 7.55 (4) 7.73

TOTAL 44 6 336

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28847

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F]

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--> |     | MARKS OBTAINED |     | CRE- ADD- | G.P.FOR |
|------------------------|--------------|---------------|-----|----------------|-----|-----------|---------|
| GPA                    |              | INT           | UEX | TOT            | CRS | INT.      | UEX.    |

|       |                        |         |   |                 |            |   |   |
|-------|------------------------|---------|---|-----------------|------------|---|---|
| 43253 | SHELKE KISHOR ABASAHEB | SHARADA | M | 0229/CAAA016430 | 1172011538 | 4 | F |
|-------|------------------------|---------|---|-----------------|------------|---|---|

|                          |                                                                                                         |       |    |    |   |    |    |
|--------------------------|---------------------------------------------------------------------------------------------------------|-------|----|----|---|----|----|
| JIJAMATA INST'S SCI.COLG |                                                                                                         |       |    |    |   |    |    |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15    | 35 | 50 | 2 | 09 | 24 |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15    | 35 | 50 | 2 | 10 | 27 |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15    | 35 | 50 | 2 | 12 | 20 |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15    | 35 | 50 | 2 | 12 | 21 |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15    | 35 | 50 | 2 | 07 | 32 |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15    | 35 | 50 | 2 | 07 | 24 |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                                                                             | 15    | 35 | 50 | 2 | 10 | 20 |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                                                                                | 15    | 35 | 50 | 2 | 10 | 16 |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15    | 35 | 50 | 2 | 14 | 23 |
| 23331                    | AECC-II B LANGUAGE - MARATHI                                                                            | 15    | 35 | 50 | 2 | 10 | 29 |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15    | 35 | 50 | 2 | 10 | 28 |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15    | 35 | 50 | 2 | 10 | 14 |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15    | 35 | 50 | 2 | 11 | 23 |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15    | 35 | 50 | 2 | 09 | 28 |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15    | 35 | 50 | 2 | 13 | 19 |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15    | 35 | 50 | 2 | 08 | 20 |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15    | 35 | 50 | 2 | 11 | 24 |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15    | 35 | 50 | 2 | 09 | 22 |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                                                                               | 15    | 35 | 50 | 2 | 10 | 24 |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15    | 35 | 50 | 2 | 10 | 27 |
| 24331                    | AECC-IV B LANGUAGE - MARATHI                                                                            | 15    | 35 | 50 | 2 | 14 | 26 |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15    | 35 | 50 | 2 | 12 | 21 |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 C ! |    |    |   |    |    |
| GR8-A                    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A ! |    |    |   |    |    |

SGPA : (3) 8.09 (4) 7.73

TOTAL 44 6 348

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28848

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--> |     | MARKS OBTAINED |     | CRE- ADD- | G.P.FOR |
|------------------------|--------------|---------------|-----|----------------|-----|-----------|---------|
| GPA                    |              | INT           | UEX | TOT            | CRS | INT.      | UEX.    |

|                          |                           |                                                   |    |                 |            |   |    |                     |
|--------------------------|---------------------------|---------------------------------------------------|----|-----------------|------------|---|----|---------------------|
| 43254                    | SHINDE ANIL SANJAY        | JYOTI                                             | M  | 0229/CAAA016430 | 1172011540 | 4 | F  | 43254               |
| JIJAMATA INST'S SCI.COLG |                           |                                                   |    |                 |            |   |    |                     |
| 3                        | 23131                     | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35              | 50         | 2 | 13 | 20 33 2 A 08 016    |
|                          | 23132                     | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35              | 50         | 2 | 13 | 23 36 2 A 08 016    |
|                          | 23133                     | CH-303 CHEMISTRY PRACTICAL - III                  | 15 | 35              | 50         | 2 | 14 | 35 49 2 O 10 020    |
|                          | 23141                     | BO-231 BOTANY THEORY PAPER - 1                    | 15 | 35              | 50         | 2 | 12 | 25 37 2 A 08 016    |
|                          | 23142                     | BO-232 BOTANY THEORY PAPER - 2                    | 15 | 35              | 50         | 2 | 12 | 32 44 2 A+ 09 018   |
|                          | 23143                     | BO-233 BOTANY PRACTICAL PAPER                     | 15 | 35              | 50         | 2 | 12 | 24 36 2 A 08 016    |
|                          | 23151                     | ZO-231 ANIMAL DIVERSITY III                       | 15 | 35              | 50         | 2 | 13 | 34 47 2 O 10 020    |
|                          | 23152                     | ZO-232 APPLIED ZOOLOGY I                          | 15 | 35              | 50         | 2 | 13 | 22 35 2 A 08 016    |
|                          | 23153                     | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 | 35              | 50         | 2 | 14 | 23 37 2 A 08 016    |
|                          | 23331                     | AECC-II B LANGUAGE - MARATHI                      | 15 | 35              | 50         | 2 | 12 | 33 45 2 O 10 020    |
|                          | 23361                     | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35              | 50         | 2 | 10 | 29 39 2 A+ 09 018   |
| 4                        | 24131                     | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35              | 50         | 2 | 14 | 14 * 28 2 B+ 07     |
| 014                      |                           |                                                   |    |                 |            |   |    |                     |
|                          | 24132                     | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35              | 50         | 2 | 13 | 24 * 37 2 A 08 016  |
|                          | 24133                     | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35              | 50         | 2 | 11 | 26 * 37 2 A 08 016  |
|                          | 24141                     | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35              | 50         | 2 | 13 | 22 * 35 2 A 08 016  |
|                          | 24142                     | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35              | 50         | 2 | 10 | 22 * 32 2 A 08 016  |
|                          | 24143                     | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35              | 50         | 2 | 12 | 32 * 44 2 A+ 09 018 |
|                          | 24151                     | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35              | 50         | 2 | 13 | 23 * 36 2 A 08 016  |
|                          | 24152                     | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35              | 50         | 2 | 08 | 22 * 30 2 A 08 016  |
|                          | 24153                     | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35              | 50         | 2 | 10 | 29 * 39 2 A+ 09 018 |
|                          | 24331                     | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35              | 50         | 2 | 14 | 28 * 42 2 A+ 09 018 |
|                          | 24361                     | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35              | 50         | 2 | 14 | 26 * 40 2 A+ 09 018 |
|                          | GR7-A                     | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |                 |            |   |    | 2 A !               |
|                          | GR9-A                     | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |                 |            |   |    |                     |
|                          | CAREER ADVANCEMENT COURSE |                                                   |    |                 |            |   | 4  | O !                 |

SGPA : (3) 8.73 (4) 8.27

TOTAL 44 6 374

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28849

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>TOT DITS | CRE- ADD-<br>TOT DITS | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|--------------------------------------------|----------------------------|-----------------------|----------------------|
|-------------------------------|--------------|--------------------------------------------|----------------------------|-----------------------|----------------------|

|       |                       |      |   |                 |            |     |
|-------|-----------------------|------|---|-----------------|------------|-----|
| 43255 | SHINDE ARCHANA SATISH | LATA | F | 0229/CAAA016430 | 1172011541 | 4 F |
|-------|-----------------------|------|---|-----------------|------------|-----|

43255 JIJAMATA INST'S SCI.COLG

|   |       |                                          |    |    |    |   |    |                   |
|---|-------|------------------------------------------|----|----|----|---|----|-------------------|
| 3 | 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 20 31 2 A 08 016  |
|   | 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 11 | 25 36 2 A 08 016  |
|   | 23133 | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 33 47 2 O 10 020  |
|   | 23141 | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 27 40 2 A+ 09 018 |
|   | 23142 | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 08 | 22 30 2 A 08 016  |

|         |                                                                                |    |    |    |   |    |    |    |    |     |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|-----|----|--------|
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A   | 08 | 016    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+  | 09 | 018    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+  | 09 | 018    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 15 | 30 | 45 | 2  | O   | 10 | 020    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 23 | 36 | 2  | A   | 08 | 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 10 | 30 | 40 | 2  | A+  | 09 | 018    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 11 | 14 | *  | 25 | 2   | B  | 06 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2   | A  | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2   | A  | 08 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 20 | *  | 32 | 2   | A  | 08 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 08 | 18 | *  | 26 | 2   | B  | 06 012 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 11 | 26 | *  | 37 | 2   | A  | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 10 | 24 | *  | 34 | 2   | A  | 08 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2   | A  | 08 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 11 | 29 | *  | 40 | 2   | A+ | 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 28 | *  | 42 | 2   | A+ | 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2   | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    |    | 2 A |    | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    |    | 4 O |    | !      |

SGPA : (3) 8.73 (4) 7.82

TOTAL 44 6 364

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28850

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                         |         |   |                 |                |
|-------|-------------------------|---------|---|-----------------|----------------|
| 43256 | SHINDE NIKITA BABASAHEB | SANGITA | M | 0229/CAAA016430 | 1172011543 4 F |
|-------|-------------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |      |    |    |     |    |        |
|---------|------------------------------------------|----|----|----|---|----|------|----|----|-----|----|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 20   | 31 | 2  | A   | 08 | 016    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 11 | 18   | 29 | 2  | B+  | 07 | 014    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 12 | 18   | 30 | 2  | A   | 08 | 016    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 22   | 34 | 2  | A   | 08 | 016    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 10 | 19   | 29 | 2  | B+  | 07 | 014    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 10 | 26   | 36 | 2  | A   | 08 | 016    |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 13 | 14   | 27 | 2  | B   | 06 | 012    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 14 | 15   | 29 | 2  | B+  | 07 | 014    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 15 | 23   | 38 | 2  | A+  | 09 | 018    |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 10 | 14\$ | 24 | 2  | C\$ | 05 | 010    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 22   | 34 | 2  | A   | 08 | 016    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 14   | *  | 27 | 2   | B  | 06 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 15   | *  | 25 | 2   | B  | 06 012 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 07 | 19   | *  | 26 | 2   | B  | 06 012 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 20   | *  | 32 | 2   | A  | 08 016 |



|       |                                            |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 24142 | BO-242 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 08 | 14 | * | 22 | 2 | D  | 04 | 008 |
| 24143 | BO-243 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 12 | 23 | * | 35 | 2 | A  | 08 | 016 |
| 24151 | ZO-241 ANIMAL DIVERSITY IV                 | 15 | 35 | 50 | 2 | 10 | 15 | * | 25 | 2 | B  | 06 | 012 |
| 24152 | ZO-242 APPLIED ZOOLOGY II                  | 15 | 35 | 50 | 2 | 12 | 15 | * | 27 | 2 | B  | 06 | 012 |
| 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 13 | 29 | * | 42 | 2 | A+ | 09 | 018 |
| 24331 | AECC-IV B LANGUAGE - MARATHI               | 15 | 35 | 50 | 2 | 12 | 23 | * | 35 | 2 | A  | 08 | 016 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 21 | * | 33 | 2 | A  | 08 | 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |    |    |    |   |    |    |   |    | 2 | A  |    | !   |

\$ O.1 MARKS : 23331(E)- 1

SGPA : (3) 7.36 (4) 6.82

TOTAL 44 2 312

\$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28851

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                         |       |   |                 |                |
|-------|-------------------------|-------|---|-----------------|----------------|
| 43257 | SUKALKAR AMRUTA SHANKAR | SWATI | F | 0229/CAAA016430 | 1172011544 4 F |
| 43257 |                         |       |   |                 |                |

JIJAMATA INST'S SCI.COLG

|          |                                                       |    |    |    |   |    |      |    |   |      |    |     |
|----------|-------------------------------------------------------|----|----|----|---|----|------|----|---|------|----|-----|
| 3 23111  | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 | 35 | 50 | 2 | 14 | 24   | 38 | 2 | A+   | 09 | 018 |
| 23112A   | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 | 35 | 50 | 2 | 12 | 24   | 36 | 2 | A    |    |     |
| 08 016   |                                                       |    |    |    |   |    |      |    |   |      |    |     |
| 23113    | MT-233 MATHEMATICS PRACTICAL                          | 15 | 35 | 50 | 2 | 11 | 32   | 43 | 2 | A+   | 09 | 018 |
| 23121    | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 | 35 | 50 | 2 | 14 | 14\$ | 28 | 2 | B+\$ | 07 |     |
| 014      |                                                       |    |    |    |   |    |      |    |   |      |    |     |
| 23122A   | PHY-232 (A) ELECTRONICS I                             | 15 | 35 | 50 | 2 | 14 | 30   | 44 | 2 | A+   | 09 | 018 |
| 23123    | PHY-233 PHYSICS LABORATORY-2A                         | 15 | 35 | 50 | 2 | 13 | 30   | 43 | 2 | A+   | 09 | 018 |
| 23131    | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 | 35 | 50 | 2 | 11 | 20   | 31 | 2 | A    | 08 | 016 |
| 23132    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 | 35 | 50 | 2 | 13 | 29   | 42 | 2 | A+   | 09 | 018 |
| 23133    | CH-303 CHEMISTRY PRACTICAL - III                      | 15 | 35 | 50 | 2 | 14 | 32   | 46 | 2 | O    | 10 | 020 |
| 23331    | AECC-II B LANGUAGE - MARATHI                          | 15 | 35 | 50 | 2 | 12 | 23   | 35 | 2 | A    | 08 | 016 |
| 23361    | AECC-I ENVIRONMENTAL AWARENESS                        | 15 | 35 | 50 | 2 | 12 | 34   | 46 | 2 | O    | 10 | 020 |
| 4 24111  | MT-241 LINEAR ALGEBRA                                 | 15 | 35 | 50 | 2 | 14 | 26 * | 40 | 2 | A+   | 09 | 018 |
| 24112A   | MT-242A VECTOR CALCULUS                               | 15 | 35 | 50 | 2 | 15 | 19 * | 34 | 2 | A    | 08 | 016 |
| 24113    | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 | 35 | 50 | 2 | 14 | 34 * | 48 | 2 |      |    |     |
| O 10 020 |                                                       |    |    |    |   |    |      |    |   |      |    |     |
| 24121    | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 | 35 | 50 | 2 | 14 | 33 * | 47 | 2 | O    | 10 | 020 |
| 24122    | PHY-242 OPTICS                                        | 15 | 35 | 50 | 2 | 15 | 30 * | 45 | 2 | O    | 10 | 020 |
| 24123    | PHY-243 PHYSICS LABORATORY-2B                         | 15 | 35 | 50 | 2 | 13 | 32 * | 45 | 2 | O    | 10 | 020 |
| 24131    | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 | 35 | 50 | 2 | 15 | 29 * | 44 | 2 | A+   | 09 | 018 |
| 24132    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 | 35 | 50 | 2 | 13 | 30 * | 43 | 2 | A+   | 09 |     |
| 018      |                                                       |    |    |    |   |    |      |    |   |      |    |     |
| 24133    | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 | 35 | 50 | 2 | 15 | 32 * | 47 | 2 | O    | 10 | 020 |

|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 24331 | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 32 | * | 44 | 2 | A+ | 09 | 018 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 25 | * | 37 | 2 | A  | 08 | 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   | 2  | A | !  |    |     |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   | 4  | O | !  |    |     |

\$ O.1 MARKS : 23121(E)- 2

SGPA : (3) 8.73 (4) 9.27

TOTAL 44 6 396

\$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28852

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                        |              |                                  |                                 |                      |                      |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
| GPA                    |              |                                  |                                 |                      |                      |

|       |                           |          |   |                 |                |
|-------|---------------------------|----------|---|-----------------|----------------|
| 43258 | TAGAD RUSHIKESH PANDURANG | JAYASHRI | M | 0229/CAAA016430 | 1172011545 4 F |
| 43258 |                           |          |   |                 |                |

JIJAMATA INST'S SCI.COLG

|         |                                            |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2  | A  | 08 | 016 |     |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2  | B+ | 07 | 014 |     |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III           | 15 | 35 | 50 | 2 | 08 | 27 | 35 | 2  | A  | 08 | 016 |     |
| 23141   | BO-231 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 23142   | BO-232 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 23143   | BO-233 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A  | 08 | 016 |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                   | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI               | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2  | A  | 08 | 016 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS             | 15 | 35 | 50 | 2 | 10 | 30 | 40 | 2  | A+ | 09 | 018 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 21 | *  | 31 | 2  | A  | 08  | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 11 | 18 | *  | 29 | 2  | B+ | 07  |     |
| 014     |                                            |    |    |    |   |    |    |    |    |    |    |     |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV            | 15 | 35 | 50 | 2 | 07 | 23 | *  | 30 | 2  | A  | 08  | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 12 | 19 | *  | 31 | 2  | A  | 08  | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 08 | 17 | *  | 25 | 2  | B  | 06  | 012 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08  | 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                 | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2  | A  | 08  | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                  | 15 | 35 | 50 | 2 | 10 | 20 | *  | 30 | 2  | A  | 08  | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09  | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI               | 15 | 35 | 50 | 2 | 12 | 14 | *  | 26 | 2  | B  | 06  | 012 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2  | B+ | 07  | 014 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |    |    |    |   |    |    |    | 2  | C  | !  |     |     |

SGPA : (3) 8.36 (4) 7.55

TOTAL 44 2 350

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28853

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX INST.NO. P.R.NO. SEM APP RR  
STATSEME SUB-STER CODE SUBJECT NAME <-- OUT OF--> MARKS OBTAINED CRE- ADD- G.P.FOR  
INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB  
GPA43259 TAGAD SARIKA BABASAHEB SHEELA F 0229/CAAA016430 1172011546 4 F  
43259

## JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                         |           |
|---------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 11 21 32 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 13 23 36 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 14 35 49 2   | O 10 020  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 22 34 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 10 28 38 2   | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 26 38 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 12 20 32 2   | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 13 25 38 2   | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 14 28 42 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 12 25 37 2   | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 10 25 35 2   | A 08 016  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 12 18 * 30 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 12 18 * 30 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 15 31 * 46 2 | O 10 020  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 21 * 33 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 09 16 * 25 2 | B 06 012  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 27 * 39 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 08 21 * 29 2 | B+ 07 014 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 08 17 * 25 2 | B 06 012  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 11 31 * 42 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 14 20 * 34 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 12 14 * 26 2 | B 06 012  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A                     | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !         |

SGPA : (3) 8.55 (4) 7.73

TOTAL 44 6 358

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28854

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|                |                          |        |                                  |
|----------------|--------------------------|--------|----------------------------------|
| 43260<br>43260 | TAMBE ASHWINI DATTATRAYA | SHOBHA | F 0229/CAAA016430 1172011548 4 F |
|----------------|--------------------------|--------|----------------------------------|

# JIJAMATA INST'S SCI.COLG

|                  |                                                                                                         |                         |           |
|------------------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23111          | MT-231 CALCULUS OF SEVERAL VARIABLES                                                                    | 15 35 50 2 13 14 27 2   | B 06 012  |
| 23112A<br>08 016 | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                                          | 15 35 50 2 12 21 33 2   | A         |
| 23113            | MT-233 MATHEMATICS PRACTICAL                                                                            | 15 35 50 2 13 31 44 2   | A+ 09 018 |
| 23121            | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                                             | 15 35 50 2 14 18 32 2   | A 08 016  |
| 23122A           | PHY-232 (A) ELECTRONICS I                                                                               | 15 35 50 2 14 25 39 2   | A+ 09 018 |
| 23123            | PHY-233 PHYSICS LABORATORY-2A                                                                           | 15 35 50 2 15 33 48 2   | O 10 020  |
| 23131            | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 14 22 36 2   | A 08 016  |
| 23132            | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 15 29 44 2   | A+ 09 018 |
| 23133            | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 15 35 50 2   | O 10 020  |
| 23331            | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 07 23 30 2   | A 08 016  |
| 23361            | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 13 32 45 2   | O 10 020  |
| 4 24111          | MT-241 LINEAR ALGEBRA                                                                                   | 15 35 50 2 14 25 * 39 2 | A+ 09 018 |
| 24112A           | MT-242A VECTOR CALCULUS                                                                                 | 15 35 50 2 13 20 * 33 2 | A 08 016  |
| 24113            | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                                                   | 15 35 50 2 15 34 * 49 2 | O 10 020  |
| 24121            | PHY-241 OSCILLATIONS, WAVES & SOUND                                                                     | 15 35 50 2 14 31 * 45 2 | O 10 020  |
| 24122            | PHY-242 OPTICS                                                                                          | 15 35 50 2 14 27 * 41 2 | A+ 09 018 |
| 24123            | PHY-243 PHYSICS LABORATORY-2B                                                                           | 15 35 50 2 14 33 * 47 2 | O 10 020  |
| 24131            | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 15 18 * 33 2 | A 08 016  |
| 24132            | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 14 25 * 39 2 | A+ 09 018 |
| 24133            | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 15 34 * 49 2 | O 10 020  |
| 24331            | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 14 29 * 43 2 | A+ 09 018 |
| 24361            | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 14 32 * 46 2 | O 10 020  |
| GR7-A            | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A                     | !         |
| GR8-A            | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !         |

SGPA : (3) 8.64 (4) 9.27

TOTAL 44 6 394

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28855

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB- | <-- OUT OF--> | MARKS OBTAINED | CRE- ADD- | G.P.FOR |
|-----------|---------------|----------------|-----------|---------|
|-----------|---------------|----------------|-----------|---------|

STER CODE                      SUBJECT NAME                      INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB  
GPA

-----  
43261 TAMBE SACHIN SANJAY                      SUNITA                      M 0229/CAAA016430                      1172011550 4 F  
43261

JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                         |           |
|---------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 09 16 25 2   | B 06 012  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 08 20 28 2   | B+ 07 014 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 10 33 43 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 11 27 38 2   | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 07 26 33 2   | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 07 26 33 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 10 19 29 2   | B+ 07 014 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 10 18 28 2   | B+ 07 014 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 14 28 42 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 12 25 37 2   | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 10 22 32 2   | A 08 016  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 13 15 * 28 2 | B+ 07 014 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 11 20 * 31 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 07 17 * 24 2 | C 05 010  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 19 * 31 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 08 25 * 33 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 11 23 * 34 2 | A 08 016  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 08 22 * 30 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 10 24 * 34 2 | A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 10 28 * 38 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 12 19 * 31 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 10 22 * 32 2 | A 08 016  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 C                     | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !         |

SGPA : (3) 7.82 (4) 7.73

TOTAL 44 6 342

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28856

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED | CRE- ADD- | G.P.FOR |
|------------------------|--------------|------------------------------------------------------------------|----------------|-----------|---------|
| GPA                    |              |                                                                  |                |           |         |

-----  
43262 TAMBE VARSHA BALASAHEB                      SAVITA                      F 0229/CAAA016430                      1172011551 4 F  
43262

JIJAMATA INST'S SCI.COLG

|         |                                             |                       |          |
|---------|---------------------------------------------|-----------------------|----------|
| 3 23121 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I | 15 35 50 2 14 20 34 2 | A 08 016 |
|---------|---------------------------------------------|-----------------------|----------|

|         |                                                                                                         |    |    |    |   |    |      |    |   |    |      |                |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|------|----|---|----|------|----------------|
| 23122A  | PHY-232 (A) ELECTRONICS I                                                                               | 15 | 35 | 50 | 2 | 14 | 29   | 43 | 2 | A+ | 09   | 018            |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                                                                           | 15 | 35 | 50 | 2 | 14 | 32   | 46 | 2 | O  | 10   | 020            |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                |    |    |    |   | 15 | 35   | 50 | 2 | 15 | 22   | 37 2 A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  |    |    |    |   | 15 | 35   | 50 | 2 | 13 | 31   | 44 2 A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 | 35 | 50 | 2 | 15 | 35   | 50 | 2 | O  | 10   | 020            |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 26   | 38 | 2 | A+ | 09   | 018            |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 12 | 27   | 39 | 2 | A+ | 09   | 018            |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 12 | 26   | 38 | 2 | A+ | 09   | 018            |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 09 | 32   | 41 | 2 | A+ | 09   | 018            |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          |    |    |    |   | 15 | 35   | 50 | 2 | 12 | 32   | 44 2 A+ 09 018 |
| 4 24121 | PHY-241 OSCILLATIONS, WAVES & SOUND                                                                     |    |    |    |   | 15 | 35   | 50 | 2 | 13 | 30 * | 43 2 A+ 09 018 |
| 24122   | PHY-242 OPTICS                                                                                          | 15 | 35 | 50 | 2 | 15 | 29 * | 44 | 2 | A+ | 09   | 018            |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                                                                           | 15 | 35 | 50 | 2 | 12 | 31 * | 43 | 2 | A+ | 09   | 018            |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                |    |    |    |   | 15 | 35   | 50 | 2 | 13 | 24 * | 37 2 A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  |    |    |    |   | 15 | 35   | 50 | 2 | 11 | 23 * | 34 2 A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 07 | 23 * | 30 | 2 | A  | 08   | 016            |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 27 * | 39 | 2 | A+ | 09   | 018            |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 09 | 25 * | 34 | 2 | A  | 08   | 016            |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 12 | 27 * | 39 | 2 | A+ | 09   | 018            |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 10 | 28 * | 38 | 2 | A+ | 09   | 018            |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        |    |    |    |   | 15 | 35   | 50 | 2 | 12 | 24 * | 36 2 A 08 016  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |      |    |   | 2  | A    | !              |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |      |    |   |    | 4    | O !            |

SGPA : (3) 9.00 (4) 8.55

TOTAL 44 6 386

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28857

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                     |         |   |                 |                |
|-------|---------------------|---------|---|-----------------|----------------|
| 43263 | TEKANE RUTUJA ASHOK | SUVARNA | F | 0229/CAAA016430 | 1172011555 4 F |
|-------|---------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2 | A+ | 09 | 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 15 | 34 | 49 | 2 | O  | 10 | 020 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2 | O  | 10 | 020 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2 | A+ | 09 | 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2 | A+ | 09 | 018 |
| 23321   | AECC-II A LANGUAGE - ENGLISH             | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2 | O  | 10 | 020 |

|         |                                                                                                         |    |    |    |   |    |    |   |    |   |    |    |     |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 15 | 19 | * | 34 | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 13 | 27 | * | 40 | 2 | A+ | 09 |     |
| 018     |                                                                                                         |    |    |    |   |    |    |   |    |   |    |    |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 14 | 32 | * | 46 | 2 | O  | 10 | 020 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 13 | 32 | * | 45 | 2 | O  | 10 | 020 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 14 | 26 | * | 40 | 2 | A+ | 09 | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 13 | 31 | * | 44 | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 12 | 30 | * | 42 | 2 | A+ | 09 | 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 13 | 26 | * | 39 | 2 | A+ | 09 | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 11 | 30 | * | 41 | 2 | A+ | 09 | 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15 | 35 | 50 | 2 | 15 | 28 | * | 43 | 2 | A+ | 09 | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 14 | 25 | * | 39 | 2 | A+ | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |   | 2  | A | !  |    |     |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |   |    | 4 | A  | !  |     |

SGPA : (3) 9.18 (4) 9.09

TOTAL 44 6 402

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28858

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE                    | MOTHER                           | SEX                         | INST.NO.              | P.R.NO.             | SEM APP RR             |
|--------------------------|------------------------------------------|----------------------------------|-----------------------------|-----------------------|---------------------|------------------------|
| STAT                     |                                          |                                  |                             |                       |                     |                        |
| SEME SUB-<br>STER CODE   | SUBJECT NAME                             | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE- ADD-<br>TOT DITS | G.P.FOR<br>ON GRADE | RR SUB                 |
| GPA                      |                                          |                                  |                             |                       |                     |                        |
| 43264                    | UMAP PUSHKARAJ BALASAHEB                 | SANJIVANI                        | M                           | 0229/CAAA016430       | 1172011559          | 4 F                    |
| 43264                    |                                          |                                  |                             |                       |                     |                        |
| JIJAMATA INST'S SCI.COLG |                                          |                                  |                             |                       |                     |                        |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15                               | 35                          | 50                    | 2                   | 09 22 31 2 A 08 016    |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15                               | 35                          | 50                    | 2                   | 08 23 31 2 A 08 016    |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III         | 15                               | 35                          | 50                    | 2                   | 10 35 45 2 O 10 020    |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1           | 15                               | 35                          | 50                    | 2                   | 12 32 44 2 A+ 09 018   |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2           | 15                               | 35                          | 50                    | 2                   | 08 28 36 2 A 08 016    |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER            | 15                               | 35                          | 50                    | 2                   | 07 26 33 2 A 08 016    |
| 23151                    | ZO-231 ANIMAL DIVERSITY III              | 15                               | 35                          | 50                    | 2                   | 10 26 36 2 A 08 016    |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                 | 15                               | 35                          | 50                    | 2                   | 10 25 35 2 A 08 016    |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15                               | 35                          | 50                    | 2                   | 15 23 38 2 A+ 09 018   |
| 23321                    | AECC-II A LANGUAGE - ENGLISH             | 15                               | 35                          | 50                    | 2                   | 13 14 27 2 B 06 012    |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS           | 15                               | 35                          | 50                    | 2                   | 10 28 38 2 A+ 09 018   |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15                               | 35                          | 50                    | 2                   | 11 18 * 29 2 B+ 07     |
| 014                      |                                          |                                  |                             |                       |                     |                        |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15                               | 35                          | 50                    | 2                   | 14 22 * 36 2 A 08 016  |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV          | 15                               | 35                          | 50                    | 2                   | 13 30 * 43 2 A+ 09 018 |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1           | 15                               | 35                          | 50                    | 2                   | 12 25 * 37 2 A 08 016  |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2           | 15                               | 35                          | 50                    | 2                   | 09 25 * 34 2 A 08 016  |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER            | 15                               | 35                          | 50                    | 2                   | 11 23 * 34 2 A 08 016  |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV               | 15                               | 35                          | 50                    | 2                   | 12 14 * 26 2 B 06 012  |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                | 15                               | 35                          | 50                    | 2                   | 09 27 * 36 2 A 08 016  |

|       |                                                                                                         |    |    |    |   |    |    |   |    |   |   |    |     |
|-------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|---|----|-----|
| 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 10 | 27 | * | 37 | 2 | A | 08 | 016 |
| 24321 | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15 | 35 | 50 | 2 | 10 | 21 | * | 31 | 2 | A | 08 | 016 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 24 | * | 36 | 2 | A | 08 | 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |   | 2  | A | ! |    |     |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |   |    | 4 | A | !  |     |

SGPA : (3) 8.27 (4) 7.82

TOTAL 44 6 354

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28859

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' /8.25-9.49 A+ /6.75-8.24 A /5.75-6.74 B+ /5.25-5.74 B /4.75-5.24 C /4.00-4.74 D /0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                        |              |                                            |                                                      |         |
|------------------------|--------------|--------------------------------------------|------------------------------------------------------|---------|
| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>CRE- ADD-<br>TOT DITS ON GRADE SUB | G.P.FOR |
| GPA                    |              |                                            |                                                      |         |

|       |                        |         |   |                 |                |
|-------|------------------------|---------|---|-----------------|----------------|
| 43265 | UNHALE NIKITA RAJENDRA | SHEETAL | F | 0229/CAAA016430 | 1172011561 4 F |
| 43265 |                        |         |   |                 |                |

JIJAMATA INST'S SCI.COLG

|         |                                            |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 19 | 32 | 2  | A  | 08 | 016 |     |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III           | 15 | 35 | 50 | 2 | 08 | 18 | 26 | 2  | B  | 06 | 012 |     |
| 23141   | BO-231 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 23142   | BO-232 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2  | A  | 08 | 016 |     |
| 23143   | BO-233 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016 |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                   | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2  | A  | 08 | 016 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2  | A+ | 09 | 018 |     |
| 23321   | AECC-II A LANGUAGE - ENGLISH               | 15 | 35 | 50 | 2 | 15 | 16 | 31 | 2  | A  | 08 | 016 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS             | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 14 | *  | 27 | 2  | B  | 06  | 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A  | 08  | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV            | 15 | 35 | 50 | 2 | 07 | 18 | *  | 25 | 2  | B  | 06  | 012 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08  | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 07 | 21 | *  | 28 | 2  | B+ | 07  | 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08  | 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                 | 15 | 35 | 50 | 2 | 08 | 21 | *  | 29 | 2  | B+ | 07  | 014 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                  | 15 | 35 | 50 | 2 | 10 | 19 | *  | 29 | 2  | B+ | 07  | 014 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 10 | 29 | *  | 39 | 2  | A+ | 09  | 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH               | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08  | 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |    |    |    |   |    |    |    | 2  | A  | !  |     |     |

SGPA : (3) 8.09 (4) 7.45

TOTAL 44 2 342

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28860

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022



[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                          |        |   |                 |                |
|-------|--------------------------|--------|---|-----------------|----------------|
| 43266 | VIDHATE NIKITA RAMESHWAR | SAVITA | F | 0229/CAAA016430 | 1172011562 4 F |
|-------|--------------------------|--------|---|-----------------|----------------|

|                          |                                                                                                         |            |         |      |            |
|--------------------------|---------------------------------------------------------------------------------------------------------|------------|---------|------|------------|
| JIJAMATA INST'S SCI.COLG |                                                                                                         |            |         |      |            |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 | 10 25   | 35 2 | A 08 016   |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 | 13 16   | 29 2 | B+ 07 014  |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 | 10 31   | 41 2 | A+ 09 018  |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 | 11 24   | 35 2 | A 08 016   |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 | 08 19   | 27 2 | B 06 012   |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 | 10 26   | 36 2 | A 08 016   |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 | 11 24   | 35 2 | A 08 016   |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 | 13 15   | 28 2 | B+ 07 014  |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 | 15 22   | 37 2 | A 08 016   |
| 23331                    | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 | 13 14\$ | 27 2 | B\$ 06 012 |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 | 11 31   | 42 2 | A+ 09 018  |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 | 14 18 * | 32 2 | A 08 016   |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 | 15 19 * | 34 2 | A 08 016   |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 | 15 29 * | 44 2 | A+ 09 018  |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 | 12 22 * | 34 2 | A 08 016   |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 | 09 19 * | 28 2 | B+ 07 014  |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 | 10 22 * | 32 2 | A 08 016   |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 | 10 15 * | 25 2 | B 06 012   |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 | 08 19 * | 27 2 | B 06 012   |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 | 11 30 * | 41 2 | A+ 09 018  |
| 24331                    | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 | 14 15 * | 29 2 | B+ 07 014  |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 | 12 20 * | 32 2 | A 08 016   |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |            |         | 2 A  | !          |
| GR8-A                    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |            |         | 4 A  | !          |

\$ O.1 MARKS : 23331(E)- 1

SGPA : (3) 7.64 (4) 7.64

TOTAL 44 6 336

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28861

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|                          |                                                                                |                         |                                  |
|--------------------------|--------------------------------------------------------------------------------|-------------------------|----------------------------------|
| 43267                    | VIRKAR ANIKET BHAGUJI                                                          | ASHWINI                 | M 0229/CAAA016430 1172011563 4 F |
| JIJAMATA INST'S SCI.COLG |                                                                                |                         |                                  |
| 3 23121                  | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                    | 15 35 50 2 12 22 34 2   | A 08                             |
| 016                      |                                                                                |                         |                                  |
| 23122A                   | PHY-232 (A) ELECTRONICS I                                                      | 15 35 50 2 14 25 39 2   | A+ 09 018                        |
| 23123                    | PHY-233 PHYSICS LABORATORY-2A                                                  | 15 35 50 2 12 27 39 2   | A+ 09 018                        |
| 23131                    | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 12 22 34 2   | A 08 016                         |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 12 20 32 2   | A 08 016                         |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 35 50 2 14 31 45 2   | O 10 020                         |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 35 50 2 10 22 32 2   | A 08 016                         |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 35 50 2 12 21 33 2   | A 08 016                         |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 35 50 2 12 26 38 2   | A+ 09 018                        |
| 23331                    | AECC-II B LANGUAGE - MARATHI                                                   | 15 35 50 2 12 24 36 2   | A 08 016                         |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 35 50 2 12 26 38 2   | A+ 09 018                        |
| 4 24121                  | PHY-241 OSCILLATIONS, WAVES & SOUND                                            | 15 35 50 2 12 20 * 32 2 | A 08 016                         |
| 24122                    | PHY-242 OPTICS                                                                 | 15 35 50 2 15 18 * 33 2 | A 08 016                         |
| 24123                    | PHY-243 PHYSICS LABORATORY-2B                                                  | 15 35 50 2 12 26 * 38 2 | A+ 09 018                        |
| 24131                    | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 12 16 * 28 2 | B+ 07 014                        |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 12 18 * 30 2 | A 08 016                         |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 35 50 2 15 30 * 45 2 | O 10 020                         |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 35 50 2 10 18 * 28 2 | B+ 07 014                        |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 35 50 2 12 21 * 33 2 | A 08 016                         |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 35 50 2 12 24 * 36 2 | A 08 016                         |
| 24331                    | AECC-IV B LANGUAGE - MARATHI                                                   | 15 35 50 2 14 14 * 28 2 | B+ 07 014                        |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 35 50 2 10 19 * 29 2 | B+ 07 014                        |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     | 2 A                     | !                                |
| GR9-A                    | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE | 4 O                     | !                                |

SGPA : (3) 8.55 (4) 7.91

TOTAL 44 6 362

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28862

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

43268 VITEKAR PRAGATI PRASHANT VAISHALI F 0229/CAAA016430 1172011564 4 F  
43268

JIJAMATA INST'S SCI.COLG

|         |                                                                                |                         |           |
|---------|--------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES                                           | 15 35 50 2 13 22 35 2   | A 08 016  |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                 | 15 35 50 2 13 24 37 2   | A 08 016  |
| 23113   | MT-233 MATHEMATICS PRACTICAL                                                   | 15 35 50 2 14 33 47 2   | O 10 020  |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                    | 15 35 50 2 14 25 39 2   | A+ 09 018 |
| 23122A  | PHY-232 (A) ELECTRONICS I                                                      | 15 35 50 2 14 30 44 2   | A+ 09 018 |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                                                  | 15 35 50 2 14 33 47 2   | O 10 020  |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 12 19 31 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 13 25 38 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 35 50 2 12 32 44 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 35 50 2 12 29 41 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 35 50 2 12 32 44 2   | A+ 09 018 |
| 4 24111 | MT-241 LINEAR ALGEBRA                                                          | 15 35 50 2 15 25 * 40 2 | A+ 09 018 |
| 24112A  | MT-242A VECTOR CALCULUS                                                        | 15 35 50 2 14 17 * 31 2 | A 08 016  |
| 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                          | 15 35 50 2 13 33 * 46 2 | O 10 020  |
| 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                                            | 15 35 50 2 14 27 * 41 2 | A+ 09 018 |
| 24122   | PHY-242 OPTICS                                                                 | 15 35 50 2 14 26 * 40 2 | A+ 09 018 |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                                                  | 15 35 50 2 14 33 * 47 2 | O 10 020  |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 15 21 * 36 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 14 22 * 36 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 35 50 2 15 31 * 46 2 | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 35 50 2 14 26 * 40 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 35 50 2 12 22 * 34 2 | A 08 016  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     | 2 A                     | !         |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE | 4 O                     | !         |

SGPA : (3) 8.91 (4) 8.91

TOTAL 44 6 392

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28863

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                        |              |                                                                  |                                        |
|------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
| GPA                    |              |                                                                  |                                        |

|       |                      |        |   |                 |                |
|-------|----------------------|--------|---|-----------------|----------------|
| 43269 | WABALE AMAR RAJENDRA | URMILA | M | 0229/CAAA016430 | 1172011565 4 F |
| 43269 |                      |        |   |                 |                |

JIJAMATA INST'S SCI.COLG

|         |                                          |                       |           |
|---------|------------------------------------------|-----------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 13 18 31 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 08 21 29 2 | B+ 07 014 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 08 34 42 2 | A+ 09 018 |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A  | 08 | 016    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 07 | 23 | 30 | 2  | A  | 08 | 016    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 09 | 26 | 35 | 2  | A  | 08 | 016    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 | 35 | 50 | 2 | 10 | 21 | 31 | 2  | A  | 08 | 016    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A  | 08 | 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+ | 09 | 018    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2  | A+ | 09 | 018    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 10 | 16 | 26 | 2  | B  | 06 | 012    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 10 | 17 | *  | 27 | 2  | B  | 06 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 10 | 16 | *  | 26 | 2  | B  | 06 012 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 07 | 18 | *  | 25 | 2  | B  | 06 012 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 10 | 18 | *  | 28 | 2  | B+ | 07 014 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 10 | 19 | *  | 29 | 2  | B+ | 07 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 11 | 19 | *  | 30 | 2  | A  | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 09 | 18 | *  | 27 | 2  | B  | 06 012 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 10 | 21 | *  | 31 | 2  | A  | 08 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A  | 08 016 |
| GR2-A   | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL                                                           |    |    |    |   |    |    |    |    | 1  | A  | !      |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    |    | 2  | B  | !      |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !      |

SGPA : (3) 8.00 (4) 7.27

TOTAL 44 7 336

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28864

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
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|       |                      |       |   |                 |                |
|-------|----------------------|-------|---|-----------------|----------------|
| 43270 | WABLE PRADNYA BHARAT | MANDA | F | 0229/CAAA016430 | 1172011568 4 F |
|-------|----------------------|-------|---|-----------------|----------------|

|                          |                                                |    |    |    |                        |
|--------------------------|------------------------------------------------|----|----|----|------------------------|
| JIJAMATA INST'S SCI.COLG |                                                |    |    |    |                        |
| 3 23111                  | MT-231 CALCULUS OF SEVERAL VARIABLES           | 15 | 35 | 50 | 2 13 20 33 2 A 08 016  |
| 23112A                   | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS | 15 | 35 | 50 | 2 15 14 29 2 B+        |
| 07 014                   |                                                |    |    |    |                        |
| 23113                    | MT-233 MATHEMATICS PRACTICAL                   | 15 | 35 | 50 | 2 14 34 48 2 O 10 020  |
| 23121                    | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I    | 15 | 35 | 50 | 2 12 17 29 2 B+ 07     |
| 014                      |                                                |    |    |    |                        |
| 23122A                   | PHY-232 (A) ELECTRONICS I                      | 15 | 35 | 50 | 2 14 27 41 2 A+ 09 018 |
| 23123                    | PHY-233 PHYSICS LABORATORY-2A                  | 15 | 35 | 50 | 2 12 22 34 2 A 08 016  |
| 23131                    | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY       | 15 | 35 | 50 | 2 10 22 32 2 A 08 016  |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY         | 15 | 35 | 50 | 2 10 23 33 2 A 08 016  |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III               | 15 | 35 | 50 | 2 10 26 36 2 A 08 016  |

|          |                                                                                                         |    |    |    |   |    |    |    |    |    |    |     |     |
|----------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 23331    | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016 |     |
| 23361    | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018 |     |
| 4 24111  | MT-241 LINEAR ALGEBRA                                                                                   | 15 | 35 | 50 | 2 | 14 | 24 | *  | 38 | 2  | A+ | 09  | 018 |
| 24112A   | MT-242A VECTOR CALCULUS                                                                                 | 15 | 35 | 50 | 2 | 13 | 19 | *  | 32 | 2  | A  | 08  | 016 |
| 24113    | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                                                   | 15 | 35 | 50 | 2 | 15 | 32 | *  | 47 | 2  |    |     |     |
| O 10 020 |                                                                                                         |    |    |    |   |    |    |    |    |    |    |     |     |
| 24121    | PHY-241 OSCILLATIONS, WAVES & SOUND                                                                     | 15 | 35 | 50 | 2 | 10 | 29 | *  | 39 | 2  | A+ | 09  | 018 |
| 24122    | PHY-242 OPTICS                                                                                          | 15 | 35 | 50 | 2 | 13 | 21 | *  | 34 | 2  | A  | 08  | 016 |
| 24123    | PHY-243 PHYSICS LABORATORY-2B                                                                           | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09  | 018 |
| 24131    | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 09 | 22 | *  | 31 | 2  | A  | 08  | 016 |
| 24132    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 11 | 17 | *  | 28 | 2  | B+ | 07  |     |
| 014      |                                                                                                         |    |    |    |   |    |    |    |    |    |    |     |     |
| 24133    | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 07 | 23 | *  | 30 | 2  | A  | 08  | 016 |
| 24331    | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 14 | 27 | *  | 41 | 2  | A+ | 09  | 018 |
| 24361    | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 15 | *  | 27 | 2  | B  | 06  | 012 |
| GR7-A    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    |    | 2  | A  |     | !   |
| GR8-A    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    |    | 4  | O   | !   |

SGPA : (3) 8.18 (4) 8.27

TOTAL 44 6 362

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28865

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                     |        |   |                 |            |     |
|-------|---------------------|--------|---|-----------------|------------|-----|
| 43271 | WALEKAR SHAM RAMESH | SUNITA | M | 0229/CAAA016430 | 1172011569 | 4 F |
| 43271 |                     |        |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

|   |       |                                          |    |    |    |   |    |    |    |    |    |    |     |     |
|---|-------|------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 | 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 21 | 30 | 2  | A  | 08 | 016 |     |
|   | 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 08 | 23 | 31 | 2  | A  | 08 | 016 |     |
|   | 23133 | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018 |     |
|   | 23141 | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 28 | 38 | 2  | A+ | 09 | 018 |     |
|   | 23142 | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 12 | 19 | 31 | 2  | A  | 08 | 016 |     |
|   | 23143 | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016 |     |
|   | 23151 | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
|   | 23152 | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 14 | 18 | 32 | 2  | A  | 08 | 016 |     |
|   | 23153 | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2  | A+ | 09 | 018 |     |
|   | 23331 | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |     |
|   | 23361 | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016 |     |
| 4 | 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 15 | *  | 25 | 2  | B  | 06  | 012 |
|   | 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 15 | *  | 24 | 2  | C  | 05  | 010 |
|   | 24133 | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 13 | 28 | *  | 41 | 2  | A+ | 09  | 018 |
|   | 24141 | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 16 | *  | 26 | 2  | B  | 06  | 012 |
|   | 24142 | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 08 | 19 | *  | 27 | 2  | B  | 06  | 012 |

|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 24143 | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 21 | * | 33 | 2 | A  | 08 | 016 |
| 24151 | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 11 | 19 | * | 30 | 2 | A  | 08 | 016 |
| 24152 | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 10 | 20 | * | 30 | 2 | A  | 08 | 016 |
| 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 11 | 27 | * | 38 | 2 | A+ | 09 | 018 |
| 24331 | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 18 | * | 32 | 2 | A  | 08 | 016 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 16 | * | 28 | 2 | B+ | 07 | 014 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   |    | 2 | A  |    | !   |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   |    | 4 | O  |    | !   |

SGPA : (3) 8.36 (4) 7.27

TOTAL 44 6 344

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28866

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.               | NAME OF THE CANDIDATE                                                                                   | MOTHER                           | SEX                         | INST.NO.              | P.R.NO.              | SEM | APP | RR               |
|------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------|-----------------------|----------------------|-----|-----|------------------|
| STAT                   |                                                                                                         |                                  |                             |                       |                      |     |     |                  |
| SEME SUB-<br>STER CODE | SUBJECT NAME                                                                                            | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE- ADD-<br>TOT DITS | G.P.FOR<br>GRADE SUB |     |     |                  |
| GPA                    |                                                                                                         |                                  |                             |                       |                      |     |     |                  |
| 43272                  | WAYKAR RUSHIKESH SAMBHAJI                                                                               | SANGITA                          | M                           | 0229/CAAA016430       | 1172011570           | 4   | F   |                  |
| 43272                  |                                                                                                         |                                  |                             |                       |                      |     |     |                  |
|                        | JIJAMATA INST'S SCI.COLG                                                                                |                                  |                             |                       |                      |     |     |                  |
| 3 23131                | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15                               | 35                          | 50                    | 2                    | 13  | 24  | 37 2 A 08 016    |
| 23132                  | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15                               | 35                          | 50                    | 2                    | 12  | 25  | 37 2 A 08 016    |
| 23133                  | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15                               | 35                          | 50                    | 2                    | 13  | 26  | 39 2 A+ 09 018   |
| 23141                  | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15                               | 35                          | 50                    | 2                    | 13  | 29  | 42 2 A+ 09 018   |
| 23142                  | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15                               | 35                          | 50                    | 2                    | 10  | 33  | 43 2 A+ 09 018   |
| 23143                  | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15                               | 35                          | 50                    | 2                    | 12  | 30  | 42 2 A+ 09 018   |
| 23151                  | ZO-231 ANIMAL DIVERSITY III                                                                             | 15                               | 35                          | 50                    | 2                    | 10  | 26  | 36 2 A 08 016    |
| 23152                  | ZO-232 APPLIED ZOOLOGY I                                                                                | 15                               | 35                          | 50                    | 2                    | 10  | 24  | 34 2 A 08 016    |
| 23153                  | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15                               | 35                          | 50                    | 2                    | 15  | 29  | 44 2 A+ 09 018   |
| 23331                  | AECC-II B LANGUAGE - MARATHI                                                                            | 15                               | 35                          | 50                    | 2                    | 14  | 27  | 41 2 A+ 09 018   |
| 23361                  | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15                               | 35                          | 50                    | 2                    | 13  | 27  | 40 2 A+ 09 018   |
| 4 24131                | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15                               | 35                          | 50                    | 2                    | 12  | 22  | * 34 2 A 08 016  |
| 24132                  | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15                               | 35                          | 50                    | 2                    | 10  | 20  | * 30 2 A 08 016  |
| 24133                  | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15                               | 35                          | 50                    | 2                    | 07  | 20  | * 27 2 B 06 012  |
| 24141                  | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15                               | 35                          | 50                    | 2                    | 13  | 18  | * 31 2 A 08 016  |
| 24142                  | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15                               | 35                          | 50                    | 2                    | 08  | 18  | * 26 2 B 06 012  |
| 24143                  | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15                               | 35                          | 50                    | 2                    | 12  | 27  | * 39 2 A+ 09 018 |
| 24151                  | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15                               | 35                          | 50                    | 2                    | 13  | 19  | * 32 2 A 08 016  |
| 24152                  | ZO-242 APPLIED ZOOLOGY II                                                                               | 15                               | 35                          | 50                    | 2                    | 11  | 20  | * 31 2 A 08 016  |
| 24153                  | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15                               | 35                          | 50                    | 2                    | 13  | 29  | * 42 2 A+ 09 018 |
| 24331                  | AECC-IV B LANGUAGE - MARATHI                                                                            | 15                               | 35                          | 50                    | 2                    | 08  | 22  | * 30 2 A 08 016  |
| 24361                  | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15                               | 35                          | 50                    | 2                    | 12  | 25  | * 37 2 A 08 016  |
| GR7-A                  | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |                                  |                             |                       |                      |     |     | 2 A !            |
| GR8-A                  | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |                                  |                             |                       |                      |     |     | 4 O !            |

SGPA : (3) 8.64 (4) 7.82

TOTAL 44 6 362

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28867

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                     |         |   |                 |                |
|-------|---------------------|---------|---|-----------------|----------------|
| 43273 | ZAGRE POOJA BHIMRAJ | MANISHA | F | 0229/CAAA016430 | 1172011573 4 F |
|-------|---------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                                                                |            |              |             |
|---------|--------------------------------------------------------------------------------|------------|--------------|-------------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES                                           | 15 35 50 2 | 12 14\$ 26 2 | B \$ 06 012 |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                 | 15 35 50 2 | 13 18 31 2   | A 08 016    |
| 23113   | MT-233 MATHEMATICS PRACTICAL                                                   | 15 35 50 2 | 14 31 45 2   | O 10 020    |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                    | 15 35 50 2 | 12 22 34 2   | A 08 016    |
| 23122A  | PHY-232 (A) ELECTRONICS I                                                      | 15 35 50 2 | 15 27 42 2   | A+ 09 018   |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                                                  | 15 35 50 2 | 12 25 37 2   | A 08 016    |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 | 12 28 40 2   | A+ 09 018   |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 | 10 22 32 2   | A 08 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 35 50 2 | 12 30 42 2   | A+ 09 018   |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 35 50 2 | 09 32 41 2   | A+ 09 018   |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 35 50 2 | 10 29 39 2   | A+ 09 018   |
| 4 24111 | MT-241 LINEAR ALGEBRA                                                          | 15 35 50 2 | 13 25 * 38 2 | A+ 09 018   |
| 24112A  | MT-242A VECTOR CALCULUS                                                        | 15 35 50 2 | 12 16 * 28 2 | B+ 07 014   |
| 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                          | 15 35 50 2 | 14 30 * 44 2 | A+ 09 018   |
| 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                                            | 15 35 50 2 | 10 34 * 44 2 | A+ 09 018   |
| 24122   | PHY-242 OPTICS                                                                 | 15 35 50 2 | 13 26 * 39 2 | A+ 09 018   |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                                                  | 15 35 50 2 | 11 26 * 37 2 | A 08 016    |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 | 11 25 * 36 2 | A 08 016    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 | 12 20 * 32 2 | A 08 016    |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 35 50 2 | 09 25 * 34 2 | A 08 016    |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 35 50 2 | 14 30 * 44 2 | A+ 09 018   |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 35 50 2 | 12 24 * 36 2 | A 08 016    |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |            | 2 A          | !           |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |            | 4 O          | !           |

\$ O.1 MARKS : 23111(E)- 1

SGPA : (3) 8.45 (4) 8.36

TOTAL 44 6 370

\$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28868

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|                |                          |         |   |                 |                 |
|----------------|--------------------------|---------|---|-----------------|-----------------|
| 43274<br>43274 | GUNJAL NISHANT BALASAHEB | RANJANA | M | 0229/CAAA016430 | 1171942180 6 FR |
|----------------|--------------------------|---------|---|-----------------|-----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : PHYSICS

|           |                                                       |            |              |            |          |
|-----------|-------------------------------------------------------|------------|--------------|------------|----------|
| 3 23111   | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2 | 11 *         | 15 26 2    | B 06 012 |
| 23112A    | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2 | 10 14        | 24 2       | C        |
| 05 010    |                                                       |            |              |            |          |
| 23113     | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2 | 12 30 42 2   | A+ 09 018  |          |
| 23121     | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2 | 11 14 25 2   | B 06 012   |          |
| 23122A    | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2 | 13 27 40 2   | A+ 09 018  |          |
| 23123     | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2 | 14 25 39 2   | A+ 09 018  |          |
| 23131     | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 | 13 18 31 2   | A 08 016   |          |
| 23132     | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 | 10 21 31 2   | A 08 016   |          |
| 23133     | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 | 08 22 30 2   | A 08 016   |          |
| 23331     | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2 | 14 26 40 2   | A+ 09 018  |          |
| 23361     | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 | 12 31 43 2   | A+ 09 018  |          |
| 4 24111   | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2 | 12 * AA 12 0 | F 00 000   |          |
| 24112A    | MT-242A VECTOR CALCULUS                               | 15 35 50 2 | 11 14 25 2   | B 06 012   |          |
| 24113     | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 | 11 33 44 2   |            |          |
| A+ 09 018 |                                                       |            |              |            |          |
| 24121     | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2 | 12 15 27 2   | B 06 012   |          |
| 24122     | PHY-242 OPTICS                                        | 15 35 50 2 | 10 14\$ 24 2 | C\$ 05 010 |          |
| 24123     | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2 | 12 26 38 2   | A+ 09 018  |          |
| 24131     | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 | 13 24 37 2   | A 08 016   |          |
| 24132     | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 | 15 * 14 29 2 | B+ 07      |          |
| 014       |                                                       |            |              |            |          |
| 24133     | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2 | 10 24 34 2   | A 08 016   |          |
| 24331     | AECC-IV B LANGUAGE - MARATHI                          | 15 35 50 2 | 13 14\$ 27 2 | B\$ 06 012 |          |
| 24361     | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50 2 | 13 * AA 13 0 | F 00 000   |          |
| 5 35121   | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II           | 15 35 50 2 | 13 20 33 2   | A 08       |          |
| 016       |                                                       |            |              |            |          |
| 351210H   | PHY-3510H ENERGY STUDIES                              | 15 35 50 2 | 14 18 32 2   | A 08 016   |          |
| 351211K   | PHY-3511K PHYSICS WORKSHOP SKILL                      | 15 35 50 2 | 11 22 33 2   | A 08 016   |          |
| 35122     | PHY-352 ELECTRODYNAMICS                               | 15 35 50 2 | 12 21 33 2   | A 08 016   |          |
| 35123     | PHY-353 CLASSICAL MECHANICS                           | 15 35 50 2 | 13 23 36 2   | A 08 016   |          |
| 35124     | PHY-354 ATOMIC & MOLECULAR PHYSICS                    | 15 35 50 2 | 11 14 25 2   | B 06 012   |          |
| 35125     | PHY-355 COMPUTATIONAL PHYSICS                         | 15 35 50 2 | 13 26 39 2   | A+ 09 018  |          |
| 35126B    | PHY-356B ELEMENTS OF MATERIALS SCIENCE                | 15 35 50 2 | 14 23 37 2   | A 08 016   |          |
| 35127     | PHY-357 PHYSICS LABORATORY -3A                        | 15 35 50 2 | 12 26 38 2   | A+ 09 018  |          |
| 35128     | PHY-358 PHYSICS LABORATORY -3B                        | 15 35 50 2 | 13 30 43 2   | A+ 09 018  |          |
| 35129     | PHY-359 PROJECT -I                                    | 15 35 50 2 | 12 31 43 2   | A+ 09 018  |          |
| 6 36121   | PHY-361 SOLID STATE PHYSICS                           | 15 35 50 2 | 10 14 * 24 2 | C 05 010   |          |



361210X PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE 15 35 50 2 08 21 \* 29 2 B+ 07 014  
 361211AB PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE 15 35 50 2 10 16 \* 26 2 B  
 06 012  
 36122 PHY-362 QUANTUM MECHANICS 15 35 50 2 10 12 \* 22 2 D 04 008  
 36123 PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS 15 35 50 2 10 26 \* 36 2 A 08  
 016  
 36124 PHY-364 NUCLEAR PHYSICS 15 35 50 2 10 24 \* 34 2 A 08 016  
 36125A PHY-365A ELECTRONICS-II 15 35 50 2 13 08 \* 21 2 D 04 008  
 36126Q PHY-366Q PHYSICS OF NANOMATERIALS 15 35 50 2 09 18 \* 27 2 B 06 012  
 36127 PHY-367 PHYSICS LABORATORY -4A 15 35 50 2 11 29 \* 40 2 A+ 09 018  
 36128 PHY-368 PHYSICS LABORATORY -4B 15 35 50 2 13 30 \* 43 2 A+ 09 018  
 36129 PHY-369 PROJECT-II 15 35 50 2 13 28 \* 41 2 A+ 09 018  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 C !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

\$ O.1 MARKS : 24122(E)- 2 24331(E)- 2

RESULT : FAIL & O.163 \$ O.1

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28869

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | INST.NO.        | P.R.NO.    | SEM APP RR |
|----------|------------------------|--------|-----|-----------------|------------|------------|
| 43275    | NANGARE GANESH SUBHASH | SUNITA | M   | 0229/CAAA016430 | 1171942241 | 6 FR       |

JIJAMATA INST'S SCI.COLG

SUBJECT : PHYSICS

3 23111 MT-231 CALCULUS OF SEVERAL VARIABLES 15 35 50 2 10 15 25 2 B 06 012  
 23112A MT-232A NUMERICAL METHODS AND ITS APPLICATIONS 15 35 50 2 09 14\$ 23 2 C \$  
 05 010  
 23113 MT-233 MATHEMATICS PRACTICAL 15 35 50 2 11 30 41 2 A+ 09 018  
 23121 PHY-231 MATHEMATICAL METHODS IN PHYSICS - I 15 35 50 2 12 \* 30 42 2 A+ 09  
 018  
 23122A PHY-232 (A) ELECTRONICS I 15 35 50 2 14 21 35 2 A 08 016  
 23123 PHY-233 PHYSICS LABORATORY-2A 15 35 50 2 14 23 37 2 A 08 016  
 23131 CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY 15 35 50 2 12 18 30 2 A 08 016  
 23132 CH-302 INORGANIC AND ORGANIC CHEMISTRY 15 35 50 2 14 16 30 2 A 08 016  
 23133 CH-303 CHEMISTRY PRACTICAL - III 15 35 50 2 08 26 34 2 A 08 016  
 23331 AECC-II B LANGUAGE - MARATHI 15 35 50 2 11 17 28 2 B+ 07 014  
 23361 AECC-I ENVIRONMENTAL AWARENESS 15 35 50 2 12 19 31 2 A 08 016  
 4 24111 MT-241 LINEAR ALGEBRA 15 35 50 2 13 15 28 2 B+ 07 014

|           |                                                                             |    |    |    |   |    |   |    |    |    |   |    |           |
|-----------|-----------------------------------------------------------------------------|----|----|----|---|----|---|----|----|----|---|----|-----------|
| 24112A    | MT-242A VECTOR CALCULUS                                                     | 15 | 35 | 50 | 2 | 10 | * | 15 | 25 | 2  | B | 06 | 012       |
| 24113     | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                       | 15 | 35 | 50 | 2 | 10 |   | 31 | 41 | 2  |   |    |           |
| A+ 09 018 |                                                                             |    |    |    |   |    |   |    |    |    |   |    |           |
| 24121     | PHY-241 OSCILLATIONS, WAVES & SOUND                                         | 15 | 35 | 50 | 2 | 11 |   | 14 | \$ | 25 | 2 | B  | \$ 06 012 |
| 24122     | PHY-242 OPTICS                                                              | 15 | 35 | 50 | 2 | 14 |   | 14 | \$ | 28 | 2 | B+ | \$ 07 014 |
| 24123     | PHY-243 PHYSICS LABORATORY-2B                                               | 15 | 35 | 50 | 2 | 11 |   | 25 |    | 36 | 2 | A  | 08 016    |
| 24131     | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                    | 15 | 35 | 50 | 2 | 12 |   | 17 |    | 29 | 2 | B+ | 07 014    |
| 24132     | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                      | 15 | 35 | 50 | 2 | 12 |   | 16 |    | 28 | 2 | B+ | 07 014    |
| 24133     | CH-403 CHEMISTRY PRACTICAL - IV                                             | 15 | 35 | 50 | 2 | 09 |   | 23 |    | 32 | 2 | A  | 08 016    |
| 24331     | AECC-IV B LANGUAGE - MARATHI                                                | 15 | 35 | 50 | 2 | 12 |   | 15 |    | 27 | 2 | B  | 06 012    |
| 24361     | AECC-III ENVIRONMENTAL AWARENESS                                            | 15 | 35 | 50 | 2 | 12 |   | 20 |    | 32 | 2 | A  | 08 016    |
| 5 35121   | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II                                 | 15 | 35 | 50 | 2 | 13 |   | 19 |    | 32 | 2 | A  | 08 016    |
| 351210H   | PHY-3510H ENERGY STUDIES                                                    | 15 | 35 | 50 | 2 | 12 |   | 26 |    | 38 | 2 | A+ | 09 018    |
| 351211K   | PHY-3511K PHYSICS WORKSHOP SKILL                                            | 15 | 35 | 50 | 2 | 12 |   | 20 |    | 32 | 2 | A  | 08 016    |
| 35122     | PHY-352 ELECTRODYNAMICS                                                     | 15 | 35 | 50 | 2 | 11 |   | 14 | \$ | 25 | 2 | B  | \$ 06 012 |
| 35123     | PHY-353 CLASSICAL MECHANICS                                                 | 15 | 35 | 50 | 2 | 13 |   | 23 |    | 36 | 2 | A  | 08 016    |
| 35124     | PHY-354 ATOMIC & MOLECULAR PHYSICS                                          | 15 | 35 | 50 | 2 | 11 |   | 18 |    | 29 | 2 | B+ | 07 014    |
| 35125     | PHY-355 COMPUTATIONAL PHYSICS                                               | 15 | 35 | 50 | 2 | 13 |   | 21 |    | 34 | 2 | A  | 08 016    |
| 35126B    | PHY-356B ELEMENTS OF MATERIALS SCIENCE                                      | 15 | 35 | 50 | 2 | 12 |   | 28 |    | 40 | 2 | A+ | 09 018    |
| 35127     | PHY-357 PHYSICS LABORATORY -3A                                              | 15 | 35 | 50 | 2 | 12 |   | 27 |    | 39 | 2 | A+ | 09 018    |
| 35128     | PHY-358 PHYSICS LABORATORY -3B                                              | 15 | 35 | 50 | 2 | 13 |   | 30 |    | 43 | 2 | A+ | 09 018    |
| 35129     | PHY-359 PROJECT -I                                                          | 15 | 35 | 50 | 2 | 13 |   | 31 |    | 44 | 2 | A+ | 09 018    |
| 6 36121   | PHY-361 SOLID STATE PHYSICS                                                 | 15 | 35 | 50 | 2 | 11 |   | 17 | *  | 28 | 2 | B+ | 07 014    |
| 361210X   | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE             | 15 | 35 | 50 | 2 | 09 |   | 19 | *  | 28 | 2 | B+ | 07 014    |
| 361211AB  | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                                | 15 | 35 | 50 | 2 | 11 |   | 17 | *  | 28 | 2 | B+ | 07 014    |
| 36122     | PHY-362 QUANTUM MECHANICS                                                   | 15 | 35 | 50 | 2 | 11 |   | 21 | *  | 32 | 2 | A  | 08 016    |
| 36123     | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                              | 15 | 35 | 50 | 2 | 11 |   | 28 | *  | 39 | 2 | A+ | 09 018    |
| 36124     | PHY-364 NUCLEAR PHYSICS                                                     | 15 | 35 | 50 | 2 | 11 |   | 27 | *  | 38 | 2 | A+ | 09 018    |
| 36125A    | PHY-365A ELECTRONICS-II                                                     | 15 | 35 | 50 | 2 | 14 |   | 16 | *  | 30 | 2 | A  | 08 016    |
| 36126Q    | PHY-366Q PHYSICS OF NANOMATERIALS                                           | 15 | 35 | 50 | 2 | 10 |   | 30 | *  | 40 | 2 | A+ | 09 018    |
| 36127     | PHY-367 PHYSICS LABORATORY -4A                                              | 15 | 35 | 50 | 2 | 10 |   | 28 | *  | 38 | 2 | A+ | 09 018    |
| 36128     | PHY-368 PHYSICS LABORATORY -4B                                              | 15 | 35 | 50 | 2 | 13 |   | 30 | *  | 43 | 2 | A+ | 09 018    |
| 36129     | PHY-369 PROJECT-II                                                          | 15 | 35 | 50 | 2 | 14 |   | 29 | *  | 43 | 2 | A+ | 09 018    |
| GR7-A     | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |   |    |    | 2  | C | !  |           |
| GR9-A     | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |   | 4  | O  |    | ! |    |           |

\$ O.1 MARKS : 23112A(E)- 1 24121(E)- 2 24122(E)- 1 35122(E)- 1

SGPA : (1) 6.98 (2) 7.39 (3) 7.64 (4) 7.18 (5) 8.18 (6) 8.27

F.Y.Ref.: 2021/10 Seat No.: 44999

% of MARKS : 66.64 CGPA : 7.61 FINAL GRADE : A \$ O.1

TOTAL 88 6 688

F.Y.TOTAL 44 4 316

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28870

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|                  |                       |        |     |          |         |            |
|------------------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|                |                         |        |   |                 |            |      |
|----------------|-------------------------|--------|---|-----------------|------------|------|
| 43276<br>43276 | PHATAKE RUSHIKESH ASHOK | SAVITA | M | 0229/CAAA016430 | 1171942252 | 6 FR |
|----------------|-------------------------|--------|---|-----------------|------------|------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|   |         |                                             |    |    |    |   |      |      |    |   |      |    |     |
|---|---------|---------------------------------------------|----|----|----|---|------|------|----|---|------|----|-----|
| 3 | 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 | 35 | 50 | 2 | 11   | 15   | 26 | 2 | B    | 06 | 012 |
|   | 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 | 35 | 50 | 2 | 13   | 22   | 35 | 2 | A    | 08 | 016 |
|   | 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 | 35 | 50 | 2 | 08   | 16   | 24 | 2 | C    | 05 | 010 |
|   | 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 | 35 | 50 | 2 | 12   | 25   | 37 | 2 | A    | 08 | 016 |
|   | 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 | 35 | 50 | 2 | 12   | 27   | 39 | 2 | A+   | 09 | 018 |
|   | 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 | 35 | 50 | 2 | 13   | 31   | 44 | 2 | A+   | 09 | 018 |
|   | 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 | 35 | 50 | 2 | 14   | 23   | 37 | 2 | A    | 08 | 016 |
|   | 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 | 35 | 50 | 2 | 07   | 18   | 25 | 2 | B    | 06 | 012 |
|   | 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 14   | 25   | 39 | 2 | A+   | 09 | 018 |
|   | 23331   | AECC-II B LANGUAGE - MARATHI                | 15 | 35 | 50 | 2 | 14   | 25   | 39 | 2 | A+   | 09 | 018 |
|   | 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 | 35 | 50 | 2 | 12   | 34   | 46 | 2 | O    | 10 | 020 |
| 4 | 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 | 35 | 50 | 2 | 12   | 23   | 35 | 2 | A    | 08 | 016 |
|   | 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 | 35 | 50 | 2 | 12   | 20   | 32 | 2 | A    | 08 | 016 |
|   | 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 | 35 | 50 | 2 | 10   | 20   | 30 | 2 | A    | 08 | 016 |
|   | 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 | 35 | 50 | 2 | 12   | 22   | 34 | 2 | A    | 08 | 016 |
|   | 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 | 35 | 50 | 2 | 15   | 28   | 43 | 2 | A+   | 09 | 018 |
|   | 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 | 35 | 50 | 2 | 14   | 28   | 42 | 2 | A+   | 09 | 018 |
|   | 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 | 35 | 50 | 2 | 14   | 29   | 43 | 2 | A+   | 09 | 018 |
|   | 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 | 35 | 50 | 2 | 15   | 18   | 33 | 2 | A    | 08 | 016 |
|   | 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 12   | 30   | 42 | 2 | A+   | 09 | 018 |
|   | 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 | 35 | 50 | 2 | 13   | 14\$ | 27 | 2 | B\$  | 06 | 012 |
|   | 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 | 35 | 50 | 2 | 12 * | 22   | 34 | 2 | A    | 08 | 016 |
| 5 | 35131   | CH-501 PHYSICAL CHEMISTRY -I                | 15 | 35 | 50 | 2 | 10   | 26   | 36 | 2 | A    | 08 | 016 |
|   | 351310B | CH-510B POLYMER CHEMISTRY                   | 15 | 35 | 50 | 2 | 12   | 25   | 37 | 2 | A    | 08 | 016 |
|   | 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 | 35 | 50 | 2 | 11   | 30   | 41 | 2 | A+   | 09 | 018 |
|   | 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 | 35 | 50 | 2 | 14   | 23   | 37 | 2 | A    | 08 | 016 |
|   | 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 | 35 | 50 | 2 | 15   | 24   | 39 | 2 | A+   | 09 | 018 |
|   | 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 | 35 | 50 | 2 | 14   | 14\$ | 28 | 2 | B+\$ | 07 | 014 |
|   | 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 | 35 | 50 | 2 | 09   | 27   | 36 | 2 | A    | 08 | 016 |
|   | 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 | 35 | 50 | 2 | 12   | 31   | 43 | 2 | A+   | 09 | 018 |
|   | 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 | 35 | 50 | 2 | 07   | 22   | 29 | 2 | B+   | 07 | 014 |
|   | 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 | 35 | 50 | 2 | 12   | 35   | 47 | 2 | O    | 10 | 020 |
|   | 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 | 35 | 50 | 2 | 09   | 26   | 35 | 2 | A    | 08 | 016 |
| 6 | 36131   | CH-601 PHYSICAL CHEMISTRY -II               | 15 | 35 | 50 | 2 | 10   | 15 * | 25 | 2 | B    | 06 | 012 |
|   | 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 | 35 | 50 | 2 | 10   | 15 * | 25 | 2 | B    | 06 | 012 |
|   | 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 | 35 | 50 | 2 | 14   | 09 * | 23 | 2 | C    | 05 | 010 |
|   | 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 | 35 | 50 | 2 | 12   | 18 * | 30 | 2 | A    | 08 | 016 |
|   | 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 | 35 | 50 | 2 | 12   | 26 * | 38 | 2 | A+   | 09 | 018 |
|   | 36134   | CH-604 INORGANIC CHEMISTRY -II              | 15 | 35 | 50 | 2 | 09   | 18 * | 27 | 2 | B    | 06 | 012 |
|   | 36135   | CH-605 INORGANIC CHEMISTRY -III             | 15 | 35 | 50 | 2 | 08   | 15 * | 23 | 2 | C    | 05 | 010 |
|   | 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II    | 15 | 35 | 50 | 2 | 10   | 22 * | 32 | 2 | A    | 08 | 016 |
|   | 36137   | CH-607 ORGANIC CHEMISTRY -II                | 15 | 35 | 50 | 2 | 06   | 14 * | 20 | 2 | D    | 04 | 008 |
|   | 36138   | CH-608 ORGANIC CHEMISTRY -III               | 15 | 35 | 50 | 2 | 13   | 09 * | 22 | 2 | D    | 04 | 008 |
|   | 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II      | 15 | 35 | 50 | 2 | 08   | 24 * | 32 | 2 | A    | 08 | 016 |

GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

\$ O.1 MARKS : 24331(E)- 1 35134(E)- 1  
 SGPA : (1) 7.70 (2) 6.18 (3) 7.91 (4) 8.18 (5) 8.27 (6) 6.27 TOTAL 88 6 674  
 F.Y.Ref.: 2021/10 Seat No.: 45072 F.Y.TOTAL 44 4 305.5  
 % of MARKS : 67.77 CGPA : 7.42 FINAL GRADE : A \$ O.1

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28871  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0  
 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74  
 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for  
 calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                       |        |   |                 |                 |
|-------|-----------------------|--------|---|-----------------|-----------------|
| 43277 | SHAIKH SHAHIBAJ HABIB | HASINA | M | 0229/CAAA016430 | 1171942266 6 FR |
| 43277 |                       |        |   |                 |                 |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |                  |            |         |
|---------|---------------------------------------------|------------------|------------|---------|
| 3 23121 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I | 15 35 50 2 10 14 | \$ 24 2    | C \$ 05 |
| 010     |                                             |                  |            |         |
| 23122A  | PHY-232 (A) ELECTRONICS I                   | 15 35 50 2 13 22 | 35 2 A 08  | 016     |
| 23123   | PHY-233 PHYSICS LABORATORY-2A               | 15 35 50 2 11 29 | 40 2 A+ 09 | 018     |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 13 20 | 33 2 A 08  | 016     |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 09 23 | 32 2 A 08  | 016     |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 12 19 | 31 2 A 08  | 016     |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 13 20 | 33 2 A 08  | 016     |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 09 27 | 36 2 A 08  | 016     |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 12 24 | 36 2 A 08  | 016     |
| 23321   | AECC-II A LANGUAGE - ENGLISH                | 15 35 50 2 14 20 | 34 2 A 08  | 016     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 12 27 | 39 2 A+ 09 | 018     |
| 4 24121 | PHY-241 OSCILLATIONS, WAVES & SOUND         | 15 35 50 2 12 24 | 36 2 A 08  | 016     |
| 24122   | PHY-242 OPTICS                              | 15 35 50 2 12 20 | 32 2 A 08  | 016     |
| 24123   | PHY-243 PHYSICS LABORATORY-2B               | 15 35 50 2 11 25 | 36 2 A 08  | 016     |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 14 21 | 35 2 A 08  | 016     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 09 20 | 29 2 B+ 07 | 014     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 13 20 | 33 2 A 08  | 016     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 12 29 | 41 2 A+ 09 | 018     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 10 20 | 30 2 A 08  | 016     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 14 28 | 42 2 A+ 09 | 018     |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                | 15 35 50 2 10 27 | 37 2 A 08  | 016     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 12 25 | 37 2 A 08  | 016     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 10 22 | 32 2 A 08  | 016     |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 07 23 | 30 2 A 08  | 016     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 10 22 | 32 2 A 08  | 016     |

|         |                                                   |    |    |    |   |    |   |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|---|----|----|----|----|----|-----|-----|
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 11 | * | 22 | 33 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 15 |   | 24 | 39 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 14 |   | 19 | 33 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 09 |   | 20 | 29 | 2  | B+ | 07 | 014 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 13 |   | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 07 |   | 18 | 25 | 2  | B  | 06 | 012 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 |   | 31 | 43 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 10 |   | 18 | 28 | 2  | B+ | 07 | 014 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 10 |   | 16 | *  | 26 | 2  | B  | 06  | 012 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 08 |   | 20 | *  | 28 | 2  | B+ | 07  | 014 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 13 |   | 11 | *  | 24 | 2  | C  | 05  | 010 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 11 |   | 15 | *  | 26 | 2  | B  | 06  | 012 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 09 |   | 23 | *  | 32 | 2  | A  | 08  | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 11 |   | 16 | *  | 27 | 2  | B  | 06  | 012 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 11 |   | 14 | *  | 25 | 2  | B  | 06  | 012 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 |   | 28 | *  | 40 | 2  | A+ | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 07 |   | 13 | *  | 20 | 2  | D  | 04  | 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 11 |   | 14 | *  | 25 | 2  | B  | 06  | 012 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 08 |   | 23 | *  | 31 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |   |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |   |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |   | 4  | O  |    | !  |    |     |     |

\$ O.1 MARKS : 23121(E)- 1

SGPA : (1) 6.91 (2) 7.52 (3) 7.91 (4) 8.09 (5) 7.91 (6) 6.45

F.Y.Ref.: 2021/10 Seat No.: 45078

% of MARKS : 64.95 CGPA : 7.47 FINAL GRADE : A \$ O.1

TOTAL 88 6 668

F.Y.TOTAL 44 4 317.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28872

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                       |        |   |                 |                 |
|-------|-----------------------|--------|---|-----------------|-----------------|
| 43278 | SHETE RUTVIK RAVINDRA | SUNITA | M | 0229/CAAA016430 | 1171942273 6 FR |
|-------|-----------------------|--------|---|-----------------|-----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |  |     |    |   |     |    |     |
|---------|------------------------------------------|----|----|----|---|----|--|-----|----|---|-----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 |  | 16  | 27 | 2 | B   | 06 | 012 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 |  | 14# | 28 | 2 | B+# | 07 | 014 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 |  | 21  | 35 | 2 | A   | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 |  | 23  | 35 | 2 | A   | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 11 |  | 22  | 33 | 2 | A   | 08 | 016 |

|         |                                                                                |    |    |    |   |      |      |    |   |    |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|------|------|----|---|----|----|-----|
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 11   | 30   | 41 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 08   | 21   | 29 | 2 | B+ | 07 | 014 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 13   | 14   | 27 | 2 | B  | 06 | 012 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14   | 26   | 40 | 2 | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 08   | 22   | 30 | 2 | A  | 08 | 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12   | 28   | 40 | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12   | 24   | 36 | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12   | 22   | 34 | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14   | 26   | 40 | 2 | A+ | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13   | 27   | 40 | 2 | A+ | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 11   | 16   | 27 | 2 | B  | 06 | 012 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13   | 28   | 41 | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 14   | 24   | 38 | 2 | A+ | 09 | 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 12   | 24   | 36 | 2 | A  | 08 | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 13   | 32   | 45 | 2 | O  | 10 | 020 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14   | 25   | 39 | 2 | A+ | 09 | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13   | 20   | 33 | 2 | A  | 08 | 016 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 08   | 20   | 28 | 2 | B+ | 07 | 014 |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 12   | 18   | 30 | 2 | A  | 08 | 016 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 08   | 19   | 27 | 2 | B  | 06 | 012 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 * | 18   | 30 | 2 | A  | 08 | 016 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 13   | 32   | 45 | 2 | O  | 10 | 020 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 07   | 18   | 25 | 2 | B  | 06 | 012 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 09   | 15   | 24 | 2 | C  | 05 | 010 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 10   | 29   | 39 | 2 | A+ | 09 | 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 06   | 21   | 27 | 2 | B  | 06 | 012 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 11   | 29   | 40 | 2 | A+ | 09 | 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09   | 34   | 43 | 2 | A+ | 09 | 018 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 11   | 15 * | 26 | 2 | B  | 06 | 012 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 07   | 22 * | 29 | 2 | B+ | 07 | 014 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12   | 14 * | 26 | 2 | B  | 06 | 012 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 11   | 14 * | 25 | 2 | B  | 06 | 012 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10   | 20 * | 30 | 2 | A  | 08 | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 06   | 15 * | 21 | 2 | D  | 04 | 008 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08   | 17 * | 25 | 2 | B  | 06 | 012 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 08   | 18 * | 26 | 2 | B  | 06 | 012 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 07   | 13 * | 20 | 2 | D  | 04 | 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 09   | 14 * | 23 | 2 | C  | 05 | 010 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 07   | 19 * | 26 | 2 | B  | 06 | 012 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |      |      | 2  | C | !  |    |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |      |      | 4  | O | !  |    |     |

# O.4 MARKS : 23132(E)- 4

SGPA : (1) 6.57 (2) 6.32 (3) 7.73 (4) 8.45 (5) 7.55 (6) 5.82

F.Y.Ref.: 2021/10 Seat No.: 45082

% of MARKS : 64.05 CGPA : 7.07 FINAL GRADE : A & O.163 # O.4

O.163 balance marks : 10

TOTAL 88 6 650

F.Y.TOTAL 44 4 283.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28873

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP | RR |
|----------|-----------------------|--------|-----|----------|---------|---------|----|
|----------|-----------------------|--------|-----|----------|---------|---------|----|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                       |          |   |                 |                 |
|-------|-----------------------|----------|---|-----------------|-----------------|
| 43279 | MURKUTE ASHWINI POPAT | MUKTABAI | F | 0229/CAAA016430 | 1171942238 6 FR |
|-------|-----------------------|----------|---|-----------------|-----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                           |            |            |      |           |
|---------|-------------------------------------------|------------|------------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY  | 15 35 50 2 | 11 20      | 31 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY    | 15 35 50 2 | 13 25      | 38 2 | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III          | 15 35 50 2 | 14 25      | 39 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1            | 15 35 50 2 | 12 26      | 38 2 | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2            | 15 35 50 2 | 13 30      | 43 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER             | 15 35 50 2 | 12 28      | 40 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III               | 15 35 50 2 | 10 26      | 36 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                  | 15 35 50 2 | 10 19      | 29 2 | B+ 07 014 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER            | 15 35 50 2 | 11 28      | 39 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI              | 15 35 50 2 | 11 29      | 40 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS            | 15 35 50 2 | 12 32      | 44 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY  | 15 35 50 2 | 12 23      | 35 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY    | 15 35 50 2 | 12 23      | 35 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV           | 15 35 50 2 | 14 30      | 44 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1            | 15 35 50 2 | 13 29      | 42 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2            | 15 35 50 2 | 15 27      | 42 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER             | 15 35 50 2 | 13 30      | 43 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                | 15 35 50 2 | 12 30      | 42 2 | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                 | 15 35 50 2 | 15 29      | 44 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER            | 15 35 50 2 | 12 32      | 44 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI              | 15 35 50 2 | 14 23      | 37 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS          | 15 35 50 2 | 13 34      | 47 2 | O 10 020  |
| 5 35141 | BO-351 ALGAE & FUNGI                      | 15 35 50 2 | 14 * 20    | 34 2 | A 08 016  |
| 351410  | BO-3510 MEDICINAL BOTONY                  | 15 35 50 2 | 14 30      | 44 2 | A+ 09 018 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH    | 15 35 50 2 | 15 33      | 48 2 | O 10 020  |
| 35142   | BO-352 ARCHEGONIATE                       | 15 35 50 2 | 11 22      | 33 2 | A 08 016  |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY        | 15 35 50 2 | 14 22      | 36 2 | A 08 016  |
| 35144   | BO-354 PLANT ECOLOGY                      | 15 35 50 2 | 14 28      | 42 2 | A+ 09 018 |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY           | 15 35 50 2 | 14 27      | 41 2 | A+ 09 018 |
| 35146   | BO-356 GENETICS                           | 15 35 50 2 | 12 25      | 37 2 | A 08 016  |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352 | 15 35 50 2 | 13 32      | 45 2 | O 10 020  |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354 | 15 35 50 2 | 14 32      | 46 2 | O 10 020  |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356 | 15 35 50 2 | 14 32      | 46 2 | O 10 020  |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                   | 15 35 50 2 | 09 22 * 31 | 2    | A 08 016  |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT    | 15 35 50 2 | 07 20 *    | 27 2 | B 06 012  |
| 361411  | BO-3611 BIOFERTILIZERS                    | 15 35 50 2 | 12 27 *    | 39 2 | A+ 09 018 |
| 36142   | BO-362 BIOCHEMISTRY                       | 15 35 50 2 | 12 25 *    | 37 2 | A 08 016  |
| 36143   | BO-363 PLANT PATHOLOGY                    | 15 35 50 2 | 07 24 *    | 31 2 | A 08 016  |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS    | 15 35 50 2 | 11 21 *    | 32 2 | A 08 016  |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY       | 15 35 50 2 | 12 21 *    | 33 2 | A 08 016  |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY   | 15 35 50 2 | 08 28 *    | 36 2 | A 08 016  |

|       |                                                                                |    |    |    |   |    |    |   |    |   |   |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|---|----|-----|
| 36147 | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                      | 15 | 35 | 50 | 2 | 11 | 21 | * | 32 | 2 | A | 08 | 016 |
| 36148 | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                      | 15 | 35 | 50 | 2 | 11 | 22 | * | 33 | 2 | A | 08 | 016 |
| 36149 | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                      | 15 | 35 | 50 | 2 | 11 | 24 | * | 35 | 2 | A | 08 | 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    | 2  | A |    | ! |   |    |     |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    | 4  | O |    | ! |   |    |     |

SGPA : (1) 7.68 (2) 8.68 (3) 8.64 (4) 8.82 (5) 9.00 (6) 7.91  
 F.Y.Ref.: 2021/10 Seat No.: 45117  
 % of MARKS : 76.82 CGPA : 8.45 FINAL GRADE : A+

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28874  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE                    | MOTHER                           | SEX                         | INST.NO.              | P.R.NO.              | SEM APP RR | STAT  |
|--------------------------|------------------------------------------|----------------------------------|-----------------------------|-----------------------|----------------------|------------|-------|
| 43280                    | NAJAN ANIKET SUNIL                       | LALITA                           | M                           | 0229/CAAA016430       | 1171942239           | 6 FR       | 43280 |
| JIJAMATA INST'S SCI.COLG |                                          |                                  |                             |                       |                      |            |       |
| SUBJECT : BOTANY         |                                          |                                  |                             |                       |                      |            |       |
| SEME SUB-<br>STER CODE   | SUBJECT NAME                             | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE- ADD-<br>TOT DITS | G.P.FOR<br>GRADE SUB |            |       |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2                       | 10 19                       | 29 2                  | B+                   | 07         | 014   |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2                       | 09 14                       | 23 2                  | C                    | 05         | 010   |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2                       | 12 14                       | 26 2                  | B                    | 06         | 012   |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2                       | 11 14\$                     | 25 2                  | B \$                 | 06         | 012   |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2                       | 12 22                       | 34 2                  | A                    | 08         | 016   |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2                       | 11 24                       | 35 2                  | A                    | 08         | 016   |
| 23151                    | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2                       | 08 15                       | 23 2                  | C                    | 05         | 010   |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2                       | 07 14\$                     | 21 2                  | D \$                 | 04         | 008   |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2                       | 10 30                       | 40 2                  | A+                   | 09         | 018   |
| 23321                    | AECC-II A LANGUAGE - ENGLISH             | 15 35 50 2                       | 14 23                       | 37 2                  | A                    | 08         | 016   |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2                       | 12 22                       | 34 2                  | A                    | 08         | 016   |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2                       | 10 14\$                     | 24 2                  | C \$                 | 05         | 010   |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2                       | 11 14\$                     | 25 2                  | B \$                 | 06         | 012   |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2                       | 13 27                       | 40 2                  | A+                   | 09         | 018   |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2                       | 12 14                       | 26 2                  | B                    | 06         | 012   |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2                       | 09 16                       | 25 2                  | B                    | 06         | 012   |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2                       | 13 30                       | 43 2                  | A+                   | 09         | 018   |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2                       | 08 * 16                     | 24 2                  | C                    | 05         | 010   |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2                       | 07 * 21                     | 28 2                  | B+                   | 07         | 014   |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2                       | 11 24                       | 35 2                  | A                    | 08         | 016   |
| 24321                    | AECC-IV A LANGUAGE - ENGLISH             | 15 35 50 2                       | 10 19                       | 29 2                  | B+                   | 07         | 014   |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2                       | 13 15                       | 28 2                  | B+                   | 07         | 014   |
| 5 35141                  | BO-351 ALGAE & FUNGI                     | 15 35 50 2                       | 10 18                       | 28 2                  | B+                   | 07         | 014   |



|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |     |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|--------|
| 351410  | BO-3510 MEDICINAL BOTONY                                                                                | 15 | 35 | 50 | 2 | 10 | *  | 15 | 25 | 2  | B  | 06  | 012    |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH                                                                  | 15 | 35 | 50 | 2 | 10 |    | 28 | 38 | 2  | A+ | 09  | 018    |
| 35142   | BO-352 ARCHEGONIATE                                                                                     | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2  | B+ | 07 | 014 |        |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                                                      | 15 | 35 | 50 | 2 | 07 | 14 | \$ | 21 | 2  | D  | \$  | 04 008 |
| 35144   | BO-354 PLANT ECOLOGY                                                                                    | 15 | 35 | 50 | 2 | 10 | *  | 12 | 22 | 2  | D  | 04  | 008    |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                                         | 15 | 35 | 50 | 2 | 11 | *  | 17 | 28 | 2  | B+ | 07  | 014    |
| 35146   | BO-356 GENETICS                                                                                         | 15 | 35 | 50 | 2 | 11 | 16 | 27 | 2  | B  | 06 | 012 |        |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                                               | 15 | 35 | 50 | 2 | 09 | 24 | 33 | 2  | A  | 08 | 016 |        |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                                               | 15 | 35 | 50 | 2 | 08 | 22 | 30 | 2  | A  | 08 | 016 |        |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                                               | 15 | 35 | 50 | 2 | 11 | 26 | 37 | 2  | A  | 08 | 016 |        |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                                                 | 15 | 35 | 50 | 2 | 07 | 23 | *  | 30 | 2  | A  | 08  | 016    |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                                                  | 15 | 35 | 50 | 2 | 07 | 19 | *  | 26 | 2  | B  | 06  | 012    |
| 361411  | BO-3611 BIOFERTILIZERS                                                                                  | 15 | 35 | 50 | 2 | 15 | 22 | *  | 37 | 2  | A  | 08  | 016    |
| 36142   | BO-362 BIOCHEMISTRY                                                                                     | 15 | 35 | 50 | 2 | 11 | 20 | *  | 31 | 2  | A  | 08  | 016    |
| 36143   | BO-363 PLANT PATHOLOGY                                                                                  | 15 | 35 | 50 | 2 | 07 | 22 | *  | 29 | 2  | B+ | 07  | 014    |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                                                  | 15 | 35 | 50 | 2 | 10 | 16 | *  | 26 | 2  | B  | 06  | 012    |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                                                     | 15 | 35 | 50 | 2 | 11 | 21 | *  | 32 | 2  | A  | 08  | 016    |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                                                 | 15 | 35 | 50 | 2 | 11 | 22 | *  | 33 | 2  | A  | 08  | 016    |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                                               | 15 | 35 | 50 | 2 | 11 | 20 | *  | 31 | 2  | A  | 08  | 016    |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                                               | 15 | 35 | 50 | 2 | 11 | 21 | *  | 32 | 2  | A  | 08  | 016    |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                                               | 15 | 35 | 50 | 2 | 11 | 22 | *  | 33 | 2  | A  | 08  | 016    |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | A  | !  |     |        |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    |    | 4  | A+  | !      |

\$ O.1 MARKS : 23141(E)- 1 23152(E)- 2 24131(E)- 2 24132(E)- 1 35143(E)- 1

SGPA : (1) 6.75 (2) 7.14 (3) 6.73 (4) 6.82 (5) 6.73 (6) 7.55

TOTAL 88 6 612

F.Y.Ref.: 2021/10 Seat No.: 45118

F.Y.TOTAL 44 4 305.5

% of MARKS : 59.64 CGPA : 6.95 FINAL GRADE : A \$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28875

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

|       |                       |        |   |                 |                 |
|-------|-----------------------|--------|---|-----------------|-----------------|
| 43281 | UGALE SHUBHAM PRALHAD | MOHINI | M | 0229/CAAA016430 | 1172011558 6 FR |
| 43281 |                       |        |   |                 |                 |

JIJAMATA INST'S SCI.COLG

The student has been admitted to second year directly for this programme.

SUBJECT : BOTANY

|         |                                          |    |    |    |   |    |    |    |    |   |   |    |    |
|---------|------------------------------------------|----|----|----|---|----|----|----|----|---|---|----|----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 14 | \$ | 23 | 2 | C | \$ | 05 |
| 010     |                                          |    |    |    |   |    |    |    |    |   |   |    |    |

|         |                                                                                                         |    |    |    |   |      |      |       |   |      |    |     |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|------|------|-------|---|------|----|-----|
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 09   | 18   | 27    | 2 | B    | 06 | 012 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 | 35 | 50 | 2 | 08   | 14   | 22    | 2 | D    | 04 | 008 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12   | 14   | \$ 26 | 2 | B \$ | 06 | 012 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 06   | 17   | 23    | 2 | C    | 05 | 010 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 13   | 24   | 37    | 2 | A    | 08 | 016 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 | 35 | 50 | 2 | 07   | 17   | 24    | 2 | C    | 05 | 010 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 08   | 18   | 26    | 2 | B    | 06 | 012 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 10   | 23   | 33    | 2 | A    | 08 | 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 09   | 20   | 29    | 2 | B+   | 07 | 014 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 12   | 15   | 27    | 2 | B    | 06 | 012 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 09   | 20   | 29    | 2 | B+   | 07 | 014 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 13   | 21   | 34    | 2 | A    | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 11   | 20   | 31    | 2 | A    | 08 | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12   | 18   | 30    | 2 | A    | 08 | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 10   | 18   | 28    | 2 | B+   | 07 | 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 10   | 27   | 37    | 2 | A    | 08 | 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 07   | 17   | 24    | 2 | C    | 05 | 010 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 07   | 19   | 26    | 2 | B    | 06 | 012 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 12   | 19   | 31    | 2 | A    | 08 | 016 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 06 * | 23   | 29    | 2 | B+   | 07 | 014 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 13   | 23   | 36    | 2 | A    | 08 | 016 |
| 5 35141 | BO-351 ALGAE & FUNGI                                                                                    | 15 | 35 | 50 | 2 | 10 * | 18   | 28    | 2 | B+   | 07 | 014 |
| 351410  | BO-3510 MEDICINAL BOTONY                                                                                | 15 | 35 | 50 | 2 | 11   | 25   | 36    | 2 | A    | 08 | 016 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH                                                                  | 15 | 35 | 50 | 2 | 07 * | 13   | 20#   | 2 | D #  | 04 | 008 |
| 35142   | BO-352 ARCHEGONIATE                                                                                     | 15 | 35 | 50 | 2 | 07   | 20   | 27    | 2 | B    | 06 | 012 |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                                                      | 15 | 35 | 50 | 2 | 07   | 14   | \$ 21 | 2 | D \$ | 04 | 008 |
| 35144   | BO-354 PLANT ECOLOGY                                                                                    | 15 | 35 | 50 | 2 | 10   | 22   | 32    | 2 | A    | 08 | 016 |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                                         | 15 | 35 | 50 | 2 | 08   | 27   | 35    | 2 | A    | 08 | 016 |
| 35146   | BO-356 GENETICS                                                                                         | 15 | 35 | 50 | 2 | 06   | 14   | \$ 20 | 2 | D \$ | 04 | 008 |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                                               | 15 | 35 | 50 | 2 | 09   | 24   | 33    | 2 | A    | 08 | 016 |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                                               | 15 | 35 | 50 | 2 | 08   | 22   | 30    | 2 | A    | 08 | 016 |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                                               | 15 | 35 | 50 | 2 | 12   | 24   | 36    | 2 | A    | 08 | 016 |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                                                 | 15 | 35 | 50 | 2 | 07   | 14 * | 21    | 2 | D    | 04 | 008 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                                                  | 15 | 35 | 50 | 2 | 06   | 15 * | 21    | 2 | D    | 04 | 008 |
| 361411  | BO-3611 BIOFERTILIZERS                                                                                  | 15 | 35 | 50 | 2 | 10   | 15 * | 25    | 2 | B    | 06 | 012 |
| 36142   | BO-362 BIOCHEMISTRY                                                                                     | 15 | 35 | 50 | 2 | 10   | 20 * | 30    | 2 | A    | 08 | 016 |
| 36143   | BO-363 PLANT PATHOLOGY                                                                                  | 15 | 35 | 50 | 2 | 07   | 20 * | 27    | 2 | B    | 06 | 012 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                                                  | 15 | 35 | 50 | 2 | 10   | 22 * | 32    | 2 | A    | 08 | 016 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                                                     | 15 | 35 | 50 | 2 | 11   | 26 * | 37    | 2 | A    | 08 | 016 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                                                 | 15 | 35 | 50 | 2 | 08   | 17 * | 25    | 2 | B    | 06 | 012 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                                               | 15 | 35 | 50 | 2 | 10   | 20 * | 30    | 2 | A    | 08 | 016 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                                               | 15 | 35 | 50 | 2 | 10   | 21 * | 31    | 2 | A    | 08 | 016 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                                               | 15 | 35 | 50 | 2 | 10   | 22 * | 32    | 2 | A    | 08 | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |      |      | 2     | A | !    |    |     |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |      |      |       | 4 | A    | !  |     |

\$ O.1 MARKS : 23131(E)- 2 23141(E)- 2 35143(E)- 1 35146(E)- 1

# O.4 MARKS : 351411(T)- 3

SGPA : (3) 6.00 (4) 7.27 (5) 6.64 (6) 6.73

TOTAL 88 6 586

TOT.MARKS : 1261/2200 ( 57.32%) RESULT : HIGHER SECOND CLASS

\$ O.1 # O.4

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                               |              |                                                                  |                                                   |                      |
|-------------------------------|--------------|------------------------------------------------------------------|---------------------------------------------------|----------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>INT. UEX. TOT DITS ON GRADE SUB | CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|---------------------------------------------------|----------------------|

|       |                      |        |   |                 |                 |
|-------|----------------------|--------|---|-----------------|-----------------|
| 43282 | GORE SANCHITA JAYANT | SAVITA | F | 0229/CAAA016430 | 1171942177 6 FR |
| 43282 |                      |        |   |                 |                 |

JIJAMATA INST'S SCI.COLG

SUBJECT : ZOOLOGY

|         |                                          |                    |         |      |          |
|---------|------------------------------------------|--------------------|---------|------|----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2         | 10 * 16 | 26 2 | B 06 012 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2         | 10 22   | 32 2 | A 08 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 12 23   | 35 2    | A    | 08 016   |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 26   | 38 2    | A+   | 09 018   |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 14 15   | 29 2    | B+   | 07 014   |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 12 30   | 42 2    | A+   | 09 018   |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 07 22   | 29 2    | B+   | 07 014   |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 08 15   | 23 2    | C    | 05 010   |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 14 27   | 41 2    | A+   | 09 018   |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 09 15   | 24 2    | C    | 05 010   |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 13 15   | 28 2    | B+   | 07 014   |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 11 17   | 28 2    | B+   | 07 014   |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 15 26   | 41 2    | A+   | 09 018   |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 12 20   | 32 2    | A    | 08 016   |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 21   | 33 2    | A    | 08 016   |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 11 24   | 35 2    | A    | 08 016   |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 13 28   | 41 2    | A+   | 09 018   |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 13 22   | 35 2    | A    | 08 016   |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 11 20   | 31 2    | A    | 08 016   |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 13 32   | 45 2    | O    | 10 020   |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 14 17   | 31 2    | A    | 08 016   |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 13 30   | 43 2    | A+   | 09 018   |
| 5 35151 | ZO-351 PEST MANAGEMENT                   | 15 35 50 2 12 * 19 | 31 2    | A    | 08 016   |
| 351510  | ZO-3510 AQUARIUM MANAGEMENT              | 15 35 50 2 13 * 20 | 33 2    | A    | 08 016   |
| 351511  | ZO-3511 POULTRY MANAGEMENT               | 15 35 50 2 12 * 21 | 33 2    | A    | 08 016   |
| 35152   | ZO-352 HISTOLOGY                         | 15 35 50 2 12 * 18 | 30 2    | A    | 08 016   |
| 35153   | ZO-353 BIOLOGICAL CHEMISTRY              | 15 35 50 2 15 26   | 41 2    | A+   | 09 018   |
| 35154   | ZO-354 GENETICS                          | 15 35 50 2 12 * 29 | 41 2    | A+   | 09 018   |
| 35155   | ZO-355 DEVELOPMENTAL BIOLOGY             | 15 35 50 2 12 14\$ | 26 2    | B \$ | 06 012   |
| 35156   | ZO-356 PARASITOLOGY                      | 15 35 50 2 12 19   | 31 2    | A    | 08 016   |
| 35157   | ZO-357 ZOOLOGY PRACTICAL PAPER -I        | 15 35 50 2 13 26   | 39 2    | A+   | 09 018   |
| 35158   | ZO-358 ZOOLOGY PRACTICAL PAPER -II       | 15 35 50 2 13 27   | 40 2    | A+   | 09 018   |
| 35159   | ZO-359 ZOOLOGY PRACTICAL PAPER -III      | 15 35 50 2 13 26   | 39 2    | A+   | 09 018   |
| 6 36151 | ZO-361 MEDICAL & FORENSIC ZOOLOGY        | 15 35 50 2 15 17   | * 32 2  | A    | 08 016   |
| 361510  | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT  | 15 35 50 2 11 24   | * 35 2  | A    | 08 016   |
| 361511  | ZO-3611 PROJECT                          | 15 35 50 2 11 28   | * 39 2  | A+   | 09 018   |

|       |                                                                                |    |    |    |   |    |    |   |    |      |      |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|------|------|----|-----|
| 36152 | ZO-362 ANIMAL PHYSIOLOGY                                                       | 15 | 35 | 50 | 2 | 10 | 25 | * | 35 | 2    | A    | 08 | 016 |
| 36153 | ZO-363 MOLECULAR BIOLOGY                                                       | 15 | 35 | 50 | 2 | 12 | 08 | * | 20 | \$ 2 | D \$ | 04 | 008 |
| 36154 | ZO-364 ENTOMOLOGY                                                              | 15 | 35 | 50 | 2 | 14 | 22 | * | 36 | 2    | A    | 08 | 016 |
| 36155 | ZO-365 TECHNIQUES IN BIOLOGY                                                   | 15 | 35 | 50 | 2 | 14 | 25 | * | 39 | 2    | A+   | 09 | 018 |
| 36156 | ZO-366 EVOLUTIONARY BIOLOGY                                                    | 15 | 35 | 50 | 2 | 10 | 19 | * | 29 | 2    | B+   | 07 | 014 |
| 36157 | ZO-367 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 13 | 28 | * | 41 | 2    | A+   | 09 | 018 |
| 36158 | ZO-368 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 13 | 30 | * | 43 | 2    | A+   | 09 | 018 |
| 36159 | ZO-369 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 13 | 28 | * | 41 | 2    | A+   | 09 | 018 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   |    | 2    | A    |    | !   |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   |    | 4    | O    |    | !   |

\$ O.1 MARKS : 35155(E)- 1 36153(T)- 1

SGPA : (1) 8.07 (2) 8.14 (3) 7.27 (4) 8.36 (5) 8.27 (6) 8.00

F.Y.Ref.: 2021/10 Seat No.: 45130

% of MARKS : 68.91 CGPA : 8.02 FINAL GRADE : A \$ O.1

TOTAL 88 6 702  
F.Y.TOTAL 44 4 356.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28877

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>TOT | CRE- ADD-<br>TOT DITS | G.P.FOR<br>ON GRADE SUB |
|------------------------|--------------|--------------------------------------------|-----------------------|-----------------------|-------------------------|
|------------------------|--------------|--------------------------------------------|-----------------------|-----------------------|-------------------------|

|       |                     |        |   |                 |                 |
|-------|---------------------|--------|---|-----------------|-----------------|
| 43283 | KOLATE KOMAL SANJAY | MANGAL | F | 0229/CAAA016430 | 1171942215 6 FR |
|-------|---------------------|--------|---|-----------------|-----------------|

43283 JIJAMATA INST'S SCI.COLG

SUBJECT : ZOOLOGY

|         |                                          |    |    |    |   |    |      |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|------|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 14   | 23 | 2 | C  | 05 | 010 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 20   | 33 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 13 | 21   | 34 | 2 | A  | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 18   | 31 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 22   | 36 | 2 | A  | 08 | 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 25   | 37 | 2 | A  | 08 | 016 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 08 | 15   | 23 | 2 | C  | 05 | 010 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 13 | 15   | 28 | 2 | B+ | 07 | 014 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 29   | 43 | 2 | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 09 | 22   | 31 | 2 | A  | 08 | 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 10 | 28   | 38 | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 25   | 37 | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 21   | 30 | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 13 | 22   | 35 | 2 | A  | 08 | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 14   | 27 | 2 | B  | 06 | 012 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 10 | * 20 | 30 | 2 | A  | 08 | 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 28   | 41 | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 08 | 25   | 33 | 2 | A  | 08 | 016 |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 11 | 18 | 29 | 2  | B+ | 07 | 014    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 13 | 19 | 32 | 2  | A  | 08 | 016    |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 07 | 14 | 21 | 2  | D  | 04 | 008    |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 13 | *  | 25 | 38 | 2  | A+ | 09 018 |
| 5 35151 | ZO-351 PEST MANAGEMENT                                                                                  | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018    |
| 351510  | ZO-3510 AQUARIUM MANAGEMENT                                                                             | 15 | 35 | 50 | 2 | 13 | 16 | 29 | 2  | B+ | 07 | 014    |
| 351511  | ZO-3511 POULTRY MANAGEMENT                                                                              | 15 | 35 | 50 | 2 | 11 | *  | 18 | 29 | 2  | B+ | 07 014 |
| 35152   | ZO-352 HISTOLOGY                                                                                        | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+ | 09 | 018    |
| 35153   | ZO-353 BIOLOGICAL CHEMISTRY                                                                             | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018    |
| 35154   | ZO-354 GENETICS                                                                                         | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2  | A+ | 09 | 018    |
| 35155   | ZO-355 DEVELOPMENTAL BIOLOGY                                                                            | 15 | 35 | 50 | 2 | 15 | 22 | 37 | 2  | A  | 08 | 016    |
| 35156   | ZO-356 PARASITOLOGY                                                                                     | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2  | A+ | 09 | 018    |
| 35157   | ZO-357 ZOOLOGY PRACTICAL PAPER -I                                                                       | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018    |
| 35158   | ZO-358 ZOOLOGY PRACTICAL PAPER -II                                                                      | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018    |
| 35159   | ZO-359 ZOOLOGY PRACTICAL PAPER -III                                                                     | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2  | A+ | 09 | 018    |
| 6 36151 | ZO-361 MEDICAL & FORENSIC ZOOLOGY                                                                       | 15 | 35 | 50 | 2 | 15 | 16 | *  | 31 | 2  | A  | 08 016 |
| 361510  | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT                                                                 | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A  | 08 016 |
| 361511  | ZO-3611 PROJECT                                                                                         | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09 018 |
| 36152   | ZO-362 ANIMAL PHYSIOLOGY                                                                                | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2  | A  | 08 016 |
| 36153   | ZO-363 MOLECULAR BIOLOGY                                                                                | 15 | 35 | 50 | 2 | 15 | 15 | *  | 30 | 2  | A  | 08 016 |
| 36154   | ZO-364 ENTOMOLOGY                                                                                       | 15 | 35 | 50 | 2 | 14 | 21 | *  | 35 | 2  | A  | 08 016 |
| 36155   | ZO-365 TECHNIQUES IN BIOLOGY                                                                            | 15 | 35 | 50 | 2 | 15 | 20 | *  | 35 | 2  | A  | 08 016 |
| 36156   | ZO-366 EVOLUTIONARY BIOLOGY                                                                             | 15 | 35 | 50 | 2 | 13 | 22 | *  | 35 | 2  | A  | 08 016 |
| 36157   | ZO-367 ZOOLOGY PRACTICAL PAPER -I                                                                       | 15 | 35 | 50 | 2 | 13 | 32 | *  | 45 | 2  | O  | 10 020 |
| 36158   | ZO-368 ZOOLOGY PRACTICAL PAPER -II                                                                      | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09 018 |
| 36159   | ZO-369 ZOOLOGY PRACTICAL PAPER -III                                                                     | 15 | 35 | 50 | 2 | 13 | 28 | *  | 41 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | C  |    | !      |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !      |

SGPA : (1) 7.61 (2) 7.64 (3) 7.55 (4) 7.55 (5) 8.55 (6) 8.45

F.Y.Ref.: 2021/10 Seat No.: 45134

% of MARKS : 69.45 CGPA : 7.89 FINAL GRADE : A & O.163

O.163 balance marks : 10

TOTAL 88 6 706

F.Y.TOTAL 44 4 335.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE       | MOTHER         | SEX     | INST.NO.        | P.R.NO.    | SEM APP RR   |
|-------------------------------|-----------------------------|----------------|---------|-----------------|------------|--------------|
| STAT                          |                             |                |         |                 |            |              |
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                | <-- OUT OF---> |         | MARKS OBTAINED  | CRE- ADD-  | G.P.FOR      |
|                               |                             | INT UEX        | TOT CRS | INT. UEX.       | TOT DITS   | ON GRADE SUB |
| 43284                         | ADHAV RUSHIKESH DNYANESHWAR | DWARKABAI      | M       | 0229/CAAA016430 | 1171712629 |              |
| 6 F 43284                     |                             |                |         |                 |            |              |

JIJAMATA INST'S SCI.COLG

The student has been admitted to third year directly for this programme.

SUBJECT : PHYSICS

|          |                                                                 |                                   |
|----------|-----------------------------------------------------------------|-----------------------------------|
| 5 35121  | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II                     | 15 35 50 2 12 20 32 2 A 08 016    |
| 351210H  | PHY-3510H ENERGY STUDIES                                        | 15 35 50 2 13 23 36 2 A 08 016    |
| 351211K  | PHY-3511K PHYSICS WORKSHOP SKILL                                | 15 35 50 2 13 26 39 2 A+ 09 018   |
| 35122    | PHY-352 ELECTRODYNAMICS                                         | 15 35 50 2 12 22 34 2 A 08 016    |
| 35123    | PHY-353 CLASSICAL MECHANICS                                     | 15 35 50 2 12 28 40 2 A+ 09 018   |
| 35124    | PHY-354 ATOMIC & MOLECULAR PHYSICS                              | 15 35 50 2 13 18 31 2 A 08 016    |
| 35125    | PHY-355 COMPUTATIONAL PHYSICS                                   | 15 35 50 2 13 20 33 2 A 08 016    |
| 35126B   | PHY-356B ELEMENTS OF MATERIALS SCIENCE                          | 15 35 50 2 12 26 38 2 A+ 09 018   |
| 35127    | PHY-357 PHYSICS LABORATORY -3A                                  | 15 35 50 2 12 29 41 2 A+ 09 018   |
| 35128    | PHY-358 PHYSICS LABORATORY -3B                                  | 15 35 50 2 13 30 43 2 A+ 09 018   |
| 35129    | PHY-359 PROJECT -I                                              | 15 35 50 2 12 30 42 2 A+ 09 018   |
| 6 36121  | PHY-361 SOLID STATE PHYSICS                                     | 15 35 50 2 10 16 * 26 2 B 06 012  |
| 361210X  | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE | 15 35 50 2 08 15 * 23 2 C 05 010  |
| 361211AB | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                    | 15 35 50 2 12 19 * 31 2 A 08 016  |
| 36122    | PHY-362 QUANTUM MECHANICS                                       | 15 35 50 2 10 20 * 30 2 A 08 016  |
| 36123    | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                  | 15 35 50 2 10 25 * 35 2 A 08 016  |
| 36124    | PHY-364 NUCLEAR PHYSICS                                         | 15 35 50 2 09 30 * 39 2 A+ 09 018 |
| 36125A   | PHY-365A ELECTRONICS-II                                         | 15 35 50 2 12 14 * 26 2 B 06 012  |
| 36126Q   | PHY-366Q PHYSICS OF NANOMATERIALS                               | 15 35 50 2 09 21 * 30 2 A 08 016  |
| 36127    | PHY-367 PHYSICS LABORATORY -4A                                  | 15 35 50 2 10 28 * 38 2 A+ 09 018 |
| 36128    | PHY-368 PHYSICS LABORATORY -4B                                  | 15 35 50 2 11 31 * 42 2 A+ 09 018 |
| 36129    | PHY-369 PROJECT-II                                              | 15 35 50 2 13 28 * 41 2 A+ 09 018 |
| GR7-A    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | 2 B !                             |

RESULT : FAIL

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME            | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|-------------------------|------------------------------------------------|----------------------------------------|----------------------|
| 43285<br>43285                | AKHADE PRASHANT SHIVAJI | MANGAL                                         | M 0229/CAAA016430                      | 1171942128 6 F       |

JIJAMATA INST'S SCI.COLG

SUBJECT : PHYSICS

|         |                                      |                                   |
|---------|--------------------------------------|-----------------------------------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES | 15 35 50 2 10 14# 24 2 C # 05 010 |
|---------|--------------------------------------|-----------------------------------|

|          |                                                                             |    |    |    |   |    |    |    |      |            |
|----------|-----------------------------------------------------------------------------|----|----|----|---|----|----|----|------|------------|
| 23112A   | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                              | 15 | 35 | 50 | 2 | 09 | 18 | 27 | 2    | B          |
| 06       | 012                                                                         |    |    |    |   |    |    |    |      |            |
| 23113    | MT-233 MATHEMATICS PRACTICAL                                                | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2    | A+ 09 018  |
| 23121    | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                 | 15 | 35 | 50 | 2 | 11 | 15 | 26 | 2    | B 06 012   |
| 23122A   | PHY-232 (A) ELECTRONICS I                                                   | 15 | 35 | 50 | 2 | 12 | 21 | 33 | 2    | A 08 016   |
| 23123    | PHY-233 PHYSICS LABORATORY-2A                                               | 15 | 35 | 50 | 2 | 13 | 21 | 34 | 2    | A 08 016   |
| 23131    | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                    | 15 | 35 | 50 | 2 | 09 | 18 | 27 | 2    | B 06 012   |
| 23132    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                      | 15 | 35 | 50 | 2 | 09 | 18 | 27 | 2    | B 06 012   |
| 23133    | CH-303 CHEMISTRY PRACTICAL - III                                            | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2    | A 08 016   |
| 23331    | AECC-II B LANGUAGE - MARATHI                                                | 15 | 35 | 50 | 2 | 14 | 19 | 33 | 2    | A 08 016   |
| 23361    | AECC-I ENVIRONMENTAL AWARENESS                                              | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2    | A+ 09 018  |
| 4        | 24111 MT-241 LINEAR ALGEBRA                                                 | 15 | 35 | 50 | 2 | 11 | 18 | 29 | 2    | B+ 07 014  |
| 24112A   | MT-242A VECTOR CALCULUS                                                     | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2    | A 08 016   |
| 24113    | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                       | 15 | 35 | 50 | 2 | 10 | 31 | 41 | 2    | A+ 09 018  |
| 24121    | PHY-241 OSCILLATIONS, WAVES & SOUND                                         | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2    | A 08 016   |
| 24122    | PHY-242 OPTICS                                                              | 15 | 35 | 50 | 2 | 14 | 17 | 31 | 2    | A 08 016   |
| 24123    | PHY-243 PHYSICS LABORATORY-2B                                               | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2    | A 08 016   |
| 24131    | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                    | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2    | A 08 016   |
| 24132    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                      | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2    | A 08 016   |
| 24133    | CH-403 CHEMISTRY PRACTICAL - IV                                             | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2    | A 08 016   |
| 24331    | AECC-IV B LANGUAGE - MARATHI                                                | 15 | 35 | 50 | 2 | 12 | 14 | 26 | 2    | B\$ 06 012 |
| 24361    | AECC-III ENVIRONMENTAL AWARENESS                                            | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2    | O 10 020   |
| 5        | 35121 PHY-351 MATHEMATICAL METHODS IN PHYSICS -II                           | 15 | 35 | 50 | 2 | 13 | 19 | 32 | 2    | A 08 016   |
| 351210H  | PHY-3510H ENERGY STUDIES                                                    | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2    | A 08 016   |
| 351211K  | PHY-3511K PHYSICS WORKSHOP SKILL                                            | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2    | A 08 016   |
| 35122    | PHY-352 ELECTRODYNAMICS                                                     | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2    | A 08 016   |
| 35123    | PHY-353 CLASSICAL MECHANICS                                                 | 15 | 35 | 50 | 2 | 12 | 21 | 33 | 2    | A 08 016   |
| 35124    | PHY-354 ATOMIC & MOLECULAR PHYSICS                                          | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2    | A 08 016   |
| 35125    | PHY-355 COMPUTATIONAL PHYSICS                                               | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2    | A 08 016   |
| 35126B   | PHY-356B ELEMENTS OF MATERIALS SCIENCE                                      | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2    | A 08 016   |
| 35127    | PHY-357 PHYSICS LABORATORY -3A                                              | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2    | A+ 09 018  |
| 35128    | PHY-358 PHYSICS LABORATORY -3B                                              | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2    | A+ 09 018  |
| 35129    | PHY-359 PROJECT -I                                                          | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2    | A+ 09 018  |
| 6        | 36121 PHY-361 SOLID STATE PHYSICS                                           | 15 | 35 | 50 | 2 | 11 | 20 | *  | 31 2 | A 08 016   |
| 361210X  | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE             | 15 | 35 | 50 | 2 | 09 | 22 | *  | 31 2 | A 08 016   |
| 361211AB | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                                | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 2 | B+ 07 014  |
| 36122    | PHY-362 QUANTUM MECHANICS                                                   | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 2 | A+ 09 018  |
| 36123    | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                              | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 2 | A+ 09 018  |
| 36124    | PHY-364 NUCLEAR PHYSICS                                                     | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 2 | A+ 09 018  |
| 36125A   | PHY-365A ELECTRONICS-II                                                     | 15 | 35 | 50 | 2 | 13 | 23 | *  | 36 2 | A 08 016   |
| 36126Q   | PHY-366Q PHYSICS OF NANOMATERIALS                                           | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 2 | A 08 016   |
| 36127    | PHY-367 PHYSICS LABORATORY -4A                                              | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 2 | A+ 09 018  |
| 36128    | PHY-368 PHYSICS LABORATORY -4B                                              | 15 | 35 | 50 | 2 | 10 | 29 | *  | 39 2 | A+ 09 018  |
| 36129    | PHY-369 PROJECT-II                                                          | 15 | 35 | 50 | 2 | 14 | 30 | *  | 44 2 | A+ 09 018  |
| GR7-A    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    | 2  | A    | !          |
| GR9-A    | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4  | O    | !          |

\$ O.1 MARKS : 24331(E)- 2

# O.4 MARKS : 23111(E)- 4

SGPA : (1) 6.98 (2) 7.02 (3) 7.18 (4) 8.00 (5) 8.27 (6) 8.45

F.Y.Ref.: 2021/10 Seat No.: 44992

TOTAL 88 6 702

F.Y.TOTAL 44 4 308

% of MARKS : 69.68 CGPA : 7.65 FINAL GRADE : A & O.163 \$ O.1 # O.4  
O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28880

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                       |       |   |                 |                |
|-------|-----------------------|-------|---|-----------------|----------------|
| 43286 | BORATE TEJAS KARBHARI | MANDA | M | 0229/CAAA016430 | 1171942138 6 F |
|-------|-----------------------|-------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : PHYSICS

|           |                                                       |                        |           |
|-----------|-------------------------------------------------------|------------------------|-----------|
| 3 23111   | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2 13 15 28 2  | B+ 07 014 |
| 23112A    | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2 12 14 26 2  | B         |
| 06 012    |                                                       |                        |           |
| 23113     | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2 14 31 45 2  | O 10 020  |
| 23121     | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2 12 29 41 2  | A+ 09     |
| 018       |                                                       |                        |           |
| 23122A    | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2 13 26 39 2  | A+ 09 018 |
| 23123     | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2 10 25 35 2  | A 08 016  |
| 23131     | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 11 22 33 2  | A 08 016  |
| 23132     | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 13 18 31 2  | A 08 016  |
| 23133     | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 14 22 36 2  | A 08 016  |
| 23331     | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2 12 29 41 2  | A+ 09 018 |
| 23361     | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 12 28 40 2  | A+ 09 018 |
| 4 24111   | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2 12 14# 26 2 | B# 06 012 |
| 24112A    | MT-242A VECTOR CALCULUS                               | 15 35 50 2 10 20 30 2  | A 08 016  |
| 24113     | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 12 31 43 2  |           |
| A+ 09 018 |                                                       |                        |           |
| 24121     | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2 13 20 33 2  | A 08 016  |
| 24122     | PHY-242 OPTICS                                        | 15 35 50 2 10 20 30 2  | A 08 016  |
| 24123     | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2 12 23 35 2  | A 08 016  |
| 24131     | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 11 21 32 2  | A 08 016  |
| 24132     | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 12 20 32 2  | A 08 016  |
| 24133     | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2 14 20 34 2  | A 08 016  |
| 24331     | AECC-IV B LANGUAGE - MARATHI                          | 15 35 50 2 15 20 35 2  | A 08 016  |
| 24361     | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50 2 12 33 45 2  | O 10 020  |
| 5 35121   | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II           | 15 35 50 2 13 25 38 2  | A+ 09     |
| 018       |                                                       |                        |           |
| 351210H   | PHY-3510H ENERGY STUDIES                              | 15 35 50 2 15 26 41 2  | A+ 09 018 |
| 351211K   | PHY-3511K PHYSICS WORKSHOP SKILL                      | 15 35 50 2 14 28 42 2  | A+ 09 018 |
| 35122     | PHY-352 ELECTRODYNAMICS                               | 15 35 50 2 13 22 35 2  | A 08 016  |
| 35123     | PHY-353 CLASSICAL MECHANICS                           | 15 35 50 2 12 27 39 2  | A+ 09 018 |
| 35124     | PHY-354 ATOMIC & MOLECULAR PHYSICS                    | 15 35 50 2 13 27 40 2  | A+ 09 018 |



|          |                                                                             |    |    |    |   |    |    |    |    |    |    |     |     |
|----------|-----------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 35125    | PHY-355 COMPUTATIONAL PHYSICS                                               | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018 |     |
| 35126B   | PHY-356B ELEMENTS OF MATERIALS SCIENCE                                      | 15 | 35 | 50 | 2 | 15 | 22 | 37 | 2  | A  | 08 | 016 |     |
| 35127    | PHY-357 PHYSICS LABORATORY -3A                                              | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 35128    | PHY-358 PHYSICS LABORATORY -3B                                              | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O  | 10 | 020 |     |
| 35129    | PHY-359 PROJECT -I                                                          | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2  | O  | 10 | 020 |     |
| 6 36121  | PHY-361 SOLID STATE PHYSICS                                                 | 15 | 35 | 50 | 2 | 14 | 26 | *  | 40 | 2  | A+ | 09  | 018 |
| 361210X  | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE             | 15 | 35 | 50 | 2 | 10 | 30 | *  | 40 | 2  | A+ | 09  | 018 |
| 361211AB | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                                | 15 | 35 | 50 | 2 | 13 | 17 | *  | 30 | 2  | A  | 08  | 016 |
| 36122    | PHY-362 QUANTUM MECHANICS                                                   | 15 | 35 | 50 | 2 | 14 | 31 | *  | 45 | 2  | O  | 10  | 020 |
| 36123    | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                              | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09  | 018 |
| 36124    | PHY-364 NUCLEAR PHYSICS                                                     | 15 | 35 | 50 | 2 | 13 | 35 | *  | 48 | 2  | O  | 10  | 020 |
| 36125A   | PHY-365A ELECTRONICS-II                                                     | 15 | 35 | 50 | 2 | 14 | 25 | *  | 39 | 2  | A+ | 09  | 018 |
| 36126Q   | PHY-366Q PHYSICS OF NANOMATERIALS                                           | 15 | 35 | 50 | 2 | 09 | 33 | *  | 42 | 2  | A+ | 09  | 018 |
| 36127    | PHY-367 PHYSICS LABORATORY -4A                                              | 15 | 35 | 50 | 2 | 15 | 33 | *  | 48 | 2  | O  | 10  | 020 |
| 36128    | PHY-368 PHYSICS LABORATORY -4B                                              | 15 | 35 | 50 | 2 | 14 | 32 | *  | 46 | 2  | O  | 10  | 020 |
| 36129    | PHY-369 PROJECT-II                                                          | 15 | 35 | 50 | 2 | 15 | 34 | *  | 49 | 2  | O  | 10  | 020 |
| GR7-A    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    |    | 2  | C  | !  |     |     |
| GR9-A    | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  | !  |     |     |

24/09/2022

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM | APP | RR |
|----------|-----------------------|--------|-----|----------|---------|-----|-----|----|
| STAT     |                       |        |     |          |         |     |     |    |

|       |                      |        |   |                 |            |   |   |
|-------|----------------------|--------|---|-----------------|------------|---|---|
| 43287 | GAWALI KOMAL ADINATH | VIJAYA | F | 0229/CAAA016430 | 1171942165 | 6 | F |
| 43287 |                      |        |   |                 |            |   |   |

SUBJECT : PHYSICS

|           |                                                                                                      |    |    |    |   |    |      |      |   |      |    |     |
|-----------|------------------------------------------------------------------------------------------------------|----|----|----|---|----|------|------|---|------|----|-----|
| 23122A    | PHY-232 (A) ELECTRONICS I                                                                            | 15 | 35 | 50 | 2 | 13 | 16   | 29   | 2 | B+   | 07 | 014 |
| 23123     | PHY-233 PHYSICS LABORATORY-2A                                                                        | 15 | 35 | 50 | 2 | 14 | 25   | 39   | 2 | A+   | 09 | 018 |
| 23131     | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                             | 15 | 35 | 50 | 2 | 09 | 17   | 26   | 2 | B    | 06 | 012 |
| 23132     | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                               | 15 | 35 | 50 | 2 | 12 | 16   | 28   | 2 | B+   | 07 | 014 |
| 23133     | CH-303 CHEMISTRY PRACTICAL - III                                                                     | 15 | 35 | 50 | 2 | 11 | 17   | 28   | 2 | B+   | 07 | 014 |
| 23331     | AECC-II B LANGUAGE - MARATHI                                                                         | 15 | 35 | 50 | 2 | 08 | 30   | 38   | 2 | A+   | 09 | 018 |
| 23361     | AECC-I ENVIRONMENTAL AWARENESS                                                                       | 15 | 35 | 50 | 2 | 12 | 26   | 38   | 2 | A+   | 09 | 018 |
| 4 24111   | MT-241 LINEAR ALGEBRA                                                                                | 15 | 35 | 50 | 2 | 12 | 14#  | 26   | 2 | B #  | 06 | 012 |
| 24112A    | MT-242A VECTOR CALCULUS                                                                              | 15 | 35 | 50 | 2 | 11 | 14\$ | 25   | 2 | B \$ | 06 | 012 |
| 24113     | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                                                | 15 | 35 | 50 | 2 | 12 | 29   | 41   | 2 |      |    |     |
| A+ 09 018 |                                                                                                      |    |    |    |   |    |      |      |   |      |    |     |
| 24121     | PHY-241 OSCILLATIONS, WAVES & SOUND                                                                  | 15 | 35 | 50 | 2 | 13 | 18   | 31   | 2 | A    | 08 | 016 |
| 24122     | PHY-242 OPTICS                                                                                       | 15 | 35 | 50 | 2 | 11 | 17   | 28   | 2 | B+   | 07 | 014 |
| 24123     | PHY-243 PHYSICS LABORATORY-2B                                                                        | 15 | 35 | 50 | 2 | 12 | 29   | 41   | 2 | A+   | 09 | 018 |
| 24131     | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                             | 15 | 35 | 50 | 2 | 12 | 17   | 29   | 2 | B+   | 07 | 014 |
| 24132     | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                               | 15 | 35 | 50 | 2 | 13 | 21   | 34   | 2 | A    | 08 | 016 |
| 24133     | CH-403 CHEMISTRY PRACTICAL - IV                                                                      | 15 | 35 | 50 | 2 | 12 | 22   | 34   | 2 | A    | 08 | 016 |
| 24331     | AECC-IV B LANGUAGE - MARATHI                                                                         | 15 | 35 | 50 | 2 | 14 | 18   | 32   | 2 | A    | 08 | 016 |
| 24361     | AECC-III ENVIRONMENTAL AWARENESS                                                                     | 15 | 35 | 50 | 2 | 13 | 27   | 40   | 2 | A+   | 09 | 018 |
| 5 35121   | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II                                                          | 15 | 35 | 50 | 2 | 10 | 15   | 25   | 2 | B    | 06 | 012 |
| 012       |                                                                                                      |    |    |    |   |    |      |      |   |      |    |     |
| 351210H   | PHY-3510H ENERGY STUDIES                                                                             | 15 | 35 | 50 | 2 | 12 | 18   | 30   | 2 | A    | 08 | 016 |
| 351211K   | PHY-3511K PHYSICS WORKSHOP SKILL                                                                     | 15 | 35 | 50 | 2 | 11 | 27   | 38   | 2 | A+   | 09 | 018 |
| 35122     | PHY-352 ELECTRODYNAMICS                                                                              | 15 | 35 | 50 | 2 | 12 | 25   | 37   | 2 | A    | 08 | 016 |
| 35123     | PHY-353 CLASSICAL MECHANICS                                                                          | 15 | 35 | 50 | 2 | 10 | 21   | 31   | 2 | A    | 08 | 016 |
| 35124     | PHY-354 ATOMIC & MOLECULAR PHYSICS                                                                   | 15 | 35 | 50 | 2 | 10 | 15   | 25   | 2 | B    | 06 | 012 |
| 35125     | PHY-355 COMPUTATIONAL PHYSICS                                                                        | 15 | 35 | 50 | 2 | 13 | 20   | 33   | 2 | A    | 08 | 016 |
| 35126B    | PHY-356B ELEMENTS OF MATERIALS SCIENCE                                                               | 15 | 35 | 50 | 2 | 12 | 25   | 37   | 2 | A    | 08 | 016 |
| 35127     | PHY-357 PHYSICS LABORATORY -3A                                                                       | 15 | 35 | 50 | 2 | 11 | 25   | 36   | 2 | A    | 08 | 016 |
| 35128     | PHY-358 PHYSICS LABORATORY -3B                                                                       | 15 | 35 | 50 | 2 | 13 | 30   | 43   | 2 | A+   | 09 | 018 |
| 35129     | PHY-359 PROJECT -I                                                                                   | 15 | 35 | 50 | 2 | 11 | 29   | 40   | 2 | A+   | 09 | 018 |
| 6 36121   | PHY-361 SOLID STATE PHYSICS                                                                          | 15 | 35 | 50 | 2 | 13 | 29   | * 42 | 2 | A+   | 09 | 018 |
| 361210X   | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE                                      | 15 | 35 | 50 | 2 | 10 | 16   | * 26 | 2 | B    | 06 | 012 |
| 361211AB  | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                                                         | 15 | 35 | 50 | 2 | 12 | 18   | * 30 | 2 | A    | 08 | 016 |
| 08 016    |                                                                                                      |    |    |    |   |    |      |      |   |      |    |     |
| 36122     | PHY-362 QUANTUM MECHANICS                                                                            | 15 | 35 | 50 | 2 | 13 | 20   | * 33 | 2 | A    | 08 | 016 |
| 36123     | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                                                       | 15 | 35 | 50 | 2 | 13 | 30   | * 43 | 2 | A+   | 09 | 018 |
| 018       |                                                                                                      |    |    |    |   |    |      |      |   |      |    |     |
| 36124     | PHY-364 NUCLEAR PHYSICS                                                                              | 15 | 35 | 50 | 2 | 12 | 20   | * 32 | 2 | A    | 08 | 016 |
| 36125A    | PHY-365A ELECTRONICS-II                                                                              | 15 | 35 | 50 | 2 | 13 | 19   | * 32 | 2 | A    | 08 | 016 |
| 36126Q    | PHY-366Q PHYSICS OF NANOMATERIALS                                                                    | 15 | 35 | 50 | 2 | 09 | 29   | * 38 | 2 | A+   | 09 | 018 |
| 36127     | PHY-367 PHYSICS LABORATORY -4A                                                                       | 15 | 35 | 50 | 2 | 13 | 31   | * 44 | 2 | A+   | 09 | 018 |
| 36128     | PHY-368 PHYSICS LABORATORY -4B                                                                       | 15 | 35 | 50 | 2 | 14 | 30   | * 44 | 2 | A+   | 09 | 018 |
| 36129     | PHY-369 PROJECT-II                                                                                   | 15 | 35 | 50 | 2 | 13 | 32   | * 45 | 2 | O    | 10 | 020 |
| GR7-A     | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                           |    |    |    |   |    |      |      | 2 | C    |    | !   |
| GR8-A     | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |      |      |   | 4    | A  | !   |

\$ O.1 MARKS : 24112A(E)- 1

# O.4 MARKS : 24111(E)- 4

SGPA : (1) 7.82 (2) 8.52 (3) 7.64 (4) 7.73 (5) 7.91 (6) 8.45

F.Y.Ref.: 2021/10 Seat No.: 44994

% of MARKS : 68.41 CGPA : 8.01 FINAL GRADE : A \$ O.1 # O.4

TOTAL 88 6 698

F.Y.TOTAL 44 4 359.5

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                               |              |                                                                  |                                                   |                      |
|-------------------------------|--------------|------------------------------------------------------------------|---------------------------------------------------|----------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>INT. UEX. TOT DITS ON GRADE SUB | CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|---------------------------------------------------|----------------------|

|       |                      |      |   |                 |                |
|-------|----------------------|------|---|-----------------|----------------|
| 43288 | GUGALE SHREYA GAUTAM | ARTI | F | 0229/CAAA016430 | 1171942178 6 F |
| 43288 |                      |      |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : PHYSICS

|         |                                                       |                         |            |
|---------|-------------------------------------------------------|-------------------------|------------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2 14 14# 28 2  | B+# 07 014 |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2 15 18 33 2   | A          |
| 08 016  |                                                       |                         |            |
| 23113   | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2 15 35 50 2   | O 10 020   |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2 15 20 35 2   | A 08 016   |
| 23122A  | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2 15 20 35 2   | A 08 016   |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2 15 31 46 2   | O 10 020   |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 13 18 31 2   | A 08 016   |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 14 24 38 2   | A+ 09 018  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 13 30 43 2   | A+ 09 018  |
| 23321   | AECC-II A LANGUAGE - ENGLISH                          | 15 35 50 2 13 23 36 2   | A 08 016   |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 12 25 37 2   | A 08 016   |
| 4 24111 | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2 15 18 33 2   | A 08 016   |
| 24112A  | MT-242A VECTOR CALCULUS                               | 15 35 50 2 15 15 30 2   | A 08 016   |
| 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 15 34 49 2   | O          |
| 10 020  |                                                       |                         |            |
| 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2 14 25 39 2   | A+ 09 018  |
| 24122   | PHY-242 OPTICS                                        | 15 35 50 2 14 16 30 2   | A 08 016   |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2 14 32 46 2   | O 10 020   |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 14 22 36 2   | A 08 016   |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 12 15 27 2   | B 06 012   |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2 14 25 39 2   | A+ 09 018  |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                          | 15 35 50 2 10 22 32 2   | A 08 016   |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50 2 13 22 35 2   | A 08 016   |
| 5 35121 | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II           | 15 35 50 2 14 15 29 2   | B+ 07 014  |
| 351210H | PHY-3510H ENERGY STUDIES                              | 15 35 50 2 15 25 40 2   | A+ 09 018  |
| 351211K | PHY-3511K PHYSICS WORKSHOP SKILL                      | 15 35 50 2 13 19 32 2   | A 08 016   |
| 35122   | PHY-352 ELECTRODYNAMICS                               | 15 35 50 2 14 22 36 2   | A 08 016   |
| 35123   | PHY-353 CLASSICAL MECHANICS                           | 15 35 50 2 14 17 31 2   | A 08 016   |
| 35124   | PHY-354 ATOMIC & MOLECULAR PHYSICS                    | 15 35 50 2 12 18 30 2   | A 08 016   |
| 35125   | PHY-355 COMPUTATIONAL PHYSICS                         | 15 35 50 2 15 24 39 2   | A+ 09 018  |
| 35126B  | PHY-356B ELEMENTS OF MATERIALS SCIENCE                | 15 35 50 2 15 21 36 2   | A 08 016   |
| 35127   | PHY-357 PHYSICS LABORATORY -3A                        | 15 35 50 2 13 28 41 2   | A+ 09 018  |
| 35128   | PHY-358 PHYSICS LABORATORY -3B                        | 15 35 50 2 14 31 45 2   | O 10 020   |
| 35129   | PHY-359 PROJECT -I                                    | 15 35 50 2 14 33 47 2   | O 10 020   |
| 6 36121 | PHY-361 SOLID STATE PHYSICS                           | 15 35 50 2 14 27 * 41 2 | A+ 09 018  |

361210X PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE 15 35 50 2 10 23 \* 33 2 A 08 016  
 361211AB PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE 15 35 50 2 13 21 \* 34 2 A 08 016  
 36122 PHY-362 QUANTUM MECHANICS 15 35 50 2 14 31 \* 45 2 O 10 020  
 36123 PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS 15 35 50 2 13 32 \* 45 2 O 10 020  
 36124 PHY-364 NUCLEAR PHYSICS 15 35 50 2 13 32 \* 45 2 O 10 020  
 36125A PHY-365A ELECTRONICS-II 15 35 50 2 15 22 \* 37 2 A 08 016  
 36126Q PHY-366Q PHYSICS OF NANOMATERIALS 15 35 50 2 10 33 \* 43 2 A+ 09 018  
 36127 PHY-367 PHYSICS LABORATORY -4A 15 35 50 2 12 30 \* 42 2 A+ 09 018  
 36128 PHY-368 PHYSICS LABORATORY -4B 15 35 50 2 15 32 \* 47 2 O 10 020  
 36129 PHY-369 PROJECT-II 15 35 50 2 14 31 \* 45 2 O 10 020  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE 4 O !

# O.4 MARKS : 23111(E)- 3

SGPA : (1) 7.98 (2) 8.68 (3) 8.45 (4) 8.36 (5) 8.55 (6) 9.18

TOTAL 88 6 760

F.Y.Ref.: 2021/10 Seat No.: 44995

F.Y.TOTAL 44 4 366.5

% of MARKS : 75.95 CGPA : 8.53 FINAL GRADE : A+ & O.163 # O.4

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28883

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|                |                    |         |   |                 |                |
|----------------|--------------------|---------|---|-----------------|----------------|
| 43289<br>43289 | KADAM NILESH ASHOK | LATABAI | M | 0229/CAAA016430 | 1171942187 6 F |
|----------------|--------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : PHYSICS

|         |                                      |                       |          |
|---------|--------------------------------------|-----------------------|----------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES | 15 35 50 2 14 22 36 2 | A 08 016 |
|---------|--------------------------------------|-----------------------|----------|

|                  |                                                |                       |    |
|------------------|------------------------------------------------|-----------------------|----|
| 23112A<br>09 018 | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS | 15 35 50 2 15 25 40 2 | A+ |
|------------------|------------------------------------------------|-----------------------|----|

|       |                              |                       |          |
|-------|------------------------------|-----------------------|----------|
| 23113 | MT-233 MATHEMATICS PRACTICAL | 15 35 50 2 15 34 49 2 | O 10 020 |
|-------|------------------------------|-----------------------|----------|

|       |                                             |                       |          |
|-------|---------------------------------------------|-----------------------|----------|
| 23121 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I | 15 35 50 2 15 35 50 2 | O 10 020 |
|-------|---------------------------------------------|-----------------------|----------|

|        |                           |                       |          |
|--------|---------------------------|-----------------------|----------|
| 23122A | PHY-232 (A) ELECTRONICS I | 15 35 50 2 14 35 49 2 | O 10 020 |
|--------|---------------------------|-----------------------|----------|

|       |                               |                       |           |
|-------|-------------------------------|-----------------------|-----------|
| 23123 | PHY-233 PHYSICS LABORATORY-2A | 15 35 50 2 15 25 40 2 | A+ 09 018 |
|-------|-------------------------------|-----------------------|-----------|

|       |                                          |                       |          |
|-------|------------------------------------------|-----------------------|----------|
| 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 14 22 36 2 | A 08 016 |
|-------|------------------------------------------|-----------------------|----------|

|       |                                        |                       |           |
|-------|----------------------------------------|-----------------------|-----------|
| 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY | 15 35 50 2 14 27 41 2 | A+ 09 018 |
|-------|----------------------------------------|-----------------------|-----------|

|       |                                  |                       |           |
|-------|----------------------------------|-----------------------|-----------|
| 23133 | CH-303 CHEMISTRY PRACTICAL - III | 15 35 50 2 13 28 41 2 | A+ 09 018 |
|-------|----------------------------------|-----------------------|-----------|

|       |                              |                       |          |
|-------|------------------------------|-----------------------|----------|
| 23331 | AECC-II B LANGUAGE - MARATHI | 15 35 50 2 14 34 48 2 | O 10 020 |
|-------|------------------------------|-----------------------|----------|

|          |                                                                             |    |    |    |   |    |    |      |   |    |    |     |
|----------|-----------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 23361    | AECC-I ENVIRONMENTAL AWARENESS                                              | 15 | 35 | 50 | 2 | 12 | 35 | 47   | 2 | O  | 10 | 020 |
| 4 24111  | MT-241 LINEAR ALGEBRA                                                       | 15 | 35 | 50 | 2 | 15 | 34 | 49   | 2 | O  | 10 | 020 |
| 24112A   | MT-242A VECTOR CALCULUS                                                     | 15 | 35 | 50 | 2 | 15 | 28 | 43   | 2 | A+ | 09 | 018 |
| 24113    | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                       | 15 | 35 | 50 | 2 | 15 | 35 | 50   | 2 | O  | 10 | 020 |
| 24121    | PHY-241 OSCILLATIONS, WAVES & SOUND                                         | 15 | 35 | 50 | 2 | 14 | 33 | 47   | 2 | O  | 10 | 020 |
| 24122    | PHY-242 OPTICS                                                              | 15 | 35 | 50 | 2 | 15 | 27 | 42   | 2 | A+ | 09 | 018 |
| 24123    | PHY-243 PHYSICS LABORATORY-2B                                               | 15 | 35 | 50 | 2 | 13 | 30 | 43   | 2 | A+ | 09 | 018 |
| 24131    | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                    | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
| 24132    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                      | 15 | 35 | 50 | 2 | 11 | 22 | 33   | 2 | A  | 08 | 016 |
| 24133    | CH-403 CHEMISTRY PRACTICAL - IV                                             | 15 | 35 | 50 | 2 | 13 | 26 | 39   | 2 | A+ | 09 | 018 |
| 24331    | AECC-IV B LANGUAGE - MARATHI                                                | 15 | 35 | 50 | 2 | 15 | 20 | 35   | 2 | A  | 08 | 016 |
| 24361    | AECC-III ENVIRONMENTAL AWARENESS                                            | 15 | 35 | 50 | 2 | 12 | 35 | 47   | 2 | O  | 10 | 020 |
| 5 35121  | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II                                 | 15 | 35 | 50 | 2 | 15 | 32 | 47   | 2 | O  | 10 | 020 |
| 351210H  | PHY-3510H ENERGY STUDIES                                                    | 15 | 35 | 50 | 2 | 15 | 29 | 44   | 2 | A+ | 09 | 018 |
| 351211K  | PHY-3511K PHYSICS WORKSHOP SKILL                                            | 15 | 35 | 50 | 2 | 14 | 26 | 40   | 2 | A+ | 09 | 018 |
| 35122    | PHY-352 ELECTRODYNAMICS                                                     | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+ | 09 | 018 |
| 35123    | PHY-353 CLASSICAL MECHANICS                                                 | 15 | 35 | 50 | 2 | 14 | 25 | 39   | 2 | A+ | 09 | 018 |
| 35124    | PHY-354 ATOMIC & MOLECULAR PHYSICS                                          | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+ | 09 | 018 |
| 35125    | PHY-355 COMPUTATIONAL PHYSICS                                               | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
| 35126B   | PHY-356B ELEMENTS OF MATERIALS SCIENCE                                      | 15 | 35 | 50 | 2 | 15 | 30 | 45   | 2 | O  | 10 | 020 |
| 35127    | PHY-357 PHYSICS LABORATORY -3A                                              | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
| 35128    | PHY-358 PHYSICS LABORATORY -3B                                              | 15 | 35 | 50 | 2 | 13 | 31 | 44   | 2 | A+ | 09 | 018 |
| 35129    | PHY-359 PROJECT -I                                                          | 15 | 35 | 50 | 2 | 14 | 33 | 47   | 2 | O  | 10 | 020 |
| 6 36121  | PHY-361 SOLID STATE PHYSICS                                                 | 15 | 35 | 50 | 2 | 14 | 27 | * 41 | 2 | A+ | 09 | 018 |
| 361210X  | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE             | 15 | 35 | 50 | 2 | 10 | 18 | * 28 | 2 | B+ | 07 | 014 |
| 361211AB | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                                | 15 | 35 | 50 | 2 | 13 | 18 | * 31 | 2 | A  | 08 | 016 |
| 36122    | PHY-362 QUANTUM MECHANICS                                                   | 15 | 35 | 50 | 2 | 14 | 29 | * 43 | 2 | A+ | 09 | 018 |
| 36123    | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                              | 15 | 35 | 50 | 2 | 12 | 31 | * 43 | 2 | A+ | 09 | 018 |
| 36124    | PHY-364 NUCLEAR PHYSICS                                                     | 15 | 35 | 50 | 2 | 12 | 32 | * 44 | 2 | A+ | 09 | 018 |
| 36125A   | PHY-365A ELECTRONICS-II                                                     | 15 | 35 | 50 | 2 | 14 | 20 | * 34 | 2 | A  | 08 | 016 |
| 36126Q   | PHY-366Q PHYSICS OF NANOMATERIALS                                           | 15 | 35 | 50 | 2 | 10 | 29 | * 39 | 2 | A+ | 09 | 018 |
| 36127    | PHY-367 PHYSICS LABORATORY -4A                                              | 15 | 35 | 50 | 2 | 14 | 32 | * 46 | 2 | O  | 10 | 020 |
| 36128    | PHY-368 PHYSICS LABORATORY -4B                                              | 15 | 35 | 50 | 2 | 15 | 31 | * 46 | 2 | O  | 10 | 020 |
| 36129    | PHY-369 PROJECT-II                                                          | 15 | 35 | 50 | 2 | 13 | 33 | * 46 | 2 | O  | 10 | 020 |
| GR7-A    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    |      | 2 | C  | !  |     |
| GR9-A    | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |      | 4 | O  | !  |     |

SGPA : (1) 8.52 (2) 8.93 (3) 9.27 (4) 9.18 (5) 9.45 (6) 8.91

F.Y.Ref.: 2021/10 Seat No.: 44997

% of MARKS : 85.05 CGPA : 9.05 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 810

F.Y.TOTAL 44 4 384

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28884

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|                |                          |         |                                  |
|----------------|--------------------------|---------|----------------------------------|
| 43290<br>43290 | KALE RUSHIKESH DATTATRAY | ASHABAI | M 0229/CAAA016430 1171942191 6 F |
|----------------|--------------------------|---------|----------------------------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : PHYSICS

|          |                                                                 |                         |            |
|----------|-----------------------------------------------------------------|-------------------------|------------|
| 3 23111  | MT-231 CALCULUS OF SEVERAL VARIABLES                            | 15 35 50 2 12 17 29 2   | B+ 07 014  |
| 23112A   | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                  | 15 35 50 2 13 17 30 2   | A 08 016   |
| 23113    | MT-233 MATHEMATICS PRACTICAL                                    | 15 35 50 2 13 33 46 2   | O 10 020   |
| 23121    | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                     | 15 35 50 2 13 19 32 2   | A 08 016   |
| 23122A   | PHY-232 (A) ELECTRONICS I                                       | 15 35 50 2 14 25 39 2   | A+ 09 018  |
| 23123    | PHY-233 PHYSICS LABORATORY-2A                                   | 15 35 50 2 14 25 39 2   | A+ 09 018  |
| 23131    | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                        | 15 35 50 2 13 22 35 2   | A 08 016   |
| 23132    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                          | 15 35 50 2 14 19 33 2   | A 08 016   |
| 23133    | CH-303 CHEMISTRY PRACTICAL - III                                | 15 35 50 2 11 20 31 2   | A 08 016   |
| 23321    | AECC-II A LANGUAGE - ENGLISH                                    | 15 35 50 2 11 23 34 2   | A 08 016   |
| 23361    | AECC-I ENVIRONMENTAL AWARENESS                                  | 15 35 50 2 11 31 42 2   | A+ 09 018  |
| 4 24111  | MT-241 LINEAR ALGEBRA                                           | 15 35 50 2 11 18 29 2   | B+ 07 014  |
| 24112A   | MT-242A VECTOR CALCULUS                                         | 15 35 50 2 11 14\$ 25 2 | B\$ 06 012 |
| 24113    | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242           | 15 35 50 2 12 33 45 2   | O 10 020   |
| 24121    | PHY-241 OSCILLATIONS, WAVES & SOUND                             | 15 35 50 2 13 21 34 2   | A 08 016   |
| 24122    | PHY-242 OPTICS                                                  | 15 35 50 2 15 22 37 2   | A 08 016   |
| 24123    | PHY-243 PHYSICS LABORATORY-2B                                   | 15 35 50 2 12 26 38 2   | A+ 09 018  |
| 24131    | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                        | 15 35 50 2 13 24 37 2   | A 08 016   |
| 24132    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                          | 15 35 50 2 12 20 32 2   | A 08 016   |
| 24133    | CH-403 CHEMISTRY PRACTICAL - IV                                 | 15 35 50 2 12 23 35 2   | A 08 016   |
| 24321    | AECC-IV A LANGUAGE - ENGLISH                                    | 15 35 50 2 08 25 33 2   | A 08 016   |
| 24361    | AECC-III ENVIRONMENTAL AWARENESS                                | 15 35 50 2 12 27 39 2   | A+ 09 018  |
| 5 35121  | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II                     | 15 35 50 2 14 20 34 2   | A 08 016   |
| 351210H  | PHY-3510H ENERGY STUDIES                                        | 15 35 50 2 12 27 39 2   | A+ 09 018  |
| 351211K  | PHY-3511K PHYSICS WORKSHOP SKILL                                | 15 35 50 2 12 31 43 2   | A+ 09 018  |
| 35122    | PHY-352 ELECTRODYNAMICS                                         | 15 35 50 2 11 25 36 2   | A 08 016   |
| 35123    | PHY-353 CLASSICAL MECHANICS                                     | 15 35 50 2 13 25 38 2   | A+ 09 018  |
| 35124    | PHY-354 ATOMIC & MOLECULAR PHYSICS                              | 15 35 50 2 10 27 37 2   | A 08 016   |
| 35125    | PHY-355 COMPUTATIONAL PHYSICS                                   | 15 35 50 2 14 22 36 2   | A 08 016   |
| 35126B   | PHY-356B ELEMENTS OF MATERIALS SCIENCE                          | 15 35 50 2 13 35 48 2   | O 10 020   |
| 35127    | PHY-357 PHYSICS LABORATORY -3A                                  | 15 35 50 2 11 25 36 2   | A 08 016   |
| 35128    | PHY-358 PHYSICS LABORATORY -3B                                  | 15 35 50 2 13 30 43 2   | A+ 09 018  |
| 35129    | PHY-359 PROJECT -I                                              | 15 35 50 2 12 30 42 2   | A+ 09 018  |
| 6 36121  | PHY-361 SOLID STATE PHYSICS                                     | 15 35 50 2 12 31 * 43 2 | A+ 09 018  |
| 361210X  | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE | 15 35 50 2 08 24 * 32 2 | A 08 016   |
| 361211AB | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                    | 15 35 50 2 13 22 * 35 2 | A 08 016   |
| 36122    | PHY-362 QUANTUM MECHANICS                                       | 15 35 50 2 12 31 * 43 2 | A+ 09 018  |
| 36123    | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                  | 15 35 50 2 11 28 * 39 2 | A+ 09 018  |

|                                                              |           |    |         |
|--------------------------------------------------------------|-----------|----|---------|
| \$ O.1 MARKS : 24112A(E)- 1                                  |           |    |         |
| SGPA : (1) 7.09 (2) 7.57 (3) 8.36 (4) 8.09 (5) 8.64 (6) 9.00 | TOTAL     | 88 | 6 750   |
| F.Y.Ref.: 2021/10 Seat No.: 44998                            | F.Y.TOTAL | 44 | 4 322.5 |
| % of MARKS : 75.18 CGPA : 8.13 FINAL GRADE : A \$ O.1        |           |    |         |

| SEAT NO.                      | NAME OF THE CANDIDATE | MOTHER          | SEX            | INST.NO.        | P.R.NO.    | SEM | APP | RR |
|-------------------------------|-----------------------|-----------------|----------------|-----------------|------------|-----|-----|----|
| STAT                          |                       |                 |                |                 |            |     |     |    |
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME          | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD-       | G.P.FOR    |     |     |    |
|                               |                       | INT UEX TOT CRS | INT. UEX.      | TOT DITS        | ON GRADE   | SUB |     |    |
| 43291                         | PAWASE KOMAL RAJENDRA | MIRA            | F              | 0229/CAAA016430 | 1172011524 | 6   | F   |    |
| 43291                         |                       |                 |                |                 |            |     |     |    |

**SUBJECT : PHYSICS**

[illegible]

|          |                                                                             |    |    |    |   |    |    |    |    |    |    |     |     |
|----------|-----------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24121    | PHY-241 OSCILLATIONS, WAVES & SOUND                                         | 15 | 35 | 50 | 2 | 13 | 21 | 34 | 2  | A  | 08 | 016 |     |
| 24122    | PHY-242 OPTICS                                                              | 15 | 35 | 50 | 2 | 13 | 17 | 30 | 2  | A  | 08 | 016 |     |
| 24123    | PHY-243 PHYSICS LABORATORY-2B                                               | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018 |     |
| 24131    | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                    | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2  | A  | 08 | 016 |     |
| 24132    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                      | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 24133    | CH-403 CHEMISTRY PRACTICAL - IV                                             | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A  | 08 | 016 |     |
| 24331    | AECC-IV B LANGUAGE - MARATHI                                                | 15 | 35 | 50 | 2 | 07 | 15 | 22 | 2  | D  | 04 | 008 |     |
| 24361    | AECC-III ENVIRONMENTAL AWARENESS                                            | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018 |     |
| 5 35121  | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II                                 | 15 | 35 | 50 | 2 | 12 | 17 | 29 | 2  | B+ | 07 | 014 |     |
| 351210H  | PHY-3510H ENERGY STUDIES                                                    | 15 | 35 | 50 | 2 | 11 | 23 | 34 | 2  | A  | 08 | 016 |     |
| 351211K  | PHY-3511K PHYSICS WORKSHOP SKILL                                            | 15 | 35 | 50 | 2 | 11 | 26 | 37 | 2  | A  | 08 | 016 |     |
| 35122    | PHY-352 ELECTRODYNAMICS                                                     | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
| 35123    | PHY-353 CLASSICAL MECHANICS                                                 | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016 |     |
| 35124    | PHY-354 ATOMIC & MOLECULAR PHYSICS                                          | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016 |     |
| 35125    | PHY-355 COMPUTATIONAL PHYSICS                                               | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2  | A  | 08 | 016 |     |
| 35126B   | PHY-356B ELEMENTS OF MATERIALS SCIENCE                                      | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 35127    | PHY-357 PHYSICS LABORATORY -3A                                              | 15 | 35 | 50 | 2 | 11 | 26 | 37 | 2  | A  | 08 | 016 |     |
| 35128    | PHY-358 PHYSICS LABORATORY -3B                                              | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 35129    | PHY-359 PROJECT -I                                                          | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 6 36121  | PHY-361 SOLID STATE PHYSICS                                                 | 15 | 35 | 50 | 2 | 10 | 30 | *  | 40 | 2  | A+ | 09  | 018 |
| 361210X  | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE             | 15 | 35 | 50 | 2 | 08 | 21 | *  | 29 | 2  | B+ | 07  | 014 |
| 361211AB | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                                | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08  | 016 |
| 36122    | PHY-362 QUANTUM MECHANICS                                                   | 15 | 35 | 50 | 2 | 10 | 32 | *  | 42 | 2  | A+ | 09  | 018 |
| 36123    | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                              | 15 | 35 | 50 | 2 | 11 | 30 | *  | 41 | 2  | A+ | 09  | 018 |
| 36124    | PHY-364 NUCLEAR PHYSICS                                                     | 15 | 35 | 50 | 2 | 13 | 33 | *  | 46 | 2  | O  | 10  | 020 |
| 36125A   | PHY-365A ELECTRONICS-II                                                     | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09  | 018 |
| 36126Q   | PHY-366Q PHYSICS OF NANOMATERIALS                                           | 15 | 35 | 50 | 2 | 10 | 29 | *  | 39 | 2  | A+ | 09  | 018 |
| 36127    | PHY-367 PHYSICS LABORATORY -4A                                              | 15 | 35 | 50 | 2 | 11 | 29 | *  | 40 | 2  | A+ | 09  | 018 |
| 36128    | PHY-368 PHYSICS LABORATORY -4B                                              | 15 | 35 | 50 | 2 | 09 | 30 | *  | 39 | 2  | A+ | 09  | 018 |
| 36129    | PHY-369 PROJECT-II                                                          | 15 | 35 | 50 | 2 | 14 | 31 | *  | 45 | 2  | O  | 10  | 020 |
| GR7-A    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    |    |    | 2  | C  | !   |     |
| GR9-A    | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    |    | 4  | O  | !   |     |

\$ O.1 MARKS : 23121(E)- 1 23131(E)- 1 23132(E)- 1

SGPA : (3) 7.09 (4) 7.82 (5) 8.18 (6) 8.91

TOTAL 88 6 704

TOT.MARKS : 1550/2200 ( 70.45%) RESULT : FIRST CLASS WITH DISTINCTION

\$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28886

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

SEME SUB-

<-- OUT OF--> MARKS OBTAINED CRE- ADD- G.P.FOR



| STER CODE<br>GPA | SUBJECT NAME                                                    | INT     | UEX | TOT             | CRS        | INT. | UEX. | TOT | DITS | ON | GRADE | SUB    |
|------------------|-----------------------------------------------------------------|---------|-----|-----------------|------------|------|------|-----|------|----|-------|--------|
| 43292            | PEHERE VAISHNAVI DATTATRAYA                                     | SANGITA | F   | 0229/CAAA016430 | 1171942249 | 6    | F    |     |      |    |       |        |
| 43292            | JIJAMATA INST'S SCI.COLG                                        |         |     |                 |            |      |      |     |      |    |       |        |
|                  | SUBJECT : PHYSICS                                               |         |     |                 |            |      |      |     |      |    |       |        |
| 3 23111          | MT-231 CALCULUS OF SEVERAL VARIABLES                            | 15      | 35  | 50              | 2          | 12   | 17   | 29  | 2    |    | B+    | 07 014 |
| 23112A           | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                  | 15      | 35  | 50              | 2          | 13   | 18   | 31  | 2    |    | A     |        |
| 08 016           |                                                                 |         |     |                 |            |      |      |     |      |    |       |        |
| 23113            | MT-233 MATHEMATICS PRACTICAL                                    | 15      | 35  | 50              | 2          | 13   | 33   | 46  | 2    |    | O     | 10 020 |
| 23121            | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                     | 15      | 35  | 50              | 2          | 13   | 23   | 36  | 2    |    | A     | 08 016 |
| 23122A           | PHY-232 (A) ELECTRONICS I                                       | 15      | 35  | 50              | 2          | 14   | 29   | 43  | 2    |    | A+    | 09 018 |
| 23123            | PHY-233 PHYSICS LABORATORY-2A                                   | 15      | 35  | 50              | 2          | 12   | 27   | 39  | 2    |    | A+    | 09 018 |
| 23131            | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                        | 15      | 35  | 50              | 2          | 11   | 20   | 31  | 2    |    | A     | 08 016 |
| 23132            | CH-302 INORGANIC AND ORGANIC CHEMISTRY                          | 15      | 35  | 50              | 2          | 14   | 20   | 34  | 2    |    | A     | 08 016 |
| 23133            | CH-303 CHEMISTRY PRACTICAL - III                                | 15      | 35  | 50              | 2          | 13   | 28   | 41  | 2    |    | A+    | 09 018 |
| 23331            | AECC-II B LANGUAGE - MARATHI                                    | 15      | 35  | 50              | 2          | 12   | 18   | 30  | 2    |    | A     | 08 016 |
| 23361            | AECC-I ENVIRONMENTAL AWARENESS                                  | 15      | 35  | 50              | 2          | 13   | 34   | 47  | 2    |    | O     | 10 020 |
| 4 24111          | MT-241 LINEAR ALGEBRA                                           | 15      | 35  | 50              | 2          | 13   | 14\$ | 27  | 2    |    | B \$  | 06 012 |
| 24112A           | MT-242A VECTOR CALCULUS                                         | 15      | 35  | 50              | 2          | 12   | 15   | 27  | 2    |    | B     | 06 012 |
| 24113            | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242           | 15      | 35  | 50              | 2          | 12   | 31   | 43  | 2    |    |       |        |
| A+ 09 018        |                                                                 |         |     |                 |            |      |      |     |      |    |       |        |
| 24121            | PHY-241 OSCILLATIONS, WAVES & SOUND                             | 15      | 35  | 50              | 2          | 13   | 18   | 31  | 2    |    | A     | 08 016 |
| 24122            | PHY-242 OPTICS                                                  | 15      | 35  | 50              | 2          | 12   | 14   | 26  | 2    |    | B     | 06 012 |
| 24123            | PHY-243 PHYSICS LABORATORY-2B                                   | 15      | 35  | 50              | 2          | 12   | 29   | 41  | 2    |    | A+    | 09 018 |
| 24131            | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                        | 15      | 35  | 50              | 2          | 11   | 27   | 38  | 2    |    | A+    | 09 018 |
| 24132            | CH-402 INORGANIC AND ORGANIC CHEMISTRY                          | 15      | 35  | 50              | 2          | 12   | 20   | 32  | 2    |    | A     | 08 016 |
| 24133            | CH-403 CHEMISTRY PRACTICAL - IV                                 | 15      | 35  | 50              | 2          | 13   | 22   | 35  | 2    |    | A     | 08 016 |
| 24331            | AECC-IV B LANGUAGE - MARATHI                                    | 15      | 35  | 50              | 2          | 14   | 22   | 36  | 2    |    | A     | 08 016 |
| 24361            | AECC-III ENVIRONMENTAL AWARENESS                                | 15      | 35  | 50              | 2          | 13   | 29   | 42  | 2    |    | A+    | 09 018 |
| 5 35121          | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II                     | 15      | 35  | 50              | 2          | 14   | 20   | 34  | 2    |    | A     | 08 016 |
| 016              |                                                                 |         |     |                 |            |      |      |     |      |    |       |        |
| 351210H          | PHY-3510H ENERGY STUDIES                                        | 15      | 35  | 50              | 2          | 13   | 25   | 38  | 2    |    | A+    | 09 018 |
| 351211K          | PHY-3511K PHYSICS WORKSHOP SKILL                                | 15      | 35  | 50              | 2          | 12   | 27   | 39  | 2    |    | A+    | 09 018 |
| 35122            | PHY-352 ELECTRODYNAMICS                                         | 15      | 35  | 50              | 2          | 13   | 29   | 42  | 2    |    | A+    | 09 018 |
| 35123            | PHY-353 CLASSICAL MECHANICS                                     | 15      | 35  | 50              | 2          | 13   | 22   | 35  | 2    |    | A     | 08 016 |
| 35124            | PHY-354 ATOMIC & MOLECULAR PHYSICS                              | 15      | 35  | 50              | 2          | 14   | 18   | 32  | 2    |    | A     | 08 016 |
| 35125            | PHY-355 COMPUTATIONAL PHYSICS                                   | 15      | 35  | 50              | 2          | 13   | 25   | 38  | 2    |    | A+    | 09 018 |
| 35126B           | PHY-356B ELEMENTS OF MATERIALS SCIENCE                          | 15      | 35  | 50              | 2          | 13   | 28   | 41  | 2    |    | A+    | 09 018 |
| 35127            | PHY-357 PHYSICS LABORATORY -3A                                  | 15      | 35  | 50              | 2          | 14   | 32   | 46  | 2    |    | O     | 10 020 |
| 35128            | PHY-358 PHYSICS LABORATORY -3B                                  | 15      | 35  | 50              | 2          | 14   | 31   | 45  | 2    |    | O     | 10 020 |
| 35129            | PHY-359 PROJECT -I                                              | 15      | 35  | 50              | 2          | 13   | 31   | 44  | 2    |    | A+    | 09 018 |
| 6 36121          | PHY-361 SOLID STATE PHYSICS                                     | 15      | 35  | 50              | 2          | 10   | 24 * | 34  | 2    |    | A     | 08 016 |
| 361210X          | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE | 15      | 35  | 50              | 2          | 09   | 18 * | 27  | 2    |    | B     | 06 012 |
| 361211AB         | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                    | 15      | 35  | 50              | 2          | 12   | 19 * | 31  | 2    |    | A     |        |
| 08 016           |                                                                 |         |     |                 |            |      |      |     |      |    |       |        |
| 36122            | PHY-362 QUANTUM MECHANICS                                       | 15      | 35  | 50              | 2          | 11   | 30 * | 41  | 2    |    | A+    | 09 018 |
| 36123            | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                  | 15      | 35  | 50              | 2          | 12   | 26 * | 38  | 2    |    | A+    | 09 018 |
| 018              |                                                                 |         |     |                 |            |      |      |     |      |    |       |        |
| 36124            | PHY-364 NUCLEAR PHYSICS                                         | 15      | 35  | 50              | 2          | 09   | 29 * | 38  | 2    |    | A+    | 09 018 |
| 36125A           | PHY-365A ELECTRONICS-II                                         | 15      | 35  | 50              | 2          | 14   | 21 * | 35  | 2    |    | A     | 08 016 |
| 36126Q           | PHY-366Q PHYSICS OF NANOMATERIALS                               | 15      | 35  | 50              | 2          | 09   | 32 * | 41  | 2    |    | A+    | 09 018 |
| 36127            | PHY-367 PHYSICS LABORATORY -4A                                  | 15      | 35  | 50              | 2          | 11   | 28 * | 39  | 2    |    | A+    | 09 018 |
| 36128            | PHY-368 PHYSICS LABORATORY -4B                                  | 15      | 35  | 50              | 2          | 10   | 30 * | 40  | 2    |    | A+    | 09 018 |

36129 PHY-369 PROJECT-II 15 35 50 2 14 31 \* 45 2 O 10 020  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 C !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

\$ O.1 MARKS : 24111(E)- 1

SGPA : (1) 7.89 (2) 8.66 (3) 8.55 (4) 7.82 (5) 8.91 (6) 8.55

F.Y.Ref.: 2021/10 Seat No.: 45000

% of MARKS : 74.00 CGPA : 8.39 FINAL GRADE : A+ \$ O.1

TOTAL 88 6 744

F.Y.TOTAL 44 4 364

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28887

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME    | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|-----------------|----------------------------------|---------------------------------|----------------------|----------------------|
| 43293                         | PHASE OM GANESH | REKHA                            | M                               | 0229/CAAA016430      | 1171942250 6 F 43293 |
| JIJAMATA INST'S SCI.COLG      |                 |                                  |                                 |                      |                      |
| SUBJECT : PHYSICS             |                 |                                  |                                 |                      |                      |

|         |                                                       |                   |      |            |
|---------|-------------------------------------------------------|-------------------|------|------------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2 12 14# | 26 2 | B # 06 012 |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2 13 27  | 40 2 | A+ 09 018  |
| 23113   | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2 13 34  | 47 2 | O 10 020   |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2 14 23  | 37 2 | A 08 016   |
| 23122A  | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2 14 29  | 43 2 | A+ 09 018  |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2 13 27  | 40 2 | A+ 09 018  |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 12 18  | 30 2 | A 08 016   |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 14 26  | 40 2 | A+ 09 018  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 14 25  | 39 2 | A+ 09 018  |
| 23321   | AECC-II A LANGUAGE - ENGLISH                          | 15 35 50 2 13 20  | 33 2 | A 08 016   |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 13 27  | 40 2 | A+ 09 018  |
| 4 24111 | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2 14 14# | 28 2 | B+# 07 014 |
| 24112A  | MT-242A VECTOR CALCULUS                               | 15 35 50 2 14 22  | 36 2 | A 08 016   |
| 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 14 33  | 47 2 | O 10 020   |
| 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2 12 30  | 42 2 | A+ 09 018  |
| 24122   | PHY-242 OPTICS                                        | 15 35 50 2 13 25  | 38 2 | A+ 09 018  |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2 13 30  | 43 2 | A+ 09 018  |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 12 16  | 28 2 | B+ 07 014  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 14 22  | 36 2 | A 08 016   |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2 12 20  | 32 2 | A 08 016   |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                          | 15 35 50 2 14 27  | 41 2 | A+ 09 018  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50 2 12 33  | 45 2 | O 10 020   |
| 5 35121 | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II           | 15 35 50 2 14 24  | 38 2 | A+ 09 018  |

|          |                                                                             |    |    |    |   |    |    |    |    |    |    |     |     |
|----------|-----------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 351210H  | PHY-3510H ENERGY STUDIES                                                    | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
| 351211K  | PHY-3511K PHYSICS WORKSHOP SKILL                                            | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+ | 09 | 018 |     |
| 35122    | PHY-352 ELECTRODYNAMICS                                                     | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 35123    | PHY-353 CLASSICAL MECHANICS                                                 | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 35124    | PHY-354 ATOMIC & MOLECULAR PHYSICS                                          | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 35125    | PHY-355 COMPUTATIONAL PHYSICS                                               | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018 |     |
| 35126B   | PHY-356B ELEMENTS OF MATERIALS SCIENCE                                      | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
| 35127    | PHY-357 PHYSICS LABORATORY -3A                                              | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 35128    | PHY-358 PHYSICS LABORATORY -3B                                              | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2  | O  | 10 | 020 |     |
| 35129    | PHY-359 PROJECT -I                                                          | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020 |     |
| 6 36121  | PHY-361 SOLID STATE PHYSICS                                                 | 15 | 35 | 50 | 2 | 13 | 19 | *  | 32 | 2  | A  | 08  | 016 |
| 361210X  | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE             | 15 | 35 | 50 | 2 | 09 | 23 | *  | 32 | 2  | A  | 08  | 016 |
| 361211AB | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                                | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2  | B+ | 07  | 014 |
| 36122    | PHY-362 QUANTUM MECHANICS                                                   | 15 | 35 | 50 | 2 | 13 | 33 | *  | 46 | 2  | O  | 10  | 020 |
| 36123    | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                              | 15 | 35 | 50 | 2 | 11 | 32 | *  | 43 | 2  | A+ | 09  | 018 |
| 36124    | PHY-364 NUCLEAR PHYSICS                                                     | 15 | 35 | 50 | 2 | 14 | 34 | *  | 48 | 2  | O  | 10  | 020 |
| 36125A   | PHY-365A ELECTRONICS-II                                                     | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09  | 018 |
| 36126Q   | PHY-366Q PHYSICS OF NANOMATERIALS                                           | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08  | 016 |
| 36127    | PHY-367 PHYSICS LABORATORY -4A                                              | 15 | 35 | 50 | 2 | 15 | 33 | *  | 48 | 2  | O  | 10  | 020 |
| 36128    | PHY-368 PHYSICS LABORATORY -4B                                              | 15 | 35 | 50 | 2 | 12 | 34 | *  | 46 | 2  | O  | 10  | 020 |
| 36129    | PHY-369 PROJECT-II                                                          | 15 | 35 | 50 | 2 | 14 | 33 | *  | 47 | 2  | O  | 10  | 020 |
| GR7-A    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    |    |    | 2  | C  | !   |     |
| GR9-A    | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    |    | 4  | O  | !   |     |

# O.4 MARKS : 23111(E)- 4 24111(E)- 3

SGPA : (1) 7.11 (2) 7.95 (3) 8.55 (4) 8.55 (5) 8.91 (6) 9.00

F.Y.Ref.: 2021/10 Seat No.: 45001

TOTAL 88 6 770

F.Y.TOTAL 44 4 331.5

% of MARKS : 78.27 CGPA : 8.34 FINAL GRADE : A+ # O.4

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28888

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | INST.NO.        | P.R.NO.    | SEM APP RR |
|----------|-----------------------|---------|-----|-----------------|------------|------------|
| 43294    | RAJGURU ANANTA SURESH | VANDANA | M   | 0229/CAAA016430 | 1171942260 | 6 F        |

43294

JIJAMATA INST'S SCI.COLG

SUBJECT : PHYSICS

3 23111 MT-231 CALCULUS OF SEVERAL VARIABLES 15 35 50 2 11 17 28 2 B+ 07 014

|          |                                                                             |    |    |    |   |    |    |      |   |           |
|----------|-----------------------------------------------------------------------------|----|----|----|---|----|----|------|---|-----------|
| 23112A   | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                              | 15 | 35 | 50 | 2 | 10 | 25 | 35   | 2 | A         |
| 08 016   |                                                                             |    |    |    |   |    |    |      |   |           |
| 23113    | MT-233 MATHEMATICS PRACTICAL                                                | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ 09 018 |
| 23121    | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                 | 15 | 35 | 50 | 2 | 10 | 25 | 35   | 2 | A 08 016  |
| 23122A   | PHY-232 (A) ELECTRONICS I                                                   | 15 | 35 | 50 | 2 | 13 | 20 | 33   | 2 | A 08 016  |
| 23123    | PHY-233 PHYSICS LABORATORY-2A                                               | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ 09 018 |
| 23131    | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                    | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A 08 016  |
| 23132    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                      | 15 | 35 | 50 | 2 | 15 | 25 | 40   | 2 | A+ 09 018 |
| 23133    | CH-303 CHEMISTRY PRACTICAL - III                                            | 15 | 35 | 50 | 2 | 14 | 23 | 37   | 2 | A 08 016  |
| 23321    | AECC-II A LANGUAGE - ENGLISH                                                | 15 | 35 | 50 | 2 | 12 | 26 | 38   | 2 | A+ 09 018 |
| 23361    | AECC-I ENVIRONMENTAL AWARENESS                                              | 15 | 35 | 50 | 2 | 11 | 34 | 45   | 2 | O 10 020  |
| 4 24111  | MT-241 LINEAR ALGEBRA                                                       | 15 | 35 | 50 | 2 | 12 | 15 | 27   | 2 | B 06 012  |
| 24112A   | MT-242A VECTOR CALCULUS                                                     | 15 | 35 | 50 | 2 | 11 | 24 | 35   | 2 | A 08 016  |
| 24113    | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                       | 15 | 35 | 50 | 2 | 11 | 31 | 42   | 2 | A+ 09 018 |
| 24121    | PHY-241 OSCILLATIONS, WAVES & SOUND                                         | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ 09 018 |
| 24122    | PHY-242 OPTICS                                                              | 15 | 35 | 50 | 2 | 14 | 26 | 40   | 2 | A+ 09 018 |
| 24123    | PHY-243 PHYSICS LABORATORY-2B                                               | 15 | 35 | 50 | 2 | 13 | 26 | 39   | 2 | A+ 09 018 |
| 24131    | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                    | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ 09 018 |
| 24132    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                      | 15 | 35 | 50 | 2 | 11 | 22 | 33   | 2 | A 08 016  |
| 24133    | CH-403 CHEMISTRY PRACTICAL - IV                                             | 15 | 35 | 50 | 2 | 14 | 25 | 39   | 2 | A+ 09 018 |
| 24321    | AECC-IV A LANGUAGE - ENGLISH                                                | 15 | 35 | 50 | 2 | 14 | 31 | 45   | 2 | O 10 020  |
| 24361    | AECC-III ENVIRONMENTAL AWARENESS                                            | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ 09 018 |
| 5 35121  | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II                                 | 15 | 35 | 50 | 2 | 12 | 26 | 38   | 2 | A+ 09 018 |
| 351210H  | PHY-3510H ENERGY STUDIES                                                    | 15 | 35 | 50 | 2 | 15 | 30 | 45   | 2 | O 10 020  |
| 351211K  | PHY-3511K PHYSICS WORKSHOP SKILL                                            | 15 | 35 | 50 | 2 | 14 | 30 | 44   | 2 | A+ 09 018 |
| 35122    | PHY-352 ELECTRODYNAMICS                                                     | 15 | 35 | 50 | 2 | 14 | 24 | 38   | 2 | A+ 09 018 |
| 35123    | PHY-353 CLASSICAL MECHANICS                                                 | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ 09 018 |
| 35124    | PHY-354 ATOMIC & MOLECULAR PHYSICS                                          | 15 | 35 | 50 | 2 | 15 | 27 | 42   | 2 | A+ 09 018 |
| 35125    | PHY-355 COMPUTATIONAL PHYSICS                                               | 15 | 35 | 50 | 2 | 15 | 28 | 43   | 2 | A+ 09 018 |
| 35126B   | PHY-356B ELEMENTS OF MATERIALS SCIENCE                                      | 15 | 35 | 50 | 2 | 15 | 28 | 43   | 2 | A+ 09 018 |
| 35127    | PHY-357 PHYSICS LABORATORY -3A                                              | 15 | 35 | 50 | 2 | 15 | 33 | 48   | 2 | O 10 020  |
| 35128    | PHY-358 PHYSICS LABORATORY -3B                                              | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O 10 020  |
| 35129    | PHY-359 PROJECT -I                                                          | 15 | 35 | 50 | 2 | 14 | 34 | 48   | 2 | O 10 020  |
| 6 36121  | PHY-361 SOLID STATE PHYSICS                                                 | 15 | 35 | 50 | 2 | 14 | 24 | * 38 | 2 | A+ 09 018 |
| 361210X  | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE             | 15 | 35 | 50 | 2 | 10 | 24 | * 34 | 2 | A 08 016  |
| 361211AB | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                                | 15 | 35 | 50 | 2 | 14 | 23 | * 37 | 2 | A 08 016  |
| 36122    | PHY-362 QUANTUM MECHANICS                                                   | 15 | 35 | 50 | 2 | 14 | 34 | * 48 | 2 | O 10 020  |
| 36123    | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                              | 15 | 35 | 50 | 2 | 13 | 35 | * 48 | 2 | O 10 020  |
| 36124    | PHY-364 NUCLEAR PHYSICS                                                     | 15 | 35 | 50 | 2 | 13 | 32 | * 45 | 2 | O 10 020  |
| 36125A   | PHY-365A ELECTRONICS-II                                                     | 15 | 35 | 50 | 2 | 15 | 26 | * 41 | 2 | A+ 09 018 |
| 36126Q   | PHY-366Q PHYSICS OF NANOMATERIALS                                           | 15 | 35 | 50 | 2 | 10 | 25 | * 35 | 2 | A 08 016  |
| 36127    | PHY-367 PHYSICS LABORATORY -4A                                              | 15 | 35 | 50 | 2 | 14 | 33 | * 47 | 2 | O 10 020  |
| 36128    | PHY-368 PHYSICS LABORATORY -4B                                              | 15 | 35 | 50 | 2 | 15 | 32 | * 47 | 2 | O 10 020  |
| 36129    | PHY-369 PROJECT-II                                                          | 15 | 35 | 50 | 2 | 14 | 34 | * 48 | 2 | O 10 020  |
| GR7-A    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    | 2    | C | !         |
| GR9-A    | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4    | O | !         |

SGPA : (1) 7.23 (2) 8.05 (3) 8.45 (4) 8.64 (5) 9.36 (6) 9.27

F.Y.Ref.: 2021/10 Seat No.: 45002

% of MARKS : 80.45 CGPA : 8.50 FINAL GRADE : A+

TOTAL 88 6 786  
F.Y.TOTAL 44 4 336

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28889

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED | CRE- ADD-<br>G.P.FOR |
|------------------------|--------------|------------------------------------------------------------------|----------------|----------------------|
|------------------------|--------------|------------------------------------------------------------------|----------------|----------------------|

|       |                       |        |   |                 |                |
|-------|-----------------------|--------|---|-----------------|----------------|
| 43295 | TAMBE PRASAD RAJENDRA | ROHINI | M | 0229/CAAA016430 | 1171942281 6 F |
|-------|-----------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : PHYSICS

|         |                                                       |                         |             |
|---------|-------------------------------------------------------|-------------------------|-------------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2 10 21 31 2   | A 08 016    |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2 08 17 25 2   | B 06 012    |
| 23113   | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2 11 30 41 2   | A+ 09 018   |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2 12 22 34 2   | A 08 016    |
| 23122A  | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2 13 29 42 2   | A+ 09 018   |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2 12 21 33 2   | A 08 016    |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 09 19 28 2   | B+ 07 014   |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 09 24 33 2   | A 08 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 08 21 29 2   | B+ 07 014   |
| 23331   | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2 11 20 31 2   | A 08 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 12 31 43 2   | A+ 09 018   |
| 4 24111 | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2 12 17 29 2   | B+ 07 014   |
| 24112A  | MT-242A VECTOR CALCULUS                               | 15 35 50 2 12 14# 26 2  | B# 06 012   |
| 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 11 27 38 2   | A+ 09 018   |
| 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2 13 27 40 2   | A+ 09 018   |
| 24122   | PHY-242 OPTICS                                        | 15 35 50 2 12 20 32 2   | A 08 016    |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2 12 27 39 2   | A+ 09 018   |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 12 20 32 2   | A 08 016    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 13 25 38 2   | A+ 09 018   |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2 10 20 30 2   | A 08 016    |
| 24331   | AECC-IV B LANGUAGE - MARATHI                          | 15 35 50 2 14 14\$ 28 2 | B+\$ 07 014 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50 2 13 27 40 2   | A+ 09 018   |
| 5 35121 | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II           | 15 35 50 2 13 21 34 2   | A 08 016    |
| 351210H | PHY-3510H ENERGY STUDIES                              | 15 35 50 2 14 24 38 2   | A+ 09 018   |
| 351211K | PHY-3511K PHYSICS WORKSHOP SKILL                      | 15 35 50 2 12 22 34 2   | A 08 016    |
| 35122   | PHY-352 ELECTRODYNAMICS                               | 15 35 50 2 13 27 40 2   | A+ 09 018   |
| 35123   | PHY-353 CLASSICAL MECHANICS                           | 15 35 50 2 13 22 35 2   | A 08 016    |
| 35124   | PHY-354 ATOMIC & MOLECULAR PHYSICS                    | 15 35 50 2 13 24 37 2   | A 08 016    |
| 35125   | PHY-355 COMPUTATIONAL PHYSICS                         | 15 35 50 2 14 23 37 2   | A 08 016    |
| 35126B  | PHY-356B ELEMENTS OF MATERIALS SCIENCE                | 15 35 50 2 13 20 33 2   | A 08 016    |
| 35127   | PHY-357 PHYSICS LABORATORY -3A                        | 15 35 50 2 12 29 41 2   | A+ 09 018   |

|          |                                                                             |    |    |    |   |    |    |    |    |    |    |        |
|----------|-----------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35128    | PHY-358 PHYSICS LABORATORY -3B                                              | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018    |
| 35129    | PHY-359 PROJECT -I                                                          | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020    |
| 6 36121  | PHY-361 SOLID STATE PHYSICS                                                 | 15 | 35 | 50 | 2 | 12 | 15 | *  | 27 | 2  | B  | 06 012 |
| 361210X  | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE             | 15 | 35 | 50 | 2 | 09 | 17 | *  | 26 | 2  | B  | 06 012 |
| 361211AB | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                                | 15 | 35 | 50 | 2 | 11 | 20 | *  | 31 | 2  | A  | 08 016 |
| 36122    | PHY-362 QUANTUM MECHANICS                                                   | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09 018 |
| 36123    | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                              | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| 36124    | PHY-364 NUCLEAR PHYSICS                                                     | 15 | 35 | 50 | 2 | 13 | 33 | *  | 46 | 2  | O  | 10 020 |
| 36125A   | PHY-365A ELECTRONICS-II                                                     | 15 | 35 | 50 | 2 | 14 | 17 | *  | 31 | 2  | A  | 08 016 |
| 36126Q   | PHY-366Q PHYSICS OF NANOMATERIALS                                           | 15 | 35 | 50 | 2 | 09 | 19 | *  | 28 | 2  | B+ | 07 014 |
| 36127    | PHY-367 PHYSICS LABORATORY -4A                                              | 15 | 35 | 50 | 2 | 12 | 31 | *  | 43 | 2  | A+ | 09 018 |
| 36128    | PHY-368 PHYSICS LABORATORY -4B                                              | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09 018 |
| 36129    | PHY-369 PROJECT-II                                                          | 15 | 35 | 50 | 2 | 13 | 32 | *  | 45 | 2  | O  | 10 020 |
| GR7-A    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    |    |    | 2  | A  | !      |
| GR9-A    | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    |    | 4  | O  | !      |

\$ O.1 MARKS : 24331(E)- 1

# O.4 MARKS : 24112A(E)- 3

SGPA : (1) 6.39 (2) 7.32 (3) 7.91 (4) 8.09 (5) 8.55 (6) 8.27

F.Y.Ref.: 2021/10 Seat No.: 45003

% of MARKS : 70.73 CGPA : 7.75 FINAL GRADE : A \$ O.1 # O.4

TOTAL 88 6 722

F.Y.TOTAL 44 4 301.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28890

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER  | SEX | INST.NO.        | P.R.NO.    | SEM APP RR |
|----------|-------------------------|---------|-----|-----------------|------------|------------|
| 43296    | ADHAV PRASHANT RANGNATH | ASHABAI | M   | 0229/CAAA016430 | 1171942123 | 6 F        |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |        |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2 | A  | 08 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2 | A  | 08 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2 | A  | 08 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2 | A  | 08 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2 | A+ | 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2 | A+ | 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 08 | 27 | 35 | 2 | A  | 08 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2 | A  | 08 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2 | A+ | 09 018 |

JIJAMATA INST'S SCI.COLG

|         |                                                   |    |    |    |   |    |      |    |   |    |    |     |
|---------|---------------------------------------------------|----|----|----|---|----|------|----|---|----|----|-----|
| 23331   | AECC-II B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 13 | 25   | 38 | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35 | 50 | 2 | 12 | 29   | 41 | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 13 | 26   | 39 | 2 | A+ | 09 | 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 13 | 20   | 33 | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 14 | 26   | 40 | 2 | A+ | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 13 | 27   | 40 | 2 | A+ | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 09 | 34   | 43 | 2 | A+ | 09 | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 13 | 26   | 39 | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 12 | 28   | 40 | 2 | A+ | 09 | 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 13 | 22   | 35 | 2 | A  | 08 | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 11 | 30   | 41 | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 14 | 19   | 33 | 2 | A  | 08 | 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13 | 27   | 40 | 2 | A+ | 09 | 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 10 | 20   | 30 | 2 | A  | 08 | 016 |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 12 | 22   | 34 | 2 | A  | 08 | 016 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 10 | 23   | 33 | 2 | A  | 08 | 016 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 13 | 20   | 33 | 2 | A  | 08 | 016 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 12 | 32   | 44 | 2 | A+ | 09 | 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 15 | 21   | 36 | 2 | A  | 08 | 016 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 08 | 21   | 29 | 2 | B+ | 07 | 014 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 10 | 29   | 39 | 2 | A+ | 09 | 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 08 | 18   | 26 | 2 | B  | 06 | 012 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 | 27   | 39 | 2 | A+ | 09 | 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 11 | 32   | 43 | 2 | A+ | 09 | 018 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 12 | 18 * | 30 | 2 | A  | 08 | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 12 | 20 * | 32 | 2 | A  | 08 | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 13 | 19 * | 32 | 2 | A  | 08 | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 12 | 19 * | 31 | 2 | A  | 08 | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 10 | 28 * | 38 | 2 | A+ | 09 | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 14 | 22 * | 36 | 2 | A  | 08 | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 12 | 24 * | 36 | 2 | A  | 08 | 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 31 * | 43 | 2 | A+ | 09 | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 09 | 18 * | 27 | 2 | B  | 06 | 012 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 09 | 14 * | 23 | 2 | C  | 05 | 010 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 09 | 25 * | 34 | 2 | A  | 08 | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |      | 2  | A | !  |    |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |      |    |   |    |    |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |      | 4  | O | !  |    |     |

SGPA : (1) 8.07 (2) 7.98 (3) 8.45 (4) 8.73 (5) 8.09 (6) 7.73

F.Y.Ref.: 2021/10 Seat No.: 45004

% of MARKS : 71.68 CGPA : 8.25 FINAL GRADE : A+ & O.163 O.2

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28891

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                      | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|---------------------------------------------------|----------------------------------|---------------------------------|----------------------|----------------------|
| 43297<br>43297                | AGALE BHARATI DEVIDAS                             | SHOBHA                           | F 0229/CAAA016430               | 1171942124 6         | F                    |
| JIJAMATA INST'S SCI.COLG      |                                                   |                                  |                                 |                      |                      |
| SUBJECT : CHEMISTRY           |                                                   |                                  |                                 |                      |                      |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 35 50 2                       | 12 18 30 2                      | A 08 016             |                      |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 35 50 2                       | 14 20 34 2                      | A 08 016             |                      |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III                  | 15 35 50 2                       | 14 26 40 2                      | A+ 09 018            |                      |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1                    | 15 35 50 2                       | 12 23 35 2                      | A 08 016             |                      |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2                    | 15 35 50 2                       | 14 31 45 2                      | O 10 020             |                      |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER                     | 15 35 50 2                       | 13 26 39 2                      | A+ 09 018            |                      |
| 23151                         | ZO-231 ANIMAL DIVERSITY III                       | 15 35 50 2                       | 07 18 25 2                      | B 06 012             |                      |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                          | 15 35 50 2                       | 11 21 32 2                      | A 08 016             |                      |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 35 50 2                       | 10 27 37 2                      | A 08 016             |                      |
| 23331                         | AECC-II B LANGUAGE - MARATHI                      | 15 35 50 2                       | 12 23 35 2                      | A 08 016             |                      |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS                    | 15 35 50 2                       | 13 25 38 2                      | A+ 09 018            |                      |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 35 50 2                       | 12 18 30 2                      | A 08 016             |                      |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 35 50 2                       | 12 22 34 2                      | A 08 016             |                      |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 35 50 2                       | 14 30 44 2                      | A+ 09 018            |                      |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1                    | 15 35 50 2                       | 12 26 38 2                      | A+ 09 018            |                      |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2                    | 15 35 50 2                       | 15 22 37 2                      | A 08 016             |                      |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER                     | 15 35 50 2                       | 11 25 36 2                      | A 08 016             |                      |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                        | 15 35 50 2                       | 12 29 41 2                      | A+ 09 018            |                      |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                         | 15 35 50 2                       | 14 28 42 2                      | A+ 09 018            |                      |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 35 50 2                       | 12 33 45 2                      | O 10 020             |                      |
| 24331                         | AECC-IV B LANGUAGE - MARATHI                      | 15 35 50 2                       | 15 30 45 2                      | O 10 020             |                      |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS                  | 15 35 50 2                       | 13 32 45 2                      | O 10 020             |                      |
| 5 35131                       | CH-501 PHYSICAL CHEMISTRY -I                      | 15 35 50 2                       | 12 26 38 2                      | A+ 09 018            |                      |
| 351310B                       | CH-510B POLYMER CHEMISTRY                         | 15 35 50 2                       | 12 18 30 2                      | A 08 016             |                      |
| 351311A                       | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 35 50 2                       | 13 29 42 2                      | A+ 09 018            |                      |
| 35132                         | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 35 50 2                       | 13 23 36 2                      | A 08 016             |                      |
| 35133                         | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 35 50 2                       | 14 30 44 2                      | A+ 09 018            |                      |
| 35134                         | CH-504 INORGANIC CHEMISTRY -I                     | 15 35 50 2                       | 15 19 34 2                      | A 08 016             |                      |
| 35135                         | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 35 50 2                       | 10 27 37 2                      | A 08 016             |                      |
| 35136                         | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 35 50 2                       | 13 33 46 2                      | O 10 020             |                      |
| 35137                         | CH-507 ORGANIC CHEMISTRY -I                       | 15 35 50 2                       | 10 25 35 2                      | A 08 016             |                      |
| 35138                         | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 35 50 2                       | 15 30 45 2                      | O 10 020             |                      |
| 35139                         | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 35 50 2                       | 11 33 44 2                      | A+ 09 018            |                      |
| 6 36131                       | CH-601 PHYSICAL CHEMISTRY -II                     | 15 35 50 2                       | 12 19 * 31 2                    | A 08 016             |                      |
| 361310A                       | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 35 50 2                       | 13 23 * 36 2                    | A 08 016             |                      |
| 361311A                       | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 35 50 2                       | 13 24 * 37 2                    | A 08 016             |                      |
| 36132                         | CH-602 PHYSICAL CHEMISTRY -III                    | 15 35 50 2                       | 12 23 * 35 2                    | A 08 016             |                      |
| 36133                         | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 35 50 2                       | 12 30 * 42 2                    | A+ 09 018            |                      |
| 36134                         | CH-604 INORGANIC CHEMISTRY -II                    | 15 35 50 2                       | 14 24 * 38 2                    | A+ 09 018            |                      |
| 36135                         | CH-605 INORGANIC CHEMISTRY -III                   | 15 35 50 2                       | 12 22 * 34 2                    | A 08 016             |                      |
| 36136                         | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 35 50 2                       | 13 34 * 47 2                    | O 10 020             |                      |
| 36137                         | CH-607 ORGANIC CHEMISTRY -II                      | 15 35 50 2                       | 07 23 * 30 2                    | A 08 016             |                      |
| 36138                         | CH-608 ORGANIC CHEMISTRY -III                     | 15 35 50 2                       | 14 16 * 30 2                    | A 08 016             |                      |
| 36139                         | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 35 50 2                       | 10 28 * 38 2                    | A+ 09 018            |                      |
| GR7-A                         | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |                                  | 2 A                             | !                    |                      |
| GR9-A                         | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |                                  |                                 |                      |                      |



SGPA : (1) 7.70 (2) 7.98 (3) 8.27 (4) 8.91 (5) 8.73 (6) 8.45

TOTAL 88 6 756

F.Y.Ref.: 2021/10 Seat No.: 45005

F.Y.TOTAL 44 4 345

% of MARKS : 75.27 CGPA : 8.34 FINAL GRADE : A+ &amp; O.163

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28892

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>DITS ON | CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------|---------------------------|----------------------|
|                               |              |                                                |                           |                      |

|       |                          |        |   |                 |                |
|-------|--------------------------|--------|---|-----------------|----------------|
| 43298 | AINAR RUSHIKESH RAJENDRA | ROHINI | M | 0229/CAAA016430 | 1171942127 6 F |
| 43298 |                          |        |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|           |                                                       |                         |             |
|-----------|-------------------------------------------------------|-------------------------|-------------|
| 3 23111   | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2 09 14\$ 23 2 | C \$ 05 010 |
| 23112A    | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2 08 14\$ 22 2 | D \$        |
| 04 008    |                                                       |                         |             |
| 23113     | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2 10 32 42 2   | A+ 09 018   |
| 23121     | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2 10 17 27 2   | B 06 012    |
| 23122A    | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2 13 25 38 2   | A+ 09 018   |
| 23123     | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2 14 25 39 2   | A+ 09 018   |
| 23131     | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 11 14\$ 25 2 | B \$ 06 012 |
| 23132     | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 14 25 39 2   | A+ 09 018   |
| 23133     | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 12 28 40 2   | A+ 09 018   |
| 23331     | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2 14 32 46 2   | O 10 020    |
| 23361     | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 12 35 47 2   | O 10 020    |
| 4 24111   | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2 10 14 24 2   | C 05 010    |
| 24112A    | MT-242A VECTOR CALCULUS                               | 15 35 50 2 11 21 32 2   | A 08 016    |
| 24113     | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 11 30 41 2   |             |
| A+ 09 018 |                                                       |                         |             |
| 24121     | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2 11 21 32 2   | A 08 016    |
| 24122     | PHY-242 OPTICS                                        | 15 35 50 2 13 20 33 2   | A 08 016    |
| 24123     | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2 11 25 36 2   | A 08 016    |
| 24131     | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 11 27 38 2   | A+ 09 018   |
| 24132     | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 15 18 33 2   | A 08 016    |
| 24133     | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2 13 26 39 2   | A+ 09 018   |
| 24331     | AECC-IV B LANGUAGE - MARATHI                          | 15 35 50 2 13 17 30 2   | A 08 016    |
| 24361     | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50 2 13 32 45 2   | O 10 020    |
| 5 35131   | CH-501 PHYSICAL CHEMISTRY - I                         | 15 35 50 2 11 20 31 2   | A 08 016    |
| 351310B   | CH-510B POLYMER CHEMISTRY                             | 15 35 50 2 10 22 32 2   | A 08 016    |
| 351311A   | CH-511A ENVIRONMENTAL CHEMISTRY                       | 15 35 50 2 11 29 40 2   | A+ 09 018   |
| 35132     | CH-502 ANALYTICAL CHEMISTRY - I                       | 15 35 50 2 13 29 42 2   | A+ 09 018   |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+ | 09 | 018    |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 09 | 27 | 36 | 2  | A  | 08 | 016    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 10 | 34 | 44 | 2  | A+ | 09 | 018    |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 10 | 17 | 27 | 2  | B  | 06 | 012    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 10 | 35 | 45 | 2  | O  | 10 | 020    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2  | A  | 08 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 07 | 26 | *  | 33 | 2  | A  | 08 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 23 | *  | 36 | 2  | A  | 08 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 23 | *  | 37 | 2  | A  | 08 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 09 | 22 | *  | 31 | 2  | A  | 08 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 34 | *  | 46 | 2  | O  | 10 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 07 | 20 | *  | 27 | 2  | B  | 06 012 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 18 | *  | 32 | 2  | A  | 08 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  | !  |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  | !  |        |

\$ O.1 MARKS : 23111(E)- 1 23112A(E)- 1 23131(E)- 1

SGPA : (1) 7.41 (2) 8.27 (3) 7.82 (4) 8.18 (5) 8.55 (6) 8.09

F.Y.Ref.: 2021/10 Seat No.: 45006

% of MARKS : 71.95 CGPA : 8.05 FINAL GRADE : A & O.163 \$ O.1

O.163 balance marks : 10

TOTAL 88 6 718

F.Y.TOTAL 44 4 345

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28893

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |        |   |                 |                |
|-------|------------------------|--------|---|-----------------|----------------|
| 43299 | BANKAR SMITA DATTATRAY | SUNITA | F | 0229/CAAA016430 | 1171942131 6 F |
|-------|------------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |    |   |   |        |
|---------|------------------------------------------|----|----|----|---|----|----|----|----|---|---|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 14 | \$ | 23 | 2 | C | \$ 05  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 23 |    | 32 | 2 | A | 08 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 13 | 18 |    | 31 | 2 | A | 08 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 11 | 24 |    | 35 | 2 | A | 08 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 10 | 24 |    | 34 | 2 | A | 08 016 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|-----|
| 23143   | BO-233 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 13 | 34 | 47 | 2  | O  | 10 | 020 |     |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                       | 15 | 35 | 50 | 2 | 11 | 15 | 26 | 2  | B  | 06 | 012 |     |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                          | 15 | 35 | 50 | 2 | 07 | 22 | 29 | 2  | B+ | 07 | 014 |     |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O  | 10 | 020 |     |     |
| 23331   | AECC-II B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 11 | 15 | 26 | 2  | B  | 06 | 012 |     |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2  | A  | 08 | 016 |     |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2  | O  | 10 | 020 |     |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 08 | 28 | 36 | 2  | A  | 08 | 016 |     |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 12 | 18 | 30 | 2  | A  | 08 | 016 |     |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2  | A+ | 09 | 018 |     |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 10 | 21 | 31 | 2  | A  | 08 | 016 |     |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 09 | 25 | 34 | 2  | A  | 08 | 016 |     |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 19 | 31 | 2  | A  | 08 | 016 |     |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2  | A+ | 09 | 018 |     |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 12 | 19 | 31 | 2  | A  | 08 | 016 |     |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09 | 018 |     |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 08 | 20 | 28 | 2  | B+ | 07 | 014 |     |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |     |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 12 | 16 | *  | 28 | 2  | B+ | 07  | 014 |     |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 10 | 19 | *  | 29 | 2  | B+ | 07  | 014 |     |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A  | 08  | 016 |     |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08  | 016 |     |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09  | 018 |     |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08  | 016 |     |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 09 | 20 | *  | 29 | 2  | B+ | 07  | 014 |     |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 34 | *  | 46 | 2  | O  | 10  | 020 |     |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 08 | 13 | *  | 21 | 2  | D  | 04  | 008 |     |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 09 | 11 | *  | 20 | \$ | D  | \$  | 04  | 008 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09  | 018 |     |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  | !  |     |     |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    |    | 4  | O  | !  |     |     |     |

\$ O.1 MARKS : 23131(E)- 1 36138(T)- 2

SGPA : (1) 7.36 (2) 7.61 (3) 8.00 (4) 8.45 (5) 8.18 (6) 7.36

F.Y.Ref.: 2021/10 Seat No.: 45007

% of MARKS : 69.00 CGPA : 7.83 FINAL GRADE : A \$ O.1

TOTAL 88 6 704

F.Y.TOTAL 44 4 329.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28894

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP | RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|---------|----|------|
|----------|-----------------------|--------|-----|----------|---------|---------|----|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                     |       |   |                 |                |
|-------|---------------------|-------|---|-----------------|----------------|
| 43300 | BHANGE SHUBHAM ANIL | NANDA | M | 0229/CAAA016430 | 1171942133 6 F |
|-------|---------------------|-------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|     |         |                                             |    |    |    |   |    |    |      |   |    |        |
|-----|---------|---------------------------------------------|----|----|----|---|----|----|------|---|----|--------|
| 3   | 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I | 15 | 35 | 50 | 2 | 11 | 17 | 28   | 2 | B+ | 07     |
| 014 |         |                                             |    |    |    |   |    |    |      |   |    |        |
|     | 23122A  | PHY-232 (A) ELECTRONICS I                   | 15 | 35 | 50 | 2 | 13 | 24 | 37   | 2 | A  | 08 016 |
|     | 23123   | PHY-233 PHYSICS LABORATORY-2A               | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09 018 |
|     | 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 | 35 | 50 | 2 | 13 | 16 | 29   | 2 | B+ | 07 014 |
|     | 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 | 35 | 50 | 2 | 14 | 24 | 38   | 2 | A+ | 09 018 |
|     | 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 | 35 | 50 | 2 | 12 | 26 | 38   | 2 | A+ | 09 018 |
|     | 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 | 35 | 50 | 2 | 10 | 20 | 30   | 2 | A  | 08 016 |
|     | 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 | 35 | 50 | 2 | 15 | 20 | 35   | 2 | A  | 08 016 |
|     | 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09 018 |
|     | 23331   | AECC-II B LANGUAGE - MARATHI                | 15 | 35 | 50 | 2 | 13 | 23 | 36   | 2 | A  | 08 016 |
|     | 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 018 |
| 4   | 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND         | 15 | 35 | 50 | 2 | 12 | 18 | 30   | 2 | A  | 08 016 |
|     | 24122   | PHY-242 OPTICS                              | 15 | 35 | 50 | 2 | 12 | 20 | 32   | 2 | A  | 08 016 |
|     | 24123   | PHY-243 PHYSICS LABORATORY-2B               | 15 | 35 | 50 | 2 | 11 | 26 | 37   | 2 | A  | 08 016 |
|     | 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 | 35 | 50 | 2 | 11 | 19 | 30   | 2 | A  | 08 016 |
|     | 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 | 35 | 50 | 2 | 12 | 15 | 27   | 2 | B  | 06 012 |
|     | 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 | 35 | 50 | 2 | 13 | 21 | 34   | 2 | A  | 08 016 |
|     | 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ | 09 018 |
|     | 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 | 35 | 50 | 2 | 09 | 32 | 41   | 2 | A+ | 09 018 |
|     | 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 | 35 | 50 | 2 | 13 | 28 | 41   | 2 | A+ | 09 018 |
|     | 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 | 35 | 50 | 2 | 14 | 14 | 28   | 2 | B+ | 07 014 |
|     | 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09 018 |
| 5   | 35131   | CH-501 PHYSICAL CHEMISTRY -I                | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 016 |
|     | 351310B | CH-510B POLYMER CHEMISTRY                   | 15 | 35 | 50 | 2 | 09 | 27 | 36   | 2 | A  | 08 016 |
|     | 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 | 35 | 50 | 2 | 11 | 22 | 33   | 2 | A  | 08 016 |
|     | 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A  | 08 016 |
|     | 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 | 35 | 50 | 2 | 13 | 33 | 46   | 2 | O  | 10 020 |
|     | 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 | 35 | 50 | 2 | 15 | 21 | 36   | 2 | A  | 08 016 |
|     | 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 | 35 | 50 | 2 | 09 | 20 | 29   | 2 | B+ | 07 014 |
|     | 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 | 35 | 50 | 2 | 11 | 28 | 39   | 2 | A+ | 09 018 |
|     | 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 | 35 | 50 | 2 | 08 | 16 | 24   | 2 | C  | 05 010 |
|     | 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 016 |
|     | 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 | 35 | 50 | 2 | 10 | 35 | 45   | 2 | O  | 10 020 |
| 6   | 36131   | CH-601 PHYSICAL CHEMISTRY -II               | 15 | 35 | 50 | 2 | 11 | 20 | * 31 | 2 | A  | 08 016 |
|     | 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 | 35 | 50 | 2 | 06 | 20 | * 26 | 2 | B  | 06 012 |
|     | 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 | 35 | 50 | 2 | 14 | 17 | * 31 | 2 | A  | 08 016 |
|     | 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 | 35 | 50 | 2 | 13 | 17 | * 30 | 2 | A  | 08 016 |
|     | 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 | 35 | 50 | 2 | 12 | 28 | * 40 | 2 | A+ | 09 018 |
|     | 36134   | CH-604 INORGANIC CHEMISTRY -II              | 15 | 35 | 50 | 2 | 14 | 22 | * 36 | 2 | A  | 08 016 |
|     | 36135   | CH-605 INORGANIC CHEMISTRY -III             | 15 | 35 | 50 | 2 | 08 | 21 | * 29 | 2 | B+ | 07 014 |

|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 36136 | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 10 | 34 | * | 44 | 2 | A+ | 09 | 018 |
| 36137 | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 06 | 17 | * | 23 | 2 | C  | 05 | 010 |
| 36138 | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 14 | * | 28 | 2 | B+ | 07 | 014 |
| 36139 | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 28 | * | 41 | 2 | A+ | 09 | 018 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   | 2  | A | !  |    |     |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   | 4  | O | !  |    |     |

SGPA : (1) 7.30 (2) 7.59 (3) 8.27 (4) 8.09 (5) 8.09 (6) 7.64

TOTAL 88 6 706

F.Y.Ref.: 2021/10 Seat No.: 45008

F.Y.TOTAL 44 4 327.5

% of MARKS : 69.36 CGPA : 7.83 FINAL GRADE : A

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28895

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |       |   |                 |                |
|-------|------------------------|-------|---|-----------------|----------------|
| 43301 | BHARASKAR ASHISH SUNIL | MANDA | M | 0229/CAAA016430 | 1171942134 6 F |
|-------|------------------------|-------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|   |       |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---|-------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 | 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2 | B+ | 07 | 014 |
|   | 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2 | A  | 08 | 016 |
|   | 23133 | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 21 | 35 | 2 | A  | 08 | 016 |
|   | 23141 | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2 | A  | 08 | 016 |
|   | 23142 | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 09 | 29 | 38 | 2 | A+ | 09 | 018 |
|   | 23143 | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2 | A+ | 09 | 018 |
|   | 23151 | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2 | A  | 08 | 016 |
|   | 23152 | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 08 | 25 | 33 | 2 | A  | 08 | 016 |
|   | 23153 | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2 | A+ | 09 | 018 |
|   | 23331 | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 09 | 29 | 38 | 2 | A+ | 09 | 018 |
|   | 23361 | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 11 | 35 | 46 | 2 | O  | 10 | 020 |
| 4 | 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2 | A  | 08 | 016 |
|   | 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2 | A  | 08 | 016 |
|   | 24133 | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 14 | 21 | 35 | 2 | A  | 08 | 016 |
|   | 24141 | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2 | A+ | 09 | 018 |
|   | 24142 | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2 | A+ | 09 | 018 |
|   | 24143 | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2 | A+ | 09 | 018 |
|   | 24151 | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2 | A+ | 09 | 018 |
|   | 24152 | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2 | A+ | 09 | 018 |
|   | 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2 | A+ | 09 | 018 |
|   | 24331 | AECC-IV B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 15 | 34 | 49 | 2 | O  | 10 | 020 |
|   | 24361 | AECC-III ENVIRONMENTAL AWARENESS         | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
| 5 | 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2 | A  | 08 | 016 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 08 | 25 | 33 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 18 | 30 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 13 | 21 | 34 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2  | A  | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 08 | 20 | 28 | 2  | B+ | 07 | 014 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 09 | 24 | 33 | 2  | A  | 08 | 016 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 09 | 25 | *  | 34 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 08 | 19 | *  | 27 | 2  | B  | 06  | 012 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 12 | 14 | *  | 26 | 2  | B  | 06  | 012 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 11 | 20 | *  | 31 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 14 | 27 | *  | 41 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 08 | 25 | *  | 33 | 2  | A  | 08  | 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 14 | 33 | *  | 47 | 2  | O  | 10  | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 06 | 14 | *  | 20 | 2  | D  | 04  | 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 10 | 14 | *  | 24 | 2  | C  | 05  | 010 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 09 | 25 | *  | 34 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    | 4  | O  |    | !  |    |     |     |

SGPA : (1) 6.86 (2) 8.02 (3) 8.45 (4) 8.82 (5) 8.18 (6) 7.36

F.Y.Ref.: 2021/10 Seat No.: 45009

% of MARKS : 72.18 CGPA : 7.95 FINAL GRADE : A

TOTAL 88 6 722

F.Y.TOTAL 44 4 327.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28896

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE      | MOTHER          | SEX  | INST.NO.        | P.R.NO.     | SEM APP RR |
|--------------------------|----------------------------|-----------------|------|-----------------|-------------|------------|
| STAT                     |                            |                 |      |                 |             |            |
| SEME SUB-<br>STER CODE   | SUBJECT NAME               | <-- OUT OF-->   |      | MARKS OBTAINED  | CRE- ADD-   | G.P.FOR    |
| GPA                      |                            | INT UEX TOT CRS | INT. | UEX.            | TOT DITS ON | GRADE SUB  |
| 43302                    | BHORE DATTAPATIL BHAUSAHEB | MUKTABAI        | M    | 0229/CAAA016430 | 1171942136  | 6          |
| F 43302                  |                            |                 |      |                 |             |            |
| JIJAMATA INST'S SCI.COLG |                            |                 |      |                 |             |            |
| SUBJECT : CHEMISTRY      |                            |                 |      |                 |             |            |

|         |                                          |    |    |    |   |    |    |    |   |   |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2 | O | 10 | 020 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2 | O | 10 | 020 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2 | O | 10 | 020 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2 | O | 10 | 020 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2 | O | 10 | 020 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 11 | 33 | 44 | 2  | A+ | 09 | 018 |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09 | 018 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2  | O  | 10 | 020 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2  | O  | 10 | 020 |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 35 | 49 | 2  | O  | 10 | 020 |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 14 | 35 | 49 | 2  | O  | 10 | 020 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2  | O  | 10 | 020 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 14 | 35 | 49 | 2  | O  | 10 | 020 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 14 | 35 | 49 | 2  | O  | 10 | 020 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2  | O  | 10 | 020 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 15 | 33 | 48 | 2  | O  | 10 | 020 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 14 | 35 | 49 | 2  | O  | 10 | 020 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 14 | 33 | *  | 47 | 2  | O  | 10  | 020 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 14 | 26 | *  | 40 | 2  | A+ | 09  | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 14 | 25 | *  | 39 | 2  | A+ | 09  | 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 14 | 30 | *  | 44 | 2  | A+ | 09  | 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 14 | 34 | *  | 48 | 2  | O  | 10  | 020 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 15 | 28 | *  | 43 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 15 | 33 | *  | 48 | 2  | O  | 10  | 020 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 15 | 34 | *  | 49 | 2  | O  | 10  | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  | 018 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 15 | 23 | *  | 38 | 2  | A+ | 09  | 018 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 31 | *  | 44 | 2  | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    | !   |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !   |     |

SGPA : (1) 8.91 (2) 9.18 (3) 9.82 (4) 9.73 (5) 10.00 (6) 9.36

F.Y.Ref.: 2021/10 Seat No.: 45010

% of MARKS : 93.09 CGPA : 9.50 FINAL GRADE : O

TOTAL 88 6 856

F.Y.TOTAL 44 4 398

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28897

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT              | NAME OF THE CANDIDATE                       | MOTHER                           | SEX                         | INST.NO.        | P.R.NO.         | SEM APP RR           |
|-------------------------------|---------------------------------------------|----------------------------------|-----------------------------|-----------------|-----------------|----------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE-<br>TOT     | ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
| 43303<br>43303                | CHAMUTE ABHISHEK BALASAHEB                  | PUSHPA                           | M                           | 0229/CAAA016430 | 1171942139      | 6 F                  |
| JIJAMATA INST'S SCI.COLG      |                                             |                                  |                             |                 |                 |                      |
| SUBJECT : CHEMISTRY           |                                             |                                  |                             |                 |                 |                      |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50                         | 2 13 22                     | 35 2            | A               | 08 016               |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50                         | 2 11 22                     | 33 2            | A               | 08 016               |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50                         | 2 13 30                     | 43 2            | A+              | 09 018               |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50                         | 2 12 25                     | 37 2            | A               | 08 016               |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50                         | 2 12 23                     | 35 2            | A               | 08 016               |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50                         | 2 13 31                     | 44 2            | A+              | 09 018               |
| 23151                         | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50                         | 2 09 26                     | 35 2            | A               | 08 016               |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50                         | 2 14 29                     | 43 2            | A+              | 09 018               |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50                         | 2 14 26                     | 40 2            | A+              | 09 018               |
| 23331                         | AECC-II B LANGUAGE - MARATHI                | 15 35 50                         | 2 12 32                     | 44 2            | A+              | 09 018               |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50                         | 2 13 35                     | 48 2            | O               | 10 020               |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50                         | 2 12 27                     | 39 2            | A+              | 09 018               |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50                         | 2 14 22                     | 36 2            | A               | 08 016               |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50                         | 2 13 25                     | 38 2            | A+              | 09 018               |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50                         | 2 12 32                     | 44 2            | A+              | 09 018               |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50                         | 2 15 33                     | 48 2            | O               | 10 020               |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50                         | 2 11 28                     | 39 2            | A+              | 09 018               |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50                         | 2 14 27                     | 41 2            | A+              | 09 018               |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50                         | 2 15 28                     | 43 2            | A+              | 09 018               |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50                         | 2 12 34                     | 46 2            | O               | 10 020               |
| 24331                         | AECC-IV B LANGUAGE - MARATHI                | 15 35 50                         | 2 15 29                     | 44 2            | A+              | 09 018               |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50                         | 2 13 30                     | 43 2            | A+              | 09 018               |
| 5 35131                       | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50                         | 2 11 29                     | 40 2            | A+              | 09 018               |
| 351310B                       | CH-510B POLYMER CHEMISTRY                   | 15 35 50                         | 2 12 29                     | 41 2            | A+              | 09 018               |
| 351311A                       | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50                         | 2 14 29                     | 43 2            | A+              | 09 018               |
| 35132                         | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50                         | 2 13 26                     | 39 2            | A+              | 09 018               |
| 35133                         | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50                         | 2 14 28                     | 42 2            | A+              | 09 018               |
| 35134                         | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50                         | 2 15 29                     | 44 2            | A+              | 09 018               |
| 35135                         | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50                         | 2 08 31                     | 39 2            | A+              | 09 018               |
| 35136                         | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50                         | 2 12 35                     | 47 2            | O               | 10 020               |
| 35137                         | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50                         | 2 09 20                     | 29 2            | B+              | 07 014               |
| 35138                         | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50                         | 2 12 32                     | 44 2            | A+              | 09 018               |
| 35139                         | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50                         | 2 10 30                     | 40 2            | A+              | 09 018               |
| 6 36131                       | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50                         | 2 13 18 *                   | 31 2            | A               | 08 016               |
| 361310A                       | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50                         | 2 08 26 *                   | 34 2            | A               | 08 016               |
| 361311A                       | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50                         | 2 12 18 *                   | 30 2            | A               | 08 016               |
| 36132                         | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50                         | 2 14 19 *                   | 33 2            | A               | 08 016               |
| 36133                         | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50                         | 2 13 30 *                   | 43 2            | A+              | 09 018               |
| 36134                         | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50                         | 2 15 24 *                   | 39 2            | A+              | 09 018               |
| 36135                         | CH-605 INORGANIC CHEMISTRY -III             | 15 35 50                         | 2 15 23 *                   | 38 2            | A+              | 09 018               |
| 36136                         | CH-606 INORGANIC CHEMISTRY PRACTICAL -II    | 15 35 50                         | 2 13 34 *                   | 47 2            | O               | 10 020               |
| 36137                         | CH-607 ORGANIC CHEMISTRY -II                | 15 35 50                         | 2 11 19 *                   | 30 2            | A               | 08 016               |
| 36138                         | CH-608 ORGANIC CHEMISTRY -III               | 15 35 50                         | 2 13 14 *                   | 27 2            | B               | 06 012               |



36139 CH-609 ORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 11 25 \* 36 2 A 08 016  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

SGPA : (1) 7.55 (2) 8.09 (3) 8.64 (4) 9.09 (5) 8.91 (6) 8.27 TOTAL 88 6 768  
 F.Y.Ref.: 2021/10 Seat No.: 45011 F.Y.TOTAL 44 4 344  
 % of MARKS : 78.82 CGPA : 8.42 FINAL GRADE : A+ & O.163  
 O.163 balance marks : 10

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28898  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0  
 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74  
 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for  
 calc.of final grade

| SEAT NO.                                     | NAME OF THE CANDIDATE | MOTHER                           | SEX                         | INST.NO.              | P.R.NO.              | SEM APP RR |
|----------------------------------------------|-----------------------|----------------------------------|-----------------------------|-----------------------|----------------------|------------|
| STAT                                         |                       |                                  |                             |                       |                      |            |
| SEME SUB-<br>STER CODE<br>GPA                | SUBJECT NAME          | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE- ADD-<br>TOT DITS | G.P.FOR<br>GRADE SUB |            |
| 43304 CHAMUTE RUSHIKESH BALASAHEB<br>F 43304 |                       | PUSHPABAI                        | M                           | 0229/CAAA016430       | 1171942141           | 6          |
| JIJAMATA INST'S SCI.COLG                     |                       |                                  |                             |                       |                      |            |
| SUBJECT : CHEMISTRY                          |                       |                                  |                             |                       |                      |            |

|         |                                          |            |       |      |           |
|---------|------------------------------------------|------------|-------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 21 | 34 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 12 22 | 34 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 14 31 | 45 2 | O 10 020  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 29 | 41 2 | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 25 | 38 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 33 | 45 2 | O 10 020  |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 14 21 | 35 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 12 26 | 38 2 | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 14 28 | 42 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 13 27 | 40 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 12 32 | 44 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 11 21 | 32 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 14 31 | 45 2 | O 10 020  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 14 30 | 44 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 29 | 41 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 15 27 | 42 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 11 28 | 39 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 14 33 | 47 2 | O 10 020  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 15 32 | 47 2 | O 10 020  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 13 32 | 45 2 | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 15 20 | 35 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 13 32 | 45 2 | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 | 11 27 | 38 2 | A+ 09 018 |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 | 12 30 | 42 2 | A+ 09 018 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 | 12 32 | 44 2 | A+ 09 018 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018    |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018    |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2  | A  | 08 | 016    |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 09 | 32 | 41 | 2  | A+ | 09 | 018    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 11 | 35 | 46 | 2  | O  | 10 | 020    |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2  | B+ | 07 | 014    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 31 | 40 | 2  | A+ | 09 | 018    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 13 | 27 | *  | 40 | 2  | A+ | 09 018 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A  | 08 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 14 | 25 | *  | 39 | 2  | A+ | 09 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 13 | 31 | *  | 44 | 2  | A+ | 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 15 | 23 | *  | 38 | 2  | A+ | 09 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 11 | 34 | *  | 45 | 2  | O  | 10 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 10 | 22 | *  | 32 | 2  | A  | 08 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 18 | *  | 32 | 2  | A  | 08 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4  | O  |    |    | !      |

SGPA : (1) 7.66 (2) 7.91 (3) 8.91 (4) 9.27 (5) 8.82 (6) 8.82

F.Y.Ref.: 2021/10 Seat No.: 45012

% of MARKS : 79.91 CGPA : 8.56 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 788

F.Y.TOTAL 44 4 342.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28899

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

|       |                   |         |   |                 |                |
|-------|-------------------|---------|---|-----------------|----------------|
| 43305 | DALE NITIN NAMDEV | VATSALA | M | 0229/CAAA016430 | 1171942143 6 F |
| 43305 |                   |         |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 08 | 23 | 31 | 2 | A  | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 21 | 33 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 15 | 22 | 37 | 2 | A  | 08 | 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2 | A+ | 09 | 018 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2  | A  | 08 | 016 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 07 | 16 | 23 | 2  | C  | 05 | 010 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09 | 018 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A  | 08 | 016 |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 18 | 30 | 2  | A  | 08 | 016 |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2  | B+ | 07 | 014 |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 09 | 25 | 34 | 2  | A  | 08 | 016 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2  | A+ | 09 | 018 |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2  | A+ | 09 | 018 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 11 | 19 | 30 | 2  | A  | 08 | 016 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 14 | 26 | 2  | B  | 06 | 012 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 10 | 17 | 27 | 2  | B  | 06 | 012 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 11 | 18 | 29 | 2  | B+ | 07 | 014 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 08 | 25 | 33 | 2  | A  | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 08 | 17 | 25 | 2  | B  | 06 | 012 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 09 | 25 | 34 | 2  | A  | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 08 | 20 | 28 | 2  | B+ | 07 | 014 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2  | A  | 08 | 016 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 06 | 21 | 27 | 2  | B  | 06 | 012 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 08 | 16 | *  | 24 | 2  | C  | 05  | 010 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 07 | 18 | *  | 25 | 2  | B  | 06  | 012 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 16 | *  | 28 | 2  | B+ | 07  | 014 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 11 | 15 | *  | 26 | 2  | B  | 06  | 012 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A  | 08  | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 06 | 16 | *  | 22 | 2  | D  | 04  | 008 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 22 | *  | 30 | 2  | A  | 08  | 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 08 | 18 | *  | 26 | 2  | B  | 06  | 012 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 06 | 19 | *  | 25 | 2  | B  | 06  | 012 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 14 | *  | 28 | 2  | B+ | 07  | 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 08 | 18 | *  | 26 | 2  | B  | 06  | 012 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    | !   |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !   |     |

\$ O.1 MARKS : 24331(E)- 1

SGPA : (1) 7.48 (2) 7.16 (3) 7.91 (4) 8.09 (5) 7.45 (6) 6.27

F.Y.Ref.: 2021/10 Seat No.: 45013

% of MARKS : 63.64 CGPA : 7.39 FINAL GRADE : A \$ O.1

TOTAL 88 6 654

F.Y.TOTAL 44 4 322

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28900

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                  |         |                                  |
|-------|------------------|---------|----------------------------------|
| 43306 | DANE VIVEK ASHOK | MANISHA | M 0229/CAAA016430 1171931210 6 F |
|-------|------------------|---------|----------------------------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |                         |           |
|---------|---------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 12 18 30 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 13 19 32 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 12 26 38 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 14 24 38 2   | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 14 31 45 2   | O 10 020  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 15 24 39 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 10 17 27 2   | B 06 012  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 12 18 30 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 12 28 40 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                | 15 35 50 2 09 25 34 2   | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 12 32 44 2   | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 14 22 36 2   | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 11 17 28 2   | B+ 07 014 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 10 25 35 2   | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 11 31 42 2   | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 14 32 46 2   | O 10 020  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 13 28 41 2   | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 12 27 39 2   | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 11 20 31 2   | A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 12 27 39 2   | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 35 50 2 12 21 33 2   | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 14 34 48 2   | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 10 27 37 2   | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 11 29 40 2   | A+ 09 018 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 10 32 42 2   | A+ 09 018 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 13 22 35 2   | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 14 28 42 2   | A+ 09 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 15 15 30 2   | A 08 016  |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 09 23 32 2   | A 08 016  |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 11 27 38 2   | A+ 09 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 10 18 28 2   | B+ 07 014 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 12 35 47 2   | O 10 020  |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 12 30 42 2   | A+ 09 018 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 11 20 * 31 2 | A 08 016  |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 10 28 * 38 2 | A+ 09 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 12 18 * 30 2 | A 08 016  |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 13 29 * 42 2 | A+ 09 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2 12 30 * 42 2 | A+ 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2 14 24 * 38 2 | A+ 09 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III             | 15 35 50 2 12 29 * 41 2 | A+ 09 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II    | 15 35 50 2 12 31 * 43 2 | A+ 09 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                | 15 35 50 2 06 20 * 26 2 | B 06 012  |
| 36138   | CH-608 ORGANIC CHEMISTRY -III               | 15 35 50 2 08 15 * 23 2 | C 05 010  |

36139 CH-609 ORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 12 29 \* 41 2 A+ 09 018  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

SGPA : (1) 7.36 (2) 7.39 (3) 8.45 (4) 8.64 (5) 8.55 (6) 8.18 TOTAL 88 6 744  
 F.Y.Ref.: 2021/10 Seat No.: 45014 F.Y.TOTAL 44 4 324.5  
 % of MARKS : 73.77 CGPA : 8.09 FINAL GRADE : A

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28901  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-STER CODE | SUBJECT NAME              | <-- OUT OF--> INT UEX TOT CRS | MARKS OBTAINED INT. UEX. | CRE- ADD- TOT DITS | G.P.FOR GRADE SUB |
|--------------------|---------------------------|-------------------------------|--------------------------|--------------------|-------------------|
| 43307              | DARKUNDE ABHIJIT BHUSAHEB | JAYASHRI                      | M                        | 0229/CAAA016430    | 1171942144 6 F    |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |                       |           |
|---------|------------------------------------------|-----------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 13 23 36 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 13 26 39 2 | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 08 26 34 2 | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 11 25 36 2 | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 15 29 44 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 11 26 37 2 | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 14 27 41 2 | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 10 22 32 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 12 34 46 2 | O 10 020  |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 14 31 45 2 | O 10 020  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 12 31 43 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 13 18 31 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 10 24 34 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 10 27 37 2 | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 31 43 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 15 34 49 2 | O 10 020  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 14 27 41 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 11 35 46 2 | O 10 020  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 14 30 44 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 11 27 38 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 13 21 34 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 13 29 42 2 | A+ 09 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 11 26 37 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 09 28 37 2 | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 10 23 33 2 | A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 13 20 33 2 | A 08 016  |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018    |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2  | A  | 08 | 016    |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 08 | 27 | 35 | 2  | A  | 08 | 016    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018    |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 07 | 21 | 28 | 2  | B+ | 07 | 014    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 35 | 44 | 2  | A+ | 09 | 018    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 10 | 20 | *  | 30 | 2  | A  | 08 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 10 | 31 | *  | 41 | 2  | A+ | 09 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A  | 08 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 11 | 26 | *  | 37 | 2  | A  | 08 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A  | 08 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 10 | 23 | *  | 33 | 2  | A  | 08 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 28 | *  | 36 | 2  | A  | 08 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 10 | 18 | *  | 28 | 2  | B+ | 07 014 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 09 | 22 | *  | 31 | 2  | A  | 08 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 12 | 16 | *  | 28 | 2  | B+ | 07 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !      |

SGPA : (1) 7.00 (2) 6.52 (3) 8.73 (4) 8.82 (5) 8.27 (6) 8.00

F.Y.Ref.: 2021/10 Seat No.: 45015

% of MARKS : 75.18 CGPA : 7.89 FINAL GRADE : A

TOTAL 88 6 744

F.Y.TOTAL 44 4 297.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28902

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|         |                             |         |   |                 |              |
|---------|-----------------------------|---------|---|-----------------|--------------|
| 43308   | DARKUNDE RUSHIKESH DNYANDEV | ASHABAI | M | 0229/CAAA016430 | 1171942145 6 |
| F 43308 |                             |         |   |                 |              |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 23 | 36 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2 | A+ | 09 | 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 15 | 24 | 39 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2 | A  | 08 | 016 |

|         |                                                                                |    |    |    |   |    |    |      |   |    |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 31 | 45   | 2 | O  | 10 | 020 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 11 | 31 | 42   | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 21 | 33   | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+ | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 32 | 47   | 2 | O  | 10 | 020 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 14 | 30 | 44   | 2 | A+ | 09 | 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 14 | 31 | 45   | 2 | O  | 10 | 020 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 11 | 32 | 43   | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 20 | 34   | 2 | A  | 08 | 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 32 | 45   | 2 | O  | 10 | 020 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ | 09 | 018 |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 09 | 29 | 38   | 2 | A+ | 09 | 018 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 12 | 31 | 43   | 2 | A+ | 09 | 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 15 | 25 | 40   | 2 | A+ | 09 | 018 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 09 | 28 | 37   | 2 | A  | 08 | 016 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 11 | 22 | 33   | 2 | A  | 08 | 016 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 14 | 27 | 41   | 2 | A+ | 09 | 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 10 | 35 | 45   | 2 | O  | 10 | 020 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 12 | 19 | * 31 | 2 | A  | 08 | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 12 | 31 | * 43 | 2 | A+ | 09 | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 19 | * 32 | 2 | A  | 08 | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 13 | 28 | * 41 | 2 | A+ | 09 | 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 34 | * 46 | 2 | O  | 10 | 020 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 28 | * 42 | 2 | A+ | 09 | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 13 | 29 | * 42 | 2 | A+ | 09 | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 33 | * 45 | 2 | O  | 10 | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 22 | * 30 | 2 | A  | 08 | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 19 | * 33 | 2 | A  | 08 | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 29 | * 42 | 2 | A+ | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2    | A | !  |    |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4    | O | !  |    |     |

SGPA : (1) 8.02 (2) 8.59 (3) 8.82 (4) 9.00 (5) 9.00 (6) 8.82

F.Y.Ref.: 2021/10 Seat No.: 45016

% of MARKS : 79.95 CGPA : 8.71 FINAL GRADE : A+

TOTAL 88 6 784

F.Y.TOTAL 44 4 365.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28903

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                          | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT DITS ON | CRE- ADD-<br>GRADE SUB | G.P.FOR |
|-------------------------------|-------------------------------------------------------|----------------------------------|-----------------------------------------|------------------------|---------|
| 43309<br>F 43309              | DESHMUKH AAKANKSHA RAJENDRA                           | VAISHALI                         | F 0229/CAAA016430                       | 1171942146             | 6       |
| JIJAMATA INST'S SCI.COLG      |                                                       |                                  |                                         |                        |         |
| SUBJECT : CHEMISTRY           |                                                       |                                  |                                         |                        |         |
| 3 23111                       | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2                       | 13 17 30 2                              | A 08 016               |         |
| 23112A<br>06 012              | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2                       | 12 14 26 2                              | B                      |         |
| 23113                         | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2                       | 14 33 47 2                              | O 10 020               |         |
| 23121<br>014                  | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2                       | 12 17 29 2                              | B+ 07                  |         |
| 23122A                        | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2                       | 14 25 39 2                              | A+ 09 018              |         |
| 23123                         | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2                       | 13 25 38 2                              | A+ 09 018              |         |
| 23131                         | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2                       | 10 15 25 2                              | B 06 012               |         |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2                       | 09 20 29 2                              | B+ 07 014              |         |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2                       | 13 18 31 2                              | A 08 016               |         |
| 23331                         | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2                       | 08 27 35 2                              | A 08 016               |         |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2                       | 12 21 33 2                              | A 08 016               |         |
| 4 24111                       | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2                       | 13 14# 27 2                             | B# 06 012              |         |
| 24112A                        | MT-242A VECTOR CALCULUS                               | 15 35 50 2                       | 12 15 27 2                              | B 06 012               |         |
| 24113                         | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2                       | 13 29 42 2                              |                        |         |
| A+ 09 018                     |                                                       |                                  |                                         |                        |         |
| 24121                         | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2                       | 13 14 27 2                              | B 06 012               |         |
| 24122                         | PHY-242 OPTICS                                        | 15 35 50 2                       | 12 18 30 2                              | A 08 016               |         |
| 24123                         | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2                       | 13 27 40 2                              | A+ 09 018              |         |
| 24131                         | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2                       | 12 18 30 2                              | A 08 016               |         |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2                       | 12 19 31 2                              | A 08 016               |         |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2                       | 13 20 33 2                              | A 08 016               |         |
| 24331                         | AECC-IV B LANGUAGE - MARATHI                          | 15 35 50 2                       | 12 22 34 2                              | A 08 016               |         |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50 2                       | 13 26 39 2                              | A+ 09 018              |         |
| 5 35131                       | CH-501 PHYSICAL CHEMISTRY -I                          | 15 35 50 2                       | 12 15 27 2                              | B 06 012               |         |
| 351310B                       | CH-510B POLYMER CHEMISTRY                             | 15 35 50 2                       | 08 17 25 2                              | B 06 012               |         |
| 351311A                       | CH-511A ENVIRONMENTAL CHEMISTRY                       | 15 35 50 2                       | 09 15 24 2                              | C 05 010               |         |
| 35132                         | CH-502 ANALYTICAL CHEMISTRY -I                        | 15 35 50 2                       | 10 14\$ 24 2                            | C\$ 05 010             |         |
| 35133                         | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                | 15 35 50 2                       | 15 21 36 2                              | A 08 016               |         |
| 35134                         | CH-504 INORGANIC CHEMISTRY -I                         | 15 35 50 2                       | 11 15 26 2                              | B 06 012               |         |
| 35135                         | CH-505 INDUSTRIAL CHEMISTRY -I                        | 15 35 50 2                       | 14 20 34 2                              | A 08 016               |         |
| 35136                         | CH-506 INORGANIC CHEMISTRY PRACTICAL -I               | 15 35 50 2                       | 12 25 37 2                              | A 08 016               |         |
| 35137                         | CH-507 ORGANIC CHEMISTRY -I                           | 15 35 50 2                       | 07 14\$ 21 2                            | D\$ 04 008             |         |
| 35138                         | CH-508 CHEMISTRY OF BIOMOLECULES                      | 15 35 50 2                       | 11 31 42 2                              | A+ 09 018              |         |
| 35139                         | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                 | 15 35 50 2                       | 09 20 29 2                              | B+ 07 014              |         |
| 6 36131                       | CH-601 PHYSICAL CHEMISTRY -II                         | 15 35 50 2                       | 10 17 * 27 2                            | B 06 012               |         |
| 361310A<br>016                | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS           | 15 35 50 2                       | 11 24 * 35 2                            | A 08                   |         |
| 361311A                       | CH-611A ANALYTICAL CHEMISTRY -II                      | 15 35 50 2                       | 12 18 * 30 2                            | A 08 016               |         |
| 36132                         | CH-602 PHYSICAL CHEMISTRY -III                        | 15 35 50 2                       | 13 27 * 40 2                            | A+ 09 018              |         |
| 36133                         | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II               | 15 35 50 2                       | 10 25 * 35 2                            | A 08 016               |         |
| 36134                         | CH-604 INORGANIC CHEMISTRY -II                        | 15 35 50 2                       | 12 20 * 32 2                            | A 08 016               |         |
| 36135                         | CH-605 INORGANIC CHEMISTRY -III                       | 15 35 50 2                       | 09 25 * 34 2                            | A 08 016               |         |
| 36136                         | CH-606 INORGANIC CHEMISTRY PRACTICAL -II              | 15 35 50 2                       | 09 18 * 27 2                            | B 06 012               |         |
| 36137                         | CH-607 ORGANIC CHEMISTRY -II                          | 15 35 50 2                       | 06 23 * 29 2                            | B+ 07 014              |         |
| 36138                         | CH-608 ORGANIC CHEMISTRY -III                         | 15 35 50 2                       | 08 16 * 24 2                            | C 05 010               |         |



36139 CH-609 ORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 12 25 \* 37 2 A 08 016  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

\$ O.1 MARKS : 35132(E)- 1 35137(E)- 1

# O.4 MARKS : 24111(E)- 4

SGPA : (1) 7.18 (2) 8.05 (3) 7.82 (4) 7.73 (5) 6.55 (6) 7.36

TOTAL 88 6 648

F.Y.Ref.: 2021/10 Seat No.: 45017

F.Y.TOTAL 44 4 335

% of MARKS : 63.50 CGPA : 7.45 FINAL GRADE : A & O.163 \$ O.1 # O.4

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28904

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                        |            |   |                 |                |
|-------|------------------------|------------|---|-----------------|----------------|
| 43310 | DESHMUKH PALLAVI ASHOK | SUREKHABAI | F | 0229/CAAA016430 | 1171942147 6 F |
| 43310 |                        |            |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |                  |      |           |
|---------|------------------------------------------|------------------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 14 19 | 33 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 12 21 | 33 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 14 28 | 42 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 29 | 41 2 | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 14 27 | 41 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 13 31 | 44 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 09 23 | 32 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 10 20 | 30 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 09 23 | 32 2 | A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 13 26 | 39 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 12 25 | 37 2 | A 08 016  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 13 21 | 34 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 13 22 | 35 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 14 26 | 40 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 22 | 34 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 15 24 | 39 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 13 26 | 39 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 15 22 | 37 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 14 25 | 39 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 12 33 | 45 2 | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 14 25 | 39 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 12 28 | 40 2 | A+ 09 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 13 26 | 39 2 | A+ 09 018 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 10 | 23 | 33 | 2  | A  | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 14 | 16 | 30 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 08 | 22 | 30 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 10 | 34 | 44 | 2  | A+ | 09 | 018 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+ | 09  | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09  | 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 11 | 29 | *  | 40 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+ | 09  | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 10 | 20 | *  | 30 | 2  | A  | 08  | 016 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 08 | 22 | *  | 30 | 2  | A  | 08  | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 08 | 17 | *  | 25 | 2  | B  | 06  | 012 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4  | O  |    |    |     | !   |

SGPA : (1) 8.48 (2) 8.59 (3) 8.45 (4) 8.73 (5) 8.55 (6) 8.27

TOTAL 88 6 748

F.Y.Ref.: 2021/10 Seat No.: 45018

F.Y.TOTAL 44 4 375.5

% of MARKS : 73.77 CGPA : 8.51 FINAL GRADE : A+

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE       | MOTHER          | SEX  | INST.NO.        | P.R.NO.     | SEM APP RR |
|--------------------------|-----------------------------|-----------------|------|-----------------|-------------|------------|
| STAT                     |                             |                 |      |                 |             |            |
| SEME SUB-<br>STER CODE   | SUBJECT NAME                | <-- OUT OF-->   |      | MARKS OBTAINED  | CRE- ADD-   | G.P.FOR    |
| GPA                      |                             | INT UEX TOT CRS | INT. | UEX.            | TOT DITS ON | GRADE SUB  |
| 43311                    | DESHMUKH PURUSHOTTAM SURESH | DURGA           | M    | 0229/CAAA016430 | 1171942149  | 6          |
| F 43311                  |                             |                 |      |                 |             |            |
| JIJAMATA INST'S SCI.COLG |                             |                 |      |                 |             |            |
| SUBJECT : CHEMISTRY      |                             |                 |      |                 |             |            |

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 15 | 27 | 2 | B  | 06 | 012 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 15 | 28 | 2 | B+ | 07 | 014 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 15 | 19 | 34 | 2 | A  | 08 | 016 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |           |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----------|
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018       |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 08 | 22 | 30 | 2  | A  | 08 | 016       |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 09 | 14 | \$ | 23 | 2  | C  | \$ 05 010 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09 | 018       |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2  | A  | 08 | 016       |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2  | A  | 08 | 016       |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 19 | 31 | 2  | A  | 08 | 016       |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016       |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2  | A  | 08 | 016       |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016       |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2  | A  | 08 | 016       |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018       |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018       |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016       |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018       |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 14 | \$ | 26 | 2  | B  | \$ 06 012 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020       |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2  | A  | 08 | 016       |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 10 | 28 | 38 | 2  | A+ | 09 | 018       |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 14 | 14 | #  | 28 | 2  | B+ | # 07 014  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 21 | 33 | 2  | A  | 08 | 016       |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+ | 09 | 018       |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 15 | 18 | 33 | 2  | A  | 08 | 016       |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016       |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018       |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 09 | 26 | 35 | 2  | A  | 08 | 016       |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020       |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018       |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 11 | 24 | *  | 35 | 2  | A  | 08 016    |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A  | 08 016    |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 22 | *  | 35 | 2  | A  | 08 016    |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 14 | 26 | *  | 40 | 2  | A+ | 09 018    |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09 018    |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 15 | 27 | *  | 42 | 2  | A+ | 09 018    |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+ | 09 018    |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 32 | *  | 44 | 2  | A+ | 09 018    |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 07 | 17 | *  | 24 | 2  | C  | 05 010    |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 11 | 13 | *  | 24 | 2  | C  | 05 010    |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09 018    |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    | !         |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !         |

\$ O.1 MARKS : 23152(E)- 1 24331(E)- 1

# O.4 MARKS : 351311A(E)- 3

SGPA : (1) 7.61 (2) 8.27 (3) 7.73 (4) 8.27 (5) 8.45 (6) 8.00

F.Y.Ref.: 2021/10 Seat No.: 45019

% of MARKS : 71.50 CGPA : 8.06 FINAL GRADE : A \$ O.1 # O.4

TOTAL 88 6 714  
F.Y.TOTAL 44 4 349.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28906

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                      |       |   |                 |            |     |
|-------|----------------------|-------|---|-----------------|------------|-----|
| 43312 | DEVKAR NILESH SANJAY | ANITA | M | 0229/CAAA016430 | 1171942150 | 6 F |
|-------|----------------------|-------|---|-----------------|------------|-----|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|   |         |                                             |    |    |    |   |    |     |    |    |     |    |     |     |
|---|---------|---------------------------------------------|----|----|----|---|----|-----|----|----|-----|----|-----|-----|
| 3 | 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 | 35 | 50 | 2 | 14 | 17  | 31 | 2  | A   | 08 | 016 |     |
|   | 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 | 35 | 50 | 2 | 13 | 25  | 38 | 2  | A+  | 09 | 018 |     |
|   | 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 | 35 | 50 | 2 | 14 | 30  | 44 | 2  | A+  | 09 | 018 |     |
|   | 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 | 35 | 50 | 2 | 12 | 27  | 39 | 2  | A+  | 09 | 018 |     |
|   | 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 | 35 | 50 | 2 | 15 | 33  | 48 | 2  | O   | 10 | 020 |     |
|   | 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 | 35 | 50 | 2 | 13 | 31  | 44 | 2  | A+  | 09 | 018 |     |
|   | 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 | 35 | 50 | 2 | 14 | 14# | 28 | 2  | B+# | 07 | 014 |     |
|   | 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 | 35 | 50 | 2 | 14 | 25  | 39 | 2  | A+  | 09 | 018 |     |
|   | 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 14 | 26  | 40 | 2  | A+  | 09 | 018 |     |
|   | 23331   | AECC-II B LANGUAGE - MARATHI                | 15 | 35 | 50 | 2 | 14 | 29  | 43 | 2  | A+  | 09 | 018 |     |
|   | 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 | 35 | 50 | 2 | 11 | 31  | 42 | 2  | A+  | 09 | 018 |     |
| 4 | 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 | 35 | 50 | 2 | 13 | 20  | 33 | 2  | A   | 08 | 016 |     |
|   | 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 | 35 | 50 | 2 | 14 | 22  | 36 | 2  | A   | 08 | 016 |     |
|   | 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 | 35 | 50 | 2 | 14 | 31  | 45 | 2  | O   | 10 | 020 |     |
|   | 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 | 35 | 50 | 2 | 12 | 35  | 47 | 2  | O   | 10 | 020 |     |
|   | 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 | 35 | 50 | 2 | 15 | 29  | 44 | 2  | A+  | 09 | 018 |     |
|   | 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 | 35 | 50 | 2 | 12 | 26  | 38 | 2  | A+  | 09 | 018 |     |
|   | 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 | 35 | 50 | 2 | 14 | 27  | 41 | 2  | A+  | 09 | 018 |     |
|   | 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 | 35 | 50 | 2 | 14 | 28  | 42 | 2  | A+  | 09 | 018 |     |
|   | 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 12 | 33  | 45 | 2  | O   | 10 | 020 |     |
|   | 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 | 35 | 50 | 2 | 15 | 34  | 49 | 2  | O   | 10 | 020 |     |
|   | 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 | 35 | 50 | 2 | 13 | 34  | 47 | 2  | O   | 10 | 020 |     |
| 5 | 35131   | CH-501 PHYSICAL CHEMISTRY -I                | 15 | 35 | 50 | 2 | 12 | 29  | 41 | 2  | A+  | 09 | 018 |     |
|   | 351310B | CH-510B POLYMER CHEMISTRY                   | 15 | 35 | 50 | 2 | 11 | 26  | 37 | 2  | A   | 08 | 016 |     |
|   | 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 | 35 | 50 | 2 | 12 | 23  | 35 | 2  | A   | 08 | 016 |     |
|   | 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 | 35 | 50 | 2 | 14 | 22  | 36 | 2  | A   | 08 | 016 |     |
|   | 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 | 35 | 50 | 2 | 12 | 30  | 42 | 2  | A+  | 09 | 018 |     |
|   | 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 | 35 | 50 | 2 | 15 | 20  | 35 | 2  | A   | 08 | 016 |     |
|   | 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 | 35 | 50 | 2 | 09 | 22  | 31 | 2  | A   | 08 | 016 |     |
|   | 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 | 35 | 50 | 2 | 13 | 31  | 44 | 2  | A+  | 09 | 018 |     |
|   | 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 | 35 | 50 | 2 | 08 | 23  | 31 | 2  | A   | 08 | 016 |     |
|   | 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 | 35 | 50 | 2 | 13 | 29  | 42 | 2  | A+  | 09 | 018 |     |
|   | 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 | 35 | 50 | 2 | 09 | 35  | 44 | 2  | A+  | 09 | 018 |     |
| 6 | 36131   | CH-601 PHYSICAL CHEMISTRY -II               | 15 | 35 | 50 | 2 | 11 | 20  | *  | 31 | 2   | A  | 08  | 016 |
|   | 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 | 35 | 50 | 2 | 12 | 25  | *  | 37 | 2   | A  | 08  | 016 |
|   | 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 | 35 | 50 | 2 | 13 | 16  | *  | 29 | 2   | B+ | 07  | 014 |
|   | 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 | 35 | 50 | 2 | 12 | 21  | *  | 33 | 2   | A  | 08  | 016 |
|   | 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 | 35 | 50 | 2 | 12 | 31  | *  | 43 | 2   | A+ | 09  | 018 |
|   | 36134   | CH-604 INORGANIC CHEMISTRY -II              | 15 | 35 | 50 | 2 | 14 | 26  | *  | 40 | 2   | A+ | 09  | 018 |
|   | 36135   | CH-605 INORGANIC CHEMISTRY -III             | 15 | 35 | 50 | 2 | 13 | 25  | *  | 38 | 2   | A+ | 09  | 018 |
|   | 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II    | 15 | 35 | 50 | 2 | 12 | 32  | *  | 44 | 2   | A+ | 09  | 018 |

36137 CH-607 ORGANIC CHEMISTRY -II 15 35 50 2 08 25 \* 33 2 A 08 016  
 36138 CH-608 ORGANIC CHEMISTRY -III 15 35 50 2 14 15 \* 29 2 B+ 07 014  
 36139 CH-609 ORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 12 28 \* 40 2 A+ 09 018  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

# O.4 MARKS : 23151(E)- 3

SGPA : (1) 7.89 (2) 7.48 (3) 8.82 (4) 9.27 (5) 8.45 (6) 8.27

TOTAL 88 6 766

F.Y.Ref.: 2021/10 Seat No.: 45020

F.Y.TOTAL 44 4 338

% of MARKS : 78.09 CGPA : 8.36 FINAL GRADE : A+ & O.163 # O.4

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28907

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                           |         |   |                 |                |
|-------|---------------------------|---------|---|-----------------|----------------|
| 43313 | DHAVAL PRATIKSHA RAJENDRA | KALPANA | F | 0229/CAAA016430 | 1171942153 6 F |
| 43313 |                           |         |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                                       |                       |           |
|---------|-------------------------------------------------------|-----------------------|-----------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2 13 18 31 2 | A 08 016  |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2 14 34 48 2 | O         |
| 10 020  |                                                       |                       |           |
| 23113   | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2 14 34 48 2 | O 10 020  |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2 15 31 46 2 | O 10      |
| 020     |                                                       |                       |           |
| 23122A  | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2 14 28 42 2 | A+ 09 018 |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2 15 32 47 2 | O 10 020  |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 14 25 39 2 | A+ 09 018 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 14 32 46 2 | O 10 020  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 15 33 48 2 | O 10 020  |
| 23331   | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2 12 32 44 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 12 29 41 2 | A+ 09 018 |
| 4 24111 | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2 14 22 36 2 | A 08 016  |
| 24112A  | MT-242A VECTOR CALCULUS                               | 15 35 50 2 13 24 37 2 | A 08 016  |
| 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 14 32 46 2 | O         |
| 10 020  |                                                       |                       |           |
| 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2 14 27 41 2 | A+ 09 018 |
| 24122   | PHY-242 OPTICS                                        | 15 35 50 2 12 28 40 2 | A+ 09 018 |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2 15 32 47 2 | O 10 020  |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 14 35 49 2 | O 10 020  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 14 27 41 2 | A+ 09 018 |

|         |                                                                             |    |    |    |   |    |    |      |   |    |    |     |
|---------|-----------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                             | 15 | 35 | 50 | 2 | 15 | 34 | 49   | 2 | O  | 10 | 020 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                | 15 | 35 | 50 | 2 | 15 | 29 | 44   | 2 | A+ | 09 | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                            | 15 | 35 | 50 | 2 | 13 | 32 | 45   | 2 | O  | 10 | 020 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                | 15 | 35 | 50 | 2 | 14 | 34 | 48   | 2 | O  | 10 | 020 |
| 351310B | CH-510B POLYMER CHEMISTRY                                                   | 15 | 35 | 50 | 2 | 12 | 34 | 46   | 2 | O  | 10 | 020 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                             | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                              | 15 | 35 | 50 | 2 | 13 | 31 | 44   | 2 | A+ | 09 | 018 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                      | 15 | 35 | 50 | 2 | 13 | 33 | 46   | 2 | O  | 10 | 020 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                               | 15 | 35 | 50 | 2 | 15 | 29 | 44   | 2 | A+ | 09 | 018 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                              | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                     | 15 | 35 | 50 | 2 | 15 | 32 | 47   | 2 | O  | 10 | 020 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 31 | 43   | 2 | A+ | 09 | 018 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                            | 15 | 35 | 50 | 2 | 14 | 28 | 42   | 2 | A+ | 09 | 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                       | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 14 | 31 | * 45 | 2 | O  | 10 | 020 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                 | 15 | 35 | 50 | 2 | 13 | 29 | * 42 | 2 | A+ | 09 | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                            | 15 | 35 | 50 | 2 | 14 | 24 | * 38 | 2 | A+ | 09 | 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                              | 15 | 35 | 50 | 2 | 15 | 29 | * 44 | 2 | A+ | 09 | 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                     | 15 | 35 | 50 | 2 | 14 | 33 | * 47 | 2 | O  | 10 | 020 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                              | 15 | 35 | 50 | 2 | 14 | 30 | * 44 | 2 | A+ | 09 | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                             | 15 | 35 | 50 | 2 | 15 | 29 | * 44 | 2 | A+ | 09 | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                    | 15 | 35 | 50 | 2 | 15 | 34 | * 49 | 2 | O  | 10 | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                | 15 | 35 | 50 | 2 | 14 | 30 | * 44 | 2 | A+ | 09 | 018 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                               | 15 | 35 | 50 | 2 | 15 | 25 | * 40 | 2 | A+ | 09 | 018 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                      | 15 | 35 | 50 | 2 | 13 | 29 | * 42 | 2 | A+ | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    |      | 2 | A  |    | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |      | 4 | O  |    | !   |

SGPA : (1) 9.16 (2) 9.43 (3) 9.45 (4) 9.27 (5) 9.64 (6) 9.27

F.Y.Ref.: 2021/10 Seat No.: 45021

% of MARKS : 87.82 CGPA : 9.37 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 828

F.Y.TOTAL 44 4 409

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28908

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                         |        |   |                 |                |
|-------|-------------------------|--------|---|-----------------|----------------|
| 43314 | DHERE ANIRUDDHA SHIVAJI | CHHAYA | M | 0229/CAAA016430 | 1171942154 6 F |
|-------|-------------------------|--------|---|-----------------|----------------|

43314

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|   |         |                                                                                |    |    |    |   |    |    |      |   |    |    |     |
|---|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 3 | 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 09 | 18 | 27   | 2 | B  | 06 | 012 |
|   | 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 09 | 24 | 33   | 2 | A  | 08 | 016 |
|   | 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 08 | 20 | 28   | 2 | B+ | 07 | 014 |
|   | 23141   | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
|   | 23142   | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 15 | 30   | 2 | A  | 08 | 016 |
|   | 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 24 | 37   | 2 | A  | 08 | 016 |
|   | 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 15 | 25 | 40   | 2 | A+ | 09 | 018 |
|   | 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 15 | 19 | 34   | 2 | A  | 08 | 016 |
|   | 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 10 | 22 | 32   | 2 | A  | 08 | 016 |
|   | 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 25 | 39   | 2 | A+ | 09 | 018 |
|   | 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ | 09 | 018 |
| 4 | 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 09 | 25 | 34   | 2 | A  | 08 | 016 |
|   | 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 11 | 24 | 35   | 2 | A  | 08 | 016 |
|   | 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 10 | 20 | 30   | 2 | A  | 08 | 016 |
|   | 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ | 09 | 018 |
|   | 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 24 | 39   | 2 | A+ | 09 | 018 |
|   | 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 26 | 39   | 2 | A+ | 09 | 018 |
|   | 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 14 | 25 | 39   | 2 | A+ | 09 | 018 |
|   | 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 14 | 24 | 38   | 2 | A+ | 09 | 018 |
|   | 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
|   | 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 15 | 28   | 2 | B+ | 07 | 014 |
|   | 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 19 | 32   | 2 | A  | 08 | 016 |
| 5 | 35131   | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 08 | 26 | 34   | 2 | A  | 08 | 016 |
|   | 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 07 | 23 | 30   | 2 | A  | 08 | 016 |
|   | 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 09 | 23 | 32   | 2 | A  | 08 | 016 |
|   | 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 10 | 25 | 35   | 2 | A  | 08 | 016 |
|   | 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 15 | 21 | 36   | 2 | A  | 08 | 016 |
|   | 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 07 | 27 | 34   | 2 | A  | 08 | 016 |
|   | 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 08 | 26 | 34   | 2 | A  | 08 | 016 |
|   | 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 09 | 25 | 34   | 2 | A  | 08 | 016 |
|   | 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 06 | 22 | 28   | 2 | B+ | 07 | 014 |
|   | 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 08 | 35 | 43   | 2 | A+ | 09 | 018 |
|   | 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 10 | 21 | 31   | 2 | A  | 08 | 016 |
| 6 | 36131   | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 08 | 14 | * 22 | 2 | D  | 04 | 008 |
|   | 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 06 | 25 | * 31 | 2 | A  | 08 | 016 |
|   | 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 15 | * 27 | 2 | B  | 06 | 012 |
|   | 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 11 | 21 | * 32 | 2 | A  | 08 | 016 |
|   | 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 08 | 22 | * 30 | 2 | A  | 08 | 016 |
|   | 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 06 | 20 | * 26 | 2 | B  | 06 | 012 |
|   | 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 18 | * 26 | 2 | B  | 06 | 012 |
|   | 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 08 | 17 | * 25 | 2 | B  | 06 | 012 |
|   | 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 15 | * 23 | 2 | C  | 05 | 010 |
|   | 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 13 | 15 | * 28 | 2 | B+ | 07 | 014 |
|   | 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 09 | 21 | * 30 | 2 | A  | 08 | 016 |
|   | GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2    | A | !  |    |     |
|   | GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    | 4  | O    | ! |    |    |     |

SGPA : (1) 6.68 (2) 7.05 (3) 8.09 (4) 8.45 (5) 8.00 (6) 6.55

F.Y.Ref.: 2021/10 Seat No.: 45022

% of MARKS : 65.68 CGPA : 7.47 FINAL GRADE : A & O.163

O.163 balance marks : 10

TOTAL 88 6 684

F.Y.TOTAL 44 4 302

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                     |        |   |                 |                |
|-------|---------------------|--------|---|-----------------|----------------|
| 43315 | ESTAKE SANDESH BALU | BHARTI | M | 0229/CAAA016430 | 1171942155 6 F |
|-------|---------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |            |       |        |           |
|---------|---------------------------------------------|------------|-------|--------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 12 23 | 35 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 12 20 | 32 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 | 12 26 | 38 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 11 19 | 30 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 14 25 | 39 2   | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 12 30 | 42 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 | 07 20 | 27 2   | B 06 012  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 | 07 22 | 29 2   | B+ 07 014 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 11 21 | 32 2   | A 08 016  |
| 23321   | AECC-II A LANGUAGE - ENGLISH                | 15 35 50 2 | 14 26 | 40 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 | 12 35 | 47 2   | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 09 24 | 33 2   | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 12 22 | 34 2   | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 | 13 24 | 37 2   | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 14 25 | 39 2   | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 15 25 | 40 2   | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 13 26 | 39 2   | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 | 14 30 | 44 2   | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 | 15 31 | 46 2   | O 10 020  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 14 27 | 41 2   | A+ 09 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                | 15 35 50 2 | 12 30 | 42 2   | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 | 13 35 | 48 2   | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 | 12 26 | 38 2   | A+ 09 018 |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 | 13 23 | 36 2   | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 | 10 23 | 33 2   | A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 | 13 15 | 28 2   | B+ 07 014 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 | 13 30 | 43 2   | A+ 09 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 | 13 22 | 35 2   | A 08 016  |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 | 11 26 | 37 2   | A 08 016  |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 | 12 32 | 44 2   | A+ 09 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 | 12 25 | 37 2   | A 08 016  |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 | 11 28 | 39 2   | A+ 09 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 | 12 35 | 47 2   | O 10 020  |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 | 10 17 | * 27 2 | B 06 012  |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 | 08 19 | * 27 2 | B 06 012  |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 | 13 17 | * 30 2 | A 08 016  |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 | 12 24 | * 36 2 | A 08 016  |



|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 36133 | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 11 | 27 | * | 38 | 2 | A+ | 09 | 018 |
| 36134 | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 20 | * | 34 | 2 | A  | 08 | 016 |
| 36135 | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 25 | * | 33 | 2 | A  | 08 | 016 |
| 36136 | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 11 | 31 | * | 42 | 2 | A+ | 09 | 018 |
| 36137 | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 23 | * | 31 | 2 | A  | 08 | 016 |
| 36138 | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 16 | * | 30 | 2 | A  | 08 | 016 |
| 36139 | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 11 | 27 | * | 38 | 2 | A+ | 09 | 018 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   | 2  | A | !  |    |     |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   | 4  | O | !  |    |     |

SGPA : (1) 7.16 (2) 7.43 (3) 8.27 (4) 8.91 (5) 8.45 (6) 7.91

F.Y.Ref.: 2021/10 Seat No.: 45023

% of MARKS : 73.50 CGPA : 8.02 FINAL GRADE : A

TOTAL 88 6 738

F.Y.TOTAL 44 4 321

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28910

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' /8.25-9.49 A+ /6.75-8.24 A /5.75-6.74 B+ /5.25-5.74 B /4.75-5.24 C /4.00-4.74 D /0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                     |          |   |                 |                |
|-------|---------------------|----------|---|-----------------|----------------|
| 43316 | FATKE SHUBHAM VILAS | VAISHALI | M | 0229/CAAA016430 | 1171942156 6 F |
| 43316 |                     |          |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |    |   |      |        |
|---------|------------------------------------------|----|----|----|---|----|----|----|----|---|------|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 14 | \$ | 27 | 2 | B \$ | 06     |
| 012     |                                          |    |    |    |   |    |    |    |    |   |      |        |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 11 | 19 |    | 30 | 2 | A    | 08 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 08 | 17 |    | 25 | 2 | B    | 06 012 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 11 | 22 |    | 33 | 2 | A    | 08 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 10 | 29 |    | 39 | 2 | A+   | 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 33 |    | 45 | 2 | O    | 10 020 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 18 |    | 28 | 2 | B+   | 07 014 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 07 | 18 |    | 25 | 2 | B    | 06 012 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 11 | 22 |    | 33 | 2 | A    | 08 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 09 | 15 |    | 24 | 2 | C    | 05 010 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 35 |    | 47 | 2 | O    | 10 020 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 25 |    | 37 | 2 | A    | 08 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 23 |    | 35 | 2 | A    | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 10 | 20 |    | 30 | 2 | A    | 08 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 28 |    | 41 | 2 | A+   | 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 09 | 29 |    | 38 | 2 | A+   | 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 11 | 28 |    | 39 | 2 | A+   | 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 08 | 26 |    | 34 | 2 | A    | 08 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 12 | 27 |    | 39 | 2 | A+   | 09 018 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 13 | 14 | 27 | 2  | B  | 06 | 012 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2  | B+ | 07 | 014 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A  | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 09 | 24 | 33 | 2  | A  | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 09 | 23 | 32 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 09 | 18 | *  | 27 | 2  | B  | 06  | 012 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 11 | 28 | *  | 39 | 2  | A+ | 09  | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 14 | 15 | *  | 29 | 2  | B+ | 07  | 014 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 11 | 20 | *  | 31 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08  | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 11 | 24 | *  | 35 | 2  | A  | 08  | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 08 | 25 | *  | 33 | 2  | A  | 08  | 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 08 | 18 | *  | 26 | 2  | B  | 06  | 012 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 06 | 20 | *  | 26 | 2  | B  | 06  | 012 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 14 | 14 | *  | 28 | 2  | B+ | 07  | 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 10 | 21 | *  | 31 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4  | O  |    |    |     | !   |

\$ O.1 MARKS : 23131(E)- 1

SGPA : (1) 7.14 (2) 7.86 (3) 7.55 (4) 8.36 (5) 8.18 (6) 7.36

F.Y.Ref.: 2021/10 Seat No.: 45024

% of MARKS : 68.09 CGPA : 7.74 FINAL GRADE : A \$ O.1

TOTAL 88 6 692  
F.Y.TOTAL 44 4 330

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28911

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE | MOTHER                           | SEX                         | INST.NO.              | P.R.NO.             | SEM APP RR |
|-------------------------------|-----------------------|----------------------------------|-----------------------------|-----------------------|---------------------|------------|
| STAT                          |                       |                                  |                             |                       |                     |            |
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME          | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE- ADD-<br>TOT DITS | G.P.FOR<br>ON GRADE | SUB        |
| 43317                         | GANAGE NEHA ANIL      | VAISHALI                         | F                           | 0229/CAAA016430       | 1171942162 6 F      | 43317      |
|                               |                       | JIJAMATA INST'S SCI.COLG         |                             |                       |                     |            |
|                               | SUBJECT : CHEMISTRY   |                                  |                             |                       |                     |            |

3 23131 CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY 15 35 50 2 12 21 33 2 A 08 016

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 11 | 23 | 34 | 2  | A  | 08 | 016 |     |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                  | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018 |     |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018 |     |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018 |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                       | 15 | 35 | 50 | 2 | 15 | 32 | 47 | 2  | O  | 10 | 020 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                          | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2  | A+ | 09 | 018 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+ | 09 | 018 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35 | 50 | 2 | 11 | 35 | 46 | 2  | O  | 10 | 020 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09 | 018 |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016 |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2  | A+ | 09 | 018 |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 15 | 31 | 46 | 2  | O  | 10 | 020 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2  | A+ | 09 | 018 |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2  | O  | 10 | 020 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09 | 018 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 09 | 19 | 28 | 2  | B+ | 07 | 014 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+ | 09 | 018 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 09 | 24 | *  | 33 | 2  | A  | 08  | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 13 | 17 | *  | 30 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09  | 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 12 | 31 | *  | 43 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 11 | 26 | *  | 37 | 2  | A  | 08  | 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 32 | *  | 44 | 2  | A+ | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2  | A  | 08  | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 08 | 16 | *  | 24 | 2  | C  | 05  | 010 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 08 | 29 | *  | 37 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    | !   |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4  | O  | !  |    |     |     |

SGPA : (1) 7.82 (2) 8.59 (3) 9.00 (4) 9.00 (5) 8.45 (6) 8.09

F.Y.Ref.: 2021/10 Seat No.: 45025

% of MARKS : 77.68 CGPA : 8.49 FINAL GRADE : A+

TOTAL 88 6 760

F.Y.TOTAL 44 4 361

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28912

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT              | NAME OF THE CANDIDATE                       | MOTHER                           | SEX                             | INST.NO.             | P.R.NO.              | SEM APP RR |
|-------------------------------|---------------------------------------------|----------------------------------|---------------------------------|----------------------|----------------------|------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |            |
| 43318<br>43318                | GARJE CHAITANYA BHAUSAHEB                   | SUNITA                           | M                               | 0229/CAAA016430      | 1171942163           | 6 F        |
| JIJAMATA INST'S SCI.COLG      |                                             |                                  |                                 |                      |                      |            |
| SUBJECT : CHEMISTRY           |                                             |                                  |                                 |                      |                      |            |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50                         | 2 12 18                         | 30 2                 | A 08 016             |            |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50                         | 2 13 27                         | 40 2                 | A+ 09 018            |            |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50                         | 2 12 25                         | 37 2                 | A 08 016             |            |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50                         | 2 12 26                         | 38 2                 | A+ 09 018            |            |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50                         | 2 15 24                         | 39 2                 | A+ 09 018            |            |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50                         | 2 12 30                         | 42 2                 | A+ 09 018            |            |
| 23151                         | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50                         | 2 11 22                         | 33 2                 | A 08 016             |            |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50                         | 2 12 20                         | 32 2                 | A 08 016             |            |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50                         | 2 13 25                         | 38 2                 | A+ 09 018            |            |
| 23331                         | AECC-II B LANGUAGE - MARATHI                | 15 35 50                         | 2 13 27                         | 40 2                 | A+ 09 018            |            |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50                         | 2 10 27                         | 37 2                 | A 08 016             |            |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50                         | 2 12 26                         | 38 2                 | A+ 09 018            |            |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50                         | 2 12 14#                        | 26 2                 | B # 06               |            |
| 012                           |                                             |                                  |                                 |                      |                      |            |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50                         | 2 13 20                         | 33 2                 | A 08 016             |            |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50                         | 2 12 29                         | 41 2                 | A+ 09 018            |            |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50                         | 2 09 30                         | 39 2                 | A+ 09 018            |            |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50                         | 2 11 26                         | 37 2                 | A 08 016             |            |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50                         | 2 12 29                         | 41 2                 | A+ 09 018            |            |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50                         | 2 12 29                         | 41 2                 | A+ 09 018            |            |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50                         | 2 12 26                         | 38 2                 | A+ 09 018            |            |
| 24331                         | AECC-IV B LANGUAGE - MARATHI                | 15 35 50                         | 2 13 20                         | 33 2                 | A 08 016             |            |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50                         | 2 13 33                         | 46 2                 | O 10 020             |            |
| 5 35131                       | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50                         | 2 10 20                         | 30 2                 | A 08 016             |            |
| 351310B                       | CH-510B POLYMER CHEMISTRY                   | 15 35 50                         | 2 09 24                         | 33 2                 | A 08 016             |            |
| 351311A                       | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50                         | 2 11 26                         | 37 2                 | A 08 016             |            |
| 35132                         | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50                         | 2 13 22                         | 35 2                 | A 08 016             |            |
| 35133                         | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50                         | 2 13 33                         | 46 2                 | O 10 020             |            |
| 35134                         | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50                         | 2 15 23                         | 38 2                 | A+ 09 018            |            |
| 35135                         | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50                         | 2 09 22                         | 31 2                 | A 08 016             |            |
| 35136                         | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50                         | 2 12 22                         | 34 2                 | A 08 016             |            |
| 35137                         | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50                         | 2 07 22                         | 29 2                 | B+ 07 014            |            |
| 35138                         | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50                         | 2 11 28                         | 39 2                 | A+ 09 018            |            |
| 35139                         | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50                         | 2 09 31                         | 40 2                 | A+ 09 018            |            |
| 6 36131                       | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50                         | 2 10 27 *                       | 37 2                 | A 08 016             |            |
| 361310A                       | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50                         | 2 11 30 *                       | 41 2                 | A+ 09                |            |
| 018                           |                                             |                                  |                                 |                      |                      |            |
| 361311A                       | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50                         | 2 13 27 *                       | 40 2                 | A+ 09 018            |            |
| 36132                         | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50                         | 2 13 32 *                       | 45 2                 | O 10 020             |            |
| 36133                         | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50                         | 2 10 26 *                       | 36 2                 | A 08 016             |            |

|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 36134 | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 15 | 31 | * | 46 | 2 | O  | 10 | 020 |
| 36135 | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 32 | * | 40 | 2 | A+ | 09 | 018 |
| 36136 | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 30 | * | 42 | 2 | A+ | 09 | 018 |
| 36137 | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 07 | 29 | * | 36 | 2 | A  | 08 | 016 |
| 36138 | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 11 | 23 | * | 34 | 2 | A  | 08 | 016 |
| 36139 | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 11 | 27 | * | 38 | 2 | A+ | 09 | 018 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   |    | 2 | A  |    | !   |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   |    | 4 | O  |    | !   |

# O.4 MARKS : 24132(E)- 3

SGPA : (1) 7.86 (2) 7.77 (3) 8.55 (4) 8.55 (5) 8.36 (6) 8.82

F.Y.Ref.: 2021/10 Seat No.: 45026

% of MARKS : 74.82 CGPA : 8.32 FINAL GRADE : A+ # O.4

TOTAL 88 6 754

F.Y.TOTAL 44 4 344

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|

|       |                     |        |   |                 |            |     |
|-------|---------------------|--------|---|-----------------|------------|-----|
| 43319 | GAWALI MANSI JAYANT | ANJANA | F | 0229/CAAA016430 | 1171942166 | 6 F |
|-------|---------------------|--------|---|-----------------|------------|-----|

43319

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2 | A+ | 09 | 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2 | B+ | 07 | 014 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2 | A  | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 11 | 30 | 41 | 2 | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2 | A  | 08 | 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2 | A+ | 09 | 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2 | A  | 08 | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2 | A+ | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 15 | 32 | 47 | 2 | O  | 10 | 020 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2 | A  | 08 | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2 | A+ | 09 | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2 | A+ | 09 | 018 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 15 | 20 | 35 | 2  | A  | 08 | 016 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13 | 34 | 47 | 2  | O  | 10 | 020 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 08 | 25 | 33 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 08 | 25 | 33 | 2  | A  | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 14 | 26 | 2  | B  | 06 | 012 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 15 | 22 | 37 | 2  | A  | 08 | 016 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A  | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 06 | 25 | 31 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 10 | 33 | 43 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 09 | 27 | 36 | 2  | A  | 08 | 016 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 11 | 34 | *  | 45 | 2  | O  | 10  | 020 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 13 | 27 | *  | 40 | 2  | A+ | 09  | 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 05 | 29 | *  | 34 | 2  | A  | 08  | 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 11 | 30 | *  | 41 | 2  | A+ | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 09 | 20 | *  | 29 | 2  | B+ | 07  | 014 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 10 | 18 | *  | 28 | 2  | B+ | 07  | 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 10 | 22 | *  | 32 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    |    | 4  | O  |    |     | !   |

SGPA : (1) 7.93 (2) 8.32 (3) 8.45 (4) 8.82 (5) 8.00 (6) 8.36

F.Y.Ref.: 2021/10 Seat No.: 45027

% of MARKS : 73.77 CGPA : 8.31 FINAL GRADE : A+

TOTAL 88 6 740  
F.Y.TOTAL 44 4 357.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28914

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|

|       |                         |       |   |                 |                |
|-------|-------------------------|-------|---|-----------------|----------------|
| 43320 | GAWATE PRIYANKA SHIVAJI | SUMAN | F | 0229/CAAA016430 | 1171942167 6 F |
|-------|-------------------------|-------|---|-----------------|----------------|

43320

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 21 | 32 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2 | A+ | 09 | 018 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018 |     |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 11 | 35 | 46 | 2  | O  | 10 | 020 |     |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2  | A+ | 09 | 018 |     |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 11 | 31 | 42 | 2  | A+ | 09 | 018 |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2  | A  | 08 | 016 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2  | A+ | 09 | 018 |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2  | A  | 08 | 016 |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O  | 10 | 020 |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2  | A+ | 09 | 018 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018 |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2  | A  | 08 | 016 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2  | O  | 10 | 020 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2  | A+ | 09 | 018 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 13 | 34 | 47 | 2  | O  | 10 | 020 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 15 | 28 | 43 | 2  | A+ | 09 | 018 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2  | O  | 10 | 020 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2  | O  | 10 | 020 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 14 | 35 | 49 | 2  | O  | 10 | 020 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 11 | 22 | *  | 33 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 13 | 24 | *  | 37 | 2  | A  | 08  | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 21 | *  | 34 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  | 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 15 | 23 | *  | 38 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 11 | 28 | *  | 39 | 2  | A+ | 09  | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 13 | 33 | *  | 46 | 2  | O  | 10  | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 09 | 22 | *  | 31 | 2  | A  | 08  | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 20 | *  | 34 | 2  | A  | 08  | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  | !  |     |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  | !  |     |     |

SGPA : (1) 8.20 (2) 8.34 (3) 8.91 (4) 9.09 (5) 9.27 (6) 8.64

F.Y.Ref.: 2021/10 Seat No.: 45028

% of MARKS : 81.68 CGPA : 8.74 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 790

F.Y.TOTAL 44 4 364

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28915

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0

F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|                  |                          |          |   |                 |              |
|------------------|--------------------------|----------|---|-----------------|--------------|
| 43321<br>F 43321 | GHODECHOR VIJAY DNYANDEV | MANDABAI | M | 0229/CAAA016430 | 1171942169 6 |
|------------------|--------------------------|----------|---|-----------------|--------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |            |       |        |           |
|---------|---------------------------------------------|------------|-------|--------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 15 26 | 41 2   | A+ 09 018 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 15 27 | 42 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 | 14 28 | 42 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 10 33 | 43 2   | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 15 32 | 47 2   | O 10 020  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 13 33 | 46 2   | O 10 020  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 | 12 30 | 42 2   | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 | 11 29 | 40 2   | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 13 28 | 41 2   | A+ 09 018 |
| 23321   | AECC-II A LANGUAGE - ENGLISH                | 15 35 50 2 | 12 27 | 39 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 | 14 35 | 49 2   | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 14 31 | 45 2   | O 10 020  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 13 29 | 42 2   | A+ 09 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 | 14 29 | 43 2   | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 15 35 | 50 2   | O 10 020  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 13 35 | 48 2   | O 10 020  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 13 34 | 47 2   | O 10 020  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 | 13 35 | 48 2   | O 10 020  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 | 14 29 | 43 2   | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 14 32 | 46 2   | O 10 020  |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                | 15 35 50 2 | 14 28 | 42 2   | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 | 12 35 | 47 2   | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 | 13 28 | 41 2   | A+ 09 018 |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 | 14 33 | 47 2   | O 10 020  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 | 15 32 | 47 2   | O 10 020  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 | 13 26 | 39 2   | A+ 09 018 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 | 14 32 | 46 2   | O 10 020  |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 | 15 29 | 44 2   | A+ 09 018 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 | 15 34 | 49 2   | O 10 020  |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 | 15 35 | 50 2   | O 10 020  |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 | 12 32 | 44 2   | A+ 09 018 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 | 14 33 | 47 2   | O 10 020  |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 | 12 33 | 45 2   | O 10 020  |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 | 11 33 | * 44 2 | A+ 09 018 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 | 12 31 | * 43 2 | A+ 09 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 | 14 25 | * 39 2 | A+ 09 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 | 15 26 | * 41 2 | A+ 09 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2 | 13 29 | * 42 2 | A+ 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2 | 15 27 | * 42 2 | A+ 09 018 |



|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 36135 | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 15 | 27 | * | 42 | 2 | A+ | 09 | 018 |
| 36136 | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 14 | 35 | * | 49 | 2 | O  | 10 | 020 |
| 36137 | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 11 | 25 | * | 36 | 2 | A  | 08 | 016 |
| 36138 | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 11 | 23 | * | 34 | 2 | A  | 08 | 016 |
| 36139 | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 14 | 32 | * | 46 | 2 | O  | 10 | 020 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   |    | 2 | A  |    | !   |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   |    | 4 | O  |    | !   |

SGPA : (1) 8.77 (2) 9.18 (3) 9.27 (4) 9.64 (5) 9.64 (6) 9.00 TOTAL 88 6 826  
 F.Y.Ref.: 2021/10 Seat No.: 45029 F.Y.TOTAL 44 4 395  
 % of MARKS : 87.73 CGPA : 9.25 FINAL GRADE : A+ & O.163  
 O.163 balance marks : 10

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28916  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                        |              |                 |                |           |           |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

|       |                             |        |   |                 |              |
|-------|-----------------------------|--------|---|-----------------|--------------|
| 43322 | GHODECHOR SOMNATH KASHINATH | SAVITA | M | 0229/CAAA016430 | 1171942171 6 |
| F     | 43322                       |        |   |                 |              |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|   |       |                                          |    |    |    |   |    |     |    |   |     |    |     |
|---|-------|------------------------------------------|----|----|----|---|----|-----|----|---|-----|----|-----|
| 3 | 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 20  | 33 | 2 | A   | 08 | 016 |
|   | 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 21  | 34 | 2 | A   | 08 | 016 |
|   | 23133 | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 13 | 26  | 39 | 2 | A+  | 09 | 018 |
|   | 23141 | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 20  | 32 | 2 | A   | 08 | 016 |
|   | 23142 | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 27  | 41 | 2 | A+  | 09 | 018 |
|   | 23143 | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 30  | 43 | 2 | A+  | 09 | 018 |
|   | 23151 | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 08 | 30  | 38 | 2 | A+  | 09 | 018 |
|   | 23152 | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 07 | 17  | 24 | 2 | C   | 05 | 010 |
|   | 23153 | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 25  | 39 | 2 | A+  | 09 | 018 |
|   | 23331 | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 14 | 23  | 37 | 2 | A   | 08 | 016 |
|   | 23361 | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 13 | 22  | 35 | 2 | A   | 08 | 016 |
| 4 | 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 23  | 34 | 2 | A   | 08 | 016 |
|   | 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 20  | 32 | 2 | A   | 08 | 016 |
|   | 24133 | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 13 | 23  | 36 | 2 | A   | 08 | 016 |
|   | 24141 | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 28  | 41 | 2 | A+  | 09 | 018 |
|   | 24142 | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 09 | 22  | 31 | 2 | A   | 08 | 016 |
|   | 24143 | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 15 | 32  | 47 | 2 | O   | 10 | 020 |
|   | 24151 | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 12 | 25  | 37 | 2 | A   | 08 | 016 |
|   | 24152 | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 12 | 18  | 30 | 2 | A   | 08 | 016 |
|   | 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 13 | 31  | 44 | 2 | A+  | 09 | 018 |
|   | 24331 | AECC-IV B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 13 | 14# | 27 | 2 | B # | 06 | 012 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 18 | 30 | 2  | A  | 08 | 016 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 10 | 21 | 31 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2  | O  | 10 | 020 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 15 | 20 | 35 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2  | B+ | 07 | 014 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 06 | 25 | 31 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 35 | 44 | 2  | A+ | 09 | 018 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 13 | 23 | *  | 36 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 10 | 16 | *  | 26 | 2  | B  | 06  | 012 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 19 | *  | 31 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2  | B+ | 07  | 014 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 31 | *  | 41 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 13 | 17 | *  | 30 | 2  | A  | 08  | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 10 | 22 | *  | 32 | 2  | A  | 08  | 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 14 | 28 | *  | 42 | 2  | A+ | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 18 | *  | 26 | 2  | B  | 06  | 012 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 12 | 14 | *  | 26 | 2  | B  | 06  | 012 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    |     | !   |

# O.4 MARKS : 24331(E)- 4

SGPA : (1) 7.34 (2) 7.80 (3) 8.18 (4) 8.18 (5) 8.27 (6) 7.55

F.Y.Ref.: 2021/10 Seat No.: 45030

% of MARKS : 69.91 CGPA : 7.89 FINAL GRADE : A & O.163 # O.4

O.163 balance marks : 10

TOTAL 88 6 708

F.Y.TOTAL 44 4 333

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28917

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>TOT DITS ON | CRE- ADD-<br>G.P.FOR<br>GRADE SUB |
|------------------------|--------------|--------------------------------------------|-------------------------------|-----------------------------------|
|------------------------|--------------|--------------------------------------------|-------------------------------|-----------------------------------|

|       |                      |        |   |                 |            |     |
|-------|----------------------|--------|---|-----------------|------------|-----|
| 43323 | GORE GAURI BHAUSAHEB | SAVITA | F | 0229/CAAA016430 | 1171942173 | 6 F |
|-------|----------------------|--------|---|-----------------|------------|-----|

43323

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |   |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2 | A | 08 | 016 |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|         |                                                   |    |    |    |   |    |      |    |   |    |    |     |
|---------|---------------------------------------------------|----|----|----|---|----|------|----|---|----|----|-----|
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 14 | 22   | 36 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                  | 15 | 35 | 50 | 2 | 14 | 34   | 48 | 2 | O  | 10 | 020 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 33   | 45 | 2 | O  | 10 | 020 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 14 | 32   | 46 | 2 | O  | 10 | 020 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 11 | 32   | 43 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                       | 15 | 35 | 50 | 2 | 10 | 32   | 42 | 2 | A+ | 09 | 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                          | 15 | 35 | 50 | 2 | 13 | 32   | 45 | 2 | O  | 10 | 020 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 14 | 27   | 41 | 2 | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 11 | 31   | 42 | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35 | 50 | 2 | 12 | 29   | 41 | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 14 | 26   | 40 | 2 | A+ | 09 | 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 14 | 19   | 33 | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 14 | 28   | 42 | 2 | A+ | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 13 | 33   | 46 | 2 | O  | 10 | 020 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 13 | 29   | 42 | 2 | A+ | 09 | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 13 | 28   | 41 | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 13 | 31   | 44 | 2 | A+ | 09 | 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 12 | 26   | 38 | 2 | A+ | 09 | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 14 | 31   | 45 | 2 | O  | 10 | 020 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 15 | 20   | 35 | 2 | A  | 08 | 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13 | 34   | 47 | 2 | O  | 10 | 020 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 13 | 29   | 42 | 2 | A+ | 09 | 018 |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 09 | 34   | 43 | 2 | A+ | 09 | 018 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 10 | 27   | 37 | 2 | A  | 08 | 016 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 13 | 32   | 45 | 2 | O  | 10 | 020 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 13 | 33   | 46 | 2 | O  | 10 | 020 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 14 | 27   | 41 | 2 | A+ | 09 | 018 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 14 | 32   | 46 | 2 | O  | 10 | 020 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 14 | 31   | 45 | 2 | O  | 10 | 020 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 09 | 27   | 36 | 2 | A  | 08 | 016 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 13 | 29   | 42 | 2 | A+ | 09 | 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 11 | 32   | 43 | 2 | A+ | 09 | 018 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 13 | 18 * | 31 | 2 | A  | 08 | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 12 | 26 * | 38 | 2 | A+ | 09 | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 12 | 18 * | 30 | 2 | A  | 08 | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 14 | 23 * | 37 | 2 | A  | 08 | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 12 | 30 * | 42 | 2 | A+ | 09 | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 13 | 30 * | 43 | 2 | A+ | 09 | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 10 | 29 * | 39 | 2 | A+ | 09 | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 14 | 33 * | 47 | 2 | O  | 10 | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 10 | 18 * | 28 | 2 | B+ | 07 | 014 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 15 | 15 * | 30 | 2 | A  | 08 | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 13 | 28 * | 41 | 2 | A+ | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |      | 2  | A | !  |    |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |      |    |   |    |    |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |      | 4  | O | !  |    |     |

SGPA : (1) 8.23 (2) 8.39 (3) 9.18 (4) 9.09 (5) 9.18 (6) 8.55

F.Y.Ref.: 2021/10 Seat No.: 45031

% of MARKS : 81.27 CGPA : 8.77 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 792

F.Y.TOTAL 44 4 365.5

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|                |                       |         |                   |            |     |
|----------------|-----------------------|---------|-------------------|------------|-----|
| 43324<br>43324 | GORE GHANSHAM TUKARAM | HIRABAI | M 0229/CAAA016430 | 1171942174 | 6 F |
|----------------|-----------------------|---------|-------------------|------------|-----|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |            |         |      |           |
|---------|---------------------------------------------|------------|---------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 09 22   | 31 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 10 33   | 43 2 | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 | 13 24   | 37 2 | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 10 25   | 35 2 | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 15 29   | 44 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 12 30   | 42 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 | 10 27   | 37 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 | 10 25   | 35 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 12 23   | 35 2 | A 08 016  |
| 23321   | AECC-II A LANGUAGE - ENGLISH                | 15 35 50 2 | 14 22   | 36 2 | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 | 12 29   | 41 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 12 25   | 37 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 12 24   | 36 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 | 13 29   | 42 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 12 32   | 44 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 09 27   | 36 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 13 28   | 41 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 | 12 20   | 32 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 | 12 26   | 38 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 13 32   | 45 2 | O 10 020  |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                | 15 35 50 2 | 12 21   | 33 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 | 13 32   | 45 2 | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 | 11 25   | 36 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 | 10 25   | 35 2 | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 | 11 25   | 36 2 | A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 | 13 22   | 35 2 | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 | 14 29   | 43 2 | A+ 09 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 | 13 19   | 32 2 | A 08 016  |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 | 09 25   | 34 2 | A 08 016  |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 | 11 29   | 40 2 | A+ 09 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 | 09 22   | 31 2 | A 08 016  |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 | 11 30   | 41 2 | A+ 09 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 | 09 30   | 39 2 | A+ 09 018 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 | 12 19 * | 31 2 | A 08 016  |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 | 12 28 * | 40 2 | A+ 09 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 | 12 20 * | 32 2 | A 08 016  |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 | 13 24 * | 37 2 | A 08 016  |

|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 36133 | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 28 | * | 40 | 2 | A+ | 09 | 018 |
| 36134 | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 23 | * | 37 | 2 | A  | 08 | 016 |
| 36135 | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 12 | 27 | * | 39 | 2 | A+ | 09 | 018 |
| 36136 | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 30 | * | 42 | 2 | A+ | 09 | 018 |
| 36137 | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 09 | 21 | * | 30 | 2 | A  | 08 | 016 |
| 36138 | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 18 | * | 32 | 2 | A  | 08 | 016 |
| 36139 | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 11 | 25 | * | 36 | 2 | A  | 08 | 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   | 2  | A | !  |    |     |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   | 4  | O | !  |    |     |

SGPA : (1) 7.64 (2) 7.59 (3) 8.36 (4) 8.73 (5) 8.36 (6) 8.36  
F.Y.Ref.: 2021/10 Seat No.: 45032  
% of MARKS : 74.68 CGPA : 8.25 FINAL GRADE : A+ O.2

TOTAL 88 6 744+10  
F.Y.TOTAL 44 4 335

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28919

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                  |      |   |                 |                |       |
|-------|------------------|------|---|-----------------|----------------|-------|
| 43325 | GORE KOMAL UTTAM | ASHA | F | 0229/CAAA016430 | 1171942175 6 F | 43325 |
|-------|------------------|------|---|-----------------|----------------|-------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2 | A+ | 09 | 018 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2 | A+ | 09 | 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2 | O  | 10 | 020 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 11 | 35 | 46 | 2 | O  | 10 | 020 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 09 | 28 | 37 | 2 | A  | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 11 | 26 | 37 | 2 | A  | 08 | 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 11 | 31 | 42 | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2 | O  | 10 | 020 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2 | O  | 10 | 020 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2 | O  | 10 | 020 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2 | A+ | 09 | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2 | O  | 10 | 020 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2 | A+ | 09 | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2 | A+ | 09 | 018 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2  | A+ | 09 | 018 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+ | 09 | 018 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2  | A+ | 09 | 018 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 13 | 34 | 47 | 2  | O  | 10 | 020 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 09 | 28 | 37 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O  | 10 | 020 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 11 | 35 | 46 | 2  | O  | 10 | 020 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 11 | 29 | *  | 40 | 2  | A+ | 09  | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 14 | 27 | *  | 41 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 15 | 29 | *  | 44 | 2  | A+ | 09  | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 13 | 22 | *  | 35 | 2  | A  | 08  | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 15 | 22 | *  | 37 | 2  | A  | 08  | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 13 | 28 | *  | 41 | 2  | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4  | O  |    |    |     | !   |

SGPA : (1) 8.59 (2) 9.00 (3) 9.09 (4) 9.09 (5) 9.27 (6) 8.55

F.Y.Ref.: 2021/10 Seat No.: 45033

% of MARKS : 82.73 CGPA : 8.93 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 792

F.Y.TOTAL 44 4 387

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28920

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|

|       |                   |         |   |                 |                |
|-------|-------------------|---------|---|-----------------|----------------|
| 43326 | GUND VISHAL ARJUN | ASHABAI | M | 0229/CAAA016430 | 1171942179 6 F |
|-------|-------------------|---------|---|-----------------|----------------|

43326

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                      |    |    |    |   |    |    |    |   |   |    |     |
|---------|--------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES | 15 | 35 | 50 | 2 | 10 | 17 | 27 | 2 | B | 06 | 012 |
|---------|--------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|         |                                                                                |    |    |    |   |    |    |      |   |             |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|-------------|
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                 | 15 | 35 | 50 | 2 | 09 | 17 | 26   | 2 | B           |
| 06      | 012                                                                            |    |    |    |   |    |    |      |   |             |
| 23113   | MT-233 MATHEMATICS PRACTICAL                                                   | 15 | 35 | 50 | 2 | 11 | 29 | 40   | 2 | A+ 09 018   |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                    | 15 | 35 | 50 | 2 | 10 | 15 | 25   | 2 | B 06 012    |
| 23122A  | PHY-232 (A) ELECTRONICS I                                                      | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ 09 018   |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                                                  | 15 | 35 | 50 | 2 | 10 | 25 | 35   | 2 | A 08 016    |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 09 | 20 | 29   | 2 | B+ 07 014   |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 11 | 23 | 34   | 2 | A 08 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 08 | 23 | 31   | 2 | A 08 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 27 | 41   | 2 | A+ 09 018   |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 35 | 47   | 2 | O 10 020    |
| 4 24111 | MT-241 LINEAR ALGEBRA                                                          | 15 | 35 | 50 | 2 | 11 | 14 | 25   | 2 | B \$ 06 012 |
| 24112A  | MT-242A VECTOR CALCULUS                                                        | 15 | 35 | 50 | 2 | 12 | 18 | 30   | 2 | A 08 016    |
| 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                          | 15 | 35 | 50 | 2 | 11 | 33 | 44   | 2 |             |
| A+      | 09 018                                                                         |    |    |    |   |    |    |      |   |             |
| 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                                            | 15 | 35 | 50 | 2 | 13 | 21 | 34   | 2 | A 08 016    |
| 24122   | PHY-242 OPTICS                                                                 | 15 | 35 | 50 | 2 | 11 | 25 | 36   | 2 | A 08 016    |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                                                  | 15 | 35 | 50 | 2 | 10 | 27 | 37   | 2 | A 08 016    |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 09 | 21 | 30   | 2 | A 08 016    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 24 | 36   | 2 | A 08 016    |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 10 | 20 | 30   | 2 | A 08 016    |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 06 | 19 | 25   | 2 | B 06 012    |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 32 | 45   | 2 | O 10 020    |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 09 | 24 | 33   | 2 | A 08 016    |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 10 | 23 | 33   | 2 | A 08 016    |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 08 | 28 | 36   | 2 | A 08 016    |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 20 | 32   | 2 | A 08 016    |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 14 | 25 | 39   | 2 | A+ 09 018   |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 13 | 19 | 32   | 2 | A 08 016    |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 09 | 25 | 34   | 2 | A 08 016    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 10 | 28 | 38   | 2 | A+ 09 018   |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 06 | 16 | 22   | 2 | D 04 008    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 11 | 26 | 37   | 2 | A 08 016    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 28 | 37   | 2 | A 08 016    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 10 | 15 | * 25 | 2 | B 06 012    |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 09 | 25 | * 34 | 2 | A 08        |
| 016     |                                                                                |    |    |    |   |    |    |      |   |             |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 20 | * 32 | 2 | A 08 016    |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 14 | 21 | * 35 | 2 | A 08 016    |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 27 | * 37 | 2 | A 08 016    |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 16 | * 30 | 2 | A 08 016    |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 25 | * 33 | 2 | A 08 016    |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 10 | 28 | * 38 | 2 | A+ 09 018   |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 14 | * 22 | 2 | D 04 008    |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 12 | 15 | * 27 | 2 | B 06 012    |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 11 | 26 | * 37 | 2 | A 08 016    |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    | 2  | A    |   | !           |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    | 4  | O    |   | !           |

\$ O.1 MARKS : 24111(E)- 1

SGPA : (1) 7.09 (2) 6.64 (3) 7.82 (4) 7.91 (5) 7.82 (6) 7.36

F.Y.Ref.: 2021/10 Seat No.: 45034

% of MARKS : 66.82 CGPA : 7.44 FINAL GRADE : A \$ O.1

TOTAL 88 6 680

F.Y.TOTAL 44 4 302

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                         |      |   |                 |            |     |
|-------|-------------------------|------|---|-----------------|------------|-----|
| 43327 | HONDE ASHWINI DADASAHEB | USHA | F | 0229/CAAA016430 | 1171942181 | 6 F |
| 43327 |                         |      |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|   |         |                                             |    |    |    |   |    |    |      |   |    |    |     |
|---|---------|---------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 3 | 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 | 35 | 50 | 2 | 13 | 15 | 28   | 2 | B+ | 07 | 014 |
|   | 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 | 35 | 50 | 2 | 14 | 15 | 29   | 2 | B+ | 07 | 014 |
|   | 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 | 35 | 50 | 2 | 12 | 23 | 35   | 2 | A  | 08 | 016 |
|   | 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 | 35 | 50 | 2 | 12 | 23 | 35   | 2 | A  | 08 | 016 |
|   | 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 | 35 | 50 | 2 | 14 | 30 | 44   | 2 | A+ | 09 | 018 |
|   | 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 | 35 | 50 | 2 | 11 | 30 | 41   | 2 | A+ | 09 | 018 |
|   | 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 | 35 | 50 | 2 | 09 | 19 | 28   | 2 | B+ | 07 | 014 |
|   | 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 | 35 | 50 | 2 | 10 | 22 | 32   | 2 | A  | 08 | 016 |
|   | 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 11 | 24 | 35   | 2 | A  | 08 | 016 |
|   | 23331   | AECC-II B LANGUAGE - MARATHI                | 15 | 35 | 50 | 2 | 12 | 21 | 33   | 2 | A  | 08 | 016 |
|   | 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 | 35 | 50 | 2 | 10 | 25 | 35   | 2 | A  | 08 | 016 |
| 4 | 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A  | 08 | 016 |
|   | 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 | 016 |
|   | 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 | 35 | 50 | 2 | 13 | 21 | 34   | 2 | A  | 08 | 016 |
|   | 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 | 35 | 50 | 2 | 13 | 30 | 43   | 2 | A+ | 09 | 018 |
|   | 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 | 35 | 50 | 2 | 09 | 14 | 23   | 2 | C  | 05 | 010 |
|   | 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 | 35 | 50 | 2 | 14 | 27 | 41   | 2 | A+ | 09 | 018 |
|   | 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ | 09 | 018 |
|   | 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 | 35 | 50 | 2 | 11 | 28 | 39   | 2 | A+ | 09 | 018 |
|   | 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 12 | 31 | 43   | 2 | A+ | 09 | 018 |
|   | 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 | 35 | 50 | 2 | 11 | 15 | 26   | 2 | B  | 06 | 012 |
|   | 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 | 35 | 50 | 2 | 13 | 26 | 39   | 2 | A+ | 09 | 018 |
| 5 | 35131   | CH-501 PHYSICAL CHEMISTRY -I                | 15 | 35 | 50 | 2 | 12 | 18 | 30   | 2 | A  | 08 | 016 |
|   | 351310B | CH-510B POLYMER CHEMISTRY                   | 15 | 35 | 50 | 2 | 08 | 20 | 28   | 2 | B+ | 07 | 014 |
|   | 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 | 35 | 50 | 2 | 08 | 18 | 26   | 2 | B  | 06 | 012 |
|   | 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 | 35 | 50 | 2 | 12 | 18 | 30   | 2 | A  | 08 | 016 |
|   | 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ | 09 | 018 |
|   | 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 | 35 | 50 | 2 | 07 | 20 | 27   | 2 | B  | 06 | 012 |
|   | 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 | 35 | 50 | 2 | 10 | 24 | 34   | 2 | A  | 08 | 016 |
|   | 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 | 35 | 50 | 2 | 11 | 29 | 40   | 2 | A+ | 09 | 018 |
|   | 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 | 35 | 50 | 2 | 06 | 14 | 20   | 2 | D  | 04 | 008 |
|   | 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 | 35 | 50 | 2 | 10 | 29 | 39   | 2 | A+ | 09 | 018 |
|   | 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 | 35 | 50 | 2 | 11 | 23 | 34   | 2 | A  | 08 | 016 |
| 6 | 36131   | CH-601 PHYSICAL CHEMISTRY -II               | 15 | 35 | 50 | 2 | 10 | 22 | * 32 | 2 | A  | 08 | 016 |
|   | 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 | 35 | 50 | 2 | 13 | 25 | * 38 | 2 | A+ | 09 | 018 |
|   | 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 | 35 | 50 | 2 | 12 | 20 | * 32 | 2 | A  | 08 | 016 |



|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 36132 | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 13 | 21 | * | 34 | 2 | A  | 08 | 016 |
| 36133 | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 29 | * | 39 | 2 | A+ | 09 | 018 |
| 36134 | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 13 | 18 | * | 31 | 2 | A  | 08 | 016 |
| 36135 | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 20 | * | 28 | 2 | B+ | 07 | 014 |
| 36136 | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 10 | 28 | * | 38 | 2 | A+ | 09 | 018 |
| 36137 | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 14 | * | 22 | 2 | D  | 04 | 008 |
| 36138 | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 10 | 20 | * | 30 | 2 | A  | 08 | 016 |
| 36139 | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 11 | 27 | * | 38 | 2 | A+ | 09 | 018 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   |    | 2 | A  |    | !   |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   |    | 4 | O  |    | !   |

\$ O.1 MARKS : 35137(E)- 2

SGPA : (1) 7.77 (2) 7.55 (3) 7.91 (4) 8.09 (5) 7.45 (6) 7.91

F.Y.Ref.: 2021/10 Seat No.: 45035

% of MARKS : 67.41 CGPA : 7.78 FINAL GRADE : A \$ O.1

TOTAL 88 6 690  
F.Y.TOTAL 44 4 337

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28922

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>TOT | CRE- ADD-<br>TOT DITS | G.P.FOR<br>ON GRADE SUB |
|------------------------|--------------|--------------------------------------------|-----------------------|-----------------------|-------------------------|
|------------------------|--------------|--------------------------------------------|-----------------------|-----------------------|-------------------------|

|       |                         |         |   |                 |                |
|-------|-------------------------|---------|---|-----------------|----------------|
| 43328 | JADHAV PALLAVI RAJENDRA | SAVITTA | F | 0229/CAAA016430 | 1171942182 6 F |
|-------|-------------------------|---------|---|-----------------|----------------|

43328 JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 18 | 32 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 15 | 28 | 43 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2 | O  | 10 | 020 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 14 | 19 | 33 | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2 | A  | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2 | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 19 | 33 | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2 | O  | 10 | 020 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2 | A+ | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2 | A+ | 09 | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 15 | 15 | 30 | 2 | A  | 08 | 016 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 14 | 15 | 29 | 2  | B+ | 07 | 014 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 14 | 15 | 29 | 2  | B+ | 07 | 014 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09 | 018 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 08 | 28 | 36 | 2  | A  | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 08 | 29 | 37 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2  | O  | 10 | 020 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 10 | 24 | *  | 34 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 11 | 29 | *  | 40 | 2  | A+ | 09  | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09  | 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 13 | 24 | *  | 37 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 11 | 32 | *  | 43 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 14 | 29 | *  | 43 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 13 | 33 | *  | 46 | 2  | O  | 10  | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 06 | 24 | *  | 30 | 2  | A  | 08  | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 11 | 24 | *  | 35 | 2  | A  | 08  | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4  | O  |    |    |     | !   |

SGPA : (1) 8.52 (2) 8.39 (3) 8.64 (4) 8.45 (5) 8.82 (6) 8.73

F.Y.Ref.: 2021/10 Seat No.: 45036

% of MARKS : 76.23 CGPA : 8.59 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 762

F.Y.TOTAL 44 4 372

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE    | MOTHER                           | SEX                             | INST.NO.             | P.R.NO.              | SEM APP RR |
|-------------------------------|--------------------------|----------------------------------|---------------------------------|----------------------|----------------------|------------|
| STAT                          |                          |                                  |                                 |                      |                      |            |
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME             | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |            |
| 43329                         | JADHAV SUVARNA KAKASAHEB | SHOBHA                           | F                               | 0229/CAAA016430      | 1171942183           | 6 F        |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|   |         |                                                                                |    |    |    |   |    |    |      |   |    |    |     |
|---|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 3 | 23111   | MT-231 CALCULUS OF SEVERAL VARIABLES                                           | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A  | 08 | 016 |
|   | 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                 | 15 | 35 | 50 | 2 | 13 | 22 | 35   | 2 | A  | 08 | 016 |
|   | 23113   | MT-233 MATHEMATICS PRACTICAL                                                   | 15 | 35 | 50 | 2 | 13 | 35 | 48   | 2 | O  | 10 | 020 |
|   | 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                    | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09 | 018 |
|   | 23122A  | PHY-232 (A) ELECTRONICS I                                                      | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
|   | 23123   | PHY-233 PHYSICS LABORATORY-2A                                                  | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
|   | 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 14 | 21 | 35   | 2 | A  | 08 | 016 |
|   | 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 15 | 25 | 40   | 2 | A+ | 09 | 018 |
|   | 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 14 | 31 | 45   | 2 | O  | 10 | 020 |
|   | 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 30 | 43   | 2 | A+ | 09 | 018 |
|   | 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 11 | 29 | 40   | 2 | A+ | 09 | 018 |
| 4 | 24111   | MT-241 LINEAR ALGEBRA                                                          | 15 | 35 | 50 | 2 | 14 | 17 | 31   | 2 | A  | 08 | 016 |
|   | 24112A  | MT-242A VECTOR CALCULUS                                                        | 15 | 35 | 50 | 2 | 14 | 14 | 28   | 2 | B+ | 07 | 014 |
|   | 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                          | 15 | 35 | 50 | 2 | 14 | 34 | 48   | 2 | O  | 10 | 020 |
|   | 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                                            | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ | 09 | 018 |
|   | 24122   | PHY-242 OPTICS                                                                 | 15 | 35 | 50 | 2 | 12 | 24 | 36   | 2 | A  | 08 | 016 |
|   | 24123   | PHY-243 PHYSICS LABORATORY-2B                                                  | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ | 09 | 018 |
|   | 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 14 | 22 | 36   | 2 | A  | 08 | 016 |
|   | 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+ | 09 | 018 |
|   | 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 30 | 44   | 2 | A+ | 09 | 018 |
|   | 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 15 | 34 | 49   | 2 | O  | 10 | 020 |
|   | 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 14 | 31 | 45   | 2 | O  | 10 | 020 |
| 5 | 35131   | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 14 | 28 | 42   | 2 | A+ | 09 | 018 |
|   | 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 12 | 35 | 47   | 2 | O  | 10 | 020 |
|   | 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 14 | 30 | 44   | 2 | A+ | 09 | 018 |
|   | 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ | 09 | 018 |
|   | 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 13 | 33 | 46   | 2 | O  | 10 | 020 |
|   | 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 14 | 25 | 39   | 2 | A+ | 09 | 018 |
|   | 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09 | 018 |
|   | 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ | 09 | 018 |
|   | 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
|   | 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 14 | 34 | 48   | 2 | O  | 10 | 020 |
|   | 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 14 | 27 | 41   | 2 | A+ | 09 | 018 |
| 6 | 36131   | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 13 | 23 | * 36 | 2 | A  | 08 | 016 |
|   | 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 13 | 28 | * 41 | 2 | A+ | 09 | 018 |
|   | 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 27 | * 39 | 2 | A+ | 09 | 018 |
|   | 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 15 | 27 | * 42 | 2 | A+ | 09 | 018 |
|   | 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 13 | 30 | * 43 | 2 | A+ | 09 | 018 |
|   | 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 15 | 31 | * 46 | 2 | O  | 10 | 020 |
|   | 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 13 | 32 | * 45 | 2 | O  | 10 | 020 |
|   | 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 13 | 34 | * 47 | 2 | O  | 10 | 020 |
|   | 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 12 | 28 | * 40 | 2 | A+ | 09 | 018 |
|   | 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 15 | 22 | * 37 | 2 | A  | 08 | 016 |
|   | 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 30 | * 43 | 2 | A+ | 09 | 018 |
|   | GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2    | A | !  |    |     |
|   | GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4    | O | !  |    |     |

SGPA : (1) 7.98 (2) 9.09 (3) 9.00 (4) 8.82 (5) 9.27 (6) 9.09  
F.Y.Ref.: 2021/10 Seat No.: 45037

TOTAL 88 6 796  
F.Y.TOTAL 44 4 375.5

% of MARKS : 82.82 CGPA : 8.88 FINAL GRADE : A+

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28924

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                    |       |   |                 |            |   |   |
|-------|--------------------|-------|---|-----------------|------------|---|---|
| 43330 | KADAM ARTI SHANKAR | MEENA | F | 0229/CAAA016430 | 1171942186 | 6 | F |
|-------|--------------------|-------|---|-----------------|------------|---|---|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|   |       |                                             |    |    |    |   |    |    |    |    |   |   |    |    |
|---|-------|---------------------------------------------|----|----|----|---|----|----|----|----|---|---|----|----|
| 3 | 23121 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I | 15 | 35 | 50 | 2 | 12 | 14 | \$ | 26 | 2 | B | \$ | 06 |
|---|-------|---------------------------------------------|----|----|----|---|----|----|----|----|---|---|----|----|

|        |                           |    |    |    |   |    |    |    |   |   |    |     |
|--------|---------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 23122A | PHY-232 (A) ELECTRONICS I | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2 | A | 08 | 016 |
|--------|---------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                               |    |    |    |   |    |    |    |   |   |    |     |
|-------|-------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 23123 | PHY-233 PHYSICS LABORATORY-2A | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2 | A | 08 | 016 |
|-------|-------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                          |    |    |    |   |    |    |    |   |    |    |     |
|-------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 16 | 29 | 2 | B+ | 07 | 014 |
|-------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                                        |    |    |    |   |    |    |    |   |    |    |     |
|-------|----------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2 | A+ | 09 | 018 |
|-------|----------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                                  |    |    |    |   |    |    |    |   |    |    |     |
|-------|----------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 23133 | CH-303 CHEMISTRY PRACTICAL - III | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2 | A+ | 09 | 018 |
|-------|----------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                                |    |    |    |   |    |    |    |   |   |    |     |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 23141 | BO-231 BOTANY THEORY PAPER - 1 | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2 | A | 08 | 016 |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                |    |    |    |   |    |    |    |   |   |    |     |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 23142 | BO-232 BOTANY THEORY PAPER - 2 | 15 | 35 | 50 | 2 | 13 | 23 | 36 | 2 | A | 08 | 016 |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                               |    |    |    |   |    |    |    |   |    |    |     |
|-------|-------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 23143 | BO-233 BOTANY PRACTICAL PAPER | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
|-------|-------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                              |    |    |    |   |    |    |    |   |    |    |     |
|-------|------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 23331 | AECC-II B LANGUAGE - MARATHI | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2 | A+ | 09 | 018 |
|-------|------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                                |    |    |    |   |    |    |    |   |    |    |     |
|-------|--------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 23361 | AECC-I ENVIRONMENTAL AWARENESS | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2 | A+ | 09 | 018 |
|-------|--------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|   |       |                                     |    |    |    |   |    |    |    |   |   |    |     |
|---|-------|-------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 4 | 24121 | PHY-241 OSCILLATIONS, WAVES & SOUND | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2 | A | 08 | 016 |
|---|-------|-------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                |    |    |    |   |    |    |    |   |   |    |     |
|-------|----------------|----|----|----|---|----|----|----|---|---|----|-----|
| 24122 | PHY-242 OPTICS | 15 | 35 | 50 | 2 | 11 | 23 | 34 | 2 | A | 08 | 016 |
|-------|----------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                               |    |    |    |   |    |    |    |   |    |    |     |
|-------|-------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 24123 | PHY-243 PHYSICS LABORATORY-2B | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2 | A+ | 09 | 018 |
|-------|-------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                                          |    |    |    |   |    |    |    |   |   |    |     |
|-------|------------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 16 | 30 | 2 | A | 08 | 016 |
|-------|------------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                        |    |    |    |   |    |    |    |   |    |    |     |
|-------|----------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 15 | 28 | 2 | B+ | 07 | 014 |
|-------|----------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                                 |    |    |    |   |    |    |    |   |   |    |     |
|-------|---------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 24133 | CH-403 CHEMISTRY PRACTICAL - IV | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2 | A | 08 | 016 |
|-------|---------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                |    |    |    |   |    |    |    |   |   |    |     |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 24141 | BO-241 BOTANY THEORY PAPER - 1 | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A | 08 | 016 |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                |    |    |    |   |    |    |    |   |   |    |     |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 24142 | BO-242 BOTANY THEORY PAPER - 2 | 15 | 35 | 50 | 2 | 08 | 16 | 24 | 2 | C | 05 | 010 |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                               |    |    |    |   |    |    |    |   |    |    |     |
|-------|-------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 24143 | BO-243 BOTANY PRACTICAL PAPER | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2 | A+ | 09 | 018 |
|-------|-------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                              |    |    |    |   |    |    |    |   |    |    |     |
|-------|------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 24331 | AECC-IV B LANGUAGE - MARATHI | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2 | A+ | 09 | 018 |
|-------|------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                                  |    |    |    |   |    |    |    |   |    |    |     |
|-------|----------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 24361 | AECC-III ENVIRONMENTAL AWARENESS | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2 | A+ | 09 | 018 |
|-------|----------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|   |       |                              |    |    |    |   |    |    |    |   |    |    |     |
|---|-------|------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 5 | 35131 | CH-501 PHYSICAL CHEMISTRY -I | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2 | A+ | 09 | 018 |
|---|-------|------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|         |                           |    |    |    |   |    |    |    |   |    |    |     |
|---------|---------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 351310B | CH-510B POLYMER CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2 | A+ | 09 | 018 |
|---------|---------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|         |                                 |    |    |    |   |    |    |    |   |   |    |     |
|---------|---------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2 | A | 08 | 016 |
|---------|---------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                |    |    |    |   |    |    |    |   |   |    |     |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 35132 | CH-502 ANALYTICAL CHEMISTRY -I | 15 | 35 | 50 | 2 | 12 | 15 | 27 | 2 | B | 06 | 012 |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                        |    |    |    |   |    |    |    |   |    |    |     |
|-------|----------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 35133 | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2 | A+ | 09 | 018 |
|-------|----------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                               |    |    |    |   |    |    |    |   |   |    |     |
|-------|-------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 35134 | CH-504 INORGANIC CHEMISTRY -I | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2 | A | 08 | 016 |
|-------|-------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                |    |    |    |   |    |    |    |   |   |    |     |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 35135 | CH-505 INDUSTRIAL CHEMISTRY -I | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2 | A | 08 | 016 |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                         |    |    |    |   |    |    |    |   |    |    |     |
|-------|-----------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 35136 | CH-506 INORGANIC CHEMISTRY PRACTICAL -I | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2 | A+ | 09 | 018 |
|-------|-----------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                             |    |    |    |   |    |    |    |   |   |    |     |
|-------|-----------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 35137 | CH-507 ORGANIC CHEMISTRY -I | 15 | 35 | 50 | 2 | 09 | 17 | 26 | 2 | B | 06 | 012 |
|-------|-----------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                  |    |    |    |   |    |    |    |   |    |    |     |
|-------|----------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 35138 | CH-508 CHEMISTRY OF BIOMOLECULES | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2 | A+ | 09 | 018 |
|-------|----------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|         |                                                                                |    |    |    |   |    |    |    |    |   |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|---|----|--------|
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 21 | 30 | 2  | A | 08 | 016    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 12 | 19 | *  | 31 | 2 | A  | 08 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 07 | 24 | *  | 31 | 2 | A  | 08 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 23 | *  | 36 | 2 | A  | 08 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 13 | 21 | *  | 34 | 2 | A  | 08 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2 | A+ | 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 23 | *  | 37 | 2 | A  | 08 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 26 | *  | 34 | 2 | A  | 08 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 13 | 34 | *  | 47 | 2 | O  | 10 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 12 | 20 | *  | 32 | 2 | A  | 08 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 19 | *  | 33 | 2 | A  | 08 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2 | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A | !  |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O | !  |        |

\$ O.1 MARKS : 23121(E)- 1

SGPA : (1) 7.52 (2) 8.41 (3) 8.18 (4) 8.00 (5) 8.09 (6) 8.36

TOTAL 88 6 718

F.Y.Ref.: 2021/10 Seat No.: 45038

F.Y.TOTAL 44 4 350.5

% of MARKS : 71.05 CGPA : 8.09 FINAL GRADE : A & O.163 \$ O.1

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28925

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

|       |                       |         |   |                 |                |
|-------|-----------------------|---------|---|-----------------|----------------|
| 43331 | KALE AJINATH ABASAHEB | SUSHILA | M | 0229/CAAA016430 | 1171942189 6 F |
| 43331 |                       |         |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2 | A+ | 09 | 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 09 | 24 | 33 | 2 | A  | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2 | A+ | 09 | 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2 | A  | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2 | A  | 08 | 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2 | A  | 08 | 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2 | A+ | 09 | 018 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |        |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|--------|
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 12 | 14 | \$ | 26 | 2  | B  | \$  | 06     |
| 012     |                                                   |    |    |    |   |    |    |    |    |    |    |     |        |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |        |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018 |        |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 09 | 32 | 41 | 2  | A+ | 09 | 018 |        |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09 | 018 |        |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016 |        |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018 |        |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018 |        |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 12 | 14 | \$ | 26 | 2  | B  | \$  | 06 012 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |        |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016 |        |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 11 | 23 | 34 | 2  | A  | 08 | 016 |        |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |        |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |        |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2  | O  | 10 | 020 |        |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016 |        |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 09 | 25 | 34 | 2  | A  | 08 | 016 |        |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 11 | 35 | 46 | 2  | O  | 10 | 020 |        |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 07 | 15 | 22 | 2  | D  | 04 | 008 |        |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020 |        |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 10 | 35 | 45 | 2  | O  | 10 | 020 |        |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 11 | 17 | *  | 28 | 2  | B+ | 07  | 014    |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 06 | 23 | *  | 29 | 2  | B+ | 07  | 014    |
| 014     |                                                   |    |    |    |   |    |    |    |    |    |    |     |        |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A  | 08  | 016    |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 12 | 19 | *  | 31 | 2  | A  | 08  | 016    |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 08 | 25 | *  | 33 | 2  | A  | 08  | 016    |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 10 | 16 | *  | 26 | 2  | B  | 06  | 012    |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2  | B+ | 07  | 014    |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 08 | 18 | *  | 26 | 2  | B  | 06  | 012    |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 09 | 15 | *  | 24 | 2  | C  | 05  | 010    |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 14 | 15 | *  | 29 | 2  | B+ | 07  | 014    |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 09 | 19 | *  | 28 | 2  | B+ | 07  | 014    |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    |     | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |        |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    | 4  | O  |    |    |    |     | !      |

\$ O.1 MARKS : 24132(E)- 1 24331(E)- 1

SGPA : (1) 7.59 (2) 7.34 (3) 8.45 (4) 8.27 (5) 8.36 (6) 6.91

F.Y.Ref.: 2021/10 Seat No.: 45039

% of MARKS : 69.77 CGPA : 7.82 FINAL GRADE : A \$ O.1

TOTAL 88 6 704  
F.Y.TOTAL 44 4 328.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28926

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

SEME SUB-

<-- OUT OF--> MARKS OBTAINED CRE- ADD- G.P.FOR

| STER CODE<br>GPA | SUBJECT NAME                                                                   | INT                      | UEX | TOT             | CRS        | INT. | UEX. | TOT   | DITS | ON | GRADE | SUB |
|------------------|--------------------------------------------------------------------------------|--------------------------|-----|-----------------|------------|------|------|-------|------|----|-------|-----|
| 43332            | KALE RUTUJA SUNIL                                                              | SULBHA                   | F   | 0229/CAAA016430 | 1171942192 | 6    | F    | 43332 |      |    |       |     |
|                  |                                                                                | JIJAMATA INST'S SCI.COLG |     |                 |            |      |      |       |      |    |       |     |
|                  | SUBJECT : CHEMISTRY                                                            |                          |     |                 |            |      |      |       |      |    |       |     |
| 3 23131          | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15                       | 35  | 50              | 2          | 13   | 23   | 36    | 2    | A  | 08    | 016 |
| 23132            | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15                       | 35  | 50              | 2          | 13   | 31   | 44    | 2    | A+ | 09    | 018 |
| 23133            | CH-303 CHEMISTRY PRACTICAL - III                                               | 15                       | 35  | 50              | 2          | 14   | 25   | 39    | 2    | A+ | 09    | 018 |
| 23141            | BO-231 BOTANY THEORY PAPER - 1                                                 | 15                       | 35  | 50              | 2          | 11   | 28   | 39    | 2    | A+ | 09    | 018 |
| 23142            | BO-232 BOTANY THEORY PAPER - 2                                                 | 15                       | 35  | 50              | 2          | 11   | 32   | 43    | 2    | A+ | 09    | 018 |
| 23143            | BO-233 BOTANY PRACTICAL PAPER                                                  | 15                       | 35  | 50              | 2          | 11   | 27   | 38    | 2    | A+ | 09    | 018 |
| 23151            | ZO-231 ANIMAL DIVERSITY III                                                    | 15                       | 35  | 50              | 2          | 10   | 25   | 35    | 2    | A  | 08    | 016 |
| 23152            | ZO-232 APPLIED ZOOLOGY I                                                       | 15                       | 35  | 50              | 2          | 10   | 22   | 32    | 2    | A  | 08    | 016 |
| 23153            | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15                       | 35  | 50              | 2          | 11   | 29   | 40    | 2    | A+ | 09    | 018 |
| 23331            | AECC-II B LANGUAGE - MARATHI                                                   | 15                       | 35  | 50              | 2          | 11   | 26   | 37    | 2    | A  | 08    | 016 |
| 23361            | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15                       | 35  | 50              | 2          | 12   | 30   | 42    | 2    | A+ | 09    | 018 |
| 4 24131          | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15                       | 35  | 50              | 2          | 13   | 27   | 40    | 2    | A+ | 09    | 018 |
| 24132            | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15                       | 35  | 50              | 2          | 13   | 30   | 43    | 2    | A+ | 09    | 018 |
| 24133            | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15                       | 35  | 50              | 2          | 14   | 20   | 34    | 2    | A  | 08    | 016 |
| 24141            | BO-241 BOTANY THEORY PAPER - 1                                                 | 15                       | 35  | 50              | 2          | 13   | 34   | 47    | 2    | O  | 10    | 020 |
| 24142            | BO-242 BOTANY THEORY PAPER - 2                                                 | 15                       | 35  | 50              | 2          | 13   | 35   | 48    | 2    | O  | 10    | 020 |
| 24143            | BO-243 BOTANY PRACTICAL PAPER                                                  | 15                       | 35  | 50              | 2          | 13   | 28   | 41    | 2    | A+ | 09    | 018 |
| 24151            | ZO-241 ANIMAL DIVERSITY IV                                                     | 15                       | 35  | 50              | 2          | 11   | 34   | 45    | 2    | O  | 10    | 020 |
| 24152            | ZO-242 APPLIED ZOOLOGY II                                                      | 15                       | 35  | 50              | 2          | 15   | 29   | 44    | 2    | A+ | 09    | 018 |
| 24153            | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15                       | 35  | 50              | 2          | 12   | 32   | 44    | 2    | A+ | 09    | 018 |
| 24331            | AECC-IV B LANGUAGE - MARATHI                                                   | 15                       | 35  | 50              | 2          | 15   | 22   | 37    | 2    | A  | 08    | 016 |
| 24361            | AECC-III ENVIRONMENTAL AWARENESS                                               | 15                       | 35  | 50              | 2          | 12   | 34   | 46    | 2    | O  | 10    | 020 |
| 5 35131          | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15                       | 35  | 50              | 2          | 14   | 29   | 43    | 2    | A+ | 09    | 018 |
| 351310B          | CH-510B POLYMER CHEMISTRY                                                      | 15                       | 35  | 50              | 2          | 11   | 33   | 44    | 2    | A+ | 09    | 018 |
| 351311A          | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15                       | 35  | 50              | 2          | 14   | 32   | 46    | 2    | O  | 10    | 020 |
| 35132            | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15                       | 35  | 50              | 2          | 12   | 30   | 42    | 2    | A+ | 09    | 018 |
| 35133            | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15                       | 35  | 50              | 2          | 14   | 29   | 43    | 2    | A+ | 09    | 018 |
| 35134            | CH-504 INORGANIC CHEMISTRY -I                                                  | 15                       | 35  | 50              | 2          | 13   | 29   | 42    | 2    | A+ | 09    | 018 |
| 35135            | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15                       | 35  | 50              | 2          | 12   | 31   | 43    | 2    | A+ | 09    | 018 |
| 35136            | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15                       | 35  | 50              | 2          | 14   | 27   | 41    | 2    | A+ | 09    | 018 |
| 35137            | CH-507 ORGANIC CHEMISTRY -I                                                    | 15                       | 35  | 50              | 2          | 10   | 30   | 40    | 2    | A+ | 09    | 018 |
| 35138            | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15                       | 35  | 50              | 2          | 13   | 35   | 48    | 2    | O  | 10    | 020 |
| 35139            | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15                       | 35  | 50              | 2          | 10   | 35   | 45    | 2    | O  | 10    | 020 |
| 6 36131          | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15                       | 35  | 50              | 2          | 13   | 22   | * 35  | 2    | A  | 08    | 016 |
| 361310A          | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15                       | 35  | 50              | 2          | 13   | 26   | * 39  | 2    | A+ | 09    | 018 |
| 361311A          | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15                       | 35  | 50              | 2          | 12   | 23   | * 35  | 2    | A  | 08    | 016 |
| 36132            | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15                       | 35  | 50              | 2          | 14   | 27   | * 41  | 2    | A+ | 09    | 018 |
| 36133            | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15                       | 35  | 50              | 2          | 12   | 32   | * 44  | 2    | A+ | 09    | 018 |
| 36134            | CH-604 INORGANIC CHEMISTRY -II                                                 | 15                       | 35  | 50              | 2          | 14   | 23   | * 37  | 2    | A  | 08    | 016 |
| 36135            | CH-605 INORGANIC CHEMISTRY -III                                                | 15                       | 35  | 50              | 2          | 08   | 24   | * 32  | 2    | A  | 08    | 016 |
| 36136            | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15                       | 35  | 50              | 2          | 14   | 34   | * 48  | 2    | O  | 10    | 020 |
| 36137            | CH-607 ORGANIC CHEMISTRY -II                                                   | 15                       | 35  | 50              | 2          | 09   | 23   | * 32  | 2    | A  | 08    | 016 |
| 36138            | CH-608 ORGANIC CHEMISTRY -III                                                  | 15                       | 35  | 50              | 2          | 14   | 27   | * 41  | 2    | A+ | 09    | 018 |
| 36139            | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15                       | 35  | 50              | 2          | 12   | 27   | * 39  | 2    | A+ | 09    | 018 |
| GR7-A            | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |                          |     |                 |            |      |      | 2     | A    | !  |       |     |
| GR9-A            | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |                          |     |                 |            |      |      | 4     | O    | !  |       |     |

SGPA : (1) 7.84 (2) 8.75 (3) 8.64 (4) 9.18 (5) 9.27 (6) 8.64

TOTAL 88 6 786

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28927

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |         |   |                 |                |
|-------|------------------------|---------|---|-----------------|----------------|
| 43333 | KAPASE PRATAP DIGAMBAR | KALPANA | M | 0229/CAAA016430 | 1171942194 6 F |
|-------|------------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |            |       |      |           |
|---------|------------------------------------------|------------|-------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 09 17 | 26 2 | B 06 012  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 13 20 | 33 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 10 20 | 30 2 | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 11 18 | 29 2 | B+ 07 014 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 11 16 | 27 2 | B 06 012  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 30 | 42 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 11 22 | 33 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 09 15 | 24 2 | C 05 010  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 09 25 | 34 2 | A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 08 32 | 40 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 12 20 | 32 2 | A 08 016  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 12 17 | 29 2 | B+ 07 014 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 13 18 | 31 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 11 22 | 33 2 | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 11 17 | 28 2 | B+ 07 014 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 09 14 | 23 2 | C 05 010  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 29 | 41 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 07 18 | 25 2 | B 06 012  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 12 15 | 27 2 | B 06 012  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 13 29 | 42 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 15 14 | 29 2 | B+ 07 014 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 13 21 | 34 2 | A 08 016  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 | 09 22 | 31 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 | 12 21 | 33 2 | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 | 10 23 | 33 2 | A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 | 12 25 | 37 2 | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I   | 15 35 50 2 | 13 33 | 46 2 | O 10 020  |
| 35134   | CH-504 INORGANIC CHEMISTRY -I            | 15 35 50 2 | 14 25 | 39 2 | A+ 09 018 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I           | 15 35 50 2 | 08 31 | 39 2 | A+ 09 018 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I  | 15 35 50 2 | 14 23 | 37 2 | A 08 016  |
| 35137   | CH-507 ORGANIC CHEMISTRY -I              | 15 35 50 2 | 09 25 | 34 2 | A 08 016  |



|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 33 | 42 | 2  | A+ | 09 | 018    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 11 | 19 | *  | 30 | 2  | A  | 08 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 13 | 24 | *  | 37 | 2  | A  | 08 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 11 | 17 | *  | 28 | 2  | B+ | 07 014 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 15 | *  | 27 | 2  | B  | 06 012 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 12 | 16 | *  | 28 | 2  | B+ | 07 014 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 17 | *  | 25 | 2  | B  | 06 012 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 10 | 17 | *  | 27 | 2  | B  | 06 012 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 10 | 13 | *  | 23 | 2  | C  | 05 010 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 15 | *  | 29 | 2  | B+ | 07 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 11 | 25 | *  | 36 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !      |

SGPA : (1) 7.09 (2) 6.23 (3) 7.45 (4) 7.27 (5) 8.45 (6) 6.91 TOTAL 88 6 662  
F.Y.Ref.: 2021/10 Seat No.: 45041 F.Y.TOTAL 44 4 293  
% of MARKS : 64.82 CGPA : 7.23 FINAL GRADE : A & O.163  
O.163 balance marks : 10

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28928  
RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.               | NAME OF THE CANDIDATE    | MOTHER                   | SEX            | INST.NO.        | P.R.NO.    | SEM APP RR |
|------------------------|--------------------------|--------------------------|----------------|-----------------|------------|------------|
| STAT                   |                          |                          |                |                 |            |            |
| -----                  |                          |                          |                |                 |            |            |
| SEME SUB-<br>STER CODE | SUBJECT NAME             | <-- OUT OF-->            | MARKS OBTAINED | CRE- ADD-       | G.P.FOR    |            |
| GPA                    |                          | INT UEX TOT CRS          | INT. UEX.      | TOT DITS ON     | GRADE SUB  |            |
| -----                  |                          |                          |                |                 |            |            |
| 43334                  | KARANDE VISHAL BHAUSAHEB | SUREKHA                  | M              | 0229/CAAA016430 | 1171942195 | 6 F        |
| 43334                  |                          |                          |                |                 |            |            |
|                        |                          | JIJAMATA INST'S SCI.COLG |                |                 |            |            |
| SUBJECT : CHEMISTRY    |                          |                          |                |                 |            |            |

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2 | A+ | 09 | 018 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2 | A+ | 09 | 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 09 | 28 | 37 | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2 | A+ | 09 | 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2 | A  | 08 | 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2 | O  | 10 | 020 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 21 | 34 | 2 | A  | 08 | 016 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 15 | 20 | 35 | 2  | A  | 08 | 016 |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2  | A+ | 09 | 018 |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A  | 08 | 016 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2  | A+ | 09 | 018 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018 |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 15 | 28 | 43 | 2  | A+ | 09 | 018 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 08 | 34 | 42 | 2  | A+ | 09 | 018 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+ | 09 | 018 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 11 | 33 | 44 | 2  | A+ | 09 | 018 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 10 | 30 | 40 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 35 | 44 | 2  | A+ | 09 | 018 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+ | 09  | 018 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 07 | 29 | *  | 36 | 2  | A  | 08  | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09  | 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 13 | 25 | *  | 38 | 2  | A+ | 09  | 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08  | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 13 | 27 | *  | 40 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 12 | 33 | *  | 45 | 2  | O  | 10  | 020 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 09 | 16 | *  | 25 | 2  | B  | 06  | 012 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 23 | *  | 37 | 2  | A  | 08  | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 28 | *  | 41 | 2  | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    |     | !   |

SGPA : (1) 7.48 (2) 8.00 (3) 8.91 (4) 8.73 (5) 8.91 (6) 8.55

F.Y.Ref.: 2021/10 Seat No.: 45042

% of MARKS : 80.59 CGPA : 8.43 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 772

F.Y.TOTAL 44 4 340.5

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

SEME SUB-

<-- OUT OF--> MARKS OBTAINED CRE- ADD- G.P.FOR

| STER CODE<br>GPA | SUBJECT NAME                                      | INT UEX TOT CRS | INT. UEX.         | TOT DITS ON GRADE | SUB       |
|------------------|---------------------------------------------------|-----------------|-------------------|-------------------|-----------|
| 43335            | KARDILE NAKUL ASHOK                               | MUKTABAI        | M 0229/CAAA016430 | 1171942196        | 6 F       |
| 43335            | JIJAMATA INST'S SCI.COLG                          |                 |                   |                   |           |
|                  | SUBJECT : CHEMISTRY                               |                 |                   |                   |           |
| 3 23131          | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 35 50 2      | 14 18             | 32 2              | A 08 016  |
| 23132            | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 35 50 2      | 13 25             | 38 2              | A+ 09 018 |
| 23133            | CH-303 CHEMISTRY PRACTICAL - III                  | 15 35 50 2      | 13 28             | 41 2              | A+ 09 018 |
| 23141            | BO-231 BOTANY THEORY PAPER - 1                    | 15 35 50 2      | 12 32             | 44 2              | A+ 09 018 |
| 23142            | BO-232 BOTANY THEORY PAPER - 2                    | 15 35 50 2      | 13 31             | 44 2              | A+ 09 018 |
| 23143            | BO-233 BOTANY PRACTICAL PAPER                     | 15 35 50 2      | 12 28             | 40 2              | A+ 09 018 |
| 23151            | ZO-231 ANIMAL DIVERSITY III                       | 15 35 50 2      | 10 22             | 32 2              | A 08 016  |
| 23152            | ZO-232 APPLIED ZOOLOGY I                          | 15 35 50 2      | 07 27             | 34 2              | A 08 016  |
| 23153            | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 35 50 2      | 11 25             | 36 2              | A 08 016  |
| 23331            | AECC-II B LANGUAGE - MARATHI                      | 15 35 50 2      | 12 29             | 41 2              | A+ 09 018 |
| 23361            | AECC-I ENVIRONMENTAL AWARENESS                    | 15 35 50 2      | 12 32             | 44 2              | A+ 09 018 |
| 4 24131          | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 35 50 2      | 12 24             | 36 2              | A 08 016  |
| 24132            | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 35 50 2      | 12 19             | 31 2              | A 08 016  |
| 24133            | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 35 50 2      | 13 20             | 33 2              | A 08 016  |
| 24141            | BO-241 BOTANY THEORY PAPER - 1                    | 15 35 50 2      | 12 25             | 37 2              | A 08 016  |
| 24142            | BO-242 BOTANY THEORY PAPER - 2                    | 15 35 50 2      | 13 28             | 41 2              | A+ 09 018 |
| 24143            | BO-243 BOTANY PRACTICAL PAPER                     | 15 35 50 2      | 13 28             | 41 2              | A+ 09 018 |
| 24151            | ZO-241 ANIMAL DIVERSITY IV                        | 15 35 50 2      | 10 24             | 34 2              | A 08 016  |
| 24152            | ZO-242 APPLIED ZOOLOGY II                         | 15 35 50 2      | 15 23             | 38 2              | A+ 09 018 |
| 24153            | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 35 50 2      | 14 26             | 40 2              | A+ 09 018 |
| 24331            | AECC-IV B LANGUAGE - MARATHI                      | 15 35 50 2      | 13 27             | 40 2              | A+ 09 018 |
| 24361            | AECC-III ENVIRONMENTAL AWARENESS                  | 15 35 50 2      | 13 28             | 41 2              | A+ 09 018 |
| 5 35131          | CH-501 PHYSICAL CHEMISTRY -I                      | 15 35 50 2      | 11 28             | 39 2              | A+ 09 018 |
| 351310B          | CH-510B POLYMER CHEMISTRY                         | 15 35 50 2      | 12 26             | 38 2              | A+ 09 018 |
| 351311A          | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 35 50 2      | 11 26             | 37 2              | A 08 016  |
| 35132            | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 35 50 2      | 13 21             | 34 2              | A 08 016  |
| 35133            | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 35 50 2      | 13 30             | 43 2              | A+ 09 018 |
| 35134            | CH-504 INORGANIC CHEMISTRY -I                     | 15 35 50 2      | 15 24             | 39 2              | A+ 09 018 |
| 35135            | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 35 50 2      | 11 21             | 32 2              | A 08 016  |
| 35136            | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 35 50 2      | 13 29             | 42 2              | A+ 09 018 |
| 35137            | CH-507 ORGANIC CHEMISTRY -I                       | 15 35 50 2      | 10 22             | 32 2              | A 08 016  |
| 35138            | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 35 50 2      | 11 32             | 43 2              | A+ 09 018 |
| 35139            | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 35 50 2      | 09 29             | 38 2              | A+ 09 018 |
| 6 36131          | CH-601 PHYSICAL CHEMISTRY -II                     | 15 35 50 2      | 10 21 *           | 31 2              | A 08 016  |
| 361310A          | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 35 50 2      | 12 26 *           | 38 2              | A+ 09 018 |
| 361311A          | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 35 50 2      | 12 20 *           | 32 2              | A 08 016  |
| 36132            | CH-602 PHYSICAL CHEMISTRY -III                    | 15 35 50 2      | 12 21 *           | 33 2              | A 08 016  |
| 36133            | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 35 50 2      | 10 27 *           | 37 2              | A 08 016  |
| 36134            | CH-604 INORGANIC CHEMISTRY -II                    | 15 35 50 2      | 14 25 *           | 39 2              | A+ 09 018 |
| 36135            | CH-605 INORGANIC CHEMISTRY -III                   | 15 35 50 2      | 13 24 *           | 37 2              | A 08 016  |
| 36136            | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 35 50 2      | 13 33 *           | 46 2              | O 10 020  |
| 36137            | CH-607 ORGANIC CHEMISTRY -II                      | 15 35 50 2      | 09 20 *           | 29 2              | B+ 07 014 |
| 36138            | CH-608 ORGANIC CHEMISTRY -III                     | 15 35 50 2      | 14 19 *           | 33 2              | A 08 016  |
| 36139            | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 35 50 2      | 12 27 *           | 39 2              | A+ 09 018 |
| GR7-A            | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |                 |                   | 2 A               | !         |
| GR9-A            | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |                 |                   |                   |           |
|                  | CAREER ADVANCEMENT COURSE                         |                 |                   | 4 O               | !         |

SGPA : (1) 7.20 (2) 7.84 (3) 8.64 (4) 8.55 (5) 8.64 (6) 8.36

F.Y.Ref.: 2021/10 Seat No.: 45043

% of MARKS : 74.95 CGPA : 8.25 FINAL GRADE : A+ &amp; O.163 O.2

O.163 balance marks : 10

TOTAL 88 6 752+6

F.Y.TOTAL 44 4 331

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                         |        |   |                 |                |
|-------|-------------------------|--------|---|-----------------|----------------|
| 43336 | KARDILE PRASAD CHANGDEV | PUSHPA | M | 0229/CAAA016430 | 1172011477 6 F |
|-------|-------------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

The student has been admitted to second year directly for this programme.

SUBJECT : CHEMISTRY

|         |                                          |            |       |         |           |
|---------|------------------------------------------|------------|-------|---------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 09 14 | \$ 23 2 | C \$ 05   |
| 010     |                                          |            |       |         |           |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 14 27 | 41 2    | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 08 24 | 32 2    | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 22 | 34 2    | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 12 27 | 39 2    | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 26 | 39 2    | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 13 22 | 35 2    | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 10 25 | 35 2    | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 28 | 40 2    | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 12 33 | 45 2    | O 10 020  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 12 35 | 47 2    | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 25 | 38 2    | A+ 09 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 12 24 | 36 2    | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 10 20 | 30 2    | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 26 | 38 2    | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 29 | 42 2    | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 28 | 40 2    | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 07 27 | 34 2    | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 12 32 | 44 2    | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 13 30 | 43 2    | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 15 22 | 37 2    | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 13 35 | 48 2    | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 | 08 30 | 38 2    | A+ 09 018 |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 | 10 22 | 32 2    | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 | 08 28 | 36 2    | A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 | 12 21 | 33 2    | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I   | 15 35 50 2 | 13 30 | 43 2    | A+ 09 018 |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                                           | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2  | B+ | 07 | 014    |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                                          | 15 | 35 | 50 | 2 | 09 | 21 | 30 | 2  | A  | 08 | 016    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                                                 | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018    |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                                             | 15 | 35 | 50 | 2 | 06 | 23 | 29 | 2  | B+ | 07 | 014    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                                                        | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                                                   | 15 | 35 | 50 | 2 | 09 | 24 | 33 | 2  | A  | 08 | 016    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                                           | 15 | 35 | 50 | 2 | 10 | 14 | *  | 24 | 2  | C  | 05 010 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                                             | 15 | 35 | 50 | 2 | 11 | 22 | *  | 33 | 2  | A  | 08 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                                                        | 15 | 35 | 50 | 2 | 12 | 14 | *  | 26 | 2  | B  | 06 012 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                                          | 15 | 35 | 50 | 2 | 10 | 14 | *  | 24 | 2  | C  | 05 010 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                                                 | 15 | 35 | 50 | 2 | 08 | 21 | *  | 29 | 2  | B+ | 07 014 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                                          | 15 | 35 | 50 | 2 | 07 | 13 | *  | 20 | 2  | D  | 04 008 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                                         | 15 | 35 | 50 | 2 | 08 | 17 | *  | 25 | 2  | B  | 06 012 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                                                | 15 | 35 | 50 | 2 | 08 | 17 | *  | 25 | 2  | B  | 06 012 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                                            | 15 | 35 | 50 | 2 | 09 | 17 | *  | 26 | 2  | B  | 06 012 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                                           | 15 | 35 | 50 | 2 | 09 | 14 | *  | 23 | 2  | C  | 05 010 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                                                  | 15 | 35 | 50 | 2 | 09 | 20 | *  | 29 | 2  | B+ | 07 014 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !      |

\$ O.1 MARKS : 23131(E)- 2

SGPA : (3) 8.45 (4) 8.73 (5) 8.18 (6) 5.91

TOTAL 88 6 688

TOT.MARKS : 1512/2200 ( 68.73%) RESULT : FIRST CLASS

\$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                         |        |   |                 |                |
|-------|-------------------------|--------|---|-----------------|----------------|
| 43337 | KARJULE POOJA BABASAHEB | KAVITA | F | 0229/CAAA016430 | 1171942199 6 F |
| 43337 |                         |        |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 15 | 27 | 2 | B  | 06 | 012 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2 | A+ | 09 | 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 11 | 26 | 37 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 21 | 31 | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 11 | 23 | 34 | 2 | A  | 08 | 016 |

|         |                                                                                |    |    |    |   |    |    |      |   |     |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|-----|----|-----|
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 25 | 39   | 2 | A+  | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O   | 10 | 020 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 31 | 43   | 2 | A+  | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+  | 09 | 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 13 | 22 | 35   | 2 | A   | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 30 | 44   | 2 | A+  | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+  | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 13 | 34 | 47   | 2 | O   | 10 | 020 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+  | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+  | 09 | 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 12 | 23 | 35   | 2 | A   | 08 | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 13 | 31 | 44   | 2 | A+  | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 15 | 23 | 38   | 2 | A+  | 09 | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+  | 09 | 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+  | 09 | 018 |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 11 | 22 | 33   | 2 | A   | 08 | 016 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 11 | 24 | 35   | 2 | A   | 08 | 016 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 13 | 22 | 35   | 2 | A   | 08 | 016 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 14 | 31 | 45   | 2 | O   | 10 | 020 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 15 | 22 | 37   | 2 | A   | 08 | 016 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 11 | 25 | 36   | 2 | A   | 08 | 016 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 11 | 29 | 40   | 2 | A+  | 09 | 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 11 | 23 | 34   | 2 | A   | 08 | 016 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 14 | 28 | 42   | 2 | A+  | 09 | 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 12 | 33 | 45   | 2 | O   | 10 | 020 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 12 | 23 | * 35 | 2 | A   | 08 | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 12 | 19 | * 31 | 2 | A   | 08 | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 17 | * 30 | 2 | A   | 08 | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 20 | * 32 | 2 | A   | 08 | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 28 | * 40 | 2 | A+  | 09 | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 15 | 16 | * 31 | 2 | A   | 08 | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 11 | 30 | * 41 | 2 | A+  | 09 | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 13 | 34 | * 47 | 2 | O   | 10 | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 07 | 13 | * 20 | 2 | D & | 04 | 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 13 | 20 | * 33 | 2 | A   | 08 | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 28 | * 41 | 2 | A+  | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2    | A | !   |    |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4    | O | !   |    |     |

SGPA : (1) 8.11 (2) 8.30 (3) 8.55 (4) 8.91 (5) 8.64 (6) 8.09

F.Y.Ref.: 2021/10 Seat No.: 45044

% of MARKS : 75.86 CGPA : 8.43 FINAL GRADE : A+ & O.163

O.163 balance marks : 9

TOTAL 88 6 752

F.Y.TOTAL 44 4 361

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28932

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT              | NAME OF THE CANDIDATE                       | MOTHER                   | SEX  | INST.NO.        | P.R.NO.    | SEM APP RR   |
|-------------------------------|---------------------------------------------|--------------------------|------|-----------------|------------|--------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                | <-- OUT OF-->            |      | MARKS OBTAINED  | CRE- ADD-  | G.P.FOR      |
|                               |                                             | INT UEX TOT CRS          | INT. | UEX.            | TOT DITS   | ON GRADE SUB |
| 43338                         | KARJULE VAISHNAVI BALASAHEB                 | NANDA                    | F    | 0229/CAAA016430 | 1171942200 | 6 F          |
| 43338                         |                                             |                          |      |                 |            |              |
|                               |                                             | JIJAMATA INST'S SCI.COLG |      |                 |            |              |
|                               | SUBJECT : CHEMISTRY                         |                          |      |                 |            |              |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2               | 13   | 14\$            | 27 2       | B \$ 06      |
| 012                           |                                             |                          |      |                 |            |              |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2               | 11   | 19              | 30 2       | A 08 016     |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2               | 14   | 26              | 40 2       | A+ 09 018    |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2               | 13   | 20              | 33 2       | A 08 016     |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2               | 13   | 26              | 39 2       | A+ 09 018    |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2               | 12   | 33              | 45 2       | O 10 020     |
| 23151                         | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2               | 11   | 23              | 34 2       | A 08 016     |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2               | 08   | 22              | 30 2       | A 08 016     |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2               | 11   | 29              | 40 2       | A+ 09 018    |
| 23331                         | AECC-II B LANGUAGE - MARATHI                | 15 35 50 2               | 13   | 26              | 39 2       | A+ 09 018    |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2               | 11   | 21              | 32 2       | A 08 016     |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2               | 10   | 18              | 28 2       | B+ 07 014    |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2               | 12   | 18              | 30 2       | A 08 016     |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2               | 14   | 26              | 40 2       | A+ 09 018    |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2               | 12   | 27              | 39 2       | A+ 09 018    |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2               | 13   | 19              | 32 2       | A 08 016     |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2               | 13   | 28              | 41 2       | A+ 09 018    |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2               | 13   | 22              | 35 2       | A 08 016     |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2               | 14   | 22              | 36 2       | A 08 016     |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2               | 13   | 32              | 45 2       | O 10 020     |
| 24331                         | AECC-IV B LANGUAGE - MARATHI                | 15 35 50 2               | 14   | 23              | 37 2       | A 08 016     |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2               | 12   | 26              | 38 2       | A+ 09 018    |
| 5 35131                       | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2               | 13   | 21              | 34 2       | A 08 016     |
| 351310B                       | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2               | 11   | 22              | 33 2       | A 08 016     |
| 351311A                       | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2               | 12   | 23              | 35 2       | A 08 016     |
| 35132                         | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2               | 12   | 20              | 32 2       | A 08 016     |
| 35133                         | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2               | 14   | 30              | 44 2       | A+ 09 018    |
| 35134                         | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2               | 13   | 19              | 32 2       | A 08 016     |
| 35135                         | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2               | 14   | 27              | 41 2       | A+ 09 018    |
| 35136                         | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2               | 15   | 25              | 40 2       | A+ 09 018    |
| 35137                         | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2               | 11   | 17              | 28 2       | B+ 07 014    |
| 35138                         | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2               | 14   | 30              | 44 2       | A+ 09 018    |
| 35139                         | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2               | 12   | 33              | 45 2       | O 10 020     |
| 6 36131                       | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2               | 13   | 16 *            | 29 2       | B+ 07 014    |
| 361310A                       | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2               | 11   | 27 *            | 38 2       | A+ 09        |
| 018                           |                                             |                          |      |                 |            |              |
| 361311A                       | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2               | 12   | 20 *            | 32 2       | A 08 016     |
| 36132                         | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2               | 12   | 17 *            | 29 2       | B+ 07 014    |
| 36133                         | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2               | 12   | 30 *            | 42 2       | A+ 09 018    |
| 36134                         | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2               | 14   | 20 *            | 34 2       | A 08 016     |
| 36135                         | CH-605 INORGANIC CHEMISTRY -III             | 15 35 50 2               | 12   | 30 *            | 42 2       | A+ 09 018    |
| 36136                         | CH-606 INORGANIC CHEMISTRY PRACTICAL -II    | 15 35 50 2               | 13   | 33 *            | 46 2       | O 10 020     |
| 36137                         | CH-607 ORGANIC CHEMISTRY -II                | 15 35 50 2               | 08   | 24 *            | 32 2       | A 08 016     |
| 36138                         | CH-608 ORGANIC CHEMISTRY -III               | 15 35 50 2               | 14   | 18 *            | 32 2       | A 08 016     |

36139 CH-609 ORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 13 28 \* 41 2 A+ 09 018  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

\$ O.1 MARKS : 23131(E)- 1

SGPA : (1) 8.27 (2) 8.80 (3) 8.36 (4) 8.45 (5) 8.45 (6) 8.36

TOTAL 88 6 740

F.Y.Ref.: 2021/10 Seat No.: 45045

F.Y.TOTAL 44 4 375.5

% of MARKS : 72.50 CGPA : 8.45 FINAL GRADE : A+ & O.163 \$ O.1

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28933

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                      |       |   |                 |                |
|-------|----------------------|-------|---|-----------------|----------------|
| 43339 | KAWARE AKSHAY SANJAY | SOBHA | M | 0229/CAAA016430 | 1171942203 6 F |
|-------|----------------------|-------|---|-----------------|----------------|

43339

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |                  |      |           |
|---------|------------------------------------------|------------------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 13 20 | 33 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 13 25 | 38 2 | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 08 25 | 33 2 | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 10 26 | 36 2 | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 14 25 | 39 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 12 30 | 42 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 10 21 | 31 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 13 22 | 35 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 11 27 | 38 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 12 25 | 37 2 | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 10 32 | 42 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 12 23 | 35 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 12 22 | 34 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 10 26 | 36 2 | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 29 | 41 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 09 33 | 42 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 12 28 | 40 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 11 29 | 40 2 | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 11 18 | 29 2 | B+ 07 014 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 12 31 | 43 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 13 14 | 27 2 | B 06 012  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 12 29 | 41 2 | A+ 09 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 08 26 | 34 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 08 20 | 28 2 | B+ 07 014 |



|         |                                                                                |    |    |    |   |    |    |    |    |   |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|---|----|-----|-----|
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2  | O | 10 | 020 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 09 | 23 | 32 | 2  | A | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 10 | 21 | 31 | 2  | A | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 10 | 35 | 45 | 2  | O | 10 | 020 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 08 | 16 | 24 | 2  | C | 05 | 010 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 08 | 24 | 32 | 2  | A | 08 | 016 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 11 | 34 | 45 | 2  | O | 10 | 020 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2 | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2 | A+ | 09  | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2 | A+ | 09  | 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2 | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 08 | 23 | *  | 31 | 2 | A  | 08  | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 11 | 31 | *  | 42 | 2 | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 15 | 26 | *  | 41 | 2 | A+ | 09  | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 08 | 18 | *  | 26 | 2 | B  | 06  | 012 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 24 | *  | 32 | 2 | A  | 08  | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 09 | 30 | *  | 39 | 2 | A+ | 09  | 018 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 09 | 23 | *  | 32 | 2 | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O |    |     | !   |

SGPA : (1) 8.18 (2) 7.48 (3) 8.45 (4) 8.27 (5) 8.18 (6) 8.27

F.Y.Ref.: 2021/10 Seat No.: 45046

% of MARKS : 72.05 CGPA : 8.14 FINAL GRADE : A

TOTAL 88 6 730

F.Y.TOTAL 44 4 344.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28934

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.               | NAME OF THE CANDIDATE      | MOTHER          | SEX            | INST.NO.        | P.R.NO.    | SEM APP RR |
|------------------------|----------------------------|-----------------|----------------|-----------------|------------|------------|
| STAT                   |                            |                 |                |                 |            |            |
| SEME SUB-<br>STER CODE | SUBJECT NAME               | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD-       | G.P.FOR    |            |
| GPA                    |                            | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON         | GRADE SUB  |            |
| 43340                  | KHANDAGLE NIKITA KANIFNATH | VARSHA          | F              | 0229/CAAA016430 | 1171942206 | 6 F        |
| 43340                  |                            |                 |                |                 |            |            |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2 | B+ | 07 | 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 26 | 35 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2 | A  | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 08 | 27 | 35 | 2 | A  | 08 | 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |

|         |                                                                                                         |    |    |    |   |    |    |      |   |    |    |     |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 | 35 | 50 | 2 | 09 | 27 | 36   | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 07 | 22 | 29   | 2 | B+ | 07 | 014 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 14 | 22 | 36   | 2 | A  | 08 | 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 07 | 31 | 38   | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 | 016 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 09 | 27 | 36   | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 11 | 23 | 34   | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 13 | 22 | 35   | 2 | A  | 08 | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 15 | 30 | 45   | 2 | O  | 10 | 020 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 14 | 28 | 42   | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 12 | 34 | 46   | 2 | O  | 10 | 020 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 12 | 20 | 32   | 2 | A  | 08 | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 12 | 24 | 36   | 2 | A  | 08 | 016 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 10 | 21 | 31   | 2 | A  | 08 | 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 13 | 31 | 44   | 2 | A+ | 09 | 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                                            | 15 | 35 | 50 | 2 | 11 | 23 | 34   | 2 | A  | 08 | 016 |
| 351310B | CH-510B POLYMER CHEMISTRY                                                                               | 15 | 35 | 50 | 2 | 09 | 27 | 36   | 2 | A  | 08 | 016 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                                         | 15 | 35 | 50 | 2 | 12 | 33 | 45   | 2 | O  | 10 | 020 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                                          | 15 | 35 | 50 | 2 | 10 | 18 | 28   | 2 | B+ | 07 | 014 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                                                  | 15 | 35 | 50 | 2 | 15 | 20 | 35   | 2 | A  | 08 | 016 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                                           | 15 | 35 | 50 | 2 | 07 | 21 | 28   | 2 | B+ | 07 | 014 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                                          | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ | 09 | 018 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                                                 | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 | 016 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                                             | 15 | 35 | 50 | 2 | 06 | 15 | 21   | 2 | D  | 04 | 008 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                                                        | 15 | 35 | 50 | 2 | 12 | 31 | 43   | 2 | A+ | 09 | 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                                                   | 15 | 35 | 50 | 2 | 10 | 26 | 36   | 2 | A  | 08 | 016 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                                           | 15 | 35 | 50 | 2 | 10 | 20 | * 30 | 2 | A  | 08 | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                                             | 15 | 35 | 50 | 2 | 11 | 27 | * 38 | 2 | A+ | 09 | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                                                        | 15 | 35 | 50 | 2 | 13 | 16 | * 29 | 2 | B+ | 07 | 014 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                                          | 15 | 35 | 50 | 2 | 12 | 25 | * 37 | 2 | A  | 08 | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                                                 | 15 | 35 | 50 | 2 | 08 | 25 | * 33 | 2 | A  | 08 | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                                          | 15 | 35 | 50 | 2 | 12 | 24 | * 36 | 2 | A  | 08 | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                                         | 15 | 35 | 50 | 2 | 11 | 27 | * 38 | 2 | A+ | 09 | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                                                | 15 | 35 | 50 | 2 | 12 | 32 | * 44 | 2 | A+ | 09 | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                                            | 15 | 35 | 50 | 2 | 06 | 21 | * 27 | 2 | B  | 06 | 012 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                                           | 15 | 35 | 50 | 2 | 09 | 19 | * 28 | 2 | B+ | 07 | 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                                                  | 15 | 35 | 50 | 2 | 10 | 26 | * 36 | 2 | A  | 08 | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |      | 2 | A  |    | !   |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |      |   | 4  | A  | !   |

SGPA : (1) 8.73 (2) 8.80 (3) 8.09 (4) 8.64 (5) 7.82 (6) 7.91

F.Y.Ref.: 2021/10 Seat No.: 45047

% of MARKS : 71.32 CGPA : 8.33 FINAL GRADE : A+

TOTAL 88 6 714

F.Y.TOTAL 44 4 385.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28935

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT              | NAME OF THE CANDIDATE                       | MOTHER                       | SEX                        | INST.NO.              | P.R.NO.          | SEM APP RR     |
|-------------------------------|---------------------------------------------|------------------------------|----------------------------|-----------------------|------------------|----------------|
| -----                         |                                             |                              |                            |                       |                  |                |
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                | <-- OUT OF--><br>INT UEX TOT | MARKS OBTAINED<br>CRS INT. | CRE- ADD-<br>UEX. TOT | DITS ON<br>GRADE | G.P.FOR<br>SUB |
| -----                         |                                             |                              |                            |                       |                  |                |
| 43341<br>43341                | KHARADE BHAGYASHRI GANPAT                   | REKHA                        | F                          | 0229/CAAA016430       | 1171942207       | 6 F            |
| JIJAMATA INST'S SCI.COLG      |                                             |                              |                            |                       |                  |                |
| SUBJECT : CHEMISTRY           |                                             |                              |                            |                       |                  |                |
| 3 23121<br>012                | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I |                              | 15 35 50                   | 2 12 15               | 27 2             | B 06           |
| 23122A                        | PHY-232 (A) ELECTRONICS I                   | 15 35 50                     | 2 14 25                    | 39 2                  | A+ 09            | 018            |
| 23123                         | PHY-233 PHYSICS LABORATORY-2A               | 15 35 50                     | 2 13 24                    | 37 2                  | A 08             | 016            |
| 23131                         | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50                     | 2 12 19                    | 31 2                  | A 08             | 016            |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50                     | 2 13 19                    | 32 2                  | A 08             | 016            |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50                     | 2 08 23                    | 31 2                  | A 08             | 016            |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50                     | 2 13 23                    | 36 2                  | A 08             | 016            |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50                     | 2 10 25                    | 35 2                  | A 08             | 016            |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50                     | 2 13 28                    | 41 2                  | A+ 09            | 018            |
| 23321                         | AECC-II A LANGUAGE - ENGLISH                | 15 35 50                     | 2 12 25                    | 37 2                  | A 08             | 016            |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50                     | 2 12 30                    | 42 2                  | A+ 09            | 018            |
| 4 24121                       | PHY-241 OSCILLATIONS, WAVES & SOUND         | 15 35 50                     | 2 13 22                    | 35 2                  | A 08             | 016            |
| 24122                         | PHY-242 OPTICS                              | 15 35 50                     | 2 13 16                    | 29 2                  | B+ 07            | 014            |
| 24123                         | PHY-243 PHYSICS LABORATORY-2B               | 15 35 50                     | 2 14 30                    | 44 2                  | A+ 09            | 018            |
| 24131                         | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50                     | 2 11 22                    | 33 2                  | A 08             | 016            |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50                     | 2 12 20                    | 32 2                  | A 08             | 016            |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50                     | 2 09 22                    | 31 2                  | A 08             | 016            |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50                     | 2 12 29                    | 41 2                  | A+ 09            | 018            |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50                     | 2 13 26                    | 39 2                  | A+ 09            | 018            |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50                     | 2 13 28                    | 41 2                  | A+ 09            | 018            |
| 24321                         | AECC-IV A LANGUAGE - ENGLISH                | 15 35 50                     | 2 12 24                    | 36 2                  | A 08             | 016            |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50                     | 2 13 32                    | 45 2                  | O 10             | 020            |
| 5 35131                       | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50                     | 2 12 22                    | * 34 2                | A 08             | 016            |
| 351310B                       | CH-510B POLYMER CHEMISTRY                   | 15 35 50                     | 2 11 21                    | * 32 2                | A 08             | 016            |
| 351311A                       | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50                     | 2 12 23                    | * 35 2                | A 08             | 016            |
| 35132                         | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50                     | 2 10 26                    | * 36 2                | A 08             | 016            |
| 35133                         | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50                     | 2 10 27                    | * 37 2                | A 08             | 016            |
| 35134                         | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50                     | 2 08 26                    | * 34 2                | A 08             | 016            |
| 35135                         | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50                     | 2 13 32                    | * 45 2                | O 10             | 020            |
| 35136                         | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50                     | 2 09 28                    | * 37 2                | A 08             | 016            |
| 35137                         | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50                     | 2 06 24                    | * 30 2                | A 08             | 016            |
| 35138                         | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50                     | 2 11 25                    | * 36 2                | A 08             | 016            |
| 35139                         | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50                     | 2 08 24                    | * 32 2                | A 08             | 016            |
| 6 36131                       | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50                     | 2 09 26                    | * 35 2                | A 08             | 016            |
| 361310A                       | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50                     | 2 11 26                    | * 37 2                | A 08             | 016            |
| 361311A                       | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50                     | 2 12 AA                    | * 12 0                | F 00             | 000            |
| 36132                         | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50                     | 2 12 22                    | * 34 2                | A 08             | 016            |
| 36133                         | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50                     | 2 08 26                    | * 34 2                | A 08             | 016            |
| 36134                         | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50                     | 2 09 24                    | * 33 2                | A 08             | 016            |
| 36135                         | CH-605 INORGANIC CHEMISTRY -III             | 15 35 50                     | 2 08 29                    | * 37 2                | A 08             | 016            |
| 36136                         | CH-606 INORGANIC CHEMISTRY PRACTICAL -II    | 15 35 50                     | 2 08 19                    | * 27 2                | B 06             | 012            |
| 36137                         | CH-607 ORGANIC CHEMISTRY -II                | 15 35 50                     | 2 08 20                    | * 28 2                | B+ 07            | 014            |
| 36138                         | CH-608 ORGANIC CHEMISTRY -III               | 15 35 50                     | 2 11 18                    | * 29 2                | B+ 07            | 014            |

36139 CH-609 ORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 09 21 \* 30 2 A 08 016  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR8-A (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;  
 PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP 4 A !

RESULT : FAIL

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28936

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX INST.NO. P.R.NO. SEM APP RR  
 STAT

SEME SUB- <-- OUT OF--> MARKS OBTAINED CRE- ADD- G.P.FOR  
 STER CODE SUBJECT NAME INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB  
 GPA

43342 KHARADE RAMESHWAR ANNASAHEB ALAKA M 0229/CAAA016430 1171942208 6  
 F 43342

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |            |       |      |           |
|---------|------------------------------------------|------------|-------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 20 | 33 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 14 23 | 37 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 13 23 | 36 2 | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 22 | 34 2 | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 14 22 | 36 2 | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 32 | 44 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 12 27 | 39 2 | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 11 25 | 36 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 10 25 | 35 2 | A 08 016  |
| 23321   | AECC-II A LANGUAGE - ENGLISH             | 15 35 50 2 | 13 24 | 37 2 | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 11 30 | 41 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 12 23 | 35 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 14 25 | 39 2 | A+ 09 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 13 28 | 41 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 29 | 41 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 15 25 | 40 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 11 28 | 39 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 12 25 | 37 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 15 29 | 44 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 29 | 41 2 | A+ 09 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH             | 15 35 50 2 | 12 27 | 39 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 13 33 | 46 2 | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 | 11 22 | 33 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 | 12 22 | 34 2 | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 | 09 23 | 32 2 | A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 | 13 16 | 29 2 | B+ 07 014 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I   | 15 35 50 2 | 13 31 | 44 2 | A+ 09 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I            | 15 35 50 2 | 15 23 | 38 2 | A+ 09 018 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 09 | 23 | 32 | 2  | A  | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 11 | 29 | 40 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2  | B+ | 07 | 014 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 11 | 30 | 41 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 09 | 31 | 40 | 2  | A+ | 09 | 018 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 10 | 24 | *  | 34 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 08 | 25 | *  | 33 | 2  | A  | 08  | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 13 | 21 | *  | 34 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 12 | 15 | *  | 27 | 2  | B  | 06  | 012 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 10 | 28 | *  | 38 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 14 | 18 | *  | 32 | 2  | A  | 08  | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+ | 09  | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 06 | 14 | *  | 20 | 2  | D  | 04  | 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 13 | 15 | *  | 28 | 2  | B+ | 07  | 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4  | O  |    |    |     | !   |

SGPA : (1) 6.48 (2) 6.95 (3) 8.27 (4) 8.91 (5) 8.27 (6) 7.73

F.Y.Ref.: 2021/10 Seat No.: 45048

% of MARKS : 73.00 CGPA : 7.77 FINAL GRADE : A & O.163

O.163 balance marks : 10

TOTAL 88 6 730

F.Y.TOTAL 44 4 295.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28937

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.               | NAME OF THE CANDIDATE     | MOTHER                           | SEX                         | INST.NO.              | P.R.NO.             | SEM APP RR |
|------------------------|---------------------------|----------------------------------|-----------------------------|-----------------------|---------------------|------------|
| STAT                   |                           |                                  |                             |                       |                     |            |
| SEME SUB-<br>STER CODE | SUBJECT NAME              | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE- ADD-<br>TOT DITS | G.P.FOR<br>ON GRADE | SUB        |
| GPA                    |                           |                                  |                             |                       |                     |            |
| 43343                  | KHARJULE PRASHANT TUKARAM | SANGITA                          | M                           | 0229/CAAA016430       | 1171942210          | 6 F        |
| 43343                  |                           |                                  |                             |                       |                     |            |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |    |    |      |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|----|----|------|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 14 | \$ | 23 | 2  | C \$ | 05  |
| 010     |                                          |    |    |    |   |    |    |    |    |    |      |     |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08   | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09   | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2  | A+ | 09   | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09   | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 11 | 30 | 41 | 2  | A+ | 09   | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 08 | 22 | 30 | 2  | A  | 08   | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 07 | 21 | 28 | 2  | B+ | 07   | 014 |

|         |                                                                                |    |    |    |   |    |    |      |   |    |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 11 | 27 | 38   | 2 | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 24 | 38   | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 11 | 25 | 36   | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 15 | 21 | 36   | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 28 | 42   | 2 | A+ | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 28 | 41   | 2 | A+ | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 09 | 30 | 39   | 2 | A+ | 09 | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+ | 09 | 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 15 | 23 | 38   | 2 | A+ | 09 | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 31 | 45   | 2 | O  | 10 | 020 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 | 016 |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 11 | 25 | 36   | 2 | A  | 08 | 016 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 12 | 31 | 43   | 2 | A+ | 09 | 018 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 13 | 26 | 39   | 2 | A+ | 09 | 018 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 13 | 31 | 44   | 2 | A+ | 09 | 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 14 | 23 | 37   | 2 | A  | 08 | 016 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 10 | 27 | 37   | 2 | A  | 08 | 016 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 13 | 32 | 45   | 2 | O  | 10 | 020 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 10 | 22 | 32   | 2 | A  | 08 | 016 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 12 | 31 | 43   | 2 | A+ | 09 | 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 11 | 23 | 34   | 2 | A  | 08 | 016 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 11 | 15 | * 26 | 2 | B  | 06 | 012 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 11 | 20 | * 31 | 2 | A  | 08 | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 17 | * 29 | 2 | B+ | 07 | 014 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 12 | * 24 | 2 | C  | 05 | 010 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 28 | * 38 | 2 | A+ | 09 | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 12 | * 26 | 2 | B  | 06 | 012 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 11 | 16 | * 27 | 2 | B  | 06 | 012 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 30 | * 42 | 2 | A+ | 09 | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 06 | 17 | * 23 | 2 | C  | 05 | 010 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 15 | * 29 | 2 | B+ | 07 | 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 29 | * 41 | 2 | A+ | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2    | A | !  |    |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4    | O | !  |    |     |

\$ O.1 MARKS : 23131(E)- 1

SGPA : (1) 6.45 (2) 7.57 (3) 8.27 (4) 8.91 (5) 8.55 (6) 7.00

F.Y.Ref.: 2021/10 Seat No.: 45049

% of MARKS : 73.00 CGPA : 7.79 FINAL GRADE : A \$ O.1

TOTAL 88 6 720

F.Y.TOTAL 44 4 308.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28938

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|                  |                       |        |     |          |         |            |
|------------------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|                |                      |        |                                  |
|----------------|----------------------|--------|----------------------------------|
| 43344<br>43344 | KOLATE AMRUTA SANJAY | ROHINI | F 0229/CAAA016430 1171942214 6 F |
|----------------|----------------------|--------|----------------------------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |                         |           |
|---------|---------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 13 17 30 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 14 26 40 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 14 29 43 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 12 25 37 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 14 29 43 2   | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 12 32 44 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 12 23 35 2   | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 14 25 39 2   | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 14 28 42 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                | 15 35 50 2 13 31 44 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 12 30 42 2   | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 13 24 37 2   | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 13 22 35 2   | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 14 32 46 2   | O 10 020  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 12 34 46 2   | O 10 020  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 15 29 44 2   | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 15 28 43 2   | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 13 29 42 2   | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 14 34 48 2   | O 10 020  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 13 34 47 2   | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 35 50 2 14 24 38 2   | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 13 34 47 2   | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 14 25 39 2   | A+ 09 018 |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 12 27 39 2   | A+ 09 018 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 12 25 37 2   | A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 12 28 40 2   | A+ 09 018 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 13 35 48 2   | O 10 020  |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 15 21 36 2   | A 08 016  |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 12 24 36 2   | A 08 016  |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 12 33 45 2   | O 10 020  |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 10 21 31 2   | A 08 016  |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 12 35 47 2   | O 10 020  |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 11 35 46 2   | O 10 020  |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 12 27 * 39 2 | A+ 09 018 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 12 30 * 42 2 | A+ 09 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 12 20 * 32 2 | A 08 016  |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 13 23 * 36 2 | A 08 016  |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2 10 28 * 38 2 | A+ 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2 15 27 * 42 2 | A+ 09 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III             | 15 35 50 2 12 31 * 43 2 | A+ 09 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II    | 15 35 50 2 13 30 * 43 2 | A+ 09 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                | 15 35 50 2 11 25 * 36 2 | A 08 016  |
| 36138   | CH-608 ORGANIC CHEMISTRY -III               | 15 35 50 2 14 24 * 38 2 | A+ 09 018 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II      | 15 35 50 2 13 28 * 41 2 | A+ 09 018 |

GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

SGPA : (1) 7.77 (2) 8.34 (3) 8.73 (4) 9.27 (5) 9.00 (6) 8.73 TOTAL 88 6 786  
 F.Y.Ref.: 2021/10 Seat No.: 45050 F.Y.TOTAL 44 4 354.5  
 % of MARKS : 81.18 CGPA : 8.64 FINAL GRADE : A+ & O.163  
 O.163 balance marks : 10

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28939  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0  
 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74  
 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for  
 calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME               | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|----------------------------|----------------------------------|---------------------------------|----------------------|----------------------|
| 43345                  | KOLATE RUSHIKESH BHAUSAHEB | VIMAL                            | M                               | 0229/CAAA016430      | 1171942216 6 F       |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |            |       |      |           |
|---------|------------------------------------------|------------|-------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 20 | 33 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 12 20 | 32 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 14 28 | 42 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 22 | 34 2 | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 22 | 35 2 | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 30 | 42 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 10 22 | 32 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 07 20 | 27 2 | B 06 012  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 10 27 | 37 2 | A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 13 28 | 41 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 10 31 | 41 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 21 | 34 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 15 22 | 37 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 14 26 | 40 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 29 | 41 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 11 25 | 36 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 14 29 | 43 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 14 30 | 44 2 | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 15 20 | 35 2 | A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 13 26 | 39 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 15 24 | 39 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 12 31 | 43 2 | A+ 09 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 | 09 26 | 35 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 | 10 22 | 32 2 | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 | 10 23 | 33 2 | A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 | 12 17 | 29 2 | B+ 07 014 |



|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 15 | 21 | 36 | 2  | A  | 08 | 016    |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 15 | 17 | 32 | 2  | A  | 08 | 016    |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016    |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 06 | 22 | 28 | 2  | B+ | 07 | 014    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 11 | 27 | 38 | 2  | A+ | 09 | 018    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 35 | 44 | 2  | A+ | 09 | 018    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 09 | 19 | *  | 28 | 2  | B+ | 07 014 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 06 | 27 | *  | 33 | 2  | A  | 08 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 17 | *  | 30 | 2  | A  | 08 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 11 | 15 | *  | 26 | 2  | B  | 06 012 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 06 | 19 | *  | 25 | 2  | B  | 06 012 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 08 | 17 | *  | 25 | 2  | B  | 06 012 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 17 | *  | 25 | 2  | B  | 06 012 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 10 | 16 | *  | 26 | 2  | B  | 06 012 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 11 | 24 | *  | 35 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !      |

SGPA : (1) 7.82 (2) 6.95 (3) 8.18 (4) 8.64 (5) 8.00 (6) 7.00

F.Y.Ref.: 2021/10 Seat No.: 45051

% of MARKS : 69.55 CGPA : 7.77 FINAL GRADE : A

TOTAL 88 6 700

F.Y.TOTAL 44 4 325

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28940

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                         |       |   |                 |                |
|-------|-------------------------|-------|---|-----------------|----------------|
| 43346 | KOLATE SHARAD DATTATRAY | ANITA | M | 0229/CAAA016430 | 1171942217 6 F |
| 43346 |                         |       |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 15 | 29 | 2 | B+ | 07 | 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2 | O  | 10 | 020 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2 | A+ | 09 | 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 14 | 15 | 29 | 2 | B+ | 07 | 014 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 15 | 20 | 35 | 2  | A  | 08 | 016    |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018    |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018    |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 24 | 39 | 2  | A+ | 09 | 018    |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018    |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018    |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018    |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2  | O  | 10 | 020    |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2  | A  | 08 | 016    |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016    |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016    |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A  | 08 | 016    |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2  | A+ | 09 | 018    |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016    |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A  | 08 | 016    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2  | A+ | 09 | 018    |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 06 | 25 | 31 | 2  | A  | 08 | 016    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09 | 018    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 11 | 09 | *  | 20 | 2  | D  | 04 008 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 13 | 22 | *  | 35 | 2  | A  | 08     |
| 016     |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 15 | *  | 28 | 2  | B+ | 07 014 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 13 | 16 | *  | 29 | 2  | B+ | 07 014 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A  | 08 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 20 | *  | 34 | 2  | A  | 08 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A  | 08 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 08 | 28 | *  | 36 | 2  | A  | 08 016 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 14 | *  | 22 | 2  | D  | 04 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 17 | *  | 31 | 2  | A  | 08 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 27 | *  | 40 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  | !  |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  | !  |        |

SGPA : (1) 8.00 (2) 7.82 (3) 8.55 (4) 8.91 (5) 8.27 (6) 7.18

F.Y.Ref.: 2021/10 Seat No.: 45052

% of MARKS : 72.95 CGPA : 8.12 FINAL GRADE : A & O.163

O.163 balance marks : 10

TOTAL 88 6 724

F.Y.TOTAL 44 4 348

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28941

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|                  |                       |        |     |          |         |            |
|------------------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|                |                      |          |                                  |
|----------------|----------------------|----------|----------------------------------|
| 43347<br>43347 | KOLATE SHRADDHA RAJU | VAISHALI | F 0229/CAAA016430 1171942218 6 F |
|----------------|----------------------|----------|----------------------------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |                  |        |           |
|---------|---------------------------------------------|------------------|--------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 10 21 | 31 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 14 20 | 34 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 14 27 | 41 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 12 21 | 33 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 13 29 | 42 2   | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 13 32 | 45 2   | O 10 020  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 09 22 | 31 2   | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 08 22 | 30 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 14 28 | 42 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                | 15 35 50 2 11 31 | 42 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 12 32 | 44 2   | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 13 19 | 32 2   | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 12 29 | 41 2   | A+ 09 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 14 28 | 42 2   | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 13 30 | 43 2   | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 15 29 | 44 2   | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 14 28 | 42 2   | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 12 29 | 41 2   | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 14 33 | 47 2   | O 10 020  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 13 32 | 45 2   | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 35 50 2 14 27 | 41 2   | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 13 33 | 46 2   | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 14 29 | 43 2   | A+ 09 018 |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 10 26 | 36 2   | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 13 27 | 40 2   | A+ 09 018 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 12 20 | 32 2   | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 13 35 | 48 2   | O 10 020  |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 14 23 | 37 2   | A 08 016  |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 12 28 | 40 2   | A+ 09 018 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 12 34 | 46 2   | O 10 020  |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 10 23 | 33 2   | A 08 016  |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 13 34 | 47 2   | O 10 020  |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 11 23 | 34 2   | A 08 016  |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 12 14 | * 26 2 | B 06 012  |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 13 30 | * 43 2 | A+ 09 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 12 26 | * 38 2 | A+ 09 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 12 22 | * 34 2 | A 08 016  |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2 11 31 | * 42 2 | A+ 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2 15 21 | * 36 2 | A 08 016  |
| 36135   | CH-605 INORGANIC CHEMISTRY -III             | 15 35 50 2 10 26 | * 36 2 | A 08 016  |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II    | 15 35 50 2 13 34 | * 47 2 | O 10 020  |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                | 15 35 50 2 07 17 | * 24 2 | C 05 010  |
| 36138   | CH-608 ORGANIC CHEMISTRY -III               | 15 35 50 2 14 21 | * 35 2 | A 08 016  |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II      | 15 35 50 2 11 25 | * 36 2 | A 08 016  |

GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE

2 A !  
 4 O !

SGPA : (1) 8.07 (2) 8.86 (3) 8.64 (4) 9.18 (5) 8.82 (6) 8.00

TOTAL 88 6 762

F.Y.Ref.: 2021/10 Seat No.: 45053

F.Y.TOTAL 44 4 372.5

% of MARKS : 77.82 CGPA : 8.59 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28942

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>DITS ON | CRE- ADD-<br>G.P.FOR |
|------------------------|--------------|------------------------------------------------|---------------------------|----------------------|
| GPA                    |              |                                                |                           |                      |

|       |                        |       |   |                 |                |
|-------|------------------------|-------|---|-----------------|----------------|
| 43348 | KOLATE SONALI RAJENDRA | SUMAN | F | 0229/CAAA016430 | 1171942220 6 F |
| 43348 |                        |       |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |                  |      |           |
|---------|------------------------------------------|------------------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 12 17 | 29 2 | B+ 07 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 09 17 | 26 2 | B 06 012  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 14 16 | 30 2 | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 24 | 36 2 | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 14 25 | 39 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 12 26 | 38 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 10 17 | 27 2 | B 06 012  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 07 23 | 30 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 14 30 | 44 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 12 19 | 31 2 | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 12 27 | 39 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 11 19 | 30 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 12 20 | 32 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 14 20 | 34 2 | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 13 25 | 38 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 13 23 | 36 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 14 28 | 42 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 07 20 | 27 2 | B 06 012  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 10 20 | 30 2 | A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 13 22 | 35 2 | A 08 016  |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 09 14 | 23 2 | C 05 010  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 14 29 | 43 2 | A+ 09 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 10 27 | 37 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 09 24 | 33 2 | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 11 23 | 34 2 | A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 11 19 | 30 2 | A 08 016  |

|         |                                                                                                      |    |    |    |   |    |    |    |    |      |      |        |
|---------|------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|------|------|--------|
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                                               | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+   | 09   | 018    |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                                        | 15 | 35 | 50 | 2 | 14 | 17 | 31 | 2  | A    | 08   | 016    |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                                       | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+   | 09   | 018    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                                              | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+   | 09   | 018    |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                                          | 15 | 35 | 50 | 2 | 07 | 22 | 29 | 2  | B+   | 07   | 014    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                                                     | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2  | A+   | 09   | 018    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                                                | 15 | 35 | 50 | 2 | 09 | 26 | 35 | 2  | A    | 08   | 016    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                                        | 15 | 35 | 50 | 2 | 11 | 17 | *  | 28 | 2    | B+   | 07 014 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                                          | 15 | 35 | 50 | 2 | 09 | 24 | *  | 33 | 2    | A    | 08 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                                                     | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2    | A    | 08 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                                       | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2    | A    | 08 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                                              | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2    | A    | 08 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                                       | 15 | 35 | 50 | 2 | 14 | 17 | *  | 31 | 2    | A    | 08 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                                      | 15 | 35 | 50 | 2 | 10 | 21 | *  | 31 | 2    | A    | 08 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                                             | 15 | 35 | 50 | 2 | 12 | 33 | *  | 45 | 2    | O    | 10 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                                         | 15 | 35 | 50 | 2 | 08 | 12 | *  | 20 | \$ 2 | D \$ | 04 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                                        | 15 | 35 | 50 | 2 | 13 | 18 | *  | 31 | 2    | A    | 08 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                                               | 15 | 35 | 50 | 2 | 11 | 25 | *  | 36 | 2    | A    | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                           |    |    |    |   |    |    |    | 2  | A    | !    |        |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4    | A    | !      |

\$ O.1 MARKS : 36137(T)- 1

SGPA : (1) 7.64 (2) 8.30 (3) 7.91 (4) 7.82 (5) 8.27 (6) 7.73

F.Y.Ref.: 2021/10 Seat No.: 45054

% of MARKS : 67.50 CGPA : 7.94 FINAL GRADE : A \$ O.1

TOTAL 88 6 698

F.Y.TOTAL 44 4 350.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28943

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER  | SEX | INST.NO.        | P.R.NO.    | SEM APP RR |
|----------|------------------------|---------|-----|-----------------|------------|------------|
| 43349    | KOLTE PANDURANG RAMESH | HIRABAI | M   | 0229/CAAA016430 | 1171942221 | 6 F        |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 08 | 17 | 25 | 2 | B  | 06 | 012 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2 | A  | 08 | 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2 | A  | 08 | 016 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 23152   | ZO-232 APPLIED ZOOLOGY I                          | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 10 | 31 | 41 | 2  | A+ | 09 | 018 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 11 | 31 | 42 | 2  | A+ | 09 | 018 |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016 |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A  | 08 | 016 |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 09 | 34 | 43 | 2  | A+ | 09 | 018 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018 |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2  | A+ | 09 | 018 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2  | O  | 10 | 020 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 14 | 19 | 33 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 08 | 21 | 29 | 2  | B+ | 07 | 014 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 10 | 35 | 45 | 2  | O  | 10 | 020 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 09 | 26 | 35 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2  | O  | 10 | 020 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 09 | 32 | 41 | 2  | A+ | 09 | 018 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 10 | 19 | *  | 29 | 2  | B+ | 07  | 014 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08  | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09  | 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08  | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 14 | 27 | *  | 41 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 12 | 31 | *  | 43 | 2  | A+ | 09  | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 10 | 18 | *  | 28 | 2  | B+ | 07  | 014 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 07 | 26 | *  | 33 | 2  | A  | 08  | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 14 | 21 | *  | 35 | 2  | A  | 08  | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    | !   |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4  | O  | !  |    |     |     |

SGPA : (1) 7.68 (2) 7.59 (3) 8.18 (4) 8.73 (5) 8.64 (6) 8.18

F.Y.Ref.: 2021/10 Seat No.: 45055

% of MARKS : 74.14 CGPA : 8.17 FINAL GRADE : A & O.163

O.163 balance marks : 10

TOTAL 88 6 742

F.Y.TOTAL 44 4 336

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28944

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT              | NAME OF THE CANDIDATE                       | MOTHER                   | SEX     | INST.NO.        | P.R.NO.     | SEM APP RR |
|-------------------------------|---------------------------------------------|--------------------------|---------|-----------------|-------------|------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                | <-- OUT OF-->            |         | MARKS OBTAINED  | CRE- ADD-   | G.P.FOR    |
|                               |                                             | INT UEX TOT CRS          | INT.    | UEX.            | TOT DITS ON | GRADE SUB  |
| 43350                         | KSHIRSAGAR ADINATH DNYANESHWAR              | KALINDA                  | M       | 0229/CAAA016430 | 1171942222  |            |
| 6 F 43350                     |                                             |                          |         |                 |             |            |
|                               |                                             | JIJAMATA INST'S SCI.COLG |         |                 |             |            |
|                               | SUBJECT : CHEMISTRY                         |                          |         |                 |             |            |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2               | 13      | 20              | 33 2        | A 08 016   |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2               | 11      | 18              | 29 2        | B+ 07 014  |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 08 29         | 37 2    |                 | A           | 08 016     |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 10            | 16      | 26 2            | B           | 06 012     |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 14            | 34      | 48 2            | O           | 10 020     |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 13            | 31      | 44 2            | A+          | 09 018     |
| 23151                         | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 07 27         | 34 2    |                 | A           | 08 016     |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 07 18         | 25 2    |                 | B           | 06 012     |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 12 27         | 39 2    |                 | A+          | 09 018     |
| 23331                         | AECC-II B LANGUAGE - MARATHI                | 15 35 50 2 13 22         | 35 2    |                 | A           | 08 016     |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 12 24         | 36 2    |                 | A           | 08 016     |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 11            | 25      | 36 2            | A           | 08 016     |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 13            | 21      | 34 2            | A           | 08 016     |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 10            | 26      | 36 2            | A           | 08 016     |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 12            | 26      | 38 2            | A+          | 09 018     |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 09            | 33      | 42 2            | A+          | 09 018     |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 14            | 29      | 43 2            | A+          | 09 018     |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 12 29         | 41 2    |                 | A+          | 09 018     |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 14 31         | 45 2    |                 | O           | 10 020     |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 13 32         | 45 2    |                 | O           | 10 020     |
| 24331                         | AECC-IV B LANGUAGE - MARATHI                | 15 35 50 2 13 22         | 35 2    |                 | A           | 08 016     |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 12 29         | 41 2    |                 | A+          | 09 018     |
| 5 35131                       | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 10 27         | 37 2    |                 | A           | 08 016     |
| 351310B                       | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 12 20         | 32 2    |                 | A           | 08 016     |
| 351311A                       | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 10 20         | 30 2    |                 | A           | 08 016     |
| 35132                         | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 12 17         | 29 2    |                 | B+          | 07 014     |
| 35133                         | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 13 27         | 40 2    |                 | A+          | 09 018     |
| 35134                         | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 11 20         | 31 2    |                 | A           | 08 016     |
| 35135                         | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 10 30         | 40 2    |                 | A+          | 09 018     |
| 35136                         | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 09 29         | 38 2    |                 | A+          | 09 018     |
| 35137                         | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 06 19         | 25 2    |                 | B           | 06 012     |
| 35138                         | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 14 33         | 47 2    |                 | O           | 10 020     |
| 35139                         | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 09 26         | 35 2    |                 | A           | 08 016     |
| 6 36131                       | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 09 19         | * 28 2  |                 | B+          | 07 014     |
| 361310A                       | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 12 28         | * 40 2  |                 | A+          | 09 018     |
| 361311A                       | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 13 20         | * 33 2  |                 | A           | 08 016     |
| 36132                         | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 11 18         | * 29 2  |                 | B+          | 07 014     |
| 36133                         | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2 11 25         | * 36 2  |                 | A           | 08 016     |
| 36134                         | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2 10 17         | * 27 2  |                 | B           | 06 012     |
| 36135                         | CH-605 INORGANIC CHEMISTRY -III             | 15 35 50 2 12 21         | * 33 2  |                 | A           | 08 016     |
| 36136                         | CH-606 INORGANIC CHEMISTRY PRACTICAL -II    | 15 35 50 2 10 17         | * 27 2  |                 | B           | 06 012     |
| 36137                         | CH-607 ORGANIC CHEMISTRY -II                | 15 35 50 2 06 14         | * 20& 2 |                 | D &         | 04 008     |
| 36138                         | CH-608 ORGANIC CHEMISTRY -III               | 15 35 50 2 14 15         | * 29 2  |                 | B+          | 07 014     |
| 36139                         | CH-609 ORGANIC CHEMISTRY PRACTICAL -II      | 15 35 50 2 13 28         | * 41 2  |                 | A+          | 09 018     |

GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

SGPA : (1) 7.32 (2) 8.02 (3) 7.91 (4) 8.82 (5) 8.18 (6) 7.18 TOTAL 88 6 706  
 F.Y.Ref.: 2021/10 Seat No.: 45056 F.Y.TOTAL 44 4 337.5  
 % of MARKS : 70.41 CGPA : 7.91 FINAL GRADE : A & O.163  
 O.163 balance marks : 5

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28945  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0  
 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74  
 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for  
 calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME              | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|---------------------------|------------------------------------------------|----------------------------------------|----------------------|
| 43351                         | KSHIRSAGAR NARENDRA SUNIL | PRAMILA                                        | M 0229/CAAA016430                      | 1171942223 6 F       |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |                         |             |
|---------|------------------------------------------|-------------------------|-------------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 13 17 30 2   | A 08 016    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 10 22 32 2   | A 08 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 08 24 32 2   | A 08 016    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 10 27 37 2   | A 08 016    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 15 27 42 2   | A+ 09 018   |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 12 32 44 2   | A+ 09 018   |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 07 23 30 2   | A 08 016    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 07 14\$ 21 2 | D \$ 04 008 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 12 27 39 2   | A+ 09 018   |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 13 29 42 2   | A+ 09 018   |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 11 27 38 2   | A+ 09 018   |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 12 18 30 2   | A 08 016    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 14 19 33 2   | A 08 016    |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 10 31 41 2   | A+ 09 018   |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 13 18 31 2   | A 08 016    |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 15 28 43 2   | A+ 09 018   |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 14 28 42 2   | A+ 09 018   |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 11 22 33 2   | A 08 016    |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 15 22 37 2   | A 08 016    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 12 30 42 2   | A+ 09 018   |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 12 15 27 2   | B 06 012    |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 13 27 40 2   | A+ 09 018   |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 10 16 26 2   | B 06 012    |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 12 20 32 2   | A 08 016    |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 10 20 30 2   | A 08 016    |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 13 14\$ 27 2 | B \$ 06 012 |



|         |                                                                                |    |    |    |   |    |    |    |    |      |      |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|------|------|--------|
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 15 | 24 | 39 | 2  | A+   | 09   | 018    |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2  | A    | 08   | 016    |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 08 | 24 | 32 | 2  | A    | 08   | 016    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2  | A+   | 09   | 018    |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 06 | 18 | 24 | 2  | C    | 05   | 010    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+   | 09   | 018    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 26 | 35 | 2  | A    | 08   | 016    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 11 | 15 | *  | 26 | 2    | B    | 06 012 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 11 | 25 | *  | 36 | 2    | A    | 08 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 14 | 18 | *  | 32 | 2    | A    | 08 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 13 | 14 | *  | 27 | 2    | B    | 06 012 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2    | A    | 08 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 12 | 13 | *  | 25 | 2    | B    | 06 012 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 13 | 16 | *  | 29 | 2    | B+   | 07 014 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 08 | 17 | *  | 25 | 2    | B    | 06 012 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 11 | 09 | *  | 20 | \$ 2 | D \$ | 04 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 12 | *  | 26 | 2    | B    | 06 012 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 10 | 20 | *  | 30 | 2    | A    | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A    |      | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O    |      | !      |

\$ O.1 MARKS : 23152(E)- 1 35132(E)- 1 36137(T)- 2

SGPA : (1) 7.30 (2) 6.93 (3) 8.09 (4) 8.27 (5) 7.64 (6) 6.64

F.Y.Ref.: 2021/10 Seat No.: 45057

% of MARKS : 66.05 CGPA : 7.48 FINAL GRADE : A \$ O.1

TOTAL 88 6 674

F.Y.TOTAL 44 4 313

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28946

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE      | MOTHER | SEX | INST.NO.        | P.R.NO.    | SEM APP RR |
|----------|----------------------------|--------|-----|-----------------|------------|------------|
| 43352    | LAKADE ABHISHEK RAMCHANDRA | USHA   | M   | 0229/CAAA016430 | 1171942224 | 6 F        |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 17 | 30 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2 | B+ | 07 | 014 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2 | A  | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 34 | 47 | 2 | O  | 10 | 020 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2 | O  | 10 | 020 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2 | B+ | 07 | 014 |

|         |                                                                                |    |    |    |   |    |    |      |   |     |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|-----|----|-----|
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A   | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 11 | 25 | 36   | 2 | A   | 08 | 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+  | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 11 | 28 | 39   | 2 | A+  | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 10 | 24 | 34   | 2 | A   | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 26 | 38   | 2 | A+  | 09 | 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 12 | 31 | 43   | 2 | A+  | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A   | 08 | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 29 | 44   | 2 | A+  | 09 | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 28 | 41   | 2 | A+  | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 14 | 27 | 41   | 2 | A+  | 09 | 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 15 | 26 | 41   | 2 | A+  | 09 | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+  | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+  | 09 | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 31 | 44   | 2 | A+  | 09 | 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 08 | 24 | 32   | 2 | A   | 08 | 016 |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 08 | 25 | 33   | 2 | A   | 08 | 016 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 11 | 26 | 37   | 2 | A   | 08 | 016 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 17 | 29   | 2 | B+  | 07 | 014 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+  | 09 | 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 13 | 22 | 35   | 2 | A   | 08 | 016 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 08 | 21 | 29   | 2 | B+  | 07 | 014 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 12 | 23 | 35   | 2 | A   | 08 | 016 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 09 | 22 | 31   | 2 | A   | 08 | 016 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 12 | 34 | 46   | 2 | O   | 10 | 020 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 31 | 40   | 2 | A+  | 09 | 018 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 10 | 20 | * 30 | 2 | A   | 08 | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 08 | 27 | * 35 | 2 | A   | 08 | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 19 | * 32 | 2 | A   | 08 | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 18 | * 30 | 2 | A   | 08 | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 26 | * 36 | 2 | A   | 08 | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 15 | * 29 | 2 | B+  | 07 | 014 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 09 | 16 | * 25 | 2 | B   | 06 | 012 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 11 | 30 | * 41 | 2 | A+  | 09 | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 10 | 10 | * 20 | 2 | D & | 04 | 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 13 | 14 | * 27 | 2 | B   | 06 | 012 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 26 | * 38 | 2 | A+  | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |      | 2 | A   |    | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |      | 4 | O   |    | !   |

SGPA : (1) 6.70 (2) 7.25 (3) 8.45 (4) 8.82 (5) 8.18 (6) 7.36

F.Y.Ref.: 2021/10 Seat No.: 45058

% of MARKS : 71.91 CGPA : 7.80 FINAL GRADE : A & O.163

O.163 balance marks : 7

TOTAL 88 6 722

F.Y.TOTAL 44 4 307

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28947

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|                  |                       |        |     |          |         |            |
|------------------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|                |                           |        |                                  |
|----------------|---------------------------|--------|----------------------------------|
| 43353<br>43353 | LINGAYAT RUTIKA REVANNATH | YOGITA | F 0229/CAAA016430 1171942225 6 F |
|----------------|---------------------------|--------|----------------------------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |                  |        |           |
|---------|---------------------------------------------|------------------|--------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 12 19 | 31 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 12 26 | 38 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 14 23 | 37 2   | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 11 25 | 36 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 13 28 | 41 2   | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 12 28 | 40 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 10 22 | 32 2   | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 10 19 | 29 2   | B+ 07 014 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 12 27 | 39 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                | 15 35 50 2 14 18 | 32 2   | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 12 30 | 42 2   | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 13 24 | 37 2   | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 11 23 | 34 2   | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 14 22 | 36 2   | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 12 26 | 38 2   | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 13 30 | 43 2   | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 13 28 | 41 2   | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 08 26 | 34 2   | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 11 22 | 33 2   | A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 12 33 | 45 2   | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 35 50 2 14 20 | 34 2   | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 12 34 | 46 2   | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 12 26 | 38 2   | A+ 09 018 |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 08 27 | 35 2   | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 13 29 | 42 2   | A+ 09 018 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 14 25 | 39 2   | A+ 09 018 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 13 34 | 47 2   | O 10 020  |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 15 23 | 38 2   | A+ 09 018 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 09 26 | 35 2   | A 08 016  |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 13 29 | 42 2   | A+ 09 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 08 30 | 38 2   | A+ 09 018 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 13 30 | 43 2   | A+ 09 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 09 34 | 43 2   | A+ 09 018 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 11 19 | * 30 2 | A 08 016  |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 12 25 | * 37 2 | A 08 016  |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 13 18 | * 31 2 | A 08 016  |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 12 15 | * 27 2 | B 06 012  |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2 10 24 | * 34 2 | A 08 016  |
| 36134   | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2 15 26 | * 41 2 | A+ 09 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III             | 15 35 50 2 09 24 | * 33 2 | A 08 016  |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II    | 15 35 50 2 10 27 | * 37 2 | A 08 016  |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                | 15 35 50 2 10 20 | * 30 2 | A 08 016  |
| 36138   | CH-608 ORGANIC CHEMISTRY -III               | 15 35 50 2 10 17 | * 27 2 | B 06 012  |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II      | 15 35 50 2 11 25 | * 36 2 | A 08 016  |

GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE

2 A !  
 4 O !

SGPA : (1) 8.09 (2) 8.25 (3) 8.36 (4) 8.64 (5) 8.91 (6) 7.73

TOTAL 88 6 740

F.Y.Ref.: 2021/10 Seat No.: 45059

F.Y.TOTAL 44 4 359.5

% of MARKS : 73.68 CGPA : 8.33 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28948

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>DITS ON | CRE- ADD-<br>G.P.FOR | G.P.FOR<br>SUB |
|------------------------|--------------|------------------------------------------------|---------------------------|----------------------|----------------|
| GPA                    |              |                                                |                           |                      |                |

|       |                     |        |   |                 |                |
|-------|---------------------|--------|---|-----------------|----------------|
| 43354 | MAHAPUR SAGAR SOPAN | SAVITA | M | 0229/CAAA016430 | 1171942226 6 F |
| 43354 |                     |        |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |            |       |      |           |
|---------|------------------------------------------|------------|-------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 09 17 | 26 2 | B 06 012  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 10 22 | 32 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 10 25 | 35 2 | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 13 23 | 36 2 | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 28 | 41 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 32 | 45 2 | O 10 020  |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 08 26 | 34 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 09 20 | 29 2 | B+ 07 014 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 13 24 | 37 2 | A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 10 20 | 30 2 | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 13 32 | 45 2 | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 12 24 | 36 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 12 18 | 30 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 11 20 | 31 2 | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 13 30 | 43 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 09 32 | 41 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 32 | 44 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 09 27 | 36 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 14 23 | 37 2 | A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 11 29 | 40 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 15 15 | 30 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 12 31 | 43 2 | A+ 09 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 | 08 25 | 33 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 | 08 29 | 37 2 | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 | 10 31 | 41 2 | A+ 09 018 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 | 13 27 | 40 2 | A+ 09 018 |

|                                                              |                                                                                                         |    |    |    |   |    |           |    |    |    |     |        |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|-----------|----|----|----|-----|--------|
| 35133                                                        | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                                                  | 15 | 35 | 50 | 2 | 13 | 30        | 43 | 2  | A+ | 09  | 018    |
| 35134                                                        | CH-504 INORGANIC CHEMISTRY -I                                                                           | 15 | 35 | 50 | 2 | 15 | 24        | 39 | 2  | A+ | 09  | 018    |
| 35135                                                        | CH-505 INDUSTRIAL CHEMISTRY -I                                                                          | 15 | 35 | 50 | 2 | 10 | 23        | 33 | 2  | A  | 08  | 016    |
| 35136                                                        | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                                                 | 15 | 35 | 50 | 2 | 09 | 35        | 44 | 2  | A+ | 09  | 018    |
| 35137                                                        | CH-507 ORGANIC CHEMISTRY -I                                                                             | 15 | 35 | 50 | 2 | 11 | 15        | 26 | 2  | B  | 06  | 012    |
| 35138                                                        | CH-508 CHEMISTRY OF BIOMOLECULES                                                                        | 15 | 35 | 50 | 2 | 10 | 29        | 39 | 2  | A+ | 09  | 018    |
| 35139                                                        | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                                                   | 15 | 35 | 50 | 2 | 09 | 31        | 40 | 2  | A+ | 09  | 018    |
| 6 36131                                                      | CH-601 PHYSICAL CHEMISTRY -II                                                                           | 15 | 35 | 50 | 2 | 10 | 20        | *  | 30 | 2  | A   | 08 016 |
| 361310A                                                      | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                                             | 15 | 35 | 50 | 2 | 06 | 23        | *  | 29 | 2  | B+  | 07 014 |
| 361311A                                                      | CH-611A ANALYTICAL CHEMISTRY -II                                                                        | 15 | 35 | 50 | 2 | 13 | 27        | *  | 40 | 2  | A+  | 09 018 |
| 36132                                                        | CH-602 PHYSICAL CHEMISTRY -III                                                                          | 15 | 35 | 50 | 2 | 11 | 18        | *  | 29 | 2  | B+  | 07 014 |
| 36133                                                        | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                                                 | 15 | 35 | 50 | 2 | 10 | 27        | *  | 37 | 2  | A   | 08 016 |
| 36134                                                        | CH-604 INORGANIC CHEMISTRY -II                                                                          | 15 | 35 | 50 | 2 | 13 | 22        | *  | 35 | 2  | A   | 08 016 |
| 36135                                                        | CH-605 INORGANIC CHEMISTRY -III                                                                         | 15 | 35 | 50 | 2 | 09 | 22        | *  | 31 | 2  | A   | 08 016 |
| 36136                                                        | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                                                | 15 | 35 | 50 | 2 | 08 | 19        | *  | 27 | 2  | B   | 06 012 |
| 36137                                                        | CH-607 ORGANIC CHEMISTRY -II                                                                            | 15 | 35 | 50 | 2 | 09 | 17        | *  | 26 | 2  | B   | 06 012 |
| 36138                                                        | CH-608 ORGANIC CHEMISTRY -III                                                                           | 15 | 35 | 50 | 2 | 11 | 16        | *  | 27 | 2  | B   | 06 012 |
| 36139                                                        | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                                                  | 15 | 35 | 50 | 2 | 11 | 27        | *  | 38 | 2  | A+  | 09 018 |
| GR2-A                                                        | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL                                                           |    |    |    |   |    |           |    |    | 1  | A   | !      |
| GR7-A                                                        | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |           |    |    | 2  | A   | !      |
| GR8-A                                                        | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |           |    |    | 4  | A   | !      |
| SGPA : (1) 7.16 (2) 6.34 (3) 8.18 (4) 8.45 (5) 8.45 (6) 7.45 |                                                                                                         |    |    |    |   |    | TOTAL     |    | 88 | 7  | 716 |        |
| F.Y.Ref.: 2021/10 Seat No.: 45060                            |                                                                                                         |    |    |    |   |    | F.Y.TOTAL |    | 44 | 4  | 297 |        |
| % of MARKS : 71.14 CGPA : 7.67 FINAL GRADE : A & O.163       |                                                                                                         |    |    |    |   |    |           |    |    |    |     |        |
| O.163 balance marks : 10                                     |                                                                                                         |    |    |    |   |    |           |    |    |    |     |        |

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

|       |                          |      |   |                 |                |
|-------|--------------------------|------|---|-----------------|----------------|
| 43355 | MATE BHAGYASHRI SAMBHAJI | TARA | F | 0229/CAAA016430 | 1171942228 6 F |
| 43355 |                          |      |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 15 | 24 | 2 | C  | 05 | 010 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2 | A  | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 17 | 29 | 2 | B+ | 07 | 014 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2 | A  | 08 | 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2 | A  | 08 | 016 |

|         |                                                                                |    |    |    |   |    |    |      |   |    |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 15 | 15 | 30   | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 14 | 18 | 32   | 2 | A  | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 18 | 30   | 2 | A  | 08 | 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 20 | 32   | 2 | A  | 08 | 016 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 10 | 20 | 30   | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A  | 08 | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 20 | 32   | 2 | A  | 08 | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 14 | 16 | 30   | 2 | A  | 08 | 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A  | 08 | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 11 | 21 | 32   | 2 | A  | 08 | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 13 | 26 | 39   | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 15 | 28   | 2 | B+ | 07 | 014 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 26 | 39   | 2 | A+ | 09 | 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 11 | 21 | 32   | 2 | A  | 08 | 016 |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 09 | 17 | 26   | 2 | B  | 06 | 012 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 09 | 20 | 29   | 2 | B+ | 07 | 014 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 15 | 27   | 2 | B  | 06 | 012 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 15 | 24 | 39   | 2 | A+ | 09 | 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A  | 08 | 016 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 09 | 21 | 30   | 2 | A  | 08 | 016 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ | 09 | 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 06 | 18 | 24   | 2 | C  | 05 | 010 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ | 09 | 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 17 | 26   | 2 | B  | 06 | 012 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 12 | 17 | * 29 | 2 | B+ | 07 | 014 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 09 | 26 | * 35 | 2 | A  | 08 | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 23 | * 36 | 2 | A  | 08 | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 13 | 18 | * 31 | 2 | A  | 08 | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 27 | * 39 | 2 | A+ | 09 | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 09 | 23 | * 32 | 2 | A  | 08 | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 27 | * 35 | 2 | A  | 08 | 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 28 | * 40 | 2 | A+ | 09 | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 06 | 17 | * 23 | 2 | C  | 05 | 010 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 11 | 18 | * 29 | 2 | B+ | 07 | 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 27 | * 40 | 2 | A+ | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |      | 2 | A  |    | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |      | 4 | O  |    | !   |

SGPA : (1) 6.43 (2) 7.80 (3) 7.73 (4) 8.18 (5) 7.36 (6) 7.82

TOTAL 88 6 684

F.Y.Ref.: 2021/10 Seat No.: 45061

F.Y.TOTAL 44 4 313

% of MARKS : 65.50 CGPA : 7.55 FINAL GRADE : A & O.163

O.163 balance marks : 10

24/09/2022

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PAGE : 28950

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                   |             |                                  |
|-------|-------------------|-------------|----------------------------------|
| 43356 | MATE JYOTI RAMESH | CHANDRAKALA | F 0229/CAAA016430 1171942229 6 F |
|-------|-------------------|-------------|----------------------------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|           |                                                       |                         |             |
|-----------|-------------------------------------------------------|-------------------------|-------------|
| 3 23111   | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2 12 14# 26 2  | B # 06 012  |
| 23112A    | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2 11 18 29 2   | B+          |
| 07 014    |                                                       |                         |             |
| 23113     | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2 13 32 45 2   | O 10 020    |
| 23121     | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2 12 15 27 2   | B 06 012    |
| 23122A    | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2 13 23 36 2   | A 08 016    |
| 23123     | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2 13 28 41 2   | A+ 09 018   |
| 23131     | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 09 15 24 2   | C 05 010    |
| 23132     | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 09 15 24 2   | C 05 010    |
| 23133     | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 12 22 34 2   | A 08 016    |
| 23331     | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2 12 26 38 2   | A+ 09 018   |
| 23361     | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 12 30 42 2   | A+ 09 018   |
| 4 24111   | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2 12 14\$ 26 2 | B \$ 06 012 |
| 24112A    | MT-242A VECTOR CALCULUS                               | 15 35 50 2 12 20 32 2   | A 08 016    |
| 24113     | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 11 33 44 2   |             |
| A+ 09 018 |                                                       |                         |             |
| 24121     | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2 13 19 32 2   | A 08 016    |
| 24122     | PHY-242 OPTICS                                        | 15 35 50 2 10 20 30 2   | A 08 016    |
| 24123     | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2 12 29 41 2   | A+ 09 018   |
| 24131     | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 11 25 36 2   | A 08 016    |
| 24132     | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 13 20 33 2   | A 08 016    |
| 24133     | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2 12 23 35 2   | A 08 016    |
| 24331     | AECC-IV B LANGUAGE - MARATHI                          | 15 35 50 2 08 14\$ 22 2 | D \$ 04 008 |
| 24361     | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50 2 12 26 38 2   | A+ 09 018   |
| 5 35131   | CH-501 PHYSICAL CHEMISTRY -I                          | 15 35 50 2 10 22 32 2   | A 08 016    |
| 351310B   | CH-510B POLYMER CHEMISTRY                             | 15 35 50 2 10 24 34 2   | A 08 016    |
| 351311A   | CH-511A ENVIRONMENTAL CHEMISTRY                       | 15 35 50 2 09 25 34 2   | A 08 016    |
| 35132     | CH-502 ANALYTICAL CHEMISTRY -I                        | 15 35 50 2 10 20 30 2   | A 08 016    |
| 35133     | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                | 15 35 50 2 15 23 38 2   | A+ 09 018   |
| 35134     | CH-504 INORGANIC CHEMISTRY -I                         | 15 35 50 2 12 24 36 2   | A 08 016    |
| 35135     | CH-505 INDUSTRIAL CHEMISTRY -I                        | 15 35 50 2 08 19 27 2   | B 06 012    |
| 35136     | CH-506 INORGANIC CHEMISTRY PRACTICAL -I               | 15 35 50 2 15 22 37 2   | A 08 016    |
| 35137     | CH-507 ORGANIC CHEMISTRY -I                           | 15 35 50 2 09 15 24 2   | C 05 010    |
| 35138     | CH-508 CHEMISTRY OF BIOMOLECULES                      | 15 35 50 2 12 25 37 2   | A 08 016    |
| 35139     | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                 | 15 35 50 2 09 23 32 2   | A 08 016    |
| 6 36131   | CH-601 PHYSICAL CHEMISTRY -II                         | 15 35 50 2 11 17 * 28 2 | B+ 07 014   |
| 361310A   | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS           | 15 35 50 2 09 28 * 37 2 | A 08 016    |
| 016       |                                                       |                         |             |
| 361311A   | CH-611A ANALYTICAL CHEMISTRY -II                      | 15 35 50 2 13 21 * 34 2 | A 08 016    |
| 36132     | CH-602 PHYSICAL CHEMISTRY -III                        | 15 35 50 2 12 15 * 27 2 | B 06 012    |
| 36133     | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II               | 15 35 50 2 11 25 * 36 2 | A 08 016    |
| 36134     | CH-604 INORGANIC CHEMISTRY -II                        | 15 35 50 2 13 24 * 37 2 | A 08 016    |
| 36135     | CH-605 INORGANIC CHEMISTRY -III                       | 15 35 50 2 08 24 * 32 2 | A 08 016    |
| 36136     | CH-606 INORGANIC CHEMISTRY PRACTICAL -II              | 15 35 50 2 12 31 * 43 2 | A+ 09 018   |

|       |                                                                                                         |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 36137 | CH-607 ORGANIC CHEMISTRY -II                                                                            | 15 | 35 | 50 | 2 | 08 | 14 | * | 22 | 2 | D  | 04 | 008 |
| 36138 | CH-608 ORGANIC CHEMISTRY -III                                                                           | 15 | 35 | 50 | 2 | 11 | 15 | * | 26 | 2 | B  | 06 | 012 |
| 36139 | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                                                  | 15 | 35 | 50 | 2 | 13 | 26 | * | 39 | 2 | A+ | 09 | 018 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |   | 2  | A | !  |    |     |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |   |    | 4 | A  | !  |     |

\$ O.1 MARKS : 24111(E)- 1 24331(E)- 2

# O.4 MARKS : 23111(E)- 3

SGPA : (1) 7.57 (2) 7.95 (3) 7.45 (4) 7.73 (5) 7.64 (6) 7.36

TOTAL 88 6 664

F.Y.Ref.: 2021/10 Seat No.: 45062

F.Y.TOTAL 44 4 341.5

% of MARKS : 66.23 CGPA : 7.62 FINAL GRADE : A \$ O.1 # O.4

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28951

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                        |                              |                 |                |                 |            |
|------------------------|------------------------------|-----------------|----------------|-----------------|------------|
| SEME SUB-<br>STER CODE | SUBJECT NAME                 | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD-       | G.P.FOR    |
| GPA                    |                              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON         | GRADE SUB  |
| 43357                  | MHASKE DEVIDAS HARISHCHANDRA | ANJANABAI       | M              | 0229/CAAA016430 | 1171942230 |
| 6 F                    | 43357                        |                 |                |                 |            |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |       |   |      |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|-------|---|------|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 20 | 33    | 2 | A    | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 25 | 38    | 2 | A+   | 09 | 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 11 | 27 | 38    | 2 | A+   | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 19 | 31    | 2 | A    | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 15 | 32 | 47    | 2 | O    | 10 | 020 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 32 | 44    | 2 | A+   | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 09 | 22 | 31    | 2 | A    | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 15 | 25 | 40    | 2 | A+   | 09 | 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 12 | 26 | 38    | 2 | A+   | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 14 | 31 | 45    | 2 | O    | 10 | 020 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 27 | 39    | 2 | A+   | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 14 | \$ 26 | 2 | B \$ | 06 | 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 16 | 28    | 2 | B+   | 07 | 014 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 13 | 22 | 35    | 2 | A    | 08 | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 30 | 42    | 2 | A+   | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 11 | 25 | 36    | 2 | A    | 08 | 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 28 | 41    | 2 | A+   | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 13 | 23 | 36    | 2 | A    | 08 | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 13 | 14 | 27    | 2 | B    | 06 | 012 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 12 | 32 | 44    | 2 | A+   | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 14 | 21 | 35    | 2 | A    | 08 | 016 |



|         |                                                   |    |    |    |   |    |    |    |    |      |      |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|------|------|-----|-----|
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13 | 23 | 36 | 2  | A    | 08   | 016 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 09 | 23 | 32 | 2  | A    | 08   | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A    | 08   | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A    | 08   | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2  | A    | 08   | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+   | 09   | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A    | 08   | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 09 | 25 | 34 | 2  | A    | 08   | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 09 | 31 | 40 | 2  | A+   | 09   | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 06 | 20 | 26 | 2  | B    | 06   | 012 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+   | 09   | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 09 | 24 | 33 | 2  | A    | 08   | 016 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 08 | 15 | *  | 23 | 2    | C    | 05  | 010 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2    | A    | 08  | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 14 | 15 | *  | 29 | 2    | B+   | 07  | 014 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 12 | 19 | *  | 31 | 2    | A    | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 10 | 29 | *  | 39 | 2    | A+   | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 14 | 17 | *  | 31 | 2    | A    | 08  | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2    | B+   | 07  | 014 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 31 | *  | 43 | 2    | A+   | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 06 | 14 | *  | 20 | \$ 2 | D \$ | 04  | 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 12 | 15 | *  | 27 | 2    | B    | 06  | 012 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2    | A+   | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A    |      |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |      |      |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4  | O  |      |      |     | !   |

\$ O.1 MARKS : 24131(E)- 1 36137(T)- 1

SGPA : (1) 7.18 (2) 7.77 (3) 8.91 (4) 7.82 (5) 8.09 (6) 7.27

F.Y.Ref.: 2021/10 Seat No.: 45063

% of MARKS : 69.82 CGPA : 7.84 FINAL GRADE : A \$ O.1

TOTAL 88 6 706  
F.Y.TOTAL 44 4 329

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28952

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|

|       |                       |         |   |                 |            |     |
|-------|-----------------------|---------|---|-----------------|------------|-----|
| 43358 | MORE AMBIKA BHAUSAHEB | JANABAI | F | 0229/CAAA016430 | 1171942233 | 6 F |
| 43358 |                       |         |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |   |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 16 | 25 | 2 | B | 06 | 012 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 23 | 33 | 2 | A | 08 | 016 |

|         |                                                                                                         |    |    |    |   |    |    |    |    |     |     |           |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|-----|-----|-----------|
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+  | 09  | 018       |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+  | 09  | 018       |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 15 | 32 | 47 | 2  | O   | 10  | 020       |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+  | 09  | 018       |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 | 35 | 50 | 2 | 15 | 14 | \$ | 29 | 2   | B+  | \$ 07 014 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 09 | 23 | 32 | 2  | A   | 08  | 016       |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2  | A+  | 09  | 018       |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A   | 08  | 016       |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 11 | 27 | 38 | 2  | A+  | 09  | 018       |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 11 | 26 | 37 | 2  | A   | 08  | 016       |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 15 | 18 | 33 | 2  | A   | 08  | 016       |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+  | 09  | 018       |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+  | 09  | 018       |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2  | A+  | 09  | 018       |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2  | A+  | 09  | 018       |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+  | 09  | 018       |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 14 | 19 | 33 | 2  | A   | 08  | 016       |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+  | 09  | 018       |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2  | A   | 08  | 016       |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+  | 09  | 018       |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                                            | 15 | 35 | 50 | 2 | 11 | 17 | 28 | 2  | B+  | 07  | 014       |
| 351310B | CH-510B POLYMER CHEMISTRY                                                                               | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A   | 08  | 016       |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                                         | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A   | 08  | 016       |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                                          | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A   | 08  | 016       |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                                                  | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+  | 09  | 018       |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                                           | 15 | 35 | 50 | 2 | 15 | 22 | 37 | 2  | A   | 08  | 016       |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                                          | 15 | 35 | 50 | 2 | 08 | 23 | 31 | 2  | A   | 08  | 016       |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                                                 | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+  | 09  | 018       |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                                             | 15 | 35 | 50 | 2 | 06 | 20 | 26 | 2  | B   | 06  | 012       |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                                                        | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+  | 09  | 018       |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                                                   | 15 | 35 | 50 | 2 | 09 | 35 | 44 | 2  | A+  | 09  | 018       |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                                           | 15 | 35 | 50 | 2 | 10 | 14 | *  | 24 | 2   | C   | 05 010    |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                                             | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2   | A+  | 09 018    |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                                                        | 15 | 35 | 50 | 2 | 13 | 14 | *  | 27 | 2   | B   | 06 012    |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                                          | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2   | A   | 08 016    |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                                                 | 15 | 35 | 50 | 2 | 10 | 23 | *  | 33 | 2   | A   | 08 016    |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                                          | 15 | 35 | 50 | 2 | 15 | 21 | *  | 36 | 2   | A   | 08 016    |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                                         | 15 | 35 | 50 | 2 | 11 | 15 | *  | 26 | 2   | B   | 06 012    |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                                                | 15 | 35 | 50 | 2 | 10 | 20 | *  | 30 | 2   | A   | 08 016    |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                                            | 15 | 35 | 50 | 2 | 07 | 15 | *  | 22 | 2   | D   | 04 008    |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                                           | 15 | 35 | 50 | 2 | 11 | 15 | *  | 26 | 2   | B   | 06 012    |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                                                  | 15 | 35 | 50 | 2 | 10 | 20 | *  | 30 | 2   | A   | 08 016    |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    |    | 2 A |     | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    |     | 4 A | !         |

\$ O.1 MARKS : 23151(E)- 1

SGPA : (1) 7.43 (2) 7.36 (3) 8.36 (4) 8.64 (5) 8.09 (6) 6.91

F.Y.Ref.: 2021/10 Seat No.: 45064

% of MARKS : 70.32 CGPA : 7.80 FINAL GRADE : A \$ O.1

TOTAL 88 6 704

F.Y.TOTAL 44 4 325.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28953

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0

F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |         |   |                 |                |
|-------|------------------------|---------|---|-----------------|----------------|
| 43359 | MOTE PALLAVI BABASAHEB | KALPANA | F | 0229/CAAA016430 | 1171942234 6 F |
|-------|------------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |            |              |           |          |
|---------|---------------------------------------------|------------|--------------|-----------|----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 13 22        | 35 2      | A 08 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 13 22        | 35 2      | A 08 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 | 14 26 40 2   | A+ 09 018 |          |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 13 26 39 2   | A+ 09 018 |          |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 13 28 41 2   | A+ 09 018 |          |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 12 29 41 2   | A+ 09 018 |          |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 | 09 20 29 2   | B+ 07 014 |          |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 | 10 20 30 2   | A 08 016  |          |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 14 27 41 2   | A+ 09 018 |          |
| 23331   | AECC-II B LANGUAGE - MARATHI                | 15 35 50 2 | 10 25 35 2   | A 08 016  |          |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 | 13 20 33 2   | A 08 016  |          |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 12 27 39 2   | A+ 09 018 |          |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 14 26 40 2   | A+ 09 018 |          |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 | 14 32 46 2   | O 10 020  |          |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 13 23 36 2   | A 08 016  |          |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 15 17 32 2   | A 08 016  |          |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 13 28 41 2   | A+ 09 018 |          |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 | 12 27 39 2   | A+ 09 018 |          |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 | 15 26 41 2   | A+ 09 018 |          |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 13 32 45 2   | O 10 020  |          |
| 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 35 50 2 | 14 20 34 2   | A 08 016  |          |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 | 12 33 45 2   | O 10 020  |          |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 | 14 21 35 2   | A 08 016  |          |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 | 12 28 40 2   | A+ 09 018 |          |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 | 12 27 39 2   | A+ 09 018 |          |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 | 14 15 29 2   | B+ 07 014 |          |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 | 14 30 44 2   | A+ 09 018 |          |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 | 15 27 42 2   | A+ 09 018 |          |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 | 12 20 32 2   | A 08 016  |          |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 | 12 30 42 2   | A+ 09 018 |          |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 | 11 20 31 2   | A 08 016  |          |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 | 12 32 44 2   | A+ 09 018 |          |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 | 11 34 45 2   | O 10 020  |          |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 | 12 19 * 31 2 | A 08 016  |          |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 | 12 27 * 39 2 | A+ 09 018 |          |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 | 14 22 * 36 2 | A 08 016  |          |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 | 13 19 * 32 2 | A 08 016  |          |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2 | 12 31 * 43 2 | A+ 09 018 |          |
| 36134   | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2 | 14 25 * 39 2 | A+ 09 018 |          |

|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 36135 | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 11 | 17 | * | 28 | 2 | B+ | 07 | 014 |
| 36136 | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 13 | 33 | * | 46 | 2 | O  | 10 | 020 |
| 36137 | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 10 | 24 | * | 34 | 2 | A  | 08 | 016 |
| 36138 | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 23 | * | 37 | 2 | A  | 08 | 016 |
| 36139 | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 27 | * | 39 | 2 | A+ | 09 | 018 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   |    | 2 | A  |    | !   |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   |    | 4 | O  |    | !   |

SGPA : (1) 7.23 (2) 8.43 (3) 8.36 (4) 9.00 (5) 8.64 (6) 8.45 TOTAL 88 6 758  
F.Y.Ref.: 2021/10 Seat No.: 45065 F.Y.TOTAL 44 4 344.5  
% of MARKS : 75.64 CGPA : 8.35 FINAL GRADE : A+

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28954  
RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |       |   |                 |                |
|-------|------------------------|-------|---|-----------------|----------------|
| 43360 | MOTE RAVINDRA RAJENDRA | MANDA | M | 0229/CAAA016430 | 1171942235 6 F |
|-------|------------------------|-------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 18 | 32 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 19 | 32 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2 | O  | 10 | 020 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2 | A  | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2 | A  | 08 | 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 13 | 15 | 28 | 2 | B+ | 07 | 014 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 | 016 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 19 | 30 | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2 | A+ | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2 | A  | 08 | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 09 | 21 | 30 | 2 | A  | 08 | 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2 | O  | 10 | 020 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2 | A  | 08 | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 08 | 27 | 35 | 2 | A  | 08 | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 09 | 29 | 38 | 2 | A+ | 09 | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 | 35 | 50 | 2 | 13 | 23 | 36 | 2 | A  | 08 | 016 |

|         |                                                                                |                         |           |
|---------|--------------------------------------------------------------------------------|-------------------------|-----------|
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 35 50 2 12 25 37 2   | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 35 50 2 13 26 39 2   | A+ 09 018 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 35 50 2 11 22 33 2   | A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 35 50 2 13 17 30 2   | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 35 50 2 14 29 43 2   | A+ 09 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 35 50 2 13 21 34 2   | A 08 016  |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 35 50 2 09 22 31 2   | A 08 016  |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 35 50 2 11 25 36 2   | A 08 016  |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 35 50 2 10 18 28 2   | B+ 07 014 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 35 50 2 12 32 44 2   | A+ 09 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 35 50 2 11 31 42 2   | A+ 09 018 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 35 50 2 11 20 * 31 2 | A 08 016  |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 35 50 2 12 25 * 37 2 | A 08 016  |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 35 50 2 12 21 * 33 2 | A 08 016  |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 35 50 2 12 17 * 29 2 | B+ 07 014 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 35 50 2 10 31 * 41 2 | A+ 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 35 50 2 14 23 * 37 2 | A 08 016  |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 35 50 2 13 19 * 32 2 | A 08 016  |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 35 50 2 12 32 * 44 2 | A+ 09 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 35 50 2 07 22 * 29 2 | B+ 07 014 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 35 50 2 12 17 * 29 2 | B+ 07 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 35 50 2 10 23 * 33 2 | A 08 016  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     | 2 A                     | !         |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE | 4 O                     | !         |

SGPA : (1) 7.55 (2) 7.70 (3) 8.27 (4) 8.45 (5) 8.27 (6) 7.91

F.Y.Ref.: 2021/10 Seat No.: 45066

% of MARKS : 71.45 CGPA : 8.03 FINAL GRADE : A & O.163

O.163 balance marks : 10

TOTAL 88 6 724

F.Y.TOTAL 44 4 335.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28955

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED | CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------|----------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------|----------------------|

|       |                    |        |   |                 |                |
|-------|--------------------|--------|---|-----------------|----------------|
| 43361 | MOTE YASH RAJENDRA | SAVITA | M | 0229/CAAA016430 | 1171942237 6 F |
|-------|--------------------|--------|---|-----------------|----------------|

43361

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |                       |           |
|---------|------------------------------------------|-----------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 09 20 29 2 | B+ 07 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 13 25 38 2 | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 13 23 36 2 | A 08 016  |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 | 35 | 50 | 2 | 14 | 17 | 31 | 2  | A  | 08 | 016 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2  | A  | 08 | 016 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016 |     |
| 23321   | AECC-II A LANGUAGE - ENGLISH                                                                            | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 10 | 15 | 25 | 2  | B  | 06 | 012 |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 09 | 28 | 37 | 2  | A  | 08 | 016 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 10 | 31 | 41 | 2  | A+ | 09 | 018 |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 12 | 15 | 27 | 2  | B  | 06 | 012 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 08 | 25 | 33 | 2  | A  | 08 | 016 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09 | 018 |     |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15 | 35 | 50 | 2 | 10 | 34 | 44 | 2  | A+ | 09 | 018 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                                            | 15 | 35 | 50 | 2 | 08 | 24 | 32 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                                                                               | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                                         | 15 | 35 | 50 | 2 | 11 | 27 | 38 | 2  | A+ | 09 | 018 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                                          | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                                                  | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                                           | 15 | 35 | 50 | 2 | 09 | 25 | 34 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                                          | 15 | 35 | 50 | 2 | 09 | 27 | 36 | 2  | A  | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                                                 | 15 | 35 | 50 | 2 | 11 | 27 | 38 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                                             | 15 | 35 | 50 | 2 | 06 | 18 | 24 | 2  | C  | 05 | 010 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                                                        | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                                                   | 15 | 35 | 50 | 2 | 10 | 32 | 42 | 2  | A+ | 09 | 018 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                                           | 15 | 35 | 50 | 2 | 10 | 17 | *  | 27 | 2  | B  | 06  | 012 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                                             | 15 | 35 | 50 | 2 | 07 | 23 | *  | 30 | 2  | A  | 08  | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                                                        | 15 | 35 | 50 | 2 | 13 | 15 | *  | 28 | 2  | B+ | 07  | 014 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                                          | 15 | 35 | 50 | 2 | 11 | 15 | *  | 26 | 2  | B  | 06  | 012 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                                                 | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A  | 08  | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                                          | 15 | 35 | 50 | 2 | 11 | 21 | *  | 32 | 2  | A  | 08  | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                                         | 15 | 35 | 50 | 2 | 08 | 20 | *  | 28 | 2  | B+ | 07  | 014 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                                                | 15 | 35 | 50 | 2 | 08 | 20 | *  | 28 | 2  | B+ | 07  | 014 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                                            | 15 | 35 | 50 | 2 | 07 | 16 | *  | 23 | 2  | C  | 05  | 010 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                                           | 15 | 35 | 50 | 2 | 09 | 15 | *  | 24 | 2  | C  | 05  | 010 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                                                  | 15 | 35 | 50 | 2 | 11 | 25 | *  | 36 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | A  |    | !   |     |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !   |     |

SGPA : (1) 7.09 (2) 6.70 (3) 8.27 (4) 8.18 (5) 8.18 (6) 6.82

F.Y.Ref.: 2021/10 Seat No.: 45067

% of MARKS : 68.91 CGPA : 7.54 FINAL GRADE : A

TOTAL 88 6 692

F.Y.TOTAL 44 4 303.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28956

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                           |         |                                  |
|-------|---------------------------|---------|----------------------------------|
| 43362 | NAWALE PALLAVI DATTATRAYA | SANGITA | F 0229/CAAA016430 1171812533 6 F |
|-------|---------------------------|---------|----------------------------------|

JIJAMATA INST'S SCI.COLG

The student has been admitted to third year directly for this programme.

SUBJECT : CHEMISTRY

|         |                                                                                                         |                          |            |
|---------|---------------------------------------------------------------------------------------------------------|--------------------------|------------|
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                                            | 15 35 50 2 12 19 31 2    | A 08 016   |
| 351310B | CH-510B POLYMER CHEMISTRY                                                                               | 15 35 50 2 10 20 30 2    | A 08 016   |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                                         | 15 35 50 2 09 24 33 2    | A 08 016   |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                                          | 15 35 50 2 10 20 30 2    | A 08 016   |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                                                  | 15 35 50 2 14 25 39 2    | A+ 09 018  |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                                           | 15 35 50 2 07 17 24 2    | C 05 010   |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                                          | 15 35 50 2 09 25 34 2    | A 08 016   |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                                                 | 15 35 50 2 12 28 40 2    | A+ 09 018  |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                                             | 15 35 50 2 06 14 20 2    | D 04 008   |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                                                        | 15 35 50 2 10 32 42 2    | A+ 09 018  |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                                                   | 15 35 50 2 09 23 32 2    | A 08 016   |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                                           | 15 35 50 2 08 12 * 20# 2 | D # 04 008 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                                             | 15 35 50 2 06 21 * 27 2  | B 06 012   |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                                                        | 15 35 50 2 13 14 * 27 2  | B 06 012   |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                                          | 15 35 50 2 11 15 * 26 2  | B 06 012   |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                                                 | 15 35 50 2 08 25 * 33 2  | A 08 016   |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                                          | 15 35 50 2 07 24 * 31 2  | A 08 016   |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                                         | 15 35 50 2 08 19 * 27 2  | B 06 012   |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                                                | 15 35 50 2 08 18 * 26 2  | B 06 012   |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                                            | 15 35 50 2 08 14 * 22 2  | D 04 008   |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                                           | 15 35 50 2 08 14 * 22 2  | D 04 008   |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                                                  | 15 35 50 2 10 22 * 32 2  | A 08 016   |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 C                      | !          |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                      | !          |

# O.4 MARKS : 36131(T)- 4

SGPA : (5) 7.64 (6) 6.00

TOTAL 44 6 300

T.Y.MARKS : 648/1100 ( 58.91%) S.Y.: 60.50% COMBINED: 59.73% RESULT : HIGHER SECOND CLASS

# O.4

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28957

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                        |       |                                  |
|-------|------------------------|-------|----------------------------------|
| 43363 | PATHAK POOJA KAKASAHEB | VIMAL | F 0229/CAAA016430 1171942245 6 F |
|-------|------------------------|-------|----------------------------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |                         |           |
|---------|---------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 12 20 32 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 13 20 33 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 09 20 29 2   | B+ 07 014 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 12 24 36 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 15 32 47 2   | O 10 020  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 12 24 36 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 07 14 21 2   | D 04 008  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 14 20 34 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 14 21 35 2   | A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI                | 15 35 50 2 12 24 36 2   | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 12 27 39 2   | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 14 25 39 2   | A+ 09 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 13 20 33 2   | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 10 20 30 2   | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 13 32 45 2   | O 10 020  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 13 29 42 2   | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 14 28 42 2   | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 08 29 37 2   | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 13 24 37 2   | A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 13 25 38 2   | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 35 50 2 15 22 37 2   | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 12 25 37 2   | A 08 016  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 11 23 34 2   | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 07 29 36 2   | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 09 32 41 2   | A+ 09 018 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 12 20 32 2   | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 14 26 40 2   | A+ 09 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 12 16 28 2   | B+ 07 014 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 08 25 33 2   | A 08 016  |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 13 29 42 2   | A+ 09 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 07 23 30 2   | A 08 016  |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 12 32 44 2   | A+ 09 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 11 21 32 2   | A 08 016  |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 11 14 * 25 2 | B 06 012  |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 07 23 * 30 2 | A 08 016  |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 14 16 * 30 2 | A 08 016  |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 13 15 * 28 2 | B+ 07 014 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2 12 31 * 43 2 | A+ 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2 14 20 * 34 2 | A 08 016  |
| 36135   | CH-605 INORGANIC CHEMISTRY -III             | 15 35 50 2 10 16 * 26 2 | B 06 012  |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II    | 15 35 50 2 14 33 * 47 2 | O 10 020  |



|       |                                                                                |                         |          |
|-------|--------------------------------------------------------------------------------|-------------------------|----------|
| 36137 | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 35 50 2 08 17 * 25 2 | B 06 012 |
| 36138 | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 35 50 2 14 16 * 30 2 | A 08 016 |
| 36139 | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 35 50 2 11 25 * 36 2 | A 08 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     | 2 A                     | !        |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE | 4 O                     | !        |

SGPA : (1) 7.64 (2) 8.00 (3) 7.82 (4) 8.55 (5) 8.27 (6) 7.64  
 F.Y.Ref.: 2021/10 Seat No.: 45068  
 % of MARKS : 70.05 CGPA : 7.98 FINAL GRADE : A

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28958  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                           |      |   |                 |                |
|-------|---------------------------|------|---|-----------------|----------------|
| 43364 | PATIL SHUBHANGI UDDHAVRAO | ALKA | F | 0229/CAAA016430 | 1171942247 6 F |
|-------|---------------------------|------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                                       |                       |           |
|---------|-------------------------------------------------------|-----------------------|-----------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2 12 14 26 2 | B 06 012  |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2 11 31 42 2 | A+        |
| 09 018  |                                                       |                       |           |
| 23113   | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2 13 35 48 2 | O 10 020  |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2 14 34 48 2 | O 10 020  |
| 23122A  | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2 14 27 41 2 | A+ 09 018 |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2 14 29 43 2 | A+ 09 018 |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 13 22 35 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 13 29 42 2 | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 14 30 44 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2 12 28 40 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 12 34 46 2 | O 10 020  |
| 4 24111 | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2 14 22 36 2 | A 08 016  |
| 24112A  | MT-242A VECTOR CALCULUS                               | 15 35 50 2 12 27 39 2 | A+ 09 018 |
| 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 14 30 44 2 | A+ 09 018 |
| 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2 12 27 39 2 | A+ 09 018 |
| 24122   | PHY-242 OPTICS                                        | 15 35 50 2 14 24 38 2 | A+ 09 018 |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2 14 32 46 2 | O 10 020  |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 14 27 41 2 | A+ 09 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 12 23 35 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2 14 35 49 2 | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                          | 15 35 50 2 11 35 46 2 | O 10 020  |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 15 | 31 | 46 | 2  | O  | 10 | 020 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 11 | 29 | 40 | 2  | A+ | 09 | 018 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2  | A+ | 09 | 018 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 15 | 31 | 46 | 2  | O  | 10 | 020 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 15 | 32 | 47 | 2  | O  | 10 | 020 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 13 | 33 | *  | 46 | 2  | O  | 10  | 020 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 11 | 25 | *  | 36 | 2  | A  | 08  | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 14 | 23 | *  | 37 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 14 | 26 | *  | 40 | 2  | A+ | 09  | 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 13 | 32 | *  | 45 | 2  | O  | 10  | 020 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 31 | *  | 45 | 2  | O  | 10  | 020 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09  | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 13 | 34 | *  | 47 | 2  | O  | 10  | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2  | B+ | 07  | 014 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 16 | *  | 30 | 2  | A  | 08  | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 14 | 30 | *  | 44 | 2  | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    |     | !   |

SGPA : (1) 8.86 (2) 8.64 (3) 8.91 (4) 9.00 (5) 9.27 (6) 8.91

F.Y.Ref.: 2021/10 Seat No.: 45069

% of MARKS : 82.36 CGPA : 8.93 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 794

F.Y.TOTAL 44 4 385

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28959

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|

|       |                    |         |   |                 |                |
|-------|--------------------|---------|---|-----------------|----------------|
| 43365 | PAWAR DIVYA KAILAS | SADHANA | F | 0229/CAAA016430 | 1171942248 6 F |
|-------|--------------------|---------|---|-----------------|----------------|

43365

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |   |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 17 | 30 | 2 | A | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2 | A | 08 | 016 |

|         |                                                                                |    |    |    |   |    |    |      |   |    |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 14 | 27 | 41   | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 22 | 35   | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 32 | 45   | 2 | O  | 10 | 020 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 08 | 23 | 31   | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 10 | 25 | 35   | 2 | A  | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 26 | 40   | 2 | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 13 | 17 | 30   | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 26 | 40   | 2 | A+ | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 14 | 16 | 30   | 2 | A  | 08 | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 30 | 45   | 2 | O  | 10 | 020 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 15 | 31 | 46   | 2 | O  | 10 | 020 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+ | 09 | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 13 | 28 | 41   | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 22 | 36   | 2 | A  | 08 | 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 22 | 35   | 2 | A  | 08 | 016 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 09 | 25 | 34   | 2 | A  | 08 | 016 |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 11 | 29 | 40   | 2 | A+ | 09 | 018 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 09 | 27 | 36   | 2 | A  | 08 | 016 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 23 | 35   | 2 | A  | 08 | 016 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 15 | 25 | 40   | 2 | A+ | 09 | 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 14 | 15 | 29   | 2 | B+ | 07 | 014 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 | 016 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 15 | 25 | 40   | 2 | A+ | 09 | 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 08 | 20 | 28   | 2 | B+ | 07 | 014 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 13 | 34 | 47   | 2 | O  | 10 | 020 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 11 | 35 | 46   | 2 | O  | 10 | 020 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 10 | 26 | * 36 | 2 | A  | 08 | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 08 | 31 | * 39 | 2 | A+ | 09 | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 21 | * 34 | 2 | A  | 08 | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 23 | * 35 | 2 | A  | 08 | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 09 | 26 | * 35 | 2 | A  | 08 | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 13 | 23 | * 36 | 2 | A  | 08 | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 21 | * 29 | 2 | B+ | 07 | 014 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 08 | 20 | * 28 | 2 | B+ | 07 | 014 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 25 | * 33 | 2 | A  | 08 | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 21 | * 35 | 2 | A  | 08 | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 30 | * 42 | 2 | A+ | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |      | 2 | A  |    | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |      | 4 | O  |    | !   |

SGPA : (1) 8.55 (2) 8.93 (3) 8.64 (4) 8.82 (5) 8.45 (6) 8.00

F.Y.Ref.: 2021/10 Seat No.: 45070

% of MARKS : 74.23 CGPA : 8.56 FINAL GRADE : A+

TOTAL 88 6 746

F.Y.TOTAL 44 4 384.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28960

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                          |        |   |                 |                |
|-------|--------------------------|--------|---|-----------------|----------------|
| 43366 | PHATAKE MANASI BALASAHEB | SUNITA | F | 0229/CAAA016430 | 1171942251 6 F |
|-------|--------------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |            |         |      |           |
|---------|---------------------------------------------|------------|---------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 13 25   | 38 2 | A+ 09 018 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 13 29   | 42 2 | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 | 14 30   | 44 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 12 30   | 42 2 | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 11 27   | 38 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 12 33   | 45 2 | O 10 020  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 | 12 22   | 34 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 | 12 25   | 37 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 14 25   | 39 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                | 15 35 50 2 | 11 27   | 38 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 | 12 30   | 42 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 13 22   | 35 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 13 22   | 35 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 | 14 31   | 45 2 | O 10 020  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 12 29   | 41 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 15 25   | 40 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 13 32   | 45 2 | O 10 020  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 | 14 16   | 30 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 | 15 25   | 40 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 12 31   | 43 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 35 50 2 | 13 35   | 48 2 | O 10 020  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 | 13 29   | 42 2 | A+ 09 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 | 13 23   | 36 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 | 10 27   | 37 2 | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 | 10 29   | 39 2 | A+ 09 018 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 | 13 22   | 35 2 | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 | 13 32   | 45 2 | O 10 020  |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 | 15 27   | 42 2 | A+ 09 018 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 | 12 29   | 41 2 | A+ 09 018 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 | 14 26   | 40 2 | A+ 09 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 | 11 28   | 39 2 | A+ 09 018 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 | 12 27   | 39 2 | A+ 09 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 | 12 34   | 46 2 | O 10 020  |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 | 13 26 * | 39 2 | A+ 09 018 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 | 13 26 * | 39 2 | A+ 09 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 | 14 23 * | 37 2 | A 08 016  |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 | 14 16 * | 30 2 | A 08 016  |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2 | 13 33 * | 46 2 | O 10 020  |
| 36134   | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2 | 15 21 * | 36 2 | A 08 016  |

|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 36135 | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 12 | 25 | * | 37 | 2 | A  | 08 | 016 |
| 36136 | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 33 | * | 45 | 2 | O  | 10 | 020 |
| 36137 | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 11 | 27 | * | 38 | 2 | A+ | 09 | 018 |
| 36138 | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 24 | * | 38 | 2 | A+ | 09 | 018 |
| 36139 | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 27 | * | 40 | 2 | A+ | 09 | 018 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   | 2  | A | !  |    |     |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   | 4  | O | !  |    |     |

SGPA : (1) 7.93 (2) 8.52 (3) 8.91 (4) 9.00 (5) 8.91 (6) 8.82 TOTAL 88 6 784  
F.Y.Ref.: 2021/10 Seat No.: 45071 F.Y.TOTAL 44 4 362  
% of MARKS : 79.41 CGPA : 8.68 FINAL GRADE : A+

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28961  
RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                          |        |   |                 |                |
|-------|--------------------------|--------|---|-----------------|----------------|
| 43367 | PHATAKE SANKET BALASAHEB | SUNITA | M | 0229/CAAA016430 | 1171942253 6 F |
| 43367 |                          |        |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2 | A+ | 09 | 018 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 08 | 29 | 37 | 2 | A  | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2 | O  | 10 | 020 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 11 | 29 | 40 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2 | O  | 10 | 020 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2 | A+ | 09 | 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 10 | 23 | 33 | 2 | A  | 08 | 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2 | A  | 08 | 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2 | A+ | 09 | 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2 | A+ | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2 | A+ | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2 | A+ | 09 | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2 | O  | 10 | 020 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2 | A+ | 09 | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2 | O  | 10 | 020 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2 | A+ | 09 | 018 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2  | A+ | 09 | 018 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2  | A+ | 09 | 018 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 09 | 26 | 35 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 11 | 29 | 40 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 09 | 33 | 42 | 2  | A+ | 09 | 018 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 11 | 20 | *  | 31 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 14 | 25 | *  | 39 | 2  | A+ | 09  | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 14 | 20 | *  | 34 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 13 | 18 | *  | 31 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 14 | 16 | *  | 30 | 2  | A  | 08  | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 14 | 22 | *  | 36 | 2  | A  | 08  | 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08  | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 13 | 19 | *  | 32 | 2  | A  | 08  | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    | !   |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4  | O  | !  |    |     |     |

SGPA : (1) 8.11 (2) 8.34 (3) 8.73 (4) 9.09 (5) 8.64 (6) 8.27

F.Y.Ref.: 2021/10 Seat No.: 45073

% of MARKS : 76.77 CGPA : 8.53 FINAL GRADE : A+

TOTAL 88 6 764

F.Y.TOTAL 44 4 362

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28962

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                      |          |   |                 |            |     |
|-------|----------------------|----------|---|-----------------|------------|-----|
| 43368 | RODAGE RUTUJA SURESH | GEETABAI | F | 0229/CAAA016430 | 1171942262 | 6 F |
| 43368 |                      |          |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                                |    |    |    |   |    |    |    |    |   |      |    |     |
|---------|------------------------------------------------|----|----|----|---|----|----|----|----|---|------|----|-----|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES           | 15 | 35 | 50 | 2 | 15 | 14 | \$ | 29 | 2 | B+\$ | 07 | 014 |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS | 15 | 35 | 50 | 2 | 14 | 18 |    | 32 | 2 | A    |    |     |
| 08 016  |                                                |    |    |    |   |    |    |    |    |   |      |    |     |
| 23113   | MT-233 MATHEMATICS PRACTICAL                   | 15 | 35 | 50 | 2 | 15 | 34 |    | 49 | 2 | O    | 10 | 020 |

|           |                                                                                |    |    |    |   |    |      |    |   |      |    |     |
|-----------|--------------------------------------------------------------------------------|----|----|----|---|----|------|----|---|------|----|-----|
| 23121     | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                    | 15 | 35 | 50 | 2 | 12 | 15   | 27 | 2 | B    | 06 | 012 |
| 23122A    | PHY-232 (A) ELECTRONICS I                                                      | 15 | 35 | 50 | 2 | 14 | 24   | 38 | 2 | A+   | 09 | 018 |
| 23123     | PHY-233 PHYSICS LABORATORY-2A                                                  | 15 | 35 | 50 | 2 | 12 | 25   | 37 | 2 | A    | 08 | 016 |
| 23131     | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 11 | 15   | 26 | 2 | B    | 06 | 012 |
| 23132     | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 10 | 20   | 30 | 2 | A    | 08 | 016 |
| 23133     | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 13 | 22   | 35 | 2 | A    | 08 | 016 |
| 23331     | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 27   | 39 | 2 | A+   | 09 | 018 |
| 23361     | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 32   | 44 | 2 | A+   | 09 | 018 |
| 4 24111   | MT-241 LINEAR ALGEBRA                                                          | 15 | 35 | 50 | 2 | 13 | 14#  | 27 | 2 | B #  | 06 | 012 |
| 24112A    | MT-242A VECTOR CALCULUS                                                        | 15 | 35 | 50 | 2 | 12 | 15   | 27 | 2 | B    | 06 | 012 |
| 24113     | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                          | 15 | 35 | 50 | 2 | 13 | 30   | 43 | 2 |      |    |     |
| A+ 09 018 |                                                                                |    |    |    |   |    |      |    |   |      |    |     |
| 24121     | PHY-241 OSCILLATIONS, WAVES & SOUND                                            | 15 | 35 | 50 | 2 | 13 | 14\$ | 27 | 2 | B \$ | 06 | 012 |
| 24122     | PHY-242 OPTICS                                                                 | 15 | 35 | 50 | 2 | 10 | 23   | 33 | 2 | A    | 08 | 016 |
| 24123     | PHY-243 PHYSICS LABORATORY-2B                                                  | 15 | 35 | 50 | 2 | 13 | 28   | 41 | 2 | A+   | 09 | 018 |
| 24131     | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 10 | 18   | 28 | 2 | B+   | 07 | 014 |
| 24132     | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 11 | 14\$ | 25 | 2 | B \$ | 06 |     |
| 012       |                                                                                |    |    |    |   |    |      |    |   |      |    |     |
| 24133     | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 13 | 20   | 33 | 2 | A    | 08 | 016 |
| 24331     | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 14\$ | 26 | 2 | B \$ | 06 | 012 |
| 24361     | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 29   | 42 | 2 | A+   | 09 | 018 |
| 5 35131   | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 08 | 16   | 24 | 2 | C    | 05 | 010 |
| 351310B   | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 08 | 20   | 28 | 2 | B+   | 07 | 014 |
| 351311A   | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 08 | 20   | 28 | 2 | B+   | 07 | 014 |
| 35132     | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 10 | 14   | 24 | 2 | C    | 05 | 010 |
| 35133     | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 11 | 20   | 31 | 2 | A    | 08 | 016 |
| 35134     | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 07 | 14   | 21 | 2 | D    | 04 | 008 |
| 35135     | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 08 | 17   | 25 | 2 | B    | 06 | 012 |
| 35136     | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 09 | 25   | 34 | 2 | A    | 08 | 016 |
| 35137     | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 09 | 15   | 24 | 2 | C    | 05 | 010 |
| 35138     | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 10 | 29   | 39 | 2 | A+   | 09 | 018 |
| 35139     | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 11 | 16   | 27 | 2 | B    | 06 | 012 |
| 6 36131   | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 08 | 17 * | 25 | 2 | B    | 06 | 012 |
| 361310A   | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 09 | 24 * | 33 | 2 | A    | 08 |     |
| 016       |                                                                                |    |    |    |   |    |      |    |   |      |    |     |
| 361311A   | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 28 * | 40 | 2 | A+   | 09 | 018 |
| 36132     | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 11 | 18 * | 29 | 2 | B+   | 07 | 014 |
| 36133     | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 08 | 22 * | 30 | 2 | A    | 08 | 016 |
| 36134     | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 07 | 20 * | 27 | 2 | B    | 06 | 012 |
| 36135     | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 26 * | 34 | 2 | A    | 08 | 016 |
| 36136     | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 08 | 20 * | 28 | 2 | B+   | 07 | 014 |
| 36137     | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 11 | 19 * | 30 | 2 | A    | 08 | 016 |
| 36138     | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 08 | 20 * | 28 | 2 | B+   | 07 | 014 |
| 36139     | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 24 * | 36 | 2 | A    | 08 | 016 |
| GR7-A     | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |      | 2  | A | !    |    |     |
| GR9-A     | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |      | 4  | O | !    |    |     |

\$ O.1 MARKS : 23111(E)- 1 24121(E)- 1 24132(E)- 2 24331(E)- 1

# O.4 MARKS : 24111(E)- 3

SGPA : (1) 7.05 (2) 8.11 (3) 8.00 (4) 7.27 (5) 6.36 (6) 7.45

F.Y.Ref.: 2021/10 Seat No.: 45074

% of MARKS : 62.86 CGPA : 7.38 FINAL GRADE : A \$ O.1 # O.4

TOTAL 88 6 640

F.Y.TOTAL 44 4 333.5

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                         |         |   |                 |                |
|-------|-------------------------|---------|---|-----------------|----------------|
| 43369 | SABALE NIKITA DADASAHEB | SANGITA | F | 0229/CAAA016430 | 1171942263 6 F |
|-------|-------------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |            |         |      |           |
|---------|---------------------------------------------|------------|---------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 12 18   | 30 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 13 22   | 35 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 | 14 25   | 39 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 12 32   | 44 2 | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 12 27   | 39 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 12 32   | 44 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 | 11 25   | 36 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 | 09 26   | 35 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 14 27   | 41 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                | 15 35 50 2 | 12 22   | 34 2 | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 | 12 33   | 45 2 | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 13 24   | 37 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 12 27   | 39 2 | A+ 09 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 | 14 29   | 43 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 12 32   | 44 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 15 31   | 46 2 | O 10 020  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 14 29   | 43 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 | 12 28   | 40 2 | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 | 14 27   | 41 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 11 30   | 41 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 35 50 2 | 14 20   | 34 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 | 13 25   | 38 2 | A+ 09 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 | 10 29   | 39 2 | A+ 09 018 |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 | 11 25   | 36 2 | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 | 11 27   | 38 2 | A+ 09 018 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 | 12 24   | 36 2 | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 | 12 32   | 44 2 | A+ 09 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 | 14 28   | 42 2 | A+ 09 018 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 | 11 32   | 43 2 | A+ 09 018 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 | 12 25   | 37 2 | A 08 016  |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 | 11 25   | 36 2 | A 08 016  |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 | 12 35   | 47 2 | O 10 020  |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 | 12 35   | 47 2 | O 10 020  |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 | 12 18 * | 30 2 | A 08 016  |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 | 12 31 * | 43 2 | A+ 09 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 | 12 24 * | 36 2 | A 08 016  |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 | 12 25 * | 37 2 | A 08 016  |



|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 36133 | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 32 | * | 44 | 2 | A+ | 09 | 018 |
| 36134 | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 25 | * | 39 | 2 | A+ | 09 | 018 |
| 36135 | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 10 | 22 | * | 32 | 2 | A  | 08 | 016 |
| 36136 | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 13 | 34 | * | 47 | 2 | O  | 10 | 020 |
| 36137 | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 11 | 22 | * | 33 | 2 | A  | 08 | 016 |
| 36138 | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 09 | 24 | * | 33 | 2 | A  | 08 | 016 |
| 36139 | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 11 | 21 | * | 32 | 2 | A  | 08 | 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   | 2  | A | !  |    |     |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   | 4  | O | !  |    |     |

SGPA : (1) 8.05 (2) 8.59 (3) 8.64 (4) 8.91 (5) 8.82 (6) 8.45 TOTAL 88 6 766  
 F.Y.Ref.: 2021/10 Seat No.: 45075 F.Y.TOTAL 44 4 366  
 % of MARKS : 78.14 CGPA : 8.58 FINAL GRADE : A+ & O.163  
 O.163 balance marks : 10

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28964  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                        |              |                                            |                       |                       |                         |
|------------------------|--------------|--------------------------------------------|-----------------------|-----------------------|-------------------------|
| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>TOT | CRE- ADD-<br>TOT DITS | G.P.FOR<br>ON GRADE SUB |
| GPA                    |              |                                            |                       |                       |                         |

|       |                       |        |   |                 |                |
|-------|-----------------------|--------|---|-----------------|----------------|
| 43370 | SHAIKH AFROJ KADUBHAI | LATIFA | M | 0229/CAAA016430 | 1171942264 6 F |
| 43370 |                       |        |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |    |    |    |   |    |    |    |   |    |    |     |
|---------|---------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23121 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2 | A  | 08 | 016 |
| 23122A  | PHY-232 (A) ELECTRONICS I                   | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2 | A+ | 09 | 018 |
| 23123   | PHY-233 PHYSICS LABORATORY-2A               | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2 | A+ | 09 | 018 |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 | 35 | 50 | 2 | 14 | 21 | 35 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2 | A  | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2 | A+ | 09 | 018 |
| 23321   | AECC-II A LANGUAGE - ENGLISH                | 15 | 35 | 50 | 2 | 13 | 15 | 28 | 2 | B+ | 07 | 014 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2 | O  | 10 | 020 |
| 4 24121 | PHY-241 OSCILLATIONS, WAVES & SOUND         | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 | 016 |
| 24122   | PHY-242 OPTICS                              | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2 | A  | 08 | 016 |
| 24123   | PHY-243 PHYSICS LABORATORY-2B               | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2 | A+ | 09 | 018 |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2 | A  | 08 | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018 |     |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                      | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 10 | 30 | 40 | 2  | A+ | 09 | 018 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 13 | 21 | 34 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 15 | 21 | 36 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 09 | 27 | 36 | 2  | A  | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 06 | 18 | 24 | 2  | C  | 05 | 010 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2  | A  | 08 | 016 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 11 | 21 | *  | 32 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 11 | 30 | *  | 41 | 2  | A+ | 09  | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 10 | 23 | *  | 33 | 2  | A  | 08  | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08  | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09  | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 34 | *  | 46 | 2  | O  | 10  | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 06 | 15 | *  | 21 | 2  | D  | 04  | 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 13 | 19 | *  | 32 | 2  | A  | 08  | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 11 | 26 | *  | 37 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4  | O  |    |    |     | !   |

SGPA : (1) 6.95 (2) 8.05 (3) 8.45 (4) 8.64 (5) 8.18 (6) 8.00

F.Y.Ref.: 2021/10 Seat No.: 45076

% of MARKS : 73.86 CGPA : 8.05 FINAL GRADE : A

TOTAL 88 6 732

F.Y.TOTAL 44 4 330

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28965

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                         |      |   |                 |                |
|-------|-------------------------|------|---|-----------------|----------------|
| 43371 | SHAIKH MAJANU MIRAJBHAI | BEBI | M | 0229/CAAA016430 | 1171942265 6 F |
|-------|-------------------------|------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|     |         |                                                                                |    |    |    |   |    |    |      |   |    |        |
|-----|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|--------|
| 3   | 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                    | 15 | 35 | 50 | 2 | 11 | 15 | 26   | 2 | B  | 06     |
| 012 |         |                                                                                |    |    |    |   |    |    |      |   |    |        |
|     | 23122A  | PHY-232 (A) ELECTRONICS I                                                      | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ | 09 018 |
|     | 23123   | PHY-233 PHYSICS LABORATORY-2A                                                  | 15 | 35 | 50 | 2 | 11 | 31 | 42   | 2 | A+ | 09 018 |
|     | 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 15 | 27   | 2 | B  | 06 012 |
|     | 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 15 | 21 | 36   | 2 | A  | 08 016 |
|     | 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09 018 |
|     | 23141   | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09 018 |
|     | 23142   | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 29 | 44   | 2 | A+ | 09 018 |
|     | 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 30 | 43   | 2 | A+ | 09 018 |
|     | 23321   | AECC-II A LANGUAGE - ENGLISH                                                   | 15 | 35 | 50 | 2 | 15 | 22 | 37   | 2 | A  | 08 016 |
|     | 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 018 |
| 4   | 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                                            | 15 | 35 | 50 | 2 | 12 | 24 | 36   | 2 | A  | 08 016 |
|     | 24122   | PHY-242 OPTICS                                                                 | 15 | 35 | 50 | 2 | 14 | 15 | 29   | 2 | B+ | 07 014 |
|     | 24123   | PHY-243 PHYSICS LABORATORY-2B                                                  | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ | 09 018 |
|     | 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 11 | 24 | 35   | 2 | A  | 08 016 |
|     | 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ | 09 018 |
|     | 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ | 09 018 |
|     | 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 30 | 43   | 2 | A+ | 09 018 |
|     | 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ | 09 018 |
|     | 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 28 | 41   | 2 | A+ | 09 018 |
|     | 24321   | AECC-IV A LANGUAGE - ENGLISH                                                   | 15 | 35 | 50 | 2 | 10 | 33 | 43   | 2 | A+ | 09 018 |
|     | 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 35 | 47   | 2 | O  | 10 020 |
| 5   | 35131   | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 11 | 27 | 38   | 2 | A+ | 09 018 |
|     | 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 016 |
|     | 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 11 | 29 | 40   | 2 | A+ | 09 018 |
|     | 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ | 09 018 |
|     | 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 13 | 31 | 44   | 2 | A+ | 09 018 |
|     | 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 15 | 24 | 39   | 2 | A+ | 09 018 |
|     | 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 11 | 30 | 41   | 2 | A+ | 09 018 |
|     | 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 12 | 34 | 46   | 2 | O  | 10 020 |
|     | 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 06 | 22 | 28   | 2 | B+ | 07 014 |
|     | 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09 018 |
|     | 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 30 | 39   | 2 | A+ | 09 018 |
| 6   | 36131   | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 11 | 22 | * 33 | 2 | A  | 08 016 |
|     | 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 10 | 32 | * 42 | 2 | A+ | 09     |
| 018 |         |                                                                                |    |    |    |   |    |    |      |   |    |        |
|     | 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 24 | * 36 | 2 | A  | 08 016 |
|     | 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 20 | * 32 | 2 | A  | 08 016 |
|     | 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 23 | * 33 | 2 | A  | 08 016 |
|     | 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 13 | 25 | * 38 | 2 | A+ | 09 018 |
|     | 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 13 | 28 | * 41 | 2 | A+ | 09 018 |
|     | 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 32 | * 44 | 2 | A+ | 09 018 |
|     | 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 06 | 16 | * 22 | 2 | D  | 04 008 |
|     | 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 13 | 20 | * 33 | 2 | A  | 08 016 |
|     | 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 10 | 22 | * 32 | 2 | A  | 08 016 |
|     | GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2    | A | !  |        |
|     | GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4    | O | !  |        |

SGPA : (1) 7.84 (2) 8.48 (3) 8.27 (4) 8.73 (5) 8.82 (6) 8.00

F.Y.Ref.: 2021/10 Seat No.: 45077

% of MARKS : 75.77 CGPA : 8.36 FINAL GRADE : A+

TOTAL 88 6 744

F.Y.TOTAL 44 4 359

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|                |                       |         |   |                 |                |
|----------------|-----------------------|---------|---|-----------------|----------------|
| 43372<br>43372 | SHELAKE VIKAS TRIMBAK | SANGITA | M | 0229/CAAA016430 | 1171942267 6 F |
|----------------|-----------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                      |            |            |          |
|---------|--------------------------------------|------------|------------|----------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES | 15 35 50 2 | 11 21 32 2 | A 08 016 |
|---------|--------------------------------------|------------|------------|----------|

|                  |                                                |            |            |   |
|------------------|------------------------------------------------|------------|------------|---|
| 23112A<br>08 016 | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS | 15 35 50 2 | 10 21 31 2 | A |
|------------------|------------------------------------------------|------------|------------|---|

|       |                              |            |            |           |
|-------|------------------------------|------------|------------|-----------|
| 23113 | MT-233 MATHEMATICS PRACTICAL | 15 35 50 2 | 12 31 43 2 | A+ 09 018 |
|-------|------------------------------|------------|------------|-----------|

|              |                                             |            |            |       |
|--------------|---------------------------------------------|------------|------------|-------|
| 23121<br>018 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I | 15 35 50 2 | 10 28 38 2 | A+ 09 |
|--------------|---------------------------------------------|------------|------------|-------|

|        |                           |            |            |           |
|--------|---------------------------|------------|------------|-----------|
| 23122A | PHY-232 (A) ELECTRONICS I | 15 35 50 2 | 14 25 39 2 | A+ 09 018 |
|--------|---------------------------|------------|------------|-----------|

|       |                               |            |            |           |
|-------|-------------------------------|------------|------------|-----------|
| 23123 | PHY-233 PHYSICS LABORATORY-2A | 15 35 50 2 | 11 27 38 2 | A+ 09 018 |
|-------|-------------------------------|------------|------------|-----------|

|       |                                          |            |            |          |
|-------|------------------------------------------|------------|------------|----------|
| 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 09 21 30 2 | A 08 016 |
|-------|------------------------------------------|------------|------------|----------|

|       |                                        |            |            |           |
|-------|----------------------------------------|------------|------------|-----------|
| 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY | 15 35 50 2 | 11 27 38 2 | A+ 09 018 |
|-------|----------------------------------------|------------|------------|-----------|

|       |                                  |            |            |           |
|-------|----------------------------------|------------|------------|-----------|
| 23133 | CH-303 CHEMISTRY PRACTICAL - III | 15 35 50 2 | 14 24 38 2 | A+ 09 018 |
|-------|----------------------------------|------------|------------|-----------|

|       |                              |            |            |          |
|-------|------------------------------|------------|------------|----------|
| 23331 | AECC-II B LANGUAGE - MARATHI | 15 35 50 2 | 10 25 35 2 | A 08 016 |
|-------|------------------------------|------------|------------|----------|

|       |                                |            |            |          |
|-------|--------------------------------|------------|------------|----------|
| 23361 | AECC-I ENVIRONMENTAL AWARENESS | 15 35 50 2 | 12 33 45 2 | O 10 020 |
|-------|--------------------------------|------------|------------|----------|

|         |                       |            |            |           |
|---------|-----------------------|------------|------------|-----------|
| 4 24111 | MT-241 LINEAR ALGEBRA | 15 35 50 2 | 11 17 28 2 | B+ 07 014 |
|---------|-----------------------|------------|------------|-----------|

|        |                         |            |            |          |
|--------|-------------------------|------------|------------|----------|
| 24112A | MT-242A VECTOR CALCULUS | 15 35 50 2 | 11 24 35 2 | A 08 016 |
|--------|-------------------------|------------|------------|----------|

|                    |                                                       |            |            |  |
|--------------------|-------------------------------------------------------|------------|------------|--|
| 24113<br>A+ 09 018 | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 | 12 32 44 2 |  |
|--------------------|-------------------------------------------------------|------------|------------|--|

|       |                                     |            |            |          |
|-------|-------------------------------------|------------|------------|----------|
| 24121 | PHY-241 OSCILLATIONS, WAVES & SOUND | 15 35 50 2 | 13 21 34 2 | A 08 016 |
|-------|-------------------------------------|------------|------------|----------|

|       |                |            |            |          |
|-------|----------------|------------|------------|----------|
| 24122 | PHY-242 OPTICS | 15 35 50 2 | 13 22 35 2 | A 08 016 |
|-------|----------------|------------|------------|----------|

|       |                               |            |            |           |
|-------|-------------------------------|------------|------------|-----------|
| 24123 | PHY-243 PHYSICS LABORATORY-2B | 15 35 50 2 | 13 28 41 2 | A+ 09 018 |
|-------|-------------------------------|------------|------------|-----------|

|       |                                          |            |            |          |
|-------|------------------------------------------|------------|------------|----------|
| 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 20 33 2 | A 08 016 |
|-------|------------------------------------------|------------|------------|----------|

|       |                                        |            |            |           |
|-------|----------------------------------------|------------|------------|-----------|
| 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY | 15 35 50 2 | 12 27 39 2 | A+ 09 018 |
|-------|----------------------------------------|------------|------------|-----------|

|       |                                 |            |            |          |
|-------|---------------------------------|------------|------------|----------|
| 24133 | CH-403 CHEMISTRY PRACTICAL - IV | 15 35 50 2 | 14 20 34 2 | A 08 016 |
|-------|---------------------------------|------------|------------|----------|

|       |                              |            |              |            |
|-------|------------------------------|------------|--------------|------------|
| 24331 | AECC-IV B LANGUAGE - MARATHI | 15 35 50 2 | 12 14\$ 26 2 | B\$ 06 012 |
|-------|------------------------------|------------|--------------|------------|

|       |                                  |            |            |           |
|-------|----------------------------------|------------|------------|-----------|
| 24361 | AECC-III ENVIRONMENTAL AWARENESS | 15 35 50 2 | 12 28 40 2 | A+ 09 018 |
|-------|----------------------------------|------------|------------|-----------|

|         |                              |            |            |           |
|---------|------------------------------|------------|------------|-----------|
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I | 15 35 50 2 | 12 26 38 2 | A+ 09 018 |
|---------|------------------------------|------------|------------|-----------|

|         |                           |            |            |           |
|---------|---------------------------|------------|------------|-----------|
| 351310B | CH-510B POLYMER CHEMISTRY | 15 35 50 2 | 10 19 29 2 | B+ 07 014 |
|---------|---------------------------|------------|------------|-----------|

|         |                                 |            |            |           |
|---------|---------------------------------|------------|------------|-----------|
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY | 15 35 50 2 | 13 29 42 2 | A+ 09 018 |
|---------|---------------------------------|------------|------------|-----------|

|       |                                |            |            |          |
|-------|--------------------------------|------------|------------|----------|
| 35132 | CH-502 ANALYTICAL CHEMISTRY -I | 15 35 50 2 | 12 24 36 2 | A 08 016 |
|-------|--------------------------------|------------|------------|----------|

|       |                                        |            |            |           |
|-------|----------------------------------------|------------|------------|-----------|
| 35133 | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I | 15 35 50 2 | 13 31 44 2 | A+ 09 018 |
|-------|----------------------------------------|------------|------------|-----------|

|       |                               |            |            |          |
|-------|-------------------------------|------------|------------|----------|
| 35134 | CH-504 INORGANIC CHEMISTRY -I | 15 35 50 2 | 14 22 36 2 | A 08 016 |
|-------|-------------------------------|------------|------------|----------|

|       |                                |            |            |          |
|-------|--------------------------------|------------|------------|----------|
| 35135 | CH-505 INDUSTRIAL CHEMISTRY -I | 15 35 50 2 | 09 28 37 2 | A 08 016 |
|-------|--------------------------------|------------|------------|----------|

|       |                                         |            |            |           |
|-------|-----------------------------------------|------------|------------|-----------|
| 35136 | CH-506 INORGANIC CHEMISTRY PRACTICAL -I | 15 35 50 2 | 12 29 41 2 | A+ 09 018 |
|-------|-----------------------------------------|------------|------------|-----------|

|       |                             |            |            |          |
|-------|-----------------------------|------------|------------|----------|
| 35137 | CH-507 ORGANIC CHEMISTRY -I | 15 35 50 2 | 07 18 25 2 | B 06 012 |
|-------|-----------------------------|------------|------------|----------|

|       |                                  |            |            |           |
|-------|----------------------------------|------------|------------|-----------|
| 35138 | CH-508 CHEMISTRY OF BIOMOLECULES | 15 35 50 2 | 12 27 39 2 | A+ 09 018 |
|-------|----------------------------------|------------|------------|-----------|

|       |                                       |            |            |           |
|-------|---------------------------------------|------------|------------|-----------|
| 35139 | CH-509 ORGANIC CHEMISTRY PRACTICAL -I | 15 35 50 2 | 09 32 41 2 | A+ 09 018 |
|-------|---------------------------------------|------------|------------|-----------|

|         |                               |            |              |          |
|---------|-------------------------------|------------|--------------|----------|
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II | 15 35 50 2 | 11 20 * 31 2 | A 08 016 |
|---------|-------------------------------|------------|--------------|----------|

361310A CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS 15 35 50 2 11 28 \* 39 2 A+ 09 018

361311A CH-611A ANALYTICAL CHEMISTRY -II 15 35 50 2 12 22 \* 34 2 A 08 016

36132 CH-602 PHYSICAL CHEMISTRY -III 15 35 50 2 14 19 \* 33 2 A 08 016

36133 CH-603 PHYSICAL CHEMISTRY PRACTICAL -II 15 35 50 2 11 27 \* 38 2 A+ 09 018

36134 CH-604 INORGANIC CHEMISTRY -II 15 35 50 2 14 24 \* 38 2 A+ 09 018

36135 CH-605 INORGANIC CHEMISTRY -III 15 35 50 2 10 30 \* 40 2 A+ 09 018

36136 CH-606 INORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 11 30 \* 41 2 A+ 09 018

36137 CH-607 ORGANIC CHEMISTRY -II 15 35 50 2 07 20 \* 27 2 B 06 012

36138 CH-608 ORGANIC CHEMISTRY -III 15 35 50 2 14 19 \* 33 2 A 08 016

36139 CH-609 ORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 11 23 \* 34 2 A 08 016

GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !

GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE 4 O !

\$ O.1 MARKS : 24331(E)- 2

SGPA : (1) 7.07 (2) 8.11 (3) 8.73 (4) 8.09 (5) 8.27 (6) 8.27

TOTAL 88 6 734

F.Y.Ref.: 2021/10 Seat No.: 45079

F.Y.TOTAL 44 4 334

% of MARKS : 72.36 CGPA : 8.09 FINAL GRADE : A & O.163 \$ O.1

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28967

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO.        | P.R.NO.    | SEM APP RR |
|----------|-----------------------|--------|-----|-----------------|------------|------------|
| 43373    | SHELKE TEJAL SUDAM    | MANDA  | F   | 0229/CAAA016430 | 1171942268 | 6 F        |

| SEME SUB-STER CODE | SUBJECT NAME       | <-- OUT OF--> INT UEX TOT CRS | MARKS OBTAINED INT. UEX. TOT | CRE- ADD- DITS ON | G.P.FOR GRADE SUB |     |
|--------------------|--------------------|-------------------------------|------------------------------|-------------------|-------------------|-----|
| 43373              | SHELKE TEJAL SUDAM | MANDA                         | F                            | 0229/CAAA016430   | 1171942268        | 6 F |

43373

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

3 23131 CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY 15 35 50 2 11 15 26 2 B 06 012

23132 CH-302 INORGANIC AND ORGANIC CHEMISTRY 15 35 50 2 14 17 31 2 A 08 016

23133 CH-303 CHEMISTRY PRACTICAL - III 15 35 50 2 14 22 36 2 A 08 016

23141 BO-231 BOTANY THEORY PAPER - 1 15 35 50 2 13 28 41 2 A+ 09 018

23142 BO-232 BOTANY THEORY PAPER - 2 15 35 50 2 13 28 41 2 A+ 09 018

23143 BO-233 BOTANY PRACTICAL PAPER 15 35 50 2 13 29 42 2 A+ 09 018

23151 ZO-231 ANIMAL DIVERSITY III 15 35 50 2 10 24 34 2 A 08 016

23152 ZO-232 APPLIED ZOOLOGY I 15 35 50 2 07 27 34 2 A 08 016

23153 ZO-233 ZOOLOGY PRACTICAL PAPER 15 35 50 2 10 28 38 2 A+ 09 018

23331 AECC-II B LANGUAGE - MARATHI 15 35 50 2 13 32 45 2 O 10 020

23361 AECC-I ENVIRONMENTAL AWARENESS 15 35 50 2 11 26 37 2 A 08 016

4 24131 CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY 15 35 50 2 12 20 32 2 A 08 016

24132 CH-402 INORGANIC AND ORGANIC CHEMISTRY 15 35 50 2 13 25 38 2 A+ 09 018

24133 CH-403 CHEMISTRY PRACTICAL - IV 15 35 50 2 14 24 38 2 A+ 09 018

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018 |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 11 | 31 | 42 | 2  | A+ | 09 | 018 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+ | 09 | 018 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+ | 09 | 018 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 15 | 34 | 49 | 2  | O  | 10 | 020 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 09 | 29 | 38 | 2  | A+ | 09 | 018 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 11 | 21 | 32 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 11 | 30 | 41 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2  | O  | 10 | 020 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+ | 09 | 018 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 13 | 24 | *  | 37 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 11 | 31 | *  | 42 | 2  | A+ | 09  | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 14 | 22 | *  | 36 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 14 | 20 | *  | 34 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 10 | 28 | *  | 38 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09  | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 32 | *  | 44 | 2  | A+ | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 07 | 25 | *  | 32 | 2  | A  | 08  | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 14 | 27 | *  | 41 | 2  | A+ | 09  | 018 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    | !   |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    |    | 4  | O  |    | !   |     |

SGPA : (1) 7.84 (2) 8.57 (3) 8.36 (4) 9.00 (5) 8.64 (6) 8.64

TOTAL 88 6 762

F.Y.Ref.: 2021/10 Seat No.: 45080

F.Y.TOTAL 44 4 361

% of MARKS : 77.45 CGPA : 8.51 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28968

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

## JIJAMATA INST'S SCI.COLG

## SUBJECT : CHEMISTRY

|   |         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 | 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 10 | 21 | 31 | 2  | A  | 08 | 016 |     |
|   | 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+ | 09 | 018 |     |
|   | 23133   | CH-303 CHEMISTRY PRACTICAL - III                  | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O  | 10 | 020 |     |
|   | 23141   | BO-231 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018 |     |
|   | 23142   | BO-232 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09 | 018 |     |
|   | 23143   | BO-233 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
|   | 23151   | ZO-231 ANIMAL DIVERSITY III                       | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
|   | 23152   | ZO-232 APPLIED ZOOLOGY I                          | 15 | 35 | 50 | 2 | 07 | 26 | 33 | 2  | A  | 08 | 016 |     |
|   | 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018 |     |
|   | 23331   | AECC-II B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A  | 08 | 016 |     |
|   | 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35 | 50 | 2 | 11 | 29 | 40 | 2  | A+ | 09 | 018 |     |
| 4 | 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018 |     |
|   | 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016 |     |
|   | 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2  | O  | 10 | 020 |     |
|   | 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 13 | 34 | 47 | 2  | O  | 10 | 020 |     |
|   | 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 15 | 30 | 45 | 2  | O  | 10 | 020 |     |
|   | 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018 |     |
|   | 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 15 | 31 | 46 | 2  | O  | 10 | 020 |     |
|   | 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
|   | 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
|   | 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 15 | 30 | 45 | 2  | O  | 10 | 020 |     |
|   | 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2  | O  | 10 | 020 |     |
| 5 | 35131   | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2  | O  | 10 | 020 |     |
|   | 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020 |     |
|   | 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09 | 018 |     |
|   | 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 11 | 30 | 41 | 2  | A+ | 09 | 018 |     |
|   | 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
|   | 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2  | A+ | 09 | 018 |     |
|   | 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018 |     |
|   | 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2  | A+ | 09 | 018 |     |
|   | 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
|   | 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O  | 10 | 020 |     |
|   | 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 15 | 33 | 48 | 2  | O  | 10 | 020 |     |
| 6 | 36131   | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09  | 018 |
|   | 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 13 | 25 | *  | 38 | 2  | A+ | 09  | 018 |
|   | 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09  | 018 |
|   | 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09  | 018 |
|   | 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 10 | 30 | *  | 40 | 2  | A+ | 09  | 018 |
|   | 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 14 | 29 | *  | 43 | 2  | A+ | 09  | 018 |
|   | 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 14 | 26 | *  | 40 | 2  | A+ | 09  | 018 |
|   | 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  | 018 |
|   | 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 09 | 22 | *  | 31 | 2  | A  | 08  | 016 |
|   | 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 14 | 28 | *  | 42 | 2  | A+ | 09  | 018 |
|   | 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08  | 016 |
|   | GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    | 2  | A  | !  |    |     |     |
|   | GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|   |         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    | 4  | O  | !  |    |    |     |     |

SGPA : (1) 9.00 (2) 9.09 (3) 8.82 (4) 9.45 (5) 9.45 (6) 8.82

F.Y.Ref.: 2021/10 Seat No.: 45081

% of MARKS : 83.41 CGPA : 9.11 FINAL GRADE : A+ &amp; O.163

TOTAL 88 6 804

F.Y.TOTAL 44 4 398

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28969

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                     |         |   |                 |                |
|-------|---------------------|---------|---|-----------------|----------------|
| 43375 | SHINDE POOJA KAILAS | ARCHANA | F | 0229/CAAA016430 | 1171942275 6 F |
|-------|---------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |            |       |      |           |
|---------|------------------------------------------|------------|-------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 21 | 34 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 13 19 | 32 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 14 29 | 43 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 13 28 | 41 2 | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 32 | 45 2 | O 10 020  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 31 | 44 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 11 29 | 40 2 | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 08 18 | 26 2 | B 06 012  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 14 28 | 42 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 11 31 | 42 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 13 29 | 42 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 11 27 | 38 2 | A+ 09 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 12 25 | 37 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 14 28 | 42 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 14 32 | 46 2 | O 10 020  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 19 | 32 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 14 32 | 46 2 | O 10 020  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 10 30 | 40 2 | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 14 26 | 40 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 32 | 44 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 14 25 | 39 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 14 35 | 49 2 | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 | 14 21 | 35 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 | 12 32 | 44 2 | A+ 09 018 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 | 12 29 | 41 2 | A+ 09 018 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 | 13 24 | 37 2 | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I   | 15 35 50 2 | 13 33 | 46 2 | O 10 020  |
| 35134   | CH-504 INORGANIC CHEMISTRY -I            | 15 35 50 2 | 15 31 | 46 2 | O 10 020  |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I           | 15 35 50 2 | 15 27 | 42 2 | A+ 09 018 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I  | 15 35 50 2 | 13 31 | 44 2 | A+ 09 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I              | 15 35 50 2 | 13 27 | 40 2 | A+ 09 018 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES         | 15 35 50 2 | 13 32 | 45 2 | O 10 020  |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I    | 15 35 50 2 | 14 33 | 47 2 | O 10 020  |



|         |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 13 | 30 | * | 43 | 2 | A+ | 09 | 018 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 11 | 30 | * | 41 | 2 | A+ | 09 | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 24 | * | 37 | 2 | A  | 08 | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 13 | 27 | * | 40 | 2 | A+ | 09 | 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 30 | * | 42 | 2 | A+ | 09 | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 15 | 24 | * | 39 | 2 | A+ | 09 | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 12 | 33 | * | 45 | 2 | O  | 10 | 020 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 13 | 33 | * | 46 | 2 | O  | 10 | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 10 | 21 | * | 31 | 2 | A  | 08 | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 27 | * | 41 | 2 | A+ | 09 | 018 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 29 | * | 42 | 2 | A+ | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   |    | 2 | A  |    | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   |    | 4 | O  |    | !   |

SGPA : (1) 8.41 (2) 8.89 (3) 8.64 (4) 9.09 (5) 9.18 (6) 9.00

F.Y.Ref.: 2021/10 Seat No.: 45083

% of MARKS : 81.73 CGPA : 8.87 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 790

F.Y.TOTAL 44 4 380.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28970

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER                   | SEX | INST.NO.        | P.R.NO.    | SEM APP RR | STAT  |
|----------|-----------------------|--------------------------|-----|-----------------|------------|------------|-------|
| 43376    | SHINDE RUTUJA KISHOR  | ALKA                     | F   | 0229/CAAA016430 | 1171942276 | 6 F        | 43376 |
|          |                       | JIJAMATA INST'S SCI.COLG |     |                 |            |            |       |
|          |                       | SUBJECT : CHEMISTRY      |     |                 |            |            |       |

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2 | O  | 10 | 020 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 23 | 33 | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 09 | 26 | 35 | 2 | A  | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2 | A  | 08 | 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2 | A+ | 09 | 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2 | A  | 08 | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2 | A+ | 09 | 018 |

|         |                                                                             |    |    |    |   |    |    |    |    |    |    |        |
|---------|-----------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                              | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018    |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                               | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018    |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                  | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018    |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                   | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                              | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018    |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                            | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020    |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2  | A+ | 09 | 018    |
| 351310B | CH-510B POLYMER CHEMISTRY                                                   | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016    |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                             | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018    |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                              | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2  | A+ | 09 | 018    |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                      | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018    |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                               | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018    |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                              | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                     | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020    |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                            | 15 | 35 | 50 | 2 | 13 | 34 | 47 | 2  | O  | 10 | 020    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                       | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 23 | *  | 36 | 2  | A  | 08 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                 | 15 | 35 | 50 | 2 | 14 | 33 | *  | 47 | 2  | O  | 10 020 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                            | 15 | 35 | 50 | 2 | 13 | 27 | *  | 40 | 2  | A+ | 09 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                              | 15 | 35 | 50 | 2 | 14 | 24 | *  | 38 | 2  | A+ | 09 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                     | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                              | 15 | 35 | 50 | 2 | 13 | 31 | *  | 44 | 2  | A+ | 09 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                             | 15 | 35 | 50 | 2 | 14 | 32 | *  | 46 | 2  | O  | 10 020 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                    | 15 | 35 | 50 | 2 | 13 | 34 | *  | 47 | 2  | O  | 10 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                | 15 | 35 | 50 | 2 | 11 | 25 | *  | 36 | 2  | A  | 08 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                               | 15 | 35 | 50 | 2 | 13 | 18 | *  | 31 | 2  | A  | 08 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                      | 15 | 35 | 50 | 2 | 13 | 28 | *  | 41 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !      |

SGPA : (1) 8.64 (2) 8.95 (3) 8.64 (4) 8.91 (5) 9.18 (6) 9.00  
F.Y.Ref.: 2021/10 Seat No.: 45084  
% of MARKS : 81.41 CGPA : 8.89 FINAL GRADE : A+

TOTAL 88 6 786  
F.Y.TOTAL 44 4 387

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28971

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE     | MOTHER        | SEX     | INST.NO.        | P.R.NO.    | SEM APP RR   |
|-------------------------------|---------------------------|---------------|---------|-----------------|------------|--------------|
| STAT                          |                           |               |         |                 |            |              |
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME              | <-- OUT OF--> |         | MARKS OBTAINED  | CRE- ADD-  | G.P.FOR      |
|                               |                           | INT UEX       | TOT CRS | INT. UEX.       | TOT DITS   | ON GRADE SUB |
| 43377                         | SHINGARE TUSHAR BABASAHEB | MINA          | M       | 0229/CAAA016430 | 1171942277 | 6 F          |
| 43377                         |                           |               |         |                 |            |              |

## SUBJECT : CHEMISTRY

|   |         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 | 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 09 | 19 | 28 | 2  | B+ | 07 | 014 |     |
|   | 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2  | A  | 08 | 016 |     |
|   | 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
|   | 23141   | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A  | 08 | 016 |     |
|   | 23142   | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 07 | 31 | 38 | 2  | A+ | 09 | 018 |     |
|   | 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016 |     |
|   | 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016 |     |
|   | 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2  | A  | 08 | 016 |     |
|   | 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 10 | 21 | 31 | 2  | A  | 08 | 016 |     |
|   | 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 06 | 25 | 31 | 2  | A  | 08 | 016 |     |
|   | 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 11 | 29 | 40 | 2  | A+ | 09 | 018 |     |
| 4 | 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
|   | 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 13 | 19 | 32 | 2  | A  | 08 | 016 |     |
|   | 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
|   | 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
|   | 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 21 | 36 | 2  | A  | 08 | 016 |     |
|   | 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2  | A+ | 09 | 018 |     |
|   | 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
|   | 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
|   | 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020 |     |
|   | 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 17 | 29 | 2  | B+ | 07 | 014 |     |
|   | 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 5 | 35131   | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2  | A  | 08 | 016 |     |
|   | 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2  | A  | 08 | 016 |     |
|   | 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2  | A  | 08 | 016 |     |
|   | 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016 |     |
|   | 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018 |     |
|   | 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018 |     |
|   | 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016 |     |
|   | 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 11 | 29 | 40 | 2  | A+ | 09 | 018 |     |
|   | 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2  | A  | 08 | 016 |     |
|   | 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 11 | 33 | 44 | 2  | A+ | 09 | 018 |     |
|   | 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 10 | 28 | 38 | 2  | A+ | 09 | 018 |     |
| 6 | 36131   | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 10 | 16 | *  | 26 | 2  | B  | 06  | 012 |
|   | 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 13 | 27 | *  | 40 | 2  | A+ | 09  | 018 |
|   | 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 18 | *  | 31 | 2  | A  | 08  | 016 |
|   | 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08  | 016 |
|   | 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  | 018 |
|   | 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 24 | *  | 38 | 2  | A+ | 09  | 018 |
|   | 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 09 | 22 | *  | 31 | 2  | A  | 08  | 016 |
|   | 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 32 | *  | 44 | 2  | A+ | 09  | 018 |
|   | 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 10 | 22 | *  | 32 | 2  | A  | 08  | 016 |
|   | 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 16 | *  | 30 | 2  | A  | 08  | 016 |
|   | 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09  | 018 |
|   | GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2  | A  | !  |    |     |     |
|   | GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4  | O  | !  |    |     |     |

SGPA : (1) 7.57 (2) 7.20 (3) 8.09 (4) 8.55 (5) 8.45 (6) 8.27

F.Y.Ref.: 2021/10 Seat No.: 45085

% of MARKS : 72.00 CGPA : 8.02 FINAL GRADE : A

TOTAL 88 6 734

F.Y.TOTAL 44 4 325

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28972

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F]

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|-----------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|-----------------|---------------------------------|----------------------|----------------------|

|       |                     |           |   |                 |                |
|-------|---------------------|-----------|---|-----------------|----------------|
| 43378 | TAMBE RUTUJA BHARAT | SARASWATI | F | 0229/CAAA016430 | 1171942282 6 F |
|-------|---------------------|-----------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |            |        |      |           |
|---------|------------------------------------------|------------|--------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 22  | 35 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 14 22  | 36 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 08 28  | 36 2 | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 13 20  | 33 2 | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 15 27  | 42 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 11 24  | 35 2 | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 13 22  | 35 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 12 29  | 41 2 | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 11 24  | 35 2 | A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 10 27  | 37 2 | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 11 35  | 46 2 | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 27  | 40 2 | A+ 09 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 12 14# | 26 2 | B # 06    |
| 012     |                                          |            |        |      |           |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 10 20  | 30 2 | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 29  | 41 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 11 27  | 38 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 14 28  | 42 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 12 33  | 45 2 | O 10 020  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 13 29  | 42 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 11 27  | 38 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 07 18  | 25 2 | B 06 012  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 12 34  | 46 2 | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 | 11 17  | 28 2 | B+ 07 014 |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 | 09 29  | 38 2 | A+ 09 018 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 | 08 21  | 29 2 | B+ 07 014 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 | 10 21  | 31 2 | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I   | 15 35 50 2 | 14 26  | 40 2 | A+ 09 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I            | 15 35 50 2 | 12 22  | 34 2 | A 08 016  |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I           | 15 35 50 2 | 10 24  | 34 2 | A 08 016  |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I  | 15 35 50 2 | 10 29  | 39 2 | A+ 09 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I              | 15 35 50 2 | 06 20  | 26 2 | B 06 012  |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES         | 15 35 50 2 | 11 33  | 44 2 | A+ 09 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I    | 15 35 50 2 | 10 31  | 41 2 | A+ 09 018 |

6 36131 CH-601 PHYSICAL CHEMISTRY -II 15 35 50 2 10 16 \* 26 2 B 06 012  
 361310A CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS 15 35 50 2 12 22 \* 34 2 A 08  
 016  
 361311A CH-611A ANALYTICAL CHEMISTRY -II 15 35 50 2 13 14 \* 27 2 B 06 012  
 36132 CH-602 PHYSICAL CHEMISTRY -III 15 35 50 2 12 20 \* 32 2 A 08 016  
 36133 CH-603 PHYSICAL CHEMISTRY PRACTICAL -II 15 35 50 2 09 25 \* 34 2 A 08 016  
 36134 CH-604 INORGANIC CHEMISTRY -II 15 35 50 2 13 14 \* 27 2 B 06 012  
 36135 CH-605 INORGANIC CHEMISTRY -III 15 35 50 2 08 19 \* 27 2 B 06 012  
 36136 CH-606 INORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 10 20 \* 30 2 A 08 016  
 36137 CH-607 ORGANIC CHEMISTRY -II 15 35 50 2 13 19 \* 32 2 A 08 016  
 36138 CH-608 ORGANIC CHEMISTRY -III 15 35 50 2 10 10 \* 20 2 D 04 008  
 36139 CH-609 ORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 12 21 \* 33 2 A 08 016  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

# O.4 MARKS : 24132(E)- 3

SGPA : (1) 7.16 (2) 8.32 (3) 8.36 (4) 8.55 (5) 8.09 (6) 6.91

F.Y.Ref.: 2021/10 Seat No.: 45086

% of MARKS : 69.55 CGPA : 7.90 FINAL GRADE : A # O.4

TOTAL 88 6 702

F.Y.TOTAL 44 4 340.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28973

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE  | MOTHER | SEX | INST.NO.        | P.R.NO.        | SEM APP RR |
|--------------------------|------------------------|--------|-----|-----------------|----------------|------------|
| 43379                    | THOPTE PRITI DATTATRAY | LATA   | F   | 0229/CAAA016430 | 1171942283 6 F | 43379      |
| JIJAMATA INST'S SCI.COLG |                        |        |     |                 |                |            |
| SUBJECT : CHEMISTRY      |                        |        |     |                 |                |            |

| SEME SUB-STER CODE | SUBJECT NAME                             | INT UEX | TOT CRS | INT. UEX. | TOT DITS | ADD-ON     | G.P.FOR GRADE SUB |
|--------------------|------------------------------------------|---------|---------|-----------|----------|------------|-------------------|
| 3 23131            | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15      | 35      | 50        | 2        | 12 19 31 2 | A 08 016          |
| 23132              | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15      | 35      | 50        | 2        | 11 20 31 2 | A 08 016          |
| 23133              | CH-303 CHEMISTRY PRACTICAL - III         | 15      | 35      | 50        | 2        | 15 24 39 2 | A+ 09 018         |
| 23141              | BO-231 BOTANY THEORY PAPER - 1           | 15      | 35      | 50        | 2        | 12 27 39 2 | A+ 09 018         |
| 23142              | BO-232 BOTANY THEORY PAPER - 2           | 15      | 35      | 50        | 2        | 11 26 37 2 | A 08 016          |
| 23143              | BO-233 BOTANY PRACTICAL PAPER            | 15      | 35      | 50        | 2        | 13 30 43 2 | A+ 09 018         |
| 23151              | ZO-231 ANIMAL DIVERSITY III              | 15      | 35      | 50        | 2        | 08 22 30 2 | A 08 016          |
| 23152              | ZO-232 APPLIED ZOOLOGY I                 | 15      | 35      | 50        | 2        | 10 22 32 2 | A 08 016          |
| 23153              | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15      | 35      | 50        | 2        | 14 23 37 2 | A 08 016          |
| 23331              | AECC-II B LANGUAGE - MARATHI             | 15      | 35      | 50        | 2        | 12 25 37 2 | A 08 016          |
| 23361              | AECC-I ENVIRONMENTAL AWARENESS           | 15      | 35      | 50        | 2        | 11 29 40 2 | A+ 09 018         |
| 4 24131            | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15      | 35      | 50        | 2        | 12 18 30 2 | A 08 016          |
| 24132              | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15      | 35      | 50        | 2        | 12 24 36 2 | A 08 016          |
| 24133              | CH-403 CHEMISTRY PRACTICAL - IV          | 15      | 35      | 50        | 2        | 15 31 46 2 | O 10 020          |
| 24141              | BO-241 BOTANY THEORY PAPER - 1           | 15      | 35      | 50        | 2        | 12 30 42 2 | A+ 09 018         |

|         |                                                                             |    |    |    |   |    |      |    |   |    |    |     |
|---------|-----------------------------------------------------------------------------|----|----|----|---|----|------|----|---|----|----|-----|
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                              | 15 | 35 | 50 | 2 | 15 | 22   | 37 | 2 | A  | 08 | 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                               | 15 | 35 | 50 | 2 | 15 | 27   | 42 | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                  | 15 | 35 | 50 | 2 | 12 | 24   | 36 | 2 | A  | 08 | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                   | 15 | 35 | 50 | 2 | 15 | 29   | 44 | 2 | A+ | 09 | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                              | 15 | 35 | 50 | 2 | 12 | 32   | 44 | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                | 15 | 35 | 50 | 2 | 13 | 22   | 35 | 2 | A  | 08 | 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                            | 15 | 35 | 50 | 2 | 13 | 33   | 46 | 2 | O  | 10 | 020 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                | 15 | 35 | 50 | 2 | 13 | 22   | 35 | 2 | A  | 08 | 016 |
| 351310B | CH-510B POLYMER CHEMISTRY                                                   | 15 | 35 | 50 | 2 | 08 | 22   | 30 | 2 | A  | 08 | 016 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                             | 15 | 35 | 50 | 2 | 10 | 24   | 34 | 2 | A  | 08 | 016 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                              | 15 | 35 | 50 | 2 | 11 | 19   | 30 | 2 | A  | 08 | 016 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                      | 15 | 35 | 50 | 2 | 13 | 28   | 41 | 2 | A+ | 09 | 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                               | 15 | 35 | 50 | 2 | 14 | 21   | 35 | 2 | A  | 08 | 016 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                              | 15 | 35 | 50 | 2 | 10 | 23   | 33 | 2 | A  | 08 | 016 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                     | 15 | 35 | 50 | 2 | 13 | 27   | 40 | 2 | A+ | 09 | 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 09 | 20   | 29 | 2 | B+ | 07 | 014 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                            | 15 | 35 | 50 | 2 | 12 | 29   | 41 | 2 | A+ | 09 | 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                       | 15 | 35 | 50 | 2 | 11 | 25   | 36 | 2 | A  | 08 | 016 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 25 * | 37 | 2 | A  | 08 | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                 | 15 | 35 | 50 | 2 | 11 | 26 * | 37 | 2 | A  | 08 | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                            | 15 | 35 | 50 | 2 | 11 | 22 * | 33 | 2 | A  | 08 | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                              | 15 | 35 | 50 | 2 | 12 | 26 * | 38 | 2 | A+ | 09 | 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                     | 15 | 35 | 50 | 2 | 12 | 30 * | 42 | 2 | A+ | 09 | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                              | 15 | 35 | 50 | 2 | 13 | 25 * | 38 | 2 | A+ | 09 | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                             | 15 | 35 | 50 | 2 | 14 | 25 * | 39 | 2 | A+ | 09 | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                    | 15 | 35 | 50 | 2 | 12 | 34 * | 46 | 2 | O  | 10 | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                | 15 | 35 | 50 | 2 | 08 | 22 * | 30 | 2 | A  | 08 | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                               | 15 | 35 | 50 | 2 | 12 | 22 * | 34 | 2 | A  | 08 | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                      | 15 | 35 | 50 | 2 | 13 | 27 * | 40 | 2 | A+ | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |      |    | 2 | A  |    | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |      |    | 4 | O  |    | !   |

SGPA : (1) 8.39 (2) 8.07 (3) 8.36 (4) 8.73 (5) 8.18 (6) 8.64  
F.Y.Ref.: 2021/10 Seat No.: 45087  
% of MARKS : 74.18 CGPA : 8.39 FINAL GRADE : A+

TOTAL 88 6 746  
F.Y.TOTAL 44 4 362

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28974

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                      |         |   |                 |                |
|-------|----------------------|---------|---|-----------------|----------------|
| 43380 | THORE JAYASHRI NANDU | SANGITA | F | 0229/CAAA016430 | 1171942285 6 F |
|-------|----------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|       |         |                                                                                |    |    |    |   |    |    |    |    |    |      |     |     |
|-------|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|------|-----|-----|
| 3     | 23111   | MT-231 CALCULUS OF SEVERAL VARIABLES                                           | 15 | 35 | 50 | 2 | 14 | 14 | \$ | 28 | 2  | B+\$ | 07  | 014 |
|       | 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                 | 15 | 35 | 50 | 2 | 13 | 24 |    | 37 | 2  | A    |     |     |
| 08    | 016     |                                                                                |    |    |    |   |    |    |    |    |    |      |     |     |
|       | 23113   | MT-233 MATHEMATICS PRACTICAL                                                   | 15 | 35 | 50 | 2 | 15 | 34 | 49 | 2  | O  | 10   | 020 |     |
|       | 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                    | 15 | 35 | 50 | 2 | 14 | 18 |    | 32 | 2  | A    | 08  | 016 |
|       | 23122A  | PHY-232 (A) ELECTRONICS I                                                      | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09   | 018 |     |
|       | 23123   | PHY-233 PHYSICS LABORATORY-2A                                                  | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10   | 020 |     |
|       | 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 13 | 17 |    | 30 | 2  | A    | 08  | 016 |
|       | 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 24 |    | 36 | 2  | A    | 08  | 016 |
|       | 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09   | 018 |     |
|       | 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2  | A  | 08   | 016 |     |
|       | 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09   | 018 |     |
| 4     | 24111   | MT-241 LINEAR ALGEBRA                                                          | 15 | 35 | 50 | 2 | 13 | 14 | 27 | 2  | B  | 06   | 012 |     |
|       | 24112A  | MT-242A VECTOR CALCULUS                                                        | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2  | A+ | 09   | 018 |     |
|       | 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                          | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  |    |      |     |     |
| A+    | 09      | 018                                                                            |    |    |    |   |    |    |    |    |    |      |     |     |
|       | 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                                            | 15 | 35 | 50 | 2 | 14 | 21 | 35 | 2  | A  | 08   | 016 |     |
|       | 24122   | PHY-242 OPTICS                                                                 | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2  | A  | 08   | 016 |     |
|       | 24123   | PHY-243 PHYSICS LABORATORY-2B                                                  | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09   | 018 |     |
|       | 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08   | 016 |     |
|       | 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09   | 018 |     |
|       | 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09   | 018 |     |
|       | 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09   | 018 |     |
|       | 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10   | 020 |     |
| 5     | 35131   | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2  | A+ | 09   | 018 |     |
|       | 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08   | 016 |     |
|       | 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09   | 018 |     |
|       | 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09   | 018 |     |
|       | 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09   | 018 |     |
|       | 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 15 | 26 | 41 | 2  | A+ | 09   | 018 |     |
|       | 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08   | 016 |     |
|       | 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09   | 018 |     |
|       | 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08   | 016 |     |
|       | 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+ | 09   | 018 |     |
|       | 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 11 | 29 | 40 | 2  | A+ | 09   | 018 |     |
| 6     | 36131   | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A    | 08  | 016 |
|       | 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A    | 08  | 016 |
|       | 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 14 | 20 | *  | 34 | 2  | A    | 08  | 016 |
|       | 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 14 | 21 | *  | 35 | 2  | A    | 08  | 016 |
|       | 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+   | 09  | 018 |
|       | 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 15 | 25 | *  | 40 | 2  | A+   | 09  | 018 |
|       | 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 13 | 27 | *  | 40 | 2  | A+   | 09  | 018 |
|       | 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 13 | 34 | *  | 47 | 2  | O    | 10  | 020 |
|       | 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 24 | *  | 32 | 2  | A    | 08  | 016 |
|       | 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 20 | *  | 34 | 2  | A    | 08  | 016 |
|       | 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+   | 09  | 018 |
| GR7-A |         | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  | !    |     |     |
| GR9-A |         | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  | !    |     |     |

\$ O.1 MARKS : 23111(E)- 1

SGPA : (1) 7.84 (2) 8.39 (3) 8.55 (4) 8.55 (5) 8.73 (6) 8.55

F.Y.Ref.: 2021/10 Seat No.: 45088

TOTAL 88 6 756

F.Y.TOTAL 44 4 357

% of MARKS : 76.00 CGPA : 8.43 FINAL GRADE : A+ \$ 0.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28975

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' /8.25-9.49 A+ /6.75-8.24 A /5.75-6.74 B+ /5.25-5.74 B /4.75-5.24 C /4.00-4.74 D /0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |       |   |                 |                |
|-------|------------------------|-------|---|-----------------|----------------|
| 43381 | THORE SARIKA BALASAHEB | LANKA | F | 0229/CAAA016430 | 1171942286 6 F |
|-------|------------------------|-------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                                       |            |            |           |
|---------|-------------------------------------------------------|------------|------------|-----------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2 | 13 17 30 2 | A 08 016  |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2 | 12 21 33 2 | A 08 016  |
| 23113   | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2 | 14 35 49 2 | O 10 020  |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2 | 14 19 33 2 | A 08 016  |
| 23122A  | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2 | 14 23 37 2 | A 08 016  |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2 | 14 32 46 2 | O 10 020  |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 | 14 18 32 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 | 12 18 30 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 | 14 29 43 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2 | 13 28 41 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 | 12 28 40 2 | A+ 09 018 |
| 4 24111 | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2 | 13 14 27 2 | B 06 012  |
| 24112A  | MT-242A VECTOR CALCULUS                               | 15 35 50 2 | 13 20 33 2 | A 08 016  |
| 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 | 13 30 43 2 | A+ 09 018 |
| 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2 | 14 23 37 2 | A 08 016  |
| 24122   | PHY-242 OPTICS                                        | 15 35 50 2 | 12 22 34 2 | A 08 016  |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2 | 13 30 43 2 | A+ 09 018 |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 | 14 20 34 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 | 14 27 41 2 | A+ 09 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2 | 14 25 39 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                          | 15 35 50 2 | 15 25 40 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50 2 | 13 29 42 2 | A+ 09 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                          | 15 35 50 2 | 14 23 37 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                             | 15 35 50 2 | 14 26 40 2 | A+ 09 018 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                       | 15 35 50 2 | 11 22 33 2 | A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                        | 15 35 50 2 | 10 23 33 2 | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                | 15 35 50 2 | 13 30 43 2 | A+ 09 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                         | 15 35 50 2 | 14 23 37 2 | A 08 016  |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                        | 15 35 50 2 | 14 19 33 2 | A 08 016  |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I               | 15 35 50 2 | 13 23 36 2 | A 08 016  |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                           | 15 35 50 2 | 09 20 29 2 | B+ 07 014 |



|         |                                                                                |    |    |    |   |    |    |    |    |   |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|---|----|--------|
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2  | O | 10 | 020    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 11 | 21 | 32 | 2  | A | 08 | 016    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 13 | 23 | *  | 36 | 2 | A  | 08 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 08 | 26 | *  | 34 | 2 | A  | 08 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 14 | 22 | *  | 36 | 2 | A  | 08 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 13 | 24 | *  | 37 | 2 | A  | 08 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2 | A+ | 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 29 | *  | 43 | 2 | A+ | 09 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2 | A+ | 09 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 14 | 34 | *  | 48 | 2 | O  | 10 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 07 | 24 | *  | 31 | 2 | A  | 08 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 23 | *  | 37 | 2 | A  | 08 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 14 | 30 | *  | 44 | 2 | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A | !  |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O | !  |        |

SGPA : (1) 7.59 (2) 8.30 (3) 8.64 (4) 8.36 (5) 8.27 (6) 8.55

TOTAL 88 6 744

F.Y.Ref.: 2021/10 Seat No.: 45089

F.Y.TOTAL 44 4 349.5

% of MARKS : 75.23 CGPA : 8.28 FINAL GRADE : A+

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28976

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.               | NAME OF THE CANDIDATE    | MOTHER                   | SEX            | INST.NO.        | P.R.NO.    | SEM APP RR |
|------------------------|--------------------------|--------------------------|----------------|-----------------|------------|------------|
| STAT                   |                          |                          |                |                 |            |            |
| SEME SUB-<br>STER CODE | SUBJECT NAME             | <-- OUT OF-->            | MARKS OBTAINED | CRE- ADD-       | G.P.FOR    |            |
| GPA                    |                          | INT UEX TOT CRS          | INT. UEX.      | TOT DITS ON     | GRADE SUB  |            |
| 43382                  | UBHEDAL PRAMOD BALASAHEB | ASHABAI                  | M              | 0229/CAAA016430 | 1171942287 | 6 F        |
| 43382                  |                          |                          |                |                 |            |            |
|                        |                          | JIJAMATA INST'S SCI.COLG |                |                 |            |            |
|                        | SUBJECT : CHEMISTRY      |                          |                |                 |            |            |

|         |                                             |    |    |    |   |    |    |    |    |    |      |     |
|---------|---------------------------------------------|----|----|----|---|----|----|----|----|----|------|-----|
| 3 23121 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I | 15 | 35 | 50 | 2 | 13 | 14 | \$ | 27 | 2  | B \$ | 06  |
| 012     |                                             |    |    |    |   |    |    |    |    |    |      |     |
| 23122A  | PHY-232 (A) ELECTRONICS I                   | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08   | 016 |
| 23123   | PHY-233 PHYSICS LABORATORY-2A               | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09   | 018 |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08   | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 | 35 | 50 | 2 | 14 | 17 | 31 | 2  | A  | 08   | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 | 35 | 50 | 2 | 08 | 21 | 29 | 2  | B+ | 07   | 014 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 | 35 | 50 | 2 | 12 | 15 | 27 | 2  | B  | 06   | 012 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 | 35 | 50 | 2 | 07 | 25 | 32 | 2  | A  | 08   | 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09   | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2  | A  | 08   | 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 | 35 | 50 | 2 | 11 | 27 | 38 | 2  | A+ | 09   | 018 |
| 4 24121 | PHY-241 OSCILLATIONS, WAVES & SOUND         | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08   | 016 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24122   | PHY-242 OPTICS                                                                 | 15 | 35 | 50 | 2 | 12 | 17 | 29 | 2  | B+ | 07 | 014 |     |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                                                  | 15 | 35 | 50 | 2 | 11 | 26 | 37 | 2  | A  | 08 | 016 |     |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2  | A  | 08 | 016 |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 19 | 31 | 2  | A  | 08 | 016 |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2  | A  | 08 | 016 |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2  | A+ | 09 | 018 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2  | B+ | 07 | 014 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 15 | 14 | 29 | 2  | B+ | 07 | 014 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 08 | 24 | 32 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 19 | 31 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2  | B+ | 07 | 014 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2  | A  | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 11 | 29 | 40 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 08 | 17 | 25 | 2  | B  | 06 | 012 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 10 | 35 | 45 | 2  | O  | 10 | 020 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 10 | 20 | *  | 30 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 08 | 21 | *  | 29 | 2  | B+ | 07  | 014 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 19 | *  | 32 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2  | B+ | 07  | 014 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 28 | *  | 38 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2  | A  | 08  | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 09 | 15 | *  | 24 | 2  | C  | 05  | 010 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 10 | 21 | *  | 31 | 2  | A  | 08  | 016 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 07 | 19 | *  | 26 | 2  | B  | 06  | 012 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 17 | *  | 31 | 2  | A  | 08  | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    |    | 2  | A  | !   |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    |    | 4  | O  | !   |     |

\$ O.1 MARKS : 23121(E)- 1

SGPA : (1) 7.41 (2) 7.55 (3) 7.82 (4) 8.00 (5) 8.18 (6) 7.45

F.Y.Ref.: 2021/10 Seat No.: 45090

% of MARKS : 66.36 CGPA : 7.73 FINAL GRADE : A \$ O.1

TOTAL 88 6 692  
F.Y.TOTAL 44 4 329

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

SEME SUB-

<-- OUT OF--> MARKS OBTAINED CRE- ADD- G.P.FOR

| STER CODE | SUBJECT NAME             | INT UEX TOT CRS | INT. UEX. | TOT DITS ON     | GRADE      | SUB |
|-----------|--------------------------|-----------------|-----------|-----------------|------------|-----|
| GPA       |                          |                 |           |                 |            |     |
| 43383     | UNDARE SAGAR CHANDRAKANT | ANJANA          | M         | 0229/CAAA016430 | 1172011560 | 6 F |
| 43383     |                          |                 |           |                 |            |     |

SGPA : (3) 7.91 (4) 8.09 (5) 8.45 (6) 7.73

TOTAL 88 6 708

TOT.MARKS : 1537/2200 ( 69.86%) RESULT : FIRST CLASS

24/09/2022

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                             |        |   |                 |                |
|-------|-----------------------------|--------|---|-----------------|----------------|
| 43384 | WABALE PRIYANKA DNYANESHWAR | SHEELA | F | 0229/CAAA016430 | 1171942291 6 F |
|-------|-----------------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |            |       |      |           |
|---------|------------------------------------------|------------|-------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 14 17 | 31 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 13 20 | 33 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 14 25 | 39 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 13 28 | 41 2 | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 15 22 | 37 2 | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 30 | 43 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 11 22 | 33 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 12 22 | 34 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 14 21 | 35 2 | A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 12 31 | 43 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 13 26 | 39 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 11 23 | 34 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 11 19 | 30 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 14 22 | 36 2 | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 13 23 | 36 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 33 | 46 2 | O 10 020  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 28 | 41 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 13 35 | 48 2 | O 10 020  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 14 29 | 43 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 29 | 41 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 14 32 | 46 2 | O 10 020  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 14 25 | 39 2 | A+ 09 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 | 14 20 | 34 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 | 11 30 | 41 2 | A+ 09 018 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 | 13 33 | 46 2 | O 10 020  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 | 13 29 | 42 2 | A+ 09 018 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I   | 15 35 50 2 | 15 29 | 44 2 | A+ 09 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I            | 15 35 50 2 | 15 32 | 47 2 | O 10 020  |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I           | 15 35 50 2 | 15 34 | 49 2 | O 10 020  |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I  | 15 35 50 2 | 15 31 | 46 2 | O 10 020  |

|         |                                                                                |    |    |    |   |    |    |    |    |   |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|---|----|--------|
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O | 10 | 020    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O | 10 | 020    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 15 | 33 | 48 | 2  | O | 10 | 020    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2 | A  | 08 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 13 | 33 | *  | 46 | 2 | O  | 10 020 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2 | A+ | 09 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 15 | 30 | *  | 45 | 2 | O  | 10 020 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2 | A+ | 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 31 | *  | 45 | 2 | O  | 10 020 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 14 | 26 | *  | 40 | 2 | A+ | 09 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 33 | *  | 45 | 2 | O  | 10 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2 | A+ | 09 018 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2 | A+ | 09 018 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 14 | 32 | *  | 46 | 2 | O  | 10 020 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A | !  |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O | !  |        |

SGPA : (1) 9.11 (2) 9.16 (3) 8.45 (4) 8.91 (5) 9.55 (6) 9.36

F.Y.Ref.: 2021/10 Seat No.: 45091

% of MARKS : 82.14 CGPA : 9.09 FINAL GRADE : A+

TOTAL 88 6 798

F.Y.TOTAL 44 4 402

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28979

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' /8.25-9.49 A+ /6.75-8.24 A /5.75-6.74 B+ /5.25-5.74 B /4.75-5.24 C /4.00-4.74 D /0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                          |         |   |                 |                |
|-------|--------------------------|---------|---|-----------------|----------------|
| 43385 | WAGH VAISHNAVI DATTATRAY | NIRMALA | F | 0229/CAAA016430 | 1171942292 6 F |
|-------|--------------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |        |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 18 | 27 | 2 | B  | 06 012 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 23 | 33 | 2 | A  | 08 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2 | A+ | 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2 | A+ | 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 23 | 36 | 2 | A  | 08 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2 | A  | 08 016 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 09 | 24 | 33 | 2 | A  | 08 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 07 | 20 | 27 | 2 | B  | 06 012 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2 | A+ | 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2 | A  | 08 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 11 | 27 | 38 | 2 | A+ | 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 016 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2  | A  | 08 | 016 |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018 |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 11 | 30 | 41 | 2  | A+ | 09 | 018 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A  | 08 | 016 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 08 | 19 | 27 | 2  | B  | 06 | 012 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2  | A  | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 11 | 19 | 30 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 15 | 21 | 36 | 2  | A  | 08 | 016 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 08 | 17 | 25 | 2  | B  | 06 | 012 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2  | A  | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 06 | 16 | 22 | 2  | D  | 04 | 008 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 10 | 21 | 31 | 2  | A  | 08 | 016 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09  | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09  | 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 11 | 29 | *  | 40 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 13 | 23 | *  | 36 | 2  | A  | 08  | 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 13 | 33 | *  | 46 | 2  | O  | 10  | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 06 | 22 | *  | 28 | 2  | B+ | 07  | 014 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 08 | 21 | *  | 29 | 2  | B+ | 07  | 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    | !   |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !   |     |

SGPA : (1) 8.14 (2) 8.52 (3) 8.00 (4) 8.55 (5) 7.55 (6) 8.45

F.Y.Ref.: 2021/10 Seat No.: 45092

% of MARKS : 70.41 CGPA : 8.25 FINAL GRADE : A+ O.2

TOTAL 88 6 716+7

F.Y.TOTAL 44 4 366.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28980

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

43386 WAKCHAURE MOHINI SURESH SANGITA F 0229/CAAA016430 1171942293 6 F  
43386

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|   |         |                                                   |    |    |    |   |    |    |      |   |    |    |     |
|---|---------|---------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 3 | 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 13 | 22 | 35   | 2 | A  | 08 | 016 |
|   | 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 13 | 30 | 43   | 2 | A+ | 09 | 018 |
|   | 23133   | CH-303 CHEMISTRY PRACTICAL - III                  | 15 | 35 | 50 | 2 | 10 | 19 | 29   | 2 | B+ | 07 | 014 |
|   | 23141   | BO-231 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 23 | 35   | 2 | A  | 08 | 016 |
|   | 23142   | BO-232 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
|   | 23143   | BO-233 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09 | 018 |
|   | 23151   | ZO-231 ANIMAL DIVERSITY III                       | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ | 09 | 018 |
|   | 23152   | ZO-232 APPLIED ZOOLOGY I                          | 15 | 35 | 50 | 2 | 08 | 20 | 28   | 2 | B+ | 07 | 014 |
|   | 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 11 | 23 | 34   | 2 | A  | 08 | 016 |
|   | 23331   | AECC-II B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A  | 08 | 016 |
|   | 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
| 4 | 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 14 | 28 | 42   | 2 | A+ | 09 | 018 |
|   | 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 14 | 22 | 36   | 2 | A  | 08 | 016 |
|   | 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 11 | 29 | 40   | 2 | A+ | 09 | 018 |
|   | 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 18 | 30   | 2 | A  | 08 | 016 |
|   | 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09 | 018 |
|   | 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 14 | 28 | 42   | 2 | A+ | 09 | 018 |
|   | 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 10 | 31 | 41   | 2 | A+ | 09 | 018 |
|   | 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+ | 09 | 018 |
|   | 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
|   | 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 11 | 22 | 33   | 2 | A  | 08 | 016 |
|   | 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ | 09 | 018 |
| 5 | 35131   | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 13 | 19 | 32   | 2 | A  | 08 | 016 |
|   | 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 10 | 27 | 37   | 2 | A  | 08 | 016 |
|   | 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 14 | 25 | 39   | 2 | A+ | 09 | 018 |
|   | 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
|   | 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 13 | 33 | 46   | 2 | O  | 10 | 020 |
|   | 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 15 | 21 | 36   | 2 | A  | 08 | 016 |
|   | 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ | 09 | 018 |
|   | 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 14 | 26 | 40   | 2 | A+ | 09 | 018 |
|   | 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 | 016 |
|   | 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09 | 018 |
|   | 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 13 | 31 | 44   | 2 | A+ | 09 | 018 |
| 6 | 36131   | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 12 | 20 | * 32 | 2 | A  | 08 | 016 |
|   | 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 13 | 28 | * 41 | 2 | A+ | 09 | 018 |
|   | 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 13 | 24 | * 37 | 2 | A  | 08 | 016 |
|   | 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 13 | 21 | * 34 | 2 | A  | 08 | 016 |
|   | 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 12 | 30 | * 42 | 2 | A+ | 09 | 018 |
|   | 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 13 | 29 | * 42 | 2 | A+ | 09 | 018 |
|   | 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 14 | 23 | * 37 | 2 | A  | 08 | 016 |
|   | 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 13 | 33 | * 46 | 2 | O  | 10 | 020 |
|   | 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 11 | 15 | * 26 | 2 | B  | 06 | 012 |
|   | 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 13 | 24 | * 37 | 2 | A  | 08 | 016 |
|   | 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 13 | 31 | * 44 | 2 | A+ | 09 | 018 |
|   | GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    | 2    | A | !  |    |     |
|   | GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |      |   |    |    |     |
|   |         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4    | O | !  |    |     |

SGPA : (1) 7.80 (2) 8.16 (3) 8.36 (4) 8.73 (5) 8.73 (6) 8.36

F.Y.Ref.: 2021/10 Seat No.: 45093

TOTAL 88 6 752

F.Y.TOTAL 44 4 351

% of MARKS : 76.55 CGPA : 8.36 FINAL GRADE : A+

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28981

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' /8.25-9.49 A+ /6.75-8.24 A /5.75-6.74 B+ /5.25-5.74 B /4.75-5.24 C /4.00-4.74 D /0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE       | MOTHER        | SEX     | INST.NO.        | P.R.NO.    | SEM APP RR   |
|-------------------------------|-----------------------------|---------------|---------|-----------------|------------|--------------|
| STAT                          |                             |               |         |                 |            |              |
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                | <-- OUT OF--> |         | MARKS OBTAINED  | CRE- ADD-  | G.P.FOR      |
|                               |                             | INT UEX       | TOT CRS | INT. UEX.       | TOT DITS   | ON GRADE SUB |
| 43387                         | WARKHADE AADINATH KAKASAHEB | ALKA          | M       | 0229/CAAA016430 | 1171942295 | 6 F          |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|   |         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 | 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2 | A  | 08 | 016 |
|   | 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2 | A  | 08 | 016 |
|   | 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 09 | 21 | 30 | 2 | A  | 08 | 016 |
|   | 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 | 016 |
|   | 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 09 | 21 | 30 | 2 | A  | 08 | 016 |
|   | 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2 | A  | 08 | 016 |
|   | 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2 | A  | 08 | 016 |
|   | 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 07 | 21 | 28 | 2 | B+ | 07 | 014 |
|   | 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2 | A+ | 09 | 018 |
|   | 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 06 | 22 | 28 | 2 | B+ | 07 | 014 |
|   | 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 19 | 31 | 2 | A  | 08 | 016 |
| 4 | 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 | 016 |
|   | 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2 | A  | 08 | 016 |
|   | 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2 | A  | 08 | 016 |
|   | 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2 | A+ | 09 | 018 |
|   | 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 08 | 15 | 23 | 2 | C  | 05 | 010 |
|   | 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2 | A+ | 09 | 018 |
|   | 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 08 | 25 | 33 | 2 | A  | 08 | 016 |
|   | 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 08 | 27 | 35 | 2 | A  | 08 | 016 |
|   | 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2 | A+ | 09 | 018 |
|   | 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 06 | 14 | 20 | 2 | D  | 04 | 008 |
|   | 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 | 35 | 50 | 2 | 12 | 21 | 33 | 2 | A  | 08 | 016 |
| 5 | 35131   | CH-501 PHYSICAL CHEMISTRY -I             | 15 | 35 | 50 | 2 | 11 | 26 | 37 | 2 | A  | 08 | 016 |
|   | 351310B | CH-510B POLYMER CHEMISTRY                | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2 | A  | 08 | 016 |
|   | 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 | 35 | 50 | 2 | 10 | 19 | 29 | 2 | B+ | 07 | 014 |
|   | 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 | 35 | 50 | 2 | 12 | 16 | 28 | 2 | B+ | 07 | 014 |
|   | 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I   | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2 | A+ | 09 | 018 |
|   | 35134   | CH-504 INORGANIC CHEMISTRY -I            | 15 | 35 | 50 | 2 | 07 | 20 | 27 | 2 | B  | 06 | 012 |
|   | 35135   | CH-505 INDUSTRIAL CHEMISTRY -I           | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2 | A  | 08 | 016 |
|   | 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I  | 15 | 35 | 50 | 2 | 11 | 26 | 37 | 2 | A  | 08 | 016 |
|   | 35137   | CH-507 ORGANIC CHEMISTRY -I              | 15 | 35 | 50 | 2 | 06 | 18 | 24 | 2 | C  | 05 | 010 |
|   | 35138   | CH-508 CHEMISTRY OF BIOMOLECULES         | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2 | A+ | 09 | 018 |
|   | 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I    | 15 | 35 | 50 | 2 | 10 | 31 | 41 | 2 | A+ | 09 | 018 |



6 36131 CH-601 PHYSICAL CHEMISTRY -II 15 35 50 2 10 17 \* 27 2 B 06 012  
 361310A CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS 15 35 50 2 13 18 \* 31 2 A 08 016  
 361311A CH-611A ANALYTICAL CHEMISTRY -II 15 35 50 2 13 18 \* 31 2 A 08 016  
 36132 CH-602 PHYSICAL CHEMISTRY -III 15 35 50 2 12 10 \* 22 2 D 04 008  
 36133 CH-603 PHYSICAL CHEMISTRY PRACTICAL -II 15 35 50 2 08 26 \* 34 2 A 08 016  
 36134 CH-604 INORGANIC CHEMISTRY -II 15 35 50 2 08 22 \* 30 2 A 08 016  
 36135 CH-605 INORGANIC CHEMISTRY -III 15 35 50 2 08 16 \* 24 2 C 05 010  
 36136 CH-606 INORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 12 30 \* 42 2 A+ 09 018  
 36137 CH-607 ORGANIC CHEMISTRY -II 15 35 50 2 06 14 \* 20\$ 2 D\$ 04 008  
 36138 CH-608 ORGANIC CHEMISTRY -III 15 35 50 2 13 15 \* 28 2 B+ 07 014  
 36139 CH-609 ORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 11 26 \* 37 2 A 08 016  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

\$ O.1 MARKS : 24331(E)- 1 36137(T)- 1

SGPA : (1) 7.30 (2) 6.20 (3) 7.91 (4) 7.64 (5) 7.64 (6) 6.82

F.Y.Ref.: 2021/10 Seat No.: 45094

% of MARKS : 64.18 CGPA : 7.25 FINAL GRADE : A \$ O.1

TOTAL 88 6 660

F.Y.TOTAL 44 4 297

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28982

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX INST.NO. P.R.NO. SEM APP RR  
STAT

SEME SUB- <-- OUT OF--> MARKS OBTAINED CRE- ADD- G.P.FOR  
STER CODE SUBJECT NAME INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB  
GPA

43388 WARKHADE MANOJ RAOSAHEB JANKABAI M 0229/CAAA016430 1171942296 6 F  
43388

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

3 23131 CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY 15 35 50 2 11 16 27 2 B 06 012  
 23132 CH-302 INORGANIC AND ORGANIC CHEMISTRY 15 35 50 2 11 14 25 2 B 06 012  
 23133 CH-303 CHEMISTRY PRACTICAL - III 15 35 50 2 08 17 25 2 B 06 012  
 23141 BO-231 BOTANY THEORY PAPER - 1 15 35 50 2 12 17 29 2 B+ 07 014  
 23142 BO-232 BOTANY THEORY PAPER - 2 15 35 50 2 07 22 29 2 B+ 07 014  
 23143 BO-233 BOTANY PRACTICAL PAPER 15 35 50 2 12 24 36 2 A 08 016  
 23151 ZO-231 ANIMAL DIVERSITY III 15 35 50 2 07 27 34 2 A 08 016  
 23152 ZO-232 APPLIED ZOOLOGY I 15 35 50 2 07 22 29 2 B+ 07 014  
 23153 ZO-233 ZOOLOGY PRACTICAL PAPER 15 35 50 2 10 20 30 2 A 08 016  
 23331 AECC-II B LANGUAGE - MARATHI 15 35 50 2 06 21 27 2 B 06 012  
 23361 AECC-I ENVIRONMENTAL AWARENESS 15 35 50 2 11 15 26 2 B 06 012  
 4 24131 CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY 15 35 50 2 13 16 29 2 B+ 07 014  
 24132 CH-402 INORGANIC AND ORGANIC CHEMISTRY 15 35 50 2 11 15 26 2 B 06 012  
 24133 CH-403 CHEMISTRY PRACTICAL - IV 15 35 50 2 10 22 32 2 A 08 016

|         |                                                   |    |    |    |   |    |      |    |   |     |    |     |
|---------|---------------------------------------------------|----|----|----|---|----|------|----|---|-----|----|-----|
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 13 | 29   | 42 | 2 | A+  | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 09 | 27   | 36 | 2 | A   | 08 | 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 11 | 29   | 40 | 2 | A+  | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 07 | 24   | 31 | 2 | A   | 08 | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 08 | 18   | 26 | 2 | B   | 06 | 012 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 12 | 29   | 41 | 2 | A+  | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 06 | 18   | 24 | 2 | C   | 05 | 010 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 12 | 27   | 39 | 2 | A+  | 09 | 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 08 | 19   | 27 | 2 | B   | 06 | 012 |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 11 | 18   | 29 | 2 | B+  | 07 | 014 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 08 | 16   | 24 | 2 | C   | 05 | 010 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 13 | 14#  | 27 | 2 | B # | 06 | 012 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 12 | 24   | 36 | 2 | A   | 08 | 016 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 07 | 15   | 22 | 2 | D   | 04 | 008 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 08 | 15   | 23 | 2 | C   | 05 | 010 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 09 | 22   | 31 | 2 | A   | 08 | 016 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 06 | 14   | 20 | 2 | D   | 04 | 008 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 11 | 27   | 38 | 2 | A+  | 09 | 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 10 | 33   | 43 | 2 | A+  | 09 | 018 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 08 | 21 * | 29 | 2 | B+  | 07 | 014 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 06 | 20 * | 26 | 2 | B   | 06 | 012 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 13 | 23 * | 36 | 2 | A   | 08 | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 12 | 15 * | 27 | 2 | B   | 06 | 012 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 08 | 26 * | 34 | 2 | A   | 08 | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 07 | 26 * | 33 | 2 | A   | 08 | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 08 | 18 * | 26 | 2 | B   | 06 | 012 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 08 | 18 * | 26 | 2 | B   | 06 | 012 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 06 | 16 * | 22 | 2 | D   | 04 | 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 12 | 17 * | 29 | 2 | B+  | 07 | 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 08 | 18 * | 26 | 2 | B   | 06 | 012 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |      |    | 2 | A   | !  |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |      |    |   |     |    |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |      | 4  | O | !   |    |     |

# O.4 MARKS : 35132(E)- 3

SGPA : (1) 7.36 (2) 6.50 (3) 6.82 (4) 7.64 (5) 6.45 (6) 6.55

F.Y.Ref.: 2021/10 Seat No.: 45095

% of MARKS : 59.86 CGPA : 6.89 FINAL GRADE : A # O.4

TOTAL 88 6 604

F.Y.TOTAL 44 4 305

24/09/2022

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PAGE : 28983

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

## JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 12 | 14 | \$ | 26 | 2  | B  | \$  | 06  |
| 012     |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 13 | 23 |    | 36 | 2  | A  | 08  | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                  | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018 |     |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2  | A  | 08 | 016 |     |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 11 | 19 | 30 | 2  | A  | 08 | 016 |     |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                       | 15 | 35 | 50 | 2 | 11 | 15 | 26 | 2  | B  | 06 | 012 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                          | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2  | B+ | 07 | 014 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A  | 08 | 016 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A  | 08 | 016 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2  | A+ | 09 | 018 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016 |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018 |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 15 | 30 | 45 | 2  | O  | 10 | 020 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018 |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2  | A+ | 09 | 018 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 14 | 15 | 29 | 2  | B+ | 07 | 014 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 11 | 21 | 32 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 18 | 30 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 14 | 19 | 33 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2  | B+ | 07 | 014 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08  | 016 |
| 016     |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 13 | 23 | *  | 36 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 12 | 31 | *  | 43 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 13 | 30 | *  | 43 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2  | A  | 08  | 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 32 | *  | 44 | 2  | A+ | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 10 | 20 | *  | 30 | 2  | A  | 08  | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09  | 018 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    |    | 4  | O  |    |     | !   |

\$ O.1 MARKS : 23131(E)- 2

SGPA : (1) 7.98 (2) 8.32 (3) 7.82 (4) 8.73 (5) 8.36 (6) 8.45

TOTAL 88 6 734

F.Y.Ref.: 2021/10 Seat No.: 45096

F.Y.TOTAL 44 4 358.5

% of MARKS : 74.14 CGPA : 8.28 FINAL GRADE : A+ &amp; O.163 \$ O.1

O.163 balance marks : 10

24/09/2022

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |      |   |                 |                |
|-------|------------------------|------|---|-----------------|----------------|
| 43390 | WARKHADE SANKET VASANT | MINA | M | 0229/CAAA016430 | 1171942298 6 F |
|-------|------------------------|------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |            |       |      |             |
|---------|------------------------------------------|------------|-------|------|-------------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 09 17 | 26 2 | B 06 012    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 09 19 | 28 2 | B+ 07 014   |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 08 16 | 24 2 | C 05 010    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 15 | 27 2 | B 06 012    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 11 18 | 29 2 | B+ 07 014   |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 25 | 37 2 | A 08 016    |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 09 18 | 27 2 | B 06 012    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 07 25 | 32 2 | A 08 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 20 | 32 2 | A 08 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 14 25 | 39 2 | A+ 09 018   |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 11 26 | 37 2 | A 08 016    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 14 | 27 2 | B 06 012    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 12 17 | 29 2 | B+ 07 014   |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 10 22 | 32 2 | A 08 016    |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 32 | 44 2 | A+ 09 018   |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 10 22 | 32 2 | A 08 016    |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 14 27 | 41 2 | A+ 09 018   |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 07 27 | 34 2 | A 08 016    |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 08 23 | 31 2 | A 08 016    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 26 | 38 2 | A+ 09 018   |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 06 14 | 20 2 | D \$ 04 008 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 13 29 | 42 2 | A+ 09 018   |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 | 08 25 | 33 2 | A 08 016    |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 | 10 21 | 31 2 | A 08 016    |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 | 08 27 | 35 2 | A 08 016    |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 | 12 20 | 32 2 | A 08 016    |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I   | 15 35 50 2 | 13 30 | 43 2 | A+ 09 018   |
| 35134   | CH-504 INORGANIC CHEMISTRY -I            | 15 35 50 2 | 09 20 | 29 2 | B+ 07 014   |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I           | 15 35 50 2 | 08 18 | 26 2 | B 06 012    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I  | 15 35 50 2 | 11 21 | 32 2 | A 08 016    |
| 35137   | CH-507 ORGANIC CHEMISTRY -I              | 15 35 50 2 | 10 22 | 32 2 | A 08 016    |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+ | 09 | 018    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 11 | 34 | 45 | 2  | O  | 10 | 020    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 10 | 18 | *  | 28 | 2  | B+ | 07 014 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 08 | 23 | *  | 31 | 2  | A  | 08 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 11 | 16 | *  | 27 | 2  | B  | 06 012 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 09 | 26 | *  | 35 | 2  | A  | 08 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 22 | *  | 30 | 2  | A  | 08 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 08 | 18 | *  | 26 | 2  | B  | 06 012 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 06 | 19 | *  | 25 | 2  | B  | 06 012 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 13 | 18 | *  | 31 | 2  | A  | 08 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 11 | 25 | *  | 36 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  | !  |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  | !  |        |

\$ O.1 MARKS : 24331(E)- 2

SGPA : (1) 7.45 (2) 6.41 (3) 7.09 (4) 7.73 (5) 8.09 (6) 7.45

F.Y.Ref.: 2021/10 Seat No.: 45097

% of MARKS : 64.86 CGPA : 7.37 FINAL GRADE : A \$ O.1

TOTAL 88 6 668

F.Y.TOTAL 44 4 305

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.         | NAME OF THE CANDIDATE | MOTHER                   | SEX | INST.NO.        | P.R.NO.    | SEM APP RR | STAT  |
|------------------|-----------------------|--------------------------|-----|-----------------|------------|------------|-------|
| 43391            | AGALE SUNITA ARJUN    | SAVITA                   | F   | 0229/CAAA016430 | 1171942126 | 6 F        | 43391 |
| SUBJECT : BOTANY |                       | JIJAMATA INST'S SCI.COLG |     |                 |            |            |       |

|         |                                          |    |    |    |   |    |     |    |   |     |        |
|---------|------------------------------------------|----|----|----|---|----|-----|----|---|-----|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 14# | 23 | 2 | C # | 05     |
| 010     |                                          |    |    |    |   |    |     |    |   |     |        |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 11 | 20  | 31 | 2 | A   | 08 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 08 | 25  | 33 | 2 | A   | 08 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 22  | 32 | 2 | A   | 08 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 09 | 27  | 36 | 2 | A   | 08 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 28  | 41 | 2 | A+  | 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 07 | 15  | 22 | 2 | D   | 04 008 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 07 | 20  | 27 | 2 | B   | 06 012 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 10 | 28  | 38 | 2 | A+  | 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 11 | 19  | 30 | 2 | A   | 08 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 13 | 28  | 41 | 2 | A+  | 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 20  | 32 | 2 | A   | 08 016 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |      |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|------|--------|
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 14 | 14 | \$ | 28 | 2  | B+\$ | 07     |
| 014     |                                                                                |    |    |    |   |    |    |    |    |    |      |        |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 09 | 30 | 39 | 2  | A+ | 09   | 018    |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08   | 016    |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 19 | 34 | 2  | A  | 08   | 016    |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09   | 018    |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 09 | 21 | 30 | 2  | A  | 08   | 016    |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 15 | 24 | 39 | 2  | A+ | 09   | 018    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 11 | 31 | 42 | 2  | A+ | 09   | 018    |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 14 | \$ | 28 | 2  | B+\$ | 07 014 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09   | 018    |
| 5 35141 | BO-351 ALGAE & FUNGI                                                           | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2  | A  | 08   | 016    |
| 351410  | BO-3510 MEDICINAL BOTONY                                                       | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09   | 018    |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH                                         | 15 | 35 | 50 | 2 | 11 | 27 | 38 | 2  | A+ | 09   | 018    |
| 35142   | BO-352 ARCHEGONIATE                                                            | 15 | 35 | 50 | 2 | 08 | 23 | 31 | 2  | A  | 08   | 016    |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                             | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A  | 08   | 016    |
| 35144   | BO-354 PLANT ECOLOGY                                                           | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09   | 018    |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09   | 018    |
| 35146   | BO-356 GENETICS                                                                | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08   | 016    |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                      | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09   | 018    |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                      | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09   | 018    |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                      | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09   | 018    |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                        | 15 | 35 | 50 | 2 | 08 | 22 | *  | 30 | 2  | A    | 08 016 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                         | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A    | 08     |
| 016     |                                                                                |    |    |    |   |    |    |    |    |    |      |        |
| 361411  | BO-3611 BIOFERTILIZERS                                                         | 15 | 35 | 50 | 2 | 15 | 24 | *  | 39 | 2  | A+   | 09 018 |
| 36142   | BO-362 BIOCHEMISTRY                                                            | 15 | 35 | 50 | 2 | 11 | 26 | *  | 37 | 2  | A    | 08 016 |
| 36143   | BO-363 PLANT PATHOLOGY                                                         | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A    | 08 016 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                         | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+   | 09 018 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                            | 15 | 35 | 50 | 2 | 12 | 19 | *  | 31 | 2  | A    | 08 016 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                        | 15 | 35 | 50 | 2 | 14 | 27 | *  | 41 | 2  | A+   | 09     |
| 018     |                                                                                |    |    |    |   |    |    |    |    |    |      |        |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                      | 15 | 35 | 50 | 2 | 11 | 20 | *  | 31 | 2  | A    | 08 016 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                      | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A    | 08 016 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                      | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+   | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  | !    |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  | !    |        |

\$ O.1 MARKS : 24132(E)- 1 24331(E)- 1

# O.4 MARKS : 23131(E)- 3

SGPA : (1) 8.00 (2) 8.68 (3) 7.45 (4) 8.27 (5) 8.64 (6) 8.36

F.Y.Ref.: 2021/10 Seat No.: 45098

% of MARKS : 71.00 CGPA : 8.23 FINAL GRADE : A \$ O.1 # O.4

TOTAL 88 6 720

F.Y.TOTAL 44 4 367

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28986

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT DITS | CRE- ADD-<br>ON GRADE SUB | G.P.FOR |
|-------------------------------|--------------|----------------------------------|--------------------------------------|---------------------------|---------|
|-------------------------------|--------------|----------------------------------|--------------------------------------|---------------------------|---------|

|       |                        |       |                   |              |   |
|-------|------------------------|-------|-------------------|--------------|---|
| 43392 | ARGADE BHAKTI RAJENDRA | ANITA | F 0229/CAAA016430 | 1171942129 6 | F |
|-------|------------------------|-------|-------------------|--------------|---|

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                            |                  |                  |           |
|---------|--------------------------------------------|------------------|------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2       | 12 20 32 2       | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2       | 11 18 29 2       | B+ 07 014 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III           | 15 35 50 2 13 23 | 36 2 A 08 016    |           |
| 23141   | BO-231 BOTANY THEORY PAPER - 1             | 15 35 50 2 12 26 | 38 2 A+ 09 018   |           |
| 23142   | BO-232 BOTANY THEORY PAPER - 2             | 15 35 50 2 15 25 | 40 2 A+ 09 018   |           |
| 23143   | BO-233 BOTANY PRACTICAL PAPER              | 15 35 50 2 11 31 | 42 2 A+ 09 018   |           |
| 23151   | ZO-231 ANIMAL DIVERSITY III                | 15 35 50 2 10 25 | 35 2 A 08 016    |           |
| 23152   | ZO-232 APPLIED ZOOLOGY I                   | 15 35 50 2 13 23 | 36 2 A 08 016    |           |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 11 30 | 41 2 A+ 09 018   |           |
| 23331   | AECC-II B LANGUAGE - MARATHI               | 15 35 50 2 13 24 | 37 2 A 08 016    |           |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS             | 15 35 50 2 12 28 | 40 2 A+ 09 018   |           |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 13 20 | 33 2 A 08 016    |           |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 15 22 | 37 2 A 08 016    |           |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV            | 15 35 50 2 13 21 | 34 2 A 08 016    |           |
| 24141   | BO-241 BOTANY THEORY PAPER - 1             | 15 35 50 2 12 29 | 41 2 A+ 09 018   |           |
| 24142   | BO-242 BOTANY THEORY PAPER - 2             | 15 35 50 2 11 29 | 40 2 A+ 09 018   |           |
| 24143   | BO-243 BOTANY PRACTICAL PAPER              | 15 35 50 2 13 25 | 38 2 A+ 09 018   |           |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                 | 15 35 50 2 11 28 | 39 2 A+ 09 018   |           |
| 24152   | ZO-242 APPLIED ZOOLOGY II                  | 15 35 50 2 11 29 | 40 2 A+ 09 018   |           |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 12 32 | 44 2 A+ 09 018   |           |
| 24331   | AECC-IV B LANGUAGE - MARATHI               | 15 35 50 2 14 20 | 34 2 A 08 016    |           |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS           | 15 35 50 2 13 32 | 45 2 O 10 020    |           |
| 5 35141 | BO-351 ALGAE & FUNGI                       | 15 35 50 2 14 19 | 33 2 A 08 016    |           |
| 351410  | BO-3510 MEDICINAL BOTONY                   | 15 35 50 2 12 32 | 44 2 A+ 09 018   |           |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH     | 15 35 50 2 13 30 | 43 2 A+ 09 018   |           |
| 35142   | BO-352 ARCHEGONIATE                        | 15 35 50 2 11 23 | 34 2 A 08 016    |           |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY         | 15 35 50 2 12 25 | 37 2 A 08 016    |           |
| 35144   | BO-354 PLANT ECOLOGY                       | 15 35 50 2 14 24 | 38 2 A+ 09 018   |           |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY            | 15 35 50 2 12 27 | 39 2 A+ 09 018   |           |
| 35146   | BO-356 GENETICS                            | 15 35 50 2 12 25 | 37 2 A 08 016    |           |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352  | 15 35 50 2 12 30 | 42 2 A+ 09 018   |           |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354  | 15 35 50 2 12 30 | 42 2 A+ 09 018   |           |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356  | 15 35 50 2 12 30 | 42 2 A+ 09 018   |           |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                    | 15 35 50 2 14 28 | * 42 2 A+ 09 018 |           |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT     | 15 35 50 2 14 21 | * 35 2 A 08 016  |           |
| 361411  | BO-3611 BIOFERTILIZERS                     | 15 35 50 2 15 24 | * 39 2 A+ 09 018 |           |
| 36142   | BO-362 BIOCHEMISTRY                        | 15 35 50 2 14 29 | * 43 2 A+ 09 018 |           |
| 36143   | BO-363 PLANT PATHOLOGY                     | 15 35 50 2 12 26 | * 38 2 A+ 09 018 |           |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS     | 15 35 50 2 13 26 | * 39 2 A+ 09 018 |           |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY        | 15 35 50 2 14 22 | * 36 2 A 08 016  |           |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY    | 15 35 50 2 14 27 | * 41 2 A+ 09 018 |           |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362  | 15 35 50 2 14 31 | * 45 2 O 10 020  |           |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364  | 15 35 50 2 14 30 | * 44 2 A+ 09 018 |           |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366  | 15 35 50 2 14 30 | * 44 2 A+ 09 018 |           |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |                  | 2 A !            |           |

SGPA : (1) 7.41 (2) 8.18 (3) 8.36 (4) 8.73 (5) 8.64 (6) 8.91  
F.Y.Ref.: 2021/10 Seat No.: 45099  
% of MARKS : 77.64 CGPA : 8.37 FINAL GRADE : A+

TOTAL 88 6 762  
F.Y.TOTAL 44 4 343

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' /8.25-9.49 A+ /6.75-8.24 A /5.75-6.74 B+ /5.25-5.74 B /4.75-5.24 C /4.00-4.74 D /0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>TOT DITS ON | CRE- ADD-<br>TOT DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|--------------------------------------------|-------------------------------|--------------------------|----------------------|
| GPA                    |              |                                            |                               |                          |                      |

|       |                      |        |   |                 |                |
|-------|----------------------|--------|---|-----------------|----------------|
| 43393 | BHOGE SUKANYA KALYAN | BHARTI | F | 0229/CAAA016430 | 1171942135 6 F |
| 43393 |                      |        |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |            |       |      |           |
|---------|------------------------------------------|------------|-------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 15 | 28 2 | B+ 07 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 13 23 | 36 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 14 26 | 40 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 11 20 | 31 2 | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 25 | 38 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 28 | 40 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 07 27 | 34 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 12 20 | 32 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 14 26 | 40 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 11 24 | 35 2 | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 11 24 | 35 2 | A 08 016  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 12 18 | 30 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 14 27 | 41 2 | A+ 09 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 14 31 | 45 2 | O 10 020  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 24 | 36 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 15 29 | 44 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 15 28 | 43 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 12 24 | 36 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 15 23 | 38 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 33 | 45 2 | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 14 18 | 32 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 12 31 | 43 2 | A+ 09 018 |
| 5 35141 | BO-351 ALGAE & FUNGI                     | 15 35 50 2 | 14 26 | 40 2 | A+ 09 018 |
| 351410  | BO-3510 MEDICINAL BOTONY                 | 15 35 50 2 | 13 32 | 45 2 | O 10 020  |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH   | 15 35 50 2 | 14 27 | 41 2 | A+ 09 018 |
| 35142   | BO-352 ARCHEGONIATE                      | 15 35 50 2 | 10 22 | 32 2 | A 08 016  |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY       | 15 35 50 2 | 14 22 | 36 2 | A 08 016  |
| 35144   | BO-354 PLANT ECOLOGY                     | 15 35 50 2 | 15 25 | 40 2 | A+ 09 018 |



|         |                                                                                                      |    |    |    |   |    |    |    |    |    |    |        |
|---------|------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                                      | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018    |
| 35146   | BO-356 GENETICS                                                                                      | 15 | 35 | 50 | 2 | 11 | 23 | 34 | 2  | A  | 08 | 016    |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                                            | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020    |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                                            | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018    |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                                            | 15 | 35 | 50 | 2 | 13 | 34 | 47 | 2  | O  | 10 | 020    |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                                              | 15 | 35 | 50 | 2 | 11 | 22 | *  | 33 | 2  | A  | 08 016 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                                               | 15 | 35 | 50 | 2 | 13 | 24 | *  | 37 | 2  | A  | 08 016 |
| 361411  | BO-3611 BIOFERTILIZERS                                                                               | 15 | 35 | 50 | 2 | 15 | 24 | *  | 39 | 2  | A+ | 09 018 |
| 36142   | BO-362 BIOCHEMISTRY                                                                                  | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09 018 |
| 36143   | BO-363 PLANT PATHOLOGY                                                                               | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08 016 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                                               | 15 | 35 | 50 | 2 | 13 | 18 | *  | 31 | 2  | A  | 08 016 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                                                  | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08 016 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                                              | 15 | 35 | 50 | 2 | 14 | 18 | *  | 32 | 2  | A  | 08 016 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                                            | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09 018 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                                            | 15 | 35 | 50 | 2 | 14 | 28 | *  | 42 | 2  | A+ | 09 018 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                                            | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                           |    |    |    |   |    |    | 2  | A  | !  |    |        |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    | 4  | A  | !  |        |

SGPA : (1) 8.25 (2) 8.68 (3) 8.27 (4) 8.82 (5) 9.00 (6) 8.45

F.Y.Ref.: 2021/10 Seat No.: 45100

% of MARKS : 76.09 CGPA : 8.58 FINAL GRADE : A+

TOTAL 88 6 760

F.Y.TOTAL 44 4 372.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28988

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>CRE- ADD-<br>TOT DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|--------------------------------------------|--------------------------------------------|----------------------|
| GPA                    |              |                                            |                                            |                      |

|       |                          |        |   |                 |            |     |
|-------|--------------------------|--------|---|-----------------|------------|-----|
| 43394 | CHAMUTE MADHURI RAJENDRA | SUNITA | F | 0229/CAAA016430 | 1171942140 | 6 F |
| 43394 |                          |        |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2 | B+ | 07 | 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 23 | 36 | 2 | A  | 08 | 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 11 | 33 | 44 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 07 | 27 | 34 | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2 | A  | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2 | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2 | A+ | 09 | 018 |

|         |                                                                                                         |    |    |    |   |    |    |      |   |    |    |     |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 14 | 31 | 45   | 2 | O  | 10 | 020 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 12 | 26 | 38   | 2 | A+ | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 13 | 28 | 41   | 2 | A+ | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 13 | 30 | 43   | 2 | A+ | 09 | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 14 | 28 | 42   | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+ | 09 | 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 15 | 24 | 39   | 2 | A+ | 09 | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 13 | 33 | 46   | 2 | O  | 10 | 020 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 15 | 24 | 39   | 2 | A+ | 09 | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 34 | 46   | 2 | O  | 10 | 020 |
| 5 35141 | BO-351 ALGAE & FUNGI                                                                                    | 15 | 35 | 50 | 2 | 14 | 27 | 41   | 2 | A+ | 09 | 018 |
| 351410  | BO-3510 MEDICINAL BOTONY                                                                                | 15 | 35 | 50 | 2 | 12 | 35 | 47   | 2 | O  | 10 | 020 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH                                                                  | 15 | 35 | 50 | 2 | 13 | 30 | 43   | 2 | A+ | 09 | 018 |
| 35142   | BO-352 ARCHEGONIATE                                                                                     | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ | 09 | 018 |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                                                      | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09 | 018 |
| 35144   | BO-354 PLANT ECOLOGY                                                                                    | 15 | 35 | 50 | 2 | 14 | 23 | 37   | 2 | A  | 08 | 016 |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                                         | 15 | 35 | 50 | 2 | 11 | 29 | 40   | 2 | A+ | 09 | 018 |
| 35146   | BO-356 GENETICS                                                                                         | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ | 09 | 018 |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                                               | 15 | 35 | 50 | 2 | 13 | 34 | 47   | 2 | O  | 10 | 020 |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                                               | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ | 09 | 018 |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                                               | 15 | 35 | 50 | 2 | 12 | 34 | 46   | 2 | O  | 10 | 020 |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                                                 | 15 | 35 | 50 | 2 | 10 | 23 | * 33 | 2 | A  | 08 | 016 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                                                  | 15 | 35 | 50 | 2 | 10 | 26 | * 36 | 2 | A  | 08 | 016 |
| 361411  | BO-3611 BIOFERTILIZERS                                                                                  | 15 | 35 | 50 | 2 | 15 | 24 | * 39 | 2 | A+ | 09 | 018 |
| 36142   | BO-362 BIOCHEMISTRY                                                                                     | 15 | 35 | 50 | 2 | 11 | 27 | * 38 | 2 | A+ | 09 | 018 |
| 36143   | BO-363 PLANT PATHOLOGY                                                                                  | 15 | 35 | 50 | 2 | 09 | 25 | * 34 | 2 | A  | 08 | 016 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                                                  | 15 | 35 | 50 | 2 | 13 | 17 | * 30 | 2 | A  | 08 | 016 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                                                     | 15 | 35 | 50 | 2 | 12 | 27 | * 39 | 2 | A+ | 09 | 018 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                                                 | 15 | 35 | 50 | 2 | 14 | 20 | * 34 | 2 | A  | 08 | 016 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                                               | 15 | 35 | 50 | 2 | 13 | 27 | * 40 | 2 | A+ | 09 | 018 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                                               | 15 | 35 | 50 | 2 | 11 | 25 | * 36 | 2 | A  | 08 | 016 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                                               | 15 | 35 | 50 | 2 | 12 | 26 | * 38 | 2 | A+ | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    | 2    | A | !  |    |     |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |      | 4 | A  | !  |     |

SGPA : (1) 7.25 (2) 8.25 (3) 8.36 (4) 9.18 (5) 9.18 (6) 8.45

F.Y.Ref.: 2021/10 Seat No.: 45101

% of MARKS : 78.68 CGPA : 8.45 FINAL GRADE : A+

TOTAL 88 6 774

F.Y.TOTAL 44 4 341

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28989

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

SEME SUB-

<-- OUT OF--> MARKS OBTAINED CRE- ADD- G.P.FOR

| STER CODE                 | SUBJECT NAME                                      | INT UEX TOT CRS | INT. | UEX.            | TOT DITS ON GRADE SUB GPA |
|---------------------------|---------------------------------------------------|-----------------|------|-----------------|---------------------------|
| 43395                     | DHADAGE SHUBHANGI DATTATRAY                       | RANJANA         | F    | 0229/CAAA016430 | 1171942151 6              |
| F 43395                   |                                                   |                 |      |                 |                           |
| JIJAMATA INST'S SCI.COLG  |                                                   |                 |      |                 |                           |
| SUBJECT : BOTANY          |                                                   |                 |      |                 |                           |
| 3 23131                   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 35 50        | 2    | 14 23           | 37 2 A 08 016             |
| 23132                     | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 35 50        | 2    | 14 19           | 33 2 A 08 016             |
| 23133                     | CH-303 CHEMISTRY PRACTICAL - III                  | 15 35 50        | 2 13 | 28 41 2         | A+ 09 018                 |
| 23141                     | BO-231 BOTANY THEORY PAPER - 1                    | 15 35 50        | 2 12 | 19 31 2         | A 08 016                  |
| 23142                     | BO-232 BOTANY THEORY PAPER - 2                    | 15 35 50        | 2 14 | 22 36 2         | A 08 016                  |
| 23143                     | BO-233 BOTANY PRACTICAL PAPER                     | 15 35 50        | 2 13 | 30 43 2         | A+ 09 018                 |
| 23151                     | ZO-231 ANIMAL DIVERSITY III                       | 15 35 50        | 2 10 | 15 25 2         | B 06 012                  |
| 23152                     | ZO-232 APPLIED ZOOLOGY I                          | 15 35 50        | 2 09 | 25 34 2         | A 08 016                  |
| 23153                     | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 35 50        | 2 10 | 27 37 2         | A 08 016                  |
| 23331                     | AECC-II B LANGUAGE - MARATHI                      | 15 35 50        | 2 12 | 32 44 2         | A+ 09 018                 |
| 23361                     | AECC-I ENVIRONMENTAL AWARENESS                    | 15 35 50        | 2 13 | 22 35 2         | A 08 016                  |
| 4 24131                   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 35 50        | 2 11 | 14 25 2         | B 06 012                  |
| 24132                     | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 35 50        | 2 14 | 14\$ 28 2       | B+\$ 07 014               |
| 24133                     | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 35 50        | 2 13 | 20 33 2         | A 08 016                  |
| 24141                     | BO-241 BOTANY THEORY PAPER - 1                    | 15 35 50        | 2 13 | 30 43 2         | A+ 09 018                 |
| 24142                     | BO-242 BOTANY THEORY PAPER - 2                    | 15 35 50        | 2 13 | 26 39 2         | A+ 09 018                 |
| 24143                     | BO-243 BOTANY PRACTICAL PAPER                     | 15 35 50        | 2 10 | 30 40 2         | A+ 09 018                 |
| 24151                     | ZO-241 ANIMAL DIVERSITY IV                        | 15 35 50        | 2 09 | 27 36 2         | A 08 016                  |
| 24152                     | ZO-242 APPLIED ZOOLOGY II                         | 15 35 50        | 2 09 | 24 33 2         | A 08 016                  |
| 24153                     | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 35 50        | 2 13 | 30 43 2         | A+ 09 018                 |
| 24331                     | AECC-IV B LANGUAGE - MARATHI                      | 15 35 50        | 2 15 | 14\$ 29 2       | B+\$ 07 014               |
| 24361                     | AECC-III ENVIRONMENTAL AWARENESS                  | 15 35 50        | 2 12 | 32 44 2         | A+ 09 018                 |
| 5 35141                   | BO-351 ALGAE & FUNGI                              | 15 35 50        | 2 13 | 21 34 2         | A 08 016                  |
| 351410                    | BO-3510 MEDICINAL BOTONY                          | 15 35 50        | 2 12 | 28 40 2         | A+ 09 018                 |
| 351411                    | BO-3511 PLANT DIVERSITY & HUMAN HEALTH            | 15 35 50        | 2 10 | 25 35 2         | A 08 016                  |
| 35142                     | BO-352 ARCHEGONIATE                               | 15 35 50        | 2 07 | 20 27 2         | B 06 012                  |
| 35143                     | BO-353 SPERMATOPHYTA & PALEOBOTANY                | 15 35 50        | 2 10 | 25 35 2         | A 08 016                  |
| 35144                     | BO-354 PLANT ECOLOGY                              | 15 35 50        | 2 13 | 29 42 2         | A+ 09 018                 |
| 35145                     | BO-355 CELL & MOLECULAR BIOLOGY                   | 15 35 50        | 2 08 | 27 35 2         | A 08 016                  |
| 35146                     | BO-356 GENETICS                                   | 15 35 50        | 2 11 | 25 36 2         | A 08 016                  |
| 35147                     | BO-357 PRACTICAL BASED ON BO 351 & BO 352         | 15 35 50        | 2 12 | 32 44 2         | A+ 09 018                 |
| 35148                     | BO-358 PRACTICAL BASED ON BO 353 & BO 354         | 15 35 50        | 2 10 | 28 38 2         | A+ 09 018                 |
| 35149                     | BO-359 PRACTICAL BASED ON BO 355 & BO 356         | 15 35 50        | 2 13 | 32 45 2         | O 10 020                  |
| 6 36141                   | BO-361 PLANT PHYSIOLOGY                           | 15 35 50        | 2 08 | 24 * 32 2       | A 08 016                  |
| 361410                    | BO-3610 NURSERY & GARDENING MANAGEMENT            | 15 35 50        | 2 13 | 24 * 37 2       | A 08 016                  |
| 361411                    | BO-3611 BIOFERTILIZERS                            | 15 35 50        | 2 15 | 27 * 42 2       | A+ 09 018                 |
| 36142                     | BO-362 BIOCHEMISTRY                               | 15 35 50        | 2 10 | 29 * 39 2       | A+ 09 018                 |
| 36143                     | BO-363 PLANT PATHOLOGY                            | 15 35 50        | 2 09 | 26 * 35 2       | A 08 016                  |
| 36144                     | BO-364 EVOLUTION & POPULATION GENETICS            | 15 35 50        | 2 12 | 27 * 39 2       | A+ 09 018                 |
| 36145                     | BO-365 ADVANCED PLANT BIOTECHNOLOGY               | 15 35 50        | 2 11 | 29 * 40 2       | A+ 09 018                 |
| 36146                     | BO-366 PLANT BREEDING & SEED TECHNOLOGY           | 15 35 50        | 2 12 | 20 * 32 2       | A 08 016                  |
| 36147                     | BO-367 PRACTICAL BASED ON BO 361 & BO 362         | 15 35 50        | 2 11 | 21 * 32 2       | A 08 016                  |
| 36148                     | BO-368 PRACTICAL BASED ON BO 363 & BO 364         | 15 35 50        | 2 11 | 21 * 32 2       | A 08 016                  |
| 36149                     | BO-369 PRACTICAL BASED ON BO 365 & BO 366         | 15 35 50        | 2 11 | 18 * 29 2       | B+ 07 014                 |
| GR7-A                     | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        | 2 A !           |      |                 |                           |
| GR9-A                     | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |                 |      |                 |                           |
| CAREER ADVANCEMENT COURSE |                                                   |                 |      | 4 O !           |                           |

\$ O.1 MARKS : 24132(E)- 1 24331(E)- 1

SGPA : (1) 8.16 (2) 8.41 (3) 8.09 (4) 8.09 (5) 8.36 (6) 8.27

F.Y.Ref.: 2021/10 Seat No.: 45102

% of MARKS : 72.23 CGPA : 8.23 FINAL GRADE : A \$ O.1

TOTAL 88 6 722

F.Y.TOTAL 44 4 364.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28990

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|         |                               |        |   |                 |              |
|---------|-------------------------------|--------|---|-----------------|--------------|
| 43396   | GHAGARE SHUBHANGI CHANDRAKANT | SAVITA | F | 0229/CAAA016430 | 1171942168 6 |
| F 43396 |                               |        |   |                 |              |

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |            |       |      |           |
|---------|------------------------------------------|------------|-------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 12 29 | 41 2 | A+ 09 018 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 11 27 | 38 2 | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 13 24 | 37 2 | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 10 32 | 42 2 | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 31 | 44 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 33 | 46 2 | O 10 020  |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 12 27 | 39 2 | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 11 29 | 40 2 | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 14 29 | 43 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 12 33 | 45 2 | O 10 020  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 12 33 | 45 2 | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 12 26 | 38 2 | A+ 09 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 12 22 | 34 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 13 24 | 37 2 | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 13 29 | 42 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 31 | 44 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 30 | 43 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 12 35 | 47 2 | O 10 020  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 12 34 | 46 2 | O 10 020  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 30 | 42 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 14 32 | 46 2 | O 10 020  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 13 32 | 45 2 | O 10 020  |
| 5 35141 | BO-351 ALGAE & FUNGI                     | 15 35 50 2 | 14 22 | 36 2 | A 08 016  |
| 351410  | BO-3510 MEDICINAL BOTONY                 | 15 35 50 2 | 14 29 | 43 2 | A+ 09 018 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH   | 15 35 50 2 | 14 27 | 41 2 | A+ 09 018 |
| 35142   | BO-352 ARCHEGONIATE                      | 15 35 50 2 | 12 22 | 34 2 | A 08 016  |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY       | 15 35 50 2 | 12 29 | 41 2 | A+ 09 018 |
| 35144   | BO-354 PLANT ECOLOGY                     | 15 35 50 2 | 15 31 | 46 2 | O 10 020  |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY          | 15 35 50 2 | 14 33 | 47 2 | O 10 020  |

|         |                                                                             |    |    |    |   |    |    |    |    |    |    |        |
|---------|-----------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35146   | BO-356 GENETICS                                                             | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                   | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020    |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                   | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O  | 10 | 020    |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                   | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2  | O  | 10 | 020    |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                     | 15 | 35 | 50 | 2 | 11 | 22 | *  | 33 | 2  | A  | 08 016 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                      | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| 361411  | BO-3611 BIOFERTILIZERS                                                      | 15 | 35 | 50 | 2 | 14 | 25 | *  | 39 | 2  | A+ | 09 018 |
| 36142   | BO-362 BIOCHEMISTRY                                                         | 15 | 35 | 50 | 2 | 11 | 26 | *  | 37 | 2  | A  | 08 016 |
| 36143   | BO-363 PLANT PATHOLOGY                                                      | 15 | 35 | 50 | 2 | 09 | 29 | *  | 38 | 2  | A+ | 09 018 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                      | 15 | 35 | 50 | 2 | 13 | 25 | *  | 38 | 2  | A+ | 09 018 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                         | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09 018 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                     | 15 | 35 | 50 | 2 | 15 | 27 | *  | 42 | 2  | A+ | 09 018 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                   | 15 | 35 | 50 | 2 | 11 | 25 | *  | 36 | 2  | A  | 08 016 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                   | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08 016 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                   | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !      |

SGPA : (1) 8.00 (2) 9.02 (3) 9.18 (4) 9.18 (5) 9.27 (6) 8.64

F.Y.Ref.: 2021/10 Seat No.: 45105

% of MARKS : 82.45 CGPA : 8.88 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 798

F.Y.TOTAL 44 4 374.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28991

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                            |         |   |                 |                |
|-------|----------------------------|---------|---|-----------------|----------------|
| 43397 | GHORPADE VAISHNAVI TRIMBAK | SANGITA | F | 0229/CAAA016430 | 1172011457 6 F |
| 43397 |                            |         |   |                 |                |

JIJAMATA INST'S SCI.COLG

The student has been admitted to second year directly for this programme.

SUBJECT : BOTANY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 23 | 33 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 27 | 36 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 11 | 23 | 34 | 2 | A  | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2 | O  | 10 | 020 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2 | A+ | 09 | 018 |

|         |                                                                                |    |    |    |   |    |    |      |   |    |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 07 | 29 | 36   | 2 | A  | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 26 | 40   | 2 | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 10 | 27 | 37   | 2 | A  | 08 | 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 11 | 23 | 34   | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ | 09 | 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 12 | 20 | 32   | 2 | A  | 08 | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 24 | 36   | 2 | A  | 08 | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 13 | 24 | 37   | 2 | A  | 08 | 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 12 | 20 | 32   | 2 | A  | 08 | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ | 09 | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 26 | 38   | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 19 | 31   | 2 | A  | 08 | 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ | 09 | 018 |
| 5 35141 | BO-351 ALGAE & FUNGI                                                           | 15 | 35 | 50 | 2 | 13 | 28 | 41   | 2 | A+ | 09 | 018 |
| 351410  | BO-3510 MEDICINAL BOTONY                                                       | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ | 09 | 018 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH                                         | 15 | 35 | 50 | 2 | 11 | 34 | 45   | 2 | O  | 10 | 020 |
| 35142   | BO-352 ARCHEGONIATE                                                            | 15 | 35 | 50 | 2 | 11 | 27 | 38   | 2 | A+ | 09 | 018 |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                             | 15 | 35 | 50 | 2 | 12 | 19 | 31   | 2 | A  | 08 | 016 |
| 35144   | BO-354 PLANT ECOLOGY                                                           | 15 | 35 | 50 | 2 | 14 | 25 | 39   | 2 | A+ | 09 | 018 |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                | 15 | 35 | 50 | 2 | 14 | 30 | 44   | 2 | A+ | 09 | 018 |
| 35146   | BO-356 GENETICS                                                                | 15 | 35 | 50 | 2 | 11 | 32 | 43   | 2 | A+ | 09 | 018 |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                      | 15 | 35 | 50 | 2 | 11 | 32 | 43   | 2 | A+ | 09 | 018 |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                      | 15 | 35 | 50 | 2 | 14 | 28 | 42   | 2 | A+ | 09 | 018 |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                      | 15 | 35 | 50 | 2 | 13 | 32 | 45   | 2 | O  | 10 | 020 |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                        | 15 | 35 | 50 | 2 | 10 | 23 | * 33 | 2 | A  | 08 | 016 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                         | 15 | 35 | 50 | 2 | 13 | 24 | * 37 | 2 | A  | 08 | 016 |
| 361411  | BO-3611 BIOFERTILIZERS                                                         | 15 | 35 | 50 | 2 | 14 | 24 | * 38 | 2 | A+ | 09 | 018 |
| 36142   | BO-362 BIOCHEMISTRY                                                            | 15 | 35 | 50 | 2 | 11 | 29 | * 40 | 2 | A+ | 09 | 018 |
| 36143   | BO-363 PLANT PATHOLOGY                                                         | 15 | 35 | 50 | 2 | 12 | 28 | * 40 | 2 | A+ | 09 | 018 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                         | 15 | 35 | 50 | 2 | 12 | 22 | * 34 | 2 | A  | 08 | 016 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                            | 15 | 35 | 50 | 2 | 12 | 31 | * 43 | 2 | A+ | 09 | 018 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                        | 15 | 35 | 50 | 2 | 13 | 24 | * 37 | 2 | A  | 08 | 016 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                      | 15 | 35 | 50 | 2 | 12 | 25 | * 37 | 2 | A  | 08 | 016 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                      | 15 | 35 | 50 | 2 | 12 | 25 | * 37 | 2 | A  | 08 | 016 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                      | 15 | 35 | 50 | 2 | 13 | 26 | * 39 | 2 | A+ | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2    | A | !  |    |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4    | O | !  |    |     |

SGPA : (3) 8.55 (4) 8.55 (5) 9.09 (6) 8.45

TOTAL 88 6 762

TOT.MARKS : 1696/2200 ( 77.09%) RESULT : FIRST CLASS WITH DISTINCTION

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28992

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                      | <-- OUT OF--> |     | MARKS OBTAINED  | CRE- ADD-  | G.P.FOR |                       |
|-------------------------------|---------------------------------------------------|---------------|-----|-----------------|------------|---------|-----------------------|
|                               |                                                   | INT           | UEX | TOT CRS         | INT.       | UEX.    | TOT DITS ON GRADE SUB |
| -----                         |                                                   |               |     |                 |            |         |                       |
| 43398                         | GORE RAJANI ASHOK                                 | LAXMI         | F   | 0229/CAAA016430 | 1171942176 | 6       | F 43398               |
|                               | JIJAMATA INST'S SCI.COLG                          |               |     |                 |            |         |                       |
|                               | SUBJECT : BOTANY                                  |               |     |                 |            |         |                       |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15            | 35  | 50              | 2          | 13      | 16 29 2 B+ 07 014     |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15            | 35  | 50              | 2          | 14      | 20 34 2 A 08 016      |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III                  | 15            | 35  | 50              | 2          | 08      | 27 35 2 A 08 016      |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1                    | 15            | 35  | 50              | 2          | 12      | 18 30 2 A 08 016      |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2                    | 15            | 35  | 50              | 2          | 14      | 25 39 2 A+ 09 018     |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER                     | 15            | 35  | 50              | 2          | 12      | 30 42 2 A+ 09 018     |
| 23151                         | ZO-231 ANIMAL DIVERSITY III                       | 15            | 35  | 50              | 2          | 09      | 27 36 2 A 08 016      |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                          | 15            | 35  | 50              | 2          | 12      | 27 39 2 A+ 09 018     |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15            | 35  | 50              | 2          | 14      | 25 39 2 A+ 09 018     |
| 23331                         | AECC-II B LANGUAGE - MARATHI                      | 15            | 35  | 50              | 2          | 13      | 27 40 2 A+ 09 018     |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS                    | 15            | 35  | 50              | 2          | 13      | 29 42 2 A+ 09 018     |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15            | 35  | 50              | 2          | 11      | 23 34 2 A 08 016      |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15            | 35  | 50              | 2          | 12      | 18 30 2 A 08 016      |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV                   | 15            | 35  | 50              | 2          | 10      | 27 37 2 A 08 016      |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1                    | 15            | 35  | 50              | 2          | 12      | 25 37 2 A 08 016      |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2                    | 15            | 35  | 50              | 2          | 13      | 26 39 2 A+ 09 018     |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER                     | 15            | 35  | 50              | 2          | 14      | 27 41 2 A+ 09 018     |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                        | 15            | 35  | 50              | 2          | 13      | 27 40 2 A+ 09 018     |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                         | 15            | 35  | 50              | 2          | 11      | 24 35 2 A 08 016      |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15            | 35  | 50              | 2          | 13      | 31 44 2 A+ 09 018     |
| 24331                         | AECC-IV B LANGUAGE - MARATHI                      | 15            | 35  | 50              | 2          | 15      | 17 32 2 A 08 016      |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS                  | 15            | 35  | 50              | 2          | 13      | 31 44 2 A+ 09 018     |
| 5 35141                       | BO-351 ALGAE & FUNGI                              | 15            | 35  | 50              | 2          | 12      | 25 37 2 A 08 016      |
| 351410                        | BO-3510 MEDICINAL BOTONY                          | 15            | 35  | 50              | 2          | 12      | 29 41 2 A+ 09 018     |
| 351411                        | BO-3511 PLANT DIVERSITY & HUMAN HEALTH            | 15            | 35  | 50              | 2          | 13      | 25 38 2 A+ 09 018     |
| 35142                         | BO-352 ARCHEGONIATE                               | 15            | 35  | 50              | 2          | 11      | 25 36 2 A 08 016      |
| 35143                         | BO-353 SPERMATOPHYTA & PALEOBOTANY                | 15            | 35  | 50              | 2          | 12      | 27 39 2 A+ 09 018     |
| 35144                         | BO-354 PLANT ECOLOGY                              | 15            | 35  | 50              | 2          | 12      | 29 41 2 A+ 09 018     |
| 35145                         | BO-355 CELL & MOLECULAR BIOLOGY                   | 15            | 35  | 50              | 2          | 13      | 32 45 2 O 10 020      |
| 35146                         | BO-356 GENETICS                                   | 15            | 35  | 50              | 2          | 12      | 26 38 2 A+ 09 018     |
| 35147                         | BO-357 PRACTICAL BASED ON BO 351 & BO 352         | 15            | 35  | 50              | 2          | 10      | 28 38 2 A+ 09 018     |
| 35148                         | BO-358 PRACTICAL BASED ON BO 353 & BO 354         | 15            | 35  | 50              | 2          | 12      | 28 40 2 A+ 09 018     |
| 35149                         | BO-359 PRACTICAL BASED ON BO 355 & BO 356         | 15            | 35  | 50              | 2          | 12      | 28 40 2 A+ 09 018     |
| 6 36141                       | BO-361 PLANT PHYSIOLOGY                           | 15            | 35  | 50              | 2          | 07      | 21 * 28 2 B+ 07 014   |
| 361410                        | BO-3610 NURSERY & GARDENING MANAGEMENT            | 15            | 35  | 50              | 2          | 07      | 22 * 29 2 B+ 07 014   |
| 361411                        | BO-3611 BIOFERTILIZERS                            | 15            | 35  | 50              | 2          | 15      | 23 * 38 2 A+ 09 018   |
| 36142                         | BO-362 BIOCHEMISTRY                               | 15            | 35  | 50              | 2          | 10      | 30 * 40 2 A+ 09 018   |
| 36143                         | BO-363 PLANT PATHOLOGY                            | 15            | 35  | 50              | 2          | 09      | 24 * 33 2 A 08 016    |
| 36144                         | BO-364 EVOLUTION & POPULATION GENETICS            | 15            | 35  | 50              | 2          | 11      | 26 * 37 2 A 08 016    |
| 36145                         | BO-365 ADVANCED PLANT BIOTECHNOLOGY               | 15            | 35  | 50              | 2          | 11      | 27 * 38 2 A+ 09 018   |
| 36146                         | BO-366 PLANT BREEDING & SEED TECHNOLOGY           | 15            | 35  | 50              | 2          | 14      | 23 * 37 2 A 08 016    |
| 36147                         | BO-367 PRACTICAL BASED ON BO 361 & BO 362         | 15            | 35  | 50              | 2          | 11      | 19 * 30 2 A 08 016    |
| 36148                         | BO-368 PRACTICAL BASED ON BO 363 & BO 364         | 15            | 35  | 50              | 2          | 12      | 22 * 34 2 A 08 016    |
| 36149                         | BO-369 PRACTICAL BASED ON BO 365 & BO 366         | 15            | 35  | 50              | 2          | 11      | 22 * 33 2 A 08 016    |
| GR7-A                         | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |               |     |                 |            |         | 2 A !                 |
| GR9-A                         | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |               |     |                 |            |         |                       |
|                               | CAREER ADVANCEMENT COURSE                         |               |     |                 |            |         | 4 O !                 |

SGPA : (1) 7.95 (2) 8.14 (3) 8.45 (4) 8.45 (5) 8.91 (6) 8.09

F.Y.Ref.: 2021/10 Seat No.: 45106

% of MARKS : 74.00 CGPA : 8.33 FINAL GRADE : A+

TOTAL 88 6 746

F.Y.TOTAL 44 4 354

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                         |         |   |                 |                |
|-------|-------------------------|---------|---|-----------------|----------------|
| 43399 | KACHHAVA NIKITA SANTOSH | SUREKHA | F | 0229/CAAA016430 | 1171942185 6 F |
|-------|-------------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |            |       |      |           |
|---------|------------------------------------------|------------|-------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 11 15 | 26 2 | B 06 012  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 13 21 | 34 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 14 29 | 43 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 13 27 | 40 2 | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 14 31 | 45 2 | O 10 020  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 28 | 41 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 07 21 | 28 2 | B+ 07 014 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 07 18 | 25 2 | B 06 012  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 26 | 38 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 10 20 | 30 2 | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 13 31 | 44 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 16 | 29 2 | B+ 07 014 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 12 26 | 38 2 | A+ 09 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 14 21 | 35 2 | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 14 28 | 42 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 11 22 | 33 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 29 | 42 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 14 23 | 37 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 14 25 | 39 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 13 31 | 44 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 13 26 | 39 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 14 31 | 45 2 | O 10 020  |
| 5 35141 | BO-351 ALGAE & FUNGI                     | 15 35 50 2 | 14 31 | 45 2 | O 10 020  |
| 351410  | BO-3510 MEDICINAL BOTONY                 | 15 35 50 2 | 12 24 | 36 2 | A 08 016  |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH   | 15 35 50 2 | 12 29 | 41 2 | A+ 09 018 |
| 35142   | BO-352 ARCHEGONIATE                      | 15 35 50 2 | 14 22 | 36 2 | A 08 016  |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY       | 15 35 50 2 | 12 20 | 32 2 | A 08 016  |
| 35144   | BO-354 PLANT ECOLOGY                     | 15 35 50 2 | 12 25 | 37 2 | A 08 016  |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY          | 15 35 50 2 | 12 25 | 37 2 | A 08 016  |
| 35146   | BO-356 GENETICS                          | 15 35 50 2 | 13 28 | 41 2 | A+ 09 018 |



|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                      | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                      | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018    |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                      | 15 | 35 | 50 | 2 | 13 | 34 | 47 | 2  | O  | 10 | 020    |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                        | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                         | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08     |
| 016     |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
| 361411  | BO-3611 BIOFERTILIZERS                                                         | 15 | 35 | 50 | 2 | 15 | 24 | *  | 39 | 2  | A+ | 09 018 |
| 36142   | BO-362 BIOCHEMISTRY                                                            | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+ | 09 018 |
| 36143   | BO-363 PLANT PATHOLOGY                                                         | 15 | 35 | 50 | 2 | 09 | 26 | *  | 35 | 2  | A  | 08 016 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                         | 15 | 35 | 50 | 2 | 13 | 24 | *  | 37 | 2  | A  | 08 016 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                            | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08 016 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                        | 15 | 35 | 50 | 2 | 15 | 25 | *  | 40 | 2  | A+ | 09     |
| 018     |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                      | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                      | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08 016 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                      | 15 | 35 | 50 | 2 | 11 | 24 | *  | 35 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2  | A  |    | !  |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4  | O  |    | !  |        |

SGPA : (1) 8.05 (2) 7.98 (3) 8.18 (4) 8.64 (5) 8.73 (6) 8.45

F.Y.Ref.: 2021/10 Seat No.: 45107

% of MARKS : 75.59 CGPA : 8.34 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 748

F.Y.TOTAL 44 4 352.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28994

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>TOT DITS ON | CRE- ADD-<br>TOT DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|--------------------------------------------|-------------------------------|--------------------------|----------------------|
| GPA                    |              |                                            |                               |                          |                      |

|       |                          |      |   |                 |                |
|-------|--------------------------|------|---|-----------------|----------------|
| 43400 | KAKADE PRANALI DADASAHEB | LATA | F | 0229/CAAA016430 | 1171942188 6 F |
| 43400 |                          |      |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 18 | 29 | 2 | B+ | 07 | 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 07 | 18 | 25 | 2 | B  | 06 | 012 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 07 | 20 | 27 | 2 | B  | 06 | 012 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2 | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 | 016 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2  | O  | 10 | 020    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016    |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020    |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020    |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2  | O  | 10 | 020    |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018    |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020    |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+ | 09 | 018    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018    |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018    |
| 5 35141 | BO-351 ALGAE & FUNGI                                                           | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O  | 10 | 020    |
| 351410  | BO-3510 MEDICINAL BOTONY                                                       | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018    |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH                                         | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O  | 10 | 020    |
| 35142   | BO-352 ARCHEGONIATE                                                            | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2  | A  | 08 | 016    |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                             | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018    |
| 35144   | BO-354 PLANT ECOLOGY                                                           | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2  | A+ | 09 | 018    |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2  | O  | 10 | 020    |
| 35146   | BO-356 GENETICS                                                                | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018    |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                      | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020    |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                      | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O  | 10 | 020    |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                      | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2  | O  | 10 | 020    |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                        | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08 016 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                         | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2  | A  | 08 016 |
| 361411  | BO-3611 BIOFERTILIZERS                                                         | 15 | 35 | 50 | 2 | 15 | 26 | *  | 41 | 2  | A+ | 09 018 |
| 36142   | BO-362 BIOCHEMISTRY                                                            | 15 | 35 | 50 | 2 | 10 | 29 | *  | 39 | 2  | A+ | 09 018 |
| 36143   | BO-363 PLANT PATHOLOGY                                                         | 15 | 35 | 50 | 2 | 09 | 29 | *  | 38 | 2  | A+ | 09 018 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                         | 15 | 35 | 50 | 2 | 13 | 31 | *  | 44 | 2  | A+ | 09 018 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                            | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08 016 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                        | 15 | 35 | 50 | 2 | 15 | 24 | *  | 39 | 2  | A+ | 09 018 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                      | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08 016 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                      | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09 018 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                      | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  | !  |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  | !  |        |

SGPA : (1) 7.98 (2) 8.43 (3) 8.18 (4) 9.18 (5) 9.45 (6) 8.64

F.Y.Ref.: 2021/10 Seat No.: 45108

% of MARKS : 79.91 CGPA : 8.64 FINAL GRADE : A+

TOTAL 88 6 780

F.Y.TOTAL 44 4 361

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28995

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE    | SUBJECT NAME                                      | <-- OUT OF--> |     |     |     | MARKS OBTAINED |                 |     |      | CRE- ADD- | G.P.FOR    |        |        |    |        |
|---------------------------|---------------------------------------------------|---------------|-----|-----|-----|----------------|-----------------|-----|------|-----------|------------|--------|--------|----|--------|
| GPA                       |                                                   | INT           | UEX | TOT | CRS | INT.           | UEX.            | TOT | DITS | ON        | GRADE      | SUB    |        |    |        |
| -----                     |                                                   |               |     |     |     |                |                 |     |      |           |            |        |        |    |        |
| 43401                     | KARDILE PRACHI VINAYAK                            | SANGITA       |     |     |     | F              | 0229/CAAA016430 |     |      |           | 1171942197 | 6      | F      |    |        |
| 43401                     | JIJAMATA INST'S SCI.COLG                          |               |     |     |     |                |                 |     |      |           |            |        |        |    |        |
| SUBJECT : BOTANY          |                                                   |               |     |     |     |                |                 |     |      |           |            |        |        |    |        |
| 3 23131                   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          |               |     |     |     | 15             | 35              | 50  | 2    | 14        | 28         | 42     | 2      | A+ | 09 018 |
| 23132                     | CH-302 INORGANIC AND ORGANIC CHEMISTRY            |               |     |     |     | 15             | 35              | 50  | 2    | 10        | 25         | 35     | 2      | A  | 08 016 |
| 23133                     | CH-303 CHEMISTRY PRACTICAL - III                  | 15            | 35  | 50  | 2   | 14             | 26              | 40  | 2    |           |            | A+     | 09 018 |    |        |
| 23141                     | BO-231 BOTANY THEORY PAPER - 1                    |               |     |     |     | 15             | 35              | 50  | 2    | 12        | 29         | 41     | 2      | A+ | 09 018 |
| 23142                     | BO-232 BOTANY THEORY PAPER - 2                    |               |     |     |     | 15             | 35              | 50  | 2    | 14        | 34         | 48     | 2      | O  | 10 020 |
| 23143                     | BO-233 BOTANY PRACTICAL PAPER                     |               |     |     |     | 15             | 35              | 50  | 2    | 13        | 28         | 41     | 2      | A+ | 09 018 |
| 23151                     | ZO-231 ANIMAL DIVERSITY III                       | 15            | 35  | 50  | 2   | 08             | 27              | 35  | 2    |           | A          | 08 016 |        |    |        |
| 23152                     | ZO-232 APPLIED ZOOLOGY I                          | 15            | 35  | 50  | 2   | 08             | 25              | 33  | 2    |           | A          | 08 016 |        |    |        |
| 23153                     | ZO-233 ZOOLOGY PRACTICAL PAPER                    |               |     |     |     | 15             | 35              | 50  | 2    | 14        | 28         | 42     | 2      | A+ | 09 018 |
| 23331                     | AECC-II B LANGUAGE - MARATHI                      |               |     |     |     | 15             | 35              | 50  | 2    | 12        | 34         | 46     | 2      | O  | 10 020 |
| 23361                     | AECC-I ENVIRONMENTAL AWARENESS                    |               |     |     |     | 15             | 35              | 50  | 2    | 12        | 35         | 47     | 2      | O  | 10 020 |
| 4 24131                   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          |               |     |     |     | 15             | 35              | 50  | 2    | 12        | 25         | 37     | 2      | A  | 08 016 |
| 24132                     | CH-402 INORGANIC AND ORGANIC CHEMISTRY            |               |     |     |     | 15             | 35              | 50  | 2    | 14        | 24         | 38     | 2      | A+ | 09 018 |
| 24133                     | CH-403 CHEMISTRY PRACTICAL - IV                   |               |     |     |     | 15             | 35              | 50  | 2    | 14        | 24         | 38     | 2      | A+ | 09 018 |
| 24141                     | BO-241 BOTANY THEORY PAPER - 1                    |               |     |     |     | 15             | 35              | 50  | 2    | 13        | 29         | 42     | 2      | A+ | 09 018 |
| 24142                     | BO-242 BOTANY THEORY PAPER - 2                    |               |     |     |     | 15             | 35              | 50  | 2    | 13        | 30         | 43     | 2      | A+ | 09 018 |
| 24143                     | BO-243 BOTANY PRACTICAL PAPER                     |               |     |     |     | 15             | 35              | 50  | 2    | 13        | 28         | 41     | 2      | A+ | 09 018 |
| 24151                     | ZO-241 ANIMAL DIVERSITY IV                        |               |     |     |     | 15             | 35              | 50  | 2    | 12        | 32         | 44     | 2      | A+ | 09 018 |
| 24152                     | ZO-242 APPLIED ZOOLOGY II                         |               |     |     |     | 15             | 35              | 50  | 2    | 13        | 31         | 44     | 2      | A+ | 09 018 |
| 24153                     | ZO-243 ZOOLOGY PRACTICAL PAPER                    |               |     |     |     | 15             | 35              | 50  | 2    | 12        | 31         | 43     | 2      | A+ | 09 018 |
| 24331                     | AECC-IV B LANGUAGE - MARATHI                      |               |     |     |     | 15             | 35              | 50  | 2    | 11        | 22         | 33     | 2      | A  | 08 016 |
| 24361                     | AECC-III ENVIRONMENTAL AWARENESS                  |               |     |     |     | 15             | 35              | 50  | 2    | 12        | 35         | 47     | 2      | O  | 10 020 |
| 5 35141                   | BO-351 ALGAE & FUNGI                              |               |     |     |     | 15             | 35              | 50  | 2    | 13        | 25         | 38     | 2      | A+ | 09 018 |
| 351410                    | BO-3510 MEDICINAL BOTONY                          |               |     |     |     | 15             | 35              | 50  | 2    | 12        | 35         | 47     | 2      | O  | 10 020 |
| 351411                    | BO-3511 PLANT DIVERSITY & HUMAN HEALTH            |               |     |     |     | 15             | 35              | 50  | 2    | 13        | 34         | 47     | 2      | O  | 10 020 |
| 35142                     | BO-352 ARCHEGONIATE                               |               |     |     |     | 15             | 35              | 50  | 2    | 14        | 26         | 40     | 2      | A+ | 09 018 |
| 35143                     | BO-353 SPERMATOPHYTA & PALEOBOTANY                |               |     |     |     | 15             | 35              | 50  | 2    | 10        | 27         | 37     | 2      | A  | 08 016 |
| 35144                     | BO-354 PLANT ECOLOGY                              |               |     |     |     | 15             | 35              | 50  | 2    | 13        | 30         | 43     | 2      | A+ | 09 018 |
| 35145                     | BO-355 CELL & MOLECULAR BIOLOGY                   |               |     |     |     | 15             | 35              | 50  | 2    | 13        | 31         | 44     | 2      | A+ | 09 018 |
| 35146                     | BO-356 GENETICS                                   | 15            | 35  | 50  | 2   | 12             | 25              | 37  | 2    |           | A          | 08 016 |        |    |        |
| 35147                     | BO-357 PRACTICAL BASED ON BO 351 & BO 352         |               |     |     |     | 15             | 35              | 50  | 2    | 12        | 32         | 44     | 2      | A+ | 09 018 |
| 35148                     | BO-358 PRACTICAL BASED ON BO 353 & BO 354         |               |     |     |     | 15             | 35              | 50  | 2    | 12        | 30         | 42     | 2      | A+ | 09 018 |
| 35149                     | BO-359 PRACTICAL BASED ON BO 355 & BO 356         |               |     |     |     | 15             | 35              | 50  | 2    | 13        | 32         | 45     | 2      | O  | 10 020 |
| 6 36141                   | BO-361 PLANT PHYSIOLOGY                           |               |     |     |     | 15             | 35              | 50  | 2    | 10        | 24 *       | 34     | 2      | A  | 08 016 |
| 361410                    | BO-3610 NURSERY & GARDENING MANAGEMENT            |               |     |     |     | 15             | 35              | 50  | 2    | 14        | 18 *       | 32     | 2      | A  | 08 016 |
| 361411                    | BO-3611 BIOFERTILIZERS                            |               |     |     |     | 15             | 35              | 50  | 2    | 15        | 23 *       | 38     | 2      | A+ | 09 018 |
| 36142                     | BO-362 BIOCHEMISTRY                               |               |     |     |     | 15             | 35              | 50  | 2    | 10        | 29 *       | 39     | 2      | A+ | 09 018 |
| 36143                     | BO-363 PLANT PATHOLOGY                            |               |     |     |     | 15             | 35              | 50  | 2    | 10        | 26 *       | 36     | 2      | A  | 08 016 |
| 36144                     | BO-364 EVOLUTION & POPULATION GENETICS            |               |     |     |     | 15             | 35              | 50  | 2    | 12        | 30 *       | 42     | 2      | A+ | 09 018 |
| 36145                     | BO-365 ADVANCED PLANT BIOTECHNOLOGY               |               |     |     |     | 15             | 35              | 50  | 2    | 12        | 25 *       | 37     | 2      | A  | 08 016 |
| 36146                     | BO-366 PLANT BREEDING & SEED TECHNOLOGY           |               |     |     |     | 15             | 35              | 50  | 2    | 15        | 20 *       | 35     | 2      | A  | 08 016 |
| 36147                     | BO-367 PRACTICAL BASED ON BO 361 & BO 362         |               |     |     |     | 15             | 35              | 50  | 2    | 12        | 24 *       | 36     | 2      | A  | 08 016 |
| 36148                     | BO-368 PRACTICAL BASED ON BO 363 & BO 364         |               |     |     |     | 15             | 35              | 50  | 2    | 13        | 26 *       | 39     | 2      | A+ | 09 018 |
| 36149                     | BO-369 PRACTICAL BASED ON BO 365 & BO 366         |               |     |     |     | 15             | 35              | 50  | 2    | 13        | 28 *       | 41     | 2      | A+ | 09 018 |
| GR7-A                     | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |               |     |     |     |                |                 |     |      | 2         | A          | !      |        |    |        |
| GR9-A                     | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |               |     |     |     |                |                 |     |      |           |            |        |        |    |        |
| CAREER ADVANCEMENT COURSE |                                                   |               |     |     |     |                |                 |     |      | 4         | O          | !      |        |    |        |

SGPA : (1) 8.25 (2) 7.82 (3) 9.00 (4) 8.91 (5) 9.09 (6) 8.45  
 F.Y.Ref.: 2021/10 Seat No.: 45109  
 % of MARKS : 80.59 CGPA : 8.59 FINAL GRADE : A+ & O.163  
 O.163 balance marks : 10

TOTAL 88 6 780  
 F.Y.TOTAL 44 4 353.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28996

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB |
|-------------------------------|--------------|------------------------------------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|

|       |                        |      |   |                 |            |   |   |
|-------|------------------------|------|---|-----------------|------------|---|---|
| 43402 | KARDILE SNEHAL NAVNATH | SIMA | F | 0229/CAAA016430 | 1171942198 | 6 | F |
|-------|------------------------|------|---|-----------------|------------|---|---|

43402

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|   |        |                                          |    |    |    |   |    |      |    |   |      |    |     |
|---|--------|------------------------------------------|----|----|----|---|----|------|----|---|------|----|-----|
| 3 | 23131  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 18   | 30 | 2 | A    | 08 | 016 |
|   | 23132  | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 21   | 31 | 2 | A    | 08 | 016 |
|   | 23133  | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 08 | 26   | 34 | 2 | A    | 08 | 016 |
|   | 23141  | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 21   | 33 | 2 | A    | 08 | 016 |
|   | 23142  | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 29   | 42 | 2 | A+   | 09 | 018 |
|   | 23143  | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 28   | 41 | 2 | A+   | 09 | 018 |
|   | 23151  | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 25   | 35 | 2 | A    | 08 | 016 |
|   | 23152  | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 08 | 20   | 28 | 2 | B+   | 07 | 014 |
|   | 23153  | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 12 | 25   | 37 | 2 | A    | 08 | 016 |
|   | 23331  | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 07 | 17   | 24 | 2 | C    | 05 | 010 |
|   | 23361  | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 26   | 38 | 2 | A+   | 09 | 018 |
| 4 | 24131  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 18   | 27 | 2 | B    | 06 | 012 |
|   | 24132  | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 23   | 35 | 2 | A    | 08 | 016 |
|   | 24133  | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 10 | 20   | 30 | 2 | A    | 08 | 016 |
|   | 24141  | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 26   | 38 | 2 | A+   | 09 | 018 |
|   | 24142  | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 25   | 38 | 2 | A+   | 09 | 018 |
|   | 24143  | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 14 | 27   | 41 | 2 | A+   | 09 | 018 |
|   | 24151  | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 08 | 20   | 28 | 2 | B+   | 07 | 014 |
|   | 24152  | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 11 | 20   | 31 | 2 | A    | 08 | 016 |
|   | 24153  | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 12 | 26   | 38 | 2 | A+   | 09 | 018 |
|   | 24331  | AECC-IV B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 13 | 14#  | 27 | 2 | B #  | 06 | 012 |
|   | 24361  | AECC-III ENVIRONMENTAL AWARENESS         | 15 | 35 | 50 | 2 | 14 | 34   | 48 | 2 | O    | 10 | 020 |
| 5 | 35141  | BO-351 ALGAE & FUNGI                     | 15 | 35 | 50 | 2 | 13 | 22   | 35 | 2 | A    | 08 | 016 |
|   | 351410 | BO-3510 MEDICINAL BOTONY                 | 15 | 35 | 50 | 2 | 12 | 17   | 29 | 2 | B+   | 07 | 014 |
|   | 351411 | BO-3511 PLANT DIVERSITY & HUMAN HEALTH   | 15 | 35 | 50 | 2 | 11 | 24   | 35 | 2 | A    | 08 | 016 |
|   | 35142  | BO-352 ARCHEGONIATE                      | 15 | 35 | 50 | 2 | 07 | 14\$ | 21 | 2 | D \$ | 04 | 008 |
|   | 35143  | BO-353 SPERMATOPHYTA & PALEOBOTANY       | 15 | 35 | 50 | 2 | 12 | 20   | 32 | 2 | A    | 08 | 016 |
|   | 35144  | BO-354 PLANT ECOLOGY                     | 15 | 35 | 50 | 2 | 13 | 18   | 31 | 2 | A    | 08 | 016 |
|   | 35145  | BO-355 CELL & MOLECULAR BIOLOGY          | 15 | 35 | 50 | 2 | 08 | 24   | 32 | 2 | A    | 08 | 016 |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |     |                |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|----------------|
| 35146   | BO-356 GENETICS                                                                                         | 15 | 35 | 50 | 2 | 11 | 23 | 34 | 2  | A  | 08 | 016 |                |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                                               |    |    |    |   | 15 | 35 | 50 | 2  | 12 | 32 | 44  | 2 A+ 09 018    |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                                               |    |    |    |   | 15 | 35 | 50 | 2  | 14 | 28 | 42  | 2 A+ 09 018    |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                                               |    |    |    |   | 15 | 35 | 50 | 2  | 13 | 32 | 45  | 2 O 10 020     |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                                                 | 15 | 35 | 50 | 2 | 08 | 22 | *  | 30 | 2  | A  | 08  | 016            |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                                                  |    |    |    |   | 15 | 35 | 50 | 2  | 11 | 25 | *   | 36 2 A 08      |
| 016     |                                                                                                         |    |    |    |   |    |    |    |    |    |    |     |                |
| 361411  | BO-3611 BIOFERTILIZERS                                                                                  | 15 | 35 | 50 | 2 | 15 | 20 | *  | 35 | 2  | A  | 08  | 016            |
| 36142   | BO-362 BIOCHEMISTRY                                                                                     | 15 | 35 | 50 | 2 | 10 | 22 | *  | 32 | 2  | A  | 08  | 016            |
| 36143   | BO-363 PLANT PATHOLOGY                                                                                  | 15 | 35 | 50 | 2 | 08 | 21 | *  | 29 | 2  | B+ | 07  | 014            |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                                                  |    |    |    |   | 15 | 35 | 50 | 2  | 12 | 27 | *   | 39 2 A+ 09 018 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                                                     |    |    |    |   | 15 | 35 | 50 | 2  | 11 | 28 | *   | 39 2 A+ 09 018 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                                                 |    |    |    |   | 15 | 35 | 50 | 2  | 10 | 24 | *   | 34 2 A 08 016  |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                                               |    |    |    |   | 15 | 35 | 50 | 2  | 11 | 19 | *   | 30 2 A 08 016  |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                                               |    |    |    |   | 15 | 35 | 50 | 2  | 11 | 22 | *   | 33 2 A 08 016  |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                                               |    |    |    |   | 15 | 35 | 50 | 2  | 11 | 20 | *   | 31 2 A 08 016  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    |    | 2  | A  |     | !              |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    |    | 4  | A   | !              |

\$ O.1 MARKS : 35142(E)- 1

# O.4 MARKS : 24331(E)- 4

SGPA : (1) 7.77 (2) 8.00 (3) 7.91 (4) 8.09 (5) 7.91 (6) 8.09

TOTAL 88 6 704

F.Y.Ref.: 2021/10 Seat No.: 45110

F.Y.TOTAL 44 4 347

% of MARKS : 68.27 CGPA : 7.96 FINAL GRADE : A \$ O.1 # O.4

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28997

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                       |        |   |                 |            |     |
|-------|-----------------------|--------|---|-----------------|------------|-----|
| 43403 | KASAR RUTUJA PRASHANT | KAVITA | F | 0229/CAAA016430 | 1171942201 | 6 F |
| 43403 |                       |        |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |    |    |    |   |    |    |    |   |    |    |                |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|----------------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 15 | 24 | 2 | C  | 05 | 010            |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   |    |    |    |   | 15 | 35 | 50 | 2 | 09 | 22 | 31 2 A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         |    |    |    |   | 15 | 35 | 50 | 2 | 08 | 18 | 26 2 B 06 012  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           |    |    |    |   | 15 | 35 | 50 | 2 | 12 | 20 | 32 2 A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           |    |    |    |   | 15 | 35 | 50 | 2 | 14 | 24 | 38 2 A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            |    |    |    |   | 15 | 35 | 50 | 2 | 12 | 26 | 38 2 A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              |    |    |    |   | 15 | 35 | 50 | 2 | 07 | 20 | 27 2 B 06 012  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 |    |    |    |   | 15 | 35 | 50 | 2 | 07 | 17 | 24 2 C 05 010  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           |    |    |    |   | 15 | 35 | 50 | 2 | 12 | 21 | 33 2 A 08 016  |

|         |                                                                                                         |    |    |    |   |    |    |      |   |    |    |     |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 08 | 33 | 41   | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 09 | 25 | 34   | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 13 | 24 | 37   | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 09 | 26 | 35   | 2 | A  | 08 | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 10 | 31 | 41   | 2 | A+ | 09 | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 13 | 28 | 41   | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 09 | 24 | 33   | 2 | A  | 08 | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 11 | 26 | 37   | 2 | A  | 08 | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 12 | 16 | 28   | 2 | B+ | 07 | 014 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 33 | 45   | 2 | O  | 10 | 020 |
| 5 35141 | BO-351 ALGAE & FUNGI                                                                                    | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ | 09 | 018 |
| 351410  | BO-3510 MEDICINAL BOTONY                                                                                | 15 | 35 | 50 | 2 | 12 | 24 | 36   | 2 | A  | 08 | 016 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH                                                                  | 15 | 35 | 50 | 2 | 10 | 27 | 37   | 2 | A  | 08 | 016 |
| 35142   | BO-352 ARCHEGONIATE                                                                                     | 15 | 35 | 50 | 2 | 08 | 20 | 28   | 2 | B+ | 07 | 014 |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                                                      | 15 | 35 | 50 | 2 | 12 | 20 | 32   | 2 | A  | 08 | 016 |
| 35144   | BO-354 PLANT ECOLOGY                                                                                    | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09 | 018 |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                                         | 15 | 35 | 50 | 2 | 14 | 25 | 39   | 2 | A+ | 09 | 018 |
| 35146   | BO-356 GENETICS                                                                                         | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09 | 018 |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                                               | 15 | 35 | 50 | 2 | 11 | 32 | 43   | 2 | A+ | 09 | 018 |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                                               | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09 | 018 |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                                               | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                                                 | 15 | 35 | 50 | 2 | 08 | 25 | * 33 | 2 | A  | 08 | 016 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                                                  | 15 | 35 | 50 | 2 | 12 | 27 | * 39 | 2 | A+ | 09 | 018 |
| 361411  | BO-3611 BIOFERTILIZERS                                                                                  | 15 | 35 | 50 | 2 | 15 | 21 | * 36 | 2 | A  | 08 | 016 |
| 36142   | BO-362 BIOCHEMISTRY                                                                                     | 15 | 35 | 50 | 2 | 11 | 25 | * 36 | 2 | A  | 08 | 016 |
| 36143   | BO-363 PLANT PATHOLOGY                                                                                  | 15 | 35 | 50 | 2 | 09 | 25 | * 34 | 2 | A  | 08 | 016 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                                                  | 15 | 35 | 50 | 2 | 12 | 28 | * 40 | 2 | A+ | 09 | 018 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                                                     | 15 | 35 | 50 | 2 | 12 | 24 | * 36 | 2 | A  | 08 | 016 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                                                 | 15 | 35 | 50 | 2 | 13 | 21 | * 34 | 2 | A  | 08 | 016 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                                               | 15 | 35 | 50 | 2 | 11 | 21 | * 32 | 2 | A  | 08 | 016 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                                               | 15 | 35 | 50 | 2 | 12 | 24 | * 36 | 2 | A  | 08 | 016 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                                               | 15 | 35 | 50 | 2 | 12 | 25 | * 37 | 2 | A  | 08 | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    | 2    | A | !  |    |     |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |      | 4 | A  | !  |     |

SGPA : (1) 7.45 (2) 7.95 (3) 7.45 (4) 8.45 (5) 8.55 (6) 8.18

F.Y.Ref.: 2021/10 Seat No.: 45111

% of MARKS : 71.86 CGPA : 8.01 FINAL GRADE : A

TOTAL 88 6 718

F.Y.TOTAL 44 4 339

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28998

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |        |                   |            |     |
|-------|------------------------|--------|-------------------|------------|-----|
| 43404 | KHATIK KOMAL BABASAHEB | SAVITA | F 0229/CAAA016430 | 1171942212 | 6 F |
|-------|------------------------|--------|-------------------|------------|-----|

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                                   |            |       |        |           |
|---------|---------------------------------------------------|------------|-------|--------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 35 50 2 | 13 20 | 33 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 35 50 2 | 14 29 | 43 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                  | 15 35 50 2 | 08 26 | 34 2   | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                    | 15 35 50 2 | 13 29 | 42 2   | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                    | 15 35 50 2 | 13 34 | 47 2   | O 10 020  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                     | 15 35 50 2 | 12 29 | 41 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                       | 15 35 50 2 | 10 29 | 39 2   | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                          | 15 35 50 2 | 12 30 | 42 2   | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 35 50 2 | 14 28 | 42 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                      | 15 35 50 2 | 11 28 | 39 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 35 50 2 | 12 34 | 46 2   | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 35 50 2 | 12 27 | 39 2   | A+ 09 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 35 50 2 | 12 32 | 44 2   | A+ 09 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 35 50 2 | 10 23 | 33 2   | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 35 50 2 | 13 27 | 40 2   | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 35 50 2 | 15 29 | 44 2   | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 35 50 2 | 14 28 | 42 2   | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 35 50 2 | 14 26 | 40 2   | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 35 50 2 | 14 30 | 44 2   | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 35 50 2 | 13 31 | 44 2   | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 35 50 2 | 12 22 | 34 2   | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 35 50 2 | 13 34 | 47 2   | O 10 020  |
| 5 35141 | BO-351 ALGAE & FUNGI                              | 15 35 50 2 | 12 31 | 43 2   | A+ 09 018 |
| 351410  | BO-3510 MEDICINAL BOTONY                          | 15 35 50 2 | 14 29 | 43 2   | A+ 09 018 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH            | 15 35 50 2 | 13 32 | 45 2   | O 10 020  |
| 35142   | BO-352 ARCHEGONIATE                               | 15 35 50 2 | 14 25 | 39 2   | A+ 09 018 |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                | 15 35 50 2 | 12 26 | 38 2   | A+ 09 018 |
| 35144   | BO-354 PLANT ECOLOGY                              | 15 35 50 2 | 12 29 | 41 2   | A+ 09 018 |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                   | 15 35 50 2 | 12 29 | 41 2   | A+ 09 018 |
| 35146   | BO-356 GENETICS                                   | 15 35 50 2 | 13 29 | 42 2   | A+ 09 018 |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352         | 15 35 50 2 | 10 30 | 40 2   | A+ 09 018 |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354         | 15 35 50 2 | 12 28 | 40 2   | A+ 09 018 |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356         | 15 35 50 2 | 14 32 | 46 2   | O 10 020  |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                           | 15 35 50 2 | 14 27 | * 41 2 | A+ 09 018 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT            | 15 35 50 2 | 14 26 | * 40 2 | A+ 09 018 |
| 361411  | BO-3611 BIOFERTILIZERS                            | 15 35 50 2 | 15 29 | * 44 2 | A+ 09 018 |
| 36142   | BO-362 BIOCHEMISTRY                               | 15 35 50 2 | 14 29 | * 43 2 | A+ 09 018 |
| 36143   | BO-363 PLANT PATHOLOGY                            | 15 35 50 2 | 10 30 | * 40 2 | A+ 09 018 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS            | 15 35 50 2 | 14 33 | * 47 2 | O 10 020  |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY               | 15 35 50 2 | 14 30 | * 44 2 | A+ 09 018 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY           | 15 35 50 2 | 14 25 | * 39 2 | A+ 09 018 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362         | 15 35 50 2 | 13 30 | * 43 2 | A+ 09 018 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364         | 15 35 50 2 | 13 28 | * 41 2 | A+ 09 018 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366         | 15 35 50 2 | 13 29 | * 42 2 | A+ 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |            |       | 2 A    | !         |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |            |       |        |           |

SGPA : (1) 7.93 (2) 8.48 (3) 9.00 (4) 8.91 (5) 9.18 (6) 9.09

TOTAL 88 6 796

F.Y.Ref.: 2021/10 Seat No.: 45113

F.Y.TOTAL 44 4 361

% of MARKS : 82.77 CGPA : 8.77 FINAL GRADE : A+

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28999

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' /8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | INST.NO.        | P.R.NO.    | SEM APP RR |
|----------|-----------------------|---------|-----|-----------------|------------|------------|
| 43405    | KOLATE SNEHAL RAMESH  | MANISHA | F   | 0229/CAAA016430 | 1171942219 | 6 F        |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                             | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|------------------------------------------|----------------------------------|---------------------------------|----------------------|----------------------|
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2                       | 13 22                           | 35 2                 | A 08 016             |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2                       | 10 20                           | 30 2                 | A 08 016             |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2                       | 14 25                           | 39 2                 | A+ 09 018            |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2                       | 10 26                           | 36 2                 | A 08 016             |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2                       | 13 32                           | 45 2                 | O 10 020             |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2                       | 13 33                           | 46 2                 | O 10 020             |
| 23151                         | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2                       | 11 20                           | 31 2                 | A 08 016             |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2                       | 07 25                           | 32 2                 | A 08 016             |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2                       | 14 28                           | 42 2                 | A+ 09 018            |
| 23331                         | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2                       | 11 32                           | 43 2                 | A+ 09 018            |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2                       | 12 31                           | 43 2                 | A+ 09 018            |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2                       | 12 25                           | 37 2                 | A 08 016             |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2                       | 11 25                           | 36 2                 | A 08 016             |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2                       | 14 28                           | 42 2                 | A+ 09 018            |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2                       | 12 28                           | 40 2                 | A+ 09 018            |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2                       | 13 30                           | 43 2                 | A+ 09 018            |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2                       | 13 28                           | 41 2                 | A+ 09 018            |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2                       | 12 35                           | 47 2                 | O 10 020             |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2                       | 14 30                           | 44 2                 | A+ 09 018            |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2                       | 13 32                           | 45 2                 | O 10 020             |
| 24331                         | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2                       | 14 29                           | 43 2                 | A+ 09 018            |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2                       | 12 26                           | 38 2                 | A+ 09 018            |
| 5 35141                       | BO-351 ALGAE & FUNGI                     | 15 35 50 2                       | 12 32                           | 44 2                 | A+ 09 018            |
| 351410                        | BO-3510 MEDICINAL BOTONY                 | 15 35 50 2                       | 14 29                           | 43 2                 | A+ 09 018            |
| 351411                        | BO-3511 PLANT DIVERSITY & HUMAN HEALTH   | 15 35 50 2                       | 13 34                           | 47 2                 | O 10 020             |
| 35142                         | BO-352 ARCHEGONIATE                      | 15 35 50 2                       | 14 25                           | 39 2                 | A+ 09 018            |
| 35143                         | BO-353 SPERMATOPHYTA & PALEOBOTANY       | 15 35 50 2                       | 14 25                           | 39 2                 | A+ 09 018            |
| 35144                         | BO-354 PLANT ECOLOGY                     | 15 35 50 2                       | 12 24                           | 36 2                 | A 08 016             |
| 35145                         | BO-355 CELL & MOLECULAR BIOLOGY          | 15 35 50 2                       | 14 28                           | 42 2                 | A+ 09 018            |

43405 KOLATE SNEHAL RAMESH MANISHA F 0229/CAAA016430 1171942219 6 F

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |            |       |      |           |
|---------|------------------------------------------|------------|-------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 22 | 35 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 10 20 | 30 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 14 25 | 39 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 10 26 | 36 2 | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 32 | 45 2 | O 10 020  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 33 | 46 2 | O 10 020  |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 11 20 | 31 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 07 25 | 32 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 14 28 | 42 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 11 32 | 43 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 12 31 | 43 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 12 25 | 37 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 11 25 | 36 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 14 28 | 42 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 28 | 40 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 30 | 43 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 28 | 41 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 12 35 | 47 2 | O 10 020  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 14 30 | 44 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 13 32 | 45 2 | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 14 29 | 43 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 12 26 | 38 2 | A+ 09 018 |
| 5 35141 | BO-351 ALGAE & FUNGI                     | 15 35 50 2 | 12 32 | 44 2 | A+ 09 018 |
| 351410  | BO-3510 MEDICINAL BOTONY                 | 15 35 50 2 | 14 29 | 43 2 | A+ 09 018 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH   | 15 35 50 2 | 13 34 | 47 2 | O 10 020  |
| 35142   | BO-352 ARCHEGONIATE                      | 15 35 50 2 | 14 25 | 39 2 | A+ 09 018 |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY       | 15 35 50 2 | 14 25 | 39 2 | A+ 09 018 |
| 35144   | BO-354 PLANT ECOLOGY                     | 15 35 50 2 | 12 24 | 36 2 | A 08 016  |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY          | 15 35 50 2 | 14 28 | 42 2 | A+ 09 018 |



|         |                                                                             |    |    |    |   |    |    |    |    |    |    |        |
|---------|-----------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35146   | BO-356 GENETICS                                                             | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018    |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                   | 15 | 35 | 50 | 2 | 10 | 30 | 40 | 2  | A+ | 09 | 018    |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                   | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018    |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                   | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018    |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                     | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09 018 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                      | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| 361411  | BO-3611 BIOFERTILIZERS                                                      | 15 | 35 | 50 | 2 | 15 | 27 | *  | 42 | 2  | A+ | 09 018 |
| 36142   | BO-362 BIOCHEMISTRY                                                         | 15 | 35 | 50 | 2 | 14 | 27 | *  | 41 | 2  | A+ | 09 018 |
| 36143   | BO-363 PLANT PATHOLOGY                                                      | 15 | 35 | 50 | 2 | 10 | 29 | *  | 39 | 2  | A+ | 09 018 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                      | 15 | 35 | 50 | 2 | 13 | 27 | *  | 40 | 2  | A+ | 09 018 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                         | 15 | 35 | 50 | 2 | 13 | 30 | *  | 43 | 2  | A+ | 09 018 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                     | 15 | 35 | 50 | 2 | 15 | 25 | *  | 40 | 2  | A+ | 09 018 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                   | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                   | 15 | 35 | 50 | 2 | 13 | 25 | *  | 38 | 2  | A+ | 09 018 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                   | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    | 2  | A  | !  |    |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4  | O  | !  |    |        |

SGPA : (1) 8.20 (2) 8.66 (3) 8.73 (4) 9.00 (5) 9.00 (6) 9.00

F.Y.Ref.: 2021/10 Seat No.: 45114

% of MARKS : 80.59 CGPA : 8.77 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 786

F.Y.TOTAL 44 4 371

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29000

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-STER CODE | SUBJECT NAME | <-- OUT OF--> INT UEX TOT CRS | MARKS OBTAINED INT. UEX. | CRE- ADD- TOT DITS | G.P.FOR GRADE SUB |
|--------------------|--------------|-------------------------------|--------------------------|--------------------|-------------------|
| GPA                |              |                               |                          |                    |                   |

|       |                         |        |   |                 |            |     |
|-------|-------------------------|--------|---|-----------------|------------|-----|
| 43406 | MANE PRAJAKTA APPASAHEB | SINDHU | F | 0229/CAAA016430 | 1171942227 | 6 F |
| 43406 |                         |        |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 16 | 27 | 2 | B  | 06 | 012 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 08 | 19 | 27 | 2 | B  | 06 | 012 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2 | A+ | 09 | 018 |

|         |                                                                                |    |    |    |   |    |    |      |   |    |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 23 | 35   | 2 | A  | 08 | 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 11 | 22 | 33   | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 23 | 35   | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 13 | 21 | 34   | 2 | A  | 08 | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 28 | 41   | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 08 | 27 | 35   | 2 | A  | 08 | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 15 | 25 | 40   | 2 | A+ | 09 | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 14 | 34 | 48   | 2 | O  | 10 | 020 |
| 5 35141 | BO-351 ALGAE & FUNGI                                                           | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ | 09 | 018 |
| 351410  | BO-3510 MEDICINAL BOTONY                                                       | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+ | 09 | 018 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH                                         | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
| 35142   | BO-352 ARCHEGONIATE                                                            | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A  | 08 | 016 |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                             | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A  | 08 | 016 |
| 35144   | BO-354 PLANT ECOLOGY                                                           | 15 | 35 | 50 | 2 | 14 | 27 | 41   | 2 | A+ | 09 | 018 |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+ | 09 | 018 |
| 35146   | BO-356 GENETICS                                                                | 15 | 35 | 50 | 2 | 12 | 24 | 36   | 2 | A  | 08 | 016 |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                      | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                      | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ | 09 | 018 |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                      | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                        | 15 | 35 | 50 | 2 | 14 | 27 | * 41 | 2 | A+ | 09 | 018 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                         | 15 | 35 | 50 | 2 | 14 | 24 | * 38 | 2 | A+ | 09 | 018 |
| 361411  | BO-3611 BIOFERTILIZERS                                                         | 15 | 35 | 50 | 2 | 15 | 22 | * 37 | 2 | A  | 08 | 016 |
| 36142   | BO-362 BIOCHEMISTRY                                                            | 15 | 35 | 50 | 2 | 13 | 28 | * 41 | 2 | A+ | 09 | 018 |
| 36143   | BO-363 PLANT PATHOLOGY                                                         | 15 | 35 | 50 | 2 | 10 | 27 | * 37 | 2 | A  | 08 | 016 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                         | 15 | 35 | 50 | 2 | 13 | 29 | * 42 | 2 | A+ | 09 | 018 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                            | 15 | 35 | 50 | 2 | 13 | 30 | * 43 | 2 | A+ | 09 | 018 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                        | 15 | 35 | 50 | 2 | 15 | 26 | * 41 | 2 | A+ | 09 | 018 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                      | 15 | 35 | 50 | 2 | 12 | 26 | * 38 | 2 | A+ | 09 | 018 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                      | 15 | 35 | 50 | 2 | 13 | 27 | * 40 | 2 | A+ | 09 | 018 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                      | 15 | 35 | 50 | 2 | 12 | 25 | * 37 | 2 | A  | 08 | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2    | A | !  |    |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    | 4  | O    | ! |    |    |     |

SGPA : (1) 7.61 (2) 8.34 (3) 8.09 (4) 8.55 (5) 8.82 (6) 8.73

F.Y.Ref.: 2021/10 Seat No.: 45115

% of MARKS : 77.05 CGPA : 8.36 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 752

F.Y.TOTAL 44 4 351

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29001

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|                  |                       |        |     |          |         |            |
|------------------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|                |                      |          |                                  |
|----------------|----------------------|----------|----------------------------------|
| 43407<br>43407 | MHASKE NIKITA EKNATH | KANTABAI | F 0229/CAAA016430 1171942231 6 F |
|----------------|----------------------|----------|----------------------------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                           |                         |           |
|---------|-------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY  | 15 35 50 2 13 15 28 2   | B+ 07 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY    | 15 35 50 2 14 17 31 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III          | 15 35 50 2 12 28 40 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1            | 15 35 50 2 12 27 39 2   | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2            | 15 35 50 2 11 20 31 2   | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER             | 15 35 50 2 12 28 40 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III               | 15 35 50 2 11 18 29 2   | B+ 07 014 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                  | 15 35 50 2 07 28 35 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER            | 15 35 50 2 14 28 42 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI              | 15 35 50 2 12 29 41 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS            | 15 35 50 2 12 24 36 2   | A 08 016  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY  | 15 35 50 2 13 20 33 2   | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY    | 15 35 50 2 13 21 34 2   | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV           | 15 35 50 2 13 22 35 2   | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1            | 15 35 50 2 12 23 35 2   | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2            | 15 35 50 2 13 30 43 2   | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER             | 15 35 50 2 11 28 39 2   | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                | 15 35 50 2 11 30 41 2   | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                 | 15 35 50 2 14 27 41 2   | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER            | 15 35 50 2 12 27 39 2   | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI              | 15 35 50 2 15 20 35 2   | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS          | 15 35 50 2 12 35 47 2   | O 10 020  |
| 5 35141 | BO-351 ALGAE & FUNGI                      | 15 35 50 2 12 27 39 2   | A+ 09 018 |
| 351410  | BO-3510 MEDICINAL BOTONY                  | 15 35 50 2 14 34 48 2   | O 10 020  |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH    | 15 35 50 2 15 35 50 2   | O 10 020  |
| 35142   | BO-352 ARCHEGONIATE                       | 15 35 50 2 10 31 41 2   | A+ 09 018 |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY        | 15 35 50 2 12 34 46 2   | O 10 020  |
| 35144   | BO-354 PLANT ECOLOGY                      | 15 35 50 2 14 29 43 2   | A+ 09 018 |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY           | 15 35 50 2 14 32 46 2   | O 10 020  |
| 35146   | BO-356 GENETICS                           | 15 35 50 2 13 33 46 2   | O 10 020  |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352 | 15 35 50 2 12 32 44 2   | A+ 09 018 |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354 | 15 35 50 2 12 28 40 2   | A+ 09 018 |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356 | 15 35 50 2 14 32 46 2   | O 10 020  |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                   | 15 35 50 2 15 29 * 44 2 | A+ 09 018 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT    | 15 35 50 2 14 28 * 42 2 | A+ 09 018 |
| 361411  | BO-3611 BIOFERTILIZERS                    | 15 35 50 2 14 30 * 44 2 | A+ 09 018 |
| 36142   | BO-362 BIOCHEMISTRY                       | 15 35 50 2 14 30 * 44 2 | A+ 09 018 |
| 36143   | BO-363 PLANT PATHOLOGY                    | 15 35 50 2 12 31 * 43 2 | A+ 09 018 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS    | 15 35 50 2 13 30 * 43 2 | A+ 09 018 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY       | 15 35 50 2 14 31 * 45 2 | O 10 020  |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY   | 15 35 50 2 15 32 * 47 2 | O 10 020  |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362 | 15 35 50 2 13 28 * 41 2 | A+ 09 018 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364 | 15 35 50 2 13 29 * 42 2 | A+ 09 018 |

36149 BO-369 PRACTICAL BASED ON BO 365 & BO 366 15 35 50 2 12 28 \* 40 2 A+ 09 018  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

SGPA : (1) 7.89 (2) 8.52 (3) 8.27 (4) 8.64 (5) 9.55 (6) 9.18 TOTAL 88 6 784  
 F.Y.Ref.: 2021/10 Seat No.: 45116 F.Y.TOTAL 44 4 361  
 % of MARKS : 80.82 CGPA : 8.67 FINAL GRADE : A+

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 29002  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0  
 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74  
 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for  
 calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME               | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON GRADE SUB |
|-------------------------------|----------------------------|------------------------------------------------|--------------------------------------------------|
| 43408                         | PATHAK VAISHNAVI DATTATRAY | GEETA                                          | F 0229/CAAA016430 1171942246 6 F                 |

43408  
 JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |                  |                |
|---------|------------------------------------------|------------------|----------------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 12 22 | 34 2 A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 13 22 | 35 2 A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 14 28 | 42 2 A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 25 | 37 2 A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 15 27 | 42 2 A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 13 30 | 43 2 A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 07 28 | 35 2 A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 09 24 | 33 2 A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 14 21 | 35 2 A 08 016  |
| 23321   | AECC-II A LANGUAGE - ENGLISH             | 15 35 50 2 13 20 | 33 2 A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 12 35 | 47 2 O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 11 22 | 33 2 A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 12 18 | 30 2 A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 14 25 | 39 2 A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 30 | 42 2 A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 11 32 | 43 2 A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 14 27 | 41 2 A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 10 30 | 40 2 A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 14 29 | 43 2 A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 12 32 | 44 2 A+ 09 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH             | 15 35 50 2 13 32 | 45 2 O 10 020  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 13 31 | 44 2 A+ 09 018 |
| 5 35141 | BO-351 ALGAE & FUNGI                     | 15 35 50 2 14 29 | 43 2 A+ 09 018 |
| 351410  | BO-3510 MEDICINAL BOTONY                 | 15 35 50 2 12 33 | 45 2 O 10 020  |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH   | 15 35 50 2 15 35 | 50 2 O 10 020  |
| 35142   | BO-352 ARCHEGONIATE                      | 15 35 50 2 14 25 | 39 2 A+ 09 018 |

|         |                                                                             |    |    |    |   |    |    |    |    |    |    |        |
|---------|-----------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                          | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016    |
| 35144   | BO-354 PLANT ECOLOGY                                                        | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018    |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                             | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020    |
| 35146   | BO-356 GENETICS                                                             | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018    |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                   | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020    |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                   | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018    |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                   | 15 | 35 | 50 | 2 | 13 | 34 | 47 | 2  | O  | 10 | 020    |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                     | 15 | 35 | 50 | 2 | 13 | 27 | *  | 40 | 2  | A+ | 09 018 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                      | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08 016 |
| 361411  | BO-3611 BIOFERTILIZERS                                                      | 15 | 35 | 50 | 2 | 15 | 23 | *  | 38 | 2  | A+ | 09 018 |
| 36142   | BO-362 BIOCHEMISTRY                                                         | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09 018 |
| 36143   | BO-363 PLANT PATHOLOGY                                                      | 15 | 35 | 50 | 2 | 10 | 28 | *  | 38 | 2  | A+ | 09 018 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                      | 15 | 35 | 50 | 2 | 13 | 24 | *  | 37 | 2  | A  | 08 016 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                         | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09 018 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                     | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08 016 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                   | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                   | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09 018 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                   | 15 | 35 | 50 | 2 | 11 | 22 | *  | 33 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    |    | 2  | A  | !  |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  | !  |        |

SGPA : (1) 7.95 (2) 8.52 (3) 8.45 (4) 8.91 (5) 9.36 (6) 8.64

F.Y.Ref.: 2021/10 Seat No.: 45120

% of MARKS : 79.50 CGPA : 8.64 FINAL GRADE : A+

TOTAL 88 6 778

F.Y.TOTAL 44 4 362.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29003

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                      |          |   |                 |            |     |
|-------|----------------------|----------|---|-----------------|------------|-----|
| 43409 | POPAL BHAVANA MARUTI | JAYSHREE | F | 0229/CAAA016430 | 1171942256 | 6 F |
| 43409 |                      |          |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2 | B+ | 07 | 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 11 | 31 | 42 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 07 | 23 | 30 | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 10 | 15 | 25 | 2 | B  | 06 | 012 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 19 | 31 | 2  | A  | 08 | 016 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 15 | 19 | 34 | 2  | A  | 08 | 016 |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2  | A  | 08 | 016 |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018 |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09 | 018 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2  | O  | 10 | 020 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 19 | 32 | 2  | A  | 08 | 016 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2  | A  | 08 | 016 |     |
| 5 35141 | BO-351 ALGAE & FUNGI                                                           | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 351410  | BO-3510 MEDICINAL BOTONY                                                       | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH                                         | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 35142   | BO-352 ARCHEGONIATE                                                            | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2  | B+ | 07 | 014 |     |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                             | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
| 35144   | BO-354 PLANT ECOLOGY                                                           | 15 | 35 | 50 | 2 | 14 | 21 | 35 | 2  | A  | 08 | 016 |     |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                | 15 | 35 | 50 | 2 | 07 | 27 | 34 | 2  | A  | 08 | 016 |     |
| 35146   | BO-356 GENETICS                                                                | 15 | 35 | 50 | 2 | 11 | 23 | 34 | 2  | A  | 08 | 016 |     |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                      | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                      | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018 |     |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                      | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2  | A+ | 09 | 018 |     |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                        | 15 | 35 | 50 | 2 | 10 | 19 | *  | 29 | 2  | B+ | 07  | 014 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                         | 15 | 35 | 50 | 2 | 12 | 20 | *  | 32 | 2  | A  | 08  | 016 |
| 361411  | BO-3611 BIOFERTILIZERS                                                         | 15 | 35 | 50 | 2 | 15 | 23 | *  | 38 | 2  | A+ | 09  | 018 |
| 36142   | BO-362 BIOCHEMISTRY                                                            | 15 | 35 | 50 | 2 | 13 | 30 | *  | 43 | 2  | A+ | 09  | 018 |
| 36143   | BO-363 PLANT PATHOLOGY                                                         | 15 | 35 | 50 | 2 | 10 | 23 | *  | 33 | 2  | A  | 08  | 016 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                         | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08  | 016 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                            | 15 | 35 | 50 | 2 | 13 | 30 | *  | 43 | 2  | A+ | 09  | 018 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                        | 15 | 35 | 50 | 2 | 14 | 21 | *  | 35 | 2  | A  | 08  | 016 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                      | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08  | 016 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                      | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09  | 018 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                      | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    | !   |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !   |     |

SGPA : (1) 7.64 (2) 8.20 (3) 8.09 (4) 8.55 (5) 8.36 (6) 8.27

F.Y.Ref.: 2021/10 Seat No.: 45121

% of MARKS : 72.91 CGPA : 8.25 FINAL GRADE : A+ 0.2

TOTAL 88 6 732+9

F.Y.TOTAL 44 4 348.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29004

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                              | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|-------------------------------------------|----------------------------------|---------------------------------|----------------------|----------------------|
| 43410<br>43410                | RASHINKAR KAVITA BALASAHEB                | VANDNA                           | F 0229/CAAA016430               | 1171942261 6         | F                    |
| JIJAMATA INST'S SCI.COLG      |                                           |                                  |                                 |                      |                      |
| SUBJECT : BOTANY              |                                           |                                  |                                 |                      |                      |
| 3 23131<br>012                | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY  | 15 35 50 2                       | 11 14\$                         | 25 2                 | B \$ 06              |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY    | 15 35 50 2                       | 12 21                           | 33 2                 | A 08 016             |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III          | 15 35 50 2                       | 12 25                           | 37 2                 | A 08 016             |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1            | 15 35 50 2                       | 12 25                           | 37 2                 | A 08 016             |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2            | 15 35 50 2                       | 13 25                           | 38 2                 | A+ 09 018            |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER             | 15 35 50 2                       | 12 24                           | 36 2                 | A 08 016             |
| 23151                         | ZO-231 ANIMAL DIVERSITY III               | 15 35 50 2                       | 09 23                           | 32 2                 | A 08 016             |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                  | 15 35 50 2                       | 09 18                           | 27 2                 | B 06 012             |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER            | 15 35 50 2                       | 14 23                           | 37 2                 | A 08 016             |
| 23331                         | AECC-II B LANGUAGE - MARATHI              | 15 35 50 2                       | 12 22                           | 34 2                 | A 08 016             |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS            | 15 35 50 2                       | 11 29                           | 40 2                 | A+ 09 018            |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY  | 15 35 50 2                       | 11 16                           | 27 2                 | B 06 012             |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY    | 15 35 50 2                       | 13 22                           | 35 2                 | A 08 016             |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV           | 15 35 50 2                       | 12 22                           | 34 2                 | A 08 016             |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1            | 15 35 50 2                       | 12 27                           | 39 2                 | A+ 09 018            |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2            | 15 35 50 2                       | 13 22                           | 35 2                 | A 08 016             |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER             | 15 35 50 2                       | 14 28                           | 42 2                 | A+ 09 018            |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                | 15 35 50 2                       | 09 18                           | 27 2                 | B 06 012             |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                 | 15 35 50 2                       | 12 25                           | 37 2                 | A 08 016             |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER            | 15 35 50 2                       | 12 31                           | 43 2                 | A+ 09 018            |
| 24331                         | AECC-IV B LANGUAGE - MARATHI              | 15 35 50 2                       | 13 14\$                         | 27 2                 | B \$ 06 012          |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS          | 15 35 50 2                       | 12 26                           | 38 2                 | A+ 09 018            |
| 5 35141                       | BO-351 ALGAE & FUNGI                      | 15 35 50 2                       | 13 25                           | 38 2                 | A+ 09 018            |
| 351410                        | BO-3510 MEDICINAL BOTONY                  | 15 35 50 2                       | 12 26                           | 38 2                 | A+ 09 018            |
| 351411                        | BO-3511 PLANT DIVERSITY & HUMAN HEALTH    | 15 35 50 2                       | 13 29                           | 42 2                 | A+ 09 018            |
| 35142                         | BO-352 ARCHEGONIATE                       | 15 35 50 2                       | 09 23                           | 32 2                 | A 08 016             |
| 35143                         | BO-353 SPERMATOPHYTA & PALEOBOTANY        | 15 35 50 2                       | 10 24                           | 34 2                 | A 08 016             |
| 35144                         | BO-354 PLANT ECOLOGY                      | 15 35 50 2                       | 13 27                           | 40 2                 | A+ 09 018            |
| 35145                         | BO-355 CELL & MOLECULAR BIOLOGY           | 15 35 50 2                       | 12 27                           | 39 2                 | A+ 09 018            |
| 35146                         | BO-356 GENETICS                           | 15 35 50 2                       | 09 28                           | 37 2                 | A 08 016             |
| 35147                         | BO-357 PRACTICAL BASED ON BO 351 & BO 352 | 15 35 50 2                       | 12 32                           | 44 2                 | A+ 09 018            |
| 35148                         | BO-358 PRACTICAL BASED ON BO 353 & BO 354 | 15 35 50 2                       | 12 28                           | 40 2                 | A+ 09 018            |
| 35149                         | BO-359 PRACTICAL BASED ON BO 355 & BO 356 | 15 35 50 2                       | 12 32                           | 44 2                 | A+ 09 018            |
| 6 36141                       | BO-361 PLANT PHYSIOLOGY                   | 15 35 50 2                       | 09 20 *                         | 29 2                 | B+ 07 014            |
| 361410<br>016                 | BO-3610 NURSERY & GARDENING MANAGEMENT    | 15 35 50 2                       | 10 21 *                         | 31 2                 | A 08                 |
| 361411                        | BO-3611 BIOFERTILIZERS                    | 15 35 50 2                       | 15 23 *                         | 38 2                 | A+ 09 018            |
| 36142                         | BO-362 BIOCHEMISTRY                       | 15 35 50 2                       | 11 26 *                         | 37 2                 | A 08 016             |
| 36143                         | BO-363 PLANT PATHOLOGY                    | 15 35 50 2                       | 08 25 *                         | 33 2                 | A 08 016             |
| 36144                         | BO-364 EVOLUTION & POPULATION GENETICS    | 15 35 50 2                       | 12 29 *                         | 41 2                 | A+ 09 018            |
| 36145                         | BO-365 ADVANCED PLANT BIOTECHNOLOGY       | 15 35 50 2                       | 11 30 *                         | 41 2                 | A+ 09 018            |
| 36146                         | BO-366 PLANT BREEDING & SEED TECHNOLOGY   | 15 35 50 2                       | 13 26 *                         | 39 2                 | A+ 09                |
| 018                           |                                           |                                  |                                 |                      |                      |
| 36147                         | BO-367 PRACTICAL BASED ON BO 361 & BO 362 | 15 35 50 2                       | 11 19 *                         | 30 2                 | A 08 016             |
| 36148                         | BO-368 PRACTICAL BASED ON BO 363 & BO 364 | 15 35 50 2                       | 12 21 *                         | 33 2                 | A 08 016             |
| 36149                         | BO-369 PRACTICAL BASED ON BO 365 & BO 366 | 15 35 50 2                       | 13 27 *                         | 40 2                 | A+ 09 018            |

GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

\$ O.1 MARKS : 23131(E)- 1 24331(E)- 1

SGPA : (1) 7.32 (2) 8.00 (3) 7.82 (4) 7.82 (5) 8.73 (6) 8.36

F.Y.Ref.: 2021/10 Seat No.: 45122

% of MARKS : 71.82 CGPA : 8.01 FINAL GRADE : A \$ O.1

TOTAL 88 6 720

F.Y.TOTAL 44 4 337

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29005

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE- ADD-<br>TOT DITS | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|-----------------------------|-----------------------|----------------------|
| GPA                    |              |                                  |                             |                       |                      |

|       |                     |         |   |                 |                |
|-------|---------------------|---------|---|-----------------|----------------|
| 43411 | SHETE RENUKA BHARAT | SANGITA | F | 0229/CAAA016430 | 1171942272 6 F |
| 43411 |                     |         |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |            |            |           |
|---------|------------------------------------------|------------|------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 11 18 29 2 | B+ 07 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 12 19 31 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 14 28 42 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 32 44 2 | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 12 29 41 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 28 40 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 12 29 41 2 | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 08 19 27 2 | B 06 012  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 14 29 43 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 11 34 45 2 | O 10 020  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 12 28 40 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 27 40 2 | A+ 09 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 13 22 35 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 14 31 45 2 | O 10 020  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 32 44 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 15 30 45 2 | O 10 020  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 14 27 41 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 15 34 49 2 | O 10 020  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 14 24 38 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 33 45 2 | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 15 27 42 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 12 32 44 2 | A+ 09 018 |
| 5 35141 | BO-351 ALGAE & FUNGI                     | 15 35 50 2 | 14 29 43 2 | A+ 09 018 |
| 351410  | BO-3510 MEDICINAL BOTONY                 | 15 35 50 2 | 14 29 43 2 | A+ 09 018 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH   | 15 35 50 2 | 15 32 47 2 | O 10 020  |
| 35142   | BO-352 ARCHEGONIATE                      | 15 35 50 2 | 10 24 34 2 | A 08 016  |



|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                             | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016    |
| 35144   | BO-354 PLANT ECOLOGY                                                           | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2  | A  | 08 | 016    |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018    |
| 35146   | BO-356 GENETICS                                                                | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2  | O  | 10 | 020    |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                      | 15 | 35 | 50 | 2 | 13 | 34 | 47 | 2  | O  | 10 | 020    |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                      | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O  | 10 | 020    |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                      | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2  | O  | 10 | 020    |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                        | 15 | 35 | 50 | 2 | 15 | 30 | *  | 45 | 2  | O  | 10 020 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                         | 15 | 35 | 50 | 2 | 14 | 29 | *  | 43 | 2  | A+ | 09     |
| 018     |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
| 361411  | BO-3611 BIOFERTILIZERS                                                         | 15 | 35 | 50 | 2 | 15 | 24 | *  | 39 | 2  | A+ | 09 018 |
| 36142   | BO-362 BIOCHEMISTRY                                                            | 15 | 35 | 50 | 2 | 14 | 31 | *  | 45 | 2  | O  | 10 020 |
| 36143   | BO-363 PLANT PATHOLOGY                                                         | 15 | 35 | 50 | 2 | 12 | 31 | *  | 43 | 2  | A+ | 09 018 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                         | 15 | 35 | 50 | 2 | 14 | 33 | *  | 47 | 2  | O  | 10 020 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                            | 15 | 35 | 50 | 2 | 13 | 30 | *  | 43 | 2  | A+ | 09 018 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                        | 15 | 35 | 50 | 2 | 15 | 28 | *  | 43 | 2  | A+ | 09     |
| 018     |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                      | 15 | 35 | 50 | 2 | 14 | 31 | *  | 45 | 2  | O  | 10 020 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                      | 15 | 35 | 50 | 2 | 14 | 31 | *  | 45 | 2  | O  | 10 020 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                      | 15 | 35 | 50 | 2 | 14 | 30 | *  | 44 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2  | A  | !  |    |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4  | O  | !  |    |        |

SGPA : (1) 8.39 (2) 8.86 (3) 8.55 (4) 9.27 (5) 9.18 (6) 9.45

F.Y.Ref.: 2021/10 Seat No.: 45123

% of MARKS : 83.86 CGPA : 8.95 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 802

F.Y.TOTAL 44 4 379.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

|       |                       |        |   |                 |                |
|-------|-----------------------|--------|---|-----------------|----------------|
| 43412 | SHINDE DHANSHRI VIJAY | SHALAN | F | 0229/CAAA016430 | 1171942274 6 F |
| 43412 |                       |        |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 18 | 32 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2 | A+ | 09 | 018 |

|         |                                                                                |    |    |    |   |    |    |      |   |    |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 11 | 33 | 44   | 2 | A+ | 09 | 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09 | 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 23 | 35   | 2 | A  | 08 | 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 11 | 27 | 38   | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 26 | 38   | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 26 | 38   | 2 | A+ | 09 | 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 14 | 20 | 34   | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 31 | 45   | 2 | O  | 10 | 020 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 24 | 36   | 2 | A  | 08 | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 32 | 47   | 2 | O  | 10 | 020 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 28 | 41   | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 15 | 27 | 42   | 2 | A+ | 09 | 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 15 | 28 | 43   | 2 | A+ | 09 | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 33 | 45   | 2 | O  | 10 | 020 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09 | 018 |
| 5 35141 | BO-351 ALGAE & FUNGI                                                           | 15 | 35 | 50 | 2 | 15 | 24 | 39   | 2 | A+ | 09 | 018 |
| 351410  | BO-3510 MEDICINAL BOTONY                                                       | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+ | 09 | 018 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH                                         | 15 | 35 | 50 | 2 | 15 | 27 | 42   | 2 | A+ | 09 | 018 |
| 35142   | BO-352 ARCHEGONIATE                                                            | 15 | 35 | 50 | 2 | 10 | 29 | 39   | 2 | A+ | 09 | 018 |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                             | 15 | 35 | 50 | 2 | 14 | 30 | 44   | 2 | A+ | 09 | 018 |
| 35144   | BO-354 PLANT ECOLOGY                                                           | 15 | 35 | 50 | 2 | 15 | 22 | 37   | 2 | A  | 08 | 016 |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                | 15 | 35 | 50 | 2 | 13 | 28 | 41   | 2 | A+ | 09 | 018 |
| 35146   | BO-356 GENETICS                                                                | 15 | 35 | 50 | 2 | 14 | 26 | 40   | 2 | A+ | 09 | 018 |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                      | 15 | 35 | 50 | 2 | 13 | 34 | 47   | 2 | O  | 10 | 020 |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                      | 15 | 35 | 50 | 2 | 14 | 34 | 48   | 2 | O  | 10 | 020 |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                      | 15 | 35 | 50 | 2 | 14 | 34 | 48   | 2 | O  | 10 | 020 |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                        | 15 | 35 | 50 | 2 | 15 | 29 | * 44 | 2 | A+ | 09 | 018 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                         | 15 | 35 | 50 | 2 | 15 | 25 | * 40 | 2 | A+ | 09 | 018 |
| 361411  | BO-3611 BIOFERTILIZERS                                                         | 15 | 35 | 50 | 2 | 15 | 20 | * 35 | 2 | A  | 08 | 016 |
| 36142   | BO-362 BIOCHEMISTRY                                                            | 15 | 35 | 50 | 2 | 14 | 28 | * 42 | 2 | A+ | 09 | 018 |
| 36143   | BO-363 PLANT PATHOLOGY                                                         | 15 | 35 | 50 | 2 | 14 | 29 | * 43 | 2 | A+ | 09 | 018 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                         | 15 | 35 | 50 | 2 | 14 | 22 | * 36 | 2 | A  | 08 | 016 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                            | 15 | 35 | 50 | 2 | 14 | 18 | * 32 | 2 | A  | 08 | 016 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                        | 15 | 35 | 50 | 2 | 15 | 20 | * 35 | 2 | A  | 08 | 016 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                      | 15 | 35 | 50 | 2 | 14 | 31 | * 45 | 2 | O  | 10 | 020 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                      | 15 | 35 | 50 | 2 | 14 | 31 | * 45 | 2 | O  | 10 | 020 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                      | 15 | 35 | 50 | 2 | 14 | 30 | * 44 | 2 | A+ | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |      | 2 | A  |    | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |      | 4 | O  |    | !   |

SGPA : (1) 8.02 (2) 8.91 (3) 8.73 (4) 9.18 (5) 9.18 (6) 8.82

TOTAL 88 6 790

F.Y.Ref.: 2021/10 Seat No.: 45124

F.Y.TOTAL 44 4 372.5

% of MARKS : 81.64 CGPA : 8.81 FINAL GRADE : A+

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29007

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|                  |                       |        |     |          |         |            |
|------------------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|                |                        |       |                                  |
|----------------|------------------------|-------|----------------------------------|
| 43413<br>43413 | TAGAD RUTUJA BABASAHEB | SHILA | F 0229/CAAA016430 1171942280 6 F |
|----------------|------------------------|-------|----------------------------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|                |                                           |                                   |
|----------------|-------------------------------------------|-----------------------------------|
| 3 23131<br>012 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY  | 15 35 50 2 12 14\$ 26 2 B \$ 06   |
| 23132          | CH-302 INORGANIC AND ORGANIC CHEMISTRY    | 15 35 50 2 09 22 31 2 A 08 016    |
| 23133          | CH-303 CHEMISTRY PRACTICAL - III          | 15 35 50 2 08 26 34 2 A 08 016    |
| 23141          | BO-231 BOTANY THEORY PAPER - 1            | 15 35 50 2 13 20 33 2 A 08 016    |
| 23142          | BO-232 BOTANY THEORY PAPER - 2            | 15 35 50 2 14 22 36 2 A 08 016    |
| 23143          | BO-233 BOTANY PRACTICAL PAPER             | 15 35 50 2 13 31 44 2 A+ 09 018   |
| 23151          | ZO-231 ANIMAL DIVERSITY III               | 15 35 50 2 12 19 31 2 A 08 016    |
| 23152          | ZO-232 APPLIED ZOOLOGY I                  | 15 35 50 2 15 21 36 2 A 08 016    |
| 23153          | ZO-233 ZOOLOGY PRACTICAL PAPER            | 15 35 50 2 12 32 44 2 A+ 09 018   |
| 23331          | AECC-II B LANGUAGE - MARATHI              | 15 35 50 2 12 28 40 2 A+ 09 018   |
| 23361          | AECC-I ENVIRONMENTAL AWARENESS            | 15 35 50 2 12 27 39 2 A+ 09 018   |
| 4 24131        | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY  | 15 35 50 2 12 23 35 2 A 08 016    |
| 24132          | CH-402 INORGANIC AND ORGANIC CHEMISTRY    | 15 35 50 2 15 16 31 2 A 08 016    |
| 24133          | CH-403 CHEMISTRY PRACTICAL - IV           | 15 35 50 2 10 20 30 2 A 08 016    |
| 24141          | BO-241 BOTANY THEORY PAPER - 1            | 15 35 50 2 13 20 33 2 A 08 016    |
| 24142          | BO-242 BOTANY THEORY PAPER - 2            | 15 35 50 2 09 21 30 2 A 08 016    |
| 24143          | BO-243 BOTANY PRACTICAL PAPER             | 15 35 50 2 13 28 41 2 A+ 09 018   |
| 24151          | ZO-241 ANIMAL DIVERSITY IV                | 15 35 50 2 13 17 30 2 A 08 016    |
| 24152          | ZO-242 APPLIED ZOOLOGY II                 | 15 35 50 2 12 15 27 2 B 06 012    |
| 24153          | ZO-243 ZOOLOGY PRACTICAL PAPER            | 15 35 50 2 12 30 42 2 A+ 09 018   |
| 24331          | AECC-IV B LANGUAGE - MARATHI              | 15 35 50 2 14 22 36 2 A 08 016    |
| 24361          | AECC-III ENVIRONMENTAL AWARENESS          | 15 35 50 2 13 27 40 2 A+ 09 018   |
| 5 35141        | BO-351 ALGAE & FUNGI                      | 15 35 50 2 12 23 35 2 A 08 016    |
| 351410         | BO-3510 MEDICINAL BOTONY                  | 15 35 50 2 12 22 34 2 A 08 016    |
| 351411         | BO-3511 PLANT DIVERSITY & HUMAN HEALTH    | 15 35 50 2 11 28 39 2 A+ 09 018   |
| 35142          | BO-352 ARCHEGONIATE                       | 15 35 50 2 11 20 31 2 A 08 016    |
| 35143          | BO-353 SPERMATOPHYTA & PALEOBOTANY        | 15 35 50 2 10 18 28 2 B+ 07 014   |
| 35144          | BO-354 PLANT ECOLOGY                      | 15 35 50 2 12 22 34 2 A 08 016    |
| 35145          | BO-355 CELL & MOLECULAR BIOLOGY           | 15 35 50 2 12 27 39 2 A+ 09 018   |
| 35146          | BO-356 GENETICS                           | 15 35 50 2 12 20 32 2 A 08 016    |
| 35147          | BO-357 PRACTICAL BASED ON BO 351 & BO 352 | 15 35 50 2 09 28 37 2 A 08 016    |
| 35148          | BO-358 PRACTICAL BASED ON BO 353 & BO 354 | 15 35 50 2 10 22 32 2 A 08 016    |
| 35149          | BO-359 PRACTICAL BASED ON BO 355 & BO 356 | 15 35 50 2 12 26 38 2 A+ 09 018   |
| 6 36141        | BO-361 PLANT PHYSIOLOGY                   | 15 35 50 2 07 23 * 30 2 A 08 016  |
| 361410<br>016  | BO-3610 NURSERY & GARDENING MANAGEMENT    | 15 35 50 2 13 20 * 33 2 A 08      |
| 361411         | BO-3611 BIOFERTILIZERS                    | 15 35 50 2 15 26 * 41 2 A+ 09 018 |
| 36142          | BO-362 BIOCHEMISTRY                       | 15 35 50 2 11 27 * 38 2 A+ 09 018 |
| 36143          | BO-363 PLANT PATHOLOGY                    | 15 35 50 2 10 29 * 39 2 A+ 09 018 |
| 36144          | BO-364 EVOLUTION & POPULATION GENETICS    | 15 35 50 2 12 27 * 39 2 A+ 09 018 |
| 36145          | BO-365 ADVANCED PLANT BIOTECHNOLOGY       | 15 35 50 2 11 26 * 37 2 A 08 016  |
| 36146          | BO-366 PLANT BREEDING & SEED TECHNOLOGY   | 15 35 50 2 13 23 * 36 2 A 08 016  |
| 36147          | BO-367 PRACTICAL BASED ON BO 361 & BO 362 | 15 35 50 2 11 21 * 32 2 A 08 016  |
| 36148          | BO-368 PRACTICAL BASED ON BO 363 & BO 364 | 15 35 50 2 12 24 * 36 2 A 08 016  |

36149 BO-369 PRACTICAL BASED ON BO 365 & BO 366 15 35 50 2 11 22 \* 33 2 A 08 016  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

\$ O.1 MARKS : 23131(E)- 2

SGPA : (1) 7.20 (2) 8.41 (3) 8.18 (4) 8.09 (5) 8.18 (6) 8.36

F.Y.Ref.: 2021/10 Seat No.: 45125

% of MARKS : 70.09 CGPA : 8.07 FINAL GRADE : A \$ O.1

TOTAL 88 6 722

F.Y.TOTAL 44 4 343.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29008

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER  | SEX | INST.NO.        | P.R.NO.    | SEM APP RR |
|----------|------------------------|---------|-----|-----------------|------------|------------|
| 43414    | AGALE CHAKRADHAR SOPAN | ASHABAI | M   | 0229/CAAA016430 | 1171942125 | 6 F        |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME           | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|------------------------|----------------------------------|---------------------------------|----------------------|----------------------|
| 43414                         | AGALE CHAKRADHAR SOPAN | ASHABAI                          | M                               | 0229/CAAA016430      | 1171942125 6 F       |

43414

JIJAMATA INST'S SCI.COLG

SUBJECT : ZOOLOGY

|         |                                          |            |         |      |             |
|---------|------------------------------------------|------------|---------|------|-------------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 14 14\$ | 28 2 | B+\$ 07     |
| 014     |                                          |            |         |      |             |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 13 25   | 38 2 | A+ 09 018   |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 10 14   | 24 2 | C 05 010    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 11 22   | 33 2 | A 08 016    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 09 17   | 26 2 | B 06 012    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 28   | 40 2 | A+ 09 018   |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 08 17   | 25 2 | B 06 012    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 12 17   | 29 2 | B+ 07 014   |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 09 23   | 32 2 | A 08 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 12 23   | 35 2 | A 08 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 12 22   | 34 2 | A 08 016    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 09 18   | 27 2 | B 06 012    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 12 18   | 30 2 | A 08 016    |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 11 20   | 31 2 | A 08 016    |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 23   | 35 2 | A 08 016    |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 20   | 33 2 | A 08 016    |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 26   | 38 2 | A+ 09 018   |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 14 18   | 32 2 | A 08 016    |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 07 20   | 27 2 | B 06 012    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 13 26   | 39 2 | A+ 09 018   |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 06 14\$ | 20 2 | D \$ 04 008 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 12 25   | 37 2 | A 08 016    |
| 5 35151 | ZO-351 PEST MANAGEMENT                   | 15 35 50 2 | 13 24   | 37 2 | A 08 016    |
| 351510  | ZO-3510 AQUARIUM MANAGEMENT              | 15 35 50 2 | 13 18   | 31 2 | A 08 016    |

|         |                                                                                |    |    |    |   |    |      |    |   |      |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|------|----|---|------|----|-----|
| 351511  | ZO-3511 POULTRY MANAGEMENT                                                     | 15 | 35 | 50 | 2 | 13 | 14#  | 27 | 2 | B #  | 06 | 012 |
| 35152   | ZO-352 HISTOLOGY                                                               | 15 | 35 | 50 | 2 | 13 | 26   | 39 | 2 | A+   | 09 | 018 |
| 35153   | ZO-353 BIOLOGICAL CHEMISTRY                                                    | 15 | 35 | 50 | 2 | 13 | 25   | 38 | 2 | A+   | 09 | 018 |
| 35154   | ZO-354 GENETICS                                                                | 15 | 35 | 50 | 2 | 13 | 26   | 39 | 2 | A+   | 09 | 018 |
| 35155   | ZO-355 DEVELOPMENTAL BIOLOGY                                                   | 15 | 35 | 50 | 2 | 12 | 14\$ | 26 | 2 | B \$ | 06 | 012 |
| 35156   | ZO-356 PARASITOLOGY                                                            | 15 | 35 | 50 | 2 | 13 | 21   | 34 | 2 | A    | 08 | 016 |
| 35157   | ZO-357 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 13 | 32   | 45 | 2 | O    | 10 | 020 |
| 35158   | ZO-358 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 13 | 30   | 43 | 2 | A+   | 09 | 018 |
| 35159   | ZO-359 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 13 | 24   | 37 | 2 | A    | 08 | 016 |
| 6 36151 | ZO-361 MEDICAL & FORENSIC ZOOLOGY                                              | 15 | 35 | 50 | 2 | 15 | 17 * | 32 | 2 | A    | 08 | 016 |
| 361510  | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT                                        | 15 | 35 | 50 | 2 | 13 | 24 * | 37 | 2 | A    | 08 | 016 |
| 361511  | ZO-3611 PROJECT                                                                | 15 | 35 | 50 | 2 | 11 | 30 * | 41 | 2 | A+   | 09 | 018 |
| 36152   | ZO-362 ANIMAL PHYSIOLOGY                                                       | 15 | 35 | 50 | 2 | 12 | 18 * | 30 | 2 | A    | 08 | 016 |
| 36153   | ZO-363 MOLECULAR BIOLOGY                                                       | 15 | 35 | 50 | 2 | 15 | 15 * | 30 | 2 | A    | 08 | 016 |
| 36154   | ZO-364 ENTOMOLOGY                                                              | 15 | 35 | 50 | 2 | 11 | 17 * | 28 | 2 | B+   | 07 | 014 |
| 36155   | ZO-365 TECHNIQUES IN BIOLOGY                                                   | 15 | 35 | 50 | 2 | 15 | 18 * | 33 | 2 | A    | 08 | 016 |
| 36156   | ZO-366 EVOLUTIONARY BIOLOGY                                                    | 15 | 35 | 50 | 2 | 13 | 24 * | 37 | 2 | A    | 08 | 016 |
| 36157   | ZO-367 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 13 | 31 * | 44 | 2 | A+   | 09 | 018 |
| 36158   | ZO-368 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 13 | 28 * | 41 | 2 | A+   | 09 | 018 |
| 36159   | ZO-369 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 14 | 28 * | 42 | 2 | A+   | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |      | 2  | A | !    |    |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |      | 4  | O | !    |    |     |

\$ O.1 MARKS : 23131(E)- 2 24331(E)- 2 35155(E)- 1

# O.4 MARKS : 351511(E)- 3

SGPA : (1) 6.80 (2) 6.55 (3) 7.36 (4) 7.45 (5) 8.18 (6) 8.27

F.Y.Ref.: 2021/10 Seat No.: 45127

% of MARKS : 67.45 CGPA : 7.44 FINAL GRADE : A \$ O.1 # O.4

TOTAL 88 6 688

F.Y.TOTAL 44 4 293.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON GRADE | G.P.FOR<br>SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------------|----------------|
| GPA                    |              |                                  |                                 |                            |                |

|       |                       |        |   |                 |            |     |
|-------|-----------------------|--------|---|-----------------|------------|-----|
| 43415 | AUTADE PRATIK SUBHASH | ROHINI | M | 0229/CAAA016430 | 1171942130 | 6 F |
| 43415 |                       |        |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

SUBJECT : ZOOLOGY

|         |                                          |    |    |    |   |    |    |    |   |   |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2 | A | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2 | A | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 08 | 28 | 36 | 2 | A | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A | 08 | 016 |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2  | A  | 08 | 016    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 12 | 21 | 33 | 2  | A  | 08 | 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 09 | 24 | 33 | 2  | A  | 08 | 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2  | A  | 08 | 016    |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 10 | 28 | 38 | 2  | A+ | 09 | 018    |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016    |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 15 | 32 | 47 | 2  | O  | 10 | 020    |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2  | A+ | 09 | 018    |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2  | O  | 10 | 020    |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09 | 018    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018    |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A  | 08 | 016    |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+ | 09 | 018    |
| 5 35151 | ZO-351 PEST MANAGEMENT                                                                                  | 15 | 35 | 50 | 2 | 12 | 21 | 33 | 2  | A  | 08 | 016    |
| 351510  | ZO-3510 AQUARIUM MANAGEMENT                                                                             | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018    |
| 351511  | ZO-3511 POULTRY MANAGEMENT                                                                              | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016    |
| 35152   | ZO-352 HISTOLOGY                                                                                        | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016    |
| 35153   | ZO-353 BIOLOGICAL CHEMISTRY                                                                             | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 35154   | ZO-354 GENETICS                                                                                         | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018    |
| 35155   | ZO-355 DEVELOPMENTAL BIOLOGY                                                                            | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A  | 08 | 016    |
| 35156   | ZO-356 PARASITOLOGY                                                                                     | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018    |
| 35157   | ZO-357 ZOOLOGY PRACTICAL PAPER -I                                                                       | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018    |
| 35158   | ZO-358 ZOOLOGY PRACTICAL PAPER -II                                                                      | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018    |
| 35159   | ZO-359 ZOOLOGY PRACTICAL PAPER -III                                                                     | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018    |
| 6 36151 | ZO-361 MEDICAL & FORENSIC ZOOLOGY                                                                       | 15 | 35 | 50 | 2 | 15 | 17 | *  | 32 | 2  | A  | 08 016 |
| 361510  | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT                                                                 | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09 018 |
| 361511  | ZO-3611 PROJECT                                                                                         | 15 | 35 | 50 | 2 | 13 | 32 | *  | 45 | 2  | O  | 10 020 |
| 36152   | ZO-362 ANIMAL PHYSIOLOGY                                                                                | 15 | 35 | 50 | 2 | 14 | 19 | *  | 33 | 2  | A  | 08 016 |
| 36153   | ZO-363 MOLECULAR BIOLOGY                                                                                | 15 | 35 | 50 | 2 | 14 | 15 | *  | 29 | 2  | B+ | 07 014 |
| 36154   | ZO-364 ENTOMOLOGY                                                                                       | 15 | 35 | 50 | 2 | 14 | 19 | *  | 33 | 2  | A  | 08 016 |
| 36155   | ZO-365 TECHNIQUES IN BIOLOGY                                                                            | 15 | 35 | 50 | 2 | 15 | 19 | *  | 34 | 2  | A  | 08 016 |
| 36156   | ZO-366 EVOLUTIONARY BIOLOGY                                                                             | 15 | 35 | 50 | 2 | 14 | 23 | *  | 37 | 2  | A  | 08 016 |
| 36157   | ZO-367 ZOOLOGY PRACTICAL PAPER -I                                                                       | 15 | 35 | 50 | 2 | 14 | 31 | *  | 45 | 2  | O  | 10 020 |
| 36158   | ZO-368 ZOOLOGY PRACTICAL PAPER -II                                                                      | 15 | 35 | 50 | 2 | 14 | 29 | *  | 43 | 2  | A+ | 09 018 |
| 36159   | ZO-369 ZOOLOGY PRACTICAL PAPER -III                                                                     | 15 | 35 | 50 | 2 | 14 | 27 | *  | 41 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !      |

SGPA : (1) 7.95 (2) 7.23 (3) 8.55 (4) 8.91 (5) 8.64 (6) 8.55

F.Y.Ref.: 2021/10 Seat No.: 50021

% of MARKS : 76.82 CGPA : 8.30 FINAL GRADE : A+

TOTAL 88 6 762

F.Y.TOTAL 44 4 334

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29010

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                       |        |   |                 |                |
|-------|-----------------------|--------|---|-----------------|----------------|
| 43416 | BHUSARI PUJA SAMBHAJI | SAVITA | F | 0229/CAAA016430 | 1171942137 6 F |
|-------|-----------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : ZOOLOGY

|   |        |                                          |    |    |    |   |    |    |      |   |    |    |     |
|---|--------|------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 3 | 23131  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 20 | 33   | 2 | A  | 08 | 016 |
|   | 23132  | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 | 016 |
|   | 23133  | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 27 | 41   | 2 | A+ | 09 | 018 |
|   | 23141  | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 11 | 29 | 40   | 2 | A+ | 09 | 018 |
|   | 23142  | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09 | 018 |
|   | 23143  | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 33 | 45   | 2 | O  | 10 | 020 |
|   | 23151  | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 22 | 32   | 2 | A  | 08 | 016 |
|   | 23152  | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 11 | 22 | 33   | 2 | A  | 08 | 016 |
|   | 23153  | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 28 | 42   | 2 | A+ | 09 | 018 |
|   | 23331  | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ | 09 | 018 |
|   | 23361  | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 13 | 35 | 48   | 2 | O  | 10 | 020 |
| 4 | 24131  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 23 | 37   | 2 | A  | 08 | 016 |
|   | 24132  | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 15 | 27 | 42   | 2 | A+ | 09 | 018 |
|   | 24133  | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
|   | 24141  | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 32 | 45   | 2 | O  | 10 | 020 |
|   | 24142  | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09 | 018 |
|   | 24143  | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 24 | 37   | 2 | A  | 08 | 016 |
|   | 24151  | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 11 | 27 | 38   | 2 | A+ | 09 | 018 |
|   | 24152  | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 15 | 27 | 42   | 2 | A+ | 09 | 018 |
|   | 24153  | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 11 | 33 | 44   | 2 | A+ | 09 | 018 |
|   | 24331  | AECC-IV B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 14 | 30 | 44   | 2 | A+ | 09 | 018 |
|   | 24361  | AECC-III ENVIRONMENTAL AWARENESS         | 15 | 35 | 50 | 2 | 13 | 34 | 47   | 2 | O  | 10 | 020 |
| 5 | 35151  | ZO-351 PEST MANAGEMENT                   | 15 | 35 | 50 | 2 | 15 | 29 | 44   | 2 | A+ | 09 | 018 |
|   | 351510 | ZO-3510 AQUARIUM MANAGEMENT              | 15 | 35 | 50 | 2 | 15 | 27 | 42   | 2 | A+ | 09 | 018 |
|   | 351511 | ZO-3511 POULTRY MANAGEMENT               | 15 | 35 | 50 | 2 | 15 | 22 | 37   | 2 | A  | 08 | 016 |
|   | 35152  | ZO-352 HISTOLOGY                         | 15 | 35 | 50 | 2 | 15 | 27 | 42   | 2 | A+ | 09 | 018 |
|   | 35153  | ZO-353 BIOLOGICAL CHEMISTRY              | 15 | 35 | 50 | 2 | 15 | 32 | 47   | 2 | O  | 10 | 020 |
|   | 35154  | ZO-354 GENETICS                          | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ | 09 | 018 |
|   | 35155  | ZO-355 DEVELOPMENTAL BIOLOGY             | 15 | 35 | 50 | 2 | 15 | 29 | 44   | 2 | A+ | 09 | 018 |
|   | 35156  | ZO-356 PARASITOLOGY                      | 15 | 35 | 50 | 2 | 14 | 26 | 40   | 2 | A+ | 09 | 018 |
|   | 35157  | ZO-357 ZOOLOGY PRACTICAL PAPER -I        | 15 | 35 | 50 | 2 | 15 | 34 | 49   | 2 | O  | 10 | 020 |
|   | 35158  | ZO-358 ZOOLOGY PRACTICAL PAPER -II       | 15 | 35 | 50 | 2 | 15 | 32 | 47   | 2 | O  | 10 | 020 |
|   | 35159  | ZO-359 ZOOLOGY PRACTICAL PAPER -III      | 15 | 35 | 50 | 2 | 15 | 32 | 47   | 2 | O  | 10 | 020 |
| 6 | 36151  | ZO-361 MEDICAL & FORENSIC ZOOLOGY        | 15 | 35 | 50 | 2 | 15 | 21 | * 36 | 2 | A  | 08 | 016 |
|   | 361510 | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT  | 15 | 35 | 50 | 2 | 12 | 28 | * 40 | 2 | A+ | 09 | 018 |
|   | 361511 | ZO-3611 PROJECT                          | 15 | 35 | 50 | 2 | 15 | 34 | * 49 | 2 | O  | 10 | 020 |
|   | 36152  | ZO-362 ANIMAL PHYSIOLOGY                 | 15 | 35 | 50 | 2 | 15 | 27 | * 42 | 2 | A+ | 09 | 018 |
|   | 36153  | ZO-363 MOLECULAR BIOLOGY                 | 15 | 35 | 50 | 2 | 15 | 24 | * 39 | 2 | A+ | 09 | 018 |
|   | 36154  | ZO-364 ENTOMOLOGY                        | 15 | 35 | 50 | 2 | 14 | 27 | * 41 | 2 | A+ | 09 | 018 |
|   | 36155  | ZO-365 TECHNIQUES IN BIOLOGY             | 15 | 35 | 50 | 2 | 15 | 24 | * 39 | 2 | A+ | 09 | 018 |
|   | 36156  | ZO-366 EVOLUTIONARY BIOLOGY              | 15 | 35 | 50 | 2 | 15 | 31 | * 46 | 2 | O  | 10 | 020 |

|       |                                                                                |    |    |    |   |    |    |   |    |   |   |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|---|----|-----|
| 36157 | ZO-367 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 15 | 35 | * | 50 | 2 | O | 10 | 020 |
| 36158 | ZO-368 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 15 | 35 | * | 50 | 2 | O | 10 | 020 |
| 36159 | ZO-369 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 15 | 35 | * | 50 | 2 | O | 10 | 020 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   |    | 2 | A |    | !   |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   |    | 4 | O |    | !   |

SGPA : (1) 8.11 (2) 8.50 (3) 8.82 (4) 9.09 (5) 9.27 (6) 9.36 TOTAL 88 6 804  
 F.Y.Ref.: 2021/10 Seat No.: 45128 F.Y.TOTAL 44 4 365.5  
 % of MARKS : 84.36 CGPA : 8.86 FINAL GRADE : A+

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 29011  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                         |       |   |                 |                |
|-------|-------------------------|-------|---|-----------------|----------------|
| 43417 | FULARI VRUSHALI KAKARAM | KUSUM | F | 0229/CAAA016430 | 1171942157 6 F |
| 43417 |                         |       |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : ZOOLOGY

|         |                                          |    |    |    |   |    |      |    |   |      |        |
|---------|------------------------------------------|----|----|----|---|----|------|----|---|------|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 14\$ | 27 | 2 | B \$ | 06     |
| 012     |                                          |    |    |    |   |    |      |    |   |      |        |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 14#  | 27 | 2 | B #  | 06     |
| 012     |                                          |    |    |    |   |    |      |    |   |      |        |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 29   | 43 | 2 | A+   | 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 22   | 32 | 2 | A    | 08 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 24   | 38 | 2 | A+   | 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 30   | 42 | 2 | A+   | 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 12 | 23   | 35 | 2 | A    | 08 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 15 | 23   | 38 | 2 | A+   | 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 30   | 44 | 2 | A+   | 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 12 | 30   | 42 | 2 | A+   | 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 13 | 27   | 40 | 2 | A+   | 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 20   | 32 | 2 | A    | 08 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 15 | 21   | 36 | 2 | A    | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 14 | 26   | 40 | 2 | A+   | 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 27   | 39 | 2 | A+   | 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 11 | 22   | 33 | 2 | A    | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 30   | 42 | 2 | A+   | 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 14 | 27   | 41 | 2 | A+   | 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 11 | 20   | 31 | 2 | A    | 08 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 11 | 32   | 43 | 2 | A+   | 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 14 | 19   | 33 | 2 | A    | 08 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 | 35 | 50 | 2 | 12 | 35   | 47 | 2 | O    | 10 020 |



|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 5 35151 | ZO-351 PEST MANAGEMENT                                                         | 15 | 35 | 50 | 2 | 15 | 26 | 41 | 2  | A+ | 09 | 018 |     |
| 351510  | ZO-3510 AQUARIUM MANAGEMENT                                                    | 15 | 35 | 50 | 2 | 15 | 22 | 37 | 2  | A  | 08 | 016 |     |
| 351511  | ZO-3511 POULTRY MANAGEMENT                                                     | 15 | 35 | 50 | 2 | 15 | 20 | 35 | 2  | A  | 08 | 016 |     |
| 35152   | ZO-352 HISTOLOGY                                                               | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018 |     |
| 35153   | ZO-353 BIOLOGICAL CHEMISTRY                                                    | 15 | 35 | 50 | 2 | 15 | 32 | 47 | 2  | O  | 10 | 020 |     |
| 35154   | ZO-354 GENETICS                                                                | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
| 35155   | ZO-355 DEVELOPMENTAL BIOLOGY                                                   | 15 | 35 | 50 | 2 | 15 | 26 | 41 | 2  | A+ | 09 | 018 |     |
| 35156   | ZO-356 PARASITOLOGY                                                            | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 35157   | ZO-357 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 15 | 31 | 46 | 2  | O  | 10 | 020 |     |
| 35158   | ZO-358 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 15 | 28 | 43 | 2  | A+ | 09 | 018 |     |
| 35159   | ZO-359 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 15 | 30 | 45 | 2  | O  | 10 | 020 |     |
| 6 36151 | ZO-361 MEDICAL & FORENSIC ZOOLOGY                                              | 15 | 35 | 50 | 2 | 15 | 29 | *  | 44 | 2  | A+ | 09  | 018 |
| 361510  | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT                                        | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  | 018 |
| 361511  | ZO-3611 PROJECT                                                                | 15 | 35 | 50 | 2 | 15 | 34 | *  | 49 | 2  | O  | 10  | 020 |
| 36152   | ZO-362 ANIMAL PHYSIOLOGY                                                       | 15 | 35 | 50 | 2 | 15 | 32 | *  | 47 | 2  | O  | 10  | 020 |
| 36153   | ZO-363 MOLECULAR BIOLOGY                                                       | 15 | 35 | 50 | 2 | 15 | 21 | *  | 36 | 2  | A  | 08  | 016 |
| 36154   | ZO-364 ENTOMOLOGY                                                              | 15 | 35 | 50 | 2 | 14 | 26 | *  | 40 | 2  | A+ | 09  | 018 |
| 36155   | ZO-365 TECHNIQUES IN BIOLOGY                                                   | 15 | 35 | 50 | 2 | 15 | 29 | *  | 44 | 2  | A+ | 09  | 018 |
| 36156   | ZO-366 EVOLUTIONARY BIOLOGY                                                    | 15 | 35 | 50 | 2 | 14 | 30 | *  | 44 | 2  | A+ | 09  | 018 |
| 36157   | ZO-367 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 14 | 35 | *  | 49 | 2  | O  | 10  | 020 |
| 36158   | ZO-368 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 14 | 35 | *  | 49 | 2  | O  | 10  | 020 |
| 36159   | ZO-369 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 15 | 34 | *  | 49 | 2  | O  | 10  | 020 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    |    | 2  | B  | !   |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    |    | 4  | O  | !   |     |

\$ O.1 MARKS : 23131(E)- 1

# O.4 MARKS : 23132(E)- 3

SGPA : (1) 7.75 (2) 9.00 (3) 8.27 (4) 8.64 (5) 9.09 (6) 9.36

F.Y.Ref.: 2021/10 Seat No.: 45129

% of MARKS : 80.68 CGPA : 8.69 FINAL GRADE : A+ \$ O.1 # O.4

TOTAL 88 6 778

F.Y.TOTAL 44 4 368.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29012

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>CRE- ADD-<br>TOT DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|--------------------------------------------|--------------------------------------------|----------------------|
|-------------------------------|--------------|--------------------------------------------|--------------------------------------------|----------------------|

|       |                    |        |   |                 |                |
|-------|--------------------|--------|---|-----------------|----------------|
| 43418 | KALE AKSHAY ANKUSH | SUNITA | M | 0229/CAAA016430 | 1171942190 6 F |
|-------|--------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : ZOOLOGY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2 | A+ | 09 | 018 |

|         |                                                                             |    |    |    |   |    |    |    |    |    |    |        |
|---------|-----------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                            | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09 | 018    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                              | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                              | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                               | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                 | 15 | 35 | 50 | 2 | 09 | 32 | 41 | 2  | A+ | 09 | 018    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                    | 15 | 35 | 50 | 2 | 15 | 32 | 47 | 2  | O  | 10 | 020    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                              | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A  | 08 | 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                              | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                    | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                      | 15 | 35 | 50 | 2 | 15 | 31 | 46 | 2  | O  | 10 | 020    |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                             | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016    |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                              | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020    |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                              | 15 | 35 | 50 | 2 | 09 | 34 | 43 | 2  | A+ | 09 | 018    |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                               | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018    |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                  | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2  | O  | 10 | 020    |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                   | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                              | 15 | 35 | 50 | 2 | 13 | 23 | 36 | 2  | A  | 08 | 016    |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2  | A  | 08 | 016    |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                            | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020    |
| 5 35151 | ZO-351 PEST MANAGEMENT                                                      | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2  | A+ | 09 | 018    |
| 351510  | ZO-3510 AQUARIUM MANAGEMENT                                                 | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018    |
| 351511  | ZO-3511 POULTRY MANAGEMENT                                                  | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2  | A+ | 09 | 018    |
| 35152   | ZO-352 HISTOLOGY                                                            | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018    |
| 35153   | ZO-353 BIOLOGICAL CHEMISTRY                                                 | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2  | O  | 10 | 020    |
| 35154   | ZO-354 GENETICS                                                             | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018    |
| 35155   | ZO-355 DEVELOPMENTAL BIOLOGY                                                | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016    |
| 35156   | ZO-356 PARASITOLOGY                                                         | 15 | 35 | 50 | 2 | 15 | 24 | 39 | 2  | A+ | 09 | 018    |
| 35157   | ZO-357 ZOOLOGY PRACTICAL PAPER -I                                           | 15 | 35 | 50 | 2 | 15 | 32 | 47 | 2  | O  | 10 | 020    |
| 35158   | ZO-358 ZOOLOGY PRACTICAL PAPER -II                                          | 15 | 35 | 50 | 2 | 15 | 32 | 47 | 2  | O  | 10 | 020    |
| 35159   | ZO-359 ZOOLOGY PRACTICAL PAPER -III                                         | 15 | 35 | 50 | 2 | 15 | 30 | 45 | 2  | O  | 10 | 020    |
| 6 36151 | ZO-361 MEDICAL & FORENSIC ZOOLOGY                                           | 15 | 35 | 50 | 2 | 12 | 16 | *  | 28 | 2  | B+ | 07 014 |
| 361510  | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT                                     | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A  | 08 016 |
| 361511  | ZO-3611 PROJECT                                                             | 15 | 35 | 50 | 2 | 11 | 30 | *  | 41 | 2  | A+ | 09 018 |
| 36152   | ZO-362 ANIMAL PHYSIOLOGY                                                    | 15 | 35 | 50 | 2 | 13 | 25 | *  | 38 | 2  | A+ | 09 018 |
| 36153   | ZO-363 MOLECULAR BIOLOGY                                                    | 15 | 35 | 50 | 2 | 11 | 15 | *  | 26 | 2  | B  | 06 012 |
| 36154   | ZO-364 ENTOMOLOGY                                                           | 15 | 35 | 50 | 2 | 14 | 20 | *  | 34 | 2  | A  | 08 016 |
| 36155   | ZO-365 TECHNIQUES IN BIOLOGY                                                | 15 | 35 | 50 | 2 | 15 | 25 | *  | 40 | 2  | A+ | 09 018 |
| 36156   | ZO-366 EVOLUTIONARY BIOLOGY                                                 | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A  | 08 016 |
| 36157   | ZO-367 ZOOLOGY PRACTICAL PAPER -I                                           | 15 | 35 | 50 | 2 | 13 | 33 | *  | 46 | 2  | O  | 10 020 |
| 36158   | ZO-368 ZOOLOGY PRACTICAL PAPER -II                                          | 15 | 35 | 50 | 2 | 13 | 32 | *  | 45 | 2  | O  | 10 020 |
| 36159   | ZO-369 ZOOLOGY PRACTICAL PAPER -III                                         | 15 | 35 | 50 | 2 | 13 | 31 | *  | 44 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    |    | 2  | A  | !  |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  | !  |        |

SGPA : (1) 7.09 (2) 6.82 (3) 9.00 (4) 9.09 (5) 9.27 (6) 8.45

F.Y.Ref.: 2021/10 Seat No.: 45131

% of MARKS : 80.36 CGPA : 8.29 FINAL GRADE : A+

TOTAL 88 6 788

F.Y.TOTAL 44 4 306

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29013

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT              | NAME OF THE CANDIDATE                    | MOTHER                           | SEX                         | INST.NO.              | P.R.NO.          | SEM APP RR  |
|-------------------------------|------------------------------------------|----------------------------------|-----------------------------|-----------------------|------------------|-------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                             | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE- ADD-<br>TOT DITS | G.P.FOR<br>GRADE | ON SUB      |
| 43419<br>43419                | KANGUNE TEJAS ANNASAHEB                  | ARCHANA                          | M                           | 0229/CAAA016430       | 1171942193       | 6 F         |
| JIJAMATA INST'S SCI.COLG      |                                          |                                  |                             |                       |                  |             |
| SUBJECT : ZOOLOGY             |                                          |                                  |                             |                       |                  |             |
| 3 23131<br>012                | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50                         | 2 11                        | 14\$ 25               | 2                | B \$ 06     |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50                         | 2 13                        | 16 29                 | 2                | B+ 07 014   |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50                         | 2 10                        | 22 32                 | 2                | A 08 016    |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50                         | 2 12                        | 14\$ 26               | 2                | B \$ 06 012 |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50                         | 2 09                        | 14\$ 23               | 2                | C \$ 05 010 |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50                         | 2 13                        | 28 41                 | 2                | A+ 09 018   |
| 23151                         | ZO-231 ANIMAL DIVERSITY III              | 15 35 50                         | 2 09                        | 15 24                 | 2                | C 05 010    |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50                         | 2 07                        | 19 26                 | 2                | B 06 012    |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50                         | 2 13                        | 21 34                 | 2                | A 08 016    |
| 23331                         | AECC-II B LANGUAGE - MARATHI             | 15 35 50                         | 2 09                        | 21 30                 | 2                | A 08 016    |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50                         | 2 12                        | 14 26                 | 2                | B 06 012    |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50                         | 2 12                        | 20 32                 | 2                | A 08 016    |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50                         | 2 12                        | 21 33                 | 2                | A 08 016    |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50                         | 2 11                        | 23 34                 | 2                | A 08 016    |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50                         | 2 12                        | 25 37                 | 2                | A 08 016    |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50                         | 2 08                        | 21 29                 | 2                | B+ 07 014   |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50                         | 2 12                        | 28 40                 | 2                | A+ 09 018   |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50                         | 2 09                        | 27 36                 | 2                | A 08 016    |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                | 15 35 50                         | 2 08                        | 20 28                 | 2                | B+ 07 014   |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50                         | 2 13                        | 26 39                 | 2                | A+ 09 018   |
| 24331                         | AECC-IV B LANGUAGE - MARATHI             | 15 35 50                         | 2 06                        | 14\$ 20               | 2                | D \$ 04 008 |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50                         | 2 13                        | 28 41                 | 2                | A+ 09 018   |
| 5 35151                       | ZO-351 PEST MANAGEMENT                   | 15 35 50                         | 2 13                        | 28 41                 | 2                | A+ 09 018   |
| 351510                        | ZO-3510 AQUARIUM MANAGEMENT              | 15 35 50                         | 2 13                        | 15 28                 | 2                | B+ 07 014   |
| 351511                        | ZO-3511 POULTRY MANAGEMENT               | 15 35 50                         | 2 13                        | 14\$ 27               | 2                | B \$ 06 012 |
| 35152                         | ZO-352 HISTOLOGY                         | 15 35 50                         | 2 13                        | 23 36                 | 2                | A 08 016    |
| 35153                         | ZO-353 BIOLOGICAL CHEMISTRY              | 15 35 50                         | 2 13                        | 27 40                 | 2                | A+ 09 018   |
| 35154                         | ZO-354 GENETICS                          | 15 35 50                         | 2 12                        | 26 38                 | 2                | A+ 09 018   |
| 35155                         | ZO-355 DEVELOPMENTAL BIOLOGY             | 15 35 50                         | 2 13                        | 24 37                 | 2                | A 08 016    |
| 35156                         | ZO-356 PARASITOLOGY                      | 15 35 50                         | 2 13                        | 14 27                 | 2                | B 06 012    |
| 35157                         | ZO-357 ZOOLOGY PRACTICAL PAPER -I        | 15 35 50                         | 2 13                        | 32 45                 | 2                | O 10 020    |
| 35158                         | ZO-358 ZOOLOGY PRACTICAL PAPER -II       | 15 35 50                         | 2 13                        | 28 41                 | 2                | A+ 09 018   |
| 35159                         | ZO-359 ZOOLOGY PRACTICAL PAPER -III      | 15 35 50                         | 2 13                        | 26 39                 | 2                | A+ 09 018   |
| 6 36151<br>014                | ZO-361 MEDICAL & FORENSIC ZOOLOGY        | 15 35 50                         | 2 12                        | 15 * 27               | 2                | B 06 012    |
| 361510                        | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT  | 15 35 50                         | 2 13                        | 16 * 29               | 2                | B+ 07       |
| 361511                        | ZO-3611 PROJECT                          | 15 35 50                         | 2 12                        | 28 * 40               | 2                | A+ 09 018   |
| 36152                         | ZO-362 ANIMAL PHYSIOLOGY                 | 15 35 50                         | 2 10                        | 14 * 24               | 2                | C 05 010    |
| 36153                         | ZO-363 MOLECULAR BIOLOGY                 | 15 35 50                         | 2 12                        | 15 * 27               | 2                | B 06 012    |

|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 36154 | ZO-364 ENTOMOLOGY                                                              | 15 | 35 | 50 | 2 | 10 | 14 | * | 24 | 2 | C  | 05 | 010 |
| 36155 | ZO-365 TECHNIQUES IN BIOLOGY                                                   | 15 | 35 | 50 | 2 | 12 | 19 | * | 31 | 2 | A  | 08 | 016 |
| 36156 | ZO-366 EVOLUTIONARY BIOLOGY                                                    | 15 | 35 | 50 | 2 | 12 | 21 | * | 33 | 2 | A  | 08 | 016 |
| 36157 | ZO-367 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 12 | 30 | * | 42 | 2 | A+ | 09 | 018 |
| 36158 | ZO-368 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 13 | 30 | * | 43 | 2 | A+ | 09 | 018 |
| 36159 | ZO-369 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 12 | 28 | * | 40 | 2 | A+ | 09 | 018 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   |    | 2 | C  |    | !   |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   |    | 4 | O  |    | !   |

\$ O.1 MARKS : 23131(E)- 2 23141(E)- 1 23142(E)- 1 24331(E)- 1 351511(E)- 1

SGPA : (1) 6.30 (2) 6.32 (3) 6.73 (4) 7.73 (5) 8.18 (6) 7.36

TOTAL 88 6 660

F.Y.Ref.: 2021/10 Seat No.: 45132

F.Y.TOTAL 44 4 277.5

% of MARKS : 65.64 CGPA : 7.10 FINAL GRADE : A \$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29014

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |         |   |                 |                |
|-------|------------------------|---------|---|-----------------|----------------|
| 43420 | KAZI RIYYAN HISAMUDDIN | NILOFAR | M | 0229/CAAA016430 | 1171942204 6 F |
| 43420 |                        |         |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : ZOOLOGY

|         |                                          |    |    |    |   |    |      |    |   |      |        |
|---------|------------------------------------------|----|----|----|---|----|------|----|---|------|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 14\$ | 27 | 2 | B \$ | 06     |
| 012     |                                          |    |    |    |   |    |      |    |   |      |        |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 14\$ | 23 | 2 | C \$ | 05     |
| 010     |                                          |    |    |    |   |    |      |    |   |      |        |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 08 | 21   | 29 | 2 | B+   | 07 014 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 17   | 27 | 2 | B    | 06 012 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 08 | 16   | 24 | 2 | C    | 05 010 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 26   | 39 | 2 | A+   | 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 12 | 18   | 30 | 2 | A    | 08 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 07 | 21   | 28 | 2 | B+   | 07 014 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 11 | 21   | 32 | 2 | A    | 08 016 |
| 23321   | AECC-II A LANGUAGE - ENGLISH             | 15 | 35 | 50 | 2 | 12 | 18   | 30 | 2 | A    | 08 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 10 | 21   | 31 | 2 | A    | 08 016 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 15   | 25 | 2 | B    | 06 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 18   | 30 | 2 | A    | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 10 | 20   | 30 | 2 | A    | 08 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 11 | 21   | 32 | 2 | A    | 08 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 11 | 14\$ | 25 | 2 | B \$ | 06 012 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 29   | 42 | 2 | A+   | 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 10 | 21   | 31 | 2 | A    | 08 016 |

|         |                                                                                |    |    |    |   |    |    |       |    |      |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|-------|----|------|----|-----|-----|
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 10 | 16 | 26    | 2  | B    | 06 | 012 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44    | 2  | A+   | 09 | 018 |     |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                                                   | 15 | 35 | 50 | 2 | 08 | 27 | 35    | 2  | A    | 08 | 016 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 22 | 34    | 2  | A    | 08 | 016 |     |
| 5 35151 | ZO-351 PEST MANAGEMENT                                                         | 15 | 35 | 50 | 2 | 13 | 18 | 31    | 2  | A    | 08 | 016 |     |
| 351510  | ZO-3510 AQUARIUM MANAGEMENT                                                    | 15 | 35 | 50 | 2 | 13 | 16 | 29    | 2  | B+   | 07 | 014 |     |
| 351511  | ZO-3511 POULTRY MANAGEMENT                                                     | 15 | 35 | 50 | 2 | 12 | 15 | 27    | 2  | B    | 06 | 012 |     |
| 35152   | ZO-352 HISTOLOGY                                                               | 15 | 35 | 50 | 2 | 13 | 18 | 31    | 2  | A    | 08 | 016 |     |
| 35153   | ZO-353 BIOLOGICAL CHEMISTRY                                                    | 15 | 35 | 50 | 2 | 13 | 19 | 32    | 2  | A    | 08 | 016 |     |
| 35154   | ZO-354 GENETICS                                                                | 15 | 35 | 50 | 2 | 13 | 23 | 36    | 2  | A    | 08 | 016 |     |
| 35155   | ZO-355 DEVELOPMENTAL BIOLOGY                                                   | 15 | 35 | 50 | 2 | 12 | 14 | \$ 26 | 2  | B \$ | 06 | 012 |     |
| 35156   | ZO-356 PARASITOLOGY                                                            | 15 | 35 | 50 | 2 | 13 | 19 | 32    | 2  | A    | 08 | 016 |     |
| 35157   | ZO-357 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 13 | 33 | 46    | 2  | O    | 10 | 020 |     |
| 35158   | ZO-358 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 13 | 29 | 42    | 2  | A+   | 09 | 018 |     |
| 35159   | ZO-359 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 13 | 26 | 39    | 2  | A+   | 09 | 018 |     |
| 6 36151 | ZO-361 MEDICAL & FORENSIC ZOOLOGY                                              | 15 | 35 | 50 | 2 | 12 | 16 | *     | 28 | 2    | B+ | 07  | 014 |
| 361510  | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT                                        | 15 | 35 | 50 | 2 | 12 | 19 | *     | 31 | 2    | A  | 08  | 016 |
| 361511  | ZO-3611 PROJECT                                                                | 15 | 35 | 50 | 2 | 11 | 28 | *     | 39 | 2    | A+ | 09  | 018 |
| 36152   | ZO-362 ANIMAL PHYSIOLOGY                                                       | 15 | 35 | 50 | 2 | 10 | 15 | *     | 25 | 2    | B  | 06  | 012 |
| 36153   | ZO-363 MOLECULAR BIOLOGY                                                       | 15 | 35 | 50 | 2 | 12 | 15 | *     | 27 | 2    | B  | 06  | 012 |
| 36154   | ZO-364 ENTOMOLOGY                                                              | 15 | 35 | 50 | 2 | 11 | 14 | *     | 25 | 2    | B  | 06  | 012 |
| 36155   | ZO-365 TECHNIQUES IN BIOLOGY                                                   | 15 | 35 | 50 | 2 | 12 | 16 | *     | 28 | 2    | B+ | 07  | 014 |
| 36156   | ZO-366 EVOLUTIONARY BIOLOGY                                                    | 15 | 35 | 50 | 2 | 12 | 16 | *     | 28 | 2    | B+ | 07  | 014 |
| 36157   | ZO-367 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 12 | 27 | *     | 39 | 2    | A+ | 09  | 018 |
| 36158   | ZO-368 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 12 | 27 | *     | 39 | 2    | A+ | 09  | 018 |
| 36159   | ZO-369 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 12 | 26 | *     | 38 | 2    | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |       | 2  | A    | !  |     |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |       | 4  | O    | !  |     |     |

\$ O.1 MARKS : 23131(E)- 2 23132(E)- 1 24142(E)- 1 35155(E)- 1

SGPA : (1) 6.41 (2) 5.50 (3) 7.00 (4) 7.64 (5) 7.91 (6) 7.55

F.Y.Ref.: 2021/10 Seat No.: 45133

% of MARKS : 63.27 CGPA : 7.00 FINAL GRADE : A \$ O.1

TOTAL 88 6 662

F.Y.TOTAL 44 4 262

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29015

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                       |        |   |                 |            |     |
|-------|-----------------------|--------|---|-----------------|------------|-----|
| 43421 | MHASKE VAISHALI BABAN | MANGAL | F | 0229/CAAA016430 | 1171942232 | 6 F |
|-------|-----------------------|--------|---|-----------------|------------|-----|

JIJAMATA INST'S SCI.COLG

SUBJECT : ZOOLOGY

|     |        |                                                                                |    |    |    |   |    |      |    |   |     |        |
|-----|--------|--------------------------------------------------------------------------------|----|----|----|---|----|------|----|---|-----|--------|
| 3   | 23131  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 13 | 14#  | 27 | 2 | B # | 06     |
| 012 |        |                                                                                |    |    |    |   |    |      |    |   |     |        |
|     | 23132  | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 14 | 17   | 31 | 2 | A   | 08 016 |
|     | 23133  | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 12 | 30   | 42 | 2 | A+  | 09 018 |
|     | 23141  | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 11 | 31   | 42 | 2 | A+  | 09 018 |
|     | 23142  | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 11 | 26   | 37 | 2 | A   | 08 016 |
|     | 23143  | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 27   | 40 | 2 | A+  | 09 018 |
|     | 23151  | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 11 | 22   | 33 | 2 | A   | 08 016 |
|     | 23152  | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 07 | 30   | 37 | 2 | A   | 08 016 |
|     | 23153  | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 32   | 46 | 2 | O   | 10 020 |
|     | 23331  | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 11 | 33   | 44 | 2 | A+  | 09 018 |
|     | 23361  | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 25   | 37 | 2 | A   | 08 016 |
| 4   | 24131  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 11 | 25   | 36 | 2 | A   | 08 016 |
|     | 24132  | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 23   | 35 | 2 | A   | 08 016 |
|     | 24133  | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 12 | 20   | 32 | 2 | A   | 08 016 |
|     | 24141  | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 30   | 42 | 2 | A+  | 09 018 |
|     | 24142  | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 09 | 27   | 36 | 2 | A   | 08 016 |
|     | 24143  | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 27   | 40 | 2 | A+  | 09 018 |
|     | 24151  | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 12 | 35   | 47 | 2 | O   | 10 020 |
|     | 24152  | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 14 | 28   | 42 | 2 | A+  | 09 018 |
|     | 24153  | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 32   | 46 | 2 | O   | 10 020 |
|     | 24331  | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 27   | 41 | 2 | A+  | 09 018 |
|     | 24361  | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 34   | 47 | 2 | O   | 10 020 |
| 5   | 35151  | ZO-351 PEST MANAGEMENT                                                         | 15 | 35 | 50 | 2 | 15 | 19   | 34 | 2 | A   | 08 016 |
|     | 351510 | ZO-3510 AQUARIUM MANAGEMENT                                                    | 15 | 35 | 50 | 2 | 15 | 25   | 40 | 2 | A+  | 09 018 |
|     | 351511 | ZO-3511 POULTRY MANAGEMENT                                                     | 15 | 35 | 50 | 2 | 15 | 20   | 35 | 2 | A   | 08 016 |
|     | 35152  | ZO-352 HISTOLOGY                                                               | 15 | 35 | 50 | 2 | 15 | 29   | 44 | 2 | A+  | 09 018 |
|     | 35153  | ZO-353 BIOLOGICAL CHEMISTRY                                                    | 15 | 35 | 50 | 2 | 15 | 35   | 50 | 2 | O   | 10 020 |
|     | 35154  | ZO-354 GENETICS                                                                | 15 | 35 | 50 | 2 | 13 | 31   | 44 | 2 | A+  | 09 018 |
|     | 35155  | ZO-355 DEVELOPMENTAL BIOLOGY                                                   | 15 | 35 | 50 | 2 | 15 | 27   | 42 | 2 | A+  | 09 018 |
|     | 35156  | ZO-356 PARASITOLOGY                                                            | 15 | 35 | 50 | 2 | 13 | 19   | 32 | 2 | A   | 08 016 |
|     | 35157  | ZO-357 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 15 | 29   | 44 | 2 | A+  | 09 018 |
|     | 35158  | ZO-358 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 15 | 27   | 42 | 2 | A+  | 09 018 |
|     | 35159  | ZO-359 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 15 | 29   | 44 | 2 | A+  | 09 018 |
| 6   | 36151  | ZO-361 MEDICAL & FORENSIC ZOOLOGY                                              | 15 | 35 | 50 | 2 | 15 | 22 * | 37 | 2 | A   | 08 016 |
|     | 361510 | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT                                        | 15 | 35 | 50 | 2 | 12 | 28 * | 40 | 2 | A+  | 09     |
| 018 |        |                                                                                |    |    |    |   |    |      |    |   |     |        |
|     | 361511 | ZO-3611 PROJECT                                                                | 15 | 35 | 50 | 2 | 14 | 31 * | 45 | 2 | O   | 10 020 |
|     | 36152  | ZO-362 ANIMAL PHYSIOLOGY                                                       | 15 | 35 | 50 | 2 | 15 | 21 * | 36 | 2 | A   | 08 016 |
|     | 36153  | ZO-363 MOLECULAR BIOLOGY                                                       | 15 | 35 | 50 | 2 | 15 | 16 * | 31 | 2 | A   | 08 016 |
|     | 36154  | ZO-364 ENTOMOLOGY                                                              | 15 | 35 | 50 | 2 | 14 | 22 * | 36 | 2 | A   | 08 016 |
|     | 36155  | ZO-365 TECHNIQUES IN BIOLOGY                                                   | 15 | 35 | 50 | 2 | 15 | 18 * | 33 | 2 | A   | 08 016 |
|     | 36156  | ZO-366 EVOLUTIONARY BIOLOGY                                                    | 15 | 35 | 50 | 2 | 15 | 27 * | 42 | 2 | A+  | 09 018 |
|     | 36157  | ZO-367 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 14 | 34 * | 48 | 2 | O   | 10 020 |
|     | 36158  | ZO-368 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 14 | 35 * | 49 | 2 | O   | 10 020 |
|     | 36159  | ZO-369 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 14 | 33 * | 47 | 2 | O   | 10 020 |
|     | GR7-A  | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |      | 2  | A | !   |        |
|     | GR9-A  | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |      | 4  | O | !   |        |

# O.4 MARKS : 23131(E)- 3

SGPA : (1) 7.41 (2) 8.18 (3) 8.36 (4) 8.91 (5) 8.82 (6) 8.91

F.Y.Ref.: 2021/10 Seat No.: 45135

% of MARKS : 79.77 CGPA : 8.43 FINAL GRADE : A+ # O.4

TOTAL 88 6 770

F.Y.TOTAL 44 4 343

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>TOT DITS ON GRADE SUB | CRE- ADD-<br>TOT DITS ON GRADE SUB | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|--------------------------------------------|-----------------------------------------|------------------------------------|----------------------|
|-------------------------------|--------------|--------------------------------------------|-----------------------------------------|------------------------------------|----------------------|

|       |                    |        |   |                 |                |       |
|-------|--------------------|--------|---|-----------------|----------------|-------|
| 43422 | NAIK GAYATRI NITIN | ANJALI | F | 0229/CAAA016430 | 1172011514 6 F | 43422 |
|-------|--------------------|--------|---|-----------------|----------------|-------|

JIJAMATA INST'S SCI.COLG

The student has been admitted to second year directly for this programme.

SUBJECT : ZOOLOGY

|         |                                          |            |              |           |
|---------|------------------------------------------|------------|--------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 12 18 30 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 11 25 36 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 12 24 36 2   | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 11 22 33 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 10 28 38 2   | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 29 41 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 09 18 27 2   | B 06 012  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 07 24 31 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 14 28 42 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 11 29 40 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 12 35 47 2   | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 12 22 34 2   | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 13 22 35 2   | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 12 24 36 2   | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 31 43 2   | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 15 34 49 2   | O 10 020  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 30 43 2   | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 13 29 42 2   | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 14 27 41 2   | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 29 41 2   | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 13 27 40 2   | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 12 34 46 2   | O 10 020  |
| 5 35151 | ZO-351 PEST MANAGEMENT                   | 15 35 50 2 | 15 24 39 2   | A+ 09 018 |
| 351510  | ZO-3510 AQUARIUM MANAGEMENT              | 15 35 50 2 | 15 20 35 2   | A 08 016  |
| 351511  | ZO-3511 POULTRY MANAGEMENT               | 15 35 50 2 | 15 29 44 2   | A+ 09 018 |
| 35152   | ZO-352 HISTOLOGY                         | 15 35 50 2 | 15 27 42 2   | A+ 09 018 |
| 35153   | ZO-353 BIOLOGICAL CHEMISTRY              | 15 35 50 2 | 15 34 49 2   | O 10 020  |
| 35154   | ZO-354 GENETICS                          | 15 35 50 2 | 13 33 46 2   | O 10 020  |
| 35155   | ZO-355 DEVELOPMENTAL BIOLOGY             | 15 35 50 2 | 15 30 45 2   | O 10 020  |
| 35156   | ZO-356 PARASITOLOGY                      | 15 35 50 2 | 13 27 40 2   | A+ 09 018 |
| 35157   | ZO-357 ZOOLOGY PRACTICAL PAPER -I        | 15 35 50 2 | 15 29 44 2   | A+ 09 018 |
| 35158   | ZO-358 ZOOLOGY PRACTICAL PAPER -II       | 15 35 50 2 | 15 27 42 2   | A+ 09 018 |
| 35159   | ZO-359 ZOOLOGY PRACTICAL PAPER -III      | 15 35 50 2 | 15 28 43 2   | A+ 09 018 |
| 6 36151 | ZO-361 MEDICAL & FORENSIC ZOOLOGY        | 15 35 50 2 | 15 29 * 44 2 | A+ 09 018 |

SGPA : (3) 8.36 (4) 8.91 (5) 9.18 (6) 8.91 TOTAL 88 6 778  
TOT.MARKS : 1766/2200 ( 80.27%) RESULT : FIRST CLASS WITH DISTINCTION

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM | APP | RR |
|----------|-----------------------|--------|-----|----------|---------|-----|-----|----|
| STAT     |                       |        |     |          |         |     |     |    |

|   |       |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---|-------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 | 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 15 | 26 | 41 | 2 | A+ | 09 | 018 |
|   | 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2 | O  | 10 | 020 |
|   | 23133 | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 15 | 30 | 45 | 2 | O  | 10 | 020 |
|   | 23141 | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 11 | 35 | 46 | 2 | O  | 10 | 020 |
|   | 23142 | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2 | O  | 10 | 020 |
|   | 23143 | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2 | O  | 10 | 020 |
|   | 23151 | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2 | O  | 10 | 020 |
|   | 23152 | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2 | A+ | 09 | 018 |
|   | 23153 | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 33 | 47 | 2 | O  | 10 | 020 |
|   | 23331 | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2 | A+ | 09 | 018 |
|   | 23361 | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 11 | 31 | 42 | 2 | A+ | 09 | 018 |
| 4 | 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 15 | 32 | 47 | 2 | O  | 10 | 020 |
|   | 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2 | O  | 10 | 020 |
|   | 24133 | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2 | O  | 10 | 020 |
|   | 24141 | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2 | O  | 10 | 020 |
|   | 24142 | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2 | O  | 10 | 020 |
|   | 24143 | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2 | O  | 10 | 020 |



|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2  | O  | 10 | 020 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2  | O  | 10 | 020 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 14 | 35 | 49 | 2  | O  | 10 | 020 |     |
| 5 35151 | ZO-351 PEST MANAGEMENT                            | 15 | 35 | 50 | 2 | 15 | 33 | 48 | 2  | O  | 10 | 020 |     |
| 351510  | ZO-3510 AQUARIUM MANAGEMENT                       | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2  | A+ | 09 | 018 |     |
| 351511  | ZO-3511 POULTRY MANAGEMENT                        | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2  | A+ | 09 | 018 |     |
| 35152   | ZO-352 HISTOLOGY                                  | 15 | 35 | 50 | 2 | 15 | 31 | 46 | 2  | O  | 10 | 020 |     |
| 35153   | ZO-353 BIOLOGICAL CHEMISTRY                       | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 35154   | ZO-354 GENETICS                                   | 15 | 35 | 50 | 2 | 15 | 34 | 49 | 2  | O  | 10 | 020 |     |
| 35155   | ZO-355 DEVELOPMENTAL BIOLOGY                      | 15 | 35 | 50 | 2 | 15 | 33 | 48 | 2  | O  | 10 | 020 |     |
| 35156   | ZO-356 PARASITOLOGY                               | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 35157   | ZO-357 ZOOLOGY PRACTICAL PAPER -I                 | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 35158   | ZO-358 ZOOLOGY PRACTICAL PAPER -II                | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 35159   | ZO-359 ZOOLOGY PRACTICAL PAPER -III               | 15 | 35 | 50 | 2 | 15 | 34 | 49 | 2  | O  | 10 | 020 |     |
| 6 36151 | ZO-361 MEDICAL & FORENSIC ZOOLOGY                 | 15 | 35 | 50 | 2 | 15 | 33 | *  | 48 | 2  | O  | 10  | 020 |
| 361510  | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT           | 15 | 35 | 50 | 2 | 15 | 32 | *  | 47 | 2  | O  | 10  | 020 |
| 361511  | ZO-3611 PROJECT                                   | 15 | 35 | 50 | 2 | 15 | 35 | *  | 50 | 2  | O  | 10  | 020 |
| 36152   | ZO-362 ANIMAL PHYSIOLOGY                          | 15 | 35 | 50 | 2 | 15 | 33 | *  | 48 | 2  | O  | 10  | 020 |
| 36153   | ZO-363 MOLECULAR BIOLOGY                          | 15 | 35 | 50 | 2 | 15 | 32 | *  | 47 | 2  | O  | 10  | 020 |
| 36154   | ZO-364 ENTOMOLOGY                                 | 15 | 35 | 50 | 2 | 15 | 35 | *  | 50 | 2  | O  | 10  | 020 |
| 36155   | ZO-365 TECHNIQUES IN BIOLOGY                      | 15 | 35 | 50 | 2 | 15 | 28 | *  | 43 | 2  | A+ | 09  | 018 |
| 36156   | ZO-366 EVOLUTIONARY BIOLOGY                       | 15 | 35 | 50 | 2 | 15 | 32 | *  | 47 | 2  | O  | 10  | 020 |
| 36157   | ZO-367 ZOOLOGY PRACTICAL PAPER -I                 | 15 | 35 | 50 | 2 | 15 | 35 | *  | 50 | 2  | O  | 10  | 020 |
| 36158   | ZO-368 ZOOLOGY PRACTICAL PAPER -II                | 15 | 35 | 50 | 2 | 15 | 35 | *  | 50 | 2  | O  | 10  | 020 |
| 36159   | ZO-369 ZOOLOGY PRACTICAL PAPER -III               | 15 | 35 | 50 | 2 | 15 | 35 | *  | 50 | 2  | O  | 10  | 020 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    |    | 2  | A  | !   |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    |    |    | 4  | O  | !   |     |

SGPA : (1) 9.43 (2) 9.86 (3) 9.64 (4) 10.00 (5) 9.82 (6) 9.91

F.Y.Ref.: 2021/10 Seat No.: 45136

% of MARKS : 94.64 CGPA : 9.78 FINAL GRADE : O

TOTAL 88 6 866

F.Y.TOTAL 44 4 424.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29018

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                           |         |   |                 |            |     |
|-------|---------------------------|---------|---|-----------------|------------|-----|
| 43424 | PANDIT PRIYANKA BABASAHEB | SANGITA | F | 0229/CAAA016430 | 1171942243 | 6 F |
|-------|---------------------------|---------|---|-----------------|------------|-----|

JIJAMATA INST'S SCI.COLG

SUBJECT : ZOOLOGY

|   |        |                                                                                |    |    |    |   |    |    |      |   |    |    |     |
|---|--------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 3 | 23131  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 14 | 21 | 35   | 2 | A  | 08 | 016 |
|   | 23132  | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 13 | 30 | 43   | 2 | A+ | 09 | 018 |
|   | 23133  | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 14 | 27 | 41   | 2 | A+ | 09 | 018 |
|   | 23141  | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 | 016 |
|   | 23142  | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 14 | 30 | 44   | 2 | A+ | 09 | 018 |
|   | 23143  | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 31 | 44   | 2 | A+ | 09 | 018 |
|   | 23151  | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 14 | 25 | 39   | 2 | A+ | 09 | 018 |
|   | 23152  | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
|   | 23153  | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 28 | 42   | 2 | A+ | 09 | 018 |
|   | 23331  | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
|   | 23361  | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 34 | 46   | 2 | O  | 10 | 020 |
| 4 | 24131  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 23 | 35   | 2 | A  | 08 | 016 |
|   | 24132  | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 18 | 30   | 2 | A  | 08 | 016 |
|   | 24133  | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 30 | 44   | 2 | A+ | 09 | 018 |
|   | 24141  | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09 | 018 |
|   | 24142  | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
|   | 24143  | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09 | 018 |
|   | 24151  | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 15 | 35 | 50   | 2 | O  | 10 | 020 |
|   | 24152  | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 15 | 27 | 42   | 2 | A+ | 09 | 018 |
|   | 24153  | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
|   | 24331  | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 34 | 48   | 2 | O  | 10 | 020 |
|   | 24361  | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 35 | 48   | 2 | O  | 10 | 020 |
| 5 | 35151  | ZO-351 PEST MANAGEMENT                                                         | 15 | 35 | 50 | 2 | 15 | 30 | 45   | 2 | O  | 10 | 020 |
|   | 351510 | ZO-3510 AQUARIUM MANAGEMENT                                                    | 15 | 35 | 50 | 2 | 15 | 28 | 43   | 2 | A+ | 09 | 018 |
|   | 351511 | ZO-3511 POULTRY MANAGEMENT                                                     | 15 | 35 | 50 | 2 | 15 | 16 | 31   | 2 | A  | 08 | 016 |
|   | 35152  | ZO-352 HISTOLOGY                                                               | 15 | 35 | 50 | 2 | 15 | 32 | 47   | 2 | O  | 10 | 020 |
|   | 35153  | ZO-353 BIOLOGICAL CHEMISTRY                                                    | 15 | 35 | 50 | 2 | 15 | 30 | 45   | 2 | O  | 10 | 020 |
|   | 35154  | ZO-354 GENETICS                                                                | 15 | 35 | 50 | 2 | 15 | 29 | 44   | 2 | A+ | 09 | 018 |
|   | 35155  | ZO-355 DEVELOPMENTAL BIOLOGY                                                   | 15 | 35 | 50 | 2 | 15 | 27 | 42   | 2 | A+ | 09 | 018 |
|   | 35156  | ZO-356 PARASITOLOGY                                                            | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ | 09 | 018 |
|   | 35157  | ZO-357 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 15 | 34 | 49   | 2 | O  | 10 | 020 |
|   | 35158  | ZO-358 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 15 | 31 | 46   | 2 | O  | 10 | 020 |
|   | 35159  | ZO-359 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 15 | 31 | 46   | 2 | O  | 10 | 020 |
| 6 | 36151  | ZO-361 MEDICAL & FORENSIC ZOOLOGY                                              | 15 | 35 | 50 | 2 | 15 | 24 | * 39 | 2 | A+ | 09 | 018 |
|   | 361510 | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT                                        | 15 | 35 | 50 | 2 | 13 | 32 | * 45 | 2 | O  | 10 | 020 |
|   | 361511 | ZO-3611 PROJECT                                                                | 15 | 35 | 50 | 2 | 14 | 32 | * 46 | 2 | O  | 10 | 020 |
|   | 36152  | ZO-362 ANIMAL PHYSIOLOGY                                                       | 15 | 35 | 50 | 2 | 15 | 27 | * 42 | 2 | A+ | 09 | 018 |
|   | 36153  | ZO-363 MOLECULAR BIOLOGY                                                       | 15 | 35 | 50 | 2 | 15 | 20 | * 35 | 2 | A  | 08 | 016 |
|   | 36154  | ZO-364 ENTOMOLOGY                                                              | 15 | 35 | 50 | 2 | 14 | 27 | * 41 | 2 | A+ | 09 | 018 |
|   | 36155  | ZO-365 TECHNIQUES IN BIOLOGY                                                   | 15 | 35 | 50 | 2 | 15 | 24 | * 39 | 2 | A+ | 09 | 018 |
|   | 36156  | ZO-366 EVOLUTIONARY BIOLOGY                                                    | 15 | 35 | 50 | 2 | 14 | 23 | * 37 | 2 | A  | 08 | 016 |
|   | 36157  | ZO-367 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 15 | 35 | * 50 | 2 | O  | 10 | 020 |
|   | 36158  | ZO-368 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 15 | 35 | * 50 | 2 | O  | 10 | 020 |
|   | 36159  | ZO-369 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 15 | 34 | * 49 | 2 | O  | 10 | 020 |
|   | GR7-A  | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2    | A | !  |    |     |
|   | GR9-A  | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4    | O | !  |    |     |

SGPA : (1) 8.07 (2) 8.77 (3) 8.91 (4) 9.09 (5) 9.45 (6) 9.27

F.Y.Ref.: 2021/10 Seat No.: 45137

% of MARKS : 85.18 CGPA : 8.93 FINAL GRADE : A+

TOTAL 88 6 808

F.Y.TOTAL 44 4 370.5

### **2.6.3 Result Ledger of SPP University, Pune**

#### **Result Ledger Academic Year 2022-23**



FAIL A.T.K.T.

-----  
60280 KALE AJINKYA NAVNATH MIRA M 1182051006 4 FR 60280  
  
SUBJECT : MARATHI  
23001 : 20 28 \* 48 C 3 23012 : 20 21 \* 41 A+ 2 23021 : 16 0 \* 16 F FF 23022 : 14 29 \* 43 D 3  
23023 : 16 33 \* 49 C 3 23025 : 13 12 \* 25 B 2 23153 : 20 37 \* 57 B+ 3 23223 : 13 41 \* 54 B 3  
23999 : 18 10\$ \* 28 B+ 2 24001 : 22 42 \* 64 A 3 24012 : 20 18 \* 38 A+ 2 24021 : 18 34 \* 52 B 3  
24022 : 15 29 \* 44 D 3 24023 : 20 35 \* 55 B+ 3 24025 : 12 19 \* 31 A 2 24153 : 21 40 \* 61 A 3  
24223 : 13 42 \* 55 B+ 3 24999 : 11 14 \* 25 B 2 GR9-H : ! A 2  
FAIL A.T.K.T. \$ 0.1

-----  
60281 KALE YUWRAJ SAMBHAJI ANITA M 1182121780 4 FR 60281  
  
SUBJECT : MARATHI  
23001 : 12 \*  
28 40 D 3 23012 : 22 13 35 A 2 23021 : 20 \*  
0 20 F FF 23022 : 17 29 46 C 3  
23023 : 19 28 47 C 3 23025 : 17 11 28 B+ 2 23153 : 24 33 \* 57 B+ 3 23223 : 18 29 47 C 3  
23999 : 11 AA \* 11 F FF 24001 : 22 31 \* 53 B 3 24012 : 20 14 \* 34 A 2 24021 : 19 31 \* 50 B 3  
24022 : 15 28 \* 43 D 3 24023 : 15 33 \* 48 C 3 24025 : 13 AA \* 13 F FF 24153 : 23 33 \* 56 B+ 3  
24223 : 14 30 \* 44 D 3 24999 : 24 10\$ \* 34 A 2 GR9-H : ! A 2  
FAIL A.T.K.T. \$ 0.1

-----  
60282 KATRAS VIKARAM VIJAY PUSHPA M 1182051019 4 FR 60282  
  
SUBJECT : MARATHI  
23001 : 12 \*  
28 40 D 3 23012 : 22 10 32 A 2 23021 : 20 28 48 C 3 23022 : 17 31 48 C 3  
23023 : 20 \*  
38 58 B+ 3 23025 : 17 10 27 B 2 23174 : 26 34 60 A 3 23223 : 15 31 46 C 3  
23999 : 20 \*  
19 39 A+ 2 24001 : 22 43 \* 65 A 3 24012 : 20 14 \* 34 A 2 24021 : 18 38 \* 56 B+ 3  
24022 : 14 28 \* 42 D 3 24023 : 16 40 \* 56 B+ 3 24025 : 13 19 \* 32 A 2 24174 : 25 54 \* 79 A+ 3  
24223 : 13 28 \* 41 D 3 24999 : 11 15 \* 26 B 2 GR9-H : ! A 2  
SGPA : (3) 6.17 (4) 6.71 TOTAL 48 2 309

-----  
27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00 `0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

-----  
0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 3  
-----  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
60283 KOLATE NAKUL PANDURANG SUNANDA M 1182121700 4 FR 60283  
  
SUBJECT : MARATHI  
23001 : 20 \*  
28 48 C 3 23011 : 22 16 38 A+ 2 23021 : 25 \*  
0 25 F FF 23022 : 26 \*  
28 54 B 3  
23023 : 24 28 52 B 3 23025 : 20 18 38 A+ 2 23153 : 24 29 \* 53 B 3 23223 : 19 29 48 C 3  
23999 : 18 \*  
14 32 A 2 24001 : 22 42 \* 64 A 3 24011 : 18 16 \* 34 A 2 24021 : 25 33 \* 58 B+ 3  
24022 : 15 29 \* 44 D 3 24023 : 24 37 \* 61 A 3 24025 : 17 19 \* 36 A 2 24153 : 22 36 \* 58 B+ 3  
24223 : 13 32 \* 45 C 3 24999 : 20 14 \* 34 A 2 GR8-A : ! A 4  
FAIL A.T.K.T.

-----  
60284 LOKHANDE ANIKET JAGANNATH SHOBHA M 1182121711 4 FR 60284  
  
SUBJECT : MARATHI  
23001 : 12 28 40 D 3 23011 : 20 17 37 A 2 23021 : 24 \*AA 24 F FF 23022 : 16 \*  
29 45 C 3  
23023 : 23 28\$ 51 B 3 23025 : 16 12 28 B+ 2 23174 : 26 33 59 B+ 3 23223 : 15 32 47 C 3  
23999 : 14 14 28 B+ 2 24001 : 22 35 \* 57 B+ 3 24011 : 11 14 \* 25 B 2 24021 : 24 33 \* 57 B+ 3  
24022 : 14 32 \* 46 C 3 24023 : 23 39 \* 62 A 3 24025 : 13 15 \* 28 B+ 2 24174 : 25 45 \* 70 A 3  
24223 : 13 35 \* 48 C 3 24999 : 24 14 \* 38 A+ 2 GR9-H : ! A 2  
FAIL A.T.K.T. \$ 0.1

-----  
60285 SAYYAD USAMA RAJU YASMIN M 1182121763 4 FR 60285  
  
SUBJECT : MARATHI  
23001 : 28 \*  
28 56 B+ 3 23012 : 21 12 33 A 2 23021 : 25 29 54 B 3 23022 : 27 \*  
22 49 F FF  
23023 : 25 \*  
30 55 B+ 3 23025 : 20 12 32 A 2 23153 : 23 28 \* 51 B 3 23164 : 28 28 56 B+ 3  
23999 : 18 \*  
18 36 A 2 24001 : 22 34 \* 56 B+ 3 24012 : 20 19 \* 39 A+ 2 24021 : 18 29 \* 47 C 3  
24022 : 15 32 \* 47 C 3 24023 : 20 36 \* 56 B+ 3 24025 : 14 AA \* 14 F FF 24153 : 22 28 \* 50 B 3  
24164 : 26 40 \* 66 A 3 24999 : 12 14 \* 26 B 2 GR8-A : ! A 4  
RESULT : FAIL

-----  
60286 SHINDE NIKHIL HARIBHAU MEENABAI M 1182121665 4 FR 60286

|                   |     |      |     |      |   |         |         |    |    |    |    |         |         |          |    |    |    |         |    |         |         |    |    |     |    |   |   |
|-------------------|-----|------|-----|------|---|---------|---------|----|----|----|----|---------|---------|----------|----|----|----|---------|----|---------|---------|----|----|-----|----|---|---|
| SUBJECT : MARATHI |     |      |     |      |   |         |         |    |    |    |    |         |         |          |    |    |    |         |    |         |         |    |    |     |    |   |   |
| 23001 :           | 12  | 28\$ | 40  | D    | 3 | 23012 : | 22      | 10 | 32 | A  | 2  | 23021 : | 20      | 28\$     | 48 | C  | 3  | 23022 : | 17 | 28\$    | 45      | C  | 3  |     |    |   |   |
| 23023 :           | 19  | 30   | 49  | C    | 3 | 23025 : | 16      | 10 | 26 | B  | 2  | 23153 : | 24      | 28       | 52 | B  | 3  | 23204 : | 13 | 28\$ *  | 41      | D  | 3  |     |    |   |   |
| 23999 :           | 17  | *    |     |      |   |         |         |    |    |    |    |         |         |          |    |    |    |         |    |         |         |    |    |     |    |   |   |
|                   | 13  |      | 30  | A    | 2 | 24001 : | 22      | 32 | *  | 54 | B  | 3       | 24012 : | 20       | 14 | *  | 34 | A       | 2  | 24021 : | 20      | 34 | *  | 54  | B  | 3 |   |
| 24022 :           | 15  | 28   | *   | 43   | D | 3       | 24023 : | 18 | 34 | *  | 52 | B       | 3       | 24025 :  | 13 | 18 | *  | 31      | A  | 2       | 24153 : | 23 | 30 | *   | 53 | B | 3 |
| 24204 :           | 22  | 38   | *   | 60   | A | 3       | 24999 : | 22 | 16 | *  | 38 | A+      | 2       | GR8-A :! |    |    | A  | 4       |    |         |         |    |    |     |    |   |   |
| SGPA :            | (3) | 5.46 | (4) | 6.58 |   |         |         |    |    |    |    |         |         |          |    |    |    | TOTAL   | 48 |         | 4       |    |    | 289 |    |   |   |
| \$ 0.1            |     |      |     |      |   |         |         |    |    |    |    |         |         |          |    |    |    |         |    |         |         |    |    |     |    |   |   |

60287 WADAGE ANIL RAJENDRA MANGAL M 1182121764 4 FR 60287

|                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| SUBJECT : MARATHI                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23001 : 12 *                                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23023 : 18 32 50 B 3 23025 : 17 12 29 B+ 2 23164 : 24 45 69 A 3 23174 : 26 30 56 B+ 3        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23999 : 21 12 33 A 2 24001 : 22 35 * 57 B+ 3 24012 : 20 18 * 38 A+ 2 24021 : 18 36 * 54 B 3  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24022 : 15 33 * 48 C 3 24023 : 18 35 * 53 B 3 24025 : 13 20 * 33 A 2 24164 : 26 50 * 76 A+ 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24174 : 26 45 * 71 A 3 24999 : 10 16 * 26 B 2 GR8-A :! A 4                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FAIL A.T.K.T.                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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|          |                        |  |  |  |  |        |  |  |  |  |     |            |  |  |  |  |         |         |  |  |  |  |
|----------|------------------------|--|--|--|--|--------|--|--|--|--|-----|------------|--|--|--|--|---------|---------|--|--|--|--|
| SEAT NO. | NAME OF THE CANDIDATE  |  |  |  |  | MOTHER |  |  |  |  | SEX | P.R.NO.    |  |  |  |  | SEM APP | RR STAT |  |  |  |  |
| 60288    | WAKCHAURE ACHYUT SUNIL |  |  |  |  | SHILA  |  |  |  |  | M   | 1182121739 |  |  |  |  | 4 FR    | 60288   |  |  |  |  |

|                   |    |    |    |    |   |         |         |    |    |    |    |         |         |         |    |    |    |         |         |         |         |    |    |    |    |   |   |
|-------------------|----|----|----|----|---|---------|---------|----|----|----|----|---------|---------|---------|----|----|----|---------|---------|---------|---------|----|----|----|----|---|---|
| SUBJECT : MARATHI |    |    |    |    |   |         |         |    |    |    |    |         |         |         |    |    |    |         |         |         |         |    |    |    |    |   |   |
| 23001 :           | 12 | 28 | 40 | D  | 3 | 23012 : | 22      | 12 | 34 | A  | 2  | 23021 : | 20      | *       |    |    |    |         |         |         |         |    |    |    |    |   |   |
|                   |    |    |    |    |   |         |         |    |    |    |    | 0       | 20      | F       | FF |    |    | 23022 : | 16      | 34      | 50      | B  | 3  |    |    |   |   |
| 23023 :           | 18 | 29 | 47 | C  | 3 | 23025 : | 16      | 14 | 30 | A  | 2  | 23153 : | 24      | 36      | *  | 60 | A  | 3       | 23223 : | 18      | 38      | 56 | B+ | 3  |    |   |   |
| 23999 :           | 11 | 10 | 21 | D  | 2 | 24001 : | 22      | 43 | *  | 65 | A  | 3       | 24012 : | 22      | 21 | *  | 43 | A+      | 2       | 24021 : | 25      | 40 | *  | 65 | A  | 3 |   |
| 24022 :           | 22 | 40 | *  | 62 | A | 3       | 24023 : | 26 | 45 | *  | 71 | A       | 3       | 24025 : | 17 | 15 | *  | 32      | A       | 2       | 24153 : | 23 | 45 | *  | 68 | A | 3 |
| 24223 :           | 12 | 41 | *  | 53 | B | 3       | 24999 : | 22 | 16 | *  | 38 | A+      | 2       | GR8-A : | !  |    | A  | 4       |         |         |         |    |    |    |    |   |   |
| FAIL A.T.K.T.     |    |    |    |    |   |         |         |    |    |    |    |         |         |         |    |    |    |         |         |         |         |    |    |    |    |   |   |

60289 BODHAK AKSHAY SATISH NISHA M 1182121736 4 FR 60289

|                 |    |     |    |    |    |         |         |    |    |    |    |         |         |          |    |    |    |         |    |         |         |    |    |    |    |    |   |
|-----------------|----|-----|----|----|----|---------|---------|----|----|----|----|---------|---------|----------|----|----|----|---------|----|---------|---------|----|----|----|----|----|---|
| SUBJECT : HINDI |    |     |    |    |    |         |         |    |    |    |    |         |         |          |    |    |    |         |    |         |         |    |    |    |    |    |   |
| 23001 :         | 12 | *AA | 12 | F  | FF | 23011 : | 16      | 13 | 29 | B+ | 2  | 23091 : | 26      | 33       | 59 | B+ | 3  | 23092 : | 26 | 29      | 55      | B+ | 3  |    |    |    |   |
| 23093 :         | 26 | 41  | *  | 67 | A  | 3       | 23096 : | 22 | 17 | 39 | A+ | 2       | 23153 : | 24       | AA | *  | 24 | F       | FF | 23223 : | 15      | 30 | 45 | C  | 3  |    |   |
| 23999 :         | 12 | *AA | 12 | F  | FF | 24001 : | 22      | 41 | *  | 63 | A  | 3       | 24011 : | 14       | 11 | *  | 25 | B       | 2  | 24091 : | 26      | 18 | *  | 44 | F  | FF |   |
| 24092 :         | 26 | 43  | *  | 69 | A  | 3       | 24093 : | 22 | AA | *  | 22 | F       | FF      | 24096 :  | 22 | AA | *  | 22      | F  | FF      | 24153 : | 23 | 44 | *  | 67 | A  | 3 |
| 24223 :         | 13 | 37  | *  | 50 | B  | 3       | 24999 : | 13 | 16 | *  | 29 | B+      | 2       | GR9-H :! |    |    |    | A       |    | 2       |         |    |    |    |    |    |   |
| RESULT : FAIL   |    |     |    |    |    |         |         |    |    |    |    |         |         |          |    |    |    |         |    |         |         |    |    |    |    |    |   |

60290 CHAUDHARI RUSHIKESH SANJAY SUNITA M 1182121679 4 FR 60290

|                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| SUBJECT : HINDI                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23001 : 28 *                                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23093 : 26 53 * 79 A+ 3 23096 : 22 17 39 A+ 2 23091 : 25 28 53 B 3 23092 : 26 29 55 B+ 3      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23999 : 11 10 21 D 2 24001 : 22 46 * 68 A 3 24011 : 20 18 * 38 A+ 2 24091 : 25 41 * 66 A 3    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24092 : 26 41 * 67 A 3 24093 : 22 45 * 67 A 3 24096 : 22 16 * 38 A+ 2 24153 : 22 33 * 55 B+ 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24164 : 30 56 * 86 A+ 3 24999 : 21 20 * 41 A+ 2 GR8-A :! A 4                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPA : (3) 7.38 (4) 8.25                                                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL 48 4 375                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

60291 GAVANDE MAYUR BALASAHEB SARITA M 1182121759 4 FR 60291

|                 |    |    |    |    |    |            |            |    |    |    |    |            |            |            |    |    |    |            |    |            |            |    |    |    |   |   |
|-----------------|----|----|----|----|----|------------|------------|----|----|----|----|------------|------------|------------|----|----|----|------------|----|------------|------------|----|----|----|---|---|
| SUBJECT : HINDI |    |    |    |    |    |            |            |    |    |    |    |            |            |            |    |    |    |            |    |            |            |    |    |    |   |   |
| 23001 : 26 *    |    |    |    |    |    |            |            |    |    |    |    |            |            |            |    |    |    |            |    |            |            |    |    |    |   |   |
|                 | 28 | 54 | B  | 3  |    | 23012 : 24 | 11         | 35 | A  | 2  |    | 23091 : 28 | 38         | 66         | A  | 3  |    | 23092 : 28 | 28 | 56         | B+         | 3  |    |    |   |   |
| 23093 : 28      | 29 | 57 | B+ | 3  |    | 23096 : 24 | 11         | 35 | A  | 2  |    | 23153 : 24 | 28         | 52         | B  | 3  |    | 23164 : 27 | 40 | 67         | A          | 3  |    |    |   |   |
| 23999 : 19      | 12 | 31 | A  | 2  |    | 24001 : 22 | 44         | *  | 66 | A  | 3  |            | 24012 : 22 | 22         | *  | 44 | A+ | 2          |    | 24091 : 28 | 40         | *  | 68 | A  | 3 |   |
| 24092 : 28      | 28 | *  | 56 | B+ | 3  |            | 24093 : 25 | 43 | *  | 68 | A  | 3          |            | 24096 : 24 | 13 | *  | 37 | A          | 2  |            | 24153 : 23 | 50 | *  | 73 | A | 3 |
| 24164 : 30      | AA | *  | 30 | F  | FF |            | 24999 : 23 | 17 | *  | 40 | A+ | 2          |            | GR8-A :!   |    |    | A  | 4          |    |            |            |    |    |    |   |   |
| FAIL A.T.K.T.   |    |    |    |    |    |            |            |    |    |    |    |            |            |            |    |    |    |            |    |            |            |    |    |    |   |   |

60292 GAVHANE MAHESH POPAT USHA M 1182050988 4 FR 60292

|                 |    |     |    |    |    |         |         |     |    |   |    |         |    |          |    |    |   |    |         |    |         |    |    |   |    |   |    |
|-----------------|----|-----|----|----|----|---------|---------|-----|----|---|----|---------|----|----------|----|----|---|----|---------|----|---------|----|----|---|----|---|----|
| SUBJECT : HINDI |    |     |    |    |    |         |         |     |    |   |    |         |    |          |    |    |   |    |         |    |         |    |    |   |    |   |    |
| 23001 :         | 20 | *AA | 20 | F  | FF | 23011 : | 15      | *AA | 15 | F | FF | 23091 : | 26 | AA       | *  | 26 | F | FF | 23092 : | 25 | AA      | *  | 25 | F | FF |   |    |
| 23093 :         | 26 | AA  | *  | 26 | F  | FF      | 23096 : | 22  | AA | * | 22 | F       | FF | 23153 :  | 24 | AA | * | 24 | F       | FF | 23164 : | 26 | AA | * | 26 | F | FF |
| 23999 :         | 12 | AA  | *  | 12 | F  | FF      | 24001 : | 22  | AA | * | 22 | F       | FF | 24011 :  | 14 | AA | * | 14 | F       | FF | 24091 : | 26 | AA | * | 26 | F | FF |
| 24092 :         | 25 | AA  | *  | 25 | F  | FF      | 24093 : | 22  | AA | * | 22 | F       | FF | 24096 :  | 22 | AA | * | 22 | F       | FF | 24153 : | 23 | AA | * | 23 | F | FF |
| 24164 :         | 28 | AA  | *  | 28 | F  | FF      | 24999 : | 13  | AA | * | 13 | F       | FF | GR9-H :! |    |    | A | 2  |         |    |         |    |    |   |    |   |    |
| RESULT : FAIL   |    |     |    |    |    |         |         |     |    |   |    |         |    |          |    |    |   |    |         |    |         |    |    |   |    |   |    |

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 60293    | GAVHANE NITIN NAMDEV  | MANDA  | M   | 1182121716 | 4 FR    | 60293   |

SUBJECT : HINDI  
23001 : 12 \*AA 12 F FF 23011 : 19 12 31 A 2 23091 : 26 34 60 A 3 23092 : 26 28 54 B 3  
23093 : 26 AA \* 26 F FF 23096 : 22 13 35 A 2 23164 : 26 29 55 B+ 3 23174 : 27 28 55 B+ 3  
23999 : 19 10 29 B+ 2 24001 : 22 35 \* 57 B+ 3 24011 : 14 14 \* 28 B+ 2 24091 : 26 7 \* 33 F FF  
24092 : 26 32 \* 58 B+ 3 24093 : 22 35 \* 57 B+ 3 24096 : 22 AA \* 22 F FF 24164 : 29 42 \* 71 A 3  
24174 : 26 AA \* 26 F FF 24999 : 11 14 \* 25 B 2 GR9-H : ! 0 2  
FAIL A.T.K.T.

|       |                       |       |   |            |      |       |
|-------|-----------------------|-------|---|------------|------|-------|
| 60294 | GHODAKE HARSHAD DILIP | NANDA | M | 1182121746 | 4 FR | 60294 |
|-------|-----------------------|-------|---|------------|------|-------|

SUBJECT : HINDI  
23001 : 18 \*  
30 48 C 3 23012 : 22 10 32 A 2 23091 : 25 43 \* 68 A 3 23092 : 26 28 54 B 3  
23093 : 26 29 55 B+ 3 23096 : 21 18 39 A+ 2 23153 : 25 36 \* 61 A 3 23164 : 26 47 \* 73 A 3  
23999 : 16 11 27 B 2 24001 : 22 39 \* 61 A 3 24012 : 22 17 \* 39 A+ 2 24091 : 25 36 \* 61 A 3  
24092 : 26 44 \* 70 A 3 24093 : 22 43 \* 65 A 3 24096 : 21 20 \* 41 A+ 2 24153 : 22 37 \* 59 B+ 3  
24164 : 30 49 \* 79 A+ 3 24999 : 10 17 \* 27 B 2 GR8-A : ! A 4  
SGPA : (3) 7.17 (4) 8.00 TOTAL 48 4 364

|       |                       |         |   |            |      |       |
|-------|-----------------------|---------|---|------------|------|-------|
| 60295 | KALE ASHWINI RAJENDRA | SUVARNA | F | 1182121664 | 4 FR | 60295 |
|-------|-----------------------|---------|---|------------|------|-------|

SUBJECT : HINDI  
23001 : 24 \*  
28 52 B 3 23012 : 22 13 35 A 2 23091 : 28 AA \* 28 F FF 23092 : 28 29 57 B+ 3  
23093 : 28 30 58 B+ 3 23096 : 24 14 38 A+ 2 23164 : 30 29 59 B+ 3 23174 : 26 34 60 A 3  
23999 : 13 \*  
12 25 B 2 24001 : 22 33 \* 55 B+ 3 24012 : 22 20 \* 42 A+ 2 24091 : 28 35 \* 63 A 3  
24092 : 28 39 \* 67 A 3 24093 : 22 46 \* 68 A 3 24096 : 24 12 \* 36 A 2 24164 : 29 42 \* 71 A 3  
24174 : 26 45 \* 71 A 3 24999 : 22 19 \* 41 A+ 2 GR9-H : ! 0 2  
FAIL A.T.K.T.

|       |                       |        |   |            |      |       |
|-------|-----------------------|--------|---|------------|------|-------|
| 60296 | KHEDKAR JAYA RAMKISAN | KAVITA | F | 1182121732 | 4 FR | 60296 |
|-------|-----------------------|--------|---|------------|------|-------|

SUBJECT : HINDI  
23001 : 24 \*AA 24 F FF 23012 : 23 \*AA 23 F FF 23091 : 28 AA \* 28 F FF 23092 : 28 AA \* 28 F FF  
23093 : 28 AA \* 28 F FF 23096 : 24 10 34 A 2 23164 : 30 \*AA 30 F FF 23174 : 27 AA \* 27 F FF  
23999 : 12 AA \* 12 F FF 24001 : 23 AA \* 23 F FF 24012 : 23 AA \* 23 F FF 24091 : 28 AA \* 28 F FF  
24092 : 28 AA \* 28 F FF 24093 : 26 AA \* 26 F FF 24096 : 24 AA \* 24 F FF 24164 : 30 AA \* 30 F FF  
24174 : 26 AA \* 26 F FF 24999 : 21 AA \* 21 F FF GR9-H : ! 0 2  
RESULT : FAIL

|       |                  |         |   |            |      |       |
|-------|------------------|---------|---|------------|------|-------|
| 60297 | KURHE UMESH ANIL | NIRMALA | M | 1182121787 | 4 FR | 60297 |
|-------|------------------|---------|---|------------|------|-------|

SUBJECT : HINDI  
23001 : 12 \*AA 12 F FF 23011 : 18 11 29 B+ 2 23091 : 25 AA \* 25 F FF 23092 : 26 AA \* 26 F FF  
23093 : 26 AA \* 26 F FF 23096 : 22 13 35 A 2 23164 : 27 29 56 B+ 3 23174 : 26 \*AA 26 F FF  
23999 : 19 \*AA 19 F FF 24001 : 22 28 \* 50 B 3 24011 : 14 10 \* 24 C 2 24091 : 25 0 \* 25 F FF  
24092 : 26 0 \* 26 F FF 24093 : 22 28 \* 50 B 3 24096 : 22 AA \* 22 F FF 24164 : 29 AA \* 29 F FF  
24174 : 25 36 \* 61 A 3 24999 : 10 5 \* 15 F FF GR9-H : ! 0 2  
RESULT : FAIL

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 6

| SEAT NO. | NAME OF THE CANDIDATE    | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|--------------------------|--------|-----|------------|---------|---------|
| 60298    | LONKAR RUDRAKSH JALINDAR | JYOTI  | M   | 1182121733 | 4 FR    | 60298   |

SUBJECT : HINDI  
23001 : 26 \*  
31 57 B+ 3 23011 : 20 20 40 A+ 2 23091 : 28 29 57 B+ 3 23092 : 28 33 61 A 3  
23093 : 28 32 60 A 3 23096 : 24 15 39 A+ 2 23153 : 24 34 58 B+ 3 23204 : 23 31 54 B 3  
23999 : 12 \*  
15 27 B 2 24001 : 23 47 \* 70 A 3 24011 : 23 21 \* 44 A+ 2 24091 : 28 47 \* 75 A+ 3  
24092 : 28 46 \* 74 A 3 24093 : 25 49 \* 74 A 3 24096 : 24 20 \* 44 A+ 2 24153 : 24 47 \* 71 A 3  
24204 : 19 49 \* 68 A 3 24999 : 22 19 \* 41 A+ 2 GR8-A : ! A 4  
SGPA : (3) 7.38 (4) 8.38 TOTAL 48 4 378

|       |                      |        |   |            |      |       |
|-------|----------------------|--------|---|------------|------|-------|
| 60299 | MHASKE JAYSHRI BABAN | MANGAL | F | 1182121672 | 4 FR | 60299 |
|-------|----------------------|--------|---|------------|------|-------|

SUBJECT : HINDI  
23001 : 20 \*



|                 |       |       |          |      |      |       |   |       |       |    |    |      |            |   |       |    |      |       |       |      |    |       |      |      |    |      |      |   |
|-----------------|-------|-------|----------|------|------|-------|---|-------|-------|----|----|------|------------|---|-------|----|------|-------|-------|------|----|-------|------|------|----|------|------|---|
| 60300           | PAWAR | KARAN | SARJERAO |      |      |       |   |       | VIMAL |    |    | M    | 1182121799 | 4 | FR    |    |      | 60300 |       |      |    |       |      |      |    |      |      |   |
| SUBJECT : HINDI |       |       |          |      |      |       |   |       |       |    |    |      |            |   |       |    |      |       |       |      |    |       |      |      |    |      |      |   |
| 23001           | :     | 12    | *        |      |      |       |   |       |       |    |    |      |            |   |       |    |      |       |       |      |    |       |      |      |    |      |      |   |
|                 |       | 28    | 40       | D    | 3    | 23011 | : | 17    | 17    | 34 | A  | 2    | 23091      | : | 26    | AA | * 26 | F FF  | 23092 | :    | 26 | AA    | * 26 | F FF |    |      |      |   |
| 23093           | :     | 26    | AA       | *    | 26   | F FF  |   | 23096 | :     | 22 | AA | * 22 | F FF       |   | 23164 | :  | 26   | 28    | 54    | B    | 3  | 23174 | :    | 26   | 29 | 55   | B+   | 3 |
| 23999           | :     | 19    | 10       | 29   | B+   | 2     |   | 24001 | :     | 22 | 0  | * 22 | F FF       |   | 24011 | :  | 12   | 14    | * 26  | B    | 2  | 24091 | :    | 26   | 0  | * 26 | F FF |   |
| 24092           | :     | 26    | 4        | * 30 | F FF |       |   | 24093 | :     | 22 | AA | * 22 | F FF       |   | 24096 | :  | 22   | AA    | * 22  | F FF |    | 24164 | :    | 29   | AA | * 29 | F FF |   |
| 24174           | :     | 25    | AA       | * 25 | F FF |       |   | 24999 | :     | 12 | 14 | * 26 | B          | 2 | GR8-A | :  | !    |       | A     | 4    |    |       |      |      |    |      |      |   |
| RESULT : FAIL   |       |       |          |      |      |       |   |       |       |    |    |      |            |   |       |    |      |       |       |      |    |       |      |      |    |      |      |   |

|                 |       |       |         |    |    |       |       |       |    |    |    |   |       |       |    |            |    |    |    |   |       |       |    |       |    |    |    |    |       |    |   |
|-----------------|-------|-------|---------|----|----|-------|-------|-------|----|----|----|---|-------|-------|----|------------|----|----|----|---|-------|-------|----|-------|----|----|----|----|-------|----|---|
| 60302           | SALVE | ARJUN | SANTOSH |    |    |       |       |       |    |    |    |   |       | GITA  | M  | 1181978631 | 4  | FR |    |   |       |       |    |       |    |    |    |    | 60302 |    |   |
| SUBJECT : HINDI |       |       |         |    |    |       |       |       |    |    |    |   |       |       |    |            |    |    |    |   |       |       |    |       |    |    |    |    |       |    |   |
| 23001           | :     | 12    | *       |    |    |       |       |       |    |    |    |   |       |       |    |            |    |    |    |   |       |       |    |       |    |    |    |    |       |    |   |
|                 |       | 28    | 40      | D  | 3  | 23011 | :     | 16    | 15 | 31 | A  | 2 | 23091 | :     | 25 | 31         | *  | 56 | B+ | 3 | 23092 | :     | 26 | 29    | *  | 55 | B+ | 3  |       |    |   |
| 23093           | :     | 25    | 28      | 53 | B  | 3     | 23096 | :     | 22 | 13 | 35 | A | 2     | 23174 | :  | 26         | 28 |    | 54 | B | 3     | 23223 | :  | 15    | 40 |    | 55 | B+ | 3     |    |   |
| 23999           | :     | 11    | *       |    |    |       |       |       |    |    |    |   |       |       |    |            |    |    |    |   |       |       |    |       |    |    |    |    |       |    |   |
|                 |       | 14    | 25      | B  | 2  | 24001 | :     | 23    | 28 | *  | 51 | B | 3     | 24011 | :  | 12         | 12 | *  | 24 | C | 2     | 24091 | :  | 25    | 32 | *  | 57 | B+ | 3     |    |   |
| 24092           | :     | 26    | 29      | *  | 55 | B+    | 3     | 24093 | :  | 25 | 36 | * | 61    | A     | 3  | 24096      | :  | 22 | 10 | * | 32    | A     | 2  | 24174 | :  | 25 | 50 | *  | 75    | A+ | 3 |
| 24223           | :     | 12    | 35      | *  | 47 | C     | 3     | 24999 | :  | 12 | 5  | * | 17    | F     | FF | GR9-H      | :  | !  |    |   |       |       |    |       |    |    | A  | 2  |       |    |   |
| FAIL A.T.K.T.   |       |       |         |    |    |       |       |       |    |    |    |   |       |       |    |            |    |    |    |   |       |       |    |       |    |    |    |    |       |    |   |

|                              |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                         |                 |  |  |  |  |  |  |  |  |                         |       |  |  |  |  |  |  |  |  |  |
|------------------------------|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|-------------------------|-----------------|--|--|--|--|--|--|--|--|-------------------------|-------|--|--|--|--|--|--|--|--|--|
| 60304 SHENDE DIPAK BABASAHEB |  |  |  |  |  |  |  |  |  | UJWALA                  |  |  |  |  |  |  |  |  |  | M                       | 1182121728 4 FR |  |  |  |  |  |  |  |  |                         | 60304 |  |  |  |  |  |  |  |  |  |
| SUBJECT : HINDI              |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                         |                 |  |  |  |  |  |  |  |  |                         |       |  |  |  |  |  |  |  |  |  |
| 23001 : 12 *                 |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                         |                 |  |  |  |  |  |  |  |  |                         |       |  |  |  |  |  |  |  |  |  |
| 28 40 D 3                    |  |  |  |  |  |  |  |  |  | 23012 : 22 10 32 A 2    |  |  |  |  |  |  |  |  |  | 23091 : 26 *            |                 |  |  |  |  |  |  |  |  |                         |       |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |  |  | 30 56 B+ 3              |  |  |  |  |  |  |  |  |  | 23092 : 26 34 * 60 A 3  |                 |  |  |  |  |  |  |  |  |                         |       |  |  |  |  |  |  |  |  |  |
| 23093 : 26 29 55 B+ 3        |  |  |  |  |  |  |  |  |  | 23096 : 22 17 39 A+ 2   |  |  |  |  |  |  |  |  |  | 23174 : 27 30 57 B+ 3   |                 |  |  |  |  |  |  |  |  | 23204 : 14 30 * 44 D 3  |       |  |  |  |  |  |  |  |  |  |
| 23999 : 14 10 24 C 2         |  |  |  |  |  |  |  |  |  | 24001 : 22 28 * 50 B 3  |  |  |  |  |  |  |  |  |  | 24012 : 22 17 * 39 A+ 2 |                 |  |  |  |  |  |  |  |  | 24091 : 26 29 * 55 B+ 3 |       |  |  |  |  |  |  |  |  |  |
| 24092 : 26 35 * 61 A 3       |  |  |  |  |  |  |  |  |  | 24093 : 22 35 * 57 B+ 3 |  |  |  |  |  |  |  |  |  | 24096 : 22 17 * 39 A+ 2 |                 |  |  |  |  |  |  |  |  | 24174 : 26 50 * 76 A+ 3 |       |  |  |  |  |  |  |  |  |  |
| 24204 : 15 36 * 51 B 3       |  |  |  |  |  |  |  |  |  | 24999 : 11 14 * 25 B 2  |  |  |  |  |  |  |  |  |  | GR9-H : ! A 2           |                 |  |  |  |  |  |  |  |  |                         |       |  |  |  |  |  |  |  |  |  |
| RESULT : FAIL                |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                         |                 |  |  |  |  |  |  |  |  |                         |       |  |  |  |  |  |  |  |  |  |

|                 |                        |         |   |            |   |    |       |
|-----------------|------------------------|---------|---|------------|---|----|-------|
| 60306           | VANJARE PRATIK RAFAYAL | SUREKHA | M | 1182121749 | 4 | FR | 60306 |
| SUBJECT : HINDI |                        |         |   |            |   |    |       |



|                 |                         |    |    |    |    |    |    |    |  |       |        |    |    |   |    |    |    |       |   |    |    |            |    |    |       |   |       |   |    |    |   |    |    |    |
|-----------------|-------------------------|----|----|----|----|----|----|----|--|-------|--------|----|----|---|----|----|----|-------|---|----|----|------------|----|----|-------|---|-------|---|----|----|---|----|----|----|
| 60307           | WADAGE SAURABH RAJENDRA |    |    |    |    |    |    |    |  |       | MANGAL |    |    |   |    |    |    |       |   |    | M  | 1182121770 | 4  | FR | 60307 |   |       |   |    |    |   |    |    |    |
| SUBJECT : HINDI |                         |    |    |    |    |    |    |    |  |       |        |    |    |   |    |    |    |       |   |    |    |            |    |    |       |   |       |   |    |    |   |    |    |    |
| 23001           | :                       | 12 | *  | AA |    | 12 | F  | FF |  | 23012 | :      | 22 | 10 |   | 32 | A  | 2  | 23091 | : | 26 | AA | *          | 26 | F  | FF    |   | 23092 | : | 26 | AA | * | 26 | F  | FF |
| 23093           | :                       | 25 | 28 |    | 53 | B  |    | 3  |  | 23096 | :      | 21 | 20 |   | 41 | A+ | 2  | 23164 | : | 24 | 36 |            | 60 | A  |       | 3 | 23174 | : | 25 | 32 |   | 57 | B+ | 3  |
| 23999           | :                       | 21 | 11 |    | 32 | A  |    | 2  |  | 24001 | :      | 22 | 0  | * | 22 | F  | FF | 24012 | : | 22 | 20 | *          | 42 | A+ |       | 2 | 24091 | : | 26 | 4  | * | 30 | F  | FF |
| 24092           | :                       | 26 | 31 | *  | 57 | B+ |    | 3  |  | 24093 | :      | 22 | 42 | * | 64 | A  | 3  | 24096 | : | 21 | 0  | *          | 21 | F  | FF    |   | 24164 | : | 27 | AA | * | 27 | F  | FF |
| 24174           | :                       | 25 | AA | *  | 25 | F  | FF |    |  | 24999 | :      | 11 | 14 | * | 25 | B  | 2  | GR9-H | : | !  |    |            |    | 0  |       | 2 |       |   |    |    |   |    |    |    |
| FAIL A.T.K.T.   |                         |    |    |    |    |    |    |    |  |       |        |    |    |   |    |    |    |       |   |    |    |            |    |    |       |   |       |   |    |    |   |    |    |    |

[illegible]

|                      |                         |         |                  |         |                 |         |                 |  |       |
|----------------------|-------------------------|---------|------------------|---------|-----------------|---------|-----------------|--|-------|
| 60311                | HARDE SHUBHAM JANARDHAN |         | VANDANA          | M       | 1182121750      | 4       | FR              |  | 60311 |
| SUBJECT : ECONOMICS  |                         |         |                  |         |                 |         |                 |  |       |
| 23001 :              | 12 *                    |         |                  |         |                 |         |                 |  |       |
|                      | 28 40 D 3               | 23011 : | 15 14 29 B+ 2    | 23093 : | 25 34 * 59 B+ 3 | 23151 : | 23 32 * 55 B+ 3 |  |       |
| 23152 :              | 24 28 52 B 3            | 23153 : | 25 30 * 55 B+ 3  | 23154 : | 20 11 31 A 2    | 23223 : | 16 *            |  |       |
|                      |                         |         |                  |         |                 |         | 43 59 B+ 3      |  |       |
| 23999 :              | 13 *                    |         |                  |         |                 |         |                 |  |       |
|                      | 0 13 F FF               | 24001 : | 22 28 * 50 B 3   | 24011 : | 12 13 * 25 B 2  | 24093 : | 22 34 * 56 B+ 3 |  |       |
| 24151 :              | 15 28 * 43 D 3          | 24152 : | 23 30 * 53 B 3   | 24153 : | 24 30 * 54 B 3  | 24154 : | 15 10 * 25 B 2  |  |       |
| 24223 :              | 13 28 * 41 D 3          | 24999 : | 20 10\$ * 30 A 2 | GR9-H : | !               | A 2     |                 |  |       |
| FAIL A.T.K.T. \$ 0.1 |                         |         |                  |         |                 |         |                 |  |       |

|                          |                      |    |    |   |    |    |   |       |   |    |        |   |    |    |   |       |            |    |    |   |    |   |       |       |    |    |     |       |    |   |   |
|--------------------------|----------------------|----|----|---|----|----|---|-------|---|----|--------|---|----|----|---|-------|------------|----|----|---|----|---|-------|-------|----|----|-----|-------|----|---|---|
| 60312                    | KHATIK ROHIT SHIVAJI |    |    |   |    |    |   |       |   |    | SAVITA |   |    |    |   | M     | 1182121760 |    |    |   |    | 4 | FR    |       |    |    |     | 60312 |    |   |   |
| SUBJECT : ECONOMICS      |                      |    |    |   |    |    |   |       |   |    |        |   |    |    |   |       |            |    |    |   |    |   |       |       |    |    |     |       |    |   |   |
| 23001                    | :                    | 12 | 31 |   | 43 | D  | 3 | 23011 | : | 18 | 18     |   | 36 | A  | 2 | 23093 | :          | 26 | 47 | * | 73 | A | 3     | 23151 | :  | 23 | 31  | *     | 54 | B | 3 |
| 23152                    | :                    | 24 | 28 |   | 52 | B  | 3 | 23153 | : | 24 | 28     |   | 52 | B  | 3 | 23154 | :          | 20 | 17 |   | 37 | A | 2     | 23164 | :  | 25 | 35  |       | 60 | A | 3 |
| 23999                    | :                    | 10 | 10 |   | 20 | D  | 2 | 24001 | : | 23 | 31     | * | 54 | B  | 3 | 24011 | :          | 12 | 20 | * | 32 | A | 2     | 24093 | :  | 25 | 42  | *     | 67 | A | 3 |
| 24151                    | :                    | 25 | 34 | * | 59 | B+ | 3 | 24152 | : | 23 | 36     | * | 59 | B+ | 3 | 24153 | :          | 23 | 37 | * | 60 | A | 3     | 24154 | :  | 15 | 11  | *     | 26 | B | 2 |
| 24164                    | :                    | 30 | 54 | * | 84 | A+ | 3 | 24999 | : | 13 | 14     | * | 27 | B  | 2 | GR9-H | :          | :  | :  | : | :  | : | 0     | 2     |    |    |     |       |    |   |   |
| SGPA : (3) 6.42 (4) 7.29 |                      |    |    |   |    |    |   |       |   |    |        |   |    |    |   |       |            |    |    |   |    |   |       |       |    |    |     |       |    |   |   |
|                          |                      |    |    |   |    |    |   |       |   |    |        |   |    |    |   |       |            |    |    |   |    |   | TOTAL |       | 48 | 2  | 329 |       |    |   |   |

27/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 9

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|---------|---------|---------|
|----------|-----------------------|--------|-----|---------|---------|---------|

|       |                      |         |   |            |      |       |
|-------|----------------------|---------|---|------------|------|-------|
| 60313 | LOKHANDE NIKHIL ANIL | MANISHA | M | 1182121708 | 4 FR | 60313 |
|-------|----------------------|---------|---|------------|------|-------|

SUBJECT : ECONOMICS

|       |   |     |      |     |      |    |       |       |    |    |    |    |    |       |       |       |    |    |    |    |       |   |       |       |    |    |     |    |    |    |   |
|-------|---|-----|------|-----|------|----|-------|-------|----|----|----|----|----|-------|-------|-------|----|----|----|----|-------|---|-------|-------|----|----|-----|----|----|----|---|
| 23001 | : | 22  | 35   | 57  | B+   | 3  | 23011 | :     | 19 | 17 | 36 | A  | 2  | 23023 | :     | 22    | 29 | 51 | B  | 3  | 23151 | : | 24    | 32    | *  | 56 | B+  | 3  |    |    |   |
| 23152 | : | 24  | 35   | 59  | B+   | 3  | 23153 | :     | 24 | 30 | 54 | B  | 3  | 23154 | :     | 22    | 18 | 40 | A+ | 2  | 23164 | : | 27    | 42    |    | 69 | A   | 3  |    |    |   |
| 23999 | : | 12  | 10   | 22  | D    | 2  | 24001 | :     | 23 | 40 | *  | 63 | A  | 3     | 24011 | :     | 12 | 20 | *  | 32 | A     | 2 | 24023 | :     | 18 | 34 | *   | 52 | B  | 3  |   |
| 24151 | : | 20  | 31   | *   | 51   | B  | 3     | 24152 | :  | 24 | 40 | *  | 64 | A     | 3     | 24153 | :  | 23 | 29 | *  | 52    | B | 3     | 24154 | :  | 15 | 14  | *  | 29 | B+ | 2 |
| 24164 | : | 30  | 55   | *   | 85   | A+ | 3     | 24999 | :  | 22 | 15 | *  | 37 | A     | 2     | GR8-A | :  | !  |    | A  | 4     |   |       |       |    |    |     |    |    |    |   |
| SGPA  | : | (3) | 6.88 | (4) | 7.29 |    |       |       |    |    |    |    |    |       |       |       |    |    |    |    | TOTAL |   | 48    |       | 4  |    | 340 |    |    |    |   |

60314 PAWAR SANJAY KACHARU

ANITA

M

1182121757

4 FR

60314

SUBJECT : ECONOMICS

|       |   |     |      |     |      |   |       |       |    |    |    |    |    |       |       |       |    |    |    |    |       |       |       |       |    |    |     |    |    |   |   |
|-------|---|-----|------|-----|------|---|-------|-------|----|----|----|----|----|-------|-------|-------|----|----|----|----|-------|-------|-------|-------|----|----|-----|----|----|---|---|
| 23001 | : | 12  | *    |     |      |   | 23011 | :     | 18 | 17 | 35 | A  | 2  | 23093 | :     | 25    | 47 | *  | 72 | A  | 3     | 23151 | :     | 22    | 35 | *  | 57  | B+ | 3  |   |   |
|       |   | 30  | 42   | D   | 3    |   | 23011 | :     | 18 | 17 | 35 | A  | 2  | 23093 | :     | 25    | 47 | *  | 72 | A  | 3     | 23151 | :     | 22    | 35 | *  | 57  | B+ | 3  |   |   |
| 23152 | : | 23  | 28   | 51  | B    | 3 | 23153 | :     | 23 | 32 | 55 | B+ | 3  | 23154 | :     | 20    | 13 | 33 | A  | 2  | 23223 | :     | 16    | 44    |    | 60 | A   | 3  |    |   |   |
| 23999 | : | 13  | 11   | 24  | C    | 2 | 24001 | :     | 22 | 35 | *  | 57 | B+ | 3     | 24011 | :     | 12 | 19 | *  | 31 | A     | 2     | 24093 | :     | 22 | 41 | *   | 63 | A  | 3 |   |
| 24151 | : | 15  | 28   | *   | 43   | D | 3     | 24152 | :  | 23 | 43 | *  | 66 | A     | 3     | 24153 | :  | 22 | 37 | *  | 59    | B+    | 3     | 24154 | :  | 15 | 12  | *  | 27 | B | 2 |
| 24223 | : | 12  | 40   | *   | 52   | B | 3     | 24999 | :  | 22 | 14 | *  | 36 | A     | 2     | GR9-H | :  | !  |    | A  | 2     |       |       |       |    |    |     |    |    |   |   |
| SGPA  | : | (3) | 6.75 | (4) | 6.83 |   |       |       |    |    |    |    |    |       |       |       |    |    |    |    | TOTAL |       | 48    |       | 2  |    | 326 |    |    |   |   |

60315 PEHERE DHIRAJ RAOSAHEB

ANITA

M

1182121704

4 FR

60315

SUBJECT : ECONOMICS

|       |   |     |      |     |      |    |       |       |    |    |    |    |    |       |       |       |    |    |    |    |       |   |       |       |    |    |     |    |    |   |   |
|-------|---|-----|------|-----|------|----|-------|-------|----|----|----|----|----|-------|-------|-------|----|----|----|----|-------|---|-------|-------|----|----|-----|----|----|---|---|
| 23001 | : | 24  | 28   | 52  | B    | 3  | 23011 | :     | 20 | 12 | 32 | A  | 2  | 23023 | :     | 23    | 30 | 53 | B  | 3  | 23151 | : | 22    | 29    | *  | 51 | B   | 3  |    |   |   |
| 23152 | : | 23  | 29   | 52  | B    | 3  | 23153 | :     | 24 | 28 | 52 | B  | 3  | 23154 | :     | 20    | 16 | 36 | A  | 2  | 23164 | : | 26    | 34    |    | 60 | A   | 3  |    |   |   |
| 23999 | : | 11  | 10   | 21  | D    | 2  | 24001 | :     | 23 | 38 | *  | 61 | A  | 3     | 24011 | :     | 12 | 17 | *  | 29 | B+    | 2 | 24023 | :     | 18 | 29 | *   | 47 | C  | 3 |   |
| 24151 | : | 22  | 37   | *   | 59   | B+ | 3     | 24152 | :  | 22 | 32 | *  | 54 | B     | 3     | 24153 | :  | 23 | 37 | *  | 60    | A | 3     | 24154 | :  | 15 | 12  | *  | 27 | B | 2 |
| 24164 | : | 29  | 48   | *   | 77   | A+ | 3     | 24999 | :  | 20 | 15 | *  | 35 | A     | 2     | GR8-A | :  | !  |    | A  | 4     |   |       |       |    |    |     |    |    |   |   |
| SGPA  | : | (3) | 6.42 | (4) | 7.13 |    |       |       |    |    |    |    |    |       |       |       |    |    |    |    | TOTAL |   | 48    |       | 4  |    | 325 |    |    |   |   |

60316 RAUT MONALI SADASHIV

LATABAI

F

1182121691

4 FR

60316

SUBJECT : ECONOMICS

|       |   |     |      |     |      |    |       |       |    |    |    |    |    |       |       |       |    |    |    |    |       |    |       |       |    |    |     |    |    |    |   |
|-------|---|-----|------|-----|------|----|-------|-------|----|----|----|----|----|-------|-------|-------|----|----|----|----|-------|----|-------|-------|----|----|-----|----|----|----|---|
| 23001 | : | 20  | 28   | 48  | C    | 3  | 23011 | :     | 22 | 21 | 43 | A+ | 2  | 23023 | :     | 25    | 38 | 63 | A  | 3  | 23151 | :  | 23    | 42    | *  | 65 | A   | 3  |    |    |   |
| 23152 | : | 25  | 33   | 58  | B+   | 3  | 23153 | :     | 25 | 34 | 59 | B+ | 3  | 23154 | :     | 21    | 15 | 36 | A  | 2  | 23204 | :  | 23    | 30    |    | 53 | B   | 3  |    |    |   |
| 23999 | : | 11  | 19   | 30  | A    | 2  | 24001 | :     | 23 | 46 | *  | 69 | A  | 3     | 24011 | :     | 23 | 21 | *  | 44 | A+    | 2  | 24023 | :     | 27 | 48 | *   | 75 | A+ | 3  |   |
| 24151 | : | 25  | 53   | *   | 78   | A+ | 3     | 24152 | :  | 26 | 45 | *  | 71 | A     | 3     | 24153 | :  | 26 | 53 | *  | 79    | A+ | 3     | 24154 | :  | 20 | 20  | *  | 40 | A+ | 2 |
| 24204 | : | 24  | 52   | *   | 76   | A+ | 3     | 24999 | :  | 21 | 17 | *  | 38 | A+    | 2     | GR9-H | :  | !  |    | 0  | 2     |    |       |       |    |    |     |    |    |    |   |
| SGPA  | : | (3) | 7.21 | (4) | 8.75 |    |       |       |    |    |    |    |    |       |       |       |    |    |    |    | TOTAL |    | 48    |       | 2  |    | 383 |    |    |    |   |

27/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 10

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|---------|---------|---------|
|----------|-----------------------|--------|-----|---------|---------|---------|

|       |                        |       |   |            |      |       |
|-------|------------------------|-------|---|------------|------|-------|
| 60317 | WAGHMARE HARISH RAMDAS | MEERA | M | 1182121718 | 4 FR | 60317 |
|-------|------------------------|-------|---|------------|------|-------|

SUBJECT : ECONOMICS

|       |   |     |      |     |      |   |       |       |    |    |    |    |    |       |       |       |    |    |    |    |       |       |       |       |    |    |     |    |    |   |   |
|-------|---|-----|------|-----|------|---|-------|-------|----|----|----|----|----|-------|-------|-------|----|----|----|----|-------|-------|-------|-------|----|----|-----|----|----|---|---|
| 23001 | : | 24  | 28   | 52  | B    | 3 | 23011 | :     | 21 | 19 | 40 | A+ | 2  | 23023 | :     | 21    | 32 | 53 | B  | 3  | 23151 | :     | 25    | 41    | *  | 66 | A   | 3  |    |   |   |
| 23152 | : | 24  | 38   | 62  | A    | 3 | 23153 | :     | 25 | 46 | *  | 71 | A  | 3     | 23154 | :     | 20 | 12 | 32 | A  | 2     | 23204 | :     | 21    | 30 |    | 51  | B  | 3  |   |   |
| 23999 | : | 16  | 12   | 28  | B+   | 2 | 24001 | :     | 22 | 32 | *  | 54 | B  | 3     | 24011 | :     | 16 | 19 | *  | 35 | A     | 2     | 24023 | :     | 25 | 42 | *   | 67 | A  | 3 |   |
| 24151 | : | 25  | 43   | *   | 68   | A | 3     | 24152 | :  | 26 | 38 | *  | 64 | A     | 3     | 24153 | :  | 26 | 48 | *  | 74    | A     | 3     | 24154 | :  | 20 | 13  | *  | 33 | A | 2 |
| 24204 | : | 24  | 41   | *   | 65   | A | 3     | 24999 | :  | 23 | 19 | *  | 42 | A+    | 2     | GR8-A | :  | !  |    | A  | 4     |       |       |       |    |    |     |    |    |   |   |
| SGPA  | : | (3) | 7.25 | (4) | 7.83 |   |       |       |    |    |    |    |    |       |       |       |    |    |    |    | TOTAL |       | 48    |       | 4  |    | 362 |    |    |   |   |

60318 WAGHULE VAIBHAV VISHNU

PUSHPA

M

1182121775

4 FR

60318

SUBJECT : ECONOMICS

|       |   |    |    |    |    |   |       |   |    |    |    |    |    |       |       |    |    |    |    |    |       |       |       |    |    |    |    |    |   |   |
|-------|---|----|----|----|----|---|-------|---|----|----|----|----|----|-------|-------|----|----|----|----|----|-------|-------|-------|----|----|----|----|----|---|---|
| 23001 | : | 28 | *  |    |    |   | 23011 | : | 21 | 13 | 34 | A  | 2  | 23093 | :     | 25 | 40 | *  | 65 | A  | 3     | 23151 | :     | 24 | 34 | *  | 58 | B+ | 3 |   |
|       |   | 30 | 58 | B+ | 3  |   | 23011 | : | 21 | 13 | 34 | A  | 2  | 23093 | :     | 25 | 40 | *  | 65 | A  | 3     | 23151 | :     | 24 | 34 | *  | 58 | B+ | 3 |   |
| 23152 | : | 23 | 28 | 51 | B  | 3 | 23153 | : | 24 | 28 | 52 | B  | 3  | 23154 | :     | 20 | 15 | 35 | A  | 2  | 23204 | :     | 20    | 28 | *  | 48 | C  | 3  |   |   |
| 23999 | : | 14 | 14 | 28 | B+ | 2 | 24001 | : | 22 | 36 | *  | 58 | B+ | 3     | 24011 | :  | 22 | 13 | *  | 35 | A     | 2     | 24093 | :  | 25 | 39 | *  | 64 | A | 3 |

|       |   |     |      |     |      |    |   |       |   |    |    |   |    |    |   |       |   |    |    |   |    |   |   |       |    |    |    |   |    |   |     |
|-------|---|-----|------|-----|------|----|---|-------|---|----|----|---|----|----|---|-------|---|----|----|---|----|---|---|-------|----|----|----|---|----|---|-----|
| 24151 | : | 22  | 35   | *   | 57   | B+ | 3 | 24152 | : | 24 | 32 | * | 56 | B+ | 3 | 24153 | : | 25 | 48 | * | 73 | A | 3 | 24154 | :  | 20 | 12 | * | 32 | A | 2   |
| 24204 | : | 21  | 28   | *   | 49   | C  | 3 | 24999 | : | 21 | 15 | * | 36 | A  | 2 | GR8-A | : | !  |    |   |    | A | 4 |       |    |    |    |   |    |   |     |
| SGPA  | : | (3) | 6.79 | (4) | 7.25 |    |   |       |   |    |    |   |    |    |   |       |   |    |    |   |    |   |   | TOTAL | 48 | 4  |    |   |    |   | 337 |

|                          |                           |                         |                         |                         |   |     |       |
|--------------------------|---------------------------|-------------------------|-------------------------|-------------------------|---|-----|-------|
| 60319                    | WAKCHAURE SAGAR DATTATRAY | CHANDRAKALA             | M                       | 1182121670              | 4 | FR  | 60319 |
| SUBJECT : ECONOMICS      |                           |                         |                         |                         |   |     |       |
| 23001                    | : 28 *                    |                         |                         |                         |   |     |       |
|                          | 28 56 B+ 3                | 23011 : 22 14 36 A 2    | 23093 : 26 33 * 59 B+ 3 | 23151 : 26 30 * 56 B+ 3 |   |     |       |
| 23152                    | : 23 28 51 B 3            | 23153 : 24 31 55 B+ 3   | 23154 : 20 13 33 A 2    | 23204 : 22 28 50 B 3    |   |     |       |
| 23999                    | : 14 11 25 B 2            | 24001 : 22 34 * 56 B+ 3 | 24011 : 21 18 * 39 A+ 2 | 24093 : 26 41 * 67 A 3  |   |     |       |
| 24151                    | : 22 36 * 58 B+ 3         | 24152 : 25 29 * 54 B 3  | 24153 : 24 40 * 64 A 3  | 24154 : 20 12 * 32 A 2  |   |     |       |
| 24204                    | : 24 34 * 58 B+ 3         | 24999 : 18 15 * 33 A 2  | GR8-A : ! A 4           |                         |   |     |       |
| SGPA : (3) 6.83 (4) 7.46 |                           |                         |                         | TOTAL 48 4              |   | 343 |       |

|                         |                     |         |  |  |  |  |  |  |  |               |    |    |            |                         |                        |       |  |  |  |  |    |      |  |                         |                         |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
|-------------------------|---------------------|---------|--|--|--|--|--|--|--|---------------|----|----|------------|-------------------------|------------------------|-------|--|--|--|--|----|------|--|-------------------------|-------------------------|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|
| 60320                   | ARGADE RAHUL SANJAY | SANGITA |  |  |  |  |  |  |  |               |    | M  | 1182121768 | 4                       | FR                     | 60320 |  |  |  |  |    |      |  |                         |                         |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| SUBJECT : HISTORY       |                     |         |  |  |  |  |  |  |  |               |    |    |            |                         |                        |       |  |  |  |  |    |      |  |                         |                         |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| 23001 : 12 *            |                     |         |  |  |  |  |  |  |  |               |    |    |            |                         |                        |       |  |  |  |  |    |      |  |                         |                         |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
|                         |                     |         |  |  |  |  |  |  |  | 14            |    |    |            |                         |                        |       |  |  |  |  | 26 | F FF |  | 23011 : 17 *            |                         |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
|                         |                     |         |  |  |  |  |  |  |  | 20            | 37 | A  | 2          | 23093 : 26 22 * 48 F FF |                        |       |  |  |  |  |    |      |  | 23171 : 26 AA * 26 F FF |                         |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| 23172 : 27 AA * 27 F FF |                     |         |  |  |  |  |  |  |  |               |    |    |            |                         |                        |       |  |  |  |  |    |      |  |                         |                         |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
|                         |                     |         |  |  |  |  |  |  |  | 23174 : 26 30 | *  | 56 | B+         | 3                       | 23178 : 23 10 33 A 2   |       |  |  |  |  |    |      |  |                         | 23204 : 22 14 * 36 F FF |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| 23999 : 16 *            |                     |         |  |  |  |  |  |  |  |               |    |    |            |                         |                        |       |  |  |  |  |    |      |  |                         |                         |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
|                         |                     |         |  |  |  |  |  |  |  | 14            | 30 | A  | 2          | 24001 : 23 14 * 37 F FF |                        |       |  |  |  |  |    |      |  | 24011 : 12 11 * 23 C 2  |                         |  |  |  |  |  |  |  |  | 24093 : 26 29 * 55 B+ 3 |  |  |  |  |  |  |  |  |  |
| 24171 : 25 28 * 53 B 3  |                     |         |  |  |  |  |  |  |  |               |    |    |            |                         |                        |       |  |  |  |  |    |      |  |                         |                         |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
|                         |                     |         |  |  |  |  |  |  |  | 24172 : 26 32 | *  | 58 | B+         | 3                       | 24174 : 25 28 * 53 B 3 |       |  |  |  |  |    |      |  |                         | 24178 : 22 12 * 34 A 2  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| 24204 : 14 20 * 34 F FF |                     |         |  |  |  |  |  |  |  |               |    |    |            |                         |                        |       |  |  |  |  |    |      |  |                         |                         |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
|                         |                     |         |  |  |  |  |  |  |  | 24999 : 11 14 | *  | 25 | B          | 2                       | GR8-A : !              |       |  |  |  |  |    |      |  |                         | A 4                     |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| FAIL A.T.K.T.           |                     |         |  |  |  |  |  |  |  |               |    |    |            |                         |                        |       |  |  |  |  |    |      |  |                         |                         |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |  |                       |    |    |               |               |    |    |    |               |               |               |    |     |               |            |               |               |    |           |    |     |   |
|-----------------------------------------------------------------|--|-----------------------|----|----|---------------|---------------|----|----|----|---------------|---------------|---------------|----|-----|---------------|------------|---------------|---------------|----|-----------|----|-----|---|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                       |    |    |               |               |    |    |    |               |               |               |    |     |               |            |               |               |    | PAGE : 11 |    |     |   |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE |    |    |               |               |    |    |    | MOTHER        |               |               |    | SEX |               | P.R.NO.    |               | SEM APP       |    | RR STAT   |    |     |   |
| 60321                                                           |  | ARGADE YOGESH SHIVAJI |    |    |               |               |    |    |    | MANISHA       |               |               |    | M   |               | 1182121735 |               | 4 FR          |    | 60321     |    |     |   |
| SUBJECT : HISTORY                                               |  |                       |    |    |               |               |    |    |    |               |               |               |    |     |               |            |               |               |    |           |    |     |   |
| 23001 : 28 *                                                    |  |                       |    |    |               |               |    |    |    |               |               |               |    |     |               |            |               |               |    |           |    |     |   |
|                                                                 |  | 31                    | 59 | B+ | 3             | 23011 : 21 13 |    | 34 | A  | 2             | 23093 : 26 55 |               | *  | 81  | A+            | 3          | 23171 : 26 37 |               | 63 | A         | 3  |     |   |
| 23172 : 27 32                                                   |  | 59                    | B+ | 3  | 23174 : 26 38 |               | 64 | A  | 3  | 23178 : 23 20 |               | 43            | A+ | 2   | 23204 : 22 29 |            | 51            | B             | 3  |           |    |     |   |
| 23999 : 14 14                                                   |  | 28                    | B+ | 2  | 24001 : 23 40 |               | *  | 63 | A  | 3             | 24011 : 23 20 |               | *  | 43  | A+            | 2          | 24093 : 22 51 |               | *  | 73        | A  | 3   |   |
| 24171 : 25 46                                                   |  | *                     | 71 | A  | 3             | 24172 : 26 37 |    | *  | 63 | A             | 3             | 24174 : 25 45 |    | *   | 70            | A          | 3             | 24178 : 21 22 |    | *         | 43 | A+  | 2 |
| 24204 : 14 55                                                   |  | *                     | 69 | A  | 3             | 24999 : 20 15 |    | *  | 35 | A             | 2             | GR8-A : !     |    |     |               | A          | 4             |               |    |           |    |     |   |
| SGPA : (3) 7.63 (4) 8.17                                        |  |                       |    |    |               |               |    |    |    |               |               |               |    |     |               |            |               |               |    |           |    |     |   |
|                                                                 |  |                       |    |    |               |               |    |    |    |               |               |               |    |     |               |            |               | TOTAL         |    | 48        | 4  | 379 |   |

|                         |                         |  |  |  |  |  |  |  |  |  |          |  |  |                         |  |   |            |                        |  |  |  |                         |    |  |  |  |  |       |
|-------------------------|-------------------------|--|--|--|--|--|--|--|--|--|----------|--|--|-------------------------|--|---|------------|------------------------|--|--|--|-------------------------|----|--|--|--|--|-------|
| 60322                   | BARVE SANDESH BABASAHEB |  |  |  |  |  |  |  |  |  | JAYASHRI |  |  |                         |  | M | 1182133560 |                        |  |  |  | 4                       | FR |  |  |  |  | 60322 |
| SUBJECT : HISTORY       |                         |  |  |  |  |  |  |  |  |  |          |  |  |                         |  |   |            |                        |  |  |  |                         |    |  |  |  |  |       |
| 23001 : 28 *            |                         |  |  |  |  |  |  |  |  |  |          |  |  |                         |  |   |            |                        |  |  |  |                         |    |  |  |  |  |       |
| 20 48 F FF              |                         |  |  |  |  |  |  |  |  |  |          |  |  | 23011 : 23 14 37 A 2    |  |   |            | 23093 : 25 35 * 60 A 3 |  |  |  | 23164 : 29 38 67 A 3    |    |  |  |  |  |       |
| 23171 : 27 33 60 A 3    |                         |  |  |  |  |  |  |  |  |  |          |  |  | 23172 : 26 28 54 B 3    |  |   |            | 23174 : 26 40 66 A 3   |  |  |  | 23178 : 22 11 33 A 2    |    |  |  |  |  |       |
| 23999 : 21 11 32 A 2    |                         |  |  |  |  |  |  |  |  |  |          |  |  | 24001 : 23 28 * 51 B 3  |  |   |            | 24011 : 20 17 * 37 A 2 |  |  |  | 24093 : 26 40 * 66 A 3  |    |  |  |  |  |       |
| 24164 : 28 50 * 78 A+ 3 |                         |  |  |  |  |  |  |  |  |  |          |  |  | 24171 : 26 37 * 63 A 3  |  |   |            | 24172 : 25 37 * 62 A 3 |  |  |  | 24174 : 25 51 * 76 A+ 3 |    |  |  |  |  |       |
| 24178 : 21 18 * 39 A+ 2 |                         |  |  |  |  |  |  |  |  |  |          |  |  | 24999 : 11 18 * 29 B+ 2 |  |   |            | GR8-A : !              |  |  |  | A 4                     |    |  |  |  |  |       |
| FAIL A.T.K.T.           |                         |  |  |  |  |  |  |  |  |  |          |  |  |                         |  |   |            |                        |  |  |  |                         |    |  |  |  |  |       |

|                          |                         |  |  |  |  |  |  |  |  |  |        |  |  |                                                                          |  |   |            |  |  |  |  |   |    |       |  |  |  |       |   |     |
|--------------------------|-------------------------|--|--|--|--|--|--|--|--|--|--------|--|--|--------------------------------------------------------------------------|--|---|------------|--|--|--|--|---|----|-------|--|--|--|-------|---|-----|
| 60323                    | DHANAPUNE KANCHAN ASHOK |  |  |  |  |  |  |  |  |  | SINDHU |  |  |                                                                          |  | F | 1182121685 |  |  |  |  | 4 | FR |       |  |  |  | 60323 |   |     |
| SUBJECT : HISTORY        |                         |  |  |  |  |  |  |  |  |  |        |  |  |                                                                          |  |   |            |  |  |  |  |   |    |       |  |  |  |       |   |     |
| 23001 : 28 *             |                         |  |  |  |  |  |  |  |  |  |        |  |  |                                                                          |  |   |            |  |  |  |  |   |    |       |  |  |  |       |   |     |
|                          |                         |  |  |  |  |  |  |  |  |  |        |  |  | 37 65 A 3 23011 : 21 14 35 A 2 23023 : 25 43 68 A 3 23171 : 26 41 67 A 3 |  |   |            |  |  |  |  |   |    |       |  |  |  |       |   |     |
| 23172 : 27 49 76 A+ 3    |                         |  |  |  |  |  |  |  |  |  |        |  |  | 23174 : 27 43 70 A 3 23178 : 23 17 40 A+ 2 23223 : 20 47 67 A 3          |  |   |            |  |  |  |  |   |    |       |  |  |  |       |   |     |
| 23999 : 15 10 25 B 2     |                         |  |  |  |  |  |  |  |  |  |        |  |  | 24001 : 23 47 * 70 A 3 24011 : 14 22 * 36 A 2 24023 : 24 55 * 79 A+ 3    |  |   |            |  |  |  |  |   |    |       |  |  |  |       |   |     |
| 24171 : 25 46 * 71 A 3   |                         |  |  |  |  |  |  |  |  |  |        |  |  | 24172 : 26 58 * 84 A+ 3 24174 : 26 58 * 84 A+ 3 24178 : 21 22 * 43 A+ 2  |  |   |            |  |  |  |  |   |    |       |  |  |  |       |   |     |
| 24223 : 26 57 * 83 A+ 3  |                         |  |  |  |  |  |  |  |  |  |        |  |  | 24999 : 21 17 * 38 A+ 2 GR9-H : ! A 2                                    |  |   |            |  |  |  |  |   |    |       |  |  |  |       |   |     |
| SGPA : (3) 8.04 (4) 8.67 |                         |  |  |  |  |  |  |  |  |  |        |  |  |                                                                          |  |   |            |  |  |  |  |   |    |       |  |  |  |       |   |     |
|                          |                         |  |  |  |  |  |  |  |  |  |        |  |  |                                                                          |  |   |            |  |  |  |  |   |    | TOTAL |  |  |  | 48    | 2 | 401 |

|                   |                       |  |  |  |  |  |  |  |  |  |         |  |  |      |     |      |            |            |            |    |    |    |    |            |            |            |    |       |    |            |    |            |            |    |    |       |    |    |   |     |  |  |  |  |  |  |
|-------------------|-----------------------|--|--|--|--|--|--|--|--|--|---------|--|--|------|-----|------|------------|------------|------------|----|----|----|----|------------|------------|------------|----|-------|----|------------|----|------------|------------|----|----|-------|----|----|---|-----|--|--|--|--|--|--|
| 60324             | DUKARE NAVNATH SANJAY |  |  |  |  |  |  |  |  |  | RANJANA |  |  |      |     | M    | 1182121695 |            |            |    |    | 4  | FR |            |            |            |    | 60324 |    |            |    |            |            |    |    |       |    |    |   |     |  |  |  |  |  |  |
| SUBJECT : HISTORY |                       |  |  |  |  |  |  |  |  |  |         |  |  |      |     |      |            |            |            |    |    |    |    |            |            |            |    |       |    |            |    |            |            |    |    |       |    |    |   |     |  |  |  |  |  |  |
| 23001 : 28 *      |                       |  |  |  |  |  |  |  |  |  |         |  |  |      |     |      |            |            |            |    |    |    |    |            |            |            |    |       |    |            |    |            |            |    |    |       |    |    |   |     |  |  |  |  |  |  |
|                   |                       |  |  |  |  |  |  |  |  |  |         |  |  | 29   | 57  | B+   | 3          | 23012 : 22 |            | 16 | 38 | A+ | 2  | 23023 : 25 |            | 39         | 64 | A     | 3  | 23164 : 29 |    | 54         | 83         | A+ | 3  |       |    |    |   |     |  |  |  |  |  |  |
| 23171 : 27        |                       |  |  |  |  |  |  |  |  |  |         |  |  | 34   | 61  | A    | 3          | 23172 : 26 |            | 37 | 63 | A  | 3  | 23174 : 26 |            | 43         | 69 | A     | 3  | 23178 : 23 |    | 18         | 41         | A+ | 2  |       |    |    |   |     |  |  |  |  |  |  |
| 23999 : 15        |                       |  |  |  |  |  |  |  |  |  |         |  |  | 12   | 27  | B    | 2          | 24001 : 22 |            | 35 | *  | 57 | B+ | 3          | 24012 : 22 |            | 22 | *     | 44 | A+         | 2  | 24023 : 23 |            | 40 | *  | 63    | A  | 3  |   |     |  |  |  |  |  |  |
| 24164 : 30        |                       |  |  |  |  |  |  |  |  |  |         |  |  | 61   | *   | 91   | 0          | 3          | 24171 : 26 |    | 46 | *  | 72 | A          | 3          | 24172 : 25 |    | 53    | *  | 78         | A+ | 3          | 24174 : 25 |    | 48 | *     | 73 | A  | 3 |     |  |  |  |  |  |  |
| 24178 : 21        |                       |  |  |  |  |  |  |  |  |  |         |  |  | 22   | *   | 43   | A+         | 2          | 24999 : 23 |    | 14 | *  | 37 | A          | 2          | GR8-A : !  |    |       |    |            |    |            |            |    |    | A     | 4  |    |   |     |  |  |  |  |  |  |
| SGPA : (3)        |                       |  |  |  |  |  |  |  |  |  |         |  |  | 8.00 | (4) | 8.42 |            |            |            |    |    |    |    |            |            |            |    |       |    |            |    |            |            |    |    | TOTAL |    | 48 | 4 | 394 |  |  |  |  |  |  |

27/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 12

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER   | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|----------|-----|------------|---------|---------|
| 60325    | FULMALI ANIL SUBHASH  | LAXMIBAI | M   | 1182121726 | 4 FR    | 60325   |

SUBJECT : HISTORY

23001 : 20 \*AA 20 F FF 23011 : 17 12 29 B+ 2 23093 : 25 AA \* 25 F FF 23164 : 28 47 75 A+ 3

23171 : 27 36 63 A 3 23172 : 26 33 59 B+ 3 23174 : 27 41 68 A 3 23178 : 23 14 37 A 2

23999 : 14 14 28 B+ 2 24001 : 22 AA \* 22 F FF 24011 : 11 AA \* 11 F FF 24093 : 22 AA \* 22 F FF

24164 : 28 AA \* 28 F FF 24171 : 26 AA \* 26 F FF 24172 : 25 AA \* 25 F FF 24174 : 26 AA \* 26 F FF

24178 : 21 AA \* 21 F FF 24999 : 11 AA \* 11 F FF GR9-H : ! 0 2

RESULT : FAIL

60326 GANGAVANE AJAY DNYANESHWAR

CHHAYA

M

1182121706

4 FR

60326

SUBJECT : HISTORY

23001 : 28 \*

29 57 B+ 3 23012 : 22 14 36 A 2 23023 : 26 41 67 A 3 23171 : 27 40 67 A 3

23172 : 26 45 71 A 3 23174 : 27 41 68 A 3 23178 : 23 12 35 A 2 23204 : 24 28 52 B 3

23999 : 13 14 27 B 2 24001 : 22 36 \* 58 B+ 3 24012 : 22 23 \* 45 0 2 24023 : 26 43 \* 69 A 3

24171 : 26 58 \* 84 A+ 3 24172 : 25 60 \* 85 A+ 3 24174 : 26 62 \* 88 A+ 3 24178 : 21 22 \* 43 A+ 2

24204 : 22 44 \* 66 A 3 24999 : 23 20 \* 43 A+ 2 GR8-A : ! A 4

SGPA : (3) 7.46 (4) 8.58

TOTAL 48 4 385

60327 GARJE SHIIWANI SHARAD

SARIKA

F

1182121756

4 FR

60327

SUBJECT : HISTORY

23001 : 18 \*

30 48 C 3 23011 : 18 10 28 B+ 2 23093 : 26 41 \* 67 A 3 23171 : 26 28 54 B 3

23172 : 27 38 65 A 3 23174 : 26 43 69 A 3 23178 : 22 17 39 A+ 2 23204 : 13 29 42 D 3

23999 : 13 10 23 C 2 24001 : 22 33 \* 55 B+ 3 24011 : 12 12 \* 24 C 2 24093 : 22 46 \* 68 A 3

24171 : 25 34 \* 59 B+ 3 24172 : 26 50 \* 76 A+ 3 24174 : 26 54 \* 80 A+ 3 24178 : 21 22 \* 43 A+ 2

24204 : 15 46 \* 61 A 3 24999 : 11 12 \* 23 C 2 GR9-H : ! 0 2

SGPA : (3) 6.63 (4) 7.58

TOTAL 48 2 341

60328 GAVHANE GAURAV ANNASAHEB

REKHA

M

1182121687

4 FR

60328

SUBJECT : HISTORY

23001 : 20 \*

28 48 C 3 23011 : 20 13 33 A 2 23093 : 26 32 \* 58 B+ 3 23164 : 26 33 59 B+ 3

23171 : 26 28 54 B 3 23172 : 27 28 55 B+ 3 23174 : 26 28 54 B 3 23178 : 22 15 37 A 2

23999 : 14 \*

11 25 B 2 24001 : 23 29 \* 52 B 3 24011 : 12 20 \* 32 A 2 24093 : 22 29 \* 51 B 3

24164 : 29 40 \* 69 A 3 24171 : 26 32 \* 58 B+ 3 24172 : 26 36 \* 62 A 3 24174 : 25 32 \* 57 B+ 3

24178 : 21 22 \* 43 A+ 2 24999 : 14 13 \* 27 B 2 GR8-A : ! A 4

SGPA : (3) 6.58 (4) 7.17

TOTAL 48 4 330

27/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 13

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|--------|-----|------------|---------|---------|
| 60329    | JADHAV KAVERI SAMBHAJI | ASHA   | F   | 1182119333 | 4 FR    | 60329   |

SUBJECT : HISTORY

23001 : 12 \*

28 40 D 3 23011 : 20 11 31 A 2 23023 : 22 32 54 B 3 23171 : 27 39 66 A 3

23172 : 26 32 58 B+ 3 23174 : 27 47 74 A 3 23178 : 23 15 38 A+ 2 23204 : 13 36 49 C 3

23999 : 13 14 27 B 2 24001 : 23 29 \* 52 B 3 24011 : 12 22 \* 34 A 2 24023 : 15 44 \* 59 B+ 3

24171 : 26 52 \* 78 A+ 3 24172 : 25 45 \* 70 A 3 24174 : 26 49 \* 75 A+ 3 24178 : 21 22 \* 43 A+ 2

24204 : 15 50 \* 65 A 3 24999 : 22 AA \* 22 F FF GR9-H : ! A 2

FAIL A.T.K.T.

60330 MAKASARE POOJA BHAUSAHEB

KALPANA

F

1182121686

4 FR

60330

SUBJECT : HISTORY

23001 : 26 \*

31 57 B+ 3 23011 : 20 16 36 A 2 23023 : 24 40 64 A 3 23171 : 27 33 60 A 3

23172 : 26 34 60 A 3 23174 : 27 35 62 A 3 23178 : 22 16 38 A+ 2 23223 : 18 45 63 A 3

23999 : 12 10 22 D 2 24001 : 22 32 \* 54 B 3 24011 : 14 20 \* 34 A 2 24023 : 23 37 \* 60 A 3

24171 : 26 36 \* 62 A 3 24172 : 25 41 \* 66 A 3 24174 : 26 50 \* 76 A+ 3 24178 : 21 22 \* 43 A+ 2

24223 : 27 43 \* 70 A 3 24999 : 21 15 \* 36 A 2 GR9-H :!  
SGPA : (3) 7.63 (4) 7.96

TOTAL 48 2 374

60331 MISAL JAYASHRI NANASAHEB SAVITA F 1182121677 4 FR 60331

SUBJECT : HISTORY

23001 : 18 \*  
30 48 C 3 23011 : 20 19 39 A+ 2 23023 : 20 37 57 B+ 3 23171 : 26 29 55 B+ 3  
23172 : 27 43 70 A 3 23174 : 27 37 64 A 3 23178 : 22 21 \* 43 A+ 2 23204 : 19 31 50 B 3  
23999 : 15 11 26 B 2 24001 : 23 35 \* 58 B+ 3 24011 : 16 21 \* 37 A 2 24023 : 17 39 \* 56 B+ 3  
24171 : 25 50 \* 75 A+ 3 24172 : 26 49 \* 75 A+ 3 24174 : 26 54 \* 80 A+ 3 24178 : 21 22 \* 43 A+ 2  
24204 : 13 53 \* 66 A 3 24999 : 12 17 \* 29 B+ 2 GR9-H :!  
SGPA : (3) 7.13 (4) 8.13

TOTAL 48 2 366

60332 MISAL YOGESH DATTATRAY SANGITA M 1182121709 4 FR 60332

SUBJECT : HISTORY

23001 : 12 \*  
37 49 C 3 23011 : 18 \*  
22 40 A+ 2 23023 : 20 37 57 B+ 3 23171 : 26 42 68 A 3  
23172 : 27 45 72 A 3 23174 : 26 42 68 A 3 23178 : 22 18 40 A+ 2 23223 : 17 46 63 A 3  
23999 : 15 12 27 B 2 24001 : 22 35 \* 57 B+ 3 24011 : 13 20 \* 33 A 2 24023 : 16 44 \* 60 A 3  
24171 : 25 54 \* 79 A+ 3 24172 : 26 46 \* 72 A 3 24174 : 25 54 \* 79 A+ 3 24178 : 21 22 \* 43 A+ 2  
24223 : 13 28 \* 41 D 3 24999 : 11 20 \* 31 A 2 GR8-A :!  
SGPA : (3) 7.50 (4) 7.71

TOTAL 48 4 365

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 14

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

60333 PUND SANDESH BABASAHEB KAVERI M 1182121778 4 FR 60333

SUBJECT : HISTORY

23001 : 12 \*  
30 42 D 3 23011 : 19 13 32 A 2 23093 : 26 34 \* 60 A 3 23164 : 26 28 54 B 3  
23171 : 26 46 \* 72 A 3 23172 : 27 30 57 B+ 3 23174 : 26 31 57 B+ 3 23178 : 23 16 39 A+ 2  
23999 : 13 \*  
12 25 B 2 24001 : 22 29 \* 51 B 3 24011 : 12 18 \* 30 A 2 24093 : 22 34 \* 56 B+ 3  
24164 : 26 51 \* 77 A+ 3 24171 : 25 33 \* 58 B+ 3 24172 : 26 37 \* 63 A 3 24174 : 26 41 \* 67 A 3  
24178 : 21 20 \* 41 A+ 2 24999 : 11 14 \* 25 B 2 GR9-H :!  
RESULT : FAIL

60334 SALVE ADESH SUDHAKAR SHOBHA M 1182121798 4 FR 60334

SUBJECT : HISTORY

23001 : 20 \*  
28 48 C 3 23011 : 17 10\$ 27 B 2 23093 : 25 37 \* 62 A 3 23171 : 26 28 54 B 3  
23172 : 27 46 \* 73 A 3 23174 : 26 32 \* 58 B+ 3 23178 : 23 11 34 A 2 23223 : 16 \*  
45 61 A 3  
23999 : 14 \*  
12 26 B 2 24001 : 22 28 \* 50 B 3 24011 : 12 19 \* 31 A 2 24093 : 22 38 \* 60 A 3  
24171 : 25 44 \* 69 A 3 24172 : 26 44 \* 70 A 3 24174 : 26 50 \* 76 A+ 3 24178 : 21 22 \* 43 A+ 2  
24223 : 13 28 \* 41 D 3 24999 : 11 16 \* 27 B 2 GR8-A :!  
SGPA : (3) 6.92 (4) 7.29

TOTAL 48 4 341

\$ 0.1

60335 SALVE SUMIT SUBHASH MANISHA M 1182121745 4 FR 60335

SUBJECT : HISTORY

23001 : 12 \*  
31 43 D 3 23011 : 17 11 28 B+ 2 23093 : 25 28\$ 53 B 3 23164 : 26 39 65 A 3  
23171 : 26 36 62 A 3 23172 : 27 46 \* 73 A 3 23174 : 27 40 67 A 3 23178 : 22 15 37 A 2  
23999 : 16 11 27 B 2 24001 : 22 0 \* 22 F FF 24011 : 12 20 \* 32 A 2 24093 : 22 40 \* 62 A 3  
24164 : 29 50 \* 79 A+ 3 24171 : 25 50 \* 75 A+ 3 24172 : 26 50 \* 76 A+ 3 24174 : 26 45 \* 71 A 3  
24178 : 21 22 \* 43 A+ 2 24999 : 20 16 \* 36 A 2 GR9-H :!  
FAIL A.T.K.T. \$ 0.1

60336 SHELKE ARJUN KALYAN HIRABAI M 1182121702 4 FR 60336

SUBJECT : HISTORY

23001 : 28 \*  
33 61 A 3 23011 : 18 11 29 B+ 2 23023 : 19 \*  
28 47 C 3 23171 : 26 29 55 B+ 3  
23172 : 27 30 57 B+ 3 23174 : 27 28 55 B+ 3 23178 : 22 13 35 A 2 23204 : 19 31 \* 50 B 3  
23999 : 16 10\$ 26 B 2 24001 : 23 34 \* 57 B+ 3 24011 : 23 19 \* 42 A+ 2 24023 : 15 29 \* 44 D 3  
24171 : 25 28# \* 53 B 3 24172 : 26 32 \* 58 B+ 3 24174 : 26 40 \* 66 A 3 24178 : 21 22 \* 43 A+ 2  
24204 : 22 35 \* 57 B+ 3 24999 : 12 14 \* 26 B 2 GR8-A :!  
SGPA : (3) 6.75 (4) 6.88

TOTAL 48 4 327

\$ 0.1 # 0.4

|                   |                         |                          |                        |                         |   |    |       |
|-------------------|-------------------------|--------------------------|------------------------|-------------------------|---|----|-------|
| 60337             | SHELKE RUTUJA KAKASAHEB | RADHABAI                 | F                      | 1182121710              | 4 | FR | 60337 |
| SUBJECT : HISTORY |                         |                          |                        |                         |   |    |       |
| 23001             | : 12 *                  |                          |                        |                         |   |    |       |
|                   | 37 49 C 3               | 23011 : 19 10 29 B+ 2    | 23023 : 19 38 57 B+ 3  | 23164 : 26 33 59 B+ 3   |   |    |       |
| 23171             | : 27 35 62 A 3          | 23172 : 26 39 65 A 3     | 23174 : 26 35 61 A 3   | 23178 : 23 13 36 A 2    |   |    |       |
| 23999             | : 14 10 24 C 2          | 24001 : 22 28 * 50 B 3   | 24011 : 12 15 * 27 B 2 | 24023 : 16 36 * 52 B 3  |   |    |       |
| 24164             | : 30 54 * 84 A+ 3       | 24171 : 26 39 * 65 A 3   | 24172 : 25 45 * 70 A 3 | 24174 : 26 52 * 78 A+ 3 |   |    |       |
| 24178             | : 21 22 * 43 A+ 2       | 24999 : 20 10\$ * 30 A 2 | GR9-H : ! A 2          |                         |   |    |       |
| SGPA              | : (3) 7.04 (4) 7.67     |                          |                        | TOTAL 48 2              |   |    | 353   |
| \$ 0.1            |                         |                          |                        |                         |   |    |       |

27/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 15

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 60338    | BARDE ANIL SANTRAM    | DWARKA | M   | 1182121666 | 4 FR    | 60338   |

SUBJECT : OPTIONAL ENGLISH

23001 : 22 \*

28 50 B 3 23011 : 21 16 37 A 2 23153 : 24 33 \* 57 B+ 3 23204 : 22 28 \* 50 B 3

23331 : 27 \*

35 62 A 3 23332 : 22 29 51 B 3 23333 : 24 \*

28 52 B 3 23334 : 22 12 34 A 2

23999 : 17 AA \* 17 F FF 24001 : 26 29 \* 55 B+ 3 24011 : 21 15 \* 36 A 2 24153 : 22 AA \* 22 F FF

24204 : 14 32 \* 46 C 3 24331 : 24 28 \* 52 B 3 24332 : 22 35 \* 57 B+ 3 24333 : 24 31 \* 55 B+ 3

24334 : 24 17 \* 41 A+ 2 24999 : 23 AA \* 23 F FF GR9-H : ! A 2

FAIL A.T.K.T.

|                            |                      |                         |                         |                        |   |    |       |
|----------------------------|----------------------|-------------------------|-------------------------|------------------------|---|----|-------|
| 60339                      | GAIKWAD NIKITA VIKAS | VANITA                  | F                       | 1182121788             | 4 | FR | 60339 |
| SUBJECT : OPTIONAL ENGLISH |                      |                         |                         |                        |   |    |       |
| 23001                      | : 28 *               |                         |                         |                        |   |    |       |
|                            | 35 63 A 3            | 23011 : 21 16 37 A 2    | 23153 : 25 28 53 B 3    | 23164 : 30 35 65 A 3   |   |    |       |
| 23331                      | : 27 *               |                         |                         |                        |   |    |       |
|                            | 40 67 A 3            | 23332 : 24 30 54 B 3    | 23333 : 28 32 60 A 3    | 23334 : 22 12 34 A 2   |   |    |       |
| 23999                      | : 14 10 24 C 2       | 24001 : 26 32 * 58 B+ 3 | 24011 : 23 19 * 42 A+ 2 | 24153 : 24 42 * 66 A 3 |   |    |       |
| 24164                      | : 30 58 * 88 A+ 3    | 24331 : 24 31 * 55 B+ 3 | 24332 : 28 41 * 69 A 3  | 24333 : 25 35 * 60 A 3 |   |    |       |
| 24334                      | : 25 19 * 44 A+ 2    | 24999 : 12 14 * 26 B 2  | GR9-H : ! 0 2           |                        |   |    |       |
| SGPA                       | : (3) 7.25 (4) 7.88  |                         |                         | TOTAL 48 2             |   |    | 363   |

|                            |                     |                         |                         |                         |   |    |       |
|----------------------------|---------------------|-------------------------|-------------------------|-------------------------|---|----|-------|
| 60340                      | GORE PRIYANKA ASHOK | LAXMI                   | F                       | 1182121692              | 4 | FR | 60340 |
| SUBJECT : OPTIONAL ENGLISH |                     |                         |                         |                         |   |    |       |
| 23001                      | : 28 49 77 A+ 3     | 23011 : 21 20 41 A+ 2   | 23153 : 25 39 64 A 3    | 23204 : 21 47 68 A 3    |   |    |       |
| 23331                      | : 27 36 63 A 3      | 23332 : 28 49 77 A+ 3   | 23333 : 28 38 66 A 3    | 23334 : 23 17 40 A+ 2   |   |    |       |
| 23999                      | : 14 *              |                         |                         |                         |   |    |       |
|                            | 20 34 A 2           | 24001 : 26 45 * 71 A 3  | 24011 : 23 20 * 43 A+ 2 | 24153 : 24 55 * 79 A+ 3 |   |    |       |
| 24204                      | : 22 53 * 75 A+ 3   | 24331 : 23 38 * 61 A 3  | 24332 : 28 48 * 76 A+ 3 | 24333 : 25 44 * 69 A 3  |   |    |       |
| 24334                      | : 24 16 * 40 A+ 2   | 24999 : 21 19 * 40 A+ 2 | GR9-H : ! 0 2           |                         |   |    |       |
| SGPA                       | : (3) 8.42 (4) 8.63 |                         |                         | TOTAL 48 2              |   |    | 409   |

|                            |                         |                         |                         |                         |   |    |       |
|----------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|----|-------|
| 60341                      | ITKAR PRADNYA PANDURANG | USHA                    | F                       | 1182121712              | 4 | FR | 60341 |
| SUBJECT : OPTIONAL ENGLISH |                         |                         |                         |                         |   |    |       |
| 23001                      | : 28 *                  |                         |                         |                         |   |    |       |
|                            | 32 60 A 3               | 23011 : 22 11 33 A 2    | 23164 : 30 45 75 A+ 3   | 23174 : 27 44 71 A 3    |   |    |       |
| 23331                      | : 28 33 61 A 3          | 23332 : 28 36 64 A 3    | 23333 : 28 29 57 B+ 3   | 23334 : 23 16 39 A+ 2   |   |    |       |
| 23999                      | : 15 13 28 B+ 2         | 24001 : 26 40 * 66 A 3  | 24011 : 22 17 * 39 A+ 2 | 24164 : 30 54 * 84 A+ 3 |   |    |       |
| 24174                      | : 26 58 * 84 A+ 3       | 24331 : 23 31 * 54 B 3  | 24332 : 28 39 * 67 A 3  | 24333 : 26 36 * 62 A 3  |   |    |       |
| 24334                      | : 24 19 * 43 A+ 2       | 24999 : 22 16 * 38 A+ 2 | GR9-H : ! 0 2           |                         |   |    |       |
| SGPA                       | : (3) 8.00 (4) 8.25     |                         |                         | TOTAL 48 2              |   |    | 390   |

27/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 16

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 60342    | JAWALE ANOSH VISHWAS  | MONIKA | M   | 1182121696 | 4 FR    | 60342   |



SUBJECT : OPTIONAL ENGLISH  
23001 : 26 \*  
32 58 B+ 3 23011 : 19 10 29 B+ 2 23153 : 25 20 \* 45 F FF 23204 : 13 29 \* 42 D 3  
23331 : 27 28 55 B+ 3 23332 : 24 \*  
29 53 B 3 23333 : 26 \*  
29 55 B+ 3 23334 : 22 15 37 A 2  
23999 : 11 6 \* 17 F FF 24001 : 26 5 \* 31 F FF 24011 : 12 11 \* 23 C 2 24153 : 22 28 \* 50 B 3  
24204 : 15 31 \* 46 C 3 24331 : 22 29 \* 51 B 3 24332 : 24 32 \* 56 B+ 3 24333 : 22 28 \* 50 B 3  
24334 : 24 12 \* 36 A 2 24999 : 11 6 \* 17 F FF GR9-H :! A 2  
RESULT : FAIL

60343 NEVHAL ABHISHEK ASHOK UJJWALA M 1182121761 4 FR 60343

SUBJECT : OPTIONAL ENGLISH  
23001 : 24 \*  
32 56 B+ 3 23011 : 18 \*AA 18 F FF 23153 : 24 AA \* 24 F FF 23164 : 26 46 \* 72 A 3  
23331 : 26 \*AA 26 F FF 23332 : 24 \*  
29 53 B 3 23333 : 26 \*  
33 59 B+ 3 23334 : 22 \*  
19 41 A+ 2  
23999 : 18 \*  
10 28 B+ 2 24001 : 24 0 \* 24 F FF 24011 : 15 AA \* 15 F FF 24153 : 22 28 \* 50 B 3  
24164 : 28 37 \* 65 A 3 24331 : 22 AA \* 22 F FF 24332 : 24 AA \* 24 F FF 24333 : 21 AA \* 21 F FF  
24334 : 24 14 \* 38 A+ 2 24999 : 16 14 \* 30 A 2 GR8-A :! A 4  
FAIL A.T.K.T.

60344 AMBHOORE VISHWANATH RAMESH SHARDA M 1182121684 4 F 60344

SUBJECT : MARATHI  
23001 : 16 28 44 D 3 23012 : 22 19 41 A+ 2 23021 : 23 47 70 A 3 23022 : 16 36 52 B 3  
23023 : 22 32 54 B 3 23025 : 17 14 31 A 2 23153 : 24 31 55 B+ 3 23223 : 20 33 53 B 3  
23999 : 21 12 33 A 2 24001 : 22 40 \* 62 A 3 24012 : 20 21 \* 41 A+ 2 24021 : 20 47 \* 67 A 3  
24022 : 14 46 \* 60 A 3 24023 : 15 50 \* 65 A 3 24025 : 13 19 \* 32 A 2 24153 : 23 58 \* 81 A+ 3  
24223 : 13 58 \* 71 A 3 24999 : 11 19 \* 30 A 2 GR8-A :! A 4  
SGPA : (3) 6.71 (4) 8.21 TOTAL 48 4 358

60345 ASANE VAISHNAVI SHIVAJI SUJATA F 1182121765 4 F 60345

SUBJECT : MARATHI  
23001 : 28 29 57 B+ 3 23012 : 21 16 37 A 2 23021 : 26 30 56 B+ 3 23022 : 28 29 57 B+ 3  
23023 : 26 33 59 B+ 3 23025 : 20 16 36 A 2 23153 : 25 32 57 B+ 3 23164 : 30 47 77 A+ 3  
23999 : 21 12 33 A 2 24001 : 24 28 \* 52 B 3 24012 : 20 18 \* 38 A+ 2 24021 : 20 40 \* 60 A 3  
24022 : 15 33 \* 48 C 3 24023 : 20 43 \* 63 A 3 24025 : 14 18 \* 32 A 2 24153 : 25 55 \* 80 A+ 3  
24164 : 30 40 \* 70 A 3 24999 : 20 19 \* 39 A+ 2 GR9-H :! 0 2  
SGPA : (3) 7.50 (4) 7.67 TOTAL 48 2 364

60346 DESHMUKH MOHINI SANJAY VIDYA F 1182121674 4 F 60346

SUBJECT : MARATHI  
23001 : 28 33 61 A 3 23011 : 23 17 40 A+ 2 23021 : 25 38 63 A 3 23022 : 28 34 62 A 3  
23023 : 26 37 63 A 3 23025 : 24 19 43 A+ 2 23164 : 30 56 86 A+ 3 23174 : 27 39 66 A 3  
23999 : 18 11 29 B+ 2 24001 : 23 44 \* 67 A 3 24011 : 24 20 \* 44 A+ 2 24021 : 28 46 \* 74 A 3  
24022 : 28 58 \* 86 A+ 3 24023 : 28 52 \* 80 A+ 3 24025 : 24 21 \* 45 0 2 24164 : 30 62 \* 92 0 3  
24174 : 26 62 \* 88 A+ 3 24999 : 23 18 \* 41 A+ 2 GR9-H :! 0 2  
SGPA : (3) 8.21 (4) 8.96 TOTAL 48 2 412

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

60347 GAIKWAD RUTUJA BABASAHEB SHAKUNTALA F 1182121675 4 F 60347

SUBJECT : MARATHI  
23001 : 28 39 67 A 3 23012 : 23 19 42 A+ 2 23021 : 25 33 58 B+ 3 23022 : 28 40 68 A 3  
23023 : 26 37 63 A 3 23025 : 23 18 41 A+ 2 23153 : 25 38 63 A 3 23164 : 30 55 85 A+ 3  
23999 : 19 12 31 A 2 24001 : 23 42 \* 65 A 3 24012 : 22 22 \* 44 A+ 2 24021 : 26 48 \* 74 A 3  
24022 : 27 52 \* 79 A+ 3 24023 : 27 51 \* 78 A+ 3 24025 : 23 21 \* 44 A+ 2 24153 : 25 52 \* 77 A+ 3  
24164 : 29 61 \* 90 0 3 24999 : 23 18 \* 41 A+ 2 GR9-H :! 0 2  
SGPA : (3) 8.17 (4) 8.88 TOTAL 48 2 409

60348 SHINGARE RUSHIKESH SAVATA SHITAL M 1182121662 4 F 60348

SUBJECT : MARATHI  
23001 : 28 57 85 A+ 3 23012 : 24 20 44 A+ 2 23021 : 24 40 64 A 3 23022 : 28 50 78 A+ 3  
23023 : 25 46 71 A 3 23025 : 23 20 43 A+ 2 23174 : 27 56 83 A+ 3 23223 : 28 50 78 A+ 3  
23999 : 20 19 39 A+ 2 24001 : 23 58 \* 81 A+ 3 24012 : 23 24 \* 47 0 2 24021 : 25 56 \* 81 A+ 3

24022 : 27 63 \* 90 0 3 24023 : 28 56 \* 84 A+ 3 24025 : 22 21 \* 43 A+ 2 24174 : 26 57 \* 83 A+ 3  
24223 : 28 56 \* 84 A+ 3 24999 : 22 21 \* 43 A+ 2 GR8-A : ! A 4  
SGPA : (3) 8.75 (4) 9.21 TOTAL 48 4 431

60349 WABALE AMRUTA BHAUSAHEB MADHAVI F 1182121789 4 F 60349  
  
SUBJECT : MARATHI  
23001 : 28 31 59 B+ 3 23012 : 24 15 39 A+ 2 23021 : 26 31 57 B+ 3 23022 : 28 30 58 B+ 3  
23023 : 25 29 54 B 3 23025 : 23 20 43 A+ 2 23164 : 30 45 75 A+ 3 23174 : 27 40 67 A 3  
23999 : 14 10 24 C 2 24001 : 23 34 \* 57 B+ 3 24012 : 22 21 \* 43 A+ 2 24021 : 22 39 \* 61 A 3  
24022 : 28 44 \* 72 A 3 24023 : 21 38 \* 59 B+ 3 24025 : 22 20 \* 42 A+ 2 24164 : 30 50 \* 80 A+ 3  
24174 : 26 54 \* 80 A+ 3 24999 : 20 14 \* 34 A 2 GR9-H : ! 0 2  
SGPA : (3) 7.42 (4) 8.17 TOTAL 48 2 374

60350 WAGHADKAR VINAY VISHNU TARA M 1182121737 4 F 60350  
  
SUBJECT : MARATHI  
23001 : 28 35 63 A 3 23012 : 22 11 33 A 2 23021 : 24 28\$ 52 B 3 23022 : 27 35 62 A 3  
23023 : 24 29 53 B 3 23025 : 20 13 33 A 2 23164 : 30 41 71 A 3 23174 : 27 38 65 A 3  
23999 : 17 11 28 B+ 2 24001 : 22 39 \* 61 A 3 24012 : 20 22 \* 42 A+ 2 24021 : 23 41 \* 64 A 3  
24022 : 22 50 \* 72 A 3 24023 : 14 34 \* 48 C 3 24025 : 14 14 \* 28 B+ 2 24164 : 28 55 \* 83 A+ 3  
24174 : 26 60 \* 86 A+ 3 24999 : 23 10 \* 33 A 2 GR8-A : ! 0 4  
SGPA : (3) 7.42 (4) 7.88 TOTAL 48 4 367

\$ 0.1

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
60351 ADMANE UTKARSHA NANASAHEB MIRABAI F 1182121678 4 F 60351  
  
SUBJECT : HINDI  
23001 : 26 28 54 B 3 23012 : 24 14 38 A+ 2 23091 : 28 44 72 A 3 23092 : 28 35 63 A 3  
23093 : 28 34 62 A 3 23096 : 24 14 38 A+ 2 23153 : 25 33 58 B+ 3 23164 : 30 58 88 A+ 3  
23999 : 13 13 26 B 2 24001 : 22 31 \* 53 B 3 24012 : 22 22 \* 44 A+ 2 24091 : 28 60 \* 88 A+ 3  
24092 : 28 56 \* 84 A+ 3 24093 : 22 57 \* 79 A+ 3 24096 : 24 22 \* 46 0 2 24153 : 25 52 \* 77 A+ 3  
24164 : 30 54 \* 84 A+ 3 24999 : 21 18 \* 39 A+ 2 GR9-H : ! 0 2  
SGPA : (3) 7.75 (4) 8.71 TOTAL 48 2 395

60352 MOHITE AMOL MACHHHINDRA CHANDRAKALA M 1182121785 4 F 60352  
  
SUBJECT : HINDI  
23001 : 12 28 40 D 3 23011 : 18 17 35 A 2 23091 : 26 29 55 B+ 3 23092 : 25 34 59 B+ 3  
23093 : 26 40 66 A 3 23096 : 22 19 41 A+ 2 23164 : 26 38 64 A 3 23174 : 25 37 62 A 3  
23999 : 19 16 35 A 2 24001 : 23 AA \* 23 F FF 24011 : 12 18 \* 30 A 2 24091 : 26 35 \* 61 A 3  
24092 : 25 36 \* 61 A 3 24093 : 22 58 \* 80 A+ 3 24096 : 22 AA \* 22 F FF 24164 : 28 AA \* 28 F FF  
24174 : 25 AA \* 25 F FF 24999 : 10 AA \* 10 F FF GR9-H : ! 0 2  
FAIL A.T.K.T.

60353 JADHAV SHUBHAM RUPACHAND NALINI M 1182121727 4 F 60353  
  
SUBJECT : ECONOMICS  
23001 : 22 34 56 B+ 3 23011 : 21 19 40 A+ 2 23023 : 26 37 63 A 3 23151 : 25 33 58 B+ 3  
23152 : 24 32 56 B+ 3 23153 : 24 39 63 A 3 23154 : 22 16 38 A+ 2 23204 : 20 29 49 C 3  
23999 : 13 16 29 B+ 2 24001 : 22 35 \* 57 B+ 3 24011 : 23 20 \* 43 A+ 2 24023 : 27 33 \* 60 A 3  
24151 : 25 42 \* 67 A 3 24152 : 25 42 \* 67 A 3 24153 : 25 53 \* 78 A+ 3 24154 : 20 12 \* 32 A 2  
24204 : 23 51 \* 74 A 3 24999 : 24 18 \* 42 A+ 2 GR8-A : ! A 4  
SGPA : (3) 7.33 (4) 8.17 TOTAL 48 4 372

60354 TAMBE PRAVIN ASHOK ASHABAI M 1182121689 4 F 60354  
  
SUBJECT : ECONOMICS  
23001 : 28 33 61 A 3 23011 : 21 11 32 A 2 23023 : 22 40 62 A 3 23151 : 25 28# 53 B 3  
23152 : 24 28 52 B 3 23153 : 24 28 52 B 3 23154 : 22 13 35 A 2 23164 : 28 39 67 A 3  
23999 : 12 14 26 B 2 24001 : 22 43 \* 65 A 3 24011 : 23 22 \* 45 0 2 24023 : 26 53 \* 79 A+ 3  
24151 : 25 44 \* 69 A 3 24152 : 23 45 \* 68 A 3 24153 : 23 60 \* 83 A+ 3 24154 : 20 13 \* 33 A 2  
24164 : 30 66 \* 96 0 3 24999 : 23 18 \* 41 A+ 2 GR8-A : ! A 4  
SGPA : (3) 7.08 (4) 8.75 TOTAL 48 4 380

# 0.4

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]



| SEAT NO.                 | NAME OF THE CANDIDATE     |    |      |    |   |         |    |    |      |    | MOTHER  |          | SEX | P.R.NO.    |      | SEM APP |   | RR STAT |    |    |      |     |   |
|--------------------------|---------------------------|----|------|----|---|---------|----|----|------|----|---------|----------|-----|------------|------|---------|---|---------|----|----|------|-----|---|
| 60355                    | ARGADE GITANJALI SAHEBRAO |    |      |    |   |         |    |    |      |    | KALPANA |          | F   | 1182121668 |      | 4       | F | 60355   |    |    |      |     |   |
| SUBJECT : HISTORY        |                           |    |      |    |   |         |    |    |      |    |         |          |     |            |      |         |   |         |    |    |      |     |   |
| 23001 :                  | 28                        | 28 | 56   | B+ | 3 | 23011 : | 21 | 14 | 35   | A  | 2       | 23023 :  | 23  | 41         | 64   | A       | 3 | 23171 : | 27 | 40 | 67   | A   | 3 |
| 23172 :                  | 26                        | 47 | 73   | A  | 3 | 23174 : | 27 | 50 | 77   | A+ | 3       | 23178 :  | 22  | 15         | 37   | A       | 2 | 23204 : | 20 | 40 | 60   | A   | 3 |
| 23999 :                  | 14                        | 14 | 28   | B+ | 2 | 24001 : | 24 | 46 | * 70 | A  | 3       | 24011 :  | 23  | 21         | * 44 | A+      | 2 | 24023 : | 23 | 47 | * 70 | A   | 3 |
| 24171 :                  | 26                        | 58 | * 84 | A+ | 3 | 24172 : | 25 | 58 | * 83 | A+ | 3       | 24174 :  | 26  | 60         | * 86 | A+      | 3 | 24178 : | 21 | 22 | * 43 | A+  | 2 |
| 24204 :                  | 21                        | 45 | * 66 | A  | 3 | 24999 : | 23 | 19 | * 42 | A+ | 2       | GR9-H :! |     | 0          |      | 2       |   |         |    |    |      |     |   |
| SGPA : (3) 7.92 (4) 8.63 |                           |    |      |    |   |         |    |    |      |    |         |          |     |            |      |         |   | TOTAL   |    | 48 | 2    | 397 |   |

|                          |                       |    |      |      |    |   |       |   |    |    |       |    |   |          |   |            |    |      |    |   |       |       |    |    |      |       |   |    |   |     |  |  |  |
|--------------------------|-----------------------|----|------|------|----|---|-------|---|----|----|-------|----|---|----------|---|------------|----|------|----|---|-------|-------|----|----|------|-------|---|----|---|-----|--|--|--|
| 60356                    | ARGADE VISHAL RAMBHAU |    |      |      |    |   |       |   |    |    | REKHA |    |   |          | M | 1182121697 |    |      |    | 4 | F     |       |    |    |      | 60356 |   |    |   |     |  |  |  |
| SUBJECT : HISTORY        |                       |    |      |      |    |   |       |   |    |    |       |    |   |          |   |            |    |      |    |   |       |       |    |    |      |       |   |    |   |     |  |  |  |
| 23001                    | :                     | 28 | 28\$ | 56   | B+ | 3 | 23012 | : | 22 | 20 | 42    | A+ | 2 | 23023    | : | 19         | 32 | 51   | B  | 3 | 23171 | :     | 27 | 42 | 69   | A     | 3 |    |   |     |  |  |  |
| 23172                    | :                     | 26 | 50   | 76   | A+ | 3 | 23174 | : | 27 | 46 | 73    | A  | 3 | 23178    | : | 22         | 17 | 39   | A+ | 2 | 23223 | :     | 20 | 42 | 62   | A     | 3 |    |   |     |  |  |  |
| 23999                    | :                     | 15 | 15   | 30   | A  | 2 | 24001 | : | 23 | 48 | * 71  | A  | 3 | 24012    | : | 22         | 22 | * 44 | A+ | 2 | 24023 | :     | 15 | 44 | * 59 | B+    | 3 |    |   |     |  |  |  |
| 24171                    | :                     | 25 | 58   | * 83 | A+ | 3 | 24172 | : | 25 | 58 | * 83  | A+ | 3 | 24174    | : | 26         | 58 | * 84 | A+ | 3 | 24178 | :     | 21 | 22 | * 43 | A+    | 2 |    |   |     |  |  |  |
| 24223                    | :                     | 13 | 53   | * 66 | A  | 3 | 24999 | : | 22 | 19 | * 41  | A+ | 2 | GR8-A :! |   |            |    | A    |    | 4 |       |       |    |    |      |       |   |    |   |     |  |  |  |
| SGPA : (3) 7.92 (4) 8.50 |                       |    |      |      |    |   |       |   |    |    |       |    |   |          |   |            |    |      |    |   |       | TOTAL |    |    |      |       |   | 48 | 4 | 394 |  |  |  |

\$ 0.1

|                          |                     |    |    |    |    |    |       |       |    |    |         |    |    |       |       |            |    |    |    |    |       |    |       |       |    |       |    |    |     |    |   |  |
|--------------------------|---------------------|----|----|----|----|----|-------|-------|----|----|---------|----|----|-------|-------|------------|----|----|----|----|-------|----|-------|-------|----|-------|----|----|-----|----|---|--|
| 60357                    | ASWALE DHIRAJ MANOJ |    |    |    |    |    |       |       |    |    | NIRMALA |    |    |       | M     | 1182121683 |    |    |    | 4  | F     |    |       |       |    | 60357 |    |    |     |    |   |  |
| SUBJECT : HISTORY        |                     |    |    |    |    |    |       |       |    |    |         |    |    |       |       |            |    |    |    |    |       |    |       |       |    |       |    |    |     |    |   |  |
| 23001                    | :                   | 20 | 37 | 57 | B+ | 3  | 23012 | :     | 21 | 14 | 35      | A  | 2  | 23093 | :     | 28         | 32 | 60 | A  | 3  | 23171 | :  | 27    | 33    | 60 | A     | 3  |    |     |    |   |  |
| 23172                    | :                   | 26 | 36 | 62 | A  | 3  | 23174 | :     | 27 | 40 | 67      | A  | 3  | 23178 | :     | 22         | 18 | 40 | A+ | 2  | 23223 | :  | 20    | 44    | 64 | A     | 3  |    |     |    |   |  |
| 23999                    | :                   | 20 | 11 | 31 | A  | 2  | 24001 | :     | 22 | 45 | *       | 67 | A  | 3     | 24012 | :          | 23 | 19 | *  | 42 | A+    | 2  | 24093 | :     | 26 | 30    | *  | 56 | B+  | 3  |   |  |
| 24171                    | :                   | 26 | 50 | *  | 76 | A+ | 3     | 24172 | :  | 25 | 46      | *  | 71 | A     | 3     | 24174      | :  | 26 | 53 | *  | 79    | A+ | 3     | 24178 | :  | 21    | 22 | *  | 43  | A+ | 2 |  |
| 24223                    | :                   | 15 | 37 | *  | 52 | B  | 3     | 24999 | :  | 10 | 18      | *  | 28 | B+    | 2     | GR8-A :!   |    |    |    | A  | 4     |    |       |       |    |       |    |    |     |    |   |  |
| SGPA : (3) 7.96 (4) 7.96 |                     |    |    |    |    |    |       |       |    |    |         |    |    |       |       |            |    |    |    |    |       |    | TOTAL |       |    |       | 48 | 4  | 382 |    |   |  |

|                          |                     |    |    |      |    |   |       |   |    |    |        |    |   |          |   |            |    |      |    |   |       |   |       |    |      |       |   |  |    |   |  |     |  |  |  |
|--------------------------|---------------------|----|----|------|----|---|-------|---|----|----|--------|----|---|----------|---|------------|----|------|----|---|-------|---|-------|----|------|-------|---|--|----|---|--|-----|--|--|--|
| 60358                    | DEVKAR SUPRIYA RAJU |    |    |      |    |   |       |   |    |    | SAVITA |    |   |          | F | 1182121671 |    |      |    | 4 | F     |   |       |    |      | 60358 |   |  |    |   |  |     |  |  |  |
| SUBJECT : HISTORY        |                     |    |    |      |    |   |       |   |    |    |        |    |   |          |   |            |    |      |    |   |       |   |       |    |      |       |   |  |    |   |  |     |  |  |  |
| 23001                    | :                   | 28 | 40 | 68   | A  | 3 | 23011 | : | 22 | 18 | 40     | A+ | 2 | 23023    | : | 24         | 48 | 72   | A  | 3 | 23164 | : | 30    | 60 | 90   | 0     | 3 |  |    |   |  |     |  |  |  |
| 23171                    | :                   | 27 | 51 | 78   | A+ | 3 | 23172 | : | 26 | 53 | 79     | A+ | 3 | 23174    | : | 27         | 50 | 77   | A+ | 3 | 23178 | : | 22    | 16 | 38   | A+    | 2 |  |    |   |  |     |  |  |  |
| 23999                    | :                   | 15 | 16 | 31   | A  | 2 | 24001 | : | 22 | 56 | * 78   | A+ | 3 | 24011    | : | 12         | 22 | * 34 | A  | 2 | 24023 | : | 25    | 55 | * 80 | A+    | 3 |  |    |   |  |     |  |  |  |
| 24164                    | :                   | 30 | 61 | * 91 | 0  | 3 | 24171 | : | 26 | 50 | * 76   | A+ | 3 | 24172    | : | 25         | 58 | * 83 | A+ | 3 | 24174 | : | 26    | 60 | * 86 | A+    | 3 |  |    |   |  |     |  |  |  |
| 24178                    | :                   | 21 | 22 | * 43 | A+ | 2 | 24999 | : | 22 | 18 | * 40   | A+ | 2 | GR9-H :! |   |            |    | 0    |    | 2 |       |   |       |    |      |       |   |  |    |   |  |     |  |  |  |
| SGPA : (3) 8.79 (4) 9.04 |                     |    |    |      |    |   |       |   |    |    |        |    |   |          |   |            |    |      |    |   |       |   | TOTAL |    |      |       |   |  | 48 | 2 |  | 428 |  |  |  |

| SEAT NO.             |  | NAME OF THE CANDIDATE |    |   |    |   |   |         |  |    |    | MOTHER |    |    |   | SEX     | P.R.NO.    |    | SEM APP |   | RR STAT |    |   |         |  |    |    |   |    |   |    |
|----------------------|--|-----------------------|----|---|----|---|---|---------|--|----|----|--------|----|----|---|---------|------------|----|---------|---|---------|----|---|---------|--|----|----|---|----|---|----|
| 60359                |  | MORE PAVAN BABASAHEB  |    |   |    |   |   |         |  |    |    | SHARDA |    |    |   | M       | 1182121701 |    | 4       | F | 60359   |    |   |         |  |    |    |   |    |   |    |
| SUBJECT : HISTORY    |  |                       |    |   |    |   |   |         |  |    |    |        |    |    |   |         |            |    |         |   |         |    |   |         |  |    |    |   |    |   |    |
| 23001 :              |  | 22                    | 28 | * | 50 | B | 3 | 23012 : |  | 20 | 16 | *      | 36 | A  | 2 | 23093 : |            | 22 | 38      | * | 60      | A  | 3 | 23171 : |  | 25 | 28 | * | 53 | B | 3  |
| 23172 :              |  | 25                    | 28 | * | 53 | B | 3 | 23174 : |  | 25 | 30 | *      | 55 | B+ | 3 | 23178 : |            | 21 | 18      | * | 39      | A+ | 2 | 23223 : |  | 13 | 33 | * | 46 | C | 3  |
| 23999 :              |  | 10\$                  | 15 | * | 25 | B | 2 | 24001 : |  | 22 | 31 | *      | 53 | B  | 3 | 24012 : |            | 20 | 14      | * | 34      | A  | 2 | 24093 : |  | 22 | 28 | * | 50 | B | 3  |
| 24171 :              |  | 25                    | 28 | * | 53 | B | 3 | 24172 : |  | 25 | 57 | *      | 82 | A+ | 3 | 24174 : |            | 25 | 49      | * | 74      | A  | 3 | 24178 : |  | 20 | AA | * | 20 | F | FF |
| 24223 :              |  | 14                    | 30 | * | 44 | D | 3 | 24999 : |  | 11 | 18 | *      | 29 | B+ | 2 | GR8-A : |            | !  |         |   | A       |    | 4 |         |  |    |    |   |    |   |    |
| FAIL A.T.K.T. \$ 0.1 |  |                       |    |   |    |   |   |         |  |    |    |        |    |    |   |         |            |    |         |   |         |    |   |         |  |    |    |   |    |   |    |

|                          |                     |    |    |    |    |    |       |       |    |    |        |    |    |       |       |            |    |    |    |    |       |       |       |       |    |       |    |    |     |    |   |  |
|--------------------------|---------------------|----|----|----|----|----|-------|-------|----|----|--------|----|----|-------|-------|------------|----|----|----|----|-------|-------|-------|-------|----|-------|----|----|-----|----|---|--|
| 60360                    | NIKAM NIKITA NAMDEO |    |    |    |    |    |       |       |    |    | ROHINI |    |    |       | F     | 1182121801 |    |    |    | 4  | F     |       |       |       |    | 60360 |    |    |     |    |   |  |
| SUBJECT : HISTORY        |                     |    |    |    |    |    |       |       |    |    |        |    |    |       |       |            |    |    |    |    |       |       |       |       |    |       |    |    |     |    |   |  |
| 23001                    | :                   | 12 | 28 | 40 | D  | 3  | 23012 | :     | 22 | 16 | 38     | A+ | 2  | 23023 | :     | 19         | 47 | 66 | A  | 3  | 23164 | :     | 29    | 48    | 77 | A+    | 3  |    |     |    |   |  |
| 23171                    | :                   | 26 | 39 | 65 | A  | 3  | 23172 | :     | 27 | 43 | 70     | A  | 3  | 23174 | :     | 27         | 39 | 66 | A  | 3  | 23178 | :     | 22    | 18    | 40 | A+    | 2  |    |     |    |   |  |
| 23999                    | :                   | 14 | 13 | 27 | B  | 2  | 24001 | :     | 22 | 48 | *      | 70 | A  | 3     | 24012 | :          | 20 | 21 | *  | 41 | A+    | 2     | 24023 | :     | 16 | 48    | *  | 64 | A   | 3  |   |  |
| 24164                    | :                   | 30 | 57 | *  | 87 | A+ | 3     | 24171 | :  | 25 | 45     | *  | 70 | A     | 3     | 24172      | :  | 26 | 45 | *  | 71    | A     | 3     | 24174 | :  | 26    | 54 | *  | 80  | A+ | 3 |  |
| 24178                    | :                   | 21 | 22 | *  | 43 | A+ | 2     | 24999 | :  | 11 | 15     | *  | 26 | B     | 2     | GR9-H :!   |    |    |    | 0  |       | 2     |       |       |    |       |    |    |     |    |   |  |
| SGPA : (3) 7.63 (4) 8.25 |                     |    |    |    |    |    |       |       |    |    |        |    |    |       |       |            |    |    |    |    |       | TOTAL |       |       |    | 48    | 2  |    | 381 |    |   |  |

|                   |                        |    |    |    |   |   |       |   |    |    |        |   |   |       |   |    |            |    |   |   |       |   |    |    |    |   |   |  |       |
|-------------------|------------------------|----|----|----|---|---|-------|---|----|----|--------|---|---|-------|---|----|------------|----|---|---|-------|---|----|----|----|---|---|--|-------|
| 60361             | SHINDE BHARTI SARJERAV |    |    |    |   |   |       |   |    |    | SHOBHA |   |   |       |   | F  | 1182121681 |    |   |   |       | 4 | F  |    |    |   |   |  | 60361 |
| SUBJECT : HISTORY |                        |    |    |    |   |   |       |   |    |    |        |   |   |       |   |    |            |    |   |   |       |   |    |    |    |   |   |  |       |
| 23001             | :                      | 28 | 32 | 60 | A | 3 | 23011 | : | 22 | 14 | 36     | A | 2 | 23023 | : | 25 | 40         | 65 | A | 3 | 23171 | : | 27 | 46 | 73 | A | 3 |  |       |

|        |   |    |    |   |    |    |   |       |   |    |    |   |    |    |   |       |   |    |    |   |    |    |     |       |     |      |    |   |    |    |   |  |  |  |  |  |  |  |       |    |   |     |
|--------|---|----|----|---|----|----|---|-------|---|----|----|---|----|----|---|-------|---|----|----|---|----|----|-----|-------|-----|------|----|---|----|----|---|--|--|--|--|--|--|--|-------|----|---|-----|
| 23172  | : | 26 | 51 |   | 77 | A+ | 3 | 23174 | : | 26 | 46 |   | 72 | A  | 3 | 23178 | : | 23 | 19 |   | 42 | A+ | 2   | 23223 | :   | 20   | 44 |   | 64 | A  | 3 |  |  |  |  |  |  |  |       |    |   |     |
| 23999  | : | 13 | 10 |   | 23 | C  | 2 | 24001 | : | 22 | 52 | * | 74 | A  | 3 | 24011 | : | 14 | 20 | * | 34 | A  | 2   | 24023 | :   | 24   | 52 | * | 76 | A+ | 3 |  |  |  |  |  |  |  |       |    |   |     |
| 24171  | : | 26 | 46 | * | 72 | A  | 3 | 24172 | : | 25 | 54 | * | 79 | A+ | 3 | 24174 | : | 26 | 54 | * | 80 | A+ | 3   | 24178 | :   | 21   | 22 | * | 43 | A+ | 2 |  |  |  |  |  |  |  |       |    |   |     |
| 24223  | : | 26 | 57 | * | 83 | A+ | 3 | 24999 | : | 21 | 18 | * | 39 | A+ | 2 | GR9-H | : | !  |    |   |    | A  | 2   |       |     |      |    |   |    |    |   |  |  |  |  |  |  |  |       |    |   |     |
| SGPA : |   |    |    |   |    |    |   |       |   |    |    |   |    |    |   |       |   |    |    |   |    |    | (3) | 7.96  | (4) | 8.67 |    |   |    |    |   |  |  |  |  |  |  |  | TOTAL | 48 | 2 | 399 |

|                   |                     |     |    |      |    |     |   |       |   |    |         |   |    |    |   |           |            |    |    |   |    |    |   |       |   |    |    |       |    |       |   |  |  |  |  |  |  |  |     |
|-------------------|---------------------|-----|----|------|----|-----|---|-------|---|----|---------|---|----|----|---|-----------|------------|----|----|---|----|----|---|-------|---|----|----|-------|----|-------|---|--|--|--|--|--|--|--|-----|
| 60362             | SHINDE NIKITA ARJUN |     |    |      |    |     |   |       |   |    | LATABAI |   |    |    |   | F         | 1182121795 | 4  | F  |   |    |    |   |       |   |    |    |       |    | 60362 |   |  |  |  |  |  |  |  |     |
| SUBJECT : HISTORY |                     |     |    |      |    |     |   |       |   |    |         |   |    |    |   |           |            |    |    |   |    |    |   |       |   |    |    |       |    |       |   |  |  |  |  |  |  |  |     |
| 23001             | :                   | 22  | 31 | *    | 53 | B   | 3 | 23011 | : | 15 | 22      | * | 37 | A  | 2 | 23093     | :          | 22 | 43 | * | 65 | A  | 3 | 23171 | : | 25 | 46 | *     | 71 | A     | 3 |  |  |  |  |  |  |  |     |
| 23172             | :                   | 25  | 46 | *    | 71 | A   | 3 | 23174 | : | 25 | 30      | * | 55 | B+ | 3 | 23178     | :          | 21 | 22 | * | 43 | A+ | 2 | 23204 | : | 14 | 33 | *     | 47 | C     | 3 |  |  |  |  |  |  |  |     |
| 23999             | :                   | 20  | 14 | *    | 34 | A   | 2 | 24001 | : | 22 | 48      | * | 70 | A  | 3 | 24011     | :          | 13 | 18 | * | 31 | A  | 2 | 24093 | : | 22 | 47 | *     | 69 | A     | 3 |  |  |  |  |  |  |  |     |
| 24171             | :                   | 25  | 46 | *    | 71 | A   | 3 | 24172 | : | 25 | 54      | * | 79 | A+ | 3 | 24174     | :          | 25 | 54 | * | 79 | A+ | 3 | 24178 | : | 20 | 22 | *     | 42 | A+    | 2 |  |  |  |  |  |  |  |     |
| 24204             | :                   | 23  | 44 | *    | 67 | A   | 3 | 24999 | : | 21 | 19      | * | 40 | A+ | 2 | GR9-H : ! |            |    |    |   | A  | 2  |   |       |   |    |    |       |    |       |   |  |  |  |  |  |  |  |     |
| SGPA :            |                     | (3) |    | 7.33 |    | (4) |   | 8.42  |   |    |         |   |    |    |   |           |            |    |    |   |    |    |   |       |   |    |    | TOTAL |    | 48    | 2 |  |  |  |  |  |  |  | 378 |

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SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 21

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| SEAT NO. | NAME OF THE CANDIDATE    |  |  |  |  |  |  |  |  |  | MOTHER  |  |  |  | SEX | P.R.NO.    |  | SEM APP |   | RR STAT |  |  |  |
|----------|--------------------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|-----|------------|--|---------|---|---------|--|--|--|
| 60363    | DESHMUKH ANKURA RAJENDRA |  |  |  |  |  |  |  |  |  | RANJANA |  |  |  | F   | 1182121663 |  | 4       | F | 60363   |  |  |  |

SUBJECT : OPTIONAL ENGLISH

|       |   |    |    |   |    |    |   |       |   |    |    |   |    |    |   |       |   |    |    |   |    |    |    |       |   |    |    |   |    |    |   |
|-------|---|----|----|---|----|----|---|-------|---|----|----|---|----|----|---|-------|---|----|----|---|----|----|----|-------|---|----|----|---|----|----|---|
| 23001 | : | 22 | 45 |   | 67 | A  | 3 | 23011 | : | 18 | 16 |   | 34 | A  | 2 | 23174 | : | 26 | 46 |   | 72 | A  | 3  | 23204 | : | 13 | 46 |   | 59 | B+ | 3 |
| 23331 | : | 26 | 31 |   | 57 | B+ | 3 | 23332 | : | 24 | 33 |   | 57 | B+ | 3 | 23333 | : | 26 | 38 |   | 64 | A  | 3  | 23334 | : | 22 | 19 |   | 41 | A+ | 2 |
| 23999 | : | 17 | 15 |   | 32 | A  | 2 | 24001 | : | 22 | 36 | * | 58 | B+ | 3 | 24011 | : | 12 | AA | * | 12 | F  | FF | 24174 | : | 26 | 54 | * | 80 | A+ | 3 |
| 24204 | : | 15 | 47 | * | 62 | A  | 3 | 24331 | : | 22 | 34 | * | 56 | B+ | 3 | 24332 | : | 24 | 34 | * | 58 | B+ | 3  | 24333 | : | 21 | 44 | * | 65 | A  | 3 |
| 24334 | : | 24 | 20 | * | 44 | A+ | 2 | 24999 | : | 11 | 18 | * | 29 | B+ | 2 | GR9-H | : | !  |    |   |    | A  | 2  |       |   |    |    |   |    |    |   |

FAIL A.T.K.T.

|                            |       |         |        |      |    |   |       |   |    |    |      |    |   |       |   |            |    |      |    |   |       |   |       |    |      |    |   |  |       |    |   |     |
|----------------------------|-------|---------|--------|------|----|---|-------|---|----|----|------|----|---|-------|---|------------|----|------|----|---|-------|---|-------|----|------|----|---|--|-------|----|---|-----|
| 60364                      | EDAKE | SHEKHAR | BABALU |      |    |   |       |   |    |    |      |    |   | ANITA | M | 1182121661 | 4  | F    |    |   |       |   |       |    |      |    |   |  | 60364 |    |   |     |
| SUBJECT : OPTIONAL ENGLISH |       |         |        |      |    |   |       |   |    |    |      |    |   |       |   |            |    |      |    |   |       |   |       |    |      |    |   |  |       |    |   |     |
| 23001                      | :     | 28      | 35     | 63   | A  | 3 | 23011 | : | 20 | 11 | 31   | A  | 2 | 23174 | : | 27         | 45 | 72   | A  | 3 | 23223 | : | 18    | 42 | 60   | A  | 3 |  |       |    |   |     |
| 23331                      | :     | 27      | 42     | 69   | A  | 3 | 23332 | : | 24 | 36 | 60   | A  | 3 | 23333 | : | 24         | 28 | 52   | B  | 3 | 23334 | : | 22    | 13 | 35   | A  | 2 |  |       |    |   |     |
| 23999                      | :     | 15      | 12     | 27   | B  | 2 | 24001 | : | 24 | 49 | * 73 | A  | 3 | 24011 | : | 21         | 11 | * 32 | A  | 2 | 24174 | : | 26    | 58 | * 84 | A+ | 3 |  |       |    |   |     |
| 24223                      | :     | 15      | 55     | * 70 | A  | 3 | 24331 | : | 21 | 43 | * 64 | A  | 3 | 24332 | : | 24         | 34 | * 58 | B+ | 3 | 24333 | : | 21    | 36 | * 57 | B+ | 3 |  |       |    |   |     |
| 24334                      | :     | 23      | 20     | * 43 | A+ | 2 | 24999 | : | 22 | 18 | * 40 | A+ | 2 | GR9-H | : | !          |    |      | A  | 2 |       |   |       |    |      |    |   |  |       |    |   |     |
| SGPA : (3) 7.58 (4) 8.04   |       |         |        |      |    |   |       |   |    |    |      |    |   |       |   |            |    |      |    |   |       |   | TOTAL |    |      |    |   |  |       | 48 | 2 | 375 |

|                            |                            |    |    |      |    |   |       |   |    |    |         |    |   |       |   |    |            |      |    |   |       |       |    |    |      |    |   |    |   |       |  |  |  |  |  |
|----------------------------|----------------------------|----|----|------|----|---|-------|---|----|----|---------|----|---|-------|---|----|------------|------|----|---|-------|-------|----|----|------|----|---|----|---|-------|--|--|--|--|--|
| 60365                      | GHODECHOR SIDDHIKA KRUSHNA |    |    |      |    |   |       |   |    |    | SANGITA |    |   |       |   | F  | 1182121667 | 4    | F  |   |       |       |    |    |      |    |   |    |   | 60365 |  |  |  |  |  |
| SUBJECT : OPTIONAL ENGLISH |                            |    |    |      |    |   |       |   |    |    |         |    |   |       |   |    |            |      |    |   |       |       |    |    |      |    |   |    |   |       |  |  |  |  |  |
| 23001                      | :                          | 28 | 52 | 80   | A+ | 3 | 23011 | : | 21 | 20 | 41      | A+ | 2 | 23153 | : | 25 | 43         | 68   | A  | 3 | 23204 | :     | 23 | 53 | 76   | A+ | 3 |    |   |       |  |  |  |  |  |
| 23331                      | :                          | 27 | 47 | 74   | A  | 3 | 23332 | : | 28 | 49 | 77      | A+ | 3 | 23333 | : | 28 | 29         | 57   | B+ | 3 | 23334 | :     | 22 | 18 | 40   | A+ | 2 |    |   |       |  |  |  |  |  |
| 23999                      | :                          | 15 | 18 | 33   | A  | 2 | 24001 | : | 24 | 57 | * 81    | A+ | 3 | 24011 | : | 22 | 22         | * 44 | A+ | 2 | 24153 | :     | 25 | 56 | * 81 | A+ | 3 |    |   |       |  |  |  |  |  |
| 24204                      | :                          | 27 | 57 | * 84 | A+ | 3 | 24331 | : | 23 | 53 | * 76    | A+ | 3 | 24332 | : | 28 | 58         | * 86 | A+ | 3 | 24333 | :     | 25 | 47 | * 72 | A  | 3 |    |   |       |  |  |  |  |  |
| 24334                      | :                          | 24 | 21 | * 45 | 0  | 2 | 24999 | : | 19 | 21 | * 40    | A+ | 2 | GR9-H | : | !  |            |      | 0  | 2 |       |       |    |    |      |    |   |    |   |       |  |  |  |  |  |
| SGPA : (3) 8.42 (4) 8.96   |                            |    |    |      |    |   |       |   |    |    |         |    |   |       |   |    |            |      |    |   |       | TOTAL |    |    |      |    |   | 48 | 2 | 417   |  |  |  |  |  |

|                            |        |        |          |     |      |    |   |       |   |       |    |   |    |    |            |       |   |    |    |   |    |    |   |       |   |    |    |     |    |    |       |
|----------------------------|--------|--------|----------|-----|------|----|---|-------|---|-------|----|---|----|----|------------|-------|---|----|----|---|----|----|---|-------|---|----|----|-----|----|----|-------|
| 60366                      | JAGTAP | MAYURI | RAJENDRA |     |      |    |   |       |   | ANITA |    |   |    | F  | 1182121725 | 4     | F |    |    |   |    |    |   |       |   |    |    |     |    |    | 60366 |
| SUBJECT : OPTIONAL ENGLISH |        |        |          |     |      |    |   |       |   |       |    |   |    |    |            |       |   |    |    |   |    |    |   |       |   |    |    |     |    |    |       |
| 23001                      | :      | 28     | 30       |     | 58   | B+ | 3 | 23011 | : | 23    | 20 |   | 43 | A+ | 2          | 23153 | : | 25 | 28 |   | 53 | B  | 3 | 23204 | : | 22 | 32 |     | 54 | B  | 3     |
| 23331                      | :      | 28     | 35       |     | 63   | A  | 3 | 23332 | : | 28    | 43 |   | 71 | A  | 3          | 23333 | : | 28 | 30 |   | 58 | B+ | 3 | 23334 | : | 23 | 17 |     | 40 | A+ | 2     |
| 23999                      | :      | 17     | 10       |     | 27   | B  | 2 | 24001 | : | 24    | 57 | * | 81 | A+ | 3          | 24011 | : | 24 | 21 | * | 45 | 0  | 2 | 24153 | : | 25 | 46 | *   | 71 | A  | 3     |
| 24204                      | :      | 25     | 50       | *   | 75   | A+ | 3 | 24331 | : | 23    | 39 | * | 62 | A  | 3          | 24332 | : | 28 | 43 | * | 71 | A  | 3 | 24333 | : | 25 | 41 | *   | 66 | A  | 3     |
| 24334                      | :      | 24     | 19       | *   | 43   | A+ | 2 | 24999 | : | 23    | 19 | * | 42 | A+ | 2          | GR9-H | : | !  |    |   |    | 0  | 2 |       |   |    |    |     |    |    |       |
| SGPA :                     |        | (3)    | 7.25     | (4) | 8.58 |    |   |       |   |       |    |   |    |    |            |       |   |    |    |   |    |    |   | TOTAL |   | 48 | 2  | 380 |    |    |       |

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SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 22

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| SEAT NO. | NAME OF THE CANDIDATE | MOTHER   | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|----------|-----|------------|---------|---------|
| 60367    | LIPANE SHITAL LAXMAN  | MUKTABAI | M   | 1182121741 | 4 F     | 60367   |

SUBJECT : OPTIONAL ENGLISH

23001 : 28 28 56 B+ 3 23011 : 19 20 39 A+ 2 23174 : 27 39 66 A 3 23223 : 20 42 62 A 3

|        |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   |       |      |     |      |      |   |   |  |  |  |  |  |  |  |       |  |    |   |     |
|--------|---|----|----|------|----|---|-------|---|----|----|------|----|---|-------|---|----|----|------|----|---|-------|------|-----|------|------|---|---|--|--|--|--|--|--|--|-------|--|----|---|-----|
| 23331  | : | 26 | 36 | 62   | A  | 3 | 23332 | : | 28 | 41 | 69   | A  | 3 | 23333 | : | 28 | 33 | 61   | A  | 3 | 23334 | :    | 22  | 14   | 36   | A | 2 |  |  |  |  |  |  |  |       |  |    |   |     |
| 23999  | : | 17 | 14 | 31   | A  | 2 | 24001 | : | 28 | 49 | * 77 | A+ | 3 | 24011 | : | 20 | 19 | * 39 | A+ | 2 | 24174 | :    | 26  | 47   | * 73 | A | 3 |  |  |  |  |  |  |  |       |  |    |   |     |
| 24223  | : | 27 | 44 | * 71 | A  | 3 | 24331 | : | 24 | 40 | * 64 | A  | 3 | 24332 | : | 28 | 34 | * 62 | A  | 3 | 24333 | :    | 27  | 39   | * 66 | A | 3 |  |  |  |  |  |  |  |       |  |    |   |     |
| 24334  | : | 25 | 18 | * 43 | A+ | 2 | 24999 | : | 24 | 18 | * 42 | A+ | 2 | GR8-A | : | !  |    |      |    | 0 | 4     |      |     |      |      |   |   |  |  |  |  |  |  |  |       |  |    |   |     |
| SGPA : |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   | (3)   | 7.96 | (4) | 8.38 |      |   |   |  |  |  |  |  |  |  | TOTAL |  | 48 | 4 | 392 |

|                            |                            |    |    |      |    |   |       |   |    |    |       |    |   |       |   |            |    |      |    |   |       |   |       |    |      |    |    |   |     |
|----------------------------|----------------------------|----|----|------|----|---|-------|---|----|----|-------|----|---|-------|---|------------|----|------|----|---|-------|---|-------|----|------|----|----|---|-----|
| 60368                      | LIPANE VAISHNAVI BAHIRNATH |    |    |      |    |   |       |   |    |    | VIMAL |    |   |       | F | 1182121669 | 4  | F    |    |   |       |   | 60368 |    |      |    |    |   |     |
| SUBJECT : OPTIONAL ENGLISH |                            |    |    |      |    |   |       |   |    |    |       |    |   |       |   |            |    |      |    |   |       |   |       |    |      |    |    |   |     |
| 23001                      | :                          | 28 | 45 | 73   | A  | 3 | 23011 | : | 19 | 19 | 38    | A+ | 2 | 23164 | : | 30         | 35 | 65   | A  | 3 | 23174 | : | 26    | 36 | 62   | A  | 3  |   |     |
| 23331                      | :                          | 27 | 46 | 73   | A  | 3 | 23332 | : | 28 | 49 | 77    | A+ | 3 | 23333 | : | 28         | 30 | 58   | B+ | 3 | 23334 | : | 22    | 16 | 38   | A+ | 2  |   |     |
| 23999                      | :                          | 18 | 16 | 34   | A  | 2 | 24001 | : | 28 | 49 | * 77  | A+ | 3 | 24011 | : | 22         | 20 | * 42 | A+ | 2 | 24164 | : | 30    | 48 | * 78 | A+ | 3  |   |     |
| 24174                      | :                          | 25 | 54 | * 79 | A+ | 3 | 24331 | : | 24 | 46 | * 70  | A  | 3 | 24332 | : | 28         | 46 | * 74 | A  | 3 | 24333 | : | 27    | 45 | * 72 | A  | 3  |   |     |
| 24334                      | :                          | 25 | 19 | * 44 | A+ | 2 | 24999 | : | 23 | 19 | * 42  | A+ | 2 | GR8-A | : | !          |    |      | 0  | 4 |       |   |       |    |      |    |    |   |     |
| SGPA : (3) 8.17 (4) 8.63   |                            |    |    |      |    |   |       |   |    |    |       |    |   |       |   |            |    |      |    |   |       |   | TOTAL |    |      |    | 48 | 4 | 403 |

|                            |                          |    |    |      |    |   |       |   |    |    |      |    |   |       |   |            |    |      |    |   |       |       |    |    |      |       |   |     |  |  |  |
|----------------------------|--------------------------|----|----|------|----|---|-------|---|----|----|------|----|---|-------|---|------------|----|------|----|---|-------|-------|----|----|------|-------|---|-----|--|--|--|
| 60369                      | PATALE VAIBHAV BABASAHEB |    |    |      |    |   |       |   |    |    | ALKA |    |   |       | M | 1182121676 |    |      |    | 4 | F     |       |    |    |      | 60369 |   |     |  |  |  |
| SUBJECT : OPTIONAL ENGLISH |                          |    |    |      |    |   |       |   |    |    |      |    |   |       |   |            |    |      |    |   |       |       |    |    |      |       |   |     |  |  |  |
| 23001                      | :                        | 28 | 44 | 72   | A  | 3 | 23011 | : | 22 | 21 | 43   | A+ | 2 | 23164 | : | 30         | 53 | 83   | A+ | 3 | 23174 | :     | 27 | 46 | 73   | A     | 3 |     |  |  |  |
| 23331                      | :                        | 28 | 39 | 67   | A  | 3 | 23332 | : | 28 | 37 | 65   | A  | 3 | 23333 | : | 28         | 33 | 61   | A  | 3 | 23334 | :     | 23 | 17 | 40   | A+    | 2 |     |  |  |  |
| 23999                      | :                        | 17 | 14 | 31   | A  | 2 | 24001 | : | 28 | 55 | * 83 | A+ | 3 | 24011 | : | 23         | 21 | * 44 | A+ | 2 | 24164 | :     | 30 | 63 | * 93 | 0     | 3 |     |  |  |  |
| 24174                      | :                        | 26 | 58 | * 84 | A+ | 3 | 24331 | : | 24 | 38 | * 62 | A  | 3 | 24332 | : | 28         | 48 | * 76 | A+ | 3 | 24333 | :     | 27 | 46 | * 73 | A     | 3 |     |  |  |  |
| 24334                      | :                        | 24 | 20 | * 44 | A+ | 2 | 24999 | : | 23 | 18 | * 41 | A+ | 2 | GR8-A | : | !          |    |      | 0  | 4 |       |       |    |    |      |       |   |     |  |  |  |
| SGPA : (3) 8.29 (4) 8.88   |                          |    |    |      |    |   |       |   |    |    |      |    |   |       |   |            |    |      |    |   |       | TOTAL |    |    |      | 48    | 4 | 412 |  |  |  |

|                            |                      |    |    |   |    |    |   |       |   |    |       |   |    |    |   |       |            |    |    |   |    |   |       |       |   |    |    |    |       |    |   |  |  |  |     |
|----------------------------|----------------------|----|----|---|----|----|---|-------|---|----|-------|---|----|----|---|-------|------------|----|----|---|----|---|-------|-------|---|----|----|----|-------|----|---|--|--|--|-----|
| 60370                      | PAWAR ANIKET SUBHASH |    |    |   |    |    |   |       |   |    | MEENA |   |    |    |   | M     | 1182121802 |    |    |   |    | 4 | F     |       |   |    |    |    | 60370 |    |   |  |  |  |     |
| SUBJECT : OPTIONAL ENGLISH |                      |    |    |   |    |    |   |       |   |    |       |   |    |    |   |       |            |    |    |   |    |   |       |       |   |    |    |    |       |    |   |  |  |  |     |
| 23001                      | :                    | 12 | 35 |   | 47 | C  | 3 | 23012 | : | 22 | 16    |   | 38 | A+ | 2 | 23153 | :          | 24 | 28 |   | 52 | B | 3     | 23223 | : | 18 | 40 |    | 58    | B+ | 3 |  |  |  |     |
| 23331                      | :                    | 26 | 35 |   | 61 | A  | 3 | 23332 | : | 24 | 40    |   | 64 | A  | 3 | 23333 | :          | 26 | 35 |   | 61 | A | 3     | 23334 | : | 22 | 20 |    | 42    | A+ | 2 |  |  |  |     |
| 23999                      | :                    | 13 | 15 |   | 28 | B+ | 2 | 24001 | : | 26 | 46    | * | 72 | A  | 3 | 24012 | :          | 20 | 14 | * | 34 | A | 2     | 24153 | : | 24 | 42 | *  | 66    | A  | 3 |  |  |  |     |
| 24223                      | :                    | 13 | 36 | * | 49 | C  | 3 | 24331 | : | 22 | 33    | * | 55 | B+ | 3 | 24332 | :          | 24 | 38 | * | 62 | A | 3     | 24333 | : | 26 | 44 | *  | 70    | A  | 3 |  |  |  |     |
| 24334                      | :                    | 22 | 19 | * | 41 | A+ | 2 | 24999 | : | 11 | 17    | * | 28 | B+ | 2 | GR9-H | :          | !  |    |   |    | A | 2     |       |   |    |    |    |       |    |   |  |  |  |     |
| SGPA : (3) 7.33 (4) 7.50   |                      |    |    |   |    |    |   |       |   |    |       |   |    |    |   |       |            |    |    |   |    |   | TOTAL |       |   |    |    | 48 | 2     |    |   |  |  |  | 356 |

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                   | NAME OF THE CANDIDATE    |     |      |      |     |      |         |  |    |    | MOTHER |    | SEX | P.R.NO.    |  | SEM APP |    |      |    | RR STAT |         |  |    |       |      |    |   |     |  |  |  |
|----------------------------|--------------------------|-----|------|------|-----|------|---------|--|----|----|--------|----|-----|------------|--|---------|----|------|----|---------|---------|--|----|-------|------|----|---|-----|--|--|--|
| 60371                      | TANPURE SWARALI SAMBHAJI |     |      |      |     |      |         |  |    |    | RUPALI |    | F   | 1182121680 |  | 4       | F  |      |    | 60371   |         |  |    |       |      |    |   |     |  |  |  |
| SUBJECT : OPTIONAL ENGLISH |                          |     |      |      |     |      |         |  |    |    |        |    |     |            |  |         |    |      |    |         |         |  |    |       |      |    |   |     |  |  |  |
| 23001 :                    |                          | 28  | 43   | 71   | A   | 3    | 23011 : |  | 23 | 21 | 44     | A+ | 2   | 23164 :    |  | 30      | 49 | 79   | A+ | 3       | 23174 : |  | 27 | 45    | 72   | A  | 3 |     |  |  |  |
| 23331 :                    |                          | 28  | 31   | 59   | B+  | 3    | 23332 : |  | 28 | 38 | 66     | A  | 3   | 23333 :    |  | 28      | 35 | 63   | A  | 3       | 23334 : |  | 23 | 20    | 43   | A+ | 2 |     |  |  |  |
| 23999 :                    |                          | 15  | 10   | 25   | B   | 2    | 24001 : |  | 28 | 51 | * 79   | A+ | 3   | 24011 :    |  | 23      | 21 | * 44 | A+ | 2       | 24164 : |  | 30 | 63    | * 93 | 0  | 3 |     |  |  |  |
| 24174 :                    |                          | 27  | 58   | * 85 | A+  | 3    | 24331 : |  | 24 | 35 | * 59   | B+ | 3   | 24332 :    |  | 28      | 46 | * 74 | A  | 3       | 24333 : |  | 27 | 48    | * 75 | A+ | 3 |     |  |  |  |
| 24334 :                    |                          | 24  | 21   | * 45 | 0   | 2    | 24999 : |  | 20 | 20 | * 40   | A+ | 2   | GR9-H :    |  | !       |    | 0    | 2  |         |         |  |    |       |      |    |   |     |  |  |  |
| SGPA :                     |                          | (3) | 8.00 |      | (4) | 8.83 |         |  |    |    |        |    |     |            |  |         |    |      |    |         |         |  |    | TOTAL |      | 48 | 2 | 404 |  |  |  |

|                      |                          |    |     |    |   |    |       |   |    |      |        |    |    |       |            |    |     |       |    |    |       |       |    |     |     |    |    |    |
|----------------------|--------------------------|----|-----|----|---|----|-------|---|----|------|--------|----|----|-------|------------|----|-----|-------|----|----|-------|-------|----|-----|-----|----|----|----|
| 60372                | SAUDAGAR GANESH VITTHJAL |    |     |    |   |    |       |   |    |      | MANGAL |    |    | M     | 1181978641 | 4  | R   | 60372 |    |    |       |       |    |     |     |    |    |    |
| SUBJECT : ECONOMICS  |                          |    |     |    |   |    |       |   |    |      |        |    |    |       |            |    |     |       |    |    |       |       |    |     |     |    |    |    |
| 23001                | :                        | 22 | *AA | 22 | F | FF | 23011 | : | 18 | 10\$ | 28     | B+ | 2  | 23151 | :          | 20 | *AA | 20    | F  | FF | 23152 | :     | 26 | *AA | 26  | F  | FF |    |
| 23153                | :                        | 21 | *AA | 21 | F | FF | 23154 | : | 18 | *AA  | 18     | F  | FF | 23174 | :          | 25 | AA  | *     | 25 | F  | FF    | 23204 | :  | 20  | *AA | 20 | F  | FF |
| 23999                | :                        | 14 | *AA | 14 | F | FF | 24001 | : | 22 | *AA  | 22     | F  | FF | 24011 | :          | 16 | *AA | 16    | F  | FF | 24151 | :     | 25 | *AA | 25  | F  | FF |    |
| 24152                | :                        | 24 | *AA | 24 | F | FF | 24153 | : | 25 | *AA  | 25     | F  | FF | 24154 | :          | 23 | *AA | 23    | F  | FF | 24174 | :     | 18 | *AA | 18  | F  | FF |    |
| 24204                | :                        | 21 | *AA | 21 | F | FF | 24999 | : | 22 | *AA  | 22     | F  | FF | GR9-A | :          | !  |     |       | A  | 2  |       |       |    |     |     |    |    |    |
| RESULT : FAIL \$ 0.1 |                          |    |     |    |   |    |       |   |    |      |        |    |    |       |            |    |     |       |    |    |       |       |    |     |     |    |    |    |

|                                                                             |                            |    |    |    |     |    |       |       |    |      |       |    |    |       |   |       |            |    |    |       |       |    |    |       |    |    |    |       |    |   |   |
|-----------------------------------------------------------------------------|----------------------------|----|----|----|-----|----|-------|-------|----|------|-------|----|----|-------|---|-------|------------|----|----|-------|-------|----|----|-------|----|----|----|-------|----|---|---|
| 60373                                                                       | BALKRUSHNA VITTHAL KAMBALE |    |    |    |     |    |       |       |    |      | SUMAN |    |    |       |   | M     | 1182050962 |    |    |       |       | 6  | FR |       |    |    |    | 60373 |    |   |   |
| SUBJECT : MARATHI                                                           |                            |    |    |    |     |    |       |       |    |      |       |    |    |       |   |       |            |    |    |       |       |    |    |       |    |    |    |       |    |   |   |
| 23001                                                                       | :                          | 30 | 29 | 59 | B+  | 3  | 23011 | :     | 18 | 10\$ | 28    | B+ | 2  | 23021 | : | 23    | 38         | 61 | A  | 3     | 23022 | :  | 14 | 28    | 42 | D  | 3  |       |    |   |   |
| 23023                                                                       | :                          | 24 | 45 | 69 | A   | 3  | 23025 | :     | 12 | 13   | 25    | B  | 2  | 23153 | : | 22    | 36         | 58 | B+ | 3     | 23204 | :  | 17 | 27    | 44 | D  | 3  |       |    |   |   |
| 23999                                                                       | :                          | 19 | 18 | 37 | A   | 2  | 24001 | :     | 26 | 32   | 58    | B+ | 3  | 24011 | : | 17    | 16         | 33 | A  | 2     | 24021 | :  | 21 | 37    | 58 | B+ | 3  |       |    |   |   |
| 24022                                                                       | :                          | 15 | 41 | 56 | B+  | 3  | 24023 | :     | 22 | 41   | 63    | A  | 3  | 24025 | : | 21    | 13         | 34 | A  | 2     | 24153 | :  | 22 | 41    | 63 | A  | 3  |       |    |   |   |
| 24204                                                                       | :                          | 13 | 27 | 40 | D # | 3  | 24999 | :     | 20 | 14   | 34    | A  | 2  | 35001 | : | 23    | *          |    |    |       |       |    |    |       |    |    |    |       |    |   |   |
|                                                                             |                            |    |    |    |     |    |       |       |    |      |       |    |    |       |   | 31    | 54         | B  | 3  | 35002 | :     | 12 | 14 | 26    | B  | 2  |    |       |    |   |   |
| 35021                                                                       | :                          | 18 | 28 | 46 | C   | 4  | 35022 | :     | 19 | 30   | 49    | C  | 4  | 35023 | : | 25    | 29         | 54 | B  | 3     | 35025 | :  | 17 | 10    | 27 | B  | 2  |       |    |   |   |
| 35153                                                                       | :                          | 24 | 31 | *  | 55  | B+ | 3     | 35205 | :  | 13   | 36    | *  | 49 | C     | 3 | 36001 | :          | 22 | 30 | *     | 52    | B  | 3  | 36002 | :  | 19 | 17 | *     | 36 | A | 2 |
| 36021                                                                       | :                          | 21 | 50 | *  | 71  | A  | 4     | 36022 | :  | 25   | 39    | *  | 64 | A     | 4 | 36023 | :          | 25 | 43 | *     | 68    | A  | 3  | 36025 | :  | 16 | 16 | *     | 32 | A | 2 |
| 36153                                                                       | :                          | 17 | 32 | *  | 49  | C  | 3     | 36205 | :  | 15   | 38    | *  | 53 | B     | 3 | GR7-A | :          | !  | A  | 1     | GR7-B | :  | !  |       |    | B  | 1  |       |    |   |   |
| GR8-A : ! B 4                                                               |                            |    |    |    |     |    |       |       |    |      |       |    |    |       |   |       |            |    |    |       |       |    |    |       |    |    |    |       |    |   |   |
| SGPA : (1) 5.83 (2) 5.00 (3) 6.50 (4) 7.13 (5) 5.67 (6) 7.13 TOTAL 96 6 634 |                            |    |    |    |     |    |       |       |    |      |       |    |    |       |   |       |            |    |    |       |       |    |    |       |    |    |    |       |    |   |   |

CGPA : 6.28 FINAL GRADE : B+ \$ 0.1 # 0.4

The student has completed mandatory add-on credits for this programme.

|                   |           |       |          |      |     |         |     |      |      |        |     |          |            |    |      |    |          |           |    |    |      |       |   |
|-------------------|-----------|-------|----------|------|-----|---------|-----|------|------|--------|-----|----------|------------|----|------|----|----------|-----------|----|----|------|-------|---|
| 60374             | CHAUGHULE | ARATI | KARBHARI |      |     |         |     |      |      | SUNITA |     | F        | 1182050969 | 6  | FR   |    |          |           |    |    |      | 60374 |   |
| SUBJECT : MARATHI |           |       |          |      |     |         |     |      |      |        |     |          |            |    |      |    |          |           |    |    |      |       |   |
| 23001 :           | 30        | 34    | 64       | A    | 3   | 23012 : | 22  | 21   | 43   | A+     | 2   | 23021 :  | 25         | 53 | 78   | A+ | 3        | 23022 :   | 19 | 39 | 58   | B+    | 3 |
| 23023 :           | 25        | 53    | 78       | A+   | 3   | 23025 : | 12  | 22   | 34   | A      | 2   | 23164 :  | 29         | 62 | 91   | 0  | 3        | 23174 :   | 26 | 57 | 83   | A+    | 3 |
| 23999 :           | 13        | 14    | 27       | B    | 2   | 24001 : | 30  | 35   | 65   | A      | 3   | 24012 :  | 22         | 21 | 43   | A+ | 2        | 24021 :   | 26 | 49 | 75   | A+    | 3 |
| 24022 :           | 26        | 38    | 64       | A    | 3   | 24023 : | 25  | 53   | 78   | A+     | 3   | 24025 :  | 23         | 21 | 44   | A+ | 2        | 24164 :   | 29 | 51 | 80   | A+    | 3 |
| 24174 :           | 27        | 62    | 89       | A+   | 3   | 24999 : | 20  | 19   | 39   | A+     | 2   | 35001 :  | 23         | *  |      |    |          |           |    |    |      |       |   |
|                   |           |       |          |      |     |         |     |      |      |        |     |          |            | 28 | 51   | B  | 3        | 35002 :   | 22 | 19 | 41   | A+    | 2 |
| 35021 :           | 28        | 48    | 76       | A+   | 4   | 35022 : | 27  | 40   | 67   | A      | 4   | 35023 :  | 28         | 42 | 70   | A  | 3        | 35025 :   | 23 | 19 | 42   | A+    | 2 |
| 35164 :           | 30        | 49    | 79       | A+   | 3   | 35174 : | 26  | 37   | 63   | A      | 3   | 36001 :  | 23         | 29 | * 52 | B  | 3        | 36002 :   | 22 | 19 | * 41 | A+    | 2 |
| 36021 :           | 27        | 51    | * 78     | A+   | 4   | 36022 : | 26  | 42   | * 68 | A      | 4   | 36023 :  | 27         | 54 | * 81 | A+ | 3        | 36025 :   | 20 | 21 | * 41 | A+    | 2 |
| 36164 :           | 30        | 56    | * 86     | A+   | 3   | 36174 : | 26  | 51   | * 77 | A+     | 3   | GR7-A :! |            |    | 0    | 1  | GR7-B :! |           |    |    | A    | 1     |   |
| GR8-A :!          |           |       | 0        |      | 4   |         |     |      |      |        |     |          |            |    |      |    |          |           |    |    |      |       |   |
| SGPA :            | (1)       | 6.83  | (2)      | 7.50 | (3) | 8.42    | (4) | 8.75 | (5)  | 8.21   | (6) | 8.46     |            |    |      |    |          | TOTAL     | 96 | 6  |      | 812   |   |
|                   |           |       |          |      |     |         |     |      |      |        |     |          |            |    |      |    |          | F.Y.TOTAL | 36 | 4  |      | 258   |   |

CGPA : 8.11 FINAL GRADE : A

The student has completed mandatory add-on credits for this programme.

27/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS: 9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.          | NAME OF THE CANDIDATE    |    |    |    |    |    |       |       |    |    | MOTHER |    |    |       | SEX | P.R.NO.    |    |    | SEM APP |    |       | RR STAT |       |       |    |    |    |   |    |   |   |
|-------------------|--------------------------|----|----|----|----|----|-------|-------|----|----|--------|----|----|-------|-----|------------|----|----|---------|----|-------|---------|-------|-------|----|----|----|---|----|---|---|
| 60375             | GAIKAWAD BHAUSAHEB ARJUN |    |    |    |    |    |       |       |    |    | LILA   |    |    |       | M   | 1182050978 |    |    | 6       | FR |       | 60375   |       |       |    |    |    |   |    |   |   |
| SUBJECT : MARATHI |                          |    |    |    |    |    |       |       |    |    |        |    |    |       |     |            |    |    |         |    |       |         |       |       |    |    |    |   |    |   |   |
| 23001             | :                        | 12 | 35 | 47 | C  | 3  | 23012 | :     | 18 | 13 | 31     | A  | 2  | 23021 | :   | 26         | 34 | 60 | A       | 3  | 23022 | :       | 21    | 29    | 50 | B  | 3  |   |    |   |   |
| 23023             | :                        | 26 | 45 | 71 | A  | 3  | 23025 | :     | 16 | 12 | 28     | B+ | 2  | 23153 | :   | 20         | 39 | 59 | B+      | 3  | 23164 | :       | 27    | 36    | 63 | A  | 3  |   |    |   |   |
| 23999             | :                        | 21 | 14 | 35 | A  | 2  | 24001 | :     | 20 | 31 | 51     | B  | 3  | 24012 | :   | 23         | 12 | 35 | A       | 2  | 24021 | :       | 23    | 48    | 71 | A  | 3  |   |    |   |   |
| 24022             | :                        | 21 | 40 | 61 | A  | 3  | 24023 | :     | 20 | 31 | 51     | B  | 3  | 24025 | :   | 21         | 18 | 39 | A+      | 2  | 24153 | :       | 24    | 50    | 74 | A  | 3  |   |    |   |   |
| 24164             | :                        | 29 | 61 | 90 | 0  | 3  | 24999 | :     | 19 | 15 | 34     | A  | 2  | 35001 | :   | 23         | *  |    |         |    |       |         |       |       |    |    |    |   |    |   |   |
|                   |                          |    |    |    |    |    |       |       |    |    |        |    |    | 20    |     |            |    | 43 | F       | FF |       |         |       |       | 26 | B  | 2  |   |    |   |   |
| 35021             | :                        | 16 | 35 | 51 | B  | 4  | 35022 | :     | 24 | 29 | 53     | B  | 4  | 35023 | :   | 22         | 30 | 52 | B       | 3  | 35025 | :       | 22    | 16    | 38 | A+ | 2  |   |    |   |   |
| 35153             | :                        | 25 | 36 | 61 | A  | 3  | 35164 | :     | 30 | 55 | 85     | A+ | 3  | 36001 | :   | 24         | 32 | *  | 56      | B+ | 3     | 36002   | :     | 20    | 17 | *  | 37 | A | 2  |   |   |
| 36021             | :                        | 25 | 48 | *  | 73 | A  | 4     | 36022 | :  | 23 | 37     | *  | 60 | A     | 4   | 36023      | :  | 17 | 48      | *  | 65    | A       | 3     | 36025 | :  | 16 | 18 | * | 34 | A | 2 |
| 36153             | :                        | 17 | 42 | *  | 59 | B+ | 3     | 36164 | :  | 30 | 54     | *  | 84 | A+    | 3   | GR7-A      | :  | !  |         |    | 0     | 1       | GR7-B | :     | !  |    |    | A | 1  |   |   |
| GR8-A : !         |                          |    |    |    |    |    |       |       |    |    |        |    |    |       |     |            |    |    |         |    |       |         |       |       |    |    |    |   |    |   |   |
| A 4               |                          |    |    |    |    |    |       |       |    |    |        |    |    |       |     |            |    |    |         |    |       |         |       |       |    |    |    |   |    |   |   |
| RESULT : FAIL     |                          |    |    |    |    |    |       |       |    |    |        |    |    |       |     |            |    |    |         |    |       |         |       |       |    |    |    |   |    |   |   |

RESULT : FAIL

|                                                              |         |         |           |         |    |    |       |       |    |    |    |    |    |       |            |       |           |    |    |   |       |       |       |       |    |    |    |    |    |   |   |
|--------------------------------------------------------------|---------|---------|-----------|---------|----|----|-------|-------|----|----|----|----|----|-------|------------|-------|-----------|----|----|---|-------|-------|-------|-------|----|----|----|----|----|---|---|
| 60376                                                        | GAIKWAD | KISHORI | BABASAHEB | USHABAI |    |    |       |       |    |    |    |    |    | F     | 1182050981 | 6     | FR        |    |    |   |       |       | 60376 |       |    |    |    |    |    |   |   |
| SUBJECT : MARATHI                                            |         |         |           |         |    |    |       |       |    |    |    |    |    |       |            |       |           |    |    |   |       |       |       |       |    |    |    |    |    |   |   |
| 23001                                                        | :       | 12      | 28        | 40      | D  | 3  | 23012 | :     | 22 | 20 | 42 | A+ | 2  | 23021 | :          | 22    | 45        | 67 | A  | 3 | 23022 | :     | 18    | 32    | 50 | B  | 3  |    |    |   |   |
| 23023                                                        | :       | 22      | 37        | 59      | B+ | 3  | 23025 | :     | 13 | 19 | 32 | A  | 2  | 23174 | :          | 26    | 53        | 79 | A+ | 3 | 23204 | :     | 12    | 28    | 40 | D  | 3  |    |    |   |   |
| 23999                                                        | :       | 12      | 10        | 22      | D  | 2  | 24001 | :     | 30 | 28 | 58 | B+ | 3  | 24012 | :          | 22    | 18        | 40 | A+ | 2 | 24021 | :     | 24    | 39    | 63 | A  | 3  |    |    |   |   |
| 24022                                                        | :       | 26      | 36        | 62      | A  | 3  | 24023 | :     | 24 | 29 | 53 | B  | 3  | 24025 | :          | 22    | 16        | 38 | A+ | 2 | 24174 | :     | 26    | 44    | 70 | A  | 3  |    |    |   |   |
| 24204                                                        | :       | 17      | 28        | 45      | C  | 3  | 24999 | :     | 17 | 10 | 27 | B  | 2  | 35001 | :          | 23    | *         |    |    |   |       |       |       |       |    |    |    |    |    |   |   |
|                                                              |         |         |           |         |    |    |       |       |    |    |    |    |    |       |            | 34    |           | 57 | B+ | 3 | 35002 | :     | 19    | 17    | 36 | A  | 2  |    |    |   |   |
| 35021                                                        | :       | 28      | 32        | 60      | A  | 4  | 35022 | :     | 25 | 29 | 54 | B  | 4  | 35023 | :          | 28    | 34        | 62 | A  | 3 | 35025 | :     | 22    | 18    | 40 | A+ | 2  |    |    |   |   |
| 35174                                                        | :       | 27      | 36        | 63      | A  | 3  | 35205 | :     | 13 | 31 | 44 | D  | 3  | 36001 | :          | 25    | 36        | *  | 61 | A | 3     | 36002 | :     | 21    | 20 | *  | 41 | A+ | 2  |   |   |
| 36021                                                        | :       | 19      | 36        | *       | 55 | B+ | 4     | 36022 | :  | 25 | 43 | *  | 68 | A     | 4          | 36023 | :         | 25 | 44 | * | 69    | A     | 3     | 36025 | :  | 16 | 19 | *  | 35 | A | 2 |
| 36174                                                        | :       | 26      | 37        | *       | 63 | A  | 3     | 36205 | :  | 22 | 35 | *  | 57 | B+    | 3          | GR7-A | :         | !  |    | 0 | 1     | GR7-B | :     | !     |    |    | A  | 1  |    |   |   |
| GR8-A                                                        | :       | !       |           |         | 0  | 4  |       |       |    |    |    |    |    |       |            |       |           |    |    |   |       |       |       |       |    |    |    |    |    |   |   |
| SGPA : (1) 6.83 (2) 5.50 (3) 6.50 (4) 7.25 (5) 7.13 (6) 7.79 |         |         |           |         |    |    |       |       |    |    |    |    |    |       |            |       | TOTAL     |    | 96 | 6 | 688   |       |       |       |    |    |    |    |    |   |   |
|                                                              |         |         |           |         |    |    |       |       |    |    |    |    |    |       |            |       | F.Y.TOTAL |    | 36 | 4 | 222   |       |       |       |    |    |    |    |    |   |   |

CGPA : 6.89 FINAL GRADE : A

The student has completed mandatory add-on credits for this programme.

|                   |             |           |    |    |   |         |         |    |    |    |       |         |         |          |            |    |    |         |         |          |         |    |       |   |    |    |   |
|-------------------|-------------|-----------|----|----|---|---------|---------|----|----|----|-------|---------|---------|----------|------------|----|----|---------|---------|----------|---------|----|-------|---|----|----|---|
| 60377             | KALE BHAKTI | PANDURANG |    |    |   |         |         |    |    |    | ANITA |         |         | F        | 1182051009 | 6  | FR |         |         |          |         |    | 60377 |   |    |    |   |
| SUBJECT : MARATHI |             |           |    |    |   |         |         |    |    |    |       |         |         |          |            |    |    |         |         |          |         |    |       |   |    |    |   |
| 23001 :           | 30          | 36        | 66 | A  | 3 | 23011 : | 14      | 18 | 32 | A  | 2     | 23021 : | 26      | 62       | 88         | A+ | 3  | 23022 : | 12      | 45       | 57      | B+ | 3     |   |    |    |   |
| 23023 :           | 26          | 49        | 75 | A+ | 3 | 23025 : | 12      | 20 | 32 | A  | 2     | 23174 : | 27      | 56       | 83         | A+ | 3  | 23204 : | 19      | 70       | 89      | A+ | 3     |   |    |    |   |
| 23999 :           | 23          | 15        | 38 | A+ | 2 | 24001 : | 20      | 42 | 62 | A  | 3     | 24011 : | 13      | 22       | 35         | A  | 2  | 24021 : | 23      | *        |         |    |       |   |    |    |   |
|                   |             |           |    |    |   |         |         |    |    |    |       |         |         |          |            |    |    |         | 48      |          | 71      | A  | 3     |   |    |    |   |
| 24022 :           | 14          | 43        | 57 | B+ | 3 | 24023 : | 24      | 51 | 75 | A+ | 3     | 24025 : | 21      | 22       | 43         | A+ | 2  | 24174 : | 27      | 54       | 81      | A+ | 3     |   |    |    |   |
| 24204 :           | 14          | 60        | *  | 74 | A | 3       | 24999 : | 19 | 19 | 38 | A+    | 2       | 35001 : | 23       | *          |    |    |         |         |          |         |    |       |   |    |    |   |
|                   |             |           |    |    |   |         |         |    |    |    |       |         |         |          | 36         | 59 | B+ | 3       | 35002 : | 16       | 15      | 31 | A     | 2 |    |    |   |
| 35021 :           | 16          | *         |    |    |   |         |         |    |    |    |       |         |         |          |            |    |    |         |         |          |         |    |       |   |    |    |   |
|                   |             | 50        | 66 | A  | 4 | 35022 : | 20      | *  |    |    |       |         |         |          |            |    |    |         |         |          |         |    |       |   |    |    |   |
|                   |             |           |    |    |   |         |         | 48 | 68 | A  | 4     | 35023 : | 16      | *        |            |    |    |         |         |          |         |    |       |   |    |    |   |
|                   |             |           |    |    |   |         |         |    |    |    |       |         |         | 47       | 63         | A  | 3  | 35025 : | 19      | *        |         |    |       |   |    |    |   |
|                   |             |           |    |    |   |         |         |    |    |    |       |         |         |          |            |    |    |         | 20      |          | 39      | A+ | 2     |   |    |    |   |
| 35174 :           | 27          | 40        | *  | 67 | A | 3       | 35205 : | 14 | 59 | *  | 73    | A       | 3       | 36001 :  | 22         | 43 | *  | 65      | A       | 3        | 36002 : | 21 | 22    | * | 43 | A+ | 2 |
| 36021 :           | 17          | 50        | *  | 67 | A | 4       | 36022 : | 26 | 42 | *  | 68    | A       | 4       | 36023 :  | AA         | 47 | *  | 47      | F       | FF       | 36025 : | 20 | 21    | * | 41 | A+ | 2 |
| 36174 :           | 26          | 46        | *  | 72 | A | 3       | 36205 : | 23 | 50 | *  | 73    | A       | 3       | GR7-A :! |            |    |    | 0       | 1       | GR7-B :! |         |    |       | A | 1  |    |   |
| GR8-A :!          |             |           |    |    | 0 | 4       |         |    |    |    |       |         |         |          |            |    |    |         |         |          |         |    |       |   |    |    |   |
| RESULT : FAIL     |             |           |    |    |   |         |         |    |    |    |       |         |         |          |            |    |    |         |         |          |         |    |       |   |    |    |   |

RESULT : FAIL

27/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 60378    | KALE PAVAN ANNASAHEB  | MANGAL | M   | 1182016574 | 6 FR    | 60378   |

The student has been admitted to third year directly for this programme.

SUBJECT : MARATHI

|                                                                                    |                         |                         |                         |
|------------------------------------------------------------------------------------|-------------------------|-------------------------|-------------------------|
| 35001 : 23 28# 51 B 3                                                              | 35002 : 12 13 25 B 2    | 35021 : 17 29 46 C 4    | 35022 : 20 28 48 C 4    |
| 35023 : 16 28 44 D 3                                                               | 35025 : 18 10 28 B+ 2   | 35174 : 26 31 57 B+ 3   | 35205 : 13 35 * 48 C 3  |
| 36001 : 21 32 * 53 B 3                                                             | 36002 : 17 18 * 35 A 2  | 36021 : 18 41 * 59 B+ 4 | 36022 : 21 42 * 63 A 4  |
| 36023 : 26 35 * 61 A 3                                                             | 36025 : 15 13 * 28 B+ 2 | 36174 : 25 31 * 56 B+ 3 | 36205 : 18 37 * 55 B+ 3 |
| GR7-A :! A 1                                                                       | GR7-B :! B 1            | GR8-A :! A 4            |                         |
| SGPA : (5) 5.50 (6) 7.25                                                           |                         | TOTAL 48 6              | 306                     |
| T.Y.MARKS : 757/1400 ( 54.07%) S.Y.: 53.33% COMBINED: 53.69% RESULT : SECOND CLASS |                         |                         |                         |
| ~ 0.140(A) # 0.4                                                                   |                         |                         |                         |

The student has completed mandetory add-on credits for this programme.

|       |                    |        |   |            |      |       |
|-------|--------------------|--------|---|------------|------|-------|
| 60379 | MISAL AKASH KALYAN | UJWALA | M | 1182051032 | 6 FR | 60379 |
|-------|--------------------|--------|---|------------|------|-------|

SUBJECT : MARATHI

|                            |                        |                         |                         |
|----------------------------|------------------------|-------------------------|-------------------------|
| 23001 : 12 49 61 A 3       | 23011 : 13 17 30 A 2   | 23021 : 23 55 78 A+ 3   | 23022 : 13 34 47 C 3    |
| 23023 : 23 48 71 A 3       | 23025 : 17 14 31 A 2   | 23153 : 24 28# 52 B 3   | 23223 : 28 64 92 O 3    |
| 23999 : 23 12 35 A 2       | 24001 : 20 29 49 C 3   | 24011 : 20 19 39 A+ 2   | 24021 : 20 34 54 B 3    |
| 24022 : 21 37 58 B+ 3      | 24023 : 23 51 74 A 3   | 24025 : 21 18 39 A+ 2   | 24153 : 25 49 74 A 3    |
| 24223 : 22 53 75 A+ 3      | 24999 : 20 14 34 A 2   | 35001 : 24 28\$ 52 B 3  | 35002 : 11 15 26 B 2    |
| 35021 : 25 40 65 A 4       | 35022 : 20 28 48 C 4   | 35023 : 25 * 44 69 A 3  | 35025 : 19 * 21 40 A+ 2 |
| 35153 : 22 30 * 52 B 3     | 35223 : 18 34 52 B 3   | 36001 : 22 33 * 55 B+ 3 | 36002 : 16 18 * 34 A 2  |
| 36021 : 16 51 * 67 A 4     | 36022 : 23 40 * 63 A 4 | 36023 : AA 52 * 52 F FF | 36025 : 14 18 * 32 A 2  |
| 36153 : 25 37 * 62 A 3     | 36223 : 13 41 * 54 B 3 | GR2-A :! 0 1            | GR7-A :! A 1            |
| GR7-B :! B 1               | GR8-A :! B 4           |                         |                         |
| RESULT : FAIL \$ 0.1 # 0.4 |                        |                         |                         |

|       |                            |            |   |            |      |       |
|-------|----------------------------|------------|---|------------|------|-------|
| 60380 | NIKAM DNYANESHWARI TUKARAM | DWARAKABAI | F | 1182051040 | 6 FR | 60380 |
|-------|----------------------------|------------|---|------------|------|-------|

SUBJECT : MARATHI

|                                                              |                        |                         |                         |
|--------------------------------------------------------------|------------------------|-------------------------|-------------------------|
| 23001 : 30 29 59 B+ 3                                        | 23012 : 20 12 32 A 2   | 23021 : 24 45 69 A 3    | 23022 : 13 34 47 C 3    |
| 23023 : 26 28\$ 54 B 3                                       | 23025 : 18 15 33 A 2   | 23174 : 26 41 67 A 3    | 23223 : 29 32 61 A 3    |
| 23999 : 22 10\$ 32 A 2                                       | 24001 : 30 32 62 A 3   | 24012 : 22 20 42 A+ 2   | 24021 : 25 37 62 A 3    |
| 24022 : 25 30 55 B+ 3                                        | 24023 : 25 47 72 A 3   | 24025 : 23 18 41 A+ 2   | 24174 : 26 54 80 A+ 3   |
| 24223 : 28 43 71 A 3                                         | 24999 : 20 17 37 A 2   | 35001 : 24 * 28 52 B 3  | 35002 : 18 20 38 A+ 2   |
| 35021 : 26 37 63 A 4                                         | 35022 : 25 28 53 B 4   | 35023 : 28 35 63 A 3    | 35025 : 23 20 43 A+ 2   |
| 35174 : 26 36 62 A 3                                         | 35223 : 17 41 58 B+ 3  | 36001 : 23 35 * 58 B+ 3 | 36002 : 21 20 * 41 A+ 2 |
| 36021 : 26 39 * 65 A 4                                       | 36022 : 25 29 * 54 B 4 | 36023 : 27 49 * 76 A+ 3 | 36025 : 20 20 * 40 A+ 2 |
| 36174 : 26 38 * 64 A 3                                       | 36223 : 22 46 * 68 A 3 | GR7-A :! 0 1            | GR7-B :! A 1            |
| GR8-A :! 0 4                                                 |                        |                         |                         |
| SGPA : (1) 7.17 (2) 7.00 (3) 7.25 (4) 8.17 (5) 7.46 (6) 7.83 |                        | TOTAL 96 6              | 737                     |
|                                                              |                        | F.Y.TOTAL 36 4          | 255                     |

CGPA : 7.52 FINAL GRADE : A \$ 0.1

The student has completed mandetory add-on credits for this programme.

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|--------|-----|------------|---------|---------|
| 60381    | RODAGE PARSHURAM ASHOK | KAMAL  | M   | 1181978629 | 6 FR    | 60381   |

SUBJECT : MARATHI

|                         |                         |                          |                         |
|-------------------------|-------------------------|--------------------------|-------------------------|
| 23001 : 22 28 50 B 3    | 23011 : 20 16 36 A 2    | 23021 : 18 28\$ 46 C 3   | 23022 : 12 30 42 D 3    |
| 23023 : 19 35 54 B 3    | 23025 : 12 16 28 B+ 2   | 23153 : 14 32 46 C 3     | 23174 : 25 36 61 A 3    |
| 23999 : 13 16 29 B+ 2   | 24001 : 22 19 41 D 3    | 24011 : 22 20 42 A+ 2    | 24021 : 16 36 52 B 3    |
| 24022 : 12 32 44 D 3    | 24023 : 20 * 45 65 A 3  | 24025 : 18 11 29 B+ 2    | 24153 : 15 29 44 D 3    |
| 24174 : 22 31 53 B 3    | 24999 : 17 19 36 A 2    | 35001 : 24 * 28\$ 52 B 3 | 35002 : 11 11 22 D 2    |
| 35021 : 17 * 0 17 F FF  | 35022 : 20 29 49 C 4    | 35023 : 17 37 54 B 3     | 35025 : 19 11 30 A 2    |
| 35153 : 22 31 53 B 3    | 35174 : 26 37 63 A 3    | 36001 : 25 32 * 57 B+ 3  | 36002 : 17 18 * 35 A 2  |
| 36021 : 17 40 * 57 B+ 4 | 36022 : 20 36 * 56 B+ 4 | 36023 : 14 29 * 43 D 3   | 36025 : 15 AA * 15 F FF |
| 36153 : 20 36 * 56 B+ 3 | 36174 : 25 42 * 67 A 3  | GR7-A :! B 1             | GR7-B :! B 1            |
| GR8-A :! B 4            |                         |                          |                         |
| RESULT : FAIL \$ 0.1    |                         |                          |                         |

|       |                        |        |   |            |      |       |
|-------|------------------------|--------|---|------------|------|-------|
| 60382 | DESHMUKH KALYANI ASHOK | SHOBHA | F | 1182050972 | 6 FR | 60382 |
|-------|------------------------|--------|---|------------|------|-------|

SUBJECT : HINDI

|                       |                       |                       |                       |
|-----------------------|-----------------------|-----------------------|-----------------------|
| 23001 : 30 45 75 A+ 3 | 23011 : 21 20 41 A+ 2 | 23091 : 25 50 75 A+ 3 | 23092 : 26 52 78 A+ 3 |
| 23093 : 24 50 74 A 3  | 23096 : 23 14 37 A 2  | 23153 : 23 34 57 B+ 3 | 23204 : 14 41 55 B+ 3 |
| 23999 : 19 11 30 A 2  | 24001 : 12 34 46 C 3  | 24011 : 12 18 30 A 2  | 24091 : 28 44 72 A 3  |
| 24092 : 27 40 67 A 3  | 24093 : 27 38 65 A 3  | 24096 : 24 18 42 A+ 2 | 24153 : 25 34 59 B+ 3 |

24204 : 12 39 51 B 3 24999 : 12 15 27 B 2 35001 : 24 \* 18 42 F FF 35002 : 16 17 33 A 2  
35091 : 27 38 65 A 4 35092 : 25 46 71 A 4 35093 : 26 29 55 B+ 3 35096 : 21 17 38 A+ 2  
35153 : 24 30 \* 54 B 3 35205 : 13 37 50 B 3 36001 : 26 35 \* 61 A 3 36002 : 16 18 \* 34 A 2  
36091 : 25 41 \* 66 A 4 36092 : 25 42 \* 67 A 4 36093 : 25 14 \* 39 F FF 36096 : 22 17 \* 39 A+ 2  
36153 : 18 30 \* 48 C 3 36205 : 15 32 \* 47 C 3 GR7-A :! 0 1 GR7-B :! A 1  
GR8-A :! 0 4  
RESULT : FAIL

60383 DHADAGE AJIT CHANDRAKANT SANGITA M 1182050973 6 FR 60383

SUBJECT : HINDI

23001 : 30 59 89 A+ 3 23012 : 20 14 34 A 2 23091 : 25 56 81 A+ 3 23092 : 25 53 78 A+ 3  
23093 : 22 55 77 A+ 3 23096 : 22 16 38 A+ 2 23174 : 27 44 71 A 3 23204 : 21 52 73 A 3  
23999 : 17 16 33 A 2 24001 : 12 \*AA 12 F FF 24012 : 23 10 33 A 2 24091 : 27 36 63 A 3  
24092 : 26 23 49 C 3 24093 : 24 29 53 B 3 24096 : 23 16 39 A+ 2 24174 : 27 37 64 A 3  
24204 : 13 28 41 D 3 24999 : 10 10 20 D 2 35001 : 24 \* 14 38 F FF 35002 : 12 13 25 B 2  
35091 : 26 \* 34 60 A 4 35092 : 25 28 53 B 4 35093 : 26 0 \* 26 F FF 35096 : 21 13 34 A 2  
35174 : 26 34 60 A 3 35205 : 13 29 42 D 3 36001 : 28 28& \* 56 B+ 3 36002 : 22 18 \* 40 A+ 2  
36091 : 25 38 \* 63 A 4 36092 : 25 37 \* 62 A 4 36093 : 26 0 \* 26 F FF 36096 : 22 12 \* 34 A 2  
36174 : 26 38 \* 64 A 3 36205 : 20 32 \* 52 B 3 GR7-A :! A 1 GR7-B :! A 1  
GR8-A :! A 4  
RESULT : FAIL & 0.163  
0.163 balance marks : 6

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

60384 GAIKWAD YOGESH SUBHASH MANGAL M 1182050984 6 FR 60384

SUBJECT : HINDI

23001 : 12 29 41 D 3 23011 : 13 13 26 B 2 23091 : 25 39 64 A 3 23092 : 25 39 64 A 3  
23093 : 15 31 46 C 3 23096 : 22 13 35 A 2 23153 : 23 36 59 B+ 3 23204 : 22 36 58 B+ 3  
23999 : 20 17 37 A 2 24001 : 12 28 40 D \$ 3 24011 : 13 19 32 A 2 24091 : 27 50 77 A+ 3  
24092 : 26 37 63 A 3 24093 : 25 45 70 A 3 24096 : 23 20 43 A+ 2 24153 : 23 37 60 A 3  
24204 : 12 36 48 C 3 24999 : 9 17 26 B 2 35001 : 23 \* 28# 51 B 3 35002 : 11 12 23 C 2  
35091 : 26 35 61 A 4 35092 : 25 36 61 A 4 35093 : 26 30 56 B+ 3 35096 : 21 13 34 A 2  
35153 : 23 34 \* 57 B+ 3 35205 : 15 35 50 B 3 36001 : 26 38 \* 64 A 3 36002 : 16 19 \* 35 A 2  
36091 : 26 52 \* 78 A+ 4 36092 : 26 39 \* 65 A 4 36093 : 26 28\$ \* 54 B 3 36096 : 22 12 \* 34 A 2  
36153 : 17 33 \* 50 B 3 36205 : 17 35 \* 52 B 3 GR7-A :! A 1 GR7-B :! A 1  
GR8-A :! B 4  
SGPA : (1) 7.00 (2) 6.00 (3) 6.71 (4) 7.17 (5) 7.00 (6) 7.42 TOTAL 96 6 679  
F.Y.TOTAL 36 4 234  
CGPA : 6.92 FINAL GRADE : A \$ 0.1 # 0.4  
The student has completed mandetory add-on credits for this programme.

60385 MAHAPUR GOKUL APPASAHEB SAVITRABAI M 1181978591 6 FR 60385

SUBJECT : HINDI

23001 : 20 28\$ 48 C 3 23012 : 20 10 30 A 2 23091 : 24 34 58 B+ 3 23092 : 25 37 62 A 3  
23093 : 20 29 49 C 3 23096 : 18 11 29 B+ 2 23164 : 28 AA \* 28 F FF 23174 : 28 40 68 A 3  
23999 : 22 10 32 A 2 24001 : 29 \*AA 29 F FF 24012 : 18 16 34 A 2 24091 : 25 29 54 B 3  
24092 : 25 30 55 B+ 3 24093 : 20 29 49 C 3 24096 : 18 10 28 B+ 2 24164 : 22 53 75 A+ 3  
24174 : 27 \*AA 27 F FF 24999 : 20 10\$ 30 A 2 35001 : 23 \* 0 23 F FF 35002 : 12 15 27 B 2  
35091 : 26 34 60 A 4 35092 : 25 29 54 B 4 35093 : 26 33 59 B+ 3 35096 : 21 15 36 A 2  
35164 : 28 41 69 A 3 35174 : 27 30 57 B+ 3 36001 : 22 0 \* 22 F FF 36002 : 16 17 \* 33 A 2  
36091 : 22 0 \* 22 F FF 36092 : 22 0 \* 22 F FF 36093 : 22 AA \* 22 F FF 36096 : 20 AA \* 20 F FF  
36164 : 30 0 \* 30 F FF 36174 : 26 0 \* 26 F FF GR7-A :! B 1 GR7-B :! B 1  
GR8-A :! B 4  
RESULT : FAIL \$ 0.1

60386 MANDLIK SHUBHAM DATTATRAY ASHA M 1182051029 6 FR 60386

SUBJECT : HINDI

23001 : 30 53 83 A+ 3 23011 : 13 21 34 A 2 23091 : 27 53 80 A+ 3 23092 : 27 42 69 A 3  
23093 : 24 41 65 A 3 23096 : 23 16 39 A+ 2 23153 : 22 53 75 A+ 3 23204 : 19 29 48 C 3  
23999 : 21 12 33 A 2 24001 : 12 \*AA 12 F FF 24011 : 12 20 32 A 2 24091 : 27 38 65 A 3  
24092 : 26 37 63 A 3 24093 : 28 \*AA 28 F FF 24096 : 23 AA \* 23 F FF 24153 : 24 \*AA 24 F FF  
24204 : 13 AA \* 13 F FF 24999 : 11 \*AA 11 F FF 35001 : 23 \* 0 23 F FF 35002 : 11 11 22 D 2  
35091 : 26 28 54 B 4 35092 : 25 43 68 A 4 35093 : 26 31 57 B+ 3 35096 : 21 10 31 A 2  
35153 : 24 32 56 B+ 3 35205 : 13 32 45 C 3 36001 : 24 0 \* 24 F FF 36002 : 15 16 \* 31 A 2  
36091 : 25 0 \* 25 F FF 36092 : 25 0 \* 25 F FF 36093 : 26 AA \* 26 F FF 36096 : 22 AA \* 22 F FF  
36153 : 17 0 \* 17 F FF 36205 : 14 0 \* 14 F FF GR7-A :! A 1 GR7-B :! B 1  
GR8-A :! 0 4  
RESULT : FAIL

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]



| SEAT NO.             | NAME OF THE CANDIDATE |    |    |      |    |   |       |   |    |    | MOTHER |      |   | SEX      | P.R.NO.    |    |        | SEM APP |    |          | RR STAT |   |    |    |      |    |   |
|----------------------|-----------------------|----|----|------|----|---|-------|---|----|----|--------|------|---|----------|------------|----|--------|---------|----|----------|---------|---|----|----|------|----|---|
| 60387                | PANDIT ABHAY SANJAY   |    |    |      |    |   |       |   |    |    | SHOBHA |      |   | M        | 1182051044 |    |        | 6 FR    |    |          | 60387   |   |    |    |      |    |   |
| SUBJECT : HINDI      |                       |    |    |      |    |   |       |   |    |    |        |      |   |          |            |    |        |         |    |          |         |   |    |    |      |    |   |
| 23001                | :                     | 12 | 29 | 41   | D  | 3 | 23012 | : | 24 | 14 | 38     | A+   | 2 | 23091    | :          | 27 | 28     | 55      | B+ | 3        | 23092   | : | 27 | 40 | 67   | A  | 3 |
| 23093                | :                     | 27 | 15 | 42   | D  | 3 | 23096 | : | 23 | 21 | 44     | A+   | 2 | 23153    | :          | 20 | 45     | 65      | A  | 3        | 23223   | : | 21 | 32 | 53   | B  | 3 |
| 23999                | :                     | 16 | 6  | 22   | D  | 2 | 24001 | : | 12 | 28 | 40     | D \$ | 3 | 24012    | :          | 23 | 12     | 35      | A  | 2        | 24091   | : | 28 | 49 | 77   | A+ | 3 |
| 24092                | :                     | 28 | 31 | * 59 | B+ | 3 | 24093 | : | 27 | 36 | 63     | A    | 3 | 24096    | :          | 24 | 16     | 40      | A+ | 2        | 24153   | : | 22 | 49 | 71   | A  | 3 |
| 24223                | :                     | 22 | 39 | 61   | A  | 3 | 24999 | : | 15 | 13 | 28     | B+   | 2 | 35001    | :          | 23 | *      | 18      | 41 | F FF     | 35002   | : | 13 | 11 | 24   | C  | 2 |
| 35091                | :                     | 26 | 31 | 57   | B+ | 4 | 35092 | : | 25 | 31 | 56     | B+   | 4 | 35093    | :          | 25 | 32     | 57      | B+ | 3        | 35096   | : | 21 | 16 | 37   | A  | 2 |
| 35153                | :                     | 22 | 29 | 51   | B  | 3 | 35223 | : | 16 | 38 | 54     | B    | 3 | 36001    | :          | 25 | 35     | * 60    | A  | 3        | 36002   | : | 15 | 17 | * 32 | A  | 2 |
| 36091                | :                     | 25 | 39 | * 64 | A  | 4 | 36092 | : | 25 | 37 | * 62   | A    | 4 | 36093    | :          | 27 | 28\$ * | 55      | B+ | 3        | 36096   | : | 22 | 12 | * 34 | A  | 2 |
| 36153                | :                     | 17 | 35 | * 52 | B  | 3 | 36223 | : | 13 | 28 | * 41   | D    | 3 | GR7-A :! |            |    |        | A       | 1  | GR7-B :! |         |   |    |    | A    | 1  |   |
| GR8-A :!             |                       |    |    |      | A  | 4 |       |   |    |    |        |      |   |          |            |    |        |         |    |          |         |   |    |    |      |    |   |
| RESULT : FAIL \$ 0.1 |                       |    |    |      |    |   |       |   |    |    |        |      |   |          |            |    |        |         |    |          |         |   |    |    |      |    |   |

|                 |                        |    |    |    |    |    |       |       |    |    |        |    |    |       |    |          |            |    |    |   |       |          |    |       |    |    |    |       |    |    |   |
|-----------------|------------------------|----|----|----|----|----|-------|-------|----|----|--------|----|----|-------|----|----------|------------|----|----|---|-------|----------|----|-------|----|----|----|-------|----|----|---|
| 60388           | TAKE SHEKHAR BALASAHEB |    |    |    |    |    |       |       |    |    | SAVITA |    |    |       |    | M        | 1182051070 |    |    |   |       | 6        | FR |       |    |    |    | 60388 |    |    |   |
| SUBJECT : HINDI |                        |    |    |    |    |    |       |       |    |    |        |    |    |       |    |          |            |    |    |   |       |          |    |       |    |    |    |       |    |    |   |
| 23001           | :                      | 12 | 28 | 40 | D  | 3  | 23012 | :     | 23 | 18 | 41     | A+ | 2  | 23091 | :  | 27       | 33         | *  | 60 | A | 3     | 23092    | :  | 27    | 33 | 60 | A  | 3     |    |    |   |
| 23093           | :                      | 28 | 26 | 54 | B  | 3  | 23096 | :     | 23 | 17 | 40     | A+ | 2  | 23153 | :  | 22       | 39         | 61 | A  | 3 | 23204 | :        | 14 | 29    | *  | 43 | D  | 3     |    |    |   |
| 23999           | :                      | 14 | 8  | 22 | D  | 2  | 24001 | :     | 22 | 30 | 52     | B  | 3  | 24012 | :  | 24       | 16         | 40 | A+ | 2 | 24091 | :        | 28 | 49    | 77 | A+ | 3  |       |    |    |   |
| 24092           | :                      | 27 | 30 | 57 | B+ | 3  | 24093 | :     | 27 | 36 | 63     | A  | 3  | 24096 | :  | 24       | 16         | 40 | A+ | 2 | 24153 | :        | 25 | 41    | 66 | A  | 3  |       |    |    |   |
| 24204           | :                      | 17 | 35 | 52 | B  | 3  | 24999 | :     | 15 | 10 | 25     | B  | 2  | 35001 | :  | 24       | 19         | *  | 43 | F | FF    | 35002    | :  | 17    | 18 | *  | 35 | A     | 2  |    |   |
| 35091           | :                      | 26 | 37 | *  | 63 | A  | 4     | 35092 | :  | 28 | 6      | *  | 34 | F     | FF | 35093    | :          | 27 | 29 | * | 56    | B+       | 3  | 35096 | :  | 23 | 15 | *     | 38 | A+ | 2 |
| 35153           | :                      | 22 | 34 | *  | 56 | B+ | 3     | 35205 | :  | 14 | 39     | *  | 53 | B     | 3  | 36001    | :          | 24 | 36 | * | 60    | A        | 3  | 36002 | :  | 14 | 17 | *     | 31 | A  | 2 |
| 36091           | :                      | 26 | 37 | *  | 63 | A  | 4     | 36092 | :  | 26 | 35     | *  | 61 | A     | 4  | 36093    | :          | 27 | 20 | * | 47    | F        | FF | 36096 | :  | 22 | 12 | *     | 34 | A  | 2 |
| 36153           | :                      | 17 | 30 | *  | 47 | C  | 3     | 36205 | :  | 14 | 31     | *  | 45 | C     | 3  | GR7-A :! |            |    |    | A | 1     | GR7-B :! |    |       |    |    |    | A     | 1  |    |   |
| GR8-A :!        |                        |    |    |    | B  | 4  |       |       |    |    |        |    |    |       |    |          |            |    |    |   |       |          |    |       |    |    |    |       |    |    |   |
| RESULT : FAIL   |                        |    |    |    |    |    |       |       |    |    |        |    |    |       |    |          |            |    |    |   |       |          |    |       |    |    |    |       |    |    |   |

|                                                              |                        |    |    |      |    |   |       |   |    |    |          |    |   |          |   |    |    |      |    |          |       |            |    |    |           |    |    |   |     |  |  |   |    |  |  |  |  |  |  |  |  |  |       |
|--------------------------------------------------------------|------------------------|----|----|------|----|---|-------|---|----|----|----------|----|---|----------|---|----|----|------|----|----------|-------|------------|----|----|-----------|----|----|---|-----|--|--|---|----|--|--|--|--|--|--|--|--|--|-------|
| 60389                                                        | BHAVLE ASHWINI BHIMRAO |    |    |      |    |   |       |   |    |    | KANTABAI |    |   |          |   |    |    |      |    |          | F     | 1182050965 |    |    |           |    |    |   |     |  |  | 6 | FR |  |  |  |  |  |  |  |  |  | 60389 |
| SUBJECT : ECONOMICS                                          |                        |    |    |      |    |   |       |   |    |    |          |    |   |          |   |    |    |      |    |          |       |            |    |    |           |    |    |   |     |  |  |   |    |  |  |  |  |  |  |  |  |  |       |
| 23001                                                        | :                      | 30 | 56 | 86   | A+ | 3 | 23011 | : | 12 | 19 | 31       | A  | 2 | 23023    | : | 13 | 60 | 73   | A  | 3        | 23151 | :          | 25 | 39 | 64        | A  | 3  |   |     |  |  |   |    |  |  |  |  |  |  |  |  |  |       |
| 23152                                                        | :                      | 23 | 52 | 75   | A+ | 3 | 23153 | : | 22 | 64 | 86       | A+ | 3 | 23154    | : | 22 | 21 | 43   | A+ | 2        | 23164 | :          | 26 | 36 | 62        | A  | 3  |   |     |  |  |   |    |  |  |  |  |  |  |  |  |  |       |
| 23999                                                        | :                      | 21 | 22 | 43   | A+ | 2 | 24001 | : | 12 | 36 | 48       | C  | 3 | 24011    | : | 13 | 18 | 31   | A  | 2        | 24023 | :          | 20 | 51 | 71        | A  | 3  |   |     |  |  |   |    |  |  |  |  |  |  |  |  |  |       |
| 24151                                                        | :                      | 23 | 48 | 71   | A  | 3 | 24152 | : | 25 | 43 | 68       | A  | 3 | 24153    | : | 25 | 41 | 66   | A  | 3        | 24154 | :          | 22 | 20 | 42        | A+ | 2  |   |     |  |  |   |    |  |  |  |  |  |  |  |  |  |       |
| 24164                                                        | :                      | 28 | 60 | 88   | A+ | 3 | 24999 | : | 12 | 14 | 26       | B  | 2 | 35001    | : | 24 | *  |      |    |          |       |            |    |    |           |    |    |   |     |  |  |   |    |  |  |  |  |  |  |  |  |  |       |
|                                                              |                        |    |    |      |    |   |       |   |    |    |          |    |   |          |   | 37 |    | 61   | A  | 3        | 35002 | :          | 12 | 20 | 32        | A  | 2  |   |     |  |  |   |    |  |  |  |  |  |  |  |  |  |       |
| 35023                                                        | :                      | 17 | 40 | 57   | B+ | 3 | 35151 | : | 25 | 45 | 70       | A  | 4 | 35152    | : | 24 | 34 | 58   | B+ | 4        | 35153 | :          | 24 | 39 | 63        | A  | 3  |   |     |  |  |   |    |  |  |  |  |  |  |  |  |  |       |
| 35154                                                        | :                      | 21 | 23 | 44   | A+ | 2 | 35164 | : | 28 | 59 | 87       | A+ | 3 | 36001    | : | 22 | 35 | * 57 | B+ | 3        | 36002 | :          | 22 | 22 | * 44      | A+ | 2  |   |     |  |  |   |    |  |  |  |  |  |  |  |  |  |       |
| 36023                                                        | :                      | 14 | 50 | * 64 | A  | 3 | 36151 | : | 24 | 35 | * 59     | B+ | 4 | 36152    | : | 25 | 52 | * 77 | A+ | 4        | 36153 | :          | 25 | 46 | * 71      | A  | 3  |   |     |  |  |   |    |  |  |  |  |  |  |  |  |  |       |
| 36154                                                        | :                      | 12 | 27 | * 39 | A+ | 2 | 36164 | : | 30 | 53 | * 83     | A+ | 3 | GR7-A :! |   |    |    | 0    | 1  | GR7-B :! |       |            |    |    | A         | 1  |    |   |     |  |  |   |    |  |  |  |  |  |  |  |  |  |       |
| GR8-A :!                                                     |                        |    |    |      | 0  | 4 |       |   |    |    |          |    |   |          |   |    |    |      |    |          |       |            |    |    |           |    |    |   |     |  |  |   |    |  |  |  |  |  |  |  |  |  |       |
| SGPA : (1) 8.83 (2) 8.67 (3) 8.54 (4) 7.67 (5) 7.92 (6) 8.17 |                        |    |    |      |    |   |       |   |    |    |          |    |   |          |   |    |    |      |    |          |       |            |    |    | TOTAL     |    | 96 | 6 | 775 |  |  |   |    |  |  |  |  |  |  |  |  |  |       |
|                                                              |                        |    |    |      |    |   |       |   |    |    |          |    |   |          |   |    |    |      |    |          |       |            |    |    | F.Y.TOTAL |    | 36 | 4 | 315 |  |  |   |    |  |  |  |  |  |  |  |  |  |       |

CGPA : 8.26 FINAL GRADE : A+  
The student has completed mandetory add-on credits for this programme.

| SEAT NO.                                                     | NAME OF THE CANDIDATE |    |    |    |    |         |         |    |    |     | MOTHER  |         |         | SEX      | P.R.NO.    |         |           | SEM APP |         |          | RR STAT |    |    |    |    |   |   |
|--------------------------------------------------------------|-----------------------|----|----|----|----|---------|---------|----|----|-----|---------|---------|---------|----------|------------|---------|-----------|---------|---------|----------|---------|----|----|----|----|---|---|
| 60390                                                        | GAIKWAD AKSHAY ARJUN  |    |    |    |    |         |         |    |    |     | SHARADA |         |         | M        | 1182050980 |         |           | 6 FR    |         |          | 60390   |    |    |    |    |   |   |
| SUBJECT : ECONOMICS                                          |                       |    |    |    |    |         |         |    |    |     |         |         |         |          |            |         |           |         |         |          |         |    |    |    |    |   |   |
| 23001 :                                                      | 30                    | 57 | 87 | A+ | 3  | 23011 : | 12      | 14 | 26 | B   | 2       | 23023 : | 13      | 37       | 50         | B       | 3         | 23151 : | 24      | 36       | 60      | A  | 3  |    |    |   |   |
| 23152 :                                                      | 22                    | 32 | 54 | B  | 3  | 23153 : | 22      | 28 | 50 | B   | 3       | 23154 : | 21      | 10       | 31         | A       | 2         | 23204 : | 20      | 31       | 51      | B  | 3  |    |    |   |   |
| 23999 :                                                      | 14                    | 18 | 32 | A  | 2  | 24001 : | 20      | 20 | 40 | D # | 3       | 24011 : | 20      | 17       | 37         | A       | 2         | 24023 : | 20      | 28       | 48      | C  | 3  |    |    |   |   |
| 24151 :                                                      | 23                    | 34 | 57 | B+ | 3  | 24152 : | 25      | 30 | 55 | B+  | 3       | 24153 : | 25      | 28       | 53         | B       | 3         | 24154 : | 22      | 16       | 38      | A+ | 2  |    |    |   |   |
| 24204 :                                                      | 14                    | 30 | 44 | D  | 3  | 24999 : | 12      | 10 | 22 | D   | 2       | 35001 : | 23      | *        |            |         |           |         |         |          |         |    |    |    |    |   |   |
|                                                              |                       |    |    |    |    |         |         |    |    |     |         | 28#     | 51      | B        | 3          | 35002 : | 11        | 12      | 23      | C        | 2       |    |    |    |    |   |   |
| 35023 :                                                      | 16                    | 31 | 47 | C  | 3  | 35151 : | 25      | 39 | 64 | A   | 4       | 35152 : | 25      | 31       | *          | 56      | B+        | 4       | 35153 : | 22       | 28      | *  | 50 | B  | 3  |   |   |
| 35154 :                                                      | 22                    | 16 | *  | 38 | A+ | 2       | 35205 : | 14 | 28 | 42  | D       | 3       | 36001 : | 22       | 31         | *       | 53        | B       | 3       | 36002 :  | 19      | 18 | *  | 37 | A  | 2 |   |
| 36023 :                                                      | 16                    | 32 | *  | 48 | C  | 3       | 36151 : | 18 | 28 | *   | 46      | C       | 4       | 36152 :  | 17         | 29      | *         | 46      | C       | 4        | 36153 : | 17 | 28 | *  | 45 | C | 3 |
| 36154 :                                                      | 12                    | 20 | *  | 32 | A  | 2       | 36205 : | 15 | 30 | *   | 45      | C       | 3       | GR7-A :! |            |         |           | A       | 1       | GR7-B :! |         |    |    | B  | 1  |   |   |
| GR8-A :!                                                     |                       |    |    |    | A  | 4       |         |    |    |     |         |         |         |          |            |         |           |         |         |          |         |    |    |    |    |   |   |
| SGPA : (1) 7.17 (2) 6.83 (3) 6.96 (4) 5.88 (5) 6.29 (6) 5.63 |                       |    |    |    |    |         |         |    |    |     |         |         |         |          |            |         | TOTAL     |         | 96      | 6        | 594     |    |    |    |    |   |   |
|                                                              |                       |    |    |    |    |         |         |    |    |     |         |         |         |          |            |         | F.Y.TOTAL |         | 36      | 4        | 252     |    |    |    |    |   |   |

CGPA : 6.41 FINAL GRADE : B+ \$ 0.1 # 0.4  
The student has completed mandetory add-on credits for this programme.

|                     |   |    |    |    |    |   |       |   |    |    |    |    |   |       |   |    |    |    |    |   |
|---------------------|---|----|----|----|----|---|-------|---|----|----|----|----|---|-------|---|----|----|----|----|---|
| SUBJECT : ECONOMICS |   |    |    |    |    |   |       |   |    |    |    |    |   |       |   |    |    |    |    |   |
| 23001               | : | 12 | 57 | 69 | A  | 3 | 23011 | : | 12 | 15 | 27 | B  | 2 | 23093 | : | 22 | 48 | 70 | A  | 3 |
| 23152               | : | 22 | 34 | 56 | B+ | 3 | 23153 | : | 21 | 55 | 76 | A+ | 3 | 23154 | : | 20 | 10 | 30 | A  | 2 |
| 23999               | : | 21 | 17 | 38 | A+ | 2 | 24001 | : | 12 | 32 | 44 | D  | 3 | 24011 | : | 13 | 15 | 28 | B+ | 2 |
| 24151               | : | 22 | 32 | 54 | B  | 3 | 24152 | : | 22 | 34 | 56 | B+ | 3 | 24153 | : | 24 | 35 | 59 | B+ | 3 |

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]



```
24178 : 23 22      45 0      2 24999 : 20 12      32 A      2 35001 : 23 *
                                     19      42 F FF      35002 : 12 14      26 B      2
```

35023 : 28 30 58 B+ 3 35164 : 28 43 71 A 3 35171 : 26 44 70 A 4 35172 : 27 44 71 A 4  
35174 : 27 50 77 A+ 3 35177 : 22 11 33 A 2 36001 : 24 32 \* 56 B+ 3 36002 : 20 19 \* 39 A+ 2  
36023 : 27 35 \* 62 A 3 36164 : 29 48 \* 77 A+ 3 36171 : 26 48 \* 74 A 4 36172 : 25 43 \* 68 A 4  
36174 : 26 47 \* 73 A 3 36177 : 21 10 \* 31 A 2 GR7-A :! 0 1 GR7-B :! A 1  
GR8-A :! A 4  
RESULT : FAIL # 0.4

60401 PAWAR SHIVAJI PANDURANG CHHAYA M 1182051048 6 FR 60401

SUBJECT : HISTORY

23001 : 30 52 82 A+ 3 23012 : 21 18 39 A+ 2 23023 : 24 41 65 A 3 23171 : 27 52 79 A+ 3  
23172 : 27 43 70 A 3 23174 : 26 59 85 A+ 3 23178 : 22 20 42 A+ 2 23204 : 14 39 53 B 3  
23999 : 23 21 44 A+ 2 24001 : 12 33 45 C 3 24012 : 23 18 41 A+ 2 24023 : 23 35 58 B+ 3  
24171 : 27 54 81 A+ 3 24172 : 27 52 79 A+ 3 24174 : 26 51 77 A+ 3 24178 : 22 22 44 A+ 2  
24204 : 23 37 60 A 3 24999 : 21 14 35 A 2 35001 : 23 \*

28\$ 51 B 3 35002 : 12 15 27 B 2  
35023 : 17 37 54 B 3 35171 : 26 38 64 A 4 35172 : 27 43 70 A 4 35174 : 27 46 73 A 3  
35177 : 22 15 37 A 2 35205 : 13 37 50 B 3 36001 : 26 36 \* 62 A 3 36002 : 21 19 \* 40 A+ 2  
36023 : 23 44 \* 67 A 3 36171 : 26 44 \* 70 A 4 36172 : 25 32 \* 57 B+ 4 36174 : 26 39 \* 65 A 3  
36177 : 22 12 \* 34 A 2 36205 : 19 50 \* 69 A 3 GR7-A :! A 1 GR7-B :! A 1  
GR8-A :! A 4

SGPA : (1) 6.33 (2) 8.50 (3) 8.38 (4) 8.04 (5) 7.08 (6) 7.92 TOTAL 96 6 754  
F.Y.TOTAL 36 4 267

CGPA : 7.73 FINAL GRADE : A \$ 0.1  
The student has completed mandetory add-on credits for this programme.

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

60402 PITEKAR SHAM GORAKH ASHABAI M 1182051050 6 FR 60402

SUBJECT : HISTORY

23001 : 30 52 82 A+ 3 23012 : 22 15 37 A 2 23023 : 24 35 59 B+ 3 23171 : 27 64 91 0 3  
23172 : 27 42 69 A 3 23174 : 26 53 79 A+ 3 23178 : 23 23 46 0 2 23204 : 19 48 67 A 3  
23999 : 22 21 43 A+ 2 24001 : 30 28 58 B+ 3 24012 : 23 17 40 A+ 2 24023 : 22 35 57 B+ 3  
24171 : 27 61 88 A+ 3 24172 : 27 58 85 A+ 3 24174 : 26 55 81 A+ 3 24178 : 23 18 41 A+ 2  
24204 : 19 39 58 B+ 3 24999 : 24 14 38 A+ 2 35001 : 24 \*

15 39 F FF 35002 : 10 11 21 D 2  
35023 : 16 36 52 B 3 35171 : 26 36 62 A 4 35172 : 27 51 78 A+ 4 35174 : 27 41 68 A 3  
35177 : 23 10 33 A 2 35205 : 12 32 44 D 3 36001 : 28 32 \* 60 A 3 36002 : 19 18 \* 37 A 2  
36023 : 14 28& \* 42 D 3 36171 : 26 47 \* 73 A 4 36172 : 25 42 \* 67 A 4 36174 : 26 37 \* 63 A 3  
36177 : 21 10 \* 31 A 2 36205 : 13 33 \* 46 C 3 GR7-A :! A 1 GR7-B :! A 1  
GR8-A :! A 4

RESULT : FAIL & 0.163  
0.163 balance marks : 4

60403 PUND NILESH BABASAHEB KAVERI M 1182051051 6 FR 60403

SUBJECT : HISTORY

23001 : 30 41 71 A 3 23012 : 20 13 33 A 2 23093 : 26 28 \* 54 B 3 23164 : 25 29 54 B 3  
23171 : 27 56 83 A+ 3 23172 : 27 45 72 A 3 23174 : 26 46 72 A 3 23178 : 22 23 45 0 2  
23999 : 21 20 41 A+ 2 24001 : 18 \* 29 47 C 3 24012 : 22 9 31 A 2 24093 : 27 28 55 B+ 3  
24164 : 27 \*AA 27 F FF 24171 : 26 44 70 A 3 24172 : 27 32 59 B+ 3 24174 : 26 37 63 A 3  
24178 : 23 13 36 A 2 24999 : 23 6 29 B+ 2 35001 : 23 \*

7 30 F FF 35002 : 12 12 24 C 2  
35093 : 25 28 \* 53 B 3 35164 : 24 28\$ 52 B 3 35171 : 27 0 \* 27 F FF 35172 : 27 \* 38 65 A 4  
35174 : 27 28 \* 55 B+ 3 35177 : 22 10\$ 32 A 2 36001 : 22 20 \* 42 F FF 36002 : 18 14 \* 32 A 2  
36093 : 22 0 \* 22 F FF 36164 : 28 40 \* 68 A 3 36171 : 26 37 \* 63 A 4 36172 : 25 28 \* 53 B 4  
36174 : 26 28 \* 54 B 3 36177 : 22 4 \* 26 F FF GR7-A :! A 1 GR7-B :! A 1  
GR8-A :! A 4

RESULT : FAIL \$ 0.1

60404 SASANE RUSHIKESH ASHOK NISHA M 1181978636 6 FR 60404

SUBJECT : HISTORY

23001 : 20 28\$ 48 C 3 23011 : 16 21 37 A 2 23093 : 22 48 70 A 3 23164 : 22 35 57 B+ 3  
23171 : 28 31 59 B+ 3 23172 : 28 39 67 A 3 23174 : 28 32 60 A 3 23178 : 24 16 40 A+ 2  
23999 : 18 10 28 B+ 2 24001 : 30 28 58 B+ 3 24011 : 15 \* 19 34 A 2 24093 : 22 19 \* 41 F FF  
24164 : 30 \* 43 73 A 3 24171 : 27 32 59 B+ 3 24172 : 28 \* 50 78 A+ 3 24174 : 27 \* 41 68 A 3

24178 : 24 18 42 A+ 2 24999 : 12 12 24 C 2 35001 : 23 \* 10 33 F FF 35002 : 13 15 28 B+ 2  
35093 : 25 32 57 B+ 3 35164 : 24 49 73 A 3 35171 : 26 40 66 A 4 35172 : 27 29 56 B+ 4  
35174 : 27 28 55 B+ 3 35177 : 22 13 35 A 2 36001 : 26 34 \* 60 A 3 36002 : 16 15 \* 31 A 2  
36093 : 22 10 \* 32 F FF 36164 : 28 38 \* 66 A 3 36171 : 26 38 \* 64 A 4 36172 : 25 39 \* 64 A 4  
36174 : 26 35 \* 61 A 3 36177 : 22 6 \* 28 F FF GR7-A :! A 1 GR7-B :! A 1  
GR8-A :! B 4

RESULT : FAIL \$ 0.1

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FNAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 34

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 60405    | SHENDE ROHIT RAJENDRA | ASHA   | M   | 1182051064 | 6 FR    | 60405   |

SUBJECT : HISTORY

|          |    |    |    |    |      |         |         |    |    |    |    |         |         |          |    |    |      |         |          |         |    |    |    |    |   |   |
|----------|----|----|----|----|------|---------|---------|----|----|----|----|---------|---------|----------|----|----|------|---------|----------|---------|----|----|----|----|---|---|
| 23001 :  | 30 | 50 | 80 | A+ | 3    | 23012 : | 18      | 16 | 34 | A  | 2  | 23093 : | 24      | 50       | 74 | A  | 3    | 23171 : | 27       | 62      | 89 | A+ | 3  |    |   |   |
| 23172 :  | 27 | 42 | 69 | A  | 3    | 23174 : | 26      | 49 | 75 | A+ | 3  | 23178 : | 23      | 22       | 45 | 0  | 2    | 23204 : | 24       | 50      | 74 | A  | 3  |    |   |   |
| 23999 :  | 22 | 23 | 45 | 0  | 2    | 24001 : | 22      | 29 | 51 | B  | 3  | 24012 : | 24      | 14       | 38 | A+ | 2    | 24093 : | 27       | 31      | 58 | B+ | 3  |    |   |   |
| 24171 :  | 27 | 58 | 85 | A+ | 3    | 24172 : | 27      | 40 | 67 | A  | 3  | 24174 : | 26      | 41       | 67 | A  | 3    | 24178 : | 22       | 22      | 44 | A+ | 2  |    |   |   |
| 24204 :  | 19 | 30 | 49 | C  | 3    | 24999 : | 21      | 12 | 33 | A  | 2  | 35001 : | 24      | *        |    |    |      |         |          |         |    |    |    |    |   |   |
|          |    |    |    |    |      |         |         |    |    |    |    |         |         | 13       |    | 37 | F FF |         | 35002 :  | 10      | 14 | 24 | C  | 2  |   |   |
| 35093 :  | 26 | 31 | 57 | B+ | 3    | 35171 : | 26      | 32 | 58 | B+ | 4  | 35172 : | 27      | 42       | 69 | A  | 4    | 35174 : | 27       | 37      | 64 | A  | 3  |    |   |   |
| 35177 :  | 23 | 10 | 33 | A  | 2    | 35205 : | 13      | 31 | 44 | D  | 3  | 36001 : | 22      | 41       | *  | 63 | A    | 3       | 36002 :  | 17      | 19 | *  | 36 | A  | 2 |   |
| 36093 :  | 25 | 8  | *  | 33 | F FF | 36171 : | 26      | 44 | *  | 70 | A  | 4       | 36172 : | 25       | 30 | *  | 55   | B+      | 4        | 36174 : | 26 | 36 | *  | 62 | A | 3 |
| 36177 :  | 21 | 10 | *  | 31 | A    | 2       | 36205 : | 14 | 37 | *  | 51 | B       | 3       | GR7-A :! |    |    | A    | 1       | GR7-B :! |         |    | A  | 1  |    |   |   |
| GR8-A :! |    |    |    | B  | 4    |         |         |    |    |    |    |         |         |          |    |    |      |         |          |         |    |    |    |    |   |   |

RESULT : FAIL

60406 WAGHADAKAR VALMIK GORAKSHNATH

KAMALBAI

M

1182051077 6 FR

60406

SUBJECT : HISTORY

|          |     |      |      |      |     |          |     |      |      |      |     |          |    |    |      |    |          |         |    |    |      |    |   |
|----------|-----|------|------|------|-----|----------|-----|------|------|------|-----|----------|----|----|------|----|----------|---------|----|----|------|----|---|
| 23001 :  | 30  | 42   | 72   | A    | 3   | 23011 :  | 22  | 22   | 44   | A+   | 2   | 23023 :  | 25 | 31 | 56   | B+ | 3        | 23171 : | 27 | 63 | 90   | 0  | 3 |
| 23172 :  | 27  | 49   | 76   | A+   | 3   | 23174 :  | 26  | 60   | 86   | A+   | 3   | 23178 :  | 23 | 24 | 47   | 0  | 2        | 23204 : | 23 | 50 | 73   | A  | 3 |
| 23999 :  | 24  | 22   | 46   | 0    | 2   | 24001 :  | 26  | 38   | 64   | A    | 3   | 24011 :  | 19 | 20 | 39   | A+ | 2        | 24023 : | 21 | 52 | 73   | A  | 3 |
| 24171 :  | 27  | 56   | 83   | A+   | 3   | 24172 :  | 26  | 40   | 66   | A    | 3   | 24174 :  | 26 | 56 | 82   | A+ | 3        | 24178 : | 23 | 13 | 36   | A  | 2 |
| 24204 :  | 23  | 37   | 60   | A    | 3   | 24999 :  | 20  | 16   | 36   | A    | 2   | 35001 :  | 23 | 28 | 51   | B  | 3        | 35002 : | 12 | 13 | 25   | B  | 2 |
| 35023 :  | 23  | 39   | 62   | A    | 3   | 35171 :  | 27  | 35   | * 62 | A    | 4   | 35172 :  | 27 | 43 | 70   | A  | 4        | 35174 : | 27 | 28 | 55   | B+ | 3 |
| 35177 :  | 22  | 15   | 37   | A    | 2   | 35205 :  | 22  | 28   | 50   | B    | 3   | 36001 :  | 24 | 41 | * 65 | A  | 3        | 36002 : | 19 | 20 | * 39 | A+ | 2 |
| 36023 :  | 23  | 44   | * 67 | A    | 3   | 36171 :  | 26  | 50   | * 76 | A+   | 4   | 36172 :  | 25 | 44 | * 69 | A  | 4        | 36174 : | 26 | 43 | * 69 | A  | 3 |
| 36177 :  | 21  | 17   | * 38 | A+   | 2   | 36205 :  | 14  | 47   | * 61 | A    | 3   | GR2-A :! |    |    | 0    | 1  | GR7-A :! |         |    |    | A    | 1  |   |
| GR7-B :! |     |      | A    | 1    |     | GR8-A :! |     |      |      | B    | 4   |          |    |    |      |    |          |         |    |    |      |    |   |
| SGPA :   | (1) | 8.33 | (2)  | 8.17 | (3) | 8.79     | (4) | 8.33 | (5)  | 7.21 | (6) | 8.33     |    |    |      |    |          | TOTAL   | 96 | 7  |      |    |   |

CGPA : 8.25 FINAL GRADE : A+ 0.2

The student has completed mandetory add-on credits for this programme.

60407 GAVHANE SUNITA SANJAY

SUREKHA

F

1182050989 6 FR

60407

SUBJECT : OPTIONAL ENGLISH

|          |     |      |      |      |     |         |     |      |      |      |     |          |    |      |      |    |          |         |    |    |      |    |   |
|----------|-----|------|------|------|-----|---------|-----|------|------|------|-----|----------|----|------|------|----|----------|---------|----|----|------|----|---|
| 23001 :  | 30  | 50   | 80   | A+   | 3   | 23011 : | 22  | 21   | 43   | A+   | 2   | 23174 :  | 26 | 41   | 67   | A  | 3        | 23223 : | 29 | 50 | 79   | A+ | 3 |
| 23331 :  | 30  | 55   | 85   | A+   | 3   | 23332 : | 30  | 42   | 72   | A    | 3   | 23333 :  | 30 | 28\$ | 58   | B+ | 3        | 23334 : | 22 | 19 | 41   | A+ | 2 |
| 23999 :  | 22  | 17   | 39   | A+   | 2   | 24001 : | 26  | 43   | 69   | A    | 3   | 24011 :  | 20 | 16   | 36   | A  | 2        | 24174 : | 26 | 53 | 79   | A+ | 3 |
| 24223 :  | 25  | 37   | 62   | A    | 3   | 24331 : | 28  | 43   | 71   | A    | 3   | 24332 :  | 25 | 29   | 54   | B  | 3        | 24333 : | 27 | 35 | 62   | A  | 3 |
| 24334 :  | 19  | 21   | 40   | A+   | 2   | 24999 : | 11  | 14   | 25   | B    | 2   | 35001 :  | 22 | 28\$ | 50   | B  | 3        | 35002 : | 21 | 22 | 43   | A+ | 2 |
| 35174 :  | 27  | 40   | 67   | A    | 3   | 35223 : | 17  | 48   | 65   | A    | 3   | 35331 :  | 24 | 39   | 63   | A  | 4        | 35332 : | 26 | 39 | * 65 | A  | 4 |
| 35333 :  | 24  | 42   | 66   | A    | 3   | 35334 : | 20  | 15   | 35   | A    | 2   | 36001 :  | 26 | 39   | * 65 | A  | 3        | 36002 : | 16 | 22 | * 38 | A+ | 2 |
| 36174 :  | 26  | 37   | * 63 | A    | 3   | 36223 : | 13  | 61   | * 74 | A    | 3   | 36331 :  | 24 | 31   | * 55 | B+ | 4        | 36332 : | 26 | 31 | * 57 | B+ | 4 |
| 36333 :  | 24  | 29   | * 53 | B    | 3   | 36334 : | 23  | 16   | * 39 | A+   | 2   | GR7-A :! |    |      | 0    | 1  | GR7-B :! |         |    |    | A    | 1  |   |
| GR8-A :! |     |      | 0    | 4    |     |         |     |      |      |      |     |          |    |      |      |    |          |         |    |    |      |    |   |
| SGPA :   | (1) | 7.83 | (2)  | 7.67 | (3) | 8.50    | (4) | 7.79 | (5)  | 7.83 | (6) | 7.58     |    |      |      |    |          | TOTAL   | 96 | 6  |      |    |   |

CGPA : 7.88 FINAL GRADE : A \$ 0.1

The student has completed mandetory add-on credits for this programme.

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 35

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER    | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|-----------|-----|------------|---------|---------|
| 60408    | KHARADE MANISHA EKNATH | SULOCHANA | F   | 1182051021 | 6 FR    | 60408   |

SUBJECT : OPTIONAL ENGLISH

|                                                              |                         |                        |                         |
|--------------------------------------------------------------|-------------------------|------------------------|-------------------------|
| 23001 : 30 41 71 A 3                                         | 23011 : 22 12 34 A 2    | 23174 : 26 32 58 B+ 3  | 23223 : 29 36 65 A 3    |
| 23331 : 30 45 75 A+ 3                                        | 23332 : 30 42 72 A 3    | 23333 : 30 49 79 A+ 3  | 23334 : 22 11 33 A 2    |
| 23999 : 18 18 36 A 2                                         | 24001 : 30 36 66 A 3    | 24011 : 21 19 40 A+ 2  | 24174 : 26 60 86 A+ 3   |
| 24223 : 28 36 64 A 3                                         | 24331 : 29 36 65 A 3    | 24332 : 27 16 43 D 3   | 24333 : 27 29 56 B+ 3   |
| 24334 : 19 15 34 A 2                                         | 24999 : 12 12 24 C 2    | 35001 : 24 28# 52 B 3  | 35002 : 22 22 44 A+ 2   |
| 35174 : 27 38 65 A 3                                         | 35223 : 17 39 56 B+ 3   | 35331 : 26 35 61 A 4   | 35332 : 26 33 * 59 B+ 4 |
| 35333 : 26 38 64 A 3                                         | 35334 : 22 14 36 A 2    | 36001 : 22 41 * 63 A 3 | 36002 : 16 19 * 35 A 2  |
| 36174 : 26 37 * 63 A 3                                       | 36223 : 13 46 * 59 B+ 3 | 36331 : 24 28 * 52 B 4 | 36332 : 27 28 * 55 B+ 4 |
| 36333 : 24 31 * 55 B+ 3                                      | 36334 : 22 16 * 38 A+ 2 | GR7-A :! 0 1           | GR7-B :! A 1            |
| GR8-A :! 0 4                                                 |                         |                        |                         |
| SGPA : (1) 7.67 (2) 7.33 (3) 8.13 (4) 7.33 (5) 7.54 (6) 7.33 |                         |                        | TOTAL 96 6              |

CGPA : 7.56 FINAL GRADE : A ~ 0.140(A) # 0.4

The student has completed mandetory add-on credits for this programme.

60409 JADHAV RUTUJA RANGANATH

ASHWINI

F

1182051003 6 F

60409

SUBJECT : MARATHI

|                                                                        |                        |                         |                         |
|------------------------------------------------------------------------|------------------------|-------------------------|-------------------------|
| 23001 : 30 60 90 0 3                                                   | 23012 : 21 25 46 0 2   | 23021 : 27 70 97 0 3    | 23022 : 22 49 71 A 3    |
| 23023 : 25 64 89 A+ 3                                                  | 23025 : 18 22 40 A+ 2  | 23153 : 25 67 92 0 3    | 23164 : 27 53 80 A+ 3   |
| 23999 : 19 20 39 A+ 2                                                  | 24001 : 30 47 77 A+ 3  | 24012 : 22 23 45 0 2    | 24021 : 26 56 82 A+ 3   |
| 24022 : 26 40 66 A 3                                                   | 24023 : 26 50 76 A+ 3  | 24025 : 21 18 39 A+ 2   | 24153 : 25 50 75 A+ 3   |
| 24164 : 30 65 95 0 3                                                   | 24999 : 21 19 40 A+ 2  | 35001 : 24 37 61 A 3    | 35002 : 16 22 38 A+ 2   |
| 35021 : 28 43 71 A 4                                                   | 35022 : 24 40 64 A 4   | 35023 : 28 48 76 A+ 3   | 35025 : 23 20 43 A+ 2   |
| 35153 : 26 48 74 A 3                                                   | 35164 : 30 62 92 0 3   | 36001 : 24 46 * 70 A 3  | 36002 : 22 22 * 44 A+ 2 |
| 36021 : 26 60 * 86 A+ 4                                                | 36022 : 26 48 * 74 A 4 | 36023 : 27 57 * 84 A+ 3 | 36025 : 21 20 * 41 A+ 2 |
| 36153 : 17 54 * 71 A 3                                                 | 36164 : 30 60 * 90 0 3 | GR7-A :! 0 1            | GR7-B :! A 1            |
| GR8-A :! 0 4                                                           |                        |                         |                         |
| SGPA : (1) 9.17 (2) 9.50 (3) 9.33 (4) 9.08 (5) 8.54 (6) 8.71           |                        | TOTAL 96 6              | 856                     |
|                                                                        |                        | F.Y.TOTAL 36 4          | 336                     |
| CGPA : 9.03 FINAL GRADE : A+                                           |                        |                         |                         |
| The student has completed mandetory add-on credits for this programme. |                        |                         |                         |

|                                                                        |                           |                 |      |      |     |         |     |      |      |      |      |          |     |      |      |            |          |           |    |    |       |    |     |
|------------------------------------------------------------------------|---------------------------|-----------------|------|------|-----|---------|-----|------|------|------|------|----------|-----|------|------|------------|----------|-----------|----|----|-------|----|-----|
| 60410                                                                  | MAHAMUNI PRASAD PANDURANG |                 |      |      |     |         |     |      |      |      | MINA |          |     | M    |      | 1182051025 |          | 6         | F  |    | 60410 |    |     |
| SUBJECT : MARATHI                                                      |                           |                 |      |      |     |         |     |      |      |      |      |          |     |      |      |            |          |           |    |    |       |    |     |
| 23001 :                                                                | 30                        | 55              | 85   | A+   | 3   | 23012 : | 20  | 17   | 37   | A    | 2    | 23021 :  | 20  | 50   | 70   | A          | 3        | 23022 :   | 14 | 38 | 52    | B  | 3   |
| 23023 :                                                                | 18                        | 45              | 63   | A    | 3   | 23025 : | 16  | 17   | 33   | A    | 2    | 23153 :  | 24  | 57   | 81   | A+         | 3        | 23204 :   | 16 | 50 | 66    | A  | 3   |
| 23999 :                                                                | 22                        | 24              | 46   | 0    | 2   | 24001 : | 30  | 36   | 66   | A    | 3    | 24012 :  | 22  | 16   | 38   | A+         | 2        | 24021 :   | 23 | 29 | 52    | B  | 3   |
| 24022 :                                                                | 22                        | 52              | 74   | A    | 3   | 24023 : | 24  | 40   | 64   | A    | 3    | 24025 :  | 21  | 17   | 38   | A+         | 2        | 24153 :   | 26 | 46 | 72    | A  | 3   |
| 24204 :                                                                | 20                        | 43              | 63   | A    | 3   | 24999 : | 21  | 12   | 33   | A    | 2    | 35001 :  | 23  | 28\$ | 51   | B          | 3        | 35002 :   | 11 | 11 | 22    | D  | 2   |
| 35021 :                                                                | 24                        | 36              | 60   | A    | 4   | 35022 : | 23  | 28\$ | 51   | B    | 4    | 35023 :  | 26  | 41   | 67   | A          | 3        | 35025 :   | 18 | 17 | 35    | A  | 2   |
| 35153 :                                                                | 22                        | 33              | 55   | B+   | 3   | 35205 : | 20  | 28   | 48   | C    | 3    | 36001 :  | 24  | 41   | * 65 | A          | 3        | 36002 :   | 16 | 22 | * 38  | A+ | 2   |
| 36021 :                                                                | 19                        | 50              | * 69 | A    | 4   | 36022 : | 25  | 41   | * 66 | A    | 4    | 36023 :  | 24  | 52   | * 76 | A+         | 3        | 36025 :   | 15 | 18 | * 33  | A  | 2   |
| 36153 :                                                                | 25                        | 44              | * 69 | A    | 3   | 36205 : | 19  | 50   | * 69 | A    | 3    | GR7-A :! |     |      | 0    | 1          | GR7-B :! |           |    |    | B     | 1  |     |
| GR8-A :!                                                               |                           |                 |      | A    | 4   |         |     |      |      |      |      |          |     |      |      |            |          |           |    |    |       |    |     |
| SGPA :                                                                 | (1)                       | 7.67            | (2)  | 8.67 | (3) | 8.17    | (4) | 7.92 | (5)  | 6.58 | (6)  | 8.21     |     |      |      |            |          | TOTAL     | 96 | 6  |       |    | 741 |
|                                                                        |                           |                 |      |      |     |         |     |      |      |      |      |          |     |      |      |            |          | F.Y.TOTAL | 36 | 4  |       |    | 294 |
| CGPA :                                                                 | 7.84                      | FINAL GRADE : A |      |      |     |         |     |      |      |      |      | \$       | 0.1 |      |      |            |          |           |    |    |       |    |     |
| The student has completed mandetory add-on credits for this programme. |                           |                 |      |      |     |         |     |      |      |      |      |          |     |      |      |            |          |           |    |    |       |    |     |

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |  |                       |    |      |      |   |         |  |    |           |      |    |   |          |  |            |    |         |    |           |          |         |    |    |      |    |   |
|-----------------------------------------------------------------|--|-----------------------|----|------|------|---|---------|--|----|-----------|------|----|---|----------|--|------------|----|---------|----|-----------|----------|---------|----|----|------|----|---|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                       |    |      |      |   |         |  |    |           |      |    |   |          |  |            |    |         |    | PAGE : 36 |          |         |    |    |      |    |   |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE |    |      |      |   |         |  |    | MOTHER    |      |    |   | SEX      |  | P.R.NO.    |    | SEM APP |    |           |          | RR STAT |    |    |      |    |   |
| 60411                                                           |  | PANDIT GANESH KACHARU |    |      |      |   |         |  |    | MANGALBAI |      |    |   | M        |  | 1182051045 |    | 6 F     |    |           |          | 60411   |    |    |      |    |   |
| SUBJECT : MARATHI                                               |  |                       |    |      |      |   |         |  |    |           |      |    |   |          |  |            |    |         |    |           |          |         |    |    |      |    |   |
| 23001 :                                                         |  | 30                    | 35 | 65   | A    | 3 | 23012 : |  | 19 | 22        | 41   | A+ | 2 | 23021 :  |  | 25         | 62 | 87      | A+ | 3         | 23022 :  |         | 12 | 32 | 44   | D  | 3 |
| 23023 :                                                         |  | 24                    | 48 | 72   | A    | 3 | 23025 : |  | 12 | 21        | 33   | A  | 2 | 23174 :  |  | 26         | 52 | 78      | A+ | 3         | 23204 :  |         | 16 | 59 | 75   | A+ | 3 |
| 23999 :                                                         |  | 15                    | 12 | 27   | B    | 2 | 24001 : |  | 20 | 33        | 53   | B  | 3 | 24012 :  |  | 22         | 16 | 38      | A+ | 2         | 24021 :  |         | 21 | 41 | 62   | A  | 3 |
| 24022 :                                                         |  | 14                    | 37 | 51   | B    | 3 | 24023 : |  | 22 | 30        | 52   | B  | 3 | 24025 :  |  | 20         | 17 | 37      | A  | 2         | 24174 :  |         | 26 | 58 | 84   | A+ | 3 |
| 24204 :                                                         |  | 13                    | 41 | 54   | B    | 3 | 24999 : |  | 17 | 14        | 31   | A  | 2 | 35001 :  |  | 23         | 29 | 52      | B  | 3         | 35002 :  |         | 12 | 15 | 27   | B  | 2 |
| 35021 :                                                         |  | 23                    | 42 | 65   | A    | 4 | 35022 : |  | 24 | 35        | 59   | B+ | 4 | 35023 :  |  | 27         | 38 | 65      | A  | 3         | 35025 :  |         | 19 | 17 | 36   | A  | 2 |
| 35174 :                                                         |  | 26                    | 34 | 60   | A    | 3 | 35205 : |  | 12 | 35        | 47   | C  | 3 | 36001 :  |  | 22         | 38 | * 60    | A  | 3         | 36002 :  |         | 17 | 20 | * 37 | A  | 2 |
| 36021 :                                                         |  | 16                    | 45 | * 61 | A    | 4 | 36022 : |  | 20 | 41        | * 61 | A  | 4 | 36023 :  |  | 14         | 38 | * 52    | B  | 3         | 36025 :  |         | 14 | 18 | * 32 | A  | 2 |
| 36174 :                                                         |  | 25                    | 0  | * 25 | F FF |   | 36205 : |  | 13 | 44        | * 57 | B+ | 3 | GR7-A :! |  |            |    | A       | 1  |           | GR7-B :! |         |    |    | B    | 1  |   |
| GR8-A :!                                                        |  |                       |    | A    |      | 4 |         |  |    |           |      |    |   |          |  |            |    |         |    |           |          |         |    |    |      |    |   |
| RESULT : FAIL & 0.163                                           |  |                       |    |      |      |   |         |  |    |           |      |    |   |          |  |            |    |         |    |           |          |         |    |    |      |    |   |
| 0.163 balance marks : 10                                        |  |                       |    |      |      |   |         |  |    |           |      |    |   |          |  |            |    |         |    |           |          |         |    |    |      |    |   |

|                   |                       |           |      |            |   |         |                                                              |
|-------------------|-----------------------|-----------|------|------------|---|---------|--------------------------------------------------------------|
| 60412             | PEHERE MAHESH RAMBHAU | SINDHUBAI | M    | 1182051049 | 6 | F       | 60412                                                        |
| SUBJECT : MARATHI |                       |           |      |            |   |         |                                                              |
| 23001 :           | 30                    | 64        | 94   | 0          | 3 | 23012 : | 19 18 37 A 2 23021 : 19 48 67 A 3 23022 : 27 41 68 A 3       |
| 23023 :           | 24                    | 52        | 76   | A+         | 3 | 23025 : | 12 22 34 A 2 23174 : 26 52 78 A+ 3 23204 : 23 62 85 A+ 3     |
| 23999 :           | 14                    | 14        | 28   | B+         | 2 | 24001 : | 16 33 49 C 3 24012 : 22 19 41 A+ 2 24021 : 21 40 61 A 3      |
| 24022 :           | 13                    | 33        | 46   | C          | 3 | 24023 : | 23 41 64 A 3 24025 : 23 16 39 A+ 2 24174 : 26 60 86 A+ 3     |
| 24204 :           | 12                    | 37        | 49   | C          | 3 | 24999 : | 18 15 33 A 2 35001 : 23 29 52 B 3 35002 : 11 14 25 B 2       |
| 35021 :           | 14                    | 45        | 59   | B+         | 4 | 35022 : | 25 34 59 B+ 4 35023 : 17 32 49 C 3 35025 : 20 18 38 A+ 2     |
| 35174 :           | 26                    | 32        | 58   | B+         | 3 | 35205 : | 14 39 53 B 3 36001 : 26 37 * 63 A 3 36002 : 15 19 * 34 A 2   |
| 36021 :           | 16                    | 52        | * 68 | A          | 4 | 36022 : | 20 44 * 64 A 4 36023 : 14 51 * 65 A 3 36025 : 15 18 * 33 A 2 |
| 36174 :           | 26                    | 0         | * 26 | F FF       |   | 36205 : | 14 48 * 62 A 3 GR7-A :! A 1 GR7-B :! B 1                     |
| GR8-A :!          |                       | A         |      | 4          |   |         |                                                              |
| RESULT : FAIL     |                       |           |      |            |   |         |                                                              |

|                                                                        |                            |               |          |                    |          |               |           |
|------------------------------------------------------------------------|----------------------------|---------------|----------|--------------------|----------|---------------|-----------|
| 60413                                                                  | ARGADE VAISHNAVI BHAUSAHEB | ALKA          | F        | 1182050959         | 6        | F             | 60413     |
| SUBJECT : HINDI                                                        |                            |               |          |                    |          |               |           |
| 23001 : 30 52                                                          | 82 A+ 3                    | 23011 : 22 18 | 40 A+ 2  | 23091 : 28 50      | 78 A+ 3  | 23092 : 28 41 | 69 A 3    |
| 23093 : 25 43                                                          | 68 A 3                     | 23096 : 24 15 | 39 A+ 2  | 23174 : 27 49      | 76 A+ 3  | 23204 : 25 53 | 78 A+ 3   |
| 23999 : 19 23                                                          | 42 A+ 2                    | 24001 : 30 47 | 77 A+ 3  | 24011 : 21 19      | 40 A+ 2  | 24091 : 29 44 | 73 A 3    |
| 24092 : 29 38                                                          | 67 A 3                     | 24093 : 28 40 | 68 A 3   | 24096 : 24 21      | 45 0 2   | 24174 : 27 36 | 63 A 3    |
| 24204 : 22 39                                                          | 61 A 3                     | 24999 : 21 14 | 35 A 2   | 35001 : 24 28\$    | 52 B 3   | 35002 : 18 22 | 40 A+ 2   |
| 35091 : 28 32                                                          | 60 A 4                     | 35092 : 29 38 | 67 A 4   | 35093 : 28 31      | 59 B+ 3  | 35096 : 24 17 | 41 A+ 2   |
| 35174 : 27 31                                                          | 58 B+ 3                    | 35205 : 24 39 | 63 A 3   | 36001 : 22 43      | * 65 A 3 | 36002 : 22 20 | * 42 A+ 2 |
| 36091 : 28 45                                                          | * 73 A 4                   | 36092 : 28 42 | * 70 A 4 | 36093 : 28 42      | * 70 A 3 | 36096 : 23 23 | * 46 0 2  |
| 36174 : 26 44                                                          | * 70 A 3                   | 36205 : 23 43 | * 66 A 3 | GR7-A :!           | 0 1      | GR7-B :!      | A 1       |
| GR8-A :!                                                               |                            | A 4           |          |                    |          |               |           |
| SGPA : (1) 7.33 (2) 6.67 (3) 8.75 (4) 8.38 (5) 7.67 (6) 8.25           |                            |               |          | TOTAL 96 6 793     |          |               |           |
|                                                                        |                            |               |          | F.Y.TOTAL 36 4 252 |          |               |           |
| CGPA : 7.92 FINAL GRADE : A & 0.163 \$ 0.1                             |                            |               |          |                    |          |               |           |
| 0.163 balance marks : 10                                               |                            |               |          |                    |          |               |           |
| The student has completed mandetory add-on credits for this programme. |                            |               |          |                    |          |               |           |

27/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 37

| SEAT NO. | NAME OF THE CANDIDATE    | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|--------------------------|--------|-----|------------|---------|---------|
| 60414    | GADEKAR RUKHMINI SUBHASH | MEENA  | F   | 1181817098 | 6 F     | 60414   |

The student has been admitted to third year directly for this programme.

SUBJECT : HINDI

35001 : 24 28\$ 52 B 3 35002 : 15 20 35 A 2 35091 : 27 48 75 A+ 4 35092 : 25 52 77 A+ 4

35093 : 26 31 57 B+ 3 35096 : 21 15 36 A 2 35164 : 28 56 84 A+ 3 35174 : 26 30 56 B+ 3

36001 : 24 40 \* 64 A 3 36002 : 21 20 \* 41 A+ 2 36091 : 25 63 \* 88 A+ 4 36092 : 25 55 \* 80 A+ 4

36093 : 25 44 \* 69 A 3 36096 : 22 20 \* 42 A+ 2 36164 : 30 54 \* 84 A+ 3 36174 : 25 53 \* 78 A+ 3

GR7-A :! A 1 GR7-B :! B 1 GR8-A :! B 4

SGPA : (5) 7.96 (6) 8.75

T.Y.MARKS : 1018/1400 ( 72.71%) S.Y.: 64.17% COMBINED: 68.31% RESULT : FIRST CLASS

\$ 0.1

The student has completed mandetory add-on credits for this programme.

60415

INGALE PRIYA MACHHINDRA

SAVITA

F

1182050998

6 F

60415

SUBJECT : HINDI

23001 : 30 56 86 A+ 3 23011 : 21 20 41 A+ 2 23091 : 28 53 81 A+ 3 23092 : 28 60 88 A+ 3

23093 : 27 70 97 0 3 23096 : 24 19 43 A+ 2 23174 : 26 57 83 A+ 3 23204 : 24 64 88 A+ 3

23999 : 19 17 36 A 2 24001 : 30 33 63 A 3 24011 : 21 20 41 A+ 2 24091 : 29 54 83 A+ 3

24092 : 29 41 70 A 3 24093 : 28 53 81 A+ 3 24096 : 24 21 45 0 2 24174 : 26 55 81 A+ 3

24204 : 23 41 64 A 3 24999 : 21 15 36 A 2 35001 : 26 28 54 B 3 35002 : 20 20 40 A+ 2

35091 : 29 37 66 A 4 35092 : 29 40 69 A 4 35093 : 28 37 65 A 3 35096 : 24 18 42 A+ 2

35174 : 26 32 58 B+ 3 35205 : 22 43 65 A 3 36001 : 24 40 \* 64 A 3 36002 : 22 18 \* 40 A+ 2

36091 : 28 57 \* 85 A+ 4 36092 : 29 50 \* 79 A+ 4 36093 : 28 42 \* 70 A 3 36096 : 23 18 \* 41 A+ 2

36174 : 25 47 \* 72 A 3 36205 : 18 41 \* 59 B+ 3 GR7-A :! 0 1 GR7-B :! A 1

GR8-A :! 0 4

SGPA : (1) 8.50 (2) 9.17 (3) 9.04 (4) 8.63 (5) 7.79 (6) 8.38

TOTAL 96 6 812

F.Y.TOTAL 36 4 318

CGPA : 8.56 FINAL GRADE : A+ & 0.163

0.163 balance marks : 10

The student has completed mandetory add-on credits for this programme.

60416

SAWANT ANJALI NAMDEV

MAYA

F

1182051058

6 F

60416

SUBJECT : HINDI

23001 : 30 52 82 A+ 3 23011 : 21 22 43 A+ 2 23091 : 28 53 81 A+ 3 23092 : 29 55 84 A+ 3

23093 : 27 69 96 0 3 23096 : 24 20 44 A+ 2 23174 : 27 53 80 A+ 3 23204 : 22 62 84 A+ 3

23999 : 20 15 35 A 2 24001 : 30 31 61 A 3 24011 : 22 20 42 A+ 2 24091 : 29 57 86 A+ 3

24092 : 29 48 77 A+ 3 24093 : 29 50 79 A+ 3 24096 : 24 22 46 0 2 24174 : 27 52 79 A+ 3

24204 : 23 35 58 B+ 3 24999 : 23 19 42 A+ 2 35001 : 26 28 54 B 3 35002 : 21 19 40 A+ 2

35091 : 29 39 68 A 4 35092 : 29 46 75 A+ 4 35093 : 28 50 78 A+ 3 35096 : 24 17 41 A+ 2

35174 : 27 33 60 A 3 35205 : 23 37 60 A 3 36001 : 24 37 \* 61 A 3 36002 : 22 21 \* 43 A+ 2

36091 : 29 48 \* 77 A+ 4 36092 : 29 41 \* 70 A 4 36093 : 28 48 \* 76 A+ 3 36096 : 23 15 \* 38 A+ 2

36174 : 26 48 \* 74 A 3 36205 : 22 37 \* 59 B+ 3 GR7-A :! 0 1 GR7-B :! A 1

GR8-A :! 0 4

SGPA : (1) 8.50 (2) 8.33 (3) 9.04 (4) 8.71 (5) 8.21 (6) 8.33

TOTAL 96 6 823

F.Y.TOTAL 36 4 303

CGPA : 8.53 FINAL GRADE : A+ & 0.163

0.163 balance marks : 10

The student has completed mandetory add-on credits for this programme.

27/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 38

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|---------|-----|------------|---------|---------|
| 60417    | BADADHE SAMIR SHARAD  | MINABAI | M   | 1182050961 | 6 F     | 60417   |

SUBJECT : ECONOMICS

23001 : 24 50 74 A 3 23011 : 14 15 29 B+ 2 23023 : 13 33 46 C 3 23151 : 25 31 56 B+ 3

23152 : 24 31 55 B+ 3 23153 : 24 53 77 A+ 3 23154 : 21 16 37 A 2 23204 : 19 23 42 D 3

23999 : 24 21 45 0 2 24001 : 20 20 40 D # 3 24011 : 12 19 31 A 2 24023 : 20 26 46 C 3

24151 : 24 39 63 A 3 24152 : 25 33 58 B+ 3 24153 : 26 41 67 A 3 24154 : 23 16 39 A+ 2

24204 : 14 33 47 C 3 24999 : 16 13 29 B+ 2 35001 : 25 28 53 B 3 35002 : 18 12 30 A 2

35023 : 16 34 50 B 3 35151 : 24 40 64 A 4 35152 : 23 28 51 B 4 35153 : 23 35 58 B+ 3

35154 : 21 21 42 A+ 2 35205 : 14 30 44 D 3 36001 : 24 37 \* 61 A 3 36002 : 16 16 \* 32 A 2

36023 : 15 31 \* 46 C 3 36151 : 18 38 \* 56 B+ 4 36152 : 16 36 \* 52 B 4 36153 : 16 39 \* 55 B+ 3

36154 : 10 20 \* 30 A 2 36205 : 14 37 \* 51 B 3 GR7-A :! A 1 GR7-B :! B 1

GR8-A :! B 4

SGPA : (1) 7.50 (2) 7.00 (3) 7.08 (4) 6.63 (5) 6.63 (6) 6.75

TOTAL 96 6 650

F.Y.TOTAL 36 4 261

CGPA : 6.90 FINAL GRADE : A # 0.4

The student has completed mandetory add-on credits for this programme.

60418

GORDE SAGAR NANDKUMAR

ARCHANA

M

1182050993

6 F

60418

|           |     |      |      |      |     |         |     |      |      |      |     |           |    |      |      |    |       |           |    |    |      |     |   |
|-----------|-----|------|------|------|-----|---------|-----|------|------|------|-----|-----------|----|------|------|----|-------|-----------|----|----|------|-----|---|
| 23001 :   | 30  | 60   | 90   | 0    | 3   | 23011 : | 21  | 19   | 40   | A+   | 2   | 23093 :   | 25 | 60   | 85   | A+ | 3     | 23151 :   | 24 | 48 | 72   | A   | 3 |
| 23152 :   | 21  | 41   | 62   | A    | 3   | 23153 : | 20  | 57   | 77   | A+   | 3   | 23154 :   | 21 | 13   | 34   | A  | 2     | 23164 :   | 26 | 38 | 64   | A   | 3 |
| 23999 :   | 21  | 20   | 41   | A+   | 2   | 24001 : | 24  | 39   | 63   | A    | 3   | 24011 :   | 20 | 18   | 38   | A+ | 2     | 24093 :   | 27 | 38 | 65   | A   | 3 |
| 24151 :   | 25  | 42   | 67   | A    | 3   | 24152 : | 25  | 50   | 75   | A+   | 3   | 24153 :   | 22 | 53   | 75   | A+ | 3     | 24154 :   | 22 | 20 | 42   | A+  | 2 |
| 24164 :   | 28  | 60   | 88   | A+   | 3   | 24999 : | 12  | 19   | 31   | A    | 2   | 35001 :   | 22 | 28\$ | 50   | B  | 3     | 35002 :   | 20 | 21 | 41   | A+  | 2 |
| 35093 :   | 25  | 45   | 70   | A    | 3   | 35151 : | 24  | 42   | 66   | A    | 4   | 35152 :   | 23 | 33   | 56   | B+ | 4     | 35153 :   | 23 | 41 | 64   | A   | 3 |
| 35154 :   | 21  | 22   | 43   | A+   | 2   | 35164 : | 30  | 50   | 80   | A+   | 3   | 36001 :   | 24 | 44   | * 68 | A  | 3     | 36002 :   | 20 | 20 | * 40 | A+  | 2 |
| 36093 :   | 27  | 40   | * 67 | A    | 3   | 36151 : | 24  | 48   | * 72 | A    | 4   | 36152 :   | 25 | 50   | * 75 | A+ | 4     | 36153 :   | 27 | 53 | * 80 | A+  | 3 |
| 36154 :   | 13  | 31   | * 44 | A+   | 2   | 36164 : | 30  | 56   | * 86 | A+   | 3   | GR7-A : ! |    |      |      | A  | 1     | GR7-B : ! |    |    |      | A   | 1 |
| GR8-A : ! |     |      |      | B    | 4   |         |     |      |      |      |     |           |    |      |      |    |       |           |    |    |      |     |   |
| SGPA :    | (1) | 7.33 | (2)  | 8.00 | (3) | 8.67    | (4) | 8.54 | (5)  | 7.88 | (6) | 8.58      |    |      |      |    | TOTAL | 96        | 6  |    |      | 808 |   |

The student has completed mandatory add-on credits for this programme.

|           |    |   |     |
|-----------|----|---|-----|
| TOTAL     | 96 | 6 | 808 |
| F.Y.TOTAL | 36 | 4 | 276 |

|                                                              |    |    |      |    |   |         |    |    |      |    |   |          |    |     |      |    |          |         |    |    |      |    |   |
|--------------------------------------------------------------|----|----|------|----|---|---------|----|----|------|----|---|----------|----|-----|------|----|----------|---------|----|----|------|----|---|
| 23001 :                                                      | 30 | 52 | 82   | A+ | 3 | 23011 : | 12 | 19 | 31   | A  | 2 | 23023 :  | 13 | 53  | 66   | A  | 3        | 23151 : | 24 | 46 | 70   | A  | 3 |
| 23152 :                                                      | 20 | 53 | 73   | A  | 3 | 23153 : | 22 | 57 | 79   | A+ | 3 | 23154 :  | 21 | 19  | 40   | A+ | 2        | 23164 : | 24 | 43 | 67   | A  | 3 |
| 23999 :                                                      | 22 | 19 | 41   | A+ | 2 | 24001 : | 20 | 28 | 48   | C  | 3 | 24011 :  | 21 | 19  | 40   | A+ | 2        | 24023 : | 22 | 49 | 71   | A  | 3 |
| 24151 :                                                      | 26 | 47 | 73   | A  | 3 | 24152 : | 25 | 41 | 66   | A  | 3 | 24153 :  | 22 | 54  | 76   | A+ | 3        | 24154 : | 21 | 23 | 44   | A+ | 2 |
| 24164 :                                                      | 24 | 55 | 79   | A+ | 3 | 24999 : | 13 | 19 | 32   | A  | 2 | 35001 :  | 24 | 28# | 52   | B  | 3        | 35002 : | 11 | 11 | 22   | D  | 2 |
| 35023 :                                                      | 17 | 29 | 46   | C  | 3 | 35151 : | 24 | 37 | 61   | A  | 4 | 35152 :  | 23 | 37  | 60   | A  | 4        | 35153 : | 23 | 36 | 59   | B+ | 3 |
| 35154 :                                                      | 22 | 22 | 44   | A+ | 2 | 35164 : | 30 | 53 | 83   | A+ | 3 | 36001 :  | 26 | 40  | * 66 | A  | 3        | 36002 : | 22 | 20 | * 42 | A+ | 2 |
| 36023 :                                                      | 14 | 49 | * 63 | A  | 3 | 36151 : | 18 | 46 | * 64 | A  | 4 | 36152 :  | 16 | 44  | * 60 | A  | 4        | 36153 : | 17 | 52 | * 69 | A  | 3 |
| 36154 :                                                      | 12 | 25 | * 37 | A  | 2 | 36164 : | 29 | 56 | * 85 | A+ | 3 | GR7-A :! |    |     | A    | 1  | GR7-B :! |         |    | B  | 1    |    |   |
| GR8-A :!                                                     |    |    | 0    |    | 4 |         |    |    |      |    |   |          |    |     |      |    |          |         |    |    |      |    |   |
| SGPA : (1) 8.33 (2) 8.17 (3) 8.42 (4) 8.04 (5) 7.13 (6) 8.21 |    |    |      |    |   |         |    |    |      |    |   |          |    |     |      |    |          | TOTAL   | 96 | 6  | 763  |    |   |

The student has completed mandatory add-on credits for this programme.

|           |    |   |     |
|-----------|----|---|-----|
| TOTAL     | 96 | 6 | 763 |
| F.Y.TOTAL | 36 | 4 | 297 |

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER  | SEX | P.R.NO.    | SEM | APP | RR STAT |
|----------|------------------------|---------|-----|------------|-----|-----|---------|
| 60420    | NAIK RUSHIKESH PRALHAD | PARVATI | M   | 1182051035 | 6   | F   | 60420   |

|                                                              |                         |                        |                         |
|--------------------------------------------------------------|-------------------------|------------------------|-------------------------|
| 23001 : 30 59 89 A+ 3                                        | 23012 : 20 15 35 A 2    | 23023 : 20 55 75 A+ 3  | 23151 : 24 43 67 A 3    |
| 23152 : 24 53 77 A+ 3                                        | 23153 : 23 52 75 A+ 3   | 23154 : 22 18 40 A+ 2  | 23223 : 28 41 69 A 3    |
| 23999 : 20 23 43 A+ 2                                        | 24001 : 26 45 71 A 3    | 24012 : 22 20 42 A+ 2  | 24023 : 20 50 70 A 3    |
| 24151 : 23 50 73 A 3                                         | 24152 : 24 51 75 A+ 3   | 24153 : 23 57 80 A+ 3  | 24154 : 23 22 45 0 2    |
| 24223 : 28 59 87 A+ 3                                        | 24999 : 12 14 26 B 2    | 35001 : 23 28# 51 B 3  | 35002 : 12 19 31 A 2    |
| 35023 : 16 39 55 B+ 3                                        | 35151 : 25 48 73 A 4    | 35152 : 24 35 59 B+ 4  | 35153 : 22 38 60 A 3    |
| 35154 : 22 21 43 A+ 2                                        | 35223 : 17 53 70 A 3    | 36001 : 26 45 * 71 A 3 | 36002 : 20 19 * 39 A+ 2 |
| 36023 : 17 45 * 62 A 3                                       | 36151 : 24 50 * 74 A 4  | 36152 : 25 47 * 72 A 4 | 36153 : 25 46 * 71 A 3  |
| 36154 : 10 25 * 35 A 2                                       | 36223 : 26 51 * 77 A+ 3 | GR7-A : ! A 1          | GR7-B : ! A 1           |
| GR8-A : ! B 4                                                |                         |                        |                         |
| SGPA : (1) 7.17 (2) 7.50 (3) 8.67 (4) 8.46 (5) 7.54 (6) 8.21 |                         | TOTAL 96 6             | 789                     |

The student has completed mandatory add-on credits for this programme.

|           |    |   |     |
|-----------|----|---|-----|
| TOTAL     | 96 | 6 | 789 |
| F.Y.TOTAL | 36 | 4 | 264 |

|          |     |      |      |      |     |         |     |      |      |      |     |          |    |    |      |    |          |         |    |    |      |    |   |
|----------|-----|------|------|------|-----|---------|-----|------|------|------|-----|----------|----|----|------|----|----------|---------|----|----|------|----|---|
| 23001 :  | 30  | 55   | 85   | A+   | 3   | 23011 : | 22  | 21   | 43   | A+   | 2   | 23093 :  | 23 | 64 | 87   | A+ | 3        | 23164 : | 24 | 48 | 72   | A  | 3 |
| 23171 :  | 27  | 62   | 89   | A+   | 3   | 23172 : | 27  | 56   | 83   | A+   | 3   | 23174 :  | 27 | 55 | 82   | A+ | 3        | 23178 : | 22 | 23 | 45   | O  | 2 |
| 23999 :  | 14  | 19   | 33   | A    | 2   | 24001 : | 20  | 39   | 59   | B+   | 3   | 24011 :  | 20 | 18 | 38   | A+ | 2        | 24093 : | 27 | 40 | 67   | A  | 3 |
| 24164 :  | 28  | 64   | 92   | O    | 3   | 24171 : | 26  | 62   | 88   | A+   | 3   | 24172 :  | 27 | 47 | 74   | A  | 3        | 24174 : | 27 | 54 | 81   | A+ | 3 |
| 24178 :  | 23  | 21   | 44   | A+   | 2   | 24999 : | 20  | 17   | 37   | A    | 2   | 35001 :  | 23 | 44 | 67   | A  | 3        | 35002 : | 12 | 16 | 28   | B+ | 2 |
| 35093 :  | 25  | 52   | 77   | A+   | 3   | 35164 : | 29  | 50   | 79   | A+   | 3   | 35171 :  | 26 | 44 | 70   | A  | 4        | 35172 : | 27 | 45 | 72   | A  | 4 |
| 35174 :  | 27  | 32   | 59   | B+   | 3   | 35177 : | 23  | 17   | 40   | A+   | 2   | 36001 :  | 28 | 52 | * 80 | A+ | 3        | 36002 : | 18 | 19 | * 37 | A  | 2 |
| 36093 :  | 25  | 44   | * 69 | A    | 3   | 36164 : | 30  | 56   | * 86 | A+   | 3   | 36171 :  | 26 | 52 | * 78 | A+ | 4        | 36172 : | 26 | 39 | * 65 | A  | 4 |
| 36174 :  | 26  | 42   | * 68 | A    | 3   | 36177 : | 23  | 16   | * 39 | A+   | 2   | GR7-A :! |    |    | A    | 1  | GR7-B :! |         |    | A  | 1    |    |   |
| GR8-A :! |     |      | A    | 4    |     |         |     |      |      |      |     |          |    |    |      |    |          |         |    |    |      |    |   |
| SGPA :   | (1) | 8.17 | (2)  | 8.00 | (3) | 8.88    | (4) | 8.54 | (5)  | 8.13 | (6) | 8.50     |    |    |      |    | TOTAL    | 96      | 6  |    | 817  |    |   |

The student has completed mandatory add-on credits for this programme.

|           |    |   |     |
|-----------|----|---|-----|
| TOTAL     | 96 | 6 | 817 |
| F.Y.TOTAL | 36 | 4 | 291 |

|       |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   |
|-------|---|----|----|------|----|---|-------|---|----|----|------|----|---|-------|---|----|----|------|----|---|-------|---|----|----|------|----|---|
| 23001 | : | 30 | 39 | 69   | A  | 3 | 23011 | : | 19 | 15 | 34   | A  | 2 | 23093 | : | 15 | 50 | 65   | A  | 3 | 23163 | : | 26 | 32 | 58   | B+ | 3 |
| 23171 | : | 27 | 49 | 76   | A+ | 3 | 23172 | : | 27 | 36 | 63   | A  | 3 | 23174 | : | 26 | 42 | 68   | A  | 3 | 23178 | : | 22 | 18 | 40   | A+ | 2 |
| 23999 | : | 20 | 18 | 38   | A+ | 2 | 24001 | : | 12 | 36 | 48   | C  | 3 | 24011 | : | 20 | 16 | 36   | A  | 2 | 24093 | : | 26 | 38 | 64   | A  | 3 |
| 24164 | : | 26 | 62 | 88   | A+ | 3 | 24171 | : | 26 | 52 | 78   | A+ | 3 | 24172 | : | 27 | 44 | 71   | A  | 3 | 24174 | : | 27 | 56 | 83   | A+ | 3 |
| 24178 | : | 22 | 22 | 44   | A+ | 2 | 24999 | : | 20 | 11 | 31   | A  | 2 | 35001 | : | 23 | 34 | 57   | B+ | 3 | 35002 | : | 11 | 11 | 22   | D  | 2 |
| 35093 | : | 25 | 30 | 55   | B+ | 3 | 35164 | : | 24 | 47 | 71   | A  | 3 | 35171 | : | 27 | 40 | 67   | A  | 4 | 35172 | : | 26 | 42 | 68   | A  | 4 |
| 35174 | : | 27 | 31 | 58   | B+ | 3 | 35177 | : | 23 | 15 | 38   | A+ | 2 | 36001 | : | 24 | 45 | * 69 | A  | 3 | 36002 | : | 19 | 19 | * 38 | A+ | 2 |
| 36093 | : | 25 | 28 | * 53 | B  | 3 | 36164 | : | 28 | 42 | * 70 | A  | 3 | 36171 | : | 25 | 53 | * 78 | A+ | 4 | 36172 | : | 26 | 40 | * 66 | A  | 4 |



36174 : 26 48 \* 74 A 3 36177 : 23 16 \* 39 A+ 2 GR7-A :! A 1 GR7-B :! A 1  
GR8-A :! A 4  
SGPA : (1) 7.00 (2) 7.17 (3) 8.17 (4) 8.08 (5) 7.38 (6) 8.08 TOTAL 96 6 761  
F.Y.TOTAL 36 4 255  
CGPA : 7.70 FINAL GRADE : A & 0.163  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 40  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
60423 WAYKAR SAURABH SANJAY SUNITA M 1182051080 6 F 60423  
SUBJECT : HISTORY  
23001 : 30 57 87 A+ 3 23011 : 20 18 38 A+ 2 23023 : 13 28 41 D 3 23153 : 22 56 78 A+ 3  
23171 : 27 55 82 A+ 3 23172 : 27 39 66 A 3 23174 : 27 50 77 A+ 3 23178 : 22 24 46 0 2  
23999 : 21 20 41 A+ 2 24001 : 30 40 70 A 3 24011 : 20 14 34 A 2 24023 : 21 38 59 B+ 3  
24153 : 22 35 57 B+ 3 24171 : 27 58 85 A+ 3 24172 : 26 56 82 A+ 3 24174 : 26 60 86 A+ 3  
24178 : 23 22 45 0 2 24999 : 20 14 34 A 2 35001 : 23 36 59 B+ 3 35002 : 11 11 22 D 2  
35023 : 22 43 65 A 3 35153 : 23 34 57 B+ 3 35171 : 26 41 67 A 4 35172 : 27 48 75 A+ 4  
35174 : 27 32 59 B+ 3 35177 : 23 15 38 A+ 2 36001 : 24 43 \* 67 A 3 36002 : 19 17 \* 36 A 2  
36023 : 23 33 \* 56 B+ 3 36153 : 17 39 \* 56 B+ 3 36171 : 26 52 \* 78 A+ 4 36172 : 25 42 \* 67 A 4  
36174 : 26 41 \* 67 A 3 36177 : 23 15 \* 38 A+ 2 GR2-A :! 0 1 GR7-A :! A 1  
GR7-B :! A 1 GR8-A :! B 4  
SGPA : (1) 8.50 (2) 8.33 (3) 8.33 (4) 8.29 (5) 7.54 (6) 8.00 TOTAL 96 7 772  
F.Y.TOTAL 36 4 303  
CGPA : 8.14 FINAL GRADE : A & 0.163  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

60424 BHAWAR AMRUTA SAMBHAJI SUNITA F 1182050966 6 F 60424  
SUBJECT : OPTIONAL ENGLISH  
23001 : 30 34 64 A 3 23011 : 21 20 41 A+ 2 23153 : 23 32 55 B+ 3 23164 : 26 34 60 A 3  
23331 : 30 31 61 A 3 23332 : 30 28# 58 B+ 3 23333 : 30 28\$ 58 B+ 3 23334 : 24 17 41 A+ 2  
23999 : 20 11 31 A 2 24001 : 26 32 58 B+ 3 24011 : 13 21 34 A 2 24153 : 23 47 70 A 3  
24164 : 28 53 81 A+ 3 24331 : 28 38 66 A 3 24332 : 27 28 55 B+ 3 24333 : 27 32 59 B+ 3  
24334 : 19 20 39 A+ 2 24999 : 12 19 31 A 2 35001 : 24 28 52 B 3 35002 : 20 19 39 A+ 2  
35153 : 23 30 53 B 3 35164 : 30 48 78 A+ 3 35331 : 24 36 60 A 4 35332 : 24 33 57 B+ 4  
35333 : 26 29 55 B+ 3 35334 : 20 14 34 A 2 36001 : 22 38 \* 60 A 3 36002 : 16 18 \* 34 A 2  
36153 : 16 40 \* 56 B+ 3 36164 : 30 56 \* 86 A+ 3 36331 : 24 28 \* 52 B 4 36332 : 27 32 \* 59 B+ 4  
36333 : 24 29 \* 53 B 3 36334 : 23 15 \* 38 A+ 2 GR7-A :! 0 1 GR7-B :! A 1  
GR8-A :! 0 4  
SGPA : (1) 7.17 (2) 7.33 (3) 7.79 (4) 7.83 (5) 7.42 (6) 7.33 TOTAL 96 6 729  
F.Y.TOTAL 36 4 261  
CGPA : 7.50 FINAL GRADE : A \$ 0.1 # 0.4  
The student has completed mandetory add-on credits for this programme.

60425 INGALE SAURABH VIJAY JYOTI M 1182050999 6 F 60425  
SUBJECT : OPTIONAL ENGLISH  
23001 : 30 62 92 0 3 23011 : 18 21 39 A+ 2 23164 : 26 28\$ 54 B 3 23174 : 26 50 76 A+ 3  
23331 : 30 64 94 0 3 23332 : 30 48 78 A+ 3 23333 : 30 39 69 A 3 23334 : 22 25 47 0 2  
23999 : 21 22 43 A+ 2 24001 : 25 45 70 A 3 24011 : 13 18 31 A 2 24164 : 28 49 77 A+ 3  
24174 : 26 51 77 A+ 3 24331 : 27 39 66 A 3 24332 : 25 45 70 A 3 24333 : 26 29 55 B+ 3  
24334 : 18 24 42 A+ 2 24999 : 12 14 26 B 2 35001 : 25 37 62 A 3 35002 : 16 14 30 A 2  
35164 : 26 43 69 A 3 35174 : 26 38 64 A 3 35331 : 24 38 62 A 4 35332 : 24 32 56 B+ 4  
35333 : 24 42 66 A 3 35334 : 20 15 35 A 2 36001 : 26 50 \* 76 A+ 3 36002 : 16 19 \* 35 A 2  
36164 : 29 63 \* 92 0 3 36174 : 25 50 \* 75 A+ 3 36331 : 24 37 \* 61 A 4 36332 : 28 37 \* 65 A 4  
36333 : 24 37 \* 61 A 3 36334 : 22 17 \* 39 A+ 2 GR7-A :! A 1 GR7-B :! A 1  
GR8-A :! A 4  
SGPA : (1) 8.00 (2) 6.33 (3) 8.83 (4) 8.04 (5) 7.83 (6) 8.58 TOTAL 96 6 799  
F.Y.TOTAL 36 4 258  
CGPA : 8.01 FINAL GRADE : A \$ 0.1  
The student has completed mandetory add-on credits for this programme.

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 41  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
60426 JADHAV ARCHANA SOPAN JANABAI F 1182051001 6 F 60426  
SUBJECT : OPTIONAL ENGLISH  
23001 : 30 59 89 A+ 3 23011 : 20 23 43 A+ 2 23163 : 28 41 69 A 3 23174 : 27 45 72 A 3  
23331 : 30 66 96 0 3 23332 : 30 56 86 A+ 3 23333 : 30 45 75 A+ 3 23334 : 23 25 48 0 2  
23999 : 22 23 45 0 2 24001 : 30 34 64 A 3 24011 : 22 20 42 A+ 2 24164 : 30 66 96 0 3  
24174 : 27 62 89 A+ 3 24331 : 30 49 79 A+ 3 24332 : 27 34 61 A 3 24333 : 27 40 67 A 3  
24334 : 20 21 41 A+ 2 24999 : 11 14 25 B 2 35001 : 24 41 65 A 3 35002 : 22 22 44 A+ 2  
35164 : 30 53 83 A+ 3 35174 : 27 45 72 A 3 35331 : 26 31 57 B+ 4 35332 : 26 32 58 B+ 4

CGPA : 8.51 FINAL GRADE : A+

The student has completed mandatory add-on credits for this programme.

|                                                              |                         |                         |                         |
|--------------------------------------------------------------|-------------------------|-------------------------|-------------------------|
| 23001 : 30 55 85 A+ 3                                        | 23011 : 12 16 28 B+ 2   | 23174 : 27 50 77 A+ 3   | 23204 : 18 59 77 A+ 3   |
| 23331 : 30 62 92 O 3                                         | 23332 : 30 45 75 A+ 3   | 23333 : 30 35 65 A 3    | 23334 : 22 24 46 O 2    |
| 23999 : 21 19 40 A+ 2                                        | 24001 : 26 40 66 A 3    | 24011 : 14 14 28 B+ 2   | 24174 : 27 39 66 A 3    |
| 24204 : 15 29 44 D 3                                         | 24331 : 28 41 69 A 3    | 24332 : 27 31 58 B+ 3   | 24333 : 28 32 60 A 3    |
| 24334 : 19 20 39 A+ 2                                        | 24999 : 15 12 27 B 2    | 35001 : 27 30 57 B+ 3   | 35002 : 14 14 28 B+ 2   |
| 35174 : 26 28 54 B 3                                         | 35205 : 14 34 48 C 3    | 35331 : 26 38 64 A 4    | 35332 : 26 30 56 B+ 4   |
| 35333 : 24 34 58 B+ 3                                        | 35334 : 22 15 37 A 2    | 36001 : 28 40 * 68 A 3  | 36002 : 16 20 * 36 A 2  |
| 36174 : 25 44 * 69 A 3                                       | 36205 : 13 39 * 52 B 3  | 36331 : 26 33 * 59 B+ 4 | 36332 : 28 31 * 59 B+ 4 |
| 36333 : 24 39 * 63 A 3                                       | 36334 : 23 18 * 41 A+ 2 | GR7-A : ! A 1           | GR7-B : ! A 1           |
| GR8-A : ! A 4                                                |                         |                         |                         |
| SGPA : (1) 8.67 (2) 8.17 (3) 8.92 (4) 7.21 (5) 6.88 (6) 7.50 |                         | TOTAL 96 6              | 732                     |
|                                                              |                         | F.Y.TOTAL 36 4          | 303                     |

|                      |   |    |     |    |      |   |       |   |    |      |    |    |   |       |   |    |    |    |    |       |       |   |    |    |    |    |   |
|----------------------|---|----|-----|----|------|---|-------|---|----|------|----|----|---|-------|---|----|----|----|----|-------|-------|---|----|----|----|----|---|
| 23001                | : | 22 | 42  | 64 | A    | 3 | 23012 | : | 20 | 10   | 30 | A  | 2 | 23091 | : | 24 | 46 | 70 | A  | 3     | 23092 | : | 25 | 34 | 59 | B+ | 3 |
| 23093                | : | 23 | 59  | 82 | A+   | 3 | 23096 | : | 17 | 12   | 29 | B+ | 2 | 23164 | : | 24 | 34 | 58 | B+ | 3     | 23174 | : | 28 | 48 | 76 | A+ | 3 |
| 23999                | : | 23 | *AA | 23 | F FF |   | 24001 | : | 12 | 28   | 40 | D  | 3 | 24012 | : | 17 | 17 | 34 | A  | 2     | 24091 | : | 25 | 45 | 70 | A  | 3 |
| 24092                | : | 25 | 53  | 78 | A+   | 3 | 24093 | : | 23 | 39   | 62 | A  | 3 | 24096 | : | 17 | 12 | 29 | B+ | 2     | 24164 | : | 30 | 32 | 62 | A  | 3 |
| 24174                | : | 27 | 36  | 63 | A    | 3 | 24999 | : | 16 | 13   | 29 | B+ | 2 | 35001 | : | 30 | 21 | 51 | B  | 3     | 35002 | : | 12 | 15 | 27 | B  | 2 |
| 35091                | : | 25 | 45  | 70 | A    | 4 | 35092 | : | 27 | 42   | 69 | A  | 4 | 35093 | : | 25 | 28 | 53 | B  | 3     | 35096 | : | 20 | 15 | 35 | A  | 2 |
| 35164                | : | 25 | 32  | 57 | B+   | 3 | 35174 | : | 26 | 28\$ | 54 | B  | 3 | 36001 | : | 23 | 30 | 53 | B  | 3     | 36002 | : | 20 | 19 | 39 | A+ | 2 |
| 36091                | : | 27 | 33  | 60 | A    | 4 | 36092 | : | 27 | 39   | 66 | A  | 4 | 36093 | : | 28 | 29 | 57 | B+ | 3     | 36096 | : | 23 | 17 | 40 | A+ | 2 |
| 36164                | : | 29 | 35  | 64 | A    | 3 | 36174 | : | 26 | 28   | 54 | B  | 3 | GR7-A | : | !  |    | B  | 1  | GR7-B | :     | ! |    | A  | 1  |    |   |
| GR8-A                | : | !  |     | 0  |      | 4 |       |   |    |      |    |    |   |       |   |    |    |    |    |       |       |   |    |    |    |    |   |
| RESULT : FAIL \$ 0.1 |   |    |     |    |      |   |       |   |    |      |    |    |   |       |   |    |    |    |    |       |       |   |    |    |    |    |   |

NO.OF STUDENTS : 155



25/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE    | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|--------------------------|--------|-----|------------|---------|---------|
| 122141   | BHAGWAT NIKITA BHAUSAHEB | KAVITA | F   | 1202124548 | 4 FR    | 122141  |

SUBJECT : BANKING & FINANCE

|      |   |     |      |     |      |    |    |     |      |    |      |    |    |    |     |   |     |       |    |    |    |     |       |       |     |     |    |     |    |    |    |    |   |   |
|------|---|-----|------|-----|------|----|----|-----|------|----|------|----|----|----|-----|---|-----|-------|----|----|----|-----|-------|-------|-----|-----|----|-----|----|----|----|----|---|---|
| 231  | : | 27  | 16   | 24  | 67   | A  | 4  | 232 | :    | 18 | 28\$ | 46 | C  | 3  | 233 | : | 27  | 39    | 66 | A  | 3  | 234 | :     | 26    | 49  | 75  | A+ | 3   |    |    |    |    |   |   |
| 235  | : | 27  |      | 41  | *    | 68 | A  | 3   | 236B | :  | 27   | 18 | 32 | 77 | A+  | 4 | 239 | :     | 21 | 15 | *  | 36  | A     | 2     | 241 | :   | 22 | 16  | 27 | *  | 65 | A  | 4 |   |
| 242  | : | 17  |      | 31  | *    | 48 | C  | 3   | 243  | :  | 20   |    | 46 | *  | 66  | A | 3   | 244   | :  | 24 | 42 | *   | 66    | A     | 3   | 245 | :  | 26  |    | 46 | *  | 72 | A | 3 |
| 246B | : | 27  | 18   | 31  | *    | 76 | A+ | 4   | 249  | :  | 19   |    | 13 | *  | 32  | A | 2   | GR7-A | :  | !  |    | P   | 2     | GR8-A | :   | !   |    | P   |    | 4  |    |    |   |   |
| SGPA | : | (3) | 7.91 | (4) | 7.77 |    |    |     |      |    |      |    |    |    |     |   |     |       |    |    |    |     | TOTAL | 44    | 6   |     |    | 345 |    |    |    |    |   |   |

\$ 0.1

122142 CHAUDHARI PRASAD MAHADEV

SANGITA

M

1202124607 4 FR

122142

SUBJECT : BANKING & FINANCE

|      |   |     |      |     |      |    |    |      |     |    |    |    |    |    |    |     |       |    |    |    |    |    |       |     |     |    |    |     |    |    |   |   |
|------|---|-----|------|-----|------|----|----|------|-----|----|----|----|----|----|----|-----|-------|----|----|----|----|----|-------|-----|-----|----|----|-----|----|----|---|---|
| 231  | : | 21  | 14   | 28  | 63   | A  | 4  | 232  | :   | 13 | 30 | *  | 43 | D  | 3  | 233 | :     | 18 | 38 | *  | 56 | B+ | 3     | 234 | :   | 20 | 41 | 61  | A  | 3  |   |   |
| 235  | : | 21  |      | 30  | 51   | B  | 3  | 236B | :   | 20 | 15 | 21 | 56 | B+ | 4  | 239 | :     | 18 | 10 | 28 | B+ | 2  | 241   | :   | 18  | 9  | 21 | *   | 48 | C  | 4 |   |
| 242  | : | 12  |      | 28  | *    | 40 | D  | 3    | 243 | :  | 15 | 41 | *  | 56 | B+ | 3   | 244   | :  | 20 | 40 | *  | 60 | A     | 3   | 245 | :  | 21 | 40  | *  | 61 | A | 3 |
| 246B | : | 19  | 13   | 27  | *    | 59 | B+ | 4    | 249 | :  | 18 | 11 | *  | 29 | B+ | 2   | GR7-A | :  | !  |    | P  | 2  | GR8-A | :   | !   |    | P  |     | 4  |    |   |   |
| SGPA | : | (3) | 6.77 | (4) | 6.50 |    |    |      |     |    |    |    |    |    |    |     |       |    |    |    |    |    | TOTAL | 44  | 6   |    |    | 292 |    |    |   |   |

122143 CHINDHE AJINKYA NAVNATH

ANITA

M

1202124579 4 FR

122143

SUBJECT : BANKING & FINANCE

|      |   |     |      |     |      |    |   |      |     |    |    |    |    |    |    |     |     |       |    |      |    |   |       |       |    |     |    |     |    |    |    |   |   |
|------|---|-----|------|-----|------|----|---|------|-----|----|----|----|----|----|----|-----|-----|-------|----|------|----|---|-------|-------|----|-----|----|-----|----|----|----|---|---|
| 231  | : | 20  | 13   | 20  | 53   | B  | 4 | 232  | :   | 15 | 31 | *  | 46 | C  | 3  | 233 | :   | 17    | 29 | 46   | C  | 3 | 234   | :     | 20 | 39  | 59 | B+  | 3  |    |    |   |   |
| 235  | : | 19  |      | 28  | 47   | C  | 3 | 236B | :   | 19 | 14 | 23 | *  | 56 | B+ | 4   | 239 | :     | 23 | 10\$ | 33 | A | 2     | 241   | :  | 17  | 11 | 22  | *  | 50 | B  | 4 |   |
| 242  | : | 13  |      | 32  | *    | 45 | C | 3    | 243 | :  | 15 |    | 32 | *  | 47 | C   | 3   | 244   | :  | 21   | 38 | * | 59    | B+    | 3  | 245 | :  | 20  | 32 | *  | 52 | B | 3 |
| 246B | : | 18  | 14   | 33  | *    | 65 | A | 4    | 249 | :  | 19 |    | 13 | *  | 32 | A   | 2   | GR7-A | :  | !    |    | P | 2     | GR8-A | :  | !   |    | P   |    | 4  |    |   |   |
| SGPA | : | (3) | 6.09 | (4) | 6.41 |    |   |      |     |    |    |    |    |    |    |     |     |       |    |      |    |   | TOTAL | 44    | 6  |     |    | 275 |    |    |    |   |   |

\$ 0.1

122144 DARKUNDE VIVEK ASHOK

VARSHA

M

1202124612 4 FR

122144

SUBJECT : BANKING & FINANCE

|      |   |     |      |     |      |    |    |     |      |    |      |    |    |    |     |   |     |       |    |    |    |    |       |       |     |     |    |     |    |    |    |    |   |   |
|------|---|-----|------|-----|------|----|----|-----|------|----|------|----|----|----|-----|---|-----|-------|----|----|----|----|-------|-------|-----|-----|----|-----|----|----|----|----|---|---|
| 231  | : | 17  | 8    | 22  | 47   | C  | 4  | 232 | :    | 12 | 28\$ | 40 | D  | 3  | 233 | : | 17  | *     | 37 | 54 | B  | 3  | 234   | :     | 17  | 34  | 51 | B   | 3  |    |    |    |   |   |
| 235  | : | 18  |      | 40  | *    | 58 | B+ | 3   | 236B | :  | 12   | 8  | 22 | 42 | D   | 4 | 239 | :     | 14 | 14 | *  | 28 | B+    | 2     | 241 | :   | 15 | 11  | 21 | *  | 47 | C  | 4 |   |
| 242  | : | 12  |      | 28  | *    | 40 | D  | 3   | 243  | :  | 15   |    | 32 | *  | 47  | C | 3   | 244   | :  | 19 | 32 | *  | 51    | B     | 3   | 245 | :  | 21  |    | 30 | *  | 51 | B | 3 |
| 246B | : | 15  | 13   | 23  | *    | 51 | B  | 4   | 249  | :  | 17   |    | 10 | *  | 27  | B | 2   | GR7-A | :  | !  |    | P  | 2     | GR8-A | :   | !   |    | P   |    | 4  |    |    |   |   |
| SGPA | : | (3) | 5.41 | (4) | 5.41 |    |    |     |      |    |      |    |    |    |     |   |     |       |    |    |    |    | TOTAL | 44    | 6   |     |    | 238 |    |    |    |    |   |   |

\$ 0.1

122145 DEVKAR RUTUJA BHAUSAHEB

ANITA

F

1202124598 4 FR

122145

SUBJECT : BANKING & FINANCE

|      |   |     |      |     |      |    |    |     |      |    |    |    |    |    |    |     |     |       |    |    |    |   |       |       |    |     |    |     |    |    |    |    |   |
|------|---|-----|------|-----|------|----|----|-----|------|----|----|----|----|----|----|-----|-----|-------|----|----|----|---|-------|-------|----|-----|----|-----|----|----|----|----|---|
| 231  | : | 16  | 13   | 20  | 49   | C  | 4  | 232 | :    | 14 | 33 | *  | 47 | C  | 3  | 233 | :   | 20    | 28 | 48 | C  | 3 | 234   | :     | 19 | 37  | 56 | B+  | 3  |    |    |    |   |
| 235  | : | 20  |      | 31  | *    | 51 | B  | 3   | 236B | :  | 18 | 14 | 24 | 56 | B+ | 4   | 239 | :     | 10 | 10 | 20 | D | 2     | 241   | :  | 14  | 12 | 24  | *  | 50 | B  | 4  |   |
| 242  | : | 12  |      | 28# | *    | 40 | D  | 3   | 243  | :  | 17 |    | 39 | *  | 56 | B+  | 3   | 244   | :  | 19 | 34 | * | 53    | B     | 3  | 245 | :  | 21  | 35 | *  | 56 | B+ | 3 |
| 246B | : | 17  | 13   | 27  | *    | 57 | B+ | 4   | 249  | :  | 17 |    | 10 | *  | 27 | B   | 2   | GR7-A | :  | !  |    | P | 2     | GR8-A | :  | !   |    | P   |    | 4  |    |    |   |
| SGPA | : | (3) | 5.68 | (4) | 6.18 |    |    |     |      |    |    |    |    |    |    |     |     |       |    |    |    |   | TOTAL | 44    | 6  |     |    | 261 |    |    |    |    |   |

# 0.4

25/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE    | MOTHER   | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|--------------------------|----------|-----|------------|---------|---------|
| 122146   | EKNAR RUSHIKESH NAVANATH | SEETABAI | M   | 1202124578 | 4 FR    | 122146  |

SUBJECT : BANKING & FINANCE

|               |   |    |    |    |   |    |      |   |      |   |    |    |    |    |    |     |     |       |    |    |    |   |     |       |    |     |    |    |    |    |    |   |   |
|---------------|---|----|----|----|---|----|------|---|------|---|----|----|----|----|----|-----|-----|-------|----|----|----|---|-----|-------|----|-----|----|----|----|----|----|---|---|
| 231           | : | 16 | 8  | 26 | * | 50 | B    | 4 | 232  | : | 12 | 31 | 43 | D  | 3  | 233 | :   | 15    | 29 | 44 | D  | 3 | 234 | :     | 14 | 34  | 48 | C  | 3  |    |    |   |   |
| 235           | : | 16 |    | 30 | * | 46 | C    | 3 | 236B | : | 12 | 8  | 21 | 41 | D  | 4   | 239 | :     | 16 | 10 | 26 | B | 2   | 241   | :  | 12  | 11 | 30 | *  | 53 | B  | 4 |   |
| 242           | : | 12 |    | 20 | * | 32 | F FF |   | 243  | : | 16 |    | 36 | *  | 52 | B   | 3   | 244   | :  | 12 | 32 | * | 44  | D     | 3  | 245 | :  | 12 | 30 | *  | 42 | D | 3 |
| 246B          | : | 18 | 12 | 27 | * | 57 | B+   | 4 | 249  | : | 18 |    | 11 | *  | 29 | B+  | 2   | GR7-A | :  | !  |    | P | 2   | GR8-A | :  | !   |    | P  |    | 4  |    |   |   |
| FAIL A.T.K.T. |   |    |    |    |   |    |      |   |      |   |    |    |    |    |    |     |     |       |    |    |    |   |     |       |    |     |    |    |    |    |    |   |   |

122147 GARJE ROHIT RAJENDRA

LATABAI

M

1202124596 4 FR

122147

SUBJECT : BANKING & FINANCE

|     |   |    |    |    |    |   |   |      |   |    |    |    |    |   |   |     |   |    |    |    |   |   |     |   |    |    |    |    |    |    |   |
|-----|---|----|----|----|----|---|---|------|---|----|----|----|----|---|---|-----|---|----|----|----|---|---|-----|---|----|----|----|----|----|----|---|
| 231 | : | 12 | 10 | 25 | 47 | C | 4 | 232  | : | 12 | 34 | *  | 46 | C | 3 | 233 | : | 14 | 38 | 52 | B | 3 | 234 | : | 18 | 37 | 55 | B+ | 3  |    |   |
| 235 | : | 16 |    | 29 | 45 | C | 3 | 236B | : | 12 | 11 | 29 | 52 | B | 4 | 239 | : | 10 | 10 | 20 | D | 2 | 241 | : | 12 | 8  | 35 | *  | 55 | B+ | 4 |

242 : 12 29 \* 41 D 3 243 : 15 52 \* 67 A 3 244 : 12 41 \* 53 B 3 245 : 12 45 \* 57 B+ 3  
246B : 12 10 29 \* 51 B 4 249 : 17 13 \* 30 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 5.50 (4) 6.50 TOTAL 44 6 264

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122148 GAVHANE DATTATRAY BABASAHEB SHOBHA M 1202124584 4 FR 122148  
  
SUBJECT : BANKING & FINANCE  
231 : 24 12 20 56 B+ 4 232 : 17 30 \* 47 C 3 233 : 17 28 45 C 3 234 : 26 43 69 A 3  
235 : 23 28 51 B 3 236B : 19 13 32 64 A 4 239 : 18 15 \* 33 A 2 241 : 14 9 34 \* 57 B+ 4  
242 : 12 28 \* 40 D 3 243 : 17 49 \* 66 A 3 244 : 19 45 \* 64 A 3 245 : 19 40 \* 59 B+ 3  
246B : 14 10 25 \* 49 C 4 249 : 18 13 \* 31 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 6.73 (4) 6.59 TOTAL 44 6 293

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122149 GORE POOJA RAJENDRA MUKTABAI F 1202124550 4 FR 122149  
  
SUBJECT : BANKING & FINANCE  
231 : 24 18 25 \* 67 A 4 232 : 15 31 \* 46 C 3 233 : 20 31 51 B 3 234 : 22 44 66 A 3  
235 : 25 33 58 B+ 3 236B : 24 17 27 68 A 4 239 : 19 13 32 A 2 241 : 16 11 29 \* 56 B+ 4  
242 : 13 28 \* 41 D 3 243 : 20 49 \* 69 A 3 244 : 19 41 \* 60 A 3 245 : 21 52 \* 73 A 3  
246B : 18 13 33 \* 64 A 4 249 : 16 14 \* 30 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.18 (4) 7.27 TOTAL 44 6 318

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122150 ITKAR ARTI RAVSAHEB REKHA F 1202124581 4 FR 122150  
  
SUBJECT : BANKING & FINANCE  
231 : 27 17 20 64 A 4 232 : 19 28\$ 47 C 3 233 : 27 31 58 B+ 3 234 : 25 40 65 A 3  
235 : 27 34 \* 61 A 3 236B : 25 17 20 62 A 4 239 : 20 10 30 A 2 241 : 23 17 29 \* 69 A 4  
242 : 16 28 \* 44 D 3 243 : 25 49 \* 74 A 3 244 : 23 32 \* 55 B+ 3 245 : 23 45 \* 68 A 3  
246B : 25 18 30 \* 73 A 4 249 : 20 12 \* 32 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.45 (4) 7.32 TOTAL 44 6 325

\$ 0.1

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25/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 3

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
122151 KADAM DEVANG DNYANDEV CHHAYA M 1202124590 4 FR 122151  
  
SUBJECT : BANKING & FINANCE  
231 : 21 12 23 \* 56 B+ 4 232 : 16 35 \* 51 B 3 233 : 16 45 \* 61 A 3 234 : 21 34 \* 55 B+ 3  
235 : 19 33 \* 52 B 3 236B : 18 12 25 \* 55 B+ 4 239 : 20 10 30 A 2 241 : 16 12 31 \* 59 B+ 4  
242 : 12 30 \* 42 D 3 243 : 22 45 \* 67 A 3 244 : 22 34 \* 56 B+ 3 245 : 20 48 \* 68 A 3  
246B : 14 13 29 \* 56 B+ 4 249 : 17 10 \* 27 B 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 6.95 (4) 6.77 TOTAL 44 6 302

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122152 KAKADE SANDIP NAVNATH ASHABAI M 1202124582 4 FR 122152  
  
SUBJECT : BANKING & FINANCE  
231 : 19 12 25 \* 56 B+ 4 232 : 14 31 \* 45 C 3 233 : 16 42 \* 58 B+ 3 234 : 22 33 \* 55 B+ 3  
235 : 18 30 \* 48 C 3 236B : 17 12 20 \* 49 C 4 239 : 21 14 \* 35 A 2 241 : 17 10 28 \* 55 B+ 4  
242 : 15 28 \* 43 D 3 243 : 22 28 \* 50 B 3 244 : 21 31 \* 52 B 3 245 : 19 42 \* 61 A 3  
246B : 14 15 25 \* 54 B 4 249 : 19 13 \* 32 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 6.18 (4) 6.36 TOTAL 44 6 276

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122153 KANADE NAGESHWAR RAJENDRA LATA M 1202124583 4 FR 122153  
  
SUBJECT : BANKING & FINANCE  
231 : 12 8 41 \* 61 A 4 232 : 12 30 \* 42 D 3 233 : 16 39 \* 55 B+ 3 234 : 12 32 \* 44 D 3  
235 : 12 30 \* 42 D 3 236B : 12 8 21 \* 41 D 4 239 : 12 14 \* 26 B 2 241 : 14 10 32 \* 56 B+ 4  
242 : 12 28 \* 40 D 3 243 : 20 48 \* 68 A 3 244 : 19 41 \* 60 A 3 245 : 18 42 \* 60 A 3  
246B : 13 12 32 \* 57 B+ 4 249 : 15 14 \* 29 B+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 5.32 (4) 7.00 TOTAL 44 6 271

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122154 KULKARNI SHUBHANGI BALASAHEB KUNDABAI F 1202124554 4 FR 122154  
  
SUBJECT : BANKING & FINANCE  
231 : 27 18 26 71 A 4 232 : 19 32 \* 51 B 3 233 : 26 38 64 A 3 234 : 27 40 67 A 3  
235 : 27 35 62 A 3 236B : 27 19 29 75 A+ 4 239 : 21 14 35 A 2 241 : 18 14 37 \* 69 A 4  
242 : 12 28 \* 40 D 3 243 : 25 60 \* 85 A+ 3 244 : 21 49 \* 70 A 3 245 : 22 47 \* 69 A 3  
246B : 21 15 37 \* 73 A 4 249 : 21 16 \* 37 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.91 (4) 7.59 TOTAL 44 6 341

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|                             |                              |         |     |            |    |    |          |           |    |    |    |          |    |          |          |    |          |       |          |    |          |   |     |   |    |    |   |
|-----------------------------|------------------------------|---------|-----|------------|----|----|----------|-----------|----|----|----|----------|----|----------|----------|----|----------|-------|----------|----|----------|---|-----|---|----|----|---|
| 122155                      | MAHINDREKAR KALPANA SHYAMRAO | SHYARDA | F   | 1202124544 | 4  | FR | 122155   |           |    |    |    |          |    |          |          |    |          |       |          |    |          |   |     |   |    |    |   |
| SUBJECT : BANKING & FINANCE |                              |         |     |            |    |    |          |           |    |    |    |          |    |          |          |    |          |       |          |    |          |   |     |   |    |    |   |
| 231                         | : 12                         | 8       | 37  | 57         | B+ | 4  | 232 : 12 | 30        | 42 | D  | 3  | 233 : 15 | 32 | 47       | C        | 3  | 234 : 12 | 47    | 59       | B+ | 3        |   |     |   |    |    |   |
| 235                         | : 12                         |         | 36  | *          | 48 | C  | 3        | 236B : 12 | 8  | 32 | 52 | B        | 4  | 239 : 10 | 21       | 31 | A        | 2     | 241 : 16 | 10 | 39       | * | 65  | A | 4  |    |   |
| 242                         | : 12                         |         | 29  | *          | 41 | D  | 3        | 243 : 25  |    | 35 | *  | 60       | A  | 3        | 244 : 18 | 53 | *        | 71    | A        | 3  | 245 : 18 |   | 58  | * | 76 | A+ | 3 |
| 246B                        | : 13                         | 10      | 37  | *          | 60 | A  | 4        | 249 : 18  |    | 19 | *  | 37       | A  | 2        | GR7-A :! |    | P        | 2     | GR8-A :! |    |          | P |     | 4 |    |    |   |
| SGPA                        | : (3)                        | 5.95    | (4) | 7.59       |    |    |          |           |    |    |    |          |    |          |          |    |          | TOTAL | 44       | 6  |          |   | 298 |   |    |    |   |

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25/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 4

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| SEAT NO.                    | NAME OF THE CANDIDATE |      |     |      |    |   |       |        |      |    | MOTHER |    |       | SEX | P.R.NO.    |    | SEM APP |    |          | RR STAT |        |       |    |     |    |    |    |   |   |
|-----------------------------|-----------------------|------|-----|------|----|---|-------|--------|------|----|--------|----|-------|-----|------------|----|---------|----|----------|---------|--------|-------|----|-----|----|----|----|---|---|
| 122156                      | MUTHE KRUSHNA KALYAN  |      |     |      |    |   |       |        |      |    | MANGAL |    |       | M   | 1202124562 |    | 4       | FR |          |         | 122156 |       |    |     |    |    |    |   |   |
| SUBJECT : BANKING & FINANCE |                       |      |     |      |    |   |       |        |      |    |        |    |       |     |            |    |         |    |          |         |        |       |    |     |    |    |    |   |   |
| 231 :                       | 18                    | 13   | 22  | 53   | B  | 4 | 232 : | 13     | 28\$ | 41 | D      | 3  | 233 : | 18  | 30         | 48 | C       | 3  | 234 :    | 21      | 35     | 56    | B+ | 3   |    |    |    |   |   |
| 235 :                       | 19                    |      | 28  | *    | 47 | C | 3     | 236B : | 18   | 13 | 22     | 53 | B     | 4   | 239 :      | 19 | 15      | *  | 34       | A       | 2      | 241 : | 16 | 9   | 23 | *  | 48 | C | 4 |
| 242 :                       | 12                    |      | 28  | *    | 40 | D | 3     | 243 :  | 23   | 36 | *      | 59 | B+    | 3   | 244 :      | 19 | 29      | *  | 48       | C       | 3      | 245 : | 19 | 29  | *  | 48 | C  | 3 |   |
| 246B :                      | 13                    | 10   | 26  | *    | 49 | C | 4     | 249 :  | 12   | 13 | *      | 25 | B     | 2   | GR7-A :!   |    | P       | 2  | GR8-A :! |         |        | P     |    | 4   |    |    |    |   |   |
| SGPA :                      | (3)                   | 5.77 | (4) | 5.23 |    |   |       |        |      |    |        |    |       |     |            |    |         |    | TOTAL    | 44      | 6      |       |    | 242 |    |    |    |   |   |

\$ 0.1

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|                             |                        |         |     |            |    |    |          |        |    |    |    |       |    |    |       |         |    |       |    |    |         |    |       |    |   |    |    |    |   |   |
|-----------------------------|------------------------|---------|-----|------------|----|----|----------|--------|----|----|----|-------|----|----|-------|---------|----|-------|----|----|---------|----|-------|----|---|----|----|----|---|---|
| 122157                      | NAVALE DEEPAK GORAKSHA | ASHABAI | M   | 1202124565 | 4  | FR | 122157   |        |    |    |    |       |    |    |       |         |    |       |    |    |         |    |       |    |   |    |    |    |   |   |
| SUBJECT : BANKING & FINANCE |                        |         |     |            |    |    |          |        |    |    |    |       |    |    |       |         |    |       |    |    |         |    |       |    |   |    |    |    |   |   |
| 231 :                       | 17                     | 10      | 20  | 47         | C  | 4  | 232 : 12 | 28\$   | 40 | D  | 3  | 233 : | 15 | 31 | 46    | C       | 3  | 234 : | 20 | 34 | 54      | B  | 3     |    |   |    |    |    |   |   |
| 235 :                       | 17                     |         | 35  | *          | 52 | B  | 3        | 236B : | 18 | 11 | 24 | 53    | B  | 4  | 239 : | 23      | 13 | 36    | A  | 2  | 241 :   | 14 | 10    | 32 | * | 56 | B+ | 4  |   |   |
| 242 :                       | 12                     |         | 28  | *          | 40 | D  | 3        | 243 :  | 22 |    | 48 | *     | 70 | A  | 3     | 244 :   | 19 | 43    | *  | 62 | A       | 3  | 245 : | 19 |   | 47 | *  | 66 | A | 3 |
| 246B :                      | 13                     | 10      | 30  | *          | 53 | B  | 4        | 249 :  | 13 |    | 11 | *     | 24 | C  | 2     | GR7-A : | !  |       | P  | 2  | GR8-A : | !  |       |    | P |    | 4  |    |   |   |
| SGPA :                      | (3)                    | 5.59    | (4) | 6.64       |    |    |          |        |    |    |    |       |    |    |       |         |    | TOTAL | 44 | 6  |         |    | 269   |    |   |    |    |    |   |   |

\$ 0.1

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|                             |                          |         |     |            |    |    |          |           |    |    |    |    |          |          |          |    |    |          |          |          |          |    |     |    |    |    |   |
|-----------------------------|--------------------------|---------|-----|------------|----|----|----------|-----------|----|----|----|----|----------|----------|----------|----|----|----------|----------|----------|----------|----|-----|----|----|----|---|
| 122158                      | NAWALE ABHISHEK SAKHARAM | SANGITA | M   | 1202124566 | 4  | FR | 122158   |           |    |    |    |    |          |          |          |    |    |          |          |          |          |    |     |    |    |    |   |
| SUBJECT : BANKING & FINANCE |                          |         |     |            |    |    |          |           |    |    |    |    |          |          |          |    |    |          |          |          |          |    |     |    |    |    |   |
| 231                         | : 17                     | 12      | 24  | 53         | B  | 4  | 232 : 13 | 37        | *  | 50 | B  | 3  | 233 : 16 | 30       | 46       | C  | 3  | 234 : 18 | 36       | 54       | B        | 3  |     |    |    |    |   |
| 235                         | : 20                     |         | 37  | *          | 57 | B+ | 3        | 236B : 19 | 12 | 30 | 61 | A  | 4        | 239 : 18 | 16       | *  | 34 | A        | 2        | 241 : 14 | 10       | 28 | *   | 52 | B  | 4  |   |
| 242                         | : 12                     |         | 29  | *          | 41 | D  | 3        | 243 : 22  |    | 43 | *  | 65 | A        | 3        | 244 : 20 | 45 | *  | 65       | A        | 3        | 245 : 19 |    | 37  | *  | 56 | B+ | 3 |
| 246B                        | : 14                     | 10      | 31  | *          | 55 | B+ | 4        | 249 : 18  |    | 10 | *  | 28 | B+       | 2        | GR7-A :! |    | P  | 2        | GR8-A :! |          |          | P  |     | 4  |    |    |   |
| SGPA                        | : (3)                    | 6.55    | (4) | 6.68       |    |    |          |           |    |    |    |    |          |          |          |    |    | TOTAL    | 44       | 6        |          |    | 291 |    |    |    |   |

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|                             |                            |         |      |            |    |      |           |          |    |    |   |    |          |    |          |    |   |          |          |    |          |    |    |     |    |   |   |
|-----------------------------|----------------------------|---------|------|------------|----|------|-----------|----------|----|----|---|----|----------|----|----------|----|---|----------|----------|----|----------|----|----|-----|----|---|---|
| 122159                      | NAWALE GITANJALI DATTATRAY | SUREKHA | F    | 1202124555 | 4  | FR   | 122159    |          |    |    |   |    |          |    |          |    |   |          |          |    |          |    |    |     |    |   |   |
| SUBJECT : BANKING & FINANCE |                            |         |      |            |    |      |           |          |    |    |   |    |          |    |          |    |   |          |          |    |          |    |    |     |    |   |   |
| 231                         | : 27                       | 18      | 25   | 70         | A  | 4    | 232 : 22  | 45       | *  | 67 | A | 3  | 233 : 27 | 33 | 60       | A  | 3 | 234 : 27 | 42       | 69 | A        | 3  |    |     |    |   |   |
| 235                         | : 27                       |         | 35   | 62         | A  | 3    | 236B : 27 | 18       | 27 | 72 | A | 4  | 239 : 23 | 13 | 36       | A  | 2 | 241 : 23 | 16       | 29 | *        | 68 | A  | 4   |    |   |   |
| 242                         | : 17                       |         | 36   | *          | 53 | B    | 3         | 243 : 26 |    | 45 | * | 71 | A        | 3  | 244 : 23 | 46 | * | 69       | A        | 3  | 245 : 23 |    | 48 | *   | 71 | A | 3 |
| 246B                        | : 26                       | 18      | 33   | *          | 77 | A+   | 4         | 249 : 19 |    | 13 | * | 32 | A        | 2  | GR7-A :! |    | P | 2        | GR8-A :! |    |          | P  |    | 4   |    |   |   |
| SGPA                        | : (3)                      |         | 8.00 | (4)        |    | 7.91 |           |          |    |    |   |    |          |    |          |    |   | TOTAL    | 44       |    | 6        |    |    | 350 |    |   |   |

-----

|                             |                           |     |      |     |      |    |    |      |     |    |        |    |    |    |    |     |            |    |    |    |    |    |       |     |        |    |    |    |   |    |     |   |
|-----------------------------|---------------------------|-----|------|-----|------|----|----|------|-----|----|--------|----|----|----|----|-----|------------|----|----|----|----|----|-------|-----|--------|----|----|----|---|----|-----|---|
| 122160                      | NAWALE VAISHNAVI RAJENDRA |     |      |     |      |    |    |      |     |    | SAVITA |    |    |    |    | F   | 1202124573 | 4  | FR |    |    |    |       |     | 122160 |    |    |    |   |    |     |   |
| SUBJECT : BANKING & FINANCE |                           |     |      |     |      |    |    |      |     |    |        |    |    |    |    |     |            |    |    |    |    |    |       |     |        |    |    |    |   |    |     |   |
| 231                         | :                         | 27  | 18   | 21  | 66   | A  | 4  | 232  | :   | 18 | 45     | *  | 63 | A  | 3  | 233 | :          | 27 | 40 | 67 | A  | 3  | 234   | :   | 27     | 45 | 72 | A  | 3 |    |     |   |
| 235                         | :                         | 27  |      | 39  | 66   | A  | 3  | 236B | :   | 27 | 18     | 30 |    | 75 | A+ | 4   | 239        | :  | 22 | 11 | 33 | A  | 2     | 241 | :      | 23 | 16 | 31 | * | 70 | A   | 4 |
| 242                         | :                         | 13  |      | 28  | *    | 41 | D  | 3    | 243 | :  | 25     | 43 | *  | 68 | A  | 3   | 244        | :  | 23 | 47 | *  | 70 | A     | 3   | 245    | :  | 23 | 53 | * | 76 | A+  | 3 |
| 246B                        | :                         | 26  | 18   | 34  | *    | 78 | A+ | 4    | 249 | :  | 18     | 14 | *  | 32 | A  | 2   | GR7-A      | :  | !  |    | P  | 2  | GR8-A | :   | !      |    |    | P  |   | 4  |     |   |
| SGPA                        | :                         | (3) | 8.18 | (4) | 7.77 |    |    |      |     |    |        |    |    |    |    |     |            |    |    |    |    |    |       |     | TOTAL  | 44 | 6  |    |   |    | 351 |   |

25/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 5

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| SEAT NO. | NAME OF THE CANDIDATE |  |  |  |  |  | MOTHER |  |  | SEX | P.R.NO. | SEM APP |  |  | RR STAT |  |  |  |  |  |
|----------|-----------------------|--|--|--|--|--|--------|--|--|-----|---------|---------|--|--|---------|--|--|--|--|--|
|----------|-----------------------|--|--|--|--|--|--------|--|--|-----|---------|---------|--|--|---------|--|--|--|--|--|

|                             |                        |         |   |            |         |          |           |    |           |           |       |           |     |
|-----------------------------|------------------------|---------|---|------------|---------|----------|-----------|----|-----------|-----------|-------|-----------|-----|
| 122161                      | NIKAM ANJALI SONYABAPU | VIMAL   | F | 1202124572 | 4       | FR       | 122161    |    |           |           |       |           |     |
| SUBJECT : BANKING & FINANCE |                        |         |   |            |         |          |           |    |           |           |       |           |     |
| 231 : 27                    | 18 21                  | 66 A    | 4 | 232 : 19   | 38 * 57 | B+ 3     | 233 : 27  | 28 | 55 B+ 3   | 234 : 27  | 55    | 82 A+ 3   |     |
| 235 : 27                    | 36                     | 63 A    | 3 | 236B : 27  | 19 38   | 84 A+ 4  | 239 : 22  | 14 | 36 A 2    | 241 : 23  | 17 38 | * 78 A+ 4 |     |
| 242 : 14                    | 31                     | * 45 C  | 3 | 243 : 26   | 53 * 79 | A+ 3     | 244 : 24  | 59 | * 83 A+ 3 | 245 : 25  | 52    | * 77 A+ 3 |     |
| 246B : 27                   | 19 39                  | * 85 A+ | 4 | 249 : 21   | 14      | * 35 A 2 | GR7-A : ! |    | P 2       | GR8-A : ! |       | P 4       |     |
| SGPA : (3)                  | 8.05 (4)               | 8.36    |   |            |         |          |           |    |           | TOTAL     | 44    | 6         | 361 |

|                             |  |     |  |      |  |     |  |      |  |       |  |    |  |        |  |       |  |    |  |    |                 |    |       |    |    |   |   |       |     |         |        |    |  |    |  |    |  |    |  |         |  |       |  |       |  |    |  |    |  |   |  |    |  |   |  |   |  |
|-----------------------------|--|-----|--|------|--|-----|--|------|--|-------|--|----|--|--------|--|-------|--|----|--|----|-----------------|----|-------|----|----|---|---|-------|-----|---------|--------|----|--|----|--|----|--|----|--|---------|--|-------|--|-------|--|----|--|----|--|---|--|----|--|---|--|---|--|
| 122163 PANDHARE KIRAN BABAN |  |     |  |      |  |     |  |      |  | MEERA |  |    |  |        |  |       |  |    |  | M  | 1202124586 4 FR |    |       |    |    |   |   |       |     |         | 122163 |    |  |    |  |    |  |    |  |         |  |       |  |       |  |    |  |    |  |   |  |    |  |   |  |   |  |
| SUBJECT : BANKING & FINANCE |  |     |  |      |  |     |  |      |  |       |  |    |  |        |  |       |  |    |  |    |                 |    |       |    |    |   |   |       |     |         |        |    |  |    |  |    |  |    |  |         |  |       |  |       |  |    |  |    |  |   |  |    |  |   |  |   |  |
| 231 :                       |  | 16  |  | 11   |  | 20  |  | 47   |  | C     |  | 4  |  | 232 :  |  | 13    |  | 32 |  | *  |                 | 45 |       | C  |    | 3 |   | 233 : |     | 16      |        | 28 |  | 44 |  | D  |  | 3  |  | 234 :   |  | 17    |  | 36    |  | 53 |  | B  |  | 3 |  |    |  |   |  |   |  |
| 235 :                       |  | 22  |  |      |  | 32  |  | 54   |  | B     |  | 3  |  | 236B : |  | 14    |  | 11 |  | 24 |                 |    |       | 49 |    | C |   | 4     |     | 239 :   |        | 19 |  | 11 |  | 30 |  | A  |  | 2       |  | 241 : |  | 12    |  | 10 |  | 27 |  | * |  | 49 |  | C |  | 4 |  |
| 242 :                       |  | 12  |  |      |  | 29  |  | *    |  | 41    |  | D  |  | 3      |  | 243 : |  | 22 |  | 41 |                 | *  |       | 63 |    | A |   | 3     |     | 244 :   |        | 18 |  | 48 |  | *  |  | 66 |  | A       |  | 3     |  | 245 : |  | 19 |  | 33 |  | * |  | 52 |  | B |  | 3 |  |
| 246B :                      |  | 13  |  | 10   |  | 33  |  | *    |  | 56    |  | B+ |  | 4      |  | 249 : |  | 21 |  | 12 |                 | *  |       | 33 |    | A |   | 2     |     | GR7-A : |        | !  |  |    |  | P  |  | 2  |  | GR8-A : |  | !     |  |       |  | P  |  | 4  |  |   |  |    |  |   |  |   |  |
| SGPA :                      |  | (3) |  | 5.41 |  | (4) |  | 6.45 |  |       |  |    |  |        |  |       |  |    |  |    |                 |    |       |    |    |   |   |       |     |         |        |    |  |    |  |    |  |    |  |         |  |       |  |       |  |    |  |    |  |   |  |    |  |   |  |   |  |
|                             |  |     |  |      |  |     |  |      |  |       |  |    |  |        |  |       |  |    |  |    |                 |    | TOTAL |    | 44 |   | 6 |       | 261 |         |        |    |  |    |  |    |  |    |  |         |  |       |  |       |  |    |  |    |  |   |  |    |  |   |  |   |  |

\$ 0.1 # 0.4

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[illegible]

231 : 19 11 25 \* 55 B+ 4 232 : 13 28\$ 41 D 3 233 : 19 41 \* 60 A 3 234 : 22 33 55 B+ 3  
235 : 18 34 \* 52 B 3 236H : 16 13 26 55 B+ 4 239 : 11 15 \* 26 B 2 241 : 14 14 31 \* 59 B+ 4  
242 : 12 28 \* 40 D 3 243 : 22 46 \* 68 A 3 244 : 21 37 \* 58 B+ 3 245 : 20 39 \* 59 B+ 3  
246H : 18 14 32 \* 64 A 4 249 : 23 11 \* 34 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 6.50 (4) 7.00 TOTAL 44 6 297

\$ 0.1

122169 GANGAWANE GHANSHAM RAMCHANDRA LATA M 1202124576 4 FR 122169

SUBJECT : MARKETING MANAGEMENT  
231 : 12 11 22 45 C 4 232 : 12 29 \* 41 D 3 233 : 15 33 48 C 3 234 : 16 39 55 B+ 3  
235 : 17 28 45 C 3 236H : 14 10 27 51 B 4 239 : 10 14 \* 24 C 2 241 : 16 9 29 \* 54 B 4  
242 : 12 28# \* 40 D 3 243 : 21 51 \* 72 A 3 244 : 19 45 \* 64 A 3 245 : 18 43 \* 61 A 3  
246H : 13 13 36 \* 62 A 4 249 : 17 13 \* 30 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 5.32 (4) 7.09 TOTAL 44 6 273

# 0.4

122170 GONDE VIKAS ARUN VIMAL M 1202124567 4 FR 122170

SUBJECT : MARKETING MANAGEMENT  
231 : 12 8 31 \* 51 B 4 232 : 12 28\$ 40 D 3 233 : 13 28 41 D 3 234 : 16 28 44 D 3  
235 : 16 30 \* 46 C 3 236H : 12 10 20 42 D 4 239 : 11 14 \* 25 B 2 241 : 14 8 27 \* 49 C 4  
242 : 12 28 \* 40 D 3 243 : 20 44 \* 64 A 3 244 : 18 40 \* 58 B+ 3 245 : 17 43 \* 60 A 3  
246H : 13 8 29 \* 50 B 4 249 : 17 11 \* 28 B+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 4.68 (4) 6.32 TOTAL 44 6 242

\$ 0.1

25/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 7

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

122171 KADAM TUSHAR BABASAHEB ANITA M 1202124604 4 FR 122171

SUBJECT : MARKETING MANAGEMENT  
231 : 17 11 21 49 C 4 232 : 14 28 42 D 3 233 : 20 28 48 C 3 234 : 16 46 62 A 3  
235 : 18 38 \* 56 B+ 3 236H : 15 13 34 62 A 4 239 : 10 12 22 D 2 241 : 16 12 28 \* 56 B+ 4  
242 : 12 28 \* 40 D 3 243 : 20 45 \* 65 A 3 244 : 12 46 \* 58 B+ 3 245 : 18 46 \* 64 A 3  
246H : 20 14 41 \* 75 A+ 4 249 : 18 16 \* 34 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 6.00 (4) 7.32 TOTAL 44 6 293

122172 KANGARE DIPAK BALASAHEB SHILABAI M 1202067855 4 FR 122172

SUBJECT : MARKETING MANAGEMENT  
231 : 21 12 22 55 B+ 4 232 : 12 31 43 D 3 233 : 19 29 48 C 3 234 : 18 34 52 B 3  
235 : 17 30 47 C 3 236H : 15 15 21 51 B 4 239 : 14 13 \* 27 B 2 241 : 14 13 30 \* 57 B+ 4  
242 : 14 29 \* 43 D 3 243 : 21 34 \* 55 B+ 3 244 : 20 31 \* 51 B 3 245 : 19 36 \* 55 B+ 3  
246H : 18 14 31 \* 63 A 4 249 : 19 12 \* 31 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 5.64 (4) 6.73 TOTAL 44 6 272

122173 MAHAPUR RAHUL SANJAY MANGAL M 1202124606 4 FR 122173

SUBJECT : MARKETING MANAGEMENT  
231 : 14 10 AA \* 24 F FF 232 : 12 19 \* 31 F FF 233 : 16 30 \* 46 C 3 234 : 14 30 \* 44 D 3  
235 : 14 28 \* 42 D 3 236H : 12 13 20 \* 45 C 4 239 : 12 13 \* 25 B 2 241 : 12 8 AA \* 20 F FF  
242 : 12 28\$ \* 40 D 3 243 : 21 30 \* 51 B 3 244 : 12 33 \* 45 C 3 245 : 12 33 \* 45 C 3  
246H : 12 8 25 \* 45 C 4 249 : AA 10 \* 10 F FF GR7-A :! P 2 GR8-A :! P 4  
RESULT : FAIL \$ 0.1

122174 MANDAVKAR GANESH HARIBHAU ASHA M 1202124611 4 FR 122174

SUBJECT : MARKETING MANAGEMENT  
231 : 19 13 22 \* 54 B 4 232 : 13 28 \* 41 D 3 233 : 20 28 48 C 3 234 : 19 31 50 B 3  
235 : 20 28 48 C 3 236H : 18 13 25 \* 56 B+ 4 239 : 15 \* 14 29 B+ 2 241 : 15 11 23 \* 49 C 4  
242 : 12 28 \* 40 D 3 243 : 21 34 \* 55 B+ 3 244 : 19 30 \* 49 C 3 245 : 19 42 \* 61 A 3  
246H : 18 13 25 \* 56 B+ 4 249 : 19 11 \* 30 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 5.73 (4) 6.18 TOTAL 44 6 262

122175 PATEL TAYYAB ABDULRAHEMAN HURAJANA M 1202124588 4 FR 122175

SUBJECT : MARKETING MANAGEMENT  
231 : 17 12 28 \* 57 B+ 4 232 : 14 28\$ 42 D 3 233 : 19 45 \* 64 A 3 234 : 15 33 48 C 3  
235 : 17 28 45 C 3 236H : 15 15 20 50 B 4 239 : 16 10 26 B 2 241 : 14 10 29 \* 53 B 4  
242 : 12 28 \* 40 D 3 243 : 20 46 \* 66 A 3 244 : 12 42 \* 54 B 3 245 : 12 32 \* 44 D 3  
246H : 18 12 24 \* 54 B 4 249 : 18 12 \* 30 A 2 GR7-A :! P 2 GR8-A :! P 4

\$ 0.1

25/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|---------|---------|---------|
|----------|-----------------------|--------|-----|---------|---------|---------|

|        |                          |             |   |            |      |        |
|--------|--------------------------|-------------|---|------------|------|--------|
| 122176 | SONAWANE BHUSHAN SANTOSH | CHANDRAKALA | M | 1202124594 | 4 FR | 122176 |
|--------|--------------------------|-------------|---|------------|------|--------|

SUBJECT : MARKETING MANAGEMENT

|                          |                        |                      |                         |
|--------------------------|------------------------|----------------------|-------------------------|
| 231 : 18 12 25 * 55 B+ 4 | 232 : 14 34 * 48 C 3   | 233 : 18 29 47 C 3   | 234 : 24 37 61 A 3      |
| 235 : 23 30 53 B 3       | 236H : 12 10 20 42 D 4 | 239 : 22 12 34 A 2   | 241 : 15 12 27 * 54 B 4 |
| 242 : 12 28\$ * 40 D 3   | 243 : 20 28 * 48 C 3   | 244 : 21 40 * 61 A 3 | 245 : 21 32 * 53 B 3    |
| 246H : 13 12 26 * 51 B 4 | 249 : 18 13 * 31 A 2   | GR7-A :! P 2         | GR8-A :! P 4            |
| SGPA : (3) 6.00 (4) 6.05 |                        | TOTAL 44 6           | 265                     |

\$ 0.1

|        |                           |         |   |            |     |        |
|--------|---------------------------|---------|---|------------|-----|--------|
| 122177 | GADKAR RENUKA GORAKSHNATH | ALKABAI | F | 1202124595 | 4 F | 122177 |
|--------|---------------------------|---------|---|------------|-----|--------|

SUBJECT : BANKING & FINANCE

|                           |                         |                       |                         |
|---------------------------|-------------------------|-----------------------|-------------------------|
| 231 : 25 18 25 68 A 4     | 232 : 22 31 53 B 3      | 233 : 27 35 62 A 3    | 234 : 27 43 70 A 3      |
| 235 : 27 34 61 A 3        | 236B : 27 19 36 82 A+ 4 | 239 : 19 13 32 A 2    | 241 : 23 16 22 * 61 A 4 |
| 242 : 19 41 * 60 A 3      | 243 : 26 57 * 83 A+ 3   | 244 : 24 33 * 57 B+ 3 | 245 : 24 56 * 80 A+ 3   |
| 246B : 26 18 36 * 80 A+ 4 | 249 : 19 18 * 37 A 2    | GR7-A :! P 2          | GR8-A :! P 4            |
| SGPA : (3) 7.91 (4) 8.32  |                         | TOTAL 44 6            | 357                     |

|        |                          |        |   |            |     |        |
|--------|--------------------------|--------|---|------------|-----|--------|
| 122178 | KARDILE VAISHNAVI SANJAY | SUNITA | F | 1202124553 | 4 F | 122178 |
|--------|--------------------------|--------|---|------------|-----|--------|

SUBJECT : BANKING & FINANCE

|                          |                        |                      |                          |
|--------------------------|------------------------|----------------------|--------------------------|
| 231 : 27 19 20 66 A 4    | 232 : 18 28\$ 46 C 3   | 233 : 27 34 61 A 3   | 234 : 21 44 65 A 3       |
| 235 : 27 38 65 A 3       | 236B : 27 18 28 73 A 4 | 239 : 18 11 29 B+ 2  | 241 : 23 17 36 * 76 A+ 4 |
| 242 : 17 35 * 52 B 3     | 243 : 26 45 * 71 A 3   | 244 : 23 46 * 69 A 3 | 245 : 23 50 * 73 A 3     |
| 246B : 24 18 29 * 71 A 4 | 249 : 20 19 * 39 A+ 2  | GR7-A :! P 2         | GR8-A :! P 4             |
| SGPA : (3) 7.50 (4) 8.00 |                        | TOTAL 44 6           | 341                      |

\$ 0.1

|        |                   |         |   |            |     |        |
|--------|-------------------|---------|---|------------|-----|--------|
| 122179 | MULE ANKITA VIJAY | NIRMALA | F | 1202124568 | 4 F | 122179 |
|--------|-------------------|---------|---|------------|-----|--------|

SUBJECT : BANKING & FINANCE

|                           |                         |                       |                          |
|---------------------------|-------------------------|-----------------------|--------------------------|
| 231 : 27 19 29 75 A+ 4    | 232 : 22 31 53 B 3      | 233 : 27 40 67 A 3    | 234 : 27 56 83 A+ 3      |
| 235 : 27 46 73 A 3        | 236B : 27 19 42 88 A+ 4 | 239 : 22 17 39 A+ 2   | 241 : 23 16 40 * 79 A+ 4 |
| 242 : 17 42 * 59 B+ 3     | 243 : 27 50 * 77 A+ 3   | 244 : 26 53 * 79 A+ 3 | 245 : 25 52 * 77 A+ 3    |
| 246B : 27 19 39 * 85 A+ 4 | 249 : 21 21 * 42 A+ 2   | GR7-A :! P 2          | GR8-A :! P 4             |
| SGPA : (3) 8.32 (4) 8.73  |                         | TOTAL 44 6            | 375                      |

|        |                         |       |   |            |     |        |
|--------|-------------------------|-------|---|------------|-----|--------|
| 122180 | NAWALE RUTUJA KAKASAHEB | GEETA | F | 1202124600 | 4 F | 122180 |
|--------|-------------------------|-------|---|------------|-----|--------|

SUBJECT : BANKING & FINANCE

|                          |                         |                       |                         |
|--------------------------|-------------------------|-----------------------|-------------------------|
| 231 : 26 18 25 69 A 4    | 232 : 22 28\$ 50 B 3    | 233 : 27 35 62 A 3    | 234 : 27 39 66 A 3      |
| 235 : 27 32 59 B+ 3      | 236B : 27 18 30 75 A+ 4 | 239 : 19 14 33 A 2    | 241 : 23 16 23 * 62 A 4 |
| 242 : 18 33 * 51 B 3     | 243 : 26 35 * 61 A 3    | 244 : 23 33 * 56 B+ 3 | 245 : 23 46 * 69 A 3    |
| 246B : 26 18 29 * 73 A 4 | 249 : 19 14 * 33 A 2    | GR7-A :! P 2          | GR8-A :! P 4            |
| SGPA : (3) 7.77 (4) 7.59 |                         | TOTAL 44 6            | 338                     |

\$ 0.1

25/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|---------|---------|---------|
|----------|-----------------------|--------|-----|---------|---------|---------|

|        |                        |             |   |            |     |        |
|--------|------------------------|-------------|---|------------|-----|--------|
| 122181 | PATHAK VIDYA BALASAHEB | CHANDRAKALA | F | 1202124571 | 4 F | 122181 |
|--------|------------------------|-------------|---|------------|-----|--------|

SUBJECT : BANKING & FINANCE

|                          |                         |                      |                         |
|--------------------------|-------------------------|----------------------|-------------------------|
| 231 : 21 16 20 57 B+ 4   | 232 : 17 29 46 C 3      | 233 : 27 28 55 B+ 3  | 234 : 21 39 60 A 3      |
| 235 : 22 36 58 B+ 3      | 236B : 23 17 35 75 A+ 4 | 239 : 19 11 30 A 2   | 241 : 23 16 31 * 70 A 4 |
| 242 : 16 34 * 50 B 3     | 243 : 26 46 * 72 A 3    | 244 : 23 45 * 68 A 3 | 245 : 23 46 * 69 A 3    |
| 246B : 24 15 35 * 74 A 4 | 249 : 18 17 * 35 A 2    | GR7-A :! P 2         | GR8-A :! P 4            |
| SGPA : (3) 7.32 (4) 7.73 |                         | TOTAL 44 6           | 331                     |



|                             |                     |      |     |      |    |    |        |       |    |    |    |    |         |       |          |    |       |            |          |       |    |       |     |      |   |    |   |   |  |  |  |  |        |
|-----------------------------|---------------------|------|-----|------|----|----|--------|-------|----|----|----|----|---------|-------|----------|----|-------|------------|----------|-------|----|-------|-----|------|---|----|---|---|--|--|--|--|--------|
| 122182                      | SAKHARE MAYURI ANIL |      |     |      |    |    |        |       |    |    |    |    | ARCHANA |       |          |    | F     | 1202124559 | 4        | F     |    |       |     |      |   |    |   |   |  |  |  |  | 122182 |
| SUBJECT : BANKING & FINANCE |                     |      |     |      |    |    |        |       |    |    |    |    |         |       |          |    |       |            |          |       |    |       |     |      |   |    |   |   |  |  |  |  |        |
| 231 :                       | 25                  | 17   | 20  | 62   | A  | 4  | 232 :  | 19    | 32 | 51 | B  | 3  | 233 :   | 26    | 28       | 54 | B     | 3          | 234 :    | 26    | 38 | 64    | A   | 3    |   |    |   |   |  |  |  |  |        |
| 235 :                       | 26                  |      | 28  | 54   | B  | 3  | 236B : | 27    | 17 | 29 | 73 | A  | 4       | 239 : | 22       | 11 | 33    | A          | 2        | 241 : | 21 | 15    | 29  | * 65 | A | 4  |   |   |  |  |  |  |        |
| 242 :                       | 17                  |      | 31  | *    | 48 | C  | 3      | 243 : | 26 | 38 | *  | 64 | A       | 3     | 244 :    | 23 | 31    | *          | 54       | B     | 3  | 245 : | 23  | 45   | * | 68 | A | 3 |  |  |  |  |        |
| 246B :                      | 24                  | 18   | 35  | *    | 77 | A+ | 4      | 249 : | 21 | 14 | *  | 35 | A       | 2     | GR7-A :! |    | P     | 2          | GR8-A :! |       |    | P     |     | 4    |   |    |   |   |  |  |  |  |        |
| SGPA :                      | (3)                 | 7.18 | (4) | 7.50 |    |    |        |       |    |    |    |    |         |       |          |    | TOTAL |            |          |       | 44 | 6     | 323 |      |   |    |   |   |  |  |  |  |        |

|                             |                      |        |     |      |    |   |        |       |    |    |    |    |            |       |          |        |    |   |          |       |    |       |    |      |    |    |     |   |
|-----------------------------|----------------------|--------|-----|------|----|---|--------|-------|----|----|----|----|------------|-------|----------|--------|----|---|----------|-------|----|-------|----|------|----|----|-----|---|
| 122183                      | SAWAI SAKSHI SOMNATH | UJWALA |     |      |    |   |        |       |    |    |    | F  | 1202124564 | 4     | F        | 122183 |    |   |          |       |    |       |    |      |    |    |     |   |
| SUBJECT : BANKING & FINANCE |                      |        |     |      |    |   |        |       |    |    |    |    |            |       |          |        |    |   |          |       |    |       |    |      |    |    |     |   |
| 231 :                       | 25                   | 16     | 20  | 61   | A  | 4 | 232 :  | 18    | 43 | 61 | A  | 3  | 233 :      | 25    | 38       | 63     | A  | 3 | 234 :    | 27    | 47 | 74    | A  | 3    |    |    |     |   |
| 235 :                       | 27                   |        | 34  | 61   | A  | 3 | 236B : | 27    | 16 | 32 | 75 | A+ | 4          | 239 : | 21       | 11     | 32 | A | 2        | 241 : | 22 | 15    | 30 | * 67 | A  | 4  |     |   |
| 242 :                       | 16                   |        | 29  | *    | 45 | C | 3      | 243 : | 25 | 33 | *  | 58 | B+         | 3     | 244 :    | 23     | 41 | * | 64       | A     | 3  | 245 : | 23 | 43   | *  | 66 | A   | 3 |
| 246B :                      | 25                   | 16     | 30  | *    | 71 | A | 4      | 249 : | 18 | 16 | *  | 34 | A          | 2     | GR7-A :! |        | P  | 2 | GR8-A :! |       |    | P     |    | 4    |    |    |     |   |
| SGPA :                      | (3)                  | 8.18   | (4) | 7.45 |    |   |        |       |    |    |    |    |            |       | TOTAL    |        |    |   |          |       |    |       |    |      | 44 | 6  | 344 |   |

|                             |  |     |      |     |      |    |   |        |  |         |    |      |    |    |          |       |                |    |      |    |          |        |       |    |       |      |    |      |     |   |
|-----------------------------|--|-----|------|-----|------|----|---|--------|--|---------|----|------|----|----|----------|-------|----------------|----|------|----|----------|--------|-------|----|-------|------|----|------|-----|---|
| 122184 TAKATE RUPALI LAXMAN |  |     |      |     |      |    |   |        |  | MANISHA |    |      |    |    | F        |       | 1202124561 4 F |    |      |    |          | 122184 |       |    |       |      |    |      |     |   |
| SUBJECT : BANKING & FINANCE |  |     |      |     |      |    |   |        |  |         |    |      |    |    |          |       |                |    |      |    |          |        |       |    |       |      |    |      |     |   |
| 231 :                       |  | 27  | 19   | 22  | 68   | A  | 4 | 232 :  |  | 21      | 36 | 57   | B+ | 3  | 233 :    |       | 27             | 40 | 67   | A  | 3        | 234 :  |       | 27 | 52    | 79   | A+ | 3    |     |   |
| 235 :                       |  | 27  |      | 40  | 67   | A  | 3 | 236B : |  | 27      | 19 | 39   | 85 | A+ | 4        | 239 : |                | 22 | 19   | 41 | A+       | 2      | 241 : |    | 24    | 17   | 29 | * 70 | A   | 4 |
| 242 :                       |  | 17  |      | 29  | * 46 | C  | 3 | 243 :  |  | 25      | 41 | * 66 | A  | 3  | 244 :    |       | 24             | 45 | * 69 | A  | 3        | 245 :  |       | 24 | 45    | * 69 | A  | 3    |     |   |
| 246B :                      |  | 26  | 19   | 38  | * 83 | A+ | 4 | 249 :  |  | 19      | 18 | * 37 | A  | 2  | GR7-A :! |       |                |    | P    | 2  | GR8-A :! |        |       |    |       | P    | 4  |      |     |   |
| SGPA :                      |  | (3) | 8.27 | (4) | 7.77 |    |   |        |  |         |    |      |    |    |          |       |                |    |      |    |          |        |       |    | TOTAL |      | 44 | 6    | 353 |   |

|                               |     |      |     |      |    |   |        |    |    |         |    |   |         |       |                |                |    |   |         |       |        |      |    |      |   |   |
|-------------------------------|-----|------|-----|------|----|---|--------|----|----|---------|----|---|---------|-------|----------------|----------------|----|---|---------|-------|--------|------|----|------|---|---|
| 122185 TAMBE SAKSHI BALASAHEB |     |      |     |      |    |   |        |    |    | KALPANA |    |   |         |       | F              | 1202124570 4 F |    |   |         |       | 122185 |      |    |      |   |   |
| SUBJECT : BANKING & FINANCE   |     |      |     |      |    |   |        |    |    |         |    |   |         |       |                |                |    |   |         |       |        |      |    |      |   |   |
| 231 :                         | 21  | 16   | 20  | 57   | B+ | 4 | 232 :  | 18 | 28 | 46      | C  | 3 | 233 :   | 27    | 28             | 55             | B+ | 3 | 234 :   | 23    | 45     | 68   | A  | 3    |   |   |
| 235 :                         | 26  |      | 32  | 58   | B+ | 3 | 236B : | 24 | 16 | 31      | 71 | A | 4       | 239 : | 20             | 10             | 30 | A | 2       | 241 : | 20     | 17   | 31 | * 68 | A | 4 |
| 242 :                         | 15  |      | 29  | * 44 | D  | 3 | 243 :  | 25 | 32 | * 57    | B+ | 3 | 244 :   | 23    | 41             | * 64           | A  | 3 | 245 :   | 23    | 35     | * 58 | B+ | 3    |   |   |
| 246B :                        | 24  | 18   | 34  | * 76 | A+ | 4 | 249 :  | 18 | 13 | * 31    | A  | 2 | GR7-A : | !     |                |                | P  | 2 | GR8-A : | !     |        |      | P  | 4    |   |   |
| SGPA :                        | (3) | 7.14 | (4) | 7.36 |    |   |        |    |    |         |    |   |         |       | TOTAL 44 6 319 |                |    |   |         |       |        |      |    |      |   |   |

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SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 10

| SEAT NO.                    | NAME OF THE CANDIDATE |    |     |      |    |   |        |    |    |    | MOTHER      |   |       |          | SEX            | P.R.NO.    |      |   | SEM APP  |       |    | RR STAT |    |      |   |   |
|-----------------------------|-----------------------|----|-----|------|----|---|--------|----|----|----|-------------|---|-------|----------|----------------|------------|------|---|----------|-------|----|---------|----|------|---|---|
| 122186                      | WAGHMARE ANAND ASHOK  |    |     |      |    |   |        |    |    |    | CHANDRAKALA |   |       |          | M              | 1202124577 |      |   | 4        | F     |    | 122186  |    |      |   |   |
| SUBJECT : BANKING & FINANCE |                       |    |     |      |    |   |        |    |    |    |             |   |       |          |                |            |      |   |          |       |    |         |    |      |   |   |
| 231 :                       | 21                    | 15 | 20# | 56   | B+ | 4 | 232 :  | 17 | 32 | 49 | C           | 3 | 233 : | 25       | 28             | 53         | B    | 3 | 234 :    | 26    | 43 | 69      | A  | 3    |   |   |
| 235 :                       | 21                    |    | 28  | 49   | C  | 3 | 236B : | 25 | 16 | 24 | 65          | A | 4     | 239 :    | 11             | 10         | 21   | D | 2        | 241 : | 18 | 16      | 27 | * 61 | A | 4 |
| 242 :                       | 13                    |    | 32  | * 45 | C  | 3 | 243 :  | 23 |    | 29 | * 52        | B | 3     | 244 :    | 24             | 46         | * 70 | A | 3        | 245 : | 24 |         | 38 | * 62 | A | 3 |
| 246B :                      | 24                    | 16 | 27  | * 67 | A  | 4 | 249 :  | 21 |    | 13 | * 34        | A | 2     | GR7-A :! |                |            | P    | 2 | GR8-A :! |       |    | P       |    | 4    |   |   |
| SGPA : (3) 6.36 (4) 7.32    |                       |    |     |      |    |   |        |    |    |    |             |   |       |          | TOTAL 44 6 301 |            |      |   |          |       |    |         |    |      |   |   |

# 0.4

|                                |                    |        |     |            |    |    |        |       |     |    |    |    |       |       |    |          |       |    |       |          |    |    |       |      |    |      |   |   |
|--------------------------------|--------------------|--------|-----|------------|----|----|--------|-------|-----|----|----|----|-------|-------|----|----------|-------|----|-------|----------|----|----|-------|------|----|------|---|---|
| 122187                         | ASANE POOJA SANJAY | VIJAYA | F   | 1202102638 | 4  | F  | 122187 |       |     |    |    |    |       |       |    |          |       |    |       |          |    |    |       |      |    |      |   |   |
| SUBJECT : MARKETING MANAGEMENT |                    |        |     |            |    |    |        |       |     |    |    |    |       |       |    |          |       |    |       |          |    |    |       |      |    |      |   |   |
| 231 :                          | 24                 | 16     | 39  | 79         | A+ | 4  | 232 :  | 17    | 28# | 45 | C  | 3  | 233 : | 18    | 35 | 53       | B     | 3  | 234 : | 20       | 30 | 50 | B     | 3    |    |      |   |   |
| 235 :                          | 23                 |        | 40  | 63         | A  | 3  | 236H : | 20    | 16  | 20 | 56 | B+ | 4     | 239 : | 22 | 10       | 32    | A  | 2     | 241 :    | 18 | 13 | 32    | * 63 | A  | 4    |   |   |
| 242 :                          | 14                 |        | 33  | *          | 47 | C  | 3      | 243 : | 25  |    | 62 | *  | 87    | A+    | 3  | 244 :    | 20    | 44 | *     | 64       | A  | 3  | 245 : | 22   | 43 | * 65 | A | 3 |
| 246H :                         | 23                 | 16     | 39  | *          | 78 | A+ | 4      | 249 : | 23  |    | 13 | *  | 36    | A     | 2  | GR7-A :! |       | P  | 2     | GR8-A :! |    |    | P     |      | 4  |      |   |   |
| SGPA :                         | (3)                | 7.05   | (4) | 7.91       |    |    |        |       |     |    |    |    |       |       |    |          | TOTAL |    |       |          | 44 | 6  | 329   |      |    |      |   |   |

# 0.4

|                                |                   |      |     |            |    |   |        |    |    |    |      |   |       |          |    |    |       |   |          |       |    |    |     |      |    |   |
|--------------------------------|-------------------|------|-----|------------|----|---|--------|----|----|----|------|---|-------|----------|----|----|-------|---|----------|-------|----|----|-----|------|----|---|
| 122188                         | JADHAV MAYA POPAT | ALKA | F   | 1202124589 | 4  | F | 122188 |    |    |    |      |   |       |          |    |    |       |   |          |       |    |    |     |      |    |   |
| SUBJECT : MARKETING MANAGEMENT |                   |      |     |            |    |   |        |    |    |    |      |   |       |          |    |    |       |   |          |       |    |    |     |      |    |   |
| 231 :                          | 27                | 19   | 31  | 77         | A+ | 4 | 232 :  | 25 | 39 | 64 | A    | 3 | 233 : | 27       | 35 | 62 | A     | 3 | 234 :    | 27    | 46 | 73 | A   | 3    |    |   |
| 235 :                          | 27                |      | 39  | 66         | A  | 3 | 236H : | 26 | 19 | 27 | 72   | A | 4     | 239 :    | 21 | 12 | 33    | A | 2        | 241 : | 24 | 18 | 35  | * 77 | A+ | 4 |
| 242 :                          | 17                |      | 45  | * 62       | A  | 3 | 243 :  | 27 |    | 41 | * 68 | A | 3     | 244 :    | 24 | 45 | * 69  | A | 3        | 245 : | 24 |    | 45  | * 69 | A  | 3 |
| 246H :                         | 26                | 19   | 37  | * 82       | A+ | 4 | 249 :  | 21 |    | 15 | * 36 | A | 2     | GR7-A :! |    |    | P     | 2 | GR8-A :! |       |    | P  |     | 4    |    |   |
| SGPA :                         | (3)               | 8.18 | (4) | 8.36       |    |   |        |    |    |    |      |   |       |          |    |    | TOTAL |   |          |       | 44 | 6  | 364 |      |    |   |

|        |                      |       |   |            |   |   |        |
|--------|----------------------|-------|---|------------|---|---|--------|
| 122189 | JAGTAP VAIBHAV ASHOK | MANDA | M | 1202124593 | 4 | F | 122189 |
|--------|----------------------|-------|---|------------|---|---|--------|

SUBJECT : MARKETING MANAGEMENT  
231 : 23 17 28 68 A 4 232 : 19 39 58 B+ 3 233 : 26 30 56 B+ 3 234 : 26 49 75 A+ 3  
235 : 26 31 57 B+ 3 236H : 25 19 21 65 A 4 239 : 12 11 23 C 2 241 : 18 13 36 \* 67 A 4  
242 : 12 29 \* 41 D 3 243 : 23 45 \* 68 A 3 244 : 22 46 \* 68 A 3 245 : 20 46 \* 66 A 3  
246H : 24 16 35 \* 75 A+ 4 249 : 20 15 \* 35 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.45 (4) 7.64 TOTAL 44 6 332

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122190 KALSAIT PRIYA NAVNATH JYOTI F 1202124551 4 F 122190

SUBJECT : MARKETING MANAGEMENT  
231 : 13 16 20 49 C 4 232 : 18 28 46 C 3 233 : 26 36 62 A 3 234 : 25 47 72 A 3  
235 : 23 28 51 B 3 236H : 23 17 20 60 A 4 239 : 21 16 37 A 2 241 : 18 14 29 \* 61 A 4  
242 : 14 32 \* 46 C 3 243 : 26 45 \* 71 A 3 244 : 23 39 \* 62 A 3 245 : 22 37 \* 59 B+ 3  
246H : 23 16 31 \* 70 A 4 249 : 19 14 \* 33 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 6.77 (4) 7.45 TOTAL 44 6 313

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25/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
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122191 KHATIK DIPALI RAVINDRA ARCHANA F 1202124546 4 F 122191

SUBJECT : MARKETING MANAGEMENT  
231 : 27 19 43 89 A+ 4 232 : 26 39 65 A 3 233 : 28 38 66 A 3 234 : 28 58 86 A+ 3  
235 : 27 47 74 A 3 236H : 28 19 34 81 A+ 4 239 : 21 19 40 A+ 2 241 : 26 19 40 \* 85 A+ 4  
242 : 20 47 \* 67 A 3 243 : 27 59 \* 86 A+ 3 244 : 26 55 \* 81 A+ 3 245 : 25 60 \* 85 A+ 3  
246H : 27 19 45 \* 91 0 4 249 : 21 20 \* 41 A+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.59 (4) 9.05 TOTAL 44 6 388

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122192 MUNOT NAMRATA SANJAY SADHANA F 1202124575 4 F 122192

SUBJECT : MARKETING MANAGEMENT  
231 : 27 19 40 86 A+ 4 232 : 26 47 73 A 3 233 : 28 31 59 B+ 3 234 : 27 53 80 A+ 3  
235 : 27 41 68 A 3 236H : 28 19 28 75 A+ 4 239 : 23 16 39 A+ 2 241 : 26 19 42 \* 87 A+ 4  
242 : 19 41 \* 60 A 3 243 : 27 56 \* 83 A+ 3 244 : 24 55 \* 79 A+ 3 245 : 25 57 \* 82 A+ 3  
246H : 28 19 41 \* 88 A+ 4 249 : 22 14 \* 36 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.45 (4) 8.77 TOTAL 44 6 379

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122193 MUTTHA HARSHAD SANTOSHLAL ASHA M 1202124599 4 F 122193

SUBJECT : MARKETING MANAGEMENT  
231 : 18 12 23 53 B 4 232 : 15 28\$ 43 D 3 233 : 18 30 48 C 3 234 : 21 53 74 A 3  
235 : 19 28 47 C 3 236H : 21 12 22 55 B+ 4 239 : 19 11 30 A 2 241 : 16 13 28 \* 57 B+ 4  
242 : 12 40 \* 52 B 3 243 : 25 42 \* 67 A 3 244 : 21 50 \* 71 A 3 245 : 20 42 \* 62 A 3  
246H : 20 14 36 \* 70 A 4 249 : 17 13 \* 30 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 6.09 (4) 7.55 TOTAL 44 6 300

\$ 0.1

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122194 PEHERE AARTI BABASAHEB SWATI F 1202124556 4 F 122194

SUBJECT : MARKETING MANAGEMENT  
231 : 27 19 42 88 A+ 4 232 : 24 32 56 B+ 3 233 : 28 38 66 A 3 234 : 27 49 76 A+ 3  
235 : 28 43 71 A 3 236H : 27 19 28 74 A 4 239 : 22 16 38 A+ 2 241 : 24 18 36 \* 78 A+ 4  
242 : 18 47 \* 65 A 3 243 : 27 52 \* 79 A+ 3 244 : 24 52 \* 76 A+ 3 245 : 25 50 \* 75 A+ 3  
246H : 27 19 44 \* 90 0 4 249 : 22 15 \* 37 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.27 (4) 8.95 TOTAL 44 6 379

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122195 PUND VAISHNAVI NANASAHEB KAVITA F 1202124557 4 F 122195

SUBJECT : MARKETING MANAGEMENT  
231 : 27 19 36 82 A+ 4 232 : 24 28\$ 52 B 3 233 : 28 29 57 B+ 3 234 : 27 47 74 A 3  
235 : 27 37 64 A 3 236H : 25 19 25 69 A 4 239 : 22 17 39 A+ 2 241 : 24 18 37 \* 79 A+ 4  
242 : 17 38 \* 55 B+ 3 243 : 27 50 \* 77 A+ 3 244 : 24 50 \* 74 A 3 245 : 24 46 \* 70 A 3  
246H : 26 19 43 \* 88 A+ 4 249 : 18 17 \* 35 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.86 (4) 8.36 TOTAL 44 6 357

\$ 0.1

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25/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F





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|                                                                        |                           |        |      |            |      |           |           |     |      |     |          |           |    |           |    |          |           |           |    |          |     |    |   |    |   |   |
|------------------------------------------------------------------------|---------------------------|--------|------|------------|------|-----------|-----------|-----|------|-----|----------|-----------|----|-----------|----|----------|-----------|-----------|----|----------|-----|----|---|----|---|---|
| 122242                                                                 | ARGADE RAMKISAN BALASAHEB | MANGAL | M    | 1202067814 | 6    | F         | 122242    |     |      |     |          |           |    |           |    |          |           |           |    |          |     |    |   |    |   |   |
| SUBJECT : MARKETING MANAGEMENT                                         |                           |        |      |            |      |           |           |     |      |     |          |           |    |           |    |          |           |           |    |          |     |    |   |    |   |   |
| 231 : 19                                                               | 10                        | 33     | 62   | A          | 4    | 232 : 13  | 53        | 66  | A    | 3   | 233 : 16 | 48        | 64 | A         | 3  | 234 : 14 | 48        | 62        | A  | 3        |     |    |   |    |   |   |
| 235 : 13                                                               |                           | 60     | 73   | A          | 3    | 236H : 19 | 9         | 43  | 71   | A   | 4        | 239 : 21  | 18 | 39        | A+ | 2        | 241 : 18  | 10        | 20 | 48       | C   | 4  |   |    |   |   |
| 242 : 18                                                               |                           | 37     | 55   | B+         | 3    | 243 : 19  |           | 43  | 62   | A   | 3        | 244 : 19  | 28 | 47        | C  | 3        | 245 : 20  |           | 30 | 50       | B   | 3  |   |    |   |   |
| 246H : 20                                                              | 13                        | 25     | 58   | B+         | 4    | 249 : 22  |           | 12  | 34   | A   | 2        | 351 : 17  | 28 | 45        | C  | 3        | 352 : 17  |           | 42 | 59       | B+  | 3  |   |    |   |   |
| 353A : 27                                                              |                           | 34     | 61   | A          | 3    | 354 : 15  | 10        | 22  | 47   | C   | 4        | 355H : 16 | 10 | 33        | 59 | B+       | 4         | 356H : 16 | 10 | 24       | 50  | B  | 4 |    |   |   |
| 361 : 14                                                               |                           | 28     | *    | 42         | D    | 3         | 362 : 14  |     | 56   | *   | 70       | A         | 3  | 363A : 24 | 48 | *        | 72        | A         | 3  | 364 : 14 | 9   | 26 | * | 49 | C | 4 |
| 365H : 14                                                              | 9                         | 32     | *    | 55         | B+   | 4         | 366H : 19 | 9   | 28   | *   | 56       | B+        | 4  | GR7-A :!  |    | P        | 2         | GR8-A :!  |    |          | P   |    | 4 |    |   |   |
| SGPA : (1)                                                             | 7.05                      | (2)    | 8.79 | (3)        | 8.09 | (4)       | 6.45      | (5) | 6.29 | (6) | 6.48     |           |    |           |    |          | TOTAL     | 86        | 6  |          | 588 |    |   |    |   |   |
|                                                                        |                           |        |      |            |      |           |           |     |      |     |          |           |    |           |    |          | F.Y.TOTAL | 46        | 4  |          | 366 |    |   |    |   |   |
| CGPA : 7.23 FINAL GRADE : A & 0.163                                    |                           |        |      |            |      |           |           |     |      |     |          |           |    |           |    |          |           |           |    |          |     |    |   |    |   |   |
| 0.163 balance marks : 10                                               |                           |        |      |            |      |           |           |     |      |     |          |           |    |           |    |          |           |           |    |          |     |    |   |    |   |   |
| The student has completed mandetory add-on credits for this programme. |                           |        |      |            |      |           |           |     |      |     |          |           |    |           |    |          |           |           |    |          |     |    |   |    |   |   |

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|                                                                        |   |    |    |    |    |    |    |      |      |                    |    |    |    |    |     |                |    |       |    |    |        |     |     |       |    |     |    |    |    |    |   |    |   |   |
|------------------------------------------------------------------------|---|----|----|----|----|----|----|------|------|--------------------|----|----|----|----|-----|----------------|----|-------|----|----|--------|-----|-----|-------|----|-----|----|----|----|----|---|----|---|---|
| 122243 DESH MUKH ABHIJIT VASANT                                        |   |    |    |    |    |    |    |      |      | KAVITA             |    |    |    |    | M   | 1202067827 6 F |    |       |    |    | 122243 |     |     |       |    |     |    |    |    |    |   |    |   |   |
| SUBJECT : MARKETING MANAGEMENT                                         |   |    |    |    |    |    |    |      |      |                    |    |    |    |    |     |                |    |       |    |    |        |     |     |       |    |     |    |    |    |    |   |    |   |   |
| 231                                                                    | : | 14 | 10 | 24 | 48 | C  | 4  | 232  | :    | 15                 | 42 | 57 | B+ | 3  | 233 | :              | 13 | 36    | 49 | C  | 3      | 234 | :   | 15    | 56 | 71  | A  | 3  |    |    |   |    |   |   |
| 235                                                                    | : | 12 |    | 48 | 60 | A  | 3  | 236H | :    | 15                 | 10 | 23 | 48 | C  | 4   | 239            | :  | 21    | 15 | 36 | A      | 2   | 241 | :     | 21 | 16  | 23 | 60 | A  | 4  |   |    |   |   |
| 242                                                                    | : | 13 |    | 39 | 52 | B  | 3  | 243  | :    | 17                 |    | 51 | 68 | A  | 3   | 244            | :  | 13    | 30 | 43 | D      | 3   | 245 | :     | 14 |     | 37 | 51 | B  | 3  |   |    |   |   |
| 246H                                                                   | : | 20 | 17 | 27 | 64 | A  | 4  | 249  | :    | 20                 |    | 14 | 34 | A  | 2   | 351            | :  | 20    | 37 | 57 | B+     | 3   | 352 | :     | 12 |     | 39 | 51 | B  | 3  |   |    |   |   |
| 353A                                                                   | : | 26 |    | 38 | 64 | A  | 3  | 354  | :    | 19                 | 12 | 24 | 55 | B+ | 4   | 355H           | :  | 12    | 13 | 39 | 64     | A   | 4   | 356H  | :  | 12  | 13 | 28 | 53 | B  | 4 |    |   |   |
| 361                                                                    | : | 15 |    | 28 | *  | 43 | D  | 3    | 362  | :                  | 15 |    | 56 | *  | 71  | A              | 3  | 363A  | :  | 24 | 49     | *   | 73  | A     | 3  | 364 | :  | 15 | 12 | 26 | * | 53 | B | 4 |
| 365H                                                                   | : | 16 | 13 | 28 | *  | 57 | B+ | 4    | 366H | :                  | 17 | 13 | 36 | *  | 66  | A              | 4  | GR2-A | :  | !  |        | P   | 1   | GR7-A | :  | !   |    |    | P  |    | 2 |    |   |   |
| GR8-A                                                                  |   |    |    |    | :  | !  | P  |      |      |                    |    | 4  |    |    |     |                |    |       |    |    |        |     |     |       |    |     |    |    |    |    |   |    |   |   |
| SGPA : (1) 6.50 (2) 6.46 (3) 6.36 (4) 6.91 (5) 7.00 (6) 6.86           |   |    |    |    |    |    |    |      |      |                    |    |    |    |    |     |                |    |       |    |    |        |     |     |       |    |     |    |    |    |    |   |    |   |   |
|                                                                        |   |    |    |    |    |    |    |      |      | TOTAL 86 7 583+10  |    |    |    |    |     |                |    |       |    |    |        |     |     |       |    |     |    |    |    |    |   |    |   |   |
|                                                                        |   |    |    |    |    |    |    |      |      | F.Y.TOTAL 46 4 298 |    |    |    |    |     |                |    |       |    |    |        |     |     |       |    |     |    |    |    |    |   |    |   |   |
| CGPA : 6.75 FINAL GRADE : A 0.2                                        |   |    |    |    |    |    |    |      |      |                    |    |    |    |    |     |                |    |       |    |    |        |     |     |       |    |     |    |    |    |    |   |    |   |   |
| The student has completed mandetory add-on credits for this programme. |   |    |    |    |    |    |    |      |      |                    |    |    |    |    |     |                |    |       |    |    |        |     |     |       |    |     |    |    |    |    |   |    |   |   |

25/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 14

| SEAT NO.                                                               | NAME OF THE CANDIDATE  | MOTHER  | SEX  | P.R.NO.    | SEM APP | RR STAT   |           |     |      |     |          |           |    |           |    |          |           |           |    |          |     |    |   |    |   |   |
|------------------------------------------------------------------------|------------------------|---------|------|------------|---------|-----------|-----------|-----|------|-----|----------|-----------|----|-----------|----|----------|-----------|-----------|----|----------|-----|----|---|----|---|---|
| 122244                                                                 | DESHMUKH RAHUL SANTOSH | KALPANA | M    | 1202067830 | 6 F     | 122244    |           |     |      |     |          |           |    |           |    |          |           |           |    |          |     |    |   |    |   |   |
| SUBJECT : MARKETING MANAGEMENT                                         |                        |         |      |            |         |           |           |     |      |     |          |           |    |           |    |          |           |           |    |          |     |    |   |    |   |   |
| 231 : 23                                                               | 15                     | 22      | 60   | A          | 4       | 232 : 16  | 41        | 57  | B+   | 3   | 233 : 18 | 46        | 64 | A         | 3  | 234 : 21 | 41        | 62        | A  | 3        |     |    |   |    |   |   |
| 235 : 24                                                               |                        | 55      | 79   | A+         | 3       | 236H : 21 | 15        | 34  | 70   | A   | 4        | 239 : 21  | 15 | 36        | A  | 2        | 241 : 20  | 13        | 21 | 54       | B   | 4  |   |    |   |   |
| 242 : 21                                                               |                        | 29      | 50   | B          | 3       | 243 : 19  |           | 49  | 68   | A   | 3        | 244 : 21  | 33 | 54        | B  | 3        | 245 : 22  |           | 40 | 62       | A   | 3  |   |    |   |   |
| 246H : 22                                                              | 17                     | 26      | 65   | A          | 4       | 249 : 21  |           | 16  | 37   | A   | 2        | 351 : 25  | 29 | 54        | B  | 3        | 352 : 12  |           | 41 | 53       | B   | 3  |   |    |   |   |
| 353A : 12                                                              |                        | 38      | 50   | B          | 3       | 354 : 20  | 13        | 24  | 57   | B+  | 4        | 355H : 20 | 15 | 33        | 68 | A        | 4         | 356H : 22 | 15 | 26       | 63  | A  | 4 |    |   |   |
| 361 : 14                                                               |                        | 32      | *    | 46         | C       | 3         | 362 : 14  |     | 56   | *   | 70       | A         | 3  | 363A : 12 | 53 | *        | 65        | A         | 3  | 364 : 14 | 10  | 29 | * | 53 | B | 4 |
| 365H : 20                                                              | 14                     | 34      | *    | 68         | A       | 4         | 366H : 15 | 14  | 42   | *   | 71       | A         | 4  | GR7-A :!  |    | P        | 2         | GR8-A :!  |    |          |     | P  |   | 4  |   |   |
| SGPA : (1)                                                             | 6.45                   | (2)     | 6.92 | (3)        | 8.00    | (4)       | 7.09      | (5) | 6.95 | (6) | 7.19     |           |    |           |    |          | TOTAL     | 86        | 6  |          | 629 |    |   |    |   |   |
|                                                                        |                        |         |      |            |         |           |           |     |      |     |          |           |    |           |    |          | F.Y.TOTAL | 46        | 4  |          | 308 |    |   |    |   |   |
| CGPA : 7.10 FINAL GRADE : A                                            |                        |         |      |            |         |           |           |     |      |     |          |           |    |           |    |          |           |           |    |          |     |    |   |    |   |   |
| The student has completed mandetory add-on credits for this programme. |                        |         |      |            |         |           |           |     |      |     |          |           |    |           |    |          |           |           |    |          |     |    |   |    |   |   |

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|                                                                        |                       |        |      |            |      |           |           |     |      |     |          |           |          |           |    |          |           |           |    |          |     |    |   |    |   |   |
|------------------------------------------------------------------------|-----------------------|--------|------|------------|------|-----------|-----------|-----|------|-----|----------|-----------|----------|-----------|----|----------|-----------|-----------|----|----------|-----|----|---|----|---|---|
| 122245                                                                 | DESHMUKH ROHINI ASHOK | SHOBHA | F    | 1202067831 | 6    | F         | 122245    |     |      |     |          |           |          |           |    |          |           |           |    |          |     |    |   |    |   |   |
| SUBJECT : MARKETING MANAGEMENT                                         |                       |        |      |            |      |           |           |     |      |     |          |           |          |           |    |          |           |           |    |          |     |    |   |    |   |   |
| 231 : 18                                                               | 14                    | 31     | 63   | A          | 4    | 232 : 14  | 39        | 53  | B    | 3   | 233 : 19 | 39        | 58       | B+        | 3  | 234 : 20 | 41        | 61        | A  | 3        |     |    |   |    |   |   |
| 235 : 23                                                               |                       | 41     | 64   | A          | 3    | 236H : 22 | 12        | 20  | \$   | 54  | B        | 4         | 239 : 16 | 10        | 26 | B        | 2         | 241 : 20  | 14 | 15       | 49  | C  | 4 |    |   |   |
| 242 : 13                                                               |                       | 27     | 40   | D #        | 3    | 243 : 19  |           | 46  | 65   | A   | 3        | 244 : 24  | 30       | 54        | B  | 3        | 245 : 22  | 29        | 51 | B        | 3   |    |   |    |   |   |
| 246H : 18                                                              | 17                    | 27     | 62   | A          | 4    | 249 : 21  |           | 13  | 34   | A   | 2        | 351 : 20  | 29       | 49        | C  | 3        | 352 : 26  | 41        | 67 | A        | 3   |    |   |    |   |   |
| 353A : 27                                                              |                       | 36     | 63   | A          | 3    | 354 : 23  | 17        | 27  | 67   | A   | 4        | 355H : 21 | 18       | 36        | 75 | A+       | 4         | 356H : 24 | 18 | 28       | 70  | A  | 4 |    |   |   |
| 361 : 17                                                               |                       | 31     | *    | 48         | C    | 3         | 362 : 16  |     | 54   | *   | 70       | A         | 3        | 363A : 24 | 54 | *        | 78        | A+        | 3  | 364 : 16 | 14  | 23 | * | 53 | B | 4 |
| 365H : 17                                                              | 18                    | 26     | *    | 61         | A    | 4         | 366H : 20 | 18  | 36   | *   | 74       | A         | 4        | GR7-A :!  |    | P        | 2         | GR8-A :!  |    |          | P   |    | 4 |    |   |   |
| SGPA : (1)                                                             | 6.14                  | (2)    | 6.54 | (3)        | 7.05 | (4)       | 6.36      | (5) | 7.76 | (6) | 7.33     |           |          |           |    |          | TOTAL     | 86        | 6  |          | 612 |    |   |    |   |   |
|                                                                        |                       |        |      |            |      |           |           |     |      |     |          |           |          |           |    |          | F.Y.TOTAL | 46        | 4  |          | 292 |    |   |    |   |   |
| CGPA : 6.85 FINAL GRADE : A \$ 0.1 # 0.4                               |                       |        |      |            |      |           |           |     |      |     |          |           |          |           |    |          |           |           |    |          |     |    |   |    |   |   |
| The student has completed mandetory add-on credits for this programme. |                       |        |      |            |      |           |           |     |      |     |          |           |          |           |    |          |           |           |    |          |     |    |   |    |   |   |

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|                                                                        |         |            |          |         |     |      |        |        |     |      |     |      |       |        |            |          |    |           |       |          |        |       |    |    |       |    |    |     |   |
|------------------------------------------------------------------------|---------|------------|----------|---------|-----|------|--------|--------|-----|------|-----|------|-------|--------|------------|----------|----|-----------|-------|----------|--------|-------|----|----|-------|----|----|-----|---|
| 122246                                                                 | FULMALI | RAMCHANDRA | GANGARAM | LATABAI |     |      |        |        |     |      |     |      |       | M      | 1202067837 | 6        | F  | 122246    |       |          |        |       |    |    |       |    |    |     |   |
| SUBJECT : MARKETING MANAGEMENT                                         |         |            |          |         |     |      |        |        |     |      |     |      |       |        |            |          |    |           |       |          |        |       |    |    |       |    |    |     |   |
| 231 :                                                                  | 23      | 16         | 45       | 84      | A+  | 4    | 232 :  | 15     | 35  | 50   | B   | 3    | 233 : | 21     | 62         | 83       | A+ | 3         | 234 : | 24       | 66     | 90    | 0  | 3  |       |    |    |     |   |
| 235 :                                                                  | 23      |            | 66       | 89      | A+  | 3    | 236H : | 20     | 17  | 38   | 75  | A+   | 4     | 239 :  | 22         | 24       | 46 | 0         | 2     | 241 :    | 22     | 16    | 24 | 62 | A     | 4  |    |     |   |
| 242 :                                                                  | 19      |            | 31       | 50      | B   | 3    | 243 :  | 23     | 56  | 79   | A+  | 3    | 244 : | 25     | 39         | 64       | A  | 3         | 245 : | 25       | 32     | 57    | B+ | 3  |       |    |    |     |   |
| 246H :                                                                 | 22      | 18         | 34       | 74      | A   | 4    | 249 :  | 23     | 14  | 37   | A   | 2    | 351 : | 24     | 30         | 54       | B  | 3         | 352 : | 23       | 45     | 68    | A  | 3  |       |    |    |     |   |
| 353A :                                                                 | 28      |            | 40       | 68      | A   | 3    | 354 :  | 22     | 14  | 23   | 59  | B+   | 4     | 355H : | 24         | 16       | 35 | 75        | A+    | 4        | 356H : | 25    | 16 | 33 | 74    | A  | 4  |     |   |
| 361 :                                                                  | 24      |            | 38       | *       | 62  | A    | 3      | 362 :  | 24  | 65   | *   | 89   | A+    | 3      | 363A :     | 27       | 48 | *         | 75    | A+       | 3      | 364 : | 24 | 16 | 32    | *  | 72 | A   | 4 |
| 365H :                                                                 | 26      | 18         | 28       | *       | 72  | A    | 4      | 366H : | 21  | 18   | 34  | *    | 73    | A      | 4          | GR7-A :! |    | P         | 2     | GR9-A :! |        |       | P  |    | 4     |    |    |     |   |
| SGPA :                                                                 | (1)     | 7.00       | (2)      | 8.38    | (3) | 8.82 | (4)    | 7.73   | (5) | 7.71 | (6) | 8.29 |       |        |            |          |    |           |       |          |        |       |    |    | TOTAL | 86 | 6  | 700 |   |
|                                                                        |         |            |          |         |     |      |        |        |     |      |     |      |       |        |            |          |    | F.Y.TOTAL | 46    | 4        | 355    |       |    |    |       |    |    |     |   |
| CGPA : 7.99 FINAL GRADE : A & 0.163                                    |         |            |          |         |     |      |        |        |     |      |     |      |       |        |            |          |    |           |       |          |        |       |    |    |       |    |    |     |   |
| 0.163 balance marks : 10                                               |         |            |          |         |     |      |        |        |     |      |     |      |       |        |            |          |    |           |       |          |        |       |    |    |       |    |    |     |   |
| The student has completed mandetory add-on credits for this programme. |         |            |          |         |     |      |        |        |     |      |     |      |       |        |            |          |    |           |       |          |        |       |    |    |       |    |    |     |   |

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25/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                       | NAME OF THE CANDIDATE  |      |     |      |     |      |        |      |     |      | MOTHER   |      |           | SEX      | P.R.NO.    |     |    | SEM APP |          |       | RR STAT |    |    |    |      |    |
|--------------------------------|------------------------|------|-----|------|-----|------|--------|------|-----|------|----------|------|-----------|----------|------------|-----|----|---------|----------|-------|---------|----|----|----|------|----|
| 122247                         | GORDE NIKITA ANNASAHEB |      |     |      |     |      |        |      |     |      | JAYASHRI |      |           | F        | 1202067847 |     |    | 6       | F        |       | 122247  |    |    |    |      |    |
| SUBJECT : MARKETING MANAGEMENT |                        |      |     |      |     |      |        |      |     |      |          |      |           |          |            |     |    |         |          |       |         |    |    |    |      |    |
| 231 :                          | 15                     | 10   | 29  | 54   | B   | 4    | 232 :  | 15   | 46  | 61   | A        | 3    | 233 :     | 16       | 39         | 55  | B+ | 3       | 234 :    | 16    | 52      | 68 | A  |    |      |    |
| 235 :                          | 15                     |      | 57  | 72   | A   | 3    | 236H : | 19   | 8   | 28   | 55       | B+   | 4         | 239 :    | 22         | 16  | 38 | A+      | 2        | 241 : | 18      | 14 | 26 | 58 | B+   |    |
| 242 :                          | 15                     |      | 40  | 55   | B+  | 3    | 243 :  | 19   |     | 28   | 47       | C    | 3         | 244 :    | 21         | 45  | 66 | A       | 3        | 245 : | 21      |    | 28 | 49 | C    |    |
| 246H :                         | 24                     | 16   | 25  | 65   | A   | 4    | 249 :  | 23   |     | 14   | 37       | A    | 2         | 351 :    | 23         | 28# | 51 | B       | 3        | 352 : | 23      |    | 52 | 75 | A+   |    |
| 353A :                         | 23                     |      | 39  | 62   | A   | 3    | 354 :  | 18   | 14  | 20   | 52       | B    | 4         | 355H :   | 23         | 14  | 33 | 70      | A        | 4     | 356H :  | 24 | 14 | 23 | 61   | A  |
| 361 :                          | 15                     |      | 37  | * 52 | B   | 3    | 362 :  | 17   |     | 36   | * 53     | B    | 3         | 363A :   | 12         | 41  | *  | 53      | B        | 3     | 364 :   | 17 | 13 | 27 | * 57 | B+ |
| 365H :                         | 19                     | 12   | 29  | * 60 | A   | 4    | 366H : | 19   | 12  | 32   | * 63     | A    | 4         | GR7-A :! |            |     | P  | 2       | GR8-A :! |       |         |    |    |    | P    | 4  |
| SGPA :                         | (1)                    | 5.91 | (2) | 5.54 | (3) | 7.41 | (4)    | 6.86 | (5) | 7.48 | (6)      | 6.95 | TOTAL     |          |            |     |    |         |          |       |         |    | 86 | 6  | 617  |    |
|                                |                        |      |     |      |     |      |        |      |     |      |          |      | F.Y.TOTAL |          |            |     |    |         |          |       |         |    | 46 | 4  | 263  |    |

CGPA : 6.67 FINAL GRADE : B+ & 0.163 # 0.4  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

122248 JAWALE PRIYANKA DNYANESHWAR SHOBHA F 1202067850 6 F 122248

|                                |     |      |     |      |     |      |        |      |     |      |      |      |       |          |    |    |      |    |          |       |        |    |    |           |       |    |     |     |
|--------------------------------|-----|------|-----|------|-----|------|--------|------|-----|------|------|------|-------|----------|----|----|------|----|----------|-------|--------|----|----|-----------|-------|----|-----|-----|
| SUBJECT : MARKETING MANAGEMENT |     |      |     |      |     |      |        |      |     |      |      |      |       |          |    |    |      |    |          |       |        |    |    |           |       |    |     |     |
| 231 :                          | 26  | 17   | 39  | 82   | A+  | 4    | 232 :  | 28   | 60  | 88   | A+   | 3    | 233 : | 26       | 63 | 89 | A+   | 3  | 234 :    | 28    | 48     | 76 | A+ | 3         |       |    |     |     |
| 235 :                          | 26  |      | 62  | 88   | A+  | 3    | 236H : | 28   | 19  | 39   | 86   | A+   | 4     | 239 :    | 21 | 20 | 41   | A+ | 2        | 241 : | 28     | 19 | 34 | 81        | A+    | 4  |     |     |
| 242 :                          | 25  |      | 55  | 80   | A+  | 3    | 243 :  | 28   |     | 52   | 80   | A+   | 3     | 244 :    | 28 | 55 | 83   | A+ | 3        | 245 : | 28     |    | 55 | 83        | A+    | 3  |     |     |
| 246H :                         | 28  | 19   | 43  | 90   | O   | 4    | 249 :  | 22   |     | 15   | 37   | A    | 2     | 351 :    | 27 | 60 | 87   | A+ | 3        | 352 : | 27     |    | 61 | 88        | A+    | 3  |     |     |
| 353A :                         | 25  |      | 58  | 83   | A+  | 3    | 354 :  | 27   | 19  | 39   | 85   | A+   | 4     | 355H :   | 27 | 19 | 43   | 89 | A+       | 4     | 356H : | 27 | 19 | 35        | 81    | A+ | 4   |     |
| 361 :                          | 26  |      | 48  | * 74 | A   | 3    | 362 :  | 27   |     | 58   | * 85 | A+   | 3     | 363A :   | 25 | 63 | * 88 | A+ | 3        | 364 : | 27     | 19 | 32 | * 78      | A+    | 4  |     |     |
| 365H :                         | 28  | 19   | 42  | * 89 | A+  | 4    | 366H : | 26   | 19  | 41   | * 86 | A+   | 4     | GR7-A :! |    |    | P    | 2  | GR8-A :! |       |        | P  | 4  |           |       |    |     |     |
| SGPA :                         | (1) | 8.77 | (2) | 8.79 | (3) | 9.00 | (4)    | 9.09 | (5) | 9.00 | (6)  | 8.86 |       |          |    |    |      |    |          |       |        |    |    |           | TOTAL | 86 | 6   | 773 |
|                                |     |      |     |      |     |      |        |      |     |      |      |      |       |          |    |    |      |    |          |       |        |    |    | F.Y.TOTAL | 46    | 4  | 404 |     |

CGPA : 8.92 FINAL GRADE : A+  
The student has completed mandetory add-on credits for this programme.

122249 KAPASE GAURI GINANDEV JYOTI F 1202067856 6 F 122249

|                                |     |      |     |      |     |      |        |      |     |      |      |      |       |          |    |    |      |    |          |       |        |    |    |           |       |    |     |     |
|--------------------------------|-----|------|-----|------|-----|------|--------|------|-----|------|------|------|-------|----------|----|----|------|----|----------|-------|--------|----|----|-----------|-------|----|-----|-----|
| SUBJECT : MARKETING MANAGEMENT |     |      |     |      |     |      |        |      |     |      |      |      |       |          |    |    |      |    |          |       |        |    |    |           |       |    |     |     |
| 231 :                          | 23  | 15   | 28  | 66   | A   | 4    | 232 :  | 20   | 36  | 56   | B+   | 3    | 233 : | 22       | 46 | 68 | A    | 3  | 234 :    | 22    | 42     | 64 | A  | 3         |       |    |     |     |
| 235 :                          | 24  |      | 49  | 73   | A   | 3    | 236H : | 23   | 14  | 21   | 58   | B+   | 4     | 239 :    | 22 | 15 | 37   | A  | 2        | 241 : | 20     | 16 | 25 | 61        | A     | 4  |     |     |
| 242 :                          | 13  |      | 29  | 42   | D   | 3    | 243 :  | 25   |     | 57   | 82   | A+   | 3     | 244 :    | 20 | 46 | 66   | A  | 3        | 245 : | 21     |    | 43 | 64        | A     | 3  |     |     |
| 246H :                         | 24  | 18   | 35  | 77   | A+  | 4    | 249 :  | 23   |     | 15   | 38   | A+   | 2     | 351 :    | 27 | 28 | 55   | B+ | 3        | 352 : | 27     |    | 52 | 79        | A+    | 3  |     |     |
| 353A :                         | 26  |      | 51  | 77   | A+  | 3    | 354 :  | 27   | 18  | 31   | 76   | A+   | 4     | 355H :   | 25 | 19 | 42   | 86 | A+       | 4     | 356H : | 24 | 19 | 36        | 79    | A+ | 4   |     |
| 361 :                          | 21  |      | 28  | * 49 | C   | 3    | 362 :  | 18   |     | 58   | * 76 | A+   | 3     | 363A :   | 25 | 53 | * 78 | A+ | 3        | 364 : | 18     | 17 | 27 | * 62      | A     | 4  |     |     |
| 365H :                         | 23  | 18   | 32  | * 73 | A   | 4    | 366H : | 19   | 18  | 40   | * 77 | A+   | 4     | GR7-A :! |    |    | P    | 2  | GR8-A :! |       |        |    | P  | 4         |       |    |     |     |
| SGPA :                         | (1) | 7.59 | (2) | 7.79 | (3) | 7.68 | (4)    | 7.86 | (5) | 8.71 | (6)  | 8.05 |       |          |    |    |      |    |          |       |        |    |    |           | TOTAL | 86 | 6   | 694 |
|                                |     |      |     |      |     |      |        |      |     |      |      |      |       |          |    |    |      |    |          |       |        |    |    | F.Y.TOTAL | 46    | 4  | 354 |     |

CGPA : 7.94 FINAL GRADE : A  
The student has completed mandetory add-on credits for this programme.

25/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 16

| SEAT NO.                       | NAME OF THE CANDIDATE       |      |     |      |     |      |        |      |     |      | MOTHER |      | SEX       | P.R.NO.    |    | SEM APP |       | RR STAT  |       |       |        |    |    |      |    |   |   |
|--------------------------------|-----------------------------|------|-----|------|-----|------|--------|------|-----|------|--------|------|-----------|------------|----|---------|-------|----------|-------|-------|--------|----|----|------|----|---|---|
| 122250                         | KHANDAGAGE ABHISHEK AMBADAS |      |     |      |     |      |        |      |     |      | MINA   |      | M         | 1202067859 |    | 6       | F     | 122250   |       |       |        |    |    |      |    |   |   |
| SUBJECT : MARKETING MANAGEMENT |                             |      |     |      |     |      |        |      |     |      |        |      |           |            |    |         |       |          |       |       |        |    |    |      |    |   |   |
| 231 :                          | 18                          | 15   | 20  | 53   | B   | 4    | 232 :  | 12   | 39  | 51   | B      | 3    | 233 :     | 14         | 42 | 56      | B+    | 3        | 234 : | 19    | 41     | 60 | A  | 3    |    |   |   |
| 235 :                          | 22                          |      | 42  | 64   | A   | 3    | 236H : | 20   | 15  | 32   | 67     | A    | 4         | 239 :      | 23 | 18      | 41    | A+       | 2     | 241 : | 16     | 14 | 20 | 50   | B  | 4 |   |
| 242 :                          | 22                          |      | 46  | 68   | A   | 3    | 243 :  | 20   |     | 43   | 63     | A    | 3         | 244 :      | 19 | 43      | 62    | A        | 3     | 245 : | 16     |    | 30 | 46   | C  | 3 |   |
| 246H :                         | 16                          | 17   | 25  | 58   | B+  | 4    | 249 :  | 20   |     | 12   | 32     | A    | 2         | 351 :      | 14 | 28      | 42    | D        | 3     | 352 : | 13     |    | 37 | 50   | B  | 3 |   |
| 353A :                         | 26                          |      | 39  | 65   | A   | 3    | 354 :  | 12   | 11  | 26   | 49     | C    | 4         | 355H :     | 18 | 14      | 35    | 67       | A     | 4     | 356H : | 18 | 14 | 31   | 63 | A | 4 |
| 361 :                          | 14                          |      | 28  | * 42 | D   | 3    | 362 :  | 14   |     | 53   | * 67   | A    | 3         | 363A :     | 24 | 59      | * 83  | A+       | 3     | 364 : | 14     | 10 | 21 | * 45 | C  | 4 |   |
| 365H :                         | 21                          | 10   | 26  | * 57 | B+  | 4    | 366H : | 14   | 10  | 28   | * 52   | B    | 4         | GR7-A :!   |    | P       | 2     | GR8-A :! |       | P     | 4      |    |    |      |    |   |   |
| SGPA :                         | (1)                         | 6.68 | (2) | 7.38 | (3) | 7.32 | (4)    | 7.05 | (5) | 6.57 | (6)    | 6.43 |           |            |    |         | TOTAL |          | 86    | 6     | 589    |    |    |      |    |   |   |
|                                |                             |      |     |      |     |      |        |      |     |      |        |      | F.Y.TOTAL |            | 46 | 4       | 324   |          |       |       |        |    |    |      |    |   |   |

CGPA : 6.92 FINAL GRADE : A  
The student has completed mandetory add-on credits for this programme.

122251 KOTHULE PALLAVI ANIL MINA M 1202067863 6 F 122251

|                                |     |      |     |      |     |      |        |      |     |      |      |      |       |          |    |    |      |    |          |       |        |    |    |           |       |    |     |     |
|--------------------------------|-----|------|-----|------|-----|------|--------|------|-----|------|------|------|-------|----------|----|----|------|----|----------|-------|--------|----|----|-----------|-------|----|-----|-----|
| SUBJECT : MARKETING MANAGEMENT |     |      |     |      |     |      |        |      |     |      |      |      |       |          |    |    |      |    |          |       |        |    |    |           |       |    |     |     |
| 231 :                          | 26  | 17   | 32  | 75   | A+  | 4    | 232 :  | 28   | 55  | 83   | A+   | 3    | 233 : | 26       | 46 | 72 | A    | 3  | 234 :    | 28    | 50     | 78 | A+ | 3         |       |    |     |     |
| 235 :                          | 27  |      | 62  | 89   | A+  | 3    | 236H : | 28   | 19  | 28   | 75   | A+   | 4     | 239 :    | 21 | 19 | 40   | A+ | 2        | 241 : | 28     | 19 | 32 | 79        | A+    | 4  |     |     |
| 242 :                          | 29  |      | 53  | 82   | A+  | 3    | 243 :  | 28   |     | 49   | 77   | A+   | 3     | 244 :    | 28 | 54 | 82   | A+ | 3        | 245 : | 28     |    | 58 | 86        | A+    | 3  |     |     |
| 246H :                         | 28  | 19   | 40  | 87   | A+  | 4    | 249 :  | 23   |     | 14   | 37   | A    | 2     | 351 :    | 27 | 44 | 71   | A  | 3        | 352 : | 27     |    | 46 | 73        | A     | 3  |     |     |
| 353A :                         | 27  |      | 48  | 75   | A+  | 3    | 354 :  | 27   | 19  | 35   | 81   | A+   | 4     | 355H :   | 27 | 19 | 42   | 88 | A+       | 4     | 356H : | 27 | 19 | 39        | 85    | A+ | 4   |     |
| 361 :                          | 26  |      | 47  | * 73 | A   | 3    | 362 :  | 27   |     | 50   | * 77 | A+   | 3     | 363A :   | 26 | 57 | * 83 | A+ | 3        | 364 : | 27     | 19 | 24 | * 70      | A     | 4  |     |     |
| 365H :                         | 27  | 19   | 34  | * 80 | A+  | 4    | 366H : | 25   | 19  | 41   | * 85 | A+   | 4     | GR7-A :! |    |    | P    | 2  | GR8-A :! |       |        |    |    | P         | 4     |    |     |     |
| SGPA :                         | (1) | 8.86 | (2) | 8.71 | (3) | 8.86 | (4)    | 8.91 | (5) | 8.71 | (6)  | 8.67 |       |          |    |    |      |    |          |       |        |    |    |           | TOTAL | 86 | 6   | 756 |
|                                |     |      |     |      |     |      |        |      |     |      |      |      |       |          |    |    |      |    |          |       |        |    |    | F.Y.TOTAL | 46    | 4  | 404 |     |

CGPA : 8.79 FINAL GRADE : A+  
The student has completed mandetory add-on credits for this programme.

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|                             |         |   |            |   |   |        |
|-----------------------------|---------|---|------------|---|---|--------|
| 122252 KULKARNI PRANAV UDYA | ARCHANA | M | 1201921778 | 6 | F | 122252 |
|-----------------------------|---------|---|------------|---|---|--------|

The student has been admitted to third year directly for this programme.

SUBJECT : MARKETING MANAGEMENT

|                                                                                                    |      |      |      |   |          |           |    |      |    |           |           |          |    |      |          |    |           |    |      |      |     |   |
|----------------------------------------------------------------------------------------------------|------|------|------|---|----------|-----------|----|------|----|-----------|-----------|----------|----|------|----------|----|-----------|----|------|------|-----|---|
| 351 : 26                                                                                           | 30   | 56   | B+   | 3 | 352 : 27 | 41        | 68 | A    | 3  | 353A : 14 | 47        | 61       | A  | 3    | 354 : 26 | 16 | 23        | 65 | A    | 4    |     |   |
| 355H : 20                                                                                          | 17   | 33   | 70   | A | 4        | 356H : 25 | 17 | 24   | 66 | A         | 4         | 361 : 24 | 31 | * 55 | B+       | 3  | 362 : 24  | 56 | * 80 | A+   | 3   |   |
| 363A : 23                                                                                          | 37   | * 60 | A    | 3 | 364 : 24 | 16        | 26 | * 66 | A  | 4         | 365H : 23 | 18       | 31 | * 72 | A        | 4  | 366H : 22 | 18 | 30   | * 70 | A   | 4 |
| GR7-A :!                                                                                           |      | P    | 2    |   | GR8-A :! |           | P  | 4    |    |           |           |          |    |      |          |    |           |    |      |      |     |   |
| SGPA : (5)                                                                                         | 7.86 | (6)  | 8.00 |   |          |           |    |      |    |           |           |          |    |      | TOTAL    | 42 | 6         |    |      |      | 333 |   |
| T.Y.MARKS : 789/1200 ( 65.75%) S.Y.: 77.67% COMBINED: 71.96% RESULT : FIRST CLASS WITH DISTINCTION |      |      |      |   |          |           |    |      |    |           |           |          |    |      |          |    |           |    |      |      |     |   |

The student has completed mandetory add-on credits for this programme.

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|                               |       |   |            |   |   |        |
|-------------------------------|-------|---|------------|---|---|--------|
| 122253 MISAL ADITYA DATTATRAY | MUKTA | M | 1202067870 | 6 | F | 122253 |
|-------------------------------|-------|---|------------|---|---|--------|

SUBJECT : MARKETING MANAGEMENT

|                                                                        |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |     |   |   |
|------------------------------------------------------------------------|------|------|------|-----|-----------|-----------|------|-----|------|-----------|-----------|----------|----|----|----------|-----------|-----------|------|----|-----|---|---|
| 231 : 18                                                               | 10   | 41   | 69   | A   | 4         | 232 : 23  | 56   | 79  | A+   | 3         | 233 : 15  | 48       | 63 | A  | 3        | 234 : 22  | 56        | 78   | A+ | 3   |   |   |
| 235 : 21                                                               | 53   | 74   | A    | 3   | 236H : 25 | 12        | 45   | 82  | A+   | 4         | 239 : 20  | 24       | 44 | A+ | 2        | 241 : 22  | 16        | 29   | 67 | A   | 4 |   |
| 242 : 24                                                               | 61   | 85   | A+   | 3   | 243 : 23  | 45        | 68   | A   | 3    | 244 : 26  | 47        | 73       | A  | 3  | 245 : 24 | 57        | 81        | A+   | 3  |     |   |   |
| 246H : 24                                                              | 16   | 39   | 79   | A+  | 4         | 249 : 19  | 12   | 31  | A    | 2         | 351 : 24  | 45       | 69 | A  | 3        | 352 : 23  | 55        | 78   | A+ | 3   |   |   |
| 353A : 25                                                              | 48   | 73   | A    | 3   | 354 : 17  | 13        | 32   | 62  | A    | 4         | 355H : 19 | 13       | 40 | 72 | A        | 4         | 356H : 23 | 13   | 36 | 72  | A | 4 |
| 361 : 22                                                               | 46   | * 68 | A    | 3   | 362 : 22  | 51        | * 73 | A   | 3    | 363A : 27 | 61        | * 88     | A+ | 3  | 364 : 22 | 16        | 28        | * 66 | A  | 4   |   |   |
| 365H : 26                                                              | 16   | 41   | * 83 | A+  | 4         | 366H : 24 | 16   | 41  | * 81 | A+        | 4         | GR7-A :! |    | P  | 2        | GR8-A :!  |           | P    | 4  |     |   |   |
| SGPA : (1)                                                             | 8.32 | (2)  | 8.96 | (3) | 8.55      | (4)       | 8.45 | (5) | 8.14 | (6)       | 8.52      |          |    |    |          | TOTAL     | 86        | 6    |    | 724 |   |   |
|                                                                        |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          | F.Y.TOTAL | 46        | 4    |    | 398 |   |   |
| CGPA : 8.50 FINAL GRADE : A+ & 0.163                                   |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |     |   |   |
| 0.163 balance marks : 10                                               |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |     |   |   |
| The student has completed mandetory add-on credits for this programme. |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |     |   |   |

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25/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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|          |                       |        |     |         |         |         |
|----------|-----------------------|--------|-----|---------|---------|---------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|---------|---------|---------|

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|                                |          |   |            |   |   |        |
|--------------------------------|----------|---|------------|---|---|--------|
| 122254 NAWALE MOHINI CHANGADEV | RUKHMINI | F | 1202067875 | 6 | F | 122254 |
|--------------------------------|----------|---|------------|---|---|--------|

SUBJECT : MARKETING MANAGEMENT

|                                                                        |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |     |    |   |
|------------------------------------------------------------------------|------|------|------|-----|-----------|-----------|------|-----|------|-----------|-----------|----------|----|----|----------|-----------|-----------|------|----|-----|----|---|
| 231 : 27                                                               | 18   | 27   | 72   | A   | 4         | 232 : 26  | 46   | 72  | A    | 3         | 233 : 26  | 42       | 68 | A  | 3        | 234 : 28  | 36        | 64   | A  | 3   |    |   |
| 235 : 26                                                               | 50   | 76   | A+   | 3   | 236H : 28 | 19        | 28   | 75  | A+   | 4         | 239 : 21  | 13       | 34 | A  | 2        | 241 : 26  | 19        | 27   | 72 | A   | 4  |   |
| 242 : 21                                                               | 33   | 54   | B    | 3   | 243 : 28  | 46        | 74   | A   | 3    | 244 : 28  | 52        | 80       | A+ | 3  | 245 : 28 | 55        | 83        | A+   | 3  |     |    |   |
| 246H : 28                                                              | 19   | 42   | 89   | A+  | 4         | 249 : 20  | 15   | 35  | A    | 2         | 351 : 27  | 43       | 70 | A  | 3        | 352 : 27  | 49        | 76   | A+ | 3   |    |   |
| 353A : 26                                                              | 45   | 71   | A    | 3   | 354 : 27  | 19        | 34   | 80  | A+   | 4         | 355H : 27 | 19       | 41 | 87 | A+       | 4         | 356H : 27 | 19   | 31 | 77  | A+ | 4 |
| 361 : 26                                                               | 48   | * 74 | A    | 3   | 362 : 26  | 60        | * 86 | A+  | 3    | 363A : 24 | 55        | * 79     | A+ | 3  | 364 : 26 | 19        | 32        | * 77 | A+ | 4   |    |   |
| 365H : 27                                                              | 19   | 32   | * 78 | A+  | 4         | 366H : 24 | 19   | 42  | * 85 | A+        | 4         | GR7-A :! |    | P  | 2        | GR8-A :!  |           | P    | 4  |     |    |   |
| SGPA : (1)                                                             | 8.18 | (2)  | 8.17 | (3) | 8.32      | (4)       | 8.18 | (5) | 8.71 | (6)       | 8.86      |          |    |    |          | TOTAL     | 86        | 6    |    | 732 |    |   |
|                                                                        |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          | F.Y.TOTAL | 46        | 4    |    | 376 |    |   |
| CGPA : 8.39 FINAL GRADE : A+                                           |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |     |    |   |
| The student has completed mandetory add-on credits for this programme. |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |     |    |   |

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|                             |          |   |            |   |   |        |
|-----------------------------|----------|---|------------|---|---|--------|
| 122255 PATHAK DIVYA SANTOSH | VAISHALI | F | 1202067879 | 6 | F | 122255 |
|-----------------------------|----------|---|------------|---|---|--------|

SUBJECT : MARKETING MANAGEMENT

|                                                                        |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |     |    |   |
|------------------------------------------------------------------------|------|------|------|-----|-----------|-----------|------|-----|------|-----------|-----------|----------|----|----|----------|-----------|-----------|------|----|-----|----|---|
| 231 : 19                                                               | 15   | 28   | 62   | A   | 4         | 232 : 17  | 46   | 63  | A    | 3         | 233 : 22  | 46       | 68 | A  | 3        | 234 : 21  | 36        | 57   | B+ | 3   |    |   |
| 235 : 23                                                               | 45   | 68   | A    | 3   | 236H : 24 | 16        | 23   | 63  | A    | 4         | 239 : 20  | 11       | 31 | A  | 2        | 241 : 19  | 16        | 24   | 59 | B+  | 4  |   |
| 242 : 14                                                               | 54   | 68   | A    | 3   | 243 : 25  | 40        | 65   | A   | 3    | 244 : 22  | 34        | 56       | B+ | 3  | 245 : 24 | 29        | 53        | B    | 3  |     |    |   |
| 246H : 24                                                              | 17   | 33   | 74   | A   | 4         | 249 : 22  | 13   | 35  | A    | 2         | 351 : 25  | 34       | 59 | B+ | 3        | 352 : 25  | 53        | 78   | A+ | 3   |    |   |
| 353A : 25                                                              | 42   | 67   | A    | 3   | 354 : 23  | 17        | 31   | 71  | A    | 4         | 355H : 22 | 18       | 40 | 80 | A+       | 4         | 356H : 25 | 18   | 33 | 76  | A+ | 4 |
| 361 : 24                                                               | 42   | * 66 | A    | 3   | 362 : 22  | 57        | * 79 | A+  | 3    | 363A : 23 | 57        | * 80     | A+ | 3  | 364 : 22 | 16        | 26        | * 64 | A  | 4   |    |   |
| 365H : 22                                                              | 18   | 33   | * 73 | A   | 4         | 366H : 22 | 18   | 36  | * 76 | A+        | 4         | GR7-A :! |    | P  | 2        | GR8-A :!  |           | P    | 4  |     |    |   |
| SGPA : (1)                                                             | 7.86 | (2)  | 8.00 | (3) | 7.86      | (4)       | 7.41 | (5) | 8.38 | (6)       | 8.48      |          |    |    |          | TOTAL     | 86        | 6    |    | 690 |    |   |
|                                                                        |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          | F.Y.TOTAL | 46        | 4    |    | 365 |    |   |
| CGPA : 7.99 FINAL GRADE : A                                            |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |     |    |   |
| The student has completed mandetory add-on credits for this programme. |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |     |    |   |

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|                               |       |   |            |   |   |        |
|-------------------------------|-------|---|------------|---|---|--------|
| 122256 RINDHE VAIBHAV SHANKAR | NANDA | M | 1202067883 | 6 | F | 122256 |
|-------------------------------|-------|---|------------|---|---|--------|

SUBJECT : MARKETING MANAGEMENT

|                                                                        |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |     |   |   |
|------------------------------------------------------------------------|------|------|------|-----|-----------|-----------|------|-----|------|-----------|-----------|----------|----|----|----------|-----------|-----------|------|----|-----|---|---|
| 231 : 21                                                               | 15   | 48   | 84   | A+  | 4         | 232 : 22  | 69   | 91  | 0    | 3         | 233 : 18  | 60       | 78 | A+ | 3        | 234 : 22  | 59        | 81   | A+ | 3   |   |   |
| 235 : 24                                                               | 67   | 91   | 0    | 3   | 236H : 25 | 15        | 44   | 84  | A+   | 4         | 239 : 20  | 20       | 40 | A+ | 2        | 241 : 22  | 17        | 32   | 71 | A   | 4 |   |
| 242 : 23                                                               | 64   | 87   | A+   | 3   | 243 : 21  | 41        | 62   | A   | 3    | 244 : 23  | 51        | 74       | A  | 3  | 245 : 20 | 42        | 62        | A    | 3  |     |   |   |
| 246H : 23                                                              | 17   | 35   | 75   | A+  | 4         | 249 : 22  | 15   | 37  | A    | 2         | 351 : 15  | 43       | 58 | B+ | 3        | 352 : 12  | 44        | 56   | B+ | 3   |   |   |
| 353A : 26                                                              | 50   | 76   | A+   | 3   | 354 : 12  | 11        | 30   | 53  | B    | 4         | 355H : 15 | 13       | 37 | 65 | A        | 4         | 356H : 18 | 13   | 31 | 62  | A | 4 |
| 361 : 13                                                               | 35   | * 48 | C    | 3   | 362 : 14  | 57        | * 71 | A   | 3    | 363A : 12 | 55        | * 67     | A  | 3  | 364 : 14 | 10        | 30        | * 54 | B  | 4   |   |   |
| 365H : 15                                                              | 10   | 30   | * 55 | B+  | 4         | 366H : 15 | 10   | 28  | * 53 | B         | 4         | GR7-A :! |    | P  | 2        | GR8-A :!  |           | P    | 4  |     |   |   |
| SGPA : (1)                                                             | 8.00 | (2)  | 8.33 | (3) | 9.27      | (4)       | 8.32 | (5) | 7.48 | (6)       | 6.62      |          |    |    |          | TOTAL     | 86        | 6    |    | 683 |   |   |
|                                                                        |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          | F.Y.TOTAL | 46        | 4    |    | 376 |   |   |
| CGPA : 8.02 FINAL GRADE : A & 0.163                                    |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |     |   |   |
| 0.163 balance marks : 10                                               |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |     |   |   |
| The student has completed mandetory add-on credits for this programme. |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |     |   |   |

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25/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F



SAVITRIBAI PHULE PUNE UNIVERSITY

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

PAGE : 1

[illegible]

\$ 0.1 # 0.4

|                          |       |    |   |     |
|--------------------------|-------|----|---|-----|
| SGPA : (3) 8.00 (4) 8.27 | TOTAL | 44 | 4 | 358 |
|--------------------------|-------|----|---|-----|

FAIL A.T.K.T.

SAVITRIBAI PHULE PUNE UNIVERSITY

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

PAGE : 2

\$ 0.1 # 0.4

23323 : 12 29 41 A+ 2 23921 : 10 18 28 B+ 2 23922 : 10 17 27 B 2 24121 : 12 15 \* 27 B 2



|                          |   |    |    |   |    |    |   |       |   |    |    |   |    |   |   |       |   |    |    |   |    |   |       |       |   |   |    |    |    |     |   |
|--------------------------|---|----|----|---|----|----|---|-------|---|----|----|---|----|---|---|-------|---|----|----|---|----|---|-------|-------|---|---|----|----|----|-----|---|
| 24122                    | : | 11 | 15 | * | 26 | B  | 2 | 24123 | : | 7  | 18 | * | 25 | B | 2 | 24221 | : | 11 | 19 | * | 30 | A | 2     | 24222 | : | 9 | 15 | *  | 24 | C   | 2 |
| 24223                    | : | 13 | 31 | * | 44 | A+ | 2 | 24321 | : | 9  | 22 | * | 31 | A | 2 | 24322 | : | 8  | 14 | * | 22 | D | 2     | 24323 | : | 8 | 21 | *  | 29 | B+  | 2 |
| 24921                    | : | 10 | 17 | * | 27 | B  | 2 | 24922 | : | 12 | 19 | * | 31 | A | 2 | GR8-A | : | !  |    |   |    | A | 4     |       |   |   |    |    |    |     |   |
| SGPA : (3) 7.09 (4) 6.64 |   |    |    |   |    |    |   |       |   |    |    |   |    |   |   |       |   |    |    |   |    |   | TOTAL |       |   |   |    | 44 | 4  | 302 |   |

|                      |                       |      |    |    |    |       |       |       |      |    |      |    |            |       |       |       |    |    |    |       |       |    |      |       |   |    |    |   |    |   |    |
|----------------------|-----------------------|------|----|----|----|-------|-------|-------|------|----|------|----|------------|-------|-------|-------|----|----|----|-------|-------|----|------|-------|---|----|----|---|----|---|----|
| 24348                | GUND RAVINDRA PRALHAD | JAYA |    |    |    |       |       |       |      |    |      | M  | 1102104503 | 4     | FR    | 24348 |    |    |    |       |       |    |      |       |   |    |    |   |    |   |    |
| 23121                | :                     | 10   | *  |    |    |       |       |       |      |    |      |    |            |       |       |       |    |    |    |       |       |    |      |       |   |    |    |   |    |   |    |
|                      |                       | 17   | 27 | B  | 2  | 23122 | :     | 12    | 14\$ | 26 | B    | 2  | 23123      | :     | 9     | 23    | 32 | A  | 2  | 23221 | :     | 11 | 14   | 25    | B | 2  |    |   |    |   |    |
| 23222                | :                     | 11   | 17 | *  | 28 | B+    | 2     | 23223 | :    | 12 | 26   | 38 | A+         | 2     | 23321 | :     | 12 | *  |    |       |       |    |      |       |   |    |    |   |    |   |    |
|                      |                       |      |    |    |    |       |       |       |      |    |      |    |            |       | 10    |       | 22 | F  | FF | 23322 | :     | 11 | 14\$ | 25    | B | 2  |    |   |    |   |    |
| 23323                | :                     | 13   | 30 | 43 | A+ | 2     | 23921 | :     | 10   | *  |      |    |            |       |       |       |    |    |    |       |       |    |      |       |   |    |    |   |    |   |    |
|                      |                       |      |    |    |    |       |       |       |      | 17 | 27   | B  | 2          | 23922 | :     | 11    | 14 | 25 | B  | 2     | 24121 | :  | 12   | 14    | * | 26 | B  | 2 |    |   |    |
| 24122                | :                     | 10   | 9  | *  | 19 | F     | FF    | 24123 | :    | 11 | 17   | *  | 28         | B+    | 2     | 24221 | :  | 12 | 14 | *     | 26    | B  | 2    | 24222 | : | 9  | 9  | * | 18 | F | FF |
| 24223                | :                     | 12   | 30 | *  | 42 | A+    | 2     | 24321 | :    | 10 | 14\$ | *  | 24         | C     | 2     | 24322 | :  | 9  | 16 | *     | 25    | B  | 2    | 24323 | : | 8  | 23 | * | 31 | A | 2  |
| 24921                | :                     | 12   | 14 | *  | 26 | B     | 2     | 24922 | :    | 12 | 18   | *  | 30         | A     | 2     | GR8-A | :  | !  |    |       |       | A  | 4    |       |   |    |    |   |    |   |    |
| FAIL A.T.K.T. \$ 0.1 |                       |      |    |    |    |       |       |       |      |    |      |    |            |       |       |       |    |    |    |       |       |    |      |       |   |    |    |   |    |   |    |

|                                                                                              |                      |    |  |    |   |   |                      |  |  |  |        |                     |  |  |  |   |                      |  |  |  |  |   |    |  |  |  |  |       |  |
|----------------------------------------------------------------------------------------------|----------------------|----|--|----|---|---|----------------------|--|--|--|--------|---------------------|--|--|--|---|----------------------|--|--|--|--|---|----|--|--|--|--|-------|--|
| 24349                                                                                        | HAJARE PAVAN MANOHAR |    |  |    |   |   |                      |  |  |  | SHARDA |                     |  |  |  | M | 1102001668           |  |  |  |  | 4 | FR |  |  |  |  | 24349 |  |
| 23121 : 10 *                                                                                 |                      |    |  |    |   |   |                      |  |  |  |        |                     |  |  |  |   |                      |  |  |  |  |   |    |  |  |  |  |       |  |
|                                                                                              |                      | 22 |  | 32 | A | 2 | 23122 : 10 16 26 B 2 |  |  |  |        | 23123 : 9 23 32 A 2 |  |  |  |   | 23221 : 12 20 32 A 2 |  |  |  |  |   |    |  |  |  |  |       |  |
| 23222 : 10 21 * 31 A 2 23223 : 13 26 39 A+ 2 23321 : 9 14 23 C 2 23322 : 11 15 26 B 2        |                      |    |  |    |   |   |                      |  |  |  |        |                     |  |  |  |   |                      |  |  |  |  |   |    |  |  |  |  |       |  |
| 23323 : 11 31 42 A+ 2 23921 : 10 15 25 B 2 23922 : 11 15 26 B 2 24121 : 13 9 * 22 F FF       |                      |    |  |    |   |   |                      |  |  |  |        |                     |  |  |  |   |                      |  |  |  |  |   |    |  |  |  |  |       |  |
| 24122 : 10 8 * 18 F FF 24123 : 12 18 * 30 A 2 24221 : 11 17 * 28 B+ 2 24222 : 9 15 * 24 C 2  |                      |    |  |    |   |   |                      |  |  |  |        |                     |  |  |  |   |                      |  |  |  |  |   |    |  |  |  |  |       |  |
| 24223 : 13 31 * 44 A+ 2 24321 : 9 18 * 27 B 2 24322 : 8 14\$ * 22 D 2 24323 : 8 20 * 28 B+ 2 |                      |    |  |    |   |   |                      |  |  |  |        |                     |  |  |  |   |                      |  |  |  |  |   |    |  |  |  |  |       |  |
| 24921 : 12 17 * 29 B+ 2 24922 : 13 20 * 33 A 2 GR8-A : ! A 4                                 |                      |    |  |    |   |   |                      |  |  |  |        |                     |  |  |  |   |                      |  |  |  |  |   |    |  |  |  |  |       |  |
| FAIL A.T.K.T. \$ 0.1                                                                         |                      |    |  |    |   |   |                      |  |  |  |        |                     |  |  |  |   |                      |  |  |  |  |   |    |  |  |  |  |       |  |

|                         |                     |  |  |  |  |  |  |  |  |                         |         |  |  |  |  |  |  |  |  |                        |   |            |  |  |  |  |  |  |  |                         |  |   |    |  |  |  |  |  |  |  |  |  |       |
|-------------------------|---------------------|--|--|--|--|--|--|--|--|-------------------------|---------|--|--|--|--|--|--|--|--|------------------------|---|------------|--|--|--|--|--|--|--|-------------------------|--|---|----|--|--|--|--|--|--|--|--|--|-------|
| 24350                   | JAGDALE NITIN ASHOK |  |  |  |  |  |  |  |  |                         | RANJANA |  |  |  |  |  |  |  |  |                        | M | 1102104544 |  |  |  |  |  |  |  |                         |  | 4 | FR |  |  |  |  |  |  |  |  |  | 24350 |
| 23121 : 10 *            |                     |  |  |  |  |  |  |  |  |                         |         |  |  |  |  |  |  |  |  |                        |   |            |  |  |  |  |  |  |  |                         |  |   |    |  |  |  |  |  |  |  |  |  |       |
| 21 31 A 2               |                     |  |  |  |  |  |  |  |  | 23122 : 11 14\$ 25 B 2  |         |  |  |  |  |  |  |  |  | 23123 : 9 22 31 A 2    |   |            |  |  |  |  |  |  |  | 23221 : 11 16 27 B 2    |  |   |    |  |  |  |  |  |  |  |  |  |       |
| 23222 : 12 17 * 29 B+ 2 |                     |  |  |  |  |  |  |  |  | 23223 : 12 30 42 A+ 2   |         |  |  |  |  |  |  |  |  | 23321 : 9 14 * 23 C 2  |   |            |  |  |  |  |  |  |  | 23322 : 9 14 23 C 2     |  |   |    |  |  |  |  |  |  |  |  |  |       |
| 23323 : 12 29 41 A+ 2   |                     |  |  |  |  |  |  |  |  | 23921 : 10 14\$ 24 C 2  |         |  |  |  |  |  |  |  |  | 23922 : 11 *           |   |            |  |  |  |  |  |  |  |                         |  |   |    |  |  |  |  |  |  |  |  |  |       |
|                         |                     |  |  |  |  |  |  |  |  |                         |         |  |  |  |  |  |  |  |  | 22 33 A 2              |   |            |  |  |  |  |  |  |  | 24121 : 12 9 * 21 F FF  |  |   |    |  |  |  |  |  |  |  |  |  |       |
| 24122 : 10 6 * 16 F FF  |                     |  |  |  |  |  |  |  |  | 24123 : 6 14 * 20 D 2   |         |  |  |  |  |  |  |  |  | 24221 : 12 14 * 26 B 2 |   |            |  |  |  |  |  |  |  | 24222 : 10 11 * 21 F FF |  |   |    |  |  |  |  |  |  |  |  |  |       |
| 24223 : 12 30 * 42 A+ 2 |                     |  |  |  |  |  |  |  |  | 24321 : 8 16 * 24 C 2   |         |  |  |  |  |  |  |  |  | 24322 : 8 8 * 16 F FF  |   |            |  |  |  |  |  |  |  | 24323 : 7 21 * 28 B+ 2  |  |   |    |  |  |  |  |  |  |  |  |  |       |
| 24921 : 10 15 * 25 B 2  |                     |  |  |  |  |  |  |  |  | 24922 : 11 18 * 29 B+ 2 |         |  |  |  |  |  |  |  |  | GR8-A : !              |   |            |  |  |  |  |  |  |  | A 4                     |  |   |    |  |  |  |  |  |  |  |  |  |       |
| FAIL A.T.K.T. \$ 0.1    |                     |  |  |  |  |  |  |  |  |                         |         |  |  |  |  |  |  |  |  |                        |   |            |  |  |  |  |  |  |  |                         |  |   |    |  |  |  |  |  |  |  |  |  |       |

28/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FNAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |  |                            |      |     |      |    |         |         |    |        |    |   |     |         |            |         |         |    |         |   |         |   |        |         |    |    |    |   |    |     |   |
|-----------------------------------------------------------------|--|----------------------------|------|-----|------|----|---------|---------|----|--------|----|---|-----|---------|------------|---------|---------|----|---------|---|---------|---|--------|---------|----|----|----|---|----|-----|---|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                            |      |     |      |    |         |         |    |        |    |   |     |         |            |         |         |    |         |   |         |   | PAGE : |         | 3  |    |    |   |    |     |   |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE      |      |     |      |    |         |         |    | MOTHER |    |   | SEX |         | P.R.NO.    |         | SEM APP |    | RR STAT |   |         |   |        |         |    |    |    |   |    |     |   |
| 24351                                                           |  | KAKADE GORAKSHANATH SANDIP |      |     |      |    |         |         |    | MANDA  |    |   | M   |         | 1102104475 |         | 4 FR    |    | 24351   |   |         |   |        |         |    |    |    |   |    |     |   |
| 23121 :                                                         |  | 14                         | 18   | 32  | A    | 2  | 23122 : |         | 12 | 19     | 31 | A | 2   | 23123 : |            | 13      | 31      | 44 | A+      | 2 | 23221 : |   | 13     | 17      | 30 | A  | 2  |   |    |     |   |
| 23222 :                                                         |  | 13                         | *    |     |      |    |         |         |    |        |    |   |     |         |            |         |         |    |         |   |         |   |        |         |    |    |    |   |    |     |   |
|                                                                 |  |                            | 27   | 40  | A+   | 2  | 23223 : |         | 14 | 33     | 47 | 0 | 2   | 23321 : |            | 13      | *       |    |         |   |         |   |        |         |    |    |    |   |    |     |   |
|                                                                 |  |                            |      |     |      |    |         |         |    |        |    |   |     | 17      |            | 30      | A       | 2  | 23322 : |   | 13      | * |        |         |    |    |    |   |    |     |   |
|                                                                 |  |                            |      |     |      |    |         |         |    |        |    |   |     |         |            |         |         |    |         |   |         |   | 14     |         | 27 | B  | 2  |   |    |     |   |
| 23323 :                                                         |  | 13                         | 32   | 45  | 0    | 2  | 23921 : |         | 10 | 15     | 25 | B | 2   | 23922 : |            | 13      | 18      | 31 | A       | 2 | 24121 : |   | 12     | 19      | *  | 31 | A  | 2 |    |     |   |
| 24122 :                                                         |  | 12                         | 17   | *   | 29   | B+ | 2       | 24123 : |    | 13     | 25 | * | 38  | A+      | 2          | 24221 : |         | 10 | 21      | * | 31      | A | 2      | 24222 : |    | 10 | 14 | * | 24 | C   | 2 |
| 24223 :                                                         |  | 13                         | 30   | *   | 43   | A+ | 2       | 24321 : |    | 12     | 25 | * | 37  | A       | 2          | 24322 : |         | 13 | 14      | * | 27      | B | 2      | 24323 : |    | 10 | 29 | * | 39 | A+  | 2 |
| 24921 :                                                         |  | 11                         | 18   | *   | 29   | B+ | 2       | 24922 : |    | 13     | 18 | * | 31  | A       | 2          | GR8-A : |         | !  |         |   |         |   |        |         |    |    |    |   |    |     |   |
| SGPA :                                                          |  | (3)                        | 8.18 | (4) | 7.64 |    |         |         |    |        |    |   |     |         |            |         |         |    |         |   |         |   |        |         |    |    |    |   |    |     |   |
|                                                                 |  |                            |      |     |      |    |         |         |    |        |    |   |     |         |            |         |         |    |         |   |         |   |        | TOTAL   |    | 44 | 4  |   |    | 348 |   |

|               |                    |        |    |    |    |    |       |       |    |    |    |    |            |   |       |       |    |    |    |       |    |    |       |       |    |       |    |    |    |   |   |  |  |
|---------------|--------------------|--------|----|----|----|----|-------|-------|----|----|----|----|------------|---|-------|-------|----|----|----|-------|----|----|-------|-------|----|-------|----|----|----|---|---|--|--|
| 24352         | KALE BHAIKAV SUNIL | SULBHA |    |    |    |    |       |       |    |    |    | M  | 1102104483 | 4 | FR    |       |    |    |    |       |    |    |       |       |    | 24352 |    |    |    |   |   |  |  |
| 23121         | :                  | 12     | *  |    |    |    |       |       |    |    |    |    |            |   |       |       |    |    |    |       |    |    |       |       |    |       |    |    |    |   |   |  |  |
|               |                    | 20     |    | 32 | A  | 2  | 23122 | :     | 11 | 17 |    | 28 | B+         | 2 | 23123 | :     | 11 | 28 |    | 39    | A+ | 2  | 23221 | :     | 12 | 17    |    | 29 | B+ | 2 |   |  |  |
| 23222         | :                  | 14     | *  |    |    |    |       |       |    |    |    |    |            |   |       |       |    |    |    |       |    |    |       |       |    |       |    |    |    |   |   |  |  |
|               |                    | 25     |    | 39 | A+ | 2  | 23223 | :     | 13 | 29 |    | 42 | A+         | 2 | 23321 | :     | 11 | *  |    |       |    |    |       |       |    |       |    |    |    |   |   |  |  |
|               |                    |        |    |    |    |    |       |       |    |    |    |    |            |   | 17    |       | 28 | B+ | 2  | 23322 | :  | 12 | *     |       |    |       |    |    |    |   |   |  |  |
|               |                    |        |    |    |    |    |       |       |    |    |    |    |            |   |       |       |    |    |    |       |    |    | 14    |       | 26 | B     |    | 2  |    |   |   |  |  |
| 23323         | :                  | 12     | 33 |    | 45 | 0  | 2     | 23921 | :  | 9  | 16 |    | 25         | B | 2     | 23922 | :  | 12 | *  |       |    |    |       |       |    |       |    |    |    |   |   |  |  |
|               |                    |        |    |    |    |    |       |       |    |    |    |    |            |   | 25    |       | 37 | A  | 2  | 24121 | :  | 13 | 11    | *     | 24 | F     | FF |    |    |   |   |  |  |
| 24122         | :                  | 11     | 14 | *  | 25 | B  | 2     | 24123 | :  | 13 | 23 | *  | 36         | A | 2     | 24221 | :  | 12 | 19 | *     | 31 | A  | 2     | 24222 | :  | 9     | 15 | *  | 24 | C | 2 |  |  |
| 24223         | :                  | 12     | 32 | *  | 44 | A+ | 2     | 24321 | :  | 11 | 26 | *  | 37         | A | 2     | 24322 | :  | 11 | 10 | *     | 21 | F  | FF    | 24323 | :  | 8     | 22 | *  | 30 | A | 2 |  |  |
| 24921         | :                  | 10     | 16 | *  | 26 | B  | 2     | 24922 | :  | 13 | 21 | *  | 34         | A | 2     | GR8-A | :  | !  |    |       |    |    |       |       |    |       |    |    |    |   |   |  |  |
| FAIL A.T.K.T. |                    |        |    |    |    |    |       |       |    |    |    |    |            |   |       |       |    |    |    |       |    |    |       |       |    |       |    |    |    |   |   |  |  |

|       |      |        |          |      |    |    |   |       |       |   |    |    |        |    |    |   |       |       |            |    |    |    |       |    |   |       |       |   |    |    |    |    |    |   |   |  |  |  |  |  |  |
|-------|------|--------|----------|------|----|----|---|-------|-------|---|----|----|--------|----|----|---|-------|-------|------------|----|----|----|-------|----|---|-------|-------|---|----|----|----|----|----|---|---|--|--|--|--|--|--|
| 24353 | KALE | SAKSHI | SHESHRAO |      |    |    |   |       |       |   |    |    | SUNITA |    |    |   |       | F     | 1102104494 | 4  | FR |    |       |    |   | 24353 |       |   |    |    |    |    |    |   |   |  |  |  |  |  |  |
| 23121 |      | :      | 12       |      | *  |    |   |       |       |   |    |    |        |    |    |   |       |       |            |    |    |    |       |    |   |       |       |   |    |    |    |    |    |   |   |  |  |  |  |  |  |
|       |      |        | 22       |      | 34 | A  | 2 | 23122 |       | : | 12 | 19 |        | 31 | A  | 2 | 23123 |       | :          | 10 | 27 |    | 37    | A  | 2 | 23221 |       | : | 10 | 17 |    | 27 | B  | 2 |   |  |  |  |  |  |  |
| 23222 |      | :      | 12       | 19   | *  | 31 | A | 2     | 23223 |   | :  | 13 | 24     |    | 37 | A | 2     | 23321 |            | :  | 12 | *  |       |    |   |       |       |   |    |    |    |    |    |   |   |  |  |  |  |  |  |
|       |      |        |          |      |    |    |   |       |       |   |    |    |        |    |    |   |       | 17    |            | 29 | B+ | 2  | 23322 |    | : | 11    | 16    |   | 27 | B  | 2  |    |    |   |   |  |  |  |  |  |  |
| 23323 |      | :      | 13       | 32   |    | 45 | 0 | 2     | 23921 |   | :  | 12 | 15     |    | 27 | B | 2     | 23922 |            | :  | 11 | 15 |       | 26 | B | 2     | 24121 |   | :  | 12 | 15 | *  | 27 | B | 2 |  |  |  |  |  |  |
| 24122 |      | :      | 11       | 14\$ | *  | 25 | B | 2     | 24123 |   | :  | 13 | 18     | *  | 31 | A | 2     | 24221 |            | :  | 12 | 20 | *     | 32 | A | 2     | 24222 |   | :  | 10 | 15 | *  | 25 | B | 2 |  |  |  |  |  |  |

24223 : 12 30 \* 42 A+ 2 24321 : 10 22 \* 32 A 2 24322 : 11 7 \* 18 F FF 24323 : 9 20 \* 29 B+ 2  
24921 : 12 15 \* 27 B 2 24922 : 12 19 \* 31 A 2 GR8-A :! A 4  
FAIL A.T.K.T. \$ 0.1

|       |                     |                         |                        |                        |                        |                        |                        |
|-------|---------------------|-------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| 24356 | KOKARE AMOL GANESH  | TARABAI                 | M                      | 1102104504             | 4                      | FR                     | 24356                  |
| 23121 | : 12 *              |                         |                        |                        |                        |                        |                        |
|       | 22 34 A 2           | 23122 : 10 22 32 A 2    | 23123 : 12 24 36 A 2   | 23221 : 13 21 * 34 A 2 |                        |                        |                        |
| 23222 | : 13 18 * 31 A 2    | 23223 : 13 24 37 A 2    | 23321 : 12 * 15 27 B 2 | 23322 : 11 17 28 B+ 2  | 24121 : 12 14 * 26 B 2 | 24222 : 10 15 * 25 B 2 | 24323 : 10 22 * 32 A 2 |
| 23323 | : 12 31 43 A+ 2     | 23921 : 10 14 24 C 2    | 23922 : 10 14 24 C 2   | 24121 : 12 14 * 26 B 2 | 24222 : 10 15 * 25 B 2 | 24323 : 10 22 * 32 A 2 |                        |
| 24122 | : 11 14 * 25 B 2    | 24123 : 11 16 * 27 B 2  | 24221 : 13 21 * 34 A 2 | 24222 : 10 15 * 25 B 2 | 24323 : 10 22 * 32 A 2 |                        |                        |
| 24223 | : 12 32 * 44 A+ 2   | 24321 : 9 21 * 30 A 2   | 24322 : 9 14# * 23 C 2 | GR8-A :! A 4           |                        |                        |                        |
| 24921 | : 12 17 * 29 B+ 2   | 24922 : 11 17 * 28 B+ 2 |                        |                        |                        |                        |                        |
| SGPA  | : (3) 7.27 (4) 6.91 |                         |                        | TOTAL                  | 44                     | 4                      | 312                    |
| #     | 0.4                 |                         |                        |                        |                        |                        |                        |

|       |                        |                        |                        |                        |                        |                       |                       |
|-------|------------------------|------------------------|------------------------|------------------------|------------------------|-----------------------|-----------------------|
| 24357 | LANGHE RUSHIKESH DATTU | DURGA                  | M                      | 1102104515             | 4                      | FR                    | 24357                 |
| 23121 | : 10 18 28 B+ 2        | 23122 : 11 28 39 A+ 2  | 23123 : 9 23 32 A 2    | 23221 : 11 14 25 B 2   |                        |                       |                       |
| 23222 | : 11 22 * 33 A 2       | 23223 : 12 29 41 A+ 2  | 23321 : 9 * 20 29 B+ 2 | 23322 : 10 24 34 A 2   | 24121 : 12 14 * 26 B 2 | 24222 : 9 15 * 24 C 2 | 24323 : 9 23 * 32 A 2 |
| 23323 | : 11 30 41 A+ 2        | 23921 : 10 16 26 B 2   | 23922 : 10 18 28 B+ 2  | 24121 : 12 14 * 26 B 2 | 24222 : 9 15 * 24 C 2  | 24323 : 9 23 * 32 A 2 |                       |
| 24122 | : 11 21 * 32 A 2       | 24123 : 12 18 * 30 A 2 | 24221 : 11 23 * 34 A 2 | 24222 : 9 15 * 24 C 2  | 24323 : 9 23 * 32 A 2  |                       |                       |
| 24223 | : 13 31 * 44 A+ 2      | 24321 : 9 23 * 32 A 2  | 24322 : 10 16 * 26 B 2 | GR8-A :! A 4           |                        |                       |                       |
| 24921 | : 12 20 * 32 A 2       | 24922 : 11 20 * 31 A 2 |                        |                        |                        |                       |                       |
| SGPA  | : (3) 7.64 (4) 7.45    |                        |                        | TOTAL                  | 44                     | 4                     | 332                   |

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[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|          |                                                            |                        |                        |                       |                       |                       |                       |
|----------|------------------------------------------------------------|------------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 0229     | JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |                        |                        |                       |                       | PAGE :                | 4                     |
| SEAT NO. | NAME OF THE CANDIDATE                                      | MOTHER                 | SEX                    | P.R.NO.               | SEM APP               | RR STAT               |                       |
| 24359    | MHASKE GANESH RAJENDRA                                     | SHOBHA                 | M                      | 1102104543            | 4 FR                  | 24359                 |                       |
| 23121    | : 10 17 27 B 2                                             | 23122 : 12 28 40 A+ 2  | 23123 : 12 24 36 A 2   | 23221 : 12 16 28 B+ 2 |                       |                       |                       |
| 23222    | : 12 21 33 A 2                                             | 23223 : 12 24 36 A 2   | 23321 : 10 * 23 33 A 2 | 23322 : 11 26 37 A 2  | 24121 : 7 14 * 21 D 2 | 24222 : 9 14 * 23 C 2 | 24323 : 8 24 * 32 A 2 |
| 23323    | : 12 29 41 A+ 2                                            | 23921 : 10 14 24 C 2   | 23922 : 11 21 32 A 2   | 24121 : 7 14 * 21 D 2 | 24222 : 9 14 * 23 C 2 | 24323 : 8 24 * 32 A 2 |                       |
| 24122    | : 12 26 * 38 A+ 2                                          | 24123 : 6 14 * 20 D 2  | 24221 : 11 20 * 31 A 2 | 24222 : 9 14 * 23 C 2 | 24323 : 8 24 * 32 A 2 |                       |                       |
| 24223    | : 13 32 * 45 0 2                                           | 24321 : 8 21 * 29 B+ 2 | 24322 : 8 22 * 30 A 2  | GR8-A :! A 4          |                       |                       |                       |
| 24921    | : 10 24 * 34 A 2                                           | 24922 : 12 21 * 33 A 2 |                        |                       |                       |                       |                       |
| SGPA     | : (3) 7.64 (4) 7.18                                        |                        |                        | TOTAL                 | 44                    | 4                     | 326                   |

|       |                           |                         |                         |                        |                        |                        |                        |
|-------|---------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------------|------------------------|
| 24360 | MHASKE PALLAVI SARANGDHAR | JANKA                   | F                       | 1102104525             | 4                      | FR                     | 24360                  |
| 23121 | : 11 15 26 B 2            | 23122 : 12 27 39 A+ 2   | 23123 : 12 26 38 A+ 2   | 23221 : 10 14 24 C 2   |                        |                        |                        |
| 23222 | : 14 17 31 A 2            | 23223 : 13 24 37 A 2    | 23321 : 12 * 23 35 A 2  | 23322 : 12 29 41 A+ 2  | 24121 : 11 14 * 25 B 2 | 24222 : 9 18 * 27 B 2  | 24323 : 10 22 * 32 A 2 |
| 23323 | : 13 29 42 A+ 2           | 23921 : 12 18 30 A 2    | 23922 : 11 21 32 A 2    | 24121 : 11 14 * 25 B 2 | 24222 : 9 18 * 27 B 2  | 24323 : 10 22 * 32 A 2 |                        |
| 24122 | : 12 19 * 31 A 2          | 24123 : 13 19 * 32 A 2  | 24221 : 10 19 * 29 B+ 2 | 24222 : 9 18 * 27 B 2  | 24323 : 10 22 * 32 A 2 |                        |                        |
| 24223 | : 12 33 * 45 0 2          | 24321 : 10 28 * 38 A+ 2 | 24322 : 10 24 * 34 A 2  | GR8-A :! A 4           |                        |                        |                        |
| 24921 | : 12 20 * 32 A 2          | 24922 : 13 20 * 33 A 2  |                         |                        |                        |                        |                        |
| SGPA  | : (3) 7.91 (4) 7.82       |                         |                         | TOTAL                  | 44                     | 4                      | 346                    |

|       |                     |                         |                        |                        |                        |                       |                       |
|-------|---------------------|-------------------------|------------------------|------------------------|------------------------|-----------------------|-----------------------|
| 24361 | MORE AKSHAY SUBHASH | SUNITA                  | M                      | 1102104548             | 4                      | FR                    | 24361                 |
| 23121 | : 9 *AA 9 F FF      | 23122 : 9 14\$ 23 C 2   | 23123 : 9 22 31 A 2    | 23221 : 12 *AA 12 F FF |                        |                       |                       |
| 23222 | : 12 AA * 12 F FF   | 23223 : 14 30 44 A+ 2   | 23321 : 9 14 * 23 C 2  | 23322 : 10 * 14 24 C 2 | 24121 : 10 15 * 25 B 2 | 24222 : 9 AA * 9 F FF | 24323 : 9 18 * 27 B 2 |
| 23323 | : 11 29 40 A+ 2     | 23921 : 10 *AA 10 F FF  | 23922 : 10 14\$ 24 C 2 | 24121 : 10 15 * 25 B 2 | 24222 : 9 AA * 9 F FF  | 24323 : 9 18 * 27 B 2 |                       |
| 24122 | : 12 16 * 28 B+ 2   | 24123 : 6 15 * 21 D 2   | 24221 : 10 15 * 25 B 2 | 24222 : 9 AA * 9 F FF  | 24323 : 9 18 * 27 B 2  |                       |                       |
| 24223 | : 13 30 * 43 A+ 2   | 24321 : 11 AA * 11 F FF | 24322 : 8 AA * 8 F FF  | GR8-A :! A 4           |                        |                       |                       |
| 24921 | : 10 14 * 24 C 2    | 24922 : 10 15 * 25 B 2  |                        |                        |                        |                       |                       |
| FAIL  | A.T.K.T. \$ 0.1     |                         |                        |                        |                        |                       |                       |

|       |                      |                         |                         |                        |                        |                       |                       |
|-------|----------------------|-------------------------|-------------------------|------------------------|------------------------|-----------------------|-----------------------|
| 24362 | MULE PALLAVI AMBADAS | USHA                    | F                       | 1102104518             | 4                      | FR                    | 24362                 |
| 23121 | : 11 14 25 B 2       | 23122 : 11 22 33 A 2    | 23123 : 11 27 38 A+ 2   | 23221 : 12 21 * 33 A 2 |                        |                       |                       |
| 23222 | : 14 20 34 A 2       | 23223 : 11 25 36 A 2    | 23321 : 13 * 15 28 B+ 2 | 23322 : 12 22 34 A 2   | 24121 : 13 14 * 27 B 2 | 24222 : 9 16 * 25 B 2 | 24323 : 8 24 * 32 A 2 |
| 23323 | : 11 30 41 A+ 2      | 23921 : 12 16 28 B+ 2   | 23922 : 12 16 28 B+ 2   | 24121 : 13 14 * 27 B 2 | 24222 : 9 16 * 25 B 2  | 24323 : 8 24 * 32 A 2 |                       |
| 24122 | : 12 19 * 31 A 2     | 24123 : 13 19 * 32 A 2  | 24221 : 12 18 * 30 A 2  | 24222 : 9 16 * 25 B 2  | 24323 : 8 24 * 32 A 2  |                       |                       |
| 24223 | : 13 32 * 45 0 2     | 24321 : 10 19 * 29 B+ 2 | 24322 : 10 6 * 16 F FF  | GR8-A :! A 4           |                        |                       |                       |
| 24921 | : 12 22 * 34 A 2     | 24922 : 12 18 * 30 A 2  |                         |                        |                        |                       |                       |
| FAIL  | A.T.K.T.             |                         |                         |                        |                        |                       |                       |

|       |                      |       |   |            |   |    |       |
|-------|----------------------|-------|---|------------|---|----|-------|
| 24363 | MUNGASE PRATIK POPAT | REKHA | M | 1102104495 | 4 | FR | 24363 |
|-------|----------------------|-------|---|------------|---|----|-------|



23121 : 12 \*  
25 37 A 2 23122 : 11 24 35 A 2 23123 : 12 28 40 A+ 2 23221 : 11 22 \* 33 A 2  
23222 : 10 20 \* 30 A 2 23223 : 12 30 42 A+ 2 23321 : 12 \*  
16 28 B+ 2 23322 : 12 24 36 A 2  
23323 : 12 31 43 A+ 2 23921 : 10 14 24 C 2 23922 : 11 14 25 B 2 24121 : 12 5 \* 17 F FF  
24122 : 11 15 \* 26 B 2 24123 : 12 19 \* 31 A 2 24221 : 11 21 \* 32 A 2 24222 : 9 17 \* 26 B 2  
24223 : 12 33 \* 45 0 2 24321 : 9 22 \* 31 A 2 24322 : 8 14\$ \* 22 D 2 24323 : 7 23 \* 30 A 2  
24921 : 12 16 \* 28 B+ 2 24922 : 12 18 \* 30 A 2 GR8-A :! A 4  
FAIL A.T.K.T. \$ 0.1

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[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|--------|-----|------------|---------|---------|
| 24364    | MUNGASE SUNIL RAJENDRA | NANDA  | M   | 1102104496 | 4 FR    | 24364   |

23121 : 12 \*  
26 38 A+ 2 23122 : 11 28 39 A+ 2 23123 : 11 27 38 A+ 2 23221 : 12 24 \* 36 A 2  
23222 : 11 20 \* 31 A 2 23223 : 13 26 39 A+ 2 23321 : 10 20 \* 30 A 2 23322 : 10 16 26 B 2  
23323 : 11 29 40 A+ 2 23921 : 10 16 26 B 2 23922 : 11 15 26 B 2 24121 : 12 7 \* 19 F FF  
24122 : 11 19 \* 30 A 2 24123 : 6 14 \* 20 D 2 24221 : 10 20 \* 30 A 2 24222 : 9 14\$ \* 23 C 2  
24223 : 13 32 \* 45 0 2 24321 : 9 20 \* 29 B+ 2 24322 : 9 10 \* 19 F FF 24323 : 9 24 \* 33 A 2  
24921 : 11 19 \* 30 A 2 24922 : 11 20 \* 31 A 2 GR8-A :! A 4  
FAIL A.T.K.T. \$ 0.1

|       |                           |        |   |            |      |       |
|-------|---------------------------|--------|---|------------|------|-------|
| 24365 | NANGARE PRIYANKA SHIVNATH | SUNITA | F | 1102104486 | 4 FR | 24365 |
|-------|---------------------------|--------|---|------------|------|-------|

23121 : 12 \*  
26 38 A+ 2 23122 : 12 29 41 A+ 2 23123 : 11 27 38 A+ 2 23221 : 11 23 \* 34 A 2  
23222 : 11 15 26 B 2 23223 : 10 30 40 A+ 2 23321 : 13 \*  
19 32 A 2 23322 : 12 19 31 A 2  
23323 : 12 28 40 A+ 2 23921 : 12 14 26 B 2 23922 : 11 20 31 A 2 24121 : 11 14 \* 25 B 2  
24122 : 12 18 \* 30 A 2 24123 : 11 18 \* 29 B+ 2 24221 : 11 21 \* 32 A 2 24222 : 8 14# \* 22 D 2  
24223 : 11 33 \* 44 A+ 2 24321 : 8 25 \* 33 A 2 24322 : 9 14 \* 23 C 2 24323 : 9 19 \* 28 B+ 2  
24921 : 12 21 \* 33 A 2 24922 : 12 23 \* 35 A 2 GR8-A :! A 4  
SGPA : (3) 8.09 (4) 7.09  
TOTAL 44 4 334

# 0.4

|       |                           |          |   |            |      |       |
|-------|---------------------------|----------|---|------------|------|-------|
| 24366 | NAWALE PRATIKSHA NAVANATH | VAISHALI | F | 1102104509 | 4 FR | 24366 |
|-------|---------------------------|----------|---|------------|------|-------|

23121 : 11 \*  
24 35 A 2 23122 : 11 26 37 A 2 23123 : 11 16 27 B 2 23221 : 12 \*  
21 33 A 2  
23222 : 12 17 29 B+ 2 23223 : 12 24 36 A 2 23321 : 9 14 23 C 2 23322 : 12 24 36 A 2  
23323 : 12 32 44 A+ 2 23921 : 12 18 30 A 2 23922 : 10 22 32 A 2 24121 : 13 16 \* 29 B+ 2  
24122 : 12 16 \* 28 B+ 2 24123 : 12 18 \* 30 A 2 24221 : 12 17 \* 29 B+ 2 24222 : 10 18 \* 28 B+ 2  
24223 : 12 30 \* 42 A+ 2 24321 : 10 22 \* 32 A 2 24322 : 10 14\$ \* 24 C 2 24323 : 9 22 \* 31 A 2  
24921 : 12 25 \* 37 A 2 24922 : 10 24 \* 34 A 2 GR8-A :! A 4  
SGPA : (3) 7.55 (4) 7.45  
TOTAL 44 4 330

\$ 0.1

|       |                   |        |   |            |      |       |
|-------|-------------------|--------|---|------------|------|-------|
| 24367 | NAWALE ROHIT ANIL | DWARKA | M | 1102104514 | 4 FR | 24367 |
|-------|-------------------|--------|---|------------|------|-------|

23121 : 10 \*  
25 35 A 2 23122 : 10 24 34 A 2 23123 : 10 25 35 A 2 23221 : 12 \*  
23 35 A 2  
23222 : 12 16 \* 28 B+ 2 23223 : 12 26 38 A+ 2 23321 : 10 19 \* 29 B+ 2 23322 : 10 16 26 B 2  
23323 : 12 29 41 A+ 2 23921 : 12 14 26 B 2 23922 : 11 15 26 B 2 24121 : 12 15 \* 27 B 2  
24122 : 11 17 \* 28 B+ 2 24123 : 12 19 \* 31 A 2 24221 : 11 21 \* 32 A 2 24222 : 11 16 \* 27 B 2  
24223 : 11 31 \* 42 A+ 2 24321 : 11 20 \* 31 A 2 24322 : 11 15 \* 26 B 2 24323 : 10 20 \* 30 A 2  
24921 : 12 21 \* 33 A 2 24922 : 13 18 \* 31 A 2 GR8-A :! A 4  
SGPA : (3) 7.45 (4) 7.45  
TOTAL 44 4 328

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[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 24368    | NIKAM NIKITA RAJENDRA | SHANTA | F   | 1102104532 | 4 FR    | 24368   |

23121 : 12 15 27 B 2 23122 : 12 27 39 A+ 2 23123 : 12 26 38 A+ 2 23221 : 12 24 \* 36 A 2  
23222 : 12 17 29 B+ 2 23223 : 14 30 44 A+ 2 23321 : 11 \*  
23 34 A 2 23322 : 12 22 34 A 2  
23323 : 13 30 43 A+ 2 23921 : 12 15 27 B 2 23922 : 11 20 31 A 2 24121 : 7 16 \* 23 C 2  
24122 : 12 21 \* 33 A 2 24123 : 12 14 \* 26 B 2 24221 : 12 21 \* 33 A 2 24222 : 9 20 \* 29 B+ 2

|                          |   |    |    |   |    |    |   |       |   |    |    |   |    |   |   |       |                |   |    |   |    |   |   |       |   |   |    |   |    |   |   |
|--------------------------|---|----|----|---|----|----|---|-------|---|----|----|---|----|---|---|-------|----------------|---|----|---|----|---|---|-------|---|---|----|---|----|---|---|
| 24223                    | : | 12 | 30 | * | 42 | A+ | 2 | 24321 | : | 8  | 23 | * | 31 | A | 2 | 24322 | :              | 9 | 25 | * | 34 | A | 2 | 24323 | : | 9 | 23 | * | 32 | A | 2 |
| 24921                    | : | 10 | 25 | * | 35 | A  | 2 | 24922 | : | 12 | 24 | * | 36 | A | 2 | GR8-A | :              | ! |    |   |    | A | 4 |       |   |   |    |   |    |   |   |
| SGPA : (3) 7.91 (4) 7.55 |   |    |    |   |    |    |   |       |   |    |    |   |    |   |   |       | TOTAL 44 4 340 |   |    |   |    |   |   |       |   |   |    |   |    |   |   |

|                          |                          |                        |                        |            |   |    |       |
|--------------------------|--------------------------|------------------------|------------------------|------------|---|----|-------|
| 24369                    | NIKAM PRIYANKA DATTATRAY | SAVITA                 | F                      | 1102104517 | 4 | FR | 24369 |
| 23121 : 11 14 25 B 2     | 23122 : 11 26 37 A 2     | 23123 : 12 26 38 A+ 2  | 23221 : 12 23 * 35 A 2 |            |   |    |       |
| 23222 : 11 14 25 B 2     | 23223 : 12 29 41 A+ 2    | 23321 : 12 * 18 30 A 2 | 23322 : 12 26 38 A+ 2  |            |   |    |       |
| 23323 : 12 31 43 A+ 2    | 23921 : 11 16 27 B 2     | 23922 : 11 24 35 A 2   | 24121 : 12 18 * 30 A 2 |            |   |    |       |
| 24122 : 12 18 * 30 A 2   | 24123 : 12 14 * 26 B 2   | 24221 : 11 21 * 32 A 2 | 24222 : 10 20 * 30 A 2 |            |   |    |       |
| 24223 : 13 32 * 45 0 2   | 24321 : 9 24 * 33 A 2    | 24322 : 8 17 * 25 B 2  | 24323 : 8 22 * 30 A 2  |            |   |    |       |
| 24921 : 10 17 * 27 B 2   | 24922 : 12 21 * 33 A 2   | GR8-A : ! A 4          |                        |            |   |    |       |
| SGPA : (3) 7.82 (4) 7.64 |                          |                        | TOTAL 44 4 340         |            |   |    |       |

|                          |                           |    |    |    |    |    |       |       |    |    |       |    |    |       |   |       |    |            |    |   |       |   |    |       |    |       |    |     |    |    |   |
|--------------------------|---------------------------|----|----|----|----|----|-------|-------|----|----|-------|----|----|-------|---|-------|----|------------|----|---|-------|---|----|-------|----|-------|----|-----|----|----|---|
| 24370                    | NIKAM VAISHNAVI RAGHUNATH |    |    |    |    |    |       |       |    |    | REKHA |    |    |       |   | F     |    | 1102104498 |    | 4 | FR    |   |    |       |    | 24370 |    |     |    |    |   |
| 23121                    | :                         | 14 | 14 | 28 | B+ | 2  | 23122 | :     | 11 | 26 | 37    | A  | 2  | 23123 | : | 13    | 30 | 43         | A+ | 2 | 23221 | : | 11 | 14    | 25 | B     | 2  |     |    |    |   |
| 23222                    | :                         | 12 | 19 | 31 | A  | 2  | 23223 | :     | 13 | 24 | 37    | A  | 2  | 23321 | : | 11    | *  |            |    |   |       |   |    |       |    |       |    |     |    |    |   |
|                          |                           |    |    |    |    |    |       |       |    |    |       |    |    |       |   | 25    |    | 36         | A  | 2 | 23322 | : | 11 | 25    | 36 | A     | 2  |     |    |    |   |
| 23323                    | :                         | 13 | 31 | 44 | A+ | 2  | 23921 | :     | 10 | 18 | 28    | B+ | 2  | 23922 | : | 11    | 23 | 34         | A  | 2 | 24121 | : | 7  | 14#   | *  | 21    | D  | 2   |    |    |   |
| 24122                    | :                         | 10 | 23 | *  | 33 | A  | 2     | 24123 | :  | 6  | 14    | *  | 20 | D     | 2 | 24221 | :  | 12         | 21 | * | 33    | A | 2  | 24222 | :  | 8     | 24 | *   | 32 | A  | 2 |
| 24223                    | :                         | 12 | 30 | *  | 42 | A+ | 2     | 24321 | :  | 10 | 15    | *  | 25 | B     | 2 | 24322 | :  | 8          | 22 | * | 30    | A | 2  | 24323 | :  | 9     | 20 | *   | 29 | B+ | 2 |
| 24921                    | :                         | 8  | 27 | *  | 35 | A  | 2     | 24922 | :  | 12 | 23    | *  | 35 | A     | 2 | GR8-A | :  | !          |    |   | A     | 4 |    |       |    |       |    |     |    |    |   |
| SGPA : (3) 7.82 (4) 7.09 |                           |    |    |    |    |    |       |       |    |    |       |    |    |       |   |       |    |            |    |   |       |   |    |       |    |       |    |     |    |    |   |
|                          |                           |    |    |    |    |    |       |       |    |    |       |    |    |       |   |       |    |            |    |   |       |   |    | TOTAL |    | 44    | 4  | 328 |    |    |   |

# 0.4

|                                                                                             |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |
|---------------------------------------------------------------------------------------------|------------------------|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|---|------------|--|--|--|--|---|----|--|--|--|--|-------|--|
| 24371                                                                                       | PAWAR RAVINDRA AMBADAS |  |  |  |  |  |  |  |  |  | SUNITA |  |  |  |  | M | 1102104530 |  |  |  |  | 4 | FR |  |  |  |  | 24371 |  |
| 23121 : 11 *                                                                                |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |
| 24 35 A 2 23122 : 10 14 24 C 2 23123 : 9 24 33 A 2 23221 : 13 23 * 36 A 2                   |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |
| 23222 : 10 18 * 28 B+ 2 23223 : 12 30 42 A+ 2 23321 : 12 *                                  |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |
| 19 31 A 2 23322 : 13 *                                                                      |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |
| 18 31 A 2                                                                                   |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |
| 23323 : 13 32 45 O 2 23921 : 9 14 23 C 2 23922 : 10 16 26 B 2 24121 : 11 20 * 31 A 2        |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |
| 24122 : 11 17 * 28 B+ 2 24123 : 13 18 * 31 A 2 24221 : 10 14 * 24 C 2 24222 : 9 14 * 23 C 2 |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |
| 24223 : 13 33 * 46 O 2 24321 : 12 22 * 34 A 2 24322 : 9 20 * 29 B+ 2 24323 : 10 22 * 32 A 2 |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |
| 24921 : 12 17 * 29 B+ 2 24922 : 11 18 * 29 B+ 2 GR8-A : ! A 4                               |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |
| SGPA : (3) 7.45 (4) 7.27                                                                    |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |
| TOTAL 44 4 324                                                                              |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |

28/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |  |                       |     |      |     |      |    |         |       |   |    |     |    |            |    |         |   |       |         |    |    |    |          |       |       |    |       |      |    |    |    |     |    |    |   |
|-----------------------------------------------------------------|--|-----------------------|-----|------|-----|------|----|---------|-------|---|----|-----|----|------------|----|---------|---|-------|---------|----|----|----|----------|-------|-------|----|-------|------|----|----|----|-----|----|----|---|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                       |     |      |     |      |    |         |       |   |    |     |    |            |    |         |   |       |         |    |    |    | PAGE : 7 |       |       |    |       |      |    |    |    |     |    |    |   |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE |     |      |     |      |    | MOTHER  |       |   |    | SEX |    | P.R.NO.    |    | SEM APP |   |       | RR STAT |    |    |    |          |       |       |    |       |      |    |    |    |     |    |    |   |
| 24372                                                           |  | PAWSE GAURAV ATMARAM  |     |      |     |      |    | SUREKHA |       |   |    | M   |    | 1102104479 |    | 4 FR    |   |       | 24372   |    |    |    |          |       |       |    |       |      |    |    |    |     |    |    |   |
| 23121                                                           |  | :                     | 10  | 15   | 25  | B    | 2  | 23122   |       | : | 12 | 28  | 40 | A+         | 2  | 23123   |   | :     | 10      | 25 | 35 | A  | 2        | 23221 |       | :  | 12    | 14\$ | 26 | B  | 2  |     |    |    |   |
| 23222                                                           |  | :                     | 13  | 16   | 29  | B+   | 2  | 23223   |       | : | 11 | 24  | 35 | A          | 2  | 23321   |   | :     | 12      | *  | 20 | 32 | A        | 2     | 23322 |    | :     | 13   | 22 | 35 | A  | 2   |    |    |   |
| 23323                                                           |  | :                     | 12  | 31   | 43  | A+   | 2  | 23921   |       | : | 10 | 16  | 26 | B          | 2  | 23922   |   | :     | 12      | 21 | 33 | A  | 2        | 24121 |       | :  | 14    | 22   | *  | 36 | A  | 2   |    |    |   |
| 24122                                                           |  | :                     | 10  | 22   | *   | 32   | A  | 2       | 24123 |   | :  | 14  | 22 | *          | 36 | A       | 2 | 24221 |         | :  | 12 | 15 | *        | 27    | B     | 2  | 24222 |      | :  | 10 | 18 | *   | 28 | B+ | 2 |
| 24223                                                           |  | :                     | 12  | 32   | *   | 44   | A+ | 2       | 24321 |   | :  | 11  | 24 | *          | 35 | A       | 2 | 24322 |         | :  | 10 | 18 | *        | 28    | B+    | 2  | 24323 |      | :  | 10 | 23 | *   | 33 | A  | 2 |
| 24921                                                           |  | :                     | 11  | 22   | *   | 33   | A  | 2       | 24922 |   | :  | 13  | 18 | *          | 31 | A       | 2 | GR8-A |         | :  | !  |    | A        | 4     |       |    |       |      |    |    |    |     |    |    |   |
| SGPA                                                            |  | :                     | (3) | 7.55 | (4) | 7.73 |    |         |       |   |    |     |    |            |    |         |   |       |         |    |    |    |          |       |       |    |       |      |    |    |    |     |    |    |   |
|                                                                 |  |                       |     |      |     |      |    |         |       |   |    |     |    |            |    |         |   |       |         |    |    |    |          | TOTAL |       | 44 |       | 4    |    |    |    | 336 |    |    |   |

\$ 0.1

|                          |      |        |           |    |    |    |       |       |    |    |    |    |    |       |   |          |    |    |            |   |       |   |    |       |    |    |       |       |    |    |   |  |    |   |     |  |  |
|--------------------------|------|--------|-----------|----|----|----|-------|-------|----|----|----|----|----|-------|---|----------|----|----|------------|---|-------|---|----|-------|----|----|-------|-------|----|----|---|--|----|---|-----|--|--|
| 24373                    | PETE | MAHESH | BALASAHEB |    |    |    |       |       |    |    |    |    |    | VIMAL |   |          |    | M  | 1102104501 | 4 | FR    |   |    |       |    |    | 24373 |       |    |    |   |  |    |   |     |  |  |
| 23121                    | :    | 10     | 19        | 29 | B+ | 2  | 23122 | :     | 11 | 30 | 41 | A+ | 2  | 23123 | : | 9        | 24 | 33 | A          | 2 | 23221 | : | 10 | 14\$  | 24 | C  | 2     |       |    |    |   |  |    |   |     |  |  |
| 23222                    | :    | 11     | 18        | 29 | B+ | 2  | 23223 | :     | 12 | 24 | 36 | A  | 2  | 23321 | : | 13       | *  |    |            |   |       |   |    |       |    |    |       |       |    |    |   |  |    |   |     |  |  |
|                          |      |        |           |    |    |    |       |       |    |    |    |    |    |       |   |          | 19 | 32 | A          | 2 | 23322 | : | 12 | 18    | 30 | A  | 2     |       |    |    |   |  |    |   |     |  |  |
| 23323                    | :    | 11     | 28        | 39 | A+ | 2  | 23921 | :     | 10 | 19 | 29 | B+ | 2  | 23922 | : | 11       | 17 | 28 | B+         | 2 | 24121 | : | 11 | 21    | *  | 32 | A     | 2     |    |    |   |  |    |   |     |  |  |
| 24122                    | :    | 11     | 24        | *  | 35 | A  | 2     | 24123 | :  | 12 | 20 | *  | 32 | A     | 2 | 24221    | :  | 11 | 15         | * | 26    | B | 2  | 24222 | :  | 10 | 17    | *     | 27 | B  | 2 |  |    |   |     |  |  |
| 24223                    | :    | 12     | 30        | *  | 42 | A+ | 2     | 24321 | :  | 12 | 25 | *  | 37 | A     | 2 | 24322    | :  | 10 | 20         | * | 30    | A | 2  | 24323 | :  | 9  | 20    | *     | 29 | B+ | 2 |  |    |   |     |  |  |
| 24921                    | :    | 10     | 21        | *  | 31 | A  | 2     | 24922 | :  | 13 | 19 | *  | 32 | A     | 2 | GR8-A :! |    |    |            |   |       |   |    |       |    | A  | 4     |       |    |    |   |  |    |   |     |  |  |
| SGPA : (3) 7.55 (4) 7.64 |      |        |           |    |    |    |       |       |    |    |    |    |    |       |   |          |    |    |            |   |       |   |    |       |    |    |       | TOTAL |    |    |   |  | 44 | 4 | 334 |  |  |

\$ 0.1

|       |                         |        |    |            |   |       |       |    |    |    |    |   |       |   |    |    |    |       |   |       |   |    |    |    |    |   |   |
|-------|-------------------------|--------|----|------------|---|-------|-------|----|----|----|----|---|-------|---|----|----|----|-------|---|-------|---|----|----|----|----|---|---|
| 24374 | POTBHARE EKNATH SHIVAJI | PUSHPA | M  | 1102104477 | 4 | FR    | 24374 |    |    |    |    |   |       |   |    |    |    |       |   |       |   |    |    |    |    |   |   |
| 23121 | :                       | 11     | *  |            |   |       |       |    |    |    |    |   |       |   |    |    |    |       |   |       |   |    |    |    |    |   |   |
|       |                         | 23     | 34 | A          | 2 | 23122 | :     | 12 | 19 | 31 | A  | 2 | 23123 | : | 10 | 23 | 33 | A     | 2 | 23221 | : | 11 | 21 | *  | 32 | A | 2 |
| 23222 | :                       | 13     | *  |            |   |       |       |    |    |    |    |   |       |   |    |    |    |       |   |       |   |    |    |    |    |   |   |
|       |                         | 22     | 35 | A          | 2 | 23223 | :     | 13 | 27 | 40 | A+ | 2 | 23321 | : | 11 | *  |    |       |   |       |   |    |    |    |    |   |   |
|       |                         |        |    |            |   |       |       |    |    |    |    |   | 15    |   | 26 | B  | 2  | 23322 | : | 12    | * |    |    |    |    |   |   |
|       |                         |        |    |            |   |       |       |    |    |    |    |   |       |   |    |    |    |       |   |       |   |    |    | 19 | 31 | A | 2 |

|                          |       |              |         |   |                        |                       |  |  |  |                         |                      |    |            |   |                        |                        |  |  |  |       |     |  |  |  |
|--------------------------|-------|--------------|---------|---|------------------------|-----------------------|--|--|--|-------------------------|----------------------|----|------------|---|------------------------|------------------------|--|--|--|-------|-----|--|--|--|
| 24375                    | PUNDE | DNYANESHWARI | PRALHAD |   |                        |                       |  |  |  | SHITAL                  |                      | F  | 1102104546 | 4 | FR                     |                        |  |  |  | 24375 |     |  |  |  |
| 23121 : 12 *             |       |              |         |   |                        |                       |  |  |  |                         |                      |    |            |   |                        |                        |  |  |  |       |     |  |  |  |
|                          |       | 23           | 35      | A | 2                      | 23122 : 13 26 39 A+ 2 |  |  |  |                         | 23123 : 10 27 37 A 2 |    |            |   |                        | 23221 : 12 14\$ 26 B 2 |  |  |  |       |     |  |  |  |
| 23222 : 13 18 31 A 2     |       |              |         |   | 23223 : 13 29 42 A+ 2  |                       |  |  |  | 23321 : 14 *            |                      |    |            |   |                        |                        |  |  |  |       |     |  |  |  |
|                          |       |              |         |   |                        |                       |  |  |  |                         |                      | 17 | 31         | A | 2                      | 23322 : 14 24 38 A+ 2  |  |  |  |       |     |  |  |  |
| 23323 : 14 29 43 A+ 2    |       |              |         |   | 23921 : 10 15 25 B 2   |                       |  |  |  | 23922 : 11 18 29 B+ 2   |                      |    |            |   | 24121 : 11 26 * 37 A 2 |                        |  |  |  |       |     |  |  |  |
| 24122 : 12 17 * 29 B+ 2  |       |              |         |   | 24123 : 13 20 * 33 A 2 |                       |  |  |  | 24221 : 11 16 * 27 B 2  |                      |    |            |   | 24222 : 8 20 * 28 B+ 2 |                        |  |  |  |       |     |  |  |  |
| 24223 : 12 33 * 45 0 2   |       |              |         |   | 24321 : 12 22 * 34 A 2 |                       |  |  |  | 24322 : 13 15 * 28 B+ 2 |                      |    |            |   | 24323 : 10 27 * 37 A 2 |                        |  |  |  |       |     |  |  |  |
| 24921 : 10 23 * 33 A 2   |       |              |         |   | 24922 : 13 19 * 32 A 2 |                       |  |  |  | GR8-A : !               |                      |    |            |   | A 4                    |                        |  |  |  |       |     |  |  |  |
| SGPA : (3) 7.91 (4) 7.73 |       |              |         |   |                        |                       |  |  |  |                         |                      |    |            |   | TOTAL 44 4             |                        |  |  |  |       | 344 |  |  |  |
| \$ 0.1                   |       |              |         |   |                        |                       |  |  |  |                         |                      |    |            |   |                        |                        |  |  |  |       |     |  |  |  |

|         |                             |                             |                                   |                            |    |    |  |       |
|---------|-----------------------------|-----------------------------|-----------------------------------|----------------------------|----|----|--|-------|
| 24377   | SHIRSATH ABHISHEK ANNASAHEB | RANJANA                     | M                                 | 1102104545                 | 4  | FR |  | 24377 |
| 23121 : | 10 *                        |                             |                                   |                            |    |    |  |       |
|         | 22      32 A    2           | 23122 : 12 20    32 A    2  | 23123 : 9 24    33 A    2         | 23221 : 10 21    31 A    2 |    |    |  |       |
| 23222 : | 12 19 * 31 A    2           | 23223 : 13 30    43 A+    2 | 23321 : 11 *    14\$    25 B    2 | 23322 : 9 17    26 B    2  |    |    |  |       |
| 23323 : | 12 30    42 A+    2         | 23921 : 10 14    24 C    2  | 23922 : 10 20    30 A    2        | 24121 : 11 20 * 31 A    2  |    |    |  |       |
| 24122 : | 11 14 * 25 B    2           | 24123 : 6 14 * 20 D    2    | 24221 : 11 16 * 27 B    2         | 24222 : 9 15 * 24 C    2   |    |    |  |       |
| 24223 : | 13 31 * 44 A+    2          | 24321 : 10 15 * 25 B    2   | 24322 : 9 16 * 25 B    2          | 24323 : 9 20 * 29 B+    2  |    |    |  |       |
| 24921 : | 10 14\$ * 24 C    2         | 24922 : 12 19 * 31 A    2   | GR8-A : !                  A    4 |                            |    |    |  |       |
| SGPA :  | (3) 7.55 (4) 6.36           |                             |                                   | TOTAL                      | 44 | 4  |  | 306   |
| \$ 0.1  |                             |                             |                                   |                            |    |    |  |       |

|                          |                         |    |    |    |            |            |    |    |    |            |            |            |            |    |            |            |    |            |    |       |    |   |   |     |       |
|--------------------------|-------------------------|----|----|----|------------|------------|----|----|----|------------|------------|------------|------------|----|------------|------------|----|------------|----|-------|----|---|---|-----|-------|
| 24380                    | THAKAR SATISH SONYABAPU |    |    |    |            |            |    |    |    | VANITA     |            | M          | 1102104527 | 4  | FR         |            |    |            |    |       |    |   |   |     | 24380 |
| 23121 : 10 *             |                         |    |    |    |            |            |    |    |    |            |            |            |            |    |            |            |    |            |    |       |    |   |   |     |       |
|                          |                         | 20 | 30 | A  | 2          | 23122 : 10 | 28 | 38 | A+ | 2          | 23123 : 10 | 25         | 35         | A  | 2          | 23221 : 11 | 14 | 25         | B  | 2     |    |   |   |     |       |
| 23222 : 11               | 25                      | 36 | A  | 2  | 23223 : 11 | 18         | 29 | B+ | 2  | 23321 : 10 | *          |            |            |    |            |            |    |            |    |       |    |   |   |     |       |
|                          |                         |    |    |    |            |            |    |    |    |            |            | 19         | 29         | B+ | 2          | 23322 : 8  | 25 | 33         | A  | 2     |    |   |   |     |       |
| 23323 : 12               | 29                      | 41 | A+ | 2  | 23921 : 9  | 17         | 26 | B  | 2  | 23922 : 11 | 17         | 28         | B+         | 2  | 24121 : 11 | 21         | *  | 32         | A  | 2     |    |   |   |     |       |
| 24122 : 11               | 17                      | *  | 28 | B+ | 2          | 24123 : 11 | 15 | *  | 26 | B          | 2          | 24221 : 10 | 19         | *  | 29         | B+         | 2  | 24222 : 8  | 19 | *     | 27 | B | 2 |     |       |
| 24223 : 12               | 30                      | *  | 42 | A+ | 2          | 24321 : 10 | 21 | *  | 31 | A          | 2          | 24322 : 10 | 20         | *  | 30         | A          | 2  | 24323 : 10 | 21 | *     | 31 | A | 2 |     |       |
| 24921 : 10               | 19                      | *  | 29 | B+ | 2          | 24922 : 12 | 18 | *  | 30 | A          | 2          | GR8-A : !  |            |    |            | A          | 4  |            |    |       |    |   |   |     |       |
| SGPA : (3) 7.55 (4) 7.45 |                         |    |    |    |            |            |    |    |    |            |            |            |            |    |            |            |    |            |    |       |    |   |   |     |       |
|                          |                         |    |    |    |            |            |    |    |    |            |            |            |            |    |            |            |    |            |    |       |    |   |   |     |       |
|                          |                         |    |    |    |            |            |    |    |    |            |            |            |            |    |            |            |    |            |    | TOTAL | 44 | 4 |   | 330 |       |

| SEAT NO.                 | NAME OF THE CANDIDATE |    |    |    |    |         |         |    |    |    | MOTHER |         | SEX | P.R.NO.    |    | SEM APP |    | RR STAT |    |    |         |     |    |   |    |    |   |
|--------------------------|-----------------------|----|----|----|----|---------|---------|----|----|----|--------|---------|-----|------------|----|---------|----|---------|----|----|---------|-----|----|---|----|----|---|
| 24381                    | TIDKE TANMAY DNYANDEV |    |    |    |    |         |         |    |    |    | SUNITA |         | M   | 1102104512 |    | 4       | FR | 24381   |    |    |         |     |    |   |    |    |   |
| 23121 :                  | 9                     | 20 | 29 | B+ | 2  | 23122 : | 12      | 27 | 39 | A+ | 2      | 23123 : | 9   | 25         | 34 | A       | 2  | 23221 : | 11 | 19 | 30      | A   | 2  |   |    |    |   |
| 23222 :                  | 11                    | *  |    |    |    |         |         |    |    |    |        |         |     |            |    |         |    |         |    |    |         |     |    |   |    |    |   |
|                          |                       | 22 | 33 | A  | 2  | 23223 : | 12      | 24 | 36 | A  | 2      | 23321 : | 10  | *          |    |         |    |         |    |    |         |     |    |   |    |    |   |
|                          |                       |    |    |    |    |         |         |    |    |    |        | 19      |     |            | 29 | B+      | 2  | 23322 : | 11 | 27 | 38      | A+  | 2  |   |    |    |   |
| 23323 :                  | 11                    | 29 | 40 | A+ | 2  | 23921 : | 12      | 15 | 27 | B  | 2      | 23922 : | 11  | 14         | 25 | B       | 2  | 24121 : | 10 | 23 | *       | 33  | A  | 2 |    |    |   |
| 24122 :                  | 10                    | 18 | *  | 28 | B+ | 2       | 24123 : | 11 | 18 | *  | 29     | B+      | 2   | 24221 :    | 10 | 20      | *  | 30      | A  | 2  | 24222 : | 9   | 23 | * | 32 | A  | 2 |
| 24223 :                  | 13                    | 30 | *  | 43 | A+ | 2       | 24321 : | 11 | 17 | *  | 28     | B+      | 2   | 24322 :    | 9  | 21      | *  | 30      | A  | 2  | 24323 : | 8   | 20 | * | 28 | B+ | 2 |
| 24921 :                  | 10                    | 18 | *  | 28 | B+ | 2       | 24922 : | 12 | 18 | *  | 30     | A       | 2   | GR8-A : !  |    |         | A  | 4       |    |    |         |     |    |   |    |    |   |
| SGPA : (3) 7.73 (4) 7.64 |                       |    |    |    |    |         |         |    |    |    |        |         |     |            |    |         |    | TOTAL   |    | 44 | 4       | 338 |    |   |    |    |   |

|                          |                          |  |  |  |                         |  |  |  |  |                        |           |  |  |  |                        |   |            |  |  |  |  |   |    |  |       |  |  |       |  |    |   |     |
|--------------------------|--------------------------|--|--|--|-------------------------|--|--|--|--|------------------------|-----------|--|--|--|------------------------|---|------------|--|--|--|--|---|----|--|-------|--|--|-------|--|----|---|-----|
| 24382                    | WAKCHAURE KRUSHNA GIRISH |  |  |  |                         |  |  |  |  |                        | SHUBHANGI |  |  |  |                        | M | 1102104535 |  |  |  |  | 4 | FR |  |       |  |  | 24382 |  |    |   |     |
| 23121 : 10 *             |                          |  |  |  |                         |  |  |  |  |                        |           |  |  |  |                        |   |            |  |  |  |  |   |    |  |       |  |  |       |  |    |   |     |
| 22 32 A 2                |                          |  |  |  | 23122 : 11 16 27 B 2    |  |  |  |  | 23123 : 9 24 33 A 2    |           |  |  |  | 23221 : 11 21 32 A 2   |   |            |  |  |  |  |   |    |  |       |  |  |       |  |    |   |     |
| 23222 : 11 20 31 A 2     |                          |  |  |  | 23223 : 11 24 35 A 2    |  |  |  |  | 23321 : 11 17 28 B+ 2  |           |  |  |  | 23322 : 11 28 39 A+ 2  |   |            |  |  |  |  |   |    |  |       |  |  |       |  |    |   |     |
| 23323 : 12 28 40 A+ 2    |                          |  |  |  | 23921 : 10 17 27 B 2    |  |  |  |  | 23922 : 11 19 30 A 2   |           |  |  |  | 24121 : 11 23 * 34 A 2 |   |            |  |  |  |  |   |    |  |       |  |  |       |  |    |   |     |
| 24122 : 12 17 * 29 B+ 2  |                          |  |  |  | 24123 : 6 14 * 20 D 2   |  |  |  |  | 24221 : 13 18 * 31 A 2 |           |  |  |  | 24222 : 8 19 * 27 B 2  |   |            |  |  |  |  |   |    |  |       |  |  |       |  |    |   |     |
| 24223 : 12 32 * 44 A+ 2  |                          |  |  |  | 24321 : 10 19 * 29 B+ 2 |  |  |  |  | 24322 : 10 20 * 30 A 2 |           |  |  |  | 24323 : 8 24 * 32 A 2  |   |            |  |  |  |  |   |    |  |       |  |  |       |  |    |   |     |
| 24921 : 10 18 * 28 B+ 2  |                          |  |  |  | 24922 : 12 18 * 30 A 2  |  |  |  |  | GR8-A :!               |           |  |  |  | A 4                    |   |            |  |  |  |  |   |    |  |       |  |  |       |  |    |   |     |
| SGPA : (3) 7.73 (4) 7.27 |                          |  |  |  |                         |  |  |  |  |                        |           |  |  |  |                        |   |            |  |  |  |  |   |    |  | TOTAL |  |  |       |  | 44 | 4 | 330 |

|                          |                           |    |    |    |    |    |       |       |    |    |        |    |    |       |   |          |            |    |    |   |       |    |    |       |    |    |    |   |       |    |   |  |     |
|--------------------------|---------------------------|----|----|----|----|----|-------|-------|----|----|--------|----|----|-------|---|----------|------------|----|----|---|-------|----|----|-------|----|----|----|---|-------|----|---|--|-----|
| 24383                    | DESHPANDE SAKSHI RAJENDRA |    |    |    |    |    |       |       |    |    | SAVITA |    |    |       |   | F        | 1102104491 |    |    |   |       | 4  | F  |       |    |    |    |   | 24383 |    |   |  |     |
| 23121                    | :                         | 14 | 26 | 40 | A+ | 2  | 23122 | :     | 12 | 28 | 40     | A+ | 2  | 23123 | : | 12       | 26         | 38 | A+ | 2 | 23221 | :  | 12 | 29    | 41 | A+ | 2  |   |       |    |   |  |     |
| 23222                    | :                         | 15 | 29 | 44 | A+ | 2  | 23223 | :     | 12 | 24 | 36     | A  | 2  | 23321 | : | 13       | 22         | 35 | A  | 2 | 23322 | :  | 13 | 21    | 34 | A  | 2  |   |       |    |   |  |     |
| 23323                    | :                         | 13 | 32 | 45 | 0  | 2  | 23921 | :     | 12 | 24 | 36     | A  | 2  | 23922 | : | 12       | 21         | 33 | A  | 2 | 24121 | :  | 12 | 23    | *  | 35 | A  | 2 |       |    |   |  |     |
| 24122                    | :                         | 12 | 25 | *  | 37 | A  | 2     | 24123 | :  | 11 | 16     | *  | 27 | B     | 2 | 24221    | :          | 12 | 23 | * | 35    | A  | 2  | 24222 | :  | 12 | 27 | * | 39    | A+ | 2 |  |     |
| 24223                    | :                         | 12 | 30 | *  | 42 | A+ | 2     | 24321 | :  | 13 | 29     | *  | 42 | A+    | 2 | 24322    | :          | 12 | 30 | * | 42    | A+ | 2  | 24323 | :  | 12 | 28 | * | 40    | A+ | 2 |  |     |
| 24921                    | :                         | 12 | 30 | *  | 42 | A+ | 2     | 24922 | :  | 12 | 25     | *  | 37 | A     | 2 | GR8-A :! |            | A  |    | 4 |       |    |    |       |    |    |    |   |       |    |   |  |     |
| SGPA : (3) 8.64 (4) 8.36 |                           |    |    |    |    |    |       |       |    |    |        |    |    |       |   |          |            |    |    |   |       |    |    | TOTAL |    | 44 | 4  |   |       |    |   |  | 374 |

|                          |                       |    |    |    |    |   |       |       |    |    |       |    |    |       |   |          |            |    |    |   |       |       |    |       |    |       |    |   |    |    |   |
|--------------------------|-----------------------|----|----|----|----|---|-------|-------|----|----|-------|----|----|-------|---|----------|------------|----|----|---|-------|-------|----|-------|----|-------|----|---|----|----|---|
| 24384                    | GAWARE AARTI DNYANDEV |    |    |    |    |   |       |       |    |    | MUKTA |    |    |       | F |          | 1102104519 |    | 4  | F |       |       |    |       |    | 24384 |    |   |    |    |   |
| 23121                    | :                     | 14 | 19 | 33 | A  | 2 | 23122 | :     | 14 | 22 | 36    | A  | 2  | 23123 | : | 14       | 33         | 47 | 0  | 2 | 23221 | :     | 13 | 14    | 27 | B     | 2  |   |    |    |   |
| 23222                    | :                     | 15 | 16 | 31 | A  | 2 | 23223 | :     | 14 | 30 | 44    | A+ | 2  | 23321 | : | 14       | 20         | 34 | A  | 2 | 23322 | :     | 14 | 18    | 32 | A     | 2  |   |    |    |   |
| 23323                    | :                     | 13 | 32 | 45 | 0  | 2 | 23921 | :     | 12 | 22 | 34    | A  | 2  | 23922 | : | 12       | 20         | 32 | A  | 2 | 24121 | :     | 14 | 24    | *  | 38    | A+ | 2 |    |    |   |
| 24122                    | :                     | 12 | 23 | *  | 35 | A | 2     | 24123 | :  | 15 | 25    | *  | 40 | A+    | 2 | 24221    | :          | 10 | 18 | * | 28    | B+    | 2  | 24222 | :  | 13    | 23 | * | 36 | A  | 2 |
| 24223                    | :                     | 13 | 32 | *  | 45 | 0 | 2     | 24321 | :  | 14 | 16    | *  | 30 | A     | 2 | 24322    | :          | 14 | 20 | * | 34    | A     | 2  | 24323 | :  | 12    | 29 | * | 41 | A+ | 2 |
| 24921                    | :                     | 13 | 22 | *  | 35 | A | 2     | 24922 | :  | 13 | 18    | *  | 31 | A     | 2 | GR8-A :! |            | A  |    | 4 |       |       |    |       |    |       |    |   |    |    |   |
| SGPA : (3) 8.27 (4) 8.36 |                       |    |    |    |    |   |       |       |    |    |       |    |    |       |   |          |            |    |    |   |       | TOTAL |    | 44    | 4  | 366   |    |   |    |    |   |

28/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE    |    |    |    |    |    |       |       |    |    | MOTHER  |    | SEX | P.R.NO.    |   | SEM APP  |    |       |    | RR STAT |       |       |    |       |    |     |    |   |    |    |   |
|--------------------------|--------------------------|----|----|----|----|----|-------|-------|----|----|---------|----|-----|------------|---|----------|----|-------|----|---------|-------|-------|----|-------|----|-----|----|---|----|----|---|
| 24386                    | GAWARE RAMESHWAR NARAYAN |    |    |    |    |    |       |       |    |    | MANISHA |    | M   | 1102104522 |   | 4        | F  |       |    |         |       | 24386 |    |       |    |     |    |   |    |    |   |
| 23121                    | :                        | 11 | 19 | 30 | A  | 2  | 23122 | :     | 12 | 27 | 39      | A+ | 2   | 23123      | : | 11       | 28 | 39    | A+ | 2       | 23221 | :     | 11 | 14    | 25 | B   | 2  |   |    |    |   |
| 23222                    | :                        | 14 | 19 | 33 | A  | 2  | 23223 | :     | 12 | 23 | 35      | A  | 2   | 23321      | : | 10       | 15 | 25    | B  | 2       | 23322 | :     | 10 | 27    | 37 | A   | 2  |   |    |    |   |
| 23323                    | :                        | 13 | 31 | 44 | A+ | 2  | 23921 | :     | 12 | 24 | 36      | A  | 2   | 23922      | : | 12       | 20 | 32    | A  | 2       | 24121 | :     | 11 | 23    | *  | 34  | A  | 2 |    |    |   |
| 24122                    | :                        | 11 | 21 | *  | 32 | A  | 2     | 24123 | :  | 12 | 19      | *  | 31  | A          | 2 | 24221    | :  | 10    | 18 | *       | 28    | B+    | 2  | 24222 | :  | 8   | 20 | * | 28 | B+ | 2 |
| 24223                    | :                        | 12 | 32 | *  | 44 | A+ | 2     | 24321 | :  | 9  | 20      | *  | 29  | B+         | 2 | 24322    | :  | 9     | 22 | *       | 31    | A     | 2  | 24323 | :  | 8   | 20 | * | 28 | B+ | 2 |
| 24921                    | :                        | 10 | 16 | *  | 26 | B  | 2     | 24922 | :  | 12 | 21      | *  | 33  | A          | 2 | GR8-A :! |    | A     | 4  |         |       |       |    |       |    |     |    |   |    |    |   |
| SGPA : (3) 7.91 (4) 7.55 |                          |    |    |    |    |    |       |       |    |    |         |    |     |            |   |          |    | TOTAL |    | 44      | 4     |       |    |       |    | 340 |    |   |    |    |   |

|                          |                   |    |    |    |    |   |       |       |    |    |          |    |    |       |   |          |            |    |    |   |       |       |    |       |    |    |    |   |       |    |   |  |  |
|--------------------------|-------------------|----|----|----|----|---|-------|-------|----|----|----------|----|----|-------|---|----------|------------|----|----|---|-------|-------|----|-------|----|----|----|---|-------|----|---|--|--|
| 24387                    | GHADGE DIPTI HARI |    |    |    |    |   |       |       |    |    | MUKTABAI |    |    |       |   | F        | 1102104536 |    |    |   |       | 4     | F  |       |    |    |    |   | 24387 |    |   |  |  |
| 23121                    | :                 | 11 | 23 | 34 | A  | 2 | 23122 | :     | 11 | 26 | 37       | A  | 2  | 23123 | : | 12       | 29         | 41 | A+ | 2 | 23221 | :     | 10 | 14    | \$ | 24 | C  | 2 |       |    |   |  |  |
| 23222                    | :                 | 14 | 20 | 34 | A  | 2 | 23223 | :     | 12 | 26 | 38       | A+ | 2  | 23321 | : | 12       | 15         | 27 | B  | 2 | 23322 | :     | 12 | 30    | 42 | A+ | 2  |   |       |    |   |  |  |
| 23323                    | :                 | 13 | 32 | 45 | 0  | 2 | 23921 | :     | 12 | 20 | 32       | A  | 2  | 23922 | : | 12       | 22         | 34 | A  | 2 | 24121 | :     | 11 | 18    | *  | 29 | B+ | 2 |       |    |   |  |  |
| 24122                    | :                 | 12 | 22 | *  | 34 | A | 2     | 24123 | :  | 13 | 20       | *  | 33 | A     | 2 | 24221    | :          | 11 | 18 | * | 29    | B+    | 2  | 24222 | :  | 11 | 20 | * | 31    | A  | 2 |  |  |
| 24223                    | :                 | 13 | 32 | *  | 45 | 0 | 2     | 24321 | :  | 12 | 17       | *  | 29 | B+    | 2 | 24322    | :          | 12 | 30 | * | 42    | A+    | 2  | 24323 | :  | 9  | 29 | * | 38    | A+ | 2 |  |  |
| 24921                    | :                 | 10 | 20 | *  | 30 | A | 2     | 24922 | :  | 13 | 21       | *  | 34 | A     | 2 | GR8-A :! |            |    | A  | 4 |       |       |    |       |    |    |    |   |       |    |   |  |  |
| SGPA : (3) 8.00 (4) 8.09 |                   |    |    |    |    |   |       |       |    |    |          |    |    |       |   |          |            |    |    |   |       | TOTAL |    |       |    |    | 44 | 4 | 354   |    |   |  |  |

\$ 0.1

|       |                      |  |  |  |  |  |  |  |  |  |            |   |            |  |   |   |       |  |  |  |
|-------|----------------------|--|--|--|--|--|--|--|--|--|------------|---|------------|--|---|---|-------|--|--|--|
| 24388 | GONDE DHARMARAJ BALU |  |  |  |  |  |  |  |  |  | MATHURABAI | M | 1102104481 |  | 4 | F | 24388 |  |  |  |
|-------|----------------------|--|--|--|--|--|--|--|--|--|------------|---|------------|--|---|---|-------|--|--|--|

|                          |                        |                        |                         |
|--------------------------|------------------------|------------------------|-------------------------|
| 23121 : 12 18 30 A 2     | 23122 : 11 25 36 A 2   | 23123 : 12 28 40 A+ 2  | 23221 : 12 18 30 A 2    |
| 23222 : 11 19 30 A 2     | 23223 : 13 26 39 A+ 2  | 23321 : 11 15 26 B 2   | 23322 : 10 17 27 B 2    |
| 23323 : 12 30 42 A+ 2    | 23921 : 14 24 38 A+ 2  | 23922 : 13 21 34 A 2   | 24121 : 11 21 * 32 A 2  |
| 24122 : 12 21 * 33 A 2   | 24123 : 13 23 * 36 A 2 | 24221 : 12 18 * 30 A 2 | 24222 : 9 17 * 26 B 2   |
| 24223 : 12 30 * 42 A+ 2  | 24321 : 14 20 * 34 A 2 | 24322 : 13 22 * 35 A 2 | 24323 : 10 30 * 40 A+ 2 |
| 24921 : 12 26 * 38 A+ 2  | 24922 : 13 24 * 37 A 2 | GR8 -A : ! A 4         |                         |
| SGPA : (3) 8.00 (4) 8.09 |                        |                        | TOTAL 44 4 354          |

28/07/2023

| SEAT NO.                 | NAME OF THE CANDIDATE |    |    |    |    |    |       |       |    |    | MOTHER   |    | SEX  | P.R.NO.    |       | SEM APP   |    | RR STAT |    |   |       |       |    |       |    |     |    |   |    |    |   |
|--------------------------|-----------------------|----|----|----|----|----|-------|-------|----|----|----------|----|------|------------|-------|-----------|----|---------|----|---|-------|-------|----|-------|----|-----|----|---|----|----|---|
| 24390                    | KALE TEJAL SANJAY     |    |    |    |    |    |       |       |    |    | VAISHALI |    | F    | 1102104528 |       | 4         | F  | 24390   |    |   |       |       |    |       |    |     |    |   |    |    |   |
| 23121                    | :                     | 12 | 14 | 26 | B  | 2  | 23122 | :     | 11 | 22 | 33       | A  | 2    | 23123      | :     | 12        | 29 | 41      | A+ | 2 | 23221 | :     | 12 | 16    | 28 | B+  | 2  |   |    |    |   |
| 23222                    | :                     | 10 | 14 | \$ | 24 | C  | 2     | 23223 | :  | 12 | 24       | 36 | A    | 2          | 23321 | :         | 11 | 21      | 32 | A | 2     | 23322 | :  | 10    | 21 | 31  | A  | 2 |    |    |   |
| 23323                    | :                     | 13 | 34 |    | 47 | O  | 2     | 23921 | :  | 10 | 18       | 28 | B+   | 2          | 23922 | :         | 10 | 21      | 31 | A | 2     | 24121 | :  | 11    | 19 | *   | 30 | A | 2  |    |   |
| 24122                    | :                     | 10 | 19 | *  | 29 | B+ | 2     | 24123 | :  | 13 | 20       | *  | 33   | A          | 2     | 24221     | :  | 10      | 16 | * | 26    | B     | 2  | 24222 | :  | 8   | 20 | * | 28 | B+ | 2 |
| 24223                    | :                     | 11 | 30 | *  | 41 | A+ | 2     | 24321 | :  | 9  | 14       | \$ | * 23 | C          | 2     | 24322     | :  | 9       | 14 | * | 23    | C     | 2  | 24323 | :  | 8   | 18 | * | 26 | B  | 2 |
| 24921                    | :                     | 12 | 18 | *  | 30 | A  | 2     | 24922 | :  | 11 | 20       | *  | 31   | A          | 2     | GR8-A : ! |    | A       |    | 4 |       |       |    |       |    |     |    |   |    |    |   |
| SGPA : (3) 7.64 (4) 7.00 |                       |    |    |    |    |    |       |       |    |    |          |    |      |            |       |           |    |         |    |   |       |       |    |       |    |     |    |   |    |    |   |
|                          |                       |    |    |    |    |    |       |       |    |    |          |    |      |            |       |           |    |         |    |   |       | TOTAL |    | 44    | 4  | 322 |    |   |    |    |   |

|                          |                        |    |    |    |    |    |       |       |    |    |    |    |         |       |   |          |    |            |    |   |       |    |    |       |    |    |    |       |    |     |   |  |  |
|--------------------------|------------------------|----|----|----|----|----|-------|-------|----|----|----|----|---------|-------|---|----------|----|------------|----|---|-------|----|----|-------|----|----|----|-------|----|-----|---|--|--|
| 24391                    | KANADE RAJARAM SOMNATH |    |    |    |    |    |       |       |    |    |    |    | LATABAI |       |   |          | M  | 1102104482 |    |   |       | 4  | F  |       |    |    |    | 24391 |    |     |   |  |  |
| 23121                    | :                      | 12 | 30 | 42 | A+ | 2  | 23122 | :     | 11 | 28 | 39 | A+ | 2       | 23123 | : | 12       | 28 | 40         | A+ | 2 | 23221 | :  | 12 | 14    | 26 | B  | 2  |       |    |     |   |  |  |
| 23222                    | :                      | 15 | 28 | 43 | A+ | 2  | 23223 | :     | 13 | 31 | 44 | A+ | 2       | 23321 | : | 12       | 22 | 34         | A  | 2 | 23322 | :  | 13 | 23    | 36 | A  | 2  |       |    |     |   |  |  |
| 23323                    | :                      | 12 | 30 | 42 | A+ | 2  | 23921 | :     | 14 | 24 | 38 | A+ | 2       | 23922 | : | 13       | 23 | 36         | A  | 2 | 24121 | :  | 13 | 29    | *  | 42 | A+ | 2     |    |     |   |  |  |
| 24122                    | :                      | 11 | 20 | *  | 31 | A  | 2     | 24123 | :  | 15 | 25 | *  | 40      | A+    | 2 | 24221    | :  | 10         | 20 | * | 30    | A  | 2  | 24222 | :  | 10 | 26 | *     | 36 | A   | 2 |  |  |
| 24223                    | :                      | 10 | 30 | *  | 40 | A+ | 2     | 24321 | :  | 14 | 27 | *  | 41      | A+    | 2 | 24322    | :  | 14         | 27 | * | 41    | A+ | 2  | 24323 | :  | 12 | 31 | *     | 43 | A+  | 2 |  |  |
| 24921                    | :                      | 13 | 32 | *  | 45 | 0  | 2     | 24922 | :  | 13 | 26 | *  | 39      | A+    | 2 | GR8-A :! |    |            |    | A |       | 4  |    |       |    |    |    |       |    |     |   |  |  |
| SGPA : (3) 8.45 (4) 8.82 |                        |    |    |    |    |    |       |       |    |    |    |    |         |       |   |          |    |            |    |   |       |    |    | TOTAL |    |    |    | 44    | 4  | 380 |   |  |  |

| 24393 | KHOSE KOMAL BABASAHEB |     |      |     |      |    |       |       |    |    |    |    | ASHA |       |   |       | F  |    | 1102104493 |   | 4     |       | F  |       | 24393 |    |    |   |    |   |   |
|-------|-----------------------|-----|------|-----|------|----|-------|-------|----|----|----|----|------|-------|---|-------|----|----|------------|---|-------|-------|----|-------|-------|----|----|---|----|---|---|
| 23121 | :                     | 12  | 21   | 33  | A    | 2  | 23122 | :     | 12 | 18 | 30 | A  | 2    | 23123 | : | 11    | 26 | 37 | A          | 2 | 23221 | :     | 12 | 14    | \$    | 26 | B  | 2 |    |   |   |
| 23222 | :                     | 13  | 21   | 34  | A    | 2  | 23223 | :     | 13 | 30 | 43 | A+ | 2    | 23321 | : | 13    | 14 | 27 | B          | 2 | 23322 | :     | 13 | 14    |       | 27 | B  | 2 |    |   |   |
| 23323 | :                     | 13  | 34   | 47  | 0    | 2  | 23921 | :     | 10 | 16 | 26 | B  | 2    | 23922 | : | 11    | 19 | 30 | A          | 2 | 24121 | :     | 7  | 26    | *     | 33 | A  | 2 |    |   |   |
| 24122 | :                     | 12  | 19   | *   | 31   | A  | 2     | 24123 | :  | 9  | 15 | *  | 24   | C     | 2 | 24221 | :  | 12 | 14         | * | 26    | B     | 2  | 24222 | :     | 9  | 15 | * | 24 | C | 2 |
| 24223 | :                     | 12  | 30   | *   | 42   | A+ | 2     | 24321 | :  | 10 | 15 | *  | 25   | B     | 2 | 24322 | :  | 11 | 14#        | * | 25    | B     | 2  | 24323 | :     | 8  | 24 | * | 32 | A | 2 |
| 24921 | :                     | 12  | 24   | *   | 36   | A  | 2     | 24922 | :  | 11 | 21 | *  | 32   | A     | 2 | GR8-A | :  | !  |            |   | A     | 4     |    |       |       |    |    |   |    |   |   |
| SGPA  | :                     | (3) | 7.55 | (4) | 7.00 |    |       |       |    |    |    |    |      |       |   |       |    |    |            |   |       |       |    |       |       |    |    |   |    |   |   |
|       |                       |     |      |     |      |    |       |       |    |    |    |    |      |       |   |       |    |    |            |   |       | TOTAL | 44 | 4     | 320   |    |    |   |    |   |   |

|       |       |         |      |     |      |    |       |       |    |    |       |    |    |            |   |       |    |    |    |   |       |       |    |       |       |    |    |     |    |    |   |
|-------|-------|---------|------|-----|------|----|-------|-------|----|----|-------|----|----|------------|---|-------|----|----|----|---|-------|-------|----|-------|-------|----|----|-----|----|----|---|
| 24394 | MISAL | ANAMIKA | ANNA |     |      |    |       |       |    |    | SMITA |    | F  | 1102104472 | 4 | F     |    |    |    |   |       |       |    |       | 24394 |    |    |     |    |    |   |
| 23121 | :     | 14      | 25   | 39  | A+   | 2  | 23122 | :     | 14 | 29 | 43    | A+ | 2  | 23123      | : | 15    | 34 | 49 | 0  | 2 | 23221 | :     | 9  | 20    | 29    | B+ | 2  |     |    |    |   |
| 23222 | :     | 15      | 30   | 45  | 0    | 2  | 23223 | :     | 10 | 30 | 40    | A+ | 2  | 23321      | : | 14    | 20 | 34 | A  | 2 | 23322 | :     | 14 | 29    | 43    | A+ | 2  |     |    |    |   |
| 23323 | :     | 14      | 34   | 48  | 0    | 2  | 23921 | :     | 14 | 26 | 40    | A+ | 2  | 23922      | : | 13    | 25 | 38 | A+ | 2 | 24121 | :     | 15 | 19    | *     | 34 | A  | 2   |    |    |   |
| 24122 | :     | 13      | 30   | *   | 43   | A+ | 2     | 24123 | :  | 15 | 25    | *  | 40 | A+         | 2 | 24221 | :  | 10 | 24 | * | 34    | A     | 2  | 24222 | :     | 12 | 27 | *   | 39 | A+ | 2 |
| 24223 | :     | 13      | 32   | *   | 45   | 0  | 2     | 24321 | :  | 13 | 25    | *  | 38 | A+         | 2 | 24322 | :  | 13 | 28 | * | 41    | A+    | 2  | 24323 | :     | 12 | 29 | *   | 41 | A+ | 2 |
| 24921 | :     | 14      | 32   | *   | 46   | 0  | 2     | 24922 | :  | 13 | 26    | *  | 39 | A+         | 2 | GR8-A | :  | !  |    |   | A     | 4     |    |       |       |    |    |     |    |    |   |
| SGPA  | :     | (3)     | 9.00 | (4) | 9.00 |    |       |       |    |    |       |    |    |            |   |       |    |    |    |   |       | TOTAL | 44 | 4     |       |    |    | 396 |    |    |   |

|       |                        |         |                  |            |                  |       |                  |
|-------|------------------------|---------|------------------|------------|------------------|-------|------------------|
| 24395 | SALUNKE PRATIK SHIVAJI | SANGITA | M                | 1102104513 | 4                | F     | 24395            |
| 23121 | : 10 18 28 B+ 2        | 23122   | : 11 27 38 A+ 2  | 23123      | : 9 26 35 A 2    | 23221 | : 12 15 27 B 2   |
| 23222 | : 10 25 35 A 2         | 23223   | : 12 26 38 A+ 2  | 23321      | : 8 14 22 D 2    | 23322 | : 9 23 32 A 2    |
| 23323 | : 12 27 39 A+ 2        | 23921   | : 10 19 29 B+ 2  | 23922      | : 10 26 36 A 2   | 24121 | : 11 20 * 31 A 2 |
| 24122 | : 11 27 * 38 A+ 2      | 24123   | : 11 15 * 26 B 2 | 24221      | : 11 19 * 30 A 2 | 24222 | : 9 24 * 33 A 2  |
| 24223 | : 11 33 * 44 A+ 2      | 24321   | : 9 21 * 30 A 2  | 24322      | : 8 29 * 37 A 2  | 24323 | : 9 20 * 29 B+ 2 |
| 24921 | : 10 21 * 31 A 2       | 24922   | : 12 22 * 34 A 2 | GR8-A :!   | A 4              |       |                  |
| SGPA  | : (3) 7.55 (4) 7.91    |         |                  |            |                  | TOTAL | 44 4 340         |

|       |                      |          |                   |            |                   |       |                   |
|-------|----------------------|----------|-------------------|------------|-------------------|-------|-------------------|
| 24396 | SAYYAD ALFIYA RAJJAK | SHAHENAJ | F                 | 1102104478 | 4                 | F     | 24396             |
| 23121 | : 14 22 36 A 2       | 23122    | : 13 29 42 A+ 2   | 23123      | : 14 33 47 0 2    | 23221 | : 13 15 28 B+ 2   |
| 23222 | : 15 29 44 A+ 2      | 23223    | : 14 30 44 A+ 2   | 23321      | : 14 14 28 B+ 2   | 23322 | : 14 23 37 A 2    |
| 23323 | : 14 32 46 0 2       | 23921    | : 13 18 31 A 2    | 23922      | : 13 23 36 A 2    | 24121 | : 14 27 * 41 A+ 2 |
| 24122 | : 12 28 * 40 A+ 2    | 24123    | : 13 25 * 38 A+ 2 | 24221      | : 10 17 * 27 B 2  | 24222 | : 13 31 * 44 A+ 2 |
| 24223 | : 12 32 * 44 A+ 2    | 24321    | : 14 21 * 35 A 2  | 24322      | : 14 26 * 40 A+ 2 | 24323 | : 12 30 * 42 A+ 2 |
| 24921 | : 12 25 * 37 A 2     | 24922    | : 12 24 * 36 A 2  | GR8-A :!   | 0 4               |       |                   |
| SGPA  | : (3) 8.45 (4) 8.45  |          |                   |            |                   | TOTAL | 44 4 372          |

|                                                                           |                     |        |                   |            |                   |       |                   |
|---------------------------------------------------------------------------|---------------------|--------|-------------------|------------|-------------------|-------|-------------------|
| 24397                                                                     | SHAIKH ASMA SIRAJ   | RUBINA | F                 | 1102205151 | 4                 | F     | 24397             |
| The student has been admitted to second year directly for this programme. |                     |        |                   |            |                   |       |                   |
| 23121                                                                     | : 14 23 37 A 2      | 23122  | : 12 28 40 A+ 2   | 23123      | : 14 33 47 0 2    | 23221 | : 12 21 33 A 2    |
| 23222                                                                     | : 10 30 40 A+ 2     | 23223  | : 12 18 30 A 2    | 23321      | : 12 14 26 B 2    | 23322 | : 11 27 38 A+ 2   |
| 23323                                                                     | : 12 33 45 0 2      | 23921  | : 10 20 30 A 2    | 23922      | : 12 22 34 A 2    | 24121 | : 13 25 * 38 A+ 2 |
| 24122                                                                     | : 11 25 * 36 A 2    | 24123  | : 13 20 * 33 A 2  | 24221      | : 12 22 * 34 A 2  | 24222 | : 9 17 * 26 B 2   |
| 24223                                                                     | : 11 31 * 42 A+ 2   | 24321  | : 12 19 * 31 A 2  | 24322      | : 11 29 * 40 A+ 2 | 24323 | : 9 24 * 33 A 2   |
| 24921                                                                     | : 12 25 * 37 A 2    | 24922  | : 13 25 * 38 A+ 2 | GR8-A :!   | A 4               |       |                   |
| SGPA                                                                      | : (3) 8.45 (4) 8.18 |        |                   |            |                   | TOTAL | 44 4 366          |

|       |                       |       |                  |            |                   |       |                   |
|-------|-----------------------|-------|------------------|------------|-------------------|-------|-------------------|
| 24398 | SONAWANE PRITI KAILAS | JYOTI | F                | 1102104540 | 4                 | F     | 24398             |
| 23121 | : 10 21 31 A 2        | 23122 | : 12 27 39 A+ 2  | 23123      | : 9 25 34 A 2     | 23221 | : 11 24 35 A 2    |
| 23222 | : 14 20 34 A 2        | 23223 | : 12 24 36 A 2   | 23321      | : 12 14 26 B 2    | 23322 | : 13 29 42 A+ 2   |
| 23323 | : 13 30 43 A+ 2       | 23921 | : 12 16 28 B+ 2  | 23922      | : 11 20 31 A 2    | 24121 | : 12 28 * 40 A+ 2 |
| 24122 | : 11 22 * 33 A 2      | 24123 | : 13 22 * 35 A 2 | 24221      | : 12 18 * 30 A 2  | 24222 | : 10 20 * 30 A 2  |
| 24223 | : 12 30 * 42 A+ 2     | 24321 | : 13 17 * 30 A 2 | 24322      | : 13 25 * 38 A+ 2 | 24323 | : 11 29 * 40 A+ 2 |
| 24921 | : 14 23 * 37 A 2      | 24922 | : 12 21 * 33 A 2 | GR8-A :!   | A 4               |       |                   |
| SGPA  | : (3) 8.00 (4) 8.36   |       |                  |            |                   | TOTAL | 44 4 360          |

28/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|          |                                                            |        |                   |            |                   |         |                  |
|----------|------------------------------------------------------------|--------|-------------------|------------|-------------------|---------|------------------|
| 0229     | JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |        |                   |            |                   |         | PAGE : 13        |
| SEAT NO. | NAME OF THE CANDIDATE                                      | MOTHER | SEX               | P.R.NO.    | SEM APP           | RR STAT |                  |
| 24399    | SUPEKAR PRASAD DIPAK                                       | HEMA   | M                 | 1102104511 | 4                 | F       | 24399            |
| 23121    | : 10 16 26 B 2                                             | 23122  | : 10 31 41 A+ 2   | 23123      | : 9 24 33 A 2     | 23221   | : 10 21 31 A 2   |
| 23222    | : 10 27 37 A 2                                             | 23223  | : 13 30 43 A+ 2   | 23321      | : 8 14 22 D 2     | 23322   | : 10 30 40 A+ 2  |
| 23323    | : 10 30 40 A+ 2                                            | 23921  | : 10 18 28 B+ 2   | 23922      | : 12 20 32 A 2    | 24121   | : 12 20 * 32 A 2 |
| 24122    | : 11 20 * 31 A 2                                           | 24123  | : 13 15 * 28 B+ 2 | 24221      | : 11 18 * 29 B+ 2 | 24222   | : 9 23 * 32 A 2  |
| 24223    | : 13 32 * 45 0 2                                           | 24321  | : 12 21 * 33 A 2  | 24322      | : 11 28 * 39 A+ 2 | 24323   | : 11 25 * 36 A 2 |
| 24921    | : 10 20 * 30 A 2                                           | 24922  | : 13 20 * 33 A 2  | GR8-A :!   | A 4               |         |                  |
| SGPA     | : (3) 7.73 (4) 8.09                                        |        |                   |            |                   | TOTAL   | 44 4 348         |

|       |                       |        |                   |            |                   |       |                   |
|-------|-----------------------|--------|-------------------|------------|-------------------|-------|-------------------|
| 24400 | TAKE AKANKSHA PRALHAD | MOHINI | F                 | 1102104469 | 4                 | F     | 24400             |
| 23121 | : 12 23 35 A 2        | 23122  | : 12 31 43 A+ 2   | 23123      | : 11 26 37 A 2    | 23221 | : 12 27 39 A+ 2   |
| 23222 | : 15 33 48 0 2        | 23223  | : 11 24 35 A 2    | 23321      | : 12 15 27 B 2    | 23322 | : 12 32 44 A+ 2   |
| 23323 | : 14 30 44 A+ 2       | 23921  | : 12 24 36 A 2    | 23922      | : 12 19 31 A 2    | 24121 | : 11 28 * 39 A+ 2 |
| 24122 | : 11 26 * 37 A 2      | 24123  | : 11 19 * 30 A 2  | 24221      | : 10 24 * 34 A 2  | 24222 | : 13 32 * 45 0 2  |
| 24223 | : 12 30 * 42 A+ 2     | 24321  | : 11 24 * 35 A 2  | 24322      | : 12 29 * 41 A+ 2 | 24323 | : 9 20 * 29 B+ 2  |
| 24921 | : 12 28 * 40 A+ 2     | 24922  | : 13 25 * 38 A+ 2 | GR8-A :!   | A 4               |       |                   |
| SGPA  | : (3) 8.36 (4) 8.55   |        |                   |            |                   | TOTAL | 44 4 372          |

|       |                         |        |                  |            |                   |       |                  |
|-------|-------------------------|--------|------------------|------------|-------------------|-------|------------------|
| 24401 | THITE VAISHNAVI VITTHAL | SAVITA | F                | 1102104520 | 4                 | F     | 24401            |
| 23121 | : 12 15 27 B 2          | 23122  | : 13 27 40 A+ 2  | 23123      | : 12 27 39 A+ 2   | 23221 | : 12 15 27 B 2   |
| 23222 | : 13 24 37 A 2          | 23223  | : 13 30 43 A+ 2  | 23321      | : 12 14 26 B 2    | 23322 | : 12 26 38 A+ 2  |
| 23323 | : 12 30 42 A+ 2         | 23921  | : 12 14 26 B 2   | 23922      | : 11 16 27 B 2    | 24121 | : 7 26 * 33 A 2  |
| 24122 | : 12 28 * 40 A+ 2       | 24123  | : 12 22 * 34 A 2 | 24221      | : 10 19 * 29 B+ 2 | 24222 | : 9 22 * 31 A 2  |
| 24223 | : 13 30 * 43 A+ 2       | 24321  | : 9 18 * 27 B 2  | 24322      | : 12 20 * 32 A 2  | 24323 | : 10 24 * 34 A 2 |



24921 : 10 21 \* 31 A 2 24922 : 13 21 \* 34 A 2 GR8-A :! A 4  
SGPA : (3) 7.55 (4) 7.91 TOTAL 44 4 340

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24402 UGALE AJAY BALASAHEB ROHINI M 1102104529 4 F 24402  
  
23121 : 12 23 35 A 2 23122 : 11 18 29 B+ 2 23123 : 12 28 40 A+ 2 23221 : 12 19 31 A 2  
23222 : 14 23 37 A 2 23223 : 12 30 42 A+ 2 23321 : 10 22 32 A 2 23322 : 11 28 39 A+ 2  
23323 : 12 31 43 A+ 2 23921 : 10 14 24 C 2 23922 : 11 14 25 B 2 24121 : 11 23 \* 34 A 2  
24122 : 11 29 \* 40 A+ 2 24123 : 13 23 \* 36 A 2 24221 : 12 19 \* 31 A 2 24222 : 8 18 \* 26 B 2  
24223 : 12 32 \* 44 A+ 2 24321 : 9 19 \* 28 B+ 2 24322 : 8 23 \* 31 A 2 24323 : 9 22 \* 31 A 2  
24921 : 10 20 \* 30 A 2 24922 : 12 22 \* 34 A 2 GR8-A :! A 4  
SGPA : (3) 7.82 (4) 7.91 TOTAL 44 4 346  
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28/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 14  
-----  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
24403 UGALE VAISHALI DATTATRAY SANGITA F 1102104471 4 F 24403  
  
23121 : 14 20 34 A 2 23122 : 14 25 39 A+ 2 23123 : 13 30 43 A+ 2 23221 : 13 21 34 A 2  
23222 : 15 25 40 A+ 2 23223 : 14 30 44 A+ 2 23321 : 11 22 33 A 2 23322 : 13 28 41 A+ 2  
23323 : 14 32 46 0 2 23921 : 14 14 28 B+ 2 23922 : 13 20 33 A 2 24121 : 11 17 \* 28 B+ 2  
24122 : 12 25 \* 37 A 2 24123 : 14 22 \* 36 A 2 24221 : 12 21 \* 33 A 2 24222 : 13 25 \* 38 A+ 2  
24223 : 12 33 \* 45 0 2 24321 : 14 16 \* 30 A 2 24322 : 13 22 \* 35 A 2 24323 : 11 29 \* 40 A+ 2  
24921 : 12 23 \* 35 A 2 24922 : 13 22 \* 35 A 2 GR8-A :! A 4  
SGPA : (3) 8.55 (4) 8.27 TOTAL 44 4 370  
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24404 WAGHMARE NAKUL BHARAT SANGITA M 1102104510 4 F 24404  
  
23121 : 13 18 31 A 2 23122 : 12 17 29 B+ 2 23123 : 12 26 38 A+ 2 23221 : 10 20 30 A 2  
23222 : 10 23 33 A 2 23223 : 13 30 43 A+ 2 23321 : 10 25 35 A 2 23322 : 10 30 40 A+ 2  
23323 : 11 29 40 A+ 2 23921 : 10 16 26 B 2 23922 : 11 20 31 A 2 24121 : 12 27 \* 39 A+ 2  
24122 : 11 23 \* 34 A 2 24123 : 12 22 \* 34 A 2 24221 : 11 17 \* 28 B+ 2 24222 : 11 22 \* 33 A 2  
24223 : 13 32 \* 45 0 2 24321 : 8 14 \* 22 D 2 24322 : 8 18 \* 26 B 2 24323 : 9 24 \* 33 A 2  
24921 : 10 23 \* 33 A 2 24922 : 12 18 \* 30 A 2 GR8-A :! A 4  
SGPA : (3) 8.09 (4) 7.64 TOTAL 44 4 346  
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24405 YADAV VIVEKKUMAR DINANATH GITADEVI M 1102104488 4 F 24405  
  
23121 : 10 14 24 C 2 23122 : 12 16 28 B+ 2 23123 : 9 24 33 A 2 23221 : 11 19 30 A 2  
23222 : 12 21 33 A 2 23223 : 12 24 36 A 2 23321 : 12 14 26 B 2 23322 : 13 26 39 A+ 2  
23323 : 13 29 42 A+ 2 23921 : 10 20 30 A 2 23922 : 11 19 30 A 2 24121 : 13 19 \* 32 A 2  
24122 : 11 19 \* 30 A 2 24123 : 13 25 \* 38 A+ 2 24221 : 11 18 \* 29 B+ 2 24222 : 9 14\$ \* 23 C 2  
24223 : 12 33 \* 45 0 2 24321 : 12 14 \* 26 B 2 24322 : 11 14 \* 25 B 2 24323 : 10 28 \* 38 A+ 2  
24921 : 10 18 \* 28 B+ 2 24922 : 12 14 \* 26 B 2 GR8-A :! A 4  
SGPA : (3) 7.64 (4) 7.36 TOTAL 44 4 330  
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\$ 0.1

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24406 RAUT BHAGYASHRI KAILAS REKHA F 1102003986 4 R 24406  
  
23121 : 9 24 33 A 2 23122 : 13 27 40 A+ 2 23123 : 9 25 34 A 2 23221 : 9 14 23 C 2  
23222 : 9 14\$ 23 C 2 23223 : 10 26 36 A 2 23321 : 7 25 32 A 2 23322 : 7 29 36 A 2  
23323 : 10 25 35 A 2 23921 : 14 22 36 A 2 23922 : 14 14\$ 28 B+ 2 24121 : 13 15 \* 28 B+ 2  
24122 : 13 \*  
15 28 B+ 2 24123 : 11 20 \* 31 A 2 24221 : 12 14 \* 26 B 2 24222 : 8 14\$ \* 22 D 2  
24223 : 12 32 \* 44 A+ 2 24321 : 10 10 \* 20 F FF 24322 : 8 4 \* 12 F FF 24323 : 8 23 \* 31 A 2  
24921 : 11 16 \* 27 B 2 24922 : 7 \*  
23 30 A 2 GR7-A :! A 2 GR8-A :! A 4  
RESULT : FAIL \$ 0.1  
-----

28/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 15  
-----  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
24407 ADHAV ABHIJEET SHIVAJI CHANDRAKALA M 1102003934 6 FR 24407  
  
23121 : 11 24 35 A 2 23122 : 12 20 32 A 2 23123 : 10 26 36 A 2 23221 : 10 25 35 A 2  
23222 : 10 14 24 C 2 23223 : 12 28 40 A+ 2 23321 : 9 25 34 A 2 23322 : 11 22 33 A 2  
23323 : 13 25 38 A+ 2 23921 : 13 15 28 B+ 2 23922 : 12 29 41 A+ 2 24121 : 10 10 20 D # 2

|                                                                        |   |      |             |     |      |     |       |       |      |     |      |     |      |       |       |       |    |    |    |    |       |           |       |       |    |       |    |    |    |   |   |
|------------------------------------------------------------------------|---|------|-------------|-----|------|-----|-------|-------|------|-----|------|-----|------|-------|-------|-------|----|----|----|----|-------|-----------|-------|-------|----|-------|----|----|----|---|---|
| 24122                                                                  | : | 13   | 14          | 27  | B    | 2   | 24123 | :     | 13   | 30  | 43   | A+  | 2    | 24221 | :     | 15    | 17 | 32 | A  | 2  | 24222 | :         | 15    | 14    | 29 | B+    | 2  |    |    |   |   |
| 24223                                                                  | : | 14   | 34          | 48  | 0    | 2   | 24321 | :     | 7    | 14  | 21   | D   | 2    | 24322 | :     | 7     | 14 | 21 | D  | 2  | 24323 | :         | 7     | 18    | 25 | B     | 2  |    |    |   |   |
| 24921                                                                  | : | 10   | 19          | 29  | B+   | 2   | 24922 | :     | 7    | 19  | 26   | B   | 2    | 35121 | :     | 13    | 19 | *  | 32 | A  | 2     | 35122     | :     | 12    | 17 | *     | 29 | B+ | 2  |   |   |
| 35123                                                                  | : | 12   | 23          | 35  | A    | 2   | 35221 | :     | 9    | *   |      |     |      |       |       |       |    |    |    |    |       |           |       |       |    |       |    |    |    |   |   |
|                                                                        |   |      |             |     |      |     |       |       | 23   |     | 32   | A   | 2    | 35222 | :     | 9     | *  |    |    |    |       |           |       |       |    |       |    |    |    |   |   |
|                                                                        |   |      |             |     |      |     |       |       |      |     |      |     |      |       |       | 24    |    | 33 | A  | 2  | 35223 | :         | 9     | 24    | 33 | A     | 2  |    |    |   |   |
| 35321                                                                  | : | 10   | 15          | 25  | B    | 2   | 35322 | :     | 13   | 24  | *    | 37  | A    | 2     | 35323 | :     | 11 | 25 | 36 | A  | 2     | 35921     | :     | 10    | 16 | 26    | B  | 2  |    |   |   |
| 35922                                                                  | : | 10   | 16          | 26  | B    | 2   | 36121 | :     | 8    | 19  | *    | 27  | B    | 2     | 36122 | :     | 10 | 16 | *  | 26 | B     | 2         | 36123 | :     | 8  | 18    | *  | 26 | B  | 2 |   |
| 36221                                                                  | : | 9    | 17          | *   | 26   | B   | 2     | 36222 | :    | 8   | 15   | *   | 23   | C     | 2     | 36223 | :  | 9  | 20 | *  | 29    | B+        | 2     | 36321 | :  | 9     | 21 | *  | 30 | A | 2 |
| 36322                                                                  | : | 13   | 15          | *   | 28   | B+  | 2     | 36323 | :    | 8   | 25   | *   | 33   | A     | 2     | 36921 | :  | 11 | 21 | *  | 32    | A         | 2     | 36922 | :  | 10    | 25 | *  | 35 | A | 2 |
| GR7-A                                                                  | : | !    |             |     | A    | 2   | GR8-A | :     | !    |     |      |     | A    | 4     |       |       |    |    |    |    |       |           |       |       |    |       |    |    |    |   |   |
| SGPA                                                                   | : | (1)  | 7.55        | (2) | 7.84 | (3) | 7.91  | (4)   | 6.45 | (5) | 7.36 | (6) | 6.82 |       |       |       |    |    |    |    |       | TOTAL     | 88    | 6     |    | 628   |    |    |    |   |   |
|                                                                        |   |      |             |     |      |     |       |       |      |     |      |     |      |       |       |       |    |    |    |    |       | F.Y.TOTAL | 44    | 4     |    | 338.5 |    |    |    |   |   |
| CGPA                                                                   | : | 7.32 | FINAL GRADE | :   | A    | #   | 0.4   |       |      |     |      |     |      |       |       |       |    |    |    |    |       |           |       |       |    |       |    |    |    |   |   |
| The student has completed mandetory add-on credits for this programme. |   |      |             |     |      |     |       |       |      |     |      |     |      |       |       |       |    |    |    |    |       |           |       |       |    |       |    |    |    |   |   |

|                                                                        |                          |           |                   |            |                   |                |                   |
|------------------------------------------------------------------------|--------------------------|-----------|-------------------|------------|-------------------|----------------|-------------------|
| 24408                                                                  | ARGADE NARENDRA RAMKISAN | ASHA      | M                 | 1102003935 | 6                 | FR             | 24408             |
| 23121                                                                  | : 14 27 41 A+ 2          | 23122     | : 15 33 48 0 2    | 23123      | : 13 30 43 A+ 2   | 23221          | : 12 18 30 A 2    |
| 23222                                                                  | : 12 15 27 B 2           | 23223     | : 13 32 45 0 2    | 23321      | : 8 31 39 A+ 2    | 23322          | : 7 31 38 A+ 2    |
| 23323                                                                  | : 11 22 33 A 2           | 23921     | : 13 32 45 0 2    | 23922      | : 13 20 33 A 2    | 24121          | : 14 31 45 0 2    |
| 24122                                                                  | : 14 19 33 A 2           | 24123     | : 13 30 43 A+ 2   | 24221      | : 12 33 45 0 2    | 24222          | : 15 23 38 A+ 2   |
| 24223                                                                  | : 15 32 47 0 2           | 24321     | : 7 22 29 B+ 2    | 24322      | : 7 21 28 B+ 2    | 24323          | : 9 23 32 A 2     |
| 24921                                                                  | : 12 19 31 A 2           | 24922     | : 14 23 37 A 2    | 35121      | : 14 25 * 39 A+ 2 | 35122          | : 13 23 * 36 A 2  |
| 35123                                                                  | : 12 22 34 A 2           | 35221     | : 10 *            |            |                   |                |                   |
|                                                                        |                          | 22 32 A 2 | 35222             | : 9 *      |                   |                |                   |
|                                                                        |                          |           |                   | 30 39 A+ 2 | 35223             | : 10 25 35 A 2 |                   |
| 35321                                                                  | : 11 18 29 B+ 2          | 35322     | : 13 20 33 A 2    | 35323      | : 12 28 40 A+ 2   | 35921          | : 12 23 35 A 2    |
| 35922                                                                  | : 11 22 33 A 2           | 36121     | : 13 24 * 37 A 2  | 36122      | : 11 21 * 32 A 2  | 36123          | : 11 24 * 35 A 2  |
| 36221                                                                  | : 12 23 * 35 A 2         | 36222     | : 11 25 * 36 A 2  | 36223      | : 10 25 * 35 A 2  | 36321          | : 11 25 * 36 A 2  |
| 36322                                                                  | : 13 21 * 34 A 2         | 36323     | : 11 28 * 39 A+ 2 | 36921      | : 12 28 * 40 A+ 2 | 36922          | : 12 27 * 39 A+ 2 |
| GR7-A :!                                                               | A 2                      | GR8-A :!  | 0 4               |            |                   |                |                   |
| SGPA : (1) 8.09 (2) 8.36 (3) 8.73 (4) 8.55 (5) 8.18 (6) 8.27           |                          |           |                   |            |                   | TOTAL 88 6     | 742               |
|                                                                        |                          |           |                   |            |                   | F.Y.TOTAL 44 4 | 362               |
| CGPA : 8.36                                                            | FINAL GRADE : A+         |           |                   |            |                   |                |                   |
| The student has completed mandetory add-on credits for this programme. |                          |           |                   |            |                   |                |                   |

|                                                                        |                       |    |    |       |    |    |       |       |    |    |         |    |    |       |          |       |    |    |    |    |       |            |       |           |    |    |    |       |    |   |   |  |  |  |       |
|------------------------------------------------------------------------|-----------------------|----|----|-------|----|----|-------|-------|----|----|---------|----|----|-------|----------|-------|----|----|----|----|-------|------------|-------|-----------|----|----|----|-------|----|---|---|--|--|--|-------|
| 24409                                                                  | BHARASKAR AMOL SUDHIR |    |    |       |    |    |       |       |    |    | VANDANA |    |    |       |          |       |    |    |    |    | M     | 1102003936 | 6     | FR        |    |    |    |       |    |   |   |  |  |  | 24409 |
| 23121                                                                  | :                     | 11 | 22 | 33    | A  | 2  | 23122 | :     | 10 | 33 | 43      | A+ | 2  | 23123 | :        | 12    | 26 | 38 | A+ | 2  | 23221 | :          | 12    | 21        | 33 | A  | 2  |       |    |   |   |  |  |  |       |
| 23222                                                                  | :                     | 11 | 14 | \$ 25 | B  | 2  | 23223 | :     | 12 | 29 | 41      | A+ | 2  | 23321 | :        | 9     | 21 | 30 | A  | 2  | 23322 | :          | 9     | 30        | 39 | A+ | 2  |       |    |   |   |  |  |  |       |
| 23323                                                                  | :                     | 11 | 23 | 34    | A  | 2  | 23921 | :     | 13 | 35 | 48      | 0  | 2  | 23922 | :        | 14    | 29 | 43 | A+ | 2  | 24121 | :          | 15    | 28        | 43 | A+ | 2  |       |    |   |   |  |  |  |       |
| 24122                                                                  | :                     | 14 | 18 | 32    | A  | 2  | 24123 | :     | 13 | 29 | 42      | A+ | 2  | 24221 | :        | 13    | 33 | 46 | 0  | 2  | 24222 | :          | 14    | 21        | 35 | A  | 2  |       |    |   |   |  |  |  |       |
| 24223                                                                  | :                     | 11 | 33 | 44    | A+ | 2  | 24321 | :     | 14 | 27 | 41      | A+ | 2  | 24322 | :        | 11    | 23 | 34 | A  | 2  | 24323 | :          | 9     | 22        | 31 | A  | 2  |       |    |   |   |  |  |  |       |
| 24921                                                                  | :                     | 13 | 29 | 42    | A+ | 2  | 24922 | :     | 12 | 30 | 42      | A+ | 2  | 35121 | :        | 13    | 29 | *  | 42 | A+ | 2     | 35122      | :     | 12        | 19 | 31 | A  | 2     |    |   |   |  |  |  |       |
| 35123                                                                  | :                     | 12 | 25 | 37    | A  | 2  | 35221 | :     | 13 | 18 | 31      | A  | 2  | 35222 | :        | 13    | 21 | 34 | A  | 2  | 35223 | :          | 13    | 30        | 43 | A+ | 2  |       |    |   |   |  |  |  |       |
| 35321                                                                  | :                     | 11 | 27 | 38    | A+ | 2  | 35322 | :     | 12 | 17 | 29      | B+ | 2  | 35323 | :        | 11    | 27 | 38 | A+ | 2  | 35921 | :          | 12    | 23        | 35 | A  | 2  |       |    |   |   |  |  |  |       |
| 35922                                                                  | :                     | 10 | 25 | 35    | A  | 2  | 36121 | :     | 13 | 28 | *       | 41 | A+ | 2     | 36122    | :     | 11 | 27 | *  | 38 | A+    | 2          | 36123 | :         | 13 | 25 | *  | 38    | A+ | 2 |   |  |  |  |       |
| 36221                                                                  | :                     | 13 | 28 | *     | 41 | A+ | 2     | 36222 | :  | 12 | 27      | *  | 39 | A+    | 2        | 36223 | :  | 11 | 26 | *  | 37    | A          | 2     | 36321     | :  | 10 | 27 | *     | 37 | A | 2 |  |  |  |       |
| 36322                                                                  | :                     | 13 | 21 | *     | 34 | A  | 2     | 36323 | :  | 10 | 27      | *  | 37 | A     | 2        | 36921 | :  | 11 | 29 | *  | 40    | A+         | 2     | 36922     | :  | 11 | 26 | *     | 37 | A | 2 |  |  |  |       |
| GR7-A :!                                                               |                       |    |    |       | A  |    |       |       |    | 2  |         |    |    |       | GR8-A :! |       |    |    |    | A  |       |            |       |           | 4  |    |    |       |    |   |   |  |  |  |       |
| SGPA : (1) 8.43 (2) 8.82 (3) 8.45 (4) 8.73 (5) 8.27 (6) 8.55           |                       |    |    |       |    |    |       |       |    |    |         |    |    |       |          |       |    |    |    |    |       |            |       |           |    |    |    |       |    |   |   |  |  |  |       |
|                                                                        |                       |    |    |       |    |    |       |       |    |    |         |    |    |       |          |       |    |    |    |    |       |            |       | TOTAL     |    | 88 | 6  | 748   |    |   |   |  |  |  |       |
|                                                                        |                       |    |    |       |    |    |       |       |    |    |         |    |    |       |          |       |    |    |    |    |       |            |       | F.Y.TOTAL |    | 44 | 4  | 379.5 |    |   |   |  |  |  |       |
| CGPA : 8.54 FINAL GRADE : A+ \$ 0.1                                    |                       |    |    |       |    |    |       |       |    |    |         |    |    |       |          |       |    |    |    |    |       |            |       |           |    |    |    |       |    |   |   |  |  |  |       |
| The student has completed mandetory add-on credits for this programme. |                       |    |    |       |    |    |       |       |    |    |         |    |    |       |          |       |    |    |    |    |       |            |       |           |    |    |    |       |    |   |   |  |  |  |       |

28/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 16

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| SEAT NO. | NAME OF THE CANDIDATE     |      |     |      |     |          |       |       |     |      | MOTHER  |      |    |       | SEX   | P.R.NO.    |      | SEM APP |    | RR STAT |       |    |       |       |    |    |    |    |    |    |   |
|----------|---------------------------|------|-----|------|-----|----------|-------|-------|-----|------|---------|------|----|-------|-------|------------|------|---------|----|---------|-------|----|-------|-------|----|----|----|----|----|----|---|
| 24410    | BHAVAR RAVINDRA BHAUSAHEB |      |     |      |     |          |       |       |     |      | JANABAI |      |    |       | M     | 1102003937 |      | 6       | FR | 24410   |       |    |       |       |    |    |    |    |    |    |   |
| 23121    | :                         | 12   | 24  | 36   | A   | 2        | 23122 | :     | 12  | 35   | 47      | 0    | 2  | 23123 | :     | 12         | 29   | 41      | A+ | 2       | 23221 | :  | 12    | 17    | 29 | B+ | 2  |    |    |    |   |
| 23222    | :                         | 12   | 20  | 32   | A   | 2        | 23223 | :     | 13  | 30   | 43      | A+   | 2  | 23321 | :     | 8          | 29   | 37      | A  | 2       | 23322 | :  | 7     | 29    | 36 | A  | 2  |    |    |    |   |
| 23323    | :                         | 11   | 24  | 35   | A   | 2        | 23921 | :     | 13  | 22   | 35      | A    | 2  | 23922 | :     | 14         | 15   | 29      | B+ | 2       | 24121 | :  | 12    | 33    | 45 | 0  | 2  |    |    |    |   |
| 24122    | :                         | 12   | 18  | 30   | A   | 2        | 24123 | :     | 13  | 27   | 40      | A+   | 2  | 24221 | :     | 14         | 33   | 47      | 0  | 2       | 24222 | :  | 13    | 23    | 36 | A  | 2  |    |    |    |   |
| 24223    | :                         | 15   | 35  | 50   | 0   | 2        | 24321 | :     | 9   | 24   | 33      | A    | 2  | 24322 | :     | 7          | 21   | 28      | B+ | 2       | 24323 | :  | 9     | 22    | 31 | A  | 2  |    |    |    |   |
| 24921    | :                         | 10   | 23  | 33   | A   | 2        | 24922 | :     | 9   | 21   | 30      | A    | 2  | 35121 | :     | 13         | 14\$ | 27      | B  | 2       | 35122 | :  | 12    | 14    | 26 | B  | 2  |    |    |    |   |
| 35123    | :                         | 12   | 22  | 34   | A   | 2        | 35221 | :     | 9   | *    |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       | 22  |      | 31      | A    | 2  | 35222 | :     | 10         | 21   | 31      | A  | 2       | 35223 | :  | 9     | 24    | 33 | A  | 2  |    |    |    |   |
| 35321    | :                         | 10   | 30  | 40   | A+  | 2        | 35322 | :     | 12  | 15   | 27      | B    | 2  | 35323 | :     | 10         | 26   | 36      | A  | 2       | 35921 | :  | 11    | 18    | 29 | B+ | 2  |    |    |    |   |
| 35922    | :                         | 11   | 26  | 37   | A   | 2        | 36121 | :     | 10  | 27   | *       | 37   | A  | 2     | 36122 | :          | 11   | 25      | *  | 36      | A     | 2  | 36123 | :     | 10 | 22 | *  | 32 | A  | 2  |   |
| 36221    | :                         | 10   | 27  | *    | 37  | A        | 2     | 36222 | :   | 10   | 29      | *    | 39 | A+    | 2     | 36223      | :    | 10      | 22 | *       | 32    | A  | 2     | 36321 | :  | 10 | 25 | *  | 35 | A  | 2 |
| 36322    | :                         | 14   | 25  | *    | 39  | A+       | 2     | 36323 | :   | 10   | 27      | *    | 37 | A     | 2     | 36921      | :    | 12      | 26 | *       | 38    | A+ | 2     | 36922 | :  | 11 | 28 | *  | 39 | A+ | 2 |
| GR7-A :! |                           |      |     | A    | 2   | GR8-A :! |       |       |     | A    | 4       |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
| SGPA :   | (1)                       | 7.48 | (2) | 7.66 | (3) | 8.18     | (4)   | 8.55  | (5) | 7.45 | (6)     | 8.36 |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |
|          |                           |      |     |      |     |          |       |       |     |      |         |      |    |       |       |            |      |         |    |         |       |    |       |       |    |    |    |    |    |    |   |



| 24412 | CHEDE | ABHISHEK | BHASKAR | JYOTI |      |     |       |       |      |     |      | M   | 1102003940 | 6     | FR |       |    |    |    | 24412 |       |       |    |       |    |    |    |   |    |    |   |
|-------|-------|----------|---------|-------|------|-----|-------|-------|------|-----|------|-----|------------|-------|----|-------|----|----|----|-------|-------|-------|----|-------|----|----|----|---|----|----|---|
| 23121 | :     | 9        | 23      | 32    | A    | 2   | 23122 | :     | 13   | 29  | 42   | A+  | 2          | 23123 | :  | 11    | 25 | 36 | A  | 2     | 23221 | :     | 10 | 14    | 24 | C  | 2  |   |    |    |   |
| 23222 | :     | 10       | 14      | 24    | C    | 2   | 23223 | :     | 11   | 26  | 37   | A   | 2          | 23321 | :  | 12    | 22 | 34 | A  | 2     | 23322 | :     | 11 | 25    | 36 | A  | 2  |   |    |    |   |
| 23323 | :     | 12       | 24      | 36    | A    | 2   | 23921 | :     | 13   | 26  | 39   | A+  | 2          | 23922 | :  | 12    | 18 | 30 | A  | 2     | 24121 | :     | 12 | 10    | 22 | D  | 2  |   |    |    |   |
| 24122 | :     | 12       | 16      | 28    | B+   | 2   | 24123 | :     | 12   | 30  | 42   | A+  | 2          | 24221 | :  | 12    | 24 | 36 | A  | 2     | 24222 | :     | 14 | 14    | 28 | B+ | 2  |   |    |    |   |
| 24223 | :     | 12       | 32      | 44    | A+   | 2   | 24321 | :     | 7    | 13  | 20   | D   | 2          | 24322 | :  | 7     | 14 | 21 | D  | 2     | 24323 | :     | 8  | 21    | 29 | B+ | 2  |   |    |    |   |
| 24921 | :     | 12       | 15      | 27    | B    | 2   | 24922 | :     | 9    | 20  | 29   | B+  | 2          | 35121 | :  | 13    | 28 | *  | 41 | A+    | 2     | 35122 | :  | 12    | 25 | *  | 37 | A | 2  |    |   |
| 35123 | :     | 12       | 25      | 37    | A    | 2   | 35221 | :     | 9    | *   |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       | 19   |     | 28   | B+  | 2          | 35222 | :  | 9     | *  |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    | 26    |    | 35 | A  | 2     | 35223 | :     | 9  | 24    |    | 33 | A  | 2 |    |    |   |
| 35321 | :     | 11       | 14      |       | 25   | B   | 2     | 35322 | :    | 13  | 21   | *   | 34         | A     | 2  | 35323 | :  | 11 | 25 |       | 36    | A     | 2  | 35921 | :  | 10 | 17 |   | 27 | B  | 2 |
| 35922 | :     | 11       | 14      | \$    | 25   | B   | 2     | 36121 | :    | 9   | 20   | *   | 29         | B+    | 2  | 36122 | :  | 11 | 17 | *     | 28    | B+    | 2  | 36123 | :  | 11 | 22 | * | 33 | A  | 2 |
| 36221 | :     | 9        | 20      | *     | 29   | B+  | 2     | 36222 | :    | 9   | 24   | *   | 33         | A     | 2  | 36223 | :  | 9  | 22 | *     | 31    | A     | 2  | 36321 | :  | 9  | 22 | * | 31 | A  | 2 |
| 36322 | :     | 13       | 26      | *     | 39   | A+  | 2     | 36323 | :    | 9   | 27   | *   | 36         | A     | 2  | 36921 | :  | 11 | 18 | *     | 29    | B+    | 2  | 36922 | :  | 11 | 27 | * | 38 | A+ | 2 |
| GR7-A | :     | !        |         |       | A    | 2   | GR8-A | :     | !    |     |      | A   | 4          |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
| SGPA  | :     | (1)      | 8.25    | (2)   | 7.82 | (3) | 7.64  | (4)   | 6.55 | (5) | 7.45 | (6) | 7.82       |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
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|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
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|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
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|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
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|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
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|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |    |   |
|       |       |          |         |       |      |     |       |       |      |     |      |     |            |       |    |       |    |    |    |       |       | </    |    |       |    |    |    |   |    |    |   |

| SEAT NO.                                                               | NAME OF THE CANDIDATE   |               |        |               |         |               | MOTHER  |              |        |               | SEX    | P.R.NO.       | SEM APP |               |        |               |        |               |        |               |         | RR STAT       |         |               |         |               |        |              |        |              |        |               |        |               |        |               |        |               |           |               |         |               |        |              |    |        |               |        |              |        |               |        |               |        |               |        |               |         |               |        |               |           |               |          |               |          |              |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |           |     |           |     |  |  |  |  |  |  |  |                                                              |       |    |   |     |
|------------------------------------------------------------------------|-------------------------|---------------|--------|---------------|---------|---------------|---------|--------------|--------|---------------|--------|---------------|---------|---------------|--------|---------------|--------|---------------|--------|---------------|---------|---------------|---------|---------------|---------|---------------|--------|--------------|--------|--------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|-----------|---------------|---------|---------------|--------|--------------|----|--------|---------------|--------|--------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|---------|---------------|--------|---------------|-----------|---------------|----------|---------------|----------|--------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|-----------|-----|-----------|-----|--|--|--|--|--|--|--|--------------------------------------------------------------|-------|----|---|-----|
| 24413                                                                  | DAHATONDE ABHIJIT ASHOK |               |        |               |         |               | JAYSHRI |              |        |               | M      | 1102003941    | 6       | FR            |        |               |        |               |        |               |         | 24413         |         |               |         |               |        |              |        |              |        |               |        |               |        |               |        |               |           |               |         |               |        |              |    |        |               |        |              |        |               |        |               |        |               |        |               |         |               |        |               |           |               |          |               |          |              |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |           |     |           |     |  |  |  |  |  |  |  |                                                              |       |    |   |     |
| 23121 : 9 16                                                           | 25 B 2                  | 23122 : 14 19 | 33 A 2 | 23123 : 11 27 | 38 A+ 2 | 23221 : 12 15 | 27 B 2  | 23222 : 9 28 | 37 A 2 | 23223 : 10 20 | 30 A 2 | 23921 : 12 26 | 38 A+ 2 | 23922 : 12 22 | 34 A 2 | 24121 : 13 14 | 27 B 2 | 24122 : 14 16 | 30 A 2 | 24123 : 14 29 | 43 A+ 2 | 24221 : 12 27 | 39 A+ 2 | 24222 : 13 16 | 29 B+ 2 | 24223 : 12 35 | 47 O 2 | 24321 : 7 14 | 21 D 2 | 24322 : 7 14 | 21 D 2 | 24323 : 10 25 | 35 A 2 | 24921 : 12 23 | 35 A 2 | 24922 : 12 22 | 34 A 2 | 35121 : 13 26 | * 39 A+ 2 | 35122 : 13 16 | 29 B+ 2 | 35123 : 13 24 | 37 A 2 | 35221 : 10 * | 24 | 34 A 2 | 35222 : 10 16 | 26 B 2 | 35223 : 9 25 | 34 A 2 | 35321 : 11 25 | 36 A 2 | 35322 : 14 19 | 33 A 2 | 35323 : 11 26 | 37 A 2 | 35921 : 12 17 | 29 B+ 2 | 35922 : 12 22 | 34 A 2 | 36121 : 10 28 | * 38 A+ 2 | 36122 : 11 24 | * 35 A 2 | 36123 : 11 22 | * 33 A 2 | 36221 : 9 25 | * 34 A 2 | 36222 : 10 26 | * 36 A 2 | 36223 : 10 24 | * 34 A 2 | 36321 : 10 27 | * 37 A 2 | 36322 : 13 22 | * 35 A 2 | 36323 : 10 26 | * 36 A 2 | 36921 : 11 24 | * 35 A 2 | 36922 : 11 26 | * 37 A 2 | GR7-A : ! | A 2 | GR8-A : ! | A 4 |  |  |  |  |  |  |  | SGPA : (1) 6.55 (2) 7.55 (3) 7.73 (4) 7.36 (5) 7.73 (6) 8.09 | TOTAL | 88 | 6 | 680 |
|                                                                        |                         |               |        |               |         |               |         |              |        |               |        |               |         | F.Y.TOTAL     | 44     | 4             |        |               |        |               |         |               |         | 310           |         |               |        |              |        |              |        |               |        |               |        |               |        |               |           |               |         |               |        |              |    |        |               |        |              |        |               |        |               |        |               |        |               |         |               |        |               |           |               |          |               |          |              |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |           |     |           |     |  |  |  |  |  |  |  |                                                              |       |    |   |     |
| CGPA : 7.50 FINAL GRADE : A                                            |                         |               |        |               |         |               |         |              |        |               |        |               |         |               |        |               |        |               |        |               |         |               |         |               |         |               |        |              |        |              |        |               |        |               |        |               |        |               |           |               |         |               |        |              |    |        |               |        |              |        |               |        |               |        |               |        |               |         |               |        |               |           |               |          |               |          |              |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |           |     |           |     |  |  |  |  |  |  |  |                                                              |       |    |   |     |
| The student has completed mandetory add-on credits for this programme. |                         |               |        |               |         |               |         |              |        |               |        |               |         |               |        |               |        |               |        |               |         |               |         |               |         |               |        |              |        |              |        |               |        |               |        |               |        |               |           |               |         |               |        |              |    |        |               |        |              |        |               |        |               |        |               |        |               |         |               |        |               |           |               |          |               |          |              |          |               |          |               |          |               |          |               |          |               |          |               |          |               |          |           |     |           |     |  |  |  |  |  |  |  |                                                              |       |    |   |     |

|       |                       |    |    |    |    |   |       |   |    |    |    |      |   |       |   |    |    |            |    |   |       |   |    |    |    |    |   |  |       |
|-------|-----------------------|----|----|----|----|---|-------|---|----|----|----|------|---|-------|---|----|----|------------|----|---|-------|---|----|----|----|----|---|--|-------|
| 24415 | DANE PRATIKSHA LAXMAN |    |    |    |    |   |       |   |    |    |    | ASHA |   |       |   |    | F  | 1102003943 |    |   |       |   | 6  | FR |    |    |   |  | 24415 |
| 23121 | :                     | 14 | 31 | 45 | 0  | 2 | 23122 | : | 12 | 32 | 44 | A+   | 2 | 23123 | : | 13 | 31 | 44         | A+ | 2 | 23221 | : | 11 | 32 | 43 | A+ | 2 |  |       |
| 23222 | :                     | 10 | 20 | 30 | A  | 2 | 23223 | : | 12 | 27 | 39 | A+   | 2 | 23321 | : | 14 | 30 | 44         | A+ | 2 | 23322 | : | 13 | 32 | 45 | 0  | 2 |  |       |
| 23323 | :                     | 15 | 18 | 33 | A  | 2 | 23921 | : | 15 | 35 | 50 | 0    | 2 | 23922 | : | 15 | 33 | 48         | 0  | 2 | 24121 | : | 13 | 33 | 46 | 0  | 2 |  |       |
| 24122 | :                     | 13 | 28 | 41 | A+ | 2 | 24123 | : | 14 | 30 | 44 | A+   | 2 | 24221 | : | 12 | 31 | 43         | A+ | 2 | 24222 | : | 13 | 25 | 38 | A+ | 2 |  |       |
| 24223 | :                     | 14 | 33 | 47 | 0  | 2 | 24321 | : | 14 | 27 | 41 | A+   | 2 | 24322 | : | 12 | 28 | 40         | A+ | 2 | 24323 | : | 11 | 33 | 44 | A+ | 2 |  |       |
| 24921 | :                     | 12 | 27 | 39 | A+ | 2 | 24922 | : | 15 | 29 | 44 | A+   | 2 | 35121 | : | 14 | 22 | 36         | A  | 2 | 35122 | : | 13 | 17 | 30 | A  | 2 |  |       |
| 35123 | :                     | 14 | 30 | 44 | A+ | 2 | 35221 | : | 12 | *  |    |      |   |       |   |    |    |            |    |   |       |   |    |    |    |    |   |  |       |

|                                                                        |                         |                        |                         |
|------------------------------------------------------------------------|-------------------------|------------------------|-------------------------|
| 35321 : 11 26 37 A 2                                                   | 35322 : 15 26 41 A+ 2   | 35222 : 12 24 36 A 2   | 35223 : 12 28 40 A+ 2   |
| 35922 : 11 25 36 A 2                                                   | 36121 : 10 32 * 42 A+ 2 | 35323 : 10 27 37 A 2   | 35921 : 10 24 34 A 2    |
| 36221 : 9 26 * 35 A 2                                                  | 36222 : 11 22 * 33 A 2  | 36122 : 12 25 * 37 A 2 | 36123 : 10 22 * 32 A 2  |
| 36322 : 14 25 * 39 A+ 2                                                | 36323 : 12 29 * 41 A+ 2 | 36223 : 10 22 * 32 A 2 | 36321 : 12 26 * 38 A+ 2 |
| GR7-A :! A 2                                                           | GR8-A :! A 4            |                        |                         |
| SGPA : (1) 8.84 (2) 8.77 (3) 9.18 (4) 9.18 (5) 8.27 (6) 8.55           |                         | TOTAL 88 6             | 774                     |
|                                                                        |                         | F.Y.TOTAL 44 4         | 387.5                   |
| CGPA : 8.80                                                            | FINAL GRADE : A+        |                        |                         |
| The student has completed mandetory add-on credits for this programme. |                         |                        |                         |

28/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 18

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| SEAT NO. | NAME OF THE CANDIDATE |      |     |      |     |          |         |      |     |      | MOTHER  |         |         |         |    | SEX | P.R.NO.    |         | SEM APP |         | RR STAT |    |    |    |    |    |   |
|----------|-----------------------|------|-----|------|-----|----------|---------|------|-----|------|---------|---------|---------|---------|----|-----|------------|---------|---------|---------|---------|----|----|----|----|----|---|
| 24416    | DARUNTE VISHAL KISHOR |      |     |      |     |          |         |      |     |      | MANISHA |         |         |         |    | M   | 1102003944 |         | 6 FR    |         | 24416   |    |    |    |    |    |   |
| 23121 :  | 9                     | 25   | 34  | A    | 2   | 23122 :  | 13      | 26   | 39  | A+   | 2       | 23123 : | 11      | 29      | 40 | A+  | 2          | 23221 : | 10      | 22      | 32      | A  | 2  |    |    |    |   |
| 23222 :  | 11                    | 21   | 32  | A    | 2   | 23223 :  | 11      | 27   | 38  | A+   | 2       | 23321 : | 9       | 29      | 38 | A+  | 2          | 23322 : | 7       | 32      | 39      | A+ | 2  |    |    |    |   |
| 23323 :  | 10                    | 24   | 34  | A    | 2   | 23921 :  | 12      | 32   | 44  | A+   | 2       | 23922 : | 13      | 22      | 35 | A   | 2          | 24121 : | 12      | 23      | 35      | A  | 2  |    |    |    |   |
| 24122 :  | 12                    | 17   | 29  | B+   | 2   | 24123 :  | 13      | 27   | 40  | A+   | 2       | 24221 : | 13      | 31      | 44 | A+  | 2          | 24222 : | 13      | 18      | 31      | A  | 2  |    |    |    |   |
| 24223 :  | 12                    | 34   | 46  | O    | 2   | 24321 :  | 7       | 15   | 22  | D    | 2       | 24322 : | 9       | 18      | 27 | B   | 2          | 24323 : | 8       | 22      | 30      | A  | 2  |    |    |    |   |
| 24921 :  | 12                    | 17   | 29  | B+   | 2   | 24922 :  | 9       | 25   | 34  | A    | 2       | 35121 : | 14      | 29      | *  | 43  | A+         | 2       | 35122 : | 12      | 25      | *  | 37 | A  | 2  |    |   |
| 35123 :  | 12                    | 23   | 35  | A    | 2   | 35221 :  | 9       | *    |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          | 23      | 32   | A   | 2    | 35222 : | 9       | 16      | 25      | B  | 2   | 35223 :    | 9       | 24      | 33      | A       | 2  |    |    |    |    |   |
| 35321 :  | 10                    | 25   | 35  | A    | 2   | 35322 :  | 14      | 17   | 31  | A    | 2       | 35323 : | 11      | 27      | 38 | A+  | 2          | 35921 : | 11      | 14      | \$      | 25 | B  | 2  |    |    |   |
| 35922 :  | 12                    | 17   | 29  | B+   | 2   | 36121 :  | 10      | 23   | *   | 33   | A       | 2       | 36122 : | 12      | 16 | *   | 28         | B+      | 2       | 36123 : | 10      | 20 | *  | 30 | A  | 2  |   |
| 36221 :  | 8                     | 23   | *   | 31   | A   | 2        | 36222 : | 11   | 22  | *    | 33      | A       | 2       | 36223 : | 9  | 20  | *          | 29      | B+      | 2       | 36321 : | 11 | 25 | *  | 36 | A  | 2 |
| 36322 :  | 13                    | 22   | *   | 35   | A   | 2        | 36323 : | 9    | 27  | *    | 36      | A       | 2       | 36921 : | 12 | 24  | *          | 36      | A       | 2       | 36922 : | 11 | 27 | *  | 38 | A+ | 2 |
| GR7-A :! |                       |      |     | A    | 2   | GR8-A :! |         |      |     | A    | 4       |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
| SGPA :   | (1)                   | 8.14 | (2) | 7.64 | (3) | 8.55     | (4)     | 7.64 | (5) | 7.73 | (6)     | 7.91    |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      |     |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |
|          |                       |      |     |      | </  |          |         |      |     |      |         |         |         |         |    |     |            |         |         |         |         |    |    |    |    |    |   |

|                                                                        |         |         |         |    |    |    |          |       |    |           |    |    |            |       |       |           |    |    |       |    |       |       |       |       |    |    |    |    |    |    |   |
|------------------------------------------------------------------------|---------|---------|---------|----|----|----|----------|-------|----|-----------|----|----|------------|-------|-------|-----------|----|----|-------|----|-------|-------|-------|-------|----|----|----|----|----|----|---|
| 24417                                                                  | DHAVALA | SRUSHTI | SHIVAJI |    |    |    |          |       |    | MEENAKSHI |    | F  | 1102003946 | 6     | FR    |           |    |    | 24417 |    |       |       |       |       |    |    |    |    |    |    |   |
| 23121                                                                  | :       | 13      | 19      | 32 | A  | 2  | 23122    | :     | 14 | 19        | 33 | A  | 2          | 23123 | :     | 13        | 31 | 44 | A+    | 2  | 23221 | :     | 14    | 21    | 35 | A  | 2  |    |    |    |   |
| 23222                                                                  | :       | 12      | 14      | 26 | B  | 2  | 23223    | :     | 12 | 29        | 41 | A+ | 2          | 23321 | :     | 10        | 16 | 26 | B     | 2  | 23322 | :     | 7     | 25    | 32 | A  | 2  |    |    |    |   |
| 23323                                                                  | :       | 11      | 20      | 31 | A  | 2  | 23921    | :     | 15 | 25        | 40 | A+ | 2          | 23922 | :     | 14        | 32 | 46 | O     | 2  | 24121 | :     | 12    | 26    | 38 | A+ | 2  |    |    |    |   |
| 24122                                                                  | :       | 13      | 19      | 32 | A  | 2  | 24123    | :     | 14 | 30        | 44 | A+ | 2          | 24221 | :     | 15        | 35 | 50 | O     | 2  | 24222 | :     | 14    | 19    | 33 | A  | 2  |    |    |    |   |
| 24223                                                                  | :       | 13      | 31      | 44 | A+ | 2  | 24321    | :     | 7  | 23        | 30 | A  | 2          | 24322 | :     | 10        | 18 | 28 | B+    | 2  | 24323 | :     | 9     | 25    | 34 | A  | 2  |    |    |    |   |
| 24921                                                                  | :       | 12      | 17      | 29 | B+ | 2  | 24922    | :     | 15 | 21        | 36 | A  | 2          | 35121 | :     | 14        | 25 | *  | 39    | A+ | 2     | 35122 | :     | 13    | 14 | 27 | B  | 2  |    |    |   |
| 35123                                                                  | :       | 14      | 25      | 39 | A+ | 2  | 35221    | :     | 11 | *         |    |    |            |       |       |           |    |    |       |    |       |       |       |       |    |    |    |    |    |    |   |
|                                                                        |         |         |         |    |    |    |          |       | 19 |           | 30 | A  | 2          | 35222 | :     | 12        | 18 | 30 | A     | 2  | 35223 | :     | 11    | 28    | 39 | A+ | 2  |    |    |    |   |
| 35321                                                                  | :       | 12      | 20      | 32 | A  | 2  | 35322    | :     | 13 | 21        | 34 | A  | 2          | 35323 | :     | 12        | 30 | 42 | A+    | 2  | 35921 | :     | 12    | 19    | 31 | A  | 2  |    |    |    |   |
| 35922                                                                  | :       | 11      | 25      | 36 | A  | 2  | 36121    | :     | 10 | 27        | *  | 37 | A          | 2     | 36122 | :         | 12 | 27 | *     | 39 | A+    | 2     | 36123 | :     | 10 | 21 | *  | 31 | A  | 2  |   |
| 36221                                                                  | :       | 10      | 27      | *  | 37 | A  | 2        | 36222 | :  | 11        | 25 | *  | 36         | A     | 2     | 36223     | :  | 10 | 22    | *  | 32    | A     | 2     | 36321 | :  | 12 | 27 | *  | 39 | A+ | 2 |
| 36322                                                                  | :       | 13      | 27      | *  | 40 | A+ | 2        | 36323 | :  | 12        | 30 | *  | 42         | A+    | 2     | 36921     | :  | 12 | 21    | *  | 33    | A     | 2     | 36922 | :  | 11 | 28 | *  | 39 | A+ | 2 |
| GR7-A :!                                                               |         |         |         | A  | 2  |    | GR8-A :! |       |    |           | A  | 4  |            |       |       |           |    |    |       |    |       |       |       |       |    |    |    |    |    |    |   |
| SGPA : (1) 8.16 (2) 8.36 (3) 8.09 (4) 8.27 (5) 8.18 (6) 8.45           |         |         |         |    |    |    |          |       |    |           |    |    |            |       |       | TOTAL     |    |    |       | 88 | 6     | 726   |       |       |    |    |    |    |    |    |   |
|                                                                        |         |         |         |    |    |    |          |       |    |           |    |    |            |       |       | F.Y.TOTAL |    |    |       | 44 | 4     | 363.5 |       |       |    |    |    |    |    |    |   |
| CGPA : 8.25 FINAL GRADE : A+                                           |         |         |         |    |    |    |          |       |    |           |    |    |            |       |       |           |    |    |       |    |       |       |       |       |    |    |    |    |    |    |   |
| The student has completed mandetory add-on credits for this programme. |         |         |         |    |    |    |          |       |    |           |    |    |            |       |       |           |    |    |       |    |       |       |       |       |    |    |    |    |    |    |   |

|                                                                        |                      |    |    |    |    |    |   |          |   |    |        |    |    |    |       |       |            |    |    |    |       |       |    |       |           |    |    |       |    |    |   |       |
|------------------------------------------------------------------------|----------------------|----|----|----|----|----|---|----------|---|----|--------|----|----|----|-------|-------|------------|----|----|----|-------|-------|----|-------|-----------|----|----|-------|----|----|---|-------|
| 24418                                                                  | DHUMAL SANKET SANJAY |    |    |    |    |    |   |          |   |    | SHANTA |    |    |    |       | M     | 1102003948 |    |    |    |       | 6     | FR |       |           |    |    | 24418 |    |    |   |       |
| 23121                                                                  | :                    | 10 | 14 | \$ | 24 | C  | 2 | 23122    | : | 13 | 27     | 40 | A+ | 2  | 23123 | :     | 11         | 29 | 40 | A+ | 2     | 23221 | :  | 12    | 21        | 33 | A  | 2     |    |    |   |       |
| 23222                                                                  | :                    | 11 | 21 |    | 32 | A  | 2 | 23223    | : | 12 | 28     | 40 | A+ | 2  | 23321 | :     | 9          | 23 | 32 | A  | 2     | 23322 | :  | 8     | 32        | 40 | A+ | 2     |    |    |   |       |
| 23323                                                                  | :                    | 11 | 22 |    | 33 | A  | 2 | 23921    | : | 14 | 32     | 46 | O  | 2  | 23922 | :     | 14         | 27 | 41 | A+ | 2     | 24121 | :  | 12    | 19        | 31 | A  | 2     |    |    |   |       |
| 24122                                                                  | :                    | 12 | 18 |    | 30 | A  | 2 | 24123    | : | 13 | 30     | 43 | A+ | 2  | 24221 | :     | 14         | 30 | 44 | A+ | 2     | 24222 | :  | 13    | 20        | 33 | A  | 2     |    |    |   |       |
| 24223                                                                  | :                    | 14 | 33 |    | 47 | O  | 2 | 24321    | : | 7  | 14     | 21 | D  | 2  | 24322 | :     | 7          | 14 | 21 | D  | 2     | 24323 | :  | 8     | 26        | 34 | A  | 2     |    |    |   |       |
| 24921                                                                  | :                    | 12 | 15 |    | 27 | B  | 2 | 24922    | : | 12 | 22     | 34 | A  | 2  | 35121 | :     | 13         | *  |    |    |       |       |    |       |           |    |    |       |    |    |   |       |
|                                                                        |                      |    |    |    |    |    |   |          |   |    |        |    |    |    |       |       | 28         | 41 | A+ | 2  | 35122 | :     | 12 | 28    | *         | 40 | A+ | 2     |    |    |   |       |
| 35123                                                                  | :                    | 12 | 27 |    | 39 | A+ | 2 | 35221    | : | 10 | *      |    |    |    |       |       |            |    |    |    |       |       |    |       |           |    |    |       |    |    |   |       |
|                                                                        |                      |    |    |    |    |    |   |          |   | 25 |        | 35 | A  | 2  | 35222 | :     | 9          | 17 | 26 | B  | 2     | 35223 | :  | 10    | 25        | 35 | A  | 2     |    |    |   |       |
| 35321                                                                  | :                    | 11 | 20 |    | 31 | A  | 2 | 35322    | : | 12 | 23     | 35 | A  | 2  | 35323 | :     | 11         | 28 | 39 | A+ | 2     | 35921 | :  | 11    | 19        | 30 | A  | 2     |    |    |   |       |
| 35922                                                                  | :                    | 10 | 23 |    | 33 | A  | 2 | 36121    | : | 10 | 28     | *  | 38 | A+ | 2     | 36122 | :          | 11 | 22 | *  | 33    | A     | 2  | 36123 | :         | 10 | 21 | *     | 31 | A  | 2 |       |
| 36221                                                                  | :                    | 10 | 25 | *  | 35 | A  | 2 | 36222    | : | 10 | 27     | *  | 37 | A  | 2     | 36223 | :          | 9  | 22 | *  | 31    | A     | 2  | 36321 | :         | 11 | 29 | *     | 40 | A+ | 2 |       |
| 36322                                                                  | :                    | 13 | 25 | *  | 38 | A+ | 2 | 36323    | : | 11 | 29     | *  | 40 | A+ | 2     | 36921 | :          | 11 | 23 | *  | 34    | A     | 2  | 36922 | :         | 12 | 24 | *     | 36 | A  | 2 |       |
| GR7-A :!                                                               |                      |    |    |    | A  |    | 2 | GR8-A :! |   |    |        |    | A  | 4  |       |       |            |    |    |    |       |       |    |       |           |    |    |       |    |    |   |       |
| SGPA : (1) 7.48 (2) 8.14 (3) 8.36 (4) 7.45 (5) 8.18 (6) 8.36           |                      |    |    |    |    |    |   |          |   |    |        |    |    |    |       |       |            |    |    |    |       |       |    |       | TOTAL     |    |    |       |    | 88 | 6 | 712   |
|                                                                        |                      |    |    |    |    |    |   |          |   |    |        |    |    |    |       |       |            |    |    |    |       |       |    |       | F.Y.TOTAL |    |    |       |    | 44 | 4 | 343.5 |
| CGPA : 8.00 FINAL GRADE : A \$ 0.1                                     |                      |    |    |    |    |    |   |          |   |    |        |    |    |    |       |       |            |    |    |    |       |       |    |       |           |    |    |       |    |    |   |       |
| The student has completed mandetory add-on credits for this programme. |                      |    |    |    |    |    |   |          |   |    |        |    |    |    |       |       |            |    |    |    |       |       |    |       |           |    |    |       |    |    |   |       |

28/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 19

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| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|---------|---------|---------|
|----------|-----------------------|--------|-----|---------|---------|---------|

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|          |                                                       |                         |                         |                         |   |    |       |
|----------|-------------------------------------------------------|-------------------------|-------------------------|-------------------------|---|----|-------|
| 24419    | EDAKE SNEHAL HARI                                     | PUSHPA                  | F                       | 1102003949              | 6 | FR | 24419 |
| 23121    | : 13 25 38 A+ 2                                       | 23122 : 13 30 43 A+ 2   | 23123 : 12 32 44 A+ 2   | 23221 : 13 21 34 A 2    |   |    |       |
| 23222    | : 12 14 26 B 2                                        | 23223 : 11 27 38 A+ 2   | 23321 : 8 27 35 A 2     | 23322 : 9 35 44 A+ 2    |   |    |       |
| 23323    | : 12 28 40 A+ 2                                       | 23921 : 15 30 45 0 2    | 23922 : 14 23 37 A 2    | 24121 : 12 26 38 A+ 2   |   |    |       |
| 24122    | : 15 15 30 A 2                                        | 24123 : 14 30 44 A+ 2   | 24221 : 13 34 47 0 2    | 24222 : 15 17 32 A 2    |   |    |       |
| 24223    | : 13 30 43 A+ 2                                       | 24321 : 7 14 21 D 2     | 24322 : 7 24 31 A 2     | 24323 : 8 25 33 A 2     |   |    |       |
| 24921    | : 10 20 30 A 2                                        | 24922 : 11 24 35 A 2    | 35121 : 12 30 * 42 A+ 2 | 35122 : 13 24 * 37 A 2  |   |    |       |
| 35123    | : 12 25 37 A 2                                        | 35221 : 10 * 27 37 A 2  | 35222 : 12 14 26 B 2    | 35223 : 12 27 39 A+ 2   |   |    |       |
| 35321    | : 12 18 30 A 2                                        | 35322 : 13 15 28 B+ 2   | 35323 : 13 32 45 0 2    | 35921 : 12 18 30 A 2    |   |    |       |
| 35922    | : 11 21 32 A 2                                        | 36121 : 10 24 * 34 A 2  | 36122 : 12 19 * 31 A 2  | 36123 : 10 21 * 31 A 2  |   |    |       |
| 36221    | : 10 23 * 33 A 2                                      | 36222 : 12 29 * 41 A+ 2 | 36223 : 10 22 * 32 A 2  | 36321 : 12 25 * 37 A 2  |   |    |       |
| 36322    | : 13 26 * 39 A+ 2                                     | 36323 : 13 31 * 44 A+ 2 | 36921 : 12 26 * 38 A+ 2 | 36922 : 13 28 * 41 A+ 2 |   |    |       |
| GR7-A :! | A 2                                                   | GR8-A :!                | A 4                     |                         |   |    |       |
| SGPA :   | (1) 8.05 (2) 8.34 (3) 8.55 (4) 8.09 (5) 8.09 (6) 8.45 |                         |                         | TOTAL 88 6              |   |    | 730   |
|          |                                                       |                         |                         | F.Y.TOTAL 44 4          |   |    | 360.5 |

CGPA : 8.26 FINAL GRADE : A+  
The student has completed mandetory add-on credits for this programme.

|          |                                                       |                         |                         |                         |   |    |       |
|----------|-------------------------------------------------------|-------------------------|-------------------------|-------------------------|---|----|-------|
| 24420    | FULARI SANKET EKNATH                                  | HIRABAI                 | M                       | 1102003950              | 6 | FR | 24420 |
| 23121    | : 10 27 37 A 2                                        | 23122 : 15 31 46 0 2    | 23123 : 12 28 40 A+ 2   | 23221 : 12 24 36 A 2    |   |    |       |
| 23222    | : 12 14 26 B 2                                        | 23223 : 13 27 40 A+ 2   | 23321 : 10 29 39 A+ 2   | 23322 : 7 31 38 A+ 2    |   |    |       |
| 23323    | : 11 20 31 A 2                                        | 23921 : 14 31 45 0 2    | 23922 : 14 27 41 A+ 2   | 24121 : 13 25 38 A+ 2   |   |    |       |
| 24122    | : 14 15 29 B+ 2                                       | 24123 : 14 29 43 A+ 2   | 24221 : 12 35 47 0 2    | 24222 : 14 25 39 A+ 2   |   |    |       |
| 24223    | : 15 31 46 0 2                                        | 24321 : 7 24 31 A 2     | 24322 : 7 20 27 B 2     | 24323 : 8 24 32 A 2     |   |    |       |
| 24921    | : 12 23 35 A 2                                        | 24922 : 9 27 36 A 2     | 35121 : 13 28 * 41 A+ 2 | 35122 : 13 * 25 38 A+ 2 |   |    |       |
| 35123    | : 14 27 41 A+ 2                                       | 35221 : 9 * 23 32 A 2   | 35222 : 9 16 25 B 2     | 35223 : 9 24 33 A 2     |   |    |       |
| 35321    | : 11 19 30 A 2                                        | 35322 : 13 15 28 B+ 2   | 35323 : 11 28 39 A+ 2   | 35921 : 10 20 30 A 2    |   |    |       |
| 35922    | : 10 20 30 A 2                                        | 36121 : 12 21 * 33 A 2  | 36122 : 11 19 * 30 A 2  | 36123 : 11 24 * 35 A 2  |   |    |       |
| 36221    | : 11 26 * 37 A 2                                      | 36222 : 10 25 * 35 A 2  | 36223 : 10 24 * 34 A 2  | 36321 : 10 26 * 36 A 2  |   |    |       |
| 36322    | : 14 27 * 41 A+ 2                                     | 36323 : 11 28 * 39 A+ 2 | 36921 : 12 26 * 38 A+ 2 | 36922 : 12 25 * 37 A 2  |   |    |       |
| GR7-A :! | A 2                                                   | GR8-A :!                | A 4                     |                         |   |    |       |
| SGPA :   | (1) 8.14 (2) 8.09 (3) 8.64 (4) 8.36 (5) 8.09 (6) 8.27 |                         |                         | TOTAL 88 6              |   |    | 734   |
|          |                                                       |                         |                         | F.Y.TOTAL 44 4          |   |    | 357   |

CGPA : 8.27 FINAL GRADE : A+  
The student has completed mandetory add-on credits for this programme.

|          |                                                       |                         |                         |                         |   |    |       |
|----------|-------------------------------------------------------|-------------------------|-------------------------|-------------------------|---|----|-------|
| 24421    | GAIKWAD SAURABH DNYANESHWAR                           | VANDANA                 | M                       | 1102003952              | 6 | FR | 24421 |
| 23121    | : 9 18 27 B 2                                         | 23122 : 11 25 36 A 2    | 23123 : 12 27 39 A+ 2   | 23221 : 11 27 38 A+ 2   |   |    |       |
| 23222    | : 12 20 32 A 2                                        | 23223 : 11 28 39 A+ 2   | 23321 : 9 30 39 A+ 2    | 23322 : 9 30 39 A+ 2    |   |    |       |
| 23323    | : 12 21 33 A 2                                        | 23921 : 12 28 40 A+ 2   | 23922 : 12 22 34 A 2    | 24121 : 12 22 34 A 2    |   |    |       |
| 24122    | : 13 15 28 B+ 2                                       | 24123 : 14 26 40 A+ 2   | 24221 : 11 32 43 A+ 2   | 24222 : 13 21 34 A 2    |   |    |       |
| 24223    | : 15 32 47 0 2                                        | 24321 : 7 20 27 B 2     | 24322 : 7 14 21 D 2     | 24323 : 8 22 30 A 2     |   |    |       |
| 24921    | : 12 20 32 A 2                                        | 24922 : 10 19 29 B+ 2   | 35121 : 13 27 * 40 A+ 2 | 35122 : 12 26 * 38 A+ 2 |   |    |       |
| 35123    | : 12 25 37 A 2                                        | 35221 : 9 * 26 35 A 2   | 35222 : 9 16 25 B 2     | 35223 : 9 24 33 A 2     |   |    |       |
| 35321    | : 10 17 27 B 2                                        | 35322 : 13 16 29 B+ 2   | 35323 : 11 28 39 A+ 2   | 35921 : 10 20 30 A 2    |   |    |       |
| 35922    | : 10 19 29 B+ 2                                       | 36121 : 9 21 * 30 A 2   | 36122 : 11 19 * 30 A 2  | 36123 : 8 19 * 27 B 2   |   |    |       |
| 36221    | : 9 26 * 35 A 2                                       | 36222 : 10 25 * 35 A 2  | 36223 : 9 20 * 29 B+ 2  | 36321 : 10 26 * 36 A 2  |   |    |       |
| 36322    | : 13 20 * 33 A 2                                      | 36323 : 11 28 * 39 A+ 2 | 36921 : 12 27 * 39 A+ 2 | 36922 : 11 26 * 37 A 2  |   |    |       |
| GR7-A :! | A 2                                                   | GR8-A :!                | A 4                     |                         |   |    |       |
| SGPA :   | (1) 7.70 (2) 7.82 (3) 8.36 (4) 7.64 (5) 7.73 (6) 7.91 |                         |                         | TOTAL 88 6              |   |    | 696   |
|          |                                                       |                         |                         | F.Y.TOTAL 44 4          |   |    | 341.5 |

CGPA : 7.86 FINAL GRADE : A  
The student has completed mandetory add-on credits for this programme.

28/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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|          |                                                       |                         |                         |                         |         |         |
|----------|-------------------------------------------------------|-------------------------|-------------------------|-------------------------|---------|---------|
| SEAT NO. | NAME OF THE CANDIDATE                                 | MOTHER                  | SEX                     | P.R.NO.                 | SEM APP | RR STAT |
| 24422    | GAWARE SUSHMA ASHOK                                   | MANISHA                 | F                       | 1102003954              | 6 FR    | 24422   |
| 23121    | : 15 25 40 A+ 2                                       | 23122 : 11 25 36 A 2    | 23123 : 15 34 49 0 2    | 23221 : 11 24 35 A 2    |         |         |
| 23222    | : 11 17 28 B+ 2                                       | 23223 : 12 28 40 A+ 2   | 23321 : 9 18 27 B 2     | 23322 : 12 28 40 A+ 2   |         |         |
| 23323    | : 14 29 43 A+ 2                                       | 23921 : 15 27 42 A+ 2   | 23922 : 13 25 38 A+ 2   | 24121 : 15 32 47 0 2    |         |         |
| 24122    | : 14 21 35 A 2                                        | 24123 : 14 29 43 A+ 2   | 24221 : 15 29 44 A+ 2   | 24222 : 14 18 32 A 2    |         |         |
| 24223    | : 13 35 48 0 2                                        | 24321 : 12 28 40 A+ 2   | 24322 : 10 21 31 A 2    | 24323 : 12 30 42 A+ 2   |         |         |
| 24921    | : 12 24 36 A 2                                        | 24922 : 14 27 41 A+ 2   | 35121 : 14 14\$ 28 B+ 2 | 35122 : 13 14 27 B 2    |         |         |
| 35123    | : 13 27 40 A+ 2                                       | 35221 : 13 * 27 40 A+ 2 | 35222 : 13 16 29 B+ 2   | 35223 : 13 30 43 A+ 2   |         |         |
| 35321    | : 12 21 33 A 2                                        | 35322 : 13 28 41 A+ 2   | 35323 : 12 32 44 A+ 2   | 35921 : 13 15 28 B+ 2   |         |         |
| 35922    | : 11 22 33 A 2                                        | 36121 : 14 24 * 38 A+ 2 | 36122 : 12 21 * 33 A 2  | 36123 : 12 28 * 40 A+ 2 |         |         |
| 36221    | : 13 24 * 37 A 2                                      | 36222 : 13 19 * 32 A 2  | 36223 : 13 29 * 42 A+ 2 | 36321 : 13 25 * 38 A+ 2 |         |         |
| 36322    | : 12 23 * 35 A 2                                      | 36323 : 13 32 * 45 0 2  | 36921 : 11 30 * 41 A+ 2 | 36922 : 13 30 * 43 A+ 2 |         |         |
| GR7-A :! | A 2                                                   | GR8-A :!                | A 4                     |                         |         |         |
| SGPA :   | (1) 7.80 (2) 8.09 (3) 8.45 (4) 8.82 (5) 8.00 (6) 8.73 |                         |                         | TOTAL 88 6              |         | 748     |
|          |                                                       |                         |                         | F.Y.TOTAL 44 4          |         | 349.5   |

CGPA : 8.31 FINAL GRADE : A+ \$ 0.1  
The student has completed mandetory add-on credits for this programme.

|       |                            |         |   |            |   |    |       |
|-------|----------------------------|---------|---|------------|---|----|-------|
| 24423 | GHADGE SHUBHAM DNYANESHWAR | SUSHILA | M | 1102003955 | 6 | FR | 24423 |
|-------|----------------------------|---------|---|------------|---|----|-------|

|       |   |     |      |     |      |     |       |       |      |     |      |     |      |       |       |       |    |    |    |           |       |       |       |       |     |    |    |    |    |    |   |
|-------|---|-----|------|-----|------|-----|-------|-------|------|-----|------|-----|------|-------|-------|-------|----|----|----|-----------|-------|-------|-------|-------|-----|----|----|----|----|----|---|
| 23121 | : | 11  | 25   | 36  | A    | 2   | 23122 | :     | 12   | 27  | 39   | A+  | 2    | 23123 | :     | 11    | 29 | 40 | A+ | 2         | 23221 | :     | 10    | 20    | 30  | A  | 2  |    |    |    |   |
| 23222 | : | 10  | 14#  | 24  | C    | 2   | 23223 | :     | 12   | 27  | 39   | A+  | 2    | 23321 | :     | 10    | 22 | 32 | A  | 2         | 23322 | :     | 7     | 33    | 40  | A+ | 2  |    |    |    |   |
| 23323 | : | 11  | 19   | 30  | A    | 2   | 23921 | :     | 11   | 35  | 46   | 0   | 2    | 23922 | :     | 13    | 25 | 38 | A+ | 2         | 24121 | :     | 10    | 17    | 27  | B  | 2  |    |    |    |   |
| 24122 | : | 12  | 20   | 32  | A    | 2   | 24123 | :     | 14   | 29  | 43   | A+  | 2    | 24221 | :     | 15    | 31 | 46 | 0  | 2         | 24222 | :     | 12    | 18    | 30  | A  | 2  |    |    |    |   |
| 24223 | : | 14  | 31   | 45  | 0    | 2   | 24321 | :     | 10   | 23  | 33   | A   | 2    | 24322 | :     | 7     | 16 | 23 | C  | 2         | 24323 | :     | 8     | 22    | 30  | A  | 2  |    |    |    |   |
| 24921 | : | 12  | 20   | 32  | A    | 2   | 24922 | :     | 13   | 21  | 34   | A   | 2    | 35121 | :     | 13    | 28 | *  | 41 | A+        | 2     | 35122 | :     | 12    | 25  | *  | 37 | A  | 2  |    |   |
| 35123 | : | 12  | 25   | 37  | A    | 2   | 35221 | :     | 10   | *   |      |     |      |       |       |       |    |    |    |           |       |       |       |       |     |    |    |    |    |    |   |
|       |   |     |      |     |      |     |       |       | 27   |     | 37   | A   | 2    | 35222 | :     | 10    | 14 | 24 | C  | 2         | 35223 | :     | 11    | 26    | 37  | A  | 2  |    |    |    |   |
| 35321 | : | 11  | 19   | 30  | A    | 2   | 35322 | :     | 12   | 14  | 26   | B   | 2    | 35323 | :     | 11    | 28 | 39 | A+ | 2         | 35921 | :     | 10    | 14    | 24  | C  | 2  |    |    |    |   |
| 35922 | : | 10  | 22   | 32  | A    | 2   | 36121 | :     | 10   | 18  | *    | 28  | B+   | 2     | 36122 | :     | 11 | 22 | *  | 33        | A     | 2     | 36123 | :     | 11  | 26 | *  | 37 | A  | 2  |   |
| 36221 | : | 11  | 19   | *   | 30   | A   | 2     | 36222 | :    | 9   | 30   | *   | 39   | A+    | 2     | 36223 | :  | 11 | 27 | *         | 38    | A+    | 2     | 36321 | :   | 10 | 23 | *  | 33 | A  | 2 |
| 36322 | : | 12  | 19   | *   | 31   | A   | 2     | 36323 | :    | 10  | 29   | *   | 39   | A+    | 2     | 36921 | :  | 12 | 24 | *         | 36    | A     | 2     | 36922 | :   | 11 | 28 | *  | 39 | A+ | 2 |
| GR7-A | : | !   |      | A   | 2    |     | GR8-A | :     | !    |     | A    | 4   |      |       |       |       |    |    |    |           |       |       |       |       |     |    |    |    |    |    |   |
| SGPA  | : | (1) | 7.68 | (2) | 7.82 | (3) | 8.36  | (4)   | 8.00 | (5) | 7.45 | (6) | 8.27 |       |       |       |    |    |    |           | TOTAL | 88    | 6     |       | 706 |    |    |    |    |    |   |
|       |   |     |      |     |      |     |       |       |      |     |      |     |      |       |       |       |    |    |    | F.Y.TOTAL | 44    | 4     |       | 341   |     |    |    |    |    |    |   |

CGPA : 7.93 FINAL GRADE : A # 0.4  
The student has completed mandetory add-on credits for this programme.

|       |       |       |          |          |      |     |       |       |      |     |      |     |      |       |            |       |    |    |    |    |           |    |       |       |     |    |    |    |    |    |   |
|-------|-------|-------|----------|----------|------|-----|-------|-------|------|-----|------|-----|------|-------|------------|-------|----|----|----|----|-----------|----|-------|-------|-----|----|----|----|----|----|---|
| 24424 | GHULE | ARATI | RAVSAHEB | VAISHALI |      |     |       |       |      |     |      |     |      | F     | 1102003958 | 6     | FR |    |    |    |           |    |       | 24424 |     |    |    |    |    |    |   |
| 23121 | :     | 14    | 19       | 33       | A    | 2   | 23122 | :     | 12   | 29  | 41   | A+  | 2    | 23123 | :          | 14    | 32 | 46 | 0  | 2  | 23221     | :  | 12    | 27    | 39  | A+ | 2  |    |    |    |   |
| 23222 | :     | 11    | 15       | 26       | B    | 2   | 23223 | :     | 11   | 28  | 39   | A+  | 2    | 23321 | :          | 12    | 27 | 39 | A+ | 2  | 23322     | :  | 8     | 29    | 37  | A  | 2  |    |    |    |   |
| 23323 | :     | 11    | 26       | 37       | A    | 2   | 23921 | :     | 14   | 32  | 46   | 0   | 2    | 23922 | :          | 15    | 30 | 45 | 0  | 2  | 24121     | :  | 13    | 27    | 40  | A+ | 2  |    |    |    |   |
| 24122 | :     | 14    | 18       | 32       | A    | 2   | 24123 | :     | 13   | 33  | 46   | 0   | 2    | 24221 | :          | 11    | 23 | 34 | A  | 2  | 24222     | :  | 12    | 22    | 34  | A  | 2  |    |    |    |   |
| 24223 | :     | 12    | 34       | 46       | 0    | 2   | 24321 | :     | 11   | 21  | 32   | A   | 2    | 24322 | :          | 9     | 17 | 26 | B  | 2  | 24323     | :  | 10    | 27    | 37  | A  | 2  |    |    |    |   |
| 24921 | :     | 10    | 20       | 30       | A    | 2   | 24922 | :     | 15   | 21  | 36   | A   | 2    | 35121 | :          | 14    | *  |    |    |    |           |    |       |       |     |    |    |    |    |    |   |
|       |       |       |          |          |      |     |       |       |      |     |      |     |      | 26    |            | 40    | A+ | 2  |    |    | 35122     | :  | 15    | *     |     |    |    |    |    |    |   |
|       |       |       |          |          |      |     |       |       |      |     |      |     |      |       |            |       |    |    |    |    |           | 22 |       | 37    | A   | 2  |    |    |    |    |   |
| 35123 | :     | 14    | 34       | 48       | 0    | 2   | 35221 | :     | 13   | *   |      |     |      |       |            |       |    |    |    |    |           |    |       |       |     |    |    |    |    |    |   |
|       |       |       |          |          |      |     |       |       | 25   |     | 38   | A+  | 2    | 35222 | :          | 14    | 14 | 28 | B+ | 2  | 35223     | :  | 13    | 30    | 43  | A+ | 2  |    |    |    |   |
| 35321 | :     | 12    | 16       | 28       | B+   | 2   | 35322 | :     | 15   | 17  | 32   | A   | 2    | 35323 | :          | 13    | 32 | 45 | 0  | 2  | 35921     | :  | 12    | 14    | 26  | B  | 2  |    |    |    |   |
| 35922 | :     | 12    | 17       | 29       | B+   | 2   | 36121 | :     | 13   | 21  | *    | 34  | A    | 2     | 36122      | :     | 12 | 21 | *  | 33 | A         | 2  | 36123 | :     | 12  | 27 | *  | 39 | A+ | 2  |   |
| 36221 | :     | 10    | 25       | *        | 35   | A   | 2     | 36222 | :    | 12  | 21   | *   | 33   | A     | 2          | 36223 | :  | 11 | 27 | *  | 38        | A+ | 2     | 36321 | :   | 14 | 23 | *  | 37 | A  | 2 |
| 36322 | :     | 13    | 16       | *        | 29   | B+  | 2     | 36323 | :    | 13  | 32   | *   | 45   | 0     | 2          | 36921 | :  | 12 | 24 | *  | 36        | A  | 2     | 36922 | :   | 13 | 30 | *  | 43 | A+ | 2 |
| GR7-A | :     | !     |          | A        | 2    |     | GR8-A | :     | !    |     | A    | 4   |      |       |            |       |    |    |    |    |           |    |       |       |     |    |    |    |    |    |   |
| SGPA  | :     | (1)   | 8.09     | (2)      | 8.18 | (3) | 8.73  | (4)   | 8.27 | (5) | 8.18 | (6) | 8.36 |       |            |       |    |    |    |    | TOTAL     | 88 | 6     |       | 738 |    |    |    |    |    |   |
|       |       |       |          |          |      |     |       |       |      |     |      |     |      |       |            |       |    |    |    |    | F.Y.TOTAL | 44 | 4     |       | 358 |    |    |    |    |    |   |

CGPA : 8.30 FINAL GRADE : A+  
The student has completed mandetory add-on credits for this programme.

|                                                                                                                                   |  |                                  |      |      |      |     |          |     |      |     |      |        |      |         |  |            |    |         |    |           |         |           |    |    |      |       |   |
|-----------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|------|------|------|-----|----------|-----|------|-----|------|--------|------|---------|--|------------|----|---------|----|-----------|---------|-----------|----|----|------|-------|---|
| 28/07/2023                                                                                                                        |  | SAVITRIBAI PHULE PUNE UNIVERSITY |      |      |      |     |          |     |      |     |      |        |      |         |  |            |    |         |    |           |         |           |    |    |      |       |   |
| RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023                                                         |  |                                  |      |      |      |     |          |     |      |     |      |        |      |         |  |            |    |         |    |           |         |           |    |    |      |       |   |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |  |                                  |      |      |      |     |          |     |      |     |      |        |      |         |  |            |    |         |    |           |         |           |    |    |      |       |   |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |  |                                  |      |      |      |     |          |     |      |     |      |        |      |         |  |            |    |         |    |           |         |           |    |    |      |       |   |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |  |                                  |      |      |      |     |          |     |      |     |      |        |      |         |  |            |    |         |    |           |         |           |    |    |      |       |   |
| -----                                                                                                                             |  |                                  |      |      |      |     |          |     |      |     |      |        |      |         |  |            |    |         |    |           |         |           |    |    |      |       |   |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   |  |                                  |      |      |      |     |          |     |      |     |      |        |      |         |  |            |    |         |    | PAGE : 21 |         |           |    |    |      |       |   |
| -----                                                                                                                             |  |                                  |      |      |      |     |          |     |      |     |      |        |      |         |  |            |    |         |    |           |         |           |    |    |      |       |   |
| SEAT NO.                                                                                                                          |  | NAME OF THE CANDIDATE            |      |      |      |     |          |     |      |     |      | MOTHER |      | SEX     |  | P.R.NO.    |    | SEM APP |    | RR STAT   |         |           |    |    |      |       |   |
| -----                                                                                                                             |  |                                  |      |      |      |     |          |     |      |     |      |        |      |         |  |            |    |         |    |           |         |           |    |    |      |       |   |
| 24425                                                                                                                             |  | GORE SOMNATH NAVNATH             |      |      |      |     |          |     |      |     |      | SUMAN  |      | M       |  | 1102003959 |    | 6 FR    |    | 24425     |         |           |    |    |      |       |   |
| -----                                                                                                                             |  |                                  |      |      |      |     |          |     |      |     |      |        |      |         |  |            |    |         |    |           |         |           |    |    |      |       |   |
| 23121 :                                                                                                                           |  | 9                                | 24   | 33   | A    | 2   | 23122 :  |     | 13   | 27  | 40   | A+     | 2    | 23123 : |  | 10         | 29 | 39      | A+ | 2         | 23221 : |           | 15 | 25 | 40   | A+    | 2 |
| 23222 :                                                                                                                           |  | 13                               | 17   | 30   | A    | 2   | 23223 :  |     | 14   | 33  | 47   | 0      | 2    | 23321 : |  | 11         | 31 | 42      | A+ | 2         | 23322 : |           | 8  | 32 | 40   | A+    | 2 |
| 23323 :                                                                                                                           |  | 10                               | 25   | 35   | A    | 2   | 23921 :  |     | 13   | 25  | 38   | A+     | 2    | 23922 : |  | 15         | 19 | 34      | A  | 2         | 24121 : |           | 10 | 21 | 31   | A     | 2 |
| 24122 :                                                                                                                           |  | 12                               | 20   | 32   | A    | 2   | 24123 :  |     | 13   | 26  | 39   | A+     | 2    | 24221 : |  | 14         | 29 | 43      | A+ | 2         | 24222 : |           | 14 | 21 | 35   | A     | 2 |
| 24223 :                                                                                                                           |  | 13                               | 33   | 46   | 0    | 2   | 24321 :  |     | 10   | 19  | 29   | B+     | 2    | 24322 : |  | 7          | 19 | 26      | B  | 2         | 24323 : |           | 10 | 26 | 36   | A     | 2 |
| 24921 :                                                                                                                           |  | 12                               | 28   | 40   | A+   | 2   | 24922 :  |     | 11   | 24  | 35   | A      | 2    | 35121 : |  | 14         | 29 | * 43    | A+ | 2         | 35122 : |           | 13 | *  |      |       |   |
|                                                                                                                                   |  |                                  |      |      |      |     |          |     |      |     |      |        |      |         |  |            |    |         |    |           |         |           | 28 | 41 | A+   | 2     |   |
| 35123 :                                                                                                                           |  | 12                               | 22   | 34   | A    | 2   | 35221 :  |     | 9    | *   |      |        |      |         |  |            |    |         |    |           |         |           |    |    |      |       |   |
|                                                                                                                                   |  |                                  |      |      |      |     |          |     | 26   |     | 35   | A      | 2    | 35222 : |  | 9          | 18 | 27      | B  | 2         | 35223 : |           | 9  | 24 | 33   | A     | 2 |
| 35321 :                                                                                                                           |  | 11                               | 16   | 27   | B    | 2   | 35322 :  |     | 10   | 18  | 28   | B+     | 2    | 35323 : |  | 11         | 27 | 38      | A+ | 2         | 35921 : |           | 11 | 18 | 29   | B+    | 2 |
| 35922 :                                                                                                                           |  | 10                               | 18   | 28   | B+   | 2   | 36121 :  |     | 9    | 26  | * 35 | A      | 2    | 36122 : |  | 11         | 21 | * 32    | A  | 2         | 36123 : |           | 8  | 20 | * 28 | B+    | 2 |
| 36221 :                                                                                                                           |  | 9                                | 27   | * 36 | A    | 2   | 36222 :  |     | 8    | 21  | * 29 | B+     | 2    | 36223 : |  | 9          | 22 | * 31    | A  | 2         | 36321 : |           | 8  | 24 | * 32 | A     | 2 |
| 36322 :                                                                                                                           |  | 13                               | 20   | * 33 | A    | 2   | 36323 :  |     | 9    | 27  | * 36 | A      | 2    | 36921 : |  | 11         | 27 | * 38    | A+ | 2         | 36922 : |           | 12 | 26 | * 38 | A+    | 2 |
| GR7-A :!                                                                                                                          |  |                                  |      | A    | 2    |     | GR8-A :! |     |      |     | A    | 4      |      |         |  |            |    |         |    |           |         |           |    |    |      |       |   |
| SGPA :                                                                                                                            |  | (1)                              | 7.61 | (2)  | 8.36 | (3) | 8.73     | (4) | 8.18 | (5) | 7.64 | (6)    | 8.00 |         |  |            |    |         |    |           |         | TOTAL     | 88 | 6  |      | 716   |   |
|                                                                                                                                   |  |                                  |      |      |      |     |          |     |      |     |      |        |      |         |  |            |    |         |    |           |         | F.Y.TOTAL | 44 | 4  |      | 351.5 |   |

CGPA : 8.09 FINAL GRADE : A  
The student has completed mandetory add-on credits for this programme.

|                                                              |      |        |       |         |    |   |       |          |    |    |    |    |    |       |            |       |    |    |    |    |       |           |       |       |    |     |    |    |    |    |   |
|--------------------------------------------------------------|------|--------|-------|---------|----|---|-------|----------|----|----|----|----|----|-------|------------|-------|----|----|----|----|-------|-----------|-------|-------|----|-----|----|----|----|----|---|
| 24426                                                        | GUND | AKSHAY | ARJUN | ASHABAI |    |   |       |          |    |    |    |    |    | M     | 1102003960 | 6     | FR |    |    |    |       |           |       | 24426 |    |     |    |    |    |    |   |
| 23121                                                        | :    | 9      | 26    | 35      | A  | 2 | 23122 | :        | 12 | 33 | 45 | 0  | 2  | 23123 | :          | 10    | 25 | 35 | A  | 2  | 23221 | :         | 12    | 14    | 26 | B   | 2  |    |    |    |   |
| 23222                                                        | :    | 11     | 14    | 25      | B  | 2 | 23223 | :        | 12 | 27 | 39 | A+ | 2  | 23321 | :          | 7     | 27 | 34 | A  | 2  | 23322 | :         | 7     | 25    | 32 | A   | 2  |    |    |    |   |
| 23323                                                        | :    | 11     | 25    | 36      | A  | 2 | 23921 | :        | 13 | 33 | 46 | 0  | 2  | 23922 | :          | 13    | 27 | 40 | A+ | 2  | 24121 | :         | 10    | 18    | 28 | B+  | 2  |    |    |    |   |
| 24122                                                        | :    | 14     | 15    | 29      | B+ | 2 | 24123 | :        | 12 | 31 | 43 | A+ | 2  | 24221 | :          | 15    | 21 | 36 | A  | 2  | 24222 | :         | 11    | 14    | 25 | B   | 2  |    |    |    |   |
| 24223                                                        | :    | 11     | 33    | 44      | A+ | 2 | 24321 | :        | 7  | 28 | 35 | A  | 2  | 24322 | :          | 10    | 14 | 24 | C  | 2  | 24323 | :         | 8     | 22    | 30 | A   | 2  |    |    |    |   |
| 24921                                                        | :    | 10     | 20    | 30      | A  | 2 | 24922 | :        | 9  | 22 | 31 | A  | 2  | 35121 | :          | 14    | *  |    |    |    |       |           |       |       |    |     |    |    |    |    |   |
|                                                              |      |        |       |         |    |   |       |          |    |    |    |    |    |       |            |       | 24 | 38 | A+ | 2  | 35122 | :         | 13    | 27    | *  | 40  | A+ | 2  |    |    |   |
| 35123                                                        | :    | 12     | 27    | 39      | A+ | 2 | 35221 | :        | 9  | *  |    |    |    |       |            |       |    |    |    |    |       |           |       |       |    |     |    |    |    |    |   |
|                                                              |      |        |       |         |    |   |       |          |    |    | 30 | 39 | A+ | 2     | 35222      | :     | 9  | 21 | 30 | A  | 2     | 35223     | :     | 9     | 24 | 33  | A  | 2  |    |    |   |
| 35321                                                        | :    | 12     | 16    | 28      | B+ | 2 | 35322 | :        | 12 | 18 | 30 | A  | 2  | 35323 | :          | 12    | 29 | 41 | A+ | 2  | 35921 | :         | 11    | 18    | 29 | B+  | 2  |    |    |    |   |
| 35922                                                        | :    | 11     | 23    | 34      | A  | 2 | 36121 | :        | 9  | 24 | *  | 33 | A  | 2     | 36122      | :     | 12 | 18 | *  | 30 | A     | 2         | 36123 | :     | 8  | 20  | *  | 28 | B+ | 2  |   |
| 36221                                                        | :    | 9      | 27    | *       | 36 | A | 2     | 36222    | :  | 11 | 26 | *  | 37 | A     | 2          | 36223 | :  | 9  | 22 | *  | 31    | A         | 2     | 36321 | :  | 11  | 22 | *  | 33 | A  | 2 |
| 36322                                                        | :    | 13     | 18    | *       | 31 | A | 2     | 36323    | :  | 12 | 30 | *  | 42 | A+    | 2          | 36921 | :  | 13 | 22 | *  | 35    | A         | 2     | 36922 | :  | 13  | 31 | *  | 44 | A+ | 2 |
| GR7-A :!                                                     |      |        |       |         |    | A | 2     | GR8-A :! |    |    |    |    |    | A     | 4          |       |    |    |    |    |       |           |       |       |    |     |    |    |    |    |   |
| SGPA : (1) 8.09 (2) 7.86 (3) 8.18 (4) 7.55 (5) 8.27 (6) 8.09 |      |        |       |         |    |   |       |          |    |    |    |    |    |       |            |       |    |    |    |    |       |           |       |       |    |     |    |    |    |    |   |
|                                                              |      |        |       |         |    |   |       |          |    |    |    |    |    |       |            |       |    |    |    |    |       | TOTAL     |       | 88    | 6  | 706 |    |    |    |    |   |
|                                                              |      |        |       |         |    |   |       |          |    |    |    |    |    |       |            |       |    |    |    |    |       | F.Y.TOTAL |       | 44    | 4  | 351 |    |    |    |    |   |

|          |     |      |     |      |     |          |         |      |     |      |     |         |         |         |    |    |    |            |         |         |         |    |    |    |    |    |   |
|----------|-----|------|-----|------|-----|----------|---------|------|-----|------|-----|---------|---------|---------|----|----|----|------------|---------|---------|---------|----|----|----|----|----|---|
| 23121 :  | 9   | 24   | 33  | A    | 2   | 23122 :  | 12      | 22   | 34  | A    | 2   | 23123 : | 11      | 29      | 40 | A+ | 2  | 23221 :    | 12      | 21      | 33      | A  | 2  |    |    |    |   |
| 23222 :  | 10  | 14\$ | 24  | C    | 2   | 23223 :  | 11      | 28   | 39  | A+   | 2   | 23321 : | 10      | 22      | 32 | A  | 2  | 23322 :    | 8       | 32      | 40      | A+ | 2  |    |    |    |   |
| 23323 :  | 10  | 27   | 37  | A    | 2   | 23921 :  | 12      | 34   | 46  | O    | 2   | 23922 : | 12      | 30      | 42 | A+ | 2  | 24121 :    | 12      | 9       | 21      | D  | 2  |    |    |    |   |
| 24122 :  | 13  | 14   | 27  | B    | 2   | 24123 :  | 13      | 26   | 39  | A+   | 2   | 24221 : | 14      | 19      | 33 | A  | 2  | 24222 :    | 15      | 14      | 29      | B+ | 2  |    |    |    |   |
| 24223 :  | 15  | 34   | 49  | O    | 2   | 24321 :  | 7       | 15   | 22  | D    | 2   | 24322 : | 7       | 14      | 21 | D  | 2  | 24323 :    | 7       | 22      | 29      | B+ | 2  |    |    |    |   |
| 24921 :  | 10  | 19   | 29  | B+   | 2   | 24922 :  | 9       | 18   | 27  | B    | 2   | 35121 : | 12      | 19      | *  | 31 | A  | 2          | 35122 : | 12      | 17      | *  | 29 | B+ | 2  |    |   |
| 35123 :  | 10  | 22   | 32  | A    | 2   | 35221 :  | 9       | *    |     |      |     |         |         |         |    |    |    |            |         |         |         |    |    |    |    |    |   |
|          |     |      |     |      |     |          |         | 22   | 31  | A    | 2   | 35222 : | 9       | *       |    |    |    |            |         |         |         |    |    |    |    |    |   |
|          |     |      |     |      |     |          |         |      |     |      |     |         |         | 21      | 30 | A  | 2  | 35223 :    | 9       | 24      | 33      | A  | 2  |    |    |    |   |
| 35321 :  | 11  | 15   | 26  | B    | 2   | 35322 :  | 12      | 14   | 26  | B    | 2   | 35323 : | 11      | 28      | 39 | A+ | 2  | 35921 :    | 10      | *       |         |    |    |    |    |    |   |
|          |     |      |     |      |     |          |         |      |     |      |     |         |         |         |    |    |    |            |         | 17      | 27      | B  | 2  |    |    |    |   |
| 35922 :  | 10  | 14   | 24  | C    | 2   | 36121 :  | 9       | 17   | *   | 26   | B   | 2       | 36122 : | 11      | 20 | *  | 31 | A          | 2       | 36123 : | 9       | 20 | *  | 29 | B+ | 2  |   |
| 36221 :  | 9   | 18   | *   | 27   | B   | 2        | 36222 : | 9    | 21  | *    | 30  | A       | 2       | 36223 : | 9  | 22 | *  | 31         | A       | 2       | 36321 : | 10 | 17 | *  | 27 | B  | 2 |
| 36322 :  | 13  | 14   | *   | 27   | B   | 2        | 36323 : | 10   | 29  | *    | 39  | A+      | 2       | 36921 : | 11 | 18 | *  | 29         | B+      | 2       | 36922 : | 12 | 28 | *  | 40 | A+ | 2 |
| GR7-A :! |     |      |     | A    | 2   | GR8-A :! |         |      |     | A    | 4   |         |         |         |    |    |    |            |         |         |         |    |    |    |    |    |   |
| SGPA :   | (1) | 7.91 | (2) | 7.73 | (3) | 8.27     | (4)     | 6.55 | (5) | 7.18 | (6) | 7.27    |         |         |    |    |    | TOTAL      | 88      | 6       |         |    |    |    |    |    |   |
|          |     |      |     |      |     |          |         |      |     |      |     |         |         |         |    |    |    | F.Y. TOTAL | 44      | 4       |         |    |    |    |    |    |   |

28/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023  
 [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.                                                               | NAME OF THE CANDIDATE |     |      |     |      |     |       |       |      |     | MOTHER |     |      |           | SEX   | P.R.NO.    | SEM APP |     |    |    | RR STAT |       |       |       |    |    |    |    |    |    |   |
|------------------------------------------------------------------------|-----------------------|-----|------|-----|------|-----|-------|-------|------|-----|--------|-----|------|-----------|-------|------------|---------|-----|----|----|---------|-------|-------|-------|----|----|----|----|----|----|---|
| 24428                                                                  | HIWALE VIVEK VIJAY    |     |      |     |      |     |       |       |      |     | MANGAL |     |      |           | M     | 1102003962 | 6       | FR  |    |    |         | 24428 |       |       |    |    |    |    |    |    |   |
| 23121                                                                  | :                     | 9   | 28   | 37  | A    | 2   | 23122 | :     | 11   | 28  | 39     | A+  | 2    | 23123     | :     | 10         | 28      | 38  | A+ | 2  | 23221   | :     | 12    | 20    | 32 | A  | 2  |    |    |    |   |
| 23222                                                                  | :                     | 11  | 17   | 28  | B+   | 2   | 23223 | :     | 12   | 28  | 40     | A+  | 2    | 23321     | :     | 8          | 22      | 30  | A  | 2  | 23322   | :     | 8     | 30    | 38 | A+ | 2  |    |    |    |   |
| 23323                                                                  | :                     | 12  | 27   | 39  | A+   | 2   | 23921 | :     | 13   | 34  | 47     | 0   | 2    | 23922     | :     | 12         | 14#     | 26  | B  | 2  | 24121   | :     | 12    | 10    | 22 | D  | 2  |    |    |    |   |
| 24122                                                                  | :                     | 12  | 15   | 27  | B    | 2   | 24123 | :     | 13   | 29  | 42     | A+  | 2    | 24221     | :     | 15         | 27      | 42  | A+ | 2  | 24222   | :     | 15    | 18    | 33 | A  | 2  |    |    |    |   |
| 24223                                                                  | :                     | 11  | 34   | 45  | 0    | 2   | 24321 | :     | 9    | 20  | 29     | B+  | 2    | 24322     | :     | 8          | 20      | 28  | B+ | 2  | 24323   | :     | 7     | 25    | 32 | A  | 2  |    |    |    |   |
| 24921                                                                  | :                     | 12  | 25   | 37  | A    | 2   | 24922 | :     | 12   | 25  | 37     | A   | 2    | 35121     | :     | 12         | 25      | *   | 37 | A  | 2       | 35122 | :     | 12    | 25 | *  | 37 | A  | 2  |    |   |
| 35123                                                                  | :                     | 10  | 22   | 32  | A    | 2   | 35221 | :     | 9    | *   | 24     | 33  | A    | 2         | 35222 | :          | 9       | *   | 31 | 40 | A+      | 2     | 35223 | :     | 9  | 24 | 33 | A  | 2  |    |   |
| 35321                                                                  | :                     | 11  | 14\$ | 25  | B    | 2   | 35322 | :     | 12   | 14  | 26     | B   | 2    | 35323     | :     | 11         | 27      | 38  | A+ | 2  | 35921   | :     | 11    | 15    | 26 | B  | 2  |    |    |    |   |
| 35922                                                                  | :                     | 10  | 17   | 27  | B    | 2   | 36121 | :     | 9    | 24  | *      | 33  | A    | 2         | 36122 | :          | 10      | 19  | *  | 29 | B+      | 2     | 36123 | :     | 9  | 20 | *  | 29 | B+ | 2  |   |
| 36221                                                                  | :                     | 9   | 26   | *   | 35   | A   | 2     | 36222 | :    | 9   | 24     | *   | 33   | A         | 2     | 36223      | :       | 9   | 22 | *  | 31      | A     | 2     | 36321 | :  | 10 | 21 | *  | 31 | A  | 2 |
| 36322                                                                  | :                     | 13  | 18   | *   | 31   | A   | 2     | 36323 | :    | 10  | 29     | *   | 39   | A+        | 2     | 36921      | :       | 11  | 25 | *  | 36      | A     | 2     | 36922 | :  | 11 | 27 | *  | 38 | A+ | 2 |
| GR7-A                                                                  | :                     | !   |      |     | A    | 2   | GR8-A | :     | !    |     |        | A   | 4    |           |       |            |         |     |    |    |         |       |       |       |    |    |    |    |    |    |   |
| SGPA                                                                   | :                     | (1) | 7.25 | (2) | 7.75 | (3) | 8.36  | (4)   | 7.64 | (5) | 7.45   | (6) | 8.00 |           |       |            |         |     |    |    |         |       |       |       |    |    |    |    |    |    |   |
|                                                                        |                       |     |      |     |      |     |       |       |      |     |        |     |      | TOTAL     |       | 88         | 6       | 692 |    |    |         |       |       |       |    |    |    |    |    |    |   |
|                                                                        |                       |     |      |     |      |     |       |       |      |     |        |     |      | F.Y.TOTAL |       | 44         | 4       | 330 |    |    |         |       |       |       |    |    |    |    |    |    |   |
| CGPA : 7.74 FINAL GRADE : A \$ 0.1 # 0.4                               |                       |     |      |     |      |     |       |       |      |     |        |     |      |           |       |            |         |     |    |    |         |       |       |       |    |    |    |    |    |    |   |
| The student has completed mandetory add-on credits for this programme. |                       |     |      |     |      |     |       |       |      |     |        |     |      |           |       |            |         |     |    |    |         |       |       |       |    |    |    |    |    |    |   |

|                                                                        |                        |      |             |      |      |     |       |     |      |     |        |     |       |       |    |    |            |       |    |   |           |    |    |    |      |       |   |
|------------------------------------------------------------------------|------------------------|------|-------------|------|------|-----|-------|-----|------|-----|--------|-----|-------|-------|----|----|------------|-------|----|---|-----------|----|----|----|------|-------|---|
| 24429                                                                  | JADHAV MAHESH RAVINDRA |      |             |      |      |     |       |     |      |     | SHAILA |     |       |       |    | M  | 1102003963 |       |    |   | 6         | FR |    |    |      | 24429 |   |
| 23121                                                                  | :                      | 12   | 26          | 38   | A+   | 2   | 23122 | :   | 12   | 31  | 43     | A+  | 2     | 23123 | :  | 13 | 29         | 42    | A+ | 2 | 23221     | :  | 12 | 18 | 30   | A     | 2 |
| 23222                                                                  | :                      | 11   | 19          | 30   | A    | 2   | 23223 | :   | 11   | 27  | 38     | A+  | 2     | 23321 | :  | 9  | 29         | 38    | A+ | 2 | 23322     | :  | 7  | 24 | 31   | A     | 2 |
| 23323                                                                  | :                      | 11   | 27          | 38   | A+   | 2   | 23921 | :   | 14   | 28  | 42     | A+  | 2     | 23922 | :  | 13 | 18         | 31    | A  | 2 | 24121     | :  | 12 | 14 | 26   | B     | 2 |
| 24122                                                                  | :                      | 13   | 14          | 27   | B    | 2   | 24123 | :   | 14   | 30  | 44     | A+  | 2     | 24221 | :  | 15 | 26         | 41    | A+ | 2 | 24222     | :  | 14 | 14 | 28   | B+    | 2 |
| 24223                                                                  | :                      | 13   | 32          | 45   | O    | 2   | 24321 | :   | 7    | 14  | 21     | D   | 2     | 24322 | :  | 7  | 14         | 21    | D  | 2 | 24323     | :  | 9  | 22 | 31   | A     | 2 |
| 24921                                                                  | :                      | 10   | 18          | 28   | B+   | 2   | 24922 | :   | 13   | 17  | 30     | A   | 2     | 35121 | :  | 13 | 22         | * 35  | A  | 2 | 35122     | :  | 12 | 18 | * 30 | A     | 2 |
| 35123                                                                  | :                      | 13   | 24          | 37   | A    | 2   | 35221 | :   | 9    | *   |        |     |       |       |    |    |            |       |    |   |           |    |    |    |      |       |   |
|                                                                        |                        |      |             |      |      |     |       |     | 18   | 27  | B      | 2   | 35222 | :     | 9  | *  |            |       |    |   |           |    |    |    |      |       |   |
|                                                                        |                        |      |             |      |      |     |       |     |      |     |        |     |       | 21    | 30 | A  | 2          | 35223 | :  | 9 | 24        | 33 | A  | 2  |      |       |   |
| 35321                                                                  | :                      | 10   | 14          | 24   | C    | 2   | 35322 | :   | 12   | 17  | 29     | B+  | 2     | 35323 | :  | 11 | 28         | 39    | A+ | 2 | 35921     | :  | 10 | 14 | 24   | C     | 2 |
| 35922                                                                  | :                      | 12   | 22          | * 34 | A    | 2   | 36121 | :   | 10   | 19  | * 29   | B+  | 2     | 36122 | :  | 10 | 15         | * 25  | B  | 2 | 36123     | :  | 10 | 20 | * 30 | A     | 2 |
| 36221                                                                  | :                      | 9    | 14          | * 23 | C    | 2   | 36222 | :   | 9    | 15  | * 24   | C   | 2     | 36223 | :  | 9  | 22         | * 31  | A  | 2 | 36321     | :  | 9  | 16 | * 25 | B     | 2 |
| 36322                                                                  | :                      | 12   | 17          | * 29 | B+   | 2   | 36323 | :   | 10   | 28  | * 38   | A+  | 2     | 36921 | :  | 12 | 22         | * 34  | A  | 2 | 36922     | :  | 12 | 29 | * 41 | A+    | 2 |
| GR7-A                                                                  | :                      | !    |             |      | A    | 2   | GR8-A | :   | !    |     |        | A   | 4     |       |    |    |            |       |    |   |           |    |    |    |      |       |   |
| SGPA                                                                   | :                      | (1)  | 7.52        | (2)  | 7.30 | (3) | 8.64  | (4) | 7.09 | (5) | 7.27   | (6) | 7.09  |       |    |    |            |       |    |   | TOTAL     | 88 | 6  |    | 662  |       |   |
|                                                                        |                        |      |             |      |      |     |       |     |      |     |        |     |       |       |    |    |            |       |    |   | F.Y.TOTAL | 44 | 4  |    | 326  |       |   |
| CGPA                                                                   | :                      | 7.48 | FINAL GRADE | :    | A    |     |       |     |      |     |        |     |       |       |    |    |            |       |    |   |           |    |    |    |      |       |   |
| The student has completed mandetory add-on credits for this programme. |                        |      |             |      |      |     |       |     |      |     |        |     |       |       |    |    |            |       |    |   |           |    |    |    |      |       |   |

| 24430                                                                  | JAVALE | ASHWINI | SANDIP      | ASHA |      |     |       |       |      |     |      |     |       | F     | 1102003964 | 6     | FR | 24430 |    |    |       |            |       |       |    |       |    |    |    |    |   |
|------------------------------------------------------------------------|--------|---------|-------------|------|------|-----|-------|-------|------|-----|------|-----|-------|-------|------------|-------|----|-------|----|----|-------|------------|-------|-------|----|-------|----|----|----|----|---|
| 23121                                                                  | :      | 12      | 28          | 40   | A+   | 2   | 23122 | :     | 14   | 23  | 37   | A   | 2     | 23123 | :          | 13    | 30 | 43    | A+ | 2  | 23221 | :          | 13    | 28    | 41 | A+    | 2  |    |    |    |   |
| 23222                                                                  | :      | 11      | 14          | 25   | B    | 2   | 23223 | :     | 12   | 30  | 42   | A+  | 2     | 23321 | :          | 12    | 25 | 37    | A  | 2  | 23322 | :          | 13    | 31    | 44 | A+    | 2  |    |    |    |   |
| 23323                                                                  | :      | 15      | 25          | 40   | A+   | 2   | 23921 | :     | 13   | 31  | 44   | A+  | 2     | 23922 | :          | 15    | 23 | 38    | A+ | 2  | 24121 | :          | 11    | 22    | 33 | A     | 2  |    |    |    |   |
| 24122                                                                  | :      | 13      | 26          | 39   | A+   | 2   | 24123 | :     | 13   | 30  | 43   | A+  | 2     | 24221 | :          | 11    | 15 | *     | 26 | B  | 2     | 24222      | :     | 14    | 28 | 42    | A+ | 2  |    |    |   |
| 24223                                                                  | :      | 12      | 32          | 44   | A+   | 2   | 24321 | :     | 11   | 17  | 28   | B+  | 2     | 24322 | :          | 12    | 27 | 39    | A+ | 2  | 24323 | :          | 7     | 25    | 32 | A     | 2  |    |    |    |   |
| 24921                                                                  | :      | 10      | 14          | 24   | C    | 2   | 24922 | :     | 14   | 24  | 38   | A+  | 2     | 35121 | :          | 12    | 29 | *     | 41 | A+ | 2     | 35122      | :     | 13    | 25 | *     | 38 | A+ | 2  |    |   |
| 35123                                                                  | :      | 12      | 20          | 32   | A    | 2   | 35221 | :     | 10   | *   |      |     |       |       |            |       |    |       |    |    |       |            |       |       |    |       |    |    |    |    |   |
|                                                                        |        |         |             |      |      |     |       |       | 21   | 31  | A    | 2   | 35222 | :     | 10         | 14    | \$ | 24    | C  | 2  | 35223 | :          | 9     | 24    | 33 | A     | 2  |    |    |    |   |
| 35321                                                                  | :      | 10      | 14          | 24   | C    | 2   | 35322 | :     | 12   | 19  | 31   | A   | 2     | 35323 | :          | 10    | 25 | 35    | A  | 2  | 35921 | :          | 11    | 14    | \$ | 25    | B  | 2  |    |    |   |
| 35922                                                                  | :      | 10      | 27          | 37   | A    | 2   | 36121 | :     | 9    | 23  | *    | 32  | A     | 2     | 36122      | :     | 12 | 21    | *  | 33 | A     | 2          | 36123 | :     | 9  | 18    | *  | 27 | B  | 2  |   |
| 36221                                                                  | :      | 9       | 18          | *    | 27   | B   | 2     | 36222 | :    | 8   | 17   | *   | 25    | B     | 2          | 36223 | :  | 9     | 20 | *  | 29    | B+         | 2     | 36321 | :  | 9     | 22 | *  | 31 | A  | 2 |
| 36322                                                                  | :      | 12      | 18          | *    | 30   | A   | 2     | 36323 | :    | 9   | 27   | *   | 36    | A     | 2          | 36921 | :  | 12    | 26 | *  | 38    | A+         | 2     | 36922 | :  | 12    | 29 | *  | 41 | A+ | 2 |
| GR7-A                                                                  | :      | !       |             |      | A    | 2   | GR8-A | :     | !    |     |      | 0   | 4     |       |            |       |    |       |    |    |       |            |       |       |    |       |    |    |    |    |   |
| SGPA                                                                   | :      | (1)     | 7.89        | (2)  | 7.91 | (3) | 8.55  | (4)   | 8.00 | (5) | 7.45 | (6) | 7.55  |       |            |       |    |       |    |    |       | TOTAL      | 88    | 6     |    | 694   |    |    |    |    |   |
|                                                                        |        |         |             |      |      |     |       |       |      |     |      |     |       |       |            |       |    |       |    |    |       | F.Y. TOTAL | 44    | 4     |    | 347.5 |    |    |    |    |   |
| CGPA                                                                   | :      | 7.89    | FINAL GRADE | :    | A    | \$  | 0.1   |       |      |     |      |     |       |       |            |       |    |       |    |    |       |            |       |       |    |       |    |    |    |    |   |
| The student has completed mandetory add-on credits for this programme. |        |         |             |      |      |     |       |       |      |     |      |     |       |       |            |       |    |       |    |    |       |            |       |       |    |       |    |    |    |    |   |

SAVITRIBAI PHULE PUNE UNIVERSITY

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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CGPA : 7.92 FINAL GRADE : A \$ 0.1  
The student has completed mandatory add-on credits for this programme.

CGPA : 7.87 FINAL GRADE : A  
The student has completed mandatory add-on credits for this programme.

The student has completed mandatory add-on credits for this programme.

SAVITRIBAI PHULE PUNE UNIVERSITY

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

PAGE : 24

[illegible]



SGPA : (1) 8.23 (2) 8.25 (3) 8.64 (4) 8.09 (5) 7.91 (6) 8.27

TOTAL 88 6 724+3

F.Y.TOTAL 44 4 362.5

CGPA : 8.25 FINAL GRADE : A+ 0.2

The student has completed mandetory add-on credits for this programme.

|                                                                        |                         |           |                   |                    |                   |                |                   |
|------------------------------------------------------------------------|-------------------------|-----------|-------------------|--------------------|-------------------|----------------|-------------------|
| 24435                                                                  | KHATIK SANKET BABASAHEB | SAVITA    | M                 | 1102003972         | 6                 | FR             | 24435             |
| 23121                                                                  | : 14 27 41 A+ 2         | 23122     | : 13 25 38 A+ 2   | 23123              | : 14 31 45 0 2    | 23221          | : 12 25 37 A 2    |
| 23222                                                                  | : 11 14 25 B 2          | 23223     | : 12 28 40 A+ 2   | 23321              | : 10 30 40 A+ 2   | 23322          | : 8 33 41 A+ 2    |
| 23323                                                                  | : 10 27 37 A 2          | 23921     | : 14 26 40 A+ 2   | 23922              | : 14 18 32 A 2    | 24121          | : 12 24 36 A 2    |
| 24122                                                                  | : 14 18 32 A 2          | 24123     | : 13 31 44 A+ 2   | 24221              | : 15 30 45 0 2    | 24222          | : 12 14 26 B 2    |
| 24223                                                                  | : 14 31 45 0 2          | 24321     | : 11 18 29 B+ 2   | 24322              | : 7 14 21 D 2     | 24323          | : 10 30 40 A+ 2   |
| 24921                                                                  | : 12 23 35 A 2          | 24922     | : 12 26 38 A+ 2   | 35121              | : 11 16 27 B 2    | 35122          | : 12 28 * 40 A+ 2 |
| 35123                                                                  | : 12 27 39 A+ 2         | 35221     | : 10 *            |                    |                   |                |                   |
|                                                                        |                         | 27 37 A 2 | 35222             | : 10 14 24 C 2     | 35223             | : 11 26 37 A 2 |                   |
| 35321                                                                  | : 12 22 34 A 2          | 35322     | : 13 14 27 B 2    | 35323              | : 12 28 40 A+ 2   | 35921          | : 11 18 29 B+ 2   |
| 35922                                                                  | : 12 24 36 A 2          | 36121     | : 10 23 * 33 A 2  | 36122              | : 11 26 * 37 A 2  | 36123          | : 10 24 * 34 A 2  |
| 36221                                                                  | : 10 27 * 37 A 2        | 36222     | : 10 24 * 34 A 2  | 36223              | : 11 24 * 35 A 2  | 36321          | : 11 24 * 35 A 2  |
| 36322                                                                  | : 13 22 * 35 A 2        | 36323     | : 11 28 * 39 A+ 2 | 36921              | : 12 27 * 39 A+ 2 | 36922          | : 12 27 * 39 A+ 2 |
| GR7-A :!                                                               | A 2                     | GR8-A :!  | A 4               |                    |                   |                |                   |
| SGPA : (1) 8.25 (2) 7.75 (3) 8.55 (4) 8.00 (5) 7.55 (6) 8.27           |                         |           |                   | TOTAL 88 6 712     |                   |                |                   |
|                                                                        |                         |           |                   | F.Y.TOTAL 44 4 352 |                   |                |                   |
| CGPA : 8.06 FINAL GRADE : A                                            |                         |           |                   |                    |                   |                |                   |
| The student has completed mandetory add-on credits for this programme. |                         |           |                   |                    |                   |                |                   |

|                                                                        |                     |           |                   |                    |                   |               |                   |
|------------------------------------------------------------------------|---------------------|-----------|-------------------|--------------------|-------------------|---------------|-------------------|
| 24436                                                                  | LIPANE DIPAK KAILAS | MINA      | M                 | 1102003974         | 6                 | FR            | 24436             |
| 23121                                                                  | : 11 27 38 A+ 2     | 23122     | : 11 30 41 A+ 2   | 23123              | : 10 30 40 A+ 2   | 23221         | : 10 27 37 A 2    |
| 23222                                                                  | : 11 22 33 A 2      | 23223     | : 11 29 40 A+ 2   | 23321              | : 10 28 38 A+ 2   | 23322         | : 7 29 36 A 2     |
| 23323                                                                  | : 11 23 34 A 2      | 23921     | : 14 28 42 A+ 2   | 23922              | : 12 16 28 B+ 2   | 24121         | : 12 26 38 A+ 2   |
| 24122                                                                  | : 12 15 27 B 2      | 24123     | : 12 26 38 A+ 2   | 24221              | : 13 30 43 A+ 2   | 24222         | : 14 14 28 B+ 2   |
| 24223                                                                  | : 13 34 47 0 2      | 24321     | : 7 21 28 B+ 2    | 24322              | : 10 14 24 C 2    | 24323         | : 7 21 28 B+ 2    |
| 24921                                                                  | : 10 24 34 A 2      | 24922     | : 9 23 32 A 2     | 35121              | : 11 18 29 B+ 2   | 35122         | : 12 14\$ 26 B 2  |
| 35123                                                                  | : 12 28 40 A+ 2     | 35221     | : 9 *             |                    |                   |               |                   |
|                                                                        |                     | 27 36 A 2 | 35222             | : 10 17 27 B 2     | 35223             | : 9 24 33 A 2 |                   |
| 35321                                                                  | : 11 20 31 A 2      | 35322     | : 12 23 35 A 2    | 35323              | : 10 27 37 A 2    | 35921         | : 10 23 33 A 2    |
| 35922                                                                  | : 10 26 36 A 2      | 36121     | : 10 26 * 36 A 2  | 36122              | : 10 22 * 32 A 2  | 36123         | : 12 24 * 36 A 2  |
| 36221                                                                  | : 10 24 * 34 A 2    | 36222     | : 9 24 * 33 A 2   | 36223              | : 10 24 * 34 A 2  | 36321         | : 10 20 * 30 A 2  |
| 36322                                                                  | : 12 21 * 33 A 2    | 36323     | : 10 28 * 38 A+ 2 | 36921              | : 12 28 * 40 A+ 2 | 36922         | : 13 29 * 42 A+ 2 |
| GR7-A :!                                                               | A 2                 | GR8-A :!  | A 4               |                    |                   |               |                   |
| SGPA : (1) 8.09 (2) 7.82 (3) 8.45 (4) 7.73 (5) 7.64 (6) 8.27           |                     |           |                   | TOTAL 88 6 706     |                   |               |                   |
|                                                                        |                     |           |                   | F.Y.TOTAL 44 4 350 |                   |               |                   |
| CGPA : 8.00 FINAL GRADE : A \$ 0.1                                     |                     |           |                   |                    |                   |               |                   |
| The student has completed mandetory add-on credits for this programme. |                     |           |                   |                    |                   |               |                   |

28/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                           |  |                       |  |               |  |           |  |               |  |           |  |               |  |            |  |         |  |         |  |           |  |
|---------------------------------------------------------------------------|--|-----------------------|--|---------------|--|-----------|--|---------------|--|-----------|--|---------------|--|------------|--|---------|--|---------|--|-----------|--|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR           |  |                       |  |               |  |           |  |               |  |           |  |               |  |            |  |         |  |         |  | PAGE : 25 |  |
| SEAT NO.                                                                  |  | NAME OF THE CANDIDATE |  |               |  |           |  | MOTHER        |  |           |  | SEX           |  | P.R.NO.    |  | SEM APP |  | RR STAT |  |           |  |
| 24437                                                                     |  | MHASKE MANISHA SOPAN  |  |               |  |           |  | SUNITA        |  |           |  | F             |  | 1102104467 |  | 6 FR    |  | 24437   |  |           |  |
| The student has been admitted to second year directly for this programme. |  |                       |  |               |  |           |  |               |  |           |  |               |  |            |  |         |  |         |  |           |  |
| 23121 : 12 23                                                             |  | 35 A 2                |  | 23122 : 13 31 |  | 44 A+ 2   |  | 23123 : 13 30 |  | 43 A+ 2   |  | 23221 : 13 22 |  | 35 A 2     |  |         |  |         |  |           |  |
| 23222 : 12 14                                                             |  | 26 B 2                |  | 23223 : 13 29 |  | 42 A+ 2   |  | 23321 : 9 28  |  | 37 A 2    |  | 23322 : 7 34  |  | 41 A+ 2    |  |         |  |         |  |           |  |
| 23323 : 11 26                                                             |  | 37 A 2                |  | 23921 : 12 28 |  | 40 A+ 2   |  | 23922 : 15 30 |  | 45 0 2    |  | 24121 : 10 30 |  | 40 A+ 2    |  |         |  |         |  |           |  |
| 24122 : 12 18                                                             |  | 30 A 2                |  | 24123 : 13 30 |  | 43 A+ 2   |  | 24221 : 14 33 |  | 47 0 2    |  | 24222 : 15 15 |  | 30 A 2     |  |         |  |         |  |           |  |
| 24223 : 14 34                                                             |  | 48 0 2                |  | 24321 : 10 27 |  | 37 A 2    |  | 24322 : 7 15  |  | 22 D 2    |  | 24323 : 9 28  |  | 37 A 2     |  |         |  |         |  |           |  |
| 24921 : 12 22                                                             |  | 34 A 2                |  | 24922 : 13 25 |  | 38 A+ 2   |  | 35121 : 13 24 |  | * 37 A 2  |  | 35122 : 13 28 |  | * 41 A+ 2  |  |         |  |         |  |           |  |
| 35123 : 13 25                                                             |  | 38 A+ 2               |  | 35221 : 9 *   |  |           |  |               |  |           |  |               |  |            |  |         |  |         |  |           |  |
|                                                                           |  |                       |  | 24            |  | 33 A 2    |  | 35222 : 9 15  |  | 24 C 2    |  | 35223 : 9 24  |  | 33 A 2     |  |         |  |         |  |           |  |
| 35321 : 13 19                                                             |  | 32 A 2                |  | 35322 : 13 15 |  | 28 B+ 2   |  | 35323 : 12 30 |  | 42 A+ 2   |  | 35921 : 12 18 |  | 30 A 2     |  |         |  |         |  |           |  |
| 35922 : 13 19                                                             |  | 32 A 2                |  | 36121 : 9 27  |  | * 36 A 2  |  | 36122 : 13 26 |  | * 39 A+ 2 |  | 36123 : 9 19  |  | * 28 B+ 2  |  |         |  |         |  |           |  |
| 36221 : 9 20                                                              |  | * 29 B+ 2             |  | 36222 : 12 24 |  | * 36 A 2  |  | 36223 : 9 20  |  | * 29 B+ 2 |  | 36321 : 12 23 |  | * 35 A 2   |  |         |  |         |  |           |  |
| 36322 : 13 20                                                             |  | * 33 A 2              |  | 36323 : 13 31 |  | * 44 A+ 2 |  | 36921 : 13 27 |  | * 40 A+ 2 |  | 36922 : 13 30 |  | * 43 A+ 2  |  |         |  |         |  |           |  |
| GR7-A :!                                                                  |  | A 2                   |  | GR8-A :!      |  | A 4       |  |               |  |           |  |               |  |            |  |         |  |         |  |           |  |
| SGPA : (3) 8.45 (4) 8.27 (5) 7.91 (6) 8.09                                |  |                       |  |               |  |           |  |               |  |           |  |               |  | TOTAL 88 6 |  | 720     |  |         |  |           |  |
| TOT.MARKS : 1593/2200 ( 72.41%) RESULT : FIRST CLASS WITH DISTINCTION     |  |                       |  |               |  |           |  |               |  |           |  |               |  |            |  |         |  |         |  |           |  |

The student has completed mandetory add-on credits for this programme.

|                                                              |                        |           |                   |                |                   |               |                   |
|--------------------------------------------------------------|------------------------|-----------|-------------------|----------------|-------------------|---------------|-------------------|
| 24438                                                        | MUGUTMAL PALLAVI POPAT | SHARDA    | F                 | 1102003976     | 6                 | FR            | 24438             |
| 23121                                                        | : 13 19 32 A 2         | 23122     | : 11 32 43 A+ 2   | 23123          | : 14 32 46 0 2    | 23221         | : 13 20 33 A 2    |
| 23222                                                        | : 12 18 30 A 2         | 23223     | : 13 28 41 A+ 2   | 23321          | : 7 26 33 A 2     | 23322         | : 7 30 37 A 2     |
| 23323                                                        | : 11 26 37 A 2         | 23921     | : 13 35 48 0 2    | 23922          | : 15 22 37 A 2    | 24121         | : 12 28 40 A+ 2   |
| 24122                                                        | : 13 15 28 B+ 2        | 24123     | : 12 26 38 A+ 2   | 24221          | : 11 22 33 A 2    | 24222         | : 14 17 31 A 2    |
| 24223                                                        | : 15 33 48 0 2         | 24321     | : 7 19 26 B 2     | 24322          | : 9 14 23 C 2     | 24323         | : 9 28 37 A 2     |
| 24921                                                        | : 12 24 36 A 2         | 24922     | : 12 19 31 A 2    | 35121          | : 11 14 25 B 2    | 35122         | : 13 28 * 41 A+ 2 |
| 35123                                                        | : 10 25 35 A 2         | 35221     | : 9 *             |                |                   |               |                   |
|                                                              |                        | 27 36 A 2 | 35222             | : 10 17 27 B 2 | 35223             | : 9 24 33 A 2 |                   |
| 35321                                                        | : 12 *                 |           |                   |                |                   |               |                   |
|                                                              | 28 40 A+ 2             | 35322     | : 12 24 36 A 2    | 35323          | : 11 29 40 A+ 2   | 35921         | : 11 23 34 A 2    |
| 35922                                                        | : 11 24 35 A 2         | 36121     | : 9 30 * 39 A+ 2  | 36122          | : 12 27 * 39 A+ 2 | 36123         | : 10 19 * 29 B+ 2 |
| 36221                                                        | : 9 28 * 37 A 2        | 36222     | : 11 25 * 36 A 2  | 36223          | : 9 20 * 29 B+ 2  | 36321         | : 11 24 * 35 A 2  |
| 36322                                                        | : 12 23 * 35 A 2       | 36323     | : 11 30 * 41 A+ 2 | 36921          | : 13 30 * 43 A+ 2 | 36922         | : 13 28 * 41 A+ 2 |
| GR7-A :!                                                     | A 2                    | GR8-A :!  | A 4               |                |                   |               |                   |
| SGPA : (1) 7.89 (2) 7.89 (3) 8.55 (4) 7.82 (5) 7.91 (6) 8.27 |                        |           |                   | TOTAL 88 6 716 |                   |               |                   |

CGPA : 8.05 FINAL GRADE : A  
The student has completed mandetory add-on credits for this programme.

|                                                              |                         |                         |                        |                       |                        |                        |                        |
|--------------------------------------------------------------|-------------------------|-------------------------|------------------------|-----------------------|------------------------|------------------------|------------------------|
| 24439                                                        | PADALE VIKAS ANIL       | MINA                    | M                      | 1102003978            | 6                      | FR                     | 24439                  |
| 23121 : 14 29 43 A+ 2                                        | 23122 : 11 29 40 A+ 2   | 23123 : 14 33 47 0 2    | 23221 : 10 20 30 A 2   | 23222 : 10 14 24 C 2  | 23223 : 11 28 39 A+ 2  | 23321 : 9 28 37 A 2    | 23322 : 11 27 38 A+ 2  |
| 23323 : 14 21 35 A 2                                         | 23921 : 13 30 43 A+ 2   | 23922 : 12 27 39 A+ 2   | 24121 : 10 23 33 A 2   | 24122 : 12 16 28 B+ 2 | 24123 : 14 27 41 A+ 2  | 24221 : 14 22 36 A 2   | 24222 : 12 12 24 C 2   |
| 24223 : 13 31 44 A+ 2                                        | 24321 : 7 20 27 B 2     | 24322 : 7 14 21 D 2     | 24323 : 8 22 30 A 2    | 24921 : 10 22 32 A 2  | 24922 : 10 17 27 B 2   | 35121 : 10 14 24 C 2   | 35122 : 12 14\$ 26 B 2 |
| 35123 : 10 25 35 A 2                                         | 35221 : 9 15 24 C 2     | 35222 : 9 * 30 39 A+ 2  | 35223 : 9 24 33 A 2    | 35321 : 11 14 25 B 2  | 35322 : 12 14 26 B 2   | 35323 : 11 29 40 A+ 2  | 35921 : 11 18 29 B+ 2  |
| 35922 : 10 20 30 A 2                                         | 36121 : 9 27 * 36 A 2   | 36122 : 11 27 * 38 A+ 2 | 36123 : 11 22 * 33 A 2 | 36221 : 9 22 * 31 A 2 | 36222 : 10 24 * 34 A 2 | 36223 : 9 20 * 29 B+ 2 | 36321 : 10 24 * 34 A 2 |
| 36322 : 12 18 * 30 A 2                                       | 36323 : 10 29 * 39 A+ 2 | 36921 : 12 23 * 35 A 2  | 36922 : 11 26 * 37 A 2 | GR7-A :! A 2          | GR8-A :! A 4           |                        |                        |
| SGPA : (1) 7.55 (2) 7.82 (3) 8.45 (4) 7.09 (5) 7.00 (6) 8.09 |                         |                         |                        | TOTAL 88 6            |                        | 674                    |                        |
|                                                              |                         |                         |                        | F.Y.TOTAL 44 4        |                        | 338                    |                        |

CGPA : 7.67 FINAL GRADE : A \$ 0.1  
The student has completed mandetory add-on credits for this programme.

|                                                                                                                                   |  |                                  |      |     |      |     |          |         |      |     |      |        |         |         |         |         |    |            |    |           |         |         |         |         |    |    |    |    |    |    |   |
|-----------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|------|-----|------|-----|----------|---------|------|-----|------|--------|---------|---------|---------|---------|----|------------|----|-----------|---------|---------|---------|---------|----|----|----|----|----|----|---|
| 28/07/2023                                                                                                                        |  | SAVITRIBAI PHULE PUNE UNIVERSITY |      |     |      |     |          |         |      |     |      |        |         |         |         |         |    |            |    |           |         |         |         |         |    |    |    |    |    |    |   |
| RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023                                                         |  |                                  |      |     |      |     |          |         |      |     |      |        |         |         |         |         |    |            |    |           |         |         |         |         |    |    |    |    |    |    |   |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |  |                                  |      |     |      |     |          |         |      |     |      |        |         |         |         |         |    |            |    |           |         |         |         |         |    |    |    |    |    |    |   |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |  |                                  |      |     |      |     |          |         |      |     |      |        |         |         |         |         |    |            |    |           |         |         |         |         |    |    |    |    |    |    |   |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |  |                                  |      |     |      |     |          |         |      |     |      |        |         |         |         |         |    |            |    |           |         |         |         |         |    |    |    |    |    |    |   |
| -----                                                                                                                             |  |                                  |      |     |      |     |          |         |      |     |      |        |         |         |         |         |    |            |    |           |         |         |         |         |    |    |    |    |    |    |   |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   |  |                                  |      |     |      |     |          |         |      |     |      |        |         |         |         |         |    |            |    | PAGE : 26 |         |         |         |         |    |    |    |    |    |    |   |
| -----                                                                                                                             |  |                                  |      |     |      |     |          |         |      |     |      |        |         |         |         |         |    |            |    |           |         |         |         |         |    |    |    |    |    |    |   |
| SEAT NO.                                                                                                                          |  | NAME OF THE CANDIDATE            |      |     |      |     |          |         |      |     |      | MOTHER |         |         |         | SEX     |    | P.R.NO.    |    | SEM APP   |         | RR STAT |         |         |    |    |    |    |    |    |   |
| -----                                                                                                                             |  |                                  |      |     |      |     |          |         |      |     |      |        |         |         |         |         |    |            |    |           |         |         |         |         |    |    |    |    |    |    |   |
| 24440                                                                                                                             |  | PAWAR ANIKET DHONDIRAM           |      |     |      |     |          |         |      |     |      | MEERA  |         |         |         | M       |    | 1102003983 |    | 6 FR      |         | 24440   |         |         |    |    |    |    |    |    |   |
| -----                                                                                                                             |  |                                  |      |     |      |     |          |         |      |     |      |        |         |         |         |         |    |            |    |           |         |         |         |         |    |    |    |    |    |    |   |
| 23121 :                                                                                                                           |  | 11                               | 26   | 37  | A    | 2   | 23122 :  |         | 13   | 30  | 43   | A+     | 2       | 23123 : |         | 12      | 29 | 41         | A+ | 2         | 23221 : |         | 11      | 22      | 33 | A  | 2  |    |    |    |   |
| 23222 :                                                                                                                           |  | 10                               | 14#  | 24  | C    | 2   | 23223 :  |         | 12   | 28  | 40   | A+     | 2       | 23321 : |         | 10      | 29 | 39         | A+ | 2         | 23322 : |         | 12      | 24      | 36 | A  | 2  |    |    |    |   |
| 23323 :                                                                                                                           |  | 12                               | 31   | 43  | A+   | 2   | 23921 :  |         | 13   | 30  | 43   | A+     | 2       | 23922 : |         | 12      | 27 | 39         | A+ | 2         | 24121 : |         | 13      | 28      | 41 | A+ | 2  |    |    |    |   |
| 24122 :                                                                                                                           |  | 14                               | 21   | 35  | A    | 2   | 24123 :  |         | 12   | 29  | 41   | A+     | 2       | 24221 : |         | 13      | 24 | 37         | A  | 2         | 24222 : |         | 13      | 20      | 33 | A  | 2  |    |    |    |   |
| 24223 :                                                                                                                           |  | 13                               | 33   | 46  | O    | 2   | 24321 :  |         | 9    | 18  | 27   | B      | 2       | 24322 : |         | 8       | 20 | 28         | B+ | 2         | 24323 : |         | 8       | 28      | 36 | A  | 2  |    |    |    |   |
| 24921 :                                                                                                                           |  | 12                               | 30   | 42  | A+   | 2   | 24922 :  |         | 9    | 17  | 26   | B      | 2       | 35121 : |         | 11      | 14 | 25         | B  | 2         | 35122 : |         | 12      | 14      | 26 | B  | 2  |    |    |    |   |
| 35123 :                                                                                                                           |  | 12                               | 25   | 37  | A    | 2   | 35221 :  |         | 10   | *   |      |        |         |         |         |         |    |            |    |           |         |         |         |         |    |    |    |    |    |    |   |
|                                                                                                                                   |  |                                  |      |     |      |     |          |         | 26   | 36  | A    | 2      | 35222 : |         | 9       | 15      | 24 | C          | 2  | 35223 :   |         | 9       | 25      | 34      | A  | 2  |    |    |    |    |   |
| 35321 :                                                                                                                           |  | 11                               | 19   | 30  | A    | 2   | 35322 :  |         | 13   | 14  | 27   | B      | 2       | 35323 : |         | 11      | 27 | 38         | A+ | 2         | 35921 : |         | 10      | 19      | 29 | B+ | 2  |    |    |    |   |
| 35922 :                                                                                                                           |  | 11                               | 20   | 31  | A    | 2   | 36121 :  |         | 9    | 26  | *    | 35     | A       | 2       | 36122 : |         | 11 | 29         | *  | 40        | A+      | 2       | 36123 : |         | 10 | 22 | *  | 32 | A  | 2  |   |
| 36221 :                                                                                                                           |  | 10                               | 25   | *   | 35   | A   | 2        | 36222 : |      | 10  | 24   | *      | 34      | A       | 2       | 36223 : |    | 10         | 22 | *         | 32      | A       | 2       | 36321 : |    | 9  | 25 | *  | 34 | A  | 2 |
| 36322 :                                                                                                                           |  | 13                               | 19   | *   | 32   | A   | 2        | 36323 : |      | 11  | 28   | *      | 39      | A+      | 2       | 36921 : |    | 11         | 30 | *         | 41      | A+      | 2       | 36922 : |    | 11 | 27 | *  | 38 | A+ | 2 |
| GR7-A :!                                                                                                                          |  | A                                |      |     |      | 2   | GR8-A :! |         | A    |     |      |        | 4       |         |         |         |    |            |    |           |         |         |         |         |    |    |    |    |    |    |   |
| SGPA :                                                                                                                            |  | (1)                              | 8.00 | (2) | 8.09 | (3) | 8.36     | (4)     | 8.00 | (5) | 7.18 | (6)    | 8.36    |         |         |         |    |            |    |           |         |         |         |         |    |    |    |    |    |    |   |
|                                                                                                                                   |  |                                  |      |     |      |     |          |         |      |     |      |        |         |         |         |         |    |            |    | TOTAL     |         | 88      | 6       | 702     |    |    |    |    |    |    |   |
|                                                                                                                                   |  |                                  |      |     |      |     |          |         |      |     |      |        |         |         |         |         |    |            |    | F.Y.TOTAL |         | 44      | 4       | 354     |    |    |    |    |    |    |   |
| CGPA :                                                                                                                            |  | 8.00 FINAL GRADE : A # 0.4       |      |     |      |     |          |         |      |     |      |        |         |         |         |         |    |            |    |           |         |         |         |         |    |    |    |    |    |    |   |
| The student has completed mandetory add-on credits for this programme.                                                            |  |                                  |      |     |      |     |          |         |      |     |      |        |         |         |         |         |    |            |    |           |         |         |         |         |    |    |    |    |    |    |   |

|                                                              |                                                                        |                        |                         |                        |                        |                        |                         |
|--------------------------------------------------------------|------------------------------------------------------------------------|------------------------|-------------------------|------------------------|------------------------|------------------------|-------------------------|
| 24441                                                        | PHATANGARE SAMARTH ASHOK                                               | MANISHA                | M                       | 1102003984             | 6                      | FR                     | 24441                   |
| 23121 : 11 17 28 B+ 2                                        | 23122 : 11 29 40 A+ 2                                                  | 23123 : 12 29 41 A+ 2  | 23221 : 14 35 49 0 2    | 23222 : 13 22 35 A 2   | 23223 : 11 27 38 A+ 2  | 23321 : 8 23 31 A 2    | 23322 : 8 27 35 A 2     |
| 23323 : 12 26 38 A+ 2                                        | 23921 : 13 25 38 A+ 2                                                  | 23922 : 13 17 30 A 2   | 24121 : 12 21 33 A 2    | 24122 : 12 14 26 B 2   | 24123 : 12 30 42 A+ 2  | 24221 : 13 22 35 A 2   | 24222 : 15 19 34 A 2    |
| 24223 : 15 34 49 O 2                                         | 24321 : 7 14 21 D 2                                                    | 24322 : 7 17 24 C 2    | 24323 : 8 27 35 A 2     | 24921 : 12 17 29 B+ 2  | 24922 : 8 15 23 C 2    | 35121 : 12 19 * 31 A 2 | 35122 : 12 26 * 38 A+ 2 |
| 35123 : 10 22 32 A 2                                         | 35221 : 10 * 23 33 A 2                                                 | 35222 : 9 * 23 32 A 2  | 35223 : 9 24 33 A 2     | 35321 : 10 14 24 C 2   | 35322 : 12 14 26 B 2   | 35323 : 10 27 37 A 2   | 35921 : 11 * 15 26 B 2  |
| 35922 : 12 25 * 37 A 2                                       | 36121 : 10 23 * 33 A 2                                                 | 36122 : 11 21 * 32 A 2 | 36123 : 11 24 * 35 A 2  | 36221 : 12 20 * 32 A 2 | 36222 : 11 20 * 31 A 2 | 36223 : 10 24 * 34 A 2 | 36321 : 11 22 * 33 A 2  |
| 36322 : 13 21 * 34 A 2                                       | 36323 : 11 29 * 40 A+ 2                                                | 36921 : 11 24 * 35 A 2 | 36922 : 12 28 * 40 A+ 2 | GR7-A :! A 2           | GR8-A :! A 4           |                        |                         |
| SGPA : (1) 8.00 (2) 7.57 (3) 8.55 (4) 7.09 (5) 7.45 (6) 8.18 |                                                                        |                        |                         | TOTAL 88 6             |                        | 688                    |                         |
|                                                              |                                                                        |                        |                         | F.Y.TOTAL 44 4         |                        | 342.5                  |                         |
| CGPA : 7.81 FINAL GRADE : A                                  | The student has completed mandetory add-on credits for this programme. |                        |                         |                        |                        |                        |                         |

|                                                              |                            |                        |                         |                        |                        |                        |                        |
|--------------------------------------------------------------|----------------------------|------------------------|-------------------------|------------------------|------------------------|------------------------|------------------------|
| 24442                                                        | SALUNKE PRAVIN DNYANESHWAR | PAMA                   | M                       | 1102003987             | 6                      | FR                     | 24442                  |
| 23121 : 10 14# 24 C 2                                        | 23122 : 13 26 39 A+ 2      | 23123 : 12 29 41 A+ 2  | 23221 : 12 21 33 A 2    | 23222 : 11 22 33 A 2   | 23223 : 12 29 41 A+ 2  | 23321 : 10 21 31 A 2   | 23322 : 7 28 35 A 2    |
| 23323 : 12 24 36 A 2                                         | 23921 : 13 24 37 A 2       | 23922 : 11 19 30 A 2   | 24121 : 12 21 33 A 2    | 24122 : 13 17 30 A 2   | 24123 : 13 25 38 A+ 2  | 24221 : 14 23 37 A 2   | 24222 : 12 14 26 B 2   |
| 24223 : 12 35 47 O 2                                         | 24321 : 8 16 24 C 2        | 24322 : 9 14 23 C 2    | 24323 : 8 23 31 A 2     | 24921 : 10 23 33 A 2   | 24922 : 11 18 29 B+ 2  | 35121 : 13 19 * 32 A 2 | 35122 : 12 24 * 36 A 2 |
| 35123 : 10 22 32 A 2                                         | 35221 : 9 * 23 32 A 2      | 35222 : 9 14 23 C 2    | 35223 : 9 24 33 A 2     | 35321 : 11 16 27 B 2   | 35322 : 13 20 * 33 A 2 | 35323 : 11 30 41 A+ 2  | 35921 : 11 14\$ 25 B 2 |
| 35922 : 11 14 25 B 2                                         | 36121 : 8 25 * 33 A 2      | 36122 : 11 23 * 34 A 2 | 36123 : 8 18 * 26 B 2   | 36221 : 9 19 * 28 B+ 2 | 36222 : 10 22 * 32 A 2 | 36223 : 9 20 * 29 B+ 2 | 36321 : 11 23 * 34 A 2 |
| 36322 : 13 24 * 37 A 2                                       | 36323 : 12 27 * 39 A+ 2    | 36921 : 11 24 * 35 A 2 | 36922 : 12 27 * 39 A+ 2 | GR7-A :! A 2           | GR8-A :! A 4           |                        |                        |
| SGPA : (1) 8.00 (2) 7.93 (3) 8.00 (4) 7.45 (5) 7.27 (6) 7.82 |                            |                        |                         | TOTAL 88 6             |                        | 672                    |                        |
|                                                              |                            |                        |                         | F.Y.TOTAL 44 4         |                        | 350.5                  |                        |



CGPA : 7.75 FINAL GRADE : A \$ 0.1 # 0.4  
The student has completed mandetory add-on credits for this programme.

|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|----|------|----|---|----------|--|----|----------------------------------|------|----|---|---------|---|------------|----|-----------|----|---------|---------|--|----|----|------|----|---|--|--|
| 28/07/2023                                                                                                                        |  |                       |    |      |    |   |          |  |    | SAVITRIBAI PHULE PUNE UNIVERSITY |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
| RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023                                                         |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
| -----                                                                                                                             |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    | PAGE : 27 |    |         |         |  |    |    |      |    |   |  |  |
| -----                                                                                                                             |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
| SEAT NO.                                                                                                                          |  | NAME OF THE CANDIDATE |    |      |    |   |          |  |    | MOTHER                           |      |    |   | SEX     |   | P.R.NO.    |    | SEM APP   |    | RR STAT |         |  |    |    |      |    |   |  |  |
| -----                                                                                                                             |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
| 24443                                                                                                                             |  | SALVE PRATIK KISHOR   |    |      |    |   |          |  |    | SANGITA                          |      |    |   | M       |   | 1102003988 |    | 6 FR      |    | 24443   |         |  |    |    |      |    |   |  |  |
| -----                                                                                                                             |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
| 23121 :                                                                                                                           |  | 9                     | 30 | 39   | A+ | 2 | 23122 :  |  | 11 | 34                               | 45   | 0  | 2 | 23123 : |   | 11         | 29 | 40        | A+ | 2       | 23221 : |  | 12 | 22 | 34   | A  | 2 |  |  |
| 23222 :                                                                                                                           |  | 11                    | 20 | 31   | A  | 2 | 23223 :  |  | 12 | 28                               | 40   | A+ | 2 | 23321 : |   | 10         | 32 | 42        | A+ | 2       | 23322 : |  | 11 | 32 | 43   | A+ | 2 |  |  |
| 23323 :                                                                                                                           |  | 13                    | 26 | 39   | A+ | 2 | 23921 :  |  | 13 | 34                               | 47   | 0  | 2 | 23922 : |   | 14         | 31 | 45        | 0  | 2       | 24121 : |  | 11 | 17 | 28   | B+ | 2 |  |  |
| 24122 :                                                                                                                           |  | 13                    | 18 | 31   | A  | 2 | 24123 :  |  | 13 | 26                               | 39   | A+ | 2 | 24221 : |   | 13         | 26 | 39        | A+ | 2       | 24222 : |  | 15 | 18 | 33   | A  | 2 |  |  |
| 24223 :                                                                                                                           |  | 14                    | 33 | 47   | 0  | 2 | 24321 :  |  | 7  | 15                               | 22   | D  | 2 | 24322 : |   | 7          | 14 | 21        | D  | 2       | 24323 : |  | 7  | 25 | 32   | A  | 2 |  |  |
| 24921 :                                                                                                                           |  | 10                    | 21 | 31   | A  | 2 | 24922 :  |  | 11 | 20                               | 31   | A  | 2 | 35121 : |   | 10         | 15 | 25        | B  | 2       | 35122 : |  | 12 | 27 | * 39 | A+ | 2 |  |  |
| 35123 :                                                                                                                           |  | 10                    | 22 | 32   | A  | 2 | 35221 :  |  | 9  | *                                |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
| 35321 :                                                                                                                           |  | 11                    | 17 | 28   | B+ | 2 | 35322 :  |  | 10 | 17                               | 27   | B  | 2 | 35323 : |   | 11         | 29 | 40        | A+ | 2       | 35921 : |  | 10 | 14 | 24   | C  | 2 |  |  |
| 35922 :                                                                                                                           |  | 11                    | 22 | 33   | A  | 2 | 36121 :  |  | 9  | 25                               | * 34 | A  | 2 | 36122 : |   | 10         | 26 | * 36      | A  | 2       | 36123 : |  | 8  | 18 | * 26 | B  | 2 |  |  |
| 36221 :                                                                                                                           |  | 9                     | 24 | * 33 | A  | 2 | 36222 :  |  | 10 | 27                               | * 37 | A  | 2 | 36223 : |   | 9          | 20 | * 29      | B+ | 2       | 36321 : |  | 10 | 26 | * 36 | A  | 2 |  |  |
| 36322 :                                                                                                                           |  | 13                    | 27 | * 40 | A+ | 2 | 36323 :  |  | 11 | 27                               | * 38 | A+ | 2 | 36921 : |   | 11         | 24 | * 35      | A  | 2       | 36922 : |  | 11 | 28 | * 39 | A+ | 2 |  |  |
| GR7-A :!                                                                                                                          |  | A                     |    |      |    | 2 | GR8-A :! |  |    |                                  | A    |    |   |         | 4 |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
| SGPA : (1) 7.43 (2) 8.80 (3) 9.09 (4) 7.55 (5) 7.27 (6) 8.00                                                                      |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |           |    |         |         |  |    |    |      |    |   |  |  |

|                                                                        |                          |    |      |          |    |    |       |          |    |      |    |          |       |       |       |          |    |    |    |          |            |           |       |          |    |     |    |    |    |    |   |  |       |
|------------------------------------------------------------------------|--------------------------|----|------|----------|----|----|-------|----------|----|------|----|----------|-------|-------|-------|----------|----|----|----|----------|------------|-----------|-------|----------|----|-----|----|----|----|----|---|--|-------|
| 24447                                                                  | SHERKAR SHUBHAM BHUSAHEB |    |      |          |    |    |       |          |    |      |    |          | MEENA |       |       |          | M  |    |    |          | 1101924429 |           |       |          | 6  |     |    |    | FR |    |   |  | 24447 |
| 23121                                                                  | :                        | 14 | 14\$ | 28       | B+ | 2  | 23122 | :        | 12 | 22   | 34 | A        | 2     | 23123 | :     | 10       | 28 | 38 | A+ | 2        | 23221      | :         | 11    | 17       | 28 | B+  | 2  |    |    |    |   |  |       |
| 23222                                                                  | :                        | 10 | 14\$ | 24       | C  | 2  | 23223 | :        | 11 | 27   | 38 | A+       | 2     | 23321 | :     | 12       | 16 | 28 | B+ | 2        | 23322      | :         | 13    | *        |    |     |    |    |    |    |   |  |       |
|                                                                        |                          |    |      |          |    |    |       |          |    |      |    |          |       |       |       |          |    |    |    |          |            |           | 20    | 33       | A  | 2   |    |    |    |    |   |  |       |
| 23323                                                                  | :                        | 13 | 30   | 43       | A+ | 2  | 23921 | :        | 12 | 14   | 26 | B        | 2     | 23922 | :     | 14       | *  |    |    |          |            |           |       |          |    |     |    |    |    |    |   |  |       |
|                                                                        |                          |    |      |          |    |    |       |          |    |      |    |          |       |       |       | 23       | 37 | A  | 2  | 24121    | :          | 13        | 27    | 40       | A+ | 2   |    |    |    |    |   |  |       |
| 24122                                                                  | :                        | 14 | 14\$ | 28       | B+ | 2  | 24123 | :        | 10 | 26   | 36 | A        | 2     | 24221 | :     | 12       | 22 | 34 | A  | 2        | 24222      | :         | 12    | 21       | 33 | A   | 2  |    |    |    |   |  |       |
| 24223                                                                  | :                        | 11 | 29   | 40       | A+ | 2  | 24321 | :        | 13 | 16   | 29 | B+       | 2     | 24322 | :     | 14       | 14 | 28 | B+ | 2        | 24323      | :         | 13    | 32       | 45 | O   | 2  |    |    |    |   |  |       |
| 24921                                                                  | :                        | 13 | 23   | 36       | A  | 2  | 24922 | :        | 12 | 23   | 35 | A        | 2     | 35121 | :     | 15       | 27 | *  | 42 | A+       | 2          | 35122     | :     | 12       | 28 | *   | 40 | A+ | 2  |    |   |  |       |
| 35123                                                                  | :                        | 12 | 25   | 37       | A  | 2  | 35221 | :        | 10 | *    |    |          |       |       |       |          |    |    |    |          |            |           |       |          |    |     |    |    |    |    |   |  |       |
|                                                                        |                          |    |      |          |    |    |       |          |    | 25   | 35 | A        | 2     | 35222 | :     | 10       | 16 | 26 | B  | 2        | 35223      | :         | 9     | 25       | 34 | A   | 2  |    |    |    |   |  |       |
| 35321                                                                  | :                        | 10 | 14   | 24       | C  | 2  | 35322 | :        | 14 | 14\$ | 28 | B+       | 2     | 35323 | :     | 10       | 25 | 35 | A  | 2        | 35921      | :         | 10    | 16       | 26 | B   | 2  |    |    |    |   |  |       |
| 35922                                                                  | :                        | 9  | 21   | 30       | A  | 2  | 36121 | :        | 10 | 28   | *  | 38       | A+    | 2     | 36122 | :        | 12 | 24 | *  | 36       | A          | 2         | 36123 | :        | 12 | 22  | *  | 34 | A  | 2  |   |  |       |
| 36221                                                                  | :                        | 10 | 23   | *        | 33 | A  | 2     | 36222    | :  | 8    | 26 | *        | 34    | A     | 2     | 36223    | :  | 11 | 22 | *        | 33         | A         | 2     | 36321    | :  | 11  | 21 | *  | 32 | A  | 2 |  |       |
| 36322                                                                  | :                        | 11 | 17   | *        | 28 | B+ | 2     | 36323    | :  | 10   | 26 | *        | 36    | A     | 2     | 36921    | :  | 11 | 22 | *        | 33         | A         | 2     | 36922    | :  | 12  | 27 | *  | 39 | A+ | 2 |  |       |
| GR8-A :!                                                               |                          |    |      | A        |    |    |       | 4        |    |      |    |          |       |       |       |          |    |    |    |          |            |           |       |          |    |     |    |    |    |    |   |  |       |
| SGPA :                                                                 |                          |    |      | (1) 6.82 |    |    |       | (2) 7.41 |    |      |    | (3) 7.55 |       |       |       | (4) 8.09 |    |    |    | (5) 7.45 |            |           |       | (6) 8.09 |    |     |    |    |    |    |   |  |       |
|                                                                        |                          |    |      |          |    |    |       |          |    |      |    |          |       |       |       |          |    |    |    |          |            |           |       |          |    |     |    |    |    |    |   |  |       |
|                                                                        |                          |    |      |          |    |    |       |          |    |      |    |          |       |       |       |          |    |    |    |          |            |           |       |          |    |     |    |    |    |    |   |  |       |
|                                                                        |                          |    |      |          |    |    |       |          |    |      |    |          |       |       |       |          |    |    |    |          |            |           |       |          |    |     |    |    |    |    |   |  |       |
| CGPA : 7.57 FINAL GRADE : A \$ 0.1                                     |                          |    |      |          |    |    |       |          |    |      |    |          |       |       |       |          |    |    |    |          |            |           |       |          |    |     |    |    |    |    |   |  |       |
| The student has completed mandetory add-on credits for this programme. |                          |    |      |          |    |    |       |          |    |      |    |          |       |       |       |          |    |    |    |          |            |           |       |          |    |     |    |    |    |    |   |  |       |
|                                                                        |                          |    |      |          |    |    |       |          |    |      |    |          |       |       |       |          |    |    |    |          |            | TOTAL     |       | 88       | 4  | 686 |    |    |    |    |   |  |       |
|                                                                        |                          |    |      |          |    |    |       |          |    |      |    |          |       |       |       |          |    |    |    |          |            | F.Y.TOTAL |       | 44       | 4  | 313 |    |    |    |    |   |  |       |

|                                                                                                                                   |  |                         |      |     |      |     |          |       |      |      |      |           |      |       |       |       |      |            |       |         |       |           |        |       |      |       |    |    |    |    |   |
|-----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|------|-----|------|-----|----------|-------|------|------|------|-----------|------|-------|-------|-------|------|------------|-------|---------|-------|-----------|--------|-------|------|-------|----|----|----|----|---|
| SAVITRIBAI PHULE PUNE UNIVERSITY                                                                                                  |  |                         |      |     |      |     |          |       |      |      |      |           |      |       |       |       |      |            |       |         |       |           |        |       |      |       |    |    |    |    |   |
| RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023                                                         |  |                         |      |     |      |     |          |       |      |      |      |           |      |       |       |       |      |            |       |         |       |           |        |       |      |       |    |    |    |    |   |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |  |                         |      |     |      |     |          |       |      |      |      |           |      |       |       |       |      |            |       |         |       |           |        |       |      |       |    |    |    |    |   |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |  |                         |      |     |      |     |          |       |      |      |      |           |      |       |       |       |      |            |       |         |       |           |        |       |      |       |    |    |    |    |   |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |  |                         |      |     |      |     |          |       |      |      |      |           |      |       |       |       |      |            |       |         |       |           |        |       |      |       |    |    |    |    |   |
| -----                                                                                                                             |  |                         |      |     |      |     |          |       |      |      |      |           |      |       |       |       |      |            |       |         |       |           |        |       |      |       |    |    |    |    |   |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   |  |                         |      |     |      |     |          |       |      |      |      |           |      |       |       |       |      |            |       |         |       |           | PAGE : |       | 29   |       |    |    |    |    |   |
| -----                                                                                                                             |  |                         |      |     |      |     |          |       |      |      |      |           |      |       |       |       |      |            |       |         |       |           |        |       |      |       |    |    |    |    |   |
| SEAT NO.                                                                                                                          |  | NAME OF THE CANDIDATE   |      |     |      |     |          |       |      |      |      | MOTHER    |      |       |       | SEX   |      | P.R.NO.    |       | SEM APP |       | RR STAT   |        |       |      |       |    |    |    |    |   |
| -----                                                                                                                             |  |                         |      |     |      |     |          |       |      |      |      |           |      |       |       |       |      |            |       |         |       |           |        |       |      |       |    |    |    |    |   |
| 24449                                                                                                                             |  | TANDALE ANJALI RAJENDRA |      |     |      |     |          |       |      |      |      | SHUBHANGI |      |       |       | F     |      | 1102003998 |       | 6 FR    |       | 24449     |        |       |      |       |    |    |    |    |   |
|                                                                                                                                   |  |                         |      |     |      |     |          |       |      |      |      |           |      |       |       |       |      |            |       |         |       |           |        |       |      |       |    |    |    |    |   |
| 23121                                                                                                                             |  | : 12                    | 29   | 41  | A+   | 2   | 23122    |       | : 14 | 32   | 46   | 0         | 2    | 23123 |       | : 13  | 31   | 44         | A+    | 2       | 23221 |           | : 14   | 20    | 34   | A     | 2  |    |    |    |   |
| 23222                                                                                                                             |  | : 12                    | 21   | 33  | A    | 2   | 23223    |       | : 13 | 30   | 43   | A+        | 2    | 23321 |       | : 9   | 27   | 36         | A     | 2       | 23322 |           | : 10   | 34    | 44   | A+    | 2  |    |    |    |   |
| 23323                                                                                                                             |  | : 14                    | 27   | 41  | A+   | 2   | 23921    |       | : 15 | 33   | 48   | 0         | 2    | 23922 |       | : 15  | 35   | 50         | 0     | 2       | 24121 |           | : 12   | 31    | 43   | A+    | 2  |    |    |    |   |
| 24122                                                                                                                             |  | : 13                    | 20   | 33  | A    | 2   | 24123    |       | : 13 | 29   | 42   | A+        | 2    | 24221 |       | : 11  | 32   | 43         | A+    | 2       | 24222 |           | : 14   | 23    | 37   | A     | 2  |    |    |    |   |
| 24223                                                                                                                             |  | : 11                    | 33   | 44  | A+   | 2   | 24321    |       | : 11 | 26   | 37   | A         | 2    | 24322 |       | : 9   | 23   | 32         | A     | 2       | 24323 |           | : 8    | 26    | 34   | A     | 2  |    |    |    |   |
| 24921                                                                                                                             |  | : 12                    | 29   | 41  | A+   | 2   | 24922    |       | : 15 | 26   | 41   | A+        | 2    | 35121 |       | : 10  | 20   | 30         | A     | 2       | 35122 |           | : 12   | 24    | 36   | A     | 2  |    |    |    |   |
| 35123                                                                                                                             |  | : 12                    | 25   | 37  | A    | 2   | 35221    |       | : 10 | *    |      |           |      |       |       |       |      |            |       |         |       |           |        |       |      |       |    |    |    |    |   |
|                                                                                                                                   |  |                         |      |     |      |     |          | 28    | 38   | A+   | 2    | 35222     |      | : 10  | 23    | 33    | A    | 2          | 35223 |         | : 11  | 25        | 36     | A     | 2    |       |    |    |    |    |   |
| 35321                                                                                                                             |  | : 11                    | 22   | 33  | A    | 2   | 35322    |       | : 12 | 19   | 31   | A         | 2    | 35323 |       | : 12  | 29   | 41         | A+    | 2       | 35921 |           | : 10   | 18    | 28   | B+    | 2  |    |    |    |   |
| 35922                                                                                                                             |  | : 12                    | 14   | 26  | B    | 2   | 36121    |       | : 10 | 32   | *    | 42        | A+   | 2     | 36122 |       | : 13 | 26         | *     | 39      | A+    | 2         | 36123  |       | : 10 | 22    | *  | 32 | A  | 2  |   |
| 36221                                                                                                                             |  | : 10                    | 29   | *   | 39   | A+  | 2        | 36222 |      | : 10 | 22   | *         | 32   | A     | 2     | 36223 |      | : 12       | 22    | *       | 34    | A         | 2      | 36321 |      | : 12  | 26 | *  | 38 | A+ | 2 |
| 36322                                                                                                                             |  | : 12                    | 24   | *   | 36   | A   | 2        | 36323 |      | : 12 | 28   | *         | 40   | A+    | 2     | 36921 |      | : 12       | 26    | *       | 38    | A+        | 2      | 36922 |      | : 13  | 30 | *  | 43 | A+ | 2 |
| GR7-A :!                                                                                                                          |  | A                       |      |     |      | 2   | GR8-A :! |       | A    |      |      |           | 4    |       |       |       |      |            |       |         |       |           |        |       |      |       |    |    |    |    |   |
| SGPA :                                                                                                                            |  | (1)                     | 8.75 | (2) | 8.50 | (3) | 9.00     | (4)   | 8.55 | (5)  | 7.91 | (6)       | 8.64 |       |       |       |      |            |       |         |       |           |        |       |      |       |    |    |    |    |   |
|                                                                                                                                   |  |                         |      |     |      |     |          |       |      |      |      |           |      |       |       |       |      |            |       |         |       | TOTAL     |        | 88    | 6    | 750   |    |    |    |    |   |
|                                                                                                                                   |  |                         |      |     |      |     |          |       |      |      |      |           |      |       |       |       |      |            |       |         |       | F.Y.TOTAL |        | 44    | 4    | 379.5 |    |    |    |    |   |
| CGPA : 8.56 FINAL GRADE : A+                                                                                                      |  |                         |      |     |      |     |          |       |      |      |      |           |      |       |       |       |      |            |       |         |       |           |        |       |      |       |    |    |    |    |   |
| The student has completed mandetory add-on credits for this programme.                                                            |  |                         |      |     |      |     |          |       |      |      |      |           |      |       |       |       |      |            |       |         |       |           |        |       |      |       |    |    |    |    |   |

CGPA : 8.69 FINAL GRADE : A+

The student has completed mandatory add-on credits for this programme.

CGPA : 8.19 FINAL GRADE : A \$ 0.1  
The student has completed mandetory add-on credits for this programme.

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CGPA : 7.90 FINAL GRADE : A  
The student has completed mandatory add-on credits for this programme.

SGPA : (1) 7.25 (2) 8.02 (3) 7.91 (4) 7.64 (5) 7.45 (6) 8.36

|       |                                 |        |   |            |   |   |       |
|-------|---------------------------------|--------|---|------------|---|---|-------|
| 24454 | BHORE KRISHNAKANT SHASHISHEKHAR | KAVITA | M | 1102003938 | 6 | F | 24454 |
|-------|---------------------------------|--------|---|------------|---|---|-------|

35321 : 14 29 43 A+ 2 35322 : 13 15 28 B+ 2 35323 : 14 33 47 0 2 35921 : 14 23 37 A 2

|                                                                        |   |    |    |    |    |          |       |       |    |    |    |    |    |   |           |       |    |    |    |     |    |    |       |       |    |    |    |    |    |   |   |
|------------------------------------------------------------------------|---|----|----|----|----|----------|-------|-------|----|----|----|----|----|---|-----------|-------|----|----|----|-----|----|----|-------|-------|----|----|----|----|----|---|---|
| 35922                                                                  | : | 13 | 20 | 33 | A  | 2        | 36121 | :     | 14 | 30 | *  | 44 | A+ | 2 | 36122     | :     | 13 | 27 | *  | 40  | A+ | 2  | 36123 | :     | 14 | 32 | *  | 46 | 0  | 2 |   |
| 36221                                                                  | : | 14 | 28 | *  | 42 | A+       | 2     | 36222 | :  | 14 | 22 | *  | 36 | A | 2         | 36223 | :  | 14 | 29 | *   | 43 | A+ | 2     | 36321 | :  | 14 | 23 | *  | 37 | A | 2 |
| 36322                                                                  | : | 13 | 20 | *  | 33 | A        | 2     | 36323 | :  | 14 | 34 | *  | 48 | 0 | 2         | 36921 | :  | 13 | 27 | *   | 40 | A+ | 2     | 36922 | :  | 14 | 33 | *  | 47 | 0 | 2 |
| GR7-A :!                                                               |   |    |    | A  | 2  | GR8-A :! |       |       |    |    |    | 0  | 4  |   |           |       |    |    |    |     |    |    |       |       |    |    |    |    |    |   |   |
| SGPA : (1) 7.70 (2) 8.39 (3) 8.36 (4) 8.91 (5) 8.27 (6) 9.00           |   |    |    |    |    |          |       |       |    |    |    |    |    |   | TOTAL     |       |    | 88 | 6  | 760 |    |    |       |       |    |    |    |    |    |   |   |
|                                                                        |   |    |    |    |    |          |       |       |    |    |    |    |    |   | F.Y.TOTAL |       |    | 44 | 4  | 354 |    |    |       |       |    |    |    |    |    |   |   |
| CGPA : 8.44 FINAL GRADE : A+                                           |   |    |    |    |    |          |       |       |    |    |    |    |    |   |           |       |    |    |    |     |    |    |       |       |    |    |    |    |    |   |   |
| The student has completed mandetory add-on credits for this programme. |   |    |    |    |    |          |       |       |    |    |    |    |    |   |           |       |    |    |    |     |    |    |       |       |    |    |    |    |    |   |   |

28/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 31

| SEAT NO.                                                               | NAME OF THE CANDIDATE     |    |    |    |    |          |       |       |    |    | MOTHER |    |    |       | SEX       | P.R.NO.    |     | SEM APP |    | RR STAT |       |    |       |       |    |    |    |    |    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------|---------------------------|----|----|----|----|----------|-------|-------|----|----|--------|----|----|-------|-----------|------------|-----|---------|----|---------|-------|----|-------|-------|----|----|----|----|----|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 24455                                                                  | DESHMUKH VAISHNAVI PANDIT |    |    |    |    |          |       |       |    |    | SUNITA |    |    |       | F         | 1102003945 |     | 6 F     |    | 24455   |       |    |       |       |    |    |    |    |    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23121                                                                  | :                         | 15 | 27 | 42 | A+ | 2        | 23122 | :     | 15 | 30 | 45     | 0  | 2  | 23123 | :         | 15         | 33  | 48      | 0  | 2       | 23221 | :  | 13    | 28    | 41 | A+ | 2  |    |    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23222                                                                  | :                         | 12 | 22 | 34 | A  | 2        | 23223 | :     | 12 | 30 | 42     | A+ | 2  | 23321 | :         | 13         | 32  | 45      | 0  | 2       | 23322 | :  | 11    | 30    | 41 | A+ | 2  |    |    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23323                                                                  | :                         | 13 | 30 | 43 | A+ | 2        | 23921 | :     | 15 | 35 | 50     | 0  | 2  | 23922 | :         | 15         | 27  | 42      | A+ | 2       | 24121 | :  | 15    | 33    | 48 | 0  | 2  |    |    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24122                                                                  | :                         | 15 | 29 | 44 | A+ | 2        | 24123 | :     | 13 | 32 | 45     | 0  | 2  | 24221 | :         | 11         | 34  | 45      | 0  | 2       | 24222 | :  | 15    | 27    | 42 | A+ | 2  |    |    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24223                                                                  | :                         | 12 | 32 | 44 | A+ | 2        | 24321 | :     | 12 | 32 | 44     | A+ | 2  | 24322 | :         | 14         | 32  | 46      | 0  | 2       | 24323 | :  | 13    | 33    | 46 | 0  | 2  |    |    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24921                                                                  | :                         | 10 | 24 | 34 | A  | 2        | 24922 | :     | 15 | 28 | 43     | A+ | 2  | 35121 | :         | 14         | 14# | 28      | B+ | 2       | 35122 | :  | 13    | 16    | 29 | B+ | 2  |    |    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35123                                                                  | :                         | 14 | 27 | 41 | A+ | 2        | 35221 | :     | 13 | 15 | 28     | B+ | 2  | 35222 | :         | 13         | 17  | 30      | A  | 2       | 35223 | :  | 13    | 30    | 43 | A+ | 2  |    |    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35321                                                                  | :                         | 14 | 24 | 38 | A+ | 2        | 35322 | :     | 14 | 18 | 32     | A  | 2  | 35323 | :         | 13         | 33  | 46      | 0  | 2       | 35921 | :  | 13    | 20    | 33 | A  | 2  |    |    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35922                                                                  | :                         | 13 | 25 | 38 | A+ | 2        | 36121 | :     | 14 | 34 | *      | 48 | 0  | 2     | 36122     | :          | 14  | 30      | *  | 44      | A+    | 2  | 36123 | :     | 14 | 32 | *  | 46 | 0  | 2 |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36221                                                                  | :                         | 14 | 31 | *  | 45 | 0        | 2     | 36222 | :  | 12 | 27     | *  | 39 | A+    | 2         | 36223      | :   | 13      | 29 | *       | 42    | A+ | 2     | 36321 | :  | 14 | 31 | *  | 45 | 0 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36322                                                                  | :                         | 13 | 26 | *  | 39 | A+       | 2     | 36323 | :  | 14 | 33     | *  | 47 | 0     | 2         | 36921      | :   | 13      | 32 | *       | 45    | 0  | 2     | 36922 | :  | 14 | 33 | *  | 47 | 0 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GR7-A :!                                                               |                           |    |    | A  | 2  | GR8-A :! |       |       |    |    |        | 0  | 4  |       |           |            |     |         |    |         |       |    |       |       |    |    |    |    |    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 8.09 (2) 8.50 (3) 9.27 (4) 9.36 (5) 8.27 (6) 9.64           |                           |    |    |    |    |          |       |       |    |    |        |    |    |       | TOTAL     |            |     | 88      | 6  | 804     |       |    |       |       |    |    |    |    |    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                        |                           |    |    |    |    |          |       |       |    |    |        |    |    |       | F.Y.TOTAL |            |     | 44      | 4  | 365     |       |    |       |       |    |    |    |    |    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CGPA : 8.86 FINAL GRADE : A+ # 0.4                                     |                           |    |    |    |    |          |       |       |    |    |        |    |    |       |           |            |     |         |    |         |       |    |       |       |    |    |    |    |    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| The student has completed mandetory add-on credits for this programme. |                           |    |    |    |    |          |       |       |    |    |        |    |    |       |           |            |     |         |    |         |       |    |       |       |    |    |    |    |    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                                        |                    |    |    |      |    |   |          |   |    |    |        |    |   |       |   |    |    |      |    |   |       |            |    |    |      |    |   |           |  |  |  |   |   |  |  |  |  |    |   |     |  |  |  |       |
|------------------------------------------------------------------------|--------------------|----|----|------|----|---|----------|---|----|----|--------|----|---|-------|---|----|----|------|----|---|-------|------------|----|----|------|----|---|-----------|--|--|--|---|---|--|--|--|--|----|---|-----|--|--|--|-------|
| 24456                                                                  | GANAGE SIMA SANDIP |    |    |      |    |   |          |   |    |    | SUNITA |    |   |       |   |    |    |      |    |   | F     | 1102003953 |    |    |      |    |   |           |  |  |  | 6 | F |  |  |  |  |    |   |     |  |  |  | 24456 |
| 23121                                                                  | :                  | 12 | 29 | 41   | A+ | 2 | 23122    | : | 15 | 30 | 45     | 0  | 2 | 23123 | : | 15 | 34 | 49   | 0  | 2 | 23221 | :          | 15 | 29 | 44   | A+ | 2 |           |  |  |  |   |   |  |  |  |  |    |   |     |  |  |  |       |
| 23222                                                                  | :                  | 14 | 20 | 34   | A  | 2 | 23223    | : | 12 | 30 | 42     | A+ | 2 | 23321 | : | 13 | 27 | 40   | A+ | 2 | 23322 | :          | 11 | 35 | 46   | 0  | 2 |           |  |  |  |   |   |  |  |  |  |    |   |     |  |  |  |       |
| 23323                                                                  | :                  | 14 | 31 | 45   | 0  | 2 | 23921    | : | 15 | 27 | 42     | A+ | 2 | 23922 | : | 15 | 29 | 44   | A+ | 2 | 24121 | :          | 15 | 33 | 48   | 0  | 2 |           |  |  |  |   |   |  |  |  |  |    |   |     |  |  |  |       |
| 24122                                                                  | :                  | 15 | 28 | 43   | A+ | 2 | 24123    | : | 13 | 32 | 45     | 0  | 2 | 24221 | : | 14 | 34 | 48   | 0  | 2 | 24222 | :          | 15 | 29 | 44   | A+ | 2 |           |  |  |  |   |   |  |  |  |  |    |   |     |  |  |  |       |
| 24223                                                                  | :                  | 14 | 33 | 47   | 0  | 2 | 24321    | : | 12 | 31 | 43     | A+ | 2 | 24322 | : | 14 | 30 | 44   | A+ | 2 | 24323 | :          | 12 | 32 | 44   | A+ | 2 |           |  |  |  |   |   |  |  |  |  |    |   |     |  |  |  |       |
| 24921                                                                  | :                  | 12 | 29 | 41   | A+ | 2 | 24922    | : | 15 | 30 | 45     | 0  | 2 | 35121 | : | 14 | 22 | 36   | A  | 2 | 35122 | :          | 13 | 21 | 34   | A  | 2 |           |  |  |  |   |   |  |  |  |  |    |   |     |  |  |  |       |
| 35123                                                                  | :                  | 14 | 27 | 41   | A+ | 2 | 35221    | : | 13 | 17 | 30     | A  | 2 | 35222 | : | 13 | 16 | 29   | B+ | 2 | 35223 | :          | 13 | 32 | 45   | 0  | 2 |           |  |  |  |   |   |  |  |  |  |    |   |     |  |  |  |       |
| 35321                                                                  | :                  | 14 | 29 | 43   | A+ | 2 | 35322    | : | 14 | 24 | 38     | A+ | 2 | 35323 | : | 13 | 32 | 45   | 0  | 2 | 35921 | :          | 13 | 21 | 34   | A  | 2 |           |  |  |  |   |   |  |  |  |  |    |   |     |  |  |  |       |
| 35922                                                                  | :                  | 13 | 26 | 39   | A+ | 2 | 36121    | : | 14 | 33 | * 47   | 0  | 2 | 36122 | : | 14 | 28 | * 42 | A+ | 2 | 36123 | :          | 14 | 32 | * 46 | 0  | 2 |           |  |  |  |   |   |  |  |  |  |    |   |     |  |  |  |       |
| 36221                                                                  | :                  | 14 | 28 | * 42 | A+ | 2 | 36222    | : | 12 | 24 | * 36   | A  | 2 | 36223 | : | 13 | 29 | * 42 | A+ | 2 | 36321 | :          | 14 | 27 | * 41 | A+ | 2 |           |  |  |  |   |   |  |  |  |  |    |   |     |  |  |  |       |
| 36322                                                                  | :                  | 14 | 30 | * 44 | A+ | 2 | 36323    | : | 14 | 33 | * 47   | 0  | 2 | 36921 | : | 13 | 31 | * 44 | A+ | 2 | 36922 | :          | 14 | 33 | * 47 | 0  | 2 |           |  |  |  |   |   |  |  |  |  |    |   |     |  |  |  |       |
| GR7-A :!                                                               |                    |    |    |      | A  | 2 | GR8-A :! |   |    |    |        | 0  |   | 4     |   |    |    |      |    |   |       |            |    |    |      |    |   |           |  |  |  |   |   |  |  |  |  |    |   |     |  |  |  |       |
| SGPA : (1) 8.75 (2) 8.66 (3) 9.27 (4) 9.45 (5) 8.64 (6) 9.27           |                    |    |    |      |    |   |          |   |    |    |        |    |   |       |   |    |    |      |    |   |       |            |    |    |      |    |   | TOTAL     |  |  |  |   |   |  |  |  |  | 88 | 6 | 806 |  |  |  |       |
|                                                                        |                    |    |    |      |    |   |          |   |    |    |        |    |   |       |   |    |    |      |    |   |       |            |    |    |      |    |   | F.Y.TOTAL |  |  |  |   |   |  |  |  |  | 44 | 4 | 383 |  |  |  |       |
| CGPA : 9.01 FINAL GRADE : A+                                           |                    |    |    |      |    |   |          |   |    |    |        |    |   |       |   |    |    |      |    |   |       |            |    |    |      |    |   |           |  |  |  |   |   |  |  |  |  |    |   |     |  |  |  |       |
| The student has completed mandetory add-on credits for this programme. |                    |    |    |      |    |   |          |   |    |    |        |    |   |       |   |    |    |      |    |   |       |            |    |    |      |    |   |           |  |  |  |   |   |  |  |  |  |    |   |     |  |  |  |       |

|       |   |     |      |     |      |     |       |       |      |     |      |     |       |       |       |       |    |    |    |    |           |    |       |       |       |    |    |    |    |   |   |
|-------|---|-----|------|-----|------|-----|-------|-------|------|-----|------|-----|-------|-------|-------|-------|----|----|----|----|-----------|----|-------|-------|-------|----|----|----|----|---|---|
| 24223 | : | 14  | 33   | 47  | 0    | 2   | 24321 | :     | 15   | 34  | 49   | 0   | 2     | 24322 | :     | 15    | 30 | 45 | 0  | 2  | 24323     | :  | 15    | 34    | 49    | 0  | 2  |    |    |   |   |
| 24921 | : | 13  | 32   | 45  | 0    | 2   | 24922 | :     | 15   | 27  | 42   | A+  | 2     | 35121 | :     | 15    | 27 | 42 | A+ | 2  | 35122     | :  | 15    | 30    | 45    | 0  | 2  |    |    |   |   |
| 35123 | : | 15  | 33   | 48  | 0    | 2   | 35221 | :     | 14   | 24  | 38   | A+  | 2     | 35222 | :     | 14    | 23 | 37 | A  | 2  | 35223     | :  | 14    | 32    | 46    | 0  | 2  |    |    |   |   |
| 35321 | : | 14  | 26   | 40  | A+   | 2   | 35322 | :     | 15   | 24  | 39   | A+  | 2     | 35323 | :     | 14    | 33 | 47 | 0  | 2  | 35921     | :  | 14    | 24    | 38    | A+ | 2  |    |    |   |   |
| 35922 | : | 14  | 24   | 38  | A+   | 2   | 36121 | :     | 15   | 34  | *    | 49  | 0     | 2     | 36122 | :     | 14 | 32 | *  | 46 | 0         | 2  | 36123 | :     | 15    | 34 | *  | 49 | 0  | 2 |   |
| 36221 | : | 15  | 33   | *   | 48   | 0   | 2     | 36222 | :    | 14  | 34   | *   | 48    | 0     | 2     | 36223 | :  | 14 | 34 | *  | 48        | 0  | 2     | 36321 | :     | 14 | 34 | *  | 48 | 0 | 2 |
| 36322 | : | 14  | 32   | *   | 46   | 0   | 2     | 36323 | :    | 14  | 33   | *   | 47    | 0     | 2     | 36921 | :  | 14 | 35 | *  | 49        | 0  | 2     | 36922 | :     | 14 | 34 | *  | 48 | 0 | 2 |
| GR7-A | : | !   |      |     | A    | 2   | GR8-A | :     | !    |     |      | 0   | 4     |       |       |       |    |    |    |    |           |    |       |       |       |    |    |    |    |   |   |
| SGPA  | : | (1) | 8.82 | (2) | 8.75 | (3) | 9.27  | (4)   | 9.73 | (5) | 9.27 | (6) | 10.00 |       |       |       |    |    |    |    | TOTAL     | 88 | 6     |       | 842   |    |    |    |    |   |   |
|       |   |     |      |     |      |     |       |       |      |     |      |     |       |       |       |       |    |    |    |    | F.Y.TOTAL | 44 | 4     |       | 386.5 |    |    |    |    |   |   |

CGPA : 9.31 FINAL GRADE : A+  
The student has completed mandetory add-on credits for this programme.

|       |      |          |          |     |      |     |       |       |      |     |      |     |      |       |            |       |    |    |    |    |           |    |       |       |     |       |    |    |    |    |   |
|-------|------|----------|----------|-----|------|-----|-------|-------|------|-----|------|-----|------|-------|------------|-------|----|----|----|----|-----------|----|-------|-------|-----|-------|----|----|----|----|---|
| 24459 | KALE | VISHNAVI | DNYANDEV |     |      |     |       |       |      |     | LATA |     |      | F     | 1102003967 | 6     | F  |    |    |    |           |    |       |       |     | 24459 |    |    |    |    |   |
| 23121 | :    | 15       | 35       | 50  | 0    | 2   | 23122 | :     | 15   | 25  | 40   | A+  | 2    | 23123 | :          | 15    | 34 | 49 | 0  | 2  | 23221     | :  | 14    | 25    | 39  | A+    | 2  |    |    |    |   |
| 23222 | :    | 13       | 21       | 34  | A    | 2   | 23223 | :     | 14   | 33  | 47   | 0   | 2    | 23321 | :          | 9     | 26 | 35 | A  | 2  | 23322     | :  | 13    | 21    | 34  | A     | 2  |    |    |    |   |
| 23323 | :    | 15       | 23       | 38  | A+   | 2   | 23921 | :     | 15   | 24  | 39   | A+  | 2    | 23922 | :          | 15    | 31 | 46 | 0  | 2  | 24121     | :  | 15    | 29    | 44  | A+    | 2  |    |    |    |   |
| 24122 | :    | 15       | 28       | 43  | A+   | 2   | 24123 | :     | 15   | 35  | 50   | 0   | 2    | 24221 | :          | 13    | 30 | 43 | A+ | 2  | 24222     | :  | 13    | 22    | 35  | A     | 2  |    |    |    |   |
| 24223 | :    | 13       | 31       | 44  | A+   | 2   | 24321 | :     | 15   | 33  | 48   | 0   | 2    | 24322 | :          | 15    | 26 | 41 | A+ | 2  | 24323     | :  | 15    | 34    | 49  | 0     | 2  |    |    |    |   |
| 24921 | :    | 13       | 30       | 43  | A+   | 2   | 24922 | :     | 14   | 24  | 38   | A+  | 2    | 35121 | :          | 15    | 16 | 31 | A  | 2  | 35122     | :  | 15    | 22    | 37  | A     | 2  |    |    |    |   |
| 35123 | :    | 15       | 34       | 49  | 0    | 2   | 35221 | :     | 14   | 20  | 34   | A   | 2    | 35222 | :          | 14    | 27 | 41 | A+ | 2  | 35223     | :  | 14    | 32    | 46  | 0     | 2  |    |    |    |   |
| 35321 | :    | 13       | 24       | 37  | A    | 2   | 35322 | :     | 15   | 25  | 40   | A+  | 2    | 35323 | :          | 13    | 32 | 45 | 0  | 2  | 35921     | :  | 13    | 16    | 29  | B+    | 2  |    |    |    |   |
| 35922 | :    | 12       | 22       | 34  | A    | 2   | 36121 | :     | 15   | 29  | *    | 44  | A+   | 2     | 36122      | :     | 14 | 31 | *  | 45 | 0         | 2  | 36123 | :     | 15  | 33    | *  | 48 | 0  | 2  |   |
| 36221 | :    | 15       | 26       | *   | 41   | A+  | 2     | 36222 | :    | 13  | 23   | *   | 36   | A     | 2          | 36223 | :  | 14 | 34 | *  | 48        | 0  | 2     | 36321 | :   | 14    | 29 | *  | 43 | A+ | 2 |
| 36322 | :    | 14       | 27       | *   | 41   | A+  | 2     | 36323 | :    | 13  | 33   | *   | 46   | 0     | 2          | 36921 | :  | 13 | 33 | *  | 46        | 0  | 2     | 36922 | :   | 14    | 32 | *  | 46 | 0  | 2 |
| GR7-A | :    | !        |          |     | A    | 2   | GR8-A | :     | !    |     |      | 0   | 4    |       |            |       |    |    |    |    |           |    |       |       |     |       |    |    |    |    |   |
| SGPA  | :    | (1)      | 8.91     | (2) | 8.41 | (3) | 9.09  | (4)   | 9.18 | (5) | 8.64 | (6) | 9.45 |       |            |       |    |    |    |    | TOTAL     | 88 | 6     |       | 800 |       |    |    |    |    |   |
|       |      |          |          |     |      |     |       |       |      |     |      |     |      |       |            |       |    |    |    |    | F.Y.TOTAL | 44 | 4     |       | 381 |       |    |    |    |    |   |

CGPA : 8.95 FINAL GRADE : A+  
The student has completed mandetory add-on credits for this programme.

|                                                              |                        |    |    |      |    |   |          |   |    |    |          |    |   |       |   |    |    |      |    |   |       |            |    |    |            |    |   |  |  |    |   |        |  |  |       |  |
|--------------------------------------------------------------|------------------------|----|----|------|----|---|----------|---|----|----|----------|----|---|-------|---|----|----|------|----|---|-------|------------|----|----|------------|----|---|--|--|----|---|--------|--|--|-------|--|
| 24460                                                        | KAPASE AVISHKAR KAILAS |    |    |      |    |   |          |   |    |    | VAISHALI |    |   |       |   |    |    |      |    |   | M     | 1102003968 | 6  | F  |            |    |   |  |  |    |   |        |  |  | 24460 |  |
| 23121                                                        | :                      | 14 | 21 | 35   | A  | 2 | 23122    | : | 14 | 29 | 43       | A+ | 2 | 23123 | : | 15 | 33 | 48   | 0  | 2 | 23221 | :          | 14 | 18 | 32         | A  | 2 |  |  |    |   |        |  |  |       |  |
| 23222                                                        | :                      | 13 | 15 | 28   | B+ | 2 | 23223    | : | 11 | 28 | 39       | A+ | 2 | 23321 | : | 11 | 27 | 38   | A+ | 2 | 23322 | :          | 8  | 29 | 37         | A  | 2 |  |  |    |   |        |  |  |       |  |
| 23323                                                        | :                      | 11 | 24 | 35   | A  | 2 | 23921    | : | 14 | 30 | 44       | A+ | 2 | 23922 | : | 14 | 16 | 30   | A  | 2 | 24121 | :          | 14 | 14 | 28         | B+ | 2 |  |  |    |   |        |  |  |       |  |
| 24122                                                        | :                      | 15 | 16 | 31   | A  | 2 | 24123    | : | 14 | 32 | 46       | 0  | 2 | 24221 | : | 14 | 30 | 44   | A+ | 2 | 24222 | :          | 14 | 16 | 30         | A  | 2 |  |  |    |   |        |  |  |       |  |
| 24223                                                        | :                      | 15 | 34 | 49   | 0  | 2 | 24321    | : | 11 | 21 | 32       | A  | 2 | 24322 | : | 7  | 14 | 21   | D  | 2 | 24323 | :          | 8  | 23 | 31         | A  | 2 |  |  |    |   |        |  |  |       |  |
| 24921                                                        | :                      | 12 | 24 | 36   | A  | 2 | 24922    | : | 11 | 20 | 31       | A  | 2 | 35121 | : | 14 | 19 | 33   | A  | 2 | 35122 | :          | 13 | 16 | 29         | B+ | 2 |  |  |    |   |        |  |  |       |  |
| 35123                                                        | :                      | 13 | 29 | 42   | A+ | 2 | 35221    | : | 13 | 14 | 27       | B  | 2 | 35222 | : | 14 | 25 | 39   | A+ | 2 | 35223 | :          | 13 | 30 | 43         | A+ | 2 |  |  |    |   |        |  |  |       |  |
| 35321                                                        | :                      | 13 | 21 | 34   | A  | 2 | 35322    | : | 13 | 17 | 30       | A  | 2 | 35323 | : | 13 | 31 | 44   | A+ | 2 | 35921 | :          | 13 | 19 | 32         | A  | 2 |  |  |    |   |        |  |  |       |  |
| 35922                                                        | :                      | 12 | 19 | 31   | A  | 2 | 36121    | : | 14 | 31 | * 45     | 0  | 2 | 36122 | : | 13 | 28 | * 41 | A+ | 2 | 36123 | :          | 14 | 32 | * 46       | 0  | 2 |  |  |    |   |        |  |  |       |  |
| 36221                                                        | :                      | 14 | 30 | * 44 | A+ | 2 | 36222    | : | 12 | 26 | * 38     | A+ | 2 | 36223 | : | 13 | 30 | * 43 | A+ | 2 | 36321 | :          | 13 | 26 | * 39       | A+ | 2 |  |  |    |   |        |  |  |       |  |
| 36322                                                        | :                      | 13 | 23 | * 36 | A  | 2 | 36323    | : | 12 | 30 | * 42     | A+ | 2 | 36921 | : | 13 | 29 | * 42 | A+ | 2 | 36922 | :          | 13 | 29 | * 42       | A+ | 2 |  |  |    |   |        |  |  |       |  |
| GR7-A :!                                                     |                        |    |    |      | A  | 2 | GR8-A :! |   |    |    |          | A  | 4 |       |   |    |    |      |    |   |       |            |    |    |            |    |   |  |  |    |   |        |  |  |       |  |
| SGPA : (1) 7.52 (2) 7.91 (3) 8.45 (4) 8.00 (5) 8.09 (6) 9.09 |                        |    |    |      |    |   |          |   |    |    |          |    |   |       |   |    |    |      |    |   |       |            |    |    | TOTAL      |    |   |  |  | 88 | 6 | 740+10 |  |  |       |  |
|                                                              |                        |    |    |      |    |   |          |   |    |    |          |    |   |       |   |    |    |      |    |   |       |            |    |    | F.Y. TOTAL |    |   |  |  | 44 | 4 | 339.5  |  |  |       |  |

CGPA : 8.25 FINAL GRADE : A+ 0.2  
The student has completed mandetory add-on credits for this programme.

|                                                                                                                                   |                                  |                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------|
| 28/07/2023                                                                                                                        | SAVITRIBAI PHULE PUNE UNIVERSITY | RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023 |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |                                  |                                                                           |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |                                  |                                                                           |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |                                  |                                                                           |

| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                        |     |      |     |      |     |       |       |         |     |      |     |      |    |            |       |         |    |    |    |           | PAGE : 33 |       |       |       |       |      |     |    |    |    |    |    |   |
|-----------------------------------------------------------------|--|------------------------|-----|------|-----|------|-----|-------|-------|---------|-----|------|-----|------|----|------------|-------|---------|----|----|----|-----------|-----------|-------|-------|-------|-------|------|-----|----|----|----|----|----|---|
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE  |     |      |     |      |     |       |       | MOTHER  |     |      |     | SEX  |    | P.R.NO.    |       | SEM APP |    |    |    | RR STAT   |           |       |       |       |       |      |     |    |    |    |    |    |   |
| 24461                                                           |  | KAPSE VISHAL DATTATRAY |     |      |     |      |     |       |       | SANGITA |     |      |     | M    |    | 1102003969 |       | 6 F     |    |    |    | 24461     |           |       |       |       |       |      |     |    |    |    |    |    |   |
| 23121                                                           |  | :                      | 10  | 25   | 35  | A    | 2   | 23122 |       | :       | 13  | 27   | 40  | A+   | 2  | 23123      |       | :       | 10 | 28 | 38 | A+        | 2         | 23221 |       | :     | 13    | 27   | 40  | A+ | 2  |    |    |    |   |
| 23222                                                           |  | :                      | 11  | 14\$ | 25  | B    | 2   | 23223 |       | :       | 12  | 27   | 39  | A+   | 2  | 23321      |       | :       | 7  | 24 | 31 | A         | 2         | 23322 |       | :     | 7     | 32   | 39  | A+ | 2  |    |    |    |   |
| 23323                                                           |  | :                      | 11  | 20   | 31  | A    | 2   | 23921 |       | :       | 13  | 24   | 37  | A    | 2  | 23922      |       | :       | 12 | 21 | 33 | A         | 2         | 24121 |       | :     | 14    | 21   | 35  | A  | 2  |    |    |    |   |
| 24122                                                           |  | :                      | 14  | 19   | 33  | A    | 2   | 24123 |       | :       | 13  | 29   | 42  | A+   | 2  | 24221      |       | :       | 12 | 29 | 41 | A+        | 2         | 24222 |       | :     | 13    | 27   | 40  | A+ | 2  |    |    |    |   |
| 24223                                                           |  | :                      | 14  | 35   | 49  | 0    | 2   | 24321 |       | :       | 8   | 23   | 31  | A    | 2  | 24322      |       | :       | 8  | 22 | 30 | A         | 2         | 24323 |       | :     | 9     | 23   | 32  | A  | 2  |    |    |    |   |
| 24921                                                           |  | :                      | 10  | 22   | 32  | A    | 2   | 24922 |       | :       | 10  | 22   | 32  | A    | 2  | 35121      |       | :       | 10 | 22 | 32 | A         | 2         | 35122 |       | :     | 12    | 14\$ | 26  | B  | 2  |    |    |    |   |
| 35123                                                           |  | :                      | 12  | 22   | 34  | A    | 2   | 35221 |       | :       | 9   | 14#  | 23  | C    | 2  | 35222      |       | :       | 10 | 18 | 28 | B+        | 2         | 35223 |       | :     | 9     | 26   | 35  | A  | 2  |    |    |    |   |
| 35321                                                           |  | :                      | 11  | 16   | 27  | B    | 2   | 35322 |       | :       | 10  | 15   | 25  | B    | 2  | 35323      |       | :       | 11 | 28 | 39 | A+        | 2         | 35921 |       | :     | 10    | 14   | 24  | C  | 2  |    |    |    |   |
| 35922                                                           |  | :                      | 11  | 19   | 30  | A    | 2   | 36121 |       | :       | 10  | 28   | *   | 38   | A+ | 2          | 36122 |         | :  | 12 | 30 | *         | 42        | A+    | 2     | 36123 |       | :    | 10  | 24 | *  | 34 | A  | 2  |   |
| 36221                                                           |  | :                      | 11  | 27   | *   | 38   | A+  | 2     | 36222 |         | :   | 10   | 27  | *    | 37 | A          | 2     | 36223   |    | :  | 10 | 24        | *         | 34    | A     | 2     | 36321 |      | :   | 11 | 24 | *  | 35 | A  | 2 |
| 36322                                                           |  | :                      | 11  | 23   | *   | 34   | A   | 2     | 36323 |         | :   | 10   | 28  | *    | 38 | A+         | 2     | 36921   |    | :  | 11 | 25        | *         | 36    | A     | 2     | 36922 |      | :   | 11 | 27 | *  | 38 | A+ | 2 |
| GR7-A                                                           |  | :                      | !   |      |     | A    | 2   | GR8-A |       | :       | !   |      |     | A    | 4  |            |       |         |    |    |    |           |           |       |       |       |       |      |     |    |    |    |    |    |   |
| SGPA                                                            |  | :                      | (1) | 7.98 | (2) | 7.39 | (3) | 8.27  | (4)   | 8.45    | (5) | 6.91 | (6) | 8.45 |    |            |       |         |    |    |    |           |           |       | TOTAL |       | 88    | 6    | 706 |    |    |    |    |    |   |
|                                                                 |  |                        |     |      |     |      |     |       |       |         |     |      |     |      |    |            |       |         |    |    |    | F.Y.TOTAL |           | 44    | 4     | 338   |       |      |     |    |    |    |    |    |   |

CGPA : 7.91 FINAL GRADE : A \$ 0.1 # 0.4  
The student has completed mandetory add-on credits for this programme.

|       |        |        |         |      |    |   |       |   |    |    |      |    |   |         |   |    |    |      |    |   |       |   |    |    |      |            |   |   |  |  |  |  |  |  |  |  |  |  |       |
|-------|--------|--------|---------|------|----|---|-------|---|----|----|------|----|---|---------|---|----|----|------|----|---|-------|---|----|----|------|------------|---|---|--|--|--|--|--|--|--|--|--|--|-------|
| 24462 | MHASKE | YOGITA | SUBHASH |      |    |   |       |   |    |    |      |    |   | VANDANA |   |    |    |      |    |   |       |   |    |    | F    | 1102003975 | 6 | F |  |  |  |  |  |  |  |  |  |  | 24462 |
| 23121 | :      | 14     | 32      | 46   | 0  | 2 | 23122 | : | 13 | 33 | 46   | 0  | 2 | 23123   | : | 14 | 31 | 45   | 0  | 2 | 23221 | : | 13 | 24 | 37   | A          | 2 |   |  |  |  |  |  |  |  |  |  |  |       |
| 23222 | :      | 11     | 22      | 33   | A  | 2 | 23223 | : | 13 | 32 | 45   | 0  | 2 | 23321   | : | 12 | 26 | 38   | A+ | 2 | 23322 | : | 14 | 35 | 49   | 0          | 2 |   |  |  |  |  |  |  |  |  |  |  |       |
| 23323 | :      | 14     | 28      | 42   | A+ | 2 | 23921 | : | 13 | 35 | 48   | 0  | 2 | 23922   | : | 15 | 29 | 44   | A+ | 2 | 24121 | : | 12 | 35 | 47   | 0          | 2 |   |  |  |  |  |  |  |  |  |  |  |       |
| 24122 | :      | 13     | 21      | 34   | A  | 2 | 24123 | : | 13 | 27 | 40   | A+ | 2 | 24221   | : | 13 | 33 | 46   | 0  | 2 | 24222 | : | 12 | 28 | 40   | A+         | 2 |   |  |  |  |  |  |  |  |  |  |  |       |
| 24223 | :      | 13     | 32      | 45   | 0  | 2 | 24321 | : | 11 | 28 | 39   | A+ | 2 | 24322   | : | 12 | 19 | 31   | A  | 2 | 24323 | : | 9  | 26 | 35   | A          | 2 |   |  |  |  |  |  |  |  |  |  |  |       |
| 24921 | :      | 12     | 28      | 40   | A+ | 2 | 24922 | : | 15 | 26 | 41   | A+ | 2 | 35121   | : | 11 | 19 | 30   | A  | 2 | 35122 | : | 12 | 24 | 36   | A          | 2 |   |  |  |  |  |  |  |  |  |  |  |       |
| 35123 | :      | 13     | 27      | 40   | A+ | 2 | 35221 | : | 14 | 23 | 37   | A  | 2 | 35222   | : | 14 | 27 | 41   | A+ | 2 | 35223 | : | 14 | 32 | 46   | 0          | 2 |   |  |  |  |  |  |  |  |  |  |  |       |
| 35321 | :      | 13     | 23      | 36   | A  | 2 | 35322 | : | 12 | 26 | 38   | A+ | 2 | 35323   | : | 13 | 31 | 44   | A+ | 2 | 35921 | : | 13 | 18 | 31   | A          | 2 |   |  |  |  |  |  |  |  |  |  |  |       |
| 35922 | :      | 12     | 25      | 37   | A  | 2 | 36121 | : | 12 | 31 | * 43 | A+ | 2 | 36122   | : | 13 | 28 | * 41 | A+ | 2 | 36123 | : | 11 | 24 | * 35 | A          | 2 |   |  |  |  |  |  |  |  |  |  |  |       |
| 36221 | :      | 10     | 28      | * 38 | A+ | 2 | 36222 | : | 13 | 27 | * 40 | A+ | 2 | 36223   | : | 10 | 24 | * 34 | A  | 2 | 36321 | : | 14 | 27 | * 41 | A+         | 2 |   |  |  |  |  |  |  |  |  |  |  |       |
| 36322 | :      | 12     | 19      | * 31 | A  | 2 | 36323 | : | 14 | 33 | * 47 | 0  | 2 | 36921   | : | 13 | 26 | * 39 | A+ | 2 | 36922 | : | 13 | 30 | * 43 | A+         | 2 |   |  |  |  |  |  |  |  |  |  |  |       |

|           |    |   |     |
|-----------|----|---|-----|
| TOTAL     | 88 | 6 | 786 |
| F.Y.TOTAL | 44 | 4 | 394 |

|                                                                                                                                   |                       |                       |    |    |    |   |       |   |       |                                  |    |     |            |         |   |         |       |           |    |   |       |   |    |    |    |    |   |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|----|----|----|---|-------|---|-------|----------------------------------|----|-----|------------|---------|---|---------|-------|-----------|----|---|-------|---|----|----|----|----|---|--|--|
| 28/07/2023                                                                                                                        |                       |                       |    |    |    |   |       |   |       | SAVITRIBAI PHULE PUNE UNIVERSITY |    |     |            |         |   |         |       |           |    |   |       |   |    |    |    |    |   |  |  |
| RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023                                                         |                       |                       |    |    |    |   |       |   |       |                                  |    |     |            |         |   |         |       |           |    |   |       |   |    |    |    |    |   |  |  |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |                       |                       |    |    |    |   |       |   |       |                                  |    |     |            |         |   |         |       |           |    |   |       |   |    |    |    |    |   |  |  |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |                       |                       |    |    |    |   |       |   |       |                                  |    |     |            |         |   |         |       |           |    |   |       |   |    |    |    |    |   |  |  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |                       |                       |    |    |    |   |       |   |       |                                  |    |     |            |         |   |         |       |           |    |   |       |   |    |    |    |    |   |  |  |
| -----                                                                                                                             |                       |                       |    |    |    |   |       |   |       |                                  |    |     |            |         |   |         |       |           |    |   |       |   |    |    |    |    |   |  |  |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   |                       |                       |    |    |    |   |       |   |       |                                  |    |     |            |         |   |         |       | PAGE : 34 |    |   |       |   |    |    |    |    |   |  |  |
| -----                                                                                                                             |                       |                       |    |    |    |   |       |   |       |                                  |    |     |            |         |   |         |       |           |    |   |       |   |    |    |    |    |   |  |  |
| SEAT NO.                                                                                                                          |                       | NAME OF THE CANDIDATE |    |    |    |   |       |   |       | MOTHER                           |    | SEX |            | P.R.NO. |   | SEM APP |       | RR STAT   |    |   |       |   |    |    |    |    |   |  |  |
| -----                                                                                                                             |                       |                       |    |    |    |   |       |   |       |                                  |    |     |            |         |   |         |       |           |    |   |       |   |    |    |    |    |   |  |  |
| 24464                                                                                                                             | PANDIT ANJALI MAHADEV |                       |    |    |    |   |       |   | SWATI |                                  | F  |     | 1102003979 |         | 6 | F       | 24464 |           |    |   |       |   |    |    |    |    |   |  |  |
| -----                                                                                                                             |                       |                       |    |    |    |   |       |   |       |                                  |    |     |            |         |   |         |       |           |    |   |       |   |    |    |    |    |   |  |  |
| 23121                                                                                                                             | :                     | 13                    | 32 | 45 | 0  | 2 | 23122 | : | 15    | 29                               | 44 | A+  | 2          | 23123   | : | 15      | 34    | 49        | 0  | 2 | 23221 | : | 12 | 27 | 39 | A+ | 2 |  |  |
| 23222                                                                                                                             | :                     | 11                    | 25 | 36 | A  | 2 | 23223 | : | 13    | 33                               | 46 | 0   | 2          | 23321   | : | 13      | 25    | 38        | A+ | 2 | 23322 | : | 12 | 30 | 42 | A+ | 2 |  |  |
| 23323                                                                                                                             | :                     | 14                    | 28 | 42 | A+ | 2 | 23921 | : | 14    | 29                               | 43 | A+  | 2          | 23922   | : | 14      | 33    | 47        | 0  | 2 | 24121 | : | 13 | 34 | 47 | 0  | 2 |  |  |
| 24122                                                                                                                             | :                     | 15                    | 17 | 32 | A  | 2 | 24123 | : | 14    | 29                               | 43 | A+  | 2          | 24221   | : | 14      | 35    | 49        | 0  | 2 | 24222 | : | 13 | 18 | 31 | A  | 2 |  |  |
| 24223                                                                                                                             | :                     | 11                    | 34 | 45 | 0  | 2 | 24321 | : | 12    | 26                               | 38 | A+  | 2          | 24322   | : | 10      | 19    | 29        | B+ | 2 | 24323 | : | 10 | 30 | 40 | A+ | 2 |  |  |
| 24921                                                                                                                             | :                     | 12                    | 28 | 40 | A+ | 2 | 24922 | : | 14    | 28                               | 42 | A+  | 2          | 35121   | : | 14      | 15    | 29        | B+ | 2 | 35122 | : | 13 | 21 | 34 | A  | 2 |  |  |
| 35123                                                                                                                             | :                     | 13                    | 27 | 40 | A+ | 2 | 35221 | : | 13    | 16                               | 29 | B+  | 2          | 35222   | : | 13      | 17    | 30        | A  | 2 | 35223 | : | 13 | 30 | 43 | A+ | 2 |  |  |
| 35321                                                                                                                             | :                     | 12                    | 20 | 32 | A  | 2 | 35322 | : | 12    | 19                               | 31 | A   | 2          | 35323   | : | 13      | 33    | 46        | 0  | 2 | 35921 | : | 13 | 26 | 3  |    |   |  |  |

| 24465                                                                  | PANDIT | VAIBHAV | DEVIDAS       |      |     |      |       |      |     |      | ASHA |      |    | M     | 1102003980 | 6  | F  |    |    |           |       | 24465 |       |    |       |    |   |    |    |   |
|------------------------------------------------------------------------|--------|---------|---------------|------|-----|------|-------|------|-----|------|------|------|----|-------|------------|----|----|----|----|-----------|-------|-------|-------|----|-------|----|---|----|----|---|
| 23121                                                                  | :      | 11      | 30            | 41   | A+  | 2    | 23122 | :    | 15  | 32   | 47   | 0    | 2  | 23123 | :          | 12 | 29 | 41 | A+ | 2         | 23221 | :     | 12    | 27 | 39    | A+ | 2 |    |    |   |
| 23222                                                                  | :      | 11      | 25            | 36   | A   | 2    | 23223 | :    | 13  | 32   | 45   | 0    | 2  | 23321 | :          | 13 | 31 | 44 | A+ | 2         | 23322 | :     | 9     | 31 | 40    | A+ | 2 |    |    |   |
| 23323                                                                  | :      | 12      | 25            | 37   | A   | 2    | 23921 | :    | 14  | 35   | 49   | 0    | 2  | 23922 | :          | 13 | 18 | 31 | A  | 2         | 24121 | :     | 13    | 34 | 47    | 0  | 2 |    |    |   |
| 24122                                                                  | :      | 15      | 28            | 43   | A+  | 2    | 24123 | :    | 14  | 30   | 44   | A+   | 2  | 24221 | :          | 12 | 35 | 47 | 0  | 2         | 24222 | :     | 13    | 21 | 34    | A  | 2 |    |    |   |
| 24223                                                                  | :      | 11      | 32            | 43   | A+  | 2    | 24321 | :    | 14  | 26   | 40   | A+   | 2  | 24322 | :          | 11 | 20 | 31 | A  | 2         | 24323 | :     | 12    | 33 | 45    | 0  | 2 |    |    |   |
| 24921                                                                  | :      | 12      | 27            | 39   | A+  | 2    | 24922 | :    | 14  | 28   | 42   | A+   | 2  | 35121 | :          | 14 | 18 | 32 | A  | 2         | 35122 | :     | 12    | 23 | 35    | A  | 2 |    |    |   |
| 35123                                                                  | :      | 13      | 27            | 40   | A+  | 2    | 35221 | :    | 13  | 18   | 31   | A    | 2  | 35222 | :          | 13 | 16 | 29 | B+ | 2         | 35223 | :     | 13    | 30 | 43    | A+ | 2 |    |    |   |
| 35321                                                                  | :      | 14      | 24            | 38   | A+  | 2    | 35322 | :    | 12  | 24   | 36   | A    | 2  | 35323 | :          | 14 | 33 | 47 | 0  | 2         | 35921 | :     | 14    | 24 | 38    | A+ | 2 |    |    |   |
| 35922                                                                  | :      | 13      | 24            | 37   | A   | 2    | 36121 | :    | 13  | 27   | *    | 40   | A+ | 2     | 36122      | :  | 13 | 29 | *  | 42        | A+    | 2     | 36123 | :  | 13    | 30 | * | 43 | A+ | 2 |
| 36221                                                                  | :      | 13      | 24            | *    | 37  | A    | 36222 | :    | 13  | 21   | *    | 34   | A  | 2     | 36223      | :  | 13 | 26 | *  | 39        | A+    | 2     | 36321 | :  | 14    | 28 | * | 42 | A+ | 2 |
| 36322                                                                  | :      | 14      | 21            | *    | 35  | A    | 36323 | :    | 14  | 34   | *    | 48   | 0  | 2     | 36921      | :  | 13 | 28 | *  | 41        | A+    | 2     | 36922 | :  | 13    | 30 | * | 43 | A+ | 2 |
| GR7-A                                                                  | :      | !       |               |      | A   | 2    | GR8-A | :    | !   |      |      | 0    | 4  |       |            |    |    |    |    |           |       |       |       |    |       |    |   |    |    |   |
| SGPA :                                                                 | (1)    | 8.95    | (2)           | 8.52 | (3) | 9.00 | (4)   | 9.09 | (5) | 8.45 | (6)  | 8.82 |    |       |            |    |    |    |    | TOTAL     | 88    | 6     |       |    | 778   |    |   |    |    |   |
|                                                                        |        |         |               |      |     |      |       |      |     |      |      |      |    |       |            |    |    |    |    | F.Y.TOTAL | 44    | 4     |       |    | 384.5 |    |   |    |    |   |
| CGPA :                                                                 |        | 8.81    | FINAL GRADE : | A+   |     |      |       |      |     |      |      |      |    |       |            |    |    |    |    |           |       |       |       |    |       |    |   |    |    |   |
| The student has completed mandetory add-on credits for this programme. |        |         |               |      |     |      |       |      |     |      |      |      |    |       |            |    |    |    |    |           |       |       |       |    |       |    |   |    |    |   |

[illegible]



[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE       | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------------|---------|-----|------------|---------|---------|
| 24467    | RASHINKAR RUSHIKESH EKANATH | LILABAI | M   | 1102003985 | 6 F     | 24467   |

|           |     |      |      |      |     |           |     |      |      |      |     |         |    |    |      |    |   |            |    |    |      |     |   |
|-----------|-----|------|------|------|-----|-----------|-----|------|------|------|-----|---------|----|----|------|----|---|------------|----|----|------|-----|---|
| 23121 :   | 14  | 28   | 42   | A+   | 2   | 23122 :   | 14  | 29   | 43   | A+   | 2   | 23123 : | 15 | 32 | 47   | 0  | 2 | 23221 :    | 14 | 27 | 41   | A+  | 2 |
| 23222 :   | 13  | 22   | 35   | A    | 2   | 23223 :   | 14  | 33   | 47   | 0    | 2   | 23321 : | 12 | 29 | 41   | A+ | 2 | 23322 :    | 8  | 29 | 37   | A   | 2 |
| 23323 :   | 14  | 22   | 36   | A    | 2   | 23921 :   | 15  | 35   | 50   | 0    | 2   | 23922 : | 14 | 28 | 42   | A+ | 2 | 24121 :    | 14 | 33 | 47   | 0   | 2 |
| 24122 :   | 14  | 28   | 42   | A+   | 2   | 24123 :   | 14  | 29   | 43   | A+   | 2   | 24221 : | 11 | 25 | 36   | A  | 2 | 24222 :    | 11 | 23 | 34   | A   | 2 |
| 24223 :   | 12  | 34   | 46   | 0    | 2   | 24321 :   | 12  | 29   | 41   | A+   | 2   | 24322 : | 12 | 26 | 38   | A+ | 2 | 24323 :    | 12 | 30 | 42   | A+  | 2 |
| 24921 :   | 12  | 28   | 40   | A+   | 2   | 24922 :   | 14  | 20   | 34   | A    | 2   | 35121 : | 11 | 18 | 29   | B+ | 2 | 35122 :    | 10 | 14 | 24   | C   | 2 |
| 35123 :   | 10  | 23   | 33   | A    | 2   | 35221 :   | 10  | 15   | 25   | B    | 2   | 35222 : | 10 | 21 | 31   | A  | 2 | 35223 :    | 11 | 25 | 36   | A   | 2 |
| 35321 :   | 13  | 18   | 31   | A    | 2   | 35322 :   | 12  | 16   | 28   | B+   | 2   | 35323 : | 13 | 33 | 46   | 0  | 2 | 35921 :    | 14 | 17 | 31   | A   | 2 |
| 35922 :   | 13  | 27   | 40   | A+   | 2   | 36121 :   | 10  | 31   | * 41 | A+   | 2   | 36122 : | 13 | 32 | * 45 | 0  | 2 | 36123 :    | 11 | 22 | * 33 | A   | 2 |
| 36221 :   | 11  | 28   | * 39 | A+   | 2   | 36222 :   | 13  | 29   | * 42 | A+   | 2   | 36223 : | 12 | 24 | * 36 | A  | 2 | 36321 :    | 12 | 28 | * 40 | A+  | 2 |
| 36322 :   | 13  | 25   | * 38 | A+   | 2   | 36323 :   | 12  | 32   | * 44 | A+   | 2   | 36921 : | 12 | 30 | * 42 | A+ | 2 | 36922 :    | 13 | 30 | * 43 | A+  | 2 |
| GR7-A : ! |     |      | A    | 2    |     | GR8-A : ! |     |      | A    | 4    |     |         |    |    |      |    |   |            |    |    |      |     |   |
| SGPA :    | (1) | 8.32 | (2)  | 8.55 | (3) | 9.00      | (4) | 8.91 | (5)  | 7.64 | (6) | 8.91    |    |    |      |    |   | TOTAL      | 88 | 6  |      | 758 |   |
|           |     |      |      |      |     |           |     |      |      |      |     |         |    |    |      |    |   | F.Y. TOTAL | 44 | 4  |      | 371 |   |

CGPA : 8.55 FINAL GRADE : A+

The student has completed mandetory add-on credits for this programme.

|       |                         |           |   |            |     |       |
|-------|-------------------------|-----------|---|------------|-----|-------|
| 24468 | SHINDE NIKITA APPASAHEB | SHUBHANGI | F | 1102003992 | 6 F | 24468 |
|-------|-------------------------|-----------|---|------------|-----|-------|

|           |     |      |      |      |     |           |     |      |      |      |     |         |    |    |      |    |   |            |    |    |      |     |   |
|-----------|-----|------|------|------|-----|-----------|-----|------|------|------|-----|---------|----|----|------|----|---|------------|----|----|------|-----|---|
| 23121 :   | 14  | 19   | 33   | A    | 2   | 23122 :   | 15  | 19   | 34   | A    | 2   | 23123 : | 15 | 34 | 49   | 0  | 2 | 23221 :    | 14 | 15 | 29   | B+  | 2 |
| 23222 :   | 12  | 18   | 30   | A    | 2   | 23223 :   | 12  | 32   | 44   | A+   | 2   | 23321 : | 11 | 20 | 31   | A  | 2 | 23322 :    | 13 | 29 | 42   | A+  | 2 |
| 23323 :   | 15  | 25   | 40   | A+   | 2   | 23921 :   | 14  | 31   | 45   | 0    | 2   | 23922 : | 15 | 29 | 44   | A+ | 2 | 24121 :    | 12 | 28 | 40   | A+  | 2 |
| 24122 :   | 12  | 17   | 29   | B+   | 2   | 24123 :   | 13  | 27   | 40   | A+   | 2   | 24221 : | 12 | 30 | 42   | A+ | 2 | 24222 :    | 15 | 15 | 30   | A   | 2 |
| 24223 :   | 14  | 32   | 46   | 0    | 2   | 24321 :   | 7   | 26   | 33   | A    | 2   | 24322 : | 7  | 14 | 21   | D  | 2 | 24323 :    | 8  | 25 | 33   | A   | 2 |
| 24921 :   | 12  | 24   | 36   | A    | 2   | 24922 :   | 13  | 25   | 38   | A+   | 2   | 35121 : | 11 | 14 | 25   | B  | 2 | 35122 :    | 12 | 16 | 28   | B+  | 2 |
| 35123 :   | 12  | 28   | 40   | A+   | 2   | 35221 :   | 10  | 14   | 24   | C    | 2   | 35222 : | 11 | 17 | 28   | B+ | 2 | 35223 :    | 12 | 24 | 36   | A   | 2 |
| 35321 :   | 13  | 17   | 30   | A    | 2   | 35322 :   | 12  | 17   | 29   | B+   | 2   | 35323 : | 13 | 33 | 46   | 0  | 2 | 35921 :    | 13 | 18 | 31   | A   | 2 |
| 35922 :   | 13  | 22   | 35   | A    | 2   | 36121 :   | 10  | 30   | * 40 | A+   | 2   | 36122 : | 13 | 27 | * 40 | A+ | 2 | 36123 :    | 11 | 22 | * 33 | A   | 2 |
| 36221 :   | 11  | 21   | * 32 | A    | 2   | 36222 :   | 12  | 26   | * 38 | A+   | 2   | 36223 : | 12 | 24 | * 36 | A  | 2 | 36321 :    | 12 | 27 | * 39 | A+  | 2 |
| 36322 :   | 14  | 19   | * 33 | A    | 2   | 36323 :   | 12  | 30   | * 42 | A+   | 2   | 36921 : | 13 | 26 | * 39 | A+ | 2 | 36922 :    | 13 | 29 | * 42 | A+  | 2 |
| GR7-A : ! |     |      | A    | 2    |     | GR8-A : ! |     |      | 0    | 4    |     |         |    |    |      |    |   |            |    |    |      |     |   |
| SGPA :    | (1) | 7.41 | (2)  | 7.73 | (3) | 8.64      | (4) | 8.09 | (5)  | 7.55 | (6) | 8.64    |    |    |      |    |   | TOTAL      | 88 | 6  |      | 724 |   |
|           |     |      |      |      |     |           |     |      |      |      |     |         |    |    |      |    |   | F.Y. TOTAL | 44 | 4  |      | 333 |   |

CGPA : 8.01 FINAL GRADE : A

The student has completed mandetory add-on credits for this programme.

|       |                         |          |   |            |     |       |
|-------|-------------------------|----------|---|------------|-----|-------|
| 24469 | SHINDE RUPALI APPASAHEB | MEERABAI | M | 1102003993 | 6 F | 24469 |
|-------|-------------------------|----------|---|------------|-----|-------|

|                                                              |    |    |      |    |   |           |    |    |      |    |   |           |    |    |      |    |   |            |    |    |      |     |   |
|--------------------------------------------------------------|----|----|------|----|---|-----------|----|----|------|----|---|-----------|----|----|------|----|---|------------|----|----|------|-----|---|
| 23121 :                                                      | 15 | 32 | 47   | 0  | 2 | 23122 :   | 15 | 30 | 45   | 0  | 2 | 23123 :   | 15 | 34 | 49   | 0  | 2 | 23221 :    | 15 | 29 | 44   | A+  | 2 |
| 23222 :                                                      | 14 | 20 | 34   | A  | 2 | 23223 :   | 12 | 32 | 44   | A+ | 2 | 23321 :   | 13 | 29 | 42   | A+ | 2 | 23322 :    | 13 | 28 | 41   | A+  | 2 |
| 23323 :                                                      | 15 | 29 | 44   | A+ | 2 | 23921 :   | 14 | 27 | 41   | A+ | 2 | 23922 :   | 15 | 29 | 44   | A+ | 2 | 24121 :    | 14 | 27 | 41   | A+  | 2 |
| 24122 :                                                      | 15 | 23 | 38   | A+ | 2 | 24123 :   | 14 | 31 | 45   | 0  | 2 | 24221 :   | 14 | 30 | 44   | A+ | 2 | 24222 :    | 13 | 25 | 38   | A+  | 2 |
| 24223 :                                                      | 15 | 33 | 48   | 0  | 2 | 24321 :   | 13 | 32 | 45   | 0  | 2 | 24322 :   | 10 | 22 | 32   | A  | 2 | 24323 :    | 12 | 33 | 45   | 0   | 2 |
| 24921 :                                                      | 12 | 23 | 35   | A  | 2 | 24922 :   | 15 | 28 | 43   | A+ | 2 | 35121 :   | 14 | 15 | 29   | B+ | 2 | 35122 :    | 12 | 24 | 36   | A   | 2 |
| 35123 :                                                      | 14 | 28 | 42   | A+ | 2 | 35221 :   | 13 | 21 | 34   | A  | 2 | 35222 :   | 13 | 16 | 29   | B+ | 2 | 35223 :    | 13 | 30 | 43   | A+  | 2 |
| 35321 :                                                      | 14 | 28 | 42   | A+ | 2 | 35322 :   | 13 | 16 | 29   | B+ | 2 | 35323 :   | 14 | 33 | 47   | 0  | 2 | 35921 :    | 13 | 24 | 37   | A   | 2 |
| 35922 :                                                      | 13 | 26 | 39   | A+ | 2 | 36121 :   | 13 | 30 | * 43 | A+ | 2 | 36122 :   | 13 | 32 | * 45 | 0  | 2 | 36123 :    | 13 | 28 | * 41 | A+  | 2 |
| 36221 :                                                      | 13 | 20 | * 33 | A  | 2 | 36222 :   | 13 | 26 | * 39 | A+ | 2 | 36223 :   | 13 | 28 | * 41 | A+ | 2 | 36321 :    | 14 | 28 | * 42 | A+  | 2 |
| 36322 :                                                      | 14 | 22 | * 36 | A  | 2 | 36323 :   | 14 | 34 | * 48 | 0  | 2 | 36921 :   | 13 | 25 | * 38 | A+ | 2 | 36922 :    | 13 | 30 | * 43 | A+  | 2 |
| GR2-A : !                                                    |    |    | A    | 1  |   | GR7-A : ! |    |    | A    | 2  |   | GR8-A : ! |    |    | 0    | 4  |   |            |    |    |      |     |   |
| SGPA : (1) 8.59 (2) 8.50 (3) 9.18 (4) 9.18 (5) 8.27 (6) 9.00 |    |    |      |    |   |           |    |    |      |    |   |           |    |    |      |    |   | TOTAL      |    | 88 | 7    | 784 |   |
|                                                              |    |    |      |    |   |           |    |    |      |    |   |           |    |    |      |    |   | F.Y. TOTAL |    | 44 | 4    | 376 |   |

CGPA : 8.79 FINAL GRADE : A+

The student has completed mandetory add-on credits for this programme.

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE        | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------------|---------|-----|------------|---------|---------|
| 24470    | SONAWANE KHUSHBOO VISHWANATH | LILABAI | F   | 1102003994 | 6 F     | 24470   |

|           |     |      |      |      |     |           |     |      |      |      |     |         |    |    |      |    |   |           |    |    |      |       |   |
|-----------|-----|------|------|------|-----|-----------|-----|------|------|------|-----|---------|----|----|------|----|---|-----------|----|----|------|-------|---|
| 23121 :   | 14  | 34   | 48   | 0    | 2   | 23122 :   | 15  | 22   | 37   | A    | 2   | 23123 : | 15 | 34 | 49   | 0  | 2 | 23221 :   | 14 | 31 | 45   | 0     | 2 |
| 23222 :   | 13  | 18   | 31   | A    | 2   | 23223 :   | 12  | 30   | 42   | A+   | 2   | 23321 : | 11 | 22 | 33   | A  | 2 | 23322 :   | 12 | 27 | 39   | A+    | 2 |
| 23323 :   | 14  | 27   | 41   | A+   | 2   | 23921 :   | 14  | 30   | 44   | A+   | 2   | 23922 : | 15 | 28 | 43   | A+ | 2 | 24121 :   | 15 | 35 | 50   | 0     | 2 |
| 24122 :   | 15  | 33   | 48   | 0    | 2   | 24123 :   | 15  | 34   | 49   | 0    | 2   | 24221 : | 13 | 35 | 48   | 0  | 2 | 24222 :   | 12 | 32 | 44   | A+    | 2 |
| 24223 :   | 13  | 33   | 46   | 0    | 2   | 24321 :   | 15  | 35   | 50   | 0    | 2   | 24322 : | 13 | 30 | 43   | A+ | 2 | 24323 :   | 14 | 34 | 48   | 0     | 2 |
| 24921 :   | 12  | 28   | 40   | A+   | 2   | 24922 :   | 14  | 26   | 40   | A+   | 2   | 35121 : | 15 | 27 | 42   | A+ | 2 | 35122 :   | 15 | 30 | 45   | 0     | 2 |
| 35123 :   | 15  | 33   | 48   | 0    | 2   | 35221 :   | 14  | 25   | 39   | A+   | 2   | 35222 : | 14 | 32 | 46   | 0  | 2 | 35223 :   | 14 | 32 | 46   | 0     | 2 |
| 35321 :   | 12  | 33   | 45   | 0    | 2   | 35322 :   | 15  | 23   | 38   | A+   | 2   | 35323 : | 12 | 32 | 44   | A+ | 2 | 35921 :   | 12 | 26 | 38   | A+    | 2 |
| 35922 :   | 12  | 28   | 40   | A+   | 2   | 36121 :   | 12  | 34   | * 46 | 0    | 2   | 36122 : | 13 | 33 | * 46 | 0  | 2 | 36123 :   | 13 | 28 | * 41 | A+    | 2 |
| 36221 :   | 11  | 33   | * 44 | A+   | 2   | 36222 :   | 12  | 33   | * 45 | 0    | 2   | 36223 : | 13 | 27 | * 40 | A+ | 2 | 36321 :   | 12 | 33 | * 45 | 0     | 2 |
| 36322 :   | 15  | 33   | * 48 | 0    | 2   | 36323 :   | 13  | 31   | * 44 | A+   | 2   | 36921 : | 12 | 30 | * 42 | A+ | 2 | 36922 :   | 13 | 31 | * 44 | A+    | 2 |
| GR7-A : ! |     |      | A    | 2    |     | GR8-A : ! |     |      | 0    | 4    |     |         |    |    |      |    |   |           |    |    |      |       |   |
| SGPA :    | (1) | 8.00 | (2)  | 8.34 | (3) | 9.00      | (4) | 9.64 | (5)  | 9.45 | (6) | 9.45    |    |    |      |    |   | TOTAL     | 88 | 6  |      | 826   |   |
|           |     |      |      |      |     |           |     |      |      |      |     |         |    |    |      |    |   | F.Y.TOTAL | 44 | 4  |      | 359.5 |   |

CGPA : 8.98 FINAL GRADE : A+  
The student has completed mandetory add-on credits for this programme.

|                                                                           |      |      |           |      |    |   |          |   |    |    |      |            |   |       |   |    |    |      |       |   |       |   |     |    |      |    |   |
|---------------------------------------------------------------------------|------|------|-----------|------|----|---|----------|---|----|----|------|------------|---|-------|---|----|----|------|-------|---|-------|---|-----|----|------|----|---|
| 24471                                                                     | TAKE | ARTI | ANNASAHEB |      |    |   | RANJANA  |   |    |    | F    | 1102104468 | 6 | F     |   |    |    |      | 24471 |   |       |   |     |    |      |    |   |
| The student has been admitted to second year directly for this programme. |      |      |           |      |    |   |          |   |    |    |      |            |   |       |   |    |    |      |       |   |       |   |     |    |      |    |   |
| 23121                                                                     | :    | 15   | 32        | 47   | 0  | 2 | 23122    | : | 13 | 32 | 45   | 0          | 2 | 23123 | : | 15 | 34 | 49   | 0     | 2 | 23221 | : | 14  | 20 | 34   | A  | 2 |
| 23222                                                                     | :    | 13   | 24        | 37   | A  | 2 | 23223    | : | 12 | 30 | 42   | A+         | 2 | 23321 | : | 12 | 28 | 40   | A+    | 2 | 23322 | : | 12  | 34 | 46   | 0  | 2 |
| 23323                                                                     | :    | 14   | 28        | 42   | A+ | 2 | 23921    | : | 14 | 35 | 49   | 0          | 2 | 23922 | : | 15 | 27 | 42   | A+    | 2 | 24121 | : | 15  | 34 | 49   | 0  | 2 |
| 24122                                                                     | :    | 13   | 26        | 39   | A+ | 2 | 24123    | : | 14 | 32 | 46   | 0          | 2 | 24221 | : | 15 | 33 | 48   | 0     | 2 | 24222 | : | 15  | 33 | 48   | 0  | 2 |
| 24223                                                                     | :    | 14   | 31        | 45   | 0  | 2 | 24321    | : | 13 | 26 | 39   | A+         | 2 | 24322 | : | 13 | 27 | 40   | A+    | 2 | 24323 | : | 12  | 33 | 45   | 0  | 2 |
| 24921                                                                     | :    | 12   | 29        | 41   | A+ | 2 | 24922    | : | 15 | 31 | 46   | 0          | 2 | 35121 | : | 13 | 25 | 38   | A+    | 2 | 35122 | : | 12  | 20 | 32   | A  | 2 |
| 35123                                                                     | :    | 13   | 28        | 41   | A+ | 2 | 35221    | : | 13 | 15 | 28   | B+         | 2 | 35222 | : | 14 | 20 | 34   | A     | 2 | 35223 | : | 13  | 32 | 45   | 0  | 2 |
| 35321                                                                     | :    | 14   | 20        | 34   | A  | 2 | 35322    | : | 13 | 27 | 40   | A+         | 2 | 35323 | : | 14 | 33 | 47   | 0     | 2 | 35921 | : | 13  | 24 | 37   | A  | 2 |
| 35922                                                                     | :    | 13   | 27        | 40   | A+ | 2 | 36121    | : | 14 | 29 | * 43 | A+         | 2 | 36122 | : | 13 | 34 | * 47 | 0     | 2 | 36123 | : | 14  | 31 | * 45 | 0  | 2 |
| 36221                                                                     | :    | 13   | 29        | * 42 | A+ | 2 | 36222    | : | 12 | 28 | * 40 | A+         | 2 | 36223 | : | 13 | 29 | * 42 | A+    | 2 | 36321 | : | 13  | 28 | * 41 | A+ | 2 |
| 36322                                                                     | :    | 13   | 26        | * 39 | A+ | 2 | 36323    | : | 12 | 30 | * 42 | A+         | 2 | 36921 | : | 13 | 32 | * 45 | 0     | 2 | 36922 | : | 13  | 30 | * 43 | A+ | 2 |
| GR7-A :!                                                                  |      |      |           | B    |    | 2 | GR8-A :! |   |    |    | A    |            | 4 |       |   |    |    |      |       |   |       |   |     |    |      |    |   |
| SGPA : (3) 9.27 (4) 9.64 (5) 8.64 (6) 9.27                                |      |      |           |      |    |   |          |   |    |    |      |            |   |       |   |    |    |      | TOTAL |   | 88    | 6 | 810 |    |      |    |   |
| TOT.MARKS : 1844/2200 ( 83.82%) RESULT : FIRST CLASS WITH DISTINCTION     |      |      |           |      |    |   |          |   |    |    |      |            |   |       |   |    |    |      |       |   |       |   |     |    |      |    |   |

The student has completed mandetory add-on credits for this programme.

|                                                                           |                         |                         |                         |            |   |    |       |
|---------------------------------------------------------------------------|-------------------------|-------------------------|-------------------------|------------|---|----|-------|
| 24472                                                                     | TAKE MOHINI PRAKASH     | SHARDA                  | F                       | 1102104534 | 6 | F  | 24472 |
| The student has been admitted to second year directly for this programme. |                         |                         |                         |            |   |    |       |
| 23121 : 15 35 50 0 2                                                      | 23122 : 13 29 42 A+ 2   | 23123 : 15 34 49 0 2    | 23221 : 14 17 31 A 2    |            |   |    |       |
| 23222 : 12 22 34 A 2                                                      | 23223 : 12 32 44 A+ 2   | 23321 : 11 32 43 A+ 2   | 23322 : 9 29 38 A+ 2    |            |   |    |       |
| 23323 : 13 28 41 A+ 2                                                     | 23921 : 14 34 48 0 2    | 23922 : 15 20 35 A 2    | 24121 : 15 31 46 0 2    |            |   |    |       |
| 24122 : 15 27 42 A+ 2                                                     | 24123 : 15 32 47 0 2    | 24221 : 15 29 44 A+ 2   | 24222 : 13 21 34 A 2    |            |   |    |       |
| 24223 : 15 34 49 0 2                                                      | 24321 : 12 32 44 A+ 2   | 24322 : 12 28 40 A+ 2   | 24323 : 14 33 47 0 2    |            |   |    |       |
| 24921 : 13 23 36 A 2                                                      | 24922 : 15 26 41 A+ 2   | 35121 : 12 18 30 A 2    | 35122 : 12 15 27 B 2    |            |   |    |       |
| 35123 : 13 29 42 A+ 2                                                     | 35221 : 13 15 28 B+ 2   | 35222 : 14 23 37 A 2    | 35223 : 13 30 43 A+ 2   |            |   |    |       |
| 35321 : 13 19 32 A 2                                                      | 35322 : 13 24 37 A 2    | 35323 : 14 33 47 0 2    | 35921 : 13 19 32 A 2    |            |   |    |       |
| 35922 : 12 28 40 A+ 2                                                     | 36121 : 14 32 * 46 0 2  | 36122 : 13 30 * 43 A+ 2 | 36123 : 14 32 * 46 0 2  |            |   |    |       |
| 36221 : 13 26 * 39 A+ 2                                                   | 36222 : 13 29 * 42 A+ 2 | 36223 : 13 29 * 42 A+ 2 | 36321 : 13 26 * 39 A+ 2 |            |   |    |       |
| 36322 : 13 25 * 38 A+ 2                                                   | 36323 : 13 30 * 43 A+ 2 | 36921 : 13 30 * 43 A+ 2 | 36922 : 13 30 * 43 A+ 2 |            |   |    |       |
| GR7-A :!                                                                  | A 2                     | GR8-A :!                | A 4                     |            |   |    |       |
| SGPA : (3) 9.00 (4) 9.18 (5) 8.18 (6) 9.18                                |                         |                         |                         | TOTAL      |   | 88 | 6     |
| TOT.MARKS : 1784/2200 ( 81.09%) RESULT : FIRST CLASS WITH DISTINCTION     |                         |                         |                         |            |   |    |       |

The student has completed mandetory add-on credits for this programme.

28/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00 `0' /8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                              |                                                            |                         |                         |                |         |         |           |
|--------------------------------------------------------------|------------------------------------------------------------|-------------------------|-------------------------|----------------|---------|---------|-----------|
| 0229                                                         | JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |                         |                         |                |         |         | PAGE : 37 |
| SEAT NO.                                                     | NAME OF THE CANDIDATE                                      | MOTHER                  | SEX                     | P.R.NO.        | SEM APP | RR STAT |           |
| 24473                                                        | TAMBE NEHA BABASAHEB                                       | KALPANA                 | F                       | 1102003995     | 6 F     | 24473   |           |
| 23121 : 11 25 36 A 2                                         | 23122 : 13 29 42 A+ 2                                      | 23123 : 12 31 43 A+ 2   | 23221 : 13 24 37 A 2    |                |         |         |           |
| 23222 : 12 21 33 A 2                                         | 23223 : 12 30 42 A+ 2                                      | 23321 : 9 29 38 A+ 2    | 23322 : 7 35 42 A+ 2    |                |         |         |           |
| 23323 : 12 24 36 A 2                                         | 23921 : 14 32 46 0 2                                       | 23922 : 14 24 38 A+ 2   | 24121 : 13 30 43 A+ 2   |                |         |         |           |
| 24122 : 14 23 37 A 2                                         | 24123 : 14 30 44 A+ 2                                      | 24221 : 11 32 43 A+ 2   | 24222 : 14 23 37 A 2    |                |         |         |           |
| 24223 : 12 34 46 0 2                                         | 24321 : 11 24 35 A 2                                       | 24322 : 8 22 30 A 2     | 24323 : 10 24 34 A 2    |                |         |         |           |
| 24921 : 12 27 39 A+ 2                                        | 24922 : 15 24 39 A+ 2                                      | 35121 : 10 20 30 A 2    | 35122 : 12 26 38 A+ 2   |                |         |         |           |
| 35123 : 12 25 37 A 2                                         | 35221 : 10 14 24 C 2                                       | 35222 : 11 21 32 A 2    | 35223 : 11 25 36 A 2    |                |         |         |           |
| 35321 : 12 22 34 A 2                                         | 35322 : 12 23 35 A 2                                       | 35323 : 12 31 43 A+ 2   | 35921 : 12 14 26 B 2    |                |         |         |           |
| 35922 : 12 21 33 A 2                                         | 36121 : 10 31 * 41 A+ 2                                    | 36122 : 13 29 * 42 A+ 2 | 36123 : 10 22 * 32 A 2  |                |         |         |           |
| 36221 : 11 25 * 36 A 2                                       | 36222 : 13 23 * 36 A 2                                     | 36223 : 12 24 * 36 A 2  | 36321 : 13 27 * 40 A+ 2 |                |         |         |           |
| 36322 : 12 22 * 34 A 2                                       | 36323 : 13 30 * 43 A+ 2                                    | 36921 : 12 27 * 39 A+ 2 | 36922 : 13 29 * 42 A+ 2 |                |         |         |           |
| GR7-A :! A 2                                                 | GR8-A :! A 4                                               |                         |                         |                |         |         |           |
| SGPA : (1) 8.95 (2) 8.25 (3) 8.73 (4) 8.64 (5) 7.73 (6) 8.55 |                                                            |                         |                         | TOTAL 88 6     |         | 740     |           |
|                                                              |                                                            |                         |                         | F.Y.TOTAL 44 4 |         | 378.5   |           |

CGPA : 8.47 FINAL GRADE : A+  
The student has completed mandetory add-on credits for this programme.

|                                                              |                         |                         |                         |                |   |       |       |
|--------------------------------------------------------------|-------------------------|-------------------------|-------------------------|----------------|---|-------|-------|
| 24474                                                        | TANPURE KRUSHNA SANTOSH | KALYANI                 | M                       | 1102004000     | 6 | F     | 24474 |
| 23121 : 13 29 42 A+ 2                                        | 23122 : 15 27 42 A+ 2   | 23123 : 14 33 47 0 2    | 23221 : 12 18 30 A 2    |                |   |       |       |
| 23222 : 11 21 32 A 2                                         | 23223 : 11 27 38 A+ 2   | 23321 : 10 29 39 A+ 2   | 23322 : 11 34 45 0 2    |                |   |       |       |
| 23323 : 13 25 38 A+ 2                                        | 23921 : 14 30 44 A+ 2   | 23922 : 12 23 35 A 2    | 24121 : 14 29 43 A+ 2   |                |   |       |       |
| 24122 : 14 16 30 A 2                                         | 24123 : 14 32 46 0 2    | 24221 : 12 33 45 0 2    | 24222 : 14 22 36 A 2    |                |   |       |       |
| 24223 : 12 31 43 A+ 2                                        | 24321 : 9 19 28 B+ 2    | 24322 : 12 21 33 A 2    | 24323 : 7 26 33 A 2     |                |   |       |       |
| 24921 : 12 29 41 A+ 2                                        | 24922 : 12 20 32 A 2    | 35121 : 10 21 31 A 2    | 35122 : 12 21 33 A 2    |                |   |       |       |
| 35123 : 12 22 34 A 2                                         | 35221 : 9 14# 23 C 2    | 35222 : 9 23 32 A 2     | 35223 : 9 24 33 A 2     |                |   |       |       |
| 35321 : 12 23 35 A 2                                         | 35322 : 12 21 33 A 2    | 35323 : 12 29 41 A+ 2   | 35921 : 11 18 29 B+ 2   |                |   |       |       |
| 35922 : 11 19 30 A 2                                         | 36121 : 9 29 * 38 A+ 2  | 36122 : 12 26 * 38 A+ 2 | 36123 : 10 20 * 30 A 2  |                |   |       |       |
| 36221 : 9 28 * 37 A 2                                        | 36222 : 11 27 * 38 A+ 2 | 36223 : 10 22 * 32 A 2  | 36321 : 10 28 * 38 A+ 2 |                |   |       |       |
| 36322 : 12 19 * 31 A 2                                       | 36323 : 11 29 * 40 A+ 2 | 36921 : 11 27 * 38 A+ 2 | 36922 : 12 28 * 40 A+ 2 |                |   |       |       |
| GR7-A :! A 2                                                 | GR8-A :! 0 4            |                         |                         |                |   |       |       |
| SGPA : (1) 8.64 (2) 8.30 (3) 8.91 (4) 8.55 (5) 7.73 (6) 8.64 |                         |                         |                         | TOTAL 88 6     |   | 744   |       |
|                                                              |                         |                         |                         | F.Y.TOTAL 44 4 |   | 372.5 |       |

CGPA : 8.46 FINAL GRADE : A+ # 0.4  
The student has completed mandetory add-on credits for this programme.

|       |                          |           |   |            |   |   |       |
|-------|--------------------------|-----------|---|------------|---|---|-------|
| 24475 | WANDHEKAR AJINKYA SANDIP | CHHAYABAI | M | 1102004005 | 6 | F | 24475 |
|-------|--------------------------|-----------|---|------------|---|---|-------|



|                                                              |   |    |    |    |    |    |       |          |    |     |    |    |    |           |       |       |      |    |    |    |       |    |       |       |    |     |    |    |    |    |   |
|--------------------------------------------------------------|---|----|----|----|----|----|-------|----------|----|-----|----|----|----|-----------|-------|-------|------|----|----|----|-------|----|-------|-------|----|-----|----|----|----|----|---|
| 23121                                                        | : | 10 | 25 | 35 | A  | 2  | 23122 | :        | 15 | 31  | 46 | 0  | 2  | 23123     | :     | 11    | 29   | 40 | A+ | 2  | 23221 | :  | 10    | 18    | 28 | B+  | 2  |    |    |    |   |
| 23222                                                        | : | 9  | 18 | 27 | B  | 2  | 23223 | :        | 12 | 28  | 40 | A+ | 2  | 23321     | :     | 7     | 25   | 32 | A  | 2  | 23322 | :  | 7     | 29    | 36 | A   | 2  |    |    |    |   |
| 23323                                                        | : | 12 | 25 | 37 | A  | 2  | 23921 | :        | 14 | 29  | 43 | A+ | 2  | 23922     | :     | 13    | 27   | 40 | A+ | 2  | 24121 | :  | 12    | 21    | 33 | A   | 2  |    |    |    |   |
| 24122                                                        | : | 12 | 15 | 27 | B  | 2  | 24123 | :        | 14 | 30  | 44 | A+ | 2  | 24221     | :     | 11    | 33   | 44 | A+ | 2  | 24222 | :  | 12    | 25    | 37 | A   | 2  |    |    |    |   |
| 24223                                                        | : | 13 | 33 | 46 | 0  | 2  | 24321 | :        | 10 | 23  | 33 | A  | 2  | 24322     | :     | 11    | 24   | 35 | A  | 2  | 24323 | :  | 8     | 28    | 36 | A   | 2  |    |    |    |   |
| 24921                                                        | : | 10 | 25 | 35 | A  | 2  | 24922 | :        | 11 | 21  | 32 | A  | 2  | 35121     | :     | 12    | 14\$ | 26 | B  | 2  | 35122 | :  | 13    | 17    | 30 | A   | 2  |    |    |    |   |
| 35123                                                        | : | 14 | 28 | 42 | A+ | 2  | 35221 | :        | 13 | 17  | 30 | A  | 2  | 35222     | :     | 14    | 16   | 30 | A  | 2  | 35223 | :  | 13    | 30    | 43 | A+  | 2  |    |    |    |   |
| 35321                                                        | : | 13 | 27 | 40 | A+ | 2  | 35322 | :        | 14 | 14# | 28 | B+ | 2  | 35323     | :     | 13    | 32   | 45 | 0  | 2  | 35921 | :  | 13    | 15    | 28 | B+  | 2  |    |    |    |   |
| 35922                                                        | : | 12 | 23 | 35 | A  | 2  | 36121 | :        | 14 | 28  | *  | 42 | A+ | 2         | 36122 | :     | 13   | 25 | *  | 38 | A+    | 2  | 36123 | :     | 14 | 31  | *  | 45 | 0  | 2  |   |
| 36221                                                        | : | 14 | 28 | *  | 42 | A+ | 2     | 36222    | :  | 12  | 25 | *  | 37 | A         | 2     | 36223 | :    | 13 | 30 | *  | 43    | A+ | 2     | 36321 | :  | 12  | 25 | *  | 37 | A  | 2 |
| 36322                                                        | : | 13 | 21 | *  | 34 | A  | 2     | 36323    | :  | 13  | 31 | *  | 44 | A+        | 2     | 36921 | :    | 12 | 31 | *  | 43    | A+ | 2     | 36922 | :  | 12  | 29 | *  | 41 | A+ | 2 |
| GR7-A :!                                                     |   |    |    |    |    | A  | 2     | GR8-A :! |    |     |    |    |    | A         | 4     |       |      |    |    |    |       |    |       |       |    |     |    |    |    |    |   |
| SGPA : (1) 8.48 (2) 8.25 (3) 8.27 (4) 8.18 (5) 8.09 (6) 8.82 |   |    |    |    |    |    |       |          |    |     |    |    |    | TOTAL     |       |       |      |    |    |    |       |    |       | 88    | 6  | 734 |    |    |    |    |   |
|                                                              |   |    |    |    |    |    |       |          |    |     |    |    |    | F.Y.TOTAL |       |       |      |    |    |    |       |    |       | 44    | 4  | 368 |    |    |    |    |   |

CGPA : 8.35 FINAL GRADE : A+ \$ 0.1 # 0.4  
The student has completed mandetory add-on credits for this programme.

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NO.OF STUDENTS : 128  
=====

RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 29397    | TELORE YOGITA ASHOK   | MANGAL | F   | 2492203832 | 2 FR    | 29397   |

SUBJECT : MARATHI

|                                                                        |    |    |    |    |          |         |         |    |    |         |     |          |    |         |    |         |    |          |    |   |         |    |    |   |    |    |   |
|------------------------------------------------------------------------|----|----|----|----|----------|---------|---------|----|----|---------|-----|----------|----|---------|----|---------|----|----------|----|---|---------|----|----|---|----|----|---|
| 10091 :!                                                               | 14 | 14 | B+ | 1  | 10092 :! | 19      | 19      | A+ | 1  | 10401 : | 43* | 36       | 79 | A+      | 4  | 10402 : | 40 | 33       | 73 | A | 4       |    |    |   |    |    |   |
| 10403 :                                                                | 36 | 32 | 68 | A  | 4        | 10404 : | 38*     | 36 | 74 | A       | 4   | 20091 :! | 15 | *       | 15 | A       | 1  | 20092 :! | 22 | * | 22      | A+ | 1  |   |    |    |   |
| 20401 :                                                                | 44 | 37 | *  | 81 | A+       | 4       | 20402 : | 42 | 40 | *       | 82  | A+       | 4  | 20403 : | 38 | 39      | *  | 77       | A+ | 4 | 20404 : | 44 | 44 | * | 88 | A+ | 4 |
| SGPA : (1) 8.250(2) 9.000      TOTAL CREDITS : 32    GRADE POINTS: 276 |    |    |    |    |          |         |         |    |    |         |     |          |    |         |    |         |    |          |    |   |         |    |    |   |    |    |   |

29398 DESHMUKH RAM EKNATH

DURGA

M

2492203841

2 F

29398

SUBJECT : MARATHI

|                        |   |   |    |    |    |    |   |       |       |   |    |    |    |   |    |       |    |       |    |    |    |    |       |    |       |    |       |    |   |    |    |    |    |   |   |
|------------------------|---|---|----|----|----|----|---|-------|-------|---|----|----|----|---|----|-------|----|-------|----|----|----|----|-------|----|-------|----|-------|----|---|----|----|----|----|---|---|
| 10091                  | : | ! | 24 |    | 24 | 0  | 1 | 10092 | :     | ! | 17 |    | 17 | A | 1  | 10401 | :  | 42    | 24 | 66 | A  | 4  | 10402 | :  | 35    | 37 | 72    | A  | 4 |    |    |    |    |   |   |
| 10403                  | : |   | 35 | 30 | 65 | A  | 4 | 10404 | :     |   | 42 | 26 | 68 | A | 4  | 20091 | :  | !     | 15 |    | *  | 15 | A     | 1  | 20092 | :  | !     | 20 |   | *  | 20 | A+ | 1  |   |   |
| 20401                  | : |   | 26 | 40 | *  | 66 | A | 4     | 20402 | : |    | 31 | AA | * | 31 | F     | FF | 20403 | :  |    | 30 | 39 | *     | 69 | A     | 4  | 20404 | :  |   | 29 | 34 | *  | 63 | A | 4 |
| RESULT : FAIL A.T.K.T. |   |   |    |    |    |    |   |       |       |   |    |    |    |   |    |       |    |       |    |    |    |    |       |    |       |    |       |    |   |    |    |    |    |   |   |

29399 GAIKWAD MADHURI BHAGWAT

SANGITA

F

2492203826

2 F

29399

SUBJECT : MARATHI

|          |     |       |     |       |                                      |         |         |    |    |         |    |          |    |         |    |         |    |          |    |   |         |    |    |   |    |    |   |
|----------|-----|-------|-----|-------|--------------------------------------|---------|---------|----|----|---------|----|----------|----|---------|----|---------|----|----------|----|---|---------|----|----|---|----|----|---|
| 10091 :! | 24  | 24    | 0   | 1     | 10092 :!                             | 21      | 21      | A+ | 1  | 10401 : | 43 | 20       | 63 | A       | 4  | 10402 : | 43 | 28       | 71 | A | 4       |    |    |   |    |    |   |
| 10403 :  | 38  | 34    | 72  | A     | 4                                    | 10404 : | 43      | 35 | 78 | A+      | 4  | 20091 :! | 23 | *       | 23 | 0       | 1  | 20092 :! | 22 | * | 22      | A+ | 1  |   |    |    |   |
| 20401 :  | 46  | 33    | *   | 79    | A+                                   | 4       | 20402 : | 45 | 40 | *       | 85 | A+       | 4  | 20403 : | 41 | 40      | *  | 81       | A+ | 4 | 20404 : | 46 | 43 | * | 89 | A+ | 4 |
| SGPA :   | (1) | 8.250 | (2) | 9.000 | TOTAL CREDITS : 32 GRADE POINTS: 276 |         |         |    |    |         |    |          |    |         |    |         |    |          |    |   |         |    |    |   |    |    |   |

29400 GAIKWAD RUSHIKESH ANKUSH

SAVITA

M

2492203846

2 F

29400

SUBJECT : MARATHI

|          |     |       |     |       |          |         |           |    |    |               |    |          |    |         |    |         |    |          |    |    |         |    |    |   |    |   |   |
|----------|-----|-------|-----|-------|----------|---------|-----------|----|----|---------------|----|----------|----|---------|----|---------|----|----------|----|----|---------|----|----|---|----|---|---|
| 10091 :! | 22  | 22    | A+  | 1     | 10092 :! | 14      | 14        | B+ | 1  | 10401 :       | 30 | 20       | 50 | B       | 4  | 10402 : | 30 | 26       | 56 | B+ | 4       |    |    |   |    |   |   |
| 10403 :  | 34  | 24    | 58  | B+    | 4        | 10404 : | 30        | 20 | 50 | B             | 4  | 20091 :! | 20 | *       | 20 | A+      | 1  | 20092 :! | 20 | *  | 20      | A+ | 1  |   |    |   |   |
| 20401 :  | 29  | 26    | *   | 55    | B+       | 4       | 20402 :   | 33 | 26 | *             | 59 | B+       | 4  | 20403 : | 30 | 29      | *  | 59       | B+ | 4  | 20404 : | 29 | 22 | * | 51 | B | 4 |
| SGPA :   | (1) | 6.500 | (2) | 6.750 | TOTAL    |         | CREDITS : |    | 32 | GRADE POINTS: |    | 212      |    |         |    |         |    |          |    |    |         |    |    |   |    |   |   |

29401 GARAD KRUSHNA BHARAT

SUNITA

M

2492203845

2 F

29401

SUBJECT : MARATHI

|                                                                        |   |    |    |    |    |   |       |       |    |    |    |    |    |       |   |       |    |    |    |    |       |       |    |       |    |    |    |    |    |   |   |
|------------------------------------------------------------------------|---|----|----|----|----|---|-------|-------|----|----|----|----|----|-------|---|-------|----|----|----|----|-------|-------|----|-------|----|----|----|----|----|---|---|
| 10091                                                                  | : | 11 |    | 11 | D  | 1 | 10092 | :     | 21 |    | 21 | A+ | 1  | 10401 | : | 30    | 20 | 50 | B  | 4  | 10402 | :     | 30 | 25    | 55 | B+ | 4  |    |    |   |   |
| 10403                                                                  | : | 36 | 23 | 59 | B+ | 4 | 10404 | :     | 30 | 27 | 57 | B+ | 4  | 20091 | : | 20    |    | *  | 20 | A+ | 1     | 20092 | :  | 20    |    | *  | 20 | A+ | 1  |   |   |
| 20401                                                                  | : | 28 | 24 | *  | 52 | B | 4     | 20402 | :  | 30 | 28 | *  | 58 | B+    | 4 | 20403 | :  | 33 | 28 | *  | 61    | A     | 4  | 20404 | :  | 28 | 23 | *  | 51 | B | 4 |
| SGPA : (1) 6.750(2) 6.750      TOTAL CREDITS : 32    GRADE POINTS: 216 |   |    |    |    |    |   |       |       |    |    |    |    |    |       |   |       |    |    |    |    |       |       |    |       |    |    |    |    |    |   |   |

29402 GAWALI AKSHAY RAOSAHEB

SAVITA

M

2492203833

2 F

29402

SUBJECT : MARATHI

|                                                                             |    |    |    |    |          |         |         |    |    |         |    |          |    |         |    |         |    |          |    |    |         |    |    |   |    |   |   |
|-----------------------------------------------------------------------------|----|----|----|----|----------|---------|---------|----|----|---------|----|----------|----|---------|----|---------|----|----------|----|----|---------|----|----|---|----|---|---|
| 10091 :!                                                                    | 13 | 13 | B  | 1  | 10092 :! | 22      | 22      | A+ | 1  | 10401 : | 43 | 21       | 64 | A       | 4  | 10402 : | 43 | 32       | 75 | A+ | 4       |    |    |   |    |   |   |
| 10403 :                                                                     | 40 | 26 | 66 | A  | 4        | 10404 : | 43      | 26 | 69 | A       | 4  | 20091 :! | 18 | *       | 18 | A       | 1  | 20092 :! | 20 | *  | 20      | A+ | 1  |   |    |   |   |
| 20401 :                                                                     | 30 | 26 | *  | 56 | B+       | 4       | 20402 : | 33 | 27 | *       | 60 | A        | 4  | 20403 : | 38 | 29      | *  | 67       | A  | 4  | 20404 : | 28 | 20 | * | 48 | C | 4 |
| SGPA : (1) 8.250(2) 7.000      TOTAL   CREDITS :   32   GRADE POINTS:   244 |    |    |    |    |          |         |         |    |    |         |    |          |    |         |    |         |    |          |    |    |         |    |    |   |    |   |   |

RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER   | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|----------|-----|------------|---------|---------|
| 29403    | ITKAR DEEPAK JALINDAR | SUMANBAI | M   | 2492203835 | 2 F     | 29403   |

SUBJECT : MARATHI

|                                                                             |    |    |    |    |          |         |         |    |    |         |    |          |    |         |    |         |    |          |    |    |         |    |    |   |    |   |   |
|-----------------------------------------------------------------------------|----|----|----|----|----------|---------|---------|----|----|---------|----|----------|----|---------|----|---------|----|----------|----|----|---------|----|----|---|----|---|---|
| 10091 :!                                                                    | 20 | 20 | A+ | 1  | 10092 :! | 21      | 21      | A+ | 1  | 10401 : | 41 | 27       | 68 | A       | 4  | 10402 : | 41 | 37       | 78 | A+ | 4       |    |    |   |    |   |   |
| 10403 :                                                                     | 32 | 30 | 62 | A  | 4        | 10404 : | 42      | 30 | 72 | A       | 4  | 20091 :! | 23 | *       | 23 | 0       | 1  | 20092 :! | 20 | *  | 20      | A+ | 1  |   |    |   |   |
| 20401 :                                                                     | 26 | 38 | *  | 64 | A        | 4       | 20402 : | 30 | 40 | *       | 70 | A        | 4  | 20403 : | 30 | 35      | *  | 65       | A  | 4  | 20404 : | 29 | 43 | * | 72 | A | 4 |
| SGPA : (1) 8.250(2) 8.000      TOTAL   CREDITS :   32   GRADE POINTS:   260 |    |    |    |    |          |         |         |    |    |         |    |          |    |         |    |         |    |          |    |    |         |    |    |   |    |   |   |

29404 KHATIK RUTUJA SUNIL

SANGITA

F

2492203825

2 F

29404

SUBJECT : MARATHI

|                                                                        |    |    |    |    |          |         |         |    |    |         |    |          |    |         |    |         |    |          |    |    |         |    |    |   |    |    |   |
|------------------------------------------------------------------------|----|----|----|----|----------|---------|---------|----|----|---------|----|----------|----|---------|----|---------|----|----------|----|----|---------|----|----|---|----|----|---|
| 10091 :!                                                               | 25 | 25 | 0  | 1  | 10092 :! | 23      | 23      | 0  | 1  | 10401 : | 43 | 28       | 71 | A       | 4  | 10402 : | 41 | 34       | 75 | A+ | 4       |    |    |   |    |    |   |
| 10403 :                                                                | 40 | 29 | 69 | A  | 4        | 10404 : | 43      | 28 | 71 | A       | 4  | 20091 :! | 23 | *       | 23 | 0       | 1  | 20092 :! | 23 | *  | 23      | 0  | 1  |   |    |    |   |
| 20401 :                                                                | 45 | 40 | *  | 85 | A+       | 4       | 20402 : | 45 | 34 | *       | 79 | A+       | 4  | 20403 : | 44 | 34      | *  | 78       | A+ | 4  | 20404 : | 46 | 41 | * | 87 | A+ | 4 |
| SGPA : (1) 8.250(2) 9.000      TOTAL CREDITS : 32    GRADE POINTS: 276 |    |    |    |    |          |         |         |    |    |         |    |          |    |         |    |         |    |          |    |    |         |    |    |   |    |    |   |

29405 LIPANE AMOL SANJAY

MINA

M

2492203834

2 F

29405

SUBJECT : MARATHI

|          |    |    |    |    |   |          |    |    |    |    |   |          |    |    |    |    |   |          |    |    |    |    |   |
|----------|----|----|----|----|---|----------|----|----|----|----|---|----------|----|----|----|----|---|----------|----|----|----|----|---|
| 10091 :! | 14 |    | 14 | B+ | 1 | 10092 :! | 22 |    | 22 | A+ | 1 | 10401 :  | 42 | 20 | 62 | A  | 4 | 10402 :  | 42 | 30 | 72 | A  | 4 |
| 10403 :  | 30 | 26 | 56 | B+ | 4 | 10404 :  | 43 | 25 | 68 | A  | 4 | 20091 :! | 19 | *  | 19 | A+ | 1 | 20092 :! | 20 | *  | 20 | A+ | 1 |

20401 : 30 33 \* 63 A 4 20402 : 33 27 \* 60 A 4 20403 : 31 26 \* 57 B+ 4 20404 : 28 23 \* 51 B 4  
SGPA : (1) 7.750(2) 7.250 TOTAL CREDITS : 32 GRADE POINTS: 240

29406 MHASKE RUSHIKESH ASHOK SANGITA M 2492203855 2 F 29406

SUBJECT : MARATHI

10091 :! 16 16 A 1 10092 :! 21 21 A+ 1 10401 : 30 20 50 B 4 10402 : 30 33 63 A 4  
10403 : 35 26 61 A 4 10404 : 30 26 56 B+ 4 20091 :! 18 \* 18 A 1 20092 :! 20 \* 20 A+ 1  
20401 : 30 32 \* 62 A 4 20402 : 31 23 \* 54 B 4 20403 : 30 38 \* 68 A 4 20404 : 28 AA \* 28 F FF  
RESULT : FAIL A.T.K.T.

29407 SAWANT SONALI SHIVAJI FULABAI F 2492203827 2 F 29407

SUBJECT : MARATHI

10091 :! 24 24 O 1 10092 :! 21 21 A+ 1 10401 : 43 27 70 A 4 10402 : 43 31 74 A 4  
10403 : 38 30 68 A 4 10404 : 43 24 67 A 4 20091 :! 23 \* 23 O 1 20092 :! 23 \* 23 O 1  
20401 : 45 37 \* 82 A+ 4 20402 : 45 35 \* 80 A+ 4 20403 : 41 37 \* 78 A+ 4 20404 : 46 39 \* 85 A+ 4  
SGPA : (1) 8.000(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 272

29408 SHINDE SMITA GORAKSHANATH MANGAL F 2492203844 2 F 29408

SUBJECT : MARATHI

10091 :! 19 19 A+ 1 10092 :! 18 18 A 1 10401 : 42 30 72 A 4 10402 : 42 37 79 A+ 4  
10403 : 40 36 76 A+ 4 10404 : 41 34 75 A+ 4 20091 :! 16 \* 16 A 1 20092 :! 21 \* 21 A+ 1  
20401 : 25 40 \* 65 A 4 20402 : 30 36 \* 66 A 4 20403 : 30 39 \* 69 A 4 20404 : 28 43 \* 71 A 4  
SGPA : (1) 8.750(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 268

31/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 3

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

29409 SONAWANE ANITA UTTAM MATHURABAI F 2492203859 2 F 29409

SUBJECT : MARATHI

10091 :! 14 14 B+ 1 10092 :! 16 16 A 1 10401 : 42 30 72 A 4 10402 : 41 40 81 A+ 4  
10403 : 38 32 70 A 4 10404 : 41 31 72 A 4 20091 :! 21 \* 21 A+ 1 20092 :! 20 \* 20 A+ 1  
20401 : 44 35 \* 79 A+ 4 20402 : 45 36 \* 81 A+ 4 20403 : 38 40 \* 78 A+ 4 20404 : 44 39 \* 83 A+ 4  
SGPA : (1) 8.250(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 276

29410 TAMBE AKSHAY SOPAN SANGITA M 2492203850 2 F 29410

SUBJECT : MARATHI

10091 :! 13 13 B 1 10092 :! 20 20 A+ 1 10401 : 30 22 52 B 4 10402 : 30 28 58 B+ 4  
10403 : 35 30 65 A 4 10404 : 30 27 57 B+ 4 20091 :! 16 \* 16 A 1 20092 :! 22 \* 22 A+ 1  
20401 : 29 33 \* 62 A 4 20402 : 33 36 \* 69 A 4 20403 : 30 34 \* 64 A 4 20404 : 28 26 \* 54 B 4  
SGPA : (1) 7.000(2) 7.500 TOTAL CREDITS : 32 GRADE POINTS: 232

29411 TANWADE VIDYA ACHYUT ARUNA F 2492203840 2 F 29411

SUBJECT : MARATHI

10091 :! 14 14 B+ 1 10092 :! 14 14 B+ 1 10401 : 43 30 73 A 4 10402 : 42 32 74 A 4  
10403 : 40 39 79 A+ 4 10404 : 43 32 75 A+ 4 20091 :! 16 \* 16 A 1 20092 :! 21 \* 21 A+ 1  
20401 : 45 40 \* 85 A+ 4 20402 : 43 38 \* 81 A+ 4 20403 : 39 39 \* 78 A+ 4 20404 : 44 40 \* 84 A+ 4  
SGPA : (1) 8.500(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 280

29412 UGALE SAURABH SHANKAR USHA M 2492203858 2 F 29412

SUBJECT : MARATHI

10091 :! 17 17 A 1 10092 :! 16 16 A 1 10401 : 30 20 50 B 4 10402 : 30 28 58 B+ 4  
10403 : 35 27 62 A 4 10404 : 30 20 50 B 4 20091 :! 20 \* 20 A+ 1 20092 :! 20 \* 20 A+ 1  
20401 : 29 25 \* 54 B 4 20402 : 30 23 \* 53 B 4 20403 : 32 32 \* 64 A 4 20404 : 28 24 \* 52 B 4  
SGPA : (1) 6.750(2) 6.500 TOTAL CREDITS : 32 GRADE POINTS: 212

29413 ASHTEKAR SHIDESHWAR SHIVLING JAYASHRI M 2492105589 4 FR 29413

SUBJECT : MARATHI

10091 :! 10 10 D 1 10092 :! 16 16 A 1 10401 : 42 21 63 A 4 10402 : 37 34 71 A 4  
10403 : 34 31 65 A 4 10404 : 35 38 73 A 4 20091 :! 23 23 O 1 20092 :! 20 20 A+ 1  
20401 : 39 31 70 A 4 20402 : 40 39 79 A+ 4 20403 : 31 34 65 A 4 20404 : 39 31 70 A 4  
30092 :! 14 14 B+ 1 30094 :! 30 30 A 2 30095 :! 43 43 A+ 2 30401 : 41\* 28 69 A 4  
30402 : 41 39 80 A+ 4 30404 : 40 33 73 A 4 30405 : 42 34 76 A+ 4 40092 :! 20 \* 20 A+ 1  
40094 :! 36 \* 36 A 2 40401 : 40 30 \* 70 A 4 40402 : 41 29 \* 70 A 4 40404 : 41 29 \* 70 A 4  
40405 : 41 37 \* 78 A+ 4  
SGPA : (1) 8.000(2) 8.250(3) 8.500(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 528  
TOT.MARKS : 1142/1600 ( 71.38%) CGPA : 8.250 FINAL GRADE : A+

31/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 4

| SEAT NO.                                    |  | NAME OF THE CANDIDATE |   |    |    |    |    | MOTHER |       |                    |   | SEX |    | P.R.NO.                       |    | SEM APP |    |       |   | RR STAT |    |    |    |    |    |       |       |   |    |       |    |    |    |    |    |   |    |    |   |
|---------------------------------------------|--|-----------------------|---|----|----|----|----|--------|-------|--------------------|---|-----|----|-------------------------------|----|---------|----|-------|---|---------|----|----|----|----|----|-------|-------|---|----|-------|----|----|----|----|----|---|----|----|---|
| 29414                                       |  | DATIR SWATI BALASAHEB |   |    |    |    |    | HIRA   |       |                    |   | F   |    | 2492105590                    |    | 4 FR    |    |       |   | 29414   |    |    |    |    |    |       |       |   |    |       |    |    |    |    |    |   |    |    |   |
| SUBJECT : MARATHI                           |  |                       |   |    |    |    |    |        |       |                    |   |     |    |                               |    |         |    |       |   |         |    |    |    |    |    |       |       |   |    |       |    |    |    |    |    |   |    |    |   |
| 10091                                       |  | :                     | ! | 20 |    | 20 | A+ | 1      | 10092 |                    | : | !   | 16 |                               | 16 | A       | 1  | 10401 |   | :       | 45 | 45 | 90 | 0  | 4  | 10402 |       | : | 43 | 37    | 80 | A+ | 4  |    |    |   |    |    |   |
| 10403                                       |  | :                     |   | 36 | 26 | 62 | A  | 4      | 10404 |                    | : |     | 42 | 48                            | 90 | 0       | 4  | 20091 |   | :       | !  | 23 |    | 23 | 0  | 1     | 20092 |   | :  | !     | 20 |    | 20 | A+ | 1  |   |    |    |   |
| 20401                                       |  | :                     |   | 41 | 30 | 71 | A  | 4      | 20402 |                    | : |     | 41 | 40                            | 81 | A+      | 4  | 20403 |   | :       |    | 39 | 33 | 72 | A  | 4     | 20404 |   | :  |       | 41 | 27 | 68 | A  | 4  |   |    |    |   |
| 30092                                       |  | :                     | ! | 21 |    | 21 | A+ | 1      | 30094 |                    | : | !   | 48 |                               | 48 | 0       | 2  | 30095 |   | :       | !  | 45 |    | 45 | 0  | 2     | 30401 |   | :  |       | 22 | 37 | *  | 59 | B+ | 4 |    |    |   |
| 30402                                       |  | :                     |   | 30 | *  | 36 | 66 | A      | 4     | 30404              |   | :   |    | 21                            | 35 | *       | 56 | B+    | 4 | 30405   |    | :  |    | 21 | 42 | *     | 63    | A | 4  | 40092 |    | :  | !  | 21 |    | * | 21 | A+ | 1 |
| 40094                                       |  | :                     | ! | 38 |    | *  | 38 | A+     | 2     | 40401              |   | :   |    | 29                            | 35 | *       | 64 | A     | 4 | 40402   |    | :  |    | 22 | 38 | *     | 60    | A | 4  | 40404 |    | :  |    | 30 | 38 | * | 68 | A  | 4 |
| 40405                                       |  | :                     |   | 25 | 41 | *  | 66 | A      | 4     |                    |   |     |    |                               |    |         |    |       |   |         |    |    |    |    |    |       |       |   |    |       |    |    |    |    |    |   |    |    |   |
| SGPA : (1) 9.250(2) 8.250(3) 7.500(4) 8.000 |  |                       |   |    |    |    |    |        |       | TOTAL CREDITS : 64 |   |     |    | GRADE POINTS: 528             |    |         |    |       |   |         |    |    |    |    |    |       |       |   |    |       |    |    |    |    |    |   |    |    |   |
| TOT.MARKS : 1116/1600 ( 69.75%)             |  |                       |   |    |    |    |    |        |       |                    |   |     |    | CGPA : 8.250 FINAL GRADE : A+ |    |         |    |       |   |         |    |    |    |    |    |       |       |   |    |       |    |    |    |    |    |   |    |    |   |

|                                             |                         |   |     |    |    |    |    |       |       |                               |           |    |    |                   |    |       |            |       |    |    |    |    |    |       |    |   |       |       |    |    |    |   |    |    |   |
|---------------------------------------------|-------------------------|---|-----|----|----|----|----|-------|-------|-------------------------------|-----------|----|----|-------------------|----|-------|------------|-------|----|----|----|----|----|-------|----|---|-------|-------|----|----|----|---|----|----|---|
| 29415                                       | NAGARE SUREKHA SHAHADEO |   |     |    |    |    |    |       |       |                               | KAUSHALYA |    |    |                   |    | F     | 2492105586 |       |    |    |    | 4  | FR |       |    |   |       | 29415 |    |    |    |   |    |    |   |
| SUBJECT : MARATHI                           |                         |   |     |    |    |    |    |       |       |                               |           |    |    |                   |    |       |            |       |    |    |    |    |    |       |    |   |       |       |    |    |    |   |    |    |   |
| 10091                                       | :                       | ! | 15  |    | 15 | A  | 1  | 10092 | :     | !                             | 16        |    | 16 | A                 | 1  | 10401 | :          |       | 42 | 36 | 78 | A+ | 4  | 10402 | :  |   | 42    | 42    | 84 | A+ | 4  |   |    |    |   |
| 10403                                       | :                       |   | 38  | 34 | 72 | A  | 4  | 10404 | :     |                               | 33        | 38 | 71 | A                 | 4  | 20091 | :          | !     | 25 |    | 25 | 0  | 1  | 20092 | :  | ! | 21    |       | 21 | A+ | 1  |   |    |    |   |
| 20401                                       | :                       |   | 40  | 31 | 71 | A  | 4  | 20402 | :     |                               | 40        | 35 | 75 | A+                | 4  | 20403 | :          |       | 39 | 35 | 74 | A  | 4  | 20404 | :  |   | 41    | 38    | 79 | A+ | 4  |   |    |    |   |
| 30092                                       | :                       | ! | 15  |    | 15 | A  | 1  | 30094 | :     | !                             | 33        |    | 33 | A                 | 2  | 30095 | :          | !     | 45 |    | 45 | 0  | 2  | 30401 | :  |   | 42    | 31    | 73 | A  | 4  |   |    |    |   |
| 30402                                       | :                       |   | 41* | 37 | 78 | A+ | 4  | 30404 | :     |                               | 40        | 31 | 71 | A                 | 4  | 30405 | :          |       | 40 | 30 | 70 | A  | 4  | 40092 | :  | ! | 20    |       | *  | 20 | A+ | 1 |    |    |   |
| 40094                                       | :                       | ! | 40  |    | *  | 40 | A+ | 2     | 40401 | :                             |           | 45 | 37 | *                 | 82 | A+    | 4          | 40402 | :  |    | 39 | 37 | *  | 76    | A+ | 4 | 40404 | :     |    | 43 | 35 | * | 78 | A+ | 4 |
| 40405                                       | :                       |   | 45  | 37 | *  | 82 | A+ | 4     |       |                               |           |    |    |                   |    |       |            |       |    |    |    |    |    |       |    |   |       |       |    |    |    |   |    |    |   |
| SGPA : (1) 8.500(2) 8.500(3) 8.250(4) 9.000 |                         |   |     |    |    |    |    |       |       | TOTAL CREDITS : 64            |           |    |    | GRADE POINTS: 548 |    |       |            |       |    |    |    |    |    |       |    |   |       |       |    |    |    |   |    |    |   |
| TOT.MARKS : 1214/1600 ( 75.88%)             |                         |   |     |    |    |    |    |       |       | CGPA : 8.560 FINAL GRADE : A+ |           |    |    |                   |    |       |            |       |    |    |    |    |    |       |    |   |       |       |    |    |    |   |    |    |   |

|                                             |                     |   |     |    |    |    |    |       |       |                               |          |    |    |                   |    |       |            |       |    |    |    |    |    |       |   |   |       |       |    |    |    |   |    |    |   |
|---------------------------------------------|---------------------|---|-----|----|----|----|----|-------|-------|-------------------------------|----------|----|----|-------------------|----|-------|------------|-------|----|----|----|----|----|-------|---|---|-------|-------|----|----|----|---|----|----|---|
| 29416                                       | WAGHMARE AMOL UTTAM |   |     |    |    |    |    |       |       |                               | MANDABAI |    |    |                   |    | M     | 2492105574 |       |    |    |    | 4  | FR |       |   |   |       | 29416 |    |    |    |   |    |    |   |
| SUBJECT : MARATHI                           |                     |   |     |    |    |    |    |       |       |                               |          |    |    |                   |    |       |            |       |    |    |    |    |    |       |   |   |       |       |    |    |    |   |    |    |   |
| 10091                                       | :                   | ! | 14  |    | 14 | B+ | 1  | 10092 | :     | !                             | 15       |    | 15 | A                 | 1  | 10401 | :          |       | 37 | 33 | 70 | A  | 4  | 10402 | : |   | 41    | 46    | 87 | A+ | 4  |   |    |    |   |
| 10403                                       | :                   |   | 36  | 27 | 63 | A  | 4  | 10404 | :     |                               | 41       | 35 | 76 | A+                | 4  | 20091 | :          | !     | 25 |    | 25 | 0  | 1  | 20092 | : | ! | 20    |       | 20 | A+ | 1  |   |    |    |   |
| 20401                                       | :                   |   | 39* | 32 | 71 | A  | 4  | 20402 | :     |                               | 39       | 38 | 77 | A+                | 4  | 20403 | :          |       | 34 | 34 | 68 | A  | 4  | 20404 | : |   | 39    | 34    | 73 | A  | 4  |   |    |    |   |
| 30092                                       | :                   | ! | 15  |    | 15 | A  | 1  | 30094 | :     | !                             | 35       |    | 35 | A                 | 2  | 30095 | :          | !     | 43 |    | 43 | A+ | 2  | 30401 | : |   | 40    | 25    | 65 | A  | 4  |   |    |    |   |
| 30402                                       | :                   |   | 32  | 37 | 69 | A  | 4  | 30404 | :     |                               | 41       | 34 | 75 | A+                | 4  | 30405 | :          |       | 41 | 28 | 69 | A  | 4  | 40092 | : | ! | 20    |       | *  | 20 | A+ | 1 |    |    |   |
| 40094                                       | :                   | ! | 40  |    | *  | 40 | A+ | 2     | 40401 | :                             |          | 44 | 26 | *                 | 70 | A     | 4          | 40402 | :  |    | 35 | 35 | *  | 70    | A | 4 | 40404 | :     |    | 43 | 32 | * | 75 | A+ | 4 |
| 40405                                       | :                   |   | 44  | 36 | *  | 80 | A+ | 4     |       |                               |          |    |    |                   |    |       |            |       |    |    |    |    |    |       |   |   |       |       |    |    |    |   |    |    |   |
| SGPA : (1) 8.500(2) 8.250(3) 8.250(4) 8.500 |                     |   |     |    |    |    |    |       |       | TOTAL CREDITS : 64            |          |    |    | GRADE POINTS: 536 |    |       |            |       |    |    |    |    |    |       |   |   |       |       |    |    |    |   |    |    |   |
| TOT.MARKS : 1158/1600 ( 72.38%)             |                     |   |     |    |    |    |    |       |       | CGPA : 8.380 FINAL GRADE : A+ |          |    |    |                   |    |       |            |       |    |    |    |    |    |       |   |   |       |       |    |    |    |   |    |    |   |

|                                             |                       |   |    |    |    |    |    |       |       |                               |           |    |    |                   |    |       |            |       |    |    |    |    |   |       |    |   |       |       |    |    |    |   |    |    |   |
|---------------------------------------------|-----------------------|---|----|----|----|----|----|-------|-------|-------------------------------|-----------|----|----|-------------------|----|-------|------------|-------|----|----|----|----|---|-------|----|---|-------|-------|----|----|----|---|----|----|---|
| 29417                                       | CHEDE ANITA DATTATRAY |   |    |    |    |    |    |       |       |                               | YAMUNABAI |    |    |                   |    | F     | 2492105569 |       |    |    |    | 4  | F |       |    |   |       | 29417 |    |    |    |   |    |    |   |
| SUBJECT : MARATHI                           |                       |   |    |    |    |    |    |       |       |                               |           |    |    |                   |    |       |            |       |    |    |    |    |   |       |    |   |       |       |    |    |    |   |    |    |   |
| 10091                                       | :                     | ! | 17 |    | 17 | A  | 1  | 10092 | :     | !                             | 21        |    | 21 | A+                | 1  | 10401 | :          |       | 41 | 34 | 75 | A+ | 4 | 10402 | :  |   | 42    | 22    | 64 | A  | 4  |   |    |    |   |
| 10403                                       | :                     |   | 32 | 29 | 61 | A  | 4  | 10404 | :     |                               | 40        | 30 | 70 | A                 | 4  | 20091 | :          | !     | 25 |    | 25 | 0  | 1 | 20092 | :  | ! | 19    |       | 19 | A+ | 1  |   |    |    |   |
| 20401                                       | :                     |   | 41 | 35 | 76 | A+ | 4  | 20402 | :     |                               | 42        | 39 | 81 | A+                | 4  | 20403 | :          |       | 38 | 34 | 72 | A  | 4 | 20404 | :  |   | 41    | 33    | 74 | A  | 4  |   |    |    |   |
| 30092                                       | :                     | ! | 20 |    | 20 | A+ | 1  | 30094 | :     | !                             | 48        |    | 48 | 0                 | 2  | 30095 | :          | !     | 45 |    | 45 | 0  | 2 | 30401 | :  |   | 44    | 30    | 74 | A  | 4  |   |    |    |   |
| 30402                                       | :                     |   | 41 | 38 | 79 | A+ | 4  | 30404 | :     |                               | 43        | 32 | 75 | A+                | 4  | 30405 | :          |       | 44 | 24 | 68 | A  | 4 | 40092 | :  | ! | 22    |       | *  | 22 | A+ | 1 |    |    |   |
| 40094                                       | :                     | ! | 42 |    | *  | 42 | A+ | 2     | 40401 | :                             |           | 45 | 32 | *                 | 77 | A+    | 4          | 40402 | :  |    | 43 | 40 | * | 83    | A+ | 4 | 40404 | :     |    | 43 | 39 | * | 82 | A+ | 4 |
| 40405                                       | :                     |   | 45 | 39 | *  | 84 | A+ | 4     |       |                               |           |    |    |                   |    |       |            |       |    |    |    |    |   |       |    |   |       |       |    |    |    |   |    |    |   |
| SGPA : (1) 8.250(2) 8.500(3) 8.500(4) 9.000 |                       |   |    |    |    |    |    |       |       | TOTAL CREDITS : 64            |           |    |    | GRADE POINTS: 548 |    |       |            |       |    |    |    |    |   |       |    |   |       |       |    |    |    |   |    |    |   |
| TOT.MARKS : 1195/1600 ( 74.69%)             |                       |   |    |    |    |    |    |       |       | CGPA : 8.560 FINAL GRADE : A+ |           |    |    |                   |    |       |            |       |    |    |    |    |   |       |    |   |       |       |    |    |    |   |    |    |   |

31/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 5

| SEAT NO. | NAME OF THE CANDIDATE |  |  |  | MOTHER |  |  |  | SEX | P.R.NO. |  |  |  | SEM APP |  |  |  | RR STAT |  |  |  |
|----------|-----------------------|--|--|--|--------|--|--|--|-----|---------|--|--|--|---------|--|--|--|---------|--|--|--|
|----------|-----------------------|--|--|--|--------|--|--|--|-----|---------|--|--|--|---------|--|--|--|---------|--|--|--|

```
10091 :! 18      18 A   1  10092 :! 20      20 A+  1  10401 :  46 25  71 A   4  10402 :  45 27  72 A   4
```

|            |                                                            |         |       |      |         |     |                                                                                                                                   |     |       |       |         |       |             |               |     |    |    |      |    |       |       |    |    |    |      |         |       |
|------------|------------------------------------------------------------|---------|-------|------|---------|-----|-----------------------------------------------------------------------------------------------------------------------------------|-----|-------|-------|---------|-------|-------------|---------------|-----|----|----|------|----|-------|-------|----|----|----|------|---------|-------|
| 10403      | :                                                          | 39      | 20    | 59   | B+      | 4   | 10404                                                                                                                             | :   | 46    | 27    | 73      | A     | 4           | 20091         | :   | 25 | 25 | 0    | 1  | 20092 | :     | 21 | 21 | A+ | 1    |         |       |
| 20401      | :                                                          | 42      | 35    | 77   | A+      | 4   | 20402                                                                                                                             | :   | 41    | 38    | 79      | A+    | 4           | 20403         | :   | 38 | 36 | 74   | A  | 4     | 20404 | :  | 42 | 29 | 71   | A       | 4     |
| 30092      | :                                                          | 21      |       | 21   | A+      | 1   | 30094                                                                                                                             | :   | 48    |       | 48      | 0     | 2           | 30095         | :   | 39 |    | 39   | A+ | 2     | 30401 | :  | 45 | 30 | 75   | A+      | 4     |
| 30402      | :                                                          | 41      | 37    | 78   | A+      | 4   | 30404                                                                                                                             | :   | 43    | 31    | 74      | A     | 4           | 30405         | :   | 44 | 36 | 80   | A+ | 4     | 40092 | :  | 20 | *  | 20   | A+      | 1     |
| 40094      | :                                                          | 40      |       | * 40 | A+      | 2   | 40401                                                                                                                             | :   | 45    | 40    | * 85    | A+    | 4           | 40402         | :   | 41 | 36 | * 77 | A+ | 4     | 40404 | :  | 44 | 38 | * 82 | A+      | 4     |
| 40405      | :                                                          | 45      | 40    | * 85 | A+      | 4   |                                                                                                                                   |     |       |       |         |       |             |               |     |    |    |      |    |       |       |    |    |    |      |         |       |
| SGPA       | :                                                          | (1)     | 7.750 | (2)  | 8.500   | (3) | 8.750                                                                                                                             | (4) | 9.000 | TOTAL | CREDITS | :     | 64          | GRADE POINTS: | 544 |    |    |      |    |       |       |    |    |    |      |         |       |
| TOT.MARKS  | :                                                          | 1212    | /1600 | (    | 75.75%) |     |                                                                                                                                   |     |       | CGPA  | :       | 8.500 | FINAL GRADE | :             | A+  |    |    |      |    |       |       |    |    |    |      |         |       |
| 29427      | MAPARE ABHISHEK RAJENDRA                                   |         |       |      |         |     | SEEMA                                                                                                                             |     |       |       |         | M     | 2492105580  | 4             | F   |    |    |      |    |       |       |    |    |    |      | 29427   |       |
| SUBJECT    | :                                                          | MARATHI |       |      |         |     |                                                                                                                                   |     |       |       |         |       |             |               |     |    |    |      |    |       |       |    |    |    |      |         |       |
| 10091      | :                                                          | 14      |       | 14   | B+      | 1   | 10092                                                                                                                             | :   | 22    |       | 22      | A+    | 1           | 10401         | :   | 36 | 34 | 70   | A  | 4     | 10402 | :  | 31 | 32 | 63   | A       | 4     |
| 10403      | :                                                          | 32      | 32    | 64   | A       | 4   | 10404                                                                                                                             | :   | 32    | 36    | 68      | A     | 4           | 20091         | :   | 20 |    | 20   | A+ | 1     | 20092 | :  | 19 |    | 19   | A+      | 1     |
| 20401      | :                                                          | 38      | 31    | 69   | A       | 4   | 20402                                                                                                                             | :   | 34    | 38    | 72      | A     | 4           | 20403         | :   | 28 | 34 | 62   | A  | 4     | 20404 | :  | 37 | 31 | 68   | A       | 4     |
| 30092      | :                                                          | 16      |       | 16   | A       | 1   | 30094                                                                                                                             | :   | 35    |       | 35      | A     | 2           | 30095         | :   | 45 |    | 45   | 0  | 2     | 30401 | :  | 30 | 24 | 54   | B       | 4     |
| 30402      | :                                                          | 29      | 29    | 58   | B+      | 4   | 30404                                                                                                                             | :   | 30    | 30    | 60      | A     | 4           | 30405         | :   | 35 | 32 | 67   | A  | 4     | 40092 | :  | 20 | *  | 20   | A+      | 1     |
| 40094      | :                                                          | 38      |       | * 38 | A+      | 2   | 40401                                                                                                                             | :   | 26    | 32    | * 58    | B+    | 4           | 40402         | :   | 28 | 33 | * 61 | A  | 4     | 40404 | :  | 27 | 32 | * 59 | B+      | 4     |
| 40405      | :                                                          | 24      | 39    | * 63 | A       | 4   |                                                                                                                                   |     |       |       |         |       |             |               |     |    |    |      |    |       |       |    |    |    |      |         |       |
| SGPA       | :                                                          | (1)     | 8.000 | (2)  | 8.000   | (3) | 7.250                                                                                                                             | (4) | 7.500 | TOTAL | CREDITS | :     | 64          | GRADE POINTS: | 492 |    |    |      |    |       |       |    |    |    |      |         |       |
| TOT.MARKS  | :                                                          | 1016    | /1600 | (    | 63.50%) |     |                                                                                                                                   |     |       | CGPA  | :       | 7.690 | FINAL GRADE | :             | A   |    |    |      |    |       |       |    |    |    |      |         |       |
| 29428      | MHASRUP SANDIP RAMESH                                      |         |       |      |         |     | MANGAL                                                                                                                            |     |       |       |         | M     | 2492105583  | 4             | F   |    |    |      |    |       |       |    |    |    |      | 29428   |       |
| SUBJECT    | :                                                          | MARATHI |       |      |         |     |                                                                                                                                   |     |       |       |         |       |             |               |     |    |    |      |    |       |       |    |    |    |      |         |       |
| 10091      | :                                                          | 22      |       | 22   | A+      | 1   | 10092                                                                                                                             | :   | 20    |       | 20      | A+    | 1           | 10401         | :   | 43 | 40 | 83   | A+ | 4     | 10402 | :  | 42 | 34 | 76   | A+      | 4     |
| 10403      | :                                                          | 36      | 33    | 69   | A       | 4   | 10404                                                                                                                             | :   | 44    | 33    | 77      | A+    | 4           | 20091         | :   | 25 |    | 25   | 0  | 1     | 20092 | :  | 20 |    | 20   | A+      | 1     |
| 20401      | :                                                          | 42      | 32    | 74   | A       | 4   | 20402                                                                                                                             | :   | 43    | 40    | 83      | A+    | 4           | 20403         | :   | 39 | 35 | 74   | A  | 4     | 20404 | :  | 41 | 40 | 81   | A+      | 4     |
| 30092      | :                                                          | 20      |       | 20   | A+      | 1   | 30094                                                                                                                             | :   | 48    |       | 48      | 0     | 2           | 30095         | :   | 42 |    | 42   | A+ | 2     | 30401 | :  | 42 | 24 | 66   | A       | 4     |
| 30402      | :                                                          | 39      | 38    | 77   | A+      | 4   | 30404                                                                                                                             | :   | 42    | 32    | 74      | A     | 4           | 30405         | :   | 44 | 27 | 71   | A  | 4     | 40092 | :  | 21 | *  | 21   | A+      | 1     |
| 40094      | :                                                          | 40      |       | * 40 | A+      | 2   | 40401                                                                                                                             | :   | 43    | 31    | * 74    | A     | 4           | 40402         | :   | 36 | 38 | * 74 | A  | 4     | 40404 | :  | 42 | 36 | * 78 | A+      | 4     |
| 40405      | :                                                          | 43      | 39    | * 82 | A+      | 4   |                                                                                                                                   |     |       |       |         |       |             |               |     |    |    |      |    |       |       |    |    |    |      |         |       |
| SGPA       | :                                                          | (1)     | 8.750 | (2)  | 8.500   | (3) | 8.250                                                                                                                             | (4) | 8.500 | TOTAL | CREDITS | :     | 64          | GRADE POINTS: | 544 |    |    |      |    |       |       |    |    |    |      |         |       |
| TOT.MARKS  | :                                                          | 1213    | /1600 | (    | 75.81%) |     |                                                                                                                                   |     |       | CGPA  | :       | 8.500 | FINAL GRADE | :             | A+  |    |    |      |    |       |       |    |    |    |      |         |       |
| 29429      | PADALE DIPALI ARUN                                         |         |       |      |         |     | JIJABAI                                                                                                                           |     |       |       |         | F     | 2492105575  | 4             | F   |    |    |      |    |       |       |    |    |    |      | 29429   |       |
| SUBJECT    | :                                                          | MARATHI |       |      |         |     |                                                                                                                                   |     |       |       |         |       |             |               |     |    |    |      |    |       |       |    |    |    |      |         |       |
| 10091      | :                                                          | 16      |       | 16   | A       | 1   | 10092                                                                                                                             | :   | 20    |       | 20      | A+    | 1           | 10401         | :   | 44 | 32 | 76   | A+ | 4     | 10402 | :  | 44 | 31 | 75   | A+      | 4     |
| 10403      | :                                                          | 40      | 21    | 61   | A       | 4   | 10404                                                                                                                             | :   | 45    | 34    | 79      | A+    | 4           | 20091         | :   | 25 |    | 25   | 0  | 1     | 20092 | :  | 20 |    | 20   | A+      | 1     |
| 20401      | :                                                          | 42      | 31    | 73   | A       | 4   | 20402                                                                                                                             | :   | 40    | 28    | 68      | A     | 4           | 20403         | :   | 36 | 27 | 63   | A  | 4     | 20404 | :  | 41 | 20 | 61   | A       | 4     |
| 30092      | :                                                          | 18      |       | 18   | A       | 1   | 30094                                                                                                                             | :   | 33    |       | 33      | A     | 2           | 30095         | :   | 48 |    | 48   | 0  | 2     | 30401 | :  | 45 | 25 | 70   | A       | 4     |
| 30402      | :                                                          | 43      | 34    | 77   | A+      | 4   | 30404                                                                                                                             | :   | 43    | 22    | 65      | A     | 4           | 30405         | :   | 44 | 24 | 68   | A  | 4     | 40092 | :  | 22 | *  | 22   | A+      | 1     |
| 40094      | :                                                          | 44      |       | * 44 | A+      | 2   | 40401                                                                                                                             | :   | 45    | 28    | * 73    | A     | 4           | 40402         | :   | 43 | 35 | * 78 | A+ | 4     | 40404 | :  | 44 | 34 | * 78 | A+      | 4     |
| 40405      | :                                                          | 45      | 35    | * 80 | A+      | 4   |                                                                                                                                   |     |       |       |         |       |             |               |     |    |    |      |    |       |       |    |    |    |      |         |       |
| SGPA       | :                                                          | (1)     | 8.750 | (2)  | 8.000   | (3) | 8.250                                                                                                                             | (4) | 8.750 | TOTAL | CREDITS | :     | 64          | GRADE POINTS: | 540 |    |    |      |    |       |       |    |    |    |      |         |       |
| TOT.MARKS  | :                                                          | 1145    | /1600 | (    | 71.56%) |     |                                                                                                                                   |     |       | CGPA  | :       | 8.440 | FINAL GRADE | :             | A+  |    |    |      |    |       |       |    |    |    |      |         |       |
| 31/07/2023 |                                                            |         |       |      |         |     | SAVITRIBAI PHULE PUNE UNIVERSITY                                                                                                  |     |       |       |         |       |             |               |     |    |    |      |    |       |       |    |    |    |      |         |       |
|            |                                                            |         |       |      |         |     | RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2023                                                                  |     |       |       |         |       |             |               |     |    |    |      |    |       |       |    |    |    |      |         |       |
|            |                                                            |         |       |      |         |     | [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |     |       |       |         |       |             |               |     |    |    |      |    |       |       |    |    |    |      |         |       |
|            |                                                            |         |       |      |         |     | [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |     |       |       |         |       |             |               |     |    |    |      |    |       |       |    |    |    |      |         |       |
|            |                                                            |         |       |      |         |     | P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |     |       |       |         |       |             |               |     |    |    |      |    |       |       |    |    |    |      |         |       |
| 0229       | JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |         |       |      |         |     |                                                                                                                                   |     |       |       |         |       |             |               |     |    |    |      |    |       |       |    |    |    |      | PAGE :  | 8     |
| SEAT NO.   | NAME OF THE CANDIDATE                                      |         |       |      |         |     | MOTHER                                                                                                                            |     |       |       |         | SEX   | P.R.NO.     | SEM APP       |     |    |    |      |    |       |       |    |    |    |      | RR STAT |       |
| 29430      | SALVE ASHOK SATYADAN                                       |         |       |      |         |     | SUNITA                                                                                                                            |     |       |       |         | M     | 2492105572  | 4             | F   |    |    |      |    |       |       |    |    |    |      |         | 29430 |
| SUBJECT    | :                                                          | MARATHI |       |      |         |     |                                                                                                                                   |     |       |       |         |       |             |               |     |    |    |      |    |       |       |    |    |    |      |         |       |
| 10091      | :                                                          | 16      |       | 16   | A       | 1   | 10092                                                                                                                             | :   | 20    |       | 20      | A+    | 1           | 10401         | :   | 41 | 29 | 70   | A  | 4     | 10402 | :  | 43 | 27 | 70   | A       | 4     |
| 10403      | :                                                          | 36      | 23    | 59   | B+      | 4   | 10404                                                                                                                             | :   | 41    | 38    | 79      | A+    | 4           | 20091         | :   | 19 |    | 19   | A+ | 1     | 20092 | :  | 22 |    | 22   | A+      | 1     |
| 20401      | :                                                          | 38      | 28    | 66   | A       | 4   | 20402                                                                                                                             | :   | 39    | 29    | 68      | A     | 4           | 20403         | :   | 27 | 30 | 57   | B+ | 4     | 20404 | :  | 35 | 29 | 64   | A       | 4     |
| 30092      | :                                                          | 16      |       | 16   | A       | 1   | 30094                                                                                                                             | :   | 40    |       | 40      | A+    | 2           | 30095         | :   | 38 |    | 38   | A+ | 2     | 30401 | :  | 30 | 30 | 60   | A       | 4     |
| 30402      | :                                                          | 31      | 34    | 65   | A       | 4   | 30404                                                                                                                             | :   | 30    | 32    | 62      | A     | 4           | 30405         | :   | 35 | 29 | 64   | A  | 4     | 40092 | :  | 20 | *  | 20   | A+      | 1     |
| 40094      | :                                                          | 40      |       | * 40 | A+      | 2   | 40401                                                                                                                             | :   | 25    | 26    | * 51    | B     | 4           | 40402         | :   | 22 | 29 | * 51 | B  | 4     | 40404 | :  | 27 | 25 | * 52 | B       | 4     |
| 40405      | :                                                          | 24      | 34    | * 58 | B+      | 4   |                                                                                                                                   |     |       |       |         |       |             |               |     |    |    |      |    |       |       |    |    |    |      |         |       |
| SGPA       | :                                                          | (1)     | 8.000 | (2)  | 7.750   | (3) | 8.000                                                                                                                             | (4) | 6.250 | TOTAL | CREDITS | :     | 64          | GRADE POINTS: | 480 |    |    |      |    |       |       |    |    |    |      |         |       |
| TOT.MARKS  | :                                                          | 996     | /1600 | (    | 62.25%) |     |                                                                                                                                   |     |       | CGPA  | :       | 7.500 | FINAL GRADE | :             | A   |    |    |      |    |       |       |    |    |    |      |         |       |
| 29431      | WAGHADKAR SHIVRAJ PANDURANG                                |         |       |      |         |     | SAWATRIBAI                                                                                                                        |     |       |       |         | M     | 2492105548  | 4             | F   |    |    |      |    |       |       |    |    |    |      |         | 29431 |
| SUBJECT    | :                                                          | MARATHI |       |      |         |     |                                                                                                                                   |     |       |       |         |       |             |               |     |    |    |      |    |       |       |    |    |    |      |         |       |
| 10091      | :                                                          | 10      |       | 10   | D       | 1   | 10092                                                                                                                             | :   | 16    |       | 16      | A     | 1           | 10401         | :   | 44 | 31 | 75   | A+ | 4     | 10402 | :  | 43 | 23 | 66   | A       | 4     |
| 10403      | :                                                          | 37      | 32    | 69   | A       | 4   | 10404                                                                                                                             | :   | 43    | 41    | 84      | A+    | 4           | 20091         | :   | 21 |    | 21   | A+ | 1     | 20092 | :  | 20 |    | 20   | A+      | 1     |
| 20401      | :                                                          | 41      | 34    | 75   | A+      | 4   | 20402                                                                                                                             | :   | 41    | 36    | 77      | A+    | 4           | 20403         | :   | 34 | 29 | 63   | A  | 4     | 20404 | :  | 42 | 33 | 75   | A+      | 4     |
| 30092      | :                                                          | 21      |       | 21   | A+      | 1   | 30094                                                                                                                             | :   | 35    |       | 35      | A     | 2           | 30095         | :   | 48 |    | 48   | 0  | 2     | 30401 | :  | 43 | 28 | 71   | A       | 4     |
| 30402      | :                                                          | 43      | 36    | 79   | A+      | 4   | 30404                                                                                                                             | :   | 43    | 24    | 67      | A     | 4           | 30405         | :   | 44 | 26 | 70   | A  | 4     | 40092 | :  | 20 | *  | 20   | A+      | 1     |
| 40094      | :                                                          | 40      |       | * 40 | A+      | 2   | 40401                                                                                                                             | :   | 45    | 33    | * 78    | A+    | 4           | 40402         | :   | 43 | 35 | * 78 | A+ | 4     | 40404 | :  | 43 | 35 | * 78 | A+      | 4     |
| 40405      | :                                                          | 45      | 33    | * 78 | A+      | 4   |                                                                                                                                   |     |       |       |         |       |             |               |     |    |    |      |    |       |       |    |    |    |      |         |       |
| SGPA       | :                                                          | (1)     | 8.500 | (2)  | 8.750   | (3) | 8.250                                                                                                                             | (4) | 9.000 | TOTAL | CREDITS | :     | 64          | GRADE POINTS: | 552 |    |    |      |    |       |       |    |    |    |      |         |       |
| TOT.MARKS  | :                                                          | 1183    | /1600 | (    | 73.94%) |     |                                                                                                                                   |     |       | CGPA  | :       | 8.630 | FINAL GRADE | :             | A+  |    |    |      |    |       |       |    |    |    |      |         |       |
| 29432      | SALVE VARSHA SHIVAJI                                       |         |       |      |         |     | MUKTABAI                                                                                                                          |     |       |       |         | F     | 2491905825  | 4             | R   |    |    |      |    |       |       |    |    |    |      |         | 29432 |
| SUBJECT    | :                                                          | MARATHI |       |      |         |     |                                                                                                                                   |     |       |       |         |       |             |               |     |    |    |      |    |       |       |    |    |    |      |         |       |
| 10091      | :                                                          | 20      |       | 20   | A+      | 1   | 10092                                                                                                                             | :   | 19    |       | 19      | A+    | 1           | 10401         | :   | 25 | 23 | 48   | C  | 4     | 10402 | :  | 40 | 23 | 63   | A       | 4     |
| 10403      | :                                                          | 37      | 26    | 63   | A       | 4   | 10404                                                                                                                             | :   | 39    | 26    | 65      | A     | 4           | 20091         | :   | 19 |    | 19   | A+ | 1     | 20092 | :  | 18 |    | 18   | A       |       |



| SUBJECT : ECONOMICS       |     |    |    |    |                    |           |         |    |    |    |    |   |           |         |                   |    |    |    |         |           |         |    |    |    |    |   |   |
|---------------------------|-----|----|----|----|--------------------|-----------|---------|----|----|----|----|---|-----------|---------|-------------------|----|----|----|---------|-----------|---------|----|----|----|----|---|---|
| 10091 : !                 | 16  |    | 16 | A  | 1                  | 10092 : ! | 20      |    | *  | 20 | A+ | 1 | 12301 :   | 40*     | 21                | 61 | A  | 4  | 12302 : | 40*       | 23      | 63 | A  | 4  |    |   |   |
| 12303 :                   | 44* | 24 | 68 | A  | 4                  | 12304 :   | 42*     | 29 |    | 71 | A  | 4 | 20091 : ! | 12      |                   | *  | 12 | C  | 1       | 20092 : ! | 20      |    | *  | 20 | A+ | 1 |   |
| 22301 :                   | 42  | 26 | *  | 68 | A                  | 4         | 22302 : | 43 | 31 | *  | 74 | A | 4         | 22303 : | 42                | 27 | *  | 69 | A       | 4         | 22304 : | 44 | 23 | *  | 67 | A | 4 |
| SGPA : (1) 8.000(2) 8.000 |     |    |    |    | TOTAL CREDITS : 32 |           |         |    |    |    |    |   |           |         | GRADE POINTS: 256 |    |    |    |         |           |         |    |    |    |    |   |   |

|                           |    |    |   |    |   |                                      |          |    |    |   |    |   |   |          |    |    |    |    |   |         |          |    |    |   |    |    |   |
|---------------------------|----|----|---|----|---|--------------------------------------|----------|----|----|---|----|---|---|----------|----|----|----|----|---|---------|----------|----|----|---|----|----|---|
| SUBJECT : ECONOMICS       |    |    |   |    |   |                                      |          |    |    |   |    |   |   |          |    |    |    |    |   |         |          |    |    |   |    |    |   |
| 10091 :!                  | 16 |    | * | 16 | A | 1                                    | 10092 :! | 15 |    |   | 15 | A | 1 | 12301 :  | 38 | 21 | 59 | B+ | 4 | 12302 : | 40       | 20 | 60 | A | 4  |    |   |
| 12303 :                   | 43 | 23 |   | 66 | A | 4                                    | 12304 :  | 42 | 24 |   | 66 | A | 4 | 20091 :! | 18 |    | *  | 18 | A | 1       | 20092 :! | 20 |    | * | 20 | A+ | 1 |
| 22301 :                   | 35 | 29 | * | 64 | A | 4                                    | 22302 :  | 35 | 35 | * | 70 | A | 4 | 22303 :  | 40 | 32 | *  | 72 | A | 4       | 22304 :  | 35 | 36 | * | 71 | A  | 4 |
| SGPA : (1) 7.750(2) 8.000 |    |    |   |    |   | TOTAL CREDITS : 32 GRADE POINTS: 252 |          |    |    |   |    |   |   |          |    |    |    |    |   |         |          |    |    |   |    |    |   |

31/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER    | SEX | P.R.NO.    | SEM | APP | RR STAT |
|----------|------------------------|-----------|-----|------------|-----|-----|---------|
| 29435    | ARGADE ADINATH RAVSAEB | SURYAKALA | M   | 2492203851 | 2   | F   | 29435   |

| SUBJECT                   |    | COURSE |    | CREDITS |    | GRADE              |       | POINTS |    | TOTAL |      | AVERAGE           |       | STANDARD DEVIATION |    |    |    |      |   |       |       |    |    |    |      |    |   |
|---------------------------|----|--------|----|---------|----|--------------------|-------|--------|----|-------|------|-------------------|-------|--------------------|----|----|----|------|---|-------|-------|----|----|----|------|----|---|
| SUBJECT : ECONOMICS       |    |        |    |         |    |                    |       |        |    |       |      |                   |       |                    |    |    |    |      |   |       |       |    |    |    |      |    |   |
| 10091                     | :! | 23     |    | 23      | 0  | 1                  | 10092 | :!     | 22 | 22    | A+   | 1                 | 12301 | :                  | 41 | 25 | 66 | A    | 4 | 12302 | :     | 40 | 30 | 70 | A    | 4  |   |
| 12303                     | :  | 44     | 37 | 81      | A+ | 4                  | 12304 | :      | 40 | 30    | 70   | A                 | 4     | 20091              | :! | 18 |    | * 18 | A | 1     | 20092 | :! | 20 |    | * 20 | A+ | 1 |
| 22301                     | :  | 42     | 28 | * 70    | A  | 4                  | 22302 | :      | 40 | 34    | * 74 | A                 | 4     | 22303              | :  | 35 | 30 | * 65 | A | 4     | 22304 | :  | 40 | 24 | * 64 | A  | 4 |
| SGPA : (1) 8.250(2) 8.000 |    |        |    |         |    | TOTAL CREDITS : 32 |       |        |    |       |      | GRADE POINTS: 260 |       |                    |    |    |    |      |   |       |       |    |    |    |      |    |   |

| SUBJECT : ECONOMICS       |    | 10091 :! |    | 23 |   | 23      |    | 0  |    | 1                  |   | 10092 :! |    | 22 |    | 22 |   | A+       |    | 1                 |    | 12301 : |   | 40      |    | 32 |   | 72 |   | A |         | 4  |    | 12302 : |    | 40 |   | 35      |    | 75 |   | A+ |   | 4 |         |    |    |   |    |   |   |
|---------------------------|----|----------|----|----|---|---------|----|----|----|--------------------|---|----------|----|----|----|----|---|----------|----|-------------------|----|---------|---|---------|----|----|---|----|---|---|---------|----|----|---------|----|----|---|---------|----|----|---|----|---|---|---------|----|----|---|----|---|---|
| 12303 :                   | 42 | 34       | 76 | A+ | 4 | 12304 : | 40 | 31 | 71 | A                  | 4 | 20091 :! | 19 | *  | 19 | A+ | 1 | 20092 :! | 20 | *                 | 20 | A+      | 1 | 22301 : | 41 | 30 | * | 71 | A | 4 | 22302 : | 40 | 33 | *       | 73 | A  | 4 | 22303 : | 35 | 32 | * | 67 | A | 4 | 22304 : | 40 | 29 | * | 69 | A | 4 |
| SGPA : (1) 8.500(2) 8.000 |    |          |    |    |   |         |    |    |    | TOTAL CREDITS : 32 |   |          |    |    |    |    |   |          |    | GRADE POINTS: 264 |    |         |   |         |    |    |   |    |   |   |         |    |    |         |    |    |   |         |    |    |   |    |   |   |         |    |    |   |    |   |   |

| SUBJECT : ECONOMICS       |    |    |    |    |                                      |          |         |    |    |    |    |          |    |         |    |    |    |         |          |    |         |    |    |    |    |   |   |
|---------------------------|----|----|----|----|--------------------------------------|----------|---------|----|----|----|----|----------|----|---------|----|----|----|---------|----------|----|---------|----|----|----|----|---|---|
| 10091 :!                  | 14 |    | 14 | B+ | 1                                    | 10092 :! | 14      |    | 14 | B+ | 1  | 12301 :  | 43 | 32      | 75 | A+ | 4  | 12302 : | 42       | 31 | 73      | A  | 4  |    |    |   |   |
| 12303 :                   | 45 | 34 | 79 | A+ | 4                                    | 12304 :  | 42      | 33 | 75 | A+ | 4  | 20091 :! | 20 |         | *  | 20 | A+ | 1       | 20092 :! | 20 |         | *  | 20 | A+ | 1  |   |   |
| 22301 :                   | 35 | 32 | *  | 67 | A                                    | 4        | 22302 : | 45 | 38 | *  | 83 | A+       | 4  | 22303 : | 42 | 36 | *  | 78      | A+       | 4  | 22304 : | 45 | 28 | *  | 73 | A | 4 |
| SGPA : (1) 8.750(2) 8.500 |    |    |    |    | TOTAL CREDITS : 32 GRADE POINTS: 276 |          |         |    |    |    |    |          |    |         |    |    |    |         |          |    |         |    |    |    |    |   |   |

| SUBJECT                   |        | CREDITS |    | GRADE              |       | POINTS |       | TOTAL             |    | CREDITS |      | GRADE |        | POINTS |      |       |      |       |        |   |       |      |    |   |    |   |   |
|---------------------------|--------|---------|----|--------------------|-------|--------|-------|-------------------|----|---------|------|-------|--------|--------|------|-------|------|-------|--------|---|-------|------|----|---|----|---|---|
| 10091                     | : ! 20 | 20      | A+ | 1                  | 10092 | : ! 18 | 18    | A                 | 1  | 12301   | : 42 | 26    | 68     | A      | 4    | 12302 | : 42 | 32    | 74     | A | 4     |      |    |   |    |   |   |
| 12303                     | : 44   | 27      | 71 | A                  | 4     | 12304  | : 42  | 29                | 71 | A       | 4    | 20091 | : ! 23 | *      | 23   | 0     | 1    | 20092 | : ! 20 | * | 20    | A+   | 1  |   |    |   |   |
| 22301                     | : 41   | 26      | *  | 67                 | A     | 4      | 22302 | : 44              | 31 | *       | 75   | A+    | 4      | 22303  | : 42 | 29    | *    | 71    | A      | 4 | 22304 | : 42 | 30 | * | 72 | A | 4 |
| SGPA : (1) 8.000(2) 8.250 |        |         |    | TOTAL CREDITS : 32 |       |        |       | GRADE POINTS: 260 |    |         |      |       |        |        |      |       |      |       |        |   |       |      |    |   |    |   |   |

| SUBJECT : ECONOMICS       |   |    |    |    |    |                    |       |       |    |    |    |   |    |       |   |       |    |    |    |                   |    |   |       |       |    |    |    |   |    |    |   |
|---------------------------|---|----|----|----|----|--------------------|-------|-------|----|----|----|---|----|-------|---|-------|----|----|----|-------------------|----|---|-------|-------|----|----|----|---|----|----|---|
| 10091                     | : | !  | 14 |    | 14 | B+                 | 1     | 10092 | :  | !  | 17 |   | 17 | A     | 1 | 12301 | :  | 42 | 29 | 71                | A  | 4 | 12302 | :     | 42 | 30 | 72 | A | 4  |    |   |
| 12303                     | : | 44 | 28 | 72 | A  | 4                  | 12304 | :     | 42 | 26 | 68 | A | 4  | 20091 | : | !     | 14 |    | *  | 14                | B+ | 1 | 20092 | :     | !  | 21 |    | * | 21 | A+ | 1 |
| 22301                     | : | 42 | 31 | *  | 73 | A                  | 4     | 22302 | :  | 44 | 31 | * | 75 | A+    | 4 | 22303 | :  | 42 | 31 | *                 | 73 | A | 4     | 22304 | :  | 42 | 31 | * | 73 | A  | 4 |
| SGPA : (1) 8.000(2) 8.250 |   |    |    |    |    | TOTAL CREDITS : 32 |       |       |    |    |    |   |    |       |   |       |    |    |    | GRADE POINTS: 260 |    |   |       |       |    |    |    |   |    |    |   |

| SUBJECT : ECONOMICS       |   |    |    |    |                 |    |       |       |    |    |    |    |    |       |               |       |    |    |    |     |    |    |       |       |    |    |    |    |    |    |   |
|---------------------------|---|----|----|----|-----------------|----|-------|-------|----|----|----|----|----|-------|---------------|-------|----|----|----|-----|----|----|-------|-------|----|----|----|----|----|----|---|
| 10091                     | : | !  | 20 |    | 20              | A+ | 1     | 10092 | :  | !  | 21 |    | 21 | A+    | 1             | 12301 | :  | 43 | 33 | 76  | A+ | 4  | 12302 | :     | 44 | 33 | 77 | A+ | 4  |    |   |
| 12303                     | : | 45 | 36 | 81 | A+              | 4  | 12304 | :     | 44 | 31 | 75 | A+ | 4  | 20091 | :             | !     | 25 |    | *  | 25  | 0  | 1  | 20092 | :     | !  | 22 |    | *  | 22 | A+ | 1 |
| 22301                     | : | 43 | 36 | *  | 79              | A+ | 4     | 22302 | :  | 44 | 38 | *  | 82 | A+    | 4             | 22303 | :  | 42 | 35 | *   | 77 | A+ | 4     | 22304 | :  | 42 | 36 | *  | 78 | A+ | 4 |
| SGPA : (1) 9.000(2) 9.000 |   |    |    |    | TOTAL CREDITS : |    |       |       |    | 32 |    |    |    |       | GRADE POINTS: |       |    |    |    | 288 |    |    |       |       |    |    |    |    |    |    |   |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.180.163/Passing:40% for all heads!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER | SEX | P.R.NO.    | SEM | APP | RR STAT |
|----------|-------------------------|--------|-----|------------|-----|-----|---------|
| 29441    | GARULE SHAILESH PRAKASH | MANGAL | M   | 2492203856 | 2   | F   | 29441   |

12303 : 45 24 69 A 4 12304 : 42 25 67 A 4 20091 :! 23 \* 23 0 1 20092 :! 20 \* 20 A+ 1  
22301 : 41 30 \* 71 A 4 22302 : 42 33 \* 75 A+ 4 22303 : 40 33 \* 73 A 4 22304 : 40 35 \* 75 A+ 4  
SGPA : (1) 8.000(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 264

29442 GHAVATE DNYANESHVARI VIJAY KALPANA F 2492203848 2 F 29442

SUBJECT : ECONOMICS

10091 :! 24 24 0 1 10092 :! 20 20 A+ 1 12301 : 38 33 71 A 4 12302 : 38 23 61 A 4  
12303 : 45 40 85 A+ 4 12304 : 40 33 73 A 4 20091 :! 23 \* 23 0 1 20092 :! 22 \* 22 A+ 1  
22301 : 42 36 \* 78 A+ 4 22302 : 44 36 \* 80 A+ 4 22303 : 40 36 \* 76 A+ 4 22304 : 43 34 \* 77 A+ 4  
SGPA : (1) 8.250(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 276

29443 JADHAV MAHASUDEV BHAGVAN TARABAI M 2492203854 2 F 29443

SUBJECT : ECONOMICS

10091 :! 16 16 A 1 10092 :! 18 18 A 1 12301 : 41 37 78 A+ 4 12302 : 40 40 80 A+ 4  
12303 : 42 39 81 A+ 4 12304 : 42 29 71 A 4 20091 :! 19 \* 19 A+ 1 20092 :! 20 \* 20 A+ 1  
22301 : 36 31 \* 67 A 4 22302 : 40 38 \* 78 A+ 4 22303 : 40 34 \* 74 A 4 22304 : 40 34 \* 74 A 4  
SGPA : (1) 8.750(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 272

29444 KHATIK BHARATI RAMKISAN HIRABAI F 2492203824 2 F 29444

SUBJECT : ECONOMICS

10091 :! 22 22 A+ 1 10092 :! 22 22 A+ 1 12301 : 44 26 70 A 4 12302 : 44 29 73 A 4  
12303 : 46 30 76 A+ 4 12304 : 44 28 72 A 4 20091 :! 25 \* 25 0 1 20092 :! 23 \* 23 0 1  
22301 : 45 24 \* 69 A 4 22302 : 44 30 \* 74 A 4 22303 : 42 31 \* 73 A 4 22304 : 42 30 \* 72 A 4  
SGPA : (1) 8.250(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 260

29445 KUNDHARE PRAMOD JAYSING CHANDRAKALA M 2492203842 2 F 29445

SUBJECT : ECONOMICS

10091 :! 14 14 B+ 1 10092 :! 20 20 A+ 1 12301 : 38 30 68 A 4 12302 : 40 29 69 A 4  
12303 : 44 31 75 A+ 4 12304 : 44 22 66 A 4 20091 :! 12 \* 12 C 1 20092 :! 20 \* 20 A+ 1  
22301 : 44 33 \* 77 A+ 4 22302 : 44 32 \* 76 A+ 4 22303 : 42 34 \* 76 A+ 4 22304 : 44 33 \* 77 A+ 4  
SGPA : (1) 8.250(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 276

29446 LANDE NIKITA BHAGWAN SUNANDA F 2492203828 2 F 29446

SUBJECT : ECONOMICS

10091 :! 22 22 A+ 1 10092 :! 22 22 A+ 1 12301 : 43 30 73 A 4 12302 : 44 31 75 A+ 4  
12303 : 45 31 76 A+ 4 12304 : 44 26 70 A 4 20091 :! 25 \* 25 0 1 20092 :! 20 \* 20 A+ 1  
22301 : 37 28 \* 65 A 4 22302 : 44 32 \* 76 A+ 4 22303 : 42 29 \* 71 A 4 22304 : 40 29 \* 69 A 4  
SGPA : (1) 8.500(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 268

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[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

29447 NARODE POOJA SANJAY PRATIBHA F 2492203847 2 F 29447

SUBJECT : ECONOMICS

10091 :! 23 23 0 1 10092 :! 22 22 A+ 1 12301 : 42 38 80 A+ 4 12302 : 40 29 69 A 4  
12303 : 45 34 79 A+ 4 12304 : 40 33 73 A 4 20091 :! 20 \* 20 A+ 1 20092 :! 22 \* 22 A+ 1  
22301 : 46 35 \* 81 A+ 4 22302 : 43 39 \* 82 A+ 4 22303 : 42 36 \* 78 A+ 4 22304 : 45 32 \* 77 A+ 4  
SGPA : (1) 8.500(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 280

29448 NAVGIRE ANJALI ARUN SANGITA F 2492203853 2 F 29448

SUBJECT : ECONOMICS

10091 :! 23 23 0 1 10092 :! 18 18 A 1 12301 : 43 28 71 A 4 12302 : 44 28 72 A 4  
12303 : 45 35 80 A+ 4 12304 : 44 25 69 A 4 20091 :! 23 \* 23 0 1 20092 :! 21 \* 21 A+ 1  
22301 : 45 32 \* 77 A+ 4 22302 : 44 34 \* 78 A+ 4 22303 : 42 34 \* 76 A+ 4 22304 : 42 31 \* 73 A 4  
SGPA : (1) 8.250(2) 8.750 TOTAL CREDITS : 32 GRADE POINTS: 272

29449 SAYYAD WASIM GULAB JABIN M 2492203843 2 F 29449

SUBJECT : ECONOMICS

10091 :! 24 24 0 1 10092 :! 21 21 A+ 1 12301 : 38 23 61 A 4 12302 : 40 35 75 A+ 4  
12303 : 44 29 73 A 4 12304 : 44 23 67 A 4 20091 :! 25 \* 25 0 1 20092 :! 20 \* 20 A+ 1  
22301 : 44 33 \* 77 A+ 4 22302 : 44 37 \* 81 A+ 4 22303 : 42 33 \* 75 A+ 4 22304 : 44 33 \* 77 A+ 4  
SGPA : (1) 8.250(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 276

29450 SHELKE MONALI VIJAY JAYSHRI F 2492203857 2 F 29450

SUBJECT : ECONOMICS

10091 :! 18 18 A 1 10092 :! 14 14 B+ 1 12301 : 40 35 75 A+ 4 12302 : 40 32 72 A 4  
12303 : 45 32 77 A+ 4 12304 : 40 38 78 A+ 4 20091 :! 14 \* 14 B+ 1 20092 :! 22 \* 22 A+ 1  
22301 : 40 AA \* 40 F FF 22302 : 35 37 \* 72 A 4 22303 : 35 37 \* 72 A 4 22304 : 35 43 \* 78 A+ 4  
RESULT : FAIL A.T.K.T.

29451 ZIRPE RUTUJA ABHIMANYU USHA F 2492204873 2 F 29451



SUBJECT : ECONOMICS  
10091 :! 24 24 0 1 10092 :! 19 19 A+ 1 12301 : 42 41 83 A+ 4 12302 : 40 35 75 A+ 4  
12303 : 44 35 79 A+ 4 12304 : 40 36 76 A+ 4 20091 :! 25 \* 25 0 1 20092 :! 20 \* 20 A+ 1  
22301 : 44 41 \* 85 A+ 4 22302 : 44 36 \* 80 A+ 4 22303 : 40 41 \* 81 A+ 4 22304 : 42 38 \* 80 A+ 4  
SGPA : (1) 9.000(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 288

29452 GADAI SHANKAR BHIMRAJ SAKHUBAI M 2492105581 3 FR 29452

SUBJECT : ECONOMICS  
10091 :! 12 12 C 1 10092 :! 16 16 A 1 12301 : 33 24 57 B+ 4 12302 : 40 28 68 A 4  
12303 : 40\* 22 62 A 4 12304 : 40\* 23 63 A 4 20091 :! 22 22 A+ 1 20092 :! 20 20 A+ 1  
22301 : 36 25 61 A 4 22302 : 40 22 62 A 4 22303 : 37\* 24 61 A 4 22304 : 40\* 20 60 A 4  
30092 :! 21 \* 21 A+ 1 30094 :! 34 \* 34 A 2 30095 :! 35 \* 35 A 2 32301 : 40 23 \* 63 A 4  
32302 : 42 23 \* 65 A 4 32303 : 44 36 \* 80 A+ 4 32305 : 41 29 \* 70 A 4  
SGPA : (1) 7.750(2) 8.000(3) 8.250 TOTAL CREDITS : 48 GRADE POINTS: 384

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[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
29453 JADHAV SATYAM NARAYAN MIRA M 2492105561 4 FR 29453

SUBJECT : ECONOMICS  
10091 :! 13 13 B 1 10092 :! 23 23 0 1 12301 : 34 27 61 A 4 12302 : 38 27 65 A 4  
12303 : 39 22 61 A 4 12304 : 38 27 65 A 4 20091 :! 24 24 0 1 20092 :! 20 20 A+ 1  
22301 : 38 24 62 A 4 22302 : 44 26 70 A 4 22303 : 39 23 62 A 4 22304 : 42 32 74 A 4  
30092 :! 22 22 A+ 1 30094 :! 38 38 A+ 2 30095 :! 44 44 A+ 2 32301 : 44 31 75 A+ 4  
32302 : 43 37 80 A+ 4 32303 : 42 27 69 A 4 32305 : 43\* 30 73 A 4 40092 :! 20 \* 20 A+ 1  
40094 :! 39 \* 39 A+ 2 42301 : 45 24 \* 69 A 4 42302 : 45 27 \* 72 A 4 42303 : 40 31 \* 71 A 4  
42306 : 44 35 \* 79 A+ 4  
SGPA : (1) 8.000(2) 8.000(3) 8.500(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 524  
+4\$  
TOT.MARKS : 1108/1600 ( 69.25%) CGPA : 8.250 FINAL GRADE : A+\$ 0.2

29454 KAULE RAVINDRA SUBHASH VIMAL M 2492105566 4 FR 29454

SUBJECT : ECONOMICS  
10091 :! 13 13 B 1 10092 :! 16 16 A 1 12301 : 38 21 59 B+ 4 12302 : 38 26 64 A 4  
12303 : 40 33 73 A 4 12304 : 30 26 56 B+ 4 20091 :! 16 16 A 1 20092 :! 20 20 A+ 1  
22301 : 36 15 51 B 4 22302 : 34 24 58 B+ 4 22303 : 37 29 66 A 4 22304 : 34 30 64 A 4  
30092 :! 14 14 B+ 1 30094 :! 38 38 A+ 2 30095 :! 38 38 A+ 2 32301 : 40 28 68 A 4  
32302 : 38 34 72 A 4 32303 : 42\* 23 65 A 4 32305 : 38\* 36 74 A 4 40092 :! 20 \* 20 A+ 1  
40094 :! 40 \* 40 A+ 2 42301 : 40 AA \* 40 F FF 42302 : 40 AA \* 40 F FF 42303 : 40 40 \* 80 A+ 4  
42306 : 41 AA \* 41 F FF  
RESULT : FAIL

29455 PATIL KAVITA BHAGWAN ALKA F 2492105567 4 FR 29455

SUBJECT : ECONOMICS  
10091 :! 13 13 B 1 10092 :! 17 17 A 1 12301 : 41 26 67 A 4 12302 : 40 21 61 A 4  
12303 : 41 35 76 A+ 4 12304 : 38 26 64 A 4 20091 :! 22 22 A+ 1 20092 :! 19 19 A+ 1  
22301 : 40 23 63 A 4 22302 : 40 29 69 A 4 22303 : 42 27 69 A 4 22304 : 34 33 67 A 4  
30092 :! 19 19 A+ 1 30094 :! 45 45 0 2 30095 :! 48 48 0 2 32301 : 40 32 72 A 4  
32302 : 42 36 78 A+ 4 32303 : 41\* 22 63 A 4 32305 : 43 35 78 A+ 4 40092 :! 21 \* 21 A+ 1  
40094 :! 42 \* 42 A+ 2 42301 : 45 30 \* 75 A+ 4 42302 : 46 36 \* 82 A+ 4 42303 : 40 34 \* 74 A 4  
42306 : 47 37 \* 84 A+ 4  
SGPA : (1) 8.250(2) 8.000(3) 8.500(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 536  
TOT.MARKS : 1142/1600 ( 71.38%) CGPA : 8.380 FINAL GRADE : A+

29456 SALVE AKSHAY HARICHANDRA SANGITA M 2492105563 4 FR 29456

SUBJECT : ECONOMICS  
10091 :! 17 17 A 1 10092 :! 15 15 A 1 12301 : 33\* 32 65 A 4 12302 : 30 20 50 B 4  
12303 : 29 24 53 B 4 12304 : 30 41 71 A 4 20091 :! 23 23 0 1 20092 :! 22 22 A+ 1  
22301 : 39 15 54 B 4 22302 : 42 21 63 A 4 22303 : 39 20 59 B+ 4 22304 : 40 24 64 A 4  
30092 :! 22 \* 22 A+ 1 30094 :! 35 \* 35 A 2 30095 :! 40 40 A+ 2 32301 : 40 28 68 A 4  
32302 : 40 33 73 A 4 32303 : 41 26 67 A 4 32305 : 38 25 63 A 4 40092 :! 21 \* 21 A+ 1  
40094 :! 41 \* 41 A+ 2 42301 : 42 24 \* 66 A 4 42302 : 43 31 \* 74 A 4 42303 : 42 34 \* 76 A+ 4  
42306 : 43 35 \* 78 A+ 4  
SGPA : (1) 7.000(2) 7.250(3) 8.000(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 492  
TOT.MARKS : 1044/1600 ( 65.25%) CGPA : 7.690 FINAL GRADE : A

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
29457 THORAT KRUSHNA GORAKHNATH RUKHMINI M 2492105547 4 FR 29457

SUBJECT : ECONOMICS  
10091 :! 19 19 A+ 1 10092 :! 19 19 A+ 1 12301 : 45 24 69 A 4 12302 : 45 24 69 A 4  
12303 : 45 39 84 A+ 4 12304 : 45 37 82 A+ 4 20091 :! 24 24 0 1 20092 :! 19 19 A+ 1  
22301 : 44 28 72 A 4 22302 : 45 31 76 A+ 4 22303 : 44 28 72 A 4 22304 : 45 28 73 A 4

|       |                     |         |   |            |   |   |       |
|-------|---------------------|---------|---|------------|---|---|-------|
| 29464 | OZA NANDINI SANTOSH | SUSHILA | F | 2492105555 | 4 | F | 29464 |
|-------|---------------------|---------|---|------------|---|---|-------|

|                                                                                  |    |    |    |    |           |         |    |    |    |           |                               |           |         |    |         |         |           |           |    |         |    |    |   |    |    |   |
|----------------------------------------------------------------------------------|----|----|----|----|-----------|---------|----|----|----|-----------|-------------------------------|-----------|---------|----|---------|---------|-----------|-----------|----|---------|----|----|---|----|----|---|
| 10091 : !                                                                        | 23 | 23 | 0  | 1  | 10092 : ! | 22      | 22 | A+ | 1  | 12301 :   | 46                            | 27        | 73      | A  | 4       | 12302 : | 45        | 30        | 75 | A+      | 4  |    |   |    |    |   |
| 12303 :                                                                          | 45 | 50 | 95 | 0  | 4         | 12304 : | 45 | 26 | 71 | A         | 4                             | 20091 : ! | 25      | 25 | 0       | 1       | 20092 : ! | 19        | 19 | A+      | 1  |    |   |    |    |   |
| 22301 :                                                                          | 44 | 32 | 76 | A+ | 4         | 22302 : | 45 | 29 | 74 | A         | 4                             | 22303 :   | 44      | 31 | 75      | A+      | 4         | 22304 :   | 45 | 32      | 77 | A+ | 4 |    |    |   |
| 30092 : !                                                                        | 23 | 23 | 0  | 1  | 30094 : ! | 48      | 48 | 0  | 2  | 30095 : ! | 48                            | 48        | 0       | 2  | 32301 : | 44      | 39        | 83        | A+ | 4       |    |    |   |    |    |   |
| 32302 :                                                                          | 44 | 41 | 85 | A+ | 4         | 32303 : | 42 | 35 | 77 | A+        | 4                             | 32305 :   | 44      | 30 | 74      | A       | 4         | 40092 : ! | 22 | *       | 22 | A+ | 1 |    |    |   |
| 40094 : !                                                                        | 45 | *  | 45 | 0  | 2         | 42301 : | 45 | 37 | *  | 82        | A+                            | 4         | 42302 : | 47 | 40      | *       | 87        | A+        | 4  | 42303 : | 41 | 36 | * | 77 | A+ | 4 |
| 42306 :                                                                          | 47 | 38 | *  | 85 | A+        | 4       |    |    |    |           |                               |           |         |    |         |         |           |           |    |         |    |    |   |    |    |   |
| SGPA : (1) 8.750(2) 8.750(3) 8.750(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 564 |    |    |    |    |           |         |    |    |    |           |                               |           |         |    |         |         |           |           |    |         |    |    |   |    |    |   |
| TOT.MARKS : 1266/1600 ( 79.13%)                                                  |    |    |    |    |           |         |    |    |    |           | CGPA : 8.810 FINAL GRADE : A+ |           |         |    |         |         |           |           |    |         |    |    |   |    |    |   |

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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|                                                                                  |           |               |           |                               |           |               |           |
|----------------------------------------------------------------------------------|-----------|---------------|-----------|-------------------------------|-----------|---------------|-----------|
| 10091 : ! 14                                                                     | 14 B+ 1   | 10092 : ! 16  | 16 A 1    | 12301 : 32 29                 | 61 A 4    | 12302 : 36 30 | 66 A 4    |
| 12303 : 36 41                                                                    | 77 A+ 4   | 12304 : 38 45 | 83 A+ 4   | 20091 : ! 20                  | 20 A+ 1   | 20092 : ! 20  | 20 A+ 1   |
| 22301 : 37 29                                                                    | 66 A 4    | 22302 : 40 25 | 65 A 4    | 22303 : 37 32                 | 69 A 4    | 22304 : 40 32 | 72 A 4    |
| 30092 : ! 18                                                                     | 18 A 1    | 30094 : ! 43  | 43 A+ 2   | 30095 : ! 39                  | 39 A+ 2   | 32301 : 40 37 | 77 A+ 4   |
| 32302 : 40 41                                                                    | 81 A+ 4   | 32303 : 42 38 | 80 A+ 4   | 32305 : 42 41                 | 83 A+ 4   | 40092 : ! 22  | * 22 A+ 1 |
| 40094 : ! 45                                                                     | * 45 O 2  | 42301 : 45 37 | * 82 A+ 4 | 42302 : 45 37                 | * 82 A+ 4 | 42303 : 41 39 | * 80 A+ 4 |
| 42306 : 46 36                                                                    | * 82 A+ 4 |               |           |                               |           |               |           |
| SGPA : (1) 8.500(2) 8.000(3) 9.000(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 552 |           |               |           |                               |           |               |           |
| TOT.MARKS : 1206/1600 ( 75.38%)                                                  |           |               |           | CGPA : 8.630 FINAL GRADE : A+ |           |               |           |

|                                                                                          |    |    |    |    |          |         |    |    |    |          |                                 |          |         |    |         |         |          |          |    |         |    |    |   |    |    |   |
|------------------------------------------------------------------------------------------|----|----|----|----|----------|---------|----|----|----|----------|---------------------------------|----------|---------|----|---------|---------|----------|----------|----|---------|----|----|---|----|----|---|
| 10091 :!                                                                                 | 24 | 24 | 0  | 1  | 10092 :! | 22      | 22 | A+ | 1  | 12301 :  | 33                              | 15       | 48      | C  | 4       | 12302 : | 30       | 20       | 50 | B       | 4  |    |   |    |    |   |
| 12303 :                                                                                  | 27 | 26 | 53 | B  | 4        | 12304 : | 30 | 23 | 53 | B        | 4                               | 20091 :! | 22      | 22 | A+      | 1       | 20092 :! | 19       | 19 | A+      | 1  |    |   |    |    |   |
| 22301 :                                                                                  | 36 | 12 | 48 | C  | 4        | 22302 : | 40 | 20 | 60 | A        | 4                               | 22303 :  | 36      | 18 | 54      | B       | 4        | 22304 :  | 40 | 23      | 63 | A  | 4 |    |    |   |
| 30092 :!                                                                                 | 23 | 23 | 0  | 1  | 30094 :! | 48      | 48 | 0  | 2  | 30095 :! | 41                              | 41       | A+      | 2  | 32301 : | 40      | 27       | 67       | A  | 4       |    |    |   |    |    |   |
| 32302 :                                                                                  | 38 | 27 | 65 | A  | 4        | 32303 : | 43 | 31 | 74 | A        | 4                               | 32305 :  | 40      | 23 | 63      | A       | 4        | 40092 :! | 20 | *       | 20 | A+ | 1 |    |    |   |
| 40094 :!                                                                                 | 40 | *  | 40 | A+ | 2        | 42301 : | 45 | 26 | *  | 71       | A                               | 4        | 42302 : | 40 | 26      | *       | 66       | A        | 4  | 42303 : | 42 | 38 | * | 80 | A+ | 4 |
| 42306 :                                                                                  | 40 | 26 | *  | 66 | A        | 4       |    |    |    |          |                                 |          |         |    |         |         |          |          |    |         |    |    |   |    |    |   |
| SGPA : (1) 5.750(2) 6.750(3) 8.000(4) 8.250      TOTAL CREDITS : 64    GRADE POINTS: 460 |    |    |    |    |          |         |    |    |    |          |                                 |          |         |    |         |         |          |          |    |         |    |    |   |    |    |   |
| TOT.MARKS : 981/1600 ( 61.31%)                                                           |    |    |    |    |          |         |    |    |    |          | CGPA : 7.190    FINAL GRADE : A |          |         |    |         |         |          |          |    |         |    |    |   |    |    |   |

|                                                                                  |           |               |           |               |           |               |          |
|----------------------------------------------------------------------------------|-----------|---------------|-----------|---------------|-----------|---------------|----------|
| 10091 : ! 21                                                                     | 21 A+ 1   | 10092 : ! 20  | 20 A+ 1   | 12301 : 45 29 | 74 A 4    | 12302 : 44 28 | 72 A 4   |
| 12303 : 44 27                                                                    | 71 A 4    | 12304 : 42 34 | 76 A+ 4   | 20091 : ! 20  | 20 A+ 1   | 20092 : ! 23  | 23 0 1   |
| 22301 : 44 30                                                                    | 74 A 4    | 22302 : 45 25 | 70 A 4    | 22303 : 44 27 | 71 A 4    | 22304 : 45 34 | 79 A+ 4  |
| 30092 : ! 19                                                                     | 19 A+ 1   | 30094 : ! 50  | 50 0 2    | 30095 : ! 45  | 45 0 2    | 32301 : 44 34 | 78 A+ 4  |
| 32302 : 44 39                                                                    | 83 A+ 4   | 32303 : 41 34 | 75 A+ 4   | 32305 : 44 35 | 79 A+ 4   | 40092 : ! 24  | * 24 0 1 |
| 40094 : ! 46                                                                     | * 46 0 2  | 42301 : 45 32 | * 77 A+ 4 | 42302 : 47 36 | * 83 A+ 4 | 42303 : 38 34 | * 72 A 4 |
| 42306 : 47 37                                                                    | * 84 A+ 4 |               |           |               |           |               |          |
| SGPA : (1) 8.250(2) 8.250(3) 9.000(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 548 |           |               |           |               |           |               |          |
| TOT.MARKS : 1218/1600 ( 76.13%) CGPA : 8.560 FINAL GRADE : A+                    |           |               |           |               |           |               |          |

|                                             |    |    |       |   |                 |    |    |      |   |              |               |    |       |   |          |     |      |       |   |                        |  |  |  |
|---------------------------------------------|----|----|-------|---|-----------------|----|----|------|---|--------------|---------------|----|-------|---|----------|-----|------|-------|---|------------------------|--|--|--|
| 10091 :!                                    | 18 |    | 18 A  | 1 | 10092 :!        | 18 |    | 18 A | 1 | 12301 :      | 35*           | 28 | 63 A  | 4 | 12302 :  | 35  | 20   | 55 B+ | 4 |                        |  |  |  |
| 12303 :                                     | 37 | 20 | 57 B+ | 4 | 12304 :         | 43 | 29 | 72 A | 4 | 20091 :!     | 23            |    | 23 O  | 1 | 20092 :! | 17  |      | 17 A  | 1 |                        |  |  |  |
| 22301 :                                     | 38 | 24 | 62 A  | 4 | 22302 :         | 35 | 26 | 61 A | 4 | 22303 :      | 42            | 24 | 66 A  | 4 | 22304 :  | 43  | 25   | 68 A  | 4 |                        |  |  |  |
| 30092 :!                                    | 16 |    | 16 A  | 1 | 30094 :!        | 36 |    | 36 A | 2 | 30095 :!     | 42            |    | 42 A+ | 2 | 32301 :  | 32  | 20\$ | 52 B  | 4 |                        |  |  |  |
| 32302 :                                     | 35 | 22 | 57 B+ | 4 | 32303 :         | 35 | 26 | 61 A | 4 | 32304 :      | 35            | 21 | 56 B+ | 4 | 40092 :! | 20  |      | 20 A+ | 1 |                        |  |  |  |
| 40094 :!                                    | 33 |    | 33 A  | 2 | 42301 :         | 38 | 13 | 51 B | 4 | 42302 :      | 38            | 26 | 64 A  | 4 | 42303 :  | 42  | 41   | 83 A+ | 4 |                        |  |  |  |
| 42306 :                                     | 39 | 29 | 68 A  | 4 |                 |    |    |      |   |              |               |    |       |   |          |     |      |       |   |                        |  |  |  |
| SGPA : (1) 7.500(2) 8.000(3) 7.000(4) 7.750 |    |    |       |   | TOTAL CREDITS : |    |    |      |   | 64           | GRADE POINTS: |    |       |   |          | 484 |      |       |   |                        |  |  |  |
| TOT.MARKS : 996/1600 ( 62.25%)              |    |    |       |   |                 |    |    |      |   | CGPA : 7.560 |               |    |       |   |          |     |      |       |   | FINAL GRADE : A \$ 0.1 |  |  |  |

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

PAGE : 16

|                                             |    |     |     |    |    |       |       |     |    |                    |    |       |       |       |     |    |    |       |       |                       |       |    |    |    |    |   |   |  |  |
|---------------------------------------------|----|-----|-----|----|----|-------|-------|-----|----|--------------------|----|-------|-------|-------|-----|----|----|-------|-------|-----------------------|-------|----|----|----|----|---|---|--|--|
| 10091                                       | :! | 21  | 21  | A+ | 1  | 10092 | :!    | 23  | 23 | 0                  | 1  | 12301 | :     | 38    | 24  | 62 | A  | 4     | 12302 | :                     | 38    | 20 | 58 | B+ | 4  |   |   |  |  |
| 12303                                       | :  | 39  | 27  | 66 | A  | 4     | 12304 | :   | 44 | 37                 | 81 | A+    | 4     | 20091 | :!  | 20 | 20 | A+    | 1     | 20092                 | :!    | 24 | 24 | 0  | 1  |   |   |  |  |
| 22301                                       | :  | 39  | 20# | 59 | B+ | 4     | 22302 | :   | 38 | 32                 | 70 | A     | 4     | 22303 | :   | 42 | 34 | 76    | A+    | 4                     | 22304 | :  | 42 | 30 | 72 | A | 4 |  |  |
| 30092                                       | :! | 24  | 24  | 0  | 1  | 30094 | :!    | 36  | 36 | A                  | 2  | 30095 | :!    | 44    | 44  | A+ | 2  | 32301 | :     | 44                    | 20    | 64 | A  | 4  |    |   |   |  |  |
| 32302                                       | :  | 38  | 24  | 62 | A  | 4     | 32303 | :   | 42 | 25                 | 67 | A     | 4     | 32305 | :   | 39 | 37 | 76    | A+    | 4                     | 40092 | :! | 20 | 20 | A+ | 1 |   |  |  |
| 40094                                       | :! | 35  | 35  | A  | 2  | 42301 | :     | 40* | 26 | 66                 | A  | 4     | 42302 | :     | 40* | 28 | 68 | A     | 4     | 42303                 | :     | 40 | 42 | 82 | A+ | 4 |   |  |  |
| 42306                                       | :  | 40* | 29  | 69 | A  | 4     |       |     |    |                    |    |       |       |       |     |    |    |       |       |                       |       |    |    |    |    |   |   |  |  |
| SGPA : (1) 8.000(2) 8.000(3) 8.250(4) 8.250 |    |     |     |    |    |       |       |     |    | TOTAL CREDITS : 64 |    |       |       |       |     |    |    |       |       | GRADE POINTS: 520     |       |    |    |    |    |   |   |  |  |
| TOT.MARKS : 1098/1600 ( 68.63%)             |    |     |     |    |    |       |       |     |    | CGPA : 8.130       |    |       |       |       |     |    |    |       |       | FINAL GRADE : A # 0.4 |       |    |    |    |    |   |   |  |  |

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NO.OF STUDENTS : 73  
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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 1

| SEAT NO.    | NAME OF THE CANDIDATE | MOTHER          | SEX            | P.R.NO.       | SEM APP         | RR STAT  |                |
|-------------|-----------------------|-----------------|----------------|---------------|-----------------|----------|----------------|
| 401773      | AGALE SUNITA ARJUN    | SAVITA          | F              | B022400294    | 2 FR            | 401773   |                |
| 40111 :     | 23* 48 71 A 4         | 40112 :         | 20 41 61 A 4   | 40113 :       | 22 32 54 B 4    | 40114P : | 12 23 35 A 2   |
| 40114T(A) : | 10 22 32 A 2          | 40115 :         | 25 45 70 A 4   | 40191 :!      | 25 25 0 1       | 40192 :! | 22 22 A+ 1     |
| 40211 :     | 15 43 * 58 B+ 4       | 40212 :         | 18 36 * 54 B 4 | 40213 :       | 20 38 * 58 B+ 4 | 40214P : | 10 24 * 34 A 2 |
| 40214T(B) : | 12 26 * 38 A+ 2       | 40215 :         | 22 44 * 66 A 4 | 40291 :!      | 25 * 25 0 1     | 40292 :! | 21 * 21 A+ 1   |
| SGPA :      | (1) 7.600(2) 7.300    | TOTAL CREDITS : | 40             | GRADE POINTS: | 298             |          |                |

401774 ARGADE BHAKTI RAJENDRA

ANITA

F

B022400287

2 FR

401774

|             |                    |                 |                 |               |                |          |                 |
|-------------|--------------------|-----------------|-----------------|---------------|----------------|----------|-----------------|
| 40111 :     | 28* 51 79 A+ 4     | 40112 :         | 25 40 65 A 4    | 40113 :       | 28 28 56 B+ 4  | 40114P : | 14 27 41 A+ 2   |
| 40114T(A) : | 13 20 33 A 2       | 40115 :         | 27 53 80 A+ 4   | 40191 :!      | 22 22 A+ 1     | 40192 :! | 22 22 A+ 1      |
| 40211 :     | 25 43 * 68 A 4     | 40212 :         | 22 52 * 74 A 4  | 40213 :       | 22 45 * 67 A 4 | 40214P : | 14 29 * 43 A+ 2 |
| 40214T(B) : | 13 26 * 39 A+ 2    | 40215 :         | 22 55 * 77 A+ 4 | 40291 :!      | 25 * 25 0 1    | 40292 :! | 21 * 21 A+ 1    |
| SGPA :      | (1) 8.300(2) 8.400 | TOTAL CREDITS : | 40              | GRADE POINTS: | 334            |          |                 |

401775 CHAUDHARI PALLAVI ANILRAO

MAHANANDA

F

B022400298

2 FR

401775

|             |                    |                 |                |               |                 |          |                |
|-------------|--------------------|-----------------|----------------|---------------|-----------------|----------|----------------|
| 40111 :     | 18 29 47 C 4       | 40112 :         | 18 40 58 B+ 4  | 40113 :       | 18 31 49 C 4    | 40114P : | 10* 25 35 A 2  |
| 40114T(A) : | 8 20 28 B+ 2       | 40115 :         | 27* 50 77 A+ 4 | 40191 :!      | 20 20 A+ 1      | 40192 :! | 18 18 A 1      |
| 40211 :     | 17 34 * 51 B 4     | 40212 :         | 18 42 * 60 A 4 | 40213 :       | 18 37 * 55 B+ 4 | 40214P : | 10 23 * 33 A 2 |
| 40214T(B) : | 12 27 * 39 A+ 2    | 40215 :         | 20 45 * 65 A 4 | 40291 :!      | 25 * 25 0 1     | 40292 :! | 21 * 21 A+ 1   |
| SGPA :      | (1) 6.700(2) 7.500 | TOTAL CREDITS : | 40             | GRADE POINTS: | 284             |          |                |

401776 GHORPADE VAISHNAVI TRIMBAK

SANGITA

F

B022400284

2 FR

401776

|             |                    |                 |                |               |                |          |                 |
|-------------|--------------------|-----------------|----------------|---------------|----------------|----------|-----------------|
| 40111 :     | 24* 47 71 A 4      | 40112 :         | 21 33 54 B 4   | 40113 :       | 24* 40 64 A 4  | 40114P : | 14 27 41 A+ 2   |
| 40114T(A) : | 12 20 32 A 2       | 40115 :         | 25 50 75 A+ 4  | 40191 :!      | 23 23 0 1      | 40192 :! | 21 21 A+ 1      |
| 40211 :     | 22 41 * 63 A 4     | 40212 :         | 23 43 * 66 A 4 | 40213 :       | 23 47 * 70 A 4 | 40214P : | 14 25 * 39 A+ 2 |
| 40214T(B) : | 13 24 * 37 A 2     | 40215 :         | 22 52 * 74 A 4 | 40291 :!      | 25 * 25 0 1    | 40292 :! | 21 * 21 A+ 1    |
| SGPA :      | (1) 7.900(2) 8.100 | TOTAL CREDITS : | 40             | GRADE POINTS: | 320            |          |                 |

401777 GORE RAJANI ASHOK

LAXMI

F

B022400293

2 FR

401777

|             |                    |                 |                |               |                |          |                |
|-------------|--------------------|-----------------|----------------|---------------|----------------|----------|----------------|
| 40111 :     | 18* 36 54 B 4      | 40112 :         | 18 38 56 B+ 4  | 40113 :       | 20 29 49 C 4   | 40114P : | 10 19 29 B+ 2  |
| 40114T(A) : | 9 21 30 A 2        | 40115 :         | 21 37 58 B+ 4  | 40191 :!      | 22 22 A+ 1     | 40192 :! | 20 20 A+ 1     |
| 40211 :     | 20 41 * 61 A 4     | 40212 :         | 18 33 * 51 B 4 | 40213 :       | 18 44 * 62 A 4 | 40214P : | 10 26 * 36 A 2 |
| 40214T(B) : | 11 20 * 31 A 2     | 40215 :         | 18 45 * 63 A 4 | 40291 :!      | 25 * 25 0 1    | 40292 :! | 18 * 18 A 1    |
| SGPA :      | (1) 6.500(2) 7.600 | TOTAL CREDITS : | 40             | GRADE POINTS: | 282            |          |                |

401778 KEDAR NIKITA POPAT

RUKHMINI

F

B022400292

2 FR

401778

|             |                    |                 |                |               |                 |          |                |
|-------------|--------------------|-----------------|----------------|---------------|-----------------|----------|----------------|
| 40111 :     | 16* 38 54 B 4      | 40112 :         | 18 31 49 C 4   | 40113 :       | 18 29 47 C 4    | 40114P : | 10 18 28 B+ 2  |
| 40114T(A) : | 8 21 29 B+ 2       | 40115 :         | 20 38 58 B+ 4  | 40191 :!      | 14 14 B+ 1      | 40192 :! | 18 18 A 1      |
| 40211 :     | 15 34 * 49 C 4     | 40212 :         | 17 36 * 53 B 4 | 40213 :       | 17 41 * 58 B+ 4 | 40214P : | 10 24 * 34 A 2 |
| 40214T(B) : | 11 15 * 26 B 2     | 40215 :         | 18 45 * 63 A 4 | 40291 :!      | 12 * 12 C 1     | 40292 :! | 17 * 17 A 1    |
| SGPA :      | (1) 6.000(2) 6.600 | TOTAL CREDITS : | 40             | GRADE POINTS: | 252             |          |                |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 2

| SEAT NO.    | NAME OF THE CANDIDATE | MOTHER          | SEX             | P.R.NO.       | SEM APP         | RR STAT  |                |
|-------------|-----------------------|-----------------|-----------------|---------------|-----------------|----------|----------------|
| 401779      | KHARAT POOJA SUNIL    | MANDABAI        | F               | B022400297    | 2 FR            | 401779   |                |
| 40111 :     | 16* 37 53 B 4         | 40112 :         | 19 32 51 B 4    | 40113 :       | 18 28 46 C 4    | 40114P : | 10 19 29 B+ 2  |
| 40114T(A) : | 10 18 28 B+ 2         | 40115 :         | 20 37 57 B+ 4   | 40191 :!      | 24 24 0 1       | 40192 :! | 23 23 0 1      |
| 40211 :     | 17 33 * 50 B 4        | 40212 :         | 17 40 * 57 B+ 4 | 40213 :       | 17 38 * 55 B+ 4 | 40214P : | 10 25 * 35 A 2 |
| 40214T(B) : | 11 20 * 31 A 2        | 40215 :         | 18 44 * 62 A 4  | 40291 :!      | 25 * 25 0 1     | 40292 :! | 17 * 17 A 1    |
| SGPA :      | (1) 6.200(2) 7.200    | TOTAL CREDITS : | 40              | GRADE POINTS: | 268             |          |                |

401780 KHATIK KOMAL BABASAHEB

SAVITA

F

B022400288

2 FR

401780

|             |                    |                 |                 |               |                |          |                 |
|-------------|--------------------|-----------------|-----------------|---------------|----------------|----------|-----------------|
| 40111 :     | 27* 43 70 A 4      | 40112 :         | 21 40 61 A 4    | 40113 :       | 28 33 61 A 4   | 40114P : | 14 30 44 A+ 2   |
| 40114T(A) : | 12 23 35 A 2       | 40115 :         | 27 53 80 A+ 4   | 40191 :!      | 23 23 0 1      | 40192 :! | 21 21 A+ 1      |
| 40211 :     | 21 40 * 61 A 4     | 40212 :         | 20 47 * 67 A 4  | 40213 :       | 20 33 * 53 B 4 | 40214P : | 12 26 * 38 A+ 2 |
| 40214T(B) : | 12 28 * 40 A+ 2    | 40215 :         | 22 53 * 75 A+ 4 | 40291 :!      | 19 * 19 A+ 1   | 40292 :! | 21 * 21 A+ 1    |
| SGPA :      | (1) 8.300(2) 8.000 | TOTAL CREDITS : | 40              | GRADE POINTS: | 326            |          |                 |

401781 KOLATE SNEHAL RAMESH

MANISHA

F

B022400286

2 FR

401781

|             |               |         |               |          |              |          |              |
|-------------|---------------|---------|---------------|----------|--------------|----------|--------------|
| 40111 :     | 24* 44 68 A 4 | 40112 : | 21 36 57 B+ 4 | 40113 :  | 24 29 53 B 4 | 40114P : | 12 22 34 A 2 |
| 40114T(A) : | 9 25 34 A 2   | 40115 : | 27 50 77 A+ 4 | 40191 :! | 21 21 A+ 1   | 40192 :! | 20 20 A+ 1   |

40211 : 21 45 \* 66 A 4 40212 : 20 40 \* 60 A 4 40213 : 20 43 \* 63 A 4 40214P : 10 26 \* 36 A 2  
40214T(B) : 11 24 \* 35 A 2 40215 : 20 48 \* 68 A 4 40291 :! 21 \* 21 A+ 1 40292 :! 21 \* 21 A+ 1  
SGPA : (1) 7.600(2) 8.000 TOTAL CREDITS : 40 GRADE POINTS: 312

401782 MANDLIK SUHAS SURENDRA SANGITA M B022400299 2 FR 401782

40111 : 20 31 51 B 4 40112 : 18 30 48 C 4 40113 : 20\* 3 23 F FF 40114P : 10 20 30 A 2  
40114T(A) : 8 19 27 B 2 40115 : 23 36 59 B+ 4 40191 :! 25 25 0 1 40192 :! 22 22 A+ 1  
40211 : 19 29 \* 48 C 4 40212 : 15 9 \* 24 F FF 40213 : 18 AA \* 18 F FF 40214P : 10 25 \* 35 A 2  
40214T(B) : 10 25 \* 35 A 2 40215 : 18 46 \* 64 A 4 40291 :! 25 \* 25 0 1 40292 :! 18 \* 18 A 1

401783 MANE PRAJAKTA APPASAHEB SINDHU F B022400279 2 FR 401783

40111 : 26\* 48 74 A 4 40112 : 21 35 56 B+ 4 40113 : 26 29 55 B+ 4 40114P : 14 26 40 A+ 2  
40114T(A) : 12 16 28 B+ 2 40115 : 25 55 80 A+ 4 40191 :! 23 23 0 1 40192 :! 21 21 A+ 1  
40211 : 23 41 \* 64 A 4 40212 : 23 41 \* 64 A 4 40213 : 23 42 \* 65 A 4 40214P : 14 28 \* 42 A+ 2  
40214T(B) : 13 24 \* 37 A 2 40215 : 21 53 \* 74 A 4 40291 :! 25 \* 25 0 1 40292 :! 20 \* 20 A+ 1  
SGPA : (1) 7.800(2) 8.100 TOTAL CREDITS : 40 GRADE POINTS: 318

401784 VIDHATE AKSHAY HARIBHAU SUNITA M B022400280 2 FR 401784

40111 : 16\* AA 16 F FF 40112 : 16\* AA 16 F FF 40113 : 20\* AA 20 F FF 40114P : 10 19 29 B+ 2  
40114T(A) : 8\* AA 8 F FF 40115 : 23 35 58 B+ 4 40191 :! 25 25 0 1 40192 :! 18 18 A 1  
40211 : 28 AA \* 28 F FF 40212 : 17 AA \* 17 F FF 40213 : 18 AA \* 18 F FF 40214P : 10 22 \* 32 A 2  
40214T(B) : 10 AA \* 10 F FF 40215 : 18 43 \* 61 A 4 40291 :! 22 \* 22 A+ 1 40292 :! 17 \* 17 A 1  
RESULT : FAIL

31/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 3

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

401785 BADEKAR VAISHALI VISHNU LEELA F B022400295 2 F 401785

40111 : 18 28 46 C 4 40112 : 16 32 48 C 4 40113 : 18 30 48 C 4 40114P : 10 19 29 B+ 2  
40114T(A) : 8 20 28 B+ 2 40115 : 28 37 65 A 4 40191 :! 19 19 A+ 1 40192 :! 18 18 A 1  
40211 : 17 45 \* 62 A 4 40212 : 17 37 \* 54 B 4 40213 : 18 42 \* 60 A 4 40214P : 12 26 \* 38 A+ 2  
40214T(B) : 10 21 \* 31 A 2 40215 : 22 46 \* 68 A 4 40291 :! 19 \* 19 A+ 1 40292 :! 20 \* 20 A+ 1  
SGPA : (1) 6.000(2) 7.700 TOTAL CREDITS : 40 GRADE POINTS: 274

401786 BHOGESUKANYA KALYAN BHARTI F B022400285 2 F 401786

40111 : 20 28 48 C 4 40112 : 20 31 51 B 4 40113 : 22 29 51 B 4 40114P : 12 24 36 A 2  
40114T(A) : 8 16 24 C 2 40115 : 27 49 76 A+ 4 40191 :! 18 18 A 1 40192 :! 20 20 A+ 1  
40211 : 19 44 \* 63 A 4 40212 : 20 33 \* 53 B 4 40213 : 20 33 \* 53 B 4 40214P : 10 23 \* 33 A 2  
40214T(B) : 11 22 \* 33 A 2 40215 : 20 44 \* 64 A 4 40291 :! 23 \* 23 0 1 40292 :! 20 \* 20 A+ 1  
SGPA : (1) 6.500(2) 7.200 TOTAL CREDITS : 40 GRADE POINTS: 274

401787 INGALE LILA VILAS LATA F B022400281 2 F 401787

40111 : 18 29 47 C 4 40112 : 18 29 47 C 4 40113 : 20 34 54 B 4 40114P : 10 19 29 B+ 2  
40114T(A) : 9 24 33 A 2 40115 : 21 37 58 B+ 4 40191 :! 16 16 A 1 40192 :! 20 20 A+ 1  
40211 : 20 42 \* 62 A 4 40212 : 17 33 \* 50 B 4 40213 : 18 33 \* 51 B 4 40214P : 10 25 \* 35 A 2  
40214T(B) : 11 22 \* 33 A 2 40215 : 20 45 \* 65 A 4 40291 :! 14 \* 14 B+ 1 40292 :! 18 \* 18 A 1  
SGPA : (1) 6.100(2) 7.200 TOTAL CREDITS : 40 GRADE POINTS: 266

401788 KACHHAVA NIKITA SANTOSH SUREKHA F B022400283 2 F 401788

40111 : 26 28 54 B 4 40112 : 20 40 60 A 4 40113 : 26 36 62 A 4 40114P : 14 23 37 A 2  
40114T(A) : 12 22 34 A 2 40115 : 24 52 76 A+ 4 40191 :! 21 21 A+ 1 40192 :! 18 18 A 1  
40211 : 24 42 \* 66 A 4 40212 : 18 39 \* 57 B+ 4 40213 : 20 44 \* 64 A 4 40214P : 12 26 \* 38 A+ 2  
40214T(B) : 11 24 \* 35 A 2 40215 : 20 50 \* 70 A 4 40291 :! 25 \* 25 0 1 40292 :! 18 \* 18 A 1  
SGPA : (1) 7.800(2) 7.900 TOTAL CREDITS : 40 GRADE POINTS: 314

401789 MHASKE NIKITA EKNATH KANTABAI F B022400278 2 F 401789

40111 : 29 33 62 A 4 40112 : 25 37 62 A 4 40113 : 29 32 61 A 4 40114P : 14 31 45 0 2  
40114T(A) : 13 24 37 A 2 40115 : 29 61 90 0 4 40191 :! 22 22 A+ 1 40192 :! 23 23 0 1  
40211 : 26 51 \* 77 A+ 4 40212 : 22 52 \* 74 A 4 40213 : 24 47 \* 71 A 4 40214P : 14 30 \* 44 A+ 2  
40214T(B) : 13 27 \* 40 A+ 2 40215 : 21 60 \* 81 A+ 4 40291 :! 25 \* 25 0 1 40292 :! 20 \* 20 A+ 1  
SGPA : (1) 8.600(2) 8.600 TOTAL CREDITS : 40 GRADE POINTS: 344

401790 MULE POONAM BALASAHEB CHHAYA F B022400291 2 F 401790

40111 : 27 35 62 A 4 40112 : 21 36 57 B+ 4 40113 : 28 36 64 A 4 40114P : 12 24 36 A 2  
40114T(A) : 10 21 31 A 2 40115 : 29 50 79 A+ 4 40191 :! 24 24 0 1 40192 :! 20 20 A+ 1  
40211 : 23 44 \* 67 A 4 40212 : 20 37 \* 57 B+ 4 40213 : 18 38 \* 56 B+ 4 40214P : 12 26 \* 38 A+ 2  
40214T(B) : 12 26 \* 38 A+ 2 40215 : 22 51 \* 73 A 4 40291 :! 23 \* 23 0 1 40292 :! 20 \* 20 A+ 1  
SGPA : (1) 8.000(2) 7.800 TOTAL CREDITS : 40 GRADE POINTS: 316

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|                           |  |  |  |  |  |  |  |  |  |                        |  |  |  |                         |  |                        |  |   |  |    |  |        |  |
|---------------------------|--|--|--|--|--|--|--|--|--|------------------------|--|--|--|-------------------------|--|------------------------|--|---|--|----|--|--------|--|
| 401799 NIKAM TEJAS LAXMAN |  |  |  |  |  |  |  |  |  | SHARDHA                |  |  |  | M                       |  | B021400409             |  | 4 |  | FR |  | 401799 |  |
| 40111 : 24 50 74 A 4      |  |  |  |  |  |  |  |  |  | 40112 : 20 43 63 A 4   |  |  |  | 40113 : 22 63 85 A+ 4   |  | 40114P : 9 17 26 B 2   |  |   |  |    |  |        |  |
| 40114T(A) : 10 29 39 A+ 2 |  |  |  |  |  |  |  |  |  | 40115 : 24 42 66 A 4   |  |  |  | 40191 :! 20 20 A+ 1     |  | 40192 :! 16 16 A 1     |  |   |  |    |  |        |  |
| 40211 : 14 28 42 D 4      |  |  |  |  |  |  |  |  |  | 40212 : 23 35 58 B+ 4  |  |  |  | 40213 : 22 32 54 B 4    |  | 40214P : 7 22 29 B+ 2  |  |   |  |    |  |        |  |
| 40214T(B) : 7 14 21 D 2   |  |  |  |  |  |  |  |  |  | 40215 : 20 36 56 B+ 4  |  |  |  | 40291 :! 20 20 A+ 1     |  | 40292 :! 18 18 A 1     |  |   |  |    |  |        |  |
| 40321 : 17 32 49 C 4      |  |  |  |  |  |  |  |  |  | 40322 : 15* AA 15 F FF |  |  |  | 40323 : 15 29 44 D 4    |  | 40324C : 10 18 28 B+ 2 |  |   |  |    |  |        |  |
| 40325 : 8 21 29 B+ 2      |  |  |  |  |  |  |  |  |  | 40326 : 15 44 59 B+ 4  |  |  |  | 40392 :! 21 21 A+ 1     |  | 40394 :! 25 25 B 2     |  |   |  |    |  |        |  |
| 40395 :! 35 35 A 2        |  |  |  |  |  |  |  |  |  | 40421 : 18 30 * 48 C 4 |  |  |  | 40422 : 21 34 * 55 B+ 4 |  | 40423E : 8 18 * 26 B 2 |  |   |  |    |  |        |  |
| 40424 : 10 23 * 33 A 2    |  |  |  |  |  |  |  |  |  | 40425A : 9 24 * 33 A 2 |  |  |  | 40426 : 10 23 * 33 A 2  |  | 40428 : 21 42 * 63 A 4 |  |   |  |    |  |        |  |
| 40492 :! 17 * 17 A 1      |  |  |  |  |  |  |  |  |  | 40494 :! 35 * 35 A 2   |  |  |  |                         |  |                        |  |   |  |    |  |        |  |
| RESULT : FAIL             |  |  |  |  |  |  |  |  |  |                        |  |  |  |                         |  |                        |  |   |  |    |  |        |  |

| 401800 SAWANT SAURABH RAMESH |     |      |      |   |    |           |    |    |      | SUVARNA |    |            |    |    | M    |    | B021400413 |            | 4 FR |    | 401800 |    |    |   |  |
|------------------------------|-----|------|------|---|----|-----------|----|----|------|---------|----|------------|----|----|------|----|------------|------------|------|----|--------|----|----|---|--|
| 40111 :                      | 20  | 28\$ | 48   | C | 4  | 40112 :   | 24 | 39 | 63   | A       | 4  | 40113 :    | 24 | 53 | 77   | A+ | 4          | 40114P :   | 9    | 17 | 26     | B  | 2  |   |  |
| 40114T(A) :                  | 10  | 22   | 32   | A |    | 2 40115 : | 23 | 45 | 68   | A       |    | 4 40191 :! | 18 |    |      | 18 | A          | 1 40192 :! | 16   |    |        | 16 | A  | 1 |  |
| 40211 :                      | 20* | AA   | 20   | F | FF | 40212 :   | 24 | 28 | 52   | B       | 4  | 40213 :    | 22 | 28 | 50   | B  | 4          | 40214P :   | 8    | 20 | 28     | B+ | 2  |   |  |
| 40214T(B) :                  | 10  | 14   | 24   | C |    | 2 40215 : | 23 | 46 | 69   | A       |    | 4 40291 :! | 22 |    |      | 22 | A+         | 1 40292 :! | 20   |    |        | 20 | A+ | 1 |  |
| 40321 :                      | 16* | AA   | 16   | F | FF | 40322 :   | 15 | 28 | 43   | D       | 4  | 40323 :    | 15 | 28 | 43   | D  | 4          | 40324C :   | 10   | 14 | 24     | C  | 2  |   |  |
| 40325 :                      | 10  | 20   | * 30 | A | 2  | 40326 :   | 15 | 40 | 55   | B+      | 4  | 40392 :!   | 17 |    | 17   | A  | 1          | 40394 :!   | 25   |    | 25     | B  | 2  |   |  |
| 40395 :!                     | 35  |      | 35   | A | 2  | 40421 :   | 18 | 23 | * 41 | F       | FF | 40422 :    | 20 | 31 | * 51 | B  | 4          | 40423E :   | 8    | 14 | * 22   | D  | 2  |   |  |
| 40424 :                      | 10  | 21   | * 31 | A | 2  | 40425A :  | 9  | 17 | * 26 | B       | 2  | 40426 :    | 10 | 22 | * 32 | A  | 2          | 40428 :    | 20   | 43 | * 63   | A  | 4  |   |  |
| 40492 :!                     | 16  |      | * 16 | A | 1  | 40494 :!  | 35 |    | * 35 | A       | 2  |            |    |    |      |    |            |            |      |    |        |    |    |   |  |
| RESULT : FAIL \$ 0.1         |     |      |      |   |    |           |    |    |      |         |    |            |    |    |      |    |            |            |      |    |        |    |    |   |  |

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| SEAT NO.                                                                         | NAME OF THE CANDIDATE  |      |      |    |   |          |    |      |      |    | MOTHER   |                                     | SEX | P.R.NO.    |    | SEM APP |   | RR STAT  |    |      |    |   |   |  |
|----------------------------------------------------------------------------------|------------------------|------|------|----|---|----------|----|------|------|----|----------|-------------------------------------|-----|------------|----|---------|---|----------|----|------|----|---|---|--|
| 401801                                                                           | ARGADE KIRAN DATTATRAY |      |      |    |   |          |    |      |      |    | JAYSHREE |                                     | M   | B021400414 |    | 4       | F | 401801   |    |      |    |   |   |  |
| 40111 :                                                                          | 20                     | 57   | 77   | A+ | 4 | 40112 :  | 22 | 50   | 72   | A  | 4        | 40113 :                             | 24  | 62         | 86 | A+      | 4 | 40114P : | 9  | 17   | 26 | B | 2 |  |
| 40114T(A) :                                                                      | 10                     | 26   | 36   | A  | 2 | 40115 :  | 23 | 40   | 63   | A  | 4        | 40191 :!                            | 16  |            | 16 | A       | 1 | 40192 :! | 15 |      | 15 | A | 1 |  |
| 40211 :                                                                          | 16                     | 28   | 44   | D  | 4 | 40212 :  | 22 | 28   | 50   | B  | 4        | 40213 :                             | 22  | 36         | 58 | B+      | 4 | 40214P : | 8  | 23   | 31 | A | 2 |  |
| 40214T(B) :                                                                      | 7                      | 16   | 23   | C  | 2 | 40215 :  | 18 | 40   | 58   | B+ | 4        | 40291 :!                            | 22  |            | 22 | A+      | 1 | 40292 :! | 18 |      | 18 | A | 1 |  |
| 40321 :                                                                          | 16                     | 29   | 45   | C  | 4 | 40322 :  | 16 | 31   | 47   | C  | 4        | 40323 :                             | 15  | 30         | 45 | C       | 4 | 40324C : | 10 | 15   | 25 | B | 2 |  |
| 40325 :                                                                          | 8                      | 21   | 29   | B+ | 2 | 40326 :  | 15 | 42   | 57   | B+ | 4        | 40392 :!                            | 17  |            | 17 | A       | 1 | 40394 :! | 25 |      | 25 | B | 2 |  |
| 40395 :!                                                                         | 38                     |      | 38   | A+ | 2 | 40421 :  | 18 | 28#* | 46   | C  | 4        | 40422 :                             | 21  | 36 *       | 57 | B+      | 4 | 40423E : | 8  | 15 * | 23 | C | 2 |  |
| 40424 :                                                                          | 10                     | 23 * | 33   | A  | 2 | 40425A : | 10 | 21 * | 31   | A  | 2        | 40426 :                             | 10  | 22 *       | 32 | A       | 2 | 40428 :  | 21 | 44 * | 65 | A | 4 |  |
| 40492 :!                                                                         | 17                     |      | * 17 | A  | 1 | 40494 :! | 35 |      | * 35 | A  | 2        |                                     |     |            |    |         |   |          |    |      |    |   |   |  |
| SGPA : (1) 8.200(2) 6.100(3) 5.700(4) 6.900 TOTAL CREDITS : 80 GRADE POINTS: 538 |                        |      |      |    |   |          |    |      |      |    |          |                                     |     |            |    |         |   |          |    |      |    |   |   |  |
| TOT.MARKS : 1159/2000 ( 57.95%)                                                  |                        |      |      |    |   |          |    |      |      |    |          | CGPA : 6.730 FINAL GRADE : B+ # 0.4 |     |            |    |         |   |          |    |      |    |   |   |  |

| 401802 BHALSING PUNAM NANDKISHOR            |    |    |      |    |   |          |    |    |      | SEETABAI                     |   |                   |    |    | F    |    | B021400396 |          | 4        |    | F    |    | 401802 |   |   |
|---------------------------------------------|----|----|------|----|---|----------|----|----|------|------------------------------|---|-------------------|----|----|------|----|------------|----------|----------|----|------|----|--------|---|---|
| 40111 :                                     | 28 | 53 | 81   | A+ | 4 | 40112 :  | 24 | 48 | 72   | A                            | 4 | 40113 :           | 28 | 59 | 87   | A+ | 4          | 40114P : | 14       | 30 | 44   | A+ | 2      |   |   |
| 40114T(A) :                                 | 13 | 27 | 40   | A+ | 2 | 40115 :  | 26 | 45 | 71   | A                            | 4 | 40191 :!          | 13 |    |      | B  | 1          | 40192 :! | 19       |    |      | 19 | A+     | 1 |   |
| 40211 :                                     | 25 | 28 | 53   | B  | 4 | 40212 :  | 27 | 42 | 69   | A                            | 4 | 40213 :           | 25 | 34 | 59   | B+ | 4          | 40214P : | 12       | 28 |      | 40 | A+     | 2 |   |
| 40214T(B) :                                 | 12 | 20 | 32   | A  | 2 | 40215 :  | 25 | 57 | 82   | A+                           | 4 | 40291 :!          | 21 |    |      | 21 | A+         | 1        | 40292 :! | 24 |      |    | 24     | 0 | 1 |
| 40321 :                                     | 24 | 28 | 52   | B  | 4 | 40322 :  | 24 | 32 | 56   | B+                           | 4 | 40323 :           | 20 | 37 | 57   | B+ | 4          | 40324C : | 12       | 19 | 31   | A  | 2      |   |   |
| 40325 :                                     | 10 | 26 | 36   | A  | 2 | 40326 :  | 20 | 50 | 70   | A                            | 4 | 40392 :!          | 21 |    | 21   | A+ | 1          | 40394 :! | 30       |    | 30   | A  | 2      |   |   |
| 40395 :!                                    | 39 |    | 39   | A+ | 2 | 40421 :  | 20 | 36 | * 56 | B+                           | 4 | 40422 :           | 22 | 47 | * 69 | A  | 4          | 40423E : | 10       | 26 | * 36 | A  | 2      |   |   |
| 40424 :                                     | 14 | 24 | * 38 | A+ | 2 | 40425A : | 10 | 26 | * 36 | A                            | 2 | 40426 :           | 12 | 24 | * 36 | A  | 2          | 40428 :  | 21       | 49 | * 70 | A  | 4      |   |   |
| 40492 :!                                    | 18 |    | * 18 | A  | 1 | 40494 :! | 40 |    | * 40 | A+                           | 2 |                   |    |    |      |    |            |          |          |    |      |    |        |   |   |
| SGPA : (1) 8.600(2) 7.700(3) 7.200(4) 7.900 |    |    |      |    |   |          |    |    |      | TOTAL CREDITS : 80           |   | GRADE POINTS: 628 |    |    |      |    |            |          |          |    |      |    |        |   |   |
| TOT.MARKS : 1373/2000 ( 68.65%)             |    |    |      |    |   |          |    |    |      | CGPA : 7.850 FINAL GRADE : A |   |                   |    |    |      |    |            |          |          |    |      |    |        |   |   |

| 401803 DEVHARE SONALI RAYBHAN               |   |    |    |      |    |   |        |       |    | MANGAL                        |      |      |    | F                 |       | B021400401 |    | 4    |      | F  |        | 401803 |    |    |      |      |    |    |   |
|---------------------------------------------|---|----|----|------|----|---|--------|-------|----|-------------------------------|------|------|----|-------------------|-------|------------|----|------|------|----|--------|--------|----|----|------|------|----|----|---|
| 40111                                       | : | 24 | 53 | 77   | A+ | 4 | 40112  | :     | 24 | 46                            | 70   | A    | 4  | 40113             | :     | 30         | 53 | 83   | A+   | 4  | 40114P | :      | 12 | 25 | 37   | A    | 2  |    |   |
| 40114T(A)                                   | : | 10 | 29 | 39   | A+ | 2 | 40115  | :     | 28 | 54                            | 82   | A+   | 4  | 40191             | :     | !!         | 21 |      | 21   | A+ | 1      | 40192  | :  | !! | 21   |      | 21 | A+ | 1 |
| 40211                                       | : | 26 | 34 | 60   | A  | 4 | 40212  | :     | 28 | 36                            | 64   | A    | 4  | 40213             | :     | 28         | 36 | 64   | A    | 4  | 40214P | :      | 12 | 27 |      | 39   | A+ | 2  |   |
| 40214T(B)                                   | : | 12 | 24 | 36   | A  | 2 | 40215  | :     | 24 | 55                            | 79   | A+   | 4  | 40291             | :     | !!         | 23 |      | 23   | 0  | 1      | 40292  | :  | !! | 23   |      | 23 | 0  | 1 |
| 40321                                       | : | 24 | 32 | 56   | B+ | 4 | 40322  | :     | 25 | 42                            | 67   | A    | 4  | 40323             | :     | 20         | 33 | 53   | B    | 4  | 40324C | :      | 14 | 22 |      | 36   | A  | 2  |   |
| 40325                                       | : | 10 | 30 | 40   | A+ | 2 | 40326  | :     | 18 | 57                            | 75   | A+   | 4  | 40392             | :     | !!         | 24 |      | 24   | 0  | 1      | 40394  | :  | !! | 35   |      | 35 | A  | 2 |
| 40395                                       | : | !! | 46 |      | 46 | 0 | 2      | 40421 | :  | 26                            | 37   | * 63 | A  | 4                 | 40422 | :          | 27 | 41   | * 68 | A  | 4      | 40423E | :  | 12 | 22   | * 34 | A  |    | 2 |
| 40424                                       | : | 14 | 26 | * 40 | A+ | 2 | 40425A | :     | 13 | 27                            | * 40 | A+   | 2  | 40427             | :     | 13         | 31 | * 44 | A+   | 2  | 40428  | :      | 26 | 61 | * 87 | A+   |    | 4  |   |
| 40492                                       | : | !! | 22 | * 22 | A+ | 1 | 40494  | :     | !! | 40                            |      | * 40 | A+ | 2                 |       |            |    |      |      |    |        |        |    |    |      |      |    |    |   |
| SGPA : (1) 8.700(2) 8.300(3) 7.700(4) 8.500 |   |    |    |      |    |   |        |       |    | TOTAL CREDITS :               |      | 80   |    | GRADE POINTS: 664 |       |            |    |      |      |    |        |        |    |    |      |      |    |    |   |
| TOT.MARKS : 1433/2000 ( 71.65%)             |   |    |    |      |    |   |        |       |    | CGPA : 8.300 FINAL GRADE : A+ |      |      |    |                   |       |            |    |      |      |    |        |        |    |    |      |      |    |    |   |

| 401804 DHAWAN DEEPAK BABASAHEB              |   |    |    |    |    |   |        |   |    | MEENA                        |    |    |   | M                 |   | B021400407 |    | 4 F |    | 401804 |        |   |    |    |    |    |   |
|---------------------------------------------|---|----|----|----|----|---|--------|---|----|------------------------------|----|----|---|-------------------|---|------------|----|-----|----|--------|--------|---|----|----|----|----|---|
| 40111                                       | : | 28 | 49 | 77 | A+ | 4 | 40112  | : | 22 | 48                           | 70 | A  | 4 | 40113             | : | 26         | 48 | 74  | A  | 4      | 40114P | : | 9  | 17 | 26 | B  | 2 |
| 40114T(A)                                   | : | 10 | 30 | 40 | A+ | 2 | 40115  | : | 23 | 39                           | 62 | A  | 4 | 40191             | : | 16         |    | 16  | A  | 1      | 40192  | : | 19 |    | 19 | A+ | 1 |
| 40211                                       | : | 20 | 26 | 46 | C  | 4 | 40212  | : | 25 | 42                           | 67 | A  | 4 | 40213             | : | 22         | 34 | 56  | B+ | 4      | 40214P | : | 8  | 24 | 32 | A  | 2 |
| 40214T(B)                                   | : | 8  | 16 | 24 | C  | 2 | 40215  | : | 20 | 47                           | 67 | A  | 4 | 40291             | : | 17         |    | 17  | A  | 1      | 40292  | : | 21 |    | 21 | A+ | 1 |
| 40321                                       | : | 19 | 38 | 57 | B+ | 4 | 40322  | : | 15 | 33                           | 48 | C  | 4 | 40323             | : | 15         | 34 | 49  | C  | 4      | 40324C | : | 12 | 20 | 32 | A  | 2 |
| 40325                                       | : | 10 | 25 | 35 | A  | 2 | 40326  | : | 16 | 54                           | 70 | A  | 4 | 40392             | : | 20         |    | 20  | A+ | 1      | 40394  | : | 25 |    | 25 | B  | 2 |
| 40395                                       | : | 43 |    | 43 | A+ | 2 | 40421  | : | 22 | 41                           | 63 | A  | 4 | 40422             | : | 24         | 47 | 71  | A  | 4      | 40423E | : | 8  | 24 | 32 | A  | 2 |
| 40424                                       | : | 10 | 25 | 35 | A  | 2 | 40425A | : | 10 | 28                           | 38 | A+ | 2 | 40426             | : | 13         | 25 | 38  | A+ | 2      | 40428  | : | 24 | 56 | 80 | A+ | 4 |
| 40492                                       | : | 22 |    | 22 | A+ | 1 | 40494  | : | 35 |                              | 35 | A  | 2 |                   |   |            |    |     |    |        |        |   |    |    |    |    |   |
| SGPA : (1) 8.100(2) 6.900(3) 6.600(4) 8.400 |   |    |    |    |    |   |        |   |    | TOTAL CREDITS : 80           |    |    |   | GRADE POINTS: 600 |   |            |    |     |    |        |        |   |    |    |    |    |   |
| TOT.MARKS : 1289/2000 ( 64.45%)             |   |    |    |    |    |   |        |   |    | CGPA : 7.500 FINAL GRADE : A |    |    |   |                   |   |            |    |     |    |        |        |   |    |    |    |    |   |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                    |  |  |  |  | NAME OF THE CANDIDATE      |    |      |    |   |          |  |  |  |  | MOTHER |    |      |    |   | SEX      |  | P.R.NO.    |  |  |                    | SEM APP |      |    |   | RR STAT           |  |  |  |  |                 |    |      |    |   |  |  |  |  |  |
|---------------------------------------------|--|--|--|--|----------------------------|----|------|----|---|----------|--|--|--|--|--------|----|------|----|---|----------|--|------------|--|--|--------------------|---------|------|----|---|-------------------|--|--|--|--|-----------------|----|------|----|---|--|--|--|--|--|
| 401805                                      |  |  |  |  | FOLANE PRATHMESH BALASAHAB |    |      |    |   |          |  |  |  |  | PUSHPA |    |      |    |   | M        |  | B021400415 |  |  |                    | 4 F     |      |    |   | 401805            |  |  |  |  |                 |    |      |    |   |  |  |  |  |  |
| 40111 :                                     |  |  |  |  | 24                         | 52 | 76   | A+ | 4 | 40112 :  |  |  |  |  | 18     | 41 | 59   | B+ | 4 | 40113 :  |  |            |  |  | 28                 | 57      | 85   | A+ | 4 | 40114P :          |  |  |  |  | 9               | 17 | 26   | B  | 2 |  |  |  |  |  |
| 40114T(A) :                                 |  |  |  |  | 10                         | 22 | 32   | A  | 2 | 40115 :  |  |  |  |  | 23     | 42 | 65   | A  | 4 | 40191 :! |  |            |  |  | 21                 |         | 21   | A+ | 1 | 40192 :!          |  |  |  |  | 19              |    | 19   | A+ | 1 |  |  |  |  |  |
| 40211 :                                     |  |  |  |  | 15                         | 28 | 43   | D  | 4 | 40212 :  |  |  |  |  | 22     | 40 | 62   | A  | 4 | 40213 :  |  |            |  |  | 22                 | 30      | 52   | B  | 4 | 40214P :          |  |  |  |  | 10              | 23 | 33   | A  | 2 |  |  |  |  |  |
| 40214T(B) :                                 |  |  |  |  | 8                          | 19 | 27   | B  | 2 | 40215 :  |  |  |  |  | 20     | 46 | 66   | A  | 4 | 40291 :! |  |            |  |  | 16                 |         | 16   | A  | 1 | 40292 :!          |  |  |  |  | 18              |    | 18   | A  | 1 |  |  |  |  |  |
| 40321 :                                     |  |  |  |  | 17                         | 38 | 55   | B+ | 4 | 40322 :  |  |  |  |  | 15     | 38 | 53   | B  | 4 | 40323 :  |  |            |  |  | 15                 | 33      | 48   | C  | 4 | 40324C :          |  |  |  |  | 10              | 22 | 32   | A  | 2 |  |  |  |  |  |
| 40325 :                                     |  |  |  |  | 10                         | 20 | 30   | A  | 2 | 40326 :  |  |  |  |  | 15     | 46 | 61   | A  | 4 | 40392 :! |  |            |  |  | 22                 |         | 22   | A+ | 1 | 40394 :!          |  |  |  |  | 25              |    | 25   | B  | 2 |  |  |  |  |  |
| 40395 :!                                    |  |  |  |  | 37                         |    | 37   | A  | 2 | 40421 :  |  |  |  |  | 18     | 41 | * 59 | B+ | 4 | 40422 :  |  |            |  |  | 20                 | 46      | * 66 | A  | 4 | 40423E :          |  |  |  |  | 8               | 23 | * 31 | A  | 2 |  |  |  |  |  |
| 40424 :                                     |  |  |  |  | 10                         | 23 | * 33 | A  | 2 | 40425A : |  |  |  |  | 9      | 21 | * 30 | A  | 2 | 40426 :  |  |            |  |  | 11                 | 22      | * 33 | A  | 2 | 40428 :           |  |  |  |  | 21              | 44 | * 65 | A  | 4 |  |  |  |  |  |
| 40492 :!                                    |  |  |  |  | 17                         |    | * 17 | A  | 1 | 40494 :! |  |  |  |  | 35     |    | * 35 | A  | 2 |          |  |            |  |  |                    |         |      |    |   |                   |  |  |  |  |                 |    |      |    |   |  |  |  |  |  |
| SGPA : (1) 8.000(2) 6.600(3) 6.800(4) 7.800 |  |  |  |  |                            |    |      |    |   |          |  |  |  |  |        |    |      |    |   |          |  |            |  |  | TOTAL CREDITS : 80 |         |      |    |   | GRADE POINTS: 584 |  |  |  |  |                 |    |      |    |   |  |  |  |  |  |
| TOT.MARKS : 1222/2000 ( 61.10%)             |  |  |  |  |                            |    |      |    |   |          |  |  |  |  |        |    |      |    |   |          |  |            |  |  | CGPA : 7.300       |         |      |    |   |                   |  |  |  |  | FINAL GRADE : A |    |      |    |   |  |  |  |  |  |

| 401806 GADEKAR DIPTI SUNIL                  |    |    |    |    |    |   |        |    |    | SHANTA          |    |    |                   |       | F     |               | B021400402 |    | 4  |    | F      |       | 401806 |    |    |    |    |    |    |   |
|---------------------------------------------|----|----|----|----|----|---|--------|----|----|-----------------|----|----|-------------------|-------|-------|---------------|------------|----|----|----|--------|-------|--------|----|----|----|----|----|----|---|
| 40111                                       | :  | 26 | 42 | 68 | A  | 4 | 40112  | :  | 24 | 48              | 72 | A  | 4                 | 40113 | :     | 30            | 64         | 94 | 0  | 4  | 40114P | :     | 14     | 30 | 44 | A+ | 2  |    |    |   |
| 40114T(A)                                   | :  | 12 | 30 | 42 | A+ | 2 | 40115  | :  | 26 | 55              | 81 | A+ | 4                 | 40191 | :!    | 23            |            |    | 23 | 0  | 1      | 40192 | :!     | 21 |    | 21 | A+ | 1  |    |   |
| 40211                                       | :  | 24 | 28 | 52 | B  | 4 | 40212  | :  | 28 | 43              | 71 | A  | 4                 | 40213 | :     | 24            | 37         | 61 | A  | 4  | 40214P | :     | 12     | 30 |    | 42 | A+ | 2  |    |   |
| 40214T(B)                                   | :  | 10 | 20 | 30 | A  | 2 | 40215  | :  | 26 | 60              | 86 | A+ | 4                 | 40291 | :!    | 21            |            |    | 21 | A+ | 1      | 40292 | :!     | 24 |    | 24 | 0  | 1  |    |   |
| 40321                                       | :  | 25 | 39 | 64 | A  | 4 | 40322  | :  | 17 | 49              | 66 | A  | 4                 | 40323 | :     | 20            | 37         | 57 | B+ | 4  | 40324C | :     | 15     | 25 | 40 | A+ | 2  |    |    |   |
| 40325                                       | :  | 12 | 31 | 43 | A+ | 2 | 40326  | :  | 22 | 61              | 83 | A+ | 4                 | 40392 | :!    | 21            |            | 21 | A+ | 1  | 40394  | :!    | 35     |    | 35 | A  | 2  |    |    |   |
| 40395                                       | :! | 48 |    | 48 | 0  | 2 | 40421  | :  | 28 | 40              | *  | 68 | A                 | 4     | 40422 | :             | 30         | 47 | *  | 77 | A+     | 4     | 40423E | :  | 12 | 27 | *  | 39 | A+ | 2 |
| 40424                                       | :  | 14 | 32 | *  | 46 | 0 | 40425A | :  | 14 | 31              | *  | 45 | 0                 | 2     | 40427 | :             | 15         | 34 | *  | 49 | 0      | 2     | 40428  | :  | 28 | 64 | *  | 92 | 0  | 4 |
| 40492                                       | :! | 24 |    | *  | 24 | 0 | 40494  | :! | 40 |                 | *  | 40 | A+                | 2     |       |               |            |    |    |    |        |       |        |    |    |    |    |    |    |   |
| SGPA : (1) 8.800(2) 7.900(3) 8.200(4) 9.300 |    |    |    |    |    |   |        |    |    | TOTAL CREDITS : |    | 80 | GRADE POINTS: 684 |       |       |               |            |    |    |    |        |       |        |    |    |    |    |    |    |   |
| TOT.MARKS : 1512/2000 ( 75.60%)             |    |    |    |    |    |   |        |    |    |                 |    |    | CGPA :            |       | 8.550 | FINAL GRADE : |            | A+ |    |    |        |       |        |    |    |    |    |    |    |   |

|                                             |    |    |      |    |   |          |    |    |      |    |   |                              |    |    |      |                   |   |            |    |    |      |    |   |   |  |        |  |
|---------------------------------------------|----|----|------|----|---|----------|----|----|------|----|---|------------------------------|----|----|------|-------------------|---|------------|----|----|------|----|---|---|--|--------|--|
| 401807 GARJE MOHINI SUBHASH                 |    |    |      |    |   |          |    |    |      |    |   | SANGEETA                     |    |    |      | F                 |   | B021400400 |    |    |      | 4  |   | F |  | 401807 |  |
| 40111 :                                     | 26 | 48 | 74   | A  | 4 | 40112 :  | 20 | 42 | 62   | A  | 4 | 40113 :                      | 28 | 60 | 88   | A+                | 4 | 40114P :   | 9  | 17 | 26   | B  | 2 |   |  |        |  |
| 40114T(A) :                                 | 10 | 25 | 35   | A  | 2 | 40115 :  | 26 | 44 | 70   | A  | 4 | 40191 :!                     | 17 |    | 17   | A                 | 1 | 40192 :!   | 16 |    | 16   | A  | 1 |   |  |        |  |
| 40211 :                                     | 21 | 19 | 40   | D  | 4 | 40212 :  | 27 | 33 | 60   | A  | 4 | 40213 :                      | 24 | 28 | 52   | B                 | 4 | 40214P :   | 10 | 25 | 35   | A  | 2 |   |  |        |  |
| 40214T(B) :                                 | 10 | 28 | 38   | A+ | 2 | 40215 :  | 24 | 52 | 76   | A+ | 4 | 40291 :!                     | 22 |    | 22   | A+                | 1 | 40292 :!   | 22 |    | 22   | A+ | 1 |   |  |        |  |
| 40321 :                                     | 16 | 40 | 56   | B+ | 4 | 40322 :  | 15 | 33 | 48   | C  | 4 | 40323 :                      | 15 | 36 | 51   | B                 | 4 | 40324C :   | 10 | 21 | 31   | A  | 2 |   |  |        |  |
| 40325 :                                     | 8  | 21 | 29   | B+ | 2 | 40326 :  | 16 | 43 | 59   | B+ | 4 | 40392 :!                     | 18 |    | 18   | A                 | 1 | 40394 :!   | 25 |    | 25   | B  | 2 |   |  |        |  |
| 40395 :!                                    | 40 |    | 40   | A+ | 2 | 40421 :  | 18 | 34 | * 52 | B  | 4 | 40422 :                      | 21 | 43 | * 64 | A                 | 4 | 40423E :   | 8  | 24 | * 32 | A  | 2 |   |  |        |  |
| 40424 :                                     | 10 | 22 | * 32 | A  | 2 | 40425A : | 9  | 24 | * 33 | A  | 2 | 40426 :                      | 10 | 22 | * 32 | A                 | 2 | 40428 :    | 21 | 47 | * 68 | A  | 4 |   |  |        |  |
| 40492 :!                                    | 15 |    | * 15 | A  | 1 | 40494 :! | 30 |    | * 30 | A  | 2 |                              |    |    |      |                   |   |            |    |    |      |    |   |   |  |        |  |
| SGPA : (1) 8.000(2) 7.100(3) 6.500(4) 7.600 |    |    |      |    |   |          |    |    |      |    |   | TOTAL CREDITS :              |    | 80 |      | GRADE POINTS: 584 |   |            |    |    |      |    |   |   |  |        |  |
| TOT.MARKS : 1243/2000 ( 62.15%)             |    |    |      |    |   |          |    |    |      |    |   | CGPA : 7.300 FINAL GRADE : A |    |    |      |                   |   |            |    |    |      |    |   |   |  |        |  |

| 401808 JOJAR PRITI NAVNATH                  |    |    |      |    |   |          |    |    |      | HIRABAI         |   |          |                   |    | F     |                  | B021400404 |          | 4  |    | F    |    | 401808 |  |
|---------------------------------------------|----|----|------|----|---|----------|----|----|------|-----------------|---|----------|-------------------|----|-------|------------------|------------|----------|----|----|------|----|--------|--|
| 40111 :                                     | 30 | 62 | 92   | 0  | 4 | 40112 :  | 26 | 49 | 75   | A+              | 4 | 40113 :  | 30                | 63 | 93    | 0                | 4          | 40114P : | 14 | 34 | 48   | 0  | 2      |  |
| 40114T(A) :                                 | 14 | 32 | 46   | 0  | 2 | 40115 :  | 26 | 56 | 82   | A+              | 4 | 40191 :! | 18                |    | 18    | A                | 1          | 40192 :! | 17 |    | 17   | A  | 1      |  |
| 40211 :                                     | 28 | 35 | 63   | A  | 4 | 40212 :  | 28 | 48 | 76   | A               | 4 | 40213 :  | 28                | 48 | 76    | A+               | 4          | 40214P : | 14 | 30 | 44   | A+ | 2      |  |
| 40214T(B) :                                 | 13 | 29 | 42   | A+ | 2 | 40215 :  | 26 | 61 | 87   | A+              | 4 | 40291 :! | 20                |    | 20    | A+               | 1          | 40292 :! | 24 |    | 24   | 0  | 1      |  |
| 40321 :                                     | 27 | 46 | 73   | A  | 4 | 40322 :  | 28 | 43 | 71   | A               | 4 | 40323 :  | 25                | 47 | 72    | A                | 4          | 40324C : | 14 | 28 | 42   | A+ | 2      |  |
| 40325 :                                     | 12 | 31 | 43   | A+ | 2 | 40326 :  | 22 | 61 | 83   | A+              | 4 | 40392 :! | 22                |    | 22    | A+               | 1          | 40394 :! | 40 |    | 40   | A+ | 2      |  |
| 40395 :!                                    | 46 |    | 46   | 0  | 2 | 40421 :  | 28 | 49 | * 77 | A+              | 4 | 40422 :  | 29                | 53 | * 82  | A+               | 4          | 40423E : | 12 | 29 | * 41 | A+ | 2      |  |
| 40424 :                                     | 14 | 31 | * 45 | 0  | 2 | 40425A : | 14 | 31 | * 45 | 0               | 2 | 40427 :  | 14                | 33 | * 47  | 0                | 2          | 40428 :  | 28 | 62 | * 90 | 0  | 4      |  |
| 40492 :!                                    | 24 |    | * 24 | 0  | 1 | 40494 :! | 40 |    | * 40 | A+              | 2 |          |                   |    |       |                  |            |          |    |    |      |    |        |  |
| SGPA : (1) 9.600(2) 8.800(3) 8.400(4) 9.500 |    |    |      |    |   |          |    |    |      | TOTAL CREDITS : |   | 80       | GRADE POINTS: 726 |    |       |                  |            |          |    |    |      |    |        |  |
| TOT.MARKS : 1635/2000 ( 81.75%)             |    |    |      |    |   |          |    |    |      |                 |   |          | CGPA :            |    | 9.080 | FINAL GRADE : A+ |            |          |    |    |      |    |        |  |

31/07/2023

## SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF M.Sc. - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                    |  |  |  |  |  | NAME OF THE CANDIDATE    |  |  |  |  |  | MOTHER                 |  |                                      |  | SEX                      |  | P.R.NO.    |  | SEM APP |  |        |  | RR STAT |  |
|---------------------------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|------------------------|--|--------------------------------------|--|--------------------------|--|------------|--|---------|--|--------|--|---------|--|
| 401809                                      |  |  |  |  |  | KADAM SANDIP ANIL        |  |  |  |  |  | SUSHILA                |  |                                      |  | M                        |  | B021400397 |  | 4 F     |  | 401809 |  |         |  |
| 40111 : 30 59 89 A+ 4                       |  |  |  |  |  | 40112 : 26 56 82 A+ 4    |  |  |  |  |  | 40113 : 30 48 78 A+ 4  |  |                                      |  | 40114P : 10 28 38 A+ 2   |  |            |  |         |  |        |  |         |  |
| 40114T(A) : 12 26 38 A+ 2                   |  |  |  |  |  | 40115 : 26 53 79 A+ 4    |  |  |  |  |  | 40191 : 16 16 A 1      |  |                                      |  | 40192 : 17 17 A 1        |  |            |  |         |  |        |  |         |  |
| 40211 : 22 29 51 B 4                        |  |  |  |  |  | 40212 : 28 39 67 A 4     |  |  |  |  |  | 40213 : 27 40 67 A 4   |  |                                      |  | 40214P : 12 26 38 A+ 2   |  |            |  |         |  |        |  |         |  |
| 40214T(B) : 10 18 28 B+ 2                   |  |  |  |  |  | 40215 : 22 47 69 A 4     |  |  |  |  |  | 40291 : 22 22 A+ 1     |  |                                      |  | 40292 : 24 24 0 1        |  |            |  |         |  |        |  |         |  |
| 40321 : 24 34 58 B+ 4                       |  |  |  |  |  | 40322 : 26 28 54 B 4     |  |  |  |  |  | 40323 : 25 38 63 A 4   |  |                                      |  | 40324C : 12 24 36 A 2    |  |            |  |         |  |        |  |         |  |
| 40325 : 10 25 35 A 2                        |  |  |  |  |  | 40326 : 16 55 71 A 4     |  |  |  |  |  | 40392 : 23 23 0 1      |  |                                      |  | 40394 : 40 40 A+ 2       |  |            |  |         |  |        |  |         |  |
| 40395 : 42 42 A+ 2                          |  |  |  |  |  | 40421 : 22 42 * 64 A 4   |  |  |  |  |  | 40422 : 24 47 * 71 A 4 |  |                                      |  | 40423E : 14 25 * 39 A+ 2 |  |            |  |         |  |        |  |         |  |
| 40424 : 14 24 * 38 A+ 2                     |  |  |  |  |  | 40425A : 10 32 * 42 A+ 2 |  |  |  |  |  | 40426 : 11 25 * 36 A 2 |  |                                      |  | 40428 : 24 52 * 76 A+ 4  |  |            |  |         |  |        |  |         |  |
| 40492 : 23 * 23 0 1                         |  |  |  |  |  | 40494 : 42 * 42 A+ 2     |  |  |  |  |  |                        |  |                                      |  |                          |  |            |  |         |  |        |  |         |  |
| SGPA : (1) 9.000(2) 7.600(3) 7.400(4) 8.500 |  |  |  |  |  |                          |  |  |  |  |  |                        |  | TOTAL CREDITS : 80 GRADE POINTS: 650 |  |                          |  |            |  |         |  |        |  |         |  |
| TOT.MARKS : 1407/2000 ( 70.35%)             |  |  |  |  |  |                          |  |  |  |  |  |                        |  | CGPA : 8.130 FINAL GRADE : A         |  |                          |  |            |  |         |  |        |  |         |  |

| 401810 KASABE SUPRIYA DIWAKAR |   |    |    |    |   |   |       |       |    | SUVARNA |    |    |    |       | F     |       | B021400417 |    |    |    | 4      |        | F     |    | 401810 |    |    |   |   |
|-------------------------------|---|----|----|----|---|---|-------|-------|----|---------|----|----|----|-------|-------|-------|------------|----|----|----|--------|--------|-------|----|--------|----|----|---|---|
| 40111                         | : | 18 | 36 | 54 | B | 4 | 40112 | :     | 20 | 43      | 63 | A  | 4  | 40113 | :     | 24    | 49         | 73 | A  | 4  | 40114P | :      | 9     | 17 | 26     | B  | 2  |   |   |
| 40114T(A)                     | : | 10 | 20 | 30 | A |   | 2     | 40115 | :  | 23      | 35 | 58 | B+ | 4     | 40191 | !!    | 17         |    | 17 | A  | 1      | 40192  | !!    | 15 |        | 15 | A  | 1 |   |
| 40211                         | : | 14 | 28 | 42 | D | # | 4     | 40212 | :  | 25      | 31 | 56 | B+ | 4     | 40213 | :     | 22         | 43 | 65 | A  | 4      | 40214P | :     | 8  | 23     | 31 | A  | 2 |   |
| 40214T(B)                     | : | 7  | 15 | 22 | D |   | 2     | 40215 | :  | 20      | 47 | 67 | A  | 4     | 4     | 40291 | !!         | 22 |    | 22 | A+     | 1      | 40292 | !! | 18     |    | 18 | A | 1 |
| 40321                         | : | 17 | 32 | 49 | C | 4 | 40322 | :     | 16 | 40      | 56 | B+ | 4  | 40323 | :     | 20    | 36         | 56 | B+ | 4  | 40324C | :      | 12    | 21 | 33     | A  | 2  |   |   |
| 40325                         | : | 10 | 22 | 32 | A | 2 | 40326 | :     | 18 | 45      | 63 | A  | 4  | 40392 | !!    | 18    |            | 18 | A  | 1  | 40394  | !!     | 30    |    | 30     | A  | 2  |   |   |

40395 :! 43 43 A+ 2 40421 : 22 45 \* 67 A 4 40422 : 22 49 \* 71 A 4 40423E : 12 25 \* 37 A 2  
40424 : 12 24 \* 36 A 2 40425A : 10 24 \* 34 A 2 40426 : 11 25 \* 36 A 2 40428 : 22 48 \* 70 A 4  
40492 :! 20 \* 20 A+ 1 40494 :! 38 \* 38 A+ 2  
SGPA : (1) 7.200(2) 6.600(3) 7.000(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 576  
TOT.MARKS : 1227/2000 ( 61.35%) CGPA : 7.200 FINAL GRADE : A # 0.4

401811 LONDHE SHITAL SOPAN ASHABAI F B021400416 4 F 401811

40111 : 26 59 85 A+ 4 40112 : 24 41 65 A 4 40113 : 28 45 73 A 4 40114P : 9 25 34 A 2  
40114T(A) : 10 21 31 A 2 40115 : 26 52 78 A+ 4 40191 :! 23 23 0 1 40192 :! 15 15 A 1  
40211 : 27 31 58 B+ 4 40212 : 28 44 72 A 4 40213 : 27 32 59 B+ 4 40214P : 12 27 39 A+ 2  
40214T(B) : 12 30 42 A+ 2 40215 : 25 57 82 A+ 4 40291 :! 15 15 A 1 40292 :! 24 24 0 1  
40321 : 20 34 54 B 4 40322 : 16 37 53 B 4 40323 : 20 31 51 B 4 40324C : 10 24 34 A 2  
40325 : 8 24 32 A 2 40326 : 15 50 65 A 4 40392 :! 21 21 A+ 1 40394 :! 35 35 A 2  
40395 :! 46 46 0 2 40421 : 20 43 \* 63 A 4 40422 : 22 39 \* 61 A 4 40423E : 10 23 \* 33 A 2  
40424 : 12 24 \* 36 A 2 40425A : 10 26 \* 36 A 2 40426 : 10 24 \* 34 A 2 40428 : 21 46 \* 67 A 4  
40492 :! 20 \* 20 A+ 1 40494 :! 40 \* 40 A+ 2  
SGPA : (1) 8.400(2) 8.000(3) 6.800(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 624  
TOT.MARKS : 1337/2000 ( 66.85%) CGPA : 7.800 FINAL GRADE : A

401812 MULE MEGHA ARUN GEETA F B021400419 4 F 401812

40111 : 24 56 80 A+ 4 40112 : 20 42 62 A 4 40113 : 26 52 78 A+ 4 40114P : 9 17 26 B 2  
40114T(A) : 10 27 37 A 2 40115 : 23 40 63 A 4 40191 :! 15 15 A 1 40192 :! 15 15 A 1  
40211 : 19 28 47 C 4 40212 : 24 45 69 A 4 40213 : 22 29 51 B 4 40214P : 8 22 30 A 2  
40214T(B) : 7 16 23 C 2 40215 : 20 46 66 A 4 40291 :! 22 22 A+ 1 40292 :! 18 18 A 1  
40321 : 17 37 54 B 4 40322 : 15 40 55 B+ 4 40323 : 18 33 51 B 4 40324C : 10 21 31 A 2  
40325 : 8 21 29 B+ 2 40326 : 14 45 59 B+ 4 40392 :! 17 17 A 1 40394 :! 25 25 B 2  
40395 :! 41 41 A+ 2 40421 : 22 38 \* 60 A 4 40422 : 23 44 \* 67 A 4 40423E : 8 23 \* 31 A 2  
40424 : 10 26 \* 36 A 2 40425A : 10 27 \* 37 A 2 40426 : 10 25 \* 35 A 2 40428 : 22 49 \* 71 A 4  
40492 :! 17 \* 17 A 1 40494 :! 35 \* 35 A 2  
SGPA : (1) 8.200(2) 6.700(3) 6.700(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 592  
TOT.MARKS : 1248/2000 ( 62.40%) CGPA : 7.400 FINAL GRADE : A

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

401813 SHINDE SHUBHAM BALASAHEB SEEMA M B021400410 4 F 401813

40111 : 24 63 87 A+ 4 40112 : 20 59 79 A+ 4 40113 : 26 57 83 A+ 4 40114P : 9 17 26 B 2  
40114T(A) : 10 22 32 A 2 40115 : 24 47 71 A 4 40191 :! 18 18 A 1 40192 :! 19 19 A+ 1  
40211 : 15 26 41 D 4 40212 : 24 24 48 C 4 40213 : 23 30 53 B 4 40214P : 8 22 30 A 2  
40214T(B) : 8 14 22 D 2 40215 : 20 46 66 A 4 40291 :! 20 20 A+ 1 40292 :! 18 18 A 1  
40321 : 16 33 49 C 4 40322 : 15 29 44 D 4 40323 : 15 33 48 C 4 40324C : 10 16 26 B 2  
40325 : 8 21 29 B+ 2 40326 : 16 42 58 B+ 4 40392 :! 20 20 A+ 1 40394 :! 25 25 B 2  
40395 :! 36 36 A 2 40421 : 18 30 \* 48 C 4 40422 : 21 41 \* 62 A 4 40423E : 8 21 \* 29 B+ 2  
40424 : 10 22 \* 32 A 2 40425A : 9 23 \* 32 A 2 40426 : 10 22 \* 32 A 2 40428 : 20 44 \* 64 A 4  
40492 :! 18 \* 18 A 1 40494 :! 35 \* 35 A 2  
SGPA : (1) 8.400(2) 5.800(3) 5.500(4) 7.300 TOTAL CREDITS : 80 GRADE POINTS: 540  
TOT.MARKS : 1191/2000 ( 59.55%) CGPA : 6.750 FINAL GRADE : A

401814 SOLAT SAGAR NAMDEO VANDANA M B021400406 4 F 401814

40111 : 26 52 78 A+ 4 40112 : 24 45 69 A 4 40113 : 28 56 84 A+ 4 40114P : 9 17 26 B 2  
40114T(A) : 10 29 39 A+ 2 40115 : 24 50 74 A 4 40191 :! 22 22 A+ 1 40192 :! 20 20 A+ 1  
40211 : 24 28 52 B 4 40212 : 28 36 64 A 4 40213 : 27 31 58 B+ 4 40214P : 10 28 38 A+ 2  
40214T(B) : 10 18 28 B+ 2 40215 : 25 56 81 A+ 4 40291 :! 21 21 A+ 1 40292 :! 24 24 0 1  
40321 : 20 31 51 B 4 40322 : 26 29 55 B+ 4 40323 : 22 36 58 B+ 4 40324C : 12 22 34 A 2  
40325 : 8 25 33 A 2 40326 : 16 55 71 A 4 40392 :! 22 22 A+ 1 40394 :! 38 38 A+ 2  
40395 :! 42 42 A+ 2 40421 : 22 44 \* 66 A 4 40422 : 24 45 \* 69 A 4 40423E : 14 26 \* 40 A+ 2  
40424 : 14 24 \* 38 A+ 2 40425A : 10 30 \* 40 A+ 2 40426 : 12 25 \* 37 A 2 40428 : 25 51 \* 76 A+ 4  
40492 :! 23 \* 23 0 1 40494 :! 42 \* 42 A+ 2  
SGPA : (1) 8.300(2) 7.600(3) 7.200(4) 8.500 TOTAL CREDITS : 80 GRADE POINTS: 632  
TOT.MARKS : 1359/2000 ( 67.95%) CGPA : 7.900 FINAL GRADE : A

401815 VIDHATE VEDANT ANNASAHEB SUNITA M B021400405 4 F 401815

40111 : 26 55 81 A+ 4 40112 : 24 48 72 A 4 40113 : 26 52 78 A+ 4 40114P : 12 25 37 A 2  
40114T(A) : 12 26 38 A+ 2 40115 : 23 40 63 A 4 40191 :! 12 12 C 1 40192 :! 18 18 A 1  
40211 : 25 31 56 B+ 4 40212 : 27 42 69 A 4 40213 : 27 38 65 A 4 40214P : 10 28 38 A+ 2  
40214T(B) : 10 27 37 A 2 40215 : 25 56 81 A+ 4 40291 :! 20 20 A+ 1 40292 :! 24 24 0 1  
40321 : 20 45 65 A 4 40322 : 15 35 50 B 4 40323 : 20 36 56 B+ 4 40324C : 12 26 38 A+ 2  
40325 : 8 25 33 A 2 40326 : 15 56 71 A 4 40392 :! 18 18 A 1 40394 :! 25 25 B 2  
40395 :! 42 42 A+ 2 40421 : 22 41 \* 63 A 4 40422 : 25 46 \* 71 A 4 40423E : 8 26 \* 34 A 2  
40424 : 10 27 \* 37 A 2 40425A : 12 28 \* 40 A+ 2 40426 : 12 26 \* 38 A+ 2 40428 : 25 55 \* 80 A+ 4  
40492 :! 22 \* 22 A+ 1 40494 :! 35 \* 35 A 2  
SGPA : (1) 8.500(2) 8.100(3) 7.500(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 650  
TOT.MARKS : 1391/2000 ( 69.55%) CGPA : 8.130 FINAL GRADE : A

401816 WALUNJKAR AVINASH VILAS LANKA M B021400398 4 F 401816

40111 : 28 64 92 0 4 40112 : 22 56 78 A+ 4 40113 : 26 60 86 A+ 4 40114P : 10 25 35 A 2  
40114T(A) : 12 24 36 A 2 40115 : 23 40 63 A 4 40191 :! 16 16 A 1 40192 :! 18 18 A 1  
40211 : 20 28 48 C 4 40212 : 24 36 60 A 4 40213 : 24 37 61 A 4 40214P : 10 25 35 A 2  
40214T(B) : 10 30 40 A+ 2 40215 : 24 46 70 A 4 40291 :! 17 17 A 1 40292 :! 22 22 A+ 1  
40321 : 20 39 59 B+ 4 40322 : 15 33 48 C 4 40323 : 18 37 55 B+ 4 40324C : 12 21 33 A 2  
40325 : 8 25 33 A 2 40326 : 15 57 72 A 4 40392 :! 19 19 A+ 1 40394 :! 25 25 B 2  
40395 :! 43 43 A+ 2 40421 : 23 38 \* 61 A 4 40422 : 25 39 \* 64 A 4 40423E : 8 21 \* 29 B+ 2  
40424 : 10 27 \* 37 A 2 40425A : 12 20 \* 32 A 2 40426 : 13 26 \* 39 A+ 2 40428 : 26 55 \* 81 A+ 4  
40492 :! 22 \* 22 A+ 1 40494 :! 35 \* 35 A 2

|                                                                                                                                   |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|----|------|----|---|----------|--|----|----------------------------------|------|----|---|----------|-----------|------------|----|---------|----|---------|----------|--|----|----|------|---|---|--|--|
| 31/07/2023                                                                                                                        |  |                         |    |      |    |   |          |  |    | SAVITIRIBAI PHULE URS UNIVERSITY |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| RESULT OF M.Sc. - APRIL 2023                                                                                                      |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| -----                                                                                                                             |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          | PAGE : 10 |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| -----                                                                                                                             |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| SEAT NO.                                                                                                                          |  | NAME OF THE CANDIDATE   |    |      |    |   |          |  |    | MOTHER                           |      |    |   | SEX      |           | P.R.NO.    |    | SEM APP |    | RR STAT |          |  |    |    |      |   |   |  |  |
| -----                                                                                                                             |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| 401817                                                                                                                            |  | ZIRPE AKSHADA BHAUSAHEB |    |      |    |   |          |  |    | USHA                             |      |    |   | F        |           | B021400399 |    | 4 F     |    | 401817  |          |  |    |    |      |   |   |  |  |
| -----                                                                                                                             |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| 40111 :                                                                                                                           |  | 24                      | 48 | 72   | A  | 4 | 40112 :  |  | 20 | 50                               | 70   | A  | 4 | 40113 :  |           | 26         | 56 | 82      | A+ | 4       | 40114P : |  | 10 | 25 | 35   | A | 2 |  |  |
| 40114T(A) :                                                                                                                       |  | 10                      | 32 | 42   | A+ | 2 | 40115 :  |  | 24 | 45                               | 69   | A  | 4 | 40191 :! |           | 18         |    | 18      | A  | 1       | 40192 :! |  | 17 |    | 17   | A | 1 |  |  |
| 40211 :                                                                                                                           |  | 24                      | 33 | 57   | B+ | 4 | 40212 :  |  | 25 | 34                               | 59   | B+ | 4 | 40213 :  |           | 22         | 33 | 55      | B+ | 4       | 40214P : |  | 10 | 23 | 33   | A | 2 |  |  |
| 40214T(B) :                                                                                                                       |  | 10                      | 29 | 39   | A+ | 2 | 40215 :  |  | 18 | 47                               | 65   | A  | 4 | 40291 :! |           | 22         |    | 22      | A+ | 1       | 40292 :! |  | 23 |    | 23   | 0 | 1 |  |  |
| 40321 :                                                                                                                           |  | 18                      | 40 | 58   | B+ | 4 | 40322 :  |  | 15 | 42                               | 57   | B+ | 4 | 40323 :  |           | 18         | 41 | 59      | B+ | 4       | 40324C : |  | 12 | 19 | 31   | A | 2 |  |  |
| 40325 :                                                                                                                           |  | 9                       | 21 | 30   | A  | 2 | 40326 :  |  | 17 | 45                               | 62   | A  | 4 | 40392 :! |           | 16         |    | 16      | A  | 1       | 40394 :! |  | 25 |    | 25   | B | 2 |  |  |
| 40395 :!                                                                                                                          |  | 39                      |    | 39   | A+ | 2 | 40421 :  |  | 20 | 39                               | * 59 | B+ | 4 | 40422 :  |           | 22         | 49 | * 71    | A  | 4       | 40423E : |  | 8  | 24 | * 32 | A | 2 |  |  |
| 40424 :                                                                                                                           |  | 10                      | 21 | * 31 | A  | 2 | 40425A : |  | 10 | 29                               | * 39 | A+ | 2 | 40426 :  |           | 12         | 24 | * 36    | A  | 2       | 40428 :  |  | 22 | 47 | * 69 | A | 4 |  |  |
| 40492 :!                                                                                                                          |  | 18                      |    | * 18 | A  | 1 | 40494 :! |  | 30 |                                  | * 30 | A  | 2 |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| SGPA : (1) 8.300(2) 7.500(3) 7.400(4) 7.900 TOTAL CREDITS : 80 GRADE POINTS: 622                                                  |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| TOT.MARKS : 1312/2000 ( 65.60%)                                                                                                   |  |                         |    |      |    |   |          |  |    | CGPA : 7.780 FINAL GRADE : A     |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| -----                                                                                                                             |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| NO.OF STUDENTS : 45                                                                                                               |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-------------------------|---------|-----|------------|---------|---------|
| 342923   | ADHAV PRASHANT RANGNATH | ASHABAI | M   | AN22340714 | 2 FR    | 342923  |

34121 : 22\* 41 63 A 4 34122 : 23\* 28# 51 B 4 34123 : 23\* 36 59 B+ 4 34124A : 11 14 25 B 2  
34125A : 12 28 40 A+ 2 34126 : 25 57 82 A+ 4 34191 :! 24 24 0 1 34192 :! 20 20 A+ 1  
34221 : 21 29 \* 50 B 4 34222 : 22 32 \* 54 B 4 34223 : 14 28 \* 42 D 4 34224A : 7 18 \* 25 B 2  
34225A : 10 30 \* 40 A+ 2 34226 : 16 61 \* 77 A+ 4 34291 :! 25 \* 25 0 1 34292 :! 19 \* 19 A+ 1  
SGPA : (1) 7.500(2) 6.500 TOTAL CREDITS : 40 GRADE POINTS: 280

# 0.4

|        |                        |       |   |            |      |        |
|--------|------------------------|-------|---|------------|------|--------|
| 342924 | BHARASKAR ASHISH SUNIL | MANDA | M | AN22340713 | 2 FR | 342924 |
|--------|------------------------|-------|---|------------|------|--------|

34121 : 23\* 28\$ 51 B 4 34122 : 22\* 20 42 F FF 34123 : 22\* 22 44 F FF 34124A : 11 14 25 B 2  
34125A : 11 27 38 A+ 2 34126 : 24 56 80 A+ 4 34191 :! 23 23 0 1 34192 :! 20 20 A+ 1  
34221 : 20 32 \* 52 B 4 34222 : 20 28 \* 48 C 4 34223 : 14 28\$\* 42 D 4 34224A : 7 15 \* 22 D 2  
34225A : 9 20 \* 29 B+ 2 34226 : 15 48 \* 63 A 4 34291 :! 25 \* 25 0 1 34292 :! 19 \* 19 A+ 1

\$ 0.1

|        |                       |      |   |            |      |        |
|--------|-----------------------|------|---|------------|------|--------|
| 342925 | CHAVAN AKSHAY VITTHAL | USHA | M | AN22340726 | 2 FR | 342925 |
|--------|-----------------------|------|---|------------|------|--------|

34121 : 18\* 28 46 C 4 34122 : 18\* 28# 46 C 4 34123 : 17\* 28\$ 45 C 4 34124A : 8 16 24 C 2  
34125A : 10 18 28 B+ 2 34126 : 20 36 56 B+ 4 34191 :! 15 15 A 1 34192 :! 20 20 A+ 1  
34221 : 13 32 \* 45 C 4 34222 : 13 29 \* 42 D 4 34223 : 13 33 \* 46 C 4 34224A : 7 20 \* 27 B 2  
34225A : 7 17 \* 24 C 2 34226 : 14 34 \* 48 C 4 34291 :! 25 \* 25 0 1 34292 :! 19 \* 19 A+ 1  
SGPA : (1) 5.600(2) 4.900 TOTAL CREDITS : 40 GRADE POINTS: 210

\$ 0.1 # 0.4

|        |                          |          |   |            |      |        |
|--------|--------------------------|----------|---|------------|------|--------|
| 342926 | CHITALE SANDIP SHAHINATH | MANDABAI | M | AN22340729 | 2 FR | 342926 |
|--------|--------------------------|----------|---|------------|------|--------|

34121 : 18\* 28 46 C 4 34122 : 18\* 19 37 F FF 34123 : 18\* 28\$ 46 C 4 34124A : 9 14 23 C 2  
34125A : 12 18 30 A 2 34126 : 20 36 56 B+ 4 34191 :! 23 23 0 1 34192 :! 20 20 A+ 1  
34221 : 14 28 \* 42 D 4 34222 : 14 28 \* 42 D 4 34223 : 13 28\$\* 41 D 4 34224A : 7 18 \* 25 B 2  
34225A : 8 17 \* 25 B 2 34226 : 14 34 \* 48 C 4 34291 :! 25 \* 25 0 1 34292 :! 19 \* 19 A+ 1

\$ 0.1

|        |                     |        |   |            |      |        |
|--------|---------------------|--------|---|------------|------|--------|
| 342927 | DANAVE KUNAL RAMESH | SAVITA | M | AN22340759 | 2 FR | 342927 |
|--------|---------------------|--------|---|------------|------|--------|

34121 : 18 28\$ 46 C 4 34122 : 18\* 28\$ 46 C 4 34123 : 18\* 28\$ 46 C 4 34124A : 9 14 23 C 2  
34125A : 10 18 28 B+ 2 34126 : 20 36 56 B+ 4 34191 :! 19 19 A+ 1 34192 :! 18 18 A 1  
34221 : 13 35 \* 48 C 4 34222 : 13 19 \* 32 F FF 34223 : 13 20 \* 33 F FF 34224A : 7 17 \* 24 C 2  
34225A : 8 17 \* 25 B 2 34226 : 14 34 \* 48 C 4 34291 :! 10 \* 10 D 1 34292 :! 19 \* 19 A+ 1

\$ 0.1

|        |                      |       |   |            |      |        |
|--------|----------------------|-------|---|------------|------|--------|
| 342928 | DEVKAR NILESH SANJAY | ANITA | M | AN22340709 | 2 FR | 342928 |
|--------|----------------------|-------|---|------------|------|--------|

34121 : 26\* 30 56 B+ 4 34122 : 26 29 55 B+ 4 34123 : 26\* 28# 54 B 4 34124A : 13 14 27 B 2  
34125A : 13 32 45 O 2 34126 : 27 63 90 O 4 34191 :! 23 23 0 1 34192 :! 22 22 A+ 1  
34221 : 22 36 \* 58 B+ 4 34222 : 23 28\$\* 51 B 4 34223 : 21 31 \* 52 B 4 34224A : 11 20 \* 31 A 2  
34225A : 7 22 \* 29 B+ 2 34226 : 21 50 \* 71 A 4 34291 :! 25 \* 25 0 1 34292 :! 21 \* 21 A+ 1  
SGPA : (1) 7.600(2) 6.900 TOTAL CREDITS : 40 GRADE POINTS: 290

\$ 0.1 # 0.4

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-------------------------|--------|-----|------------|---------|---------|
| 342929   | DHERE ANIRUDDHA SHIVAJI | CHHAYA | M   | AN22340756 | 2 FR    | 342929  |

34121 : 17\* 29 46 C 4 34122 : 17 28\$ 45 C 4 34123 : 17 28~ 45 C # 4 34124A : 8 16 24 C 2  
34125A : 9 18 27 B 2 34126 : 19 36 55 B+ 4 34191 :! 11 11 D 1 34192 :! 19 19 A+ 1  
34221 : 13 35 \* 48 C 4 34222 : 13 31 \* 44 D 4 34223 : 13 31 \* 44 D 4 34224A : 7 16 \* 23 C 2  
34225A : 7 17 \* 24 C 2 34226 : 14 34 \* 48 C 4 34291 :! 21 \* 21 A+ 1 34292 :! 19 \* 19 A+ 1  
SGPA : (1) 5.500(2) 4.600 TOTAL CREDITS : 40 GRADE POINTS: 202

~ 0.140(A) \$ 0.1 # 0.4

|        |                   |           |   |            |      |        |
|--------|-------------------|-----------|---|------------|------|--------|
| 342930 | EDAKE UDDHAV RAJU | CHHAYABAI | M | AN22340736 | 2 FR | 342930 |
|--------|-------------------|-----------|---|------------|------|--------|

34121 : 24\* 29 53 B 4 34122 : 25\* 15 40 F FF 34123 : 25\* 22 47 F FF 34124A : 12 14 26 B 2  
34125A : 12 30 42 A+ 2 34126 : 26 59 85 A+ 4 34191 :! 23 23 0 1 34192 :! 22 22 A+ 1  
34221 : 24 35 \* 59 B+ 4 34222 : 25 31 \* 56 B+ 4 34223 : 22 30 \* 52 B 4 34224A : 11 16 \* 27 B 2  
34225A : 8 34 \* 42 A+ 2 34226 : 21 61 \* 82 A+ 4 34291 :! 25 \* 25 0 1 34292 :! 23 \* 23 0 1

|        |                     |          |   |            |      |        |
|--------|---------------------|----------|---|------------|------|--------|
| 342931 | FATKE SHUBHAM VILAS | VAISHALI | M | AN22340739 | 2 FR | 342931 |
|--------|---------------------|----------|---|------------|------|--------|

34121 : 22\* 28 50 B 4 34122 : 23\* 28# 51 B 4 34123 : 22 29 51 B 4 34124A : 12 14 26 B 2  
34125A : 12 29 41 A+ 2 34126 : 24 56 80 A+ 4 34191 :! 21 21 A+ 1 34192 :! 23 23 0 1  
34221 : 13 34 \* 47 C 4 34222 : 13 31 \* 44 D 4 34223 : 13 33 \* 46 C 4 34224A : 7 18 \* 25 B 2  
34225A : 7 17 \* 24 C 2 34226 : 14 35 \* 49 C 4 34291 :! 25 \* 25 0 1 34292 :! 19 \* 19 A+ 1  
SGPA : (1) 6.900(2) 4.900 TOTAL CREDITS : 40 GRADE POINTS: 236

# 0.4

|          |                      |                 |                |               |                 |          |               |
|----------|----------------------|-----------------|----------------|---------------|-----------------|----------|---------------|
| 342932   | GALDHAR VISHAL ASHOK | SAVITA          | M              | AN22340755    | 2               | FR       | 342932        |
| 34121 :  | 18* 28\$ 46 C 4      | 34122 :         | 18* 28# 46 C 4 | 34123 :       | 17* 28\$ 45 C 4 | 34124A : | 8* 27 35 A 2  |
| 34125A : | 9 18 27 B 2          | 34126 :         | 20 36 56 B+ 4  | 34191 :!      | 19 19 A+ 1      | 34192 :! | 15 15 A 1     |
| 34221 :  | 13 31 * 44 D 4       | 34222 :         | 13 32 * 45 C 4 | 34223 :       | 13 28 * 41 D 4  | 34224A : | 7 14 * 21 D 2 |
| 34225A : | 7 17 * 24 C 2        | 34226 :         | 14 34 * 48 C 4 | 34291 :!      | 20 * 20 A+ 1    | 34292 :! | 19 * 19 A+ 1  |
| SGPA :   | (1) 5.800(2) 4.500   | TOTAL CREDITS : | 40             | GRADE POINTS: | 206             |          |               |
|          |                      |                 |                | \$ 0.1 # 0.4  |                 |          |               |

|          |                           |                 |                 |               |                |          |               |
|----------|---------------------------|-----------------|-----------------|---------------|----------------|----------|---------------|
| 342933   | GARJE CHAITANYA BHAUSAHEB | SUNITA          | M               | AN22340741    | 2              | FR       | 342933        |
| 34121 :  | 23* 44 67 A 4             | 34122 :         | 23* 28# 51 B 4  | 34123 :       | 23 29 52 B 4   | 34124A : | 11 14 25 B 2  |
| 34125A : | 12 29 41 A+ 2             | 34126 :         | 24 58 82 A+ 4   | 34191 :!      | 23 23 O 1      | 34192 :! | 20 20 A+ 1    |
| 34221 :  | 18 51 * 69 A 4            | 34222 :         | 20 39 * 59 B+ 4 | 34223 :       | 17 35 * 52 B 4 | 34224A : | 9 21 * 30 A 2 |
| 34225A : | 9 30 * 39 A+ 2            | 34226 :         | 20 55 * 75 A+ 4 | 34291 :!      | 25 * 25 O 1    | 34292 :! | 19 * 19 A+ 1  |
| SGPA :   | (1) 7.300(2) 7.700        | TOTAL CREDITS : | 40              | GRADE POINTS: | 300            |          |               |
|          |                           |                 |                 | # 0.4         |                |          |               |

|          |                             |         |                |            |                 |          |               |
|----------|-----------------------------|---------|----------------|------------|-----------------|----------|---------------|
| 342934   | GHODECHOR SOMNATH KASHINATH | SAVITA  | M              | AN22340710 | 2               | FR       | 342934        |
| 34121 :  | 18* 28\$ 46 C 4             | 34122 : | 19* 13 32 F FF | 34123 :    | 18* 21 39 F FF  | 34124A : | 8 15 23 C 2   |
| 34125A : | 9 18 27 B 2                 | 34126 : | 19 36 55 B+ 4  | 34191 :!   | 10 10 D 1       | 34192 :! | 17 17 A 1     |
| 34221 :  | 13 32 * 45 C 4              | 34222 : | 13 30 * 43 D 4 | 34223 :    | 13 28\$* 41 D 4 | 34224A : | 7 15 * 22 D 2 |
| 34225A : | 7 17 * 24 C 2               | 34226 : | 14 34 * 48 C 4 | 34291 :!   | 18 * 18 A 1     | 34292 :! | 19 * 19 A+ 1  |
|          |                             |         |                |            |                 |          | \$ 0.1        |

03/08/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|          |                                                            |         |                |            |                 |          |               |
|----------|------------------------------------------------------------|---------|----------------|------------|-----------------|----------|---------------|
| 0229     | JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |         |                |            |                 | PAGE :   | 3             |
| SEAT NO. | NAME OF THE CANDIDATE                                      | MOTHER  | SEX            | P.R.NO.    | SEM APP         | RR STAT  |               |
| 342936   | GORE KOMAL UTTAM                                           | ASHA    | F              | AN22340754 | 2 FR            | 342936   |               |
| 34121 :  | 18* 30 48 C 4                                              | 34122 : | 18* 15 33 F FF | 34123 :    | 18* 28\$ 46 C 4 | 34124A : | 9* 25 34 A 2  |
| 34125A : | 9 18 27 B 2                                                | 34126 : | 20 36 56 B+ 4  | 34191 :!   | 16 16 A 1       | 34192 :! | 17 17 A 1     |
| 34221 :  | 15 28\$* 43 D 4                                            | 34222 : | 17 28 * 45 C 4 | 34223 :    | 13 33 * 46 C 4  | 34224A : | 7 18 * 25 B 2 |
| 34225A : | 7 17 * 24 C 2                                              | 34226 : | 14 36 * 50 B 4 | 34291 :!   | 18 * 18 A 1     | 34292 :! | 22 * 22 A+ 1  |
|          |                                                            |         |                |            |                 |          | \$ 0.1        |

|          |                      |         |                 |            |                 |          |                 |
|----------|----------------------|---------|-----------------|------------|-----------------|----------|-----------------|
| 342937   | JADHAV AKASH PRAKASH | SHOBHA  | M               | AN22340744 | 2               | FR       | 342937          |
| 34121 :  | 24* 28 52 B 4        | 34122 : | 23* 22 45 F FF  | 34123 :    | 23* 28\$ 51 B 4 | 34124A : | 12* 22 34 A 2   |
| 34125A : | 12 30 42 A+ 2        | 34126 : | 25 59 84 A+ 4   | 34191 :!   | 21 21 A+ 1      | 34192 :! | 16 16 A 1       |
| 34221 :  | 21 22 * 43 F FF      | 34222 : | 22 21 * 43 F FF | 34223 :    | 23 31 * 54 B 4  | 34224A : | 12 16 * 28 B+ 2 |
| 34225A : | 11 19 * 30 A 2       | 34226 : | 24 55 * 79 A+ 4 | 34291 :!   | 25 * 25 O 1     | 34292 :! | 22 * 22 A+ 1    |
|          |                      |         |                 |            |                 |          | \$ 0.1          |

|          |                    |                 |                 |               |                |          |                |
|----------|--------------------|-----------------|-----------------|---------------|----------------|----------|----------------|
| 342938   | KADAM ARTI SHANKAR | MEENA           | F               | AN22340733    | 2              | FR       | 342938         |
| 34121 :  | 25 28\$ 53 B 4     | 34122 :         | 26* 28\$ 54 B 4 | 34123 :       | 25 33 58 B+ 4  | 34124A : | 13 16 29 B+ 2  |
| 34125A : | 13 32 45 O 2       | 34126 :         | 24 60 84 A+ 4   | 34191 :!      | 23 23 O 1      | 34192 :! | 22 22 A+ 1     |
| 34221 :  | 25 29 * 54 B 4     | 34222 :         | 25 32 * 57 B+ 4 | 34223 :       | 24 39 * 63 A 4 | 34224A : | 12 20 * 32 A 2 |
| 34225A : | 11 31 * 42 A+ 2    | 34226 :         | 26 59 * 85 A+ 4 | 34291 :!      | 20 * 20 A+ 1   | 34292 :! | 23 * 23 O 1    |
| SGPA :   | (1) 7.300(2) 7.700 | TOTAL CREDITS : | 40              | GRADE POINTS: | 300            |          |                |
|          |                    |                 |                 | \$ 0.1        |                |          |                |

|          |                       |         |                 |            |                |          |               |
|----------|-----------------------|---------|-----------------|------------|----------------|----------|---------------|
| 342939   | KALE AJINATH ABASAHEB | SUSHILA | M               | AN22340730 | 2              | FR       | 342939        |
| 34121 :  | 22 28\$ 50 B 4        | 34122 : | 21* 28\$ 49 C 4 | 34123 :    | 22* 24 46 F FF | 34124A : | 10 15 25 B 2  |
| 34125A : | 12 23 35 A 2          | 34126 : | 26 50 76 A+ 4   | 34191 :!   | 23 23 O 1      | 34192 :! | 23 23 O 1     |
| 34221 :  | 14 24 * 38 F FF       | 34222 : | 14 31 * 45 C 4  | 34223 :    | 13 34 * 47 C 4 | 34224A : | 7 16 * 23 C 2 |
| 34225A : | 11 22 * 33 A 2        | 34226 : | 20 45 * 65 A 4  | 34291 :!   | 25 * 25 O 1    | 34292 :! | 19 * 19 A+ 1  |
|          |                       |         |                 |            |                |          | \$ 0.1        |

|          |                         |         |                 |            |                 |          |               |
|----------|-------------------------|---------|-----------------|------------|-----------------|----------|---------------|
| 342940   | KARDILE PRASAD CHANGDEV | PUSHPA  | M               | AN22340722 | 2               | FR       | 342940        |
| 34121 :  | 23* 23 46 F FF          | 34122 : | 23* 13 36 F FF  | 34123 :    | 23* 20 43 F FF  | 34124A : | 11 15 26 B 2  |
| 34125A : | 11 23 34 A 2            | 34126 : | 25 44 69 A 4    | 34191 :!   | 19 19 A+ 1      | 34192 :! | 17 17 A 1     |
| 34221 :  | 13 28\$* 41 D 4         | 34222 : | 13 20 * 33 F FF | 34223 :    | 13 28\$* 41 D 4 | 34224A : | 7 9 * 16 F FF |
| 34225A : | 9 25 * 34 A 2           | 34226 : | 18 42 * 60 A 4  | 34291 :!   | 21 * 21 A+ 1    | 34292 :! | 23 * 23 O 1   |
|          |                         |         |                 |            |                 |          | \$ 0.1        |

|          |                         |                 |                 |               |                |          |                |
|----------|-------------------------|-----------------|-----------------|---------------|----------------|----------|----------------|
| 342941   | KARJULE POOJA BABASAHEB | KAVITA          | F               | AN22340737    | 2              | FR       | 342941         |
| 34121 :  | 26 28\$ 54 B 4          | 34122 :         | 27* 28# 55 B+ 4 | 34123 :       | 26 32 58 B+ 4  | 34124A : | 13 14 27 B 2   |
| 34125A : | 14 32 46 O 2            | 34126 :         | 27 64 91 O 4    | 34191 :!      | 23 23 O 1      | 34192 :! | 21 21 A+ 1     |
| 34221 :  | 27 36 * 63 A 4          | 34222 :         | 26 38 * 64 A 4  | 34223 :       | 26 40 * 66 A 4 | 34224A : | 13 21 * 34 A 2 |
| 34225A : | 12 32 * 44 A+ 2         | 34226 :         | 26 64 * 90 O 4  | 34291 :!      | 25 * 25 O 1    | 34292 :! | 23 * 23 O 1    |
| SGPA :   | (1) 7.600(2) 8.500      | TOTAL CREDITS : | 40              | GRADE POINTS: | 322            |          |                |
|          |                         |                 |                 | \$ 0.1 # 0.4  |                |          |                |

03/08/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|          |                                                            |        |     |         |         |         |   |
|----------|------------------------------------------------------------|--------|-----|---------|---------|---------|---|
| 0229     | JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |        |     |         |         | PAGE :  | 4 |
| SEAT NO. | NAME OF THE CANDIDATE                                      | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |   |

|                                                                 |     |      |    |    |                       |         |         |      |    |                   |                                                                                                                                   |            |     |          |              |            |         |          |         |    |          |          |       |         |    |        |   |  |  |  |  |
|-----------------------------------------------------------------|-----|------|----|----|-----------------------|---------|---------|------|----|-------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------|-----|----------|--------------|------------|---------|----------|---------|----|----------|----------|-------|---------|----|--------|---|--|--|--|--|
| 342942 KAWARE AKSHAY SANJAY                                     |     |      |    |    |                       |         |         |      |    |                   | SOBHA                                                                                                                             |            |     |          | M            | AN22340716 |         |          |         | 2  | FR       |          |       |         |    | 342942 |   |  |  |  |  |
| 34121 :                                                         | 17* | 41   | 58 | B+ | 4                     | 34122 : | 17      | 32   | 49 | C                 | 4                                                                                                                                 | 34123 :    | 17* | 37       | 54           | B          | 4       | 34124A : | 8       | 18 | 26       | B        | 2     |         |    |        |   |  |  |  |  |
| 34125A :                                                        | 8   | 18   | 26 | B  | 2                     | 34126 : | 17      | 36   | 53 | B                 | 4                                                                                                                                 | 34191 :!   | 21  |          | 21           | A+         | 1       | 34192 :! | 21      |    | 21       | A+       | 1     |         |    |        |   |  |  |  |  |
| 34221 :                                                         | 13  | 47   | *  | 60 | A                     | 4       | 34222 : | 13   | 38 | *                 | 51                                                                                                                                | B          | 4   | 34223 :  | 13           | 39         | *       | 52       | B       | 4  | 34224A : | 7        | 23    | *       | 30 | A      | 2 |  |  |  |  |
| 34225A :                                                        | 7   | 17   | *  | 24 | C                     | 2       | 34226 : | 14   | 34 | *                 | 48                                                                                                                                | C          | 4   | 34291 :! | 16           |            | *       | 16       | A       | 1  | 34292 :! | 19       |       | *       | 19 | A+     | 1 |  |  |  |  |
| SGPA : (1) 6.000(2) 6.300                                       |     |      |    |    | TOTAL CREDITS : 40    |         |         |      |    | GRADE POINTS: 246 |                                                                                                                                   |            |     |          |              |            |         |          |         |    |          |          |       |         |    |        |   |  |  |  |  |
| 342943 KOLHE SAURABH BABASAHEB                                  |     |      |    |    |                       |         |         |      |    |                   | SUNITA                                                                                                                            |            |     |          | M            | AN22340746 |         |          |         | 2  | FR       |          |       |         |    | 342943 |   |  |  |  |  |
| 34121 :                                                         | 24* | 24   | 48 | F  | FF                    | 34122 : | 23      | 29   | 52 | B                 | 4                                                                                                                                 | 34123 :    | 23* | 23       | 46           | F          | FF      | 34124A : | 12      | 18 | 30       | A        | 2     |         |    |        |   |  |  |  |  |
| 34125A :                                                        | 12  | 29   | 41 | A+ | 2                     | 34126 : | 26      | 58   | 84 | A+                | 4                                                                                                                                 | 34191 :!   | 16  |          | 16           | A          | 1       | 34192 :! | 20      |    | 20       | A+       | 1     |         |    |        |   |  |  |  |  |
| 34221 :                                                         | 24  | 32   | *  | 56 | B+                    | 4       | 34222 : | 25   | 30 | *                 | 55                                                                                                                                | B+         | 4   | 34223 :  | 26           | 35         | *       | 61       | A       | 4  | 34224A : | 13       | 18    | *       | 31 | A      | 2 |  |  |  |  |
| 34225A :                                                        | 12  | 29   | *  | 41 | A+                    | 2       | 34226 : | 26   | 60 | *                 | 86                                                                                                                                | A+         | 4   | 34291 :! | 25           |            | *       | 25       | 0       | 1  | 34292 :! | 23       |       | *       | 23 | 0      | 1 |  |  |  |  |
| 342944 KOLTE PANDURANG RAMESH                                   |     |      |    |    |                       |         |         |      |    |                   | HIRABAI                                                                                                                           |            |     |          | M            | AN22340727 |         |          |         | 2  | FR       |          |       |         |    | 342944 |   |  |  |  |  |
| 34121 :                                                         | 24* | 44   | 68 | A  | 4                     | 34122 : | 23      | 29   | 52 | B                 | 4                                                                                                                                 | 34123 :    | 22* | 34       | 56           | B+         | 4       | 34124A : | 11      | 17 | 28       | B+       | 2     |         |    |        |   |  |  |  |  |
| 34125A :                                                        | 12  | 29   | 41 | A+ | 2                     | 34126 : | 26      | 52   | 78 | A+                | 4                                                                                                                                 | 34191 :!   | 23  |          | 23           | 0          | 1       | 34192 :! | 21      |    | 21       | A+       | 1     |         |    |        |   |  |  |  |  |
| 34221 :                                                         | 14  | 39   | *  | 53 | B                     | 4       | 34222 : | 14   | 38 | *                 | 52                                                                                                                                | B          | 4   | 34223 :  | 13           | 41         | *       | 54       | B       | 4  | 34224A : | 7        | 23    | *       | 30 | A      | 2 |  |  |  |  |
| 34225A :                                                        | 10  | 20   | *  | 30 | A                     | 2       | 34226 : | 19   | 44 | *                 | 63                                                                                                                                | A          | 4   | 34291 :! | 23           |            | *       | 23       | 0       | 1  | 34292 :! | 19       |       | *       | 19 | A+     | 1 |  |  |  |  |
| SGPA : (1) 7.600(2) 6.800                                       |     |      |    |    | TOTAL CREDITS : 40    |         |         |      |    | GRADE POINTS: 288 |                                                                                                                                   |            |     |          |              |            |         |          |         |    |          |          |       |         |    |        |   |  |  |  |  |
| 342945 MAHAPUR SAGAR SOPAN                                      |     |      |    |    |                       |         |         |      |    |                   | SAVITA                                                                                                                            |            |     |          | M            | AN22340745 |         |          |         | 2  | FR       |          |       |         |    | 342945 |   |  |  |  |  |
| 34121 :                                                         | 21* | 28\$ | 49 | C  | 4                     | 34122 : | 21      | 30   | 51 | B                 | 4                                                                                                                                 | 34123 :    | 21* | 28#      | 49           | C          | 4       | 34124A : | 10      | 16 | 26       | B        | 2     |         |    |        |   |  |  |  |  |
| 34125A :                                                        | 12  | 25   | 37 | A  | 2                     | 34126 : | 24      | 50   | 74 | A                 | 4                                                                                                                                 | 34191 :!   | 19  |          | 19           | A+         | 1       | 34192 :! | 22      |    | 22       | A+       | 1     |         |    |        |   |  |  |  |  |
| 34221 :                                                         | 17  | 30   | *  | 47 | C                     | 4       | 34222 : | 16   | 31 | *                 | 47                                                                                                                                | C          | 4   | 34223 :  | 13           | 31         | *       | 44       | D       | 4  | 34224A : | 7        | 14    | *       | 21 | D      | 2 |  |  |  |  |
| 34225A :                                                        | 8   | 20   | *  | 28 | B+                    | 2       | 34226 : | 14   | 36 | *                 | 50                                                                                                                                | B          | 4   | 34291 :! | 18           |            | *       | 18       | A       | 1  | 34292 :! | 20       |       | *       | 20 | A+     | 1 |  |  |  |  |
| SGPA : (1) 6.200(2) 5.100                                       |     |      |    |    | TOTAL CREDITS : 40    |         |         |      |    | GRADE POINTS: 226 |                                                                                                                                   |            |     |          | \$ 0.1 # 0.4 |            |         |          |         |    |          |          |       |         |    |        |   |  |  |  |  |
| 342946 MOTE YASH RAJENDRA                                       |     |      |    |    |                       |         |         |      |    |                   | SAVITA                                                                                                                            |            |     |          | M            | AN22340751 |         |          |         | 2  | FR       |          |       |         |    | 342946 |   |  |  |  |  |
| 34121 :                                                         | 19  | 28\$ | 47 | C  | 4                     | 34122 : | 18      | 28   | 46 | C                 | 4                                                                                                                                 | 34123 :    | 18* | 28#      | 46           | C          | 4       | 34124A : | 10      | 17 | 27       | B        | 2     |         |    |        |   |  |  |  |  |
| 34125A :                                                        | 8   | 18   | 26 | B  | 2                     | 34126 : | 18      | 36   | 54 | B                 | 4                                                                                                                                 | 34191 :!   | 21  |          | 21           | A+         | 1       | 34192 :! | 18      |    | 18       | A        | 1     |         |    |        |   |  |  |  |  |
| 34221 :                                                         | 14  | 30   | *  | 44 | D                     | 4       | 34222 : | 14   | 32 | *                 | 46                                                                                                                                | C          | 4   | 34223 :  | 14           | 32         | *       | 46       | C       | 4  | 34224A : | 7        | 14\$* | 21      | D  | 2      |   |  |  |  |  |
| 34225A :                                                        | 11  | 17   | *  | 28 | B+                    | 2       | 34226 : | 14   | 34 | *                 | 48                                                                                                                                | C          | 4   | 34291 :! | 19           |            | *       | 19       | A+      | 1  | 34292 :! | 20       |       | *       | 20 | A+     | 1 |  |  |  |  |
| SGPA : (1) 5.400(2) 4.900                                       |     |      |    |    | TOTAL CREDITS : 40    |         |         |      |    | GRADE POINTS: 206 |                                                                                                                                   |            |     |          | \$ 0.1 # 0.4 |            |         |          |         |    |          |          |       |         |    |        |   |  |  |  |  |
| 342947 RASHINKAR DIPAK ASHOK                                    |     |      |    |    |                       |         |         |      |    |                   | MANGAL                                                                                                                            |            |     |          | M            | AN22340748 |         |          |         | 2  | FR       |          |       |         |    | 342947 |   |  |  |  |  |
| 34121 :                                                         | 21* | 28   | 49 | C  | 4                     | 34122 : | 20*     | 28#  | 48 | C                 | 4                                                                                                                                 | 34123 :    | 21* | 28\$     | 49           | C          | 4       | 34124A : | 10      | 14 | 24       | C        | 2     |         |    |        |   |  |  |  |  |
| 34125A :                                                        | 10  | 32   | 42 | A+ | 2                     | 34126 : | 20      | 56   | 76 | A+                | 4                                                                                                                                 | 34191 :!   | 11  |          | 11           | D          | 1       | 34192 :! | 18      |    | 18       | A        | 1     |         |    |        |   |  |  |  |  |
| 34221 :                                                         | 13  | 32   | *  | 45 | C                     | 4       | 34222 : | 13   | 34 | *                 | 47                                                                                                                                | C          | 4   | 34223 :  | 13           | 30         | *       | 43       | D       | 4  | 34224A : | 7        | 15    | *       | 22 | D      | 2 |  |  |  |  |
| 34225A :                                                        | 8   | 17   | *  | 25 | B                     | 2       | 34226 : | 16   | 34 | *                 | 50                                                                                                                                | B          | 4   | 34291 :! | 25           |            | *       | 25       | 0       | 1  | 34292 :! | 19       |       | *       | 19 | A+     | 1 |  |  |  |  |
| SGPA : (1) 6.200(2) 5.000                                       |     |      |    |    | TOTAL CREDITS : 40    |         |         |      |    | GRADE POINTS: 224 |                                                                                                                                   |            |     |          | \$ 0.1 # 0.4 |            |         |          |         |    |          |          |       |         |    |        |   |  |  |  |  |
| 03/08/2023                                                      |     |      |    |    |                       |         |         |      |    |                   | SAVITRIBAI PHULE PUNE UNIVERSITY                                                                                                  |            |     |          |              |            |         |          |         |    |          |          |       |         |    |        |   |  |  |  |  |
|                                                                 |     |      |    |    |                       |         |         |      |    |                   | RESULT OF M.Sc. - APRIL 2023                                                                                                      |            |     |          |              |            |         |          |         |    |          |          |       |         |    |        |   |  |  |  |  |
|                                                                 |     |      |    |    |                       |         |         |      |    |                   | [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |            |     |          |              |            |         |          |         |    |          |          |       |         |    |        |   |  |  |  |  |
|                                                                 |     |      |    |    |                       |         |         |      |    |                   | [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |            |     |          |              |            |         |          |         |    |          |          |       |         |    |        |   |  |  |  |  |
|                                                                 |     |      |    |    |                       |         |         |      |    |                   | P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |            |     |          |              |            |         |          |         |    |          |          |       |         |    |        |   |  |  |  |  |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |     |      |    |    |                       |         |         |      |    |                   |                                                                                                                                   |            |     |          |              |            |         |          |         |    |          | PAGE : 5 |       |         |    |        |   |  |  |  |  |
| SEAT NO.                                                        |     |      |    |    | NAME OF THE CANDIDATE |         |         |      |    | MOTHER            |                                                                                                                                   |            |     |          | SEX          |            | P.R.NO. |          | SEM APP |    |          |          |       | RR STAT |    |        |   |  |  |  |  |
| 342948 SABLE VISHAL TUKARAM                                     |     |      |    |    | AMBIKA                |         |         |      |    | M                 |                                                                                                                                   | AN22340750 |     | 2        |              | FR         |         | 342948   |         |    |          |          |       |         |    |        |   |  |  |  |  |
| 34121 :                                                         | 17* | 29   | 46 | C  | 4                     | 34122 : | 18*     | 19   | 37 | F                 | FF                                                                                                                                | 34123 :    | 18* | 24       | 42           | F          | FF      | 34124A : | 9       | 15 | 24       | C        | 2     |         |    |        |   |  |  |  |  |
| 34125A :                                                        | 9   | 18   | 27 | B  | 2                     | 34126 : | 19      | 36   | 55 | B+                | 4                                                                                                                                 | 34191 :!   | 11  |          | 11           | D          | 1       | 34192 :! | 20      |    | 20       | A+       | 1     |         |    |        |   |  |  |  |  |
| 34221 :                                                         | 13  | 32   | *  | 45 | C                     | 4       | 34222 : | 13   | 32 | *                 | 45                                                                                                                                | C          | 4   | 34223 :  | 13           | 29         | *       | 42       | D       | 4  | 34224A : | 7        | 16    | *       | 23 | C      | 2 |  |  |  |  |
| 34225A :                                                        | 7   | 17   | *  | 24 | C                     | 2       | 34226 : | 14   | 34 | *                 | 48                                                                                                                                | C          | 4   | 34291 :! | 15           |            | *       | 15       | A       | 1  | 34292 :! | 19       |       | *       | 19 | A+     | 1 |  |  |  |  |
| 342949 UBHEDAL PRAMOD BALASAHEB                                 |     |      |    |    | ASHABAI               |         |         |      |    | M                 |                                                                                                                                   | AN22340743 |     | 2        |              | FR         |         | 342949   |         |    |          |          |       |         |    |        |   |  |  |  |  |
| 34121 :                                                         | 22* | 28\$ | 50 | B  | 4                     | 34122 : | 23      | 36   | 59 | B+                | 4                                                                                                                                 | 34123 :    | 22* | 28\$     | 50           | B          | 4       | 34124A : | 11      | 18 | 29       | B+       | 2     |         |    |        |   |  |  |  |  |
| 34125A :                                                        | 11  | 26   | 37 | A  | 2                     | 34126 : | 23      | 49   | 72 | A                 | 4                                                                                                                                 | 34191 :!   | 15  |          | 15           | A          | 1       | 34192 :! | 17      |    | 17       | A        | 1     |         |    |        |   |  |  |  |  |
| 34221 :                                                         | 20  | 33   | *  | 53 | B                     | 4       | 34222 : | 21   | 34 | *                 | 55                                                                                                                                | B+         | 4   | 34223 :  | 13           | 30         | *       | 43       | D       | 4  | 34224A : | 7        | 17    | *       | 24 | C      | 2 |  |  |  |  |
| 34225A :                                                        | 11  | 27   | *  | 38 | A+                    | 2       | 34226 : | 20   | 49 | *                 | 69                                                                                                                                | A          | 4   | 34291 :! | 12           |            | *       | 12       | C       | 1  | 34292 :! | 20       |       | *       | 20 | A+     | 1 |  |  |  |  |
| SGPA : (1) 6.900(2) 6.400                                       |     |      |    |    | TOTAL CREDITS : 40    |         |         |      |    | GRADE POINTS: 266 |                                                                                                                                   |            |     |          | \$ 0.1       |            |         |          |         |    |          |          |       |         |    |        |   |  |  |  |  |
| 342950 WAGH GOKUL ADINATH                                       |     |      |    |    | ASHA                  |         |         |      |    | M                 |                                                                                                                                   | AN22340749 |     | 2        |              | FR         |         | 342950   |         |    |          |          |       |         |    |        |   |  |  |  |  |
| 34121 :                                                         | 18* | 28   | 46 | C  | 4                     | 34122 : | 18      | 28\$ | 46 | C                 | 4                                                                                                                                 | 34123 :    | 18* | 28#      | 46           | C          | 4       | 34124A : | 8       | 14 | 22       | D        | 2     |         |    |        |   |  |  |  |  |
| 34125A :                                                        | 9   | 18   | 27 | B  | 2                     | 34126 : | 20      | 36   | 56 | B+                | 4                                                                                                                                 | 34191 :!   | 18  |          | 18           | A          | 1       | 34192 :! | 18      |    | 18       | A        | 1     |         |    |        |   |  |  |  |  |
| 34221 :                                                         | 13  | 29   | *  | 42 | D                     | 4       | 34222 : | 13   | 33 | *                 | 46                                                                                                                                | C          | 4   | 34223 :  | 13           | 28         | *       | 41       | D       | 4  | 34224A : | 7        | 16    | *       | 23 | C      | 2 |  |  |  |  |
| 34225A :                                                        | 7   | 17   | *  | 24 | C                     | 2       | 34226 : | 14   | 34 | *                 | 48                                                                                                                                | C          | 4   | 34291 :! | 23           |            | *       | 23       | 0       | 1  | 34292 :! | 19       |       | *       | 19 | A+     | 1 |  |  |  |  |
| SGPA : (1) 5.400(2) 4.600                                       |     |      |    |    | TOTAL CREDITS : 40    |         |         |      |    | GRADE POINTS: 200 |                                                                                                                                   |            |     |          | \$ 0.1 # 0.4 |            |         |          |         |    |          |          |       |         |    |        |   |  |  |  |  |
| 342951 WAGH VAISHNAVI DATTATRAY                                 |     |      |    |    | NIRMALA               |         |         |      |    | F                 |                                                                                                                                   | AN22340760 |     | 2        |              | FR         |         | 342951   |         |    |          |          |       |         |    |        |   |  |  |  |  |
| 34121 :                                                         | 20* | 33   | 53 | B  | 4                     | 34122 : | 20      | 31   | 51 | B                 | 4                                                                                                                                 | 34123 :    | 20* | 30       | 50           | B          | 4       | 34124A : | 10      | 19 | 29       | B+       | 2     |         |    |        |   |  |  |  |  |
| 34125A :                                                        | 11  | 26   | 37 | A  | 2                     | 34126 : | 21      | 49   | 70 | A                 | 4                                                                                                                                 | 34191 :!   | 22  |          | 22           | A+         | 1       | 34192 :! | 21      |    | 21       | A+       | 1     |         |    |        |   |  |  |  |  |
| 34221 :                                                         | 18  | 32   | *  | 50 | B                     | 4       | 34222 : | 19   | 38 | *                 | 57                                                                                                                                | B+         | 4   | 34223 :  | 16           | 31         | *       | 47       | C       | 4  | 34224A : | 7        | 25    | *       | 32 | A      | 2 |  |  |  |  |
| 34225A :                                                        | 9   | 21   | *  | 30 | A                     | 2       | 34226 : | 19   | 44 | *                 | 63                                                                                                                                | A          | 4   | 34291 :! | 15           |            | *       | 15       | A       | 1  | 34292 :! | 23       |       | *       | 23 | 0      | 1 |  |  |  |  |
| SGPA : (1) 6.700(2) 6.800                                       |     |      |    |    | TOTAL CREDITS : 40    |         |         |      |    | GRADE POINTS: 270 |                                                                                                                                   |            |     |          |              |            |         |          |         |    |          |          |       |         |    |        |   |  |  |  |  |



|                                   |  |     |    |    |    |                    |         |         |    |        |    |    |    |          |   |                   |     |    |    |   |          |    |    |          |    |    |        |   |    |    |   |
|-----------------------------------|--|-----|----|----|----|--------------------|---------|---------|----|--------|----|----|----|----------|---|-------------------|-----|----|----|---|----------|----|----|----------|----|----|--------|---|----|----|---|
| 342952 WAGH VAISHNAVI DNYANESHWAR |  |     |    |    |    |                    |         |         |    | KAVITA |    |    |    |          | F | AN22340720        |     |    |    |   | 2        | FR |    |          |    |    | 342952 |   |    |    |   |
| 34121 :                           |  | 25* | 29 | 54 | B  | 4                  | 34122 : |         | 26 | 30     | 56 | B+ | 4  | 34123 :  |   | 27*               | 28# | 55 | B+ | 4 | 34124A : |    | 13 | 15       | 28 | B+ | 2      |   |    |    |   |
| 34125A :                          |  | 13  | 32 | 45 | O  | 2                  | 34126 : |         | 26 | 62     | 88 | A+ | 4  | 34191 :! |   | 11                |     | 11 | D  | 1 | 34192 :! |    | 20 |          | 20 | A+ | 1      |   |    |    |   |
| 34221 :                           |  | 21  | 32 | *  | 53 | B                  | 4       | 34222 : |    | 22     | 33 | *  | 55 | B+       | 4 | 34223 :           |     | 26 | 30 | * | 56       | B+ | 4  | 34224A : |    | 10 | 19     | * | 29 | B+ | 2 |
| 34225A :                          |  | 7   | 31 | *  | 38 | A+                 | 2       | 34226 : |    | 21     | 64 | *  | 85 | A+       | 4 | 34291 :!          |     | 25 |    | * | 25       | O  | 1  | 34292 :! |    | 23 |        | * | 23 | O  | 1 |
| SGPA : (1) 7.500(2) 7.400         |  |     |    |    |    | TOTAL CREDITS : 40 |         |         |    |        |    |    |    |          |   | GRADE POINTS: 298 |     |    |    |   |          |    |    |          |    |    |        |   |    |    |   |
| # 0.4                             |  |     |    |    |    |                    |         |         |    |        |    |    |    |          |   |                   |     |    |    |   |          |    |    |          |    |    |        |   |    |    |   |

|                                   |    |    |    |    |                    |         |         |    |    |                   |    |          |    |          |    |            |   |          |    |    |          |    |    |        |    |    |   |
|-----------------------------------|----|----|----|----|--------------------|---------|---------|----|----|-------------------|----|----------|----|----------|----|------------|---|----------|----|----|----------|----|----|--------|----|----|---|
| 342953 DARKUNDE ABHIJIT BHAUSAHEB |    |    |    |    |                    |         |         |    |    | JAYASHRI          |    |          |    |          | M  | AN22340740 | 2 | F        |    |    |          |    |    | 342953 |    |    |   |
| 34121 :                           | 18 | 28 | 46 | C  | 4                  | 34122 : | 17      | 33 | 50 | B                 | 4  | 34123 :  | 18 | 28       | 46 | C          | 4 | 34124A : | 8  | 14 | 22       | D  | 2  |        |    |    |   |
| 34125A :                          | 9  | 18 | 27 | B  | 2                  | 34126 : | 19      | 36 | 55 | B+                | 4  | 34191 :! | 21 |          | 21 | A+         | 1 | 34192 :! | 20 |    | 20       | A+ | 1  |        |    |    |   |
| 34221 :                           | 13 | 39 | *  | 52 | B                  | 4       | 34222 : | 13 | 33 | *                 | 46 | C        | 4  | 34223 :  | 13 | 36         | * | 49       | C  | 4  | 34224A : | 7  | 19 | *      | 26 | B  | 2 |
| 34225A :                          | 8  | 17 | *  | 25 | B                  | 2       | 34226 : | 14 | 34 | *                 | 48 | C        | 4  | 34291 :! | 23 |            | * | 23       | O  | 1  | 34292 :! | 20 |    | *      | 20 | A+ | 1 |
| SGPA : (1) 5.600(2) 5.400         |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |    | GRADE POINTS: 220 |    |          |    |          |    |            |   |          |    |    |          |    |    |        |    |    |   |

03/08/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |  |                             |    |    |    |                 |         |         |    |                   |    |         |    |          |   |          |    |            |    |         |          |        |          |          |    |    |    |   |    |   |   |
|-----------------------------------------------------------------|--|-----------------------------|----|----|----|-----------------|---------|---------|----|-------------------|----|---------|----|----------|---|----------|----|------------|----|---------|----------|--------|----------|----------|----|----|----|---|----|---|---|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                             |    |    |    |                 |         |         |    |                   |    |         |    |          |   |          |    |            |    |         |          |        | PAGE : 6 |          |    |    |    |   |    |   |   |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE       |    |    |    |                 |         |         |    |                   |    | MOTHER  |    |          |   | SEX      |    | P.R.NO.    |    | SEM APP |          |        |          | RR STAT  |    |    |    |   |    |   |   |
| 342954                                                          |  | DARKUNDE RUSHIKESH DNYANDEV |    |    |    |                 |         |         |    |                   |    | ASHABAI |    |          |   | M        |    | AN22340712 |    | 2 F     |          | 342954 |          |          |    |    |    |   |    |   |   |
| 34121 :                                                         |  | 28                          | 30 | 58 | B+ | 4               | 34122 : |         | 28 | 36                | 64 | A       | 4  | 34123 :  |   | 27       | 41 | 68         | A  | 4       | 34124A : |        | 14       | 17       | 31 | A  | 2  |   |    |   |   |
| 34125A :                                                        |  | 14                          | 33 | 47 | 0  | 2               | 34126 : |         | 28 | 66                | 94 | 0       | 4  | 34191 :! |   | 23       |    | 23         | 0  | 1       | 34192 :! |        | 23       |          | 23 | 0  | 1  |   |    |   |   |
| 34221 :                                                         |  | 29                          | 42 | *  | 71 | A               | 4       | 34222 : |    | 28                | 37 | *       | 65 | A        | 4 | 34223 :  |    | 27         | 37 | *       | 64       | A      | 4        | 34224A : |    | 14 | 18 | * | 32 | A | 2 |
| 34225A :                                                        |  | 15                          | 34 | *  | 49 | 0               | 2       | 34226 : |    | 27                | 67 | *       | 94 | 0        | 4 | 34291 :! |    | 25         |    | *       | 25       | 0      | 1        | 34292 :! |    | 23 |    | * | 23 | 0 | 1 |
| SGPA : (1) 8.400(2) 8.600                                       |  |                             |    |    |    | TOTAL CREDITS : |         | 40      |    | GRADE POINTS: 340 |    |         |    |          |   |          |    |            |    |         |          |        |          |          |    |    |    |   |    |   |   |

|                               |  |  |  |  |    |    |    |    |   |                    |         |  |  |  |    |            |    |    |    |                   |   |          |  |  |    |    |    |        |   |          |   |   |          |  |    |    |    |    |    |   |    |   |   |
|-------------------------------|--|--|--|--|----|----|----|----|---|--------------------|---------|--|--|--|----|------------|----|----|----|-------------------|---|----------|--|--|----|----|----|--------|---|----------|---|---|----------|--|----|----|----|----|----|---|----|---|---|
| 342955 DESHMUKH PALLAVI ASHOK |  |  |  |  |    |    |    |    |   | SUREKHABAI         |         |  |  |  | F  | AN22340719 |    |    |    |                   | 2 | F        |  |  |    |    |    | 342955 |   |          |   |   |          |  |    |    |    |    |    |   |    |   |   |
| 34121 :                       |  |  |  |  | 25 | 30 | 55 | B+ | 4 | 34122 :            |         |  |  |  | 25 | 31         | 56 | B+ | 4  | 34123 :           |   |          |  |  | 26 | 36 | 62 | A      | 4 | 34124A : |   |   |          |  | 13 | 17 | 30 | A  | 2  |   |    |   |   |
| 34125A :                      |  |  |  |  | 13 | 31 | 44 | A+ | 2 | 34126 :            |         |  |  |  | 27 | 64         | 91 | 0  | 4  | 34191 :!          |   |          |  |  | 23 |    | 23 | 0      | 1 | 34192 :! |   |   |          |  | 22 |    | 22 | A+ | 1  |   |    |   |   |
| 34221 :                       |  |  |  |  | 24 | 38 | *  | 62 | A | 4                  | 34222 : |  |  |  |    | 25         | 35 | *  | 60 | A                 | 4 | 34223 :  |  |  |    |    | 25 | 44     | * | 69       | A | 4 | 34224A : |  |    |    |    | 10 | 26 | * | 36 | A | 2 |
| 34225A :                      |  |  |  |  | 12 | 33 | *  | 45 | 0 | 2                  | 34226 : |  |  |  |    | 27         | 65 | *  | 92 | 0                 | 4 | 34291 :! |  |  |    |    | 25 |        | * | 25       | 0 | 1 | 34292 :! |  |    |    |    | 23 |    | * | 23 | 0 | 1 |
| SGPA : (1) 8.100(2) 8.600     |  |  |  |  |    |    |    |    |   | TOTAL CREDITS : 40 |         |  |  |  |    |            |    |    |    | GRADE POINTS: 334 |   |          |  |  |    |    |    |        |   |          |   |   |          |  |    |    |    |    |    |   |    |   |   |

|                                 |    |    |    |    |                    |         |         |    |    |                   |    |          |    |          |    |            |   |          |    |    |          |    |    |   |    |    |   |        |
|---------------------------------|----|----|----|----|--------------------|---------|---------|----|----|-------------------|----|----------|----|----------|----|------------|---|----------|----|----|----------|----|----|---|----|----|---|--------|
| 342956 GANGURDE VAISHNAVI SUNIL |    |    |    |    |                    |         |         |    |    | ASHWINI           |    |          |    |          | F  | AN22340717 |   |          |    |    | 2        | F  |    |   |    |    |   | 342956 |
| 34121 :                         | 28 | 28 | 56 | B+ | 4                  | 34122 : | 27      | 40 | 67 | A                 | 4  | 34123 :  | 28 | 34       | 62 | A          | 4 | 34124A : | 14 | 18 | 32       | A  | 2  |   |    |    |   |        |
| 34125A :                        | 13 | 32 | 45 | 0  | 2                  | 34126 : | 26      | 65 | 91 | 0                 | 4  | 34191 :! | 22 |          | 22 | A+         | 1 | 34192 :! | 22 |    | 22       | A+ | 1  |   |    |    |   |        |
| 34221 :                         | 27 | 48 | *  | 75 | A+                 | 4       | 34222 : | 28 | 41 | *                 | 69 | A        | 4  | 34223 :  | 28 | 49         | * | 77       | A+ | 4  | 34224A : | 14 | 27 | * | 41 | A+ | 2 |        |
| 34225A :                        | 13 | 33 | *  | 46 | 0                  | 2       | 34226 : | 28 | 66 | *                 | 94 | 0        | 4  | 34291 :! | 25 |            | * | 25       | 0  | 1  | 34292 :! | 24 |    | * | 24 | 0  | 1 |        |
| SGPA : (1) 8.400(2) 9.100       |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |    | GRADE POINTS: 350 |    |          |    |          |    |            |   |          |    |    |          |    |    |   |    |    |   |        |

|                            |    |      |    |    |                    |         |         |    |    |                   |    |          |    |          |    |            |   |          |    |    |          |    |    |        |    |   |   |
|----------------------------|----|------|----|----|--------------------|---------|---------|----|----|-------------------|----|----------|----|----------|----|------------|---|----------|----|----|----------|----|----|--------|----|---|---|
| 342957 KARDILE NAKUL ASHOK |    |      |    |    |                    |         |         |    |    | MUKTABAI          |    |          |    |          | M  | AN22340742 | 2 | F        |    |    |          |    |    | 342957 |    |   |   |
| 34121 :                    | 26 | 28\$ | 54 | B  | 4                  | 34122 : | 26      | 28 | 54 | B                 | 4  | 34123 :  | 25 | 34       | 59 | B+         | 4 | 34124A : | 13 | 15 | 28       | B+ | 2  |        |    |   |   |
| 34125A :                   | 13 | 32   | 45 | 0  | 2                  | 34126 : | 26      | 59 | 85 | A+                | 4  | 34191 :! | 16 |          | 16 | A          | 1 | 34192 :! | 21 |    | 21       | A+ | 1  |        |    |   |   |
| 34221 :                    | 27 | 41   | *  | 68 | A                  | 4       | 34222 : | 27 | 34 | *                 | 61 | A        | 4  | 34223 :  | 27 | 38         | * | 65       | A  | 4  | 34224A : | 14 | 22 | *      | 36 | A | 2 |
| 34225A :                   | 14 | 32   | *  | 46 | 0                  | 2       | 34226 : | 28 | 64 | *                 | 92 | 0        | 4  | 34291 :! | 25 |            | * | 25       | 0  | 1  | 34292 :! | 23 |    | *      | 23 | 0 | 1 |
| SGPA : (1) 7.300(2) 8.600  |    |      |    |    | TOTAL CREDITS : 40 |         |         |    |    | GRADE POINTS: 318 |    |          |    |          |    |            |   |          |    |    |          |    |    |        |    |   |   |
| \$ 0.1                     |    |      |    |    |                    |         |         |    |    |                   |    |          |    |          |    |            |   |          |    |    |          |    |    |        |    |   |   |

|                                  |    |    |    |    |                    |         |         |    |    |                   |    |          |    |          |            |    |   |          |    |    |          |        |    |   |    |    |   |
|----------------------------------|----|----|----|----|--------------------|---------|---------|----|----|-------------------|----|----------|----|----------|------------|----|---|----------|----|----|----------|--------|----|---|----|----|---|
| 342958 KARLE BABASAHEB VISHVNATH |    |    |    |    |                    |         |         |    |    | LAHANUBAI         |    |          |    | M        | AN22340757 | 2  | F |          |    |    |          | 342958 |    |   |    |    |   |
| 34121 :                          | 18 | 31 | 49 | C  | 4                  | 34122 : | 18      | 32 | 50 | B                 | 4  | 34123 :  | 18 | 28\$     | 46         | C  | 4 | 34124A : | 9  | 18 | 27       | B      | 2  |   |    |    |   |
| 34125A :                         | 9  | 18 | 27 | B  | 2                  | 34126 : | 19      | 36 | 55 | B+                | 4  | 34191 :! | 21 |          | 21         | A+ | 1 | 34192 :! | 22 |    | 22       | A+     | 1  |   |    |    |   |
| 34221 :                          | 14 | 39 | *  | 53 | B                  | 4       | 34222 : | 15 | 46 | *                 | 61 | A        | 4  | 34223 :  | 13         | 34 | * | 47       | C  | 4  | 34224A : | 7      | 24 | * | 31 | A  | 2 |
| 34225A :                         | 7  | 18 | *  | 25 | B                  | 2       | 34226 : | 14 | 36 | *                 | 50 | B        | 4  | 34291 :! | 24         |    | * | 24       | O  | 1  | 34292 :! | 21     |    | * | 21 | A+ | 1 |
| SGPA : (1) 5.800(2) 6.400        |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |    | GRADE POINTS: 244 |    |          |    |          |            |    |   |          |    |    |          |        |    |   |    |    |   |
| \$ 0.1                           |    |    |    |    |                    |         |         |    |    |                   |    |          |    |          |            |    |   |          |    |    |          |        |    |   |    |    |   |

|                             |    |    |    |    |                    |         |         |    |    |                   |    |          |    |          |    |    |            |          |    |    |          |    |    |   |        |    |   |
|-----------------------------|----|----|----|----|--------------------|---------|---------|----|----|-------------------|----|----------|----|----------|----|----|------------|----------|----|----|----------|----|----|---|--------|----|---|
| 342959 KOLATE AMRUTA SANJAY |    |    |    |    |                    |         |         |    |    | ROHINI            |    |          |    |          | F  |    | AN22340732 |          | 2  |    | F        |    |    |   | 342959 |    |   |
| 34121 :                     | 27 | 33 | 60 | A  | 4                  | 34122 : | 27      | 40 | 67 | A                 | 4  | 34123 :  | 26 | 38       | 64 | A  | 4          | 34124A : | 14 | 24 | 38       | A+ | 2  |   |        |    |   |
| 34125A :                    | 14 | 33 | 47 | 0  | 2                  | 34126 : | 27      | 64 | 91 | 0                 | 4  | 34191 :! | 23 |          | 23 | 0  | 1          | 34192 :! | 22 |    | 22       | A+ | 1  |   |        |    |   |
| 34221 :                     | 29 | 49 | *  | 78 | A+                 | 4       | 34222 : | 28 | 47 | *                 | 75 | A+       | 4  | 34223 :  | 27 | 46 | *          | 73       | A  | 4  | 34224A : | 14 | 26 | * | 40     | A+ | 2 |
| 34225A :                    | 13 | 33 | *  | 46 | 0                  | 2       | 34226 : | 29 | 65 | *                 | 94 | 0        | 4  | 34291 :! | 25 |    | *          | 25       | 0  | 1  | 34292 :! | 23 |    | * | 23     | 0  | 1 |
| SGPA : (1) 8.700(2) 9.100   |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |    | GRADE POINTS: 356 |    |          |    |          |    |    |            |          |    |    |          |    |    |   |        |    |   |

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RESULT OF M.Sc. - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |  |  |  |  |  |  |  |  |  |                       |  |        |  |     |            |          |         |
|-----------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--------|--|-----|------------|----------|---------|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |  |  |  |  |  |  |  |  |                       |  |        |  |     |            | PAGE : 7 |         |
| SEAT NO.                                                        |  |  |  |  |  |  |  |  |  | NAME OF THE CANDIDATE |  | MOTHER |  | SEX | P.R.NO.    | SEM APP  | RR STAT |
| 342960 KOLATE RUSHIKESH BHAUSAHEB                               |  |  |  |  |  |  |  |  |  | VIMAL                 |  |        |  | M   | AN22340711 | 2 F      | 342960  |

|                                                                        |    |      |    |    |    |         |         |    |    |    |    |          |    |          |    |    |   |          |    |    |          |    |    |   |    |   |   |
|------------------------------------------------------------------------|----|------|----|----|----|---------|---------|----|----|----|----|----------|----|----------|----|----|---|----------|----|----|----------|----|----|---|----|---|---|
| 34121 :                                                                | 21 | 28\$ | 49 | C  | 4  | 34122 : | 21      | 33 | 54 | B  | 4  | 34123 :  | 20 | 28       | 48 | C  | 4 | 34124A : | 10 | 22 | 32       | A  | 2  |   |    |   |   |
| 34125A :                                                               | 11 | 18   | 29 | B+ | 2  | 34126 : | 22      | 36 | 58 | B+ | 4  | 34191 :! | 23 |          | 23 | 0  | 1 | 34192 :! | 19 |    | 19       | A+ | 1  |   |    |   |   |
| 34221 :                                                                | 15 | 38   | *  | 53 | B  | 4       | 34222 : | 16 | 32 | *  | 48 | C        | 4  | 34223 :  | 15 | 39 | * | 54       | B  | 4  | 34224A : | 8  | 16 | * | 24 | C | 2 |
| 34225A :                                                               | 11 | 28   | *  | 39 | A+ | 2       | 34226 : | 20 | 47 | *  | 67 | A        | 4  | 34291 :! | 25 |    | * | 25       | 0  | 1  | 34292 :! | 23 |    | * | 23 | 0 | 1 |
| SGPA : (1) 6.100(2) 6.400      TOTAL CREDITS : 40    GRADE POINTS: 250 |    |      |    |    |    |         |         |    |    |    |    |          |    |          |    |    |   |          |    |    |          |    |    |   |    |   |   |
| \$ 0.1                                                                 |    |      |    |    |    |         |         |    |    |    |    |          |    |          |    |    |   |          |    |    |          |    |    |   |    |   |   |

|                                |  |    |     |    |    |    |         |         |    |                                      |    |   |    |          |   |            |    |    |    |   |          |   |        |          |    |    |    |   |    |    |   |
|--------------------------------|--|----|-----|----|----|----|---------|---------|----|--------------------------------------|----|---|----|----------|---|------------|----|----|----|---|----------|---|--------|----------|----|----|----|---|----|----|---|
| 342961 KOLATE SHARAD DATTATRAY |  |    |     |    |    |    |         |         |    | ANITA                                |    |   |    |          | M | AN22340723 |    |    |    |   | 2        | F | 342961 |          |    |    |    |   |    |    |   |
| 34121 :                        |  | 23 | 28# | 51 | B  | 4  | 34122 : |         | 23 | 31                                   | 54 | B | 4  | 34123 :  |   | 23         | 30 | 53 | B  | 4 | 34124A : |   | 10     | 16       | 26 | B  | 2  |   |    |    |   |
| 34125A :                       |  | 11 | 23  | 34 | A  | 2  | 34126 : |         | 24 | 46                                   | 70 | A | 4  | 34191 :! |   | 23         |    | 23 | 0  | 1 | 34192 :! |   | 20     |          | 20 | A+ | 1  |   |    |    |   |
| 34221 :                        |  | 20 | 35  | *  | 55 | B+ | 4       | 34222 : |    | 21                                   | 30 | * | 51 | B        | 4 | 34223 :    |    | 22 | 41 | * | 63       | A | 4      | 34224A : |    | 8  | 16 | * | 24 | C  | 2 |
| 34225A :                       |  | 11 | 26  | *  | 37 | A  | 2       | 34226 : |    | 23                                   | 56 | * | 79 | A+       | 4 | 34291 :!   |    | 25 |    | * | 25       | 0 | 1      | 34292 :! |    | 20 |    | * | 20 | A+ | 1 |
| SGPA : (1) 6.600(2) 7.300      |  |    |     |    |    |    |         |         |    | TOTAL CREDITS : 40 GRADE POINTS: 278 |    |   |    |          |   |            |    |    |    |   |          |   |        |          |    |    |    |   |    |    |   |
| # 0.4                          |  |    |     |    |    |    |         |         |    |                                      |    |   |    |          |   |            |    |    |    |   |          |   |        |          |    |    |    |   |    |    |   |

|                             |  |     |    |       |    |     |         |         |    |          |    |           |    |          |   |          |                |         |    |     |          |        |    |          |    |    |    |   |    |   |   |
|-----------------------------|--|-----|----|-------|----|-----|---------|---------|----|----------|----|-----------|----|----------|---|----------|----------------|---------|----|-----|----------|--------|----|----------|----|----|----|---|----|---|---|
| 342962 KOLATE SHRADDHA RAJU |  |     |    |       |    |     |         |         |    | VAISHALI |    |           |    |          | F |          | AN22340731 2 F |         |    |     |          | 342962 |    |          |    |    |    |   |    |   |   |
| 34121 :                     |  | 27  | 31 | 58    | B+ | 4   | 34122 : |         | 28 | 39       | 67 | A         | 4  | 34123 :  |   | 27       | 38             | 65      | A  | 4   | 34124A : |        | 14 | 23       | 37 | A  | 2  |   |    |   |   |
| 34125A :                    |  | 14  | 32 | 46    | 0  | 2   | 34126 : |         | 28 | 65       | 93 | 0         | 4  | 34191 :! |   | 23       |                | 23      | 0  | 1   | 34192 :! |        | 22 |          | 22 | A+ | 1  |   |    |   |   |
| 34221 :                     |  | 27  | 47 | *     | 74 | A   | 4       | 34222 : |    | 27       | 42 | *         | 69 | A        | 4 | 34223 :  |                | 27      | 46 | *   | 73       | A      | 4  | 34224A : |    | 14 | 20 | * | 34 | A | 2 |
| 34225A :                    |  | 11  | 33 | *     | 44 | A+  | 2       | 34226 : |    | 27       | 64 | *         | 91 | 0        | 4 | 34291 :! |                | 25      |    | *   | 25       | 0      | 1  | 34292 :! |    | 23 |    | * | 23 | 0 | 1 |
| SGPA :                      |  | (1) |    | 8.400 |    | (2) |         | 8.500   |    | TOTAL    |    | CREDITS : |    | 40       |   | GRADE    |                | POINTS: |    | 338 |          |        |    |          |    |    |    |   |    |   |   |

|                                                                |                        |         |                |            |                |          |               |
|----------------------------------------------------------------|------------------------|---------|----------------|------------|----------------|----------|---------------|
| 342963                                                         | LAWANDE ANIKET BHIMRAJ | SANGITA | M              | AN22340718 | 2              | F        | 342963        |
| 34121 :                                                        | 18 28 46 C 4           | 34122 : | 18 39 57 B+ 4  | 34123 :    | 17 30 47 C 4   | 34124A : | 8 14 22 D 2   |
| 34125A :                                                       | 10 18 28 B+ 2          | 34126 : | 20 36 56 B+ 4  | 34191 :!   | 17 17 A 1      | 34192 :! | 19 19 A+ 1    |
| 34221 :                                                        | 13 36 * 49 C 4         | 34222 : | 13 37 * 50 B 4 | 34223 :    | 13 38 * 51 B 4 | 34224A : | 7 19 * 26 B 2 |
| 34225A :                                                       | 7 18 * 25 B 2          | 34226 : | 14 34 * 48 C 4 | 34291 :!   | 20 * 20 A+ 1   | 34292 :! | 19 * 19 A+ 1  |
| SGPA : (1) 5.900(2) 5.600 TOTAL CREDITS : 40 GRADE POINTS: 230 |                        |         |                |            |                |          |               |

|                            |  |    |    |    |    |    |         |         |    |                    |    |    |    |          |   |          |                |    |    |                   |          |        |    |          |    |    |    |   |    |    |   |
|----------------------------|--|----|----|----|----|----|---------|---------|----|--------------------|----|----|----|----------|---|----------|----------------|----|----|-------------------|----------|--------|----|----------|----|----|----|---|----|----|---|
| 342964 LAWANDE SUPRIYA RAM |  |    |    |    |    |    |         |         |    | ANITA              |    |    |    |          | F |          | AN22340738 2 F |    |    |                   |          | 342964 |    |          |    |    |    |   |    |    |   |
| 34121 :                    |  | 26 | 28 | 54 | B  | 4  | 34122 : |         | 26 | 38                 | 64 | A  | 4  | 34123 :  |   | 27       | 32             | 59 | B+ | 4                 | 34124A : |        | 13 | 18       | 31 | A  | 2  |   |    |    |   |
| 34125A :                   |  | 13 | 31 | 44 | A+ | 2  | 34126 : |         | 27 | 61                 | 88 | A+ | 4  | 34191 :! |   | 22       |                | 22 | A+ | 1                 | 34192 :! |        | 22 |          | 22 | A+ | 1  |   |    |    |   |
| 34221 :                    |  | 24 | 39 | *  | 63 | A  | 4       | 34222 : |    | 25                 | 32 | *  | 57 | B+       | 4 | 34223 :  |                | 25 | 44 | *                 | 69       | A      | 4  | 34224A : |    | 13 | 15 | * | 28 | B+ | 2 |
| 34225A :                   |  | 12 | 29 | *  | 41 | A+ | 2       | 34226 : |    | 26                 | 61 | *  | 87 | A+       | 4 | 34291 :! |                | 25 |    | *                 | 25       | 0      | 1  | 34292 :! |    | 23 |    | * | 23 | 0  | 1 |
| SGPA : (1) 7.700(2) 8.000  |  |    |    |    |    |    |         |         |    | TOTAL CREDITS : 40 |    |    |    |          |   |          |                |    |    | GRADE POINTS: 314 |          |        |    |          |    |    |    |   |    |    |   |

|                               |  |     |       |    |     |       |         |                 |    |         |    |               |    |           |   |           |            |    |    |   |           |   |    |           |    |        |    |   |    |   |   |
|-------------------------------|--|-----|-------|----|-----|-------|---------|-----------------|----|---------|----|---------------|----|-----------|---|-----------|------------|----|----|---|-----------|---|----|-----------|----|--------|----|---|----|---|---|
| 342965 MOTE PALLAVI BABASAHEB |  |     |       |    |     |       |         |                 |    | KALPANA |    |               |    |           | F |           | AN22340734 |    |    |   |           | 2 |    | F         |    | 342965 |    |   |    |   |   |
| 34121 :                       |  | 25  | 34    | 59 | B+  | 4     | 34122 : |                 | 26 | 40      | 66 | A             | 4  | 34123 :   |   | 28        | 29         | 57 | B+ | 4 | 34124A :  |   | 12 | 18        | 30 | A      | 2  |   |    |   |   |
| 34125A :                      |  | 13  | 32    | 45 | 0   | 2     | 34126 : |                 | 27 | 63      | 90 | 0             | 4  | 34191 : ! |   | 15        |            | 15 | A  | 1 | 34192 : ! |   | 20 |           | 20 | A+     | 1  |   |    |   |   |
| 34221 :                       |  | 26  | 45    | *  | 71  | A     | 4       | 34222 :         |    | 26      | 35 | *             | 61 | A         | 4 | 34223 :   |            | 26 | 43 | * | 69        | A | 4  | 34224A :  |    | 13     | 17 | * | 30 | A | 2 |
| 34225A :                      |  | 11  | 32    | *  | 43  | A+    | 2       | 34226 :         |    | 26      | 64 | *             | 90 | 0         | 4 | 34291 : ! |            | 25 |    | * | 25        | 0 | 1  | 34292 : ! |    | 23     |    | * | 23 | 0 | 1 |
| SGPA :                        |  | (1) | 8.200 |    | (2) | 8.500 |         | TOTAL CREDITS : |    | 40      |    | GRADE POINTS: |    | 334       |   |           |            |    |    |   |           |   |    |           |    |        |    |   |    |   |   |

03/08/2023

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RESULT OF M.Sc. - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 8

| SEAT NO.                                                               | NAME OF THE CANDIDATE    |    |    |    |   |         |         |    |    |   | MOTHER  |           | SEX | P.R.NO.    |    | SEM APP |   | RR STAT   |    |    |           |    |    |   |    |    |   |
|------------------------------------------------------------------------|--------------------------|----|----|----|---|---------|---------|----|----|---|---------|-----------|-----|------------|----|---------|---|-----------|----|----|-----------|----|----|---|----|----|---|
| 342966                                                                 | NAJAN DNYANESHWAR LAXMAN |    |    |    |   |         |         |    |    |   | GAYABAI |           | M   | AN22340752 |    | 2       | F | 342966    |    |    |           |    |    |   |    |    |   |
| 34121 :                                                                | 19                       | 28 | 47 | C  | 4 | 34122 : | 18      | 36 | 54 | B | 4       | 34123 :   | 18  | 30         | 48 | C       | 4 | 34124A :  | 10 | 17 | 27        | B  | 2  |   |    |    |   |
| 34125A :                                                               | 11                       | 21 | 32 | A  | 2 | 34126 : | 20      | 41 | 61 | A | 4       | 34191 : ! | 25  |            | 25 | 0       | 1 | 34192 : ! | 22 |    | 22        | A+ | 1  |   |    |    |   |
| 34221 :                                                                | 16                       | 38 | *  | 54 | B | 4       | 34222 : | 18 | 36 | * | 54      | B         | 4   | 34223 :    | 15 | 43      | * | 58        | B+ | 4  | 34224A :  | 8  | 21 | * | 29 | B+ | 2 |
| 34225A :                                                               | 7                        | 20 | *  | 27 | B | 2       | 34226 : | 14 | 40 | * | 54      | B         | 4   | 34291 : !  | 24 |         | * | 24        | 0  | 1  | 34292 : ! | 22 |    | * | 22 | A+ | 1 |
| SGPA : (1) 6.200(2) 6.300      TOTAL CREDITS : 40    GRADE POINTS: 250 |                          |    |    |    |   |         |         |    |    |   |         |           |     |            |    |         |   |           |    |    |           |    |    |   |    |    |   |

|                               |  |    |  |    |  |    |  |    |  |                    |         |   |         |  |      |  |    |  |    |                   |                |          |   |    |   |          |  |    |  |        |        |   |          |    |    |    |    |   |          |  |    |  |    |  |   |  |    |  |    |  |   |
|-------------------------------|--|----|--|----|--|----|--|----|--|--------------------|---------|---|---------|--|------|--|----|--|----|-------------------|----------------|----------|---|----|---|----------|--|----|--|--------|--------|---|----------|----|----|----|----|---|----------|--|----|--|----|--|---|--|----|--|----|--|---|
| 342967 SHETE VARSHA JAGANNATH |  |    |  |    |  |    |  |    |  | VAISHALI           |         |   |         |  |      |  |    |  |    | F                 | AN22340747 2 F |          |   |    |   |          |  |    |  |        | 342967 |   |          |    |    |    |    |   |          |  |    |  |    |  |   |  |    |  |    |  |   |
| 34121 :                       |  | 18 |  | 29 |  | 47 |  | C  |  | 4                  | 34122 : |   | 18      |  | 28\$ |  | 46 |  | C  |                   | 4              | 34123 :  |   | 18 |   | 35       |  | 53 |  | B      |        | 4 | 34124A : |    | 9  |    | 22 |   | 31       |  | A  |  | 2  |  |   |  |    |  |    |  |   |
| 34125A :                      |  | 9  |  | 18 |  | 27 |  | B  |  | 2                  | 34126 : |   | 19      |  | 36   |  | 55 |  | B+ |                   | 4              | 34191 :! |   | 16 |   |          |  | 16 |  | A      |        | 1 | 34192 :! |    | 16 |    |    |   | 16       |  | A  |  | 1  |  |   |  |    |  |    |  |   |
| 34221 :                       |  | 13 |  | 36 |  | *  |  | 49 |  | C                  |         | 4 | 34222 : |  | 13   |  | 29 |  | *  |                   | 42             |          | D |    | 4 | 34223 :  |  | 13 |  | 44     |        | * |          | 57 |    | B+ |    | 4 | 34224A : |  | 7  |  | 18 |  | * |  | 25 |  | B  |  | 2 |
| 34225A :                      |  | 7  |  | 17 |  | *  |  | 24 |  | C                  |         | 2 | 34226 : |  | 18   |  | 34 |  | *  |                   | 52             |          | B |    | 4 | 34291 :! |  | 10 |  |        |        | * |          | 10 |    | D  |    | 1 | 34292 :! |  | 19 |  |    |  | * |  | 19 |  | A+ |  | 1 |
| SGPA : (1) 6.000(2) 5.500     |  |    |  |    |  |    |  |    |  | TOTAL CREDITS : 40 |         |   |         |  |      |  |    |  |    | GRADE POINTS: 230 |                |          |   |    |   |          |  |    |  |        |        |   |          |    |    |    |    |   |          |  |    |  |    |  |   |  |    |  |    |  |   |
|                               |  |    |  |    |  |    |  |    |  |                    |         |   |         |  |      |  |    |  |    |                   |                |          |   |    |   |          |  |    |  | \$ 0.1 |        |   |          |    |    |    |    |   |          |  |    |  |    |  |   |  |    |  |    |  |   |

|                              |  |    |    |    |    |   |         |         |    |                    |    |    |    |          |   |          |                |    |    |                   |          |        |    |          |    |    |    |   |    |    |   |
|------------------------------|--|----|----|----|----|---|---------|---------|----|--------------------|----|----|----|----------|---|----------|----------------|----|----|-------------------|----------|--------|----|----------|----|----|----|---|----|----|---|
| 342968 SHINDE RUTUJA BHASKAR |  |    |    |    |    |   |         |         |    | PUSHPA             |    |    |    |          | F |          | AN22340758 2 F |    |    |                   |          | 342968 |    |          |    |    |    |   |    |    |   |
| 34121 :                      |  | 22 | 28 | 50 | B  | 4 | 34122 : |         | 22 | 28#                | 50 | B  | 4  | 34123 :  |   | 21       | 31             | 52 | B  | 4                 | 34124A : |        | 11 | 19       | 30 | A  | 2  |   |    |    |   |
| 34125A :                     |  | 12 | 25 | 37 | A  | 2 | 34126 : |         | 24 | 51                 | 75 | A+ | 4  | 34191 :! |   | 20       |                | 20 | A+ | 1                 | 34192 :! |        | 21 |          | 21 | A+ | 1  |   |    |    |   |
| 34221 :                      |  | 18 | 36 | *  | 54 | B | 4       | 34222 : |    | 19                 | 31 | *  | 50 | B        | 4 | 34223 :  |                | 17 | 37 | *                 | 54       | B      | 4  | 34224A : |    | 8  | 19 | * | 27 | B  | 2 |
| 34225A :                     |  | 10 | 23 | *  | 33 | A | 2       | 34226 : |    | 20                 | 48 | *  | 68 | A        | 4 | 34291 :! |                | 25 |    | *                 | 25       | 0      | 1  | 34292 :! |    | 19 |    | * | 19 | A+ | 1 |
| SGPA : (1) 7.000(2) 6.600    |  |    |    |    |    |   |         |         |    | TOTAL CREDITS : 40 |    |    |    |          |   |          |                |    |    | GRADE POINTS: 272 |          |        |    |          |    |    |    |   |    |    |   |
| # 0.4                        |  |    |    |    |    |   |         |         |    |                    |    |    |    |          |   |          |                |    |    |                   |          |        |    |          |    |    |    |   |    |    |   |

|                           |       |          |       |    |    |       |       |           |    |    |    |       |    |          |    |       |    |    |            |   |        |    |    |        |    |    |        |   |    |    |   |
|---------------------------|-------|----------|-------|----|----|-------|-------|-----------|----|----|----|-------|----|----------|----|-------|----|----|------------|---|--------|----|----|--------|----|----|--------|---|----|----|---|
| 342969                    | TAMBE | UTKARSHA | POPAT |    |    |       |       |           |    |    |    |       |    | KANTABAI |    |       | F  |    | AN22340715 | 2 | F      |    |    |        |    |    | 342969 |   |    |    |   |
| 34121                     | :     | 21       | 28    | 49 | C  | 4     | 34122 | :         | 21 | 31 | 52 | B     | 4  | 34123    | :  | 20    | 31 | 51 | B          | 4 | 34124A | :  | 10 | 17     | 27 | B  | 2      |   |    |    |   |
| 34125A                    | :     | 10       | 18    | 28 | B+ | 2     | 34126 | :         | 21 | 38 | 59 | B+    | 4  | 34191    | :! | 24    |    | 24 | 0          | 1 | 34192  | :! | 22 |        | 22 | A+ | 1      |   |    |    |   |
| 34221                     | :     | 18       | 38    | *  | 56 | B+    | 4     | 34222     | :  | 18 | 38 | *     | 56 | B+       | 4  | 34223 | :  | 13 | 43         | * | 56     | B+ | 4  | 34224A | :  | 7  | 18     | * | 25 | B  | 2 |
| 34225A                    | :     | 10       | 20    | *  | 30 | A     | 2     | 34226     | :  | 21 | 38 | *     | 59 | B+       | 4  | 34291 | :! | 16 |            | * | 16     | A  | 1  | 34292  | :! | 21 |        | * | 21 | A+ | 1 |
| SGPA : (1) 6.100(2) 7.000 |       |          |       |    |    | TOTAL |       | CREDITS : |    | 40 |    | GRADE |    | POINTS:  |    | 262   |    |    |            |   |        |    |    |        |    |    |        |   |    |    |   |



|                                |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|--|--|--|------------------------|--|--|--|--|--|--|--|--|--|------------------------|--|--|--|--|--|--|--|--|--|--------------------------|--|--|--|--|--|--|--|--|--|
| 342970 THOPT E PRITI DATTATRAY |  |  |  |  |  |  |  |  |  | LATA                   |  |  |  |  |  |  |  |  |  | F AN22340721 2 F       |  |  |  |  |  |  |  |  |  | 342970                   |  |  |  |  |  |  |  |  |  |
| 34121 : 28 28\$ 56 B+ 4        |  |  |  |  |  |  |  |  |  | 34122 : 28 35 63 A 4   |  |  |  |  |  |  |  |  |  | 34123 : 28 32 60 A 4   |  |  |  |  |  |  |  |  |  | 34124A : 14 21 35 A 2    |  |  |  |  |  |  |  |  |  |
| 34125A : 14 33 47 0 2          |  |  |  |  |  |  |  |  |  | 34126 : 28 63 91 0 4   |  |  |  |  |  |  |  |  |  | 34191 : ! 25 25 0 1    |  |  |  |  |  |  |  |  |  | 34192 : ! 22 22 A+ 1     |  |  |  |  |  |  |  |  |  |
| 34221 : 27 48 * 75 A+ 4        |  |  |  |  |  |  |  |  |  | 34222 : 27 37 * 64 A 4 |  |  |  |  |  |  |  |  |  | 34223 : 27 44 * 71 A 4 |  |  |  |  |  |  |  |  |  | 34224A : 13 26 * 39 A+ 2 |  |  |  |  |  |  |  |  |  |
| 34225A : 12 32 * 44 A+ 2       |  |  |  |  |  |  |  |  |  | 34226 : 28 64 * 92 0 4 |  |  |  |  |  |  |  |  |  | 34291 : ! 25 * 25 0 1  |  |  |  |  |  |  |  |  |  | 34292 : ! 23 * 23 0 1    |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 8.400(2) 8.800      |  |  |  |  |  |  |  |  |  | TOTAL CREDITS : 40     |  |  |  |  |  |  |  |  |  | GRADE POINTS: 344      |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
|                                |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  | \$ 0.1                   |  |  |  |  |  |  |  |  |  |

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RESULT OF M.Sc. - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0` 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0`0`/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. |  | NAME OF THE CANDIDATE  |    |       |    |     |         | MOTHER  |    |       |    | SEX       |    | P.R.NO.    |   | SEM APP   |    |         |    | RR STAT |           |   |    |           |    |    |    |   |    |   |   |
|----------|--|------------------------|----|-------|----|-----|---------|---------|----|-------|----|-----------|----|------------|---|-----------|----|---------|----|---------|-----------|---|----|-----------|----|----|----|---|----|---|---|
| 342972   |  | THORE SARIKA BALASAHEB |    |       |    |     |         | LANKA   |    |       |    | F         |    | AN22340728 |   | 2 F       |    |         |    | 342972  |           |   |    |           |    |    |    |   |    |   |   |
| 34121 :  |  | 28                     | 29 | 57    | B+ | 4   | 34122 : |         | 27 | 35    | 62 | A         | 4  | 34123 :    |   | 28        | 34 | 62      | A  | 4       | 34124A :  |   | 13 | 18        | 31 | A  | 2  |   |    |   |   |
| 34125A : |  | 13                     | 32 | 45    | 0  | 2   | 34126 : |         | 28 | 61    | 89 | A+        | 4  | 34191 : !  |   | 22        |    | 22      | A+ | 1       | 34192 : ! |   | 22 |           | 22 | A+ | 1  |   |    |   |   |
| 34221 :  |  | 27                     | 43 | *     | 70 | A   | 4       | 34222 : |    | 27    | 35 | *         | 62 | A          | 4 | 34223 :   |    | 27      | 40 | *       | 67        | A | 4  | 34224A :  |    | 14 | 17 | * | 31 | A | 2 |
| 34225A : |  | 13                     | 32 | *     | 45 | 0   | 2       | 34226 : |    | 28    | 64 | *         | 92 | 0          | 4 | 34291 : ! |    | 25      |    | *       | 25        | 0 | 1  | 34292 : ! |    | 23 |    | * | 23 | 0 | 1 |
| SGPA :   |  | (1)                    |    | 8.200 |    | (2) |         | 8.600   |    | TOTAL |    | CREDITS : |    | 40         |   | GRADE     |    | POINTS: |    | 336     |           |   |    |           |    |    |    |   |    |   |   |

|                                             |  |  |  |  |  |                         |  |  |  |  |  |                         |  |  |  |  |  |                         |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------|--|--|--|--|--|-------------------------|--|--|--|--|--|-------------------------|--|--|--|--|--|-------------------------|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|--|--|
| TOT.MARKS : 1111/2000 ( 55.55%)             |  |  |  |  |  |                         |  |  |  |  |  | CGPA : 6.430            |  |  |  |  |  |                         |  |  |  |  |  | FINAL GRADE : B+ \$ 0.1 |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |
| 342974 DESHMUKH AYESHA YUNUS                |  |  |  |  |  |                         |  |  |  |  |  | SHAIRABANU              |  |  |  |  |  |                         |  |  |  |  |  | F AN21340954 4 FR       |  |  |  |  |  |  |  |  |  |  |  | 342974 |  |  |  |  |  |  |  |  |  |  |  |
| 34121 : 25 49 74 A 4                        |  |  |  |  |  | 34122 : 19 50 69 A 4    |  |  |  |  |  | 34123 : 24 34 58 B+ 4   |  |  |  |  |  | 34124A : 9 14 23 C 2    |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |
| 34125A : 10 34 44 A+ 2                      |  |  |  |  |  | 34126 : 30 60 90 O 4    |  |  |  |  |  | 34191 :! 14 14 B+ 1     |  |  |  |  |  | 34192 :! 22 22 A+ 1     |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |
| 34221 : 26 30 56 B+ 4                       |  |  |  |  |  | 34222 : 25 31 56 B+ 4   |  |  |  |  |  | 34223 : 24 17 41 D 4    |  |  |  |  |  | 34224A : 12 16 28 B+ 2  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |
| 34225A : 13 32 45 O 2                       |  |  |  |  |  | 34226 : 27 62 89 A+ 4   |  |  |  |  |  | 34291 :! 25 25 O 1      |  |  |  |  |  | 34292 :! 22 22 A+ 1     |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |
| 34321 : 20 31 51 B 4                        |  |  |  |  |  | 34322 : 20 28\$ 48 C 4  |  |  |  |  |  | 34323 : 24* 36 60 A 4   |  |  |  |  |  | 34324B : 20* 37 57 B+ 4 |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |
| 34325 : 25 59 84 A+ 4                       |  |  |  |  |  | 34392 :! 22 22 A+ 1     |  |  |  |  |  | 34394 :! 38 38 A+ 2     |  |  |  |  |  | 34395 :! 46 46 O 2      |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |
| 34421 : 23 36 * 59 B+ 4                     |  |  |  |  |  | 34422 : 22 36 * 58 B+ 4 |  |  |  |  |  | 34423B : 24 38 * 62 A 4 |  |  |  |  |  | 34424A : 22 51 * 73 A 4 |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |
| 34425 : 20 46 * 66 A 4                      |  |  |  |  |  | 34492 :! 23 * 23 O 1    |  |  |  |  |  | 34494 :! 45 * 45 O 2    |  |  |  |  |  |                         |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 8.000(2) 7.100(3) 7.000(4) 7.600 |  |  |  |  |  |                         |  |  |  |  |  | TOTAL CREDITS : 80      |  |  |  |  |  |                         |  |  |  |  |  | GRADE POINTS: 594       |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |
| TOT.MARKS : 1291/2000 ( 64.55%)             |  |  |  |  |  |                         |  |  |  |  |  | CGPA : 7.430            |  |  |  |  |  |                         |  |  |  |  |  | FINAL GRADE : A \$ 0.1  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |

|                                             |   |    |      |      |    |   |       |    |     |    |      |                                           |   |        |    |                   |    |            |     |   |        |    |     |        |      |    |   |
|---------------------------------------------|---|----|------|------|----|---|-------|----|-----|----|------|-------------------------------------------|---|--------|----|-------------------|----|------------|-----|---|--------|----|-----|--------|------|----|---|
| 342976 FULARI SANKET APPASAHEB              |   |    |      |      |    |   |       |    |     |    |      | MANDA                                     |   |        |    | M                 |    | AN21340947 |     | 4 |        | FR |     | 342976 |      |    |   |
| 34121                                       | : | 17 | 50   | 67   | A  | 4 | 34122 | :  | 15  | 52 | 67   | A                                         | 4 | 34123  | :  | 19                | 55 | 74         | A   | 4 | 34124A | :  | 9   | 17     | 26   | B  | 2 |
| 34125A                                      | : | 10 | 22   | 32   | A  | 2 | 34126 | :  | 20  | 45 | 65   | A                                         | 4 | 34191  | :! | 14                |    | 14         | B+  | 1 | 34192  | :! | 22  |        | 22   | A+ | 1 |
| 34221                                       | : | 17 | 27   | 44   | D  | 4 | 34222 | :  | 18  | 30 | 48   | C                                         | 4 | 34223  | :  | 16                | 24 | 40         | D # | 4 | 34224A | :  | 8   | 21     | 29   | B+ | 2 |
| 34225A                                      | : | 10 | 22   | 32   | A  | 2 | 34226 | :  | 20  | 41 | 61   | A                                         | 4 | 34291  | :! | 21                |    | 21         | A+  | 1 | 34292  | :! | 19  |        | 19   | A+ | 1 |
| 34321                                       | : | 19 | 28\$ | 47   | C  | 4 | 34322 | :  | 18* | 36 | 54   | B                                         | 4 | 34323  | :  | 17                | 28 | 45         | C   | 4 | 34324B | :  | 17* | 37     | 54   | B  | 4 |
| 34325                                       | : | 19 | 42   | 61   | A  | 4 | 34392 | :! | 19  |    | 19   | A+                                        | 1 | 34394  | :! | 38                |    | 38         | A+  | 2 | 34395  | :! | 42  |        | 42   | A+ | 2 |
| 34421                                       | : | 20 | 36   | * 56 | B+ | 4 | 34422 | :  | 19  | 43 | * 62 | A                                         | 4 | 34423B | :  | 19                | 34 | * 53       | B   | 4 | 34424A | :  | 20  | 51     | * 71 | A  | 4 |
| 34425                                       | : | 19 | 59   | * 78 | A+ | 4 | 34492 | :! | 20  |    | * 20 | A+                                        | 1 | 34494  | :! | 40                |    | * 40       | A+  | 2 |        |    |     |        |      |    |   |
| SGPA : (1) 7.800(2) 5.700(3) 6.000(4) 7.600 |   |    |      |      |    |   |       |    |     |    |      | TOTAL CREDITS :                           |   | 80     |    | GRADE POINTS: 542 |    |            |     |   |        |    |     |        |      |    |   |
| TOT.MARKS : 1166/2000 ( 58.30%)             |   |    |      |      |    |   |       |    |     |    |      | CGPA : 6.780 FINAL GRADE : A \$ 0.1 # 0.4 |   |        |    |                   |    |            |     |   |        |    |     |        |      |    |   |

| SEAT NO.                                    |  | NAME OF THE CANDIDATE  |    |    |    |    |          |          |     |    |    | MOTHER             |    | SEX      | P.R.NO.    |                   | SEM APP |    | RR STAT |   |          |    |     |          |    |    |    |   |    |    |   |
|---------------------------------------------|--|------------------------|----|----|----|----|----------|----------|-----|----|----|--------------------|----|----------|------------|-------------------|---------|----|---------|---|----------|----|-----|----------|----|----|----|---|----|----|---|
| 342977                                      |  | GAVHANE SHRIKANT ASHOK |    |    |    |    |          |          |     |    |    | NEETA              |    | M        | AN21340959 |                   | 4       | FR | 342977  |   |          |    |     |          |    |    |    |   |    |    |   |
| 34121 :                                     |  | 16                     | 46 | 62 | A  | 4  | 34122 :  |          | 15  | 48 | 63 | A                  | 4  | 34123 :  |            | 15                | 56      | 71 | A       | 4 | 34124A : |    | 7   | 20       | 27 | B  | 2  |   |    |    |   |
| 34125A :                                    |  | 10                     | 25 | 35 | A  | 2  | 34126 :  |          | 20  | 42 | 62 | A                  | 4  | 34191 :! |            | 23                |         | 23 | O       | 1 | 34192 :! |    | 20  |          | 20 | A+ | 1  |   |    |    |   |
| 34221 :                                     |  | 25                     | 24 | 49 | C  | 4  | 34222 :  |          | 24  | 28 | 52 | B                  | 4  | 34223 :  |            | 24                | 20      | 44 | D       | 4 | 34224A : |    | 12  | 19       | 31 | A  | 2  |   |    |    |   |
| 34225A :                                    |  | 12                     | 30 | 42 | A+ | 2  | 34226 :  |          | 24  | 60 | 84 | A+                 | 4  | 34291 :! |            | 20                |         | 20 | A+      | 1 | 34292 :! |    | 22  |          | 22 | A+ | 1  |   |    |    |   |
| 34321 :                                     |  | 21                     | 28 | 49 | C  | 4  | 34322 :  |          | 22* | 36 | 58 | B+                 | 4  | 34323 :  |            | 23*               | 32      | 55 | B+      | 4 | 34324B : |    | 21* | 34       | 55 | B+ | 4  |   |    |    |   |
| 34325 :                                     |  | 24                     | 55 | 79 | A+ | 4  | 34392 :! |          | 20  |    | 20 | A+                 | 1  | 34394 :! |            | 42                |         | 42 | A+      | 2 | 34395 :! |    | 45  |          | 45 | O  | 2  |   |    |    |   |
| 34421 :                                     |  | 24                     | 28 | *  | 52 | B  | 4        | 34422 :  |     | 20 | 36 | *                  | 56 | B+       | 4          | 34423B :          |         | 25 | 39      | * | 64       | A  | 4   | 34424A : |    | 25 | 58 | * | 83 | A+ | 4 |
| 34425 :                                     |  | 20                     | 58 | *  | 78 | A+ | 4        | 34492 :! |     | 23 |    | *                  | 23 | O        | 1          | 34494 :!          |         | 43 |         | * | 43       | A+ | 2   |          |    |    |    |   |    |    |   |
| SGPA : (1) 7.800(2) 6.500(3) 7.000(4) 7.800 |  |                        |    |    |    |    |          |          |     |    |    | TOTAL CREDITS : 80 |    |          |            | GRADE POINTS: 582 |         |    |         |   |          |    |     |          |    |    |    |   |    |    |   |
| TOT.MARKS : 1251/2000 ( 62.55%)             |  |                        |    |    |    |    |          |          |     |    |    | CGPA : 7.280       |    |          |            | FINAL GRADE : A   |         |    |         |   |          |    |     |          |    |    |    |   |    |    |   |

|                                             |  |  |  |  |    |      |    |    |    |                    |          |  |  |  |     |            |    |    |    |                         |   |          |        |  |     |    |    |    |   |          |    |   |          |  |     |    |    |    |    |   |    |   |   |
|---------------------------------------------|--|--|--|--|----|------|----|----|----|--------------------|----------|--|--|--|-----|------------|----|----|----|-------------------------|---|----------|--------|--|-----|----|----|----|---|----------|----|---|----------|--|-----|----|----|----|----|---|----|---|---|
| 342978 GHADAGE RUSHIKESH HARI               |  |  |  |  |    |      |    |    |    | MUKTTABAI          |          |  |  |  | M   | AN21340953 |    |    |    |                         | 4 | FR       | 342978 |  |     |    |    |    |   |          |    |   |          |  |     |    |    |    |    |   |    |   |   |
| 34121 :                                     |  |  |  |  | 15 | 48   | 63 | A  | 4  | 34122 :            |          |  |  |  | 15  | 36         | 51 | B  | 4  | 34123 :                 |   |          |        |  | 15  | 48 | 63 | A  | 4 | 34124A : |    |   |          |  | 8   | 17 | 25 | B  | 2  |   |    |   |   |
| 34125A :                                    |  |  |  |  | 9  | 25   | 34 | A  | 2  | 34126 :            |          |  |  |  | 24  | 52         | 76 | A+ | 4  | 34191 :!                |   |          |        |  | 22  |    | 22 | A+ | 1 | 34192 :! |    |   |          |  | 20  |    | 20 | A+ | 1  |   |    |   |   |
| 34221 :                                     |  |  |  |  | 16 | 28   | 44 | D  | 4  | 34222 :            |          |  |  |  | 16  | 30         | 46 | C  | 4  | 34223 :                 |   |          |        |  | 15* | 33 | 48 | C  | 4 | 34224A : |    |   |          |  | 8   | 21 | 29 | B+ | 2  |   |    |   |   |
| 34225A :                                    |  |  |  |  | 10 | 18   | 28 | B+ | 2  | 34226 :            |          |  |  |  | 19  | 36         | 55 | B+ | 4  | 34291 :!                |   |          |        |  | 11  |    | 11 | D  | 1 | 34292 :! |    |   |          |  | 19  |    | 19 | A+ | 1  |   |    |   |   |
| 34321 :                                     |  |  |  |  | 17 | 28\$ | 45 | C  | 4  | 34322 :            |          |  |  |  | 18* | 36         | 54 | B  | 4  | 34323 :                 |   |          |        |  | 19* | 32 | 51 | B  | 4 | 34324B : |    |   |          |  | 17* | 34 | 51 | B  | 4  |   |    |   |   |
| 34325 :                                     |  |  |  |  | 20 | 48   | 68 | A  | 4  | 34392 :!           |          |  |  |  | 18  |            | 18 | A  | 1  | 34394 :!                |   |          |        |  | 32  |    | 32 | A  | 2 | 34395 :! |    |   |          |  | 45  |    | 45 | O  | 2  |   |    |   |   |
| 34421 :                                     |  |  |  |  | 21 | 29   | *  | 50 | B  | 4                  | 34422 :  |  |  |  |     | 18         | 32 | *  | 50 | B                       | 4 | 34423B : |        |  |     |    | 24 | 34 | * | 58       | B+ | 4 | 34424A : |  |     |    |    | 22 | 51 | * | 73 | A | 4 |
| 34425 :                                     |  |  |  |  | 19 | 37   | *  | 56 | B+ | 4                  | 34492 :! |  |  |  |     | 23         |    | *  | 23 | O                       | 1 | 34494 :! |        |  |     |    | 45 |    | * | 45       | O  | 2 |          |  |     |    |    |    |    |   |    |   |   |
| SGPA : (1) 7.600(2) 5.600(3) 6.200(4) 6.800 |  |  |  |  |    |      |    |    |    | TOTAL CREDITS : 80 |          |  |  |  |     |            |    |    |    | GRADE POINTS: 524       |   |          |        |  |     |    |    |    |   |          |    |   |          |  |     |    |    |    |    |   |    |   |   |
| TOT.MARKS : 1118/2000 ( 55.90%)             |  |  |  |  |    |      |    |    |    | CGPA : 6.550       |          |  |  |  |     |            |    |    |    | FINAL GRADE : B+ \$ 0.1 |   |          |        |  |     |    |    |    |   |          |    |   |          |  |     |    |    |    |    |   |    |   |   |

|                                             |     |    |      |   |   |          |     |    |      |                    |   |          |     |    |                   |    |            |          |     |    |      |    |   |  |        |
|---------------------------------------------|-----|----|------|---|---|----------|-----|----|------|--------------------|---|----------|-----|----|-------------------|----|------------|----------|-----|----|------|----|---|--|--------|
| 342979 GHODAKE GANESH TUKARAM               |     |    |      |   |   |          |     |    |      | ASHABAI            |   |          |     |    | M                 |    | AN21340949 |          | 4   | FR |      |    |   |  | 342979 |
| 34121 :                                     | 20  | 46 | 66   | A | 4 | 34122 :  | 20  | 48 | 68   | A                  | 4 | 34123 :  | 20  | 56 | 76                | A+ | 4          | 34124A : | 7   | 20 | 27   | B  | 2 |  |        |
| 34125A :                                    | 10  | 23 | 33   | A | 2 | 34126 :  | 22  | 42 | 64   | A                  | 4 | 34191 :! | 22  |    | 22                | A+ | 1          | 34192 :! | 22  |    | 22   | A+ | 1 |  |        |
| 34221 :                                     | 16* | 37 | 53   | B | 4 | 34222 :  | 16  | 25 | 41   | D                  | 4 | 34223 :  | 15* | 41 | 56                | B+ | 4          | 34224A : | 8   | 19 | 27   | B  | 2 |  |        |
| 34225A :                                    | 8   | 17 | 25   | B | 2 | 34226 :  | 16  | 35 | 51   | B                  | 4 | 34291 :! | 19  |    | 19                | A+ | 1          | 34292 :! | 19  |    | 19   | A+ | 1 |  |        |
| 34321 :                                     | 16* | 34 | 50   | B | 4 | 34322 :  | 17* | 48 | 65   | A                  | 4 | 34323 :  | 20* | 37 | 57                | B+ | 4          | 34324B : | 15* | 37 | 52   | B  | 4 |  |        |
| 34325 :                                     | 20  | 42 | 62   | A | 4 | 34392 :! | 20  |    | 20   | A+                 | 1 | 34394 :! | 38  |    | 38                | A+ | 2          | 34395 :! | 42  |    | 42   | A+ | 2 |  |        |
| 34421 :                                     | 20  | 41 | * 61 | A | 4 | 34422 :  | 18  | 41 | * 59 | B+                 | 4 | 34423B : | 19  | 35 | * 54              | B  | 4          | 34424A : | 20  | 46 | * 66 | A  | 4 |  |        |
| 34425 :                                     | 18  | 35 | * 53 | B | 4 | 34492 :! | 23  |    | * 23 | O                  | 1 | 34494 :! | 40  |    | * 40              | A+ | 2          |          |     |    |      |    |   |  |        |
| SGPA : (1) 8.000(2) 5.800(3) 7.000(4) 7.000 |     |    |      |   |   |          |     |    |      | TOTAL CREDITS : 80 |   |          |     |    | GRADE POINTS: 556 |    |            |          |     |    |      |    |   |  |        |
| TOT.MARKS : 1166/2000 ( 58.30%)             |     |    |      |   |   |          |     |    |      | CGPA : 6.950       |   |          |     |    | FINAL GRADE : A   |    |            |          |     |    |      |    |   |  |        |

|                                             |                        |      |    |    |    |          |          |    |    |    |        |                    |     |          |    |    |                   |          |    |    |          |                         |    |   |    |   |   |  |        |  |  |
|---------------------------------------------|------------------------|------|----|----|----|----------|----------|----|----|----|--------|--------------------|-----|----------|----|----|-------------------|----------|----|----|----------|-------------------------|----|---|----|---|---|--|--------|--|--|
| 342980                                      | GURSAL GAURAV RAMKISAN |      |    |    |    |          |          |    |    |    | ROHINI |                    |     |          |    | M  | AN21340950        |          |    |    |          | 4                       | FR |   |    |   |   |  | 342980 |  |  |
| 34121 :                                     | 15                     | 38   | 53 | B  | 4  | 34122 :  | 15       | 66 | 81 | A+ | 4      | 34123 :            | 15  | 62       | 77 | A+ | 4                 | 34124A : | 7  | 17 | 24       | C                       | 2  |   |    |   |   |  |        |  |  |
| 34125A :                                    | 10                     | 23   | 33 | A  | 2  | 34126 :  | 22       | 34 | 56 | B+ | 4      | 34191 :!           | 20  |          | 20 | A+ | 1                 | 34192 :! | 18 |    | 18       | A                       | 1  |   |    |   |   |  |        |  |  |
| 34221 :                                     | 16*                    | 39   | 55 | B+ | 4  | 34222 :  | 16       | 26 | 42 | D  | 4      | 34223 :            | 15* | 42       | 57 | B+ | 4                 | 34224A : | 8  | 25 | 33       | A                       | 2  |   |    |   |   |  |        |  |  |
| 34225A :                                    | 8                      | 18   | 26 | B  | 2  | 34226 :  | 16       | 35 | 51 | B  | 4      | 34291 :!           | 19  |          | 19 | A+ | 1                 | 34292 :! | 18 |    | 18       | A                       | 1  |   |    |   |   |  |        |  |  |
| 34321 :                                     | 16                     | 28\$ | 44 | D  | 4  | 34322 :  | 17       | 29 | 46 | C  | 4      | 34323 :            | 20  | 28       | 48 | C  | 4                 | 34324B : | 16 | 28 | 44       | D                       | 4  |   |    |   |   |  |        |  |  |
| 34325 :                                     | 21                     | 46   | 67 | A  | 4  | 34392 :! | 20       |    | 20 | A+ | 1      | 34394 :!           | 34  |          | 34 | A  | 2                 | 34395 :! | 43 |    | 43       | A+                      | 2  |   |    |   |   |  |        |  |  |
| 34421 :                                     | 21                     | 34   | *  | 55 | B+ | 4        | 34422 :  | 18 | 43 | *  | 61     | A                  | 4   | 34423B : | 19 | 32 | *                 | 51       | B  | 4  | 34424A : | 20                      | 47 | * | 67 | A | 4 |  |        |  |  |
| 34425 :                                     | 18                     | 34   | *  | 52 | B  | 4        | 34492 :! | 20 |    | *  | 20     | A+                 | 1   | 34494 :! | 39 |    | *                 | 39       | A+ | 2  |          |                         |    |   |    |   |   |  |        |  |  |
| SGPA : (1) 7.500(2) 6.200(3) 5.200(4) 7.000 |                        |      |    |    |    |          |          |    |    |    |        | TOTAL CREDITS : 80 |     |          |    |    | GRADE POINTS: 518 |          |    |    |          |                         |    |   |    |   |   |  |        |  |  |
| TOT.MARKS : 1123/2000 ( 56.15%)             |                        |      |    |    |    |          |          |    |    |    |        | CGPA : 6.480       |     |          |    |    |                   |          |    |    |          | FINAL GRADE : B+ \$ 0.1 |    |   |    |   |   |  |        |  |  |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.                                    | NAME OF THE CANDIDATE     |      |      |    |   |          |    |    |      |    | MOTHER |                    | SEX | P.R.NO.    |      | SEM APP                 |    | RR STAT  |    |    |      |    |   |
|---------------------------------------------|---------------------------|------|------|----|---|----------|----|----|------|----|--------|--------------------|-----|------------|------|-------------------------|----|----------|----|----|------|----|---|
| 342981                                      | JAMDAR DIGAMBAR JAGANNATH |      |      |    |   |          |    |    |      |    | MANGAL |                    | M   | AN21340964 |      | 4                       | FR | 342981   |    |    |      |    |   |
| 34121 :                                     | 15*                       | 31   | 46   | C  | 4 | 34122 :  | 15 | 42 | 57   | B+ | 4      | 34123 :            | 15  | 52         | 67   | A                       | 4  | 34124A : | 9  | 16 | 25   | B  | 2 |
| 34125B :                                    | 10                        | 18   | 28   | B+ | 2 | 34126 :  | 16 | 50 | 66   | A  | 4      | 34191 :!           | 21  |            | 21   | A+                      | 1  | 34192 :! | 15 |    | 15   | A  | 1 |
| 34221 :                                     | 16                        | 28\$ | 44   | D  | 4 | 34222 :  | 16 | 30 | 46   | C  | 4      | 34223 :            | 15* | 44         | 59   | B+                      | 4  | 34224A : | 8* | 23 | 31   | A  | 2 |
| 34225A :                                    | 9                         | 18   | 27   | B  | 2 | 34226 :  | 16 | 35 | 51   | B  | 4      | 34291 :!           | 21  |            | 21   | A+                      | 1  | 34292 :! | 18 |    | 18   | A  | 1 |
| 34321 :                                     | 16                        | 32   | 48   | C  | 4 | 34322 :  | 17 | 28 | 45   | C  | 4      | 34323 :            | 17  | 31         | 48   | C                       | 4  | 34324B : | 17 | 28 | 45   | C  | 4 |
| 34325 :                                     | 19                        | 40   | 59   | B+ | 4 | 34392 :! | 21 |    | 21   | A+ | 1      | 34394 :!           | 32  |            | 32   | A                       | 2  | 34395 :! | 42 |    | 42   | A+ | 2 |
| 34421 :                                     | 19                        | 37   | * 56 | B+ | 4 | 34422 :  | 18 | 40 | * 58 | B+ | 4      | 34423B :           | 19  | 35         | * 54 | B                       | 4  | 34424A : | 20 | 42 | * 62 | A  | 4 |
| 34425 :                                     | 18                        | 35   | * 53 | B  | 4 | 34492 :! | 20 |    | * 20 | A+ | 1      | 34494 :!           | 39  |            | * 39 | A+                      | 2  |          |    |    |      |    |   |
| SGPA : (1) 6.900(2) 5.800(3) 5.400(4) 6.800 |                           |      |      |    |   |          |    |    |      |    |        | TOTAL CREDITS : 80 |     |            |      | GRADE POINTS: 498       |    |          |    |    |      |    |   |
| TOT.MARKS : 1075/2000 ( 53.75%)             |                           |      |      |    |   |          |    |    |      |    |        | CGPA : 6.230       |     |            |      | FINAL GRADE : B+ \$ 0.1 |    |          |    |    |      |    |   |

|                                             |  |     |    |    |    |   |          |          |    |                                      |    |    |    |          |                   |          |            |    |    |   |          |    |        |          |    |    |    |   |    |   |   |
|---------------------------------------------|--|-----|----|----|----|---|----------|----------|----|--------------------------------------|----|----|----|----------|-------------------|----------|------------|----|----|---|----------|----|--------|----------|----|----|----|---|----|---|---|
| 342982 MAKONE ABHIJIT SHIVAJI               |  |     |    |    |    |   |          |          |    | SHARDA                               |    |    |    |          | M                 |          | AN21340926 |    | 4  |   | FR       |    | 342982 |          |    |    |    |   |    |   |   |
| 34121 :                                     |  | 15  | 43 | 58 | B+ | 4 | 34122 :  |          | 15 | 56                                   | 71 | A  | 4  | 34123 :  |                   | 15       | 48         | 63 | A  | 4 | 34124A : |    | 8      | 18       | 26 | B  | 2  |   |    |   |   |
| 34125A :                                    |  | 9   | 24 | 33 | A  | 2 | 34126 :  |          | 20 | 34                                   | 54 | B  | 4  | 34191 :! |                   | 18       |            | 18 | A  | 1 | 34192 :! |    | 19     |          | 19 | A+ | 1  |   |    |   |   |
| 34221 :                                     |  | 17* | 34 | 51 | B  | 4 | 34222 :  |          | 17 | 31                                   | 48 | C  | 4  | 34223 :  |                   | 19*      | 38         | 57 | B+ | 4 | 34224A : |    | 10     | 15       | 25 | B  | 2  |   |    |   |   |
| 34225A :                                    |  | 8   | 18 | 26 | B  | 2 | 34226 :  |          | 16 | 36                                   | 52 | B  | 4  | 34291 :! |                   | 19       |            | 19 | A+ | 1 | 34292 :! |    | 18     |          | 18 | A  | 1  |   |    |   |   |
| 34321 :                                     |  | 17* | 28 | 45 | C  | 4 | 34322 :  |          | 17 | 28\$                                 | 45 | C  | 4  | 34323 :  |                   | 21       | 28         | 49 | C  | 4 | 34324B : |    | 18*    | 33       | 51 | B  | 4  |   |    |   |   |
| 34325 :                                     |  | 23  | 42 | 65 | A  | 4 | 34392 :! |          | 20 |                                      | 20 | A+ | 1  | 34394 :! |                   | 36       |            | 36 | A  | 2 | 34395 :! |    | 44     |          | 44 | A+ | 2  |   |    |   |   |
| 34421 :                                     |  | 21  | 29 | *  | 50 | B | 4        | 34422 :  |    | 18                                   | 35 | *  | 53 | B        | 4                 | 34423B : |            | 21 | 33 | * | 54       | B  | 4      | 34424A : |    | 20 | 43 | * | 63 | A | 4 |
| 34425 :                                     |  | 18  | 35 | *  | 53 | B | 4        | 34492 :! |    | 21                                   |    | *  | 21 | A+       | 1                 | 34494 :! |            | 40 |    | * | 40       | A+ | 2      |          |    |    |    |   |    |   |   |
| SGPA : (1) 7.200(2) 6.000(3) 5.800(4) 6.400 |  |     |    |    |    |   |          |          |    | TOTAL CREDITS : 80                   |    |    |    |          | GRADE POINTS: 508 |          |            |    |    |   |          |    |        |          |    |    |    |   |    |   |   |
| TOT.MARKS : 1092/2000 ( 54.60%)             |  |     |    |    |    |   |          |          |    | CGPA : 6.350 FINAL GRADE : B+ \$ 0.1 |    |    |    |          |                   |          |            |    |    |   |          |    |        |          |    |    |    |   |    |   |   |

34225A : 8 17 25 B 2 34226 : 16 35 51 B 4 34291 :! 19 19 A+ 1 34292 :! 18 18 A 1  
34321 : 17\* 30 47 C 4 34322 : 17 28\$ 45 C 4 34323 : 21 29 50 B 4 34324B : 17\* 33 50 B 4  
34325 : 23 45 68 A 4 34392 :! 20 20 A+ 1 34394 :! 32 32 A 2 34395 :! 42 42 A+ 2  
34421 : 22 30 \* 52 B 4 34422 : 18 36 \* 54 B 4 34423B : 19 36 \* 55 B+ 4 34424A : 20 45 \* 65 A 4  
34425 : 18 35 \* 53 B 4 34492 :! 20 \* 20 A+ 1 34494 :! 39 \* 39 A+ 2  
SGPA : (1) 7.200(2) 5.200(3) 6.000(4) 6.600 TOTAL CREDITS : 80 GRADE POINTS: 500  
TOT.MARKS : 1072/2000 ( 53.60%) CGPA : 6.250 FINAL GRADE : B+ \$ 0.1

342984 MAKONE SANKET APPASAHEB CHITRA M AN21340927 4 FR 342984

34121 : 15 50 65 A 4 34122 : 15 49 64 A 4 34123 : 15 50 65 A 4 34124A : 7 25 32 A 2  
34125A : 11 22 33 A 2 34126 : 20 34 54 B 4 34191 :! 18 18 A 1 34192 :! 20 20 A+ 1  
34221 : 17\* 32 49 C 4 34222 : 17 24 41 D 4 34223 : 19 21 40 D 4 34224A : 10 18 28 B+ 2  
34225A : 8 18 26 B 2 34226 : 16 36 52 B 4 34291 :! 19 19 A+ 1 34292 :! 18 18 A 1  
34321 : 17\* 28 45 C 4 34322 : 18 28\$ 46 C 4 34323 : 21 28 49 C 4 34324B : 18\* 31 49 C 4  
34325 : 23 42 65 A 4 34392 :! 20 20 A+ 1 34394 :! 34 34 A 2 34395 :! 42 42 A+ 2  
34421 : 21 31 \* 52 B 4 34422 : 18 41 \* 59 B+ 4 34423B : 19 32 \* 51 B 4 34424A : 21 48 \* 69 A 4  
34425 : 18 37 \* 55 B+ 4 34492 :! 20 \* 20 A+ 1 34494 :! 39 \* 39 A+ 2  
SGPA : (1) 7.600(2) 5.100(3) 5.600(4) 6.800 TOTAL CREDITS : 80 GRADE POINTS: 502  
TOT.MARKS : 1089/2000 ( 54.45%) CGPA : 6.280 FINAL GRADE : B+ \$ 0.1

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[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
342985 PATARE SAURABH RAMCHANDRA PUSHPA M AN21340940 4 FR 342985

34121 : 26 50 76 A+ 4 34122 : 23 53 76 A+ 4 34123 : 26 53 79 A+ 4 34124A : 10 18 28 B+ 2  
34125A : 11 34 45 O 2 34126 : 29 62 91 O 4 34191 :! 18 18 A 1 34192 :! 22 22 A+ 1  
34221 : 27 26 53 B 4 34222 : 27 31 58 B+ 4 34223 : 27 26 53 B 4 34224A : 14 17 31 A 2  
34225A : 14 33 47 O 2 34226 : 28 66 94 O 4 34291 :! 19 19 A+ 1 34292 :! 22 22 A+ 1  
34321 : 25 33 58 B+ 4 34322 : 25\* 46 71 A 4 34323 : 26 29 55 B+ 4 34324B : 25 33 58 B+ 4  
34325 : 26 62 88 A+ 4 34392 :! 23 23 O 1 34394 :! 45 45 O 2 34395 :! 43 43 A+ 2  
34421 : 26 32 \* 58 B+ 4 34422 : 25 44 \* 69 A 4 34423B : 25 37 \* 62 A 4 34424B : 28 66 \* 94 O 4  
34425 : 24 57 \* 81 A+ 4 34492 :! 23 \* 23 O 1 34494 :! 45 \* 45 O 2  
SGPA : (1) 9.100(2) 7.600(3) 7.600(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 654+6\$  
TOT.MARKS : 1425/2000 ( 71.25%) CGPA : 8.250 FINAL GRADE : A+ \$ 0.2

342986 PATIL ANUJA BAPUSAHEB SUVARNA F AN21340931 4 FR 342986

34121 : 26 39 65 A 4 34122 : 27 56 83 A+ 4 34123 : 28 52 80 A+ 4 34124A : 12 15 27 B 2  
34125A : 13 33 46 O 2 34126 : 30 66 96 O 4 34191 :! 19 19 A+ 1 34192 :! 22 22 A+ 1  
34221 : 28 27 55 B+ 4 34222 : 29 34 63 A 4 34223 : 27 28 55 B+ 4 34224A : 14 20 34 A 2  
34225A : 14 34 48 O 2 34226 : 29 68 97 O 4 34291 :! 25 25 O 1 34292 :! 23 23 O 1  
34321 : 23 34 57 B+ 4 34322 : 22\* 55 77 A+ 4 34323 : 23 28\$ 51 B 4 34324B : 21 37 58 B+ 4  
34325 : 24 59 83 A+ 4 34392 :! 22 22 A+ 1 34394 :! 45 45 O 2 34395 :! 46 46 O 2  
34421 : 24 42 \* 66 A 4 34422 : 25 49 \* 74 A 4 34423B : 26 40 \* 66 A 4 34424A : 25 59 \* 84 A+ 4  
34425 : 23 61 \* 84 A+ 4 34492 :! 24 \* 24 O 1 34494 :! 46 \* 46 O 2  
SGPA : (1) 8.800(2) 8.200(3) 7.600(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 660  
TOT.MARKS : 1449/2000 ( 72.45%) CGPA : 8.250 FINAL GRADE : A+ \$ 0.1

342987 PAWAR SANDIP CHANDRAKANT LATA M AN21340962 4 FR 342987

34121 : 15 46 61 A 4 34122 : 15 45 60 A 4 34123 : 16 41 57 B+ 4 34124A : 7 18 25 B 2  
34125A : 10 23 33 A 2 34126 : 24 46 70 A 4 34191 :! 16 16 A 1 34192 :! 17 17 A 1  
34221 : 17\* 34 51 B 4 34222 : 17 23 40 D \$ 4 34223 : 17\* 35 52 B 4 34224A : 9 15 24 C 2  
34225A : 10 18 28 B+ 2 34226 : 16 35 51 B 4 34291 :! 17 17 A 1 34292 :! 22 22 A+ 1  
34321 : 17 28\$ 45 C 4 34322 : 18\* 49 67 A 4 34323 : 18 28 46 C 4 34324B : 18\* 36 54 B 4  
34325 : 21 40 61 A 4 34392 :! 15 15 A 1 34394 :! 30 30 A 2 34395 :! 44 44 A+ 2  
34421 : 20 30 \* 50 B 4 34422 : 17 37 \* 54 B 4 34423B : 19 35 \* 54 B 4 34424A : 20 42 \* 62 A 4  
34425 : 18 32 \* 50 B 4 34492 :! 20 \* 20 A+ 1 34494 :! 40 \* 40 A+ 2  
SGPA : (1) 7.600(2) 5.600(3) 6.400(4) 6.400 TOTAL CREDITS : 80 GRADE POINTS: 520  
TOT.MARKS : 1095/2000 ( 54.75%) CGPA : 6.500 FINAL GRADE : B+ \$ 0.1

342988 PUND SAMPADA VIJAY MANISHA F AN21340924 4 FR 342988

34121 : 24 55 79 A+ 4 34122 : 25 55 80 A+ 4 34123 : 25 63 88 A+ 4 34124A : 11 23 34 A 2  
34125A : 13 32 45 O 2 34126 : 29 60 89 A+ 4 34191 :! 24 24 O 1 34192 :! 22 22 A+ 1  
34221 : 26 30 56 B+ 4 34222 : 25 34 59 B+ 4 34223 : 24 23 47 C 4 34224A : 12 28 40 A+ 2  
34225A : 13 31 44 A+ 2 34226 : 26 62 88 A+ 4 34291 :! 25 25 O 1 34292 :! 24 24 O 1  
34321 : 21\* 35 56 B+ 4 34322 : 22\* 46 68 A 4 34323 : 24\* 42 66 A 4 34324B : 22\* 39 61 A 4  
34325 : 19 63 \* 82 A+ 4 34392 :! 20 20 A+ 1 34394 :! 42 42 A+ 2 34395 :! 46 46 O 2  
34421 : 18 38 \* 56 B+ 4 34422 : 19 46 \* 65 A 4 34423B : 21 41 \* 62 A 4 34424A : 21 50 \* 71 A 4  
34425 : 18 49 \* 67 A 4 34492 :! 23 \* 23 O 1 34494 :! 40 \* 40 A+ 2  
SGPA : (1) 9.000(2) 7.400(3) 8.000(4) 7.800 TOTAL CREDITS : 80 GRADE POINTS: 644  
TOT.MARKS : 1403/2000 ( 70.15%) CGPA : 8.050 FINAL GRADE : A

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[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
342989 SAKHARE YOGESH ANIL ARCHANA M AN21340946 4 FR 342989

34121 : 17 42 59 B+ 4 34122 : 16 36 52 B 4 34123 : 18 41 59 B+ 4 34124A : 7 14 21 D 2

|                                                                                                                                   |  |                       |       |      |       |     |          |     |       |       |      |                                  |          |          |               |         |               |            |          |          |          |    |        |        |      |    |    |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|-------|------|-------|-----|----------|-----|-------|-------|------|----------------------------------|----------|----------|---------------|---------|---------------|------------|----------|----------|----------|----|--------|--------|------|----|----|--|--|--|
| 34125A :                                                                                                                          |  | 11                    | 34    | 45   | 0     | 2   | 34126 :  |     | 26    | 60    | 86   | A+                               | 4        | 34191 :! |               | 23      | 23            | 0          | 1        | 34192 :! |          | 22 | 22     | A+     | 1    |    |    |  |  |  |
| 34221 :                                                                                                                           |  | 26                    | 26    | 52   | B     | 4   | 34222 :  |     | 26    | 28    | 54   | B                                | 4        | 34223 :  |               | 26      | 20            | 46         | C        | 4        | 34224A : |    | 13     | 17     | 30   | A  | 2  |  |  |  |
| 34225A :                                                                                                                          |  | 13                    | 32    | 45   | 0     | 2   | 34226 :  |     | 27    | 65    | 92   | 0                                | 4        | 34291 :! |               | 16      | 16            | A          | 1        | 34292 :! |          | 22 | 22     | A+     | 1    |    |    |  |  |  |
| 34321 :                                                                                                                           |  | 21                    | 28    | 49   | C     | 4   | 34322 :  |     | 20*   | 47    | 67   | A                                | 4        | 34323 :  |               | 22      | 30            | 52         | B        | 4        | 34324B : |    | 21     | 28\$   | 49   | C  | 4  |  |  |  |
| 34325 :                                                                                                                           |  | 23                    | 56    | 79   | A+    | 4   | 34392 :! |     | 21    | 21    | A+   | 1                                | 34394 :! |          | 44            | 44      | A+            | 2          | 34395 :! |          | 44       | 44 | A+     | 2      |      |    |    |  |  |  |
| 34421 :                                                                                                                           |  | 23                    | 33    | * 56 | B+    | 4   | 34422 :  |     | 22    | 37    | * 59 | B+                               | 4        | 34423B : |               | 24      | 35            | * 59       | B+       | 4        | 34424A : |    | 23     | 57     | * 80 | A+ | 4  |  |  |  |
| 34425 :                                                                                                                           |  | 20                    | 58    | * 78 | A+    | 4   | 34492 :! |     | 22    | *     | 22   | A+                               | 1        | 34494 :! |               | 43      | *             | 43         | A+       | 2        |          |    |        |        |      |    |    |  |  |  |
| SGPA :                                                                                                                            |  | (1)                   | 7.200 | (2)  | 7.200 | (3) | 6.600    | (4) | 7.800 | TOTAL |      | CREDITS :                        |          | 80       | GRADE POINTS: |         | 576           |            |          |          |          |    |        |        |      |    |    |  |  |  |
| TOT.MARKS :                                                                                                                       |  | 1269/2000 ( 63.45%)   |       |      |       |     |          |     |       |       |      |                                  |          | CGPA :   |               | 7.200   | FINAL GRADE : |            | A        | \$ 0.1   |          |    |        |        |      |    |    |  |  |  |
| -----                                                                                                                             |  |                       |       |      |       |     |          |     |       |       |      |                                  |          |          |               |         |               |            |          |          |          |    |        |        |      |    |    |  |  |  |
| 342990 SAWANT PRATIKSHA SANJAY                                                                                                    |  |                       |       |      |       |     |          |     |       |       |      | SUNITA                           |          |          |               | F       |               | AN21340921 |          | 4        | FR       |    | 342990 |        |      |    |    |  |  |  |
| 34121 :                                                                                                                           |  | 25                    | 46    | 71   | A     | 4   | 34122 :  |     | 23    | 59    | 82   | A+                               | 4        | 34123 :  |               | 24      | 39            | 63         | A        | 4        | 34124A : |    | 10     | 18     | 28   | B+ | 2  |  |  |  |
| 34125A :                                                                                                                          |  | 11                    | 34    | 45   | 0     | 2   | 34126 :  |     | 28    | 64    | 92   | 0                                | 4        | 34191 :! |               | 18      | 18            | A          | 1        | 34192 :! |          | 15 | 15     | A      | 1    |    |    |  |  |  |
| 34221 :                                                                                                                           |  | 28                    | 29    | 57   | B+    | 4   | 34222 :  |     | 27    | 32    | 59   | B+                               | 4        | 34223 :  |               | 26      | 27            | 53         | B        | 4        | 34224A : |    | 13     | 20     | 33   | A  | 2  |  |  |  |
| 34225A :                                                                                                                          |  | 14                    | 33    | 47   | 0     | 2   | 34226 :  |     | 27    | 66    | 93   | 0                                | 4        | 34291 :! |               | 24      | 24            | 0          | 1        | 34292 :! |          | 22 | 22     | A+     | 1    |    |    |  |  |  |
| 34321 :                                                                                                                           |  | 20                    | 28    | 48   | C     | 4   | 34322 :  |     | 21*   | 47    | 68   | A                                | 4        | 34323 :  |               | 22      | 31            | 53         | B        | 4        | 34324B : |    | 22     | 28\$   | 50   | B  | 4  |  |  |  |
| 34325 :                                                                                                                           |  | 23                    | 58    | 81   | A+    | 4   | 34392 :! |     | 20    | 20    | A+   | 1                                | 34394 :! |          | 45            | 45      | 0             | 2          | 34395 :! |          | 45       | 45 | 0      | 2      |      |    |    |  |  |  |
| 34421 :                                                                                                                           |  | 23                    | 36    | * 59 | B+    | 4   | 34422 :  |     | 23    | 51    | * 74 | A                                | 4        | 34423B : |               | 24      | 40            | * 64       | A        | 4        | 34424A : |    | 22     | 50     | * 72 | A  | 4  |  |  |  |
| 34425 :                                                                                                                           |  | 21                    | 60    | * 81 | A+    | 4   | 34492 :! |     | 23    | *     | 23   | 0                                | 1        | 34494 :! |               | 44      | *             | 44         | A+       | 2        |          |    |        |        |      |    |    |  |  |  |
| SGPA :                                                                                                                            |  | (1)                   | 8.700 | (2)  | 7.800 | (3) | 6.800    | (4) | 8.000 | TOTAL |      | CREDITS :                        |          | 80       | GRADE POINTS: |         | 626           |            |          |          |          |    |        |        |      |    |    |  |  |  |
| TOT.MARKS :                                                                                                                       |  | 1373/2000 ( 68.65%)   |       |      |       |     |          |     |       |       |      |                                  |          | CGPA :   |               | 7.830   | FINAL GRADE : |            | A        | \$ 0.1   |          |    |        |        |      |    |    |  |  |  |
| -----                                                                                                                             |  |                       |       |      |       |     |          |     |       |       |      |                                  |          |          |               |         |               |            |          |          |          |    |        |        |      |    |    |  |  |  |
| 342991 SHAIKH SAMREEN SATTAR                                                                                                      |  |                       |       |      |       |     |          |     |       |       |      | SHAHENAZ                         |          |          |               | F       |               | AN21340920 |          | 4        | FR       |    | 342991 |        |      |    |    |  |  |  |
| 34121 :                                                                                                                           |  | 27                    | 43    | 70   | A     | 4   | 34122 :  |     | 26    | 45    | 71   | A                                | 4        | 34123 :  |               | 27      | 42            | 69         | A        | 4        | 34124A : |    | 10     | 17     | 27   | B  | 2  |  |  |  |
| 34125A :                                                                                                                          |  | 12                    | 33    | 45   | 0     | 2   | 34126 :  |     | 28    | 68    | 96   | 0                                | 4        | 34191 :! |               | 24      | 24            | 0          | 1        | 34192 :! |          | 22 | 22     | A+     | 1    |    |    |  |  |  |
| 34221 :                                                                                                                           |  | 29                    | 23    | 52   | B     | 4   | 34222 :  |     | 28    | 27    | 55   | B+                               | 4        | 34223 :  |               | 27      | 17            | 44         | D        | 4        | 34224A : |    | 14     | 21     | 35   | A  | 2  |  |  |  |
| 34225A :                                                                                                                          |  | 14                    | 34    | 48   | 0     | 2   | 34226 :  |     | 28    | 67    | 95   | 0                                | 4        | 34291 :! |               | 22      | 22            | A+         | 1        | 34292 :! |          | 23 | 23     | 0      | 1    |    |    |  |  |  |
| 34321 :                                                                                                                           |  | 23*                   | 34    | 57   | B+    | 4   | 34322 :  |     | 22    | 34    | 56   | B+                               | 4        | 34323 :  |               | 25*     | 37            | 62         | A        | 4        | 34324B : |    | 21     | 32     | 53   | B  | 4  |  |  |  |
| 34325 :                                                                                                                           |  | 26                    | 63    | 89   | A+    | 4   | 34392 :! |     | 21    | 21    | A+   | 1                                | 34394 :! |          | 46            | 46      | 0             | 2          | 34395 :! |          | 48       | 48 | 0      | 2      |      |    |    |  |  |  |
| 34421 :                                                                                                                           |  | 26                    | 32    | * 58 | B+    | 4   | 34422 :  |     | 24    | 47    | * 71 | A                                | 4        | 34423B : |               | 25      | 37            | * 62       | A        | 4        | 34424B : |    | 28     | 66     | * 94 | 0  | 4  |  |  |  |
| 34425 :                                                                                                                           |  | 21                    | 60    | * 81 | A+    | 4   | 34492 :! |     | 24    | *     | 24   | 0                                | 1        | 34494 :! |               | 45      | *             | 45         | 0        | 2        |          |    |        |        |      |    |    |  |  |  |
| SGPA :                                                                                                                            |  | (1)                   | 8.400 | (2)  | 7.200 | (3) | 7.400    | (4) | 8.400 | TOTAL |      | CREDITS :                        |          | 80       | GRADE POINTS: |         | 628           |            |          |          |          |    |        |        |      |    |    |  |  |  |
| TOT.MARKS :                                                                                                                       |  | 1390/2000 ( 69.50%)   |       |      |       |     |          |     |       |       |      |                                  |          | CGPA :   |               | 7.850   | FINAL GRADE : |            | A        |          |          |    |        |        |      |    |    |  |  |  |
| -----                                                                                                                             |  |                       |       |      |       |     |          |     |       |       |      |                                  |          |          |               |         |               |            |          |          |          |    |        |        |      |    |    |  |  |  |
| 342992 TASTODE VRUSHALI RAMKISAN                                                                                                  |  |                       |       |      |       |     |          |     |       |       |      | SUREKHA                          |          |          |               | F       |               | AN21340963 |          | 4        | FR       |    | 342992 |        |      |    |    |  |  |  |
| 34121 :                                                                                                                           |  | 15                    | 31    | 46   | C     | 4   | 34122 :  |     | 15    | 41    | 56   | B+                               | 4        | 34123 :  |               | 16      | 42            | 58         | B+       | 4        | 34124A : |    | 7      | 15     | 22   | D  | 2  |  |  |  |
| 34125A :                                                                                                                          |  | 8                     | 25    | 33   | A     | 2   | 34126 :  |     | 20    | 34    | 54   | B                                | 4        | 34191 :! |               | 12      | 12            | C          | 1        | 34192 :! |          | 15 | 15     | A      | 1    |    |    |  |  |  |
| 34221 :                                                                                                                           |  | 15                    | 30    | 45   | C     | 4   | 34222 :  |     | 15    | 28    | 43   | D                                | 4        | 34223 :  |               | 15      | 25            | 40         | D #      | 4        | 34224A : |    | 8      | 17     | 25   | B  | 2  |  |  |  |
| 34225A :                                                                                                                          |  | 8                     | 18    | 26   | B     | 2   | 34226 :  |     | 16    | 36    | 52   | B                                | 4        | 34291 :! |               | 21      | 21            | A+         | 1        | 34292 :! |          | 18 | 18     | A      | 1    |    |    |  |  |  |
| 34321 :                                                                                                                           |  | AB                    | 28    | * 28 | F     | FF  | 34322 :  |     | AB    | 36    | * 36 | F                                | FF       | 34323 :  |               | AB      | 30            | * 30       | F        | FF       | 34324B : |    | AB     | 34     | * 34 | F  | FF |  |  |  |
| 34325 :                                                                                                                           |  | AB                    | AA    | *AB  | F     | FF  | 34392 :! |     | 17    | 17    | A    | 1                                | 34394 :! |          | 34            | 34      | A             | 2          | 34395 :! |          | 44       | 44 | A+     | 2      |      |    |    |  |  |  |
| 34421 :                                                                                                                           |  | AB                    | 30    | * 30 | F     | FF  | 34422 :  |     | AB    | 35    | * 35 | F                                | FF       | 34423B : |               | AB      | 34            | * 34       | F        | FF       | 34424A : |    | AB     | AA     | *AB  | F  | FF |  |  |  |
| 34425 :                                                                                                                           |  | AB                    | AA    | *AB  | F     | FF  | 34492 :! |     | 20    | *     | 20   | A+                               | 1        | 34494 :! |               | AB      | *             | 0          | F        | FF       |          |    |        |        |      |    |    |  |  |  |
| RESULT :                                                                                                                          |  | FAIL # 0.4            |       |      |       |     |          |     |       |       |      |                                  |          |          |               |         |               |            |          |          |          |    |        |        |      |    |    |  |  |  |
| -----                                                                                                                             |  |                       |       |      |       |     |          |     |       |       |      |                                  |          |          |               |         |               |            |          |          |          |    |        |        |      |    |    |  |  |  |
| 03/08/2023                                                                                                                        |  |                       |       |      |       |     |          |     |       |       |      | SAVITRIBAI PHULE PUNE UNIVERSITY |          |          |               |         |               |            |          |          |          |    |        |        |      |    |    |  |  |  |
|                                                                                                                                   |  |                       |       |      |       |     |          |     |       |       |      | RESULT OF M.Sc. - APRIL 2023     |          |          |               |         |               |            |          |          |          |    |        |        |      |    |    |  |  |  |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |  |                       |       |      |       |     |          |     |       |       |      |                                  |          |          |               |         |               |            |          |          |          |    |        |        |      |    |    |  |  |  |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |  |                       |       |      |       |     |          |     |       |       |      |                                  |          |          |               |         |               |            |          |          |          |    |        |        |      |    |    |  |  |  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |  |                       |       |      |       |     |          |     |       |       |      |                                  |          |          |               |         |               |            |          |          |          |    |        |        |      |    |    |  |  |  |
| -----                                                                                                                             |  |                       |       |      |       |     |          |     |       |       |      |                                  |          |          |               |         |               |            |          |          |          |    |        |        |      |    |    |  |  |  |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   |  |                       |       |      |       |     |          |     |       |       |      |                                  |          |          |               |         |               |            |          |          |          |    |        | PAGE : |      | 14 |    |  |  |  |
| -----                                                                                                                             |  |                       |       |      |       |     |          |     |       |       |      |                                  |          |          |               |         |               |            |          |          |          |    |        |        |      |    |    |  |  |  |
| SEAT NO.                                                                                                                          |  | NAME OF THE CANDIDATE |       |      |       |     |          |     |       |       |      | MOTHER                           |          | SEX      |               | P.R.NO. |               | SEM APP    |          | RR STAT  |          |    |        |        |      |    |    |  |  |  |
| -----                                                                                                                             |  |                       |       |      |       |     |          |     |       |       |      |                                  |          |          |               |         |               |            |          |          |          |    |        |        |      |    |    |  |  |  |
| 342993 WABALE DHIRAJ KAILAS                                                                                                       |  |                       |       |      |       |     |          |     |       |       |      | NALINI                           |          |          |               | M       |               | AN21340955 |          | 4        | FR       |    | 342993 |        |      |    |    |  |  |  |
| 34121 :                                                                                                                           |  | 22                    | 29    | 51   | B     | 4   | 34122 :  |     | 22    | 39    | 61   | A                                | 4        | 34123 :  |               | 22      | 41            | 63         | A        | 4        | 34124A : |    | 7      | 20     | 27   | B  | 2  |  |  |  |
| 34125A :                                                                                                                          |  | 11                    | 30    | 41   | A+    | 2   | 34126 :  |     | 25    | 60    | 85   | A+                               | 4        | 34191 :! |               | 24      | 24            | 0          | 1        | 34192 :! |          | 17 | 17     | A      | 1    |    |    |  |  |  |
| 34221 :                                                                                                                           |  | 25                    | 17    | 42   | D     | 4   | 34222 :  |     | 25    | 23    | 48   | C                                | 4        | 34223 :  |               | 25      | 27            | 52         | B        | 4        | 34224A : |    | 13     | 21     | 34   | A  | 2  |  |  |  |
| 34225A :                                                                                                                          |  | 12                    | 30    | 42   | A+    | 2   | 34226 :  |     | 24    | 63    | 87   | A+                               | 4        | 34291 :! |               | 22      | 22            | A+         | 1        | 34292 :! |          | 22 | 22     | A+     | 1    |    |    |  |  |  |
| 34321 :                                                                                                                           |  | 17*                   | 32    | 49   | C     | 4   | 34322 :  |     | 17*   | 40    | 57   | B+                               | 4        | 34323 :  |               | 23      | 29            | 52         | B        | 4        | 34324B : |    | 17*    | 35     | 52   | B  | 4  |  |  |  |
| 34325 :                                                                                                                           |  | 25                    | 60    | 85   | A+    | 4   | 34392 :! |     | 18    | 18    | A    | 1                                | 34394 :! |          | 38            | 38      | A+            | 2          | 34395 :! |          | 44       | 44 | A+     | 2      |      |    |    |  |  |  |
| 34421 :                                                                                                                           |  | 24                    | 35    | * 59 | B+    | 4   | 34422 :  |     | 16    | 40    | * 56 | B+                               | 4        | 34423B : |               | 24      | 36            | * 60       | A        | 4        | 34424A : |    | 20     | 49     | * 69 | A  | 4  |  |  |  |
| 34425 :                                                                                                                           |  | 17                    | 58    | * 75 | A+    | 4   | 34492 :! |     | 23    | *     | 23   | 0                                | 1        | 34494 :! |               | 45      | *             | 45         | 0        | 2        |          |    |        |        |      |    |    |  |  |  |
| SGPA :                                                                                                                            |  | (1)                   | 7.700 | (2)  | 6.500 | (3) | 6.600    | (4) | 7.800 | TOTAL |      | CREDITS :                        |          | 80       | GRADE POINTS: |         | 572           |            |          |          |          |    |        |        |      |    |    |  |  |  |
| TOT.MARKS :                                                                                                                       |  | 1247/2000 ( 62.35%)   |       |      |       |     |          |     |       |       |      |                                  |          | CGPA :   |               | 7.150   | FINAL GRADE : |            | A        |          |          |    |        |        |      |    |    |  |  |  |
| -----                                                                                                                             |  |                       |       |      |       |     |          |     |       |       |      |                                  |          |          |               |         |               |            |          |          |          |    |        |        |      |    |    |  |  |  |
| 342994 WABLE DEVENDRA SHIVAJI                                                                                                     |  |                       |       |      |       |     |          |     |       |       |      | NEETA                            |          |          |               | M       |               | AN21340956 |          | 4        | FR       |    | 342994 |        |      |    |    |  |  |  |
| 34121 :                                                                                                                           |  | 21                    | 39    | 60   | A     | 4   | 34122 :  |     | 21    | 56    | 77   | A+                               | 4        | 34123 :  |               | 25      | 43            | 68         | A        | 4        | 34124A : |    | 8      | 19     | 27   | B  | 2  |  |  |  |
| 34125A :                                                                                                                          |  | 12                    | 29    | 41   | A+    | 2   | 34126 :  |     | 25    | 64    | 89   | A+                               | 4        | 34191 :! |               | 20      | 20            | A+         | 1        | 34192 :! |          | 22 | 22     | A+     | 1    |    |    |  |  |  |
| 34221 :                                                                                                                           |  | 25                    | 20    | 45   | C     | 4   | 34222 :  |     | 25    | 21    | 46   | C                                | 4        | 34223 :  |               | 25      | 23            | 48         | C        | 4        | 34224A : |    | 13     | 19     | 32   | A  | 2  |  |  |  |
| 34225A :                                                                                                                          |  | 10                    | 30    | 40   | A+    | 2   | 34226 :  |     | 20    | 60    | 80   | A+                               | 4        | 34291 :! |               | 22      | 22            | A+         | 1        | 34292 :! |          | 22 | 22     | A+     | 1    |    |    |  |  |  |
| 34321 :                                                                                                                           |  | 16*                   | 32    | 48   | C     | 4   | 34322 :  |     | 17*   | 43    | 60   | A                                | 4        | 34323 :  |               | 23      | 31            | 54         | B        | 4        | 34324B : |    | 18*    | 36     | 54   | B  | 4  |  |  |  |
| 34325 :                                                                                                                           |  | 25                    | 60    | 85   | A+    | 4   | 34392 :! |     | 18    | 18    | A    | 1                                | 34394 :! |          | 38            | 38      | A+            | 2          | 34395 :! |          | 41       | 41 | A+     | 2      |      |    |    |  |  |  |
| 34421 :                                                                                                                           |  | 24                    | 38    | * 62 | A     | 4   | 34422 :  |     | 16    | 42    | * 58 | B+                               | 4        | 34423B : |               | 19      | 40            | * 59       | B+       | 4        | 34424A : |    | 20     | 48     | * 68 | A  | 4  |  |  |  |
| 34425 :                                                                                                                           |  | 15                    | 59    | * 74 | A     | 4   | 34492 :! |     | 20    | *     | 20   | A+                               | 1        | 34494 :! |               | 40      | *             | 40         | A+       | 2        |          |    |        |        |      |    |    |  |  |  |
| SGPA :                                                                                                                            |  | (1)                   | 8.300 | (2)  | 6.500 | (3) | 6.800    | (4) | 7.600 | TOTAL |      | CREDITS :                        |          | 80       | GRADE POINTS: |         | 584           |            |          |          |          |    |        |        |      |    |    |  |  |  |
| TOT.MARKS :                                                                                                                       |  | 1275/2000 ( 63.75%)   |       |      |       |     |          |     |       |       |      |                                  |          | CGPA :   |               | 7.300   | FINAL GRADE : |            | A        |          |          |    |        |        |      |    |    |  |  |  |
| -----                                                                                                                             |  |                       |       |      |       |     |          |     |       |       |      |                                  |          |          |               |         |               |            |          |          |          |    |        |        |      |    |    |  |  |  |
| 342995 WABLE TANMAY BAPUSAHEB                                                                                                     |  |                       |       |      |       |     |          |     |       |       |      | REKHA                            |          |          |               | M       |               | AN21340952 |          | 4        | FR       |    | 342995 |        |      |    |    |  |  |  |
| 34121 :                                                                                                                           |  | 25                    | 49    | 74   | A     | 4   | 34122 :  |     | 24    | 36    | 60   | A                                | 4        | 34123 :  |               | 24      | 50            | 74         | A        | 4        | 34124A : |    | 11     | 15     | 26   | B  | 2  |  |  |  |
| 34125A :                                                                                                                          |  | 11                    | 30    | 41   | A+    | 2   | 34126 :  |     | 28    | 65    | 93   | 0                                | 4        | 34191 :! |               | 18      | 18            | A          | 1        | 34192 :! |          | 15 | 15     | A      | 1    |    |    |  |  |  |
| 34221 :                                                                                                                           |  | 26                    | 17    | 43   | D     | 4   | 34222 :  |     | 25    | 16    | 41   | D                                | 4        | 34223 :  |               | 25      | 19            | 44         | D        | 4        | 34224A : |    | 13     | 19     | 32   | A  | 2  |  |  |  |
| 34225A :                                                                                                                          |  | 11                    | 32    | 43   | A+    | 2   | 34226 :  |     | 22    | 62    | 84   | A+                               | 4        | 34291 :! |               | 19      | 19            | A+         | 1        | 34292 :! |          | 21 | 21     | A+     | 1    |    |    |  |  |  |
| 34321 :                                                                                                                           |  | 18                    | 28\$  | 46   | C     | 4   | 34322 :  |     | 17*   | 52    | 69   | A                                | 4        | 34323 :  |               | 23      | 28            | 51         | B        | 4        | 34324B : |    | 17*    | 33     | 50   | B  | 4  |  |  |  |
| 34325 :                                                                                                                           |  | 25                    | 59    | 84   | A+    | 4   | 34392 :! |     | 22    | 22    | A+   | 1                                | 34394 :! |          | 38            | 38      | A+            | 2          | 34395 :! |          | 43       | 43 | A+     | 2      |      |    |    |  |  |  |
| 34421 :                                                                                                                           |  | 22                    | 34    | * 56 | B+    | 4   | 34422 :  |     | 16    | 38    | * 54 | B                                | 4        | 34423B : |               | 20      | 39            | * 59       | B+       | 4        | 34424A : |    | 20     | 48     | * 68 | A  | 4  |  |  |  |
| 34425 :                                                                                                                           |  | 17                    | 53    | * 70 | A     | 4   | 34492 :! |     | 20    | *     | 20   | A+                               | 1        | 34494 :! |               | 40      | *             | 40         | A+       | 2        |          |    |        |        |      |    |    |  |  |  |
| SGPA :                                                                                                                            |  | (1)                   | 8.300 | (2)  | 5.900 | (3) | 6.800    | (4) | 7.200 | TOTAL |      | CREDITS :                        |          | 80       | GRADE POINTS: |         | 564           |            |          |          |          |    |        |        |      |    |    |  |  |  |
| TOT.MARKS :                                                                                                                       |  | 1262/2000 ( 63.10%)   |       |      |       |     |          |     |       |       |      |                                  |          | CGPA :   |               | 7.050   | FINAL GRADE : |            | A        | \$ 0.1   |          |    |        |        |      |    |    |  |  |  |

|             |                                      |                 |                 |               |                 |          |                |
|-------------|--------------------------------------|-----------------|-----------------|---------------|-----------------|----------|----------------|
| 342996      | AHER BHAGYASHRI BABASAHEB            | SHEELA          | F               | AN21340913    | 4               | F        | 342996         |
| 34121 :     | 29 57 86 A+ 4                        | 34122 :         | 29 64 93 0 4    | 34123 :       | 29 41 70 A 4    | 34124A : | 9 24 33 A 2    |
| 34125A :    | 13 34 47 0 2                         | 34126 :         | 30 64 94 0 4    | 34191 :!      | 23 23 0 1       | 34192 :! | 22 22 A+ 1     |
| 34221 :     | 28 33 61 A 4                         | 34222 :         | 29 49 78 A+ 4   | 34223 :       | 28 32 60 A 4    | 34224A : | 14 23 37 A 2   |
| 34225A :    | 13 34 47 0 2                         | 34226 :         | 28 66 94 0 4    | 34291 :!      | 25 25 0 1       | 34292 :! | 23 23 0 1      |
| 34321 :     | 25 36 61 A 4                         | 34322 :         | 25 28\$ 53 B 4  | 34323 :       | 26 37 63 A 4    | 34324B : | 24 35 59 B+ 4  |
| 34325 :     | 25 65 90 0 4                         | 34392 :!        | 22 22 A+ 1      | 34394 :!      | 44 44 A+ 2      | 34395 :! | 48 48 0 2      |
| 34421 :     | 27 48 * 75 A+ 4                      | 34422 :         | 26 57 * 83 A+ 4 | 34423B :      | 27 51 * 78 A+ 4 | 34424A : | 28 65 * 93 0 4 |
| 34425 :     | 23 62 * 85 A+ 4                      | 34492 :!        | 24 * 24 0 1     | 34494 :!      | 46 * 46 0 2     |          |                |
| SGPA :      | (1) 9.200(2) 8.800(3) 7.800(4) 9.200 | TOTAL CREDITS : | 80              | GRADE POINTS: | 700             |          |                |
| TOT.MARKS : | 1540/2000 ( 77.00%)                  | CGPA :          | 8.750           | FINAL GRADE : | A+ \$ 0.1       |          |                |

03/08/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                                                                   | NAME OF THE CANDIDATE   |    |    |    |    |          |          |    |    |    | MOTHER  |          | SEX                               | P.R.NO.    |    | SEM APP |   | RR STAT  |    |    |          |    |    |   |    |    |   |
|--------------------------------------------------------------------------------------------|-------------------------|----|----|----|----|----------|----------|----|----|----|---------|----------|-----------------------------------|------------|----|---------|---|----------|----|----|----------|----|----|---|----|----|---|
| 342997                                                                                     | BHARASKAR ANJALI SUDHIR |    |    |    |    |          |          |    |    |    | VANDANA |          | F                                 | AN21340939 |    | 4       | F | 342997   |    |    |          |    |    |   |    |    |   |
| 34121 :                                                                                    | 19                      | 28 | 47 | C  | 4  | 34122 :  | 18       | 35 | 53 | B  | 4       | 34123 :  | 20                                | 36         | 56 | B+      | 4 | 34124A : | 7  | 14 | 21       | D  | 2  |   |    |    |   |
| 34125A :                                                                                   | 10                      | 31 | 41 | A+ | 2  | 34126 :  | 28       | 62 | 90 | 0  | 4       | 34191 :! | 18                                |            | 18 | A       | 1 | 34192 :! | 22 |    | 22       | A+ | 1  |   |    |    |   |
| 34221 :                                                                                    | 23                      | 29 | 52 | B  | 4  | 34222 :  | 24       | 33 | 57 | B+ | 4       | 34223 :  | 24                                | 22         | 46 | C       | 4 | 34224A : | 12 | 20 | 32       | A  | 2  |   |    |    |   |
| 34225A :                                                                                   | 11                      | 30 | 41 | A+ | 2  | 34226 :  | 27       | 62 | 89 | A+ | 4       | 34291 :! | 25                                |            | 25 | O       | 1 | 34292 :! | 22 |    | 22       | A+ | 1  |   |    |    |   |
| 34321 :                                                                                    | 20                      | 32 | 52 | B  | 4  | 34322 :  | 21       | 29 | 50 | B  | 4       | 34323 :  | 23                                | 28         | 51 | B       | 4 | 34324B : | 22 | 29 | 51       | B  | 4  |   |    |    |   |
| 34325 :                                                                                    | 23                      | 51 | 74 | A  | 4  | 34392 :! | 20       |    | 20 | A+ | 1       | 34394 :! | 39                                |            | 39 | A+      | 2 | 34395 :! | 45 |    | 45       | O  | 2  |   |    |    |   |
| 34421 :                                                                                    | 25                      | 39 | *  | 64 | A  | 4        | 34422 :  | 20 | 48 | *  | 68      | A        | 4                                 | 34423B :   | 26 | 40      | * | 66       | A  | 4  | 34424A : | 25 | 56 | * | 81 | A+ | 4 |
| 34425 :                                                                                    | 20                      | 56 | *  | 76 | A+ | 4        | 34492 :! | 23 |    | *  | 23      | O        | 1                                 | 34494 :!   | 46 |         | * | 46       | O  | 2  |          |    |    |   |    |    |   |
| SGPA : (1) 6.900(2) 7.100(3) 6.400(4) 8.400      TOTAL CREDITS : 80      GRADE POINTS: 576 |                         |    |    |    |    |          |          |    |    |    |         |          |                                   |            |    |         |   |          |    |    |          |    |    |   |    |    |   |
| TOT.MARKS : 1258/2000 ( 62.90%)                                                            |                         |    |    |    |    |          |          |    |    |    |         |          | CGPA : 7.200      FINAL GRADE : A |            |    |         |   |          |    |    |          |    |    |   |    |    |   |

|                                                                                            |                              |    |      |    |   |          |    |    |      |    |      |          |    |    |      |            |    |          |          |      |      |    |   |   |  |        |
|--------------------------------------------------------------------------------------------|------------------------------|----|------|----|---|----------|----|----|------|----|------|----------|----|----|------|------------|----|----------|----------|------|------|----|---|---|--|--------|
| 342998                                                                                     | CHAUGHULE DEVIDAS MACHHINDRA |    |      |    |   |          |    |    |      |    | HIRA |          |    |    | M    | AN21340945 |    |          |          | 4    | F    |    |   |   |  | 342998 |
| 34121 :                                                                                    | 20                           | 36 | 56   | B+ | 4 | 34122 :  | 19 | 49 | 68   | A  | 4    | 34123 :  | 20 | 43 | 63   | A          | 4  | 34124A : | 7        | 21   | 28   | B+ | 2 |   |  |        |
| 34125A :                                                                                   | 11                           | 31 | 42   | A+ | 2 | 34126 :  | 26 | 60 | 86   | A+ | 4    | 34191 :! | 23 |    | 23   | 0          | 1  | 34192 :! | 19       |      | 19   | A+ | 1 |   |  |        |
| 34221 :                                                                                    | 24                           | 21 | 45   | C  | 4 | 34222 :  | 23 | 19 | 42   | D  | 4    | 34223 :  | 22 | 18 | 40   | D          | \$ | 4        | 34224A : | 11   | 20   | 31 | A | 2 |  |        |
| 34225A :                                                                                   | 12                           | 31 | 43   | A+ | 2 | 34226 :  | 21 | 62 | 83   | A+ | 4    | 34291 :! | 17 |    | 17   | A          | 1  | 34292 :! | 23       |      | 23   | 0  | 1 |   |  |        |
| 34321 :                                                                                    | 19                           | 28 | 47   | C  | 4 | 34322 :  | 20 | 28 | 48   | C  | 4    | 34323 :  | 22 | 29 | 51   | B          | 4  | 34324B : | 20       | 28\$ | 48   | C  | 4 |   |  |        |
| 34325 :                                                                                    | 24                           | 50 | 74   | A  | 4 | 34392 :! | 20 |    | 20   | A+ | 1    | 34394 :! | 36 |    | 36   | A          | 2  | 34395 :! | 43       |      | 43   | A+ | 2 |   |  |        |
| 34421 :                                                                                    | 23                           | 37 | * 60 | A  | 4 | 34422 :  | 20 | 35 | * 55 | B+ | 4    | 34423B : | 26 | 35 | * 61 | A          | 4  | 34424A : | 25       | 57   | * 82 | A+ | 4 |   |  |        |
| 34425 :                                                                                    | 21                           | 56 | * 77 | A+ | 4 | 34492 :! | 24 |    | * 24 | 0  | 1    | 34494 :! | 45 |    | * 45 | 0          | 2  |          |          |      |      |    |   |   |  |        |
| SGPA : (1) 8.000(2) 6.100(3) 5.800(4) 8.200      TOTAL CREDITS : 80      GRADE POINTS: 562 |                              |    |      |    |   |          |    |    |      |    |      |          |    |    |      |            |    |          |          |      |      |    |   |   |  |        |
| TOT.MARKS : 1230/2000 ( 61.50%)      CGPA : 7.030      FINAL GRADE : A \$ 0.1              |                              |    |      |    |   |          |    |    |      |    |      |          |    |    |      |            |    |          |          |      |      |    |   |   |  |        |

|                                                                                            |                         |    |      |    |   |          |    |    |      |    |      |          |    |      |      |    |            |          |    |     |      |    |   |        |
|--------------------------------------------------------------------------------------------|-------------------------|----|------|----|---|----------|----|----|------|----|------|----------|----|------|------|----|------------|----------|----|-----|------|----|---|--------|
| 342999                                                                                     | DANE PRAVIN DNYANESHWAR |    |      |    |   |          |    |    |      |    | MIRA |          |    |      |      | M  | AN21340948 |          |    |     |      | 4  | F | 342999 |
| 34121 :                                                                                    | 16                      | 42 | 58   | B+ | 4 | 34122 :  | 17 | 41 | 58   | B+ | 4    | 34123 :  | 17 | 34   | 51   | B  | 4          | 34124A : | 9  | 18  | 27   | B  | 2 |        |
| 34125A :                                                                                   | 10                      | 20 | 30   | A  | 2 | 34126 :  | 20 | 36 | 56   | B+ | 4    | 34191 :! | 20 |      | 20   | A+ | 1          | 34192 :! | 22 |     | 22   | A+ | 1 |        |
| 34221 :                                                                                    | 19                      | 27 | 46   | C  | 4 | 34222 :  | 19 | 24 | 43   | D  | 4    | 34223 :  | 20 | 23   | 43   | D  | 4          | 34224A : | 10 | 14  | 24   | C  | 2 |        |
| 34225A :                                                                                   | 10                      | 25 | 35   | A  | 2 | 34226 :  | 20 | 50 | 70   | A  | 4    | 34291 :! | 20 |      | 20   | A+ | 1          | 34292 :! | 19 |     | 19   | A+ | 1 |        |
| 34321 :                                                                                    | 19                      | 31 | 50   | B  | 4 | 34322 :  | 20 | 28 | 48   | C  | 4    | 34323 :  | 20 | 28\$ | 48   | C  | 4          | 34324B : | 20 | 28# | 48   | C  | 4 |        |
| 34325 :                                                                                    | 24                      | 56 | 80   | A+ | 4 | 34392 :! | 20 |    | 20   | A+ | 1    | 34394 :! | 36 |      | 36   | A  | 2          | 34395 :! | 43 |     | 43   | A+ | 2 |        |
| 34421 :                                                                                    | 23                      | 35 | * 58 | B+ | 4 | 34422 :  | 18 | 33 | * 51 | B  | 4    | 34423B : | 24 | 32   | * 56 | B+ | 4          | 34424A : | 22 | 51  | * 73 | A  | 4 |        |
| 34425 :                                                                                    | 18                      | 45 | * 63 | A  | 4 | 34492 :! | 22 |    | * 22 | A+ | 1    | 34494 :! | 45 |      | * 45 | 0  | 2          |          |    |     |      |    |   |        |
| SGPA : (1) 6.800(2) 5.500(3) 6.000(4) 7.200      TOTAL CREDITS : 80      GRADE POINTS: 510 |                         |    |      |    |   |          |    |    |      |    |      |          |    |      |      |    |            |          |    |     |      |    |   |        |
| TOT.MARKS : 1116/2000 ( 55.80%)      CGPA : 6.380      FINAL GRADE : B+ \$ 0.1 # 0.4       |                         |    |      |    |   |          |    |    |      |    |      |          |    |      |      |    |            |          |    |     |      |    |   |        |

|                                             |  |    |    |      |    |   |          |  |    |                    |      |    |   |                       |  |            |    |      |    |                         |          |   |    |        |      |    |   |  |  |
|---------------------------------------------|--|----|----|------|----|---|----------|--|----|--------------------|------|----|---|-----------------------|--|------------|----|------|----|-------------------------|----------|---|----|--------|------|----|---|--|--|
| 343000 DEVADHE GEETA DEVIDAS                |  |    |    |      |    |   |          |  |    | ASHA               |      |    |   | F                     |  | AN21340925 |    |      |    | 4                       |          | F |    | 343000 |      |    |   |  |  |
| 34121 :                                     |  | 26 | 43 | 69   | A  | 4 | 34122 :  |  | 28 | 55                 | 83   | A+ | 4 | 34123 :               |  | 27         | 48 | 75   | A+ | 4                       | 34124A : |   | 11 | 18     | 29   | B+ | 2 |  |  |
| 34125A :                                    |  | 13 | 33 | 46   | 0  | 2 | 34126 :  |  | 30 | 60                 | 90   | 0  | 4 | 34191 :!              |  | 22         |    | 22   | A+ | 1                       | 34192 :! |   | 23 |        | 23   | 0  | 1 |  |  |
| 34221 :                                     |  | 28 | 24 | 52   | B  | 4 | 34222 :  |  | 28 | 44                 | 72   | A  | 4 | 34223 :               |  | 28         | 27 | 55   | B+ | 4                       | 34224A : |   | 14 | 17     | 31   | A  | 2 |  |  |
| 34225A :                                    |  | 14 | 34 | 48   | 0  | 2 | 34226 :  |  | 29 | 68                 | 97   | 0  | 4 | 34291 :!              |  | 23         |    | 23   | 0  | 1                       | 34292 :! |   | 23 |        | 23   | 0  | 1 |  |  |
| 34321 :                                     |  | 23 | 36 | 59   | B+ | 4 | 34322 :  |  | 23 | 33                 | 56   | B+ | 4 | 34323 :               |  | 26         | 32 | 58   | B+ | 4                       | 34324B : |   | 22 | 28     | 50   | B  | 4 |  |  |
| 34325 :                                     |  | 26 | 61 | 87   | A+ | 4 | 34392 :! |  | 22 |                    | 22   | A+ | 1 | 34394 :!              |  | 42         |    | 42   | A+ | 2                       | 34395 :! |   | 46 |        | 46   | 0  | 2 |  |  |
| 34421 :                                     |  | 26 | 45 | * 71 | A  | 4 | 34422 :  |  | 22 | 46                 | * 68 | A  | 4 | 34423B :              |  | 27         | 42 | * 69 | A  | 4                       | 34424A : |   | 27 | 64     | * 91 | 0  | 4 |  |  |
| 34425 :                                     |  | 21 | 63 | * 84 | A+ | 4 | 34492 :! |  | 24 |                    | * 24 | 0  | 1 | 34494 :!              |  | 46         |    | * 46 | 0  | 2                       |          |   |    |        |      |    |   |  |  |
| SGPA : (1) 8.900(2) 8.000(3) 7.200(4) 8.600 |  |    |    |      |    |   |          |  |    | TOTAL CREDITS : 80 |      |    |   | GRADE POINTS: 654+6\$ |  |            |    |      |    |                         |          |   |    |        |      |    |   |  |  |
| TOT.MARKS : 1440/2000 ( 72.00%)             |  |    |    |      |    |   |          |  |    | CGPA : 8.250       |      |    |   |                       |  |            |    |      |    | FINAL GRADE : A+ \$ 0.2 |          |   |    |        |      |    |   |  |  |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                                                                   | NAME OF THE CANDIDATE |    |    |    |   |          |          |    |    |    | MOTHER  |          | SEX | P.R.NO.    |    | SEM APP |   | RR STAT  |    |     |          |    |    |   |    |   |   |
|--------------------------------------------------------------------------------------------|-----------------------|----|----|----|---|----------|----------|----|----|----|---------|----------|-----|------------|----|---------|---|----------|----|-----|----------|----|----|---|----|---|---|
| 343001                                                                                     | DUKALE SUJATA VASANT  |    |    |    |   |          |          |    |    |    | SANGITA |          | F   | AN21340938 |    | 4       | F | 343001   |    |     |          |    |    |   |    |   |   |
| 34121 :                                                                                    | 26                    | 46 | 72 | A  | 4 | 34122 :  | 26       | 50 | 76 | A+ | 4       | 34123 :  | 26  | 55         | 81 | A+      | 4 | 34124A : | 11 | 22  | 33       | A  | 2  |   |    |   |   |
| 34125A :                                                                                   | 11                    | 34 | 45 | 0  | 2 | 34126 :  | 28       | 64 | 92 | 0  | 4       | 34191 :! | 22  |            | 22 | A+      | 1 | 34192 :! | 22 |     | 22       | A+ | 1  |   |    |   |   |
| 34221 :                                                                                    | 24                    | 24 | 48 | C  | 4 | 34222 :  | 24       | 34 | 58 | B+ | 4       | 34223 :  | 23  | 24         | 47 | C       | 4 | 34224A : | 12 | 19  | 31       | A  | 2  |   |    |   |   |
| 34225A :                                                                                   | 11                    | 29 | 40 | A+ | 2 | 34226 :  | 25       | 63 | 88 | A+ | 4       | 34291 :! | 23  |            | 23 | 0       | 1 | 34292 :! | 19 |     | 19       | A+ | 1  |   |    |   |   |
| 34321 :                                                                                    | 20                    | 31 | 51 | B  | 4 | 34322 :  | 20       | 31 | 51 | B  | 4       | 34323 :  | 21  | 34         | 55 | B+      | 4 | 34324B : | 20 | 28# | 48       | C  | 4  |   |    |   |   |
| 34325 :                                                                                    | 22                    | 58 | 80 | A+ | 4 | 34392 :! | 21       |    | 21 | A+ | 1       | 34394 :! | 40  |            | 40 | A+      | 2 | 34395 :! | 45 |     | 45       | 0  | 2  |   |    |   |   |
| 34421 :                                                                                    | 20                    | 44 | *  | 64 | A | 4        | 34422 :  | 19 | 50 | *  | 69      | A        | 4   | 34423B :   | 21 | 41      | * | 62       | A  | 4   | 34424A : | 20 | 50 | * | 70 | A | 4 |
| 34425 :                                                                                    | 17                    | 46 | *  | 63 | A | 4        | 34492 :! | 20 |    | *  | 20      | A+       | 1   | 34494 :!   | 46 |         | * | 46       | 0  | 2   |          |    |    |   |    |   |   |
| SGPA : (1) 9.000(2) 6.900(3) 6.600(4) 8.000      TOTAL CREDITS : 80      GRADE POINTS: 610 |                       |    |    |    |   |          |          |    |    |    |         |          |     |            |    |         |   |          |    |     |          |    |    |   |    |   |   |

|                                             |    |    |      |    |   |          |    |      |      |                                           |   |          |    |    |      |    |   |          |    |      |      |    |   |
|---------------------------------------------|----|----|------|----|---|----------|----|------|------|-------------------------------------------|---|----------|----|----|------|----|---|----------|----|------|------|----|---|
| TOT.MARKS : 1324/2000 ( 66.20%)             |    |    |      |    |   |          |    |      |      | CGPA : 7.630 FINAL GRADE : A # 0.4        |   |          |    |    |      |    |   |          |    |      |      |    |   |
| 343002 GATKAL SHUBHAM EKNATH                |    |    |      |    |   |          |    |      |      | KAVITA M AN21340936 4 F 343002            |   |          |    |    |      |    |   |          |    |      |      |    |   |
| 34121 :                                     | 28 | 56 | 84   | A+ | 4 | 34122 :  | 28 | 56   | 84   | A+                                        | 4 | 34123 :  | 28 | 56 | 84   | A+ | 4 | 34124A : | 11 | 20   | 31   | A  | 2 |
| 34125A :                                    | 11 | 34 | 45   | 0  | 2 | 34126 :  | 28 | 64   | 92   | 0                                         | 4 | 34191 :! | 24 |    | 24   | 0  | 1 | 34192 :! | 24 |      | 24   | 0  | 1 |
| 34221 :                                     | 28 | 28 | 56   | B+ | 4 | 34222 :  | 28 | 41   | 69   | A                                         | 4 | 34223 :  | 27 | 26 | 53   | B  | 4 | 34224A : | 14 | 18   | 32   | A  | 2 |
| 34225A :                                    | 14 | 33 | 47   | 0  | 2 | 34226 :  | 29 | 66   | 95   | 0                                         | 4 | 34291 :! | 21 |    | 21   | A+ | 1 | 34292 :! | 23 |      | 23   | 0  | 1 |
| 34321 :                                     | 25 | 33 | 58   | B+ | 4 | 34322 :  | 25 | 28#  | 53   | B                                         | 4 | 34323 :  | 26 | 29 | 55   | B+ | 4 | 34324B : | 25 | 28\$ | 53   | B  | 4 |
| 34325 :                                     | 26 | 63 | 89   | A+ | 4 | 34392 :! | 23 |      | 23   | 0                                         | 1 | 34394 :! | 42 |    | 42   | A+ | 2 | 34395 :! | 44 |      | 44   | A+ | 2 |
| 34421 :                                     | 26 | 45 | * 71 | A  | 4 | 34422 :  | 25 | 44   | * 69 | A                                         | 4 | 34423B : | 26 | 44 | * 70 | A  | 4 | 34424B : | 28 | 66   | * 94 | 0  | 4 |
| 34425 :                                     | 23 | 60 | * 83 | A+ | 4 | 34492 :! | 24 |      | * 24 | 0                                         | 1 | 34494 :! | 46 |    | * 46 | 0  | 2 |          |    |      |      |    |   |
| SGPA : (1) 9.200(2) 8.000(3) 7.000(4) 8.600 |    |    |      |    |   |          |    |      |      | TOTAL CREDITS : 80 GRADE POINTS: 656      |   |          |    |    |      |    |   |          |    |      |      |    |   |
| TOT.MARKS : 1467/2000 ( 73.35%)             |    |    |      |    |   |          |    |      |      | CGPA : 8.200 FINAL GRADE : A \$ 0.1 # 0.4 |   |          |    |    |      |    |   |          |    |      |      |    |   |
| 343003 GAVALI SHUBHAM SHIVAJI               |    |    |      |    |   |          |    |      |      | YOGITA M AN21340960 4 F 343003            |   |          |    |    |      |    |   |          |    |      |      |    |   |
| 34121 :                                     | 22 | 41 | 63   | A  | 4 | 34122 :  | 22 | 45   | 67   | A                                         | 4 | 34123 :  | 22 | 41 | 63   | A  | 4 | 34124A : | 7  | 18   | 25   | B  | 2 |
| 34125A :                                    | 10 | 28 | 38   | A+ | 2 | 34126 :  | 26 | 58   | 84   | A+                                        | 4 | 34191 :! | 22 |    | 22   | A+ | 1 | 34192 :! | 22 |      | 22   | A+ | 1 |
| 34221 :                                     | 24 | 22 | 46   | C  | 4 | 34222 :  | 24 | 40   | 64   | A                                         | 4 | 34223 :  | 24 | 26 | 50   | B  | 4 | 34224A : | 12 | 20   | 32   | A  | 2 |
| 34225A :                                    | 12 | 31 | 43   | A+ | 2 | 34226 :  | 24 | 61   | 85   | A+                                        | 4 | 34291 :! | 24 |    | 24   | 0  | 1 | 34292 :! | 22 |      | 22   | A+ | 1 |
| 34321 :                                     | 20 | 37 | 57   | B+ | 4 | 34322 :  | 21 | 28\$ | 49   | C                                         | 4 | 34323 :  | 23 | 30 | 53   | B  | 4 | 34324B : | 20 | 28#  | 48   | C  | 4 |
| 34325 :                                     | 25 | 56 | 81   | A+ | 4 | 34392 :! | 23 |      | 23   | 0                                         | 1 | 34394 :! | 36 |    | 36   | A  | 2 | 34395 :! | 45 |      | 45   | 0  | 2 |
| 34421 :                                     | 24 | 41 | * 65 | A  | 4 | 34422 :  | 21 | 45   | * 66 | A                                         | 4 | 34423B : | 26 | 40 | * 66 | A  | 4 | 34424A : | 25 | 58   | * 83 | A+ | 4 |
| 34425 :                                     | 19 | 59 | * 78 | A+ | 4 | 34492 :! | 23 |      | * 23 | 0                                         | 1 | 34494 :! | 45 |    | * 45 | 0  | 2 |          |    |      |      |    |   |
| SGPA : (1) 8.100(2) 7.300(3) 6.400(4) 8.400 |    |    |      |    |   |          |    |      |      | TOTAL CREDITS : 80 GRADE POINTS: 604      |   |          |    |    |      |    |   |          |    |      |      |    |   |
| TOT.MARKS : 1306/2000 ( 65.30%)             |    |    |      |    |   |          |    |      |      | CGPA : 7.550 FINAL GRADE : A \$ 0.1 # 0.4 |   |          |    |    |      |    |   |          |    |      |      |    |   |
| 343004 JADHAV AKSHAY SOPAN                  |    |    |      |    |   |          |    |      |      | USHABAI M AN21340943 4 F 343004           |   |          |    |    |      |    |   |          |    |      |      |    |   |
| 34121 :                                     | 19 | 56 | 75   | A+ | 4 | 34122 :  | 18 | 52   | 70   | A                                         | 4 | 34123 :  | 20 | 55 | 75   | A+ | 4 | 34124A : | 7  | 20   | 27   | B  | 2 |
| 34125A :                                    | 11 | 30 | 41   | A+ | 2 | 34126 :  | 28 | 64   | 92   | 0                                         | 4 | 34191 :! | 22 |    | 22   | A+ | 1 | 34192 :! | 22 |      | 22   | A+ | 1 |
| 34221 :                                     | 27 | 21 | 48   | C  | 4 | 34222 :  | 26 | 39   | 65   | A                                         | 4 | 34223 :  | 26 | 23 | 49   | C  | 4 | 34224A : | 13 | 21   | 34   | A  | 2 |
| 34225A :                                    | 12 | 32 | 44   | A+ | 2 | 34226 :  | 26 | 64   | 90   | 0                                         | 4 | 34291 :! | 18 |    | 18   | A  | 1 | 34292 :! | 22 |      | 22   | A+ | 1 |
| 34321 :                                     | 21 | 35 | 56   | B+ | 4 | 34322 :  | 22 | 34   | 56   | B+                                        | 4 | 34323 :  | 24 | 32 | 56   | B+ | 4 | 34324B : | 22 | 28#  | 50   | B  | 4 |
| 34325 :                                     | 25 | 54 | 79   | A+ | 4 | 34392 :! | 20 |      | 20   | A+                                        | 1 | 34394 :! | 38 |    | 38   | A+ | 2 | 34395 :! | 45 |      | 45   | 0  | 2 |
| 34421 :                                     | 25 | 41 | * 66 | A  | 4 | 34422 :  | 24 | 42   | * 66 | A                                         | 4 | 34423B : | 26 | 39 | * 65 | A  | 4 | 34424A : | 21 | 50   | * 71 | A  | 4 |
| 34425 :                                     | 20 | 58 | * 78 | A+ | 4 | 34492 :! | 22 |      | * 22 | A+                                        | 1 | 34494 :! | 45 |    | * 45 | 0  | 2 |          |    |      |      |    |   |
| SGPA : (1) 8.700(2) 7.300(3) 7.200(4) 8.200 |    |    |      |    |   |          |    |      |      | TOTAL CREDITS : 80 GRADE POINTS: 628      |   |          |    |    |      |    |   |          |    |      |      |    |   |
| TOT.MARKS : 1353/2000 ( 67.65%)             |    |    |      |    |   |          |    |      |      | CGPA : 7.850 FINAL GRADE : A # 0.4        |   |          |    |    |      |    |   |          |    |      |      |    |   |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                    | NAME OF THE CANDIDATE |    |    |    |    |          |          |    |    |    | MOTHER                               |          | SEX                   | P.R.NO.    |    | SEM APP |   |          |    |      |          |    |    | RR STAT |    |    |   |
|---------------------------------------------|-----------------------|----|----|----|----|----------|----------|----|----|----|--------------------------------------|----------|-----------------------|------------|----|---------|---|----------|----|------|----------|----|----|---------|----|----|---|
| 343005 KADE GITANJALI ANKUSH                |                       |    |    |    |    |          |          |    |    |    | ASHA                                 |          | M                     | AN21340929 |    | 4       | F |          |    |      |          |    |    | 343005  |    |    |   |
| 34121 :                                     | 27                    | 43 | 70 | A  | 4  | 34122 :  | 26       | 52 | 78 | A+ | 4                                    | 34123 :  | 27                    | 55         | 82 | A+      | 4 | 34124A : | 9  | 21   | 30       | A  | 2  |         |    |    |   |
| 34125A :                                    | 13                    | 32 | 45 | 0  | 2  | 34126 :  | 30       | 62 | 92 | 0  | 4                                    | 34191 :! | 19                    |            | 19 | A+      | 1 | 34192 :! | 18 |      | 18       | A  | 1  |         |    |    |   |
| 34221 :                                     | 28                    | 30 | 58 | B+ | 4  | 34222 :  | 28       | 40 | 68 | A  | 4                                    | 34223 :  | 25                    | 27         | 52 | B       | 4 | 34224A : | 13 | 24   | 37       | A  | 2  |         |    |    |   |
| 34225A :                                    | 14                    | 33 | 47 | 0  | 2  | 34226 :  | 28       | 65 | 93 | 0  | 4                                    | 34291 :! | 23                    |            | 23 | 0       | 1 | 34292 :! | 23 |      | 23       | 0  | 1  |         |    |    |   |
| 34321 :                                     | 24                    | 34 | 58 | B+ | 4  | 34322 :  | 24       | 43 | 67 | A  | 4                                    | 34323 :  | 26                    | 32         | 58 | B+      | 4 | 34324B : | 23 | 28   | 51       | B  | 4  |         |    |    |   |
| 34325 :                                     | 27                    | 60 | 87 | A+ | 4  | 34392 :! | 23       |    | 23 | 0  | 1                                    | 34394 :! | 42                    |            | 42 | A+      | 2 | 34395 :! | 46 |      | 46       | 0  | 2  |         |    |    |   |
| 34421 :                                     | 25                    | 47 | *  | 72 | A  | 4        | 34422 :  | 23 | 50 | *  | 73                                   | A        | 4                     | 34423B :   | 26 | 45      | * | 71       | A  | 4    | 34424A : | 23 | 61 | *       | 84 | A+ | 4 |
| 34425 :                                     | 22                    | 58 | *  | 80 | A+ | 4        | 34492 :! | 24 |    | *  | 24                                   | 0        | 1                     | 34494 :!   | 46 |         | * | 46       | 0  | 2    |          |    |    |         |    |    |   |
| SGPA : (1) 9.000(2) 8.000(3) 7.400(4) 8.400 |                       |    |    |    |    |          |          |    |    |    | TOTAL CREDITS : 80                   |          | GRADE POINTS: 656+4\$ |            |    |         |   |          |    |      |          |    |    |         |    |    |   |
| TOT.MARKS : 1453/2000 ( 72.65%)             |                       |    |    |    |    |          |          |    |    |    | CGPA : 8.250 FINAL GRADE : A+ \$ 0.2 |          |                       |            |    |         |   |          |    |      |          |    |    |         |    |    |   |
| 343006 KALE MANDA DADASAHEB                 |                       |    |    |    |    |          |          |    |    |    | TARABAI                              |          | F                     | AN21340915 |    | 4       | F |          |    |      |          |    |    | 343006  |    |    |   |
| 34121 :                                     | 27                    | 50 | 77 | A+ | 4  | 34122 :  | 25       | 56 | 81 | A+ | 4                                    | 34123 :  | 26                    | 55         | 81 | A+      | 4 | 34124A : | 8  | 25   | 33       | A  | 2  |         |    |    |   |
| 34125A :                                    | 11                    | 33 | 44 | A+ | 2  | 34126 :  | 30       | 60 | 90 | 0  | 4                                    | 34191 :! | 22                    |            | 22 | A+      | 1 | 34192 :! | 22 |      | 22       | A+ | 1  |         |    |    |   |
| 34221 :                                     | 28                    | 31 | 59 | B+ | 4  | 34222 :  | 27       | 35 | 62 | A  | 4                                    | 34223 :  | 24                    | 23         | 47 | C       | 4 | 34224A : | 12 | 26   | 38       | A+ | 2  |         |    |    |   |
| 34225A :                                    | 14                    | 33 | 47 | 0  | 2  | 34226 :  | 28       | 65 | 93 | 0  | 4                                    | 34291 :! | 23                    |            | 23 | 0       | 1 | 34292 :! | 24 |      | 24       | 0  | 1  |         |    |    |   |
| 34321 :                                     | 25                    | 38 | 63 | A  | 4  | 34322 :  | 25       | 38 | 63 | A  | 4                                    | 34323 :  | 23                    | 37         | 60 | A       | 4 | 34324B : | 25 | 28\$ | 53       | B  | 4  |         |    |    |   |
| 34325 :                                     | 24                    | 54 | 78 | A+ | 4  | 34392 :! | 23       |    | 23 | 0  | 1                                    | 34394 :! | 45                    |            | 45 | 0       | 2 | 34395 :! | 46 |      | 46       | 0  | 2  |         |    |    |   |
| 34421 :                                     | 24                    | 47 | *  | 71 | A  | 4        | 34422 :  | 24 | 48 | *  | 72                                   | A        | 4                     | 34423B :   | 25 | 45      | * | 70       | A  | 4    | 34424A : | 25 | 61 | *       | 86 | A+ | 4 |
| 34425 :                                     | 23                    | 62 | *  | 85 | A+ | 4        | 34492 :! | 23 |    | *  | 23                                   | 0        | 1                     | 34494 :!   | 46 |         | * | 46       | 0  | 2    |          |    |    |         |    |    |   |
| SGPA : (1) 9.100(2) 7.900(3) 7.800(4) 8.400 |                       |    |    |    |    |          |          |    |    |    | TOTAL CREDITS : 80                   |          | GRADE POINTS: 664     |            |    |         |   |          |    |      |          |    |    |         |    |    |   |
| TOT.MARKS : 1453/2000 ( 72.65%)             |                       |    |    |    |    |          |          |    |    |    | CGPA : 8.300 FINAL GRADE : A+ \$ 0.1 |          |                       |            |    |         |   |          |    |      |          |    |    |         |    |    |   |
| 343007 KARDILE MOHINI GORAKSHANATH          |                       |    |    |    |    |          |          |    |    |    | SANGITA                              |          | F                     | AN21340916 |    | 4       | F |          |    |      |          |    |    | 343007  |    |    |   |
| 34121 :                                     | 26                    | 63 | 89 | A+ | 4  | 34122 :  | 27       | 52 | 79 | A+ | 4                                    | 34123 :  | 26                    | 56         | 82 | A+      | 4 | 34124A : | 11 | 22   | 33       | A  | 2  |         |    |    |   |
| 34125A :                                    | 14                    | 33 | 47 | 0  | 2  | 34126 :  | 29       | 66 | 95 | 0  | 4                                    | 34191 :! | 24                    |            | 24 | 0       | 1 | 34192 :! | 20 |      | 20       | A+ | 1  |         |    |    |   |
| 34221 :                                     | 27                    | 32 | 59 | B+ | 4  | 34222 :  | 26       | 39 | 65 | A  | 4                                    | 34223 :  | 26                    | 25         | 51 | B       | 4 | 34224A : | 13 | 26   | 39       | A+ | 2  |         |    |    |   |
| 34225A :                                    | 14                    | 32 | 46 | 0  | 2  | 34226 :  | 28       | 66 | 94 | 0  | 4                                    | 34291 :! | 24                    |            | 24 | 0       | 1 | 34292 :! | 23 |      | 23       | 0  | 1  |         |    |    |   |
| 34321 :                                     | 25                    | 40 | 65 | A  | 4  | 34322 :  | 24       | 32 | 56 | B+ | 4                                    | 34323 :  | 24                    | 34         | 58 | B+      | 4 | 34324B : | 25 | 28\$ | 53       | B  | 4  |         |    |    |   |
| 34325 :                                     | 25                    | 63 | 88 | A+ | 4  | 34392 :! | 23       |    | 23 | 0  | 1                                    | 34394 :! | 40                    |            | 40 | A+      | 2 | 34395 :! | 46 |      | 46       | 0  | 2  |         |    |    |   |
| 34421 :                                     | 25                    | 46 | *  | 71 | A  | 4        | 34422 :  | 24 | 50 | *  | 74                                   | A        | 4                     | 34423B :   | 26 | 44      | * | 70       | A  | 4    | 34424A : | 25 | 63 | *       | 88 | A+ | 4 |
| 34425 :                                     | 23                    | 64 | *  | 87 | A+ | 4        | 34492 :! | 24 |    | *  | 24                                   | 0        | 1                     | 34494 :!   | 46 |         | * | 46       | 0  | 2    |          |    |    |         |    |    |   |
| SGPA : (1) 9.200(2) 8.100(3) 7.400(4) 8.400 |                       |    |    |    |    |          |          |    |    |    | TOTAL CREDITS : 80                   |          | GRADE POINTS: 662     |            |    |         |   |          |    |      |          |    |    |         |    |    |   |
| TOT.MARKS : 1489/2000 ( 74.45%)             |                       |    |    |    |    |          |          |    |    |    | CGPA : 8.280 FINAL GRADE : A+ \$ 0.1 |          |                       |            |    |         |   |          |    |      |          |    |    |         |    |    |   |
| 343008 KOTHAMBIRE PAYAL BABASAHEB           |                       |    |    |    |    |          |          |    |    |    | NANDA                                |          | F                     | AN21340933 |    | 4       | F |          |    |      |          |    |    | 343008  |    |    |   |
| 34121 :                                     | 25                    | 48 | 73 | A  | 4  | 34122 :  | 26       | 46 | 72 | A  | 4                                    | 34123 :  | 26                    | 45         | 71 | A       | 4 | 34124A : | 9  | 20   | 29       | B+ | 2  |         |    |    |   |
| 34125A :                                    | 13                    | 33 | 46 | 0  | 2  | 34126 :  | 29       | 64 | 93 | 0  | 4                                    | 34191 :! | 15                    |            | 15 | A       | 1 | 34192 :! | 20 |      | 20       | A+ | 1  |         |    |    |   |
| 34221 :                                     | 28                    | 31 | 59 | B+ | 4  | 34222 :  | 27       | 32 | 59 | B+ | 4                                    | 34223 :  | 28                    | 25         | 53 | B       | 4 | 34224A : | 14 | 22   | 36       | A  | 2  |         |    |    |   |
| 34225A :                                    | 14                    | 32 | 46 | 0  | 2  | 34226 :  | 28       | 66 | 94 | 0  | 4                                    | 34291 :! | 24                    |            | 24 | 0       | 1 | 34292 :! | 23 |      | 23       | 0  | 1  |         |    |    |   |
| 34321 :                                     | 23                    | 35 | 58 | B+ | 4  | 34322 :  | 22       | 29 | 51 | B  | 4                                    | 34323 :  | 25                    | 33         | 58 | B+      | 4 | 34324B : | 21 | 29   | 50       | B  | 4  |         |    |    |   |



34325 : 26 60 86 A+ 4 34392 :! 22 22 A+ 1 34394 :! 42 42 A+ 2 34395 :! 46 46 0 2  
34421 : 25 40 \* 65 A 4 34422 : 23 45 \* 68 A 4 34423B : 26 41 \* 67 A 4 34424A : 25 62 \* 87 A+ 4  
34425 : 21 62 \* 83 A+ 4 34492 :! 23 \* 23 0 1 34494 :! 45 \* 45 0 2  
SGPA : (1) 8.500(2) 7.800(3) 7.000(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 634  
TOT.MARKS : 1404/2000 ( 70.20%) CGPA : 7.930 FINAL GRADE : A

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[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.    | NAME OF THE CANDIDATE                | MOTHER          | SEX            | P.R.NO.       | SEM APP        | RR STAT  |                 |
|-------------|--------------------------------------|-----------------|----------------|---------------|----------------|----------|-----------------|
| 343009      | LINGAYAT TRUPTI VALMIK               | SUREKHA         | F              | AN21340932    | 4 F            | 343009   |                 |
| 34121 :     | 25 52 77 A+ 4                        | 34122 :         | 25 41 66 A 4   | 34123 :       | 25 38 63 A 4   | 34124A : | 10 15 25 B 2    |
| 34125A :    | 10 34 44 A+ 2                        | 34126 :         | 29 64 93 0 4   | 34191 :!      | 23 23 0 1      | 34192 :! | 19 19 A+ 1      |
| 34221 :     | 27 33 60 A 4                         | 34222 :         | 27 32 59 B+ 4  | 34223 :       | 28 18 46 C 4   | 34224A : | 14 23 37 A 2    |
| 34225A :    | 14 32 46 0 2                         | 34226 :         | 28 66 94 0 4   | 34291 :!      | 24 24 0 1      | 34292 :! | 24 24 0 1       |
| 34321 :     | 24 32 56 B+ 4                        | 34322 :         | 23 29 52 B 4   | 34323 :       | 25 30 55 B+ 4  | 34324B : | 22 28\$ 50 B 4  |
| 34325 :     | 26 59 85 A+ 4                        | 34392 :!        | 22 22 A+ 1     | 34394 :!      | 42 42 A+ 2     | 34395 :! | 46 46 0 2       |
| 34421 :     | 24 41 * 65 A 4                       | 34422 :         | 22 41 * 63 A 4 | 34423B :      | 26 39 * 65 A 4 | 34424A : | 23 62 * 85 A+ 4 |
| 34425 :     | 22 62 * 84 A+ 4                      | 34492 :!        | 24 * 24 0 1    | 34494 :!      | 45 * 45 0 2    |          |                 |
| SGPA :      | (1) 8.500(2) 7.800(3) 7.000(4) 8.400 | TOTAL CREDITS : | 80             | GRADE POINTS: | 634            |          |                 |
| TOT.MARKS : | 1370/2000 ( 68.50%)                  | CGPA :          | 7.930          | FINAL GRADE : | A \$ 0.1       |          |                 |

|             |                                      |                 |                |               |                |          |                 |
|-------------|--------------------------------------|-----------------|----------------|---------------|----------------|----------|-----------------|
| 343010      | MAGAR KALYANI SUBHASH                | HIRA            | F              | AN21340923    | 4 F            | 343010   |                 |
| 34121 :     | 25 36 61 A 4                         | 34122 :         | 25 52 77 A+ 4  | 34123 :       | 26 52 78 A+ 4  | 34124A : | 10 14 24 C 2    |
| 34125A :    | 13 32 45 0 2                         | 34126 :         | 29 62 91 0 4   | 34191 :!      | 23 23 0 1      | 34192 :! | 19 19 A+ 1      |
| 34221 :     | 28 34 62 A 4                         | 34222 :         | 27 29 56 B+ 4  | 34223 :       | 28 19 47 C 4   | 34224A : | 14 20 34 A 2    |
| 34225A :    | 13 32 45 0 2                         | 34226 :         | 28 65 93 0 4   | 34291 :!      | 21 21 A+ 1     | 34292 :! | 24 24 0 1       |
| 34321 :     | 22 32 54 B 4                         | 34322 :         | 22 28 50 B 4   | 34323 :       | 25 32 57 B+ 4  | 34324B : | 21 28# 49 C 4   |
| 34325 :     | 25 58 83 A+ 4                        | 34392 :!        | 22 22 A+ 1     | 34394 :!      | 40 40 A+ 2     | 34395 :! | 46 46 0 2       |
| 34421 :     | 24 39 * 63 A 4                       | 34422 :         | 26 42 * 68 A 4 | 34423B :      | 24 39 * 63 A 4 | 34424A : | 22 61 * 83 A+ 4 |
| 34425 :     | 22 60 * 82 A+ 4                      | 34492 :!        | 23 * 23 0 1    | 34494 :!      | 45 * 45 0 2    |          |                 |
| SGPA :      | (1) 8.700(2) 7.800(3) 6.600(4) 8.400 | TOTAL CREDITS : | 80             | GRADE POINTS: | 630            |          |                 |
| TOT.MARKS : | 1365/2000 ( 68.25%)                  | CGPA :          | 7.880          | FINAL GRADE : | A # 0.4        |          |                 |

|             |                                      |                 |                |               |                |          |                 |
|-------------|--------------------------------------|-----------------|----------------|---------------|----------------|----------|-----------------|
| 343011      | MHASKE RUTUJA HARISHCHANDRA          | ASHWINI         | F              | AN21340930    | 4 F            | 343011   |                 |
| 34121 :     | 25 39 64 A 4                         | 34122 :         | 25 43 68 A 4   | 34123 :       | 25 52 77 A+ 4  | 34124A : | 8 21 29 B+ 2    |
| 34125A :    | 11 34 45 0 2                         | 34126 :         | 28 64 92 0 4   | 34191 :!      | 18 18 A 1      | 34192 :! | 16 16 A 1       |
| 34221 :     | 27 30 57 B+ 4                        | 34222 :         | 26 25 51 B 4   | 34223 :       | 26 15 41 D 4   | 34224A : | 13 15 28 B+ 2   |
| 34225A :    | 14 31 45 0 2                         | 34226 :         | 27 65 92 0 4   | 34291 :!      | 23 23 0 1      | 34292 :! | 23 23 0 1       |
| 34321 :     | 23 37 60 A 4                         | 34322 :         | 21 29 50 B 4   | 34323 :       | 25 28 53 B 4   | 34324B : | 22 28# 50 B 4   |
| 34325 :     | 26 60 86 A+ 4                        | 34392 :!        | 22 22 A+ 1     | 34394 :!      | 39 39 A+ 2     | 34395 :! | 46 46 0 2       |
| 34421 :     | 25 35 * 60 A 4                       | 34422 :         | 23 40 * 63 A 4 | 34423B :      | 24 40 * 64 A 4 | 34424A : | 23 60 * 83 A+ 4 |
| 34425 :     | 20 60 * 80 A+ 4                      | 34492 :!        | 24 * 24 0 1    | 34494 :!      | 46 * 46 0 2    |          |                 |
| SGPA :      | (1) 8.700(2) 7.100(3) 7.000(4) 8.400 | TOTAL CREDITS : | 80             | GRADE POINTS: | 624            |          |                 |
| TOT.MARKS : | 1338/2000 ( 66.90%)                  | CGPA :          | 7.800          | FINAL GRADE : | A # 0.4        |          |                 |

|             |                                      |                 |                 |               |                |          |                |
|-------------|--------------------------------------|-----------------|-----------------|---------------|----------------|----------|----------------|
| 343012      | MUNGASE KAILAS MACHHINDRA            | HIRABAI         | M               | AN21340935    | 4 F            | 343012   |                |
| 34121 :     | 24 46 70 A 4                         | 34122 :         | 23 56 79 A+ 4   | 34123 :       | 25 57 82 A+ 4  | 34124A : | 10 17 27 B 2   |
| 34125A :    | 11 34 45 0 2                         | 34126 :         | 28 60 88 A+ 4   | 34191 :!      | 18 18 A 1      | 34192 :! | 22 22 A+ 1     |
| 34221 :     | 26 32 58 B+ 4                        | 34222 :         | 26 31 57 B+ 4   | 34223 :       | 27 32 59 B+ 4  | 34224A : | 14 26 40 A+ 2  |
| 34225A :    | 14 32 46 0 2                         | 34226 :         | 28 65 93 0 4    | 34291 :!      | 19 19 A+ 1     | 34292 :! | 24 24 0 1      |
| 34321 :     | 24 40 64 A 4                         | 34322 :         | 23 28 51 B 4    | 34323 :       | 26 32 58 B+ 4  | 34324B : | 23 28# 51 B 4  |
| 34325 :     | 27 63 90 0 4                         | 34392 :!        | 24 24 0 1       | 34394 :!      | 47 47 0 2      | 34395 :! | 43 43 A+ 2     |
| 34421 :     | 26 44 * 70 A 4                       | 34422 :         | 25 51 * 76 A+ 4 | 34423B :      | 26 44 * 70 A 4 | 34424B : | 28 66 * 94 0 4 |
| 34425 :     | 24 59 * 83 A+ 4                      | 34492 :!        | 23 * 23 0 1     | 34494 :!      | 46 * 46 0 2    |          |                |
| SGPA :      | (1) 8.600(2) 8.100(3) 7.400(4) 8.800 | TOTAL CREDITS : | 80              | GRADE POINTS: | 658            |          |                |
| TOT.MARKS : | 1451/2000 ( 72.55%)                  | CGPA :          | 8.230           | FINAL GRADE : | A # 0.4        |          |                |

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[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.    | NAME OF THE CANDIDATE                | MOTHER          | SEX            | P.R.NO.       | SEM APP        | RR STAT  |                |
|-------------|--------------------------------------|-----------------|----------------|---------------|----------------|----------|----------------|
| 343013      | NAWALE PRATIKSHA GORAKSHANATH        | SUNITA          | F              | AN21340914    | 4 F            | 343013   |                |
| 34121 :     | 27 49 76 A+ 4                        | 34122 :         | 28 56 84 A+ 4  | 34123 :       | 26 56 82 A+ 4  | 34124A : | 13 22 35 A 2   |
| 34125A :    | 13 33 46 0 2                         | 34126 :         | 30 64 94 0 4   | 34191 :!      | 23 23 0 1      | 34192 :! | 21 21 A+ 1     |
| 34221 :     | 24 31 55 B+ 4                        | 34222 :         | 24 32 56 B+ 4  | 34223 :       | 24 22 46 C 4   | 34224A : | 12 27 39 A+ 2  |
| 34225A :    | 12 31 43 A+ 2                        | 34226 :         | 24 64 88 A+ 4  | 34291 :!      | 23 23 0 1      | 34292 :! | 20 20 A+ 1     |
| 34321 :     | 17 28\$ 45 C 4                       | 34322 :         | 18 32 50 B 4   | 34323 :       | 19 29 48 C 4   | 34324B : | 17 32 49 C 4   |
| 34325 :     | 21 40 61 A 4                         | 34392 :!        | 20 20 A+ 1     | 34394 :!      | 39 39 A+ 2     | 34395 :! | 46 46 0 2      |
| 34421 :     | 20 46 * 66 A 4                       | 34422 :         | 19 47 * 66 A 4 | 34423B :      | 21 43 * 64 A 4 | 34424A : | 20 50 * 70 A 4 |
| 34425 :     | 17 48 * 65 A 4                       | 34492 :!        | 20 * 20 A+ 1   | 34494 :!      | 40 * 40 A+ 2   |          |                |
| SGPA :      | (1) 9.200(2) 7.400(3) 5.800(4) 8.000 | TOTAL CREDITS : | 80             | GRADE POINTS: | 608            |          |                |
| TOT.MARKS : | 1328/2000 ( 66.40%)                  | CGPA :          | 7.600          | FINAL GRADE : | A \$ 0.1       |          |                |

|          |                    |         |               |            |              |          |              |
|----------|--------------------|---------|---------------|------------|--------------|----------|--------------|
| 343014   | PAWAR DIVYA BHARAT | SUNANDA | F             | AN21340917 | 4 F          | 343014   |              |
| 34121 :  | 25 42 67 A 4       | 34122 : | 26 49 75 A+ 4 | 34123 :    | 25 43 68 A 4 | 34124A : | 10 16 26 B 2 |
| 34125A : | 13 32 45 0 2       | 34126 : | 28 60 88 A+ 4 | 34191 :!   | 24 24 0 1    | 34192 :! | 20 20 A+ 1   |
| 34221 :  | 25 28 53 B 4       | 34222 : | 25 32 57 B+ 4 | 34223 :    | 25 28 53 B 4 | 34224A : | 13 22 35 A 2 |

34225A : 13 32 45 0 2 34226 : 27 64 91 0 4 34291 :! 25 25 0 1 34292 :! 23 23 0 1  
34321 : 21 34 55 B+ 4 34322 : 21 36 57 B+ 4 34323 : 21 33 54 B 4 34324B : 20 35 55 B+ 4  
34325 : 22 51 73 A 4 34392 :! 24 24 0 1 34394 :! 40 40 A+ 2 34395 :! 46 46 0 2  
34421 : 21 34 \* 55 B+ 4 34422 : 19 47 \* 66 A 4 34423B : 21 44 \* 65 A 4 34424A : 20 50 \* 70 A 4  
34425 : 20 49 \* 69 A 4 34492 :! 20 \* 20 A+ 1 34494 :! 40 \* 40 A+ 2  
SGPA : (1) 8.400(2) 7.600(3) 7.000(4) 7.800 TOTAL CREDITS : 80 GRADE POINTS: 616  
TOT.MARKS : 1322/2000 ( 66.10%) CGPA : 7.700 FINAL GRADE : A

343015 PHATAKE PRACHI ANNASAHEB ASHABAI F AN21340919 4 F 343015

34121 : 25 48 73 A 4 34122 : 25 48 73 A 4 34123 : 25 60 85 A+ 4 34124A : 10 23 33 A 2  
34125A : 13 33 46 0 2 34126 : 29 64 93 0 4 34191 :! 23 23 0 1 34192 :! 20 20 A+ 1  
34221 : 27 28 55 B+ 4 34222 : 27 38 65 A 4 34223 : 26 25 51 B 4 34224A : 13 24 37 A 2  
34225A : 14 32 46 0 2 34226 : 27 65 92 0 4 34291 :! 24 24 0 1 34292 :! 23 23 0 1  
34321 : 23 30 53 B 4 34322 : 22 34 56 B+ 4 34323 : 25 34 59 B+ 4 34324B : 21 37 58 B+ 4  
34325 : 26 61 87 A+ 4 34392 :! 21 21 A+ 1 34394 :! 40 40 A+ 2 34395 :! 48 48 0 2  
34421 : 26 35 \* 61 A 4 34422 : 25 45 \* 70 A 4 34423B : 26 41 \* 67 A 4 34424A : 25 60 \* 85 A+ 4  
34425 : 23 63 \* 86 A+ 4 34492 :! 24 \* 24 0 1 34494 :! 45 \* 45 0 2  
SGPA : (1) 8.800(2) 8.000(3) 7.200(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 648  
TOT.MARKS : 1431/2000 ( 71.55%) CGPA : 8.100 FINAL GRADE : A

343016 RINDHE GAJANAN SHANKAR MEERA M AN21340941 4 F 343016

34121 : 25 45 70 A 4 34122 : 29 55 84 A+ 4 34123 : 28 50 78 A+ 4 34124A : 10 18 28 B+ 2  
34125A : 12 34 46 0 2 34126 : 29 64 93 0 4 34191 :! 24 24 0 1 34192 :! 23 23 0 1  
34221 : 28 28 56 B+ 4 34222 : 29 40 69 A 4 34223 : 28 31 59 B+ 4 34224A : 14 17 31 A 2  
34225A : 14 34 48 0 2 34226 : 28 69 97 0 4 34291 :! 20 20 A+ 1 34292 :! 23 23 0 1  
34321 : 23 31 54 B 4 34322 : 24 37 61 A 4 34323 : 26 29 55 B+ 4 34324B : 23 29 52 B 4  
34325 : 27 63 90 0 4 34392 :! 23 23 0 1 34394 :! 45 45 0 2 34395 :! 44 44 A+ 2  
34421 : 26 39 \* 65 A 4 34422 : 25 41 \* 66 A 4 34423B : 26 36 \* 62 A 4 34424B : 28 66 \* 94 0 4  
34425 : 24 61 \* 85 A+ 4 34492 :! 23 \* 23 0 1 34494 :! 46 \* 46 0 2  
SGPA : (1) 8.900(2) 8.200(3) 7.400(4) 8.600 TOTAL CREDITS : 80 GRADE POINTS: 662  
TOT.MARKS : 1443/2000 ( 72.15%) CGPA : 8.280 FINAL GRADE : A+

03/08/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FNAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

343017 SHAIKH ADIL RAJJAK SHABANA M AN21340937 4 F 343017

34121 : 26 41 67 A 4 34122 : 25 50 75 A+ 4 34123 : 26 50 76 A+ 4 34124A : 10 18 28 B+ 2  
34125A : 12 33 45 0 2 34126 : 28 64 92 0 4 34191 :! 23 23 0 1 34192 :! 25 25 0 1  
34221 : 27 32 59 B+ 4 34222 : 27 34 61 A 4 34223 : 27 29 56 B+ 4 34224A : 14 22 36 A 2  
34225A : 13 33 46 0 2 34226 : 26 64 90 0 4 34291 :! 20 20 A+ 1 34292 :! 24 24 0 1  
34321 : 23 35 58 B+ 4 34322 : 23 34 57 B+ 4 34323 : 25 28\$ 53 B 4 34324B : 22 30 52 B 4  
34325 : 26 62 88 A+ 4 34392 :! 23 23 0 1 34394 :! 45 45 0 2 34395 :! 44 44 A+ 2  
34421 : 22 34 \* 56 B+ 4 34422 : 22 45 \* 67 A 4 34423B : 26 41 \* 67 A 4 34424B : 28 66 \* 94 0 4  
34425 : 20 57 \* 77 A+ 4 34492 :! 24 \* 24 0 1 34494 :! 46 \* 46 0 2  
SGPA : (1) 8.900(2) 8.200(3) 7.000(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 650  
TOT.MARKS : 1400/2000 ( 70.00%) CGPA : 8.130 FINAL GRADE : A \$ 0.1

343018 SHENDE ALANKAR RAMHARI SANGITA M AN21340934 4 F 343018

34121 : 26 56 82 A+ 4 34122 : 25 50 75 A+ 4 34123 : 26 59 85 A+ 4 34124A : 11 21 32 A 2  
34125A : 12 34 46 0 2 34126 : 28 66 94 0 4 34191 :! 22 22 A+ 1 34192 :! 19 19 A+ 1  
34221 : 29 30 59 B+ 4 34222 : 29 35 64 A 4 34223 : 28 28 56 B+ 4 34224A : 14 26 40 A+ 2  
34225A : 14 34 48 0 2 34226 : 28 67 95 0 4 34291 :! 21 21 A+ 1 34292 :! 23 23 0 1  
34321 : 24 37 61 A 4 34322 : 25 38 63 A 4 34323 : 26 32 58 B+ 4 34324B : 25 28 53 B 4  
34325 : 27 63 90 0 4 34392 :! 22 22 A+ 1 34394 :! 48 48 0 2 34395 :! 45 45 0 2  
34421 : 26 38 \* 64 A 4 34422 : 25 46 \* 71 A 4 34423B : 27 42 \* 69 A 4 34424B : 28 66 \* 94 0 4  
34425 : 23 63 \* 86 A+ 4 34492 :! 24 \* 24 0 1 34494 :! 46 \* 46 0 2  
SGPA : (1) 9.200(2) 8.300(3) 7.800(4) 8.600 TOTAL CREDITS : 80 GRADE POINTS: 678  
TOT.MARKS : 1485/2000 ( 74.25%) CGPA : 8.480 FINAL GRADE : A+

343019 SHINDE PRATIKSHA SANTOSH JYOTI F AN21340918 4 F 343019

34121 : 29 67 96 0 4 34122 : 28 63 91 0 4 34123 : 28 48 76 A+ 4 34124A : 14 25 39 A+ 2  
34125A : 14 33 47 0 2 34126 : 30 66 96 0 4 34191 :! 19 19 A+ 1 34192 :! 18 18 A 1  
34221 : 29 36 65 A 4 34222 : 29 48 77 A+ 4 34223 : 28 31 59 B+ 4 34224A : 14 25 39 A+ 2  
34225A : 14 34 48 0 2 34226 : 28 68 96 0 4 34291 :! 21 21 A+ 1 34292 :! 23 23 0 1  
34321 : 25 40 65 A 4 34322 : 25 39 64 A 4 34323 : 27 34 61 A 4 34324B : 25 32 57 B+ 4  
34325 : 28 64 92 0 4 34392 :! 22 22 A+ 1 34394 :! 48 48 0 2 34395 :! 48 48 0 2  
34421 : 27 44 \* 71 A 4 34422 : 27 50 \* 77 A+ 4 34423B : 27 38 \* 65 A 4 34424B : 28 66 \* 94 0 4  
34425 : 24 65 \* 89 A+ 4 34492 :! 24 \* 24 0 1 34494 :! 46 \* 46 0 2  
SGPA : (1) 9.700(2) 8.700(3) 8.200(4) 8.800 TOTAL CREDITS : 80 GRADE POINTS: 708  
TOT.MARKS : 1564/2000 ( 78.20%) CGPA : 8.850 FINAL GRADE : A+

343020 SOLAT SAGAR RAVSAHEB SANGITA M AN21340951 4 F 343020

34121 : 25 50 75 A+ 4 34122 : 25 52 77 A+ 4 34123 : 25 52 77 A+ 4 34124A : 11 15 26 B 2  
34125A : 12 31 43 A+ 2 34126 : 29 60 89 A+ 4 34191 :! 23 23 0 1 34192 :! 19 19 A+ 1  
34221 : 25 29 54 B 4 34222 : 24 30 54 B 4 34223 : 24 20 44 D 4 34224A : 12 22 34 A 2  
34225A : 13 32 45 0 2 34226 : 25 64 89 A+ 4 34291 :! 23 23 0 1 34292 :! 22 22 A+ 1  
34321 : 22 30 52 B 4 34322 : 22 33 55 B+ 4 34323 : 24 29 53 B 4 34324B : 21 33 54 B 4  
34325 : 24 57 81 A+ 4 34392 :! 20 20 A+ 1 34394 :! 44 44 A+ 2 34395 :! 42 42 A+ 2  
34421 : 25 40 \* 65 A 4 34422 : 23 43 \* 66 A 4 34423B : 26 39 \* 65 A 4 34424A : 23 55 \* 78 A+ 4  
34425 : 22 61 \* 83 A+ 4 34492 :! 23 \* 23 0 1 34494 :! 45 \* 45 0 2  
SGPA : (1) 8.700(2) 6.800(3) 6.800(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 614  
TOT.MARKS : 1359/2000 ( 67.95%) CGPA : 7.680 FINAL GRADE : A



[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

343021 TAMBE DIPAK ASHOK ASHA M AN21340942 4 F 343021

34121 : 18 43 61 A 4 34122 : 16 39 55 B+ 4 34123 : 22 41 63 A 4 34124A : 9 20 29 B+ 2  
34125A : 10 33 43 A+ 2 34126 : 28 60 88 A+ 4 34191 :! 22 22 A+ 1 34192 :! 22 22 A+ 1  
34221 : 25 24 49 C 4 34222 : 24 33 57 B+ 4 34223 : 26 17 43 D 4 34224A : 13 20 33 A 2  
34225A : 13 31 44 A+ 2 34226 : 26 63 89 A+ 4 34291 :! 20 20 A+ 1 34292 :! 23 23 0 1  
34321 : 21 28\$ 49 C 4 34322 : 20 29 49 C 4 34323 : 21 30 51 B 4 34324B : 20 28 48 C 4  
34325 : 23 60 83 A+ 4 34392 :! 20 20 A+ 1 34394 :! 42 42 A+ 2 34395 :! 42 42 A+ 2  
34421 : 25 41 \* 66 A 4 34422 : 21 41 \* 62 A 4 34423B : 26 34 \* 60 A 4 34424A : 23 52 \* 75 A+ 4  
34425 : 20 60 \* 80 A+ 4 34492 :! 23 \* 23 0 1 34494 :! 46 \* 46 0 2  
SGPA : (1) 8.000(2) 6.700(3) 6.000(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 582  
TOT.MARKS : 1277/2000 ( 63.85%) CGPA : 7.280 FINAL GRADE : A \$ 0.1

343022 VIDHATE SAGAR ASHOK CHHAYA M AN21340961 4 F 343022

34121 : 19 56 75 A+ 4 34122 : 18 41 59 B+ 4 34123 : 20 52 72 A 4 34124A : 7 16 23 C 2  
34125A : 10 26 36 A 2 34126 : 24 54 78 A+ 4 34191 :! 14 14 B+ 1 34192 :! 19 19 A+ 1  
34221 : 26 27 53 B 4 34222 : 26 31 57 B+ 4 34223 : 25 19 44 D 4 34224A : 13 26 39 A+ 2  
34225A : 14 32 46 0 2 34226 : 26 64 90 0 4 34291 :! 21 21 A+ 1 34292 :! 22 22 A+ 1  
34321 : 21 33 54 B 4 34322 : 20 28\$ 48 C 4 34323 : 21 31 52 B 4 34324B : 20 28\$ 48 C 4  
34325 : 23 60 83 A+ 4 34392 :! 17 17 A 1 34394 :! 42 42 A+ 2 34395 :! 42 42 A+ 2  
34421 : 24 42 \* 66 A 4 34422 : 22 45 \* 67 A 4 34423B : 26 38 \* 64 A 4 34424A : 23 55 \* 78 A+ 4  
34425 : 18 56 \* 74 A 4 34492 :! 23 \* 23 0 1 34494 :! 46 \* 46 0 2  
SGPA : (1) 7.900(2) 7.300(3) 6.200(4) 8.200 TOTAL CREDITS : 80 GRADE POINTS: 592  
TOT.MARKS : 1306/2000 ( 65.30%) CGPA : 7.400 FINAL GRADE : A \$ 0.1

343023 WAYKAR ASHWINI ASHOK SWATI F AN21340922 4 F 343023

34121 : 28 48 76 A+ 4 34122 : 26 52 78 A+ 4 34123 : 27 50 77 A+ 4 34124A : 11 21 32 A 2  
34125A : 13 33 46 0 2 34126 : 30 66 96 0 4 34191 :! 24 24 0 1 34192 :! 21 21 A+ 1  
34221 : 28 23 51 B 4 34222 : 28 45 73 A 4 34223 : 28 32 60 A 4 34224A : 14 28 42 A+ 2  
34225A : 14 34 48 0 2 34226 : 28 69 97 0 4 34291 :! 23 23 0 1 34292 :! 23 23 0 1  
34321 : 23 35 58 B+ 4 34322 : 23 43 66 A 4 34323 : 25 34 59 B+ 4 34324B : 23 33 56 B+ 4  
34325 : 26 63 89 A+ 4 34392 :! 22 22 A+ 1 34394 :! 44 44 A+ 2 34395 :! 45 45 0 2  
34421 : 25 40 \* 65 A 4 34422 : 25 49 \* 74 A 4 34423B : 26 43 \* 69 A 4 34424A : 25 60 \* 85 A+ 4  
34425 : 24 63 \* 87 A+ 4 34492 :! 24 \* 24 0 1 34494 :! 46 \* 46 0 2  
SGPA : (1) 9.200(2) 8.300(3) 7.600(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 670  
TOT.MARKS : 1484/2000 ( 74.20%) CGPA : 8.380 FINAL GRADE : A+

NO.OF STUDENTS : 100

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